


# LOMKHULU

## KUNASOLOMONI ULAPHA

 Ngiyabonga kakhulu Mnaketfu.

<sup>2</sup> Kuhle impela kubuya epulpiti kusihlwa, enkonzweni yeNkhosi. Kubingelela lokukhetsekile kubazalwane bami enhla lapha e—e, emvakwami, epulpiti. Futsi ngijabula kakhulu kuba lapha.

<sup>3</sup> Ngiyatibuta kutsi uphi umngani wami, Chris Berg? Angikwati kumbeka noma ngimbone. Ukuphi? O, nako laph'ukhona, Chris. Khweshani ebheleni lami lelimphunga. O! O, sikhatsi lesimnandzi kanje pho Chris nami besinesikhatsi sekugcina enhla lapha. Futsi bengimbukile njalo ebusuku.

<sup>4</sup> Futsi ngenta liphutsa, ngiyakholwa, ngitse bengiphumile futsi ngidla lidina nemndeni wakaBonderud ngaphandle lapha, futsi ngitfolo kutsi akusiye Bonderud. Ngicabanga kutsi bekuyindvodzakati yaBonderud leyashada nalomunye umuntfu. Ngiyakhohlwa, Nysted, yebo-ke, uMnaketfu naDzadze Nysted, uma ngi...ulapha, ngiyacolisa, kodvwa wena, ngicabanga kutsi bewunguBonderud kwekucala nje. Ngicabanga kutsi loko kunjalo. Anginasiciniseko, kodvwa ngicabanga kutsi loko kunjalo. Ngako ngangikahle hhafu. Kodvwa, empeleni, ngatsi bebangibulala ngemusa. Futsi loko kutsi nje akube ngaleyondlela. Ngako sibonga kakhulu.

<sup>5</sup> Futsi ngicondzile namuhla, ngemnaketfu lovela eDawson Creek, ngimbata ngeMnaketfu Eddie, loyo ngumngani wami lomdzala, umngani wetfu uMnaketfu Durney usaphila, futsi loko, ngiyakholwa, lesinye sitfunywa senkholo lesivela etulu lapho uangiletlese livi kutsi Della waphiliswa, ngesikhatsi abeka leloduku ebeleni lakhe, belinelitfumba. Ngijabula kakhulu ngaloko. Futsi ngiva kutsi uMnu. Durney, agula, futsi ngifuna kumvakashela masinyane nje uma sifika eDawson Creek, futsi ngihambe ngiyokhuluma naye ngensindziso, futsi, yeNkhosi, ngoba wangetsembisa ngesikhatsi ngisuka kutsi uyo—uyokhuleka, futsi acele Nkulunkulu kutsi amsite.

<sup>6</sup> Likhehla lelikahle kakhulu, lelicishe liphile kuphila kwalo emahlatsini futsi alizange selifune kugucula umcondvo walo ngaNkulunkulu, ngiyacabanga, kodvwa manje, mhlawumbe, ngesikhatsi asembedzeni wakhe ngingakhuluma naye sibili manje. Ngako, ngalesinye sikhatsi Nkulunkulu ufanele asilalise ngemhlane wetfu kusenta sibuke etulu, niyati, kutsi, Unendlela yekwenta tintfo.

<sup>7</sup> Kodvwa wangibhalela incwadzi mayelana nendvodzakati yakhe, futsi wangitjela ngayo, futsi watsi bekanguyona ndvodzakati kuphela lebekanayo lengabhemi netintfo, futsi bekajabule kakhulu ngayo. Kwase kutsi-ke lomunye umnaketfu sitfunywa senkholo wasenhla lapho weta futsi wangitjela mayelana nentfo lemangalisako iNkhosi Jesu leyabentele yona. Futsi ngi—ngiyetsembe kutsi Nkulunkulu utochubeka abe nabo.

<sup>8</sup> Manje, loku kuhlangana lokuncane nesikhatsi senhlanganyelo, Beningati kutsi bekunebashumayeli labanengi eveni, labetsembekile, beningakwati loko. Loko kuhle. Yebo-ke, ngiyajabula kukubona unalabahle, baholi bakamoya lapha, futsi batonifundzisa indlela yeNkhosi. Futsi ngilapha kutsi, nje ekuphendvuleni umkhuleko, nekugijima etulu kwemhlabatsi labawubekile. Kukhona noma nguluphi ludvumo lolufanele luniketwe, lunikwe lamadvodza langena lapha futsi asungula umsebenti. Futsi bakhuleka futsi bakholwa kutsi Nkulunkulu bekatokwenta letintfo leti etinsukwini tekugcina, futsi unifundzise kutsi tiyokwenteka, futsi nati, tenteka manje, khona nje embikwemehlo etfu.

<sup>9</sup> Manje, sifuna nikhumbule kutsi umkhuleko ungumfutfo lonemandla kakhulu lokhona emhlabeni, ngumkhuleko. Umkhuleko ugucula ngisho umcondvo waNkulunkulu. Bangakhi lokwatiko loko? Kunjalo. Nkulunkulu watjela umprofethi ngalelinye lilanga, yenyuka futsi utjele inkhosi, Hezekhiya, watsi, “Hamba umtjele kutsi alungise indlu yakhe, ngoba utokufa.”

<sup>10</sup> Kwase kutsi-ke ngesikhatsi umprofethi Isaya (Ungake ukucabange nje kuhlazeka kwaloyomprofethi?), ngesikhatsi enyuka eceleni, nebantfu labaphuyile ngephandle kwemagede, “O, mprofethi lomkhulu, yini Livi leNkhosi ngenkhosi yetfu lehloniphikile?”

“ISHO KANJE INKHOSI, utokufa.”

Nako kume emasotja egedeni, “O, mprofethi lomkhulu, yini Livi leNkhosi lelivela enkhosini yetfu?”

“ISHO KANJE INKHOSI, utokufa.”

<sup>11</sup> Hezekhiya wacela simo sakhe: “Utokufa, awuyukwehla kulombhedze.” Futsi bekati kutsi lelo kwakuLivi leNkhosi, ngako waguculela buso bakhe elubondzeni futsi wakhala kabuhlungu, futsi watsi, “Nkhosi, ngiyaKuncenga kutsi unginake. Ngihambile embikwaKho ngenhlitiyo lephelele.” Lobo bufakazi lobukhulu. “Ngihambile embikwaKho ngenhlitiyo lephelele.” Bekafuna leminye iminyaka lelishumi nesihlanu yekuphila.

<sup>12</sup> Manje, kubukeka kwangatsi uma Nkulunkulu bekafuna kumnika kona, bekangumuntfu lomkhulu kunabo bonkhe e—embusweni, kubukeka kwangatsi Bekatotsi nje, “Kulungile, Hezekhiya, Ngi—Hezekhiya, Ngitokuvumela uphile iminyaka

lelishumi nesihlanu ngetulu.” Kodvwa niyabona, Nkulunkulu unenchubo, indlela yekwenta tintfo. Esikhundleni saloko, Nkulunkulu wehlela ehlashaneni lelincane ngaphandle ehlatini ndzawawanatsite lapho Isaya umphrofethi bekakhona khona, wase utsi, “Buyela emuva umtjele kutsi Ngimvile. Ngitomupha kona.” Manje, niyabona, umkhuleko wagucula tintfo, niyabona, umkhuleko wagucula tintfo.

Yebo-ke, kuhlazeka kwaloyomprofethi abuya, “Ujikelani, mprofethi weNkhosi?”

“ISHO KANJE INKHOSI, utophila.”

Emasotja, “Utsini ngako?”

“ISHO KANJE INKHOSI, utophila.”

<sup>13</sup> Niyabona na? Niyabona, kwentiwa yini? Kusuka nje ekufeni kuya ekuphileni, umkhuleko wakugucula, wagucula simo kusuka ekufeni kuya ekuphileni. Utokwentela intfo lefanako. Utongentela intfo lefanako. Indlela yetfu yekubuka tintfo kuNkulunkulu.

<sup>14</sup> Futsi manje khumbulani, kutsi uma ucele noma yini futsi ungakholelwa enhlityweni yakho kutsi kutokwenteka, ngeke kwenteke, akunandzaba kutsi ucele kangakhi. Kodvwa uma ukholwa, akukho lutfo lolungakuvimba kutsi kwenteke. Ku—kufanele kwenteke. Kufanele kubenjalo nje.

<sup>15</sup> Ngineminyaka lengemashumi lasihlanu nakubili budzala futsi bengisolo ngisenkonzweni, loku kutsi akube yiminyaka lengemashumi lamatsatfu nakunye. Futsi bengati ngalemibono yenteka kusukela ngesengakabi neminyaka lengetulu kwalemibili budzala, ngesikhatsi kufika umbono wekucala. Ngikholwa kutsi tiphiwo nekubita kungaphandle kwekuphendvuka. Ngikholwa kutsi ti—tiphiwo letinikwa tsine ngemcondvo waNkulunkulu luCobo.

<sup>16</sup> Manje, kunetiphiwo takamoya letiyimfica letiya kuwo wonkhe umtimba wenzawo, siyakukholwa loko, baseKhorinte bekuCala 12. Kodvwa kunetiphiwo letisihlanu letimiselwe nguNkulunkulu telibandla, tiphiwo temtimba. Yini sekucala? Baphostoli, futsi loko akusiko, empeleni, elusukwini lwetfu, sitfunywa senkholo, ngoba *umphostoli nesitfunywa senkholo* ngulona lelogama lelifanako. *Sitfunywa senkholo* sisho “lotfunyiwe.” *Umpostoli* usho “lotfunyiwe.” Niyabona na? Baphostoli, baprofethi, bothishela, belusi, bavangeli, niyabona, tiphiwo letisihlanu. Manje, umuntfu angeke abe ngumphostoli ngoba afuna kuba nguyu. Nkulunkulu wabeka labo ebandleni. Futsi angeke abe ngumprofethi ngoba afuna kuba nguyu.

<sup>17</sup> Manje, kunetiphiwo tesiprofetho ebandleni, kodvwa kunalomnengi umehluko emkhatsini wesiphiwo sekuprofetha nemprofethi. Niyabona na? Siphiwo sekuprofetha sifanele sime embikwebahluleli labatsatfu futsi kwehlulelwe ngaphambi

kwekutsi kuniketwe libandla, noma ngabe kulunge kanganani. Kungabasetikwalona wesifazane kusihlwa, futsi angaphindzi abuye futsi imphilo yakhe yonkhe, kungahle kube kulona wesifazane ngebusuku lobulandzelako, naleyondvodza ngebusuku lobulandzelako. Niyabona, ti—titipho tendzawo emtimbeni. Kodvwa siprofetho sikhundla, umprofethi; loko kuvela ekutalweni, niyabona, sivela ekutalweni.

<sup>18</sup> Jeremiya bekangumprofethi, Nkulunkulu watsi, “Ungakabunjwa ngisho nasesibeletfweni samake wakho, Ngakwati, futsi ngakungcwelisa, futsi ngakugcoba umprofethi etiveni.” Johane umBhabhatisi, iminyaka lengemakhulu lasikhombisa nelishumi nakubili angakatalwa, Isaya wambona: “Liphimbo lalomemeta ehlane,” umprofethi weNkhosi. Jesu Khristu bekayiNdvodzana yaNkulunkulu kusukela ensimini yase-Edeni, iNtalo yewesifazane leyayitohubula inhloko yenyoka.

<sup>19</sup> NjengaCongressman lomdzala Upshaw watsi, “Ungeke ube lutfo longesilo.” Congressman wase-United States, ukhankhasela kuba ngumengameli, bekati kancono, kodvwa nje wa—wasebentisa lulwimi lwami, indlela yami yekukuvakalisa. Kodvwa loko kuliciniso. Ungaba nje. . .Futsi nguleyo indzaba ngatsi namuhla, bangani. Wonkhe umhlaba ubonakala ungaleyondlela. Uma nje besiyoba nguloko Nkulunkulu lasenta sibe ngiko, kutsi, khona-ke u—u—unguye, kukhona, licilongo lingeke linikete umsindvo longacondzakali ke, litoniketa umsindvo lovakalako, futsi lonkhe live litokwati, niyabona, uma livakale kahle.

<sup>20</sup> Futsi ngako, umshumayeli angeke abe ngumshumayeli ngoba uyise nenina ufuna abe ngumshumayeli, utofanele abitwe nguNkulunkulu kutsi abe ngumshumayeli. Bekungeke kubekhona lutfo lolwenta inhliyo yami kancono kunekwati kutsi indvodzana yami, Billy Paul, ngabe ube ngumshumayeli. Kodvwa kumtfumela esikolweni futsi ngente umshumayeli ngaye, Nginganconota kutsi abe ngulohlantekile kakhudlwana kunekutsi abe nguloko, intfo langesiye. Niyabona na? Ngiyacolisa ngaleyonkhulumo lenebuluhlata. Bengingakafaneli ngikusho loko. Niyabona na? Akuvakali kahle lapha, kodvwa niyati kutsi ngicondze kutsini. Nginganconota kutsi abe nguleneyo intfo.

<sup>21</sup> Kodvwa Nkulunkulu umsebensisile Billy. Bekangulongisitako, indvodzana yami. Ngoba ngesikhatsi sicala kukhipha emakhadi ekukhulekelwa, sase sitfolo kutsi, sasinendvodza yinye ekhatsi lapho, kucala kwakungumshumayeli, besinesikhatsi lesibi kabi mayelana nemakhadi ekukhulekelwa, kwecucala, sasiwatfumela kuwo wonkhe, lapho besiyoba nemhlangano khona, bonkhe belusi labasita ngetimali bebatfolo emakhadi lalikhulu elibandla labo.

Umelusi wekucala wangenisa licembu lakhe, loko kwacedza indzaba, bonkhe lalabanye abazange befike lapho.

<sup>22</sup> Ngako-ke sacala, satsi, “Yebo-ke, sitokwehla ngelusuku lwekucala siyeta futsi sikiphe onkhe emakhadi ekukhulekelwa.” Futsi manje, loko akusiko kwemihlangano yelibandla lemincane, loko kwemahhola lamakhulu. Futsi ngako, yebo-ke, lusuku lwekucala sitodzingeka sikiphe lambadlwana, emakhadi ekukhulekelwa langemakhulu lamatsatfu. Akwentanga noma ngubani lokuhle kungena kamuva, ngoba impela abazange bangene elayinini labakhulekewako, ngoba besingeke sikhone kukutsatsa konkhe. Lesine, lesihlanu, noma lesitfupha busuku besente konkhe lesingakwenta. Niyabona na?

<sup>23</sup> Futsi, ke, lolandzelako lebesinaye, besinemshumayeli kuwaniketa emakhadi ekukhulekelwa. Yebo-ke, ngatfola kutsi ngesikhatsi angena edolobheni, nenhlangano yakhe lucobo, bekafanele abentele umusa lomncane ngoba kungenjalo bebatomcosha, ngako, noma kubangela kukwata.

<sup>24</sup> Ngase-ke ngifaka nje indvodza lejwayelekile, futsi ngamtfola atama kutsengisa likhadi lekukhulekelwa. “Siciniseko,” indvodza yatsi, “uma utocinisekisa umkami utoba semugceni longembili, ngitokunika emadola langemakhulu lasihlanu.” Futsi lomunye umuntfu wakuva, futsi wakungenisa e—ekhatsi ngaphambi kwekutsi kwenteke.

<sup>25</sup> Ngako-ke loko kwakumisa loko. Ngase ngitsatsa umnaketfu, bengati kutsi bekangeke atsengise likhadi lekukhulekelwa. Futsi nguloko live lelikufunako, niyati, intfo lefana naleyo.

<sup>26</sup> Kodvwa noma ngubani lowati imihlangano, imali beyiyintfo yekugcina emihlanganweni yetfu. Ngitamile kugcina ligama lelihle lelihlobile. Angizange ngitsatse umnikelo emphilweni yami, bengishumayela iminyaka lengemashumi lamatsatfu nakunye, angikaze ngitsatse umnikelo emphilweni yami, futsi angikaze ngicele lowodvwa, angikaze ngihlose kukwenta, loko akusiko, asiteli imali, sita kutobona kutsi yini lenhle lesingayenta, ngitame kuphonsa ekhatsi nalabomnaketfu lapha kusita kudvonsa umtfwalo kanye nabo, waloko-ke.

<sup>27</sup> Letiphiwo leti beti—betingenta sotigidzigidzi ngesikhatsi se—setinsuku letimbalwa. Niyati kutsi kuyini. Ya, ngiyacabanga nifundzile ephapheni lapho loyosotigidzigidzi eCalifornia wangitfumelela sigidzi sinye, tinkhulungwane letingemakhulu lasihlanu emnikelweni munye. Titfunywa te-FBI takuletsa ku—kukuletsa e...Ngatsi, “Ngiyala ngisho nekukubuka.” Niyabona na? Ngatsi, “Angiyitsatsi imali.” Bengingeke ngibe nemali, tintfo letinjengaloko. O, nkhosiyami. Mine? Anginawo, anginawo emandla engcondvo kunakekela leyomali lenengi. Ngako-ke, kube bekungaba njani ke? Ngifanele ngikhatsateke ngako. Niyabona na? Abakhatsateke ngako. Uma ngikudzinga,

iNkhosi itotsi, “Muphe *imali lekangaka*,” Niyabona na? Ngako-ke, loko kulungile. Uh-huh.

<sup>28</sup> Angi . . . Bengikhuluma, uMnaketfu Roberts, Oral Roberts, lomkhulu, umphefumulo lolichawe, uMnaketfu Roberts. Leyondvodza ifanele ibe nemadola latinkhulungwane letilishumi ngelilanga. Whuu! Yebo-ke, Nkulunkulu bekati kutsi Bekentani ngesikhatsi Angawubeki *loyomtfwalo* kimi. Impela bengingeke ngikwente loko. Emadolo latinkhulungwane letilishumi ngelusuku, loko bekunganihlanyisa kutfola tinkhulungwane letilishumi ngelusuku.

<sup>29</sup> Nalolokunye . . . Yebo-ke, manje, kube-ke bengitoba netinkhulungwane letilishumi ngelusuku, neNkhosi yangibita, yenyukela lapha eGrande Prairie, bengingentani ngako? Niyabona na? A—anginato tinhlelo temsakato, anginalutfo lengingalutsengisa, futsi angidzingi kutsi ngibe nemasenti lalishumi ngelusuku. Niyabona na?

<sup>30</sup> Intfo kuphela lengifanele ngiyente kutigcina ngikhululekile kuto tonkhe tintfo, kute ngikhone kuya noma ngukuphi lapho Angitjela khona. Uma kusentasi e . . . Ngibambe invuselelo yebusuku lobubili endzaweni lebambe bantfu labangemashumi lamatsatfu. Ngiyati kutsi bekuhawukisa. Kwakucishe kube lishumi ngaphansi kwa-ziro, futsi bavele beme ngephandle lapho babulawa makhata, netinswane letincane letigulako netintfo. Kodvwa iNkhosi yangitjela kutsi ngihambe, ngako nga—ngavele ngahamba nje.

<sup>31</sup> Bese-ke uma Angifuna, ngiye e-Africa kuyoshumayela tinkhulungwane letilikhulu, tinkhulungwane letingemakhulu lamabili, Ufaka inhliyo yalomuny’umuntfu kutsi angitfumelele lisheke kutsi ngiwele, ngako ngivele ngiwelele ngale. Ngako, niyabona, Babe waMi unako konkhe kwako, futsi angidzingeki kutsi ngikhatsateke ngako. Nje, ngiyatsandza kuba kanjalo, lapho ngingaya khona nje noma ngukuphi lapho Angitjela kutsi ngiye khona. Niyabona na?

<sup>32</sup> Hhe, Chris, besingeke sikhone kuyotingela libhele uma bengifanele ngibe nemadola latinkhulungwane letilishumi nsuku tonkhe. Bengingeke nje ngikhone kukwenta. Kodvwa ngiyajabula nje kukhululeka, kute ngikhone kuta kubazalwane bami, lomnaketfu lomncane, unelibandla lelincanyana, noma ngukuphi lapho iNkhosi iholela khona, kuya nje lapho Aholela khona. Nguleyondlela lengitsandza kuba ngiyo: mahhala, niyabona, akukho lokungangibopha noma kungibambe, futsi ngilungele kuya noma ngukuphi, noma ngasiphi sikhatsi, noma yini Latsi angiyente. Futsi ngikutfole kukuphila lokukhulu, kuhle kakhulu.

<sup>33</sup> Futsi ngine, ngingakusho loku ngebucotfo kulelipulpiti, lokungenteka kube ngumlayeto wekugcina lengike ngawuletsa esiveni lesibantfu, niyabona, nginemashumi lasihlanu nakubili,

ngalelelinye lilanga, futsi angikaze emphilweni yami ngicele ngebucotfo Nkulunkulu nganoma yini, kodvwa loko Langinika kona, noma wangitjela kutsi kungani Bekangeke akwente. Manje, kunjalo. Tikhatsi letinengi ngicele tintfo, Ungalele, kodvwa Utongitjela kutsi kungani, futsi kukutsi, sonkhe sikhatsi, indlela yaKhe ikahle kakhulu. Futsi ngitfola kutsi ngabe Bekanganginika yona, mine, be—bekungangona. Niyabona na? Ngako ngivele ngichubeke nje, ngitsi, “Nkhosi, noma yini Lofuna ngibe nayo, ngilapha.” Futsi ngako Uhlala njalo anginakekela.

<sup>34</sup> Kodvwa bukisisani emihlanganweni, uma niva, uma kuhlola lokufihlakele kuchubeke, Uyakutjela, utentela wena loko, awukwati, kodvwa ngumoya wakho lucobo, njengalowesifazane lotsintsa sembatfo saKhe. Kodvwa uma Akhuluma aphenhvula, nguloko lokudvonsako, cobo lwakho, kuNkulunkulu. Niyabona, Nkulunkulu bekangasisebentisi siphso saKhe.

<sup>35</sup> Sonkhe siyati kutsi Nkulunkulu bekakuKhristu enta kutsi live libuyisane naYe. Manje, siyati kutsi Khristu, Jesu, kuGcwala kwebuNkulunkulu ngekwentimba kwakuhlala kuYe. Kodvwa kitsi, sinaMoya ngesilinganiso, siphawe nguloyo naloyo kutsi aзуe ngako.

<sup>36</sup> Manje kodvwa, asitsi, kwenta sibonelo nje, uma ngiphumele lapha elwandlekati futsi ngakha sipunu lesigwele emanti laphuma elwandlekati, bewungeke uphutselwe ngiko. Niyabona na? Kodvwa bengingayisa lawomanti lagwele sipunu endlini yekucwaningela, futsi sinemakhemikhali lafanako kuso nelwandlekati lelinawo, akusiko nje lokukhulu kangako kako.

<sup>37</sup> Yebo-ke, khona-ke, uma sicabanga ngaMoya waKhristu lesinawo kitsi, niyabona, kusipunu nje kuloko lokwakukuYe. Niyabona na? Bekanako konkhe kwaKhe kuYe. Konkhe loko Nkulunkulu bekangiko, Wakutfululela kuKhristu; konkhe loko Khristu bekangiko, Wakutfululela eBandleni.

<sup>38</sup> Mangakhi emaPhentekhostali lalapha? Ake sibone sandla sakho, bantfu bePhentekhostali. Kulungile. Niyati kutsi Nkulunkulu wentani ngeluSuku lwePhentekhosti? LiBhayibheli latsi bebabutsene futsi bakhuleka ekamelweni lelisetulu, futsi masinyane nje kwavela eZulwini inhloko kwangatsi yekuvunguta kwemoya lonemandla, futsi wagcwalisa indlu yonkhe lebebahleti kuyo. Kwase kubonakala kubo tiLimi letehlukeni, njengemlilo, futsi Tahlala etikwaloyo naloyo wabo, futsi bonkhe bagcwaliswa ngaMoya loNgcwele, futsi bacala kukhuluma ngaletinye tilimi njengoba uMoya ubapha kuphumisela.

<sup>39</sup> Manje, siyati kutsi Nkulunkulu bekanguleyoNsika yeMlilo leyahola bantfwana baka-Israyeli badzabula e—ehlane. Bekentani ke Nkulunkulu? Bekehlukanisa, letotiLimi teMlilo

tatehlukhanisa, leyoNsika yeMlilo lenkhulu, futsi atehlukanisa Yena lucobo emkhatsini webantfu baKhe.

<sup>40</sup> Khona-ke, bazalwane, sifanele sibe yini? Bomnaketfu, hhe, sikanyekanye sitokuma, sehlukeno sitokuwa. Ngako loko lokukhulu. . . Uma libandla lelikhulu laNkulunkulu, uma develi angangena kubo futsi abente batsi, “Nginguloku, futsi wena, ngoba uwaloku singeke nje sikhone kuhlanyela ndzawonye,” angeke adzingeke kutsi adubule inhlavu. Siyalwa lomunye nalomunye. Niyabona na?

<sup>41</sup> Kodvwa uma lolobondza lwepfulwa, futsi asikehlukani, sonkhe sibazalwane banye, niyabona, wonkhe uMoya munye kuKhristu, Nkulunkulu atehlukanisa Yena lucobo emkhatsini wetfu kanyenye, kutsi kanyekanye singahle sibe liBandla lelikhulu lelihengiwe laNkulunkulu lophilako, khona-ke nitobona intfo letsite yenteka ke.

<sup>42</sup> Manje, ngicaphela, uma Akhuluma nawe, uma Akhuluma aphendvula, “Ngu ISHO KANJE INKHOSI, *tintfo letitsite-tsite* tiyokwenteka,” manje, nikubhale phansi loko. Ungahle ungakhoni kubona u—umehluko lomncane ngaso lesosikhatsi, kungahle kube sikhatsi lesitsite kutsi ungeke ukubone, Nkulunkulu wenta setsembiso, kodvwa Uyasigcina setsembiso saKhe.

<sup>43</sup> Ya, ngiyatsandza kutsatsisela kuloko. Nine, benati yini kutsi labanye bantfu bacabanga loko nje ngoba akwenteki masinyane, nguloko, nguloko—nguloko kuphela, kutsi Nkulunkulu akakuvanga na? Lelo liphutsa. Uma ukukholwa, kwenteka, kodvwa uma ungakakukholwa, ngani, akwenti kwehluka-. . . bekungeke kwenteke nomakunjalo. Kodvwa uma ukukholwa, kungumkhicito lose ucedziwe ngaso lesosikhatsi, uma u—uma ukukholwa.

<sup>44</sup> Manje, nati tintfo letinengi kakhulu lengingatsatsisela kuto. Ngalesinye sikhatsi kwakukhona besifazane labancane labalitsantana. Ngiyatsandza kutsatsisela kuloko, ngoba kuhlala kungitsintsa. Kwakulangembili. Kwakukhona dzadze lomncane lowakhuphukela ngembili, futsi, make welikhaya lomncane, make lomncane, naMoya loyiNgcwele watsi kuye, “UnguS**’**bani-bani, u—unguwesifazane *lotsite-tsite*.”

“Yebo, yebo.”

“Futsi uphetfwe yinkhatsato yesisu lokukutsi, bewukudokotela etinsukwini letimbalwa letendlulile, futsi waktjela, kutsi bewunesilondza lesibucayi.”

“Yebo, loko kunjalo.”

“Umyeni wakho usebenta entfweni *letsite-tsite*. . .”

“Yebo, loko kunjalo,” konkhe loku.

Wase-ke uyesuka uyahamba, wase-ke uMoya ukhuluma “ISHO KANJE INKHOSI, sewuphilisiwe.”



O, hhe, loko kutofanele kwenteke. Loko kutofanele kwenteke nje.

<sup>45</sup> Wase-ke uya ekhaya, wase utsi “Yebo-ke, ngiphilisiwe. Myeni, ngaphambi kwekutsi ngifike lapho, ngifuna wena, ungitsengele i-hembhega.” Kwatsi akumbulale. Etinsukwini letimbadlwana kamuva bekasolo, bekagula kakhulu uma adla.

Nendvodza yakhe ekugcineni yatsi, “Uletsa lihlazo emsebentini.” Yatsi, “Awukafaneli ufakaze loko.”

<sup>46</sup> Emaviki lamabili lendlulile. Bekasolo atama kudla. Agula nje, njengoba bekangakutsatsa. I . . . Ngako umyeni wakhe waya kudokotela, wamtjela. Watsi, “Kutombulala.”

<sup>47</sup> Watsi . . . kodvwa watsi, “Buka, leyondvodza beyingangati, futsi uma uMoya bewume lapho, noma kanye naye, lobekangamtjela kutsi ngingubani nekutsi yayiyini inkhatsato yami, ngikholwa kutsi kwakunguMoya waNkulunkulu.” Wase utsi, “Phila noma ufe, wakhuluma ‘ISHO KANJE INKHOSI.’” Watsi, “Ngiyakukholwa.” Kunjalo. “Ngiyakukholwa.”

<sup>48</sup> Kusa lokumbadlwana emvakwaloko, lokwakungemaviki cishe lamane emvakwekuba sekakhulekelwe . . . Niyabona, loko kwakungachazi kutsi bekangakaphiliswa, waphiliswa ngaso lesosikhatsi. Abrahama wanikwa setsembiso kutsi uyokwemukela indvodzana, futsi eminyakeni lengemashumi lamabili nesihlanu kamuva ngaphambi kwekutsi ayitfole, kodvwa bekacinile ekukholweni, anika Nkulunkulu ludvumo. Nguloko emaPhentekhostali sibili lebekafanele abe ngiko, iNtalo ya-Abrahama.

<sup>49</sup> Ngako ngalokunye kusa, watsi . . . Yebo-ke, nga—ngangikhweshe cishe ngemakhilomitha langemakhulu lamane nemashumi lasiphohlono kulenzawo, kulomunye umhlangano wemvuselelo, futsi ufika endzaweni kutofakaza kuyo. Watsi, “Umyeni waya kuyosebenta ngaloko kusa,” watsi, “o, sisu sami sasivutsa,” futsi watsi, “emvakwesikhashana, ngangiwasha titja tami, futsi ngangikhala,” watsi, “ucabanga nje, ‘O Nkulunkulu, Umkhulu kangakanani pho! Kukhulu kangakanani! Wenta lilanga likhanye, U—Wenta tonkhe letintfo leti letinkhulu.’” Futsi watsi, “Umkhulu kangakanani Wena, O Nkulunkulu,” kanjalo, nje advumisa liGama laKhe, lapho aseme lapho.

Watsi umuzwa locakile ngempela wendlula kuye. Futsi watsi wacabanga, “Ngiyamangala kutsi bekuyini loko?”

<sup>50</sup> Niyabona, manje, awudzingi kutsi uve lutfo. Jesu akazange atsi, “Nikuvile na?” Watsi, “Ukukholiwe?” Niyabona na? Uyakukholwa.

<sup>51</sup> Kodvwa-ke weva intfo letsite ihamba etikwakhe. Watsi, “Yebo-ke, angati kutsi loko bekuyini,” watsi, “ngiva nje lokungakejwayeleki, ngitiva ngikahle kakhulu,” wawele nje

wachubeka, watsi, “mhlawumbe, bengidvumisa iNkhosi nje, nguMoya loyiNgewele longibusisile.”

<sup>52</sup> Wachubeka awasha indishi, walamba mbamba, ngako ngiyacabanga bonkhe bomama banjena, bantfwanyana bebashiye i-otsi epuletini, ngako walamba ngempela, futsi leyo kwakuyintfo leyayitomshisa nje, kwakukuyi otsi, ngako watsatsa sipunu lesigcwele, noma letimbi, te-otsi futsi wadla. Ngako emvakwekuba sekayigwinye, wacabanga, “Yebo-ke, ngeke kushe kube kubi kakhulu.” Kodvwa emizuzwaneni lembalwa, bekungashi. Ngako watitfolela letinye tipunu letimbili, akumkhatsatanga, wase-ke utitfolela lucetu lwesinkhwa lesitfosiwe, loko akutange kumkhatsate. Ngako-ke wavele nje wahamba futsi watitfosela emacandza lamabili, watitfolela ithosti, nenkomishi yelikhofi, futsi waba nejubnili yekudla lokumnandzi. Ngako wavele nje—wavele wahlala phansi futsi wadla kudla kwasekuseni lokuhle. Walindza cishe li-awa nehhafu, ema-awa lamabili, wativa akahle nje, alamba futsi.

<sup>53</sup> Ngako wativa akahle kakhulu, wagijima wehlela kumakhelwane. Futsi makhelwane wakhe bekakadze achubekele entasi nelilayini lalabakhulekelwako, ngebusuku bangayitolo, futsi bekakadze anesimila lesikhulu entsanyeni yakhe, nentfo lefanako yenteka, yamtjela konkhe ngako, yatsi, “ISHO KANJE INKHOSI, lesosimila siyonyamalala.” Futsi ngako befafuna kugijimela kumakhelwane wakhe, iminyango lembalwa entasi nesitaladi, kwentekani. Futsi watsi ngesikhatsi efika lapho bekacabanga kutsi bebanenkonzo yemngwabo noma lokutsite, konkhe kumemeta nekuchubeka, lake wakuva. Wagudlula sivalo savuleka, futsi nangu lowesifazane, eme nelishidi esandleni sakhe, wase utsi, “Yin’indzaba, s’thandwa?”

<sup>54</sup> Watsi, “Uyati kutsini? Ngivuke sekwephutekile manje ekuseni,” wase utsi, “Angiyitfoli leyontfo nomakuphi. Sekusukile emphinjeni wami. Ngatsintsitse lonkhe lishidi nako konkhe, angikutfoli ndzawo.” Niyabona na? Futsi naba bobabili bebalapha, baniketa bufakazi.

<sup>55</sup> Kwakuyini na? Ngesikhatsi Nkulunkulu akumemetele kutsi leyoNgelosi yase yendlulile kubomakhelwane, acinisa Livi kutsi Bekakhulume eGameni leNkhosi. Niyabona na? “Naloku nje lilibala, noko litokhuluma.” Ngabe kunjalo, bazalwane na? Lifanele likhulume. Ngako hlalani njalo nikugcine engcondvweni loko.

<sup>56</sup> O, nikahle kakhulu angikhoni ngisho nekutfolela sihloko. Nginalokutsite engcondvweni yami lengifuna kukusho. Ngitovele nje, nitongibeketelela imizuzu lembalwa nje leyengetiwe, ningeke? Ngako siyetsemba kungena elayinini lalabakhulekelwako emvakwesikhashana.

<sup>57</sup> Ngako ngesikhatsi siya e-Africa madvute nje, kunikhombisa...Manje, ngibonga Nkulunkulu ngetikolwa, ngemabandla, nangako konkhe Lakwentile, ngibonga kakhulu kuNkulunkulu. Kodvwa noko, benati yini kutsi loko kwakungesiko kutfunywa? Umyalo lomkhulu wawukutsi, "Hambani niye emhlabeni wonkhe futsi nishumayele liVangeli kuko konkhe lokudaliwe." Manje, kuze ushumayele liVangeli, liVangeli alitanga ngeLivi kuphela, kodvwa ngemandla nangekubonakaliswa kwaMoya loNgcwele.

<sup>58</sup> Manje, uma ukulandzela kwehle njalo, ngicaphuna Makho 16, "Letibonakaliso leti tiyobalandzela labakholwako." Kufundzisa nje Livi lingeke likwente loko. Kufanele kube nguMoya loyiNgcwele abonakalisa Livi. Niyabona na?

<sup>59</sup> Kodvwa sentani? Sachubeka, futsi senta tikolwa, netinhlango, nemasontfo, ne-netibhedlela, lokukahle kakhulu. Singeke sasho ngisho nayinye intfo lephambene nabo. Kodvwa loyo kwakungesiwo lomcondvo.

<sup>60</sup> Manje, ngesikhatsi ngiya e-Africa, ngiyakukhumbula... Manje, bazalwane bami baseBaptisti lapha, ngiyacela ninga... Nginguye, ngiyakutsandza, ungumnaketfu, uyabona. Kodvwa bengingumfundisi weMissionary Baptisti iminyaka, futsi ngangitsi uma ngingabatjela ngaletintfo leti, bebangetfusa imphosakufa, batsi kwakukwadeveli, futsi, o, ngangingafuni kutihlanganisa ngalutfo nadeveli, ngoba ngiyayitsandza iNkhosi Jesu. Futsi bekangati lutfo ngako waze wabonakala kimi futsi wangitjela kutsi kwakuyini.

<sup>61</sup> Manje, uma ngibuya futsi ngatjela Dkt. Davis, umelusi, futsi ngatsi, "Dkt. Davis, ngihlangene naloyo lokhuluma nami, futsi bekuyiNdvodza, futsi yangitjela letintfo leti, futsi ingitjele kutsi bengitoshumayela umhlaba wonkhe jikelele, naletintfo leti tiyokwenteka."

Watsi, "Ngemfundvo yelibanga lesikhombisa, ngiyacabanga, Billy, utoshumayela emakhosi nemon-..."

Ngatsi, "Nguloko Lakusho, Mnaketfu.

Watsi, "Billy, yini lolowayidla ngalobo busuku ngekudla kwakusihlwa na?"

<sup>62</sup> Ngatsi, "Yebo-ke, manje, Dkt. Davis, uma kunguloko-ke, kuncono nje ngikunike likhadi lami lenhlanganyelo khona manje," ngatsi, "ngoba kimi bekunguNkulunkulu, angati kutsi bekuyini kuwe." Niyabona na? Futsi kusobala nikuville ePhimbweni lekuPhilisa, ushumayela kuphilisa kwaNkulunkulu lucobo lwakhe manje.

<sup>63</sup> Ngako noko, ngesikhatsi iNgelosi isho loko...Futsi mine, ngesikhatsi ngingena e-Africa, futsi ngatfolo, e-Africa, ngatfolani? Angehlisi lutfo, ngibonga kakhulu ngako konkhe iNkhosi lekwentile, nonkhe niyakukhumbula loko, yonkhe intfo

iNkhosi leyentile, nginekubonga. Kodvwa ngitama kutsi siphila kulolunye lusuku, ngetulu kwaloko manje. Niyabona na? Si-sikhuphukela lapho Nkulunkulu afuna kwenta khona tintfo letinkhulu kunaloko Lakwentile. Ufuna kubusisa liBandla laKhe.

<sup>64</sup> Ufuna sihlngane ndzawonye, futsi singaphikisani ngekutsi, “Ngiyi-Assemblies of God,” noma, “NgiyiChurch of God.” Kwenta mehluko muni na? SibaKhristu. Nguloko-ke. Niyabona na? SibaKhristu. Hhayi. . . asikafaneli sikucabange loko. Futsi lomunye wetfu agibele emakamela lanetifumbu, emakamela lanetifumbu letimbili, nemakamela lanetifumbu letintsatfu. Kwenta mehluko muni?

<sup>65</sup> Jakobe wagubha umtfombo munye, nemaFilisti amcosha kuwo, futsi wawubita nge “Bubi.” Wagubha lomunye umtfombo, nemaFilisti amcosha kuyo, futsi wawubita nge “Mbango.” Wagubha lomunye umtfombo, ngako watsi, “Kunendzawo yetfu sonkhe.” Ngako ngicabanga kutsi nguleyondlela lokungayo. Labo labase *tinhlotjeni tonkhe letehlukene* temakamela, singagibela sichubeke ngco senyuke futsi sinatse. Kunendzawo emtfonjeni wetfu sonkhe. Ya.

<sup>66</sup> Ngako ngesikhatsi ngifika lapho, ngacabanga kutsi ngitotfola, mhlawumbe, titfunywa tenkholo, boDavid Livingstone kuwo onkhe emakona. Kodvwa ngatfolani ngaphandle kwaloko, hhe, titfunywa tenkholo tatehluka kunaloko lebengicabanga kutsi kwakungiko. Babenendzawo ngephandle lapho, lapho indvodza lelikhalatsi leyayingasakhona kuchubeka ibe nappendi webuve kuyo. . .

<sup>67</sup> Bebangeta lapha futsi basifundzise kutiphatsa kahle, labobantfu bebangakwenta, e-Africa. Impela, bebangakhona. Sibonelo nje, esiveni sinye lapho eBesutfwini, uma liShangane, Besutfu, emaXhosa, o hhe, tive letinengi kakhulu letehlukene, kodvwa uma dzadze lomncane, abati kutsi badzala kangakanani, kodvwa uma dzadze lomncane angenjalo, lenye indvodza imtsetse, banesitsembu, kodvwa uma lenye indvodza ingakamtsatsi kutsi abe ngumfati ngesayizi letsite, ufanele asuse pende wakhe webuve futsi ashiye si—sive, ngoba kukhona lokungalungi.

<sup>68</sup> Uma akhona, ngaphambi kwekutsi ashade, noma atsatfwe kuna ngumfati, uyahlolwa butfobhi bakhe, uma atfolakala anelicala, ufanele asho lendvodza lekwentile, bobabili babulawa kanyekanye. Bekutoba nekufa lokunengi, ngase-United States emeleni, uma bangabahlolisisa kanjalo. Kodvwa akukho kuphila kwasebusuku ekhatsi kwabo. Cha, mnumzane. Bahlantekile, batiphatsa kahle, njengoba bangaba njalo.

<sup>69</sup> Futsi, ke, bangena ngemashumi etinkhulungwane emhlanganweni ngesikhatsi sibutsene eDurban. Futsi bengi. . .

Billy bekanami, ngatsi, “Ndvodzana, yehla unikete lamanye emakhadi ekukhulekelwa kulentsambama.”

<sup>70</sup> Bese-ke uma abuya emizuzwaneni lembalwa, yena nemphatsi-dolobha, Sidney Smith, bebete, bekangenawo emakhikhi ebhantjini lakhe. Watsi, “Niketa emakhadi ekukhulekelwa? Yewukela lapho bese ukutama kanye!” Watsi, “Ungeke ukwente loko, Babe.”

Ngako ngatsi, “Yebo-ke, kulungile.”

<sup>71</sup> Ngako, uMnumz. Smith, Sidney Smith, umphatsi-dolobha waseDurban, wangikhipha, watsi, “Mnaketfu Branham, kuwo wonkhe umlandvo wase-Africa, akukho lutfo lolunjengaloku lokwake kwabonwa.” Futsi watsi, “Leyonkhundla yemjako wemahhashi waseDurban ugwele bantfu kakhulu, baze bonkhe bawele umzila ngakulolunye luhlangotsi. Tinkhulungwane letiphindvwe katinkhulungwane, ngetulu kwetinkhulungwane letilikhulu, tihleti lapho nje,” watsi, “bavela, bageleta bavela kuto tonkhe tincenye telive, futsi baletsa labatsandzekako babo, emaviki ngesikhatsi, babaletsa badzabule emahlatsini, babayisa lapho labebafanele babayise khona, libhubesi lalingabalanzela, bebatodzingeka bafuce imbulu etulu esihlahleni.”

<sup>72</sup> Ngiyacolisa ngalesosisho, loko yi...Ngi—ngi—ngiyati nonkhe ninesiNgisi lesincono kunalelenginaso, siyakwenta entasi lapho.

<sup>73</sup> Futsi ngako, ngi—nginaGeorgian lomncane ngalapha, ngifuna anikhulumele ngalobunye balobusuku lobu. Ukhuluma ngekuba nesiphiwo sekuhumusha! U...Nito, nine maYanki etulu lapha nitofanele impela nibe nako kuva labantfu baseGeorgia bakhuluma. Benyukela egaraji lekwetsa, babuta lihhotela lalabahamba ngetimoto, futsi bebefuna kwati uma bafuna, yena...bona bonkhe, batsi bebefuna emathayi lamadzala. Ngako, eGeorgia.

<sup>74</sup> Ngako, noko, futsi saphuma, sacala kuphuma kulenzawo lenkhulu lapho sasiya khona, futsi njengoba siphumele lapho, siphuma, sibabonile bemdzabu edolobheni, bemdzabu betingubo, manje, futsi bebanesigcebhezane lesincane sitongoletele intsamo yabo. Futsi ngatsi kuSidney Smith, ngatsi, “Mphatsi-dolobha, tiyini letotimgebhezane?”

Watsi, “O, bangemaKhristu.”

Ngatsi, “Yebo-ke, baphetse ini sithico na?”

Watsi, “Babute,” watsi, “Leyondvodza,” watsi “iliShangane, ngingalukhuluma lulwimi lwayo, shayela wenyuke, umbite nganoma yini lofuna kuyibita.”

<sup>75</sup> Ngako mine, sashayela eceleni kwakhe, futsi ngambita ngaTomase, ngoba ngacabanga kutsi lelo kungaba ligama lelihle

lakhe, niyati, lofanele kuba ngumKhristu, aphetse sithico. Ngase ngatsi, “Tomase.”

“Yebo.”

“UngumKhristu?”

“Yebo, yebo, ya,” ungumKhristu.

Ngatsi, “Usiphetseleni lesithico?”

<sup>76</sup> O, uyise usiphetse. Niyabona na? Leso sizatfu lesihle. Ngalelinye lilanga libhubesi lalandzela uyise, ngako wa-wabeka sithico lesincane phansi, futsi—futsi wakha umlilo, futsi watsi umkhuleko inyanga-mtsakatsi leyayimtjele wona, libhubesi liyabaleka. Ngako kwakungukulunkulu.

<sup>77</sup> “O,” ngatsi, “Ngingumtingeli.” *Jagter* usho “umtingeli.” *Leeu* kuchaza “libhubesi.” *Leeujagter*. Ngatsi, “Umlilo wetfusa libhubesi, hhayi umkhuleko wemtsakatsi.”

<sup>78</sup> “O, yebo-ke, uma Amoyah,” *Amoyah* kuchaza ‘umoya,’ emandla langabonakali njengaNkulunkulu, longaboni, uyati, njengaMoya loyiNgcwele, “uma ehluke, lona angeke.”

Ngako wakuphatsa nje ngenhloso yekutiphephisa. Lawo ngemandla ebuKhristu.

Sidney Smith watsi, “Niyabona na?” Watsi, “Uyabona kutsi kungani kulukhuni kungena lapha njengesitfunywa senkholo?”

Ngatsi, “Yebo, mnumzane.” Sachubekela emhlanganweni.

<sup>79</sup> Ngako ngaleyontsambama, le ngesheya kwemzila, ngangitsetse... Nga—ngadzingeka ngibe nebahumushi labalishumi nesihlanu labehlukene. Niyabona na? Bewungakhuluma ligama linye, ke, utsi, “Jesu Khristu, iNdvodzana yaNkulunkulu, yefika emhlabeni kusindzisa toni,” yebo-ke, bengingahamba nginatse emanti, futsi ngihlale phansi, ngikhulume nalomunye umuntfu, ngesikhatsi lapho kwendlula khona bonkhe labobahumushi, ufanele ubhale phansi lokushito ute wati kutsi utobuyela kuphi. Ngako bengibanika umlayeto lomncane lolula weliBhayibheli, kutsi Jesu bekayini.

<sup>80</sup> Futsi ngatsi, “Ngamunye wenu nine titfunywa tenkholo hambani nitfole bantfu labatsatfu kuletinye tive ngephandle lapho futsi nibaletse lapha etulu.” Kwakukhona cishe tinkhulungwane letilishumi tebakaMohamedi lapho futsi, lokwakungemamaNdiya. Futsi manje, hhayi liNdiya letfu laseMerica, kodvwa iNdiya, lelivela eNdiya. Ngako ngatsi... .

<sup>81</sup> Balukhuni kakhulu, kakhulu. Ngibone sitfunywa senkholo sinye lapho, satsi, “O, Mnaketfu Branham, sengibe lapha iminyaka lengemashumi lamabili, ngineligugu linye leliligugu.” Niyabona, ba—ba—bakaMohamedi bavela esiveni lesidzala semaMede—o—Peresiya, futsi abantjintji noma bagucule imitsetfo yabo, niyati. Ngako wake waba wakaMohamede, mnaketfu, awubaguculi. Niyabona?

<sup>82</sup> Ngako lapho kuchubeka, ngako-ke bababita...Ngatsi, "Letsani labatsatfu kusinye ngasinye setive futsi nibaletse." Ngako bafika entasi lapho, futsi ekugcineni wabaletsa ngalapha. Futsi wekucala ngembali kwenteka waba nguwesifazane wakaMohamede, licashata lelibovu emkhatsini wemehlo akhe. Futsi bekawakaMohamede mbamba.

Ngase ngitsi, "Uyasicondza siNgisi?"

Watsi, "Yebo, mnumzane."

Ngase ngitsi, "Yebo-ke, uwakaMohamede?"

Watsi, "Nginguye." Ngicabanga kutsi ukubita kanjalo lapha wakaMohamede. Kodvwa, wase utsi, "Nginguye."

Ngase ngitsi, "Pho kungani ute kimi njengemKhristu? Awukayi ngani kumphristi wakho?"

Watsi, "Ngiyakholwa kutsi ungangisita."

"O," ngatsi, "njengewakaMohamede, awukafaneli ukukholwe loko. Ufanele ukholwe kutsi uma wakaMohamede a...uma umprofethi Mohamedi ayinceku yaNkulunkulu..."

<sup>83</sup> Bakholelwa kuNkulunkulu. Niyabona na? Ba—babantfwana ba-Abrahama, kodvwa hhayi besetsembiso, siyakucondza loko. Niyabona na? Ngako yena...ba—bakhalisa leyonsimbi lenkhulu lencencetsako ekuseni sebe batsi, "Munye weliciniso nalophilako Nkulunkulu, naMohamede ungumprofethi waKhe."

<sup>84</sup> Sitsi, "Munye weliciniso nalophilako Nkulunkulu, naJesu uyiNdvodzana yaKhe." Niyabona na? Manje, loko kwehlukile. NewakaMohamede utsi, "Akube khashane naNkulunkulu kutsi abe neNdvodzana, uMoya uneNdvodzana." Ngako bona, futsi ngako ba...

Ngatsi, "Yebo-ke, awukayi ngani kumphristi wakho?"

Watsi, "Ngikholwa kutsi ungangisita."

"Yebo-ke," ngatsi, "Wake walifundza liThestamenti leLisha?"

Watsi, "Ngikwentile."

"Bewucabangisisile yini ngebuKhristu?"

Watsi, "Ngikunakile."

Ngatsi, "Umkhetseleni wakaMohamede?"

<sup>85</sup> Watsi, "Yebo-ke, ngenca yekutsi ngicabanga kutsi—kutsi inkholo yakaMohamede ayentanga tetsembiso, kodvwa liBhayibheli lebuKhristu lenta tetsembiso, ngaJesu umProfethi, kutsi bafundzi baKhe bayokwenta intfo lefanako Layenta." Futsi watsi, "Mohamede akentanga setsembiso lesinjalo. Ngako-ke, bobabili batsembisa kuphila emvakwekufa, futsi angikaze ngimbone lomunye wemProfethi Jesu, bafundzi baKhe, benta loko Lakwenta, ngako-ke ngiwakaMohamede." Leyo ngulekahle kakhulu, imphendvulo lenengcondvo. Niyabona na?

Ngase ngitsi, “Yebo-ke, Jesu uniketa incumbi yenjabulo.”

Watsi, “Manje, wakaMohamede angaveta nje impela isayensi yengcondvo njengoba inkholo yebuKhristu ingakwenta.”

<sup>86</sup> Emadlingozi lamaningi nje, bangamemeta kakhulu nje, bangaklabalaza kakhulu, bangendlulu njengoba senta. Niyabona na? Kunjalo. Ngako uma ungati kutsi ukhuluma ngani, kuncono ukhweshe kubo. Niyabona na? Kuyekele kanjalo nje.

<sup>87</sup> “Yebo-ke,” ngatsi, “khona-ke ulifundzile liThestamenti leLisha. Jesu, njengoba niMbita, umProfethi, ngaMbita ngeNdvodzana yaNkulunkulu,” ngatsi, “liciniso BekangumProfethi. Balingiswa beliThestamenti leLidzala bafanele bakholelwe kubaprofethi babo, futsi BekayiNkhosi mProfethi, Nkulunkulu umProfethi. Futsi bebaMfuni. Nguloko nje lengaletsu umlayeto wami.”

Watsi, “Kungiko, mnumzane. Ngako-ke ngacela kutsi kube nguye lowenyuka.”

<sup>88</sup> Ngatsi, “Bangakhi kini nine bakaMohamedi ngephandle lapho lowati lona wesifazane?” Labanengi babo. Ngatsi, “Manje, uma Jesu, iNdvodzana yaNkulunkulu, ingigcobe ngaMoya waKhe, futsi nginganitjela, ke, njengoba nje Bekangenta kube Bekeme lapha,” ngatsi, “ngekuniphilisa, Sewuvele ukwentile, tonkhe tincenye tensindziso yaKhe Lasitsengele tona eKhalvari setivele tiphelile, intfo kuphela Lebekangayenta kwakukutsi afakazele kutsi BekanguMesiya. Kunjalo. Wetsembisa kutsi bafundzi baKhe bayokwenta lokufanako.”

Watsi, “Ngiyacondza.”

<sup>89</sup> NaMoya loyiNgcwele wefika. Ngamtjela kutsi bekangubani ngaMoya loyiNgcwele. Ngatsi, “Manje, umyeni wakho ungulemfishane, indvodza lesidudla, inemadzevu, bekakudokotela ngalelelinye lilanga, futsi, nawe, futsi ukunika kuhlolwa kwebesifazane. Wakutjela, wawunesigadla lesinebovu esibeletfweni.”

Watsi, “Lelo liciniso.”

Ngatsi, “Utsini ngako manje?”

Watsi, “Ngemukela Jesu Khristu njengeMsindzisi wami.”

Ngaleyontsambama cishe tinkhulungwane letilishumi tebakaMohamedi tenta intfo lefanako. Niyabona, niyabona, niyabona na? Hhayi isayensi yetenkholo, kodvwa kubona emandla aNkulunkulu, niyabona, bangani.

<sup>90</sup> Lolandzelako lofikako kwakungulomhlophe, wesifazane loliBhunu. Wamtjela kutsi bekanesigadla ebeleni lakhe, kuphela kulungiselela kufa, ngangiyibona inkonzo yakhe yemngcwabo. Bantsatsa emhlabatsini, afile.



91 Ngalobobusuku lobufanako wesifazane lobekakadze afile cishe ema-awa lamane, umngani kumphatsi-dolobha, wavuswa wabuye waphila futsi. Wesifazane losemusha, ayafe. Niyabona, kube bengingaphilisa, bengingaphilisa *lowesifazane*. Ngatsi, “Ngingasho kuphela loko lengikubonako.”

92 Lolandzelako kwakungulomncane, umfana lonemasoli loweta elayinini, umZulu lomncane. Noma ngumuphi wenu bomnaketfu titfunywa tenkholo? LomZulu, Mitchel, uyati kutsi emaZulu ayini, umfo lomkhulu locatsa, lolingene cishe emaphawundi langemakhulu lamatsatfu. Baphonsa sikhali sabo niyati (LiShangane lelincane litofanele lijikitise salo.), umZulu lomkhulu. Khona-ke bebadle loluhlobo lwekudla, niyati, leyongati noma ngabe yini lokubhuca ndzawonye. Futsi emehlo akhe lamancane bekamasoli njengoba bekangaba njalo. Futsi e-Africa, ba . . .

93 Nine bodzadze njengeminduze? O, ngicabanga kutsi bahle. Banalamanye alawoma-intji lalishumi nesitfupha kuvundla, iminduze lemikhulukati etulu ngembali, leminyane lemthubi, futsi nje isendle emahlatsini.

Ngako-ke, ngesikhatsi lomfana lomncane, ngesikhatsi eta ngembali, ngatsi, “Manje, noma ngubani angabona kutsi emehlo akhe amasoli.”

94 Uma wena, bewuse-Africa ngalesosikhatsi, Mnaketfu? Bewulapho na? Cha, eNdiya. O, ya. Yebo-ke, mine, mhlawumbe ngitfola litfuba lekukhuluma ngeNdiya. Ngabe benilapho ngesikhatsi ngiseNdiya? Hhayi lapho. Ngulapho benginembutzano wami lomkhulu, eBombay, tinkhulungwane letingemakhulu lasihlanu ngasikhatsi sinye. Ngako-ke, ngulapho la ngibone khona i, yebo-ke, ngingeke ngingene kuloko, kodvwa kwakukhona i . . . Wente lokunengi kakhulu, ngiyakutjela, kuyamangalisa.

95 Kwase-ke, lomfanyana eme lapho, futsi ngatsi, “Noma ngubani losondzele ngalokwenele, angabona lomntfwana anemehlo lanemasoli.” Ngatsi, “Beningeke ngikhone kucondzisa emehlo akhe.” Ngatsi, “Anginalutfo lengingacondzisa emehlo akhe ngako, kodvwa,” ngatsi, “mhlawumbe Moya loyiNgewele angahle kube wembula kimi intfo letsite leyakubangela, bese-ke mhlawumbe kutobangela lomfana lomncane kutsi—kutsi abe nekukholwa kutsi akholwe nguKhristu.” Futsi ngatsi kuye, “Ngibuke.”

Nalomhumushi, umhumushi wesiZulu, watsi, “Ngibuke.” Nalomfo lomncane wabuka etulu.

96 Ngatsi, “Watalwa ngaleyondlela.” Ngatsi, “Manje, make nababe wakhe babantfu labancama, lokungakejwayeleki ngemaZulu.” Ngatsi, “Kodvwa uphuma ekhaya lemaKhristu, ngoba endlini yabo yetjani lencane kunesitfombe saKhristu ngesekudla selubondza lapho nawungena.”

Futsi cishe emayadi lalikhulu emuva, babe namake baphakamisa sandla sabo, beme ngephandle lapho, “Ucinisile.”

<sup>97</sup> Futsi ngesikhatsi ngibuka emuva kulomntfwana, emehlo akhe bekacondze ngco njengewami. Ngatsi, “Kusobala, noma ngubani ubona kutsi kukhona lokwentekile, emehlo akhe, sekavele acondzile. Yendlula, ndvodzana.” Futsi bamendlulisa.

<sup>98</sup> Futsi ngalesosikhatsi nje ngeva kuphikisana. Bangakhi labake bamati uMnaketfu Bosworth? Lomdzala uMnaketfu Bosworth bekavamise kuba ngulomunye wemngani wami, F. F. Bosworth. Bekeme lapho, futsi ngamuva achuba intfo letsite laphaya, luhlobo lolutsite lwekuphikisana. Futsi kwakungudokotela waseBrithani, futsi bekachubeka. Watsi, “Ngifuna kukhuluma naye.”

<sup>99</sup> UMnaketfu Bosworth watsi, “Ungeke ukwente loko manje, mnumzane,” watsi, “ungabanga nje siphitsiphitsi.” Bebafanele babavale sikhatsi lesidze. Bebanetimphi tebuve, nabo, niyati. Futsi ngako, watsi, “Ungeke ukwente loko manje,” watsi, “uma umnaketfu angaphansi kwalologcobo, ukhulekela labagulako.” Watsi, “Kholwa nje.”

Watsi, “Ngifuna kukhuluma naye.”

Ngagucuka, ngatsi, “Yin’indzaba, Dokotela?”

Watsi, “Wati kanjani kutsi ngingudokotela?”

Ngase ngitsi, “Yebo-ke, ufunani?”

Watsi, “Ngifuna kukubuta, Mnumz. Branham, wenteni kuloyomfana?”

Ngatsi, “Kute.”

Watsi, “Ngembeke langembali.”

“Yebo-ke,” ngatsi, “loko kuhle kakhulu.”

<sup>100</sup> Watsi, “Emehlo akhe acondzile manje, nangu emile.” Bekanesandla sakhe enhloko yakhe, watsi, “Ngambeka ngembali *lapho*, emehlo akhe bekanemasoli. Ngibeke tandla tami etikwakhe *lapha*, nemehlo akhe acondzile.” Watsi, “Manje, Mnumz. Branham, ngingakucondza kufundza kwakho ingcondvo,” lokukhuluma nebantfu, futsi kubatjele ngetifiso tabo, naloko labakwentile, “kodvwa,” watsi, “Ngifuna kukubuta lokutsite, ngabe umtsebulile loyomntfwana?”

<sup>101</sup> Ngatsi, “Ngabe betekwelapha beNhlngano yeteKwelapha yaseBrithani ikunika ilayisensi yekwelapha, futsi ungati lutfo emkutsetjulwa kunaloko? Uma kutsebula kutocondzisa emehlo nmtfwana, awucabangi kutsi nine bodokotela nifanele nicala kusebentisa kutsebula ingcondvo, kutsebula na?”

Watsi, “Mnumz. Branham, ngifuna wati kutsi ngikhuliswe kutsi ngikhulwe Nkulunkulu.”

Ngatsi, “Loko kuhle kakhulu, Dokotela.” Futsi-ke labanye futsi bayenyuka. Ngatsi, “Umzuzu nje. Myekeleni.” Niyabona na?

<sup>102</sup> Wase utsi, “Yebo-ke,” watsi, “Ngiyati kutsi Nkulunkulu ukuloyomnduze. Beyingeke ikhule, inekuphila lesingeke sikutfole, singeke sitfole i, sakhi-mphilo sekuphila. Siyati kutsi Nkulunkulu usemnduzeni noma nakungenjalo bewungeke uphile.” Kodvwa watsi, “Ngitjele, ngabe loyo nguNkulunkulu lokhuluma ngaye lophatsekako kutsi Bekangatsatsa lawo mehlo lamasoli futsi awente acondze, nawe ukhweshe ngemafidi lalishumi kuye?”

“Yebo-ke,” ngatsi, “Dokotela, ngabe emehlo akhe acondzile?”

Watsi, “Yebo, mnumzane.”

“Yebo-ke,” ngatsi, “Ngabe ngimtsintsile?”

“Cha, mnumzane.” Watsi, “Khona-ke loko kwenta Nkulunkulu abe ndzawanatsite emkhatsini walapha nalaphaya, akunjalo yini?”

Ngatsi, “Yonkh’indzawo nje.” Futsi ngako-ke lomunye wacala kumdvonsa amsuse.

<sup>103</sup> Watsi, “Umzuzwana nje.” Kwakungumbhobho lomkhulu we-web, ngoba bebane, o, mhlawumbe emayadi langemakhulu lasihlanu futsi bathulile bantfu, niyati, ngephandle *kanjalo*, umbhobho lomkhulu. Wenyukela kuloyombhobho, watsi, “Khona-ke gemukela Jesu Khristu njengeMsindzisi wami.”

<sup>104</sup> Ngifuna kukutjela lokutsite. Ngesikhatsi ngisuka eDurban cishe emavikini lamabili emvakwaloko, kwakukhona cishe bantfu labatinkhulungwane letingemashumi lamabili noma emashumi lamatsatfu lapho, baphakamisa tandla bavalelisa nayoyonkhe intfo, niyati, “Nibobuya, nibobuya.” Kwenta i- . . . emakhasi lamabili nalamatsatfu eliphepha nsuku tonkhe, imihlangano, loko iNkhosi yetfu leyakwenta.

<sup>105</sup> Futsi lapho, kuloko, niyati kutsi wentani? Wagijimela ngephandle endzaweni lete titebhisi, wagcumela ngale kubogadzi, futsi wagijimela ngephandle lapho futsi wangigaca, *kanjalo*, futsi wangigaca, futsi wacala kukhuluma ngetilimi. Futsi watsi, “Mnaketfu Branham, ngingumKhristu. Ngibuyela emasimini kutsi ngibe sitfunywa senkholo,” loyodokotela waseBrithani. Naloko kwacedza lolosuku.

<sup>106</sup> Lolandzelako kwakungumfana lobekakhubateke *kakhulu* (Ngiyacolisa, bodzadzewetfu, uma ngenta liphutsa lelingesilo, uh, ngente liphutsa, njalo, ngisho intfo lengingakafaneli ngiyisho, kodvwa abakwenti, abagcoki timphahla, niyabona, bangcunu nje njengoba beta emhlabeni.), futsi ngesikhatsi lomfana eta ngembali, umfo lomncane, wahamba ngetandla

takhe, *kanjena*. Futsi bekagobe wonkhe, esimeni lesibi kabi, futsi bebaneluketane lolutungelete intsamo yakhe.

<sup>107</sup> Ngase ngitsi, “Awubuke loyo lofako tatane. Uma noma ngubani bekangamsita loyomfana futsi angakwenti, ngani, bekangaba ngumzenzisi.” Ngatsi, “Kube benginalokutsite nhlobo lebengingamphilisa lomfo tatane ngayo, bengiyokwenta impela, kodvwa ngingeke ngikwente, niyakwati loko, kodvwa,” ngatsi, “mhlawumbe Moya loyiNgcwele angembula kimi intfo lengahle imbangele kutsi abe nekukholwa kutsi Nkulunkulu bekatomphilisa.” Futsi ngako ngagucuka kutsi ngibuke, futsi mine, ngesikhatsi ngimbukile, lombono, Ngingeke ngakuchaza loko, ungeke wamchaza Nkulunkulu, asikho sidzingo sekutama. Uma ukwentile, bekungeke [Liphimbo leMnaketfu Branham lavakala ngatsi uyakhala—Umhl.] (Ngiyacolisa.), bekungeke kusaba ngekukholwa nhlobo.

<sup>108</sup> Ngako lomfana bekalapho, wabuka kutsi, o, ngiyomlinganisa kutsi abe ndzawanatsite emashumini lamabili, emashumi lamabili nakubili, emashumi lamabili nesihlanu, ndzawanatsite kanjalo. Ngase ngitsi, “Manje, nginako kunaka kwakhe.” Futsi manje, khumbulani, bekahamba ngetinyawo takhe, tincenye temhlane tiphakeme *kanjena*, futsi antengeleta emhlane njengelihhashi, niyati, lihhashi lelibhembesile, futsi ahamba ngetandla takhe, *kanjalo*. Futsi ucabanga kutsi bengifuna yena kutsi—kutsi ente umdanso wesive. La—labantfu labashiya tive, bayangena, futsi bahlekisa tivakashi ngekwenza imidanso yetive. Bekahamba “Uh, ba, ba, ba, ba.”

<sup>109</sup> Futsi nga—ngatsi, “Uma nje ngingatfola kunaka kwakhe umzuzwana, ngibambe umoya wakhe.” Futsi watsi. . . Ngatsi, “O, loko lacabanga ngako manje, empeleni akacabangi ngaye lucobo.” Ngatsi, “Lomfana waba ngaleyondlela ngesikhatsi asengumntfwana nje.”

Kwase kutsi nje ngalesosikhatsi uyise nenina wasukuma, entasi le *lapha*, kutsi kwakucininiso. Niyabona na?

Ngatsi, “Uvela kulemaKhristu futsi, likhaya lelitisho kutsi ngelemaKhristu.” Loko kwakucinisile.

<sup>110</sup> Ngatsi, “Kodvwa lacabanga ngako ngumnakabo,” futsi ngatsi, “umnakabo kusekhatsi kwekutsi bekagibele imbuthi lemtfubi noma inja lemtfubi, futsi wawa futsi walimala umlente wakhe. Uhambe ngetimboko letimbili manje kuleminyaka lemitsatfu noma lemene leyendlulile.” Kodvwa ngi. . . futsi lapho ngisabuka emuva, ngabona umnakabo ahamba, agijima, agcuma, *kanjalo*, ngatsi, ngakubukisisa, Ngatsi, “Kodvwa, ISHO KANJE INKHOSI, umnakabo uphilisiwe.” Futsi wachubeka, *kanjena*.

<sup>111</sup> Futsi entasi le, o, cishe emabhilidi lamabili elidolobha, ngeva kumemeta lokukhulu. Futsi bebanawo cishe, ngiyacabanga, emasotja langemakhulu lamatsatfu, emasotja emphi, niyati,

kutsi nje kugcina tintfo tihlelekile. Futsi nangu umnakabo eta naletinkhuni enhloko yakhe, agcuma ngemandla akhe onkhe.

112 Yebo-ke, kutsetse cishe imizuzu lengemashumi lamabili, kubathulisa futsi, niyabona, kubenta bathule. Ngabuka emuva futsi kuye, ngase ngitsi, “Manje, ngi—ngingeke ngente lutfo kuphela ngikhulekele lomfana.” Futsi ngabona njengesitfunti lesiluhlata sasibhakabhaka ngetulu kwakhe, futsi ngabuka, futsi embonweni nangu emile, emile ngetinyawo takhe. O, mnaketfu, kukhona, bonkhe bodeveli labaphuma esihogweni abakhonanga kukumisa ngalesosikhatsi.

113 Uma Bekangangitjela kutsi—kutsi George Washington bekatovuka emathuneni abomengameli, Bengingamema umhlaba kutsi ute utokubukela kwentiwa. Kunjalo. U... Ngitibonile tinkhulungwane letiphindwwe katinkhulungwane temibono, futsi ngitotsatsa noma ngubani kutsi arekhode: akukho namunye wayo lowehluleka. Ungeke wehluleke, nguNkulunkulu, Nkulunkulu angehluleka kanjani?

114 Ngako bengati kutsi lomfana bekatophiliswa, futsi ngacabanga, “Nali litfuba lami, khona manje.” Ngatsi, “Bangakhi lapha labatokwemukela Khristu njengeMsindzisi wabo uma lomfana atolulama?” Ngekubona kwami nje, letotandla letimnyama: Shangane, Besutfu, ndzawo tonkhe, *kanjalo*, emaNdiya, yonkh’indzawo.

115 Ngase ngitsi, “Sukuma ume ngetinyawo takho, ndvodzana, Jesu Khristu uyakwelulamisa.” Kusobala yena, umhumushi, wamtjela loko, kodvwa lomfana be kangaphili kahle ngisho nasengcondweni. Ngako bekasolo ahamba nje “Uh, ba, ba, bla, bla,” futsi ngi...etama kwenta umdanso, becacabanga kutsi sasimenyusela lapho kutsi ahlekise, niyabona, kudansa. Ngako ngawelega ngale ngase ngibamba loluketane lebebanalo kuye, lapho bebamholela khona, Ngatsi, “Sukuma ume ngetinyawo takho, Jesu Khristu uyakwelulamisa.” Nalomfana wasukuma.

116 Futsi ngesikhatsi enta, tinyembeti tawela esiswini sakhe lesimnyama, wema lapho, wase uyacalata *kanjalo*, kwekucala emphilweni yakhe. Lesosicuku savele nje sangena *ekwetfukeni*. Nango lapho, akaphiliswa kuphela, wacondziswa, kodvwa emcondvweni wakhe lophilile. Niyabona na?

117 Ngatsi, “Bangakhi kini labatomemukela Jesu Khristu manje njengeMsindzisi locondzene nawe, Loyo Lokutsanzako?” Futsi ngatsi, “Mani ngetinyawo takho.” Bemdzabu betingubo labangemashumi lamatsatfu bema ngasikhatsi sinye.

118 Nine baseCanada niyamati Ern Baxter, animati? UMNaketfu Ern Baxter? Bekeme khona lapho ngembali. NeMNaketfu Baxter watsi, “MNaketfu Branham, ngikhulwa kutsi bebacondze kuphiliswa kwenyama.”

Ngatsi, “Ake sengikuphindze . . .”

NeMnaketfu Bosworth lomdzala akhala nje. Watsi, “Mnaketfu Branham,” watsi, “Moya loyiNgcwele ususa nje imphilo yami kimi.”

<sup>119</sup> Futsi ngatsi, “Beningakacondzi kuphiliswa kwenyama, bengicondze kwemukela Khristu njengeMsindzisi. Nine leniphetse tithico, uma nicondza, yephula tithico tenu emhlabatsini.” Futsi njengesiphepho selutfuli, lapho letotithico tephuka khona. Tinkhulungwane letingemashumi lamatsatfu letiluhlata klaba, bemdzabu betingubo beta kuKhristu ngekubitela e-altari kunye. Cabangani nje, loko kutsi, ake sibone, emashumi lamatsatfu, lishumi, emashumi lamabili, emashumi lamatsatfu, yebo-ke, loko bekungaba cishe bukhulu lobuphindvwe kalishumi bePhentekhosti, uh-huh, kunjalo, cishe ngalokuphindvwe kalishumi ngebukhulu bePhentekhosti.

<sup>120</sup> Futsi ngekusa lokulandzelako umphatsi-dolobha wangibita, ngale ekamelweni lami lasehhotela. Watsi, “Mnaketfu Branham, yani efasitelweni lakho, luhlangotsi lolubuke lichibi, khona masinyane.”

UMnaketfu Bosworth bekakadze alapho, watsi, “Mnaketfu Branham, ngilinganisela . . .”

<sup>121</sup> Futsi ngatsi, “Manje, wena lofuna kukhulekelwa, kholwa nguKhristu nje lengikhuluma ngaye.” Futsi nganikela umkhuleko welibandla munye, manje, kwakukadze kukhona kuphela cishe bantfu labatsatfu langembali, Nganikela umkhuleko welibandla munye. Futsi kwabakhona kulinganiswa, kwemimangaliso letinkhulungwane letingemashumi lamabili nesihlanu legcamile leyenteka kanye.

<sup>122</sup> Niyabona na? Ayikabhalwa phansi: “Si—siyiMethodisti.” “SiyiBaptisti.” “SiyiPresbyterian.” “SibaKamunye, Bakambili, Bakamtsatfu,” Futsi o, niyati, yonkhe—yonkhe leyontfo. Abati lutfo ngako. Bebefuna Nkulunkulu nje lobekaneNtfo letsite, Lobekangaphendvula. Niyabona na?

<sup>123</sup> Khona-ke, niyati kutsini? Ngaya efasitelweni, futsi beta behla kulesositaladi, uma ngiyophila kutsi ngibe nelikhulu futsi ngiphilile emcondvweni wami, angiyuze ngikukhohlwe loko, nako kuta emaveni lamakhulu lasikhombisa aseBrithani, Angati kutsini, niyati kutsi bayini noma cha, cishe kuphela nje uma kusuka lapha kuyemuva kulolobondza, alayishwe agcwele timboko, emabhodi, titulo temasondvo, tinsimbi, kutsi betikadze tipakwe emahlotsini emakhulu emakhilomitha, nemaviki tita, *kanjalo*. Nato lapho kuwo, imitfwalo yemaveni lasikhombisa, ilakanyene kuyofika etulu esicongweni. Futsi emvakwaloko kwuta emaZulu, Besutfu, emaShangane, emaXhosa, nabko bonkhe labo, emvakwako, lokwakukulabo, tintfo, ngayitolo, beta behla ngesitaladi, bahlabela ngetilimi tabo lucobo temdzabu, “Kholwa kuphela, konkhe kungenteka.” O, li-awa lelinje pho!

<sup>124</sup> Nine besifazane baseCanada anikwenti loku, kodvwa ngitokusho loku lengiko iMerica. Besifazane baseMerica baba njalo, njalo ngemnyaka bahlubula letinye timphahla letimbalwa. Kwehlela nje kukwekucala, tingubo letimfishane, futsi manje etintfweni letincanyana letibukeka njengetimphahla tebesilisa, netintfo labatigcokako. Kulihlazo, kulihlazo, kuyi . . . ku—ku . . . Wesifazane watsi kimi, watsi, “Mnaketfu Branham, angitigcoki tikhindi,” watsi, “Ngigcoka emabhuluko lamavuthela.”

<sup>125</sup> Ngatsi, “Loko kubi kakhulu. LiBhayibheli latsi kusinengiso kutsi wesifazane agcoke sembatfo lesiphatselene newesilisa.” Kunjalo. Futsi ngatsi, “Awukafaneli ukwente loko.”

Watsi, “Yebo-ke, aba . . . uma uya esitolo ungeke utsenge lutfo lolunye ngaphandle kwaletotimphahla letikhanukisako.”

<sup>126</sup> Ngatsi, “Ngalelinye lilanga uyophendvula eNkantolo yekwaHlulelwa ngekuphinga. Ungahle ubemsulwa njengemnduze kumyeni wakho; unahle ubemsulwa njengemnduze esinganini sakho. Kodvwa liBhayibheli latsi, Jesu watsi, ‘Loyo lobuka wesifazane amkhanuke sewuphingile naye enhlityweni yakhe.’” Ngase ngitsi, “Uma utibeka ngephandle lapho futsi ugcoke kanjalo, nesoni sikubuka futsi sikukhanuke, ngubani lonelicala, wena noma soni? Futsi utophendvula ngaloko, futsi ngubani lebekaphinga naye? Nguwe. Ngubani lonelicala? Nguwe, ngektiveta unjalo.” Futsi ngatsi, “Utoba nelicala lekuphinga uma lesosoni sifanele siphendvule ngekuphinga.”

“Loyo lobuka wesifazane amkhanuke sewuphingile naye.” Ngubani lonelicala? Nguwe. Kunjalo.

<sup>127</sup> Lodzadze watsi, wangibhalela incwadzi, watsi, “Mnumz. Branham, abatenti timphahla njengoba ukhuluma ngato. Ngululuhlobo kuphela labalubekako . . .”

Ngatsi, “Kodvwa basenawo emayadi, futsi batsengisa imishini yekutfunga,” ngako akukho kutilandvulela ngako. Niyabona na? Kunjalo.

<sup>128</sup> Lalelani, ngifuna kusho loku, khumbulani loku nje, uma bake bacala kugcoka tikhindi eCanada netintfo, niyabona, uma bake bakwenta, kukhumbuleni loku nje: Labo besifazane bemdzabu betingubo, labasha nalabadzala, bangati kutsi ngusiphi sandla sangesekudla nesangesencele, beme lapho, bangakafaki lutfo ngaphandle kwemgaco webuhlalu, bangcunu nje, etikwemtimba wabo, ngako konkhe lebebangakwenta, bangati kutsi bebangcunu, kodvwa wona kanye nje lomzuzu labemukela ngawo Jesu Khristu njenge Msindzisi locondzene nabo, bagoca imikhono yabo kutsi baphume ebukhoni bemadvodza.

<sup>129</sup> Khona-ke ngitjeleni kutsi kungani, kutsi uma labantfu laba labatibita ngePhentekhostali, noma emaKhristu, noma iMethodisti, noma iBaptisti, kukanjani umnyaka ngamunye,

utisho kutsi unaKhristu lofanako, naMoya loyiNgcwele lofanako, futsi utame kutidalula kakhulu njalo ngemnyaka? Kungani loyoMoya loyiNgcwele wenta wesifazane atimbonye yena kutsi aphume ebukhweni bemadvodza, futsi uma ubabona ngelusuku lolulandzelako bagcoka lolunye luhlobo lwetimpahla? Kungani ungenta labanye bagcoke tingubo, nalabanye batikhumule? Nkulunkulu akasebenti kanjalo. Kukhona lokungalungi ndzawanatsite, bazalwane. O, hhe!

<sup>130</sup> Asisuke emibonweni yetfu yenhhlaliswano futsi sibuyele eVangelini, amen, sibuyele ecinisweni, sibuyele eVini. Akumangalisi singeke saba neliBandla. Nkulunkulu bekangalakra kanjani liBandla etikwesisekelo kanjalo? Asibuyele ecinisweni, mnaketfu, dzadze.

<sup>131</sup> Ngiyacolisa kakhulu, bengifanele ngibite lilayini lala bakhulekelwako khona manje, kodvwa asikhulume. Senijakile na? Asikhotsamise tinhloko tetfu umzuzwana nje. Ngitsetseleleni, nine bafo, ngekutsatsa lesosikhatsi lesingako. Ngitfolo nje...Nginitjelile kutsi ngenyukela lapha kutophumula, ngitsi kwetfuka, futsi ngikhuphukele kutophumula, futsi ngi...Ngiyacolisa.

<sup>132</sup> Nkulunkulu loNgcwele kakhulu, khona ngco eBukhweni baKho lobuNgcwele nasembikwesihlalo sebukhosi semusa siyeta, sitetfula manje. Sibantfu labangakafaneleki, Nkhosi. Wena unguNkulunkulu, logcwele sihawu, logcwele kulunga. Bani sedvute natsi kutsi usitsetselele. Uma inhliitiyo yami icabanga nge-Africa, yaseNdiya, O Nkulunkulu, kutsi yopha kanjani!

<sup>133</sup> Ngingawacitsa kanjani emashumi etinkhulungwane temadola ngebuwula, nalabaphuyile, bantfwanyana labancane balele lapho bafa, netisu leti khukhumele, bangelalutfo labangaludla? O Nkulunkulu, sisite kutsi sicondze. Besingagibela kanjani situngelete ngeluchungechunge lwemaCadillac, lamasha njalo ngemnyaka, nato tonkhe letintfo leti, nabomnaketfu ngaleya bashumayela liVangeli bangakafaki ticatfulo? Bayokuma ngeluSuku lekwaHlulelwa, kanjalo. Singentanjani? Tsine lapha, siphikisana kutsi sifanele siye kuleli bandla noma lelo lelinye. O, iMerica, iMerica, Bekatsandza kangakanani kunifukamela?

<sup>134</sup> NgiyaKubonga, Babe, ngaMoya waNkulunkulu weliciniso, ngalesikhatsi lesi senhlanganyelo ngakubufakazi, nanebazalwane, kulenzawo lencane lenhle lebitwa ngekutsi yiGrande Prairie. SiKubonga kanjani ngalabahle base Scandinavia, emaJalimane, emaNdiya, nakanjalonjalo, lokutehlukanisile netintfo telive, futsi banikele timphilo tabo kuWe, kutsi babe bantfwana baKho labatsandzekako, unganaki loko live lelitokusho, kodvwa ukholwa kutsi UnguKhristu, iNdvodzana yaNkulunkulu, batama kuphila



tibonelo embikwebantfu kuze bonkhe bantfu babone Khristu kubo.

<sup>135</sup> SiyaKubonga ngako Babe, sisavula Livi. Akekho umuntfu longalivula, Nkhosi, kuphela...noma ngumuphi umuntfu lophatsekako ngalokwenele kutsi avule emuva emakhasi bekangakwenta loko, kodvwa siyafundza eBhayibhelini kutsi kwakukhona Munye ahleti esiHlalweni sebukhosi... [Akucoshwanga etheyiphini—Umhl.]...kuphila etinhlitiyweni tetfu letilambile. Somela Wena, O Nkulunkulu. Njengendluzele ilangatelela umfula wemanti, umphefumulo wetfu womela Wena, O Nkulunkulu.

<sup>136</sup> Sidzilite, bugovu betfu, sikiphe li—live kitsi, Nkhosi, futsi asente sibe mmandzi, sitfobeke, sibemnene, emaKhristu lamesabako Nkulunkulu. Umoya wetfu udzabuke wonkhe. Ngako kubhaliwe, “Loyo lophumela kuyohlanyela ngetinyembeti, ngekungangabati uyobuya futsi, atfokota, siletsa tinyandza letiligugu.” Leso sifiso setfu, Nkhosi.

<sup>137</sup> Busisa iGrande Prairie, Nkhosi, busisa bashumayeli bayo, busisa bantfu bayo, Nkulunkulu, ngikhulekela kutsi Utobenta tingelosi temusa, tingelosi tekuKhanya. Siphe kona, Nkhosi, ngoba siphila etinkhundleni tekuvala manje. Masinyane Utokuta futsi sitoMbona. Tonkhe tinkhatsato tiyobe setiphelile ngaleso sikhatsi. Kute kube nguleso sikhatsi, Babe, sigcine sigcotjwe ngelutsandvo lwaKho neMoya waKho, usinika Sinkhwa sekuPhila kute sikhonte labanye. Ngulenhloso sikucela etinhlitiyweni tetfu, eGameni laJesu. Amen.

<sup>138</sup> Ngale eNcwadzini yeliVangeli laMatewu loNgcwele, sahluko se 12 nelivesi lema 42, kwengcikitsi nje lencane.

<sup>139</sup> Nginemahloni kunihlalisa lapha sikhatsi lesidze kangaka, kodvwa ngi—ngiyati nginalobunye busuku. Futsi ngi—nje ngi—ngifisa kwangatsi nje besinesikhatsi lesidze. Ngisengakaze ngitfole kushumayela kini noko. Ngi—ngivamise nje kungena ebufakazini lobuncane, ngoba, khona-ke angikhweshi, uma kushumayela, ugcotjwe ngalendlela, kubona lokufihlakele kungalendlela, niyabona, futsi utitsintsitse wena lucobo, lomunye kulomunye.

<sup>140</sup> Ngako nje kukhuluma nani sikhashanyana, Ngifuna kufundza i—incenye lencane yeMbhala lapha ngoba emavi ami ayokwehluleka, emaVi aNkulunkulu angeke ehluleke.

Futsi lendllovukazi yaseningizimu iyosukuma ekwahlulelweni kanye nalesitukulwane lesi, futsi isilahle: ngoba yavela emikhawulweni yemhlaba itokuva kuhlakanipha kwaSolomoni; futsi, bukani, lomkhulu kunaSolomoni ulapha.

<sup>141</sup> Ngitotsandza kusebentisa loko kube yingcikitsi: LoMkhulu KunaSolomoni ULapha. Uma wena, uma uya ekhaya, ungahle ufundze sahluko sangaphambili nalesahluko lesi.

142 Jesu bekakadze asola labaFarisi laba bangetinsuku taKhe, ngoba bebehlulekile kucondza kutsi Beka nguMesiya wabo. Bebanetisekile. Nebantfu bangalolosuku, bekufana kakhulu impela nanamuhla, kutsi bantfu bebabuke ebandleni lensindziso.

143 Manje, ngenta lesitatimende: Uma uliKhatolika futsi ubuke ebandleni ngensindziso, ulahlekile. Uma uyiBaptisti futsi ubuke ebandleni ngensindziso, ulahlekile. Uma uyiPhentekhostali futsi ubuke ebandleni ngensindziso, ulahlekile. Kodvwa uma uliKhatolika, iPhentekhostali, noma iBaptisti, noma ngabe yini longaba ngiyo, futsi nibuke kuJesu Khristu ngensindziso, nisindzisiwe. Ngoba ngekukholwa sisindzisiwe. Niyabona na?

144 Manje, namuhla bantfu unalo endzaweni baze babuke ebandleni lensindziso. Libandla aliyiletsi insindziso, insindziso yaKhristu. Niyabona na? Libandla alinayo insindziso, Khristu unensindziso. Manje, ngitotsandza kusho loku, kutsi babuka ebandleni lensindziso, futsi batfolani? Tivumokholo, netinhlango, na—nakanjalonjalo, futsi leyo yintfo lefanako namuhla. Ngako bebanetisekile kukholwa kutsi leyo kwakuyintsandvo yaNkulunkulu lephelele, kutsi bona babenato, futsi, letotivumokholo, nakanjalonjalo, nekwenza letotintfo.

145 Ngako manje, sitfolo kutsi ngalesosikhatsi Jesu wefika, iMphendvulo lephelele ekupropheteni kwabo kutsi Bekatofika. Manje, sonkhe sitovuma kutsi Jesu akafikanga ngalokuphambene nemiBhalo. Ufika ncamashi nemiBhalo, kodvwa ngalokuphambene nendlela baphristi lebebatjele ngayo bantfu kutsi Bekatofika.

146 Manje, baprofethi bebakhulume ngekutsi, kwenta sibonelo nje, Isaya, watsi, “Tonkhe tintsaba titjekula njengetihhanca letincane, nemacembe ashaya tandla tawo; netindzawo letiphakeme tehliwa, netindzawo letiphansi tentiwe taphakama,” ekubuyeni kwaJohane umBhabhatsi.

147 Ngani, ngibheke kutsi bantfu bebacabanga kutsi Nkulunkulu utovula nje emavulande, bese utfumela phansi esitezi segolide, nalomkhulu, umprofethi lonemandla, agcoke timphahla temphristi, bekehla atsi, “Ngiliphimbo lalomemeta ehlane. Ngisandza kubuya emavulande aseZulwini kutobingelela Kheyifase lapha, futsi...” [Akucoshwanga etheyiphini—Umhl.] “...umsebenti lomkhulu lawentile,” nakubaphristi labehlukene, naloyo msebent lebebawentile.

148 Nguleyondlela lebebakulindzele ngayo, kodvwa kwentekani? Indvodza lendzala yasemahlatsini lebukeya inebuso lobugwele boya iphuma ehlane ingenayo i...waya ehlane aneminyaka leyimfica, indvodzana yaZakhariya, watalwa ngekutalwa lokuyincaba, baphuma ehlane, beme lapho, bekhuta labobaphristi, futsi atsi, “Nine ntalo yetinyoka

etjanini, ngubani lonewayise kutsi nibalekele lulaka lolutako na?” Whuu! Indvodza leyehlukile kanje pho! Niyabona na?

<sup>149</sup> Bekayini yena? Eme eludzakeni etulu etigodzini takhe. Agoke timphahla letinhle? Sicephu sesikhumba semvu atigocote ngaso, afake libhandi lesikhumba selikamela. O, hhe, kutsi watitamamisa kanjani tindzawo! Beka neliVangeli. Lehluke ngako konkhe.

Futsi batsi, “Lena yindvodza yasendle, lecwilisa bantfu ngemanti. Ya, lapho, uyi—uyi . . . hhe, umfo *lonje* pho.”

<sup>150</sup> Khona-ke ngesikhatsi Jesu efika, ligama lelimnyama emvakwakhe njengemntfwana lolivezandlebe, ngekutalwa ngaphandle kwemshado longwele, silahlwa, nakanjalonjalo, futsi nangu Aphuma, ahlola tinhlitiyo tebantfu, futsi abatjela imicabango yabo, futsi abona umcabango wabo, futsi enta kona kanye loko Nkulunkulu latsi Uyokwenta nebaprofethi batsi Uyokwenta. Base batsi-ke, “Lendvodza ingudeveli.” Um-hum.

<sup>151</sup> Niyabona, batsi, bebafanele baphendvule ebandleni labo, bebeme lapho, bona, kwakungale kwekungabata kutsi Bekakwenta, ngako bebafanele bente *lenye intfo letsite*, ngako bavele batsi nje, esikhundleni sekukudadisha ngephandle emiBhalweni, njengoba Jesu atsi kudadisha imiBhalo, “Hlolani imiBhalo, Ngiyo Lefakaza ngaMi,” Watsi, esikhundleni sekwenta loko, baphendvula ebandleni labo, “UnguBhelzebule, sikhulu sabodeveli.”

<sup>152</sup> Manje, noma ngubani uyati kutsi umbhuli ungudeveli, nguloko kuphela, ngumoya wadeveli. Kodvwa niyabona, bebabita uMoya waNkulunkulu ngemoya wadeveli. Kungaleso sizatfu Jesu abatjela kutsi leyo kwakuyinhamba yaMoya loNgcwele futsi akafaneli atsetselelwe. Niyabona na?

<sup>153</sup> Manje, futsi ngako Bekente letibonakaliso leti, futsi beba . . . Bekabasola, ngoba bebangakakukholwa. Be—bebafuna ku . . . be—bebangeke bakholwe, kepha noko emaJuda ayalwa kutsi afune lolohlobo lwesibonakaliso.

Manje, alisho yini liBhayibheli kutsi, “EmaJuda afuna tibonakaliso, kuhlakanipha kwemaGrikhi”? Pawula watsi, “Futsi sishumayela Khristu abetselwe.” Niyabona na?

<sup>154</sup> EmaJuda bekafuna tibonakaliso, ngoba ayalwa kutsi ente njalo. Kungalesosizatfu bebakwenta, ngako bebangeke bamgeje Mesiya wabo, niyabona, ngoba Bekatoba Sibonakaliso ebandleni, kubantfu. Futsi Bekente kona kanye nje loko Lebekafanele akwente, kepha noko abaMkholwanga, ngenca yelisiko labo. Ngako Jesu bekabasola ngekungakholwa kwabo. Bebafanele bakukholwe, kodvwa abazange.

<sup>155</sup> Futsi sitfola kutsi kuto tonkhe titukulwane, ndzawo tonkhe, kuto tonkhe titukulwane, lapho Nkulunkulu abonakala khona, sibonakaliso lesingetulu kwemvelo sifika. Akukaze kubekhona

imvuselelo, tsatsa Luther, Wesley, noma kungaba ngubani, Kuphilisa kwaNkulunkulu netibonakaliso letinkhulu netimanga tatiphekelelela yonkhe imvuselelo, ngoba Nkulunkulu ungetulu kwemvelo, nalapho lokungetulu kwemvelo kukhona, lokungetulu kwemvelo kuyokwentiwa. Futsi sizatfu kungu lokungetulu kwemvelo, ngoba uMoya longetulu kwemvelo ubamba bantfu futsi wente tintfo letingetulu kwemvelo. Niyabona na? Nkulunkulu unguMdali, futsi uma Asehlitiyweni yetfu, ngani, uMoya uyohlala njalo utsi, “Amen,” eVini laKhe.

<sup>156</sup> Manje, eThestamentini leLidzala bebane—bebanetindlela letimbili tekwati kutsi ngabe umuntfu bekacinisile yini. Kwekucala beba nemtsetfo, nayo ke iMiyalo leLishumi. Kodvwa uma umprofethi aprofetha, bese-ke, umphuphi aphuphe liphupho, bebanalenyeye indlela yekutfola. Akunandzaba kutsi kuvakala kukuhle kanjani, niyabona, bebanendlela yalokungetulu kwemvelo. Nkulunkulu sonkhe sikhatsi Waticinisekisa. Ningakukhohlwa loku. Niyabona na? Nkulunkulu uticinisekisa Yena lucobo ngalokungetulu kwemvelo, yonkhe iminyaka.

<sup>157</sup> Khona-ke naku kufika umuntfu lobekangumprofethi, futsi waprofetha, futsi kuvakala kungiko sibili nje ngesayensi yakhe yetenkholo, kuvakala kungiko sibili kutsi kwakuphelele. Kodvwa niyabona, kulolusuku bebayoba yiminyaka lengemakhulu lamane kungekho mprofethi. Ngako batsi... Banasicuku sesayensi yetenkholo leyentiwe ngumuntfu. Angikusho loku kutsi ngingahloniphi, kodvwa bazalwane, nguloko lesinako futsi, niyabona, umcabango nje lowentiwe ngumuntfu wekutsi libandla belifanele libe yini, kutsi Khristu bekafanele kuba yini.

<sup>158</sup> Kungesiko kwehluka manje, uma ngishito loko kutsi ngehluka nje, khona-ke Nkulunkulu bani nemusa emphefumulweni wami, Bengifanele ngibe sentasi lapha e-altari. Kodvwa ngifanele ngikhulume liciniso. Niyabona na?

<sup>159</sup> Manje, manje bukisisani, nebazalwane labashumayelako bayakwati loku, kutsi uma umprofethi aprofetha, noma, umphuphi aphuphe liphupho, akunandzaba kutsi kuvakala kukuhle kanjani, bamtsatsa bamyisa kucala e, lokubitwa ngekutsi, yi-Urimi neThumimu. Manje, leso kwakusivikelo sesifuba Aroni lebekasigcoka, ematje lalishumi nakubili etive letilishumi nakubili, lebetilenga esigcotjeni kulesakhiwo.

<sup>160</sup> Batsatsa lona loprofethako, noma lomphuphi entasi lapho, futsi waprofetha, noma—noma wakhuluma liphupho lakhe ngaphambi kwe-Urimi neThumimu. Futsi uma tibane letingetulu kwemvelo ticala kumanyata, Nkulunkulu ahamba amelene nalamatje lalishumi nakubili, wenta sibumbatsa setibane njengemushi wenkosazana, loyo kwakunguNkulunkulu atsi, “Kuliciniso.” Kodvwa uma i, akukwentanga, khona-ke

abakukholwanga. Akunandzaba kutsi kuvakala kahle kanjani, kwakuliphutsa.

<sup>161</sup> Manje, ngesikhatsi lobo buphristi sebucedziwe, buphristi ba-Aroni, khona-ke leyo-Urimi neThumimu yasuswa. Kodvwa kulobuphristi lobu, buphristi baMelkhisedeki, sine-Urimi neThumimu. Akunandzaba kutsi umfundisi anganitjela kahle kanjani kutsi tinsuku temimangaliso selwendlulile, kutsi ayikho intfo lekutsiwa kukhuluma ngetilimi kulolusuku, ayikho intfo lekutsiwa ngumbhabhatiso waMoya loNgcwele, loko kungeke kumanyate ku-Urimi yaNkulunkulu neThumimu, ne-Urimi neThumimi yalolusuku liBhayibheli.

<sup>162</sup> Uma liBhayibheli litsi kunjalo, ungasho kanjani kutsi kwakukwe baphostoli nje? Phetro watsi ngeluSuku lwePhentekhosti, “Phendvukani, nguloyo naloyo wenu, ubhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, khona nitakwemukeliswa siphiwo saMoya loNgcwele; ngoba lesetsembiso senu, nesebantfwana benu, nakubo bonkhe lokhashane, ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita.” Ngingakukhombisa ngalokucacile lapho Nkulunkulu anika khona emandla eliBandla kuphilisa labagulako. Manje, lomunye ngikhombise lapho Atsi khona, “Manje, Ngitokubuyisela emuva.” Ngikhombise loko, lapho kukhona. Akukho lapho.

<sup>163</sup> Kutsi, emandla asebandleni, kodvwa libandla selikukhohliwe, abakwenti, abakufaki ekusebenteni. Ngako niyabona, sekube njalo, futsi, isayensi yetenkholo, isayensi yetenkholo leyentiwe ngumuntfu, futsi uma ikwenta, akucatsaniseki neliBhayibheli laNkulunkulu.

<sup>164</sup> LiBhayibheli laNkulunkulu lisasolo lifana: “Jesu Khristu longuye itolo, namuhla, naphakadze. Lemisebenti lengiyentako Mine nani nitoyenta. Bhekani, Mine nginani njalo, kuze kube sekupheleni kwemhlaba.” Niyabona na? O, kukutsi, “Loyo lokholwa ngiMi, noma besafile noko utawuphila; nalowo lophila akholwe ngiMi akayuze afe. Uyakukholwa loku?” Washo.

Mata watsi, “Ya, Nkhosi ngiyakholwa kutsi UyiNdvodzana yaNkulunkulu lebeyita emhlabeni.”

Watsi, “Nimngcwabephi?”

<sup>165</sup> Kuhlala njalo kukhona, lokutsite kwakufanele kwenteke uma kukholwa sibili kuphakanyiswa neLivi laNkulunkulu. Ngako-ke, bazalwane, Livi laNkulunkulu licinisile ngaso sonkhe sikhatsi. Kodvwa labobaphristi bebaWusonge ngalapha futsi benta emasiko, “SibaFarisi, sigeza emabhodo *ngalendlela*.” “SibaSadusi, sibageza *ngalendlela*.”

<sup>166</sup> O, hhe. Kuyini? Kususa munye, kunjenganamuhla, “NgiyiMethodisti kuleliviki, iBaptisti kuleliviki, i...” Niyati kutsini? Kufana nje nekutsatsa sinye, sidvumbu, kusuka

emoshali yinye uye kulenye. Loko kutsi akube liciniso impela nje, yebo, bajoyina emabandla.

<sup>167</sup> Kungani ningakhohlwa ngako futsi nitfole ligama lenu libhalwe eNcwadzini yekuPhila yeliWundlu eZulwini? Kulapho kungeke kuguculwe khona, kunjalo, kubhalwe ngeliGama neNgati yaJesu Khristu eZulwini, lapho angeke adzingeke kutsi aligucule lusuke ebandleni liye ebandleni lelinye, ligama lakho.

<sup>168</sup> Linye kuphela liBandla, liBandla linye lemaKhristu, futsi yinye kuphela indlela yekungena kuLo, hhayi kuchawulana, hhayi kufafata, hhayi simo lesitsite semhabhatiso wemanti, kodvwa ngaMoya munye tsine sonkhe sibhabhatiselwe eMtimbeni munye, futsi saba ngemalunga eMtimba waKhristu.

<sup>169</sup> Manje, kodvwa niyabona, batsetse emasiko abo futsi benta imiyalo yaNkulunkulu yaba lite. Jesu beketama kubatjela, “Ngite nje ncamashi ngendlela umprofethi latsi Ngiyofika ngayo, futsi anikukholwa.” Futsi livi nje emvakwalapha, batsi, “Sitofuna sibonakaliso lesivela kuwe. Sifuna sibonakaliso.” O, sonkhe, sonkhe situkulwane Nkulunkulu bekanetiphiwo eBandleni laKhe.

<sup>170</sup> Manje, siyacaphela, ngaphambi kwekutsi sifike esihlokweni setfu, Watsatsisela emuva kuJona. Futsi bantfu labanengi bekahlala njalo bacabanga ngaJona njengemuntfu logeje intsandvo yaNkulunkulu; Angikholwa kutsi noma ngumuphi umuntfu ahamba entsandvweni yaNkulunkulu angayigeja intsandvo yaNkulunkulu. Angikholwa kutsi noma ngumuphi umuntfu ahamba eMoyeni angageja intsandvo yaNkulunkulu. Angahle acabange kutsi wakwenta, kodvwa Nkulunkulu ukwenta konkhe kusebentelane kube ngulokucinisile, Ukipha yonkhe intfo kahle.

<sup>171</sup> Labanye benu bafundisi nicabangile, “O, hhe, kungani ngite kulenzawo? Yebo-ke kwentekeni ngalapha? Ngikushiyeleni *loku*? Kodvwa ngive ngiholeleka kutsi ngikwente.”

<sup>172</sup> Ngikhulume nemshumayeli lomncane namuhla, umnaketfu ulapha ngembali, ashiya libandla futsi aya emaNdiyeni, lapho afanele aye khona lapha nalaphaya, noma ngukuphi lapho angakhona khona, ashiya libandla lelihle, watsi wativela aholeleka kutsi akwente. Ngatsi, “Ndvodzana, hlala nekuhola kwakho. Loko kutsi, akunandzaba noma utolala ngesisu sakho futsi unatse emanti eligala futsi udle imicatsane yesoda, futsi wawufanele untjintjanise inkhukhu katsatfu ngelusuku, uhlale entsandvweni yaNkulunkulu.” Kunjalo, akunandzaba kungumalini, hlala nalo, Nkulunkulu walibita. Manje, sitfola kutsi loko kuliciniso.

<sup>173</sup> Manje, caphelani lenye intfo, khona-ke sitfola kutsi Wabhekisa kuJona, Watsi, “Njengoba kwakunjalo etinsukwini taJona, situkulwane lesibi nalesiphingako sifuna sibonakaliso; kuyoba namunye lowanikwa tona, njengoba kwakunjalo

etinsukwini taJona.” Manje, Jona, siyati, sicabanga kutsi Nkulunkulu wamtfumela ngale eNineve, kodvwa wefika emgwacweni futsi waya eTashishi, sicabanga kutsi umprofethi wahlubuka, akahlubuki.

<sup>174</sup> Bengifundza intfo letsite kuye, lapha, kungesiko kadzeni, futsi kuvakale kukuhle kakhulu kimi, futsi nayi indlela lokwahamba ngayo: Jona wangena esikebheni, futsi wehla, nebantfu bebacabanga kutsi bekaphumile entsandvweni yaNkulunkulu, kodvwa beka sentsandvweni yaNkulunkulu. Siyati siphepho sakhuphuka, futsi babopha tandla takhe emvakwakhe, netinyawo takhe, futsi bamphonsa emantini, naNkulunkulu bekanemkhoma lomkhulu kutsi ukhuphuke, noma inhlanti lenkhulu, futsi imgwinye.

<sup>175</sup> Futsi noma ngubani uyati kutsi uma inhlanti idla, ngalokweywayelekile yehlela emantini bese-ke iphumuta kubhukusha kwayo, kundanda kwayo, tigwedlo, phansi ekugcineni kwemanti. Yondla inhlanti yakho lencane yeligolide bese uyabukisisa kutsi kwentekani, igcwalisa sisu sayo lesincane, iyokwehla ngco, wabeka tigwedlo takhe letincane phansi ekugcineni, futsi—futsi waphumula sikhhashana. Niyabona na? Sisu sakhe sigcwele, ngako u—uyehla nje kutsi uphumule. Yebo ke, ngesikhatsi lomkhoma agcwalise sisu sawo agcwele umshumayeli, u—ushona phansi ngco, futsi, uye phansi kuyophumula.

<sup>176</sup> Futsi bengihlala njalo ngimvela Jona, niyati, Jona, uma akhona lone—nesizatfu sekukhuluma ngetimphawu!

<sup>177</sup> Labanengi kakhulu betfu batsi, “Yebo-ke, ngakhulekelwa, kodvwa ngisagula.” Loko kuhlange ngani nako? Wacelwa kutsi ukholwe, hhayi kutsi ukuve, kodvwa ukholwe. Futsi wena utsi, “Yebo-ke, ngakhulekelwa, benginesandla lesibi ebusukwini lobubili lobendlulile, kute umehluko, ngiyacabanga ngikugejile.” Yebo-ke, ukugeje ekucaleni. Niyabona na? Kube benikukholiwe ekucaleni, beningeke nikunake loko. Niyabona na?

<sup>178</sup> Ukhuluma ngetimphawu tesifo, Jona bekanetimphawu tesifo! Bukani lapha: Manje, bekasentasi esiswini semkhoma, tandla tiboshelwe emvakwakhe, tinyawo tiboshelwe emvakwakhe, elwandle lolunesiphepho, mhlawumbe kujule ngemafatomu langemashumi lamane elwandle, esiswini semkhoma, emahlanta emkhoma akuyo yonkhe indzawo; wabuka ngalapha, kwakusisu semkhoma, ngale kwakusisu semkhoma, ndzawo tonkhe lapho bekabuka khona kwakusisu semkhoma. Akukho muntfu lapha lokabi kusihlwa, ngesicininiseko. O, sisu semkhoma ndzawo tonkhe lapho bekabuka khona.

Kodvwa niyati kutsi watsini na? Wala kukubona. Watsi, “Alite lelite; kodvwa ngiyophindze ngibuke ethempelini laKho

lelingwele, Nkhosi.” O, hhe!

<sup>179</sup> Jona wati kutsi ngesikhatsi lelothempeli linikelwa, kutsi Solomoni wakhuleka, futsi watsi, “Nkulunkulu, uma bantfu baKho babasenkingeni nomakuphi futsi batobuka kulelithempeli lelingwele futsi bakhuleke, ke, beve useZulwini.” Futsi Jona bekanekwetsembeba kutsi loyomuntfu bekanekukholwa kuNkulunkulu, naNkulunkulu wawuva umkhuleko waSolomoni. Futsi Nkulunkulu wamgcina loyomuntfu aphila tinsuku letintsatfu nebusuku esiswini saloyomkhoma, futsi wametfula endzaweni lefanele. Noma ngabe Wabeka lithange le-oksijini ekhatsi lapho, angati kutsi Wenteni, kodvwa Wamgcina aphila.

<sup>180</sup> Futsi uma Jona, ngaphansi kwaletotimo, kulesosimo, bekangabuka ethempelini lelentiwa ngumuntfu futsi lakhulekelwa ngumuntfu, besifanele kangakanani ke tsine, kusihlwa, ngaphansi kwaletimo leti, kungabuki ethempelini, kodvwa esiHlalweni sebukhosi lapho Nkulunkulu ahleti khona lapho, naJesu ngesekudla saKhe netembatfo taKhe luCobo letineNgati enta kuncusela kwekuvuma kwetfu, ahleti njengemPhristi loMkhulu esiHlalweni sebukhosi. Timphawu tesifo atisho lutfo kitsi ngalesosikhatsi, Nkulunkulu washo njalo futsi nguloko kuphela.

<sup>181</sup> Jesu uhleti lapho kusihlwa kwenta kuvuma kwakho ngco embikwaNkulunkulu. UngumPhristi loMkhulu kwenta kuncusela etikwekuvuma kwetfu. Ufanele ukukholwe futsi ukuvume, kutsi kunjalo, futsi-ke Jesu angahamba akusebentele kona. O, yebo.

<sup>182</sup> Nkulunkulu wamgcina aphila tinsuku letintsatfu nebusuku. Futsi simtfolo ke... Satjelwa kutsi bonkhe labaseNineve bebafulatsele Nkulunkulu futsi bahamba bayokhonta tilwane, lokuluphawu lwemahedeni.

<sup>183</sup> Futsi beba, cishe yonkhe indzawo eNineve, kwakuselugwini lwelwandle, ngako umsebenti wawukudweba, nankulunkulu welwandle kwakungumkhoma, bekaluhlobo lolukhulu kunato tonkhe e—elwandlekati, nalowo kwakungunkulunkulu welwandlekati.

<sup>184</sup> Ngalolunye lusuku cishe emini yasekuseni, ngesikhatsi bonkhe bebangehandle lapho badweba, tinkhulugwane tabo tidweba, khona masinyane nje nako kukhuphuka nkulunkulu wemkhoma lomkhulu, wagijima wenyukela elugwini wase ukhipha lulwimi lwawo, nemprofethi waphuma ngco emlonyeni wawo. Impela, baphendvuka, impela, nkulunkulu welwandle wakhulula umprofethi wakhuphuka ngco. Nkulunkulu uyati kutsi tentiwa kanjani tintfo. Ngako Wadzingeka amfake esiswini semkhoma, aniboni na?

<sup>185</sup> Ngako Jona akazange amphatse kabi Nkulunkulu, akazange ageje-...wa—wamnaka Nkulunkulu. Nkulunkulu wakwenta



loko kukhombisa kutsi BekanguNkulunkulu, wamvumela aphume emlonyeni wemkhoma aphume ngco elugwini, nalowo kwakungukulunkulu etfula umprofethi, impela bebatomuva.

<sup>186</sup> Sengiyambona ahamba adzabula esitaladini, naleyonhloko lenemphandla icwebetela, atsi, “Phendvukani, noma etinsukwini letingemashumi lamane lelidolobha litobhujiswa!” Ngani, babeka indvwangu yelisaka etilwaneni tabo; baphendvuka. Yebo, mnumzane.

<sup>187</sup> O, Jesu watsatsisela emuva, wase utsi, “Bubi ne...” Ngito...Lalelani loku, watsi, “Situkulwane lesibi nalesiphingako sifuna sibonakaliso.” Sifuna sibonakaliso, wonkhe umuntfu utofanele abe nesibonakaliso, “Lona une...”

<sup>188</sup> “Situkulwane lesibi nalesiphingako,” Ngitonitjela intfo yinye, uma nitolalelisisa, nitotfola kutsi bekakhuluma ngalesitukulwane lesi, lesenta bubi, lesibi nalesiphingako, njengeSodoma.

<sup>189</sup> BengiseLos Angeles, emavikini lambalwa lendlulile, emvaselelweni lenkhulu lapho ne-Assemblies of God, eHholeni lenkhulu yaMasipala eLong Beach, ngatsatsa liphepha, futsi titabane tandze ngemaphesenti langemashumi lamane, emadvodza ngekusentjetiswa ngemvelo kwekuphila, kuphendvuketelwe. Bukani, tive tiyabhidlika. Sono sengamele.

<sup>190</sup> Bentani e...? Benteni sonkhe lesikhatsi eBandleni laNkulunkulu? Babahleka, futsi bababita ngebagiciki labangcwele, netinhanya tePhentekhostali. Banako kuta kubo. Tive sinako kuyeta.

<sup>191</sup> Tonkhe letive leti tifanele tikhweshe, ngoba kuta uMbuso. Haleluya! Utongibita ngemgiciki longcwele, empeleni, ngako kuncono uvele ukujwayele khona manje. Yebo, ngiyakholelwa kuko, kuta uMbuso neNkhosi. O, hhe!

<sup>192</sup> Siyacaphela Jesu watsi, “Situkulwane lesibi nalesiphingako siyofuna sibonakaliso,” futsi batositfola, batositfola sibonakaliso, lesi lesiphingako gen-...“ngoba njengoba Jona bekasesiswini semkhoma tinsuku letintsatfu nebusuku, kanjalo neNdvodzana yemuntfu ifanele ibe njalo.”

<sup>193</sup> Hlobo luni lwesibonakaliso lesi lesenta bubi, situkulwane lesiphingako lebesingasitfola? Sibonakaliso sekuvuka. Amen. Nguloko lesikutfolako manje, Khristu aphila emkhatsini wetfu, sibonakaliso sekuvuka, amen, Khristu waseGalile enta tintfo letifanako, imisebenti lefanako nebantfu baKhe, bahlala emkhatsini walabafako, enta tibonakaliso taNkulunkulu lophilako emkhatsini wabo.

<sup>194</sup> Lesositukulwane lesibi nalesiphingako lesiphila kuso, sinesibonakaliso saJonase, kuvuka ekufeni, emandla ekuvuka langaphakamisa soni emphilweni yesono; bangatsatsa besifazane labanesono, labangakholwa, labangamesabi

nkulunkulu, labakhwelwe madimoni, bente emakholwa ngabo; atsatse emadvodza laphansi futsi latiphetse kahle, ente labanumzane labahlonphekile ngawo. Njengoba kwakunjalo ngalolosuku, situkulwane lesibi nalesiphingako sasiyokwemukela sibonakaliso, futsi kuyoba sibonakaliso sekuvuka.

<sup>195</sup> Khumbulani, emlayetweni wayitolo ebusuku, noma, itolo ntsambama, kutsi siphila etinsukwini tekugcina, esibonakalisweni seNtalo ya-Abrahama itfolo sibonakaliso sekugcina lesifanako. Ngitocela noma ngumuphi wesilisa noma wesifazane kutsi angitjele sibonakaliso sinye lesetsenjiswiwe eBhayibhelini ngaphandle kwalesibonakaliso lesi sekugcina, ngikhombise kutsi sasikuphi. Kutsi Abrahama, waletsa kanjani ngekulungisiswa, umnyaka waLuther, kungeweliswa, umnyaka waWesley, uMoya loyiNgcwele, Umnyaka wePhentekhostali, ucinisa, ubeka tiphiwo e, liBandla laKhe, kwase-ke kubonakala nemhlane waKhe ufulatsele, futsi wahlola imicabango yaSara, ngemuva, futsi emvakwaKhe *kanjalo*, nentfo lelandzelako kwakunguMlii kulabangakholwa, nekugculwa simo kwemtimba wa-Abrahama, nabo, kwemukela indvodzana letsenjiswiwe. Hlolani imiBhalo futsi ningikhombise.

<sup>196</sup> Sisesikhatsini sekugcina, bandla, sisekupheleni kwemgwaco, bahhalatisi, labangamesabi nkulunkulu. Ngiyacolisa, a—angifuni kunitsetsisa. Kodvwa bahhalatisi, tibonakaliso tesikhatsi sekugcina lesiphila kuto manje, tinhlitiyo letiphendvuketelwe, tingcondvo letiphendvuketelwe, letiphambene naNkulunkulu. “Labanemawala, labakhukhumele, labatsandza injabulo kunekutsandza Nkulunkulu; labephula tivumelwano, bakhapheli, labangeneliseki, nalabangatsandzi lokuhle.” Wena utsi, “Loko makhomanisi,” lawo ngemaKhristu lavumile. LiBhayibheli latsi, lona kanye nje livesi lelilandzelako, “Banesimo sekumesaba nkulunkulu kepha emandla aNkulunkulu bayawaphika,” niyabona, “labo-ke ubagweme.” Loko kungekwemBhalo. Wakuletsa kulesosibonakaliso.

<sup>197</sup> Kwase kutsi lokulandzelako, siyatfolo, Watsatsisela ngalesosikhatsi, esikhatsini saSolomoni. Sonkhe situkulwane Nkulunkulu bekanetiphiwo, kusukela phansi eminyakeni. Manje, caphelani etinsukwini taSolomoni, nonkhe nine bafundzi beliBhayibheli niyati, loyo kwakungumnyaka wegolide ku-Israyeli, Nkulunkulu wabatfumelela siphu, basikholwa. Tinsuku taSolomoni kwakute imphi, bonkhe bebesaba, ngoba bantfu bebanenhliitiyo yinye, banhliitiyonye. Nkulunkulu wanika Solomoni siphu sekuhlola lokufihlakele, futsi sasinemandla kakhulu, kwaze kwatsi wonkhe umuntfu ka-Israyeli, bonkhe, basikholwa. Bakha lithempeli, kwakungekho timphi, netive tabatfumelela tipho netintfo. Ngitosho loku, ngoba bakholwa, nekutsandvwa kwabo bantfu kwalulekela emhlabeni wonkhe,

nesive lesinemandla kwendlula tonkhe lesasikhona emhlabeni.

<sup>198</sup> Ngitoshu kusihlwa kutsi iCanada, iUnited States, ematsembe etfu akakhelwa ndzawanatsite besingaya esakhiweni sekubalekela ibhому kubhacela ibhому ye-athomu. Ungake ugubhe kanjani kutsi ingafinyeleli kuko? Ngani, labo lesibatiko kuyochumisa imbobo emhlabeni emafidi lalikhulu nemashumi lasihlanu kujula nesikwele lesimakhilomitha lalikhulu nemashumi lasitfupha. Ngulawo lesati ngawo. Kutsiwani ngalawo lesingati ngawo? Ngani, uma ugubha emafidi latinkhulungwane letisihlanu, bewuyo, yebo-ke, kusobala, bewuyoba kuntsabamlilo, kodvwa uma bewuhambe emafidi langemakhulu lalishumi nesihlanu, ngani, umfutfo waloko bewuyokwephula lonkhe litsambo emtimbeni wakho. Ayikho indlela yekugubha ngakulo, li-awa selifikile.

<sup>199</sup> Kodvwa sinesakhiwo sekubalekela ibhому, asikentiwa ngensimbi, sentiwe ngetinsiba, “Ngaphansi kwetimphiko taKhe siyohlala.” Uma ibhому iwa, siyoba seNkhatimulweni. Kodvwa niyacaphela leli-awa selifike kitsi.

<sup>200</sup> Manje, kube-ke yonkhe iCanada, yonkhe i-United States, sonkhe lapha ndzawonye, sitokholelwa kulesipho Nkulunkulu lasiphe sona, Moya loNgewele? Ngani, bewungeke ukhatsateke ngeRussia. Ngani, tive betiyokwesaba, Nkulunkulu bekayobeka kwesaba etikwabo.

<sup>201</sup> Wakwenta ngesikhatsi ayongena ePhalestina. Niyakhumbula kutsi Rahabi ingwadla yayitjela tinhloli? “Kwesaba! Asinakuphila lokusele kitsi, ngoba sivile kutsi Nkulunkulu wanentela ini.”

<sup>202</sup> Nkulunkulu angenta intfo lefanako, kodvwa yini lesitama kuyenta? Sitifezele kwetfu lucobo. Kungani singatsatsi indlela yaNkulunkulu yekukwenta?

<sup>203</sup> Bekungentekani eCanada kusihlwa, uma wonkhe wesilisa newesifazane lebebatisho kutsi bangemaKhristu bayohlangana ndzawonye futsi bakhuleke futsi bemukele umbhabhatiso waMoya loyiNgewele? Tive betiyokwesaba kakhulu iCanada! Kuphela bantfu labancanyana labambalwa lapha, nekubusa lokukhulukati njengoba ninjalo, kodvwa beni—beniyogucisa tive ngemadvolu ato, impela, beniyokwenta. Ngoba nje asikwemukeli, nguloko kuphela. Etinsukwini taSolomoni bonkhe bemukela.

<sup>204</sup> Ungake ucabange nje wonkhe umuntfu eta adzabula ePhalestina atsi, “O, uke wayingenela inkonzo namanje?”

“O, yebo-ke, kusobala, ngikhonta lomunye.”

“Akunandzaba kutsi ukhonta ini,”

“O, ngivile ngeyakho . . .”

<sup>205</sup> “Wota ngalapha. Wota ngalapha futsi ubone siphо lesikhulu Nkulunkulu lasipha sona. O, sine...Nkulunkulu wetfu

unguNkulunkulu lophilako, Nkulunkulu wetfu usinika siphosikhulu. Ngani, kusetikwalomunye webanaketfu, simente inkhosi. Futsi ufanele ute, ubone lesiphiwo lesi, o, siphelile, sikuhlola lokufihlakele, nebantfu bayeta futsi basibone.”

<sup>206</sup> Ngani, letotinsuku, bebete mabonakudze, ayibongwe iNkhosi, futsi ngako, noma, tintfo njengoba sinato namuhla, futsi indlela kuphela labayatiko kuletsa tindzaba tisuka emlomeni tiye etindlebe, futsi bancamula eveni ngamahamba nendlwana.

<sup>207</sup> Futsi ndzawo tonkhe bantfu beta ngetekutsengiselana kwabo nekutsengisa, nakanjalonjalo, bebahamba, batsi, “Ufanele wenyukele ka-Israyeli. O, ufanele ubone kutsi Nkulunkulu wabo wenteni. Ubeke uMoya waKhe etikwemuntfu, nalowomuntfu unekuhlakanipha, kubona lokufihlakele. Unemandla kakhulu kangangekutsi akukho lokungema embikwakhe.”

<sup>208</sup> Kwakuyintfo lenkhulu kanje pho leyo lebeyingiyo. O, bantfu bebamangala. Tonkhe tive tesaba, batfumela tinkhulungwane tetimvu netinkhabi, yonkhe intfo, kwenta kuthula ngato, “Asifuni labobantfu basitfukutselele.” Ngoba, niyati, kubhaliwe, “Kuncono kutsi litje lekusila lilengiswe entsanyeni yakho, uyati, futsi umite e . . .”

<sup>209</sup> Ngako ekugcineni livi lefika entasi le kuyongena eSheba. Loko kungesheya kweluGwadvule iSahara, entasi eningizimu, “INDlovukazi yaseNingizimu,” Jesu wabhekisa kuko. Wase-ke Usho kutsi ngesikhatsi lendlovukazi lencane, wonkhe umuntfu endlula, futsi wendlula, labomahamba nendlwana labakhulu bemakamela netintfo, bonkhe bebangatsi, “Yebo-ke, tintfo tikhuphuka kanjani kulesive *lesi*?”

<sup>210</sup> Wonkhe umuntfu, “Yebo-ke, kuhle, kodvwa ufanele uye ka-Israyeli. O, kuyintfo lenhle kakhulu lowake wayibona. Nkulunkulu wabo ubeke uMoya waKhe etikwalomunye webanaketfu, nalabobantfu banhlitiyonye.” Hhe, nako laph’ukhona! “Wonkhe umIsrayeli uyakholelwa kuYe.”

<sup>211</sup> O, kube nje besingatitfolala sinhlitiyonye, sibeke tinhlitiyo tetfu, hhayi ngoba siyiMethodisti, iBaptisti, iPresbyterian, kodvwa sibeka tinhlitiyo tetfu etikwesiphu, Moya loyiNgcwele. Nganhlitiyonye: emaMethodisti ayakukholwa, emaBaptisti ayakukholwa, emaPhentekhostali ayakukholwa, emaPresbyterian ayakukholwa, IKhatolika iyakukholwa. O, hhe, bekungeke yini kube yi . . .? O, loko kutoba sesikhatsini seminyaka leyiNkhulungwane. Impela, nganhlitiyonye.

<sup>212</sup> “Wonkhe umuntfu ayakukholwa, ufanele nje ubabone. O, hhe, kutsi Nkulunkulu wabo ukutfulula kanjani kuhlakanipha kwaKhe etikwalowomuntfu! Awukaze ubone noma yini lenjengako, akukho lutfo lolungema embikwakhe. Futsi ungumuntfu nje, kodvwa nguMoya waNkulunkulu etikwakhe.”

Yebo-ke, ini, kukholwa kuta kanjani na? Ngekuva. Indlovukazi lencane itsi, “Ngabe kunjalo na?”

“Yebo.” Kukholwa.

Kwase kutsi-ke lomahambanendlwana lolandzelako wendlula. “Ube—ube, utsi awume kancane, uke waya ka-Israyeli?”

“Yebo.”

“Ngabe kunjalo na?”

<sup>213</sup> “O, ku—kuliciniso impela. Awukaze ukubone *lokunjalo* emphilweni yakho. Ngema emhlanganweni lapho ngalelinye lilanga, futsi ngiyibonile leyondvodza ihlola lokufihlakele kwebantfu kwaze, kwakufanele nje kube yintfo lengetulu kwemvelo.”

<sup>214</sup> “Babusisiwe labo labalambela bomele kulunga.” Niyabona na? Niyabona, kukholwa kuta ngekuva, kuva Livi laNkulunkulu. Manje, ucala komela kuhamba atibonele yena.

<sup>215</sup> Manje, khumbulani, bekanalokunengi lamele alwe nako. Intfo yekucala, bekalihedeni. Manje, bekatodzingeka ehlele ebandleni lakhe futsi atfole imvume kutsi ahambe. Asitsatse, asihambe naye sikhshana, utsini?

<sup>216</sup> Uyehla, utsi, “Babe longwele longumfundisi, ngivile kutsi kunemandla lamakhulu langetulu kwemvelo enhla ka-Israyeli. Banemvuselelo. Futsi bangitjela kutsi Nkulunkulu wabo ubeke uMoya waKhe etikwendvodza, futsi wenta imisebenti umuntfu langeke sekayente. Kufanele kube nguNkulunkulu wabo lokwentako.”

<sup>217</sup> Sengiyamuva atsi, “*Ahem, ahem!*” Umbhishobhi, uyati, “Ndvodzakati yami, uyacondza yini kutsi gogo wakho bekasontsa kulelibandla? Khokho wakho bekanguwalelibandla, khokho wakhe bekanguwalelibandla, ulilunga lapha, futsi ungumuntfu lonesitfunti, uyindlovukazi. Ungalokotsi utihlanganise nalesosicuku semgiciki longwele, uh, niyati, *bantfu*, kutsi,” ngiyacolisa, “*lesosicuku* etulu lapho, ngoba bangulokuncane nje. . .”

<sup>218</sup> “O, kodvwa mnumzane, bangitjela loko, ba. . . Yena, uMoya waNkulunkulu wabo usetikwemuntfu,” niyabona, “nekutsi ba. . . nekutsi wenta imisebenti njengoba Nkulunkulu enta, njengaNkulunkulu wabo.”

“Yebo-ke, lalela, ndlovukazi yami letsandzekako, ngingubabe wakho-mbhishobhi, futsi uma bekukhona intfo lenjengaleyo, beyitokwenteka ebandleni letfu.”

<sup>219</sup> Niyati leyomimoya ayifi, i—ichubeka nje iphila njalo. Niyabona na? “Kuyokwenteka ngatsi kube beyikhona intfo lenjalo, kodvwa njengoba ingekho ehlelweni letfu, ngani, kusobala, akukho lutfo kuko, kulidlingozi nje. Mhlawumbe

kukufundza ingcondvo. O, sivile ngetintfo letinjengaloko, kodvwa ngemahemuhemu. Ungakunaki loko.”

Loko akumenelisanga, watsi, “Kodvwa, mnumzane, buka, bangitjela kutsi nguNkulunkulu lophilako.”

“S’thandwa, buka la—buka bonkulunkulu lesinabo lapha.”

220 “Yebo, kunjalo, tonkhe tinwadzi nabonkulunkulu, kodvwa angikaze ngibone lutfo lungena kuto, Gogo akabonanga lutfo kungena kubo, nagogo wakhe akabonanga lutfo kungena kubo, abasilutfo kuphela nje sicuku semagama, abasilutfo kuphela nje sicuku setithico. Kodvwa bangitjela kutsi *Loyo* nguNkulunkulu lophilako, Lohlala etidalweni letiphilako.” Amen. “Ngifuna kubona intfo lephatsekako.” Ayibusiswe inhliitiyo yakhe lencane. “Ngifuna kubona intfo letsite lenekuphila lokutsite kuyo, hhayi sithico lesifile, hhayi lefile isayensi yetenkholo ngeligama nje.”

221 “Ngiyakholelwa kuNkulunkulu, uYise, Somandla, uMdali wemazulu nemhlaba; Ngiyakholelwa eBandleni leliNgcwele leRoma leyiKhatolika.” Futsi ngitsi lesi siVumokholo semPhostoli? Ngikhombise kutsi yini, siVumokholo semPhostoli emuva eBhayibhelini. Akukho ligama lako eBhayibhelini. Kunjalo. Ngumcabango longenabufakazi lowentiwe ngumuntu. Akukho. . .

222 Angisiko, angikacondzi kuba nelunya manje, ngi—ngifuna kunitjela nje kutsi yini leliciniso. Kodvwa ngaphambi kwekutsi wente libhodi linamatsele, ufanele ulishayeke ekhatsi, futsi ugobe sipikili, futsi sifanele sibambe loku. Niyabona na?

223 Ngubani lowake weva intfo lekutsiwa siVumokholo semPhostoli eBhayibhelini. Cha, ngumbhedvo. Tonkhe letotivumokholo, atikufikisi ndzawo. Sewukushito iminyaka, futsi usasolo uzulazula esonweni futsi udvunguta ebumnyameni, banesimo sekumesaba nkulunkulu. Futsi uma Moya loyiNgcwele aphocelala lokutsite, ukubita ngadeveli. Utibeka luphawu wena lucobo khashane naNkulunkulu ngaso sonkhe sikhatsi. Kunjalo. Lalela, mnaketfu nadzadze, ungabi kanjalo, vuka, sisesikhatsini sekugcina.

224 “O,” watsi, “Manje, s’thandwa, kube bekukhona imimangaliso lefanele yentiwe, libandla letfu—letfu belitoba nayo lapha.” Loko akwenelisanga. “Manje, khumbula, uyindlovukazi, uweya—yaRebeka, noma, *lenye* inhlango, ulilunga leKiwanis, noma, niyabona, ungeke utihlanganise wena lucobo nemfucuta lephansi kangaka njenga—njengalesosicuku etulu lapho, niyabona.”

225 Bewunaloko kuphonswe ebusweni bakho. Lilunga lani? Nginganconota kuba lilunga leMtimba waNkulunkulu wami kunekutsi ngibe nato tonkhe tinhlango tenu. Yiphonse emgcomeni wenkhukhuma. Kunjalo! Mela Khristu, “KuKhristu, lidwala lelicinile, ngiyema; wonkhe lomunye umhlabatsi usihlabatsi lesibishako.” Noma yini lephambene naleloLivi,

“Akutsi—akutsi lonkhe livi lemuntfu libe ngemanga,” kwasho Nkulunkulu, “nelaMi libe liciniso.” Kunjalo. Impela. Akutsi lonkhe livi lemuntfu libe ngemanga.

Yebo-ke, inhltiyi yakhe lencane isasolo ilambile. Niyati, uma ulambile, Nkulunkulu utokwentela indlela. Um-hum.

Labanye babo batsi, “Ungayi kuloko, leyo yiPhentekhostali.”

<sup>226</sup> Kwenta mehluko muni? Nkulunkulu ukhuluma enhltiyweni yakho, hamba noma kanjani. Awudzingi kucela kumbhishobhi kutsi unghamba yini noma cha. Nkulunkulu ukhuluma nawe, ngubani lotokwehlulela, umbhishobhi noma Nkulunkulu. Niyabona na? Manje, intfo yekucala, niyati, watsi, “Yebo-ke, ngitohamba noma kanjani.”

“Yebo-ke, sitosusa ligama lakho encwadzini.”

<sup>227</sup> “Yebo-ke, lisuse nje.” Kunjalo. “Ngi—ngiyahamba, ngiyahamba, ngoba intfo letsite ngekhati kwami ilambile.” O, uma kujula kubitana nekujula, umsindvo wekuntjaza kwemanti aKho! “Ngiyahamba nomakunjalo.”

“Yebo-ke, ungaletsa lihlozo enkhulweni yamake wakho?”

<sup>228</sup> “Lamake noma akusilo laMake, kukhona lokutsite enhltiyweni yami lengitjela kutsi ngihambe ngititfolele mine, anginakuma ngephandle lapha futsi ngikugceke nani, ngitotitfolela mine lucobo.” Nkulunkulu abusise lencane inhltiyi yakhe. Nguleyondlela. “Ngitotsenga wonkhe umBhalo logocwako wemaHebheru wawowonkhe umprofethi lowake wakhuluma. Ngitobona kutsi Nkulunkulu wabo bekanjani, futsi uma Nkulunkulu wabo aphantseka futsi atibeke Yena lucobo, loko Lebekangiko kulabo baprofethi, etikwaleyondvodza, ngitotsi, ‘UnguNkulunkulu.’” Amen. Nguleyondlela yekukwenta. Hlolani umBhalo, nibone kutsi Icinisile yini noma cha. Amen. Angitisholo amen mine lucobo, kodvwa *amen* usho kutsi “akube njalo.” Ngi—ngiyakukholwa ngenhltiyi yami yonkhe.

<sup>229</sup> Lapha, manje, bekanencumbi lebekatolwa nako. Sengiyambona ahlanganisa emakamela akhe lamancane ndzawonye, nesicuku sakhe setincekukati letincane ndzawonye, sicuku sakhe sebatsenwa futsi—futsi manje watsi, “Uyati kutsini? Ngenyukela lapho, futsi ngitotfola. Futsi uma kuliciniso, ngitokwesekela.” Ngako walayisha emakameleni akhe igolide, nemphepho, nesiliva, tintfo tebunginga. Manje, utsi, “Uma ngenyukela lapho, futsi uma *kunjalo*, ngitokwesekela. Uma kungenjalo, ngitobuya nemali yami.”

<sup>230</sup> Loko bekungaba yintfo lenhle kubantfu bePhentekhostali kufundza, tindhlelo tekusekela etele...ku—kulena lapha umsakato, lotokuma lapho, ahleke, futsi akubite ngemgiciki

longwele kamuva. Kunjalo. Sekela umfundisi wakho, usekele libandla lakho, usekele indlela lemela intfo lengiyo. Kunjalo.

<sup>231</sup> Watsi, “Uma kungakalungi, ngitobuya nemali yami. Uma kulungile, ngikukweneta lokutsite.” Nguleyondlela lesifanele sitive ngayo. Uma lona kunguNkulunkulu, hhayi kuphela imali yetfu, imali yetfu yincane, kodvwa siMkweneta tinhlitiyo tetfu, sikhatsi setfu, emakhono etfu, nako konkhe lesinako, sikukweneta Nkulunkulu. Uma kulungile, asingene kuko nayo yonkhe intfo lesinayo. Uma kungakalungi, hamba utfole kutsi ngukuphi lokulungile, bese-ke ungena kuko.

<sup>232</sup> Jesu watsi, “Uma Ngikhipha emadimoni, ungakwenta ngendlela lencono, wota ukwente. Ungakwenta kancono, khona-ke wota ukwente ngendlela lencono,” Watsi, “kodvwa uma Ngikhipha emadimoni ngemuno waNkulunkulu, ngiyati uMbuso waNkulunkulu sewusondzele kini.” Niyabona na? “Manje,” Watsi, “uma unendlela lencono kunaloko lokushiwo ngumBhalo, ake sikubone ukukhucita.” Niyabona na? Kunjalo.

<sup>233</sup> Ngakusho loko ekolishi lelikhulu ngalobunye busuku, ngesikhatsi umphatsi welikolishi nabo bonkhe bahleti lapho, bekangati, manje, njengaleyondvodza, ihleti lapho icabanga loko, bengingati kutsi bengikubamba khona lapho ngembali. Impela. Wahhala emuva lapho atsi, “O, impela une... impela ungudokotela wengcondvo. Impela u...”

<sup>234</sup> Ngatsi, “Khona-ke uma ngingudokotela wengcondvo, Mphatsi Kolishi, ngiyakucela kutsi ute lapha ngembali futsi uchube lenkonzo lena. Angina Ph.D. futsi angati lutfo ngesayensi yengcondvo. Uma unendlela lencono yekukwenta, khona-ke wota lapha,” umphatsi wesikolwa. Ngatsi, “Kunadokotela wesayensi yengcondvo, yenyukela lapha futsi ukwente, wota, ungudokotela wesayensi yengcondvo. Kodvwa uma ungeke ukhone kukwenta, khona-ke thula ngako.” Kunjalo. Kunjalo. Ungeke wakwenta, ungeke wakukhucita, thula. Yekela Nkulunkulu. Kunjalo. Ngako, kwakusicuku lesithule kakhulu.

<sup>235</sup> Ngako sitfole indlovukazi lencane, yalungisa yonkhe intfo, futsi yalayisha imitfwalo emakameleni ayo. Manje, khumbulani, bekanencumbi lebekatolwa nayo, khumbulani, ngaletotinsuku emadvodzana a-Ishmayeli bekaselugwadvule, futsi bebatigebengu. O, inyamatanane lelula kangaka yalesosicuku seabigibeli betincola kugibela bangene ngco kulesosicuku sabogadzi labancane futsi babacobe ngemzuzu, nalabo besifazane labambalwa lapho, futsi babasike babe ticucu, ngekudzabula leloGwadvule iSahara! Futsi-ke bebangentani? Batsatse wonkhe loyomcebo ube wabo lucobo.

<sup>236</sup> Kodvwa, niyati, uma womele Nkulunkulu, uma ulambeke, akukho kwesaba endleleni yakho. Niyati, uma ulambeke Nkulunkulu, akukho bodeveli labatigidzi letilishumi labangakuvimbela ungefiki kuYe, uyamkholwa Nkulunkulu,



akukho develi longakubamba, awucabangi ngetimo, unenjongo yinye, loko kuya kuNkulunkulu, amen, kungakhatsaleki kutsi ngubani losho noma yini ngako. O, bekungabalula kubo. Kodvwa, niyabona, uma ulambile futsi womile, uyosutsiswa, Nkulunkulu utobona kutsi uyefika lapho. Akazange acabange lutfo ngaloko.

<sup>237</sup> Kwakuluhambo loludze kangakanani? Kala kutsi kukhashane kangakanani nePhalestina, lapho lithempeli lakhiwa khona, yonkhe indlela kuya entasi lapho sigodlo sendlovukazi sasikhona eSheba, ngesheya kweluGwadvule iSahara. Futsi akawelelanga lapho ngeCadillac lenesishayisamoya, wadzabula asekameleni. Kutsatsa tinsuku letingemashumi layimfica, tinyanga letintsatfu, emhlane welikamela, labanye bantfu bangeke bete bawele sitaladi kutokuva. Timoto, netindiza, nako konkhe, akumangalisi Jesu atsi, “Iyovuka ngeluSuku lekwaHlulelwa futsi isilahle lesitukulwane lesi, yavela emikhawulweni yemhlaba itokuva kuhlakanipha kwaSolomoni, kodvwa lomkhulu kunaSolomoni ulapha,” Washo. Impela. Futsi lomkhulu kunaSolomoni ulapha kusihlwa: Moya loyiNgcwele, yena kanye nje loNkulunkulu waSolomoni. Lomkhulu kunaSolomoni ulapha.

<sup>238</sup> Wentani? Emvakwekudzabula lugwadvule. . . wacala, ahamba ebusuku, ngenca yaleyo misebe yelilanga leshisako iyoyobula sikhumba sisuke kuwe ngco, futsi nangu endlula, lawomakamela, agibele lapho, afundza leyomiBhalo legocwako, kutsi Jehova bekayini. Amen.

Asahamba endleleni develi watsi, “Kuncono ubuyele emuva.”

<sup>239</sup> “Ngitimisele kutfole.” O, mnaketfu, “Babusisiwe!” Naba beta. “Manje, siyabona kutsi Jehova wenta *loku*, Wabonakala kubaprofethi. Wenta *loku*; *lena* yindlela yaKhe. Baprofethi basho tintfo tingakenteki. Nangu umuntfu naloyoMoya lofanako wekuhlola lokufihlakele, futsi uma *loko* kusebenta, ngitotfole, Ngitohamba ngibone, futsi ngitobona kutsi kucinisile yini.” Ekugcineni wefika esangweni.

<sup>240</sup> Manje, bekehlukele kubesifazane banga 1961, niyabona, lolohlobo lwabo, bayangena, bahlale phansi imizuzu lembalwa, “Uma asho intfo yinye lephambene nemphristi wetfu, sitotfole, sigcishatele siphume.” Loko kukhombisa kutsi wakhuliswa kabi. Kunjalo. Kunjalo. Kukhombisa kutsi hlobo luni lwelikhaya lowaphuma kulo. Niyabona na?

<sup>241</sup> Cha, ifikele kutohlala ite ineliseke kutsi ngabe kwakulungile noma kwakungakalingi. Beyikuhlolisisa ngemiBhalo futsi ikuvinye futsi ibone kutsi kwakulungile yini. Ufikela kutohlala ate aneliseke ngalokuphindzaphindzekile.

<sup>242</sup> Wamisa lithende lakhe lelincane, futsi wehlisa imitfwalo emakameleni, futsi washutheka imali yakhe emuva

ngaphansi kwetindzawo, wase ubeka bogadzi lapho. Ngekusa lokulandzelako, kwangatsi ngiyambona alungisa tinwele takhe tonkhe, niyati, futsi ahlanta tandla takhe—takhe, nebuso bakhe, futsi agcoka sembatfo sakhe lesihle kunato tonkhe, futsi uya ngale enkonzweni. Uhlala phansi, nayo yonkhe i—ibhendi, licilongo lalikhala, nemculo wawudlala, ngaphambi nje kwekutsi inkonzo icale. Futsi emvakwesikhashana, kwaphuma uMelusi Solomoni, uphuma uya epulpiti, ucala kukhuluma.

<sup>243</sup> Futsi ngesikhatsi umuntfu wekucala akhuphuka, watsi, “Manje, ngitobona, ngati nje impela kutsi Jehova uyini, Nkulunkulu wabo, Ngitobona uma Asebenta kanjalo. Uyayati imicabango yenhlityo, wati timfihlo temcondvo, ngako sitobona. Ngiyati leyondvodza iyindvodza, ngiyayibona ime lapho, ugcoke timphahla, uyindvodza nje, njenganoma nguyiphi lenye indvodza, ngako ngitobona nje kutsi lowo nguNkulunkulu yini kuleyondvodza.” Ngako intfo yekucala, umuntfu uta ngembali kuMelusi Solomoni, futsi wabatjela timfihlo, watenta watiwa, khona-ke lencane inhlityo yakhe icala kugcuma.

<sup>244</sup> Intfo lelandzelako, ngelusuku lolulandzelako, lokunengi kwashiwo, ngelusuku lolulandzelako, lokunengi kwashiwo, lusuku emvakwelusuku, futsi ekugcineni likhadi lakhe lekukhulekelwa labitwa. Futsi ngako, mhlawumbe hhayi kanjalo, empeleni, niyati, kodvwa wangena elayinini lalabakhulekelwako, watsi, “Manje, ngitobona kutsi utsini uma efika kimi.” Ngako emvakwesikhashana wenyukela ngembali lapho bekakhona, “Sawubona?” NeliBhayibheli lasho kutsi kwakungekho mbutu enhlityweni yakhe ngaphandle kwaloko lokwakwatiswa kuSolomoni. Amen. Mnaketfu, kwasebenta kuye ngalesosikhatsi.

<sup>245</sup> Wentani? Wagucukela ebandleni, “NgiyiNdlovukazi yaseNingizimu, ngivile ngalesiphiwo lesikhulu Nkulunkulu wakho lasinika lendvodza. Futsi ngiyati uyindvodza nje, ngimchawulile, ngambuka, uyindvodza. Kodvwa kuneMoya kuye, ngoba bekangangati, kodvwa Nkulunkulu wembulile kuye lokusenhlityweni yami.” Wase utsi, “Nkulunkulu wakhe angaba nguNkulunkulu wami. Letintfo lengitivile ngaYe si—simangaliso, tonkhe betilicinisio, nalokungetulu kwaloko lengikuvile.” Ngoba ngani? Kwasebenta kuye, niyabona. Niyabona na? Kwakusentakalo sakhe lucobo. “Lokungetulu kwaloku. Kukhulu kunaloko lengikuvile ngako.” Wase utsi, “Babusisiwe ngisho emadvodza lenaye ngaso sonkhe sikhatsi kubona lentfo isebenta, kutsi bebalapho, babusisiwe besilisa.” Bekangeke akhonte lomunye nkulunkulu ngaphandle kwaloyoNkulunkulu. Ngani? Bekalambile futsi omile. Inhlityo yakhe yayenetisekile.

<sup>246</sup> Jesu watsi, “Iyokuma ngeluSuku lekwaHlulelwa futsi isilahle lesitukulwane semaJuda nebeTive, ngoba yavela emikhawulweni yemhlaba itokuva kuhlakanipha kwaSolomoni,

futsi bukani, lomkhulu kunaSolomoni ulapha.” O, sibe cishe neminyaka lengemakhulu langemashumi lamabili nesihlanu yekufundzisa nelwati kusukela ngalesosikhatsi, futsi lomkhulu kunaSolomoni ulapha, Moya loyiNgcwele, Jesu Khristu esimeni saMoya, aphila eBandleni laKhe, futsi aletsa intfo lefanako Layenta ngesikhatsi Alapha emhlabeni, akhombisa kuvuka kwaKhe esitukulwaneni lesiphingako.

Kwakuyini indzaba ngaye? Wakusholani? Lalelani, bangani, sengivala, ngalendlela. Bekabone intfo letsite lephatsekako.

<sup>247</sup> Futsi noma ngumuphi umuntfu lonenhliyiyo letsembekile lophilengcondvweni, nalowetsembekile nalocotfo, ufuna kubona intfo letsite lephatsekako. Nguloko live lelikufunako namuhla, akusiso sicuku sesayensi yetenkholo, hhayi semuntfu lotsite lobekanga. . .

<sup>248</sup> Jesu akazange atsi, “Yebo-ke, uma Ngingenti *kufundzisa* kwaBabe waMi,” Watsi, “Uma Ngingenti *imisebenti* yaBabe waMi, khona-ke ningaNgikholwa. Kodvwa uma Ngenta imisebenti yaBabe waMi, khona-ke kholwani lemisebenti. Uma ningeke niNgikholwe njengemuntfu, kholwani lemisebenti leNgiyantako ngaBabe waMi.” Niyabona na?

<sup>249</sup> Ubone intfo lephatsekako. Ubone intfo letsite, hhayi sicuku setivumokholo letibhaliwe, kodvwa ubone intfo letsite lephatsekako. Nguloko bantfu labafuna kukubona namuhla, lonenhliyiyo letsembekile, intfo lephatsekako.

<sup>250</sup> Sengivala, ngisho loku, wonkhe umuntfu uyakwati loko. . . Angisho kutsi ngingumtingeli, ngiyatsandza nje kutingela. Make wamake wami wavela etabelweni taseCherokee. Kuphendvuka kwami, kusukela ngi. . . Imali yekucala lengake ngayihola kwakungemasenti langemashumi lamabili nesihlanu, ngatsenga lugibe lwensimbi, ngacala kwetsiya, ngibe sebhizinisi kusukela lapho. Ngako ngi—ngiyatsandza nje kuba ngedvwa emahlatsini. Ngibona Nkulunkulu emahlatsini. Ngenyukela etintsabeni ngihlale lapho, nekucanca etulu esicongweni sentsaba, ngibukela kuphuma kwelilanga, futsi ngime lapho futsi ngimemete embikwaNkulunkulu.

<sup>251</sup> Lapha esikhatsini lesitsite lesendlulile, e, ngale eColorado, ngingumholi eColorado, ngasebenta epulazini letinkhomo lapho, ngalolunye lusuku umfuyi wezinkomo nami sasihamba sayotingela tnyamatane ema-elkhi. Sase nivele sibafake sabakhipha bafo, ngako sa—sahamba sayotingela tnyamatane ema-elkhi. Sahamba sabuyela emuva lapho bomafikizolo, njengoba nibabita ngekutsi “bomafika muva,” labangakwatanga kuhamba. Ngako siya etulu letulu. Futsi wawelela kuleletinye tintsaba, ngangingeke ngimbone cishe liviki. Ngabopha lihhashi lami leligitjelwako. Kwakukadze kuluhlobo lolutsi, ngalolosuku, kwakukadze kusikhatsi lesomile, inyamatanane i-elkhi yayingakacoshwa yehlele entasi

ngaleso sikhatsi. Futsi ngangiyе etulu kakhulu lakungasimili khona tihlahla. Kutofika imvula, futsi iyowomiswa ngemakhata, bese-ke liyakhitsika, bese-ke kufika imvula, bese-ke lilanga liyakhanya, niyati kutsi kunjani ekwindla lemnyaka.

<sup>252</sup> Ngangihamba ngidzabula lapho, emehlo ami avaliwe, ngitsi, “Ludvumo kuNkulunkulu! Umkhulu kakhulu, Babe. O, Umkhulu *kakhulu*. Etulu lapha wedvwa, lapho kungekho gasolina noma bosikilidi. O Nkulunkulu, akumangalisi Ungahlala etulu lapha.” Uchubeke nje, udvumisa Nkulunkulu.

<sup>253</sup> Intfo yekucala niyati kufika siphepho lesincane sendlula kulentsaba, ngangena emvakwesihlahla, kwabakhona kuhhusha entasi lapho, kwakucishe impela kuyofika lakugcina khona tihlahla, ngehlela ngentasi, ngehlele emvakwalesihlahla, futsi ngahlala phansi lapho kancanyana, netiphepho taphephetsa kamatima impela. Ngangibhekise inhloko yami phansi *kanjena*, ngitsi, “Nkulunkulu, Uyamangalisa, UnguNkulunkulu wentsaba, UnguNkulunkulu wesigodzi, UnguNkulunkulu uma siphuyile, UnguNkulunkulu uma sinjingile, UnguNkulunkulu uma sigula, UnguNkulunkulu uma sijabulile, UnguNkulunkulu uma ngitingela, UnguNkulunkulu uma ngikhala, UnguNkulunkulu kuNkulunkulu.”

<sup>254</sup> Futsi ngangilapho, emvakwesikhashana siphepho sancamuka, ngacalata, ngacabanga, “Yebo-ke, ayibongwe iNkhosi, siphepho sesiphelile, ngiyacabanga ngitochubeka ngitingele inyamatanе i-elkhi yami manje.”

<sup>255</sup> Ngacala kuphuma, futsi khona masinyane nje ngabuka ngesheya ngasenshonalanga, ngaseCanada, *ngalapha*, lilanga lelikhulu lancamula kulesifindza lapha, futsi lalipola ngeliso lalo lelikhulu emifantfwini yelidvwala, ngabuka laphaya, ngacabanga, “O, yebo, Jehova,” ngabuka emuva ngalapha, futsi kwakunemushi wenkosazana, ngoba tihlahla letihlala tiluhlata atibe nelikhekheba lelichwa kulo, niyati nelilanga likhanya etikwato labangela umushi wenkosazana ubumbeke kwewela e—e—e—esigodzini. Futsi ngacabanga, “Nango ke Yena, Usetulu lapha, Ubukeya njengelitje lejasiphi nesadiyosi, Tambulo 1, Alfa na-Omega, kuCala nekuPhela, Loyobobekakhona, lokhona, nalotokuta, iMphandze neNtalo yaDavide, iNkhanyeti yeKusa, uMnduze wesiGodzi.” O, hhe, Nango lapho, emushini wenkosazana. Ngacabanga, “O Nkulunkulu, Umkhulu kangakanani pho!” Futsi ngacabanga, “O, kumangalisa kunjani pho!”

<sup>256</sup> Cishe ngalesosikhatsi, ngeva inyamatanе i-elkhi lendzala ikhala. Chris, uyati kutsi ngicondze kutsini. Niyakuva loko *whее-who*, *kanjalo*, futsi ngacabanga, “O, hhe! Ilahlekile esiphepheni, beyikhalela tonkhe leletinye.” Ngacabanga, “Nako ke, kujula, endle, kubita.” Imphisi lendzala lempunga yatfola kushaya umkhulungwane egcumeni, mata wayo wamphendvula

entasi esigodzini. Khona-ke, mnaketfu, ngiyakutjela, lencenye sibili iphuma kimi. Ngema lapho futsi ngakhala njengeluswane, ngatsi, “O Nkulunkulu, kumangalisa kanjani pho! Nako lapho Ukhona emushini wenkosazana, nako lapho Ukhona ekukhaleni kwenyamatanane i-elkhi, nako lapho Ukhona ekukhaleni kwemphisi, UnguNkulunkulu ndzawo tonkhe! O, kumangalisa kanjani pho!” Ngatsi, “Akadvunyiswe Nkulunkulu!”

<sup>257</sup> Futsi ngatungeleta, ngatungeleta, ngatungeleta lesihlahla ngahamba, ngimemeta, ngalo lonkhe liphimbo lami. Kungabancono nje nginitjele liciniso. Ngamemeta kakhulu, “Ludvumo kuNkulunkulu! Haleluya!” Ngangingenandzaba. Noma ngubani lomemetako kuvumela noma ngubani lomunye amuve amemeta, bangumzenzisi. Kwakungekho muntfu emakhilomitha langemashumi lasitfupha nesihlanu kukhwesha kimi. Bengigcuma nje ngiye etulu naphansi, ngigijima ngitungeleta lesihlahla, ngimpongolota, “Haleluya, haleluya, haleluya, akadvunyiswe Nkulunkulu!” Ngangimbona Nkulunkulu ndzawo tonkhe, Bekaphatseka. Hhe, futsi ngagijima ngasitungeleta. Yebo-ke, uma lotsite angena emahlatsini, bebayocabanga kutsi umuntfu lotsite bekaphuma esibhedlela setinhlanga enhla lapho. Bengihambahamba, ngingenandzaba, benginesikhatsi lesimnandzi, ngikhipha lokunye kwesitimu. Niyabona na? Benginesikhatsi lesimnandzi, ngitsi, “Haleluya, haleluya!”

<sup>258</sup> Futsi ngema futsi ngatsi, “O Nkulunkulu, kungani ngifanele ngehle kulentsaba? Hhe, angiphile futsi ngifele etulu lapha, ngingcwabeni etulu lapha, ngitsatse ngiye eKhaya. Ngitobeka sibhamu sami lapha, akutsi indvodzana yami, Joseph, asitfole ngalelinye lilanga, umvumele atingele ngaso, Nkhosi. Ngitsatse ungikhuphule manje, angihambe.” O, ngingesikhatsi lesimnandzi nje. Ngatsi kucabanga njalo, ngalesinye sikhatsi ngangiyokhuphuka ngilahlekile emahlatsini. “Angi—angihambe, Nkhosi, ngiphume, ngitsatse njengoba wenta Eliya, ngitfumelele emahhashi lapho.” Ngangi, o, ngingesikhatsi lesimangalisako nje lapho.

<sup>259</sup> Khona masinyane nje ngema, futsi ngesikhatsi ngenta, lesidzadlana, angati noma ninaso yini lapha noma cha, yebo, Chris, ngikholwa kutsi uyatetsiya, leto tikwireli letindzadlana tesipheshula, o, siliphoyisa lelijazileluluhlata sasibhakabhaka lemahlatsi, intfo lenemsindvo kunayoyonkhe lowake wayiva emphilweni yakho, lenkhulu ngalokwenele kwenta noma yini, yagcumela etulu esicwini yase itsi, “*Tjwe, tjwe, tjwe, tjwe. Tjwe tjwe, tjwe, tjwe. Tjwe, tjwe, tjwe.*”

<sup>260</sup> Ngase ngitsi, “Manje, awume kancane, mfo lomncane,” ngatsi, “utsakasiswe yini kangaka? Awukutsandzi loko? Manje, bukisisa loku!” Futsi ngatungeleta, ngasho ngitungeleta lesihlahla futsi. Ngatsi, “Ungakutsandza kanjani loko?” Niyabona? Ngatsi, “Uyakutsandza loko?” Ngatsi, “Uyati

kutsi ngentani? Ngikhonta uMdali wetfu. Bewufanele wente into lefanako. Ungaphikisani nami.” Futsi nga—ngachubeka, ngatsi, “O, kube kuphela beniMati ngendlela lengiMati ngayo. Nguye lokunika tinhlavu tesipheshula. Niyabona na? Lihlazo kuwe! Ungangikhatsati uma ngikhonta. Thula!” Futsi ngasho ngitungeleta ngitungeleta lesihlahla ngichubeka futsi.

<sup>261</sup> Cishe ngalesosikhatsi ngacaphela lomfo lomncane bekangangicapheli. Emehlo akhe lamancane ahlahlekile esihlatsini sakhe, bekanako kutjekele phansi ehlatsini, *kanjalo*. Ngacabanga, “Yini indzaba?” Ngalokucondzile nje lukhozi lolukhulukati, lwaluphocolwe entasi esiphepheni, luyakhuphuka. Ngacabanga, “O, nguloko lajabule ngako konkhe, lolokhozi.” Umoya bewuluphephulele ngaphansi kwalapho.

<sup>262</sup> Futsi ngacabanga, “Yebo-ke, manje, Nkulunkulu, kungani Ungibhilike ekugijimeni ngitungelete ngitungelete lesihlahla lapha,” ngikhulwa kutsi Nkulunkulu wenta konkhe kwenteke kahle, ngatsi, “kungani Ungibhilike ekugijimeni ngitungelete ngitungelete lesihlahla lapha kutsi angibone lesi sikwireli lesidzadlana sesipheshula noma lolokhozi? Kutsiwani ngelukhozi? Lingce lelidzala,” ngatsi, “yini lehleti lapho empeleni?”

<sup>263</sup> Futsi ngalubuka, ngacabanga, “Yebo-ke, Nkulunkulu, Ungaba kulolokhozi na?” Ngalubuka, ngase ngiyacabanga, “Yebo, Ukulo, ngoba alwesabi.” Leyo yintfo yinye, belingesabi. Ngatsi kuye. . .

<sup>264</sup> Futsi Nkulunkulu akalifuni ligwala, uma unemahloni kufakaza, ungayi e-altari, unemahloni kutsi utsi, “Ngemivimba yaKhe ngiphilisiwe,” unemahloni kutsi utsi, “Yebo, ngemukele Moya loNgwele, haleluya!”

<sup>265</sup> Nkulunkulu ufuna kubeka umgogodla, hhayi sifuba senyoni, kuwe, Ufuna kukwenta umuntu lotsite, akunike bufakazi. Njengoba Buddy Robinson atsi, “Nginike bufakazi lobufana nelugodvo lwelisaha. Faka lwati lolunengi ekugcineni kwemphefumulo wami, angilwe nadeveli kuphela nje uma ngisenalo litinyo, khona-ke ngimlume ngetisini ngize ngife.” Futsi loko kwakubufakazi bakhe, Malume Buddy lomdzala, niyati, futsi ngako bekasho loko naye. Ngako-ke, iminyaka lengemashumi lasiphohlongo nesihlanu budzala, yayigijima emakhilomitha latinkhulungwane letilikhulu ngemnyaka emotweni leyChevrolet lencane, usasolo ashumayela liVangeli.

<sup>266</sup> Wabhala incwadzi, watsengisa emakhophi lasigidzi, bekangawati umehluko emkhatsini welibito nesabito, watsi, “Bengingakwati, ngibhale lentfo nje ngentela iNkhosi.” Kodvwa bekayindvodza lenkhulu yaNkulunkulu.

<sup>267</sup> Manje, caphelani lolukhozi, ngacabanga, “Awesabi ngani? Uyati kutsini? Bengingatsatsa sibhamu sami futsi ngikudubule.”

Kusobala, bekati kutsi ngamncoma kakhulu ngekwenta loko. Wangibuka, futsi ngacabanga, “Yebo-ke, akangesabi, ngoba bekati . . .” Ngambukisisa, bekasolo ativa letotimphiko, niyati, kubona kutsi leto tinsiba tatingahambi ngendlela letatifanele tibe ngayo. Ngacabanga, “Impela, kungalesosizatfu angesabi, unesiphiwo lesiniketwe nguNkulunkulu, timphiko. Futsi unekwetsembela kulesosiphiwo lesiniketwe nguNkulunkulu, bekati kutsi bekangaba kulelohlati letingodvo ngaphambi kwekutsi ngitfole sandla sami kulesosibhamu, be—bekanekwetsemba.”

<sup>268</sup> Uma lukhozi lungaba nelitsemba etimphikweni talo, njengesipho lesiniketwe nguNkulunkulu, besifanele kangakanani ke kutsi setsembe sipho lesiniketwe nguNkulunkulu saMoya loyiNgcwele, kusetfwala namuhla! Wabukisisa timphiko takhe lapho anyakata, ngacabanga, “Yebo-ke, Mnaketfu, ngi . . . Ngi—ngiyakutsandza kakhulu kutsi ngikudubule.” Niyabona na? Ngambukisisa.

<sup>269</sup> Emva kwesikhashana ngacaphela kutsi bekangakhatsatwa ngimi. Bekabuke leso sikwireli lesidzala sesipheshula sitsi, “*Tjwe, tjwe, tjwe. Tjwe, tjwe, tjwe.*” Bekanalokwenele kwako emva kwesikhashana, wavele nje wagcuma kanye kakhulu, mhlawumbe labhakutisa timphiko talo cishe kabili, futsi lahamba layotsi ngcu ngale kwalelohlati. Futsi ngesikhatsi enta, ngulapho la ngibone khona kutsi Nkulunkulu bekentani. Lowomfo lomkhulu akaphindzanga wandiza, bekati nje kutsi tihlelwa kanjani timphiko takhe, futsi sonkhe sikhatsi uma umoya ungena, bekagibela kuwo. Emva kwesikhashana bekasolo enyuka, enyuka, anganyakatise lusiba, etulu, etulu, enyuka, waze waba yicashata lelincane nje.

Ngangilapho, ngime lapho, tandla tami tiphakamele eZulwini, ngitsi, “O, ludvumo kuNkulunkulu!”

<sup>270</sup> Nguloko-ke. Akusiko kutsi, “*Bhaku, bhaku*, ngiyi Phentekhostali namuhla; *bhaku, bhaku*, ngiyiBaptisti kusasa; *bhaku, bhaku*, ngitokuya emhlanganweni wa-Oral Roberts; *bhaku, bhaku*, ngitoya emhlanganweni weMnaketfu Branham; *bhaku, bhaku*, ngitokuya kuTommy Hicks.” Cha! Kwati kutsi tihlelwa kanjani timphiko takho, timphiko takho tekukholwa emandleni aNkulunkulu, njalo lapho ligagasi lenkhatimilo lingena, gibela kulo ngco.

<sup>271</sup> Washiya lesosikwireli lesidzadlana semhlaba sihleti lapho, sitsi, “*Tjwe, tjwe, tjwe.* Tinsuku temimangaliso selwendlulile, ayikho intfo lekutsiwa kuphilisa kwaNkulunkulu, ayikho intfo lekutsiwa nguMoya loNgcwele.” Wakhatsala kulilalela, ngako wavele nje wabeka timphiko takhe wase uyesuka uyahamba. O, hhe, uvele nje ubeke kwakho, nguloko-ke, bangani, vele nje ubeke timphiko takho ekukholweni.

<sup>272</sup> Emahlatsini asenyakatfo, ngangivamise kutingela nemfana, utsi akabe liNdiya incenye. Ligama lakhe nguBert Call, bekangulomunye webatingeli labakahle kunabo bonkhe lengake ngatingela nabo. Wawungadzingeki kutsi ukhatsateke ngaBert, nomakuphi emahlatsini, wawungadzingeki kutsi ukhatsateke ngaye, bekangangena, myekele kanjalo.

<sup>273</sup> Futsi sasivamise kutsandza kutingela ndzawonye, kodvwa bekayindvodza lenelunya kunawo onkhe lengake ngawabona; bekanemehlo lanjengewemgololo. Futsi bekavamise kungihleka kutsi ngingumshumayeli. Futsi bekangumfo lokahle, kodvwa nje yena—yena nje—yena nje bekane...bekanelunya. Futsi bekavamise kutsandza kudubula emazinyane etinyamatane kuze angente ngiphatseke kabi.

<sup>274</sup> Manje, khumbulani, kulungile kudubula lizinyane lenyamatane, loko kulungile, kodvwa hhayi nje kwenta lunya, kulidubula nje, lilale lapho, futsi ngihleke ngako. Liphutsa lelo, loko kubulala ngenhloso, niyabona.

<sup>275</sup> Futsi ngako bekavamise kutsi, “Yebo-ke, mshumayeli, ufana nabo bonkhe labanye, unenhliyo yenkhukhu. Bewuyoba ngumtingeli lokahle kube bekungesuye bewunenhliyo yenkhukhu kakhulu.”

Ngatsi, “Bert.”

Watsi, “Bengicabanga kutsi bewungumtingeli.”

Ngatsi, “Ngingumtingeli, kodvwa hhayi umbulali. Uyabona? Kunemehluko lomkhulu kuloko, Bert.”

Watsi, “Yebo-ke, hlambuluka, Billy, hlambuluka. Manje, bewungeke udubule lizinyane lenyamatane?”

<sup>276</sup> Ngatsi, “Ngidubule lamanengi emazinyane enyamatane.” Ngatsi, “Nkulunkulu, Abrahama wabulala litfole futsi walipha Nkulunkulu, futsi Walidla.” Kunjalo. Ngako akukho kulimala kubulala lizinyane lenyamatane uma umtsetfo utsi ungaba nalo, kulungile, kodvwa ungakwenti nje kutsi ubenelunya, kukhombisa nje. Ngako wakwenta loko kukhombisa nje.

<sup>277</sup> Ngako ngalelinye lilanga ngangisetulu lapho, futsi watsi, “Yebo-ke, Billy, utsite kwephuta kancane kuta ngalesikhatsi lesi.” Futsi bekanemfengwane lencane lebekayentile, futsi watsatsa leyo mfengwane lencane, futsi bekayishaya, futsi ikhala njengelizinyane lenyamatane lelincane, loyo nguntfwana lomncane wendluzele, abita unina walo.

Futsi ngacabanga, “Bert, bewungeke ukwente loko.”

Watsi, “Yebo-ke, chubeka, Billy.”

<sup>278</sup> Ngako besihlala njalo sitsatsa iflaski legcwele ishokholethi leshisako, ngoba uyakufutfumeta, kuyenteka uphendvuke, intfo letsite. Ngiyacolisa kwephuta, kodvwa ngitovala khona manje. Watsi, “Ngi...” Watsi, “Ngi...”



279 Sacala kuphuma, naletotindluzele letinemsila lomhlophe, o, hhe, ukhuluma ngaHoudini ngekuba ngumdlali wekuphunyuka, bekalifundza. Ufanele utibone emvakwekuba setidutjuliwe kanye. O, tingesuka kanjalo, niyabona nje kutsi betikuphi. Futsi ngako, ke, be—betishesha kakhulu. Futsi bebente. . .sikhatsi semnyaka sekutingela sasikadze sisemavikini lamabili, futsi, ngani, sahamba konkhe kusa, asibonanga ngisho nemzila. Cishe ngesikhatsi sasemini, sivamise kuhlala phansi, sidle lidina letfu.

280 Ngako kwase kutsi akubesemini, singena ekucaceni lokuncane, cishe katsatfu noma kane bukhulu balelibandla lapha, *kanjalo*. Futsi ngako Bert wahlala phansi. Futsi sasingakaboni umzila noma lutfo. Futsi ngalokuvamile siyokwehlukana cishe emini, futsi uhamba ngendlela yinye futsi ngihambe ngalenyane, futsi sibuyele emuva esikhatsini lesitsite ngalobo busuku enkambu yetfu lencane, lapho emahhashi etfu netintfo kwakukhona khona.

281 Ngako-ke ngesikhatsi Bert ahleti phansi, waya kuyofinyelela emuva *kanjena* esifubeni sakhe. Bengicabanga kutsi bekatotfola yakhe—yakhe—yakhe iflaski, niyati, kutfolo ishokholethi yakhe. Ngako ngesikhatsi acala kudvonsa intfo letsite, futsi kwakunguleyo mfengwane lencane, ngase ngitsi, “Bert, bewungeke ukushaye loko.”

282 Watsi. “Yebo-ke, mshumayeli, hlambuluka,” ngibuke etulu kimi ngalawomehlo emgololo, niyati, watsatsa loluvene loluncane, futsi walushaya, futsi lwaluvakala njengelizinyane lelincane likhala.

283 Yebo-ke, lokungimangalisile, khona nje ngesheya kwaleyondzawo make ndluzele lomkhulu, lowo ngumake wendluzele, wasukuma. Bekafihlakele, niyabona, ngaphansi kwelihlashana. Wasukuma, loko ku—loko lokungakejwayeleki. Hhayi kulelive kungahle kungabi njalo, kodvwa lelolive lelingilo, uh-uh, longakavami impela kutsi indluzele lensikati ivuke, noma nguyiphi indluzele, lesosikhatsi selusuku, cishe ngensimbi yelishumi nakunye nco.

284 Wasukuma, wacalata. Kwakuyini indzaba? Bekangumake, umntfwana bekasinkingeni. Wacalata. Ngiyakhona nje kubona letotindlebe letinkhulukati, lawomehlo lamakhulu lansundvu acalata. Futsi Bert lomdzala wangibuka ngalawomehlo emgololo. Ngatsi, “Bert, bewungeke ukwente loko.”

285 Ngako waphindze wayishaya futsi, namake ndluzele waphuma ngco ehlashaneni wangena endzaweni levulekile. Manje, bekangabukisi ngalutfo. Bekangumake, leyo kwakuyintfo letsite leyatalelwa kuye, make. Umntfwanayo bekasinkingeni, bekamfuna. Wacalata, waphumela ebaleni.

286 Ngimbonile. . .Asitfwali libhosho ekamelweni, uma sitingela ndzawonye kanjalo. Ngako bekane. 30-06, wayidvonsela emuva futsi, kalula sibili wase uphonsa

lelogobolondlo etulu lapho, 180 likhowe leluhlavu. Futsi bekangumnembi mbamba. Hhe! Ngambona aphakama *kanjena* futsi abeka lesosiphambano lesipopolo sesibhamu kuleyonhlitiyo letsembekile yaloyomake.

<sup>287</sup> Ngacabanga, “O, hhe! Ungakwenta kanjani, Bert? Ungakwenta kanjani? Ungaba kanjani nesibhuku kangaka? Ngemzuzwana nje leyondluzele tatane, leyonhlitiyo letsembekile kulowomake, ingeke ibe nenhliitiyo, uyoyichumisa iyotsi ngcu ngale kwakhe.” Niyabona na? “Ungakwenta kanjani, yena afuna umntfwanakhe, umkhohlisa kanjalo?”

<sup>288</sup> Waphuma. Futsi ngesikhatsi libhawodi lehlela kulemodeli’ 70 ngesikhatsi lehla *kanjalo*, imnyamatane indluzele yatfuka, yacalata futsi yabona umtingeli. Beyingagcuma na? Cha, mnumzane. Beyati kutsi beyibhekene nekufa, kodvwa luswane lwayo belusenkingeni. Beyisolo achubeka, kancane, ifuna loloswane, letotindlebe letinkhulu tibheke etulu, ibuka, leyomphumulo etulu. Yabona umtingeli, futsi beyati kutsi kwakukufa emzuzwaneni nje, loko akwentanga mehluko kuyo, luswane lwayo belusenkingeni. Beyingatentisis, njengoba lamanengi emalunga elibandla enta. Kwakukhona intfo letsite lephatsekako, yatalwa ingumake.

<sup>289</sup> Yacalata. Ngatsi, “Angikwati kuyibuka.” Ngafulatsela. Ngatsi, “O Nkulunkulu, ungamvumeli akwente, ungamvumeli akwente, Nkhosi, kunetindluzele kulamahlati, ungamvumeli abulale loyo tatane, make loligugu, ungamvumeli ente loko. Unelizinyane ndzawanatsite noma nakungenjalo beyingeke yente kanjalo, icabanga kutsi lilahlekile, liyamkhalela. Ungamvumeli akwente, Nkhosi.” Ngalindza umzuzu, ngilalele nje noma ngasiphi sikhatsi kuva lesosibhamu sidubula. Futsi ngangati uma siphumile, impela yayitoba yindluzele lefile. Futsi bekangakemi emayadi langemashumi lamatsatfu kusuka kuyo, ilapho ngco lakuvuleke khona ngco.

<sup>290</sup> Ngavele ngachubeka nekulindza, kodvwa lesibhamu asidubulanga. Ngalindza, ngalindza, lesibhamu sasisolo singadubuli, ngacabanga, “Yini indzaba?” Futsi ngagucuka, loyomtsambo wensimbi kuleliNdiya incenye...bekahamba *kanjena*, akutsintsitsa *kanjalo*, wagucuka, tinyembeti tehla etihlatsini takhe, waphonsa sibhamu phansi emhlabatsini, wangibamba ngasemilenteni, eme kulowomgodzi welichwa, watsi... [Akucoshwanga etheyiphini—Umhl.]

<sup>291</sup> Nemehlo enu avaliwe, nikhuleka, bangakhi ekhatsi lapha labangatsandza kuba ngumfanekiso wemKhristu kutsi leyondluzele yayingumake? Ungatsandza kuba nelutsandvo lwaKhristu *kanjalo* enhlitiyweni yakho, kutsi bewungaveta Khristu ebaleni, hhayi intfo letsite lefakwako, kodvwa kwangempela, kutsalwa lokukwenta umKhristu, njengekutsalwa kwenta leyondluzele ibe ngumake? Uma ungatsandza kuba

nalolohlobo lwesentakalo, ungasiphakamisa sandla sakho? Nkulunkulu akubusise. Nkulunkulu akubusise, ndzawo tonkhe, impela.

<sup>292</sup> Babe wetfu loseZulwini, lendzaba lencane lelula, kepha noko bantfu bayati kutsi bayaKudzinga, Nkhosi. Badzinga kuba ngumKhristu, bafuna kuba njalo. Sonkhe sifuna kuba nentfo letsite lephatsekako lesingayisho eveni kutsi Wena unguKhristu, iNdvodzana yaNkulunkulu. Siphe kona, Nkhosi, kusihlwa, kwangatsi lesosentakalo singeta kitsi sonkhe.

<sup>293</sup> Kulesakhiwo lesincane mhlawumbe sebantfu labalikhulu nemashumi lasihlanu, ngetulu kwahhafu wabo baphakamise sandla sabo kutsi bebafuna lolohlobo lwesentakalo. Nkhosi, kukhombisa kutsi bashoda ngalolohlobo lwesentakalo. Kwangatsi Khristu, kusihlwa, ebungcweleni baKhe lobetsembekile, angakhombisa letetsameli leti kutsi Uyatitsandza, futsi angabanika lesosentakalo sekuba ngulophatsekako, umKhristu lotelwe, kungekho lutfo lolufakiwe, kodvwa sentakalo sibili. Siphe kona, Babe. NgeliGama laJesu, iNdvodzana yaNkulunkulu, ngiyakucela.

<sup>294</sup> Sisachubeka sikhotsamise tinhloko tetfu, ngabe ukhona lapha kusihlwa, noma bangakhi, njalo, longatsandza kwemukela Jesu njengeMsindzisi wakho, futsi utsi, “Mnaketfu Branham, njenge Ndlovukazi yase Ningizimu, ngi-ngifuna—ngi-ngifuna Khristu, njengendluzele lengumake, ngi-ngi-ngifuna kuba ngumKhristu sibili, angikaze ngibe ngumKhristu, angikaze ngibe nako, angikaze ngiMtsatse njenge Msindzisi wami, kodvwa kusihlwa ngifuna kukwenta,” ungasukuma nje ume ngetinyawo takho umzuzu? Utsi, “Ngifuna kukhunjulwa emkhulekweni.”

<sup>295</sup> Jesu watsi, “Loyo loyoNgivuma embikwebantfu, yena Ngiyomvuma embikwa Babe waMi netiNgelosi letingcwele.”

<sup>296</sup> Ningema nje kulesikhatsi lesi? Nitsi, “Angikaze ngiMmele phambilini.” Nkulunkulu anibusise. Nkulunkulu anibusise. Loko kuhle. Manini, labanye benu, manje. Nkulunkulu anibusise. Lomunye futsi? Manini ngetinyawo tenu nje. Nkulunkulu akubusise. Nkulunkulu akubusise. Loko kuhle. Nkulunkulu akubusise. Lomunye futsi, sukuma nje. Nkulunkulu akubusise, Dzadze. Lomunye futsi.

<sup>297</sup> Kholwa nje kuphela, ummangaliso lomkhulu kunayo yonkhe yinsindziso, kholwa kuphela. Niyibonile intfo lephatsekako ngema Khristu? Ngabe ukhona lowente intfo letsite lenibuke timphilo tabo niyati kutsi nango umKhristu wangempela?

<sup>298</sup> Labane noma labasihlanu basukumile, bangabakhona labanye futsi ngaphambi kwekutsi sivale inkonzo? Nkulunkulu akubusise, nsizwa, intfo lenkhulu kunato tonkhe lowake wayenta emphilweni. Angabakhona yini lomunye? Ngiyetsemba Nkulunkulu utowenta umshumayeli kulomfana. Lomunye futsi?

299 Sukuma nje noma uphakamise sandla sakho, utsi, “Umuntfu sicu sakhe ngikhulekele, Mnaketfu Branham, ngi . . . Nkulunkulu ubuke sandla sami, ngako ngi—ngifuna ukhuleke.” Chubeka nje, manje, umzuzwana nje, wonkhe umuntfu akhuleka, onkhe emaKhristu akhuleka. Nkulunkulu akubusise. Lomunye? Bani nekukholwa nje, kholwa. Nkulunkulu akubusise, ndvodzana. Ngilindze nje Moya loyiNgcwele.

O, Nkulunkulu, bani nesihawu.

Umzuzwana nje, manje. Nje, ngilindze umzuzu nje.

300 Babe wetfu loseZulwini, silindze umzuzwana nje, labanengana baphakamise tandla tabo nalabanye bema ngetinyawo tabo. UmBhalo utsi, “Akekho umuntfu longeta kiMi, uma Babe waMi angamdvonsi kucala; nako konkhe loko Babe laNgiphe kona kutawuta kiMi.” Bente bati kutsi leyo yintfo lenkhulu kunato tonkhe labake bayenta, kwakukwenta sincumo. “Loyo loyoNgifakazela embikwebantfu, yena Ngiyofakaza embikwaBabe waMi netiNgelosi letingcwele.” [Akucoshwanga etheyiphini—Umhl.]

301 Bani nesihawu Nkulunkulu, futsi ukholwe, siyakwenta, ngayo yonkhe inhлитиyo yetfu, kutsi Utosindzisa labantfu laba. Ngingahle ngingakhoni kuchawula tandla tabo, kodvwa ngito kuleloLive ngesheya kwemfula.

302 Tfumela letinsizwa leti emasimini, Nkhosi, yenta bafundisi ngato. Bonkhe labaphakamise tandla tabo futsi bema ngetinyawo tabo, besilisa nebesifazane, siphe, Nkhosi, kwangatsi lesi kungaba sikhatsi sekugucuka. Kwangatsi sonkhe sikhatsi uma bacabanga futsi bachumane nelubi, kwangatsi bangema njengaleyo ndluzele lengumake nelwati labalatiko kutsi bendlula ekufeni bangena ekuphileni.

303 Manje, Ushito loku, Babe: “Loyo, lova Livi laMi,” futsi siyakholwa kutsi sinalo kusihlwa, naloku nje Wepfulwa, Nkhosi, ngendlela yami letfobekile yekuWetfula, “loyo lova emaVi aMi futsi akholwe Ngulo Ngitfumile, une,” sikhatsi samanje, “kuPhila lokuphakadze, futsi akasayi ekwahlulelweni; kodvwa sewe,” sikhatsi lesendlulile, “wendlulile ekufeni wangena ekuPhileni.” Ukushito, Nkhosi, ngi—ngiyalikhohwa nje Livi laKho. Ngiyababita ngamunye wabo, ngibabitela inkhatimulo yaKho. Manje, siphe kona, Babe, eGameni laJesu Khristu. Amen.

304 Nkulunkulu anibusise. Kwangatsi sibusiso saNkulunkulu lesicebile. . . Nginyanicele leniphakamise sandla senu futsi nisukumile, nitokwenta, angiyukuba nani kodvwa nje cishe ngalelinye lilanga kulomkhankhaso, kodvwa labafundisi laba lapha, uma nihlala nisondzele edvute nemabandla abo, hambani nabo ngco, nitokwenta? Yani kubo, utsi, “Mfundisi, bengingale emkhankhasweni ngalobo busuku. Ngangingulowo lophakamise sandla sami. Ngimi lobeka sukumile. Ngifisa wena kutsi ungibhabhatise ngembhabhatiso wemaKhristu.

Ngifuna nihambe nami futsi nifune size sibe... Ngigcwaliswe ngaMoya loyiNgcwele, futsi ngemukele loyo—loyoMlayeto lebeba khuluma ngawo. Ngifuna intfo letsite lephatsekako.” Nkulunkulu anibusise.

<sup>305</sup> Manje, ngitokwetsemba kutsi utokwenta loko. Ngiyati kutsi bewukucondzile. Futsi uma bewukucondze sibili enhlitiyweni yakho, akukho bodeveli labenele esihogweni labangake bakwehlukhanise naNkulunkulu. Wendlulile ekufeni wangena ekuPhileni. Lelo Livi laNkulunkulu luCobo.

<sup>306</sup> Sekucishe kube yinsimbi yelishumi nakunye ngco, sekwephuteke kakhulu kutsi kube lilayini lalaba khulekelwako. Ngiyakwetsembisa kutsi kusasa ebusuku, ngitokhulekela wonkhe umuntfu lonelikhadi lekukhulekelwa, futsi wonkhe umuntfu kulesakhiwo, ufuna kukhulekelwa. Ngitocabanga kutsi loko bekungabancono kancane, uma nje ngi—ngingeke nje ngishumayele kodvwa—kodvwa ema-awa lamane kusasa, noma, imizuzu lemibili nje kusasa ebusuku, futsi sicale lilayini lalaba khulekelwako. Unga—ungakuvumela loko, uma ngetsembisa kukhulekela wonkhe umuntfu kusasa ebusuku? Yenta loko. Nkulunkulu akubusise.

Nifuna kukholwa ngaphandle kwelilayini lalaba khulekelwako? Khotsamisani tinhloko tenu.

<sup>307</sup> Nkhosi Jesu, balapha. Ngishumayele nje ngekubona intfo letsite lephatsekako. Mhlawumbe kukhona labanye lapha longakaze aKubone, Nkhosi, emandleni aKho lamakhulu kutsi asebente. Ngikhulekela kutsi Utoniketa besilisa nebesifazane emandla nemandla manje kutsi bakholwe. Kwangatsi labo labagulako, bangatsintsa sembatfo saKho. Kwangatsi ngingakhona kutfoba inhlitiyo yami kutsi Utosebentisa liphimbo lami kubona umbono kutjela bantfu tintfo labatifisako. Siphe kona, Babe.

<sup>308</sup> Nisakhuleka manje, geinani tinhloko tenu tikhotseme, emehlo enu avaliwe, nikholwa ngenhlitiyo yenu yonkhe. Banini nekukholwa kuNkulunkulu. Chubekani nekukhuleka. Manje, nene, nonkhe, nitihambi kimi, ngaphandle kwalabantfu laba base Georgia neMnaketfu Sothmann bahleti lapha. Nkulunkulu angakupha loku. Manje, tinhloko tenu tikhotseme nemehlo enu avaliwe.

<sup>309</sup> Kunendvodza lehleti emuva lapha kulesakhiwo ngesencele sami. Unesimo sekwetfuka, unenkhatso ngemlente wakhe. Ukhulekela indvodzana yakhe lengakasindziswa. Utokholwa, mnaketfu, futsi wemukele kucolelwa kwakho lokuvela kuNkulunkulu, nesifiso sakho? Ngiyabonga. Utokwemukela.

<sup>310</sup> Nangu dzadze lohleti lapha, angikaze ngimbone phambilini. Ngekwati kwami, usihambi kimi. Uphetfwe simo sekwetfuka, nenkhatsato yebesifazane, ube nekuhlindvwa, unetiphingi eluhlangotsini lwakhe. Lomunye uyakhuleka, ngoba

ngiyakubona. O, uma angaphutselwa ngiko! Uyakholwa, dzadze? O, ngingakutfola kanjani?

Nkulunkulu, ngitjele kutsi ungubani.

<sup>311</sup> Nkkt. Fontane, sukuma ume ngetinyawo takho. Ngabe ligama lakho lelo? Ngabe leso simo sakho? Ngabe sitihambi lomunye kulomunye? Khona-ke Khristu ukunika sifiso sakho. Hamba, uphiliswe.

Wentani? Niyabona kutsi yini lephatsekako?

<sup>312</sup> Nayi indvodza yeliNdiya ihleti lapha, angiyati. Yinye ime embikwami inesandla lesikhubatekile. Uyakholwa kutsi Nkulunkulu utosiphilisa lesosandla lesikhubatekile, Mnaketfu na? Utokwemukela? Nkulunkulu akubusise. Bengingati kutsi bewunesandla lesikhubatekile, kodvwa Nkulunkulu bakakwati.

<sup>313</sup> Ufuna kuphiliswa kulawomatje enyongo? Angikwati, ngiyakwati, mnumzane na? Anginandlela yekwati loko. Kodvwa loko kuliciniso, bekungesiko? Uma loko kunjalo, phakamisa sandla sakho kute tetsameli tibone. Ayibongwe iNkhosi.

<sup>314</sup> Ngikholwa kutsi nine bantfu labangemaNdiya nifanele nibuyele emuva, anikafaneli yini? Akutsi labantfu labangemaNdiya bahlale lapha, bangibuke. Uyangikholwa kutsi ngingumprofethi waNkulunkulu?

Unenkhsatsato yebesifazane, inkhsatsato yebesifazane, simila edlaleni lebesifazane. Kunjalo. Kunjalo, sukuma. Uyakwemukela kuphiliswa kwakho?

<sup>315</sup> Lodzadze, akakwati kukhuluma siNgisi, futsi uyati kutsi angikwati loko. Kulungile, ngikhulumele naye. Unenkhsatsato yakamoya. Inkhsatsato yakhe ngulena: uyamtsandza Jesu kodvwa akati nje kutsi kusondzelwa kanjani kuYe. Uh-huh. Um-hum. Ufuna kuhamba edvutane naYe. Manje, mtjele. Kunjalo. Kunjalo. Utoha nako. Mtjele. Nkulunkulu akubusise.

<sup>316</sup> Babe, utsini ngenkhsatsato yakho yemphimbo na? Ucabanga kutsi Nkulunkulu utokusindzisa na? Uyakholwa kutsi Utokuphilisa na? Uma ukwenta, sukuma ume ngetinyawo takho. Sukuma ngco, nguloko-ke. Indvodza yeliNdiya ihleti lapha ingibuka, netandla tayo kusayo... *kanjalo*, ngasukuma ngema ngetinyawo takho. Khuluma naye ngelulwimi lwakhe kute acondze. Kulungile. Une kuphiliswa kwakho. Hamba uye ekhaya, Jesu Khristu uyakwelulamisa.

Utokholwa? Kutsiwani ngawe ekhatsi lapha? Kutsiwani ngesifo sekucacamba kwematsambo? Ucabanga kutsi Utokusindzisa? Sukuma futsi ukwemukele...?...Nkulunkulu akubusise.

<sup>317</sup> Uyakholwa manje? Ngayo yonkhe inhliyo yakho uyakukholwa? Ungangabati, bani nekukholwa kuNkulunkulu. Ubona intfo letsite umuntfu langeke sekayente? Ngamunye walabantfu lobitelwe kutsi, uma nitihambi, futsi nati kutsi

bengingati kutsi yini lebeyingalungi kuwe, phakamisa sandla sakho. Nine bantfu lobitiwe kusihlwa, phakamisani tandla tenu. Nako laph'ukhona. Kutsiwani ngani nine bantfu laba ngemaNdiya, niyati kutsi bengingati kutsi yini lebeyingalungi ngani, ngabe letotintfo tinjalo? Uma bebanjalo, lokwashiwo, jikitisa tandla takho *kanjena*, ngamunye wenu, noma ngabe ukuphi.

Utsini ngako, dzadze? Uyakholwa ngenhlitiyo yakho yonkhe, nawe? Kulungile. Ngabe bekunjalo? Kulungile.

<sup>318</sup> Manje, niyabona kutsi nguNkulunkulu? Lomkhulu kuna Solomoni ulapha, uMoya loyiNgcwele. Uyakhukholwa ngayo yonkhe inhltiyo yakho? Manje, UnguMsindzisi wakho, UnguMphilisi wakho, UnguNkulunkulu wakho, UyiNkhosi yakho, UnguMkhululi wakho, Ulapha. Anikukholwa? Manje, bangakhi labaMtsandzako? Phakamisa sandla sakho. O, loko kuyamangalisa.

<sup>319</sup> Manje, nonkhe nine labanye bekani tandla tenu etikwalomunye nalomunye, bekani nje tandla tenu etikwalomunye nalomunye. Noma yini lesenhlitiyweni yakho . . . Lengitama kunitjela kona, niyabona, kutsi ngaphandle kwemakhadi ekukhulekelwa, ngaphandle kwanoma yini, Nkulunkulu uyasati simo sakho, Wati konkhe ngawe. Manje, ninge maKhristu, ningemakholwa, anisiwo? Yeboke, liBhayibheli latsi, “Letibonakaliso leti tiyobalandzela labakholwako; uma babeka tandla tabo etikwalabagulako, bayosindza.” Manje, ungatikhulekeli wena lucobo, khulekela lomuntfu lonesandla sabo, ba—bakhulekela wena, bakhulekele. Manje, asikhotsamise tinhloko tetfu. Indlela lokhuleka ngayo ebandleni lakho, nguleyondlela lokhulekela ngayo lomuntfu lokukhulekelako.

<sup>320</sup> Babe wetfu loseZulwini, ema-awa sekayabaleka. Kodwva Pawula washumayela liVangeli lelifanako busuku bonkhe, nemfana wawa efasitelweni futsi wafa, Pawula wahamba wase ubeka umtimba wakhe etikwalomfana, futsi wabuya waphila futsi.

<sup>321</sup> O, Nkulunkulu loPhakadze, Wena Lowenta setsembiso, Wena Locinisile, Ungunaphakadze, UnguJesu Khristu lovukile, nalolusuku kulomnyaka, lapho live selibe situkulwane lesibi nalesiphingako, ubona sibonakaliso saKhristu lovukile, nebantfu labaMkhulwako, lonekukholwa lokwenele kutsi baMtsintse, nangetibonakaliso tesiphiwo sebuNkulunkulu, ngikhulume ngelulwimi lwemuntfu ngeludzebe lolungaka faneleki, futsi sibuke ngeliso lelingakafaneleki, futsi sibone umbono longaba ngulo ngenakuphosisa ngaso sonkhe sikhatsi, loNkulunkulu lofanako lobekahamba eGalile, Jesu lofanako lowatsi lowesifazane bekatokuma ngeluSuku lekwaHlulelwa, iNdllovukazi yaseNingizimu, futsi seyilahle situkulwane saKhe

ngoba wetela kutokuva kuhlakanipha kwaSolomoni, futsi kwakukhona Munye lapho enta umsebenti lomkhulu kunalowo Solomoni lawenta, futsi bekabitwa ngaBhelzebule, futsi kulolusuku, Wena watsi, “Lemisebenti leNgiyentako mine nani nitoyenta; leminengi kunalena nitoyenta.”

<sup>322</sup> Ngalesinye sikhatsi, wesifazane watsintsa sembatfo saKho, futsi Wagucuka wase uyambuka, futsi wamtjela, umopho wakhe wase umile, kukholwa kwakhe kwakumsindzisile. Watsi Waba butsakatsaka ngoba lowesifazane loyedvwa waKutsintsa. Bengingema kanjani lapha njengesoni lesisindziswe ngemusa, futsi ngivumele idazini kutsintsa, futsi ngibe ngisolo ngihleti etinyaweni tami? Kungoba Livi laKho letsembisa, “Leminengi kunalona niyoyenta, ngoba Ngiya kuBabe waMi.”

<sup>323</sup> Nkulunkulu, siphila elusukwini kubona lomkhulu kunaSolomoni, Moya loyiNgewe, abonakaliswa emkhatsini wetfu. Naba besilisa nebesifazane lolahlekelwe malungelo akhe yonkhe intfo eveni kutsi baKukhonte. Babeke tandla tabo etikwalomunye nalomunye. Batinceku taKho. Ngilahla tonkhe tifo, wonkhe develi.

<sup>324</sup> Phuma lapha, Sathane, wehluliwe kulempho. Bayekele, eGameni laJesu Khristu! 🐦



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