


I Bukanze Bulicisambomwe Bwa Kuswaya Kwa Gabriyeli Kuli Daniele

 Pele gambya loko ku i...bakubusyi besu baniini cifumo cino, baniini, nywebo mulizi, muniini “fefe” a “fifi,” baniini, i...nywebo mulizi, bali kkumi acisambomwe kukomena. Elyo bala boola mu mbungano, nywebo mulizi, kujatikizya...Basimbi baniini, kutandila musela oyo, ba yanda kuboneka kabotu, nywebo mulizi. Balo, nywebo mulizi, masusu avungene koonse, aatala lya mitwe yabo; Nda babona, mbuli Mbweli kukambauka, zumanana buyo kugogomana ansi, kugogomana ansi. Elyo, kwiinde kaindi, bali kwaa kweelela kusule kuzwa ku masyu abo, kuvungana kuntonkomene koonse.

² Musimbi muniini wa Mucizi Downing, alimwi—alimwi Nda mubona. Elyo muniini—muniini—muniini...muniini wa Mukwesu Collins...Nguni zina lyakwe? Muniini...[Muntu umwi waamba, “Betty.”—Mul.] Betty, Betty muniini. Nda baanga ndalisekela buyo aniini, kuli lwangu. Pele Nda kabona kubota koonse, nywebo mulizi, bubambidwe koonse, alimwi mpawo cigaminina cali... .

³ Ee, lelekwe myoyo yanu, nobayandwa, muli babotu, kuli ndime, nekuba. Mbo mbubo. *Mubotu*, ngo—ngo muuya mubotu uyo sika a kukkala mu miswaangano mbuli yeeyi, a kuswiilila ku Makanimabotu. Eco ncecibamba musimbi kubota. Elyo Ndi yeeya kuti mulombe wini uli oonse, oyo weelela kukwata, uyeeya cintu nciconya. [Mukwesu Neville waamba, “Ameni.”—Mul.] Ndaku lumba, munene. Eco ncibotu. Muntuumwi wazuminana a ndime. Kuteeti, mbo mbubo. Yaa. Nda syoma kuti obo Mbwini.

⁴ Lino tacili ceenzu eco? Nda aunka nkoonya kugama kuli Daniele 9 cindi ni Nda jula Bbaibbele lyangu. Lino, Nda ambila bantubonse kanjikanji, kuta samununa mabbaki abo, balo bajisi masyaati abo ala zipulo, aboobo Nda syoma lyangu tali jisi. Pele—pele Nda bona ciindi awo Mpeta kakonzya kuli samununa, a cipulo mu syaati, masimpe ncobeni. Elyo Nda yeeyela eli tali jisi comwe.

⁵ Lino, oh, kuli lwangu, tu...elyo Nda syoma ku bbunga lyabantu, tula lumba Busyu bwa Muuya Uusalala cifumo cino.

Elyo tula lumba luswaanano a busyu bwa umwi aumwi. “Mbo kulweela, mbo buli bubotu, mbo bweebeka, kuli babunyina kukkala antoomwe mu lukamantano. Kuli mbuli mafuta akunanika mayandisi ayo akunkila ansi kuzwa ku cilezu ca Aaroni, nzila yoonse kusika ku moombe wa cisani cakwe.”

⁶ Nda inkide kuyoolya sunu, okuya ku Blue Boar, alimwi oyo Ngwe jana mukati omuya cita Mukwesu Bill awa, a Mucizi Dauch kakkede okuya, buyo—buyo kabalya nkuku iikangidwe, iboneka kabotu maningi Nje kasola kubona, akuba buyo a ciindi cibotuloko, kucilindila cabuyumuyumu, nywebo mulizi. Zumanana kutanta matantilo a kuswaangana cibeela cipati ca mbungano kutala okuya, alimwi bali kuyanda akwalo kubbadelela cisuusulo cangu. Lino, eco cali cibotu ncobeni, Nda cilumba eco.

⁷ Cindi Neka sika ku muunzi, mpaawa kwa kaboola Billy acibbokesi ca madeede eco muntumwi ncaka ndilelela, lweendo lonse kuzwa ku cisi cibotu, cikasaala ca Georgia kumselelo kuya, oko nko cikasaala loko kuya, mboba ndaambila, kutandila ciindi eci.

⁸ Mpawo, swaana mulombwana muniini anze. Nda li kuzwa ku miswaangano yangu yakubuzanya, sikati eli, elyo kuboola kumselelo ku mbungano kutandila oora acisela cainda, elyo muniini . . . ubaanga mulombwana muniini, anze, wati . . . Nda ti, “Ku lapyo.”

Wati, “Mbo *ci* bele!” Nda lizi kuti wazwida ku Georgia, aboobo wati, “Masimpe ku lapyo loko mu Georgia!”

⁹ Ee, tu soleka kuloboka busena bupya maningi, tatu citi na? [Mbunga yaamba, “Ameni.”—Mul.] Nke kaambo nco tuli kokuno.

¹⁰ Nda mulumba kapati, beenzuma, nkambo ka bubotu bwanu bonse. Ncinzi Nceli kuno cita kakutakwe ndinywe? Buyo ncinzi—ncinzi Nceli kuno cita kakutakwe ndinywe? Ikuti ne Ta kajisi muntu oyo wali kundiyanda, taakwe muntu oyo wali kuno swiilila ku Mulumbe, Mulumbe wangu onse tii wali kuno gwasya nokuceya. Nse konzyi kuukambauka ku mapoolo aa matelefooni a zisamu. Tizyali kuno umvwisya. Aboobo kweelede kuba bantu mbuli ndinywe nyoonse, abo bayo boola akuswiilila kuli nguwo. Elyo cindi mwaboola aku kkala mu busena bupya mbuli boobu, alimwi nku . . . Mukaintu wangu waamba kuti wali kutandila kupya maningi kusule awa, cifumo cino. Aku bona bantu, alimwi cimwi ciindi bantu bacisidwe, abo bakkede mu miswaangano eyo mbuli boobo, Leza amupe ii—ii muunzi mubotu, weebeka mu Bulemu, ngo mupailo wangu. Elyo Ndi langila buyo aku syoma kuti Uyo cicita eco.

¹¹ Lino, atu bone. Bbaki lyangu, muntumwi wali leta awa. Elyo Nde elede ku cita kubala kuniini sunumasiku. Mbangaye babotelwa zibeela zitaanzi zya ceeci? [Mbunga yaamba, “Ameni.”—Mul.] Oh, ikuti nikwatali kupya boobu, nitwa zumanana buyo, kuzumanana mu mvwiki yoonse, a—a Bbuku lya Ciyubunuzyo. Nda Li yandisya ncobeni. Ndi ponena buyo muli Ndilyo. Elyo amukombe, nku baanga, nkambo ka ndime, mvwiki eyi, nkaambo Munsondo mutobela Ndi . . . I Mwami

na wayanda, Nde elede kuyo ciswaana eco, kubikka mvwiki ezyo antomwe. Nkabela eco nce cintucimwi eco Nce tazi cintu kujatikizya. Elyo aboobo Ndiyo syoma buyo Mwami kuti Unojisi bwiinguzi kuli ndime.

¹² Elyo Ndi—Nda kabala bamaalumi banji baandeene abo—abo bakaamba kwa ncico, abo baka lemba kwa ncico. Nda kabala bulembo bwaansi awa, aa Mwii. Scofield, silwiiyo mupati, pele kasimpe nseka zuminana anguwe, aa bunji bwa bulembo bwakwe bwaansi, nkaambo Nse konzyi ku cibona. Awo... Ceelede ku—ceeledede kupanga ciimo cibotu.

¹³ Lino, ikuti wali kubikka cisolo cakunjizyanya zintu antomwe, elyo cintu citaanzi nywebo mulizi, ulaamba, “Oh, eli liinka atala *awa*. Peepe, Ndili masimpe eli liinka atala *awa*.” Ee, weelede kulanga awa a bupange bwako, ku bona ceeco nco cita. Elyo mpawo ikuti wa—ikuti na tolangi, uyo nyonganya cilao cako conse.

¹⁴ Lino mbobuti kuti wabweza... jisi cipikica camu miinzi, cipati ceebeka, a ng’ombe kaicela bwizu mujulu atala lya cisamu? Lino, eco inga ticaba kabotu (inga caba na?), nkaambo taiceli bwizu atala lya cisamu. Aboobo, nje nzila mbo cibede ikuti, yebo, Muuya Uusalala taubikki Lugwalo olo antomwe. Mpawo, ujisi cipikica conse, cipati ca lununuko. Nce ncico nco tuyanda, Bwini. Elyo kusikila tuzibe Bwini, tuyo cileka buyo cilikke. Elyo mpawo, cindi Leza atupa Bwini, ee, mpawo Njo cikanana.

¹⁵ Mulizi kuti ninzi? Nda yeeyela Mukwesu Roy Slaughter a—a bamwi bakaindi kuno, abo bakatalikila musule kaindi loko kakainda... Kwa kali itandila, Nda yeeyela, mitaanzi yotatwe na myaka yone ya mulimo wangu, nkoonya kuno ku cikombelo, taakwe akwalo Nekali kukambauka aciiyo ca gehena, nkaambo Nse—Nse kali kukonzya kumvwisya na mbusena buyaka, na cakali cuumbwe. Elyo ciindi coonse Ijwi nilya kaamba, *cuumbwe*, Nda kali kubweza busanduluzi, bwakuti, “*Kabanda*.” *Kabanda* kalo “ncuumbwe.” Ciindi Nilya kaamba gehena, “*Kabanda*, i cuumbwe.” Nkabela Nda kacisiya buyo cilikke kusikila Nda kaziba ncobeni eco Nce kali kwaamba, mpawo Nda kakambauka aali gehena; aboobo cindi Ne kaziba ncobeni, ciimo conse, aku bona waawo mpoya kabede. Nkaambo, Ndi limvwa kuti mukutausi ula ciiminina kuli Leza, eco ncaambila mbunga eyo, nkaambo bayo jatilila ncobeni kuli ceeco. Elyo aboobo, mpawo, ino kuti Nda bacitya kujata abusena awo alubide, elyo mpawo ciindi casika aciimo awo oko kujatilila mpoku takaimi? Mwabona?

Elyo mu cilengaano eco Mwami ncaaka ndipa, ciindi cimwi cakainda, cindi abo bali mamilioni... cindi Oyo ukanana kuli ndime, nakati, “Uyo betekwa, lutaanzi, kwiinda ku Makanimabotu ngo kambauka.”

¹⁶ Nda kati, “Ndi kambauka cintu nciconya eco Paulo ncaka cita, abamwi babo.”

¹⁷ Elyo onse ayo majwi ali milioni aka kwiila, “Twiimina ali ceeco.” Eco ncencico. Mwabona? Mbubo.

¹⁸ Aboobo Ndi yanda kuzumanana sunumasiku, lino, kutegwa tutamuki loko. Elyo mutalubi lino. . . Lino, cifumo cino. . . Ndi jisi bulembo buniini awa. Cifumo cino Nda kanana ali Daniele mu buzike, Gabriyeli kuboola kuli nguwe aku mulailile zyakali kuza kumbele. Nce ncico ncotwa jisi cifumo cino, malailile aa ziciza kumbele.

¹⁹ Lino, sunumasiku, twaambaula aa *I Bukanze Bulicisambomwe Bwa Kuswaya Kwa Gabriyeli Kuli Daniele*. Munsondo mutobela, Mwami nawayanda, kubikka mvwiki zili makumi ali ciloba, awo mpozi zulilwa, mu cibelesyo ca ciindi. Alimwi mpaali mpo twiimvwi? Lino, ikuti na twa ci jana biyo eco a ku cibamba masimpe, cabwini, mpawo tuyo ziba buyo oora ndyo tupona. Lino, tatu kazibi cindi Nca Boola; taakwe muntu uyo ziba ceeco. Jesu ta cizi, Lwakwe. Wa kaamba kuti Takazi. Wa kaamba kuti Taata buyo, alikke, wakazi ceeco. Taakwe nokuba Bangelo bacizi. Taakwe naba omwe wesu uzi cindi Naboola, pele tula konzya kuziba i—i oora elyo. . . ciindi eco ncotu pona, kuziba buyo obo mbotu konzya kuba munsu.

²⁰ Lino, kukuswaanya kuniini, nkaambo balombe bapanga teepu ya yeeyi. . . I minchini ilabeleka mukaanda. Elyo mateepu, nkambo, ala tumwa kuunka, kumasena onse.

²¹ Lino, ciyo ca cifumo cino, ni twa mana kulingula alimwi aa cipati ca 4 a 5, mpawo twa jatanya. . . kotalikila cipati ca 9 ca Daniele. Elyo lino, sunumasiku, tulazumanana a cipati ca 9. Katu tana ciswenena, atukotamike buyo mitwe yesu kwa kaindi buyo aku kanana kuli Sikwaanana wa Ijwi.

²² Leza wesu siluzyalo, tuli masimpe kuti Uli zyi kuyandisya kwa moyo wesu. Uli zyi kaambo ncotuli waano. Alimwi Uli zyi kuti titwa boola buyo sunumasiku nkaambo kakuti twali kuyeeya kuti bwali kunoba busena bubotu bwa kuboola, kujana kupumuna kuniini kwa masikati aya. Taata, Nse syomi kuti na kuli muntu ulionse okuno sunumasiku ula bukanze obo. Ndi syoma kuti tuli kokuno sunumasiku nkaambo kakuti tuli sinizizye caku maninina, kusyomeka, akuyanda ku ziba MBUBOBU MBWAAMBA I MWAMI.

²³ Tula Ku yanda, Mwami, alimwi tulaliyanda Ijwi Lyako. Elyo ikuti obu busena Mbotupa, ciluli buyo atala amitwe yesu, ayaaya mabbuloko aa samende, tula lumba kuli Nduwe nkambo ka busena. Nkambo, tu syoma kuti kuli Muunzi kwiindilila mulengalenga, oko nkotu tozya nzila eyo. Alimwi twa yeeya bensiku besu abo batakajisi coolwe eci, elyo citubamba kukotamika myoyo yesu mu mause, Mwami, ku kutongauka.

24 Lino, Taata, twa komba kuti Uka jule kuli ndiswe, sunumasiku, Lugwalo. Boola, endeenda, ku lubazu lwaumwi aumwi wesu, mbuli mbotu selemuka mugwagwa oyu sunumasiku. Kanana kuli ndiswe mbuli Mboka cita kuli baabo bakali kuya ku Emau, kuzwa ku Jerusalema. Kutegwa, cindi kuswaangana kwamana, sunumasiku, tukaunke ku miinzi yesu yandeene akwaamba, “Sena myoyo yesu tiyali kupya muli ndiswe mbuli mbotwa Mumvwa kukanana kwinda ku Ijwi Lyakwe!”

25 Longezya kubala. Longezya kusoleka kwangu kwaansi, Mwami. Jula mulomo wangu kuli ceeco ca bwini, alimwi ujale kuli ceeco citaluzi. Alimwi jana bulemu kuli Lwako, abulemu mu bantu Bako, kutegwa babone oora ndyo tupona akuswena kwa Kuboola kwa Mwami Jesu. Nkambo, twa cilomba muli Lyakwe—Zina Lyakwe, Zina Iya Jesu Kristo. Amen.

26 Lino, kuswaanganya kwa Magwalo esu kwa kaindi kaniini, tujana kuti Daniele wakali mu buzike kwa myaka milamfu ili makumi ali cisambomwe alusele. Amu ciyeeye! Lino, nywebo, apepa Iyanu a penso, abo bata cilembede cifumo cino, inga bacilemba sunumasiku. Kuzwa A.D. 606 kusika ku 538. Mugusye 538 kuzwa muli 606, mujisi myaka ili makumi ali cisambomwe alusele Daniele njakali mu...mu buzike; taakwe mbungano yakuunkako, taakwe nkambauko zya kumvwa, taakwecintu. Pele waka jisi mabbuku amwi, mapepa malamfu, ayo musinsimi kunze lyakwe ngaka sinsima, elyo wakali—wakali Jeremiya.

27 Lino, kaci lingaula Magwalo, wakabona ciindi cakali kuya kumana, kuti ciindi ca myaka ili makumi ali ciloba...Elyo Daniele waka syoma cakusinizya ijwi lyonse eelyo Iya Jeremiya musinsimi ndya kaamba. Lino Nda amba kuli ceeci, ku kkilasi yangu sunumasiku: Sena tuba syome basinsimi besu? [Mbunga yaamba, “Ameni.”—Mul.] Iiyi, munene. Nkambo, Ijwi Iya Mwami Iyakeza ku basinsimi. Bajisi MBUBOBU MBWAAMBA I MWAMI. Alimwi musinsimi wini takaimpani kuzwa ku—ku ijwi Iya musinsimi umbi. Ta baka Li bambi kwaamba cintucimwi eco nco Li taambi. Bayo wamba buyo cigaminina eco musinsimi wini nca kaamba. Eco cibabamba musinsimi. Mpawo cindi bajana ceeco, elyo mpawo basinsima eco ciboola, kuziba boobu, abuyoofu mu moyo wabo, kuti bayo wamba cintucimwi citaluzi nkabela ciyo sowa muntuumwi. Tatu yandi ku cita ceeco. Tu yanda kumaninina kuba masimpe kuti tujisi Ijwi Iya Mwami katu tana kwaamba kuti MBUBOBU MBWAAMBA I MWAMI. Mwabona? Ceelede kuba cimaninizyo, mulumbe cigaminina kuzwa ku Cuuno ca Leza, nape taweedelede kwaamba.

28 Lino, kacili mukulingaula Magwalo, waka bona kuti myaka ili makumi ali ciloba yakali kuya bumana. Aboobo, walo mukuba kokuya myaka ili makumi ali cisambomwe alusele, kwasyeede

myaka yobilo kumbele kusikila Leza nakali kuyo boozya bantu Bakwe kujoka ku nyika yabo yakuzyalilwa.

Kacili mu mupailo, tujana kuti kwakali Mungelo singuzu waka boola kuzwa Kujulu. Sa muntu ulionse inga wa mwaamba zina Lyakwe? [Mbunga yaamba, “Gabriyeli.”—Mul.] Gabriyeli. Alimwi Ngo Angelo ku mbungano yaba Juda. Mbangaye bazi obo? Kubusenabonse, ngu Gabriyeli. Gabriyeli mutumwa ku mbungano, mbungano yaba Juda; kaboola kuli Mariya; Wa kaboola kuli Zakariya. Lyonse, ngu Gabriyeli. Alimwi Ngumwi wa Baangelo balemu baku Julu. Elyo sena Ta ka letela Mukwesu Daniele njuzyo eyi mbotu iizwa kuli Leza! “Oh, Daniele, ula yandikana kapati!”

²⁹ Sa eco inga tica kubamba kulimvwa kabotu, kuyeeya kuti Leza waka kuyanda? Ikuti Ne tali kuyandwa kapati, Ninda ziba buyo kuti Ndi baanga ndiyandwa aniini Okuya, sa inga toyeeya boobo? [Mbunga yaamba, “Ameni.”—Mul.] Kasimpe. Kubaanga buyo. . . Ula ndiyeeya, ziindizimwi, inga candi bamba buyo kuyanda ku kwiila, kuyeeya kuti akwalo Ula ndibamba. Alimwi tu jisi kanzambwene kakuti Ula tubamba, nkaambo, “Cindi nitwa kacili basizibi, Kristo wakafwa mu busena bwesu,” mukwesu. Elyo, lino, liya nitwakali muzwakule kuzwa kuli Leza, lino catu swenya mumsi lya Leza alimwi catupa bulangizi bwa lufutuko lwesu, oyo ngu, Muuya Uusalala. Alimwi a lusyomo mukati okuya olo lutusumpula mujulu kwiindilila zintu zya nyika, alimwi tula kwela atala lya njiyo. Eco ncabulemu. Embo na? [“Ameni.”] Yaa.

³⁰ Kacili mu mupailo, Gabriyeli waka boola aku mwaambila kuti tikwakali buyo myaka yobilo yakasyeede kabatana unka ku nyika yabo yakuzyalilwa, pele kamwaambila kumagolelo onse a cisi eco. Amu ciyeeye! Magolelo onse, lweendo lonse lwa nyika, Gabriyeli waka cipandulula kuli Daniele. Kati Wa katumwa kwaambila Daniele cintu eci cipati. Obo oyo musinsimi Mbwa kalimvwa! Elyo Wa kamwaambila kuti kwakali mvwiki zili makumi ali ciloba zya kabikkidwe aa bantu, kusikila ku kumaninizya; eco nciindi ca kumaninizya, aboobo conse camana, kumanizya. Wa kati, “Kuli mvwiki zili makumi ali ciloba.”

³¹ Bamwi babo bazumizya ceeco ku myeezi, bamwi ku mazuba, bamwi. . . Huh! Ikuti na ni mvwiki buyo mubwini, kuli buyo myaka yobilo akkota, na mwaka omwe akkota kwa ncico. Elyo, mwabona, nywebo. . . Mpaawo mpotweelede kujana, kuba akusyomeka.

³² “Mvwiki zili makumi ali ciloba zili bikkidwe aa bantu bako.” Ku bukanze nzi? Nkambo nzi? Mbanu bani nkozya kabikkilidwe? I bantu ba Daniele, ba Juda. Alimwi ino zyakali ku bikkilwa nzi? Kutali ali Daniele alikke, pele aa munzi uusalala wa Daniele; mwabona, munzi uusalala wa Daniele.

Lino, kkilasi, munzi nzi wa Daniele uusalala? [Mbunga yaamba, "Jerusalema."—Mul.] Jerusalema.

³³ Elyo lino tuyo bweza, ambweni kusika kuli ncico sunumasiku: Jerusalema wakali kuli? Nguni waka jana Jerusalema? Sena mwaka sola kuyeeye ceeco? Nguni waka jana Jerusalema? Nde lili noya kajanwa? Tuyo sika kuli ncico, kwainda kaindi. Nguni waka jana Jerusalema? Mulombe, ncintu ciniini cisisidwe mu kkona, pele Cila caamba ncobeni. Iiyi, munene. Nguni waka jana Jerusalema, alimwi yaka janwa lili? Yaa. Elyo oyo munzi wa Daniele uusalala.

³⁴ Elyo tula mvwisya kuti oyo munzi, oyo lino wali kaambo ka myaka ili zyuulu zyobilo, uyo yakululwa a kubambwa alubo. A kukomba kwa mu tempele kuyo bikkwa mbuli mbokwa kabede mu matalikilo. Mbo mbubo. Jerusalema uyoba, lino, alimwi kuyoba cituuzyo, cipaizyo calyonse kutuulwa lubo mbuli mbokwa kabede mu matalikilo. Tuyo njila kusakana kuli ceeco, Nda yeeyela, sunumasiku, na kunji kwa ncico.

³⁵ Lino Ndi yanda kuti muzibe, beenzuma, kuti, kuuma aa zintu ezi, Nda siya ncobeni mvwiki zya kuyiisya. Pele kubaanga nku cigama, kutegwa cindi bube bwaciindi bwatontola, naa kwainda kaindi kaniini, cindi twa njila mu Zinamatizyo ezyo zili Ciloba, Mitiba ili Ciloba, Myeembo ili Ciloba, zyonse zintu ezi, ezyo Nze konzya kutondeka kusule a kwaamba, "Sena mula yeeya aa mvwiki zili makumi ali ciloba zya Daniele? Sena mula yeeya bukkalo bwa Mbungano, cindi niya kaunka kujulu, aceeco caka citika?" Alimwi ezi mvwiki zili makumi ali ciloba zya Daniele zila jatikizya kuzwa ku kuunka kujulu kwa Mbungano mane ku kujokela kwa Mbungano. Oyo mweenya walo ngo cijatikizya. Lino, lino, kutali zyonse mvwiki zili ciloba zya Daniele; cibeela cazyo. "Mvwiki zili ciloba zili bikkidwe."

³⁶ Lino, kwakali bukanze bulicisambomwe mu kuswaya Kwakwe, kumwaambila ceeco cakali kuyo citika. Lino, kwakali bukanze bulicisambomwe bwa kuboala Kwakwe. Lino, sunumasiku, Ndi yeeya kuti tuyo zwa awa mu Magwalo awo mpotwa bedede cifumo cino, awo ali bukanze bulicisambomwe. Mpaawa mpotu bedede. Lino tujana kuti kwakali bukanze bulicisambomwe, bomwe bwa mbubo. Lino atu bweze cipati cane, kampango kane...kampango ka 24 ka cipati ca 9 ca Daniele.

Elyo mvwiki zili makumi ali ciloba zili bikkidwe ku bantu bako...

Lino amuyeeye, kuti nkukonse lweendo lwa ba Israyeli nkoluno jisi mu nyika eyi. Zili bikkidwe. Mvwiki zili makumi ali ciloba zibikkidwe buyo. Nkukoonse kwabikkilwa ba Juda.

...ku bantu bako a ku munzi wako uusalala, ...

Nkikaako, ezi mvwiki zili makumi ali ciloba, lino muta ciimpyi, ciyo yubununa kuzwa ku ciindi eco kusikila ku mamanino aa ba Juda, akwalo kumamanino aa Jerusalema, mane kukabe munzi mupya uyo yakwa. Lino, oh, Ndi langila kuti tunjile muli ncico, kabotu ncobeni akusakana sunumasiku.

...zili bikkidwe ku bantu bako a munzi wako uusalala, . . . (Ku nzi?) . . . ku kumanizya nsotoko, . . .

³⁷ Ino lino ncinzi Nca kamwaambila? Wa kali kusoleka kuziba kuti ciyoba kwa ciindi cilamfu buti. “Ndi lizi tuli ku ciindi camamanino.” Mbuli mbotu bedede lino, “Mwami . . .”

³⁸ Mbangaye mu kkilasi eyi, sunumasiku, basyoma kuti tuli ku ciindi ca mamanino? Mwaambe, “Ameni.” [Mbunga yaamba, “Ameni.”—Mul.] Nda mulumba. Tuli ku mamanino. Lino tusoleka kuziba, kwiinda muli Leza, kuti na nciindi cilamfu buti mbo ciyooba. Mbuzuba nzi mbotu pona? Nke kaambo ncotu jokela aku bweza basinsimi aba, abamwi bambi, akusoleka kuziba waawo mpotu bedede.

³⁹ Elyo nce ncico Daniele ncaka cita. Wa kalungumika busyu bwakwe kuli Leza. Mbangaye babala Daniele 9 sunu, mutambike maanza anu. Yaa. Mwaubona mupailo wakwe, obo mbwa kabamba kulyaambilila kwakwe kwa zibi zyakwe azya bantu bakwe, a kulyaambilila lwakwe. Wa kali kuyanda kuba masimpe kuti waziba cindi nobakali kuyo jokela, nkaambo wa kali kuyanda kuleta bantu kulibambila kujokela.

Lino, eco Nce soleka ku cita, nku ziba cindi nco twiinka kujulu, aku cita bantu kulibambila kuunka kujulu, abo bali bambilide. Elyo twa lungumika busyu bwesu kuli Leza, kwinda ku mipailo a nkumbizyo, kubuzya, “Mwami, ndi oora nzi ndyo tuponamo?”

⁴⁰ Twa bona zintu zyonse ezi zyandeene kazi citika; tula bona inyika mu lupyopyongano. Tula bona ciindi caswena. Mbubon- . . . bulembo bwa kwaanza buli abwaannda, zintuzyonse ezyo Leza nzya kaamba. Tula mumvwa Muleli wesu wa cisi kakanana zya nkondo imbi, ndyoona lino ilaboola. Tula mvwa kwaambwa kwa kumbele, “Moonya, oh, moonya mu ma oora masyoonto kwamana nkondo, kwaambwa kwakumbele kuti tazinoli cintu pele buyo lusuko lwa mavolukkano.” Elyo tulizi kuti twa cijana.

Aboobo tulizi, eco ka citana citika, Mbungano yeelede kuunka. Aboobo, “Mwami, mpaali mpotu bedede?” Nke kaambo ako Nkesyoma kuti Uyo tulekela ku ziba. Twa lungumika busyu bwesu kuti tuzibe. Lino, lutaanzi, atu zibe.

Mwiki zili makumi ali ciloba zili bikkidwe ku bantu bako . . . munzi wako uusalala, ku kumanizya nsotoko, . . . kubamba kugozya cibi, a kubamba kuyanjanya kwa milandu, . . . kuleta bululami

buteeli, . . . kuzulizya cilengaano a cisinsime, a kunanika umwi Uusalalisya.

41 Obo mbobwakali bukanze bulicisambomwe bwa kuswaya kwa Gabriyeli.

42 Lino atu talike, mweelwe mutaanzi. Ikuti na muyanda ku ceengela, nywebo nomu jisi mapenso. Mweelwe mutaanzi, “Ku manizya nsotoko,” eco nce cintu citaanzi. Lino, ku manizya nsotoko zya Israyeli, abo baka bisizya Leza, bayo futatila bubi bwa Jakobo.

Lino, ku jana ceeci, atu jule ku ba Roma. Cipati 11 ca ba Roma, akutalikila akampango 21 ka ba Roma 11. Lino tuyanda kutyani? “Manizya nsotoko.” Ba Roma 11:21. Yaa.

Nkambo ikuti na Leza taka vuna mutabi wakunyama, . . . (Oyo wa kalini? Israyeli.) . . . amu cenjele kutegwa . . . a nywebo tamu lekwi.

Lino, Ndi yanda kuti, cindi mwainka ku muunzi, mukabale cipati 11 conse. Ndi bala buyo ceeci kutegwa . . . Amu ceengele conse cipati ca 11, aku cibala.

. . . a nywebo ku vunwa.

Amubone nkikaako bubotu . . . buyumu bwa Leza: ali mbabo bwa kawa, . . . pele kuli nduwe, bubotu, ikuti na wazumanana mu bubotu: bumbi yebo . . . uyo gonkwa, ayebo uyo gonkwa.

Elyo abalo, ikuti na bata kakatilili mu kuta- . . . ikuti na kaba tacikkalilide mu kutasyoma, bayo somekwa mukati: nkambo Leza ula konzya kuba someka mukati alimwi.

Mwabona, kwaamba kuti kuyoba ciindi eco Bamasi noba yogonkwa, nkabela Israyeli wajokela lubo.

Nkambo ikuti na waka gonkwa kuzwa i—kuzwa ku musamu wa olifa uli ngwa musokwe ku bulenge (Bamasi), alimwi baka somekwa bwandeene ku bulenge . . .

Twa kaliimpene ku bulenge, muzwa kule, kakutakwe luse, kakutakwe Leza, abatakwe bulangizi noku ceya. Elyo Leza, kwinda ku luse Lwakwe, ku tupa coolwe, kagonka Israyeli ululeme nkambo ka nsotoko, aku mupeda sule, camus- . . . cisamu camunzi ca olifa, aku njizya cisamu ca olifa ca musokwe, ciimpene ku bulenge.

. . . ku cibotu . . . cisamu: nkunji buti eyi, ili mitabi ya kunyama, isomekwe mu musamu wayo ini wa olifa?

Yaa, atuzumanane kubala.

Nkambo Nse yandi, nubakwesu, kuti mutazibi aya makani aasisidwe, kuti muta lisumpuli mu miyeeyo yanu; kuteeti boofu mu cibeela kwakacitika ku Israyeli,

kulacitika kuli Israyeli, kusikila ku buzule bwa Bamasi . . . buka njile.

⁴³ Kusikila Leza nakamana a Bamasi, Israyeli wakali ofwaazidwe. Ba kaleya ku njila mu cibi aku sotoka milao ya Leza, nkaambo Leza waka ofwaazya meso abo, kutegwa tu somekwe mukati. Mwa cimvwa na? [Mbunga yaamba, “Ameni.”—Mul.] kampango ka 26 lino.

Aboobo boonse ba Israyeli bayo futuka: . . .

⁴⁴ Leza wakaba ofwaazya kubukanze nkambo ka nduwe Ambebo. Taba konzyi kubona, nkaambo Leza wakaba ofwaazya. Elyo ba Israyeli bonse, muna Israyeli wini, uyo futulwa. Ino Angelo wakaamba nzi? Bulemu! “Ku manizya nsotoko zya Israyeli! Nda boola kukwaambila kuti cilasika ciindi eco nsotoko zya Israyeli noziyo manisigwa.” Leza uyo gonka mutabi ulya wamusokwe, a kusomekwa muli yooyo, kujosya, ulya mutabi wini alubo.

⁴⁵ Oh, zimwiziindi cibamba moyo wangu kusotoka, kubona bantu, batakwe ankobaya bapengede baka gonkwa okuya, kabatazi oko nkoba unka; akuyeeya kuti Leza, mu luse Lwakwe, waka cita ceeco kutegwa Ndi futulwe. Kuba ofwaazya meso abo kuzwa kuli Mesiya wabo beni, kajala matwi abo kutegwa bata Mumvwi; kakuli, bakalanga cigaminina ku maleele Aakwe, a kulanga nkoonya ku maleele Aakwe azintu ezyo Nzya kali kucita.

⁴⁶ Matayo, Nda syoma, cipati ca 12, na kampango 8 na 12, kati, “Nokuba kuti Jesu waka cita maleele manji loko, nekuba tiba kakonzya kusyoma.” Nkaambo, Leza wa kati, “Bali jisi meso elyo taba konzyi kubona, amatwi elyo tabakonzyi kumvwa; citakuti baka bone a meso abo a kumvwa a matwi abo, elyo Njo basandula.” Pele, kutegwa tujane coolwe, Wa kakwelela ansi cisitilizyo ku meso aa bana Bakwe Mwini, kagusya bana Bakwe mwini kuzwa ku tafule, aku bagusya kuyaamina kwa Muuya, kutegwa Ajane . . . kutegwa tube acoolwe ca kupona, kutupa Buumi. Kampango 26, alubo.

Elyo boonse ba Israyeli bayo futuka: mbuli mbo kulembedwe kuti, Kuyoozwa mu Sioni Muvuni, elyo uyo gusya bubi kuli Jakobo:

⁴⁷ Iiyi, Uyo boola ku Cilundu ca Zioni, bumwi bwa mazuba aya. Atala Iya Cilundu ca Olifa, bayo Mu ziba, elyo Israyeli yoonse iyoziba kuti ngo Nguwe. Bamasi bano manide mpawo. Oyo mutabi waka somekwa mukati, Leza uyo bweza kuzwa kuli nguwo mucelo oyo waka tebulwa. Nkabela oyo mutabi wamusokwe uyo . . .

⁴⁸ Elyo lino amu yeeye, kusule awa mbuli mbo mwabala, Wa kati, “Ikuti na miyanda eyo yali kusalala, alimwi miyanda eyo wali Muyanda uusalala, awalo mucelo oyo uzwa ku Muyanda

uusalala unooli mucelo uusalala.” Alimwi ikuti oyo Muyanda wali Jesu Kristo, Uuli konse kobilo Muyanda a Cisyuukila ca Davida; ikuti na obo Buumi bwakali muli Nguwe, bwaka boola kwinda ku nzyalani yaba Juda nkabela waka gonkwa kuzwa kuli mbabo, a meso abo koofwaazigwa kutegwa tubone, maumi esu ayo elela kukozya Mutabi ulya ulelekedwe. Oh, iiyi, mukwesu. Mbo mbubo.

⁴⁹ Leza waka bagonka, ku bukanze, akuba ofwaazy meso abo kutegwa tube a coolwe ca kubona, kutupa ciindi ceelede. Elyo tu lendeenda mbuli kuti tuli muntuumwi. Paulo ula baambila awa, “Amucenjele, obo mbo mucita ceeco. Amucenjele! Nkambo ikuti na Leza taka vuna mutabi wakunyama, mbo buti Mbwayoba aluse lulilonse aa mutabi wamusokwe oyo uli kale. . .”

Aboobo tuleendeenda, kwaamba, “Ndili Presbyteria! Ndili Methodisti! Ndili Baptisti! Ndili Pentekoste!” Eco tacaambi cintu kuli Leza. Mweelede kuzyalululwa lubo ku Muuya oyo Uusalala uzwa ku Muyanda. Pele Uboola. . .

⁵⁰ Lino, amuyeeye, Takanani kujatikizya Munamasi. Ndi lokezya buyo ceeci omu kutegwa mubone awo Bamasi mpoba janina coolwe cabo.

⁵¹ Pele, Walo uboola “ku manizya nsotoko,” kubamba kumanizya nkuko. Lino, ikuti twa jokela muli Daniele alubo, elyo tuyo jana kuti muli Daniele, tujana kuti awa, kampango ka 24. Yaa. “Ku manizya nsotoko.” Ku manizya nzi? Ku manizya nsotoko zya Israyeli.

Ino *kubisizya* ncinzi? Nku bisizya cintucimwi. Ii kundi bisizya, nku cita cilubide kuli ndime. Ku kubisizya, nku cita cilubide kuli nduwe.

Aboobo, Israyeli waka lubizya kuli Leza. Elyo mu mvwiki eyi ya buseveinte, ncinzi ciyo citika? Leza uyo manizya nsotoko zya Israyeli. “Manizya nsotoko,” kuyoba, “ku gwisya bubi kuli Jakobo.” Elyo mpawo ba Israyeli bonse bayo zyalululwa lubo. Bonse babo bayo tambula Muuya Uusalala.

Lino, mweelwe wabili, amucilembe eco mu pepa lyanu.

⁵² Inga twa kkala ciindi cilamfu ali ceeco, pele Nse yandi ku njila ku kambauka ali ncico. Kuyanda buyo kukanana kuli ndinywe, kutegwa mukonzye ku cilangisya kabotu aanselelo. Cindi twa sika muli zeezi Zinamatizyo zili Ciloba, mpawo muyo enda ncobeni kwinda mu Mbungano, kwinda mu Zinamatizyo, kwinda ku Mpezyo, aku ziba waawo mpotwiimvwi. Yaa.

⁵³ Mweelwe wabili, “Kubamba kumanizya zibi.” Lino atu bale alubo, Daniele.

. . .ku kumanizya . . .nsotoko, a—akumanizya kwa zibi. . .

Mbo bukanze Bwakwe bwabili bwa kuboola. Butaanzi, nku manizya nsotoko zya Israyeli; aku bamba kumanizya zibi.

Mpaali Israyeli mpaka bisya? Mpaali mpoba kacita cibi cabo cipati? Mpaali mpoba kalyaandaanya lwabo kuzwa kuli Leza?

⁵⁴ Lino amu swiilisisye. Atu jule ku Musalali Matayo 24. Elyo mpaawa Israyeli mpaka bamba bulubizi bwakwe bupati. Mpaawa mpaka citila bulubizi bwakwe bwantenda, akaambo ncali mu ciimo ncabede sunu. Matayo, cipati 27 ca Makanimabotu aa Musalali Matayo, akampango ka 25 ka cipati ca 27. Atu talikile kutandila i—i kampango ka 21.

I musolozzi wakavuwa a kubaambila kuti, Ino nguni akati ka baaba bobilo ngu muyanda kuti Nda angulule? Elyo ba kati, Barabasi.

Lino amuyeeye, oyo ngo Israyeli. “Barabasi!”

Pilato wabaambila wati, Anu Nka cite nzi. . . a Jesu uutegwa Kristo? (Amu baswiilile!) Balo boonse kati kuli nguwe, Aba mbulwe.

Amuyeeye, oyo ngo Mesiya wabo oyo Daniele ngwa kambide kuti uyo boola. Amuyeeye cifumo cino, mu ciiyo awa, “Uyo nyonyoonwa, kutali kuli Lwakwe,” katakwe cintu Nca ka cita.

. . . *Aba mbulwe.*

Elyo musolozzi wa kati, Ma, ncibi nzi nca cita? Pele bakaindilizya koongolola, kabati, Aba mbulwe.

Mpawo Pilato naakabona kuti takakonzya kuzunda kucita cintu, pele . . . kwakaba lupyopyongano buyo, elyo wa ka bweza maanzi, wasamba ku maanza aakwe kumbele lya nkamu ya bantu, kaamba kuti, Nsi kwe mulandu ku bulowa bwa muntu oyu mululami: mwabona . . . kuli ncico.

⁵⁵ Amuswiilile! Mboobu bulubizi bwabo. Nceci cibi cabo.

Nkabela bakavuwa . . . bantu, akuti, bulowa Bwakwe abube kulindiswe, aku bana besu.

⁵⁶ Mpaawo mpoba kacita. Wa kali kubamba mamanino aa cibi cabo. Mbobuti Mbwa kali kuno cita cintucimwi cimbi kunze lya kubalekelela, mukuziba kuti Wa kaba ofwaazya meso abo, kutegwa tukonzye kunjila. Cili mbuli bana Bakwe mwini baitila Bulowa Bwakwe. Elyo baka ofwaazigwa, nkabela Waka lizi kuti baka ofwaazigwa. Nkekaambo Nca kalilila kulekelelwa kwabo. “Ba lekelele, Taata, nkambo tabazi nco bacita.” Bakali ofweede. Nkambo kesu bakabambwa boofu. Mu kutasyoma kwabo baka cita eci. Pele cindi ba Mubona alubo . . . Ameni!

⁵⁷ “Kugozya cibi.” Ino cibi ninzi? Kutasyoma. Tiba kasyoma kuti oyo wakali Mesiya. Tiba kakonzya ku Mubona kuba Mesiya, nekubaboobo Wa kacita citondezyo conse Mesiya ncaakelede ku cita. Pele tiba kakonzya ku cibona. Bakali boofu.

⁵⁸ Aboobo cindi wabona bantu baamba kuti, “Nse syomi mu kuponesegwa kwa Buleza. Nse ciboni. Nse konzyi ku lubona olu

lubapatizyo lwa Muuya Uusalala.” Muta banyemeni; mboofu. Ba laamba, “Nse konzyi ku ubona oyu Mulumbe wa Kuboola Kwakwe. Nse konzyi ku lubona olu lubapatizyo lwa Muuya Uusalala. Nse konzyi ku lubona lunyungu lwa nzoka. Nse konzyi kubona cintu eci.” Mboofu, alimwi taba cizi. Koba kombela buyo. Yaa.

⁵⁹ Mu kutasyoma kwabo; pele, cindi baku Mubona, cindi Aboola alubo, ciyo gozya kutasyoma kwabo. Oh, ma! Atu jule buyo lutaanzi ku Matalikilo ca 25, cipati ca 45, akujana—mukozyanyo wa ncico. Ndi lembede awa zimwi, zya Matalikilo 45, nywebo nomulemba malembo. Oh, obo Mbwe ayanda aya Makanimabotu aakaindi! Yaa. Lino tulizi awo mpotu bede.

Sena muli ndimvwide kabotu, musule lya buyake? Tambika janza lyako ikuti na ulakonzya ku ndimvwa. Nda bamba eci muni aniini.

⁶⁰ Lino tuyo bala kabeela ka Lugwalo olu. Ndi yanda kuti muswiilile, nywebo nomuta jisi Bbaibbele lyanu. Nywebo nomu jisi Bbaibbele lyanu, ngu Matalikilo. Lutaanzi, atu talikile mu cipati ca 44, kutalisya akampango ka 27.

⁶¹ Ngu Josefa, elyo Josefa wakali mukozyanyo ulondokede wa Kristo. Tulizi obo. Mbangaye bazi eco? [Mbunga yaamba, “Ameni.”—Mul.] Kasulidwe aba bunyina (nkaambonzi?) nkaambo wakali wamuuya, wa kabona zilengaano, kupandulula ziloto. Wa kali mwaalumi simuuya akati ka babunyina, alimwi baka musulaika. Elyo bawisi bakali ku muyanda.

Mbubonya a Jesu mbwa kasulaikidwe ku mabungano aa tubungwe, pele kayandwa a Taata Wakwe Leza. Nkaambonzi ncoba ka Musulaika? Nkaambo Wa kali simuuya. Nkaambo... Bakaamba, ba kati, “Wali musondi, dyabulosi.”

⁶² Mula yeeya na eco babunyina Josefa ncoba kaamba kuli nguwe? “Ngooyu waboola simaloto.” Mwabona? Mwabona, cintu nciconya. Elyo bakasambala Josefa muulo utandila amuulo oyo Judasi ngwaka sambala Jesu, makkobili aa nsiliva zili makumi otatwe. [Mukwesu Branham wakonkomona a cikambaukilo ziindi zisyoonto—Mul.] Ku musowela mu mulindi, akuunka kuyo wambila bawisi kuti cintucimwi caka mujaya, wa kali fwide. Pele waka gusigwa kuzwa mu mulindi. Kristo waka sowelwa mu mulindi, nkabela waka gusigwa. Elyo kuzwa momuya wakaunka ku busena busumpukide kapati bwaka liko aa nyika. Ameni! Josefa wakaunka ku lulyo lwa Farao; elyo Jesu wakaunka ku janza lya lulyo lya Leza. Mu kusunkwa kwakwe, kakutanaba kusumpulwa kwakwe. Jesu, Ka tana sumpulwa, wakainda mu sunko.

⁶³ Baa, Nda syoma wakali Billy Sunday, muvangeli mupati, wakati, “Oonse—oonse musamu waka jisi Bangelo bali milioni baka kkede muli nguwe, buzuba obuya bwa kubambulwa, kati,

‘Kotebezya buyo janza Lyako aku tondeka kuli ndiswe. Tuyo cinca cilao eci awa.’” Pele Ta ka konzya ku cicita.

⁶⁴ Kayafasi wakati, “Wa kali futula lwakwe; bamwi takonzyi.” Ta kazi kuti wakali kubbadelela kaambo. Ikuti Naka lifutula Lwakwe, Nataka futula bamwi. Aboobo, Wa kalipa Lwakwe, ku futula bamwi. Mwabona, moofu loko kuli ncico. Lino bala . . .

⁶⁵ Mpawo cindi nakali waalya mu kusumpulwa kwakwe, na kakutana kusumpulwa kwakwe, nsunko lyakwe. Amuyeeeye, Josefa waka bikkwa mu ntolongo nkaambo takalikwe kaambo. Ba Romani, na . . .

⁶⁶ Silutwe waba Israyeli, ulazina lya Potifa; Potifa wakaunka, a kuunka mu lweendo. Wa kajisi mukaintu mubotu loko, elyo mukaintu wakwe waka lekela Josefa kunjila mung’anda ku cita cintucimwi; nkabela waa kasola kujata Josefa kuti acite cintucimwi citaluzi. Lino wakali kusyomeka kuli Leza. Nda mwaambila, lyoonse ba . . .

⁶⁷ Nywebo nobanakazi, Nda kamompolweda; lino Njo cibweza kuli ndinywe, kwa miniti. Mwabona? Mwanakazi ncilongo cikompeme. Ndi lizi takukonzyi kuba mwaalumi mubi kakutanaba mwanakazi mubi. Pele baalumi abo bazi kuti, baalumi abo bazi kuti uli mwana wa Leza, a kulya coolwe ku mwanakazi, mause kuli ndinywe; tacikwe makani eco ncaa cita. Ncilongo cikompeme, alimwi mulizi obo. Ikuti na waunka anze, kalilemeke mbuli kutali mulindu, mujate ku kwanza akukanana kuli nguwe mbuli mucizi. Uli mwana wa Leza. Muta citi ezyo zintu zibyaabi. Amulange kuli Josefa, wakali mukozyanyo kuli ndinywe.

⁶⁸ Elyo cindi mukaintu wa Potifa, oyu mwanakazi mubotu, ulemekwa, nkumekume ini, umwi wa banakazi usumpukide wakaliko mu cisi, kamulomba a ku moongelezya. Elyo waka nyona, nkabela waa kamujata a kusoleka kugwambatila kuli nguwe. Elyo wa katapula kusikila wa kasamununa bbaki lyakwe, a kutija kuzwa kuli nguwe. Iiyi, munene. Elyo cindi nakasika mukati, bakaamba bubeji ali nguwe, kuti wali njide kuzomu cubila mu nkwela, alimwi wasiya cakwe. . . alimwi wa siya bbaki lyakwe awo. Elyo kuli kaako wakaunka ku ntolongo yaansi. Pele, mu ntolongo yaansi, Leza wakali awe, tacikwe makani oko nku baka mubikka.

⁶⁹ Wa kali mukozyanyo wa Mwana wakuzwidilila. Zintuzyonse Josefa nzyaka cita zyaka zwidilila. Elyo cindi Jesu aku jokela mu Mileniamu, nke kaambo lukula nco luyo syuuka mbuli duba. Zintuzyonse Nzya cita ziyo zwidilila. Mwana waku zwidilila. Kufumbwa nkumwa bikka Josefa, kwa kali kulongezegwa. Kufumbwa oko Jesu nkwa bede, kuli lelekedwe. Aboobo, Mu bikke mu yoyo wako aku lelekwa.

⁷⁰ Aboobo tulajana lino, kuti, Josefa mpawo waka bikkwa muntolongo. Elyo muntolongo kwa kali baalumi bobilo; umwi

wabo wakali sweekede, alimwi omwe waka futulwa. Jesu, mu sunko Lyakwe aa ciingano, mubbi omwe wakasweeka nkabela umwi waka futulwa.

⁷¹ Cindi Na ka sumpulwa, Wa kaunka ku janza lya Leza lya lulyo. Cindi Josefa nakasumpulwa, wakaunka ku janza lya lulyo lya Farao, nkabela taakwe muntu wakali kukonzya kwaambaula kuli Farao katana kanana kuli Josefa lutaanzi akulomba kuzumizigwa.

Elyo cindi Josefa nakasiya ng'anda yabwami... Oh, ma! [Mukwesu Branham wakamba maanza akwe lomwe—Mul.] Cindi Josefa nakasiya ng'anda yabwami, myeembo yakalila, alimwi bantu bakazuzila kumbele lyakwe, kwaamba, “Amufugame mazwi! Josefa waboola!” Amen!

Elyo cindi Jesu asiya janza lya lulyo lya Mulemu wakujulu, myeembo iyo lila. Elyo mazwi onse ayo fugama, elyo mulaka onse uyo amba, “Jesu ula Boola!” Masimpe! Pele ikuti... .

⁷² Elyo, amuyeeye, cindi nakakakwa kuli babunyina, waka cita nzi? Wa kabweza mukaintu Munamasi; wa kabweza mukaintu muna Egepita. Cindi Jesu naka kakwa kuli ba Bunyina musule kuya, ba Juda, Wa kakwata Nabwiinga Munamasi. Pele lino, nikwainda myaka, nibakamana kuzyalwa bana, Efraimu a Manasesi, waka jisi mukwasyi.

⁷³ Mpawo, bumwi buzuba, babunyina baka boola ku muswaya. Amulangilile. Tuli cizi caano, obo mbwa kabikka cintu ciniini omuya, kutegwa bajokele. Aku lilemeka mbuli kuti takali kukonzya nokuba kukanana musyobo wabo; waka jisi sikupandulula, kuci Hebrayo, kakuli wakali mu Hebrayo lwakwe. Elyo munyina wakaboola. Tiba kamuzi. Wa kali mwendelezi singuzu.

Elyo ndyoonya lino, Kristo waswaya ba Juda, kuponya baciswa babo azintu, nkabela nokuba tabana ziba kuti Nguni Mbwabede, oyo Mesiya.

Atu talikile akampango ka 27 ka cipati ca 44.

Elyo mulanda wako taata wakatwaambila kuti, Mulizi kuti mukaintu wangu waka ndizyalila—mukaintu wangu waka ndizyalila bana bobilo balombe:

Elyo umwi wabo waka ndisiya, . . .

Oyo wakali Josefa, nguwenya ngubakali kwaambaula limwi.

. . . elyo Nda kati, Ncobeni wa zapaulwa mu tubeela; alimwi Nsi mubwene limbi kusikila sunu:

Lino ikuti na mutole oyu alakwe kuzwa kuli ndime, elyo bubu muwida, muyo selusya imvwi zyangu a buusu mu cuumbwe.

⁷⁴ Ba kajisi Benjameni muniini kumusanza okuya, munyina muniini. Mulizi na oyo Benjameni ngwaiminina? Eci cikama

cipya ca ba Juda, babwini abo babungene kuya kubamba bali zyuulu zili mwaanda amakumi one abone, oyu—oyu mukowa oyo uya kuyutuka. Kutali baaba ba mpelenge bamu Kagwagwa ka Wall, peepe, peepe; abo zibelesyo buyo loko zitayandikani mu nkondo. Balo tabali ba Juda. Balo tabali ba Juda. Ba Juda beni mbaaba ba Benjamani baniini bazwa kunselelo okuno, alimwi akwalo tabanamvwide Ijwi Iya Jesu Kristo.

Lino nkikaako boola kuli ndime . . . a bauso bako . . . elyo taata, a musankwa takabi a ndiswe; mukubona kuti buumi bwakwe bulaangidwe mu buumi bwa musankwa;

⁷⁵ Buumi bwa Leza mwini buli angidwe ali Israyeli. Uli kwete kuli nguwe. Tuyo sika kuli ceeco mu maminiti masyoonto biyo, ikuti Mwami nawayanda. Uli kwete kuli Israyeli. Buumi Bwakwe buli angidwe kuli nguwe. Mbubonya mbuli Mbwe angidwe kuli Muka. Branham kusule kuya, mukaintu wangu, ayebo ulangidwe ku mukaintu wako. Buumi bwako buli vungaidwe muli ncico. Elyo Leza ulikwete kuli Israyeli. Lino ino cakali cinzi? Jakobo wa kati, “Buumi bwangu buli vungaidwe a kwaangwa mu mwana oyu. Ndiyo . . .”

Elyo ciyo boola ku citika kuti, akubona kuti musankwa tali a ndiswe, . . .

Josefa wakali kuyo mubamba musankwa, nywebo mulizi. Tuli kazi kaano.

. . . elyo ncakuti uyofwa, ba wisi: a balanda bako bayo selusya imvwi zya mulanda wako taata wesu a buusu ku cuumbwe.

Amuswiilile ku kulibombya oko Rubeni nkwapo lino.

Nkambo mulanda wako ncobeni waba musankwa oyo kuli nduwe . . . kuli taata wangu, kwaamba, Ikuti na Nta kaleti . . . ka muleti kuli nduwe, mpawo Njo yumuna mulandu kuli taata kwalyonse.

Lino nkikaako, Nda kulomba, lekela mulanda wako akkalilile mubusena bwa musankwa . . .

Oh, ma! Mubone, uliimvwi nkoonya kunembo Iya Josefa, munyina. Oyu ngu Josefa, nkabela tamuzibide pe. Oh, mulindile kusikila oyo Mileniamu utalike, mukwesu!

. . . lino mubusena bwa musankwa ii muzike ku mwami wangu; . . .

Amu muswiilile, kumwaamba kuti, “mwami.”

. . . elyo lekela musankwa aunke kutala kuli babunyina.

Nkambo mbobuti Mbwe taka piluke kuli batata, elyo musankwa katali a mbebo? kwayanda Nka bone bubu buyo citikila bataata.

76 Kukombelezya, kupa buumi bwakwe mwini! Obo abo ba Juda mboba yoima kuya amanza abo katambikide! Amulangilile. Mulangilile lino ca 45, kampango... Amuswiilisisye, muta ciimpi. “Cindi Josefa nakali...”

Mpawo Josefa taka konzya...-lijata mwini—ku lijata mwini kumeso abo boonse mba kali antoomwe a nguwe;...

Mukwesu, eco cibi nociyo gozegwa. Kutasyoma kuyo anzaana.

...elyo wa kapolopota, nkabela wa kacitya muntu onse kuzwa...kuli ndime. Elyo mpaawo taakwe muntu wakali antoomwe a nguwe, kuciindi Josefa nakali yubulula kuli babunyina bakwe.

77 Ino ncinzi? Naba mukaintu wakwe wini wakajokela ku ng’anda yabwami. Oh, ma! Nabwiinga Mu Bulemu, kucindi Jesu najokela (tuyo njila muli ncico awa) kuli lubulula Lwakwe.

Elyo wa koonzomoka kulila:...

Josefa wakakilwa kuli jata limbi, elyo waka kwiila.

...:elyo bana Egepita abasing’anda ya Farao baka kumvwa.

78 Okuya kule mu palasi, baka mumvwa Josefa kakwiila. Lino, oyo wakali mukozanyo wa Kristo kaswaana ba Juda, kuti, Uli zyi kuti Wa kaba ofwaazya kutegwa tujane coolwe. Pele cindi Aboola lubo kuli mbabo, cibi ca Israyeli ciyomana.

Elyo Josefa wakaambila bananyina kuti, Ndime Josefa;...

Ncinzi nco muyeeyela kuti Jesu ncayo wamba? “Ndime Mesiya wanu. Nde Ndime oyo ngumwa kabambula aciingano.”

...sa taata uci pona? Elyo babunyina baka kacilwa ku muvwiila; nkambo ba kazingwa ku busyu bwakwe.

79 Oh, Nde elede kwiima awa kwa miniti buyo. Atu jule kuli Zekariya cipati ca 12. Amujule andime lino ku Bbuku Iya Zekariya, cipati ca 12 ca Zekariya. Elyo ambweni Nditola ciindi cilamfu aniini mu kutalika kukambauka ali ceeci, pele Nse—Nse langili boobo. Alimwi Ndi—Ndi yanda kuti mu cimvwisye, bubi loko.

80 Zekariya, atubweze cipati 12 ca Zekariya, akubona ceeco Ncayo wamba lino cindi Aakwiima kumeso aba Bunyina. Zekariya 12, aka 10. “Kugozya cibi,” lino. Yaa, cipati ca 12 akampango ka 10.

81 Amubone. Elyo lino ula kanana ali zya basyaalizi; kuzungulukwa kusaalwa kwa Jerusalema; cinyama abasimpi zya gusigwa, azimwi zimbi; zintuzyonse zyaboola ku magolelo lino; oku nkutandila ku Mileniamu, kulibambila kutalika Mileniamu ndyoonya lino.

Elyo Njo otilila aa ng'anda ya Davida, a makkalilo aa Jerusalema, muuya wa (nzi?) luzyalo. . .

Ameni! Luzyalo lugambya!

. . .aa ng'anda. . .bantu bamu Jerusalema, ("munzi uusalala" wa Daniele), muuya wa luzyalo a wa nkumbizyo: elyo bayo ndilanga oyo ngu bakayaside, nkabela bayo moomokela, mbuli umwi oomokela mwana wakwe alike zu, elyo bayooba mu kubijilwa nkambo ka nguwe, mbuli umwi mbwali mu kubijilwa nkambo ka simuzyalwa alike wakwe.

⁸² Amuswiilile, ino nkoomoka mbo kuyoba cindi Anoinzwi okuya, kalilubulula Lwakwe kuli mbabo, mbuli Josefa mbwa kacita! Amuswiilile.

Elyo mu buzuba obo kuyooba koomoka kupati boobu mu Jerusalema, mbuli koomoka kwa Hadad- . . .

Nse konzyi kulyaamba kabotu zina eelyo, H-a-d-a-d-r-i-m- -o- . . .

. . .Hadadrimoni mu . . .Megidoni—Megidoni.

Elyo mu nyika iyooba koomoka, mukwasyi aumwi nsininsini; mukwasyi wa Davida nsininsini, a bamakaintu babo nsinsini; a mukwasyi wa Natani nsininsini, a mikwasyi yabo nsininsini;

I. . .ng'anda ya Levi. . .a bamakaintu babo a mikwasyi yabo nsininsini; . . .a Simioni a babo nsininsini;

Elyo mikwasyi yonse isyeede, aumwi mukwasyi. . .a bamakaintu babo nsininsini.

⁸³ Bayo usa loko kuli lwabo, cindi bakwiima kuya aku bona kuti oyo Nguwenya oyo nguba kabambula aciingano akukaka, kaimvwi kuya, Josefa wabo wini muyandisi. Kuyoba koomoka kuli boobo! Elyo bayo wamba, "Nko kuli Nko kajana mbata ezyo?"

⁸⁴ Wa kati, "Mu ng'anda ya Beenzuma." Mwabona Nce wamba na? Kugozya cibi, caku tasyoma, nce ncico Nca boolela.

⁸⁵ Elyo oyu mwaka wa buseveinte iwa Daniele, mvwiki ya buseveinte, mubwini, kuboola kugozya cibi, ku cigwisya. Mwamvwisya lino na? Ncinzi citaanzi? "Kumanizya nsotoko." "Kugozya cibi." Ca mweelwe wa tatu, "Kubamba kuyanzanya kwa milandu." Nywebo nomu lemba.

Nda lijisi kutandila ku Magwalo ali cisambonwe awo, pele Nda ciindilila buyo, nkaambo kulapya. Ta tu yandi kutola ciindi cilamfu loko. Ndi yanda kubweza kunji kwa ncico mbuli Mbwe konzya, pele kutali kumukkazika kwa ciindi cilamfu. Yaa.

⁸⁶ "Kubamba kuyanzanya kwa mulandu." *Mulandu* nku "cita cilubide," mbuli mboba kacita aciingano. Wa kabamba

kuyanzana, pele taku kabikkwi mbabo. Tii kwa kabikkwa mbabo. Nkaambonzi? Nkaambo kakuti baka ofwaazigwa alimwi tiba kakonzya kukubona. Lino nkaambonzi ncibaka ofwaazigwa?

Nywebo mwati, “Ee, ambweni, sunu...nkaambo Ndili moofu.” Uli moofu acaali. Bakali boofu nkaambo Leza wakaba ofwaazyza. Pele uli moofu nkaambo uli moofu acaali. Takukwe kuyanzanya kuli nduwe. “Ikuti na tosyomi Ndime Nguwe,” mbwakaamba Jesu, “uyofwa mu cibi cako.” Mbo mbubo.

⁸⁷ Lino atu jokele kuli Zekariya alubo, cipati ca 13. Lino atuswiilile awa. “Kubamba kuyanzanya.” Lino, awo eci... Ndali kulangaula muntuumwi, komvwa eci—komvwa eci, pele ambweni Mwami uyo cileta nzila imwi.

Mu buzuba obo kuyo . . .

⁸⁸ “Mu buzuba obo.” Mwii. Scofield ulijisi awa mu bulembo bwakwe bwaansi, na mitwe yakwe iya maparagirafu, “Musyaalizi...Musyaalizi wa keempwa waka tondeka ku ciingano.”

⁸⁹ “Ku bamba kuyanzanya kwa milandu.” Milandu, ncintucimwi eco ncocita cilubide, eco ncozi kabotu, kuti tolede ku cicita. “Ikuti na Nda cita milandu mu moyo wangu, Leza taka ndiswiilili.”

⁹⁰ Lino, muli Zekariya cipati 13, atu talikile ali ka 1, a kampango ka 1.

Mu buzuba obo kuyooba kasensa kajukide mu ng'anda ya Davida alimwi bantu bakkede mu Jerusalema nkamoa ka cibi a . . . busofwaazi.

⁹¹ Kuyooba ng'anda iyo julwa. Amuzumanane; inga twa cibala buyo kuya buselemuka. Ndi yanda kuti mu ceengele eco kutegwa muka cibale. Pele lino, Nda leengede awa kutalikila aa kampango ka 6 akubala mane kuli ka 10. Yaa, atu bale lino aku bona, kubala kusika kuli ka 9, mubwini.

Elyo umwi uyo amba kuli nguwe, kuti nkukuli . . . Ino ezi zyuumo zili mu janza lyako nzyanzi? Mpawo uyo vuwa kuti, Ezyo . . . zyalo Nze jisi zyaka . . . (Atu bone.) . . . vuwa, Ezyo Nze kaumwa mu ng'anda ya beenzuma.

Buka, O panga, ulwisye i mweembeli, alimwi ulwisye muntu oyo uli mulongwe wangu, mbwaamba MWAMI wa makamu: uma mweembeli, nkabela mbelele ziyo mwaika: alimwi Njo nyona janza lyangu ku bana baniini.

⁹² Lino, Jesu wakabalulula Lugwalo olo. Mwabona, “Uma Mweembeli, kuti mbelele zimwaike.” Pele amubone paragilafu itobela. Wa kabalulula buyo kunji kwa njiyo. Pele amulangilile

eco muzila wamabala utobela wa ncico mbowaamba, cibeela citobela ca ncico. “Elyo njo nyona janza lyangu ku bana baniini.” Inzi? I nkamu ya Benjamani eyo iboola eno. “Njo nyona janza Lyangu ku bana baniini.”

⁹³ “Uma Mweembeli.” Israyeli, lutaanzi, Israyeli wakauma Mweembeli, kamwaisya mbelele ku inyika yonse. Pele Leza wakati, “Njo nyona janza lyangu, ku kujana bana baniini ku buzuba bwamamanino.” Lili? Cindi kuyanzanya kwa milandu nikwa kacitwa.

⁹⁴ Israyeli uyo futulwa, umwi aumwi wabo. Atu jule kuli Isaya. I Isaya, cipati ca 66 ca Isaya, aku bala kwa kaindi buyo. A kubona ceeco Leza ncaamba kujatikizya Israyeli kufutulwa, ciyo tola ciindi cilamfu buti kufutula Israyeli. Amulangilile obo mbociyo fwambaana kuboola. Muli Isaya, cipati ca 66 akampango 8. Ikuti na muyanda ku cibala conse, yaa.

Nguni umvwide cintu cili boobo? nguni ubwene cintu cili boobo? Sena nyika iyo bambwa a kuziyala . . . buzuba bomwe . . . mu buzuba bomwe? . . . nkambo Zioni mbwa katongela biyo, waa kazyala bana bakwe.

⁹⁵ Mbuli Zioni mbwaka bonena buyo kuti oyo wakali Mesiya wabo, waa kazyalululwa lubo, mu buzuba bomwe. “Kubamba kuyanzanya kwa zibi, akubamba kuyanzanya kwa milandu, busofwaazi.” Oh, ma! Baka cita ceeco cakali cibyaabi, eco caka lubide. Kuyanzanya kwa kabambwa nkambo ka mulandu wabo.

⁹⁶ Ca mweelwe wane. “Kuleta bululami buteeli.” Eco ncintu cane Nca boolela. Cane, eco Nca boolela ku cita, “Ku—ku leta bululami buteeli.” “Kugozya cibi; kuyanzanya; aku leta bululami buteeli.” Cindi nsotoko zya Israyeli nizya kagola . . . Cindi nsotoko zya Israyeli . . .

⁹⁷ Lino tuyo . . . Ndi yanda kuti mu cijate eci, nkambo cindi twaleta mwanakazi ulya, akutandwa kwa simwaaba, muyo jokela nkoonya ku Lugwalo olu alubo. Amube masimpe ku Lu lemba. Cindi nsotoko zya Israyeli zya gola, Saatani, uuli ngo sikutamikizya wabo a sikutamikizya wesu, Saatani unojalilidwe mu mulindi utagoli. Cindi nzi? Cindi caku leta bululami buteeli, cintucimwi eco citakonzyi kugola, conse eco cakaleta kutalulama ciyomanisigwa.

⁹⁸ Atu bweze Ciyubunuzyo cipati ca 20 akampango ka 13, kwa miniti buyo, elyo atu bale awa kwa miniti buyo. Ciyubunuzyo 20, a 13 . . . Peepe, Mundi jatile. Ciyubunuzyo . . . 1 kusika ku 3, njonjiyo. Nse kubwene oko kweengela kuniini akati kancico. Nkasaalo yangu awa injila mu meso angu. Ciyubunuzyo cipati ca 20, elyo atu bone.

Elyo Nda kabona angelo uuza buseluka kuzwa ku julu, kajisi zijaluzyo ku mulindi uutatagoli a nketani mpati mu janza lyakwe.

*. . . wa kajata simwaaba, oyo muzoka mukulukulu,
uuli ngu dyabulosi, a Saatani, a kumwaanga myaka ili
cuulu,*

*Elyo wa ka musowela mu mulindi utagoli, a ku
mujalila koonse, a ku bikka caando ali nguwe, kuti
ateeni limbi i cisi, mane do ikazulile eyo myaka ili cuulu:
elyo musule lya yaaya . . . ulelede kwangununwa kaindi
kaniini.*

⁹⁹ Bamba buteeli . . . “Kuleta bululami buteeli,” Saatani mu mulindi utagoli. Elyo cindi Acita ceeco, aku sinkila dyabulosi oyo wakeena bantu.

¹⁰⁰ Lino atu jule musule muli Habakuku, cipati ca 2. Habakuku, cipati ca 2. Elyo lino tuyo bona kaambo Nca kaujalila oyu muzoka mukulukulu, aceeco ncica kacitilwa, aceeco cicitika mbwaamanina buyo kusinkilwa. Nda ciyanda eci, tamu ciyandi na? [Mbunga yaamba, “Ameni.”—Mul.] Ci—ci tuleta ku luzibo lwa bamwi. Habakuku, Habakuku, cipati ca 2 akampango ka 14, Nda syoma nje njiyo, Ndi yanda kubala. Cindi eci cacitika . . . Amulangilile.

*Nkambo nyika iyozula luzibo a bulemu bwa MWAMI,
mbubonya maanzi mbwa zuzya lwizi.*

¹⁰¹ Oooh, ma! [Mukwesu Branham wakamba maanza akwe—Mul.] Fyuu! Mu majwi amwi, cindi sinkondo akugusigwa, kugola kwa cibi kwasika, kuleta bululami buteeli kwasika, Saatani ulijalilidwe mu mulindi utagoli, nkabela luzibo lwa Mwami luyo zuzya nyika mbuli maanzi mbwazuzya lwizi. Ameni! Bulemu kuli Leza! Cila boola, mukwesu, cila boola! Banakazi bayoba balindu, elyo bamaalumi bayoba balombwana. Ameni!

Cindi luzibo lwa Mwami nolu yozuzya nyika a
lwizi a mulengalenga;
Elyo, oh, moyo wangu ulatongela, kulilila
buzuba obo bwa kwangululwa kubotu,
Cindi Jesu wesu a ku bweeda mu nyika alubo.

¹⁰² Ameni! Yaa. Lino, Mileniamu lino watalika. Nde ndilyo Mileniamu, cindi Munzi nouyo yakwa. Cane . . . Ndi jisi aambi Magwalo atandila ku cisambomwe, pele tuyo bindaana. Lino, cindi twa jokela, Njo bweza yaaya Magwalo amwi; pele ku mutola buyo ku muzeezo mupati.

¹⁰³ Ca mweelwe wasanu. “Ku zulizya cilengaano acisinsime.” Mwabona, oyo Angelo wakaboola kuzulizya cilengaano acisinsime.

Nse—Nse kuyandi kwaamba ceeci. Pele, mulembi umwi mupati, oyo Ngweli kubala kujatikizya buzuba bumwi, ikuti naka cinyonganya eco! Wa kaamba boobo mboca kabede. Lino, kutondezya buyo obo bufuba . . .

Oh, mundi jatile. Nse ambi kwaamba ceeco. Mundi lekelele. Nsyambi ceeco. Nseli kuyanda ncobeni. Peepe.

Ii—ii—ii mwaalumi utakwe bunanike, mwabona, mwaalumi wakati, “Nywebo mwabona awa ezyo zilengaano acisinsime zyakali kuzumizigwa ku mbungano yaba Juda.” Akuti, “Kuzwa ku ciindi ca Daniele kuyakuya, cindi Daniele nakasika, cakali kwaamba kuti tibakali kuyoba limbi a cilengaano acisinsime.” Kati, “Zyonse zintu ezi sunu nzyo baambaula kujatikizya, kujatikizya kuba azilengaano acisinsime, conse cakali cintu ca dyabulosi, kuti kwa kanyina cintu cili boobo mbuli zilengaano acisinsime.”

Mukwesu, kwakali basinsimi banji nikwa kazwa Daniele. Elyo kwakali Johane Mubapatizi. Kwa kali Jesu Kristo. Kwa kali basinsimi kwiinda mu Cizuminano Cipy. Kwakali zilengaano. Kwakali Bangelo.

Mbobuti mu inyika muntu mbwa konzya kwaamba ceeco? Pele, nywebo mwabona, ayo makanze aakuliyanda, kusola kusungilizya cintucimwi ku bantu, ku cibamba njiisyo niini ya mbungano, na cintu ciniini, kuba kasimpe ku bantu. Elyo ikuti na bantu taba jisi Muuya Uusalala, bayo cengwa kwiinda kuli ncico.

¹⁰⁴ Lino, tuta bwezi ceeco muntu umwi nca kaamba. Lino, takukwe Lugwalo kutondezya ceeco. Aboobo mbobuti Mbwetabweze ceeco? Ee, atu zibe ncobeni nco caamba kuzulizya. Amulangilile! Uboola ku cita ceeco, kuzulizya cilengaano acisinsime.

¹⁰⁵ Lino, atu jokele buyo musule ku Bbuku lya Daniele, awo mpo twa bede. Omuya mu Bbuku lya Daniele, tuyo ziba buyo eco nco Lyakaamba. Lino atu jule kuli Daniele cipati ca 12. Lino, mbuli mbotusika kuli Daniele 12, lino, inga twa talika. Aku bala kuzwa . . . Cindi mwaunka ku muunzi, Ndi yanda kuti mukabale kuzwa a kampango 1 kuya ansi. Atu bale buyo kuzwa ku kampango ka 1, kuselemuka kuli ka 4.

Elyo ku ciindi eco Mikayeli uyo ima . . .mwendelezi mupati uyo iminina bana ba bantu bako: . . .

Lino, oku nku ciindi camamanino.

. . .alimwi kuyooaba ciindi ca mapenzi ayoosya, ata kalina buenwe kuzwa kaindi . . . i cisi . . .

Ndelyo cindi sikulwanakristo, oyu sikutanta wa Cinamatizyo Citaanzi naunka, cindi atola busena.

. . .nokuba kusika *ku ciindi* eci: . . .

Kutali mu ciindi eco Titus nakajata malambo aa Jerusalemu. Oko kwakali biyo aa busena bomwe. Amulangilile cindi oyu sikulwanakristo, oyo silutwe wakali kuyo boola, amulangilile cindi aboola.

*...nokuba i ku ciindi nciconya: alimwi ku ciindi
eco bantu bako bayo vunwa, umwi aumwi uyo janwa
kalembedwe mu bbuku.*

Aleluya! “Bantu bako,” Israyeli, “banolembedwe mu bbuku.”

*Elyo banji babo baona mu bulongo bwa nyika bayo
buka, bamwi bayo bukila buumi buteeli, abamwi bayo
bukila mause a kwabuyo kuteeli.*

¹⁰⁶ Mbo buti mu inyika eco mbocakali kukonzya kuba kakuli Titus wakajata malambo aa Jerusalema? Mbo buti mboca kali kukonzya kuba? Tica kakonzya kuba. Mwabona, ukanana zya ciindi camamanino, ku bubuke bwa bafu. Mbo mbubo na? Lino:

*Elyo abo basongo bayo bekema mbuli kubekema
kwajulu; a baabo ba pilusya... abo ba pilusya banji
kuya ku bululami... inyenyezi kwalyoonse...*

Amuswiilile! Nceeci mpo cibede, kunamatika kwini, kwa ncobeni.

*Pele yebo, O Daniele, jala majwi, a kunamatika bbuku,
mane ku ciindi caku mamanino:...*

¹⁰⁷ Ino ncinzi? Oh, aleluya! Sena mwacibona, nokkilasi? Eci ciyubunuzyo ca Jesu Kristo, aca Nguzu Zyakwe, ca Kuboola Kwakwe, kwa ciindi camamanino, ku cinamatika mane ku ciindi eci. Nce ncico Nca boola ku cita. Cili sisidwe ku bayiide bapati; ta cigambyi, neo bayanda kubikka, “kucinamatika,” kaindi okuya, ku “basinsimi bawo,” a zintuzyonse nzila yoonse kaindi. Ta cikajati maanzi. Pele cilengaano, eci cilengaano, cakanamatikwa kusikila awa lino. Elyo mpaawo Mpe bikka lusyomo lwangu, kuti Leza uyo yubununa ezyo mvwiki zili makumi ali ciloba. Amen! “Cinamatike,” Wa kaamba, “mane ku ciindi camamanino. Jala Majwi akunamatika Bbuku mane kuciindi camamanino.”

¹⁰⁸ Ncinzi nca kacita? Ku zulizya cilengaano acisinsime! Daniele waka zisinsima zintu ezi. Wa kacibona mu cilengaano, nkabela Angelo wakaseluka kuzo namatika cilengaano, aku namatika cisinsime. Bala konzya ku cibala, pele taba konzyi ku cimvwisya, mane kuciindi ca mamanino. Ciindi ca mamanino, ino ciindi camamanino ninzi? I mamanino aa mvwiki ya buseveinte, cindi oyo mwendelezi, sikulwanakristo, aku yubununwa, ku ciindi eci, kuli bamba lwakwe kuba Leza. Mbobuti mbo tuziba kuti eci cili namatikidwe mane ku ciindi? Daniele wakamanizya buyo; eci nicipati ca Daniele camamanino.

¹⁰⁹ Mucizi Simpson wandaambila masikati aya, waati, “Mukwesu Branham, Nda kabala Bbuku lyonse mbolizulwa lya Daniele. Nse—Nse kaziba biyo cindi Ne kaima, kumanizya, kwinda Mbwe kacita cindi Nekatalika.” Nceeci mbo cibede, Mucizi Simpson, ikuti na nkoli okuno sunumasiku. Nda syoma

Nda mubona ulikkede okuya. Nse amba nociba cintu mu turela. Nda zolijata, nkaambo Nda yeeya kuti ambweni Nda sika kuli neico.

Pele, cilengaano eco Daniele ncaka bona, kunselelo okuya muni aa mulonga, cakali namatikidwe, “mane kuciindi camamanino.” Nku... Andizumanane buyo aku cibala awa. Mwabona?

Pele yebo, O Daniele, jala majwi, a kunamatika bbuku, mane ku ciindi caku mamanino: bantu banji bayo tuntulika, nkabela luzibo luyo vula.

Elyo Mebo nde Daniele kalanga, elyo, kabona, mpaawo kwakaimvwi... bobilo, ...umwi ku lubazu lomwe... lwa mulonga, aumwi umbi ku lubazu lumbi lwa nkomwe ya lwizi.

Elyo umwi waka buzya muntu wakasamide mu—mu masani aatuba, iwa kali atala lya maanzi aa lwizi, Nciindi cilamfu buti nayooba mamanino aa zigambyo ezi?

Lino amuswiilile.

Elyo Nda kamvwa muntu wakasamine masani aatuba, oyo iwa kali atala lya maanzi aa lwizi, cindi na kasumpula janza lyakwe lyalulyo ajanza lyakwe lya lumvesi ku julu, a kukonkezya kwiinda kuli nguwe upona kwa lyonse a lyonse kuti kuyooba ciindi, ciindi, a cisela ca ciindi; . . .

Lino, tula jana kabotu—kabotu kwini, “Ciindi, ciindi, acisela ca ciindi.” Lino amulangilile cindi twa sika mu mvwiki zya Daniele zili makumi ali ciloba, obo eco mbocizwa. Ndeelyo cindi maseseke nayoyubununwa. Yaa. “Ciindi, ciindi, acisela ca ciindi.”

. . .elyo cindi aa ku . . . (“walo,” bbala ligama muntu lino, sikulwanakristo) . . .na zomani- . . .kamanizya kamanizya kusabalanganya nguzu zya bantu basalala, (ndeelyo nakaa kutyola cizuminano cakwe akati kati mvwiki), zintu ezi zyoonse ziyo zulizigwa. (Ameni.)

Elyo Nda kamvwa, pele Nse kamvvisya pe: mpawo Nda kabuzya kuti, O... Mwami, ndelili nayooba mamanino a zintu ezi?

Elyo wa kati, Koya mu lweendo lwako, Daniele: nkambo majwi ajalwa a kunamatikwa mane ciindi ca . . .

[Mukwesu Branham waima aniini. Mbunga yaamba, “Mamanino!”—Mul.] Oh, muta lubi eco!

. . .mane iciindi ca mamanino.

Banji bayo lisalazya, a kubambwa kutuba, a kusolekwa; pele babi bayo cita zyangubi: nkabela taakwe naba omwe wa babi uuyo mvwisya pe; pele basongo bayo mvwisya.

¹¹⁰ I Mulumbe wa ciindi camamanino uyociyubununa; bukkalo bwa mbungano bwa mamanino. Bulemu! Fyuu! Mpaawo mpo mubede! Oh, ma! Cila ndiyuntaanya, ku ciyeeya, maseseke! Zintu ezyo mbungano ya inyika nzoi labalaba meso ayo, akwaamba kuti, “Mbu fubafuba.” I maseseke aa Yooyo Jesu Kristo mbwa kabede; kutali Muntu watatu, kutali Muntu wabibili, kutali Muntu watatu, pele i Muntu wa Leza. Onse aya maseseke aa Leza ayo yubununwa, nkaambo cili lembedwe awa mu Bbuku eli, akuyo yubununwa ku nzyalani ya ciindi camamanino. Ta bakonzyi limbi ku cibona mu maseminari, azikolo, atubungwe, kwindi ba Juda mbuba kabona Jesu kuba Mesiya. Ta cigambyi ncoba soleka kuyeeya kuti muli nyongene. Ta cigambyi ncoba soleka kuyeeya kuti uli mufubafuba. Ta cigambyi nrobatamvwiysi kaambo ncota sangani ambabo. Nkaambo, kuli Nguzu a cilengaano kunze lya ncico, Ijwi lya Leza elyo lyaka yubununwa, kuleta Mbungano mu maccililanwa aa Kukwempwa akuunka ku Muunzi. Iiyi. “Bantu banji bayo tuntulika, elyo luzibo luyo vula.” Ncobeni.

¹¹¹ Lino, ino ncintu nzi cimbi eco ciyozibwa? Amulange sunu, ku mabungano. Nceeci mpo cibede. Nda syoma taci nyemyi, pele Nde elede kucaamba. Kubamba...

¹¹² Mu buzuba obo kuyobuka sikulwanakristo.

¹¹³ Lino, amuyeeye, cindi twanjila mu Zinamatizyo, oyo sikulwanakristo uleenzya cakufwambaana omuya mu Zinamatizyo ezyo. Daniele waka caamba awa, “I mwendelezi oyo uyosika.” Uyo nyonyoonwa, Jesu uyocita, kubamba kuyanzanya bantu. Pele, “Oyo mwendelezi uyo ima, oyo uyo citya cisesemyo kubamba busaali,” oyo wakali Rome, kwiinda kuli Tito. Nkabela ciindi eci, ngu silutwe uboola kuzwa ku Rome, uyo cicita. Elyo uyo yubununwa mu buzuba bwa mamanino, lino amuswiilile, “kulibamba lwakwe kuba Leza,” mbuli Muuya Uusalala mbou tucenjezya muba Tesalonika Babili, ca 2.

Atu unke buyo kuli njiyo, ba Tesalonika Babili, elyo mpawo muyoba aa Ijwi lya Leza kutali lyangu. Ba Tesalonika Babili, cipati 2 akampango ka 12. Atu bone. Ba Tesalonika Babili, cipati 2 akampango ka 12. Atu bone. Atu talikile atala akaako, kampango ka 7.

Nkambo maseseke a milandu alacita cita kale: . . .

(Oyu ngu Paulo ukanana, kwiinda ku Muuya Uusalala.) . . .

cita—cita walo oyo eno ulekela uyolekela, mane do akagwisigwe mu nzila.

Nguni i “Walo” awa? Sa muntuumwi ulizi? I Muuya Uusalala, “Oyo uzumizya.”

Elyo mpawo (lili) oyo muntu Mubi nayo yubununwa, . . .

Lili? Ku ciindi eco Muuya Uusalala wano gusigwa, oyo ulibambila kuunka ndyoonya lino. Ino Wiinkila nzi? Kutolelela Mbungano Anguwe. “Kuyubununwa!” Paulo kakanana, kungsi lya bunanike.

. . . oyo Mwami ngwayo nyonyoona a muuya wa mulomo wakwe, alimwi uyo nyonyoona kubelesya kumweka kwa kuboola kwakwe: (muntu mubi, mubwini)

Nekuba nguwe, walo uboolela kutobela kubeleka kwa Saatani a nguzu zyoonse a zitondezyo a zigambyo zyakweena,

“Tuli mbungano yiinda kukomena. Tu jisi ceeci. Tu jisi ceeci. Nyoonse amuvwaane antoomwe, mwabona. Tulainda kukomena.” Ziyooosyo zya kubeja!

Elyo a zyoonse. . . zya busendami muli nzizyo ziloba; nkaambo tee bakatambula zya luyandisyo lwa bwini, kutegwa inga bafutuka.

Elyo ku kaambo aka Leza waba tumina kucita cita kwa lweeno lupati, kuti bakasyome bubeji bakasyome bubeji:

Elyo kuteeti ba . . . kuteeti baka nyonyooke abo bata syomi bwini, pele ba jisi kuyandisya mu busendami.

¹¹⁴ Mwa cimvwa na? [Mbunga yaamba, “Ameni.”—Mul.] Oh, ma! Lino, Paulo kakanana. Cindi eco Cinamatizyo ca Leza canozibisigwa, Muuya Wakwe, Zina Lyakwe, luzyalo Lwakwe, onse aya maseseke mapati ayo citika lino, mabambe aa Mbungano Yakwe kuunka mu Kukwempwa; kutilwa kwa Muuya Uusalala kwa cita eci. Nce ncico Nca cita mu mazuba aa mamanino.

¹¹⁵ Lino, atu bone. Sena tuli jisi ciindi ca ceeci camamanino? [Mbunga yaamba, “Ameni.”—Mul.] I cacasambomwe, “Kunanika Sijulu lyajulu.” Oh, ma! Nceeci cimwi! Cintu camamanino Nca cita, nku tyani? Lino, atu jokele buyo muli Daniele, kuziba coonse eco Nca elede kucita mpoonya awa. “Mvwiki zili makumi ali ciloba.” Ncinzi ceelede kumanisigwa mu ciindi eci? Yaa.

. . . bikkwa ku bantu bako a . . . munzi wako uusalala, ku kumanizya nsotoko (nsotoko zya bantu), . . . kubamba kugozya cibi (ca bantu), a kubamba kuyanzana kwa milandu yabo, a kunjizya bululami buteeli (bwaba Juda), a kuzulizya cilengano a cisinsime (mane ciindi ca mamanino), a kunanika umwi Uusalalisya.

Obo mbo bukanze bulicisambomwe bwa kuboola Kwakwe.

116 Lino, “kunanika umwi Uusalalisya.” Lino, eci inga caba ceenzu kwa miniti buyo, ku bunji bwanu nobamayi, pele lino amu cijate buyo kwa miniti, mubone buyo obo mbo citabe.

117 Obu mbunanike, kutali bwa muntu. Jesu waka nanikwa kale. Mbo mbubo na? [Mbunga yaamba, “Ameni.”—Mul.] I Bbuku lya Ncito lyakaamba kuti Leza wakananika Jesu a Muuya Uusalala; Wa kaunka konse ku cita bubotu, aku ponya baciswa, azimwi zimbi. Jesu, wakananikwa kale. Ngu Mesiya. Elyo *Mesiya* caamba “Oyo unanikidwe.” Mbo mbubo na? Pele awa a ciindi camamanino, Uyanda kunanika oyo Uusalalisya.

118 Ino ncinzi “umwi Uusalalisya”? Ku nzila ya kubona kwangu, eco Nce syoma kuti Nda konzya kutondezya kwiinda ku Lugwalo, nku nanika “umwi Uusalalisya,” eco ciyoba Cikombelo eco ciyo belesegwa kuciindi ca Mileniamu. Lino amuswiilile, mubone kaambo Nce ciziba. Cakapandululwa muli Ezekieli, i—i cipati ca 4, i... Peepe, Nda amba cipati ca 43, kampango 1 a 6. Atu jokele kuli Ezekieli aku cijana obo mbwa cibikka mu Mileniamu, obo mbobayo nanika i... Ezekieli 43, elyo atu bale buyo aniini awa akubona ceeco Ncayo cita mu Mileniamu eyi, kunanika. Muli Ezekieli 43, yaa, elyo lino atu talikile ali ka 1, kusika ku kampango ka 6. Mula konzya kubala cintu conse mwasika ku muunzi, kasimpe, nywebo nomulemba, Ezekieli 43. “Kumane... ”

119 Lino, amulangilile, bupanduluzi bwa Tempele elyo liyo yakwa mu Mileniamu. Lino, kufumbwa muntu, kufumbwa mubali walo ulizi, kuti kuzwa kuli Ezekieli cipati ca 40, mane kutandila cipati ca 44, tacili cintu mu inyika pele biyo Tempele lya Mileniamu kuyakilwa aansi, (kufumbwa muntu ulizi eco, mwabona), cindi bulemu bwa Mwami bwali zuzya, azimwi zimbi mbuli boobo. Lino tu... yo pandulula buyo Tempele mu cipati ca 43, elyo kampango ka 1 aka 6.

Na kamana kundi leta ku mulyango, awalo mulyango wakalangide kutozya ku jwe:

Elyo, kabona, bulemu bwa... Leza wa Israyeli bwaka seluka kuzwa ku nzila yaku jwe: elyo i jwi lyakali mbuli jwi lya maanzi manji: a nyika yaka mwesegwa a bulemu i bwakwe.

Elyo cakali mbuli kubonekela kwa cilengaano eco Nce kabona, nekuba mbuli ku cilengaano Nce kabona cindi ni Nda kasika kunyonyoona munzi: alimwi cilengaano cakali mbuli ku cilengaano Nce kabona munsu lya mulonga Kebara; mpawo Nda kavundamina a busyu bwangu.

Elyo bulemu bwa MWAMI— bulemu bwa MWAMI bwaka njila mu ng'anda ku nzila ya mulyango waku bonekela kutozya ku jwe.

Abobo muuya waka ndibweza, a kundi njizya mu lubuwa lwa mukati; alimwi, kabona, bulemu bwa MWAMI bwaka zuzya ng'anda.

Elyo Nda ka mumvwa kakanana kuzwa mu ng'anda; a muntu iwakaimvwi munsu lyangu.

¹²⁰ Kunanika, kunanika Tempele elyo lya bulelo bwa Mileniamu. Lino amubone mu ba Levetiko. Lino amulangilile obo mbolya katuulwa mu ba Levetiko. Lino, ikuti na twajokela ku ba Levitikasi, tujana kuti Musa wakananika tempele. Atu jokele buyo musule notu cili ali ncico. Tuli jisi ciindi cinji boobo. Elyo atu jokele ku ba Levitikasi akuziba kuti ndilili Musa naka nanika tempele, ku ba Levitikasi cipati ca 8.

¹²¹ Oh, Nda kuyanda kwezyanisa Magwalo aya ku Magwalo. Sa tamu ciyandi? [Mbunga yaamba, “Ameni.”—Mul.] Elyo mpawo mu—mu jisi buyo ii—ii—ii muzeezo wa ceeco—wa ceeco ncotulangaula aceeco ncotu cita. Lino, kufumbwa wanu ulaibaluka kuti tubelesya buyo Lugwalo lino akuyakuya, ali ncico.

¹²² Lino, cipati ca 8 ca ba Levetiko, elyo Nde ngela ansi awa, kampango ka 10. Amubone ba Levetiko 8:10. Atu bone.

Elyo Musa wakabweza mafuta akunanika, a kutila mafuta akunanika, akunanika cikombelo a zyoonse zyakali muli ncico, aku zisalazya.

Elyo...wakasansaila ngawo aa cipaililo ziindi zili ciloba, . . .wananika cipaililo a zibelesyo zyaco i zyoonse, a cisambilo atako lyaco, ku i . . .ku zisalazya.

Elyo wa katila . . .mafuta akunanika aa mutwe wa Aroni, a kumunanika, ku musalazya.

¹²³ Musa, mu nkanda, kasalazya, na kanaanika cikombelo ca kukombela, ca bana ba Israyeli cindi niba kali mu lweendo lwabo. Caka nanikwa.

¹²⁴ Lino, mu Makani Aabili, tujule, elyo tuyo bona kutuulwa oko cindi Muuya Uusalala niwa kabweza busena Bwakwe ku cikombelo, akulangilila ceeco caka citika lino. Mu Makani Aabili cipati ca 5, nkabela tutalikile akampango ka 13. Makani Aabili cipati ca 5, akutalikila akampango ka 13.

Elyo caka boola . . .ku citika, mbuli myeembo a i baimba niba kali . . .ku lizya komwe kweelede kumvugwa . . .kulumbaizya a kulumba kwa MWAMI; elyo cindi niba kasumpula majwi abo a mweembo alimwi i nsaka a zibelesyo zya nyimbo, a kutembaula MWAMI, a kwimba, Nkambo walo mubotu; alimwi luse lwakwe

*lulakkala kwa lyonse: cakuti mpawo ng'anda yaka
zulwa kkumbi, noiba ng'anda ya MWAMI;*

*Aboobo bapaizi bakaimikila... bapaizi teeba
kakonzya kwiimikila kukutauka ku kaambo ka kkumbi:
nkambo bulemu bwa MWAMI bwakali zwide mu ng'anda
ya Leza.*

¹²⁵ Leza waka boola mu busena busalala obo bwakali kunanikwa, elyo kwakapegwa kuli Nguwe kuti bantu baboole kukomba. Aboobo, kunanika, kutali busena “bumwi Busalalisya.” Elyo tula bona, kuti, Jerusalemu Mupya ngo busena “bumwi Busalalisya.” Elyo bunanike buyooba aali Jerusalemu Mupya oyo useluka kuzwa kuli Leza uzwa Kujulu, wakabambwa mbuli nabwiinga wakabambilwa mulumi wakwe. Bunanike buyooba ali mbabo.

¹²⁶ Lino, cindi Zerubabelo nakatuula tempele lyakwe, nilya kamana kuyakululwa, tilya kananikwa alubo pe, nkaambo lyaka nanikidwe kale; akumwayaulwa, elyo lya kalaililwa buyo alubo. I lunyonyooko olo lwa kasikide ali ndilyo. Lya kalaililwa alubo a kwiimikwa, aboobo kwa kanyina kunanikwa limbi kwa ndilyo. Kuzwa nilya kananikwa ciindi comwe, eco cakazumanana moonse, alimwi cilazumanana mane kuciindi eci. Pele cindi Leza abikka Cikombelo ca Mileniamu, Uyo nanika umwi Uusalalisya; kutali “wako uusalala,” pele “umwi Uusalalisya.”

¹²⁷ Pele cindi Mwaami atola Cuuno Cakwe kwa myaka ili cuulu, (bulemu!) waa manizya lino. Kunanikwa kwa umwi Uusalalisya ciyooba cintu camamanino kucitika. Cindi Cikombelo caimikwa; bubuke bwa bafu bwa sika; ba Juda bapilukila; Kristo a Nabwiinga Wakwe ba sika; mu Juda, bali zyuulu zili mwaanda amakumi one abone bakagwalwa; Mileniamu wa citika. Kuyooba bunanike cindi busena Busalalisya bwa kunanikwa; busalala, Kusalalisya kwa kusalalisya, a umwi Uusalalisya. Kakuli, busena bumwi Busalalisya mbusena busalala omo Leza mwakali kukkala, akati ka Kerabimu. Elyo, ciindi eci, Kristo uyokkala muli umwi Uusalalisya, abunanike ali Nguwe. Nkabela taba kayandikani zuba kuya, nkambo Kabelele akati ka Munzi kayooba Mumuni. I zuba tali kabbili mu Munzi oyo, mbuli mudaala Aisha Jim mbwakali kunga ula amba. Elyo tali kayandikani pe, nkaambo Kristo uyoba Mumuni oyo, Umwi unanikidwe. Elyo Mwaami uyoboola akubweza Cuuno Cakwe kwa myaka ili cuulu, kweendelezya.

¹²⁸ Jeremiya 3:12-18, kusanganya, atu lubale. Omu muli Jeremiya cipati 18, Nda syoma. Inzya. Peepe, cipati ca 12, mudi jatile, cipati ca 12 ca Jeremiya, nkabela atu talikile a i—i... Jeremiya 3, mudi jatile. Jeremiya 3, Nda i—i lembe anselelo awa, awo, kuciindi caku lingaula, Muuya Uusalala kundeenza kuzwa ku busena akuya ku busena, Nda zolemba buyo zeezi

awa cakubinda mbuli Mbwe ekonzya. Jeremiya 3, elyo mpawo 12 kusika ku 18, antoomwe. Atu cibale.

Koya ukaambilizye majwi aya kutozya kunyiika, a kwaamba, Bweeda, yebo Israyeli uuwide, mbwaamba MWAMI; nkabela Nsi kacityi bwangu—bwangu...cityi bukali bwangu kukuwida: nkaambo Ndili siluse, mbwaamba MWAMI, alimwi Nsi koyo kkazika bukali kwalyonse.

Kozumina biyo milandu, kuti waka bisizya MWAMI Leza wako, alimwi wamwaya nzila ku mweenzu kungsi lya cisamu coonse cisiya matu, . . .

Nce ncico nciba kacita, kuzwa kujwe, kumbo, zisi zyonse. Mwabona?

. . . alimwi tamuna kuswiilila i jwi, jwi lyangu, mbwaamba MWAMI.

“Amunyone!” Amuswiilile kuli ceeci.

Amunyone, O nubana bawide, mbwaamba MWAMI; nkambo Ndili (k-w-e-t- -e)...Ndili kwete kuli ndinywe: . . .

“Meso abo aka ofwaazigwa, nkambo Nda kapa coolwe kuli Bamasi. Pele, amu bweede, nkambo Ndili kwete kuli ndinywe.”

. . . elyo Njo mutola ku munzi umwi, a bobilo iba mukwasyi, . . .

Kutali boonse abo baliita kuti mba Juda bayo njila. Pele nkamu ya basale iyo njila, oyo Benjamani muniini waka uyutukila kumusanza okuya kumbele lya Josefa, eyo nkamu kuzwa mu cisi acimwi, omwe kuzwa mu munzi, a kuzwa mu mukwasyi.

. . . elyo Njo muleta ku Zioni:

Elyo Njo mupa mweembezi kweendelana aa moyo wanu, uyo musanizya luzibo a kumvwisya.

Elyo ciyo boola kucitika, cindi mwa kuvuzizya a kuvula mu nyika, mu mazuba ayo, mbwaamba MWAMI, taba cikaambi limbi, I—i bbokesi lya cizuminano ca MWAMI: ta lika booli ku mizeezo: nanka kuyo li yeeya; nanka kuti ba—bayo liswaya; nanka kuti calo ciyo citwa limbi.

Ku ciindi eco bayo ita Jerusalema kuba cuuno ca MWAMI; (mbuli Mbwa noliko, mwabona), alimwi cisi coonse ciyo bungana (aleluya) kuli nguwo, a zina lya MWAMI, kuli Jerusalema: nkabela taba cikeendi limbi mukutobela manjezeezya abo beni i mu bubu bwa moyo wabo.

129 Nde ndilyo oyo Munzi nouyo nanikwa. Nde ndilyo Jerusalema Mupya nouyo nanikwa. Elyo zisi zyonse zya

Munzi . . . Omuya mu Ciyubunuzyo cipati ca 22, yakati milyango taikooyojalwa masiku, nkaambo takukabi masiku okuya. Nkabela boonse bami bansi bayo leta lulemeko a bulemu bwabo mu Munzi. Bulambo bwawo buyooba bwa jasipi a mabwe aa sadisi, misyobo ili kkumi aibili ya mabwe; nkabela milyango ili kkumi aibili iyoba ngale yomwe njumu, yomwe mulyango aumwi. Ta kukayandiki nkandela kuya. Ta kukabi limbi mumuni wazuba, nkambo Kabelele oyo uli akati ka Munzi uyoba Mumuni. Nkabela Uyo sololela bantu Bakwe ku Buumi buteeli. Kuyoooba masamu aimvwi obilo, obilo ku mabazu aa mulonga, elyo inoli yaku ponya ku cisi. Ngo nguwe Oyo unanikidwe oyo uyoboola, Munzi Uusalala kauseluka kuzwa ku Julu kuli Leza, kuboola ansi.

¹³⁰ Atu bweze lino eco ciyo citika ku ciindi eco. Oh, sena mula ciyanda? [Mbunga yamba, “Ameni.”—Mul.] Atu jule kuli Isaya 65, kwa miniti buyo. Ya botesya kutai sotoka. Ya botesya kutai sotoka. Inga kwabaanga kwapya aniini, pele atuzumanane buyo kuyakuya.

¹³¹ Isaya 65, amuswiilile eco ciyo citika kuciindi eco. Nkabela kolibuzya buyo omwini, mweenzuma sizibi, ikuti na—ikuti na uyo konzya kusweekelwa ceeci. Isaya 65, atu talikile kutandila akampango ka 17. Amuswiilile, nyonse, muswiilisisye lino. Eci nciindi ca Mileniamu, cindi Uusalalisya wakunanikwa.

Nkambo, amubone, Nda lenga majulu mapya a . . . nyika mpya: ezyo zyakusaanguna tazi kayeeyegwi limbi, nanka kwii balukwa.

Pele amu . . . kondwe a kusekelela . . . nekuba muli ceeco Nce lenga: nkambo, amubone, Nda lenga Jerusalema . . . Nda lenga Jerusalema, (oyo ngu Jerusalema Mupya), ube cikondelezyo, a bantu bawo cikondelezyo.

Ino bunanike ninzi? Kukondwa kwa Mwami.

. . . lenga Jerusalema cikondelezyo, a bantu bakwe cikondelezyo. Mpawo Njo sekelela mu Jerusalema, . . .

I Mwaami mu Cuuno cabwami, aa mulemu wabwami wa Cuuno cabwami, Cuuno cabwami Citamani, abantu Batamani akukondwa Kutamani mu Munzi Uuteeli! Oh, ma!

Elyo Njo sekelela mu Jerusalema, a cikondelezyo mu bantu bangu: a jwi lya koomoka takuka mvugwi limbi muli nguwo, nanka ijwi lya kulila.

Ta kukoyooba limbi . . . mucece wa mazuba, nanka mudaala oyo uta na zulizya mazuba akwe: nkambo mwana uyofwa kukukomena kwa myaka ili mwaanda; pele sizibi uli amyaka ili mwaanda uyo singanisigwa.

Elyo bayo yaka maanda, a kwaakkala; . . . bayo byala myuunda ya misaansa, alimwi bayo olya micelo yayo.

Taba kayaki, elyo umbi kukkalamo; (oko nkuti, wafwa elyo mwana wako wabweza busena bwako) . . .kuyaka, elyo muntu umbi kukkalamo; taba kabyali, a umbi kulya kuli njiyo: nkambo mbuli mazuba a musamu mbwa yooba mazuba a bantu bangu, a bantu basale bangu bayo botelwa milimo ya maanza abo kwa ciindi cilamfu.

Taba kabeleki cabuyo, nikuba kubelekela mapenzi; nkaambo mba lunyungu lwa balelekedwe iba MWAMI, a bana babo antoomwe a mbabo.

Elyo ciyobola kucitika kuti, . . .kabatana kwiita, Njo vwiila; . . .(Obo bunanike bwa bulemu, musule lya Kerabimu!) . . .Njo vwiila; elyo kuciindi nibacino kanana, Njo swiilila.

I umpe a kabelele ziyo celela antoomwe, . . .mulavu uyolya bwizu mbuli ing'ombe: i bulongo buyooba cilyo ca muzoka. Elyo taba kalumi nikuba kunyonyoona mu cilundu cangu coonse cisalala, mbwaamba MWAMI. (Sa inga mwaciimpya? Peepe!)

¹³² Amumvwisisye mpoonya awa alubo, elyo Isaya kakanana alubo, ku cipati ca 11, kampango 1 kusika kuli ka 9. Amuswiilile eco ncaamba awa alubo, cindi ajata cilengaano, namana kubona banakazi, nzila mbobayo lilemeke ku mazuba aamamanino. Nc- . . .Ee, Isaya 11, kusika ku 1.

Elyo kuyo syuuka cifumpu ca ntabi ya Jese, . . .Mutabi oyo uyo sonsa kuzwa ku miyanda yakwe: (Ino oyo wakalini? Kristo) . . .kuzwa ku miyanda yakwe:

Elyo muuya wa MWAMI uyo kkala ali nguwe, muuya wa busongo, wa kuswiilisisya, muuya wa lulayo . . .wanguzu, muuya wa luzibo a . . .kulemeke kwa MWAMI;

Elyo uyo mubamba kumvwisisya kufwamba mu kulemeke MWAMI: alimwi taka beteki kutobela kuboneka kwa meso, nanka . . .kutobela kumwa kwa matwi akwe:

Pele kubelesya bululami uyo beteka bacete, a kutapatila milandu yabo nkambo ka babombe ba nyika: nkabela uyouma nyika kubelesya musako wa mulomo wakwe, a kubelesya kuyoya kwa milomo yakwe kuyo jaya babi.

I balulami bayooba a lutambo lwa ku cibuno, a basyomeka bayooba a lutambo ndo baanzia ku zikungu zyabo.

Elyo umpe awalo uyo kkala antoomwe a kabelele, siluwe uyo lala antomwe a kapongo (eyo ni mpongo); moombe a kalavu a cinyonkela . . .na moombe, na i mulavu a cinyonkela antomwe; a mwana muniini uyo zisololela.

...ng'ombe a masekese bayo olya;...bana babo (alimwi) bayo lala ansi antomwe: a mulavu uyo cela bwizu mbuli ii musune.

Elyo mwana ucinyonka uyo sobana atala lya bulyango bwa nzoka, a mwana ulesedwe uyo bikka janza lyakwe mu bwina bwa cipile.

Taba kalumi nikuba kunyonyoona mu malundu angu oonse aasalala: nkaambo nyika iyozula luzibo...mbuli meenda mbwa zuzya lwizi.

Humu! Omo muli Jerusalema oyo Mupya. Oyo “mupya” umwi. *Mutabi*, awa, waambwa ko, ku *Mutabi wa Davida*. “Ngu konse *Mutabi a Cisyuukila*.”

¹³³ Lino, kwamana ceeci, Nabwiinga wayutuka. Kwamana mvwiki zili makumi ali ciloba, Nabwiinga wayutuka mu Ciyubunuzyo cipati ca 19, kampango ka 1 aka 16. Uboola a Sibwiinga Wakwe, Mwaami singuzu. Oh, ma! Ta ndizi na tuyo cimvwisya nape. Nda cibweza buyo boobo. . .

Ee, atu bale buyo cibeela ca ceeci, kufumbwa. Mpaawa Nabwiinga mpayozida, kwamana ceeco. Mwabona? Mileniamu yamana kutalika, mpawo Kristo waboola a Nabwiinga. Mbubo, 1 kusika ku 16, acipati ca 19.

Elyo musule lya yaaya. . .

Kwamana Mapenzi aya mapati; kwaakumana Mpenzyo; kwakumana Zinamatizyo; kwakumana Zipenzyo; kwaakumana kutandwa kwa Saatani; kwakumana kubikkwa kwa Mileniamu. Amulangilile!

...musule lya yaaya Nda kamvwa...jwi lya bantu banji mu julu, lyakati, Aleluya; Lufutuko, a bulemu, . . . lulemeko, . . .nguzu, ku Mwami Leza wesu:

Nkambo mabeteko ako nga lusinizyo a bululami: nkambo wa ka beteka sikuvuula mupati, iwa kabisizya nyika a bwaamu bwakwe, alimwi wamu bwedezya nkambo ka bulowa bwa bazike bakwe.

Elyo alubo wa...ba...Elyo alubo bakaamba kuti, Aleluya. Elyo busi bwakwe bwaka sukila mujulu lyonse a lyonse.

Eyo ni mbungano yakaindi ya bwaamu, “busi bwakwe bwa kasukila mujulu.”

Elyo bapati bali makumi obile a bane a banyama bone bakaliwaala ansi a kukomba Leza oyo wakakkede aa cuuno cabwami, bakati, Ameni; Aleluya.

Elyo i jwi lyakazwa mu cuuno cabwami, kaliti, Alumbwe Leza wesu—Alumbwe Leza wesu, nywebo nobazike bakwe boonse, anywebo nyonse nomu mulemeka, nibaba baniini a balemu.

Elyo Nda kamvwa mbuli lyakali jwi lya makamu mapati aa bantu, . . .

Amuswiilile! Mpaawa mpo mubede, Mbungano. Kuzwa Na kamana kuunka kujulu mu cipati 3, ngooyu Waa boola. Mwabona? Elyo lino kupango ka 6.

Elyo Nda kamvwa jwi mbuli lyakali lya makamu mapati aa bantu, alimwi mbuli jwi lya maanzi manji, alimwi mbuli lya kuzunzuma kwanguzu, kwaamba, Aleluya: nkambo Mwami Leza singuzuzyonse ngu lela.

Aleluya! Amulangilile! I lukwatano lwa Kabelele lwasika lino. Ngooyu Waa sika.

Atu kkomane a kusekelela, alimwi amupe lulemeko: nkambo lukwatano lwa Kabelele lwa sika, a mukaintu wakwe wali bambila kale. (Ngooyu Waa boola, bobilo, Nabwiinga a Sibwiinga.)

Elyo kuli nguwe kwaka pegwa kuti ali sakatizye mu masani mabotu, anjoloma akutuba: nkambo masani mabotu mbo . . . bululami bwa basalali.

Elyo wa kati kuli ndime, Lemba, Balacoolwe abo batambidwe ku cilalilo ca mucado wa Kabelele. Elyo wa kati kuli ndime, Aba mba . . . kwaamba kwa Leza nkwa bwini.

Elyo Nda kawida ansi i ku maułu kuti ndi mukombe. Elyo wakati kuli ndime, Bona kuti uta ciciti: Ndili muzikenyoko, . . . babunyoko alimwi ba jisi, . . . babunyoko alimwi ba jisi bumboni bwa Jesu: komba Leza: nkambo bumboni (bwa Kristo) bwa Jesu ngu muuya wa businsimi.

Elyo Nda kabona julu lijukide, nkabela . . . mbizi iituba; . . . (oh ma!) . . . oyo uutantide ali njiyo . . . wakali kutegwa Uusyomeka a Uusinizizye, a . . . cabululami walo ula beteka a kucitya nkondo.

Elyo meso aakwe akali mbuli bbalabala lya mulilo, elyo . . . ku mutwe wakwe kwakali misini minji; . . .

Wa kasamikwa musini wanzi? “Mwaami wa bami.”

. . . alimwi waka jisi zina lilembedwe, eelyo lyataka zizilwe ku muntu, pele . . . lwakwe.

Elyo wa kasamide cikobela cituba caka nikidwe mu bulowa: a zina lyakwe litegwa I Ijwi lya Leza.

“Ku matalikilo kwakali Ijwi, nkabela Ijwi wakali Leza. Elyo Ijwi lyakaba mu mubili wabuntu a kukkala akati kesu.” Wa kali Ni? Jesu.

. . . zina lyakwe litegwa I Ijwi lya Leza.

Elyo impi zyakali ku julu zyakali kumutobela aa mbizi zituba, bakasamide masani mabotu, aatuba a kunjoloma. (Bulemu! Ngooyu Waa boola.)

Elyo kuzwa mukanwa lyakwe mpaawo kwakayutuka ipanga libosya, eelyo... alimwi kuti lyu umye cisi: elyo... uyo balela a musako wa lubulo: alimwi ula lyataula mu dindi lya kusinina waini lya bukali bwa lunyemo i lwa Leza Singuzuzyonse.

Elyo wa kali samide cikobela cakwe a ku cibelo cakwe kwakali lembedwe zina, MWAAMI WA MWAAMI, A MWEENDELEZI WA MWEENDELEZI.

¹³⁴ Ino cakali cinzi? Bantu Bakwe baka Musamika buyo musini wa Mweendelezi wa beendelezi, a Mwami wa bami. Kajokela ku Tempele Lyakwe lisalala, kananikidwe a Busyu bwa Leza, kupona akulela mu Mileniamu monse a Mbungano Yakwe. Amen! Kuyutuka, a Mweendelezi singuzu, kutola busena Bwakwe ku lubazu Lwakwe, Tempele lya bwami linanikidwe lipya.

¹³⁵ Lino bukanze bulicisambomwe bwa Ciyubunuzyo 6:1 kusika ku Ciyubunuzyo 19:21 bwa zulizigwa.

¹³⁶ Amuswiilile lino, mu kujala. I Zinamatizyo zili Ciloba, Myeembo ili Ciloba, Mitiba ili Ciloba, Mapenzi Otatwe, mwanakazi mu zuba, kutandwa kwa dyabulosi, na simwaaba usubila, ziboola akati ka ciindi eci ca Mapenzi mapati. Muta cilubi. Zyonse zintu ezi ziyo citika ku ciindi eci.

Pele mboobu bukanze bulicisambomwe bwa Kuboola Kwakwe. Sena mula cisyoma? [Mbunga yamba, “Ameni.”—Mul.] Ino nciindi cabulemu cibikkilidwe mu ciyobwedo ca baabo bayanda Mwami! Nda kwaambila, mweenzuma, ta tukonzyi kwiimpya ceeco. Muta ciimpyi eco, nkambo kufumbwa nco cita. Koba masimpe!

¹³⁷ Lino, Munsondo mutobela, ikuti na Mwami ulayanda, Ndi yanda kutondezya, ikuti na Uyo ndigwasya, kutondezya cigaminina eeni aaya mazuba ali ciloba, awo mpaka citikila, kuleta cintu eci nciconya—nciconya Nce cita sunu, aku bikka ziindi ezyo zili ciloba, mvwiki zili ciloba, mvwiki zili makumi ali ciloba moonya mu busena obo busalala bwaba Juda, a kutondezya cigaminina buyo awo mpo tuponena kumamanino, Mwami nawayanda.

¹³⁸ Sena mula Muyanda? [Mbunga yaamba, “Ameni.”—Mul.] Sa inga mwayanda kwiimpya Julu? [“Peepe.”] Tuli ku ciindi ca mamanino!

Ino ncinzi Nca boola ku cita? Cintu citaanzi ciyo citika, Jesu katana sika ku nyika, ino ncinzi ciyoba cintu citaanzi? I Mbungano iyo (inzi?) kwempwa! Sena Jesu uyo sika mu nyika akweendeenda mumbali lya cuumbwe, aku sukana maanza

abataata abaama, kwaambaula kuli ndiswe tonse awa, akuunka kujulu? Peepe!

Mbobuti mbo kuyooba? I. . . Twa amba ceeci kuli ndinywe, kwiinda ku—kwiinda ku Ijwi lya Mwami, “Kuti swebo notu cipona a basyeede. . .” Ba Tesalonika, cipati ya 5, “Swebo to baumi a basyeede ku kuboola kwa Mwami, ta tuka kasyi nanka kusinkila baabo boona. Nkambo mweembo wa Leza uyo lila; bafwide muli Kristo bayo buka lutaanzi: nkabela swebo to baumi a basyeede tuyo tolwa antomwe ambabo kuyo swaana Mwami mu mulengalenga.” Tuyo kwempwa mu kaindi kaniini, mu kulaba kwa liso. Ku ciindi eco, nce cigozya Bukkalo bwa Mbungano.

¹³⁹ Mpawo, ansi ano anyika Leza watalika kubeleka aba Juda. Kuyoba basinsimi bobile. Cipati ca 11, tuyo cibweza eco. Basinsimi bobilo bananikidwe, mbuli Eliya a Musa, abo Mbe yeeya kuti mbombabo. Lino bayoleta lutuko lupati, bakumana kubona kuti bavwaane, elyo Rome watyola cizuminano cayo, oyo mweendelezi.

Akati ka mvwiki eyi ya buseveinte, ciyo tyola cizuminano caco a Rome, na Rome uyo cityola a Israyeli, nkabela eco ciyo citya cisesemyo kumwaika. Elyo kuyooba zambangulwe mupati, cindi musyaalizi wa Bamasi, nakalindu woona. . . Simwaaba, Rome, nakaswida meenda kuzwa mu mulomo wakwe, kubamba nkondo amusyaalizi wa lunyungu lwa mwanakazi oyo ubamba milazyo ya Leza. Rome uyo cicita eco.

¹⁴⁰ I kuvwaana kwa mbungano kuyo bavwaanya antoomwe, aku leta ba Juda mu luvwaano olu, aku bapilusya ku tempele lyabo beni alubo, muli MBUBOBU MBWAAMBA I MWAAMI kuzwa mu Bbaibbele, nkabela bayoba a mbungano yabo beni. [Mukwesu Branham wakonkomona a cikambaukilo ziindi zisyoonto—Mul.]

¹⁴¹ Mbaani lino? Nda cijata buyo lino. Ncipya. Lino balo ncisi, cazibwa. Mbo mbubo na? [Mbunga yaamba, “Ameni.”—Mul.] Pele tabanaba a kukomba kwabo kwa mu tempele. Elyo cindi baakubamba kukomba kwabo kwa mutempele, Mbungano inoinkide. Leza nobeleka aba Juda mbuli cisi. Elyo mpawo cindi baletwa ku luvwaano olu, Rome uyo cityola akati ka mwaka wa buseveinte, myaka yotatwe acisela, uyo tyola cizuminano eco ambabo, aku citya cisesemyo aco cibamba tongo kuya bumwaika kusikila kukumaninizia. Mpawo uyo bweza bobilo Protestanti, a mu Juda, aku bapenzya. Mu ciindi eco, aba basinsimi bobilo bayo buka aku tuka nsi, kuti taikawi mu mazuba acisinsime cabo. Alimwi bayo ita mulilo uzwa ku julu, a zintuzyonse zimbi. Amulindile buyo. Tu jisi kunji kubikkidwe awa, mu ciyobwedo cesu, kwa kwiiya. [Mukwesu Branham wakonkomona a cikambaukilo ziindi zyotatwe.]

¹⁴² Oh, ino ngu Leza mupati Mbwa bede! Ino ngu Taata siluse! Beenzuma, andaambe ceeci, mbuli mweembeli wanu. Ta mumvwisi zyoolwe ezyo nzyo muponena kungsi. Ta mumvwisi. Kuli bamaalumi banji balemu, kuli basalali banji, kuli zyuulu zya bamaalumi basalala abo bakafwa mu myaka eyo yakainda, baalumi bazwide Muuya abo bakali kuno yanda kubona buzuba obu mbomuponamo. Akube kuti nywebo Ambebo tu lye coolwe ca mbubo.

¹⁴³ Ncinzi cimbi oko nkotweelede ku langako? Ncinzi ncotu konzya ku cita kwamana ceeci? Ino tuya kuli? Ncinzi ciyo citika? Twe elede kuunka kubusenakumwi. Ta mukonzyi kukkala waano ciindi conse. Ula konzya kugela bwizu bwako; mvwiki itobela buyanda kugelwa alubo; inzya, ziindi zybilo, kakutana ciindi eco. Ula konzya kukomezya bana bako. Wa basanina cisuusulo cabo; ku ciindi ca cilalilo bafwa kale nzala alubo. Basanina aacilalilo; bafwide nzala alubo cifumo citobela. Wa baulila mabbusu; ikuti na bali mbuli bangu, kutandila yobilo na myeezi yotatwe waulila ambi. Wa baulila zisani mweezi oyu; mweezi na yobilo wa baulila zisani zipya. Mwabona? Takukwe cintu cizumanana. Takukwe cintu cisitikide. Takukwe cintu cikonzya kwiima.

Teemuzyi buvubi obu bwanyika eyi bwabuyo,
Obo buyabaala cikufwambaana,
Yaka bulangizi bwako aa zintu Zitamani,
Tazi kalobi!

Ciindi cizwide kucinca kufwamba,
Taakwe camu nyika citazunganisigwa
cikonzya kwiima,
Yaka bulangizi bwako aa zintu Zitamani,
Jatilila ku janza lya Leza lita cinci!

Jatilila ku janza lya Leza lita cinci!
Jatilila ku janza lya Leza lita cinci!
Yaka bulangizi bwako aa zintu Zitamani,
Jatilila ku janza lya Leza lita cinci!

Amuswiilile!

Cindi lweendo lwesu lwa kumana, (Uyo tu
zibya lwa kumana.)
Ikuti na kuli Leza twakali kusyomeka,
Muunzi wesu mubotu umweka mu Bulemu,
(oyo Munzi wakananikwa)
Buntu bwesu bwaka kwempwa buya ku bona!

Jatilila ku janza lya Leza lita cinci!
Jatilila ku janza lya Leza lita cinci!
Yaka bulangizi bwako aa zintu Zitamani,
Jatilila ku janza lya Leza lita cinci!

Teemuzyi buvubi obu bwanyika bwabuyo,
 Obo buyabaala cakufwambaana,
 Yaka buyo bulangizi bwako aa zintu Zitamani,
 Ta zika lobi pe!

Jatilila ku janza lya Leza litacinci!
 Jatilila ku janza lya Leza litacinci!
 Yaka bulangizi bwako aa zintu Zitamani,
 Jatilila ku janza lya Leza litamani!

Mbuli mbo tukotamika mitwe yesu. Ikuti na tona bweza
 Janza Lyakwe, walombwa uboole ncobeni akucicita lino.

Jatilila ku janza lya Leza litacinci!
 Yaka bulangizi bwako aa zintu Zitamani,
 Jatilila ku janza lya Leza litacinci!

¹⁴⁴ Musimbi muniini, uli lassie mubotu muniini lino. Masusu
 ako mabotu, masaya ako maniini asalalapyu. Pele, yebo ulizi,
 kuyooba buyo bwa juunza, mane, ayo yabaala. Mbobuti mbo tuzi
 kuti nsondo iboola tuuka tatu noolyi, mu bulongo, ayo masaya,
 maniini, masaya asalalapyu?

¹⁴⁵ Mukwesu muniini, uli muyumu, mupati, milambi miyumu;
 ujisi kulangila kupati. Pele kwaitinda ciindi, bwa juunza buyo, ayo
 masusu, mabotu avungene ayo mana, alimwi ayo ngo syalilidwe
 ayooba amvwi. Alo makuko mapati, aololokede ayo diimana,
 alimwi buuka buyoolya maboko a munyama. Bayo kutembeka,
 kuya mu suko.

Aboobo, yaka bulangizi bwako aa zintu
 Zitamani,
 Ta zika lobi!

Jatilila ku janza lya Leza litacinci!
 Jatilila kuli lya Leza. . .

Uyanda kutambikizya a kujata janza Lyakwe lino.

Yaka bulangizi bwako aa zintu Zitamani,
 Jatilila ku janza lya Leza litacinci!

Mpawo cindi lweendo olu lwamana, (lu yooba,
 buzubabumwi)

Ikuti na kuli Leza wakali kasimpe,
 Munzi wako mubotu ubalama mu Bulemu,
 Buntu bwako bwakakwempwa buya kubona!

Nkaambonzi to jatilili ku janza lya Leza
 litacinci!

Jatilila ku janza lya Leza litacinci!
 Yaka bulangizi bwako aa zintu Zitamani,
 Jatilila ku janza lya Leza litacinci!

¹⁴⁶ Kubonekela kunji Nkwe kabona, kutandila ku myaka
 ili makumi otatwe aomwe kunze lya desiki. Nda kabona
 kubonekela kubi; Nda kabona kubonekela kwabulemu. I

kubonekela kubi maningi Nkwe kasola kubona mu buumi bwangu... Mbuli Mbwe kabona bana bafwa nzala mu kagwagwa; Nda kabona bamatumbu bakumbilila kabeela ka cinkwa. Kubonekela kubi maningi Nkwe kasola kubona, nku bona muntu, muntuni, alimwi walo weelede kuba mwana wa Leza, kafwa kakutakwe kuziba Leza.

¹⁴⁷ Nda yeeya mwanakazi kaimvwi ku mulyango busiku bumwi, wa mbungano eyi, waka ndiseka. Elyo kati, "Inga nselekela ng'ombe yangu kuba a musyobo wa bukombi ngo jisi!" Oora lyomwe kalitana kkwana, Nda kaitwa ku cibbadela. Mwanakazi mubotu, wakali kutandila myaka ili makumi obilo ayobilo yakukomena, waa kali kukwiila, "Kalete mukambausi oyo okuno!" Waa kali muna Katolika, ku lusyomo.

Cindi Ne keenda kumbele, mucizi mucembele wakati, "Wa mukisya, Mukwesu Branham. Waa fwa kutandila maminiti osanwe ainda."

Nda kati, "Sa inga Nda mubona?"

Kati, "Waa li kukwiilila nduwe, mu majwi akwe aamamanino, 'Kalete mukambausi oyo, Mukwesu Branham!'"

Mulumi wakwe wakaliko, kaongolola, "Komwaambilila mupailo! Koamba mupailo!"

Nda kati, "Kwaba kumukisya lino."

¹⁴⁸ Nda kakwelela ansi civunisyo. Waa kajisi meso mapati ncobeni aasalaluka. Mwanakazi mubotu; tubata tuniini ku busyu bwakwe; masusu asalalukisya; uubotelezya loko. Waa kapengede maningi canguzu mane tweengo twa kaima ku busyu bwakwe mbuli imfula. Meso akwe akatutuluka kuzwa ku mankolyo akwe, mbuli boobo. Elyo, mubwini, mala akwe a nsa zyaka citaula, ezyo zili mu i—mu i. . . Bantubonse bala cita banofwa, kanji. Elyo ngooyo mbwa kabede, kalede mu ciimo eco, mulomo wakwe kaujukide. Alimwi zikoye zyakwe awa, zya kavumbide cibeela cisalaluka ca liso lyakwe. Nse ka cilubi. Lwiimbo olo lwakasika ku mizeezo yangu.

Teemuzyi buvubi obu bwanyika bwabuyo;
bubotu, bwa lusakatizyo.

¹⁴⁹ Nda kaima mumsi lya mwaalumi nkoonya okuno ku Port Fulton, kafwa. Ba kandiitila ku lubazu lwa bulo bwakwe. Elyo Nda kapaila a nguwe awa aa cipaililo busiku bumwi. Wa kabukata mukaintu wakwe. Nda kati, "Leka kubukata mulindu oyo."

Wa kati, "Ndi musololela kuli Leza."

¹⁵⁰ Nda kati, "Kutali ku mubukata." Ta ndisyomi mu cintu cili boobo. Wa ka ndinyemena. Wa kajintauka kuzwa ku mulyango.

Nda kamwiinkila, kwiinde kaindi kaniini, cindi na kali kufwa. Wa ka ndilanga ku meso, kati, "Uta ndipailili, Mukwesu

Bill. Nda sweeka. Nda nyoonyoka.” Kati, “Koonse Nkwe kasola kujana, kwa nyonyooka.”

¹⁵¹ Nda kaima mpoonya awa aa kkona, mbali niini kuzwa awa, buzuba bumwi, ku mwaalumi waka ndiitila ku lubazu lwa bulo bwakwe cindi nakali kufwa. Wa kati, “Lyoonse ndakali kuyanda *boobu-a-boobu*, a boobu.” Wa kati, “Pele Nse kamubelekela Mwami. Ziindi zinji Nda kalikasya kuya ku cipaililo.” Wa kati, “Mukwesu Branham, komba kutegwa Leza akalekele musimbi wangu muniini kuba mulungo wa zintu Nze kacita. Ndiza inga waa citila Mwami cintucimwi.”

¹⁵² Nda kati, “Eco tacikonzyi kucitwa, mukwesu. I zintu ezyo nzo keelede kucita zyasweeka.” Humu!

¹⁵³ Kaima muni lya mwaalumi, kamubona kalwana madaimona kwa maora ali makumi obilo aone. Kati madaimona kaliimvwi ku lubazu lwa bulo bwakwe kaajisi nketani zizambaidwe munsingo yazyo. Kati, “Ta alekeli ku ndijata!” Kakwiila; kumujatilila mu bulo. Kati, “Ngooyo uliimvwi. To konzyi kucibona na? Li boolela ndime.” Wa katantamuna Leza, kwa ciindi cilamfu. Kajisi matala azwide bwizu bwabanyama, azwide whiiti, imbizi zibotu zya mizundano. Ii mwaka kautanaba ceeco, wa kasinganya Leza kumeso Akwe; wakauma mukaintu wakwe a lubayi nkaambo ka kuunka ku cikombelo. Mulizi eco cakacitika na? Lulabo lwakauma butala bwakwe, a kujaya imbizi zyakwe, kaumpa bwizu bwakwe bwabanyama. Elyo mwaalumi wakafwa mu musyobo umwi wakulebuka, kalwana kutantamuna madaimona kuzwa kuli nguwe.

¹⁵⁴ Elyo mweenzuma mudaala (bulemu!) kaimvwi okuya, kaboola ku magolelo aa lweendo. Nda kati, “Sena uunka buya, taata?”

Kati, “Eci ncencico, Billy.”

Nda kati, “Cili buti?”

¹⁵⁵ Wa kati, “Koonse kuli kabotu.” Kati, “Koleta bana bangu ambali lya bulo.” Wa kabikka maanza akwe akompeme ali umwi aumwi mwana wakwe a kuba leleka. Kaambila bana bakwe bobilo balombe, kati, “Amulengelezye maanza angu, amwa imike, mbuli Joshua a Kalebi mbo bakacita.” Ndakalibuzya eco ncakali kuyanda kwaamba. Wa kati:

Buzuba bubotu, buzuba bubotu,

Kuzwa Jesu naka sanzya zibi zyangu!

Wa kandiyiisya nzila ya kulangilila a kupaila,

A kupona cakukkomana mazuba oonse.

Tuli jisi zimwi zintu ezyo zyeede kusika, beenzuma! Taakwe muntu cita oyo uyandisya kulya cakulya cibotu, kweenzya mootokala mubotu, kuba a zibotu kwiinda ezyo nzo

tukonzya kuba azyo. Nse mutongauki pe. Oko kuli kabotu. Leza ukuyanda kuba azezyo.

Pele, uteemuzyi buvubi obu bwanyika
 bwabuyo,
 Obo buyabaala cakufwambaana,
 Yaka bulangizi bwako aa zintu Zitamani,
 Ta zika lobi!

Atu tambike manza esu lino kuciindi no twiimba.

Jatilila ku janza lya Leza litacinci!
 Jatilila ku janza lya Leza litacinci!
 Yaka bulangizi bwako aa zintu Zitamani,
 Jatilila ku janza lya Leza litacinci!

¹⁵⁶ Kuciindi no twiima, atu cenguluke a kusukana maanza a muntuumwi lino. Tuyo zumanana, kuswaangana, kaindi buyo kaniini. Pele Ndi yanda kuti mucenguluke kuciindi no twiimba kampango kambi ka lwiimbo olo.

Jatilila ku janza lya Leza litacinci!

Ko cicita, taata! Ko cicita, taa! Kuli Leza! Ko cicita, okaniini! Ko cicita, mukwesu! Ko cicita, mukwesu!

Yaka bulangizi bwako aa zintu Zitamani,
 Jatilila ku janza lya Leza litacinci!

¹⁵⁷ Sa muli kkomene nkambo ka Nguwe? Amwaambe “Ameni!” [Mbunga yaamba, “Ameni!”—Mul.] Boonse abo ba Mu yanda, baambe, “Alumbwe Mwami.” [“Alumbwe Mwami!”] Boonse basyoma kuti tuya ku Muunzi oyo wa foosikkweya, tambika janza lyako. (Koli tambikide, aniini buyo, a lwiimbo lwako.)

Ndali bambila kuya ku Muunzi oyo mubotu,
 (Mbobuti olo mbo lwiinka lino?)
 Mwami ngwa kabambila Bakwe beni;
 Oko boonse bakanununwa ba makkalo oonse
 Nko baimba bulemu kuzunguluka Cuuno
 cabwami Cituba.
 Ziindizimwi Ndi sukamina muunzi waku Julu,
 Elyo Njo bona bulemu okuya.
 Ino lunooli lutangalo luyooba,
 Cindi Mufutuli wangu Nda kumubona
 Mu Munzi ulya mubotu wa ngolide.

Sa mula kuyanda oko? [Mbunga yaamba, “Ameni.”—Mul.]

Ndali bambila kuya ku Munzi oyo mubotu,
 Mwami wangu ngwa kabambila Bakwe Beni;

Okok boonse bakanununwa ba makkalo oonse
 Nkoba yoimba bulemu kuzunguluka Cuuno
 cabwami Cituba.
 Oh, ziindizimwi Ndi sukamina muunzi waku
 Julu,
 Elyo Njo bona lutangalo okuya.
 Ino ndutangalo olo luyooba,
 Cindi Mufutuli wangu Nda kumubona
 Mu Munzi ulya mubotu wa ngolide.

Sena mula Mu yanda? [Mbunga yaamba, “Ameni.”—Mul.]

Mpawo tolelela Zina Iya Jesu,
 Mwana wa buusu a wa mapenzi;
 Liyo kupa lutangalo a luumbulizyo,
 Li tolelele koonse nkoya.

Zina liyandisi (Zina liyandisi), Oh mbolili
 bbotu! (Oh mbolili bbotu!)
 Bulangizi bwa nyika a lutangalo lwaku Julu;
 Zina liyandisi (Zina liyandisi), Oh mbolili
 bbotu!
 Bulangizi bwa nyika a lutangalo lwaku Julu.

Lino, muta lubi cifumo citobela Munsondo, naini theeti. Elyo mpawo tuyo sola, ikuti na Mwami wayanda, kumanizya mu ciindi, kuba a mupailo wa balwazi, cifumo citobela Munsondo aa naini theeti.

Ku Zina Iya Jesu kukotama,
 Kuwa cakufugaama ku matende Akwe,
 Mwaami wa bami ku Julu tuyo Mu samika
 musyini,
 Cindi lweendo lwesu lwaakumana.

Zina liyandisi (Zina liyandisi), Oh mbolili
 bbotu! (Oh mbolili bbotu!)
 Bulangizi bwa nyika a lutangalo lwaku Julu;
 Zina liyandisi (Zina liyandisi), Oh mbolili
 bbotu!
 Bulangizi bwa nyika a lutangalo lwaku Julu.

Amuswiilile buyo ku kampango aka:

Ku Zina Iya Jesu kukotama,
 Mbuli ntobo kuzwa ku tooze toonse;
 Cindi masunko aku bungilila,
 Koamba buyo Zina eelyo lisalala mu mupailo.
 (Eco ciyo cicita!)

Zina liyandisi (Zina liyandisi), Oh mbolili
 bbotu! (Oh mbolili bbotu!)

Bulangizi bwa nyika a lutangalo lwaku Julu;
Zina liyandisi (Zina liyandisi), Oh mbolili
bbotu!

Bulangizi bwa nyika a lutangalo lwaku Julu.

Lino Nda pa kuswaangana ku mweembeli, Mukwesu Neville,
kuti abe a majwi akwe akujala alimwi kufumbwa ncanga
waamba.



I BUKANZE BULICISAMBOMWE BWA KUSWAYA
KWA GABRIYELI KULI DANIELE TNG61-0730E
(The Sixfold Purpose Of Gabriel's Visit To Daniel)

MATOBELANWA AA MVWIKI ZILI MAKUMI AALI CILOBA ZYA DANIELE

Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa lutaanzi mu Chikuwa mu Nsondo mangolezya, Kunkumunamasamu 30, 1961, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., wakagusigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obu busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

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