

# *BUKANI, LOMKHULU*

## *KUNASOLOMONI ULAPHA*



Ngiyabonga, Mnaketfu Borders.

<sup>2</sup> Asikhotsamise tinhloko tetfu, umzuzwana nje manje, sentele umkhuleko. Uma sineticelo asiphakamisele tandla tetfu kuNkulunkulu nangekuthula, enhlityweni yetfu, sitsi, “Nkulunkulu, ngikhumbule.”

<sup>3</sup> Babe wetfu loseZulwini, sibutsene, kusihlwa futsi, kungeteka kwalunye lusuku kusondzela kulesosikhatsi lesikhulu lapho Uyodvonsela sikhatsi eliPhakadzeni. Sibe nenhlanhla yekuphila namuhla, futsi sibona, labanengi betfu, nekuva, nangemizwa yetfu, kuva uMoya waNkulunkulu enhlityweni yetfu. Siyabonga ngako. Kusihlwa, ngaphambi nje kwemhlangano, tinhlitiyo tifutfunyetwe netandla tiphakamile. Kulindzela, kusihlwa, kukhulu, Babe. Sisite manje kutsi semukele loko lesikucelako. Ngicela kutsi Utodvumisa iNdvodzana yakho, Khristu, phambi kwetetsameli, kusihlwa. EGameni laJesu Khristu ngiyakucela. Amen.

<sup>4</sup> Ningahlala phansi. Nitetsameli letinhle kabi, futsi kuhle kakhulu kukhuluma nato, bengisolo ngikhuluma sikhatsi lesidze kakhulu, nginigcina sekwephutekile kakhulu. Kusasa ntsambama yinkonzo yetfu yekuvala. Ngikholwa ngeliciniso kutsi Moya loyiNgcwele sewufakazile kitsi kutsi Ulapha. Manje, asifuce ngako konkhe lesingakwenta manje, umkhuleko. Futsi silungele, noma yini Lasentele yona, kutsi sitokwemukela.

<sup>5</sup> Manje, kunetivakashi letinengi lapha. Kukhona labanye lapha labavela kuletinye tincenye telive. Futsi manje, ekuseni, kwetsamela Sontfo sikolwa. Lamadvodza lapha atinceku taKhristu. Babantfu labakholelwa kulenkonzolefanako lengiyishumayelako, babashumayeli, tisebenti letibafo, takhamiti teMbuso waNkulunkulu, banemabandla lapha, bangakujabulela kuba nani kuwabo...kusasa ekuseni, kwetsamela emabandla abo, ngalinye.

<sup>6</sup> Futsi niyati...Ngiyacabanga kutsi basentile lesositatimende, kodvwa ngihlala njalo ngisho loku: Kusono kutfumela bantfwana bakho kuSontfo sikolwa. Bangakhi lokwatiko loko na? Kusono kutfumela bantfwana bakho kuSontfo sikolwa; ufanele ubamikise. Ngako ciniseka kutsi uyakwenta loko. Hamba nebantfwana bakho, kusasa, kuSontfo sikolwa. Lamadvodza, mhlawumbe, ahlele libandla lawo esimeni lesihle kunakekela noma ngumuphi umnyaka, futsi

bonkhe labasha nalabadzala *nalabafanako*. Niyoliva Livi leNkhosi.

<sup>7</sup> Futsi ngikhulekela kutsi ngalinye lemabandla abo, kusasa, litogcwaliswa kakhulu ngaMoya loyiNgeweze kuze kutsi tibonakaliso, timanga, imimangaliso netintfo tiyokwenteka ebandleni labo, futsi kutobakhona inkhatimulo lenkhulu neludvumo loluniketwe iNkhosi yetfu Jesu Khristu. Ngetsemba ngayo yonkhe inhltiyo yami.

<sup>8</sup> Manje, ngekushesha, kungena ngco emlayetweni wakusihlwa. Futsi ngifuna kuciniseka manje, kusasa ntsambama, ngicabanga kutsi ngensimbi yesibili, noma igabence insimbi yesibili, noma lokutsite. Futsi mangakhi emakhadi ekukhulekelwa...? Sinalamanengi emakhadi ekukhulekelwa laphumile na? Sifanele sente leti...Niyati, sifanele sibakhulekele. Wonkhe umuntfu, utfola likhadi lekukhulekelwa, uyakhulekelwa. Futsi batobe baniketa emakhadi ekukhulekelwa kusasa ntsambama, mayelana ne, o, sikhashana ngaphambi kwekutsi inkonzo icale, Bengingatsi lokungenani imizuzu lengemashumi lamane nesihlanu, kute bangaphatamiseki nge-ngekuhlwa, noma, inkonzo yantsambama. Ngako lomfana utoba lapha, futsi utoba nalotsite lokanye naye kusita, futsi batobe baniketa emakhadi ekukhulekelwa mayelana, mhlawumbe ihhafu yeli-awa empeleni, noma mhlawumbe ngetudlwana, kunoma ngubani lofuna likhadi lekukhulekelwa. Futsi sitokhulekela wonkhe umuntfu lesingamkhulekela.

<sup>9</sup> Bengitama kamatima kabi, kodvwa, ngesandla sami eBhayibhelini, kusihlwa, futsi kunebantfu lapha kanye nami lowatiko kutsi lemihlangano lena enhla nasentasi elugwini bekuyimihlangano yekuvivinya. Ngiyahamba ngiya emasimini etitfunywa tenkholo. Uma ngake ngabuya futsi, kuyoba luhlobo lolwehlukile lwenkonzo kuloko lengikubambile, Ngitobe ngikhulekela labagulako bodvwa. Niyabona na? Ngi...Ku... Kuhlola lokufihlakele akuhambisani nebantfu baseMerica, bantfu labatihlakaniphi, abakuboni, lenye yaletotintfo ingenteka e-Africa netinkhulungwane letingemashumi lamabili nemashumi lamatsatfu tiyophutfuma e-altari kanye.

<sup>10</sup> Kodvwa sitsi asifane...Dzadze wacaphela, eveni lakitsi, esitolo setintfo tasheleni kungesiko kadzeni. Beketama kukhombisa umfana lomncane yonkhe intfo lebeyifanele idvonse emehlo emfana lomncane kutsi ayinake, futsi emvakwesikhashana, utawutsatsa tinsinjana letincane atijikitise, futsi utibuke atse njo, abukile nje ngco. Futsi ekugcineni, lodzadze kwavele kwamengama, wavelo nje wawela ekhawunteni.

<sup>11</sup> Labanye bebantfu beme lapho benyukela kuye futsi bebafuna kwati kutsi kwakuyini indzaba, bekakhala, watsi,

“Ngumfana wami lomncane.” Watsi, “Esikhatsini lesitsite lesendlulile uvele wahlala nje, wacala kuhlala, abuka nje ndzawonye.” Futsi watsi, “Akukho lutfo lolufanele kudvonse emehlo emfana lomncane, longuntsanga yakhe, akusamkhangi nhlobo, uvele nje anchumise emehlo abuke lite.”

<sup>12</sup> Loko kutsi akube ngendlela libandla lelinayo, Nkulunkulu unyakatise sonkhe siphiwo sakamoya lesingatanyatanyiswa, lesitsintfwe eBhayibhelini, embikwabo, futsi bavele nje banchumise emehlo. Yebo-ke, ngiyacabanga kulungile, mhlawumbe, ngiyacabanga kunjalo.

<sup>13</sup> Kungikhumbuta sonkondlo lomdzala, sonkondlo loliNgisi—liNgisi, ngiyalikohlwa ligama lakhe. Bekabhala... Sonkhe sikhatsi, bekatsandza lwandle, kodvwa bekangazange alubone, ngako ngalelinye lilanga bekaya entasi elwandle, futsi wadibana nelitilosi lelidzala livela elwandle, wase utsi, “Uyaphi, muntfu wami lolungile na?”

<sup>14</sup> Watsi, “Ngiya elwandle,” watsi, “Ngibhalile ngalo, kodvwa angikaze ngilibone.” Watsi, “Ngiyalangatelela kuhosha emagagasi alo laneludlame, Ngiyatsandza kubona emakepisi lamhlophe lapho asadzabula, ngiva tinyoni telwandle lapho tindiza.”

<sup>15</sup> Futsi luswayi loludzala, litilosi, lelinentjwebe ebusweni bakhe, aphafuta lipipi lelakhiwe ngesibhuluja sembila, aphindze akhafule, watsi, “Ngatalelwa kuko eminyakeni lengemashumi lasitfupha leyendlula, bengisolo ngilapho kusukela lapho, angiboni lutfo lolujabulisa kakhulu ngako.”

<sup>16</sup> Kuyini na? Bekakubona kakhulu ngangekutsi kuze kujwayeleke kuye. Nguleyo indzaba ngatsi tsine bantfu bePhentekhostali. Sibone lokunengi kakhulu kwenkhatimulo yaNkulunkulu sekuze kwejwayeleka kitsi, akusasishukumisi.

<sup>17</sup> Ngitame kamatima kakhulu. Lona ngumhlangano wami wekuvala waseMelika. Impela, ngeva kutsi angite lapha kulelive. Ngitsetse lesicuku lesi lesihle semadvodza, ngalolokunye kusa, ekudleni kwasekuseni, futsi angikaze ngihlangane nesicuku lesikahle impela semadvodza, uma kukhona emadvodza lancono emphilweni yami, emadvodza sibili aMoya, tinhlitiyo tigcwele lutsandvo lwebantfu bakubo, bafundisi, belusi.

<sup>18</sup> Anikwati kulwa, kutsi lamadvodza lawa alwile, kuletsa lomhlangano lapha. Kunjalo. Kodvwa bakufuna embikwebantfu babo, bakhatsalele bantfu kutsi babo bakhule emseni waNkulunkulu, futsi batama kubenta bati kakhulu ngaNkulunkulu. Futsi uma beva ngentfo letsite yaNkulunkulu, bayayihlola futsi bacabange kutsi icinisile, bakuletsa phambi kwebanfu akukhatsalekile kutsi yini inkhokhelo yako yekukubhadalelwa. Nginekuhlonipha nekuhlonipha emadvodza lanjalo. Kunjalo.

<sup>19</sup> Futsi sibe nekubekwa kwetandla emihlanganweni, sibe nako loko kusukela lapho, iminyaka neminyaka neminyaka. John Wesley wakhulekela labagulako, Calvin, Knox, Spurgeon, kwehle njalo, bakhulekela labagulako futsi babeka tandla etikwalabagulako. Kungena iPhentekhostali nekukhuluma ngetilimi nekuhumusha, kanjalonjalo, nekuchubeka, kodvwa asikake sikubone loko Moya loyiNgcwele lasentela kona khona manje. Niyabona na?

<sup>20</sup> Futsi nguloko lengitama kukufinyelelisa kubantfu, kutsi awudzingi kulindza kute kufike lesinye siphiwo lesikhethsekile eveni, Khristu uhlala akhona njalo neliBandla laKhe. Kubekwe bewulele ngephandle lapha, emgwacweni, wophela kufa engotini na? Bese-ke utsi, “Ngifanele ngitfumele, tfolani uMnaketfu Branham, uMnaketfu Roberts, noma lomunye umuntfu, wotani ningikhulekele?” Khristu ukhona lapho, lokhona njalonjalo. Niyabona na? Nguloko lengitama kutfola bantfu kutsi bakubone, kodvwa emvakweluhambo emvakweluhambo, esiveni sonkhe, kusaloku kuhleti kufana.

<sup>21</sup> Futsi ngekwati kwami, ngaphandle uma Nkulunkulu Somandla angembula kimi kwenta lokwehlakile, lona kutoba ngumhlangano wami wekugcina eAmerica, i-United States, ngaphansi kwekubona lokufihlakele, Ngiyohlala njalo ngishumayela futsi ngikhulekele labagulako. Uma ngiya kulamanye emave, ngiyosebentisa loko. Ngoba awati nhlobo, awuyuze wati kutsi loko kwentani kimi, kuyangicedza emandla, umbono munye uyongidzabula sikhatsi lesidze kune . . . ngetulu kwekuma lapha ema-awa lamatsatfu ashumayela. Futsi ngiyakwenta, ngingatikhatsati kutfola kutsi kutokwentekani, futsi ku . . . akutsatsi nje, nguloko kuphela.

<sup>22</sup> Ngema eNingizimu Africa, ngalenywe intsambama, nasemkhatsini cishe . . . cishe lapha wetinkhulungwaneni letingemakhulu lamabili tebantfu, ngembili, intfo lefana nalena, yakha lapho umzila wemjako . . . Ngadzingeka ngakhe ngakulolunye luhlangotsi lwemzila wemjako, wema lapho, kungekho ndlela yekukhipha emakhadi ekukhulekelwa, kwakunetinkhulungwane letiphindvwe katinkhulungwane. Besingenaye lo . . .

<sup>23</sup> Nganginetitfunywa tenkholo, “Yehla futsi ukhiphe umuntfu munye etiveni takho lohumayela kuto.” Bacondzisa licembu lebantfu. Lekucala leta ngembili kwakunguwesifazane wakaMohamede, licashata lelibovu esimongweni sakhe, njengoba umati wakaMohamede mbamba.

Ngase ngitsi, “Utele ini kimi? UnguwakaMohamede.”

Watsi, “Nginguye.”

Ngatsi, “Kungani ute kimi, njengemKhristu?”

Watsi, “Ngoba ngicabanga kutsi ungangisita.” Wakhuluma kahle impela, siNgisi.

Ngase ngitsi, “Wake walifundza liThestamenti leLisha na?”

Watsi, “Ngilifundzile.”

Futsi ngatsi, “Khona-ke ukubonile lengisandza kucedza kukhuluma ngako, kutsi loko Lebekangiko, longuye itolo. . .”

Watsi, “Yebo, mnumzane.”

<sup>24</sup> Ngatsi, “Khona-ke uma Moya loyiNgcwele atokwembula kuwe, khona-ke utokwati kutsi umprofethi wakho wakaMohamede angeke akwente loko, ufile futsi wangewatjwa, kodvwa Khristu, iNdvodzana yaNkulunkulu, uvukile futsi uphila kute kube phakadze.”

Watsi, “Uma Angembula njengoba Enta, eThestamentini leLisha lapho, njengoba kusho, ngitoMemukela njengeMsindzisi wami.”

<sup>25</sup> Futsi ngesikhatsi. . . Ngatsi. . . Ngambuka futsi, ngatsi, “Unesigadla esibeletfweni. Umyeni wakho ahleti khona lapho, uyindvodza lendze lencama. Kodvwa bewunadokotela etinsukwini letimbalwa letendlulile, anemadzevu lamnyama, locatsa, agcoke isudu lemphunga, futsi wakuhlola ngasesitfweni sebesifazane, wase utsi, esinyeni sakho, unesigadla.”

Watsi, “Ngiyamemukela Jesu Khristu njengeMsindzisi locondzene nami,” nebakaMohamedi labatinkhulungwane letilishumi beta kuKhristu ngalesosikhatsi.

<sup>26</sup> Ngaphambi kwekutsi ngiwele, ngakhuluma eKiwani Club, nalabanye bafundisi bekakhona. Futsi bebakhuluma ngendvodza yinye lapho, beyikadze ilapho iminyaka lengemashumi lamabili, futsi yatsi, “Lelolitje leligugu,” bekangagucula munye wakaMohamede. Khona-ke bangitjela kutsi ngangihlanya, naloko labakubita *ngekuhlanya*, naloko labakubita *ngesayensi yengcondvo* nekufundza ingcondvo, noma *umoya lomubi*, noma lokutsite, kwagucula incumbi yebakaMohamedi bayakuKhristu ngesikhatsi sinye lesimizuzu lesihlanu kwendlula tonkhe letincwajana tetifundziswa futsi yonkhe into seyendlule eminyakeni lelikhulu nemashumi lasihlanu. Niyabona na? Nako laph’ukhona.

<sup>27</sup> Lolandzelako ufika ngembali kwakungumfanyana lonemasoli. Ngisambuka, ngatsi, “Manje, anginamandla ekuchacha emehlo akhe, niyati anginawo, Ngingumuntu nje. Buka lomfo lomncane.” Ngase ngitsi, “Kodvwa manje, mayelana nemphilo yakhe. . .” ngimbuka.

<sup>28</sup> Futsi ngako-ke, ngesikhatsi ngisakhuluma, lomfanyana. . . Ngatsi, “Uvela e—ekhaya lemaKhristu, ngoba kuguca wakhe, nawungena emnyango, kunesitfombe saKhristu silenga ngesekudla sakhe semnyango, lapho nawungena. Unina neyise baMazulu, kodvwa yena u. . . bancama kakhulu, bantfu labadze,” futsi basukuma, emuva le, mhlawumbe libanga lelingangendlu yasedolobheni, kutsi loko kwakucinisile. Ngase

ngitsi, “Manje, lomake, wakhombisa uyise, masinyane nje uma emehlo alomntfwana sekavulekile, watalwa anemehlo laphambene.”

<sup>29</sup> Ngabuka emuva nalomfo lomncane eme lapho, sisu sakhe lesincane siphumile, kungekho timphahla nhlobo, futsi nango eme lapho, angibuka *kanjalo*. Ngesikhatsi ngibuka emuva emehlo akhe bekacondze ngco njengewami, Ngatsi, “Noma ngubani lobona kutsi emehlo akhe acondzile,” wamendlula.

<sup>30</sup> Bangakhi labake beva ngaDkt. F. F. Bosworth, uMnaketfu Bosworth lomdzala na? Lomunye walabeba nankulunkulu kakhulu, indvodza lendzala lengake ngahlangana nayo emphilweni yami. Nako lapho bekakhona, emile ngaphambili, ngamuva etam- . . . Bangakhi labake bamati Ern Baxter? Siyazi watenkholo sibili, umnaketfu kuKhristu, bekeme lapho.

<sup>31</sup> Nadokotela waseBrithani bekaphikisana naye, wenyukela lapho, futsi watsi, “Wenteni kuloloswane? Ngabe ulutsebulile?”

<sup>32</sup> Ngase ngitsi, “Wase-ke hulumende waseBrithani ukunika ilayisene yekwelapha, awati lokunengi ngendzaba yekutsebula ingcondvo kunaloko! Uma kutsebula ingcondvo kutocondzisa emehlo alomntfwana, laphambene, nine bodokotela kuncono nifundze ngekutsebulwa ingcondvo.”

<sup>33</sup> Watsi, “Yebo-ke, Mnumz. Branham, ngabeka loluswane ngembali, entasi *lapho*, nemehlo aloluswane aphambane, futsi *lapha*,” bekeme lapha, ngaphansi kwesandla sakhe, utsi, “emehlo akhe acondzile. Kukhona lokwenteka emkhatsini *walapho nalapha*.”

Futsi ngatsi, “Yebo, wahlangana naKhristu.”

<sup>34</sup> Manje, watsi. . . Umnduze lomkhulukati. . . Labanye benu bodzadze njengeminduze. leminyeye yaleminduze lapho ingemantji lalishumi nesiphohlango kwewelega ngale, futsi lapho, inkhatsa lenkhulu yayo indlalwe ngaphambili, Ngi. . . watsi, “Ngiyati Nkulunkulu ukuleyombali, ngifundziswa kutsi ngikukholwe loko, kuphila. Singeke sakuveta, liciniso lelo, kodvwa,” watsi, “uma. . . ngabe Uphatseka ngalokwenele yini kwenta emehlo alomfana angasabi masoli na?”

<sup>35</sup> UMnumz. Bosworth wabeka tandla takhe kuye, watsi, “Mnumzane, utobangela siphitsiphitsi, ubuka ngephandle ekhatsi lapho manje.” Watsi, “Utsatsa sikhatsi lesinengi kakhulu, ngesikhatsi uMnaketfu asengaphansi kwelugcobo. Sitodzingeka sikucele kutsi uhambe.”

Futsi watsi, “Umzuzu nje. Mnumz. Branham, kwentekeni kulowomfana na? Ngabe Jesu Khristu uvakala ngalokwenele kutsi angawembula lawomehlo na?”

<sup>36</sup> Ngatsi, “Uto, tsatsa livi lami, bekeme khona *lapho*, angikaze ngisho ngimtsintse. Ku—kukholwa kwalowo babe namake, ngephandle lapho, nalomntfwana, emehlo akhe acondzile.”

Wafucela wonkhe umuntfu emuva, futsi wenyukela ngembali, waphakamisa sandla sakhe wase utsi, “Khona-ke ngemukela Khristu njengeMsindzisi locondzene nami.”

<sup>37</sup> Futsi ngesikhatsi ngisuka, cishe tinkhulungwane letingemashumi lamabili nesihlanu noma emashumi lamatsatfu, ngaphandle endizeni, ngiphakamisa sandla ngivalelisa, lomfo lomncane wagcumela etikwemigca yabo, lobekalapho, futsi wagijimela ngephandle lapho, wangigaca entsanyeni, futsi wacala kukhuluma ngetilimi. Wase utsi, “Ngisukile. Manje, ngitoba sitfunywa senkholo yetekwelapha bemdzabu, emuva ekhatsi lapho, ngaphansi kwekuhlela kwePhentekhostali.” O, hhe.

<sup>38</sup> Ngaleyontsambama, ngesikhatsi ngime lapho, lolunye futsi ludzaba, angeke ngibe nesikhatsi sekulucoca, kodvwa ngesikhatsi loko kwenteka, ngatsi, “Bangakhi kini lofuna kwemukela Khristu njengeMsindzisi locondzene naye na? ngifuna uphakamise sandla sakho.” Tinkhulungwane letingemashumi lamatsatfu tema, bemdzabu betingubo labangemashumi lamatsatfu, bebangati kutsi ngusiphi sandla sangesekudla nesangesencele, besifazane beme lapho, bangakagcoki kwasatimphahla, umgaco nje lonebubanti lobungema-intji lamane, ebuhlalu.

Nalomunye watsi, “Ngikholwa kutsi bebacondze kuphiliswa kwenyama.”

<sup>39</sup> Ngatsi, “Bengingakacondzi kuphiliswa kwenyama. Nenetisekile kutsi liBhayibheli, lenginitjele kona nje kutsi Bekayini, nguNkulunkulu lowenta loku na?” Bonkhe baphakamisa tandla tabo. Ngatsi, “Uma ucotfo, phihlita sithico sakho emhlabatsini.” Kwakufana nesiphepho selutfuli, *kanjalo*, nebadzabu betingubo labangemashumi lamatsatfu bemukela Khristu njengeMsindzisi wabo ngasikhatsi sinye.

<sup>40</sup> Futsi ngekusa lokulandzelako Sidney Smith, umphatsi-dolobha waseThekwini, eNingizimu Africa, wangibitela enhla wase utsi, “Yani emafastelweni akho, kubuke elugwini lwelwandle, ngalokukhulu kushesha, utobona intfo letsite longazange soyibone.” Futsi nako kuta umtfwalo wemaloli lalishumi nesikhombisa, emaveni lamakhulu, futsi madze ngangekusuka *lapha* uye lapha lakutsi khona “Phuma” *laphaya*, agcwele nje i . . .

<sup>41</sup> Ngenta umkhuleko munye, umkhuleko welibandla, kuleto tinkhulungwane letiphindvwe katinkhulungwane, lwandlekati lwebantfu nje, nisibonile sitfombe sako. Bese-ke...Loko kuntjintjaniswa kulentfo lena. Futsi uma u—uma ubuka lapho...Futsi ngabuka ngephandle lapho, futsi bebalele ngephandle lapho futsi ngavele ngema futsi ngaphakamisa sandla sami, futsi ngenta umkhuleko lomncane locishe ubemizuzu lesihlanu, etikwabobonkhe futsi ngatsi,

“Uma ukholwa kutsi lowoMoya, lowati timfihlo tenhltiyo, nguNkulunkulu weliBhayibheli, khona-ke yemukela kuphiliswa kwakho.”

<sup>42</sup> Futsi ngelilanga lelilandzelako ngabuka ngephandle ngelifasitelo, futsi lishumi nesikhombisa lalawo maveni lamakhulu letfwele ehla, nalabo bemdzabu lobekalele kuletotintfo lebebabatfwele ngato, netagila, netitulo temasondvo, netinhlaka nako konkhe lokunye, bahamba emvakwaloku, bahlabela, “Konkhe kungenteka, kholwa kuphela.”

<sup>43</sup> Dkt. F. F. Bosworth ungulomunye wemadvodza latsembeke kakhulu lengake ngawabona, akasoze...angamane abekise ngelinani lelingephansi kunekubekisa ngelinani lelingetulu, watsi, “Mnaketfu Branham, ngesikhatsi ngibone leyontfo lenkhulukati yenteka,” watsi, “Bengingasho ngesandla sami etikweliBhayibheli kutsi ngibekise ngelinani lelingaphansi imimangaliso letinkhulungwane letingemashumi lamabili nesihlanu letigcamile yenteke ngasikhatsi sinye.”

<sup>44</sup> Futsi sifulatselisa tinhloko tetfu, futsi sisuke sihambe, futsi sitsi, “Yebo-ke, ngiyacabanga bekulungile.” Bayovuka basilahle. Kunjalo. Kunjalo. Nibantfu bami, ngiliNgisi-leLidzala, ni—nibantfu bami. Ngini lengi...Ni—ninjengami, niyindvodza lemhlophe, futsi—futsi ngi—ngi—ngi—ngilapha kutsi nginitjele, kodvwa imfundvo yenu inonile. Loko kungiko ncamashi. Kunikhweshisile kuNkulunkulu, kuhlala kwenta njalo. Imfundvo isitsa lesikhulu kunato tonkhe liVangeli lelake laba naso, Ngikusho loko ngenhltiyo yami yonkhe, sitsa lesikhulu kunato tonkhe liVangeli lelake laba naso. Kulukhuni kakhulu kusebentana nelihedeni lelifundzile kuna lelingakafundzi.

<sup>45</sup> Ake nginitjele lokutsite, khona ngco kuleyondzawo lefanako, futsi ngibute labantfu laba, Ngatsi, “Ungalindzi manje ute uhambe ufundze tilwimi, hamba, utjele wonkhe umuntfu esiveni sakho.” nginako lokujutjwe ephephandzabeni lapho, sengikhohliwe kutsi mingakhi, imitfwalo yetibhamu netintfo lebebatebile, nje esiveni semaShangane, batibuyisela emuva. Umphatsi-dolobha wase...Liphepha laseDurban lalikusuketse, kutsi bese bacedzile ngesono.

<sup>46</sup> Futsi caphelani, ake ngisho lokutsite nje, hhayi kutsi ngibe ngulongahloniphi lokungcwele, kodvwa kuba nebuzalwane, futsi nekumesaba nkulunkulu, futsi kubesecwayiso kini: Besifazane, beme lapho bangcunu ngu, bangelutfo kuphela umgaco emtimbeni, futsi nje—ngekushesha nje uma bemukela Khristu njengeMsindzisi wabo, besuka lapho bagoce imikhono yabo. Phendvula umbuto wami, lomunye: Uma nje kwemukela Khristu kutobangela u—wesifazane, longati sandla sekudla nesencele, kucondza kutsi ungcunu, singatibita kanjani ngemaKhristu futsi njalonjalo sihlubula timphahla sonkhe



sikhatsi na? Kukhona lokutsite lokuliphutsa ndzawanatsite. Asikhuleke.

<sup>47</sup> Babe loseZulwini, ngitame kamatima, ngente konkhe lengikwatiko, konkhe lolokunye kuWe, Babe. Ngi—ngivele nje...Ngiyakhuleka Usisite manje sisafundza Livi laKho, sisakhuluma. Noma yini Loyibitile, Wena impela...itofika. Ngikunikela konkhe kuWe, kanye nami lucobo, lamaVi lambalwa lelilele lapha embikwami. Futsi ngikhulekela kutsi UtoLingwelisa kuhlonipha Wena.

<sup>48</sup> Ngiyacolisa kutsi ngibambe bantfu baKho sephute kakhulu. Futsi ngiyakhuleka, Babe, ngati kutsi imvuselelo seyiphelile, nebantfu bakhandlekile kalula, ngi—ngiyacolisa uma ngente noma yini leliphutsa. Futsi ngikhulekela kutsi Utongisita, kusihlwa, futsi asibone Livi laKho, kanye futsi, ekuKhanyeni kwaLo, bese uphilisa labagulako futsi usindzise labalahlekile. Sikunikela kuWe eGameni laJesu. Amen.

<sup>49</sup> Matewu loNgcwele 12, sicale nge...evesini lema 38. Ni—nikahle kakhulu ngiyakutondza nje ku...Ngiyakutondza kutimpitja mine lucobo. Niyabona na? Futsi sitaye kuba nesikhatsi semvuselelo, uma sishumayela busuku bonkhe, sikhuleke busuku bonkhe, busuku nebusuku, niyabona, sonkhe sikhatsi, sihamba njalonjalo. Uma imvuselelo iphela, yimini nebusuku nje, imini nebusuku. Anginandzaba kutsi ugeja umsebenti welusuku, loko kulungile, kodvwa angifuni nine, nigeje Sontfo sikolwa ekuseni; ninga—ningaphutselwa nguSontfo sikolwa. Uma utodzingeka uphutselwe ngumsebenti welusuku, angeke ngitivele kabi kakhulu ngaloko, ngoba tonkhe letotintfo tiyahhubha noma kanjani, kodvwa ningaphutselwa nguSontfo sikolwa. Ngitokukhulula uphume kusenesikhatsi kute uye kuSontfo sikolwa.

livesi 38 laMatewu 12:

*Futsi kwakukhona labatsite kubabhali...bebaFarisi labaphendvula, batsi, Nkhosi, sitsandza kubona sibonakaliso lesivela kuwe.*

*Kodvwa waphendvula watsi kubo, Situkulwane lesibi nalesiphingako sifuna...sibonakaliso; kepha akuyuba nasibonakaliso lesiniketwako kuso, kuphela sibonakaliso saJona umprofethi:*

*Ngoba njengaloko Jona bekasesiswini semkhoma tinsuku letintsantfu nebusuku lobutsatfu; kanjalo neNdvodzana yemuntfu iyoba senhlitiyweni yemhlaba tinsuku letintsantfu nebusuku lobutsatfu.*

*Nebantfu baseNineve bayosukuma ekwahlulelweni kanye nalesitukulwane lesi, futsi basilahle: ngoba baphendvuka ngekushumayela kwaJona; futsi bukani, lapha kukhona lomkhulu kunaJona.*

*Indlovukazi yaseningizimu iyosukuma ekwahlulelweni nalesitukulwane lesi, futsi itosilahla: ngoba yavela emikhawulweni yemhlaba itokuva kuhlakanipha kwaSolomoni; futsi, bukani, lapha kukhona lomkhulu kunaSolomoni.*

<sup>50</sup> Ngifuna kutsatsa sihloko lesincane kusuka lapho: *Bukani, Lomkhulu KunaSolomoni Ulapha.*

<sup>51</sup> Jesu bekakadze...Ngihlela liwashi lami kutsi ngetfuke, ngako ngiyati kutsi angeke ngecelwe sikhatsi, kusihlwa. Jesu bekakadze asola emadolobha Lebekaphume kuwo, futsi bekente imisebenti yaKhe netibonakaliso. Bekakadze abasola ngoba bebangakakholelwa kuYe. Uma nitofundza sahluko saphambilini, sahluko se 11, futsi nifundze sahluko se 12 nitobona, ekhatsi lapho, lapho labobantfu lebebafanele balwati lusuku lebebaphila kulo, bebangakwati, behluleka kukucondza.

<sup>52</sup> Futsi esikhundleni sekwati lusuku impela nje nesibonakaliso lesiyoba selusukwini lwaKhe...Wabekhuta ngisho, watsi, “Niyakhona kuhlola kuma kwetibhakabhaka; kodvwa sibonakaliso sesikhatsi anisicondzi. Kube beningati Mine, beniyolwati lusuku lwaMi.”

<sup>53</sup> Manje, asesitame nje kunatsa yonkhe intfosi yaloku ekhatsi, kusihlwa. Futsi ngiyati kutsi kwehlukile, letihloko leti takheke ngalokwehlukile, ngi...kunaloko mhlawumbe lobewukadze ukulalele, kodvwa ngifuna nitame kulalelisisa, kusihlwa. Niyabona, beba—bebetama ku—kuba nembono wabo, futsi bangalaleli ngekwemBhalo kuYe, ngoba Bekatsite kubo, “Aniyihloli ngani imiBhalo, ngoba NgiYo lefakaza ngaMi; kuYo nicabanga kutsi ninekuPhila lokuPhakadze futsi Ifakaza ngaMi. Futsi uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikholwa.”

<sup>54</sup> Bebageke baMkholwe anguNkulunkulu kepha noko anguMuntfu. Watsi, “Uma ningeke niNgikholwe, njengeMuntfu, kholwani lemisebenti. Akutsi imisebenti ifakaze, uma ningeke niNgikholwe. Uma batsi ngitalwa ngekutsalwa ngaphandle kwemshado, futsi anginamfundvo, angikaze ngibonakale kunoma ngusiphi setikolwa tenu, nakanjalonjalo, futsi ungeke uNgikholwe ngoba Angiti ngaphansi kwemfundziso yakho noma lokunjalo, ngani, kholwani lemisebenti lengiyentako; ifakaza ngaMi.” Kusolwa lokunje pho ku—ku—kubantfu.

<sup>55</sup> Manje caphelani, onkhe emadolobha Lebekakadze aye kuwo, futsi Bekakadze asola iKhaphenawume, “Wena utiphakamisele eZulwini, kodvwa uyokwehliselwa esihogweni. Uma imisebenti yemandla, beyentiwe kuwe...leyentiwa kuwe, yayentiwe eSodoma, kutawube solo kumile nalamuhla.” Futsi Ucala kukhuluma lomunye nalomunye, ngekutsi loko kukanjani...

<sup>56</sup> Umuntfu lotsite logulako *lapho*. Uma labanye bebazalwane batomkhipha, futsi bamtsatse, noma, bamkhulekele. Bambani tandla, Mnaketfu, futsi angimkhulekele, khona lapha.

<sup>57</sup> Babe wetfu loseZulwini, ngikhulekela lodzadze. Akutsi emandla aNkulunkulu Somandla abesetikwakhe futsi amkhulule, Nkhosi. Ngicela loku eGameni laJesu Khristu. Amen.

<sup>58</sup> Manje, kuyini, sewugula kakhulu ngenca yekuminyeteleka ngalapha, ne—nesicuku sihleti simtungeletile. Kunendvodza lehleti *lapha*, khona *lapha*, lengibuka ngco, leva buhlungu ngentfo lefanako. Ngako nje... Uma ufuna kumtsatsa futsi umhambise, noma umkhiphe, futsi ngimvumele atfole umoya lomncane netintfo, bese-ke uyambuyisa, kutolunga.

Manje, basakwenta loko, lalelani kutsi si—sitama kutsini lapha. Manje, caphelani. Ungahle kube umele umtfwale, ngoba uculekile. Niyabona na?

<sup>59</sup> Manje, caphelani, Jesu watsi Bekasola labobantfu ngenca yekutsi bese—bese bavele baMalile, etintfweni Lebekatenta, futsi abakucondzanga. Futsi Bekabatjela ngako. Manje, Nkulunkulu bekabuyela kubo, ngenca yekungakhohwa kwabo.

<sup>60</sup> Manje, siyakwati loku, kutsi kuto tonkhe titukulwane, lebesisemhlabeni, Nkulunkulu bekahlala njalo akhombisa tiphiwo taKhe netibonakaliso netimanga tekuciniswa kweLivi laKhe, sonkhe sikhatsi. Nebantfu ba, ngisho naseThestamentini leLidzala, ngetinsuku Jesu lebekatsatsisela kuto lapha, U... Impela, ngekwetsembeka, bebatsembele kakhulu esibonakalisweni kunaloko lebekawenta esayensini yetenkholo, ngoba uma isayensi yetenkholo, akunandzaba kutsi kwakubukeka kukukhulu kangakanani, nekutsi kwakubonakala kungiko kanjani, uma i-Urimi neThumimi ingakhulumanga kutsi kwakucinisile, kwakuliphutsa. Niyabona na? Batsembele esibonakalisweni lesingetulu kwemvelo, kodvwa sibonakaliso lesingetulu kwemvelo sasingakhoni nje kuta kunoma yini, kwakufanele kufike ngekwelivi.

<sup>61</sup> Manje, nguleyondlela lesifanele sibukisise ngayo, namuhla. Sinato tonkhe tihlobo tetibonakaliso, kodvwa kutofanele kube tibonakaliso letivela esetsembisweni seLivi, setsembiso seLivi kwenta loku. Futsi siyakwati loko, kulolusuku, singabuka tintfo letingakalungi, impela singakwenta, ngoba Sathane uphonsa yonkhe imphi yakhe ngephandle lapho, kwenta konkhe langakwenta, kukumisa, kodvwa angeke akwente. Livi laNkulunkulu litoncoba, Liyochubeka ngco. Ngako angeke aLimise, nguleyontfo yinye lecinisekile.

<sup>62</sup> Manje, Nkulunkulu bekahlala njalo abatfumelela tibonakaliso, futsi wabatjela kutsi bakhohwe baprofethi babo, nakanjalonjalo, eBhayibhelini. Khona-ke Jesu lapha, ngesikhatsi Aseme lapho, emvakwekuba Sekente tintfo

letinengi kakhulu, khona-ke naku kuta labaFarisi laba futsi batsi, “Nkhosi, sifuna sibonakaliso lesivela kuwe,” ngesikhatsi sebaMbonile enta kona kanye loko liBhayibheli lelatsi Uyokwenta, kepha noko bayabuya futsi, batsi, “Sifuna sibonakaliso lesivela kuwe.”

<sup>63</sup> Futsi Wababuka, ngiyacabanga ngatsi nje ngekudvumateka futsi watsi, “Situkulwane lesibutsakatsaka nalesiphingako sifuna sibonakaliso; futsi abayukwemukela kwasasibonakaliso ngaphandle kwesibonakaliso saJonase,” kuchaza Jona, umprofethi, “njengoba bekanjalo tinsuku letintsatfu nebusuku lobutsatfu esiswini semkhoma; kanjalo neNdvodzana yemuntfu ifanele ibe tinsuku letintsatfu nebusuku lobutsatfu enhlityweni yemhlaba.” Manje, ngifuna nine...Manje, bukisisani kutsi hlobo luni lwesitukulwane lebesingafuna lesibonakaliso lesi: lesibutsakatsaka, lesibi, lesingakholwa, situkulwane lesiphingako.

<sup>64</sup> Bangakhi lowatiko, nabosiyazi betenkholo nebafundzi bemBhalo lowatiko, kutsi sonkhe sikhatsi, liBhayibheli linemphendvulo lemphacambili na? Lihlala njalo liphendvula futsi liphendvula futsi, Liyatiphindza, Lingeke life, LiLivi laNkulunkulu laPhakadze. Futsi lapha kuMatewu sahluko se—se 3, Washo lapha, Watsi, “Ngivela eGibhithe...’ Kungahle kugcwaliseke lokwakhulunywa ngumprofethi, ‘Ngibitie indvodzana yaMi iphume eGibhithe.’” Gijimisa kufundza kwakho kwetatiso futsi utfole kutsi loko kwakuyini, kwakunguJakobe indvodzana yaKhe, kodywa futsi kwabhekisa kuKhristu, iNdvodzana yaKhe. Kuhlala njalo kunemphendvulo lemphacambili.

<sup>65</sup> Futsi manje, Jesu, kusobala, bekabhekise kulesositukulwane, kodywa noma ngusiphi lesibi nalesingakholwa, situkulwane lesiphingako. Futsi uma loku kungahlangabetananga nesidzingeke sako, lesitukulwane lesi lesiphila kuso namuhla, umhlaba jikelele, angati kutsi kwentiwa yini. Siphila esikhatsini salesinye sekungakholwa kakhulu, titukulwane letiphingako letake tatiwa.

<sup>66</sup> Ngatsatsa liphepha, lapho ngindizela etikweHollywood, lapha kungesiko kadzeni, noma, iLos Angeles, futsi bekafundza lapho lawomacala lamakhulu langemashumi lasikhombisa nakune entiwa khona njalo ebusuku, emacala lamakhulu, edolobheni linye: iLos Angeles. Bengifundza ephapheni laseChicago, esikhatsini lesingesidze lesendlulile, lapho lamatsatfu... emacala ekukhokha tisu langemashumi lamabili nesihlanu atfolakala edolobheni laseChicago ngenyanga yinye, kucabangeni, nalapho butabane kuleWest Coast bese bandze ngemaphesenti langemashumi lamatsatfu kusukela emnyakeni lophelile. Kucabangeni, “Situkulwane lesiphingako!”

<sup>67</sup> O, kube nje besinesikhatsi kwaze kwaba cishe yinsimbi

yesibili ekuseni kutsi sigubhe kuloko: lesibi, situkulwane lesiphingako. Lolo bekungaba luhlobo, futsi bebatokutfo. Kwakuyini na? Sibonakaliso sekuvuka. Manje, sikuphi na?

<sup>68</sup> “Njengoba Jona bekasesiswini semkhoma, iNdvodzana yemuntfu iyoba senhlitweni yemhlaba.” Bantfu labanengi, namuhla, ucabanga kutsi Usekhona lapho, kodvwa Akafi, Uvukile kulabafile futsi ulapha kanye natsi manje, ubonakala emkhatsini wetfu, atifakazela Yena lucobo, etulu nasentasi nelugu, emhlabeni wonkhe, kutsi Uyaphila. Futsi situkulwane lesibi nalesiphingako sibona sibonakaliso kutsi Jesu Khristu uyaphila futsi akafi. “Situkulwane lesibi nalesiphingako siyofuna sibonakaliso,” futsi bayositfo, sibonakaliso sekuvuka. Akucwile kujule sibili manje; kudadishe kamatima.

<sup>69</sup> Nisavumela loko kujule ngifuna kucela lokutsite ngaJona. Jona bekangumprofethi. Bantfu labanengi balahla Jona futsi batsi, “Yebo-ke, bekangumhlabu lomdzala. U...” Akahlubukanga. Umuntfu waNkulunkulu, “Titebhisi... tinyatselo talabalungile ticiniswa yiNkhosi.” Niyakukholwa loko na? Futsi anginandzaba kutsi umuntfu waNkulunkulu wentani, uma agcotjwe nguNkulunkulu, angahle ente tintfo lacabanga kutsi tiyahlanga kuye lucobo, kodvwa uma kuphela nitobukisisa, kusebenta kahle impela, uma nje ahamba ngendlela laholwa ngayo.

<sup>70</sup> Manje, Nkulunkulu watjela Jona kutsi ehlele eNineve, lidolobha lelitsi alibe ngangeSt. Louis. Lababi? O, hhe! Futsi baphendvuketela, baphendvuketela, yonkhe intfo yayingalungi ngabo. Watsi, “Yehlela lapho bese uyakhala umelane nabo.” Futsi wehlela emkhunjini futsi watitsengela lithikithi lekugibela. Esikhundleni sekuya eNineve, mhlawumbe bekungesiwo imikhumbi leya ngaleyandlela, ngako wawele wawelela eTarshishi. Angikholwa kutsi kwakubuwula, emvakwekuba sengitfole sambulo sibili sako, futsi ngabona kutsi kwentekani, futsi ngifundze tiNcwadzi ngako, futsi ngiyabona lapho bekacinisile khona.

<sup>71</sup> Futsi emgwacweni aphumele elwandle wangena enkingeni. Netiphepho tikhuphuka, futsi bebacabanga kutsi lomkhumbi wawutocwila. Futsi Jona wabatjela kutsi beculiphutsa lakhe, bapha tandla takhe netinyawo futsi bamphonsa ngephandle kwemkhumbi. NaNkulunkulu bekalungise umkhoma kumgwinyana.

<sup>72</sup> Manje, eminyakeni letsite leyendlulile, cishe eminyakeni lengemashumi lamabili nesihlanu leyendlula, baletsa lu—luhlaka lwemkhoma eLouisville, eKentucky; loko nje kungesheya kwemfula kusuka lapho ngihlala khona. futsi bebanekutsi umlomo wawo mkhulu kangakanani, futsi naprofesa lomncane, eme lapho, lona lebekanemfundvo leningi

kwendlula inhlakanipho yekulawula. Ngako becacoca ngako konkhe kwenhlanti lena.

<sup>73</sup> Futsi watsi, “Manje, niyivile lenganekwane lendzala ngemkhoma ugwinya Jona.” Watsi, “Uma utocaphela, bewungeke ufake ibheyisbholi emphinjeni wawo.” Watsi, “Akusiyo intfo lenjalo.”

<sup>74</sup> A! NgangingumIrishi nje kakhulu kumela loko. Ngako ngatsi, “Ngingatsandza nje kusho lokutsite kuwe, mfo. Yinye intfo loyigejile, *lowomkhoma* ungahle ungakhoni kukwenta, kodvwa uma ucaphela, Nkulunkulu walungisa *lona*. Lolu kwakuluhlobo lolukhetsekile, wawungasiphonsa sonkhe sikebhe phansi emphinjeni wawo, mhlawumbe.” Niyabona na? Nkulunkulu walungisa inhlanti yaJona, niyabona, bewakhiwe ngelukhetselo, wakhelwe kute, kutsi ugwinye umprofethi. Futsi wa . . . Futsi kwaku . . . “Ayikho intfo lenjalo . . .” Bantfu . . .

<sup>75</sup> Lencane . . . Akusiyo indzawo yekuhlekisa, kodvwa bengi—bengi . . . Intfombatane lencane yase isindzisiwe, futsi yayenyuka ngesitaladi impongolota, “Ayibongwe iNkhosi,” futsi ihlabela, tinwele takhe letindzala tiphusheleke emuva, futsi nebuso bakhe bumanyatela njenga-anyanisi locatiwe, bekanesikhatsi lesihle kakhulu.

Umphikinkholo bekeme ekoneni, watsi, “Yin’indzaba na?”

Watsi, “Ngisindzise, entasi *lapho*, esikhashaneni lesendlulile. Ayibongwe iNkhosi.”

Watsi, “Yini lelelapho enhlityweni yakho?”

Watsi, “LiBhayibheli.”

Watsi, “Ngiyacabanga uyalikholwa.”

Watsi, “Impela, ngiyaLikholwa.”

Watsi, “Uyayikholwa leyondzaba ekhatsi lapho ngaJona?”

Watsi, “Impela, ngiyayikholwa leyondzaba ngaJona.”

Watsi, “Uyakholwa kutsi—kutsi Jona wagwinywa ngumkhoma?”

Watsi, “O, yebo. Uma liBhayibheli latsi—latsi Jona wagwinya umkhoma, bingakukholwa.” Futsi watsi . . .

“O,” watsi, “utokufakazisa kanjani nganoma nguyiphi lenye indlela ngaphandle kwekukholwa?”

“Ngani,” watsi, “uma ngifika eZulwini ngitokwenyuka nje futsi ngikhulume naJona ngako.”

Watsi, “Uma-ke Jona angekho lapho ke?”

Watsi, “Khona-ke uyofanele umbute wena.” Ngiyacabanga loko kwakwenele. Yebo. Ngako lowomntfwana lomncane . . . Kodvwa noko Nkulunkulu uyakhona.

<sup>76</sup> Ngako Jona waphonselwa ngephandle emkhunjini, nemkhoma, umfumfutsa emantini kutfofa kudla kwawo,

wagwinya Jona. Futsi noma ngubani uyati, njengekondla inhlanti yegolide, lapho tinhlanti letincane tidla futsi titfole sisu sayo lesincane sigwele, uhamba ucondze ngco entasi ngaphansi kwembita, lapho uyibeke khona ekhatsi, evasini lencane, futsi waphumuta tigwedlo takhe letincane phansi ekugcineni, uyadla, uphumulile. Nalenhlanti, ngesikhatsi igwinya lomshumayeli, futsi yehlela phansi ekugcineni kwelwandle kuyophumula. Angati mangakhi emafathomu kujulalo kwakungiko, kodvwa yayilele lapho phansi.

<sup>77</sup> Futsi ngitotsandza kukhuluma ngaloku manje. Niyati ni—nitfole bantfu labanengi kakhulu lebetsebele etimphawini, “Yebo-ke, ngakhulekelwa, ngatfole sandla lesikhubatekile, ngakhulekelwa, kodvwa, Ngi—ngimkholwa mbamba Nkulunkulu, kodvwa sandla sami asisincono.” Akuyuze kwaba ncono kuphela nje uma ubuka lesosandla. Niyabona, ubuka intfo lengakalungi, ufanele ubuke setsembiso saKhe.

<sup>78</sup> Esikhatsini lesitsite lesendlulile, letigugile, titsandzani letindzala tefika futsi tangifuna ngite ngitokhulekela umfana wato, bekafa ngelishashati lelimnyama. Futsi angi... angikhonanga kuhamba. Futsi ngachubeka ngilindzile, futsi etinsukwini letimbalwa kamuva lomfo lomdzala watsi, “Umfana wami uyafa manje.” Futsi ekugcineni, emvakwenkonzo ngahamba.

<sup>79</sup> Dokotela bekangeke angivumele ngingene, futsi watsi, “Cha, unebantfwana, futsi angeke ngikungenise ngoba lelishashati liyatsatselwana.” Futsi watsi, “Bewungeke umsitho ngalutfo.”

<sup>80</sup> Futsi mine, ngikhuluma nalendvodza, ngatfole kutsi yayiliKhatolika. Futsi ngatsi, “Uma umphristi bekalapha... Uma—Uma lowomfana bekalikhatolika, futsi—futsi lobabe bekafikile futsi wangitfole, futsi bengingumphristi... ”

Watsi, “Loko kwehlukile,” watsi, “uyabona, umphristi akashadi.”

Ngatsi, “Bewungamvumela angene atsatse...umnike umgobo wekugcina, bewungeke na?”

Watsi, “Yebo, kodvwa umphristi akasiyo indvodza leshadile, unebantfwana.”

<sup>81</sup> Ngatsi, “Uma ngitsatsa lomtfwalo kimi lucobo na? Ngitosayina liphepha, ngitotsatsa umtfwalo.” Ekugcineni, ngamkhulumisa kumkhokha kuko, wangigcokisa njengeKu Klux Klan, nalolonkhe luhlobo lwentfo kimi, futsi wangitfumela ekhatsi lapho lomfana bekakhona khona.

<sup>82</sup> Manje, kungene, enhlityweni, kukhona lokungalungi enhlityweni yakhe. Umshini wekuhlola kushaya kwenhlityo wakhombisa kutsi kwakusentasi le, futsi ibhakuta emahlandla *lamanengi kangaka* ngemzuzu. Nalomake lomdzala nababe bema lapho, eceleni kwemfana, ngaba ngakulolunye luhlangotsi

Iwembhedze nabo ngakulolunye, nanesi lomncane wema lapho asibukisisa, dzadze lomncane lobukeka kahle lotsi akabe, o, ngiyacabanga, iminyaka lengemashumi lamabili nesihlanu budzala. Futsi ngako ngabeka tandla tami etikwalomfana, futsi ngakhuleka, futsi nje ngacela umkhuleko lojwayelekile.

<sup>83</sup> Futsi ngesikhatsi ngitsi, “Amen,” lobabe lomdzala wahadvula lomake wase ucala kumgaca, futsi naye... bagacana. Batsi, “O, Make, akumangalisi na? Akumangalisi na? Ngiyabonga, Nkhosi Jesu, ngekuphilisa umfana wetfu.”

<sup>84</sup> Lomfana bekamubi nje njengoba bekasolo anjalo, futsi bavele basula tinyembeti emehlweni alomunye nalomunye futsi nje badvumisa Nkulunkulu. Naloyonesi lomncane, eme lapho, bekangakucondzi loko, wase utsi, “Mnumzane, kulungile, ngiyacabanga,” watsi, “Angikhonti enkholweni yakho, kodvwa... luhlobo lwenkholo yakho,” watsi, “kodvwa ngifuna kukubuta lokutsite. Ungatiphatsa kanjani kanjalo, wena, namake walomntfwana atiphatsa kanjalo, nalowomfana alele lapho afa na?”

Watsi, “Memu, lomfana akafi.”

“Ngani,” watsi, “bekakadze aculekile tinsuku letintsatfu.”

<sup>85</sup> Nalolunye luhlobo lwemshini lapho lwalukhombisa kutsi lesandla sike sawa phansi kangako, akukaze, emlandvweni wetekwelapha, kuke kubuye futsi. Lobabe lomdzala, angiyuze ngikukhohlwe, wasula emehlo akhe, futsi wahamba wawelega ngale, wase ubeka tandla takhe kulelohloombe lalowesifazane lomncane, watsi, “Mntfwana,” watsi, “ufundziswa kutsi ubuke loyamshini, nguloko kuphela lowati ngako, kutsi ‘Bukisisani lowomshini.’” Watsi, “Loko—loko yi... Konkhe loko lomshini lakwatiko ukutjela kutsi kwentekani *lapha*. Liciniso lelo.” Watsi, “Ubuka lowomshini, kodvwa ngibuka setsembiso Nkulunkulu lasenta.”

<sup>86</sup> Kuya ngekutsi ubukani. Lowomfana ushadile futsi unebantfwana lababili. Niyabona, kuyakhombisa nje. Niyabona na? Walala kanjalo tinsuku letimbili noma letintsatfu, kodvwa waphuma ngo futsi wasindza. Niyabona, kuvele nje kubonise loko lokubukako. Ufanele ubone kutsi ubuka ini. Ungabuki timphawu takho tesifo.

<sup>87</sup> Uma noma ngubani bekanetimpawu tesifo, Jona bekanako. Manje, khumbulani, bekasesiswini semkhoma. Ake sitsi bekasekujuleni ngemashumi lamabili emafatomu ngephandle lapho elwandlekatini, tandla takhe tiboshwe emvakwakhe, tinyawo takhe tiboshiwe, futsi esiswini semkhoma, ulele emahlanteni emkhoma esiswini sawo, lukhula lwaselwandle lutungelete intsamo yakhe. Manje, loko impela timphawu tetifo. Bekangabuka ngalapha, bekusisu semkhoma, *leyondlela* bekusisu semkhoma, ndzawo tonkhe lapho bekabuka khona kwakusisu semkhoma. Manje, leto timphawu mbamba. Kute



kini namunye lokabi kangako kusihlwa, Nginesiciniseko, kunjalo, anikho kabi kangako. Ndzawo tonkhe lapho bekabuka khona kwakusisu semkhoma.

<sup>88</sup> Kodwa niyati kutsi watsini na? “Alite lelite lelikhohlisako, angeke ngiwakholwe.” Watsini na? “Kanye futsi ngiyophindze ngibuke ethempelini laKho lelingwele,” wagucuka ngemhlane, futsi wabuka, ngalokuncono lebekangakubuka, wabheka ngasethempelini.

<sup>89</sup> Ngani na? Ngesikhatsi Solomoni anikela lelothempeli, wakhuleka ngalolosuku, ngesikhatsi iNsika yeMlilo ingena futsi yehla ngemuva kwaleNgcwele ngcwele, Solomoni wakhuleka, futsi watsi, “Nkhosi, uma bantfu baKho babasenkingeni nomakuphi, futsi babuke ngakulenzawo lengcwele, khona-ke vani eZulwini,” futsi wakukholwa.

<sup>90</sup> Futsi Nkulunkulu wenta lokutsite, angati kutsi Wenteni. Angahle kube wafaka lithange le-oksijini kulesosisu semkhoma, angati kutsi Wentani. Wamgcina aphilile tinsuku letintsatfu nebusuku, futsi wamkhulula endleleni yakhe, lapho bekafanele aye khona.

<sup>91</sup> Futsi uma Jona, ngaphansi kwaletotimo, longakholelwa emkhulekweni lowentiwa yindvodza kamuva leyahlubuka, ngenca yebesifazane, njengaSolomoni, futsi wakholwa ethempelini lelakhiwa ngetandla tebantfu, besifanele kangakanani tsine, kusihlwa, sibuke kuKhristu, Lohleti ngesekudla saNkulunkulu, neNgati yaKhe luCobo enta kuncusela etikwekuvuma kwetfu! Besifanele sikukholwe kanjani pho! “Akukho lutfo, akukho timphawu tetifo, mani endleleni, ngibuke esetsembisweni saNkulunkulu Latsi Uyokwenta.” Nguleyontfo kuphela, buka loko. Nango lapho.

<sup>92</sup> Ngafundza indzaba ngako ngalesinye sikhatsi, bonkhe bantfu baseNineve kwakungemahedeni. Emahedeni ngalokweywelekile akhonta tilwane nekuphila. Entasi lapho eNingizimu Merica, ngabacaphela benta umdanso wakhangaru. Bebanemdanso, luhlobo lolutsite lwephathi, futsi bonkhe badansa nje njengekhangaru, ngoba nguloko konkhe labebake bakubona, ikhangaru nje. Ngako bebayodla ikhangaru ngco, Ngako bayiphonsa emlilweni base bayayihlabela kancane. Futsi, o, kutsi bakwente kanjani, angati, nganginalambi. Ngako-ke, empeleni, ba...indlela lebebadansa ngayo nje njengemdanso wekhangaru. Nguleyondlela laba...

<sup>93</sup> Futsi niyababona bendlula e-Africa, banato tonkhe tinhlobo tetintfo letincane letibukeka tihlekisa tetilwane, letifafatwe ngengati. Yebo-ke, nguloko labakukholwa kutsi kunguNkulunkulu.

<sup>94</sup> Futsi manje, sitfolo kutsi labantfu laba, entasi lapho eNineve, futsi bebakhonta tithico, nankulunkulu wabo welwandle bekangumkhoma. Ngako onkhe lamadvodza,

umsebenti wabo ungaselwandle, bebadwebi, umsebenti wabo lomcoka. Futsi kwakungumdalo lomkhulu wekudalula lapho wetinhlanti emhlabeni ngalesosikhatsi.

<sup>95</sup> Ngako-ke, i...bonkhe badwebi bekangephandle lapho cishe ngesikhatsi sasemini ngalelinye lilanga, badweba, badvonsa emanethi abo. Futsi khona masinyane nje nkulunkulu wakhuphuka waphuma elwandle, nkulunkulu wemkhoma, wagijima wenyukela elusentseni, wase ukhipha lulwimi lwakhe, nemprofethi uyeta ahamba asuke ngco elulwimini lwemkhoma, aphumele ngco emhlabatsini. Akumangalisi baphendvuka. Amen.

<sup>96</sup> Nkulunkulu uyati kutsi tintfo tentiwa kanjani. Noko, ebululeni bako Nkulunkulu uyati kutsi kwentiwa kanjani. Niyabona na? Jona bekangakahlubuki, bekalanzela nje kuhola kwaMoya, nguleyondlela lokwentiwa ngayo kutsi bantfu baphendvuke. U...Futsi wehla wadzabula edolobheni, watsi, "Uma ningaphendvuki, etinsukwini letingemashumi lamane lendzawo itocwila." Nguloko kuphela. Niyabona, bebangayenta kanjani noma yini ngaphandle kwekuphendvuka na? Ngoba yena kanye lonkulunkulu wabo wamkhafuna umprofethi. Bebati kutsi bekaneMlayeto. Lowo kwakungunkulunkulu wabo, ngako ba...Bavele bakukhafunele nje.

<sup>97</sup> Nkulunkulu wetfu unguKhristu, amen, futsi Watfumela phansi Moya loNgcwele. Kungani singakukholwa na? Ini, ngiyatibuta. Lapha Wabonakaliswa enyameni, nango Emile, futsi Watsi, "Nebantfu baseNineve bayovuka ngelusuku lwekugcina nalesitukulwane lesi, futsi basilahle, ngoba baphendvuka ngekushumayela kwaJona; futsi lomkhulu kunaJona ulapha." Khona-ke baMcela sibonakaliso!

<sup>98</sup> Bese-ke Uchubeka nekusho, ke, kutsi Nkulunkulu... Kutotonkhe titukulwane, bafo, uma Nkulunkulu atfumela siph o emhlabeni, nebantfu basitfola, lowo ngumnyaka wegolide walesositukulwane, kodvwa uma bakwencaba, kuyincushuncushu yalesositukulwane.

<sup>99</sup> Manje, uma-ke, kusihlwa, uma bantfu labangeMamerica, labatisho kutsi basive semaKhristu, kube-ke sonkhe tsine, lesitisho kutsi singemaKhristu, besiyosemukela Siph o saNkulunkulu Lasitfumela kitsi, Moya loNgcwele na? Bekungeke kumangalise na? Ngani, besingayekela kwenta tichumane. Ngani, bekungeke kubekhona lutfo eveni lolwake lwasilimata. Bebangeke, sivikelekile, Moya loNgcwele usetikwetfu. Impela. Besingeke sidzinge lutfo lolunye ngaphandle kwaMoya loNgcwele, uma bantfu bebangasemukela nje leSiph o Nkulunkulu labatfumela sona, nalowo nguMoya loyiNgcwele.

<sup>100</sup> Kodvwa libandla linye liyohluka kulelinye, naleli litsi, "O, ayikho intfo lekutsiwa nguMoya loNgcwele, loko

kwakukwebafundzi.” Futsi Siphonkhona manje, seliBandla, futsi manje tinsuku tekugcina.

<sup>101</sup> Ngani, awudzingi kutsi ukhulume ngemashelufa ebhomu. Bantfu bagubha ngaphansi kwemhlaba njengetimvukunyane, betama kubalekela ibhomu ye-athomu. Utokwenta kanjani na? Ngani, bayovula imbobo emhlabatsini icishe ijule ngelimayela futsi ibe sikwele lesingemamayela lalikhulu nemashumi lasihlanu. Yebo-ke, kube bewungemamayela langemashumi lasihlanu ngaphansi kwemhlaba, kutsi ngcu ngentasi kwe—kwemhlaba, kwetfuka kwako kutokwephula onkhe ematsambo emtimbeni wakho. Akukho ndlela nhlobo yekuphunyuka, indlela yinye kuphela, kodvwa sineluphahla lwebhomu, alikentiwa ngensimbi, kodvwa lentiwe ngetinsiba, ngaphansi kwetimpheko taKhe siyaphumula. Amen. Futsi akukho phansi *lapha*, kusetulu *lapho*. Ungena ngetulu kwako, uma untjweza ungene e... ushayisa kakhulu esifubeni saKhe. Impela. Loko kuphunyuka.

<sup>102</sup> Ake ngiphonse loku ekhatsi. Ngiyetsemba kutsi liwashi lami alikhali masinyane kakhulu. Kodvwa bukani, lalelani, bantfu, namuhla, besaba imphosakufa kwebukhomanisi. Lihlazo kini. Yebo-ke, yini loyesabako ngebukhomanisi? Ngifuna noma ngumuphi siyazi wetenkholo, noma ngusiphi sifundziswa lesikhulu seliBhayibheli kungikhombisa lapho bukhomanisi butobusa khona umhlaba. Ngiyanitjela, buRoma butobusa umhlaba, ngekweliBhayibheli.

<sup>103</sup> Ningabukisisi ngaloko. Ningawabukisisi emakhethini ensimbi nemakhethini emhlangamlambo, kodvwa bukisisani likhethini lelubukhwebeletane, ngilo lelitonitfolo. Ungalokotsi ukhatsateke ngaloko. Loko... Vele ukubhale phansi loko, bese utsi, “UMnaketfu Branham ukushito,” bese ukubeka eBhayibhelini lakho, bese uyabona kutsi kucinisile yini.

<sup>104</sup> Bukhomanisi abusilutfo kodvwa bulithulusi esandleni saNkulunkulu, budlala bucondze ngco. Ngani, ngeke bubaluleke ngalutfo. Loko kunjalo impela. Ungesabi ngaloko, leyo yintfo lengakulahla emzileni wekubuka. Kodvwa bafundzi beliBhayibheli, nebantfu labatsandza Nkulunkulu, bahlala naloko lokwashiwo liBhayibheli. Impela. Kubukisiseni loko nje.

<sup>105</sup> Manje, singeke semukele Siphon saNkulunkulu kulesive lesi, lesitukulwane lesi, baSalile. Bantfu labakholelwa kuLo babitwa nge mahatsa, labangakabhadli enhloko, bagiciki labangewe, nako konkhe lokunye, bayadzelelwa futsi baliwe, loko nje umBhalo lowatsi bayokwenta, “Batsengisi, labanemawala, labanemcondvo lophakeme, labatsandza injabulo kunekutsandza Nkulunkulu, labephula tivumelwano, bakhapheli, labangeneliseki, labangatsandzi lokuhle; Banesimo sekumesaba nkulunkulu, kepha emandla ako bawaphika.”

Kunguloko impela Moya loyiNgwele latsi kwakuyokwenteka etinsukwini tekugcina, futsi silapha, bangani, silapha impela.

<sup>106</sup> Leminye leminengi imiBhalo lesingayibopha, asichubekele kulenye intfo, loko Jesu lakusho lapha. Futsi njengasetinsukwini te... Ngetinsuku taSolomoni, Nkulunkulu wafumela siphwiwo emkhatsini webantfu baKhe. Futsi kwakukhona ngalesinye sikhatsi bakwemukela, bemukela Solomoni, siphwo sekuhlola lokufihlakele. Futsi ngesikhatsi kuhlola lokufihlakele kusetikwasolomoni, wonkhe umuntfu bekayinhlitiyo yinye nekuvana kunye. Yonkhe... Ngani, sonkhe sive sasikwesaba. Nebangenayo imphi. Be—bebite timphi ngoba bebesaba Israyeli, hhayi kangako lesive, njengoba kwakunguNkulunkulu lebebamkhonta. Bebanhlitiyo yinye, namcondvo munye, futsi bonkhe badlalela ngakuleso siphwo. O, kutsi bonkhe bakutsandza kanjani, futsi wonkhe umuntfu akhuluma lokuhle...

<sup>107</sup> Bekungeke yini kumangalise uma wonkhe umKhristu, kusihlwa, eAmerica, bonkhe bebatohamba bakhuluma ngaMoya loNgwele, nekutsi Limangalisa kanjani, futsi lidvu-...? Ngani, ngiyantjela bekuyoba... Ngani, bekungeke yini kwente emaphephandzaba ndzawo tonkhe na? NemaLAYINI bekashisa nje avele ekutfumeleni tindzaba. O, kwakumangalisa kanjani pho! Kodywa bangeke bakwente. Niyabona na? Kodywa o, kube nje besingahlangana ndzawonye etiphiweni taNkulunkulu, Moya loyiNgwele!

<sup>108</sup> Manje, sitfola kutsi wonkhe umuntfu, ngalolosuku, babutsana ndzawonye kwesekelana. NaNkulunkulu wenta lendvodza, lebeyinalesiphwiwo lesi etikwayo, inkhosi. Ngani, niyati, tindzaba tihlakatekile ndzawo tonkhe, bantfu bangenisa belusi betimvu, bangenisa tinkhomo, neligolide, nayo yonkhe intfo, futsi babasita. Bebatama kutfola kuthula nabo, nguloko lebebatama kukwenta, ngoba bebati kutsi Nkulunkulu lophilako bekakanye nebantfu labaphilako, futsi bebakwati loko.

<sup>109</sup> Manje, caphelani kutsi kwentekeni. Tindzaba tihlakatekile, ngaletotinsuku, sibonga Nkulunkulu, bebangenaye mabonakudze, kodywa bebasebentisa *umlomo kuyendlebeni*. Futsi le—futsi lamakharavani abefika futsi ahambe aye ndzawanatsite, futsi bebakhuluma ngako. Futsi emvakwesikhashana tindzaba tehlela eSheba. Maka emephini yenu kutsi loko kukhashane kangakanani eJerusalema kwehlele eSheba.

<sup>110</sup> Bebanendlovukazi entasi lapho, lihedeni lelincane, indlovukazi lelihedeni. Nebantfu bayeta futsi batoniketa bufakazi bekutsi kwakwentekani enhla ePhalentine. Futsi, “Kukholwa kuta ngekuva Livi laNkulunkulu.”

<sup>111</sup> O, lodzadze lomncane wamiselwa kuPhila lokuPhakadze. Futsi watsi nje angeva loku, lokutsite kwabamba umlilo

enhlitiyweni yakhe lencane yebuhedeni, wacala kutibuta ngaloko. Imoto lelandzelako yeta, kwakulukhuni nekutsi ilindze, bekayoba nebatsenwa bakhe kutsi baphume, futsi abatfole, futsi abangenise.

“Ufike ngayiphi indlela na?”

“Sivela enyakatfo.”

“Ngabe nidlule ePhalastine na?”

“Yebo. O, ngiyati kutsi nitongicela ini, ngaNkulunkulu wabo.”

“Yebo, kunjalo. Nikubonile na?”

<sup>112</sup> “Ngayibona, iliciniso. Ngani, bayitsandza kahle kakhulu leyondvodza, bamenta inkhosi. NaNkulunkulu wabo, banaNkulunkulu longetulu kwemvelo lotiveta ebaleni Yena lucobo ngco ngalowomuntfu.”

<sup>113</sup> Manje, noma ngubani uyati...Ngitokususa loku nje, umzuzu, sibili nje—sikhatsi sibili. Ngi...Kulungile? Umzuzu nje? Uh-huh. Noma ngubani uyati kutsi kukhonta kwemahedeni ku, lihedeni likhipha sithico, umphristi umletsela liwayini, udla kulesithico lesi, bese-ke uphumela ethempelini, atikhotsamisa yena lucobo embikwalesithico lesi, asoloku atisebenta kunjalo, aze akholwe kahlekahle kutsi angeva lesi sithico sikhuluma naye. Manje, loku kukhonta mbamba kwemahedeni. Nine bazalwane niyakwati loku ngekutsatsa umlandvo.

<sup>114</sup> Manje, bukani kutsi Nkulunkulu wenta kanjani. Ujika abuyele emuva ngco, futsi aka...Niyabona, bacabanga kutsi ku—kuphila, lomoya, lofanele ubekhona, lowunguwaleso sithico, ufika kulesithico, bese ukhuluma nabo. Ngani, kwashiwo kutsi mahedeni, etinsukwini takadzeni, bebakhona kutikhotsamisa bona lucobo kangangekutsi, batisho kutsi bebangeva bonkulunkulu bakhuluma ngaletu tithico.

<sup>115</sup> Kodvwa niyabona kutsi buKhristu behluke kangakanani, kutsi loku kukuhhalatisa kanjani na? Nkulunkulu akatsatsi sithico, Utsatsa umuntfu. Futsi uma umuntfu atokhotsama yena lucobo eBukhoni baNkulunkulu, Nkulunkulu Utibeka yena kumuntfu, nemuntfu uba sidalwa lesiphilako Nkulunkulu laphila kuso, hhayi sithico lesifile, kodvwa umuntfu.

<sup>116</sup> Nkulunkulu akazange sekasebentise tithico, Bekahlala njalo asebentisa umuntfu. Nkulunkulu akasebentisi imishini, tintfo letakhiwe ngemishina. Ku...Usebentisa umuntfu, ngamunye. Ngiyacolisa, bengingakahlosi kumpongolota kakhulu kangako. Caphelani, angikajabuli noko, ngati kahle lapho ngikhona. Kunjalo. Ngitiva ngikahle nje.

<sup>117</sup> Caphelani, khona-ke loNkulunkulu bekehlile, Jehova lomkhulu, futsi Bekatibonakalisa ngemuntfu, kutsi bebati kutsi kwakungetulu kwemuntfu, kwakukhona lokutsite ngaye lokwaku—lokwakwehlukile. Nebantfu bonkhe bakhonta

Nkulunkulu, futsi bamkholwa Nkulunkulu, futsi bakha lithempeli, bente tintfo letinkhulu ngalolosuku.

<sup>118</sup> Caphelani, lendlovukazi lencane yacala kuva ngako, “Kukholwa kuta ngekuva.” Inhlitiyo yakhe lencane yacala kushaya ngekushesha, ufanele enyuke futsi akubone. Ngako emvakwesikhashana labanengi kakhulu bendlula bafakaza, wonkhe umuntfu atjela kutsi labobantfu bebayinhlitiyo yinye futsi banhlitiyonye, kwakute umehluko kubo, kwakute namunye lohambahambako futsi atsi, “Yebo-ke, akasuye wami, u—ungumFarisi. Angicabangi...NgingumSadusi.” Akukho lutfo kwaloko, bebayinhlitiyo yinye nekuvana kunye. Nguleyondlela lofanele ube ngiyo.

<sup>119</sup> O, kube emabandla etfu kuphela bekangatfola leyondlela, bazalwane! Uma emabandla etfu, kwehluka kwetfu, kungaba nje...Kulungile, kulungile kuphela nje uma ukholwa, futsi unaNkulunkulu, futsi ubenemabandla akho—akho, netintfo, kodvwa o, asibenhltiyonye, umuntfu munye, *Phambili Masotja langemaKhristu*, bunye nje bunye baNkulunkulu simasha siya ekuncobeni, semukela yonkhe intfo leta ngeliGama leNkhosi, lelo Livi leNkhosi leletsenjisiwe kusitfumela. Kukholwe, kwente kuko.

<sup>120</sup> Manje, intfo yekucala niyati, inhlitiyo yakhe lencane yatfola kushaya kute nje angakhoni kuhlala...bekangakhoni kulala ebusuku. Bekafanele nje ahambe akubone.

<sup>121</sup> Kukhona *lokunye lokutsite* ngako uma uke weva ngaNkulunkulu. Umuntfu uyati kutsi uvela ecandzeni lelimnyama, ndzawanatsite ngaleya kwalapha. Bayati kutsi uma afa, ubuyela kulelokhethini. Wavelaphi futsi wayaphi na? Umuntfu beka hlala njalo alangatelela kubona kutsi kwakukhonani emvakwalelokhethini. Impela. Ngako uma abona intfo letsite isukuma emvakwa lelokhethini, futsi kufanekise lokutsite lokwetsenjisiwe kusukela lapho, kufanele kujabulise inhlitiyo yakhe.

<sup>122</sup> Caphelani, ngako lona wesifazane lomncane, beka... inhlitiyo yakhe icala kushayela kutsi ihambe. Manje, bekanetintfo letitsite lebekatotenta ngaphambi kwekutsi ahambe. Manje, intfo yekucala lebekafanele ayente kwakukutsi ahambe ayolandza imvumo ebandleni lakhe kutsi ashiye kutsi enyukele lapho. Manje, leyo kwakuyintfo lelu khuni kuya kumphristi webuhedeni. Sengiyambona, ngesikhatsi a...wenyuka, futsi—futsi wakhotsama kuye, futsi wambita nge, noma ngabe wentani, lo “Babe loNgcwele,” noma ngabe kwakuyini, wenyukela kuye, wase uyakhotsama, wase uyakhotsama. Futsi yena...bekayindlovukazi yelive.

<sup>123</sup> Watsi, “Ngiyacondza, ngemakharavani nakanjalonjalo, futsi labanye babo bangiletsele imiBhalo legocwako entasi ivela enhla ePhalastine, kutsi banemhlangano lomkhulu enhla lapho.

Futsi kunendvodza etulu lapho legcotjwe nguNkulunkulu wabo, nekutsi Nkulunkulu wenta kuPhila kwaKhe luCobo ngalowomuntfu. Mnumzane, Wena loNgcwele, ngitsandza kuhamba ngibone.”

<sup>124</sup> Ungake umcabange nje amnika imvumo? “Asibambisani nalowomhlangano enhla lapho.” O, impela, tonkhe tinhlobo temavi tatitofika. “Manje, uma kukhona noma yini lebeyiyochubeka, beyiyochubeka khona lapha, ebandleni lakho lucobo. Futsi empeleni, leso nje sicuku selite. Sivile ngabo bancamula tilwandle nayo yonkhe intfo kanjalo, kodvwa sicuku sebagicika labangcwele, noma,” ngiyacolisa, “tinhlanya, noma lokutsite, niyati, etulu lapho. Ba... Akukho lutfo kuko. Ningakukholwa, akukho lutfo kuko. Uma kukhona noma yini letochubeka, itochubeka khona lapha, emkhatsini welibandla lakho lucobo. Khona lapha kungabakhona. Uma kukhona noma yini—noma yini nkulunkulu latoyenta, nkulunkulu wetfu bekatokwenta.”

<sup>125</sup> Ngangiyibona leyondlovukazi lencane itibuyisela emuva, itsi, “Mnumzane, kodvwa ngifuna kuhamba, ngifuna kweneliseka.” Ngiyalutsandza lolohlobo lwesibindzi. “Ngifuna kweneliseka. NginemiBhalo yabo legocwako lapha, Ngifuna kuhamba ngibone kutsi lowoMoya, lokuleyondvodza, nguloko impela nje lemiBhalo legocwako lekushoko kutsi Nkulunkulu ungiko. Ngako-ke, uma kunjalo, Kunguloko Nkulunkulu lakukhulumako ngemuntfu.”

“Manje, bukani lapha! Nangu nkulunkulu lomkhulu Dagona, nangu nkulunkulu lomkhulu *S'bani-bani*, Jupiter, nkulunkulu welilanga, nabo bonkhe laba labanye lesinabo khona lapha.”

<sup>126</sup> Utsi, “Yebo, khokho wakhoko wakhokho wabakhonta, gogo wami wabakhonta nabo bonkhe, make wami wabakhonta. Futsi benteni na? Batithico letitimungulu, angikaze ngibeve bakhuluma livi noma benta intfo.”

<sup>127</sup> Kufana naletinye taletivumokholo leti letitimungulu lesitikhontako namuhla, nakanjalonjalo, netintfo lesetite kuphila kuko... Bakhuluma ngaNkulunkulu, Nkulunkulu lobekakhona, futsi atfumele umfana esikolweni, futsi simfundzise kutsi abe ngumshumayeli, futsi simtjele ngaNkulunkulu wemlandvo. Usita ngani Nkulunkulu wemlandvo wayitolo uma Angesuye Nkulunkulu lofanako namuhla na? Uma Nkulunkulu agcwele sihawu angahlangana netidzingo tebantfu itolo, uma Angesuye Nkulunkulu lofanako namuhla, UguNkulunkulu lophuyile, Bekanenhlonipho yemuntfu.

<sup>128</sup> Kusita ngani kondla inyoni yakho ikhanari tonkhe tinhlobo temavithamini lamahle kwenta timphiko letinhle leticinile nematsambo lamakhulu lasindzako, futsi uyifake

kuhhodle kute ingakhoni kundiza na? Intfo lefanako njengoba atfumela umuntfu khashane, futsi afundze lonkhe luhlobo lwekufundza, nayoyonkhe intfo, futsi afundze kutsi Nkulunkulu munye bekayini, nekutsi yini leBekayenta, futsi yini yonkhe leBekayenta lapho, kodvwa ke agucuke bese uyamtjela, “Tinsuku temimangaliso selwendlulile, ayikho intfo lenjalo.” Loko akuhlakaniphi ngisho nekuhlakanipha kimi.

<sup>129</sup> Ngako leyondlovukazi lencane ingahle kube yatsi, “Ngivile ngabo bonkhe labo bonkulunkulu, ngivile ngato tonkhe letotintfo, kodvwa angikaze ngibone umnyakato wekuphila uphuma kubo. Angikaze ngibone ngisho nayinye intfo yentiwa kutsi yente njenga nkulunkulu noma lutfo lolunye.”

“Yebo-ke manje, ake ngikutjele lokutsite, ndvodzakati yami. Uma wenyukela lapho... Uyindlovukazi yetfu, ungeke uye emkhatsini wesicuku sebantfu labanjalo, buphukuphuku.”

<sup>130</sup> Kuncono ngitsi, kuyangishisa noma kanjani. Bengi... Malukatana wakami nemkakhe bekasentasi edolobheni manje ekuseni, futsi bebatsenga tintfo esitolo. Nalomunye dzadze watsi, “Kunadzadze ngesheya kwesitaladi lapha, lovela kimi, umyeni wakhe unebhizinisi ngalapha. Bekasenhla kulowomhlangano, laphaya, ngalolobunye busuku. Futsi bekaneluhlobo lolutsite lwentfo emlenteneni wakhe, futsi kwakuyi... Leyondvodza epulpiti yayitjela lowo wesifazane ngaloko, futsi niyati kwasuka, futsi kwamjabulisa kwaze kwaba sekufeni.”

Malukatana wakami watsi, “Loyo ngubabetala wami.” Watsi, “Lowo ngubabetala wami.” Watsi, “Bewusenhla na?”

Watsi, “O, cha, ngingeke ngenyuke.”

Watsi, “Yebo-ke, yini ungenyuki na?”

Watsi, “Umyeni wami ulidikhoni kulelinye lemabandla lamakhulu lapha edolobheni, Angikhonanga kuhambahamba ngitungelele sicuku sebantfu labanjalo.”

Malukatana wakami watsi, “Kodvwa nemukelekile kutsi nite noma kanjani.”

<sup>131</sup> Khona-ke ukhuluma ngetive tetibongo letitsite! Ngani, umpongolota ngeKhatolika! Ngani, uyintfo lefanako, niyabona, kuyafana impela nje; libhodo ngeke libite ligedlela ngekutsi limnyama. Niyati kutsi loko kunjalo. Ngani, kuyintfo lefanako, impela, ngoba akusuye Nkulunkulu munye Babe wetfu sonkhe na?

<sup>132</sup> Kungani emahlelo etfu asehlukhanisa na? Kungani lomunye umshumayeli, neticu letitsite tasekolishi, kutsi atame ku-kugcina wesifazane, lodzinga mbamba kuphiliswa emtimbeni wakhe, kutsi avele endzaweni futsi aphiliswe nguNkulunkulu latisho kutsi uyati na? Nguloko lengikucabangako.



Mnaketfu, leyondlovukazi lencane yacalata loko yase itsi, “Kodvwa bengisolo ngiva ngako konkhe loku, kodvwa angikaze ngibone lutfo namanje.”

“Yebo-ke, uma uhamba, sitokucosha ebandleni.”

<sup>133</sup> “Yebo-ke, ungavele nje unginike emaphepha ami manje, ngoba ngiyahamba.” Niyabona, uma Khristu acala kuhamba enhlityweni, sekuhambile. Nguloko kuphela. Ngako khumbulani bekanencumbi yalobekutobhekana naye, bekanencumbi. Manje, walahlekelwa bulunga bakhe.

<sup>134</sup> Futsi lenye intfo, watsi, bencicabanga kutsi bekukuhle kakhulu, watsi, “Uma leyontfo iliciniso, iyabita.” Ngako wabutsa incumbi yemali, imphepho, igolide, isiliva, nemure, wase uyibeka emakameleni. Kodvwa lapha kwakungumcabango wakhe, ngiyakholwa, “Uma kuliciniso, ngitokwesekela; uma kungenjalo, ngingayibuyisa ngco ingcebo yami.” Bekakhona kufundzisa bantfu bePhentekhostali lokutsite, asekelo tinkonzo tasemsakatweni, ngaphandle lapha, loku lokutowenta inhlekisa kuphindze kuhleke yona leyo nkholo loyimelele, kunjalo, nelibandla lakho lucobo lhlupheka ngekwehumi lobewunga...bewufanele ubanike kona, yebo, mnumzane, ngoba nje baneluhlobo lolutsite lweligama lelikhulu noma intfo lefana naleyo.

<sup>135</sup> Anikaze nitifundze yini tintfo takamoya kwamanje na? Sifanele. Kunjalo. Sifanele sifundze kuhlola umoya kubona kutsi uvelaphi. Manje, lolo akusilo lubisi loselwengulwe lulata, manje, uma ungaluncibilikisa.

<sup>136</sup> Caphelani manje, lona wesifazane lomncane, watsi, “Ngitokwesekela uma kulungile. Uma ku—uma kulungile, kubita yonkhe intfo, uma kungakalungi, akukalungi nhlobo.” Ngako bekangabuyisa tipho takhe.

<sup>137</sup> Manje khumbulani, bekanetindlela letindze lafanele kutihamba, futsi bekangakhoni kuhamba...Bekafanele awele luGwadvule iSahara, hhayi eCadillac lefakwe sishayisa-moya, kodvwa ngemuva kwelikamela. Niyati kutsi kutsatsa sikhatsi lesidze kangakanani leyokharavani kutsi ivele lapho yayikhona kuya ePhalestina na? Kwabatsatsa tinyanga letintsatfu, tinsuku letingemashumi layimfica, ngemuva kwelikamela. Akumangalisi Jesu atsi iyovuka ngelSuku lekwaHlulelwa futsi isilahle lesitukulwane lesi. Labanye bantfu bangeke bahambe bawele esitaladini kutsi babone intfo lefanako. Kunjalo.

<sup>138</sup> Futsi lenye intfo, khumbulani, emadvodzana a-Ishmayeli bekatigebengu elugwadvule. Futsi nje bekanelibutfo lelincane lemasotja, batsenwa. Kutsi bebayowela kalula kanjani kuye, futsi bababulale labobatsenwa labancane, futsi bebatsetse emagu gu akhe, futsi bachubeka.

<sup>139</sup> Kodvwa niyati, uma utimisele kubona Nkulunkulu, Nkulunkulu utonentela indlela, futsi akukho kwesaba lutfo

nhlobo. Unemphumelelo yinye nje, umcabango munye, injongo yinye, inhloso yinye, futsi leyo “Ngena kuNkulunkulu.” Futsi uma Nkulunkulu akhuluma nawe, utawuhamba, angikhatsali kutsi kwentekani. Nkulunkulu utokwentela indlela kutsi ukwente, uma impela usimisiwe futsi wati kutsi ukhuluma ngani. Futsi wakwenta.

<sup>140</sup> Wahlanganisa emantfombatane akhe ndzawonye nebatsenwa bakhe nabobonkhe bagibela emakamela. Futsi wahamba, mhlawumbe, ebusuku, kwakushisa kakhulu elugwadvule. Ngiyacabanga ngesikhatsi sasemini, ahleti etulu phansi kwemtfunti ndzawanatsite, emateteni lamancane ngaphansi kwetihlahla, atsatsa leyomiBhalo legocwako futsi abafundzela kubona. Bekafuna kwati, ngesikhatsi efika lapho, uma kwakungekwembhalo.

<sup>141</sup> Futsi ngesikhatsi efika, aketanga njengencumbi yetfu kutsi sente lapha. Sitokuya emhlanganweni kanye, “Makhelwane... Nginamakhelwane lolungile, uhlala entansi lapha, basimemile, futsi ngako sitowelela ngesheya. Ngitohlela imizuzu lesihlanu, futsi uma asho intfo yinye lephambene naloko lengikukholwako, ngitosukuma ngco futsi ngiphume ngihambe.” Loko kukhombisa kungati, loko akuboni ngisho nemcondvo lomuhle. Noma ngubani lokhuliswe kahle angeke ente intfo lenjengaleyo.

Uma ngingene ethempelini laBuddha, uma ngingene ethempelini, Bengitoba ngubabe lomnene ngalokwenele kuhlala lapho kuze kube encenye uphele lowo mhlango. Kunjalo.

<sup>142</sup> Nikhuluma ngalokunye kungati kwaseKentucky, nikhuluma ngalesosimo lengivela kuso, kungati kwalabobantfu entasi lapho, angati. Ngaletinye tikhatsi ngiyamangala. Akutsi lelinye lemadvodzakati abo lingene ekuseni netinwele takhe tonkhe tishwilekile, futsi atipende buso bakhe, busuku bonkhe anaRicky lomncane lohule tinwele sitayela, Ngiyanitjela, uto—utokwati ngesikhatsi lesilandzelako nakaphuma... [Akucoshwanga etheyiphini—Umhl.]... lucetu lwemphongolo, noma ligala lelijutjwe kumhickhori lapha, futsi ngimebule ngalo.

<sup>143</sup> Futsi ngiyanitjela, nonkhe nikhuluma ngekungatiphatsi kahle kwensha, kunemaphepha lamanengi kakhulu lakhuluma ngako. ngicabanga kutsi kubutali. Kube bewutoba *neMgomo* lomdzala *weGolide* ulenga elubondzeni naleyomiyalo lelishumi ilenga kuwo, utastse losemusha lapho ngephandle, futsumtsatsele phansi kancane, bewungeke ube nalokungaka. Futsi atsi, “Ricky lomncane tatane, ukahle. Bekangakacondzi kwenta lokubi, Mata.” Udzinga kushaywa lokuhle, nguloko lakudzingako.

LiBhayibheli latsi, “Yekela luswati, wona umntfwanakho,” futsi loko kunjalo impela. Ungeke utfole lutfo loluncono.

<sup>144</sup> Ekhaya lami bebanemiYalo leLishumi ilenga etulu, etikwemnyango, emzaceni we-hikhori cishe ubemudze *kangako*, futsi, mnaketfu, nganginayo zyonkhe yolishumi emhlane wami wonkhe, nasetulu naphansi emilenteni yami, cishe impela onkhe malanga; kungente lokuhle noko.

Futsi ngiyakutjela, Babe wangimikisa emvakwandlu, futsi ngayobayoba kancance, kodvwa bengati kutsi ngingasakwenti ngesikhatsi lesilandzelako, ngesikhatsi sekacedzile ngami.

<sup>145</sup> Bekuyoba ncono kakhulu, njengekutsi, kube besinalabanye futsi bobabe kwenta loko namuhla. Akazange angibhacabule kanye kuphela loko lengimhlonipha, ngako, kusihlwa. Ngesikhatsi ngibuka ebhokisini i-khaskethi, futsi ngabona tinwele takhe letimphunga tingaseluhlangotsini lwenhloko yakhe, Ngema lapho netinyembeti tawela ebusweni bakhe, ngatsi, “Babe, ngafaka sandla kutenta tibe lapho. Nkulunkulu ngisite.” Kunjalo. Ngangimhlonipha babe wami, bekangubabe lotongenta ngente kahle. Yebo, mnumzane. Sidzinga labanengi labenjengaye namuhla.

<sup>146</sup> Manje, uyenyuca, wema embikwe—kwesigodlo. Watfukulula emakamela akhe, wase ubeka emantfombatane akhe entasi lapho, wase ubeka emathende akhe, futsi etele kutohlala aze abenesiciniseko. O, mnaketfu, akumangalisi iyosilahla lesitukulwane lesi. Um-hum, um-hum. Uta kutohlala waze weneliseka, futsi walindza.

<sup>147</sup> Manje, ngekusa kwekucala, ngiyaweve emacilongo akhala, tinsimbi tikhala, nalendlovukazi lencane yatigcokisa, yangena, futsi mhlawumbe yayinabo, yatsatsa sihlalo emuva le ngemuva. Futsi yonkhe intfo yahamba kahle, konkhe kuhlabela, nayo yonkhe ikwaya yahlabela. Wase-ke uMelusi Solomononi uyaphuma wangena epulpiti. Futsi wacaphela, kutsi kumangalisa kanjani! Inhlitiyo yakhe lencane yacala kushisa. Yebo-ke, ngalolosuku, mhlawumbe eshelufini letincwadzi, ufanele kutsi watsenga tincwadzi ngako. Wabuyela emuva ngephandle ngalobo busuku, futsi wafundza, futsi wafundza. Ngelusuku lolulandzelako, wa . . . lusuku emvakwelusuku . . .

<sup>148</sup> Ekugcineni likhadi lakhe lekukhulekelwa labitwa; akakwatanga ngisho nangalo, walindza waze wajika. Futsi uma sekufika endzaweni lapho ema embikwaSolomoni, liBhayibheli lasho kutsi kwakungekho lutfo lolufihlakele kuSolomoni ngaphandle kwaloko lebekamatisa kona. Amen. Solomononi, umoya wekuhlola lokufihlakele wantjela timfihlo tenhlitiyo yakhe. Jesu washo kutsi leyondlovukazi iyovuka ekwaHlulelweni futsi isilahle lesositukulwane, ngoba lomkhulu kunaSolomoni bekalapho.

<sup>149</sup> Bukani kutsi watsini. Sesiyavala. Bukani kutsi watsini, watsi, “Konkhe lengikuvile bekucinisile, nalokungetulu kwaloko lengikuvile.” Niyabona, ummangaliso wase wentiwe

kuye ngalesosikhatsi. Niyabona, bekavela ngco entasi eSheba, futsi bekaliJuda enhla lapha, futsi ngako bekangati lutfo ngaye, kodywa ngesikhatsi eme ebukhoni bakhe, wembula tonkhe timfihlo tenhlitiyo yakhe, wamtjela tintfo lebekafuna kutati. Yonkhe intfo lebeyisekhatsi enhlitiyweni yakhe, Nkulunkulu wenta Solomoni ati ngako.

<sup>150</sup> Aniboni na? LowoNkulunkulu lofanako...Ningakubita kanjani ngekufundza ingcondvo na? Ningakubita kanjani ngadeveli na? O! Uma ungacondzi kutsi ngime lapha, ngati kutsi ucabanga ngani ngephandle lapho! Ningangabata kanjani na? Kanjani...? Yini indzaba ngebantfu bami na? Yini...? Aniboni yini kutsi lowoNkulunkulu lofanako uyimvelo lefanako, kusukela le phansi eBhayibhelini ndzawo tonkhe na?

<sup>151</sup> Wase uyajika, wase utsi, “Babusisiwe bantfu lonawe, labeme lapha futsi labangasibona lesosiphiwo lesikhulu saNkulunkulu sisebenta nsuku tonkhe. Abusiswe kanjani lamehlo lahleti futsi asibone.”

<sup>152</sup> Jesu watsi, “Iyosukuma ekwaHlulelweni futsi isilahle lesitukulwane lesi; ngoba yavela emikhawulweni yemhlaba kutokuva kuhlakanipha kwaSolomoni; futsi lomkhulu kunaSolomoni ulapha.”

<sup>153</sup> Futsi, bangani labangemakhristu, bukani, lomkhulu kunaSolomoni ulapha, Moya loyNgcwele cobo lwaKhe ulapha. Khristu esimeni saMoya loNgcwele ulapha kanye natsi, afakaza kutsi uyafana, ngisho naloko Solomoni lebekanako, lomkhulu ngemahlandla laphindvwe kanengi, ulapha namuhla, neminyaka lengemakhulu langemashumi lamabili nesihlanu yemlandvo waMoya lofanako usebenta eBandleni. Lomkhulu kunaSolomoni ulapha.

Inhlitiyo yakhe yayitsintsiwe, bekangakaboni lutfo phambilini, kwakungakavami kuye. Bekati kutsi kwakucinisile.

<sup>154</sup> Ake ngisho lokutsite lapha, umzuzwana nje. Uma bantfu, bantfu belucobo sibili bangabona intfo letsite lephatsekako, igucula umbono wabo. Kunjalo. Futsi empeleni, incumbi yelive namuhla lilambebe kubona loku lesikwalako. Kunjalo. Bafuna kubona intfo lephatsekako.

<sup>155</sup> Lenzaba lencane, ingahle ibe nje lusito njengamanje, ngifuna kuyisho. Nine, nonkhe niyati kutsi ngiyatingela. Ngi—ngi...Ngiyatsandza kutingela. Make wami, usandza kusuka madvute nje, beka, cishe impela, liNdiya incenye. Futsi ngi—ngitingele yonkhe imphilo yami. Intfo yekucala lengake ngayitsenga, ngadvonsa tihlahla tabhatata lilanga lonkhe, futsi ngatfola ikota, wangitsengela sochaka loyinsimbi, futsi ngabamba umgwaja, ngatsengisa lomgwaja ngemasenti lalishumi nesihlanu, futsi wangitsengela labanye bosochaka lababili, ngacala kanjalo ebhizinisini. Bengineminyaka cishe lesitfupha kuphela budzala, bengisololo ngitingela, ngetsiya,

kusukela lapho. Futsi ngenyukela emahlatsini asenyakatfo kuyotingela, ngangivamisile, enhla lapho, futsi etulu le.

<sup>156</sup> Futsi benginemlingani lomuhle wekutingela enhla lapho, futsi bekangumtingeli locatsa, umdubuli lokahle impela, nendvodza lowawu ngadzingeki kutsi ukhatsateke ngayo ngekulahleka emahlatsini; beyati kutsi kuphunywa kanjani lapho. Futsi ngangivamise kutsandza kutingela naye, kodvwa bekanenhliyo lenesibhuku kabi. Be—bekanemehlo lanjengewemgololo, niyati kutsi lawomehlo labukeka ahlekisa kanjani, njengebesifazane batama kupenda awo namuhla na? Niyati, angatsi emgololo. Futsi ngako wa . . .

<sup>157</sup> Bekayindvodza lenemoya lomuhle kabi, kodvwa beka nesibhuku. Bekavamise kubulala emazinyane etinyamatane kuze angente ngiphateke kabi. Uvele nje . . . Bekati kutsi ngi . . . Manje, kulungile kubulala lizinyane lenyamatane, loko kulungile. Uma umtsetfo ukuvumela ubulale lizinyane lenyamatane, banaketfu lababatingeli, loko kulungile. Abrahama wabulala litfole futsi walipha Nkulunkulu, naNkulunkulu walidla. Kunjalo. Ngako bulili, noma bukhulu bekangenandzaba nabo. Kodvwa nje kubulala kwentela kujabula ngekubulala nje, lowo ngumbulali, angikholelwa ekubhubhiseni tintfo. Iminyaka lesikhombisa ngangingugadzi wetinyamatane cobo lwami, njengoba nati. Ngako manje, khumbulani, hlalani njalo nimsulwa futsi nikahle ngaletto tintfo. Futsi nako kune . . .

<sup>158</sup> Bekadubula lamazinyane lamancane etinyamatane, futsi mhlawumbe kungenteki nekutsi ngisho awaphakamise, kutsi nje angente ngitivele kabi, abenenhliyo lembi nje. Futsi ngatama kukhuluma naye ngaNkulunkulu, futsi beningamphatsa Nkulunkulu, bekema lapho nje futsi ahleke inhloko yakhe ibuyele emuva. Ngako, kodvwa phansi le kuye ngacabanga kutsi bekukhona intfo letsite lengahle ibe yinhle kulendvodza. Ungake . . . Ungake ucale umale umuntfu nhlobo, yetama ngakokokhe lokusemandleni, chubeka. Akube nguNkulunkulu lomalako.

<sup>159</sup> Ngako nga—nga . . . Ngalelinye lilanga ngenyukela lapho, futsi kwase kwephutekile ngesikhatsi semnyaka. Naletotindluzele letinemsila lomhlophe etulu lapho, hhe, ukhuluma ngaHoudini ayingcweti yemdlalo wekuphunyuka, bekalifundza, eceleni kwato, futsi nakanjani, nasetidutjuliwe, beti, tivele nje tinyamalale. Futsi busuku lobunenyeti, betidla ngesikhatsi sasebusuku, futsi tikhanse ngaphansi kwetihlahlana emini, tibuyele emuva etikhindlaneni tato; awuphindzi utibone.

<sup>160</sup> Futsi nako kuta lelihle, lichwa lelincane ngalobobusuku, cishe ema-intji lasitfupha noma lasiphohlongo, simo selitulu lesihle sekulandzela umkhondvo. Futsi besi . . . sasuka kuyotingela. Futsi besihlala njalo senta libhodlela leligcina

intfo ifutfumele leligcwele leshokholethi leshisako, noma ngabe uma sijikiswa ndzawanatsite emahlatsini, noma ubulele indluzele, futsi bese kubita ubuyele emuva, noma ungene esiphepheni selichwa, nguleyo shokolethi lekugcina uphila. Incono kunelikhofi noma yini, ngoba ine—inalokutsite lokunika emandla, futsi yondla umtimba, ishokolethi. Ngako bengine. . . Tsine, ngamunye, sasinelitha ehembeni letfu nesangweji.

<sup>161</sup> Futsi sasihamba njalo ekuseni, sasingakaboni ngisho namunye umkhondvo, futsi sasi. . . cishe igabence yelishumi nakunye noma insimbi yelishumi nakubili nco, sita esikhaleni lesincane, lesicishe sibe ngangalesakhiwo lapha. Futsi be—bekasembikwami, ahamba, futsi sasivamise kwanyukela le e. . . ngetulu kwemalayini etingodvo, bese-ke si. . . abehluka, futsi besihamba ngaleny indlela nalenye, futsi sichubeke njalo sehle. Futsi uma sinendluzele, besingayilengisa, futsi siyati (Uma sesibuya ekhempini, sibuyela lapho ngalobo busuku, noma kube besingekho, sasingakhatsateki ngalomunye nalomunye, siyati kutsi kunakekela kanjani emahlatsini.), futsi besitobuya ngelusuku lolulandzelako.

<sup>162</sup> Ngako-ke, ngacabanga kutsi bekasalungiselela kuhamba, ngoba sasiya etulu impela. Netindluzele ngalokwejwayelekile tagijima tenyuka entsabeni ngesikhatsi tesaba. Futsi ngako-ke wema kulendzawo lencane wase uhlala phansi. Futsi ngangicabanga kutsi bekafinyelela emuva ehembeni lakhe kutsi abambe lelibhodlela leligcina intfo ifutfumele ku—kudla lidina letfu, bese-ke siyehlukana futsi sibuyele emuva. Ngako esikhundleni saloko, wakhapha luvewe loluncane loludzadlana.

<sup>163</sup> Bekente luvewe loluncane leyayivakala njengemntfwana lomncane wendluzele akhalela make wakhe. Niyati kutsi kanjani—niyati kutsi lizinyane lenyamatanane lihamba kanjani, lowomsindvo lomncane longakajwayeleki. Kulungile, abemshayela imfengwane, ikhala kufana ngco njengaleya. Futsi ngatsi kuye, ngaphambi kwekutsi sisuke ngaloko kusa, ngatsi, “Bert, bewungeke ukusebentise loko.”

<sup>164</sup> Watsi, “Yebo-ke, ufana nabo bonkhe labanye bashumayeli. Ungeke wente umtingeli, unenhlitiyo yenkhukhu kakhulu.” Watsi, “Unga. . .” Watsi, “Wena u. . . Nine bashumayeli ninenhlitiyo yenkhukhu kakhulu kutsi nibe batingeli.” Futsi ngalokwejwayelekile ngadzingeka ngitfole inyamatanane yakhe nakanjani.

<sup>165</sup> Kodvwa—kodvwa noko, be—bekatoyidubula lendluzele lencane. Ngako wafaka sandla phansi ehembeni lakhe, wase udvonsa lemfengwane, Ngatsi, “Bewungeke ukwente loko.”

Watsi, “O, hlambuluka, Billy; hlambuluka.” Kwakunekukhitsika kwelichwa lapho, futsi abeshaya leyomfengwane lencane.

<sup>166</sup> Futsi ngacabanga, yebo-ke, sasingakawuboni umkhondvo, kwakungeke kulimate lutfo, kodvwa lokwangimangalisa, cishe libanga lelingangekukuvundla kwalesakhiwo, lenkhulukati, lenhle, lenemsila lomhlophe lensikati indluzele yasukuma. Manje, lowo ngumake wendluzele, inyamatane lensikati. Tindlebe tayo letinkhulu time ngephandle *kanjalo*, emehlo ayo lamakhulu lamahle abuka. Kwakuyini indzaba na? Akunandzaba kutsi bekabhace kahle kanjani, luswane, luswane lwakhe lwakhala, kwakulusizi. Wagcuma, wacala kucalata. Manje, asikemi ngetulu kwemayadi langemashumi lamatsatfu kusuka kuye.

<sup>167</sup> Wangibuka ngalawomehlo emgololo, ngase ngiyacabanga, “O, hhe!” Wase uyayikhalisa futsi, naleyondluzele yahamba yaphumela ngco kulesosikhala. Manje, noma ngubani lotingela tindluzele uyati kutsi loko akukejwayeleki mbamba. Bangeke bakwente loko, ikakhulukati uma badutjulwa, nalesosikhatsi selusuku futsi, cishe ngensimbi yelishumi nakunye nco, lishumi nakubili. Waphumela ngco ebaleni.

<sup>168</sup> Futsi ngambuka, ngase ngicala kucabanga, “Lowomake, uyamkhohlisa, ushaya leyomfengwane njengeluswane loluncane lukhala, luswane lwayo. Futsi akasuye umzenzisi, akasebenti nje, akagcoki lokutsite, kodvwa utalwa angumake, kutivela ngekwemvelo kuye. Ungumake, futsi loyo ngumntfwana lokhalako.” Bekangumake welucobo, kwakukuye.

<sup>169</sup> Waphumela lapho futsi. Wangibuka futsi *kanjalo*. Nganikina inhloko yami *kanjalo*. U...Ngi...finyelela phansi. Ngeva lelogobolondlo lenyukela kuleyo .30-06, inhlavu lenkhulu yeluhlavu lwemakhowe lelikhulu nemashumi lasiphohlongo, ilinganiswe nguleyo ngilazi yekukhulisa, Ngati ngemizuzu lembalwa nakatsintsa lesibhamu, yayidutjuliwe ifile, Bengati kutsi utoyichumisa inhliyo yayo letsembekile iyotsi ngcu ngale kuyo.

<sup>170</sup> Futsi, “Bekangakwenta kanjani loko na?” Ngacabanga, “Indvodza lenenhliyo lembi njengaleyo, yayingadubula lowomake lapho, atama kutfolo luswane lwayo, ngephandle lapho afuna umntfwanakhe, futsi achumise inhliyo yakhe letsembekile iphume kuye.” Ngacabanga, “Kufanele kutsi ngumfo lonelunya kanjani pho. Impela angeke akwente.”

<sup>171</sup> Futsi ngesikhatsi li—libhawodi lehlela kulemodeli 70, lehla *kanjalo*, indluzele yayiva, futsi yagucuka, futsi wabona umtingeli. Kodvwa ngabe wanyakata na? Cha, mnumzane. Ngani na? Bekangumake. Kufa noma akukho kufa, umntfwanakhe bekaseningeni, beketama kutfolo loyomntfwana. Yena, abuka ndzawo tonkhe, lomntfwana bekabita. Akukho lebekangakwenta loko, bekangumake.

<sup>172</sup> Nga—nga—nga—ngacishe ngakhala, ngavele ngajikisa inhloko yami, ngacabanga, “Nkulunkulu, angikuboni

loko. Angakwenta kanjani loko, achumise inhltiyo yalowomake lomdzala tatane ngephandle lapho, naye eme abuka umntfwanakhe na? Kuvetwa ebaleni kwelucobo kwekwetsembeka, futsi angakwenta kanjani na?” Washona phansi *kanjalo*, lowomtsambo wekungatатели. Ngafulatsela, ngase ngitsi, “Babe loseZulwini,” phansi enhltiyweni yami, “ungamvumeli akwente. Ungamvumeli akwente. Angakwenta kanjani na? Angayidubula kanjani inhltiyo yalowomake iphume kanjalo, naye atama kutfola umntfwanakhe kanjalo na?”

<sup>173</sup> Futsi ngalindza, nalesibhamu asizange sidubule, ngalindza sikhatsi lesidzanyana, sibhamu asizange sidubule. Futsi ngagucuka kutsi ngibuke, Futsi *nayi* indlela lelibhosho lesibhamu laliya khona, lichachatela nje. Futsi wabuka etulu, netinyembeti tehla etihlatsini takhe, tindzebe takhe tiyachachatela, watsatsa sibhamu wase uyasiphonsa, phansi esigabeni selichwa, wase uyangibamba ngemlente welibhuluko, watsi, “Billy, sengenele. Ngiholele kulowoJesu lokhuluma ngaye.”

<sup>174</sup> Ulidikhoni ebandleni leBaptisti manje. Khona lapho kulowomgodzi welichwa, ngamholela kuKhristu. Ngani na? Wabona intfo lengiyo sibili, wabona intfo layayingakabekwa, wabona kwakunentfo lengiyo sibili. Bekati kutsi kwakukhona intfo letsite emvakwako. Bekangumake, bekangumake lotelwe.

<sup>175</sup> Nkulunkulu, ngente umKhristu lonjalo, ngente ngibe ngumKhristu, kuze ngibe ngulophatsekako kutsi bantfu, lababheke intfo letsite lephatsekako, bangayibona intfo lephatsekako, futsi bati kutsi Khristu uyaphatseka.

<sup>176</sup> Asikhotsamise tindhloko tetfu. Bangakhi ekhatsi lapha... Yetsembeka. Umzuzu nje, nitokwetsembeka na? Yetsembeka. Bangakhi kini labangatsandza kuba luhlobo lwe...kakhulu impela umKhristu, njengoba leyondluzele yayingumake na? Phakamisa sandla sakho, utsi, “Ngimi, Mnaketfu Branham. Ngi—ngi—ngifuna kuba ngulohlobo lwemKhristu.” Nkulunkulu akubusise.

<sup>177</sup> Babe loseZulwini, ngangati kancane kanjani, ngime lapho kulelochwa ngalolosuku, tinyawo tami timanti, leyandvodza ingibambe ngasemilenti ibhavutela futsi ikhala...Yeboke, ngiyacabanga indluzele isasolo ilapho neluswane lwayo, ngetsemba kanjalo. Bekati kancane kutsi bekentani.

<sup>178</sup> Kodvwa Nkulunkulu angakhona kulamatje lawa, akhulume kuvakale. Leyandvodza lenenhltiyo lenelunya yabona intfo lephatsekako. Bekabone lokunengi kakhulu kutentisa futsi wabekwa, ku, ngekuba ngumtingeli cobo lwakhe, Nkulunkulu wadzingeka asebantane naye ngaleyondlela, kubona kutsi kwakukhona intfo letsite leyayiyangempela. Futsi uma asaphila



nanamuhla, umKhristu lotsandzekako, lotelwe kabusha, sikubonga kanjani ngaloko, Babe.

<sup>179</sup> Ngibone letinye letintsatfu noma letine, tandla letingemakhulu lasihlanu, mhlawumbe ngisondzele, mhlawumbe ngetulu kwaloko, ngenyuka emizuzwaneni lembalwa leyendlulile, kutsi be—bebafuna kuba ngumKhristu sibili, Nkhosi. Ngidzingeke kutsi ngitsetse kuleliviki, Nkulunkulu, ngimemete ngako, ngiyatibuta nje kutsi bazalwane bami bacabangani, bamangala kutsi Ucabangani. Ngitamile kwetsembeka, Nkhosi. Bantfu bahlala futsi bamangala. Kwangatsi konkhe kungaphela manje, Nkhosi. Kwangatsi nje konkhe kungabhidlika futsi kucatululwe. Kwangatsi singeta kuNkulunkulu kutsi siyati kutsi loko kungiko sibili. Tsine ngamunye singaba nalololwati lwekuba ngumKhristu sibili lotelwe, kangangoba nje leyondluzele yayingumake. Siphe kona, Nkhosi. Sive, ngiyakhuleka.

<sup>180</sup> Manje ngamunye, nenhloko yakho ikhotseme, emehlo akho avaluwe, ngifuna nje kutsi utsi enhlitiyweni yakho, khulekani nje umkhuleko lomncane, “Nkulunkulu, bani nemusa kimi.” Kunjalo. Bani nekukholwa nje, ungangabati.

<sup>181</sup> O Nkulunkulu! Ngamunye wenu lova kutsi Khristu usedvute nawe, phakamisa sandla sakho nje, utsi, “Ngi—ngiyakholwa nje kutsi Usedvutane impela nami, kusihlwa, ngiyabuva nje Bukhona baKhe.” Nkulunkulu anibusise. Chubekani nekukhuleka. Kunjalo. “Nkulunkulu, ngiyakulangatelela kukubona.” Bani nekukholwa nje, kholwa. “Ngente ngibe ngumKhristu, Nkhosi, kufana nje...nemKhristu kakhulu impela nje njengaleyo—njengoba leyondluzele yayingumake.”

<sup>182</sup> Bangakhi labangakaze babe semhlanganweni phambilini? Phakamisa sandla sakho, longakaze abe semhlanganweni. Yeboke, Nkulunkulu anibusise, banengi. Phakamisani tinhloko tenu umzuzu nje, uma senicedzile kukhuleka, ngifuna nibuke ngalapha.

<sup>183</sup> Ngikhulume kuleliviki laJesu lophilako. Angikakutjeli esivumokholweni, nginitjele ngeliBhayibheli, ngeLivi laKhe, nginikete setsembiso saKhe, kutsi Unguye itolo, namuhla, naphakadze. Niyakukholwa loko na? Manje, uma A...Uma beningabona intfo lephatsekako, benitoyifuna, beningeke nine na? Unga...Awufuni lutfo mbumbulu, ufuna intfo letsite yelucobo.

<sup>184</sup> Kwangatsi Nkulunkulu anganikhombisa, kusihlwa, khona lapha, kutsi nginitjele liciniso, UnguMesiya, aphila. Ungangabati manje, uyakholwa. Buka ngalapha bese utsi enhlitiyweni yakho kuKhristu, “Ungulowo Mphristi loMkhulu, ngiyakukholwa.” Khumbulani, asengikwente kuace: Angisuye umPhristi loMkhulu, ngingumnakenu nje, UngumPhristi loMkhulu. Kutsintsa kwami kungeke kusho lutfo, kutsintsa

kwaKhe kuyokwenta. Kutsintsa kwakho nguloko Lakulindzele, kutsintsa kwakho, kutsintsa kukholwa kwakho. Futsi uma Enta loko ngelusuku lwaKhe, Utokwenta futsi namuhla. Anikukholwa na?

<sup>185</sup> Leyondvodza, ihleti *lapho*, inemfutfo wengati lophakeme, sandla siphakeme sifika emhlatsini wayo, uyakholwa kutsi Nkulunkulu utokupha kuphiliswa kwakho kwalowomfutfo wengati lophakeme, Mnumzane na? Uyakukholwa na? Phakamisa sandla sakho, utsi, “Ngitokwemukela.” Angiyati lendvodza, kodvwa lelo liciniso.

<sup>186</sup> Lodzadze lohleti eceleni kwakho *lapho*, unekuphatamiseka kwebesifazane futsi. Uma atokholwa ngenhlitiyo yakhe yonkhe. . . Uyakukholwa, Dzadze na? Phakamisa sandla sakho.

<sup>187</sup> Ngabe leyo yintfo sibili na? Lowo nguJesu Khristu, iNdvodzana yaNkulunkulu. Lowo wesifazane lobekangatsintsa, emuva *lapho*, ngekuvelana nebutsakatsaka bakhe, lowo wesifazane utsintsile naye. Ungangabati nje, bani nekukholwa.

<sup>188</sup> Dzadze lohleti khona phansi lapha, unemdlavuzo. Ukhulekela umdlavuzo wakhe. Futsi une—nemtukulu lamkhulekelako, umtukulu ubhabhadlele. Uyakholwa kutsi Nkulunkulu utophilisa na? Ngisihambi kuwe. Uma loko kunjalo, jikitisa tandla takho *kanjena*.

<sup>189</sup> Manje, kungani ungenalo lolohlobo lwekukholwa itolo ebusuku, nonkhe na? Kholwani nje, ningangabati. Beka sandla sakho etikwaloyodzadze edvute nawe ngo. Ungangisita na? Uphetfwe yinkhatsato yemphimbo. Bani nekukholwa nje.

Niyabona kutsi kulula kanjani uma nje nikukholwa na? Ningangabati, kholwani nje ngayo yonkhe inhlitiyo yenu. Ngabe Akasimuhle futsi uyamangalisa na? Ngabe loko akunjalo na?

<sup>190</sup> Umuntfu lohleti khona ngalapha, uphetfwe tifo letelakanyanako, unenkhatsato yesisu, inkhatsato yesibindzi.

Nkulunkulu, ungamvumeli akugeje.

<sup>191</sup> Mnumz. Brines, kholwa. Ukutfolile. Kumnandzi kakhulu manje. Unge—ungenti lutfo kuLiphatamisa, aLihambe. Angiyati lendvodza, angikaze ngiyibone. Nkulunkulu eZulwini uyakwati loko, futsi nali liBhayibheli lami etikwenhlitiyo yami, Angangishaya ngife kulomzuzu.

<sup>192</sup> Utsintseni na? Utsintseni na? Noma ngabe kwakungubani lowo lobekalapho, uma singatani, sitihambi, phakamisa sandla sakho, noma ngabe kwakungubani umuntfu. Noma ngumuphi webantfu lobitiwe, uma sitihambi lomunye kulomunye, phakamisa sandla sakho. Asatani. Phakamisani tandla tenu, noma ngabe kwakubobani labobantfu, losandza kubitwa nje manje, uh-huh, impela. Niyabona na?

<sup>193</sup> Kutsiwani ngalomunye umuntfu *ngalendlela* na? Dzadze lohleti *lapho*, angibuka ngo, wesaba imphosakufa

ngalowomdlavuza. Uyatibuta, uyatibuta kutsi nguwe yini, “Ngimi yini, nguye lolokhuluma naye?” Ngitokutjela kutsi ngubani, ligama lakho nguNkkt. Brown. Manje, uyati kutsi ngikhuluma nabani manje. Uyakholwa kutsi Nkulunkulu sewukuphilisile na? Uma ukholwa, phakamisa sandla sakho, utsi, “Ngiyakwemukela.” Nkulunkulu akubusise.

<sup>194</sup> Leso sidzakwa losikhulekelako, uyakholwa. Utame ngayo yonkhe inhltiyo yakho, kodvwa akusebentanga kahle kakhulu. Kodvwa ungakhatsateki, Uyati ngako. Manje, uma loko kuliciniso, jikitisa sandla sakho *kanjena*. Akekho lokwatiko loko ngaphandle kwakho naNkulunkulu nami. Ngati kanjani kutsi bewukhuleka mayelana nani na? Ufanele ukholwe. Ufanele ube nekukholwa, ungangabati.

<sup>195</sup> Loya dzadze lolikhalatsi, lohleti lapho ngakuwe, wase Portland, um-hum, yebo, uyakholwa ngenhltiyo yakho yonkhe na? Nkkt. Beck, unga—ungaya ekhaya, usindze futsi, Jesu Khristu sewukuphilisile. Amen.

<sup>196</sup> Uyakholwa kutsi kukhona intfo letsite lephatsekako lapha, kusihlwa na? Ngubani na? Jesu Khristu iNdvodzana yaNkulunkulu. Anikukholwa loko na? Manje, uma nifuna kuba ngumKhristu sibili, niyangikholwa. Bengingema kanjani lapha na? Bewungasebenta kanjani Moya loyiNgcwele kanjena, konkhe lapha, ku...ngemzenzisi na? Nicabanga kutsi Nkulunkulu bekangamhlonipha umzenzisi na? Cha, mnumzane.

<sup>197</sup> Impela nginemcabango lotsite ngaYe wemashumi lamabili-...iminyaka lengemashumi lamatsatfu nakunye yenkonzo, emhlabeni jikelele kasikhombisa. Impela kukhona tonkhe tinhlobo te...Nkulunkulu bekangeke akuvumele loko. Nginitjela liciniso, bangani. Loku kuliciniso. Futsi kuliciniso ngekwetsembeka.

<sup>198</sup> Manje, ngiyati kutsi kukhona manje...Ngi—sengendlule kakhulu. Bengito, nginitjelile, kutsi nibabite ngemakhadi ekukhulekelwa. Kodvwa sekucishe kube yinsimbi yelishumi nco. A—angati kutsi sikhatsi siyaphi, ngiyacolisa kunihlalisa kanjena. Ngetsembise kutsi ngingeke ngikwente. Ngitama kusuka kuko nje, umzuzu nje.

<sup>199</sup> Ngako ngisite, Nkulunkulu waseZulwini uyati kutsi kuliciniso, leyoNgelosi yaNkulunkulu, leniyibona kulesositfombe, ikhona manje, khona lapha, ngembili. Lowo ngu ISHO KANJE INKHOSI. Bona intfo lengiyo sibili, ukukholwe. Uma ngitodzingeka ngime lapha, kusasa ntsambama, kute kushone lilanga, kute kube yinsimbi yelishumi kusasa ebusuku, Ngitokhulekela wonkhe umuntfu lofuna kukhulekelwa, lonalawo makhadi, uma nje ningangivumeli nginihlalise sikhatsi lesidze kakhulu, kusihlwa.

200 Ngiyatibuta intfo letsite. Ngitonibuta umbuto nje. Ngamunye wenu lowatiko kutsi awusuye umKhristu kakhulu kangako njengoba lomake bekanjalo. . .njengoba leyondluzele yayingumake, usabona intfo lekahle emehlweni akho lapha. . .

201 ngibone intfo letsite yenteka khona lapho futsi, lowo wesifazane lohleti khona *lapho*.

202 *Nayi* lendvodza naleyonkhatsato yelidlala lebesilisa, ivuka ebusuku. Nkulunkulu akubusise, mnaketfu, sekuphelile. Manje, kuyahhusha nje ndzawo tonkhe, kuya nje ndzawo tonkhe. Ngesikhatsi ngi. . .Ngesikhatsi loyo longakholwa abona intfo sibili, bekasalungele kuphendvuka, khona lapho.

203 Ngiyatibuta, kusihlwa, uma besingeke saba nenkonzo yekutehlukanisela kahle khona manje. Ake ngikukhulekele kucala, lapho uhleti khona. Ake ngikhuleke etikwalamaduku. Asikhotsamise tinhloko tetfu.

204 Babe loseZulwini, ngibeka tandla tami etikwalamaduku, ngiwabusisa eGameni laJesu Khristu, iNdvodzana yaKho. Nkulunkulu, uvikela laba. Futsi, Babe loseZulwini, kunalabanengi labagulako ngephandle etetsamelini, kunalabanengi labakhulekela labatsandzekako babo, ngiyakuva, ngikubone. Bayabona kutsi kukhona lokwentekako, Nkhosi.

205 Ngiya ngekuba butsakatsaka, ngekuba butsakatsaka ngaso sonkhe sikhatsi, ngiyakhuleka, Nkulunkulu, ngisite. Manje, ngisite kutsi ngibakhulekele umkhuleko wekukholwa, Nkulunkulu. Bahlala lapha futsi bakuhluphekela ngekushisa, labanengi babo bendlula ebumatimeni. Unga—Ungabavumeli baphutselwe ngiko kusihlwa, Nkulunkulu. Ulapha kutsi ukwente, abalibone liphatseka.

206 Babe Nkulunkulu, ngalelinye lilanga kwakunemfana lomncane eluse timvu teyise. Siyamati njengaDavide. Bekakhatsalele timvu teyise, bekanikete umyalo kuletimvu, futsi ufanele atibukisise, akukho nayinye yato lefanele ilahleke, nelibhubesi langena lase litfola yinye.

207 Davide lomncane bekangenaso sibhamu semagnum, abenesidubulelo kuphela, kodvwa watsembela kuWe. Wachubekela embili, watfola leyomvu lencane lelobhubesi lelayitsatsa. Walibulala lelibhubesi, futsi wabuyisa imvu emadlelweni laluhlata lanemtfunti, futsi wayibeka phansi ngasemantini lathulile, ngoba kwakuyimvu yeyise.

208 Babe loseZulwini Lotsandzekako, kusihlwa tifo letinjengenkhatso yenhlitiyo, umdlavuzo, sifo sesifuba sengati, tishosha, labodeveli bemabhubesi bafiklile batsatsa letinye tetimvu taKho, babahudvulelela ngaphandle. Banemaphilisi labawatfola kuwo onkhe emahhovisi abodokotela netibhedlela, ubahudvulelela ngaphandle, ngiyabalanzela, kusihlwa, Nkhosi.

209 Anginalutfo ngaphandle kwalesidubulelo lesincane semkhuleko, kodvwa Wetsembisa, “Umkhuleko wekukholwa uyomsindzisa logulako.” Timvu taKho, futsi ngiyatilanzela.

210 Sathane, utoba nako, bakhulule, ngiyababuyisa, kusihlwa, ngemkhuleko wekukholwa. Bakhulule, futsi ubayekele kanjalo, ngibabitela iNkhosi Nkulunkulu. eGameni leNdvodzana yaKhe, Jesu Khristu, kwangatsi kubamba kwakho kwekungakholwa kungabhobokela kulesakhiwo futsi wonkhe wabo aphiliswe.

Siphe kona, Babe, eGameni laJesu leliligugu.

211 Ungakungabati, kukholwe. Uyakukholwa na? Phakamisa sandla sakho, utsi, “Ngiyakukholwa, Mnaketfu Branham, ngiyakukholwa.” Uma Nkulunkulu angema lapha futsi asebentise loku. . . Akashongo yini futsi kutsi, “Umkhuleko wekukholwa utomsindzisa logulako na?” Wawusebentisa ngayoyonkhe indlela. . .

212 Manje, bangakhi ekhatsi lapha, labangamati Nkulunkulu, futsi lofuna kuba ngumKhristu, phakamisa sandla sakho. Utsi nje, “Ngifuna kuphakamisa sandla sami, Mnaketfu Branham, ngifuna kuba ngumKhristu.” Mangakhi emalunga elibandla lapha, latiko impela kutsi aniphili ngendlela lenifanele niphile ngayo, kunetintfo longeke uticondze, nonkhe ni—nihlangahlangene, anati kutsi nenteni, futsi impela beningatsandza kuba ngumKhristu sibili na? Phakamisa sandla sakho, utsi, “Ngikhulekele, Mnaketfu Branham.” Nkulunkulu akubusise.

213 Ngiyatibuta, sisahlabela ingoma, uma umshayi we-ogani wetfu atosinika ishuni, “NgiyaMtsandza, ngiyaMtsandza ngoba Wangitsandza kucala,” Ngiyatibuta, labanengi nje lokholwako kutsi Nkulunkulu utowuva umkhuleko wami, futsi unesidzingo saNkulunkulu salokunjalo, ungeke weta bese utsi, “Nginikela imphilo yami, umphefumulo, ngekubona intfo letsite sibili, intfo letsite lephuma eBhayibhelini, sibili, futsi ngiyenyuka, kusihlwa, futsi ngime ngase-altari, ngita kutokwenta sincumo sami sekuma, khona manje. Futsi kusukela kulolusuku emvakwaloku, ngako ngisite Nkulunkulu, ngitonikela imphilo yami kuYe. Ngitoba lilunga lelincono ebandleni lami, Ngitoba ngumKhristu lotinikele kakhulu. Kusukela kuleli-awa kuchubeke ngitsengisa kuyoyonkhe intfo yelive, Ngitoba ngumKhristu sibili, kusukela kuleli-awa kuchubeke, ngemusa waNkulunkulu. Ngiyenyuca, Mnaketfu Branham, kutsi ngime lapha, ngifuna ungikhulekele?”

214 Ningeta, sisahlabela na? Wotani, sukumani nje ngco bese niyeta. Nkulunkulu akubusise, kutsi. . . Noma ngabe ungubani, wota ngco manje. Nguloko-ke. Kutehlukanisela, nguloko lesikufunako.

NgiyaMtsandza (NiyaMtsandza sibili na?  
Ngumphefumulo wenu noma yini kini manje  
na?), . . . Mtsandzeni  
Ngoba . . .

<sup>215</sup> Ngifuna kutama kuchawula labanengi lengingabakhona. [UMnaketfu Branham ushiya umbhobho kutsi uchawulane nalabo labenyukile batungelete i-altari; emavi akhe akabonakali—Umhl.] . . .? . . . Manini lapha e-altari, kanyekanye.

<sup>216</sup> Ungeke wehle yini, utehlukanisele imphilo yakho na? uma ungumKhristu, futsi ungaphili, ngekuncoba nje, njengoba ufanele, uyati uma Jesu bekangeta kusihlwa, bewungeke ujake kuhamba, bewutawesaba kutsi kutawuba khona lokungalungi. Uma bewungaya ekhaya, lapha, ucale entasi nemgwaco, futsi uyeva inhliityo yakho yehluleka, dokotela bekayobuka kushaya kwemtsambo wakho, atsi, “Uh-oh, akukho lengingakwenta. Sewuhambile.”

<sup>217</sup> Uma-ke kushayisa, nengati icala kuphuma, uva inhliityo yakho ihamba, ungaphansi kwemoto, ikucindzetele na? Oh, ufisa ngatsi ngabe utile. Sekwephuteke kakhulu ngalesosikhatsi, wotani manje. Ningatsatsi litfuba noma nini, bangani, wotani.

<sup>218</sup> Manje, ake nginitjele, ningeke nisaphindze nibone lutfo loluvela kuNkulunkulu, nite nibone Jesu buso nebuso, ngoba nguloko impela Lakwenta ngesikhatsi Alapha. Futsi Bekatokwenta futsi, kube Bekeme lapha, ngesikhatsi lolusuku lusachubeka. Ningete neta na?

Ngiyatsandza . . .

Wonkhe umuntfu akahlabele. Asiphakamise tandla tetfu.

. . . NgiyaMtsandza  
Ngoba Wangitsandza kucala  
Futsi wangitsengel’insindziso  
Esihlahleni saseKhalvari.

<sup>219</sup> Ngalelinye lilanga uyofuna Atsi, “Sekwentekile kahle, nceku yaMi enhle naletsembekile. Loyo loyovuma sono sakhe . . .”

<sup>220</sup> “Kodvwa uma ngibutsatsa ubi enhliityweni yami, khona-ke Nkulunkulu angeke awuve umkhuleko wami,” kwasho Davide. Yini ubi na? Bubi yintfo lowatiko kutsi uyayenta lobewungakafaneli uyente kepha ube usolo ungaphendvuki. Uma ngibutsatsa ubi enhliityweni yami, ngati kutsi ngifanele ngikwente, futsi ngingakwenti, khona-ke Nkulunkulu wetsembisa, liBhayibheli letsembisa kutsi Nkulunkulu angeke awuve umkhuleko wakho, uma wati kutsi ufanele ukwente futsi ungakwenti. Ngabe kunjalo, bazalwane na? Ngabe kunjalo, mnaketfu bafundisi na? Liciniso, “Uma nitsatsa ubi . . .”

<sup>221</sup> Manje, uma usontsa kulamabandla lawa, utsi, “Yebo-ke, *nako* kume umelusi wami, uyangikholwa kutsi

ngingumKhristu.” Kunjalo. Wota utehlukanisele. Umelusi wakhoh utojabula ngako, impela utojabula, utojabula kwati. Uyabati bucotfo bangempela, nesifiso senhlitiyo yakho kwenta loko lokungiko. Ngine...Kube kwakulibandla lami, impela bengiyokwenta. Futsi nilibandla lami, umhlaba wonkhe sifundza sami lengishumayela kuso, ngako nilibandla lami. Manje, uma ulapha, futsi ufuna kutehlukanisela imphilo yakho, sisaphindza sisahlabela sitobese-ke sesiyakhuleka, wota manje.

NgiyaMtsandza, . . . Mtsandzeni  
 Ngoba Wangitsandza kucala  
 Futsi wangitsengel’insindziso  
 KusaseKhalvari . . . ( . . . ? . . . )

222 Asikhotsamise tinhloko tetfu manje, sihamisha . . . ? . . . Batofika emkhatsini webantfu entasi lapha manje. Wonkhe umuntfu akhuleka. Manje, wota lapha. Manje, intfo kuphela longayenta kutsi uvume enhlitiyweni yakho, uvume kutsi uneliphutsa futsi ukholwe.

223 Manje, Nkulunkulu ukubonile wenyukela lapha, Ungulongenasiphetfo, Wati konkhe ngako. Futsi Ukubonile wenyukela lapha, BekanguYe Lowakhuluma nawe, Uyayati inhlitiyo yakho, Wakhuluma futsi uta ngembali. Uyakubona khona manje. Uyavuma kutsi uneliphutsa, utsi, “Nkulunkulu, ngiyacolisa kutsi ngikwentile. Ngisite kusihlwa, Nkhosi, ngifuna Ungitsetselele. Ngemusa waKho ngitokuma ngeliciniso kuWe kute kube sekupheleni kwemhlaba, ngitoba yinceku yaKho.” Manje, akutsi wonkhe umuntfu etetsamelini akhotsame futsi akhuleke.

224 O Nkulunkulu, Babe wetfu, sisondzela esiHlalweni saKho sebukhosi semusa. Beme batungelete le-altari, kusihlwa, kume lamanye, licembu lelikhulu lebantfu. Labanengi babo bangemalunga emabandla. Labanye babo mhlawumbe abakaze bente kuvuma kwamanje; labanye babo ukwentile futsi behluleka. Kodvwa, Nkulunkulu, ngiyati kutsi Unekwetsembela kumuntfu, kutsi ngesikhatsi asatama, uyehluleka, bese-ke kuba lisotja lelenele kutsi liphakame ngetinyawo talo bese liyatama futsi.

225 Nkulunkulu, ngiyakhuleka kutsi Utophendvula tonkhe ticelo tabo. Beme lapha manje, tinhloko tabo tikhotseme, tinhlitiyo tabo tikhotseme, bayaKukholwa. UnguNkulunkulu wabo. Bavuma kutsi baneliphutsa, futsi ba—bafuna kuba kahle, Nkhosi; bafuna konkhe kungakholwa kususwe kubo. Akutsi sono lesincane lesinihluphako lesibakhuba kamelula, akutsatfwe kubo, kusihlwa, kutsi angaphindzi abuye futsi.

226 Ngincusela ngamunye wabo. Wababukisisa ngesikhatsi basukuma esitulweni sabo, behla bavela kuvulande losesitezi, behla baphuma etikhaleni tetitulo. Wena utsi, “Yebo-ke, loko . . . Ngabe ngema emuva lapho futsi ngenta kahle nje.” Nkulunkulu,

kubitela e-altari kwakukwenyukela lapha, naloko kwakhombisa kutsi bebangenamahloni kuvuma kutsi baneliphutsa. Futsi bayeta, bavuma embikwaNkulunkulu netiNgelosi letingwele, bavuma embikwemuntfu longumfowabo, kutsi bebasephutseni, futsi bafuna kuba kahle. Ngesikhatsi benyukela lapha, kwabo lucobo kwenyukela lapha benta kuvuma kwabo.

<sup>227</sup> Manje, Wetsembisa kutsi bayotsetselelwa, futsi ngiyati kutsi batsetselelwe, Nkhosi. Futsi ngibaphendvulela Kuwe manje, njengenceku yaKho, ngelivi lemkhuleko, bakholwa, ngiva enhlitiyweni yami Moya loyiNgcwele lomkhulu utfokote kahle ngaloko labakwentile.

<sup>228</sup> Futsi ngiyakhuleka, Nkulunkulu, kutsi batophila imphilo yekuncoba tonkhe tinsuku tabo, tonkhe tinsuku tabo tingagcwala kuncoba. Kwangatsi Sathane, kwangatsi kugula, kungabashiya, kwangatsi kungete kwabakhona intfo lebakhatsatako, futsi kwangatsi bangaKukhonta tonkhe tinsuku tekuphila kwabo. Futsi ngalelinye lilanga, uma Ulibala, futsi behlela e-aweni lekufa, nemimoya lemidzala lechuchako yacala kubhobokela ngale kwembhedze, noma imigodzi lebandzako yaseJordani ibamba ebusweni bayo, siyati kutsi uMkhumbi loMdzala waseZiyoni uyoshaya inkwela yawo futsi utawufika futsi atewulandza leso sihambi asiyise ngesheya kwemfula. Sophe kona, Nkhosi. Behlele e—eVeni lesetsembiso ngekuphepha.

<sup>229</sup> Baphe kuPhila lokuPhakadze, Nkhosi, futsi ubavuse etinsukwini tekugcina. Sophe kona, Nkhosi. Kwangatsi, kusasa, ngalinye lalamalunga elibandla angaya ebandleni lawo ngebuso lobukhanyako nebufakazi enkhathimulweni yaNkulunkulu, kutsi batfola siSimiso lesisha, kusihlwa, futsi manje batinikele kumaKhristu enkonzweni yaKho.

<sup>230</sup> EGameni laJesu ngibanikela kuWe ngemkhuleko wami. Futsi, O Nkhosi, uma ngitfole umusa emehlweni aKho, tsatsa ngamunye wabo, Ngibanikela kuWe ngenhlitiyo yami yonkhe, eGameni laJesu.

<sup>231</sup> Manje, labo, labatungelete le-altari lapha, lokhuphukele kutokwenta kuvuma kwakho kutsi bewusephutseni, futsi uyakholwa kutsi Nkulunkulu uyakutsetselela, ngiyakufuna, phakamisa tandla takho njengako. Phakamisa sandla sakho, utsi, “Ngiyativela enhlitiyweni yami kutsi Nkulunkulu ungitsetselele, futsi kusukela kusihlwa kuchubeke ngiyatsembisa kutsi ngitokhonta Nkulunkulu kancono tonkhe tinsuku tami.”

<sup>232</sup> Manje, ngifuna nine, nigucuke ngco, kuletetsameli, nigucuke nijike nje ngco, nonkhe nine lenise-altari, gucukela nje etetsamelini, ugucuke nje ngalendlela *lena*. Manje, phakamisani tandla tenu futsi, ngasetetsamelini, futsi nitsi kuloku, “Ngikhulekele.” Kushoni nami, “Ngikhulekele.” Konkhe loko...Bantfu beme lapha, baphindze emvakwami, [Labo




labase-altari baphindza emvakweMnaketfu Branham—Umhl.] “Ngikhulekele, kutsi ngitohlala njalo ngetsembekile kuNkulunkulu. Ngiyati, mnaketfu, dzadze, kutsi ngitokhonta Nkulunkulu, futsi ngifisa umkhuleko wakho.”

<sup>233</sup> Manje, nonkhe khona lapho, labatokwenta loko, phakamisani tandla tenu kubo, futsi nitsi, [Libandla liyaphindza emvakweMnaketfu Branham—Umhl.] “Mnaketfu nadzadze, ngiyakwetsembisa umkhuleko wami nekusekela kwami kini, lutsandvo lwami nekwetsembeka kwami, njengemnaketfu nadzadzewetfu. Nkulunkulu, ngisite ngente kanjalo. Amen.”

<sup>234</sup> Manje, sonkhe netandla tetfu tiphakamele kuNkulunkulu. . .

NgiyaMtsandza, ngiyaMtsandza . . .

<sup>235</sup> (Kulungile, mfundisi, khumbula tinkonzo takusasa. Ngiyacolisa ngesikhatsi lesesihambile, nibatjele kutsi ngitobatfola bonkhe, uma ngitodzingeka ngihlale kute kubeseekhatsi nebusuku kusasa ebusuku.) 

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