


WĀHEBERE, CHIPATULO THU 1

 ...?...tikaŵa muno mu kalasi ndipo tikakondwera a... [Pa tepi palije kalikose—Munozgi] Ndipo sono Buku lakudankha la Wāhebere, ndi Paulos, ise tanguwona, panji ise tikugomezga. Wākusambira vyauchiuta ŵali ku umaliro; iwo ŵakumanya waka yayi ndi vichi, panji ndinjani wakalemba Ili. Kweni, ine nkhubomezga, waliyose uyo wali na kusanda kuchoko kwauzimu wangamanya kuwona kuti wakaŵa Paulos. Ichi ndi—ichi chikugomezgeka, na ŵalembi ŵanandi, kuti wakaŵa Paulos. Ndipo umu kuti iyo . . .

² Mu chipatulo 1, ise tikusanga kuti kukaŵa kumukwezganga Fumu Yesu. O, umu iyo wakachitorera, kuti wawoneske mwa a—mwa chakumuchitikira icho iyo wakaŵa nacho pa ulendo wake wakuruta ku Damaseko. Sono, Paulos wakaŵa, kufuma pa kuyamba, wakusambira vyauchiuta wakufikapo. Paulos wakasambizgikira pasi pa Gamaliel, yumoza wa ŵasambizgi ŵaweme chomene ŵa nyengo yira. Ndipo iyo wakaŵa wakuchenjera na wamahara, ndipo wakaŵa wakumanya Baibolo mwakufikapo.

³ Ndipo ine nkhasanga ichi, para iyo wakaŵa pa ulendo wake wakuruta ku Damaseko, na makalata mu thumba lake, kuti wakamange wose awo ŵakaŵa mu nthowa yakale ya Ivangeli lakutumbikika, ndipo mwanarumi wakasimikizga. Kweni, ine nyengo zose ndiri kugomezga kuti kufumira apo Paulos wakati wawona Stefano wakufwa, ine nkhubhanaghana kuti chira chikamukhwaska chomene iyo. Para iyo wakazomerezga nyifwa ya Stefano, ndipo wakakolera vyakuvwara vya ŵeneawo ŵakamubwanyanga na mawe iyo, nthaura Paulos wakaŵa wakususkika chifukwa cha ndopa za Stefano. Ndipo iyo wakazomera pakweru, ndipo wakati, “Ine ndine nanga ndi wakwenerera yayi,” wakati, “chifukwa ine nkhatiska ndopa za Wake—za Wake, wakufwira chigomezgo, Stefano.” Chifukwa, iyo wakachitira ukaboni ku ichi.

⁴ Ndipo usange imwe mwachitira ukaboni ku chirichose, imwe ndimwe waka ŵakususkika ngati kuti mukatorapo lwandi lwa ichi. Ntheura usange ise tachitira ukaboni, kuti, “O, enya, iwo nthā ŵakayenera kuchita ichi, uyu *wakuti-na-wakuti*,” chenjera na icho iwe ukuyowoya, chifukwa ndiwe wakususkika naumo cheruzgo chako chikwendera. Usange iwe ungapanga yayi chigamuro, kuyowoya kalikose yayi, chileke waka ichi. Ntheura para iwe ukuyowoya kuti ndiwe Mukhristu, nthaura iwe ndiwe wakususkika. Mukuwona? Iwe ndiwe wakususkika pakuŵa Mukhristu, ndipo iwe ukwenera kukhalira umoyo ku icho. Ndipo para Chiuta wapanga a—phangano mu Baibolo . . . Ine nkhuwona mwanarumi muno wali mu mpando wakutchika.

Para Chiuta wapanga phangano, Iyo ndi wakususkika ku phangano lira pekhapekha Iyo wakwaniriske ichi. Iyo, Chiuta ngwakususkika para Iyo wakupanga phangano. Ndipo Malemba ngakususkika mpaka Igho ghakwaniriskike. Mukuwona? Igho m—Igho ghali nkhanira apo ngati a—fundo iyo Chiuta wali kuyowoya. Ndipo Ichi chikwenera kuti chikwaniriskike panji Chiuta ngwakususkika. Mukuwona?

⁵ Ndipo ntheura Paulos, pakuw̄a musambizgi, ndipo wakwiza pa ulendo wake wakuruta ku Damaseko dazi lira, pafupifupi, chapadera pakati pa muhanya, ine nkhusachizga. Pakaw̄a Kuw̄ara kukuru uko kukaw̄ara kufuma Kuchanya, ndipo uku kukamuburumutizga iyo, ndipo iyo—iyo wakawa pasi. Ndipo iyo wakati wakakhumbanga kuti wamanye kasi Uyu wakaw̄a njani. Iyo wakati Lizgu likayowoya, ndipo likati, “Sauli, Sauli, kasi ukundizikizgirachi Ine?” Ine nkugomezga ndi chipatulo 8 cha Milimo.

Ndipo iyo wakati, “Kasi ndinjani Uyo ine nkhezikizga?”

⁶ Ndipo Lizgu likizaso, ndipo likati, “Ine ndine Yesu.” O! “Ine ndine Yesu, ndipo ntchinonono kwa iwe kulimbana na minga.” Ndipo kasi Yesu wakaw̄a vichi pa nyengo yira? Yesu, Iyo wakaw̄a Kuw̄ara, Kuw̄ara waka kukuru kukaw̄ara mbe.

⁷ Sono kuti chitilimbikiske ise na kuti tisange pakwambira apa. Kasi Iyo wakaw̄a uli Kuw̄ara, penepapo Iyo wakaw̄a Munthu? Sono, kulije munthu. . .

Pakaw̄a gulu la w̄asirikali likaw̄a na Paulos, w̄alonda pa tempile, w̄akarutanga kuti w̄akamange. Paulos wakaw̄a chirongozgi mukuru. Ndipo iwo w̄akarutanga kuti w̄akamange w̄anthu w̄ara, chifukwa cha maungano ghawo ghakukopa na vinyake ntheura, na chifukwa cha chigomezgo chawo cha usopisopi icho chikaw̄a mkati mwawo.

⁸ Kweni, sono, apa pakaw̄a Yesu ngati Kuw̄ara kukuru. Sono, usange imwe mukukumbukira, mu mtendeko, Yesu wakaw̄a Kuw̄ara. Yesu wakaw̄a Logos ilo likafuma mwa Chiuta. Ndipo Iyo wakaw̄a a. . . Iyo wakaw̄a Mungelo wa Phangano uyo wakarongozga w̄ana w̄a Israel mu mapopa. Ndipo Iyo wakaw̄a Laŵi la Moto ilo iwo w̄akalaw̄iskanga. Ndipo Iyo wakaw̄a. . . Ndipo para Iyo wakaw̄a pano pa charu chapasi, Iyo wakati, “Ine nkhezika kufuma kwa Chiuta, ndipo Ine nkhuwerera kwa Chiuta.” Ntheura usange Iyo wakiza kufuma ku Laŵi la Moto, kunjira mwa Munthu, ntheura usange Iyo wakawereraso uko Iyo wakaw̄a, Iyo wakawereraso ku Kuw̄ara. Ndipo Iyo wakaw̄a apo para Paulos wakati wamuwona Iyo, Iyo wakaw̄a Kuw̄ara.

⁹ Sono, w̄asirikali wose w̄ara awo w̄akaw̄a na Paulos w̄akakuwona yayi Kuw̄ara. Ntheura kasi ntchamachitiko kuti yumoza wangakuwona Uku ndipo w̄anyake w̄angakuwona yayi Uku? Nadi. Viri makora. Iyo, Paulos, wakakuwona Uku, kweni w̄anyake wose w̄akakuwona yayi Uku.

10 Sono, para Petros wakaŵa mu gadi, ise tikusanga kuti Kuŵara uku kukiza mu gadi, kukajura vijaro. Ndipo iyo wakaŵa . . . Kuŵara kula kukaburumutizga ŵalonda ŵanyake wose, apo iwo ŵakarutanga kuwaro, Petros wakuruta. Ndipo para iyo wakati wafika ku muryango, ichi chikajurika waka ichochekha, mwakachetechete, chikajarika kumanyuma kwake. Kufumira mu gadi la mkati ili, iyo wakaruta ku muryango wakuwaro. Ichi chikajurika pa ichochekha, chikajarika mwakachetechete. Ndipo pamanyuma iyo wakaruta ku kampata, wakaruta mu msewu wa msumba. Ndipo iyo wakapikinyira maso ghake, ngati kuti wayowoyenge kuti, “Kasi ine nalotanga?” Iyo wakamanya yayi icho chikachitika. Kweni, Mungelo wa Fumu, Mungelo mweneyura uyo wakaŵa Laŵi la Moto uyo wakarongozgera Moses ku nyanja ndipo wakanyoroska, o, ndipo Nyanja Yakufwa . . . Nyanja Yiswesi yikapanga viliŵa vigaŵa vyose viŵiri, ndipo Isarel wakayambuka.

11 Ndipo para iwo ŵakati wafika ku Jordan wakuzura, Iyo nthā wakajiwoneska Iyomwene pakweru kula. Kweni Iyo wakaŵako kula, chifukwa Iyo wakajura waka iyi. Ndipo iwo ŵakayambuka mu Epuleru, apo vithaŵari vyose ndi vyakuzura na maji. Ndipo Iyo wakayimiska mronga, ndipo Iyo wakayimiska chiwuvi kuti chileke kusungunuka, chifukwa agha nthā ghakarutirira kukweranga muchanya na muchanya; agha ghakayima waka. Uyo ndi Yehova withu. Uyo ndi Fumu yithu Yesu. Wakaghayimiska waka; ndipo iwo ŵakayenda pa malo ghomizo.

12 Sono, Chiuta wakalayizga kuti Iyo waŵapwelererenge iwo, nthēura Iyo wakaŵa wakukakamizgika ku phangano Lake. Sono, Paulos, pakuŵa kuti wakavimanya vinthu ivi, ndipo wakaŵamanya iwo, iyo wakachita mwaŵi, chifukwa Chiuta wakayowoyanga mwakurunjika kwa Paulos. Iyo nthā wakayowoyanga ku ŵasirikali awo wakaŵa na iyo. Iyo wakayowoyanga kwa Paulos pera.

13 Sono, para a—para Mungelo wa Fumu wakati wakhira, mu kawonekero ka nyenyezi; ndipo ŵakulaŵiska-nyenyezi, ŵanarumi ŵavinjeru ŵakufuma ku India, para, iwo ŵakati ŵayiwona Nyenyezi ndipo ŵakayirondezga Iyi mahandiredi gha mitunda. Ndipo Iyi yikaŵenuka malo ghose ghakulaŵiskiramo, chifukwa iwo ŵakasunga nyengo pakuchita kugwiriska ntchito nyenyezi. Ndipo kulije munyake wakayiwona Nyenyezi yira kweni ŵanarumi ŵavinjeru. O, mwe! Kasi icho chikumukondwereskani yayi imwe? [Gulu likuti, “Amen.”—Munozgi]

14 Nthēura, imwe wonani, Chiuta wakuchita na mabungwe yayi. Iyo wakuchita na magulu gha ŵanthu yayi. Iyo wakuchita na munthu payekhapayekha. Iyo wakujiwumbura Iyomwene ku munthu payekhapayekha. Ndipo sono—sono kuti niyowoye ichi,

ntha ichi. . . Chiuta wakuwumanya mtima wane. Ndipo ntha kuti niyowoye ichi kwa ndamwene, kujirumba ndamwene; sono, kuti tiwe waka kula. Kweni, kasi imwe mukamanyanga, Chiuta mweneyura, Yesu mweneyura, wali na ise mlenji uwu? Kasi imwe mukumanya, waliyose wa imwe wali na uchoko, ukaboni wa munthu payekhapayekha wa ichi sono nthena, kuti Iyo wali muno? Ndipo walipo. . . Iyo watichitira chinyake ise mu nyengo iyi icho Iyo wakachita yayi mu mazuwa ghanyake; Iyo wakaŵa na Chithuzithuzi Chake chikajambulika mu nyengo iyi. Ise tiri nacho Ichi chiri nkhanira apo. Mukuwona? Laŵi la Moto, Fumu Yesu mweneyura.

¹⁵ Wonani umo Iyo wakuchitira sono. Usange Iyo ndi Fumu Yesu mweneyura, Iyo wachitenge vinthu vyenevira, pakuti Baibolo likati, “Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira.”

¹⁶ Sono, pambere Paulos wandalengeze chirichose, kwali ichi chikaŵa chaunenesko panji chautesi, iyo chakudankha wakakhilira mu Egupto ndipo wakakhala virimika vitatu, kuti wakafufuze usange ichi chikaŵa cha m’Malemba panji yayi. Kasi imwe mukamanyanga icho? Para Paulos wakati waphenduka, iyo wakaruta ku Egupto wakakhalako virimika vitatu. Kula iyo wakakhala, ndipo kula ndiko iyo wakasambira chinjeru chikuru ichi.

¹⁷ Sono, ntha mu kulinganizga kulikose, ine nkhumupani waka imwe umo Mzimu Mutuŵa wakukhalirira mweneyura. Sono, mpingo wane kuno ukukumbukira, virimika vyakumanyuma, para Mungelo uyu wakamanya kuwonekera ndipo wakamanyanga kundiwoneska vinthu. Ine nkhaŵa wakukayika pachoko za Ichi. Imwe mose mukumanya icho, imwe ŵanyengo-zakale. Usange imwe. . . Usange uwo mbunenesko, kwezgani muchanya woko linu, para imwe muli kupulikapo. Enya. Wonani, wonani mpingo, kweni, kufuma ku ŵanyengo-zakale. Mukuwona? Ine nkhaŵa wakukayika, chifukwa ŵapharazgi ŵakandiphalira ine kuti Ichi chikaŵa cha devulu. Ndipo ine nkhaŵa ngati nkhangomezga ichi, kweni ine nkhalindizga. Ine nkhayowoya chirichose yayi za Ichi.

¹⁸ Kweni, o, litumbikike Zina la Fumu! Usiku umoza, patali, Iyo wakiza, Mungelo, ndipo wakavumbura Ichi mu Malemba, kuti wakaŵa Iyo. Ndipo para ine nkhati nachiwona Ichi mu Malemba, pamanyuma kuti nipharazge Ichi charu chose, Uthenga.

¹⁹ Kufumira kula wali kuruta Oral Roberts, A. A. Allen, Tommy Osborn, Tommy Hicks, na ŵanyake ŵanandi. Mukuwona? Ndi Uthenga kuruta ku ŵanthu.

²⁰ Ndipo Yesu ndi mweneyura mayiro, muhanyauno, na muyirayira. Ndi m’Malemba, Iyo ndi mweneyura. Iyo wakuchita mwakuyana. Iyo ndi mweneyura. Ndipo Iyo wakuchita

mwakuyana. Iyo wakujiwoneska Iyomwene mwakuyana. Ndipo Iyo wali muno, mlenji uwu, mwakuyana. Sono panyake ise timuwonenge Iyo; ise panyake timuwonenge yayi. Chirichose chiriko, ise tiri nayo kaboni sono nthena kuti Iyo wali muno.

21 Sono, ise tikusanga sono kuti, Paulos, pa chakumuchitikira ichi, na kulembanga makalata agha, ghanandi gha igho, kufumira mu gadi, iyo wakalinganizga Chipangano Chakale na Chipangano Chiphya. Sono kumbukirani, mlembi waumaliro wa Baibolo ili, mwa kukhuwirizgika, Chiuta wakakhira ndipo wakamuphalira iyo, “Usange munthu munyake wasazgirengeko chinyake ku Ili panji kufumiskako chinyake ku Ili, cheneichoso chizamkufumiskikako ku gawo la Buku la Umoyo, cha iyo.” Ntheura ise tingayezganga yayi kusazgirako chinthu chimoza ku Ili. O, Ili likwenera kuti likhale umo Ili liliri, chingaŵangako yayi chinyake chisazgikireko ku Ili. Ndipo ise tikwenera kufwirirapo chirichose icho chiri mu Ili. Ine nkhukhumba chinyake yayi chakusazgirako, ndipo ine nkhukhumba chinyake yayi chifumiskikeko. Ine nkhukhumba waka icho Ili likuyowoya.

22 Sono, Buku ili la Wāhebere, chifukwa icho ine nasankhira Ili; chakulinga chimoza, chinthu chimoza; kalata iyi, “Wakutemweka M’bale Branham,” na ŵanyake ntheura. Ndipo, ine—ine, ise tikukhumba kuti tikhalenge na Mazgu.

23 Sono, chipatulo 1, chikaŵa cha kumukwezganga Yesu, ntheura Iyo ndiyo Chimake. Ndipo Paulos wakatimanyiska ise, usiku unyake, kuti Iyo wakaŵako mu mtendeko ukuru. Ndipo ise tikasanga kuti Iyo nthā wakaŵa chinyake chakuchepera pa “Melekizedeki, Fumu ya Salemu,” Mukuru wa chipatulo 7.

24 Ndipo sono, mlenji uwu, ise tikumufika Iyo kufumira ku kanyake—kalaŵiskiro kanyake, kufumira mu chipatulo 2. Sono, pamanyuma pakuti Paulos watipa ise ukuru uwu, Uthenga wakuziziswa, wa kumukwezganga Yesu, “Ndipo chikapanga nanga ndi Wāngelo kuti ŵamusope Iyo.” Ndipo ine nkughanaghana, chakudera uku, ngati charu chapasi, umo ichi chiliri chakale: “Ndipo Iyo wazamupeteka ichi ngati chakuvwara, kweni iwo ŵazamkuperanyika, kweni Iwe uzamukhalirira.”

25 Ndipo uko mu chipatulo 2, panji, vesi 2, ine nkugomezga ndilo ili, “Iyo wali kuyowoya vinthu ivi kwa ise kwizira mwa Mwana Wake.” Ndipo, wonani, “Nyengo zakupambanapambana na nthowa yakupambanapambana Iyo wakayowoya kwizira mwa ŵaprofeti.” Ise tikajumphamo ndipo tikawona icho ŵaprofeti ŵakaŵa, na umo Chiuta wakaperekera Uthenga Wake kwizira mwa ŵaprofeti. “Kweni mu nyengo yaumaliro iyi Iyo wayowoya kwizira mwa Mwana Wake, Yesu, kwizira mwa Mzimu Mutuŵa. Iyo wakayowoya kwizira mwa ŵaprofeti,

kale.” Ntheura ise tikaruta kumanyuma ndipo tikasanga kuti, waprofeti wose wāra wakaŵa na Mzimu wa Khristu mwa iwo.

²⁶ Ise tikaruta kwa Joseph ndipo tikasanga kuti iyo mwakufikapo wakayimira Khristu. Tikaruta kwa Moses ndipo tikasanga kuti iyo wakayimira Khristu makoraghene. Ntheura ise tikwiza pamanyuma kufika nanga ndi kwa David. Ndipo para David wakati wakanika mu Yerusalemu, kwambura kumanya chifukwa, kweni wakaruta pachanya pa phiri ndipo wakalaŵiska kumanyuma, pa Phiri la ma Olive, ndipo wakalirira Yerusalemu chifukwa chakuti iyo wākamukana. Virimika eyiti handiredi kufumira nyengo yira, Mwana wa David wakakanika ngati Fumu, mu Yerusalemu, ndipo wakakhala pa phiri lenelira ndipo wakalira. O, Mzimu wa Khristu, ukuchita na munthu payekhapayekha!

²⁷ Sono, Paulos wakwambako, kuti wayowoye:

Ipo ise tikwenera kuti tipereke tcheru chomene ku vinthu ivyo ise tiri kupulika, . . .

²⁸ Chipatulo 2, sono, ise tikwambako.

Ipo ise tikwenera kuti tipereke tcheru chomene ku vinthu ivyo ise tiri kupulika, mzire. . . pa nyengo yiriyose ivi vitipurumuke.

²⁹ O, nkhuromba Chiuta wakhomerere icho mkati mu kachisi uyu mlenji uwu. Ine nkhuromba Mzimu Mutuŵa wanjizge icho mwakuzama chomene mu mitima yinu. “Ise tikwenera kuti tipereke tcheru chomene ku vinthu ivyo ise tiri kupulika.” Kasi ise tikwenera kuti tiŵe wānthu wāmtundu uli, para ise tikuwona Yehova mukuru wakukhira na kuchita vinthu ivyo Iyo wakuchita, ndipo tikuwona ivi vikulinganizgika, Lemba pamanyuma pa Lemba, kuti ivi ndi Unesko? Ndipo ise tikuchitapo kanthu yayi nyengo zinyake ngati madunamaduna pa chigodo, ndipo wambura waka kukhwaskika. Ise tikwenera kuŵa muchanya, miniti yiriyose, kuyezganga kutorera wānthu kwa Khristu. Ise tikwenera kuti tiŵe malibwe ghamoyo. Ise tingaŵanga wākata yayi ngati ndiumo tiliri. Ise tirutenge ku tchalitchi, ndipo ise tamuwona Fumu Yesu wakuchita chinyake, panji—panji kutitumbika ise munthowa yinyake, ndipo pamanyuma ise—ise tiwerengeko ndipo tikuti, “Ungano uweme chomene.”

³⁰ Sono, kupharazgika kwa Mazgu, ise tikukondwera nako uku, kweni icho ndicho chinthu cheneko yayi. Ndicho yayi. Ise nthā tiyisopenge Fumu para tamalizga waka kupharazga Mazgu, umo ise tikuchitira nyengo zose, kumusopanga waka Iyo. Icho ntchiweme. Kweni ise tikwenera kumusopa Iyo ora lirilose la umoyo withu. Para tiri ku ntchito, ise tikwenera kumusopa Iyo. Nyengo yiriyose para mwaŵi wasangika iwowene, musopeni Iyo pa kuchita kuyowoyanga za Iyo.

Usange imwe mwawona, wānji mwamadona imwe, mwawona mwanakazi munyake wali mu kwananga, musopeni Fumu pa kuchita kumutora iyo na kuti, “Mlongosi, uliko umoyo uwemiko kuruska uwu.”

³¹ Imwe mwaŵanarumi ku ntchito kwinu, para imwe mukupulika munthu wakugwiriska ntchito Zina la Fumu pawaka, sangani mwaŵi murute ku lwandi limoza ndipo rutani pamphepete, ndipo mukoreni iyo pa woko, ndipo yowoyani, “Iwe, ulipo umoyo uwemiko kuruska uwu. Iwe ungagwiriskanga ntchito mazgu agho yayi.” Ndipo muphalireni iyo mwakuzika, munthowa yakujikora. Vinthu vyose ivyo ndi kusopa.

Ndipo para ise tawona munyake warwara, ndipo dokotala wakuti palije chinyake chingamanya kuchitika, ise tikwenera kuti timusope Chiuta pa kuchita kuŵaphalira iwo, “Waliko Chiuta wa Kuchanya uyo wakuzgora lurombo.”

³² Ndipo nthura para ise tikuwona vinthu ivyo vikuchitika, ivyo ise tikuwona vikuchitika ndipo vikachitika, ise tingazomerezganga yayi vinthu ivi vitipurumuke. Ise tikuchilekerera waka ichi chikuporota mu minwe yithu. Ilo ndilo suzgo na mpingo withu ukuru wa Pentekosite muhanyauno. Iwo ŵali kuzomerezga chakukhumbikwira cheneko chiŵapurumuke mu minwe yawo, penepapo iwo ŵakaŵa nacho ichi mu mawoko ghawo. Kweni, wonani icho iwo ŵachita, iwo ŵachita ngati ndi mipingo yinyake yose. “Iwo ŵanjira mu mayowoyo ghakusu-...mu nthowa ya Kora, ndipo ŵaparanyika; na munthowa ya Kayini, ndipo ŵaparanyikira mu mayowoyo ghakususka gha Kora.”

³³ Iwo ŵapanga bungwe. M’malo mwakuŵa na wenenawene wa pachibale uko tose tingamanya kuŵa yumoza, iwo ŵapanga bungwe iwoŵene. Ŵapanga mabungwe ghachokoghachoko na ndondomeko zichokozichoko, ndipo ŵakura kufumira kula ndipo ŵaswa waka wenenawene wa pachibale. Ndipo usange imwe mukuchenjera yayi, ŵa Baptist na ŵa Prezibetere ŵatorenge ichi, chifukwa, “Chiuta ngwamagomezgeko ku malibwe agha kuwuskira ŵana kwa Abraham.” Ndipo ise tiri—ise tazomerezga ichi kutipurumuka mu mawoko ghithu pa kuchita kuswekana.

³⁴ Kasi Ŵamwenye ŵakapokeska uli charu ichi kuruta kwa mzungu? Ndi chifukwa chakuti iwo ŵakaswekana. Usange iwo ŵakapangenge nthazi limoza likuru... Kweni iwo ŵakatimbananga yumoza na munyake pakati pawo. Iwo nthena ŵakasungilira malo ghawo usange iwo wose ŵakizenge pamoza.

³⁵ Kasi ise tiluzenge uli ichi? Chifukwa ndise ŵakuswekana. Umo ise tikutayira chakutichitikira chithu na Chiuta, ndi chifukwa chakuti ise tikuswekana. Ise tikukhazikiska umoza, ndipo tikuchema *uwu* a—Methodist, ndipo *uwu* Baptist, ndipo *uwu* Assemblies, ndipo *uwu* ngwa Oneness, ndipo *uwu* chinthu-

chinyake, na mpingo wa Chiuta, na Nazarene, Pilgrim Holiness. Ise tikuswa Thupi la Khristu. Ise tingawanga wakuswekana yayi. Ise panyake tingalekana mu zifundo, kweni tiyeni tiwe wabale wa mtima-mu-mtima. Chiuta wakukhumba kuti ndimo ise tiwiringe. Iyo wakafwira Mpingo wose wa Chiuta. Ndipo ise tikukhumba yayi kuwa wakuswekana.

Sono ise tikwenera kuti tipereke tcheru chikuru chomene. . . mzire nyengo yiriyose ise tingapanga kuti ivi vitipurumuke.

Pakuti usange mazgu agho ghakayowoyeka na wangelo ghakaŵa ghakukhazikika, . . .

³⁶ Imwe mukupulika Ichi? “Usange mazgu agho ghakayowoyeka na wangelo. . .” Sono, *mungelo* ndi “thenga.” Lizgu lakuti *mungelo* likung’anamura “thenga.” Ndipo tamalizga waka, mu buku lakudankha umu, “Chiuta, mu nyengo zakupambanapambana na nthowa yakupambanapambana, wakayowoya ku wawiskewo kwizira mu waprofeti.” Ghara ghakaŵa mathenga gha Chiuta. Ndipo iwo wakaŵa, usange iwo wakaŵa mathenga gha Chiuta, iwo wakaŵa wangelo wa Chiuta. Thenga ndi mungelo; panyake mungelo ndi thenga, mphanyiko.

³⁷ Thenga! Iwe ndiwe thenga, mlenji uwu. Iwe ndiwe. . . Iwe ndiwe thenga la makani ghaweme panji thenga la nkhani ziheni. O, kasi ntchiweme yayi ichi, kumanya kuti ise ndise wakazembe, kuti ndise wangelo, mathenga gha chiwuka? Ndipo ise ndise mathenga gha Chiuta ku charu chakwananga, kuti Khristu ngwamoyo. Mu mitima yithu, Iyo ngwamoyo. Mu mizimu yithu, Iyo ngwamoyo. Ndipo Iyo wakutitora ise kufuma ku umoyo wapasi wakutimbanizgika wa kwananga, ndipo wakutikwezgera muchanya ise, ndipo wakutipa ise “aleluya” mu uzima withu, ndipo wakutipanga ise vilengiwa viphya. Ise ndise mathenga, wangelo wa Phangano. Kunozga uli!

³⁸ Ndipo sono, mu Chipangano Chakale, “Usange—usange mazgu ghakuyowoyeka na wangelo ghakaŵa ghakukhazikika,” munthowa yira ichi chikayenera kuwa chaunenesko. Mu Chipangano Chakale, pambere lizgu la muprofeti lindafike pa kuwonekera, ili likayenera kuti walisande na kusimikizgirika. Iwo wakaŵa wakulekerera yayi na ichi, ngati ndiumo ise tiliri muhanyauno.

³⁹ Kuruta waka kuwaro na kukaŵa na mtundu uliwose wa vyakunyerenyeka, panji chinyake chirichose, “O, uchindami kwa Chiuta, ndicho ichi!” Iwe ukunangiska.

Baibolo likayowoya, kuti, “Mu mazuwa ghaumaliro, devulu wazamukopera Chikhristu, kufupi chomene, mpaka ichi chizamupuruska Wakusoreka usange ntchamachitiko.” Uwo mbunenesko. Ntheura, ise tikwenera kuti tichipime ichi.

40 Ndipo kasi iwo wākapima uli ichi mu nyengo yawo? Ku Urim Thummim. Chimbale cha pachifuwa cha Aaron, icho chikaŵa na malibwe ghara mu ichi: garineti, yasipara, diamond, rubi, safire. Malibwe ghose agha, agho ghakwimira kubabika kwa wasekuru thweluvu aŵa, ghakaŵa mu chimbale cha pachifuwa cha Aaron. Ndipo para muprofeti wakachima, ndipo Kuwara kwakupatulika kula kukathwanima pa ichi, Chiuta wakati, “Uwo ndi Unesko.” Kweni, kwali ichi chikawoneka chanadi uli, usange ichi chikathwanima yayi pa chira, uwu ukawa Unesko yayi. Ntheura, Urim Thummim yura wakaruta na usofi ula.

41 Kweni Baibolo ili ndi Urim Thummim wa Chiuta muhanyauno. Ndipo para muprofeti wakuchima, ichi chikwenera kuthwanima mwakufikapo kwakulingana na Baibolo. Ntheura, Chiuta wakuyowoya, pamanyuma Iyo wakukhira na kusimikizira Ichi.

42 O, umo ine ningamuchindikira Chiuta muhanyauno! Ine nkhekumbuka pa Sabata yinyake mlenji, pafupifupi ngati iyi, para ine nkharutanga kufuma pa kachisi. Ndipo mwaŵanthu imwe mukaliranga na kanifumbanga kuti ningarutanga yayi. Kweni, para, ine nkhati napharazga pa David na Goliati, ndipo naumo imwe mukumaniranenge na chakuzizima chira, charu chambura kupwelera icho chikuyowoya kuti mazuwa gha minthondwe ghali kujumpha.

43 Ine nkhati, “Walipo yumoza mukuru wavinkhongono, ndipo malinga ise tingakoma uyu, wanyake wose wawenge na chikanga.” Ndipo Fumu yikapereka chira. Ndipo ntheura kukaŵa Oral Roberts na Jagers, na wanyake ntheura, wakasolora Lupanga, ndipo ise tikatimba murwani kumufumiskamo mu charu, tikajara milomo yawo. Iwo wangayowoya kuti minthondwe yikuchitika yayi, chifukwa iyi yiri apa. Nadi. Mazgu gha Chiuta Ngamuyirayira. Ichi chikathwanima pa Urim. Chikathwanima pa Mazgu, agho ndi Urim Thummim Wake. Ndipo para ichi chikati chathwanima pa Chira, ichi chikaŵa chaunnesko.

Ndipo kwa munyake uyo ngwakusoweka, usange ndiwe wakwananga, iwe ukukhumba kumanya umo iwe ungaponoskekerera, “Gomezga pa Fumu Yesu Khristu.”

44 Muhanyauno, ise tiri na vinthu vinandi chomene imwe mukwenera kuti muchite. “Mukwenera kuti mujure mapeji ghaphya. Imwe mukwenera kuti muchite *ichi* na kuchita *icho*, mwakuti muponoskeke.”

Ine nkughanaghana za mlonda wa ku Filipi, para mlonda uyu wakati wamufumba Paulos, “Kasi ine nkhwenera kuti nichitechi kuti niponoskeke?”

Ichi mukaŵenge imwe panji ine, ise nthena tikamuphalira vinthu ivyo iyo wangachitanga *yayi*. “Iwe ukwenera kuti

uleke kumwa. Iwe ukwenera kuti uleke kwako—kutchaya njuga kwako. Iwe ukwenera kuti uleke *ichi*. Iwe ukwenera kuti uleke *icho*.”

Paulos ntha wakamuphalira icho. Iyo wakamuphalira waka vinthu ivyo iyo *wakayenera* kuchita. “Gomezga pa Fumu Yesu Khristu, ndipo iwe uponoskekenge.”

⁴⁵ Sono, “Iyo mweneuyo wakupulika Mazgu Ghane na kugomezga pa Uyo wakandituma Ine wali na Umoyo wamuyirayira.” Iyo ndi Urim Thummim yikuthwanima, Yohane Mutuwa 5:24. “Ine ndine Yehova uyo wakuchizga matenda ghako ghose.” Yakobe 5:14, “Chemani walaru, waphakazgeni iwo na mafuta, lurombo la chipulikano liponoskenge murwari.” Urim wakuthwanima. Mukuwona? Agho ndi Mazgu gha Chiuta Ghamuyirayira.

⁴⁶ Ine nkhopwelera yayi kwali mbalinga wakukana vyauchiuta, wambura kusopa, wakukayika, wakususka wangamanya kuphuka. Chiuta wayimenge na Mazgu Gha. Iyo wakalayizga kuti Iyo wachitenge ichi.

⁴⁷ “Ndipo ise tikwenera kuti tipereke tcheru chomene ku vinthu ivi ivyo ise tiri kupulika, mzire pa nyengo yiriyose vitipurumuke ivi. Pakuti usange mazgu agho ghakayowoyeka na wangelo (waprofiti) ghakaŵa ghakukhazikika . . .” Ghakaŵa igho? Ise tingamanya kumara sabata pa ichi.

⁴⁸ Kasi chikaŵa chakukhazikika para Moses wakayowoya? [Gulu likuti, “Amen.”—Munozgi] Icho nadi chikaŵa.

Mukuti uli za Eliya, chikhalire pachanya pa phiri? Yehova wakamuphalira iyo, “Kwera mtunda kula, Eliya. Ine namukhala kula na iwe; nkhukhumba wenenawene unyake.” Chiuta wakutemwa wenenawene na wanthu Wake. Kweni ise ntha tilindizgenge nyengo yitali kwa Iyo kuti waŵe na wenenawene na ise. Ise tatangwanika chomene kudukaduka, kufuma malo kuruta ku malo, na vinandi nthura. “Khazikika, Eliya.” Iyo wakakhumbanga virimika vitatu na myezi sikisi ya wenenawene. Ise tikutondeka kumupa Iyo maminiti ghatatu, ng’o. Virimika vitatu na myezi sikisi vya wenenawene wa rutaruta. O, ine nkhuchitemwa icho! Wakati, “Kudandaula yayi na vyakuphika; ise tiwenge na chakuphika kale. Wachaholi wakuryeskenge iwe. Ndipo chirichose chiwenge makora. Ine nkhukhumba waka wenenawene unyake.” Muprofiti mulara uyu, Eliya, chikhalire kula pachanya pa phiri, apo iyo wakaŵa mu wenenawene na Chiuta, chifukwa, chirongozgi wakati, “Ine nkhugomezga nikwerenge mtunda ndipo nakumutora iyo.” Sono, mungachitanga yayi imwe kuyezga kuphwanya wenenawene ula.

⁴⁹ Nthura, chirongozgi wakiza, na gulu lake likuru la wanarumi wankhondo, la fifite. Ndipo iyo wakati, “Ine—ine—ine nafika kuzakakutora iwe, Eliya.”

50 Ndipo Eliya wakayimilira. Samalani, apa pali muprofeti wa Yehova! Iyo wakati, “Usange ine ndine muteweti wa Yehova, rekani moto ufike kufuma kuchanya ndipo ukumyangure iwe.” Ndipo moto ukiza. Chirongozgi wakati. . .

51 “O, iwe ukumanya kasi?” Fumu, mphanyiko, yikati, “Icho chikwenera kuti changuwa—chiphaliwali, leza waka munyake wajumphanga, ndipo uyu wakaŵatimba iwo. Ine nitumenge ŵanyake fifite.”

52 Eliya wakayimilira, yumoza wa ŵangelo, mazgu ghake ngakukhazikika. Iyo wakayenera kuŵa waka chakuwezgekerapo chaurunji pa chirichose icho chikachitika makora yayi. Iyo wakati, “Usange ine ndine muteweti wa Yehova, rekani moto ufike.” Ndipo lachiwiri fifite likaphya. Viri makora. Chakuwezgekerapo chirichose!

Pakuti usange mazgu agho ghakayowoyeka na ŵangelo ghakaŵa ghakukhazikika, ndipo kwananga kulikose na mtafu kukapokera waka chakuwezgekerapo chaurunji. . .

53 Sono, apa pali chinthu chikuru, vesi lakurondezgako.

Kasi ise tiphokwenge uli, . . .

54 “Kasi ise tiphokwenge uli?” Usange lizgu la Eliya likiziska kuparanyika, chifukwa iyo wakaŵa mungelo wa Yehova, kasi ise tiphokwenge uli para Lizgu la Khristu likuyowoyeramo? Panji, kasi ise titondekenge uli para imwe mwarombereka, usange Ili ndi Lizgu la Khristu? Usange Khristu wakakhozga Mpingo Wake kuti uromberenge ŵarwari, ndipo Mpingo ukuchita icho Iyo wakuti Iyo. . . chakuti iwo ŵachite, ntheura kasi Ichi chitondekenge uli? Ichi chingatondeka yayi. Imwe mungamanya kutondeka, kweni Ichi chingatondeka yayi. Ndipo malinga imwe mukusungilira Ichi, Ichi chimovwiringe imwe.

55 Usange imwe mwatondeka, imwe mukatondeka pa imwe mwekha. Imwe mukafumako waka ku Mazgu. Kweni malinga imwe mukukhala na Mazgu, Ichi chingatondeka yayi. Pakuti mazgu gha ŵaprofeti ghakachita *chakuti-na-chakuti*, kasi ghachitenge pakuru uli Mazgu gha Khristu?

Kasi ise tiphokwenge uli, usange ise tikuzereza chiponosko chikuru chantheura; cheneicho pa mtendeko wakudankha chikayowoyeka kufika kwa ise kwizira mwa Fumu, ndipo chikakhozgeka kufika kwa ise kwizira mwa iwo awo ŵakamupulika iyo;

56 Ghanaghanani za Ichi, chikayowoyeka na Fumu. Kasi ise tirute kumanyuma kalinga? Kasi ise tingalekezgera pochi, nkhanira apa pa ora ili? Para Yesu wakati wafika, Iyo wakaŵa mweneyura mayiro, muhanyauno, na muyirayira.

57 Sono, kumbukirani, mtendeko wakudankha chikayowoyeka na Yesu, Iyomwene, ndipo pamanyuma chikakhozgeka na weneawo wakamupulika Iyo. Sono tegherezгани kwa Iyo.

58 Para Iyo wakati wafika ku charu chapasi, Iyo ntha wakayowoya kuti wakaŵa muchiriski. Iyo wakati, “Ndine yayi uyo wakuchita milimo; ndi Wadada Wane awo wakukhala mwa Ine. Iwo wakuchita milimo. Mwana wangachita kalikose yayi pa Iyoyekha, kweni icho Iyo wakuwona Wadada wakuchita,” Yohane Mutuŵa 5:19.

59 Wonani para Filipu wakati wafika kwa Iyo. Nathaniyeli . . . Pamanyuma pa kuphenduka kwa Filipu, iyo wakaruta ndipo wakamutora Nathaniyeli. Wakati, “Zanga, wona Uyo ise tasanga: Yesu wa ku Nazarete, Mwana wa Yosefe.”

60 Ndipo iyo wakati, “Kasi chingaŵako chinthu chiweme chingafuma mu Nazarete?”

61 Wakati, “Zanga, uwone.” Umo ndimo mungakhutiskikira: simikizgirani Ichi. Zanninge ndipo muwone. O, icho ndi chiweme chomene ine ndiri kupulikapo. Zanga ndipo uzakajiwonere wamwene. Ntha kuyimirira kuwaro na kususkira kumphepete kwa mzere, kweni, “Simikizgirani vinthu vyose, ndipo koreskani ku icho ntchiweme.” Zanninge ndipo muwone.

62 Na msewu iwo wakaruta, wakuyowoyeskana. Para iyo wakati wafika mu Kuŵapo kwa Fumu Yesu, Iyo wakati, “Wonani mu Israel mwa mweneuyo mulije kaheni.”

63 Ichi chikafumiskapo chikumba chose pa iyo, pafupifupi. Iyo wakalaŵiska zingirizge, wakati, “Enya, Rabbi, kasi Imwe mukandimanya pauli ine? Imwe mukandiwonapo yayi ine. Kasi Imwe mwandimanya uli ine?” Filipu wakati . . .

64 “Pambere, para iyo wakakuchema . . .” Wakati, “Pambere Filipu wandakucheme iwe, mayiro, para iwe ukāwa musi mwa khuni la chikuyu, Ine nkakuwona iwe.” Amen.

65 Iyo wakati, “Imwe ndimwe Mwana wa Chiuta. Imwe ndimwe Fumu ya Israel.”

66 Mwanakazi wakafika mu Kuŵapo Kwake, ndipo Iyo wakati, “Ruta, ukatore mfumu wako.”

Iyo wakati, “Ine ndiriye.”

67 Wakati, “Uwo mbunenesko. Iwe uli nawo wankhonde, ndipo mweneuyo iwe ukukhala nayo sono ngwako yayi. Iwe wayowoya unenesko.” Ghanaghanani za ichi.

68 Iyo wakati, “Bwana, ine nkhuwona kuti Imwe ndimwe Muprofeti. Kutu, ise tikumanya kuti para Mesiya wafika Iyo wazamkutiphallira vinthu vyose.”

69 Iyo wakati, “Ine ndine Iyo, uyo wakuyowoya kwa iwe.”

70 Ndipo iyo wakachimbira ndipo wakaphallira wanthu ŵa mu msumba, “Zanninge, muwone Mwanarumi Uyo wandiphallira

ine vyose ivyo ine nkachita. Kasi uyo ndi Mesiya yayi?” Ichi chikayowoyeka na Fumu.

71 Kasi kukachitikachi? Yesu wakayowoya, pambere Iyo wakaŵa wandarute, “Vinthu ivyo Ine nkachita, muzamuchita namweso.” Uwo mbunenesko? [Gulu likuti, “Amen.”—Munozgi] “Vinthu ivyo Ine nkachita muzamuchita namweso, nanga ndi vinandi kuruska ichi, pakuti Ine nkuruta ku Ŵadada.” O, ine nkhumanya kuŵawona iwo apo ŵakarutanga, kulikose. Marko 16, “Ŵakaruta kulikose, kupharazganga; Fumu yikachitanga nawo iwo, kukhozgeranga Mazgu.”

Ndipo apa, Paulos, wakupereka chinthu chenechira. Iyo wakayowoya kuti a—Ivangeli likayamba kupharazgika na Yesu, ndipo likakhozgeka kwa ise na iwo ŵeneawo ŵakamupulika Iyo. Ilo ndi Libwe la Lufura. O, litumbikike Zina la Fumu! Ilo ndi Libwe la Lufura.

72 Ndipo kughanaghana, virimika thu sauzandi viri kujumpha. Ŵakususka ŵali kuphuka, na ŵambura kugomezga, na ŵakukayika, na ŵambura kusopa. Kweni, muhanyauno, Yesu mweneyura wakukhozgera Mazgu Ghake mu nthowa yenyera kwizira mu ŵeneawo ŵakumupulika Iyo. “Mupulikeni Iyo,” ntha chikung’anamura waka kupulika upharazgi. Icho chikung’anamura, mupulikeni Iyo. Enya.

73 Kasi ise tiphokwenge uli? Kasi kwakuphokwera kwithu ndi nkhu? O, imwe mukuti, “Watumbikike Chiuta, ine ndiri mu mpingo wa Methodist. Ine ndine wa Prezibetere. Ine ndine wa Pentekosite.” Icho chirije na chinthu chimoza chakuchita na Ichi. Ndipo imwe mukufika ku mphepete kwa mzere ndipo mukukhumba kuchema Ichi “chigomezgo chauzimu, panji kuŵazga malingaliro kunyake, panji chiŵanda chinyake,” panji chinthu chinyake. Soni kwa iwo!

74 “Usange lizgu lirilose likaŵa lakukhazikika lakuyowoyeka na ŵangelo...” Yesu wakati, “Ichi ntha...Kanyengo kachoko, ndipo charu chindiwonengeso yayi Ine. Kweni, imwe muzamkundiwona Ine, pakuti Ine ndizamkuŵa na imwe, nanga ndi mwa imwe, kufika ku umaliro wa muwiro.” Ndipo para ise tikumuwona Iyo wakhira, kuti warutirizge kukhozgeranga Mazgu Ghake, kasi ise tiphokwenge uli usange ise tikupenja wowwiri ku mpingo unyake, panji bungwe linyake, panji wupu, panji ndondomeko yinyake yichoko ya ise taŵene? Ntchiweme imwe musutukeko. “Pakuti kwananga kulikose kukapokera njombe pasi pa ŵangelo, kuli uli usange Mwana wa Chiuta wakuyowoya kufumira Kuchanya, kuti wawoneske Mazgu Ghake! Kasi ise tiphokwenge uli, usange ise tikuzereza chiponosko chikuru chantheura?” O, mwe! “Chiuta nayoso...”

vesi 4:

Chiuta nayoso kuŵachitiranga ukaboni iwo, . . .

⁷⁵ Wonani ichi. Fumu yikaŵachitira ukaboni. O, ine ndine wakukondwa chomene pa icho! Fumu yikachitira ukaboni.

⁷⁶ Wonani. Para Eliya wakakhala pa phiri, ndipo iyo wakati, “Usange ine ndine mwanarumi wa Chiuta, zomerezgani moto ukhire kufuma Kuchanya ndipo umumyangureni imwe.” Chiuta wakachitira ukaboni kuti iyo *wakaŵa* mwanarumi wa Chiuta.

Chiuta nyengo zose wakuchitira ukaboni. Umoyo winu uchitirenge ukaboni. Ine nkhumanya yayi kasi ukaboni winu ndi vichi, kweni umoyo winu ukuyowoya mwakukwezga chomene, mazgu ghinu ghangapulikikwa yayi. Kweni, kinu—kakhaliro kinu, umoyo winu wa dazi-lirilose uchitirenge ukaboni icho imwe muli. Chiuta wakuchitira ukaboni. Enya. Mzimu Mutuŵa ndi chididimizgo, ndipo chididimizgo chikutora vigaŵa vyose viŵiri vya pepala. Iwo ŵakumuwonani imwe mwayimilira *pano* ndipo ŵakumuwonani imwe para imwe mukuruta. Ntha mu tchalitchi pera kweni pa ntchito ya dazi-lirilose. Imwe ndimwe ŵakudidimizgika lwandi zose ziŵiri, mkati na kuwaro. Kweni chimwemwe icho imwe muli nacho, ndipo na umoyo uwo imwe mukukhala, imwe ndimwe ŵakudidimizgika, mkati na kuwaro, kuti mukumanya kuti ndimwe ŵakuponoskeka ndipo charu chikumanya kuti ndimwe ŵakuponoskeka, na umoyo uwo imwe mukukhala, pakuti Chiuta wakuchitira ukaboni. Litumbikike Zina Lake Lituŵa! Mwe, ine nkhopulika usopisopi!

⁷⁷ Ghanaghanani za ichi, ŵabale, uko. O! “Mberere Zane zikupulika Lizgu Lane, ndipo mlendo zimurondezgenge yayi.” O, umo kuti mazina ghithu ghali pa vikufi vya mawoko Ghake! Ichi chiri panthazi Pake, muhanya na usiku. Mazgu Ghake nyengo zose ghali panthazi Pake, Phangano Lake. Iyo wanganaruwa yayi ichi. Ndipo Iyo wakamutemwani imwe.

⁷⁸ Sono, Iyo waŵachitirenge ukaboni Ŵake Yekha. Imwe mukujura yayi mlomo winu na kuyowoya lizgu, charu chimanyenge kuti chinyake chachitika kwa imwe.

...wakuchitira *ukaboni*, mwa *vimanyikwiro*
na *vyakuziziswa*, na mwa *minthondwe*
yakupambanapambana, na *vyawanangwa vya Mzimu*
Mutuŵa, kwakulingana na *kukhumba kwake yekha?*

⁷⁹ Tiyeni titore waka Lemba limoza sono pambere tindajare; pa Dazi la Pentekosite, para iwo ŵakati ŵapokera Mzimu Mutuŵa. Pakati pajumpha pafupifupi madazi ghanayi, Petros wakizira ku chipata chakuchemeka Chakutowa, iyo na Yohane. Iwo ŵakati, “Laŵiska pa ise,” kwa mwanarumi. Ndipo iyo wakati, “Siliva na golide ndiriye, kweni cheneicho ine ndiri nacho ine nkhekupa iwe. Mu Zina la Yesu Khristu wa ku Nazarete, nyamuka ndipo yenda.” Ndipo mwanarumi wakalaŵiska kuchanya ndipo wakafumba chirichose yayi za ichi. Iyo wakayimilira waka ndipo wakaruta wakwenda. Iwo ŵakaŵa ŵaburutu ndipo ŵanarumi ŵambura kusambira. Kweni Baibolo likati, “Iwo ŵakayenera

kuti wawapulikire iwo, pakuti iwo wakamanya kuti iwo wakaŵa na Yesu.”

⁸⁰ M'bale, para charu chamanya kuti iwe wanguŵa na Yesu, para iwe ungakhala umoyo wambura kukazuzgika mu charu chasono ichi na mu mdima uwu, kuti charu chikumanya ndipo chingamanya kuwona kuti iwe wanguŵa na Yesu, para leneko, hure lakale pa msewu lingamanya kuzgoka dona, kuchapika mu Ndopa za Mwanamberere, Chiuta wakuchitira ukaboni kuti Iyo ngwamoyo.

⁸¹ Kutora mulowevu, uyo wamalirathu kuti iyo wakumanya kumuzembera muwoli wake, uyo wakumanya kuyuzga wana wake, na kutora chakurya kufuma pa thebulo, kuti wakapereke kwa hure. Rekani iyo wakumane na Yesu nyengo yimoza, imwe mumuwonenge iyo wakuwerera, ngati Chimzinda, uyo wakaŵa mu malingaliro ghake ghakwenerera, ndipo wakavwara, wakaruta ku wana wake na kwa muwoli wake na ku wakutemweka wake. Nadi.

⁸² Nyengo yinyake kale, pafupifupi virimika fote vyajumpha, para wamatchalitchi gha charu wakati wakumana, ndipo wakupambanapambana wakayimilira ndipo wakayowoya. Ndipo wa Mohammed wakayowoyera chisopo cha Mohammed. Wa Jains wakayowoyera cha Jains; wa Buddha wakayowoyera cha Buddha. Ndipo para dokotala muchoko, ine naruwa kasi chiwongo chake wakaŵa njani, pa nyengo waka iyi, ine nkhalimanya zina lake, kweni ine naruwa ili, iyo wakayowoya kuyimira Chikristu, ndipo iyo wakayowoya nkhanu ya Dona Maccabee wa ku Oklahoma, mu America.

Iyo wakaŵa mukali chomene ndipo mukazuzi chomene, mpaka nanga ndi penepapo iwo wakaruta kuti wakamukome iyo, iwo wakatondeka nanga nkhuwika mawoko ghawo pa iyo, iyo wakaŵa mukazuzi chomene na wankharo yiheni. Iwo wakamukaka iyo pa mlandu: kukhweŵanga chingambwe; wakatchikanga ngolo ya wakavalo; ndipo wakaswa m—m—marango, vyakulembeka mu Oklahoma, para iyo wakajumpha mu msewu ndipo wakatchikanga mitu yinayi ya wakavalo. Ndipo iyo wakaŵa wankharo yiheni chomene ndipo wakubinkha chomene mpaka wumba ukakhumbanga yayi nanga nkhwizanga kufupi uko iyo wakaŵa; chomene mwakuti, kufikira kuti para wakunyonga wakarutanga kuti wakamunyonge iyo, iwo wakatondeka kumupayika iyo. Iwo wakathira waka phula na mahungwa pa iyo, kuti wamukome iyo.

Ndipo para mupharazgi mwanichi uyu wakati wapereka nkhanu yake, mu nthowa yakuti, mpaka iyo wakapangiska wanthu kukhala ku umaliro wa mipando yawo, kutegherezanga kasi chakurondezgako chiwenge chivichi. Para iyo wakati wafika ku icho: wankharo yiheni chomene, wakubinkha, mukazuzi wakumalirathu, mpaka marango ghakakhumba

yayi kumulekerera iyo, iyo wakaŵa mukazuzi chomene. Chiŵanda chenechira cha ku gehena chingamanya kumukana munthu wantheura, pafupifupi, umo iyo wakayowoyera nkhani. Pamanyuma iyo wakati, “Madoda gha mipingo ya charu, kasi mpingo winu uli nacho chirichose icho chingamanya kutozga mawoko gha Dona Maccabee?”

⁸³ Waliyose wakakhala chete. Ntheura iyo wakakuŵa mawoko ghake, ndipo wakadukira muchanya. Iyo wakati, “Uchindami kwa Chiuta! Ndopa za Yesu Khristu zitozgenge mawoko ghake pera yayi, kweni Izi zitozgenge mtima wake na kumupanga iyo Mkwatibwi Wake.” Nkhumuphalirani imwe:

Uchizi wakuziziswa! Umo kukunowera
kuwupulika,
Uwo ukaponoska msokwa ngati ndine!
Ine kale nkhaŵa wakutayika, kweni sono ine
nasangika,
Ine nkhaŵa wachiburumutira, kweni sono
nkhulaŵiska.
Ndi uchizi uwo ukasambizga mtima wane
kuchita wofi,
Ukaŵa uchizi kuti wofi wane ukamara;
Kasi uchizi ula ukawoneka wakuzirwa uli
Ora apo ine nkhagomezgera pakudankha!

⁸⁴ Nadi. “Kasi ise tiphokwenge uli, usange ise tikuzerezga chantheura?” Iwe ukuzerezga kurya, iwe ufwege. Iwe ukuzerezga kukhweta gulayi, iwe uchitenge ngozi. Iwe ukuzerezga kusenga ng’ombe, iyi yilekenge kupereka mkaka. Iwe ukughalekerera mino ghako, iwe upangiskenge kuti ghose ŵakhure. Nadi. Iwe ukulipira chifukwa cha kuzerezga kwako.

⁸⁵ O Branham Tabernacle na imwe ŵalendo, rekani ine nimuphalireni chinyake imwe sono. Imwe mukuzerezga kuchitira ukaboni za uchindami wa Chiuta, imwe mukuzerezga kupereka marumbo kwa Chiuta na uchindami, imwe mujisangenge mwaŵene mwazizima, ŵakujiŵikamo waka, na ŵakuwereranyuma, limoza la mazuŵa agha. Imwe perekani marumbo kwa Chiuta. “Kasi ise tiphokwenge uli, usange ise tikuzerezga chiponosko chikuru chantheura?”

⁸⁶ Nyengo yikumara. Ine mbwenu vyanguchitika waka kuti nawona M’bale Thom, uyo wanjirira kumanyuma uko. Ise tijarenge ndipo tirutirizgenge ichi usiku uwu, para Fumu yazomerezga.

Tiyeni tirombe pa kanyengo waka.

⁸⁷ Ŵadada ŵithu Ŵakuchanya, kwa Imwe kuŵe vitumbiko, na marumbo, na ntchindi, na uchindami, na vinjeru, na nkhongono, na mazaza, muyirayira na muyirayira. O, kwa Mwanamberere yura uyo wakukhala pa Chizumbe, maulamuliro na maufumu na chirichose vikaperekeka ku woko Lake. Para Iyo wakati wawuka

ku ŵakufwa, ku kurunjiskika kwithu, Iyo wakachemerezga ku charu, “Mazaza ghose Kuchanya na charu chapasi vyaperekeka mu woko Lane. Ntheura, imwe rutani, mu charu chose ndipo mukapharazge Ivangeli.”

O Mwanamberere wakutemweka
 wakukomeka, Ndopa Zinu zakuzirwa
 Ntha zimarenge Nkhongono Yake,
 Kufikira kuti Mpingo wose wakuwomboreka
 wa Chiuta
 Uponoskeke, kuti uleke kwanangaso.

⁸⁸ Tivwireni ise, ngati ŵapharazgi, kuti tilaŵiske kuti ise tikusoŵeka vinandi chomene; umo ise tikwenera kuti tiŵe na mpingo, ise tikwenera kuti tiŵe na *ichi*, ise tikwenera kuti tiŵe na chirichose.

⁸⁹ Ŵazimayi ŵithu, pambere ŵandarute ku tchalitchi, ŵakujichema ndithu iwoŵene Ŵakhristu, ŵakwenera kuti ŵaŵe na mtundu unyake wa chakuvwara, panji kuti ŵavware mwakutchena mwasitayelo chomene.


Ndipo ŵapharazgi ŵakwenera kuti ŵaŵe na ndalama zinandi mwakuti pambere iwo ŵandafike, ndipo chirichose chikwenera kuti chiŵe *mwakuti-na-mwakuti*.

⁹⁰ O Khristu, para ine nkhuŵazga apa, umo “iwo ŵakendendekera, mu vikumba vya mberere na vikumba vya mbuzi, ŵakakhala mu makuluru gha charu, na mphanji, iwo ŵakendendeka, pasi pa kuzikizgika kwakofya, ndipo kweni, ŵakasanga Chipulikano,” pasi pa utumiki wa ŵangelo, kasi ise tiphokwenge uli, penepapo Fumu Yesu wali kutipa ise nyumba ziweme, na magalimoto, na vyakuvwara, na vyakurya, ndipo ise tikusinginika, ise tikukhala waka phwi, ise ndise ŵakata, ise ntha tikuyezga kufumira kuwaro na kukachita chinyake za *ichi*, kasi ise tiphokwenge uli, Chiuta?

⁹¹ O, ine nkhuromba kuti Imwe muwotche kukhuzika kwa kachitikiro kakale mu mtima uliwose, mlenji uwu, Fumu, mwakuti ŵanthu panji ŵangapamphukira muchanya na kuchita *ichi*. Tiyeni titeŵete apo zuŵa likuŵara, chifukwa pachokopachoko zuŵa likunjira. Ndipo chitukuko chikuruta, ndipo nyengo yizamkuŵakoso yayi. Iyi yizamkunjira mu Umuyaya.

⁹² O Chiuta, perekani muhanyauno mwakuti ise tirute na mboniwoni yiphya, na vinjeru, na kapulikiskiro, kuti timanye umo tingaŵafikira ŵakwananga na kuŵatorera iwo kwa Khristu. Pulikani lurombo la mutēweti Winu, Fumu.

⁹³ Ine nkhuromba, usange ŵangaŵamo ŵanyake muno, awo ntha ŵakumumanya Khristu ngati Muponoski wawo, uli imwe mukwezge woko linu ndipo yowoyani, “Munikumbukire ine, M’bale Branham”? Uli imwe mukwezge waka woko linu, yowoyani, “Munikumbukire ine. Ine nkhekumba kuti

ndiŵe Mukhristu. Ine nkhukhumba yayi kuzerezga ichi mwakurutirira”? Chiuta wakitumbike iwe, kumanyuma uko, bwana. Walipo munyakeso? Yowoya, “Ine nkhukhumba kuti nikwezge woko lane, M’bale Branham. Ndipo ine nkhukhumba kuti nimuzomere Khristu, ngati Muponoski wane, ine ndiri kuzerezga, nyengo yose. O, ine nkhuruta ku tchalitchi, nadi, ine ndiri mu mpingo.” 

ŴAHEBERE, CHIPATULO THU 1 CTK57-0825M
(Hebrews, Chapter Two 1)

MAUPHARAZGI GHA BUKU LA ŴAHEBERE

Uthenga uwu wakupharazgika na M'bale William Marrion Branham, pakudanga ukaperekeka mu Chingerezi pa Sabata mlenji, Ogasiti 25, 1957, pa Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., ndipo uli kutoreka kufuma ku tepi ya magineti yakujambulika ndipo walembeka kwambura kusinthika mu Chingerezi. Kutanthauzira uku kwa Chitumbuka kukalembeka na kugawika na Voice Of God Recordings.

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