

IMIBUTO NETIMPHENDVULO

 Unalokutsite lotoshumayela ngako? [Lomunye utsi, “Cha, mnumzane.”—Umhl.] Kutsiwani ngeMnaketfu Beeler lapho? [“Angati ngaye.”] Mnaketfu Beeler, unawo umlayeto wakusihlwa na? [UMnaketfu Beeler utsi, “Cha, mnumzane.”] Ngi—ngishe livi kancane nje. Benginaleminye—leminye imibuto no. Uma bangakaze... Uma lomunye walaba bomnaketfu angatsatsa futsi ashumayele, ngingajabula.

Manje, ningaphaphuleki. Lena akusyo i... Lena nje nguletinye tindvwangu letikhulekelwe letiya e-Africa. Loku konkhe kutojutjwa etindvwangwini letikhulekelwe, futsi bebafunga kutsi ngikukhulekele ngephandle lapha kusihlwa, kanye naletinye timvilopho letigcwele. Futsi ngicabange kutsi nje sitonikela konkhe loku ku—eNkhosini. Loku ngiko konkhe kutsi kujutjwe kutsi kuhambe kucala kunami kuye e-Africa. Manje, niyati kutsi tingakhi tindvwangu letikhulekelwe letitotenta uma seyicishe ibeyinkhulu kangako iyinye, tinkhulungwane tato. UMnaketfu Fred uletse emakhulu lasikhombisa ngalelelinye lilanga emvilophini lecishe ibeyincane njengaloko. Futsi ungake ucabange ke kutsi loku—tingakhi leti letitokwenta. Ngako si... Kancanyana nje, ngani, sitotikhulekela.

² Manje, ngishe livi kancane nje, kodvwa ngishito kutsi ngitobuya kutophendvula leminye yale—yalemibuto lokwendlula konkhe lengingakwenta. Futsi manje, sonkhe sikhatsi, uma letimvuselelo leti tifika, kucala kushukunyiswa lokuncane. Futsi ngifuna—ngicabange kutsi mhlawumbe loku kutotsi ngisho kusuke kusihlwa nelibandla, niyati, ngoba ngaletinye tikhatsi kungahle kube kushitiwo kutsi libandla alikucondzanga. Futsi bakunika litfuba lekubhala umbuto wakho manje. Ngitoninika lena lenginayo; bese-ke, uma unanoma yini lenjengako, awunawudzingeka kutsi ukubhale.

Bese-ke lomunye wayo utsi: **Ngicela uchaze baseRoma 7:25.**

Lolandzelako: **Wena watsi umuntfu angaphila edvute kakhulu naNkulunkulu kutsi aze angabe asona.**

Siyoba sikumuphi umfanekiso ekuvukeni ekufeni na?

Mnaketfu Branham, ufanele enteni umuntfu uma sebalandzele yonkhe imiyalo loyifundzisile; bese-ke, umemukela kanjani Moya loNgcwele?

Ngicela uchaze emaHebheru 6:4 futsi uwacatsanise nemaHebheru 10:26.

Futsi: Kusho kutsini kumiselwa ngaphambili ngaphambili kwekusekelwa kwemhlaba; futsi ngukuphi eBhayibhelini lapho ungatfola khona intfo lenjengaley?

³ Futsi Dzadze Mc-... Cha, leso—leso sicelo semkhuleko.

⁴ Manje, leyo yimibuto yetfu lesinayo yakusihlwa. Uma unalomunye ngesikhatsi nje sinalokuncane kwendvulelisa lapha, yebo-ke, yiletse, futsi sitowetama nje... Manje, uma kukhona nomangumuphi umbuto emcondvweni welibandla mayelana nanomayini le—lesinayo, ngani singatsandza nje ku—kukwati ku—kunisita ngako konkhe lesati kutsi kanjani. Niyabona na?

⁵ Futsi ngifuna nihlale nikhumbula loko lengikushoko lapha, Angisho kutsi loko ngekugcizelela kuliCiniso nayo yonkhe intfo. Ngulokuhle kwendlula konkhe lengikwatiko kutsi liCiniso leligcizelelako lako. Ngi—ngingaba neliphutsa njenganoma ngusiphi lesinye sidalwa lesisatokufa, kodywa nje ngi, Mnaketfu Jackson—ngitama nje kukuchaza ngendlela lengicabanga kutsi ikahle (niyabona na?), indlela lengikubona ngayo, Mnaketfu Mike, eBhayibhelini, nje... Futsi ngidadisha letintfo leti, angititsatsi nje endzaweni yinye. Ngi—ngibuyela emuva futsi ngikukhipe kuGenesi, futsi ngikuletse kudzabule eSambulweni, kulolonkhe liBhayibheli.

⁶ Bese-ke, bewungaletsa si—ngisho sifundvo ngayo. Kodvwa, uma kungahambelani nako konkhe kwaLo ekhatsi lapho, wonkhe umBhalo, khona-ke bekuyoba liphutsa nomakanjani. Uma ukuletse noma ngukuphi, kufanele—kufanele kwenele nayo yonkhe imiBhalo. Niyabona na? Futsi wonkhe umBhalo utohlangana ndzawonye uma Uhambisana kahle, uma... Kufana nje ne-jig-sowu phazili lenkhulu. Futsi angisho... Uma ngisho lokuliphutsa, khona-ke Nkulunkulu angitsetsele. UmBhalo uyintfo lefana ne-jig-sowu phazili. Niyabona na? Loko... Konkhe kuhliphikile futsi nje kuhlanganiswe ebbokisini, futsi kubita Moya loyiNgcwele kubeka loko ndzawonye. Niyabona na? Futsi—futsi singeke sikhente. Manje, akukho emakhulu layimfica nemashumi lasitfupha nemfica etinchazelo letehlukene kuLo, ngoba liBhayibheli latsi umBhalo awunalihumusho langansense. Ungalendlela nje Lobhalwe ngayo. SiyaLikholwa nje ku...(Ngiyabonga, Mnaketfu Pat.) Si... Ungalendlela nje Lo—Lobhalwe ngayo eBhayibhelini; nguleyondlela lesifanele siWitsatse ngayo, kanjalo. Ngako uma sitama kuWenta usho intfo letsite lapha, yebo-ke, Ngeke usho intfo lefanako ngalapha ngalesosikhatsi. Niyabona, uma si—uma sifaka... Ufanele wente umBhalo utiphendvule Wona lucobo lapha, utiphendvule Wona lucobo lapha, Utiphendvule wona lapha, ngulowo nalowo nje ungena ngco endzaweni yaWo kuLenta lonkhe likhaceke ndzawonye.

⁷ Futsi manje, ngicabange kutsi mhlawumbe... Bengitokhuluma futsi ngasho kutsi ngitokwentanjalo kusihlwa, *SiYibonile iNkhanyeti yaKhe EMphumalanga, futsi Site KutoMkhonta*; kodvwa nje anginalo liphimbo lelenele, bese-ke, kwenta loko. Ngangitfolia kushisa lapha ngalobunye busuku ngase ngiyaphuma. Futsi ngangishisa kakhulu ngesikhatsi ngingena emotweni, ngavele ngayishuncisa nje. Ngehlisa lifasitelo ngaya ekhaya. Yebo-ke lo—ngicabanga kutsi loko kwakunguLesine noma Lesihlanu ebusuku. Ngabona lobobusuku lobulandzelako, ngacala kutfola—lusuku—ngacala kusha livi kancane, luhlobo lwe...O, ku...Angi—angiguli, akunakushisa, akunakugula, akunakubandza; kodvwa kufana nje ne—njengesifo semphimbo emphinjeni wakho ekukhulumeni nje nase—nasekulimaleni ngekushumayela kamatima, bese ke—bese ke kuyabandza. Kodvwa kuto—kutoba kahle kulolunye lusuku noma letimbili, mhlawumbe ngeliSontfo. Ngingahle ngehlele kutosita uMnaketfu futsi. Emvakwekuba sekacedzile ngekushumayela kwakhe, ngitohlolola futsi ngibone kutsi yini lenye lesele.

⁸ Bese-ke—bese-ke ngifuna lonkhe libandla lemukele Moya loNgcwele. Manje, malukatana wami uhleti lapha. Hhayi ngoba ungumalukatana wakami, hhati ngoba ulapha, unguolumunye wemantfombatane lakahle kakhulu lengiwatiko; uyintfombatane lenhle kakhulu, Loyce. Futsi uphume etintfweni letinkhulu kusukela elimuveni lakhe, lapho bekafanele aphume khona emndenini lobewungamkhonti Nkulunkulu nakanjalonjalo. Ngiyamdzabukela lomntfwana, kutsi akhule kanjalo. Futsi manje, ufuno Moya loNgcwele, futsi uzile kwaze kwabalukhuni ngisho nekusukuma, azilile futsi akhulekela Moya loNgcwele.

⁹ Dzadzewetfu, Delores, watsi, “Bill, ngivele nje... Ngesikhatsi libandla li—emandla asebandleni,” watsi, “Ngeva nje kwangatsi ngingandiza ngihambe. Kwase-ke, ngesikhatsi wonkhe umuntu—Moya loNgcwele acala kwehla etikwebantfu,” watsi, “Ngahlala lapho nje ngase ngiyacalata.” Niyabona na? Yebo-ke, niyabona, futsi lowombuto usekhatsi lapha kusihlwa, ngaloko. Ngako ngicabange kutsi mhlawumbe loko kungahle kusise libandla kutsi—kutsi lemukele. Futsi manje, angifumi kutsatsa umhlangano wemkhuleko wangalésitsatfu ebusuku futsi ngiwuhlephule ube yintfo lenjengaleyo, kodvwa ngi—ngifuna kuciniseka kutsi libandla liticondza kahle hle letintfo leti (niyabona na?), ngaphambi...

¹⁰ Futsi bengikhuluma nadokotela lapha ngeliSontfo, wabuya ngemuva kwelisontfo lapha e—emuva lapha ngemuva kwelibandla. Bekangudokotela wetekwelapha. Bekashayele yonkhe indlela kusukela (ikuphi inhlokohhovisi ye-Assembly of God manje? E...) Springfield, eMissouri, kutowetsamela lenkonzo.

Wase utsi, "Mnaketfu Branham..." (Manje loko kuvela enhlokokhovisi yase-Assemblies.) Wase utsi, "Yonkhe imphilo yami bengitibuta ngaloko." Watsi, "Kukwekulala kutsi ngike ngitinte emphilweni yami." Watsi... Wahlangana nami emuva lapho ekamelweni, nighleti, dokotela wetekwelapha.

¹¹ Futsi—futsi ngako, uMnaketfu Mercier neMnaketfu Gene Goad emuva lapho neticophamavi... Njengamanje, uMnaketfu Mercier watsi waphuma kuyoyonkhe inkonzolapho—lapho besichaze khona kutsi—kutsi ngesikhatsi lowoMoya loyiNgcwele ungena emhlanganweni futsi—futsi Watihlakata, naNkulunkulu atehlukanisa Yena emkhatsini webantfu baKhe... Yebo-ke, nguloko nje Lokwentako. Besoke, uma bantfu baNkulunkulu bacala kuhlangana ndzawonye, kunebunye, kunemandla. Niyabona na? Futsi uma bantfu baNkulunkulu bahlangana ndzawonye ngalokuphelele, ngikhola kutsi luvuko luyokwente ka ngalesosikhatsi. Kuyobakhona sikhatsi sekuhlwitfwa uma Moya loyiNgcwele sekacala kulibutsisa. Ba—litoba yingcosana ngesibalo, kusobala, kodvwa kuyobanembutsano lomkhulu.

¹² Manje, letindvwangu leti letikhulekelwe letitfunyelwe, *LiPhimbo lekuPhilisa...* Ngikhona masinyane, ekucaleni kwemnyaka, uma iNkhosi itsandza, ngi—ngiya eKingston, eJamaica, ekhatsi eHaiti, futsi kusuka lapho... U—umengameli waseHaiti ungitfumelele simemo, kanye ne—nabobonkhe bembutfo wabo wekuvikela. Banekuvukelana lapho. Futsi lokungiko kutsi, ufuna site naloluhlobo lolu Iwenkonzo, lokukutsi bekeva kutsi bekangale e—eSan Juan emnyakeni lophelile ngesikhatsi silapho. Watsi wacabanga kutsi nguleyontfo kuphela lebeyingasindzisa live lakhe. Niyabona na?

¹³ Manje, uma nginemngani loliKhatolika lohleti lapha, angikusho loku nge—kunetfuka nomayini lenye; Angikakucondzi ngaleyondlela. Kodvwa libandla laseKhatolika litama kwengamela iHaiti (niyabona na?); futsi intfo kuphela letolisindzisa, kutoba yiPhrothestane, imvuselelo letamatisako khona manje. Niyabona na? Futsi bekukuhle sibili, futsi ngiyakutfokotela. Futsi ngako ngimtjelile, evikini laKhisimus netinsuku letimbawla letitako manje, emvakwakusasa, sitotsi kuzila nekukhuleka, futsi sibone kutsi iNkhosi itosihola kanjani.

¹⁴ Khona-ke iNingizimu Merica... Bese-ke, ngitiva ngiholeleke ngalokucinisekile kutsi ngiye e—eNorway. Ngiholeleke ngalokucinisekile kutsi ngiye eNorway kulomnyaka, bese-ke ngiya, e-Africa futsi. Naloku kuku—kutojutjwa kube-maribhoni lamancane bese kutfunyelwa e-Africa ngaphambi kwemhlangano. Kungako bantfu labanengi... Ungawutfola umcondvo lomkhulu kutsi bangakhi bantfu labawubitako ngetindvwangu letikhulekelwe manje uma beva kutsi uta ngalapha, niyabona, tfola nje—kutfola

kuchumana futsi. Ngako leti tindvwangu letincane letijutjiwe futsi futsi tilungele kutfunyelwa ku—kubantfu labehlukene.

¹⁵ Ngako ndzawonye naleliBandla lelikhulu laNkulunkulu loPhilako, asikhotsamise tinhloko tetfu umzuzwana nje manje. Futsi ngamunye wenu ngendlela yenu, nikhulekele Nkulunkulu kutsi agcobe letindvwangu leti. Manje, kucala ngicaphuna umBhalo kutsi, “Emtimbeni waPawula batsatsa emaduku noma tidziya, futsi batibeka etikwalabagulako, nemimoya lemibi yaphuma kubantfu, netinhlupheko; futsi baphiliswa.”

¹⁶ Nkhosi, etikwalelideski lelincane lelibekwe lapha yonkhe leminyaka, nekutsi Usibusise kanjani kangaka, neli-liVangeli lichubeke njalo liwelela kuloku, futsi...Kube lelideski lelincane belingaba nemehlo kuphela nje noma lingakhulum, belingasho ngemakhulu emimangaliso lemikhulu leyentiwe khona lambikwalo: labachwalile, labakhubatekile, labatimphumphutse, labaliswe ngumdlavuza. Nemandla aNkulunkulu loPhilako entiwe atiwa kulesakhiwo lesincane. Futsi Babe Nkulunkulu, siyaKubonga nje ngato tonkhe letintfo leti.

¹⁷ Futsi manje, libandla libutsene ndzawonye kusihlw kutoKukhonta. Sitele ku—kuphendvula imibuto lebutiwe. Kubucotfo netinhlitiyo tebantfu kutsi letintfo leti tiyabadida engcondvweni yabo. Futsi Nkhosi, siyacondza, kutsi uma nomayini isidida, singeke sibe nekukholwa, kuphela nje uma kunembuto. Ngako asifuni kwasamibuto.

¹⁸ Nkhosi, sibona sidzingo sembahabhatiso waMoya loNgcwele emkhatsini webantfu bakitsi nasemkhatsini walelibandla. Futsi a—asifuni kwasamibuto engcondvweni yabo. Sikufuna konkhe kucacisiwe, kuze bati kutsi Kuyini uma Kufika, futsi bati kutsi Kwabo.

¹⁹ Bese-ke, ngesheya kwelwandle, le ngaleyka kulawomahlatsi lamnyama lapho tigubhu tikhala khona, nalabanebulephelo balele ndzawo tonkhe e—ngaphansi kwetihlahla, netimphungane tihuma, ne—nemilente yabo isukile netindlebe tabo tidekle taphela nebuso babo budlekile, bulephelo. Kunuka phu, Nkhosi, kuze kubelukhuni nekutsi ungene emkhatsini welibhilidi lelidolobha labo. Nebantfwana labancane tatane bangenakudla, bangenato timphahla...Futsi bayangitsandza, Nkhosi. Futsi ba—bayikholiwe lenkonzo, emvakwekuba eMandla aNkulunkulu loPhilako sekaphilise labanengi kakhulu babo. Futsi angikaze ngibe nako kuphumula emoyeni wami kusukela elusukwini lengasuka ngalo e-Africa, kwati kutsi labobantfu tatane, labenyele emoyeni bakulesosimo lesibi kakhulu lapho, futsi baphila etimeni tetinkholoze. Nenyanga—mtsakatsi, nematsambo emuntfu iwashaya eminweni yayo, futsi ibita imimoya lemibi, futsi o, lenje—indzawo lenje pho, bese-ke kucabanga, lapha eMerica, emabandla latsandzekako

netindzawo letinkhulu. Futsi, Nkulunkulu, nekвати kutsi labobantfu tatane badzinge kakhulu, ngibabone beta emhlanganweni, babeke munye etikwalomunye, nalabanengi babo balele bafa lapho, batama nje kuva emavi lambalwa lavela kulomunye umuntfu labawashito lokwatiko Wena. Tinhltiyo tabo seticale kuphakama, Nkhosi, kusukela eMlayetweni netincwadzi titsanyela ngesheya kwe-Africa manje. Imililo, kubukeka kwangatsi, icala kukhweteleka futsi.

²⁰ Nelibandla laKho lelikhulu lapho, lebelilibandla lelinemandla, lelahleshulwa laba ticucu, o Nkulunkulu, futsi wehlukanisa lomunye etindzaweni letibophekile nje, na—nalabanye basatama kubambelela eCinisweni naMoya. Futsi manje, tinkhulungwane tiyatfumela ekhatsi manje; bafuna tindvwangu letikhulekelwe ngekushesha le—lengitikhulekele. Kuletimvilopho letincane lapha ku—kuneticelo temkhuleko, temaphasela lamancane leliya kulabadzingile. O, Nkulunkulu waseZulwini lowenta emazulu nemhlaba, Ngiyakuncenga, Nkhosi, eGameni laJesu kutsi Utongcwelisa sonkhe sitishi saletimpahla. Futsi kwangatsi Moya loyiNgcwele waKho angahamba naso sonkhe sitishi sato, Nkhosi. Futsi uma ibekwa etikwalabagulako nalabahlaselekile, kwangatsi imimoya lemibi ingesuka kubo.

²¹ Ngicabanga emuva kulawomahlatsi lapho letintfo leti titoya khona, labanengi babo, lapho ba—bakhonta khona ngisho develi. Ngiyakhuleka, Nkulunkulu, kutsi angeke abe nendzawo yinye yekuma, kutsi utoshiya emakhempu, nebantu batoletfwa elwatini IweNkhosi Jesu. Siphe kona, Nkhosi. Kwangatsi kugula kwabo kungaphiliswa, tinkhatsato tabo tingalungiswa, nemiphefumulo yabo isindzisiwe, neMandla aNkulunkulu abe ekucala. Siphe kona, Babe. Sitfumela sonkhe sitishi saletimpahla njengebunye lobubodvwa. Emalangabi lamancane emlilo asekhatxi lapha kusihlwa, Nkhosi, futsi ndzawonye sitfumela imikhuleko yetfu kuWe esikhundleni saloku, kutsi wonkhe umuntfu utophiliswa loyo lekubekwa etikwakhe. EGameni laJesu Khristu. Amen.

²² Manje, niyangiva lengemuva, kahle sibili emuva lapho manje kusihlwa na? Loko kuhle. Ngicabanga kutsi sitojabula kakhulu uma sitfola leline libandla lapha, ngoba letintfo leti letincane tibambelele phansi, tijuba liphimbo lakho futsi awu—awukhoni ngisho nekutsi ulive nhlobo.

²³ Manje, ngiyacondza futsi kusihlwa, ngi—ngisondzela etinkhundleni... Mnaketfu Wood, ngaphambi kwekutsi ngikukhohlwe, Nginaleodu. Awukanginiki liduku lalomunye umuntfu? Noma bekunguwe yini? Lomunye unginike liduku kutsi ngilifake ekhukhwini lami futsi ngiligcoke, futsi ngibenalo kusukela lapho, emhlanganweni. Angati kutsi bekungubani. Bengicabanga kutsi bekunguwe lotsite, “Faka loku ekhukhwini lakho wentele lomunye umuntfu.” Labany... [UMnaketfu

Neville uchaza leliduku kuMnaketfu Branham—Umhl.] Ngabe bekunguloko na? Mnaketfu Jackson, bewunalo liduku lalomunye na? Ngilo leli. Kulungile. Loku... Yebo, mnumzane. Yebo-ke, leli litoba lapha, Mnaketfu Jackson, uma ulifisa. Futsi manje, ngiyati umuntfu lotsite unginike lona, watsi, “Lifake ekhukhwini lakho.” Ngase-ke, ngilifaka ebhantjini lami futsi ngakhohlwa ngalo.

²⁴ Manje, ku... Manje, uma iNkhosi itsandza, neliphimbo lami likahle, mhlawumbe ngeliSontfo ekuseni noma ngeliSontfo ebusuku, linye, iNkhosi itsandza, ngifuna kukhulumu ngemlayeto waKhisimusi lenginawo wenu: *Si—SiBonakaliso leSingenakuphosisa*. Niyabona na? Ngisasolo... Ngikushayile ngeliSontfo ekuseni, kwase-ke, intfo letsite ishaya umlilo enhlitiyweni yami. Futsi bengikhashane kakhulu nekuhambisana nemlayeto kuwutsatsa futsi. Ngako ngi—ngifuna kuwutsatsa ngeliSontfo ekuseni, iNkhosi itsandza, noma ngeliSontfo ebusuku, kunye. Ngako uMnaketfu Neville nami sitohlangana ndzawonye ngalesosikhatsi.

²⁵ Manje, njengoba uMnaketfu Neville ashito, futsi kanjalo nami ngifuna kunibonga ngamunye wenu ngenkhumbulo yaKhisimusi, emakhadi enu. Mnaketfu naDzadze Spencer, nginawo enu. Nabo bonkhe labehlukene lapha longitfumele emakhadi enu, khona lapha, Ngiyawatfokotela naletipho netintfo lenititfumele. Sikutfokotela impela. Kusukela—kusukela kumkami, nami, futsi—tsine—nebantfwana, siyanibonga. Singatsandza kutfumela sipho saKhisimusi kuwowonkhe umuntfu, kodvwa loko impela bekungaba yintfo lelukhuni kutsi umshumayeli akwente, bekungeke yini? Yebo-ke, mhlawumbe khona lapha nje labanengi njengoba batokwenta, ngingeke nje ngikhone kukwenta. Niyabona na? Ngivele nje... Kodvwa ngifisa kwangatsi bengingabatfola ngisho bokhewana, bonkhe, lokutsite. Ngingatsandza impela kukwenta, kodvwa nje akusiko... Bashumayeli abakhoni kwenta loko. Niyabona na? Kunalabanengi kakhulu nje labatohamba bayotsenga. Kodvwa tsine sonkhe, nginesiciniseko, cobolwami nalabanye futsi, kutsi siyawatfokotela emabandla etfu. Lenye yetintfo letinkhulu kakhulu lengicabanga kutsi niyentile, lutsandvo lwenu nekukholwa kwenu lokungafi lenikubeke kimi njengebenu—lomunye webafundisi benu lapha, na—kulomnyaka.

²⁶ Mnaketfu Neville, loko kubhekiswe nakuwe futsi, mnaketfu lotsandzekako. Nalomoya lomuhle uMnaketfu Neville lebekahlala awukhombisa, njengekutsi, “Wota ngembili, Mnaketfu Branham; nali lipulpiti, litsatse uchubeke nje. Akabusiswe Nkulunkulu, ngitsandza kuhlala phansi futsi ngilalele.” Futsi ngi—ngiyakutsandza loko. Ngi—ngiyayitsandza nje leyo letfobekile, indlela lengenabugovu uMnaketfu Neville lanayo.

²⁷ Futsi nekukholwa kwenu nonkhe, futsi nje... Intfo yinye leningayenta kutsi ningisite ngayo, kutsi ningikhulekele. Manje, ngitoba nesicuku semihlangano lekhonjiwe ngaphambi nje kwekutsi luhlelo lweluhambo lucale. Manje, ba—batawubekwa khona lapha, ngiyacabanga, entasi ngaseGlasgow, eKentucky, ngitawuba nebusuku. Mhlawumbe eCampbellsville, eKentucky, ngitoba nebusuku. Futsi—futsi ngale kulenyen indzawo letsite lapho eKentucky, eWillow Shade, ngikhholwa kutsi ngiyo, nginebusuku. Ngoba... Ngekuhambisana nje, ngitonatisa masinyane nje uma sesitcondzisile, kwalemihlangano letako, lokutoba nje yimihlangano lemincane lekhonjiwe manje, ngize ngibuyeleye ensimini futsi.

²⁸ Kodvwa ngitinikele cobolwami kucalela phansi futsi kabusha ngalolobunye busuku kuNkulunkulu. Futsi ngelusito lwaNkulunkulu nangemusa waNkulunkulu ngiconde kuhlala ematomini ngize ngife. Niyabona na? Ngakwenta loko lapha eminyakeni lengemashumi lamatsatfu leyendlulile. Futsi bengisolo... Kodvwa ngikhatsala kakhulu ngaletinye tikhatsi, ngiyaye ngibese ngiyatsatseka. Ngivele ngifike nje endzaweni lapho ngingeke ngisakhona kuchubeka. Niyabona, nonkhe nje nicishe nikubone khona lapha. A—anicondzi nje kutsi kuyini etulu lapho, nangaphandle ngaley, nangalapha. Futsi—futsi hhayi ngisho nakulinye—ngisho nakulinye lidolobha, cha; sifundza sinye, cha; hhayi e-United States; kodvwa umhlabla (niyabona na?), emhlabeni jikelele. Niyabona na? Futsi loko—loko kunengi, ngiyacabanga, ekuchumaneni kusihlwa, ngihlangene nomina ngichumene, hhayi etinkhulungwaneni, kodvwa tigidzi tebantfu. Niyabona na? Futsi beniyomangala nje kutsi bangakhi balabo labagulako. Niyabona na? Futsi bayabita; futsi kwenta incindzetelo lenkhulu.

²⁹ Ngako ngiyayibonga imithandazo yenu yonkhe. Futsi ngelusito lwaNkulunkulu nemusa, Khisimus i lomuhle kakhulu kini nonkhe. Niyasikhumbula sisho sami, lesu akusuye Santa Claus, lesi saJesu. Niyabona na? *Khisimus* usho “Khristu.” Futsi besigibe itolo ebusuku, sikhombisa bokhewana tonkhe tindlu tihostisiwe nayo yonkhe intfo, lokukuhle kakhulu. Kodvwa ngacabanga, uma ngike nge—noma yini endlini yami, lengake ngafuna kuyibhala, kungaba ngumbhalo lokhanyisako: *Setsema Khristu kutsi Utoba KuKhisimus waKho*. Kunjalo. Buyisela Khristu emuva kuKhisimus.

³⁰ Manje, Babe Nkulunkulu, sisondzela emibutweni manje. Ngalobukhulu, kakhulu bucotfo siyeta. Na—nalabantfu laba labaligugu, Nkholosi, ubeke lemibuto lena na—losetinhilitiyweni tabo, futsi mhlawumbe labanye labanengi kulesakhwi; futsi bafuna kwati nje kutsi kufanele benteni. Futsi Babe, ngi—ngisibambiso lesiphuye kakhulu saKho, kodvwa ngikhulekela kutsi Utongisita kutsi ngati Livi laKho, kutsi Utoletsa

incenye leyenelisako kuwo wonkhe umbuto. Loku-ke sikushiya etandleni taKho, futsi eGameni laKho siyakucela. Amen.

³¹ Manje, umbuto weMnaketfu Pat lapha unguIomuhle kakhulu, kakhulu impela. Ngingahle ngicale nje kuloko, Mnaketfu Pat. Manje, uma nomangumuphi wenu nine labanye ninembuto, wubhaleni nje bese niwubeka lapha, noma—noma uMnaketfu Pat uteletsela siceshana seliphepha uma ungenaso siceshana seliphepha; noma ngitojabula nje kwenta lokwendlula konkhe lengingakwenta kuyiphendvula.

Manje, lona ngumbuto sibili, Mnaketfu Pat. Loku kuvakala kwangatsi kuncokola, kodvwa ngumbuto.

101. Iphi lemimoya manje leyangena etingulubeni? Iphi lemimoya leyangena kulowomhlambi wetingulube ngalolosuku ngesikhatsi Jesu ayikhipha kulohlanya?

³² Yebo-ke, Mnaketfu Pat, ngekwati kwami... Manje, sicala nje ngebudimoni kwekulala nje. Manje, budimoni buyintfo lenkhulu. (Manje, labanye benu bukisisani liwashi futsi ningangivumeli ngihambe sikhatsi lesidze kakhulu embutweni munye.) Kodvwa lawomandla emadimoni, leyomimoya yayikumunfu lotsiwa nguLegiyoni kucala. Akunjalo yini? Futsi ngoba ligama lakhe kwakunguLegiyoni, ngoba Legiyoni ngesiHebheru uchaza “labanengi.” Niyabona na? Kwakunalabanengi balabo.

³³ Naleyomimoya lowawukuleyondvodza letsandzekako yayiyente yahlanya. Futsi uma nomangubani ake abona umuntfu loluhlanya noma lobekadzingeka abhekane nabo, banemandla lamanengi kakhulu kune abo—abo—abo emandla, ngoba bangenwe ngudeveli kakhulu. Uma wake wabakhona ngalapho u—umuntfu alahlekelwe yingcondvo yabo, o, kubita lamanengi indvodza lelungile kubabamba. Futsi aphindvwe kabili noma katsatfu emandla abo.

³⁴ Manje, uma umuntfu akhubatekile naMoya loyiNgcwele ababambe, uma develi analawomandla langako kwenta indvodza aphindzeke katsatfu noma kane emandla akhe emuntfu, ngemandla langakanani ke Nkulunkulu langawafaka kumuntfu na? Niyabona na? Nguloko lokufika etikwakhe kumenta ahambé emandleni aNkulunkulu, lapho abekwe akhubatekile iminyaka. Ematsambo akhe aphuma acondze; netandla takhe ticondza ngco; iyahamba, futsi njengensizwa, ngoba emandla aMoya loyiNgcwele akuyo.

³⁵ Manje, lawa bekamabi kakhulu bate bayigoca ngemaketane, futsi bekangawadzabula. Futsi batsi wawagcutfula ekhatsi. Futsi kwakungekho—lutfo lolwalungambopha. Bekagula kabi sibili, ngoba bekanemadimoni abolegiyoni kuye. Bese-ke, ngesikhatsi a...Jesu ewela futsi angena eGadara wase ucala kwehla ngasemathuneni...Futsi bekamubi kakhulu, hhayi lendvodza (niyabona na?), lendvodza beyikahle.

³⁶ Akusiyo lendvodza. Uma ubona umuntfu akanjalo, ungalokotsi ucabange kutsi ngulendvodza; ngudeveli losekhatsi kulendvodza.

Manje, lolohlanya langembili ngalobobusuku, lwalutongibulala, enhla e-Oregon. Leyondvodza, ngi—uma ifika kimi, esikhundleni sekutsi... yona ikhafunela ebusweni bami futsi ingibita nge “nyoka etjanini” embikwebantfu cishe labatinkhulungwane letilishumi, yebo-ke, kwakungesiko loko, kwakungesiyo lendvodza. Ungumuntu lodlako, anatse, alele, mhlawumbe unemndeni, futsi utsandza, futsi—futsi njengoba nginjalo nje noma ninjalo nani. Kodvwa kwakungulowodeveli kuye lobekenta loko. Niyabona na?

³⁷ Futsi angeke umkhiphe develi ngemoya longesiwo. Kubita lutsandvo kwenta loko. Futsi lutsandvo lungumfuto lonemandla kakhulu lokhona eveni. Manje, uma nicaphela, develi uhlala njalo atondza. Inzondo yadeveli. Futsi uma bantfu batondza lomunye, khumbulani, lidimoni lelibi kabi kwedzelela noma kutondza lomunye. Awukafaneli ukwente loko.

³⁸ Niyakhumbula kutsi lo—lo... Jesu washo enshumayelweni yaKhe kutsi uma nikhuleka, “Babe wetfu LoseZulwini,”... Futsi ngesikhatsi Ehla, Watsi, “Uma ungatsetseleli wonkhe umuntfu tiphambeko takhe ngalokusuka enhlitiyweni yakho, kanjalo ke naBabe wakho loseZulwini angeke akutsetselele tiphambeko takho.” Niyabona na? Anikafaneli nikwente loko.

³⁹ Kodvwa manje, lapho develi adala khona emandla enzondo (niyabona na?) kutsi agijimele ngembili kutsi angibulale, lokukutsi yena ngekwenyama, bekanemandla kakhulu ekukwenta, tikhatsi letinengi ngetulu... Bekangangibamba, mhlawumbe, eminweni yakhe lemibili, angiphakamisele etulu nje ngelibhandi kanjalo, ngoba bekasindza ngemakhilogremu lalikhulu nelishumi nesikhombisa noma likhulu nemashumi lamabili nakubili; bekangetulu kwe-mitha nemashumi lasiphohlongo nehhafu yemasentimitha noma ema-mitha lamabili budze, umfo lomkhulu kakhlulu. Futsi nje... Bekasandza nje kushaya lomunye umshumayeli entasi nesitaladi ngesibhakela sakhe, wamephula litsambo lakhe lentsamo nemhlatsi, futsi wamlimata, futsi wamfaka esibhedlela. Bekabatondza nje bashumayeli. Futsi-ke, wavele nje wagijimela etulu lapho kutsi angibulale. Niyabona na?

⁴⁰ Manje, kuluwomuntfu kwakunguleminye yalemimoya leyakhishwa etingulubeni eGadara. Labanye balabobantu tatane ngephandle lapha esibhedlela setinhlanya, bagandza tinhloko tabo etinsimbini letinetinkanankana, emakamele etiboshwa. Khumbulani, emadimoni akafi. Emadimoni ahlala aphila, kodvwa kuyobakhona sikhatsi lapho emadimoni ayofanele afe khona. Ayoshabalalisa ngalokuphelele nje aphele nya. Kodvwa manje, ayaphila, futsi asebenta kusukela

esitukulwaneni kuya esitukulwaneni etidalweni letibantfu. Lamanye awo asesimeni semdlava; lamanye asesimeni sesifo sekunklinklita; lamanye asesimeni sesifuba sengati. Angena enyameni, kodvwa kubonakala kwangatsi, akanamandla aze angene kumunfu. Adzingeka asebente ngemunfu, lokuletsa kulomunye umcabango, kutsi uMoya loyiNgewelete u—umbonya umhlaba, kodvwa Ucishe impela angabi nekutisita Aze angene kuwe nakimi.

⁴¹ Nkulunkulu wetsembele kuwe nami. Niyabona na? Moya loyiNgewelete... Umhlaba ugcwele uMoya waNkulunkulu, kodvwa Uyatfululwa. Kodvwa A—Angeke akhone kusebenta Aze efike kitsi, tsine tidalwa letibantfu, kutsi asebente.

⁴² Nadeveli ufunu kusitsatsa asiyise ngale kutsi sisebente ngaphansi kwakhe. Ngako uma atfola simo lesiphophile, ucalu esonweni. Uma angambamba nje endvodzeni lelungile, indvodza lekahle, futsi nje amyekele achubeke futsi atame kuba kahle kanjalo; uma angambamba kanjalo aze afe, nguloko nje kuphela lafuna kukwenta. Sewumtfolile, ngoba akunandzaba kutsi ulunge kangakanani, ukahle kangakanani, utiphetse kahle kangakanani, uhlanterke kangakanani, wetsembele kangakanani, ungeke uze ufike eZulwini ungakatalwa kabusha. Jesu washo njalo. Ngako akukho... Ku... Ufanele utalwe, ufanele ube nguloguculwe kabusha, noma akukho ndlela emhlabeni kutsi uke ungene eZulwini, noma uke nje—noma uke nje ute kuKhristu.

⁴³ Manje, ngishito emizuzwaneni lembalwa leyendlulile, longavuka ekucabangeni kwakho lomunye umbuto, kutsi ngi—kutsi ngifundzisile, futsi loko kuse—ku... Kutsi angikhholwa kutsi kuhkona lokuphakadze... Angikhholwa kutsi liBhayibheli lifundzisa ngalesiphakadze, sihogo lesivutsako. Alikufundzisi, ngoba uma sihogo siphakadze nebantu labaya lapho bayojeziswa phakadze, indlela kuphela lebebangajeziswa ngayo phakadze, bebayodzingeka babe nekuPhila lokuPhakadze. Futsi sinye kuphela simo sekuphila lokuPhakadze, naleso sikuNkulunkulu. Niyabona na? Ngako batofanele bete ekushabalalisweni (niyabona na?); loko kutsi, incenye yabo yenyama iyashabalaliswa, bese—ke incenye yabo yakamoya iyashabalaliswa. Loko kuphele nya ngalokuphelele; akusekho lutfo kuko. “Akukho mphandze noma ligala,” liBhayibheli likubita kanjalo. Kucedvwa nya ngabo.

⁴⁴ Futsi—ke, ngingafakaza kutsi kunemazinga eZulwini, kutsi bonkhe bangeke bafane ngekulingana, kodvwa nitoba nekuPhila lokuPhakadze lokulinganako. Kodvwa liBhayibheli lasho kutsi emakhosi emhlaba aletsa kuhlonishwa kwawo nenkhatimulo (Sambulo sema 22)—aletsa kuhlonishwa kwawo nenkhatimulo ekhatsi edolobheni. Loko kufakazela kutsi kuyobakhona emakhosi emhlabeni lomusha, emakhosi nebabusi. Jesu watjela

bafundzi baKhe...Batsi, "Yini lesiyobanayo emvakwekuba sesishiye babe, namake, nabo bonkhe kulandzela Wena na?"

⁴⁵ Watsi, "Ngicinisile, ngitsi kini, niyohlala etihlalweni tebukhosи letilishumi nakubili, nehlulela tive letilishumi nakubili taka-Israyeli ngalolosuku." Niyabona, kungulokunye, yinchubo yasemhlabeni lekhuphukako leto—letoba yinkhulu kakhulu kunanoma yini. Kuloko ngeke babe nesono, kodvwa noko bayoba nebabusi nakanjalonjalo emadolobheni, lapho yonkhe intfo iyochutjwa ngendlela yekuPhila lokuPhakadze.

⁴⁶ Kodvwa lababi bayojezisa ngetono tabo ngekwemisebenti leyentiwe emtimbeni, bayobese-ke bayashabalaliswa ngalokugcwele futsi kushabalaliswa ngalokuphelele. Manje, kukhumbuleni loko nje. Nine lenibhala phansi emanotsi nje, nikukhumbule loko.

⁴⁷ Futsi ningifake erekhodini laloko, kutsi sinye kuphela simo sekuphila lokuPhakadze, futsi sifuna loko; futsi nguNkulunkulu yedvwa lonekuPhila lokuPhakadze.

Atikho tinhlobo letimbili tekuPhila lokuPhakadze, kuPhila lokuPhakadze kunye, futsi nguloko kuphela lokuphilako. Futsi khumbulani, fakani loku enothini yenu futsi: Yonkhe intfo leyentiwe, leyayinesicalo, inesiphetfo. Yonkhe intfo leyayinekucala inesiphetfo, futsi nguloko kuphela loko lokwakungenasicalo lokungenasiphetfo. Futsi yinye kuphela intfo leyayingakaze ibe nesicalo, naleyo kwakunguNkulunkulu. Futsi nguleyondlela kuphela longavuka ngayo ekuvukeni, kutsi ube naloko kuPhila lokuPhakadze ngekhatsi kuwe. Niyabona na? Nguleyondlela kuphela longake ubuye ngayo, yintfo lebeyingenasicalo. Futsi uma sewemukele Moya loyiNgcwele, kuwe kuhlala kuPhila lokungazange sekucale futsi kungeke kuke kuphele; futsi unaloko kuPhila kuwe, khona-ke unekuPhila lokuPhakadze futsi ningemadvodzana nemadvodzakati aNkulunkulu. Niyabona na? Futsi ungeke usafa njengoba Nkulunkulu naye angeke sekafe, ngoba uyincenyе yaNkulunkulu.

⁴⁸ Sibenawo umbuto lapha esikhashaneni lesendlulile, ekhatsi lapha ndzawanatsite, wekumiselwa ngaphambili, ukuletsa ngco kuleyontfo lefanako. Uba yincenyе yaNkulunkulu; futsi uma Nkulunkulu watehlukanisa Yena lucobo kuleyoNsika yeMlilo lenkhulu, futsi lawo malangabi lamancane aphumela etikwamunye nangamunye walabobantfu, futsi Usenta namanje intfo lefanako namuhlа. Singakufakazela ngesentakalo lesinasso, ngetimfundziso teliBhayibheli, ngelucwaningo Iwesayensi, sitfombe kukhombisa kutsi loko nguLoko, kutsi Nkulunkulu Utehlukanisa emkhatsini webantfu baKhe. "Futsi ngoba Ngiyaphila, nani niyaphila," kwasho Jesu. Singeke sife. Ayikho intfo lekutsiwa kufa kumKhristu; "Ngoba loyo lokholwa ngiMi,

nomangabe besafile, noko utawuphila: Naloyo lophila akholwe ngiMi angeke aze afe.” Niyabona na?

⁴⁹ “Kufa,” leligama lelitsi *kufa* lisho “kwehlukana.” Manje, ngekwenyama, siyehlukana eluhlangotsini lwetfu lwemtimba, ngoba loko kusasolo kusono, kodvwa imimoya yetfu yaNkulunkulu lengayuze yehlukaniswe naNkulunkulu, ngoba siyincenye yaNkulunkulu. Si—siletsa...Sibuyiselwa emuva kulowomcabango waNkulunkulu. Yonkhe intfo Nkulunkulu layentako iphelele futsi iphakadze. Futsi ngesikhatsi yona kanye nje imicabango yaNkulunkulu iphumela umbuso webantfu lebebatoMkhonta, yona kanye nje leyomicabango iphakadze. Niyabona na? Bangeke nje basabhubha. Lonkhe livi laNkulunkulu liPhakadze. Jesu watsi, “Emazulu nemhlaba kutawendlula, kokubili emazulu nemhlaba kungendlula, kodvwa emavi aMi angeke endlule.” Niyabona na? Aphakadze naNkulunkulu. Futsi “Uma nihlala kiMi neLivi laMi likini...” Niyabona na? Siba yincenye yeLivi laKhe, incenye yekuPhila kwaKhe, ngoba siyinyama yenyama yaKhe, nelitsambo lelitsambo laKhe, nekuphila kwekuPhila kwaKhe. Khonake singeke sisabhubha njengoba naNkulunkulu cobo lwaKhe bekangabhubha. Unguloko-ke Moya loNgcwele.

⁵⁰ Umfo lomncane sewusukile lapha lovela eGeorgia, uMnaketfu Evans. Bekasolo akhona yonkhe indzawo eveni lonkhe. Futsi ungmusekeli lomkhulu wemngani wami lomuhle, Oral Roberts; futsi wa—wasekela yonkhe imsakato yakhe yamabonakudze entasi ekhatsi lapho, nencumbi yetintfo latentile. Kodvwa utsite kimi ngalelelinye lilanga, watsi, “Mnaketfu Branham, ngaya ngale esikolweni seMnaketfu Jagger. Ngaya ndzawo tonkhe; ngahlala ngephandle lapho tinyanga letintsatfu. Ngangitingela; ngaya etindzaweni, ngayinye yato, futsi ngikubuyise entfweni lefanako. Angikhonanga kutfola indzawo lapho benginanoma ngusiphi siciniseko (niyabona na?), uma ngenta *loku*, noma uma ngenta *lokwa*, nekutsi yini lengingayenta *lapha*, noma ngifanele, noma angikafaneli,” watsi, “ngaze ngeva timfundziso takho.” Watsi, “Khona-ke loko kwakucatulula kanye nje kwaphela.” “Ngoba sikhonti sake shalantwa etonweni taso asisenaye nembeza wesono.” Sesendlulile ekufeni sangena ekuPhileni, futsi sinekuPhila lokuPhakadze ngekhatsi kwaso lokuhlala lapho futsi angeke sisafa njengoba naNkulunkulu angeke afe. LiBhayibheli impela nje. Niyabona na? Unakekelwe phakadze, ngoba unekuPhila lokuPhakadze.

⁵¹ Manje, loko akusho kutsi ungona futsi uphunyuuke ngako, ngoba uma wona uyajeziswa ngetono takho. Kunjalo impela. Kodvwa kuphela nje uma kuPhila lokuPhakadze kusekhatsi lapho, uphila ingunaphakadze. Jesu watsi, “Loyo lova Livi laMi (Johane loNgcwele 5:24)—loyo lova emavi aMi, akholwe Nguloyo loNgitfumile, unekuPhila lokuPhakadze, futsi akasayi

ekwahluelweni, sewe—kodvwa sewendlulile ekufeni wangena ekuPhileni.” Niyabona na? Konkhe...“Akekho longeta kiMi uma Babe waMi angakamdvonsi kucala; nako konkhe loko lokuta kiMi, ngi... Futsi konkhe loko Babe waMi laNgiphe kona kuyokuta kiMi.” Kunjalo. “Bonkhe labo Labaniketile batokuta, futsi akukho namunye wabo lotolahleka. Ngiyobanika kuPhila lokuPhakadze futsi ngiyomvusa ngetinsuku tekugcina.” (Johane loNgewe 6) O, sicingeko lesibusiswe kanje pho. Niyabona na? Khona-ke awudzingeki kutsi uhambé wesaba imphosakufa futsi umangala.

⁵² Nkulunkulu usinike sicingeko lesiphelele kutsi sibantfwana baKhe. Futsi njengebantfwana baKhe, Uyasicondzisa njengoba nje ngicondzisa bantfwana bami, uyabacondzisa bantfwana bakho. Uma basephutseni, siyabacondzisa. Uma—uma bantfwana bami benta lokuliphutsa, khona-ke kungumsebenti wami njengababe kubacondzisa. Bese-ke, uma bantfwana baNkulunkulu benta lokuliphutsa, kungumsebenti waKhe njengaBabe, futsi Utakucondzisa. Kukhumbuleni nje loko, nitocondzisa. Kodvwa kuphela nje nawusengumntfwana waKhe, live kuncono lisuse tandla talo kuwe (kunjalo!), ngoba Watsi, “Kuncono kuwe kutsi litje lekusila lilengiswe entsanyeni yakho futsi umitiswe ekujuleni kwelwandle kunekületsa sikhubekiso kulomunye walaba labancane labaholelwa kiMi.” Kunjalo. Kutoba yini loko kwehlulewa na?

⁵³ Manje, Mnaketfu Pat, kubuyela embutweni wakho. Lemimoya leyaphuma kuleyondvodza, leyayimchuba njengeluhlanya (niyabona na?), yenta intfo lefanako namuhla kubantu. Niyabona na? Nguleyomimoya, tinkhulgwangane letiphindvwe katinkhulgwangane. Nadeveli ungena njengemtfombo wemphilo lomncane nje. Kufana nekutsi batsatsa intfombatanyana yesikolwa; intfo yekucala labatoyenta kutsi bayente ibheme sikilidi. Niyabona na? Loko kuyenta icale. Futsi intfo lelandzelako labayentako, bayotsi kucina kakhudlwana. Bese-ke, intfo yekucala, kuphelela ensangwini; bese-ke kusuka kuloko, kuchubekele emkhubeni wetidzakamizwa mbamba. Kwentani na? Kubenta basangane. Bayahlanya nje, nadeveli sewubatfolile. Niyabona na?

⁵⁴ Ngako develi usekubhemeni bosikilidi. Leso simo sakhe lesincane lesipholile nje. Manje, uma abona kutsi uhlakaniphe impela futsi utokubamba loko, angeke aze akuyekele kuchubekele embili kunabosikilidi. Niyabona na? Kuphela nje uma angakubamba nje lapho sikhatsi lesidze ngalokwenele, aze akhone kutsatsa, atsatse imphilo yakho iphume, ngoba uyati kutsi ungeke uhambé aze Nkulunkulu asho njalo. Kodvwa nitoyiva inshumayelo emvakwenshumayelo, umlayeto emvakwemlayeto, nesibhakela emvakwesibhakela kulo, nesecwayiso emvakwesecwayiso ngalo; futsi uma angakugcina uphondlile nje futsi agcine ingcondvo yakho kulenye intfo,

njengemuntfu lotsandvwa bantfu, noma ufanеle ube nawo, noma intfo lefana naleyo, khona-ke uvele akubambe lapho nje aze akukhiphe. Noma uma nje angakuvumela kutsi ujoyine libandla bese utsi, "Ngitoba ngumfo lokahle. Ngitovula likhasi lelisha. Ngitotfola... Ngi—ngiya enhla ebandleni futsi ngijoyine libandla." Uma nje angakugcina ngaphansi kwaloko, nguloko kuphela latokwenta. Usakutfolile noko, ngoba wena... Jesu watsi, "Ngicinisile, ngicinisile (lokukutsi mbamba, mbamba), Ngitsi kini, uma umuntfu angakatalwa ngemanti nangaMoya, angeke aze angene eMbusweni."

Ake nje ngingikhombise lokutsite nje. Bengikhuluma nemnaketfu kulentsambama, uMnaketfu Wood, ngesikhatsi siseluhambeni, ngiphumile nje, ngitama kuphumuta ingcondvo yami, kute ngingakhulumi kuze ngitoba neliphimbo lelenele kutsi ngikhulume kusihlwa.

⁵⁵ Manje, caphelani! Siya entasi lapha bese sitfola luhlavu lolukhulu loluhle lwemmbila. Luhlavu loluphelele kakhulu lwemmbila lolukhona eveni. Futsi ngito... Yebo-ke, luhlavu noma liddlebe, nomayini lofuna kukubita ngako. Ngito—ngitokutsatsa ngalapha eMbukisweni weSifundza sakaClark, futsi ngito wina iribhoni leluhlata sasibhakabhaka ngako. Luhlavu loluhle kakhulu lwemmbila, ummbila lophelele kakhulu lokhona, lowake wabonwa. Ngitotfola iribhoni leluhlata sasibhakabhaka kuwo. Ngitowehlisela eSifundzeni sakaFloyd; Ngitowuyisa eSifundzeni sakaHarrison. Ngitowuyisa esifundzeni, futsi ngitowuyisa esiveni. Futsi uwina onkhe emaribhoni laluhlata sasibhakabhaka. Luhlavu loluphelele kakhulu lwemmbila. Nabososayensi netibuko tabo letinkhulu, babuka kulo, futsi bayaluhlola, babone i... Linani leliphelele lephothashi, nelinani leliphelele lekhalsiyamu, ne—nemswakama lophelele. Yonkhe intfo lengena kulolohiavu lwemmbila iphelele impela nje. Manje, wena utsi, "Ngitohlanyela lolo bese ngititfoela lolunye luhlavu loluphelele ngalo." Bese uhlananya loko emhlabatsini. Ngaphandle uma lolohlavu, lolohlavu loluphelele, lunesakhi-mphilo sekuphila kulo, luyohlala lapho futsi lubole, futsi loko kuphela kwalo. Aluyuze luvuke futsi, akunandzaba kutsi luphelele kanjani. A—angeke luze lumile luze luchume nekuphila lokusha kulo.

⁵⁶ Futsi ungatsatsa umuntfu... Manje, angikaondzi loku kulimata imizwa, ngivele nje... Leli libandla, leli litabernakeli lami, futsi ngikhululeke njengenyoni. Niyabona na? Manje ngifuna nikumbule, kutsi kuloku, kutsi umuntfu angaba muhle; angakhokha kweshumi kwakhe; angatsembeka; angasita umfelokati; angasita intsandzane; angaba lilunga lelibandla. Ungeke utfole ngisho nalinye liphutsa ngalowomuntfu. Sonkhe sikhatsi uma kukhona intfo letovela, khona phansi ekhukhwini lakhe, sitfole peni wekugcina lebekanaye futsi wanika labaphuyile. Uyo—uyokuma ngakuwe ebumatimeni

nasebululeni. Utoba ngumngani wakho lapho ngisho nencumbi yalabo lababitwa ngalabanye batokwala nayoyonkhe intfo kanjalo; nalowomuntfu usasolo angephandle kweMbuso waNkulunkulu ngaphandle uma agcwaliswe ngaMoya loNgcwele, kuPhila lokuPhakadze. Kunjalo! Kumcoka kanjalo-ke.

⁵⁷ Kungalesosizatfu ngitama kwenta libandla lami libone loku. Futsi ngi—ngiyakhuleka kutsi ningacabangi kutsi ngitama nje kutenta lokhaliphile ngako. Ngi—ngitama kunitjela kutsi develi ukhohlisa kakhulu kanjani, kutsi ukhohlisa kakhulu kangangekutsi uyo—uyokwenta utiphatsise kwemKhristu. Uyokwenta lokutsite futsi alingise Khristu kwehlele ngco kulabaKhetsiwe. LiBhayibheli latsi bayosondzelana kakhulu ndzawonye. Uyoba ngumuntpu lolungile. Uyoba ne...

⁵⁸ Manje bukani lapha, ake nginikhombise tibonelo kutsi niciniseke manje. Sifuna kukugcina emiBhalweni sisekulemimoya lena. Esawu bekayindvodza lencono kakhulu ngayoyonkhe indlela lofunu kukutsatsa ngayo kunaloko Jakobe bekangiko. Manje, Esawu (Nkulunkulu ngitsetselele ngalokuphawula loku), bekangutstsotsi lomncane nje. Nguloko kuphela. Manje, uma umcaphela, bekayini na? Umfana locebanako lomncane nemcambimanga lomkhulu. Manje, uma—uma ngisho lokuliphutsa, Nkulunkulu angitsetselele, kodvwa wawacamba emanga. Natsotsi, bekangazange sekabekhona ngisho namunye lonjengaye ngisho. Ngesikhatsi atsatsa letotintsi letimabalabala ngisho waphindze watifaka emantini kubangela letotinkhomo letikhulelw netimvu laphaya kutsi titale timvu letimabalabala netinkhomo letimabalabala, kutsi atitsatse tibesetandleni takhe—takhe lucobo... Wentani na? Wafaka libhantji la—Esawu etikwakhe nesicephu sesikhumba semvu nako konkhe lokunye, wase wenyukela lapho, futsi walingisi Esawu embikwababe wakhe loyimphumphutse lobekangumprofethi. Ngabe loko kunjalo na? Ngani, bekangumkholisi lomncane; impela bekanguye. Na—Esawu bekayi... Bingingakafaneli—mhlawumbe bingingakafaneli ngikusho ngaleyondlela. Niyabona na? Angikakucondzi ngaleyondlela. Ngi—ngitokuhocisa loko. Be—be wa... be—bekayi... Angati; niyati kutsi bekayini. Niyabona na? Wena cabanga nje engcondyweni yakho; Ngito... Bekayi—bekayindvodza lenkhulu yaNkulunkulu, futsi angifuni kusho lutfo lolubi ngaye (niyabona na?), kodvwa ngitama nje kukhomba tintfo letincane—letincane latenta. Bukani nje kutsi bekatsotsana kanjani. Umcambimanga? Impela, nje beka—bekamubi kabi. Kodvwa beketama kwentani na?

⁵⁹ Bukani Esawu. Esawu bekayindvodza lelungile, letiphetsé kahle, lilunga lelibandla lelihle namuhla. Wentani na? Bekangumtingeli. Waphuma... Kusobala—ke, bebatiphilisa ngaleyero ndlela. Bekalusa imihlambi yababe wakhe. Babe

wakhe bekayimphumphutse. Umprofethi, umprofethi weNkhosi bekayimphumphutse futsi wakhohliswa yindvodzana yakhe lucobo, umprofethi, Isaka; ngaye kuta Khristu. Ungambita ngemprofethi, liBhayibheli latsi bekanguye. Futsi bekayimphumphutse? Bekangatiphilisi leni yena ngekwakhe? Futsi akatanga leni kutsi lowo kwakungu-Esawu—kutsi lowo kwakunguJakobe esikhundleni sa-Esawu? Niyabona na? Nkulunkulu akabatjeli baprofethi baKhe yonkhe intfo. Ubatjela nje loko Lafuna kutsi bakwati. Niyabona na?

⁶⁰ Nkulunkulu bekasebenta licebo ngalesosikhatsi, futsi bekafanele asebente kulo. Nkulunkulu...Uma utotinikela wena lucobo kuNkulunkulu, Nkulunkulu utokwenta usebente kahle ecebeni laKhe.

⁶¹ Manje, caphelani kutsi wentani, kutsi lomfo wentani. Esawu waphuma futsi wetama kunakekela wakhe tatane, lomdzala, babe loyimphumphutse; naJakobe, kubonakala kwangatsi, bekangenandzaba kutsi kwentekani kuye. Kodvwa yinye intfo Jakobe lebekayifuna, lobo kwakubutibulo. Kungakhatsaleki kutsi kufikani, kutsi bekadzingeka abutfole kanjani, kutsi ngusiphi sigaba lebekafanele efike ngaso, lobobutibulo nguloko bekashisekele ngako. Futsi Esawu, liBhayibheli lasho, wadzelela butibulo bakhe; liBhayibheli lasho loko. NeliBhayibheli latsi, “Ngaphandle kufike siphingi lesilite emkhatsini wenu, njengalowomuntfu lomubi Esawu lowedzelela butibulo bakhe futsi wabutsengisa ngesitjulo setinhlumayo nje...”

⁶² Manje, yini butibulo? Lilungelo. Nguloko lengitama kunitjela kona manje. LoMoya loyiNgewe ulifa lebuTibulo bakho; lelo lifa lebuTibulo bakho. Lelo lilungelo lakho lowalinikwa nguNkulunkulu. Manje, bantfu batsi namuhla, “Ngitoya esontfweni. Ngikahle nje njengalomfo lolandzelako. Kodvwa mine, ngitiphatsise kwamunye walabo bagiciki labangewe? Hhayi mine.” Yebo-ke, wena Esawu! Niyabona na? Kuyintfo lefanako nje, kwedzelela butibulo. Ngani, wabuntjintjanisa ngesitjulo setinhlumayo. Futsi ukutsengisa ma-...Angisho wena, kodvwa live likutsengisa ngaphansi kakhulu kwaloko.

⁶³ Esawu bekalambile. Kodvwa, niyabona, uma kulunga bekungabalelw...Uma umuntfu lotsite...Uma senyukele lapho futsi sahlala ngasethendeni ti—tinsuku letimbalwa, besitofla kutsi Esawu beka...Sasiyotsatsa Esawu. Niyabona na? Kodvwa enhlitiyweni yakhe bekafuna lobobutibulo. Bekangenandzaba nanoma yini lenye; bekafuna nje lobobutibulo. Nguloko kuphela lebekakufuna.

⁶⁴ Na-Esawu bekafuna kuba ngumfo lokahle, futsi anakekele yonkhe intfo, futsi ente yonkhe intfo kahle nje, futsi ente yonkhe intfo njengoba nje...Bekangumgcini-mtsetfo lokahle sibili; Esawu bekanjalo. Bekafuna yonkhe intfo ibe kahle nje.

NaJakobe bekafuna intfo yinye, futsi lobo kwakubutibulo, futsi nguloko kuphela lebekanendzaba nako. Futsi Esawu... Niyabona kutsi kwentekani kubo bobabili labafana. Niyabona na? Futsi ngisho nangaphandle kwaJakobe kwavela bokhokho labalishumi nakubili labaletsa, yebo-ke, tive letilishumi nakubili taka-Israyeli, tipuma kuJakobe. Futsi wabita—futsi Nkulunkulu wabita Jakobe ngendvodzana yaKhe lucobo. Niyabona kutsi ngiconde kutsini na?

⁶⁵ LowoMoya loyiNgcwele ufanele ube mcoka kakhulu kuwe kunanoma yini lenye lekhona emhlabeni, lizinga lakho, imphilo yakho, umsebenti wakho, nomayini lekhona. Awukafaneli uyekele uze uBenaye. Ufanele uMemukele. Ufanele abe ngulokukhulu... Futsi wena utsi, "Yebo-ke, ngiyesaba ba—basemsebentini wami. Ngientesaba kutsi umyeni wami, hhe..." Ningesabi; Leyo akube yindzawo yekucala. Akutsi yonkhe lenye intfo ihambe. Akutsi Loko kube kwekucala. "Yebo-ke, ngibheke kuMtfola ngalolunye lwaletinsuku leti, Mnaketfu Branham." Hhayi ngalolunye lwaletinsuku leti, manje! Lesi ngiso sikhatsi. "Akabe Wekucala ngaphambi kwekutsi ngi—ngaphambi kwekutsi ngente nomayini lenye. Ake ngibe Naye manje!" Kushisekela! Loko bekungasita kuperhendvule umbuto wetfu. Wena ju... uma ushisekela Yena, impela ufanele ube naYe noma ufe (niyabona na?), khona-ke lapho utoMtfola khona.

⁶⁶ LiJuda lelincane lalivamise kuba lapha edolobheni. Angati noma benimati yini noma cha. Bekakadze aphiliswe kumdlavuza. Bamniketa—bamala. Futsi ngesikhatsi abhabhatiswa eGameni laJesu Khristu, base-ke bamkhiphela ngephandle mbamba ke, bambeka ngephandle ebaleni. Wase-ke uyahamba futsi wajoyina libandla leMethodisti. Futsi batfola kutsi wabhabhatiswa eGameni laJesu, base bamhlalisa ngephandle esimeni selitulu lesikuziro ngekubandza, cishe lishumi ngaphansi, e-Ohio; bamlalisa embhedzeni ngephandle lapho (Mnaketfu Fleeman, ufanele kube uyamkhumbula uMnaketfu Vance, bewungakafaneli na?)—bamkhiphela ngephandle, ngephandle lapho, nepampi yemanti ngephandle lapho, wase utsi, "Kunemanti lenele kuwe kutsi uphindze ubhabhatiswa eGameni laJesu, ngiyacabanga."

⁶⁷ Noko, bekangicocela indzaba lencane kanye. Washo kutsi ngesikhatsi labantfu *labatsite*, umkakhe—lebebahlala naye... Futsi bekabutsise tonkhe tintfo takhe letindzala elolini lendzala levitsikile wase ucalu kuphuma aya edolobheni. Futsi umkakhe watsi, "Bewati kutsini? Bengifanele nginatse emanti ngingakesuki kuleyondzawo." Watsi, "Ngomile."

Yebo-ke, watsi, "S'thandwa, kunempompi."

Watsi, "Yebo-ke, chubeka ute urike endzaweni lencono." Uyabona na?

Futsi wachubekela embili kancanyana, wase utsi, “Kukhona lenye impompi.”

Watsi, “Yebo-ke, chubeka nje.” Niyabona na?

⁶⁸ Kodvwa watsi, “Khona-ke, ngesikhatsi aphumela eveni, kwakungekho pampi.” Watsi, “Bekalwela nje si—sinatfo semanti.” Wase utsi, “Emvakwesikhashana, le ngesheya ensimini kwakunepampi lendzala yasemaphandleni, le ngephandle ensimini, uyotsi ngcu ngale esicukwini setinkhomu; futsi bekesaba letinkhomu.” Kodvwa lowesilisa watsi, “Lowesifazane watsi, ‘Levi, ngifuna kunatsa nje!’” Ngako ba—wamissa lemoto. Futsi watsi, ngaphambi kwekutsi ake ngisho akhone kugcina amise lemoto, lowesifazane futsi analoko kujuba kufenisi. Bekafanele abe nemanti. Futsi uma Nkulunkulu aba ngulokuphatsekako kuwe, uma wome kanjalo, kusemkhatsini wekutsi nguNkulunkulu noma utokufa, ungeke usaphindze ukumele, khona-ke kukhona lokutokwenteka. Kune—wena ungena emsebentini ke ngalesosikhatsi naNkulunkulu. Kulapho la utsatsa—kwenteka khona.

⁶⁹ Manje, lemimoya lemibi idukisa bantfu. Futsi yaleyomimoya, tikhatsi letinengi bakholwa kakhulu. Manje wena utsi, “Ucondze kutsi, iyakholwa?” Yebo, mnumzane! Ifundzisa ngisho imiBhalo, liBhayibheli. Impela iyakwenta.

⁷⁰ Manje caphelani! Jesu weta esicukwini semuntfu lobekabaphristi labangcwеле; futsi bagcina imitsetfo kwaze kwayofika ekugcineni; futsi bebakholwa kakhulu, bakholwa impela. Futsi Jesu—Johane wababita, watsi, “Nine ntalo yemabululu (loko tinyoka), ngubani lonecwayise kutsi nibalekele lulaka lolutako na?” Ngesikhatsi Jesu ababona, Watsi, “Nibakababe wenu develi.” Lowo kwakunguNkulunkulu asho loko. Akholwa impela nje ngako konkhe.

⁷¹ Khumbulani, uma—develi atsatsa umuntfu wakhe, kodvwa hhayi umoya wakhe. Nkulunkulu utsatsa umuntfu waKhe kodvwa hhayi uMoya waKhe. Niyabona na? Moya loyiNgcwele uta emphilweni yakho futsi angcwelise umoya wakho, uphila ngawe, futsi ukunika emandla kutsi uphile. Kodvwa uma—uma umoya wakho uchubeka, umoya wakho ugciniwe naNkulunkulu; kodvwa Moya loyiNgcwele lobekasetikwenu uta kulomunye umuntfu, nalomunye umuntfu, nalomunye . . .

⁷² LoMoya lowawusetikwa-Eliya uta etikwa-Elisha, inceny lephindvwe kabili yaWo; eminyakeni lengemakhulu lasikhombisa kamuva noma iminyaka lengemakhulu lasiphohlongo kamuva uta etikwaJohane umBhabhatisi, wamenta watiphatsa...Bukani Eliya kutsi kanjani, bukan kutsi Eliya bekanjani: indvodza lendzala lenetinwele letineluhwanca, emadzevu konkhe kuye; sikhumba semvu, abukeka njengembulu mahashane, buso bakhe buphumele ngephandle kanjalo, agcishatela ehla adzabula lapho nesicephu

lesikhulu sesikhumba asivunulile, imibhenso yakhe njenge—imibhenso ayivunulile elukhalo lwakhe, kanjena. Kube bewune...Kube bekahambe waya endlini yakho bewuyotsi, “Ooo, hhe! Bita emaphoyisa ngalokukhulu kushesha. Umfo lonjalo eme embikwemnyango wami.” Kodvwa lowo kwakungumprofethi weNkhosi. Impela kwakunguye! Futsike, ngesikhatsi afa, incenye lephindvwe kabili yaMoya wakhe ita etikwa-Eliya; kwase kutsi-ke eminyakeni lengemakhulu lasiphohlongo kamuva kwefika Johane umBhabhatisi futsi wenta Johane watiphatsa impela nje njengoba benta, ngoba Kwakungumoya wa-Eliya.

⁷³ Manje, uma umoya wa-Eliya etikwaJohane uyokwenta Johane atiphatse njenga-Eliya, uMoya waNkulunkulu etikwenu utonenta nitiphatse njengaJesu. Manje, kulapho la utfola khona Moya loyiNgcwele. Niyabona na? Wenta loko-ke Moya loyiNgcwele. Ukwenta ubemmene, ukwenta utfobeke, ukwenta utsetselele.

⁷⁴ Ngabe bebangadvonsa emadzevu ebusweni bakho, kube bewunawo lapho, kuwahlutfula aphume futsi bakukhafunele ebusweni bakho, ube unemandla ekubita bo—bolegiyoni betiNgelosi na? Bewungakwenta loko ngenza yelutsandvo lwebantfu lolwalukhafunela ebusweni bakho na? Bewungakwenta na? Uma lotsite avele nje enyukele kuwe futsi watsi, “Hheyi, wena mzenzisi!” futsi wakubhamula kulunye luhlangotsi lwebuso, wawungayikhulekela intsetselelo yabo na? Manje, ngulapho la kwetsembeka—kuvivinywa khona kutsi ngabe unaMoya loyiNgcwele yini noma cha. Niyabona na? Uma umuntfu asho lokutsite lokubi ngalomunye, ngaletinye tikhatsi lotisho kutsi unaMoya loyiNgcwele, “Ngitophindzisela kulodzadze uma kungitsatsa lusuku lwami Iwekugcina.” Niyabona na? Manje, kulapho la uhlola khona ngaMoya loyiNgcwele wakho. Niyabona na? “Nibusisiwe uma umuntfu ayokhuluma lonkhe luhlobo lwalokubi ngani lokungasilo liciniso ngenza yeliGama laMi.” Kodvwa uhamba uyophindzisela kubo na? Cha! “Jabulani futsi nitfokote kakhulu impela, ngoba babahlupha kanjalo nebaprofethi lebebасembikwenu.” Niyabona na?

⁷⁵ Uma lotsite asho lokubi ngawe, asho lokutsite lokuhle. Uma ungeke washo intfo lenhle ngabo, khona-ke ungasho lutfo. Kuyekele kanjalo nje. Niyabona na? Bese-ke, uma kusa kuwe lucobo, bakhulekele.

⁷⁶ Uma kukhona intfo yinye emphilweni yami lengisitile kutsi ngiconde kutsi uMoya loyiNgcwele wangena kimi entasi lapho ngalolosuku, bewusolo unguloko. Ngangigcweli emaculo, lashisako, iRishi etinhlangotsini totimbili. Futsi bengihlala njalo ngingakhoni ngisho kudla nhlobo, umlomo wami bewuhlala ufihlitiwe lapho umuntfu lotsite awufihlite khona, ngiccumela enhla lapho ngingakafaneli khona ngicgume

ngiyetulu. Nginalamanye ematinyo ami lephukile manje futsi ngawagewalisa lapho nga—ngakhulumu khona la bengingakafaneli ngikhulumu khona (niyabona na?) futsi washo tintfo... Njalo ngisenkingeni. Ngase ngitsi... Lomunye watsi kimi, thishela wami esikolweni, watsi... Ngatsi, “Dzadze, a—a—angikhoni kutibamba.” Niyabona, ngingena enkingeni ngaso sonkhe sikhatsi. Futsi ngatsi, “Akukho lengingawkwenta ngako.” I-Mother Temple lendzala leliphuyle, wavele nje waya eNkhatimulweni ngalelelinye lilanga.

Wase utsi, “Yebo-ke, buka S’tandwa.” Wangifikisa ematsangeni akhe, wase ungidvonsela emikhonweni yakhe wacala kukhala. Kwekulala ngca kutsi ngike ngive lutsandvo lolunjalo loluvela kulomunye umuntfu lotsite, wesifazane lomdzala. Wavele nje wakhala ngetulu kwami. Watsi, “Billy, ngitokwentela lokutsite, S’tandwa; ngitokunika sijucu lesincane sentsambo.” Wase, “Uma noma ngumuphi webafana agcumela kuwe...”

⁷⁷ Wangibita “umcatsane wemmbila,” ngoba ngangiveLa eKentucky, niyati, futsi—futsi... Ngangi—ngigcoke kabi mbamba. Futsi bebahlekisa ngetinwele tami, tilenga tisondzele impela njengoba tinjalo manje, futsi kwehle njalo etikwebusso bami. Futsi nje benginesikhatsi lesibi kakhulu, niyati. Futsi—futsi bebangishaya ngalapha futsi bangibhamula. Nomanini uma nomangubani aphakamelwa lulaka lwake, bebayaye bahambe lapho, bese babamba mine futsi bangibhamule bangilahle phansi. Futsi naku ngangita. Niyabona na? Futsi i—khona—ke—futsi ngilwe. Futsi satfolia—satfolana etulu, ngangize ngilwe ngisho nekulwa ngemukhwa nako konkhe lokunye.

⁷⁸ Ngase ngitsatsa sibhamu i-Winchester futsi ngatama kusidubula, ngasipampa sayongena ngco kulabane noma labasihlalu bafana, kutsi bangishaya ngaze ngangasakhoni ngisho nekusukuma. Ngabe ngababulala bonkhe kube bekungesuye Nkulunkulu. Ngabutsa emabhosho etinhlavu emhlabatsini, ngawabuyisela emuva esibhamini; bekadubula nje kahle njengoba bekake enta nje. Niyabona na? Ngangiyoba ngumbulali wendvodza lesihlalu, mhlawumbe, noma bafana labasihlalu.

⁷⁹ Ngangitsi angibe neminyaka lelishumi nakubili kuphela budzala, kusheshe ngitfukutsele! Futsi thishela watsi, “Wena tsatsa nayintsambo lencane, Billy, futsi uma ucala kukwata kakhulu, uvele nje ume ubophe emafindvo layimfica kuleyontsambo.” Watsi, “Uma wenta loko, bese—ke uletsambo kimi. Ngiyabheja lulaka lwakho lutophela.”

⁸⁰ Ngatsi, “Nkkt. Whalen, ngicabanga kutsi ukahle kakhulu.” Ngatsi, “Ngi—ngitowetama.” Niyabona na? (Noma Nkkt. Temple; ngitsi Nkkt. Whalen. Ngatsi Nkkt... Mnumz. bekanguthishela enhla lapha kanye.) Ngako nga—ngafaka

lentsambo ekhukhwini lami. Futsi bengingekho ngephandle ebeleni imizuzu lesihlanu kwaze kweta lomunye wangihlokolota munye. Yebo-ke, ngahamba—ngabesukela, niyati. Ngafinyelela phansi ngase ngibamba intsambo yami; ngase ngicala kubopha lifindvo linye; Ngaphonsa phansi lentsambo, futsi ngesuka ngahamba. Niyabona na? Angikhonanga nje kukwenta. Niyabona na?

⁸¹ Ngase ngitsi, “Bengingeke ngibe ngumKhristu.” Kodvwa ake ngingitjele, ngalobo busuku entasi ngaleya e-Ohio Avenue ngesikhatsi Moya loyiNgcwele angena kimi, loko kwacedza lulaka. Loko kwase kuphelile. Ngatsi, “Ngangingeke ngikhone kukwenta. Ngangingeke ngibe ngumKhristu, ngoba ngangingeke ngifinyelele kuloko,” Ngatsi, “intfo letsite letelwe kimi.” Ngatsi, “Mfana, babe wami bekashiselwa yinhloko; na—namake wami, uliNdiya hhafu, lulaka lolwenele kulwa nelisaha lelibanga umsindvo.” Ngatsi, “Mine? O, ngi... Mfana, nomangubani logcumela kimi utokutfola; nguloko kuperha.” Ngatsi, “Uma ngitodzingeka ngikhwele eladini kubashaya,” ngatsi, “Impela ngitokwenta.” Niyabona na?

⁸² Kodvwa manje, bewungangihudvulela ngephandle lapho futsi ungebule ngeluswati futsi... Niyabona? Leni? Hhayi mine! Yini lengitama kuyenta liphuza lapha na? Kukhona lokwenteka. Lawomandla lamadzala, loyo William Branham lomdzala wafa, futsi Lomunye wangena. [Akucoshwanga etheyiphini—Umhl.] Futsi Kungenta ngidzabukele sitsa sami. Uma nomangubani enta nomayini leliputsa kimi, angitange ngibakhulekelele lokubi, ngiyabakhulekela. Futsi ngulapho la Moya loyiNgcwele aniketa khona loko kuhlolwa ngalolobunye busuku eNew England, ngaphambi kwekutsi loku kwenteka entasi lapha. Ngesikhatsi loko—ngesikhatsi Aniketa emandla, watsi, “Khuluma nje loko lokutsandzako kulababantu.” Indlela lebebayentile... Futsi ngabuka phansi lapho, ngase ngitsi, “Ngiyanitsetselela.” Nguloko impela Lebekakufuna. Niyabona na? Tsetselela titsa takho. Niyabona na? Lena yimimoya lekwenta ube kabi. Bukisisani leyomimoya.

⁸³ Naku kufika umuntfu lotsite lapho. Bekasetulu lapho ethuneni. Kweta umuntfu lotsite, bekagijima aphume futsi abancobe, liBhayibheli lasho. Akukho muntfu—bekayingoti kakhulu kwaze kwangabikho muntfu lobekangendlula ngalapho. Kodvwa ngalelinye lilanga kwabakhona eMandla lacinile lendlula. Bekangenwe yinzondo, inhlitiyo lembi, develi, bolegiyoni babo bahambahamba, umfo lomkhulu. Bebayophumela lapho, futsi batsatse imphi, bamfake emaketaneni; futsi bekadzabula emaketane achacheke. Nadeveli bekakuye. Bekalapho. Bekangulokutsite. Beka—bekakadze asithico mbamba seSikolwa leSiphakeme saseJeffersonville. Impela bekungaba njalo! Nango lapho ke, konkhe loku lokukhulu... Noma labanye balamabhungu nematjiti,

niyati, “O, uyindvodza sibili.” Ngike ngabona indvodza leyayisindza emaphawondi langemakhulu lamabili yayite ngisho emathispunu lasitfupha ebudvodza kuwo. Lowo akusuye umuntfu, loko bulwane. Niyabona na?

⁸⁴ Kodvwa kwakukhona lomncane, umfo lonemahlombe lagobile wehla ngemgwaco ngalelinye lilanga, atsi kugobondzela (liBhayibheli lati bekungenabuhle kutsi singaMbuka, aneminyaka lengemashumi lamatsatfu budzala futsi sendlulela emashumini lasihlanu), ahamba ehla ngemgwaco ngalelinye lilanga. Futsi wagijimela kuyoMhangabeta. Watsi, “Ngitovele nje ngitsatse lowomfo lomncane bese ngimshayisa situngeletane.” Kodvwa, o hhe, ngesikhatsi ahlangana naLowo, wawa ngasetinyaweni taKhe. Labodeveli bamngena kanjalo... Manje bukani. Ngalolosuku...Bekangenwe ngudeveli kakhulu...

⁸⁵ Manje loku, ngifuna kufaka loku ku–kuwe. Beka–leyodvodza beyitinikele ngalokuphelele kakhulu kudeveli, waze develi wasebentisa lulwimi lwayo kutsi lukhulume. Manje, ungatinikela ngalokuphelele kakhulu kuNkulunkulu aze Nkulunkulu asebentise lulwimi lwakho kutsi ukhulume. Kunjalo! Nguloko lengikubitako. Noma nguyiphi inshumayelo lengike ngayishumayela lebeyinenchazelo kuyo, kungesikhatsi ngibe ngulotinikele, wakhweshisa William Branham endleleni, naKhristu angangena futsi acale kukhuluma. Niyabona na? Futsi Angakhulumga ngelulwimi.

⁸⁶ Manje caphelani. Bekangenwe kakhulu ngulowomoya lomubi, futsi lowomoya wawumsondzete kakhulu waze... Lawomadimoni ati kutsi sikhatsi sawo sase sifikile, ngoba bekahlangene nelutsandvo. Niyabona na? Futsi batsi, “Sitomvivinya.” Futsi konkhe...Manje, caphelani kutsi kwentekeni. Watsi, “Ngani, siyati kutsi ungbani. Kungani wena lokulowomtimba lomncanyana kanjena, umfo lobukeka atintengentengela na?” Watsi, “Kungani uta kanjalo na?” Watsi, “Siyati kutsi ungbani. Ungulongcwele wa-Israyeli, futsi kungani u...?” (Manje bukisisani! Uma ningakholwa kutsi kunekuhlushwa kwesikhatsi lesitako kwabodeveli, lalelani laba bakuvuma.) “Utelani kutsi usihluphe ngaphambi kwekutsi kufike sikhatsi na?” Bayati kutsi kunekuhlushwa kwesikhatsi lesitako. “Utelani kutosihlupha ngaphambi kwekutsi kufike sikhatsi na?” Niyabona na?

NaJesu watsi, “Ungubani ligama lakho?” Bekati; Bekafuna bakuvume.

Watsi, “SiboLegiyoni, ngoba kunalabanengi betfu.” Watsi, “Uma utosikhiphia kulendvodza...”

⁸⁷ Bukani, umfo lomncane lontengantengako njengaJesu eme lapho (niyabona na?), nendodza lebeyingabbacabula cishe imphi yonkhe; emaketane akakhonanga ngisho nekuyibamba.

Niyabona, akusiwo emandla enyama. Loko akusiko lokumcoka. Ngemandla aMoya loyiNgcwele lasekuphileni kwakho lamcoka. Niyabona na?

⁸⁸ Watsi, “Ungasihluphi ngaphambi kwekutsi kufike sikhatsi; kodywa uma utosikhiphela ngephandle . . . (Bukani lunya lwawo, bubi.) Uma utosikhiphela ngephandle, ungasiyekeli nje sihambe sikhululeke emhlabeni, ngoba kulukhuni kusho kutsi sitongena kuphi kulomunye umuntfu. Uma utosikhiphela . . . Sifuna kuba kulomunye umuntfu; sifuna kwenta lokutsite; sifuna kwenta lolunye futsi lunya.” Lowo ngudeveli. “Ngitobuya kanye naye. Hmm!” Niyabona na? Lowo ngudeveli. “Ngitawuphindzisela kuye.” Niyabona na? Khumbula nje, ngumnakenu lome lapho, kodywa develi wangena kuye. Niyabona na? “Asente lokutsite lokulunya. Singenta lama Gadara ngalapha asihluphekele ngaloku,” ngahle kube waatsi inhloko, lelinye lawo. Latsi, “Asehlele kulowomhlambi wetingulube.”

⁸⁹ Jesu watsi, “Yemukelani sicelo senu. Kodvwa phuma kuye!” O, hhe! Umfo lomncanyana kanjalo akhulumna nalowolegiyonu lomkhulu wabodeveli. “Phumanu kuye! Ninikiwe lenikucelile.” Futsi angena kuleto tingulube, futsi taba nekunklinklita, atigijimisa letottingulube tangenwa kunklinklita. Futsi tashona entasi ngendlela tiya emfuleni, futsi tamita emfuleni, tahishwa emfuleni. Akunjalo loko na?

⁹⁰ Manje, ngesikhatsi tenta . . . Kusobala emadimoni aphuma kuto, ngoba abulala letingulube. Kwavele nje kwatenta tanklinklita. Tabanekunklinklita njenganoma ngubani. Nike nambona umuntfu lonekunklinklitisa lulaka? Yebo-ke, loko nje—nguloko nje lokungiko. Loko nje ngulabodeveli. Nguloko lokwenteka kubo. Nike nambona munye wabo lonklinklitisa lulaka, wena utsi, “Uh huh, ngiyati kutsi kwentekani eGadara manje.” Niyabona na? Loko kunjalo impela nje. Labanye nje futsi labambalwa labangena lapho, bamenta wahlanya ngalokuphelele; ngoba dokotela wetekwelapha utokutjela kutsi lulaka lusigaba sekucala sekuhlanya. Nguloko kaMayo labakushoko, sigaba sekucala sekuhlanya.

⁹¹ UMnaketfu Pat, loko kungahle kube bekunebuluhlata. Loko ngulokwendlula konkhe lengikwatiko, kungakalindzeleki nje. Kulungile.

102. BaseRoma sahluko se 7, livesi lema 25.

⁹² Ngifanele ngi . . . Ngikhohliwe, ngikubukile loko ngalelelinye lilanga ngesikhatsi ngikutfola, kodywa ngiyakhohlwa nje kutsi kuyini. Asiphendvule lombuto walomuntfu lotsandzekako uma singakhona. BaseRoma 7:22, kulungile, noma :25, ngiyacolissa. BaseRoma 7 . . . Ngivule emakhasi lamabili ngasikhatsi sinye ke. Bekusizatfu sekutsi ku . . .

Ngibonga Nkulunkulu ngaJesu Khristu iNkhosi yetfu. Ngako loko—ngako-ke ngengcondvo—ngayo i—ingcondvo mine lengikhonta ngayo umtsetfo waNkulunkulu; kodvwa ngenyama umtsetfo wesono.

Manje, awume umzuzu. Angikakufundzi kahle nje loko.

Ngibonga Nkulunkulu ngaJesu Khristu iNkhosi yetfu. Ngako-ke ngengcondvo... (Ya, loko kunjalo)... Mine lucobo ngikhonta umtsetfo waNkulunkulu; kodvwa ngenyama umtsetfo wesono.

⁹³ Kulungile. Nguloko impela Pawula lakusho etikhatsini letinengi akuphindzaphindza. Lapho ngenta lokuhle, lokubi kukhona. Niyabona na? Nguloko impela nani lenikwentako. *Ngengcondvo yenu*, leyo yinhliyiyo yenu. Niyabona na? Manje khumbulani, awucabangi ngengcondvo yakho; futsi awuboni ngemehlo akho. Kanjalo nawe awu... U—ubona ngenhliyiyo yakho. Bewukwati loko na? Bewati yini kutsi inhliyiyo yakho inalomunye umuntu kuyo ngaphandle kwakho? Isayensi isandza kukutfola nje loko cishe eminyakeni lemme leyendlulile, niyati. Likulusana lelincane ekhatsi enhlitiywani, batsi umphefumulo uhlala khona.

⁹⁴ Nike neva nganembeza lomncane? Ucala kwenta nomayini, futsi uyacabanga, “O, nje nginkinka ngetulu nje kwayo,” kodvwa nembeza wenu lomncane unitjela lokwehlukile.

⁹⁵ Bangatsatsa umshini wekuhlola emanga... Ngibona umngani wami lolungle, uMmeli Robinson, uhleti lengemuva. Futsi angati noma uke wakubona kwentiwa yini noma cha, kodvwa kukekwenteka ngabanako—batama—kukubeka etukwami ngalesinye sikhatsi, mayelana naleNgelosi yeNkhosi lapha. Futsi bafake umshini wekuhlola emanga kuwe, futsi utama ku—kuvuma ngalokwendlula konkhe kwati kwakho, lokuncono kwendlula konkhe longakwenta ngako, kuhle kakhulu nje futsi kwentiwa kwashelela, kutsi awuyentanga intfo *letsite-tsitsite*—sigebengu. Lowomshini wekuhlola emanga utogucuka abuye phindze utsi ucamba emanga. Niyabona na? Ngani na? Kuchachatela kwemizwa yenu labayitsatsako kulowomshini wekuhlola emanga. Niyabona na? U—utokutjela. Ngoba leni? Umuntu akentelwanga kucamba emanga ekucaleni kwakhe kwasekucaleni. Sono nadevali lokini lonenta nicambe emanga. Niyabona na?

⁹⁶ Awentiwanga—kwentiwa kwakho akusiko kucamba emanga. Kungalesosizatfu ufanele uphile futsi, ngoba wentiwa, wadalwa kutsi uphile phakadze, uphile njalonjalo. Kodvwa niyabona, sono sangena sase siletsha kufa emtimbeni. Beseké, uma sono singena bese siletsha kufa emtimbeni, khonake kusobala, umtimba utofanele ufe. Kodvwa kona, ekhatsi lapho kungahlala kuPhila lokuPhakadze, uma lomoya uguculwa

kuwe futsi unekuPhila lokuPhakadze. Nkulunkulu uyovusa lowomtimba futsi ngelusuku lwekugcina. Watsi Uyokwenta.

⁹⁷ Ngako ngengcondvo yami—ingcondvo... Watsi kulenyi indzawo, “Ngicabanga kutsi nginemcondvo waKhristu.” Manje, kulowo mcondvo ukhonta—ngemcondvo waKhristu ukhonta Nkulunkulu. Niyabona, incenye lengekhatsi (niyabona na?), incenye lengekhatsi, ukhonta Nkulunkulu. Lowo nembeza lomncane, kulapho-ke la kukholwa kuhlala khona.

⁹⁸ Ngifuna kunibuta. Ngabe bekunaletinengi tikhatsi lapho nine bantfu ekhatsi lapha, labanengi benu batibonile tikhatsi lapho beninga—nisanda kwati nje kutsi kukhona lokwakutokwenteka. Kwakubukeka kwangatsi kwakungeke sekwentekе kuko, kodvwa wawukwati nje kutsi kwakutokwenteka. Nike naba nako loko na? Loko nguloko kukholwa, loko kuva lokuncane kuyasebenta.

Manje, uma kutfola kufutfumala lokuncane ekhatsi lapha, ungashwila lowomshini unciphise lapho, uma kuya ngefutfumala kancanyana kakhulu kuwe.

⁹⁹ Manje, ekhatsi lapho lowo nembeza lomncane (niyabona na?), ngulapho la ingcondvo yakho... Manje Jesu watsi, “Uma umuntfu angakatalwa kabusha...” (Manje, loko akusiko lebengikufuna.) “Ngicinisile, ngicinisile, ngitsi kini, uma umuntfu angakatalwa kabusha angeke *awubone* uMbuso waNkulunkulu.” Manje, bewungeke uwubone uMbuso waNkulunkulu, ngoba uMbuso waNkulunkulu unguMoya loyiNgewe. “Labanye labeme lapha ngeke bakunambitse kuwa baze babone uMbuso uta ngemandla,” Washo. Khonake, “UMbuso waNkulunkulu,” liBhayibheli latsi, “ungekhatsi kuwe.” Kungekhatsi kuwe, Moya loyiNgewe, futsi ungeke ukubone loko ngemehlo akho. Ngako *kubona* kuchaza “kucondza.”

¹⁰⁰ Uke wayibuka yini nomayini, wayibuka ngco, utsi, “Yebo-ke, angiyiboni nje.” Niyabona na? “Angiyiboni nje.” Ucondze kutsi awuyicondzi. Niyabona, niyabona na? Awuyicondzi. *Kubona* ku “kucondza.” Kodvwa ngemehlo akho ubuka noma yini. Kodvwa ngaloko lokungekhatsi kuwe, uyacondza ngako, uyabona ngaloko. Uyabona na? Ngemehlo aNkulunkulu uyabuka.

¹⁰¹ Futsi manje, bamba liphuzu lakho manje. Nangu lomuhle uma sewukulungele: UmKhristu ubuka tintfo langatiboni ngemehlo akhe (niyabona na?), ngoba sibuka lokungabonwa. Niyabona na? Ukubuka kanjani na? Ngemehlo akho langekhatsi. Nikubona ngekukholwa. Futsi manje, kufakazela loko: tonkhe tikhali temKhristu tentiwe tabonakala ngetintfo letingabonwa. Yini sikhali semKhristu? Lomunye utsi, “Kubona kukholwa.” Lowomuntfu bekangeke abe ngumKhristu, ngoba sikhali semKhristu sentiwe ngaloku: lutsandvo. Nike nalubona?

Nilubonile lusebenta, kodvwa anikaze nilubone lutsandvo. Uma ungakhona, dvonsa incenye yakho yelutsandvo bese ungivumela ngibone kutsi ibukeka kanjani. Niyabona na? Lutsandvo, lutsandvo, kujabula, kuthula, kucinisela, kulunga, bumnene, kukholwa—kukholwa, bubele (niyabona na?); tonkhe tikhali temaKhristu atibonwa ngeliso lemvelo, kodvwa kucondvwa ngenhlitiyo! Nako lapho ukhona. Nako lapho ukhona.

¹⁰² Pawula watsi-ke, “Ngengcondvo yami... (‘Futsi nginemcondvo waKhristu,’ niyabona, washo.) Ngikhonta Nkulunkulu ngengcondvo yami, kodvwa inyama yami (walivika kanjani lelo gama lapho ekugcineni na?)—kodvwa ngenyama, umtsetfo wesono.” Kuyini na? Inyama yami itsi kusihlwa, “Ukhatsele kakhulu. Umphimbo wakho ubuhlungu kakhulu. Ni—beniphumele ngephandle emoyeni namuhla. Ningke niye ebandleni kusihlwa.” Lowo ngumtsetfo wenyama. “Ncono uvele ubashayele lucingo nje futsi utjele uMnaketfu Neville kutsi... Tfumela lemibuto phansi futsi umtjele kutsi ayiphendvule.” Kodvwa niyabona, ngetsembisa kukwenta. Niyabona na?

¹⁰³ Manje, umcondvo wami, ngekhatsi Moya loyiNgeweles watsi, “Gcina setsembiso sakho.”

Kodvwa inyama yatsi, “Ukhatsele kakhulu.” Niyabona na?

¹⁰⁴ Manje, inyama itsi, “Manje, asikho sidzingo, wenantfo lencane lenhle, uyintfo lencane lenhle kunato tonkhe esikolweni. Manje, ningamnaki lowomake longumgiciki longcwele wakho noma loyobabe loluhlanya. Niyabona na? Uyintfombatane lebukeka ikahle kakhulu esikolweni.” “Ungumfana lomuhle kunabo bonkhe, umfana lobukeka kahle kwendlula bonkhe, lowakheke kahle kwendlula bonkhe. Ungulotsandvwa kakhulu bantfu lokhona ladolobheni.” Niyabona na? Loko—loko... Futsi nikela ngemalunga enu kuloko, futsi niphumela kuphi? Kuphela lokuncane kweluphondvo ngaso sonkhe sikhatsi. Niyabona na?

¹⁰⁵ Pawula watsi, “Inyama yami ifuna ku—ifuna kuhlala yeysama kuloko.” Inyama yakho iyakwenta nayo. Niyabona na? Kodvwa umtsetfo waMoya waNkulunkulu enhlitiywensi uyayincoba inyama futsi wente umtimba ulalele loko inhlitiyo lets i kwente. Haleluya!

¹⁰⁶ Bukani, ke uma kutokwenta loko kuge kwestele soni, khonake kungeke yini loko kusebente ekuguleni na? Umtsetfo waMoya waNkulunkulu enhlitiywensi lowatiko kutsi “Ngemivimba yaKhe siphilisiwe tsine,” bema nemandla abo futsi bente loko kugula kulowomtimba kubalalele, ngoba ngudeveli. Nako lapho ukhona. Whuu! Loko kumelulata lolujule kangaka kuko loko kujula. Ngijyanitjela. Nguloko-ke. Niyabona na?

¹⁰⁷ Manje, umtsetfo wesono nekuifa usebenta enyameni yakho, kodvwa umtsetfo weMoya wekuPhila usebenta enhlitiywensi yakho. Ngako inhlitiyo yakho, umoya wakho enhlitiywensi yakho uyokwenta umtimba wakho ulalele loko lotsi kwente.

Loko kunjalo impela. Manje, nguloko Pawula lakusho. Sonkhe sikhatsi inyama, “Ngidzinwe kakhulu; angikhoni; angikeneli; angeke sengikhone kukwenta.”

Ngatsi ku—kuLoyce noma—noma Delores, noma lomunye lobekakhuluma nami ngalMoya loNgcwele, ngentfo letsite noma lenye lenjengaleyo, ngatsi—ngatsi, “Ini . . .”

Delores watsi, “Yini—yini leyangenta ngativa ngaleyondlela ngesikhatsi nje kufanele ngabe ngitiva ngikahle na?”

¹⁰⁸ Ngatsi, “Ngudeveli. Ukubonile sewulungele nje kukwemukela. Watsi, ‘Ngitobeka inkinga lencane kuye: Phuu! Phuphutsa kancanyana, niyati, utsi kubandza kancane.’ Niyabona na? Kodvwa o, hhe, ngulapho la uvuka khona! Ubite emalungelo akho lowawanikwa nguNkulunkulu.” Nguloko Pawula bekakuchaza. Niyabona na? I . . . “Sonkhe sikhatsi uma,” watsi, “uma ngenta lokuhle, lokubi kukhona.”

¹⁰⁹ Ngayanitjela kutsi nentani. Ngikucaphelile loku, umkami nami. . . Futsi nje ngitosheshisa ngibuye, ngoba nginemizuzu lembalwa nje lesele, futsi nginemibuto lemikhulu lapha. Angifuni kunihlalisa kuze kwendlule sikhatsi, kodvwa ngifuna kutfola imibuto yenu ngawo onkhe emandla ami.

¹¹⁰ Caphelani! Ngingacala ekuseni, futsi ngitsi ngiyahamba, iNkhosi ingiholele kutsi ngiye endzaweni letsite ngenkonzo, yebo-ke, mnaketfu, bukisisa nje yonkhe intfo yenteka. Noma ungvumele ngiye ekhaya lami, futsi lolunye lucingo loluvela khashane luyangena. Manje, ngifanele ngikhulekele labagulako. Joseph lomncane uyogibela acondze ngco entsanyeni yami. Sara utofuna kungibuta umbuto. Becky utocala kudlala ipiyano. Ngitsi, “Shi, shi, shi!” Ngibeke sandla sami, “Hheyi, shi, shi, shi, ngito—Babe uyokhulekela labagulako.”

“Yebo-ke, Babe, buka; Joe wente loku . . .” Niyabona na? Ake kucale nje. Futsi utsi nje umkhuleko ungaphela, banemathoyizi abo futsi bakahle nje futsi bayadlala. Ngudeveli. Impela kunjalo.

¹¹¹ Bese-ke ngitakuta futsi ngitsi, “Joseph, awukafaneli wente intfo *letsite*.” Futsi niyati, intfo yekucala niyati, sewunemkhuba. Futsi utotfola kubantfwana bakho, batocamba emanga kuwe. Yebo-ke, lowo ngumoya wemanga kuloloswane. Linye kuphela likhambi lako. Umphini wesibhamu awusiyoo intfo lengiyicabangako, niyati, umzaca wesibhamu lebesivamise kushaywa ngawo, uMnaketfu Jess. Ngesikhatsi sine—sine—singena enkhatsatweni sasivamise kutfola umzaca wetibhamu letindzala, indvuku ye-hikhori, niyati, sibhamu lesidzala lesihlohlwa ngembili. Lowo akusiwo umcondvo wami. Kodvwa umkhuleko, khipha lowodeveli lomubi kuloyomntfwana. Kunjalo. Umkhuleko uyakwenta.

¹¹² Uma Martha lomncane acala kugcoba lunyawo lwakhe loluncane, futsi agijima aphuma, futsi aphakamisa imphumulo

yakhe lencane, bewungamshaya aze angabi nato ngisho timphahla kuye; bekatokwenta nomakanjani. Kodvwa uvele nje ulale embikwaNkulunkulu futsi ubite lowomphefumulo walomntfwana ngaNkulunkulu. Hlala lapho nako nje. Ngikhomba kutsi kuyintfo lenhle kakhulu lengiyatiko. Yebo, mnumzane! Lelo likhambi lelendlula onkhe lengilatiko, ngumkhuleko.

- 103.** Manje, ake sibone. Manje lolandzelako lapha utsi, **Kusho kutsini kumiselwa-ngaphambili ngaphambi kwekutsi umhlaba ueale; kukuphi eBhayibhelini na?** Kumiselwa-
ngaphambili ngaphambi kwekutsi umhlaba ueale.

¹¹³ Kulungile, mngani wami lolligugu, asivule kubase-Efesu sahluko 1 kwendzawo yinye nje. Singeke sitsatse sikhatsi lesidze kulona angicabangi, ngaphandle uma kungaphendvuli kahle. Futsi nje asicale kufundza lapha kubase-Efesu sahluko se 1.

¹¹⁴ Manje, intfo yekucala, ngifuna kusho loku, loko *kumiselwa-
ngaphambili* ligama lelibi kumfundisi ku—kulisebentisa embikwelibandla lelingakaceceshwa. Niyabona na? Kunjalo. Angilisebentisi. Ngaletinye tikhatsi lapha ebandleni... Kodvwa ngephandle laphaya etetsamelini, ngephandle kulenkulu... Lapho i—yonkhe intfo ilakanyene nayo yonkhe intfo, Ngiyalibukisisa lelogama. Ngihlala ngilisebentisa leligama lelitsi *kwatingaphambili*, ngoba kumiselwa-
ngaphambili kwatingaphambili kuphela ngaphambil nje kwaNkulunkulu. Nkulunkulu angulongenasisiphetfo, ngekwatingaphambili Bekati yonkhe intfo, noma nakungenjalo Akasuye longenasisiphetfo. Niyabona, niyabona na? Bekati kutsi kwakutokwentekani. Ngako ngekwatingaphambili Wakhona kumisela ngaphambili. Kungalesosizatfu ngikhomba kutsi Nkulunkulu—kutsi Nkulunkulu nje akakwenti...

¹¹⁵ Njengemoya nje lowuphefumulako; Angivumelani neboFakazi bakaJehova kulowomcondvo kutsi umoya lowuphefumulako ngumoya wekuphila wakho. Kungeke kwenteke. Niyabona na? Umoya wakho usenhlitiyweni yakho. Niyabona na? Futsi unemoya wakho ngaphambi kwekutsi u—uke ute emhlabeni. Nkulunkulu watjela Jeremiya kutsi Bekamati, futsi wamngcwelisa, futsi wamenta umprofethi etikwesive—etikwetive ngaphambi kwekutsi ake akhulelw esibeletfwemi senina (niyabona na?), Jeremiya 1:4.

¹¹⁶ Manje caphelani. Ngako siyabona kutsi tonkhe letintfo leti tatikwatingaphambili. Iminyaka lengemakhulu lasikhombisa nelishumi nakubili ngaphambi kwekutsi Jesu atalwe—ngaphambi kwekutsi Johane atalwe, Isaya wambona embonweni, watsi bekalivi lalomemeta ehlane—iminyaka lengemakhulu lasikhombisa nelishumi nakubili. Kusukela ensimini yase-Edeni, Jesu Khristu, ngaphambi kwekusekelwa kwemhlaba...

¹¹⁷ Kwentiwa kanjani...? Asesifundze loku. Base-Efesu 1, asicale nje esahlukweni se 1 ngako—noma livesi 1.

Pawula, umphostoli...(Manje bukisisani kutsi ukukhuluma kanjani loku. Ngitsandza lendlela yaPawula. Ngiyamtsandza Pawula, animtsandzi nine? O bekayinceku lenhle kakhulu yaKhristu. Manje bukisisani loku.)

Pawula, umphostoli waJesu Khristu ngentsandvo yaNkulunkulu, kulabangcwele labase-Efesu, ne... labatsembekile kuKhristu Jesu.

¹¹⁸ Caphelani, loku akukabhekiswa eveni; loku akukabhekiswa kuwangaphandle. Loku kubhekiswe eBandleni lelikuJesu Khristu (o, akutsandzeki yini loko?), liBandla lelikuJesu Khristu. Loko yi...Ungena kanjani kuJesu Khristu manje? NgaMoya munye tsine sonkhe sibhabhatiselwe eMtimbeni munye. Manje—kanjani...Futsi—futsi ucondzise loku kubantu labagwaliswe ngaMoya loNgcwele (niyabona na?), hhayi eveni lelingaphandle.

Umusa awube kini, nekuthula, lokuvela kuNkulunkulu Babe wetfu, naseNkhosini Jesu Khristu.

Akabusiswe Nkulunkulu Babe wetfu—Nkulunkulu na—naBabe wetfu weNkhosi yetfu Jesu Khristu, losibusisile kuto tonkhe tindzawo tasezulwini—netibusiso takamoya etindzaweni tasezulwini kuKhristu!

¹¹⁹ O, hhe! Ungeke watsandza kuhlala kulokunye kwaloko na? Yebo-ke, singiko. Impela! Moya loyiNgcwele lofanako. Watsi manje, njengoba nihleti ndzawonye etindzaweni taseZulwini kuKhristu Jesu, Nkulunkulu usibusise ngato tonkhe tibusiso takamoya, Dzadze Rose. Ngiyakholwa—loko—loko yi...A—angikhoni kukhumbula ligama lakho ngalelelinye lilanga. Ngikholwa kutsi bewuselayinini lalabakhulekelwako noma lokutsite. Futsi ngi—ngiyakhumbula ngitama kucabanga ngako kamuva, futsi ngi—kodvwa ligama lakho nguRose Austin, akunjalo loko na? Ngiyakhum—...Wawuvamise kuta lapha etabernakeli ngaso sonkhe sikhatsi. Nguloko-ke. Kulungile. Manje:

Akabongwe lo—loNkulunkulu waBabe wetfu...Jesu Khristu, losibusisile ngato tonkhe tibusiso takamoya... wonkhe umoya...etindzaweni tasezulwini... (Ake sibone uma ngifundza loko—kucaphuna loko kahle.)

Akabongwe Nkulunkulu neYise weNkhosi yetfu Jesu Khristu, losibusisile ngato tonkhe tibusiso takamoya etindzaweni tasezulwini kuKhristu Jesu: (Sibutsene ndzawonye manje etindzaweni tasezulwini kuKhristu Jesu.)

Njengaloku a... (Manje lalelani! Nonkhe senilungele na?)... Njengaloku asikhetsela kuye ngaphambi... (Ngashumayela kini)... ngaphambi kwekusekelwa kwemhlaba,...

¹²⁰ Manje, niyabona, angakhuluma neliBandla. Bekangeke akusho loko kubantfwana, kodvwa ukhuluma neliBandla leselivele likuKhristu. Manje, bekangeke aphume lapha kutsi nje ebandleni lelitsite bese utsi, “Yebo-ke manje, *loko*.” Ngulabo labaKhetsiwe labakuKhristu.

¹²¹ Manje, wena utsi, “Yebo-ke, ngiyakholwa kutsi ngikuKhristu.” Umaunjalo, wemukele Moya loNgcwele, ngoba nguleyondlela kuphela longangena ngayo kuKhristu. BaseKhorinte bekuCala 12:13 (niyabona na?)-baseKhorinte bekuCala sahluko 12. Kulungile. “Ngoba ngaMoya munye tsine sonkhe sibhabhatiselwe eMtimbeni munye (lokunguMtumba waKhristu).” Manje! Khona-ke sihleti ndzawonye etindzaweni tasezulwini sinhliityonye (Hmm!), Moya loyiNgcwele ahamba emkhatsini wetfu, asifundzisa, asikhombisa tintfo letinkhulu, afeza tintfo. O, indzawo lenje pho!

¹²² Watsi, “Manje, wena lobitwe kanjalo, ngifuna kukhuluma nawe, wena, labakhetsiwe. Kutsi Nkulunkulu wasikhetsa kuYe ngaphambi kwekusekelwa kwemhlaba.” Cabanga ngaloko. Nkulunkulu wasikhetsela kuYe ngaphambi kwekusekelwa kwemhlaba. Nkulunkulu bekti ngaphambi kwekusekelwa kwemhlaba kutsi ngitokhuluma lesifundyo lesifanako kusihlwa. Ungulongenasiphetfo. Futsi ngaphambi kwekutsi kubekhona umhlaba... O! Whuu! Lapha, tfola Moya loNgcwele manje. Livi liyoKuletsa. Niyabona na? Ufika kanjalo-ke: “Kwatsi Phetro sekakhulume lamavi lawa Moya loNgcwele wehlela etikwabo.” Niyabona, niyabona na?

¹²³ Ngaphambi kwekutsi kubekhona umhlaba wawusemicabangweni yaNkulunkulu kukunika Moya loNgcwele, ngoba Bekati kutsi wawutoWufuna; futsi Wakukhetsela kuye cobo lwaKhe ngoba wafisa... Wakukhetsela kuKhristu phambi kwakho noma Jesu, noma ngumuphi wenu, bekasemhlabeni. Futsi Watfumela Jesu kutsi afe, kulungisa indlela yekutfumela Moya loNgcwele, kukuletsa kuYe lucobo. Hmm! O, loko nje... Ngiyati ngingahle... Leli ngulelibandla, ngako ngisekhaya manje, niyabona. O, loko kucebe kakhulu kimi. Kucabanga kutsi akusiko lebengikufuna; kwakungesito tifiso tami; kwakungesiyo intsandvo yami; kwakungesiko kutikhetsela kwami; Ngangingakaphatselani ngalutfo nako. Kodvwa ngaphambi kwekutsi umhlaba uke ucale, Nkulunkulu wasibona futsi wafaka ligama letfu eNCwadzini yekuPhila yeliWundlu. Ngaphambi kwekutsi kuke kubekhona ngisho umhlaba! Ukhuluma ngaNkulunkulu! Whuu!

¹²⁴ Ngema ngephandle ngaleya lapho leyongilazi lenkhulu... Ungabona iminyaka letigidzi letilikhulu nemashumi lamabili yekukhanya. Ngesikhatsi ngibuka futsi ngabona kutsi (angikhonanga kutsi ngibone engilazini, kodvwa ngibone sitfombe lapho bakutsatsa khona)—futsi nje ngadzingeka ngiphakamise tandla tami ekhatsi lapho, kuleyondzawo, ngase ngitsi, “Umukhulu kangakanani Wena pho, Umukhulu kangakanani Wena pho!” Futsi ngaphambi kwekutsi kubekhona lelinye lalawomaplanethi like ligucuke (Haleluya!), Nkulunkulu wasikhetsela kuJesu Khristu. Manje, Umukhulu kangakanani Wena pho. Yebo, mnumzane!

¹²⁵ Ngaphambi kwekutsi kubekhona umhlabia, ngaphambi kwekutsi kubekhona i-planethi, ngaphambi kwekutsi kubekhona lilanga, ngaphambi kwekutsi kubekhona inyeti, ngaphambi kwekutsi kubekhona kukhanya, ngaphambi kwekutsi kubekhona nomayini, ngesikhatsi kunguNkulunkulu, Nkulunkulu nemicabango yaKhe, imicabango lephakadze yaNkulunkulu yakukhetsa ngekumisela ngaphambili, ngekwatingaphambili, kwati kutsi uyoba semhabeni, kwati kutsi kuyoba khona sono.

¹²⁶ Lomunye watsi, “Pho, kungani—kungani sasikhona sono na?” Kube sasingakaze sibekhona sono, tincenyenye taKhe tatingeke tibe nguMsindzisi. Kwakufanele kubenesoni kute Abe nguMsindzisi. Kwakufanele kubekhona umuntfu logulako kuze Abe nguMphilisi. Amen! Nako lapho ukhona. Kwakufanele kube ngaleyondlela. KwakunguNkulunkulu lowa—lowakubona futsi wakumisela ngaphambili. Develi akekho ngisho nasemjakweni. O, usiphungi nje eceleni kwemgwaco Nkulunkulu lebekavamise kuletsa bantfwana kuYe, bakhala, “Ababa, Babe.” Akumangalisi ngalolosuku kutsi tiNgelosi titohlabela kanjani! Uma sihlabela tindzaba tekuhlengwa, tiNgelosi tiyokhotsamisa tinhloko tato; tingati kutsi sikhuluma ngani. Impela! Abazange sebalahleke. Abati kutsi kuyini. Abati kutsi sitivela sikahle kanjani, kwati kutsi tsine lesake saba toni futsi sehlukanisiwe naNkulunkulu, singenatsema, kungekho sihawu, ngaphandle kwaNkulunkulu eveni lenkhohlakalo, sifa, siya esihogweni sadeveli; naNkulunkulu wagobela phansi, wase uyasitsatsa, futsi wasihlenga; futsi manje singetulu kwetiNgelosi. Njengamanje!

¹²⁷ Kuyini na? INgelosi iyinceku. Singemadvodzana nemadvodzakati. Yini lokucatjwanga kakhusu ngako, sisebenti sakho noma indvodzana yakho noma indvodzakati? O, hhe! Umkhuleko lovela kulongcwele utohamba ngalokuphindvwe kasigidzi ngetulu kuneNgelosi (yebo, mnumzane!), ngoba uyindvodzana. O, whuu, loko kunjalo, mnaketfu, dzadze.

¹²⁸ Wena awu...Libandla...Angilukholwa loluhlangotsi lolu lwe—lweliphakadze kutsi siyoke sikucondze kanjani kutsi uyini wena, sigaba leningiso, Nkulunkulu lanibeke kuso, nine bantfu labagcwaliswe ngaMoya. Ningemadvodzana aNkulunkulu.

Ngani, iNgelosi isisebenti. Nine ningemadvodzana! INgelosi ingakuletsela kuphela umlayeto, kodvwa ufanele wente lokutsite. Amen! Ungumdlali kulesigaba. Uyindvodzana. INgelosi isisebenti sakho, kukuletsela umlayeto, itsi, “Naku lapha, ngikuletselole lomlayeto kutsi wente *kutsi-nekutsi*. Loku kuvela kuBabe. Ngikuletsa kuwe.” Yebo. Nguloko kuphela lengiko. Amen! Nine nimadvodzana nemadvodzakati aNkulunkulu. Wasimisela ngaphambili! Manje, bukisisani umzuzu nje.

Njengaloku a-asikhetsile... (Manje, asizange sikhets... NgangingaMkhetsa kanjani nje? Tigidzigidzikati letingemakhulu lamane, sigidzi, tigidzigidzikati, tigidzigidzikati tetigidzigidzikati teminyaka leyendlula, ngangingaMkhetsa kanjani nje? Kodvwa Nguye lowangikhetsa. Amen! O, Mnaketfu Wood, nguloko-ke. Niyabona na?) ...wasikhetsa kuye ngaphambi kwekusekelwa kwemhlaba, kutsi sifanele sibe ngcwele... (Manje, ungatami kutentela wena lucobo, ngoba ungeke ukhone.) ...futsi ngaphandle kwekusoleka embikwakhe ngelutsandvo:

O, mnaketfu, loko kutophendvula lombuto lengiwubone ekhatsi lapha emizuzwini lembalwa nje leyendlulile. Ndzawanatsite ngi—ngikubonile nje... O, yebo.

Wena watsi... Umuntfu angaphila kanjani ngetulu... aphile asondzele kakhulu kuNkulunkulu, kutsi angabe asona na?

Lalelani naku:

...ngcwele...kusukela ekusekelweni kwemhlaba, kutsi sifanele sibe ngcwele futsi singabi nekusolwa embikwakhe elutsandvweni:

¹²⁹ Lutsandvo lwaKhe lwakwenta. Lutsandvo lwaKhe lwabhadalela tono tami. Lutsandvo lwaKhe likususile. Lutsandvo lungumfutfo lonemandla kakhulu lokhona. Tsatsa umyeni lomtsanza mbamba umkakhe, angamfela ngesihle. Futsi lutsandvo lwebuzalwane...

¹³⁰ Kwakukhona indvodza, indvodza letsite, leta kulelibandla kanye emvakwesikhashana, ngaphandle eveni. Beyihleti endlini yemnakabo ngalelelinye lilanga. Yatsi “Uma bekungabakhona lokungehlela uMnaketfu Bill ke?” Watsi, “Ngingafucela sifuba sami embili kutsi kudutjulwe mine esikhundleni sakhe.” Niyabona na? Ngifele wena. Lolo lutsandvo. Lutsandvo lolukhulu umuntfu akanalo kunalabo labatobeka phansi kuphila kwabo kwentela bhuti wakhe—wakhe. Niyabona na?

¹³¹ Lutsandvo, wasikhetsela elutsandvweni ngaphambi kwekusekelwa kwemhlaba. Manje bukisisani:

Sekasimisele ngaphambili... (Manje, nalo ke leligama lelitsi kumiselwe ngaphambili)... Sekasimisele ngaphambili ekubekweni kwebantswana ngajesu Khristu kuye lucobo, ngekwe—ngekwentsandvo lenhle yakhe.

¹³² Kutsiwani ngaloko, Mnaketfu Mike na? Akumangalisi loko na? Wakutsandza. Wakutsandza ngaphambi kwekutsi kubekhona umhlaba. Bekayati imvelo yakho; Bekabati butsakatsaka bakho; Bekayati imikhuba yakho. Bekati konkhe ngawe, kutsi wawutoba yini. Wase-ke, ngesikhatsi Abuka endalweni lenkhulu yonkhe, njengoba kwakunjalo, Watsi, “Ngikhetsa wena.” Futsi ngesikhatsi Enta loko, ngaphambi kwekutsi kuke kubekhona nelicashata le-lekukhanya, khona-ke uphakadze wena naNkulunkulu. Uma wemukela Moya loNgcwele, khona-ke uba phakadze, ngoba une—unaNkulunkulu, uyincenye yaNkulunkulu. Niyabona kutsi ngicondze kutsini? Wena uphakadze njengoba Nkulunkulu anjalo, ngoba u...

¹³³ NginguBranham kakhulu njengoba nababe wami bekanguBranham, ngoba ngiyingati yaBranham. NginguBranham nababe wami, ngoba ngatalwa ngubabe wami. NginguBranham kanye naye. Wena unguWood, ngoba babe wakho bekanguWood. Wena unguWood kakhulu nje njengoba Jim Wood anjalo; unguBanks Wood nje. Amen! O, hhe! UwakaNeville ngoba babe wakho bekawakaNeville. UwakaNeville nje ngangoba naye abenguNeville. Ludvumo! Siphakadze nje njengoba Nkulunkulu anjalo, ngoba siyincenye yaNkulunkulu, emadvodzana nemadvodzakati aNkulunkulu, unekuPhila lokuPhakadze, futsi angeke abhubhe. “Ngiyokuvusa ngelusuku lwekugcina.”

¹³⁴ Akumangalisi ngesikhatsi balungiselela kujuba inhloko yaPawula ngephandle lapho... Wadzingeka kutsi ahambé nje leyondlela yekufa. Wabhalo leyonicwadzi yekugcina leya kuThimothi, watsi, “Ngikulwile kulwa lokuhle; ngilicedzile libanga lami; Ngikugcinile kukholwa! Kusukela manje-ke sengibekelwe umchele uMehluleli loLungile layongipha wona ngalolosuku, hhayi mine kuphela, kodvwa wonkhe lowo lotsandza kubonakala kwaKhe.”

Khona-ke kufa kwatsi, “Ngiyeta emvakwakho.”

Watsi, “Luphi ludvonsi lwakho?”

Lithuna latsi, “Ngitakutfola.”

¹³⁵ Watsi, “Kuphi kuncoba kwakho?” Kodvwa bekanesibonelo. Wabuka emuva eKhalvari wase utsi, “Kodvwa akabongwe Nkulunkulu losinika kuncoba ngeNkhosi yetfu Jesu Khristu.” Nako lapho ukhona. Hmm! Kufanele kushukumise imizwa; kufanele nje.

¹³⁶ KuPhila ku...Livi liyaphuma. Kuphila, livi kuphila kubamba kuPhila, futsi ekhatsi esidalweni lesingumuntfu lokutsite kutofanele kumemete kakhulu.

Niyati, lomunye watsi, “Billy, yini leyenta bantfu basukume bese baphakamisa tandla tabo noma batsi, ‘Ayibongwe iNkhosi!’ noma ‘Amen!’?” Bukisisani kutsi liBhayibheli litsini.

¹³⁷ Pawula watsi, “Uma sikhulume ngetilimi letingatiwa, larabangakafundzi batokwentanjani...Uma abusisiwe—uma atobusiswa, angasho kanjani kutsi, ‘Amen?’” Niyabona na? Ufanele wati kutsi ukhuluma ngani. Tilimi letingatiwa, ngaphandle uma kungekuhumusha noma sambulo...Khonake angatsi, “Amen!” uma angakucondza. Uyati kutsi utsini. Niyabona na?

¹³⁸ Manje! O, hhe! Bukani laphaya ngalolosuku ngesikhatsi sitsa singena kuDavide. Futsi ubanika lonkhe libhodlela leliwayini ne—kanye ne—nelicatsa lelihle lenyama nesinkhwa. Futsi—futsi ngesikhatsi sitsa sita, bebangati kutsi batokwentanjani; futsi babutsana ngephandle lapho; futsi wonkhe Israyeli wabutsana ndzawonye ngaphansi kwekusoka. (Manje, loku kungaphansi kwekusoka lokudzala kwebuJuda.) Futsi baphakamisa tandla tabo base batsi, “Nkulunkulu, UnkuNkulunkulu wetfu. Usivikele. Waletsa Mosi umprofethi, futsi Wena wakhipa bantfwana baka-Israyeli eGibhithe. Wabakhuphulela elugwadvule. Ngesikhatsi balele lapho, kungekho namunye lobekesaba ku—wonkhe umuntfu bekesaba kubatsintska, akekho lota edvutane nelifa laKho. Bebesaba kusondzela.” Noko bebayingcosana ngesibalo, kodvwa wonkhe umuntfu wakhweshisa tandla kubo. Ngoba yonkhe intfo leyafika kubo, basutelwa nabo. Watsi, “O, Nkulunkulu lomkhulu kangaka pho Longuye. Futsi manje, Nkhosi, uma sonile...Naba bafati betfu; naba bantfwana betfu labancane; futsi siselusizini kuleli-awa.” Watsi, “O, singentanjani na? Sitsa siyeta.” Watsi, “Singentanjani na?”

¹³⁹ Futsi ngesikhatsi basakhuleka uMoya wehlela kumunye ngephandle lapho etetsamelini, futsi waprofetha, “ISHO KANJE INKHOSI, ungeke ulwe; mani uthule! (Amen!) Yehla ngendlela *letsite* futsi uhlangane nabo lapho.” Futsi Wabangela kudideka emkhatsini wabo, futsi babulalana lomunye nalomunye. Hmm! Nako laph’ukhona. Wamiselwa ngaphambili kuba ngulabakhetsiwe kuKhristu Jesu ngaphambi kwekusekelwa kwemhlaba. Manje.

104. Washo kutsi umuntfu angaphila edvutane kakhulu naNkulunkulu kutsi angeke sekone ngesikhatsi aselapha kulomhlaba. Bese uchaza Johane wekuCala 1:8 kuya kule 10.

¹⁴⁰ Ake sibone Johane wekuCala 1:8 kuya kule 10. Kube benginesikhatsi lesincane sekubuka leti...Benginaso, kodvwa

nje angikasitsatsi, bangani. Be—bengitama ku—kuphuma... Yebo-ke, ngitotfolo Johane emvakwesikhashana. Kuyoba—kuyoba ngale kulolunye luhlangotsi lwemaHebheru, kusobala. Kulungile. Johane wekuCala 1:8 kuya kule 10—Johane wekuCala 1:8 kuya kule 10.

Uma sitsi... asinasono, siyatidukisa, neliciniso alikho kitsi.

Uma sivuma tono tetfu, wetsembekile futsi nje nekutsetselela... tono tetfu, futsi... asihlante kuko konkhe kungalungi.

Uma sitsi asikoni, simenta umcambimanga, futsi nelivi alikho kitsi.

¹⁴¹ Yebo-ke manje, awume mnaketfu lotsandzekako. Vulani khona ngale esahlukweni se 3 lapha nelivesi le 9. Ukhona ngco ekhasini lelifanako eBhayibhelini lami. Livesi lesiphohlongo kwekucala nje:

Loyo lowenta sono wadeveli; ngoba develi wona kusukela ekucaleni. Ngoba inhloso iNdvodzana yaNkulunkulu yentiwa yabonakaliswa, kute abhubhise imisebenti yadeveli. (Loko nje lebengikhuluma ngako, niyabona, Nkulunkulu amisela ngaphambili, akwati wena.)

Nomangubani lotelwe nguNkulunkulu akasenti sono; ngoba imbewu yakhe ihlala kuye: futsi angeke one, ngoba u—u—ngoba utelwe nguNkulunkulu.

¹⁴² Nguloko nje Livi lelikushoko. Manje, uma nitobukisisa lapha.

Uma sitsi... asikoni, simenta umcambimanga, futsi nelivi alikho kitsi.

Manje, labanye bantfu batsi, “Yebo-ke manje, nayi intfombatanyana lenhle noma umfana lomncane lolungile. Abazange bone kwekucala nje.” Utalelwéesonweni, wabunjelwa ebubini, ufika eveni ukhuluma emanga. Uma utalelwékulelive, ungumcambimanga, ulisela, uyintfo yonkhe lekhona, sonkhe nje sono, hhayi lisela, ngoba awukebi. Kodvwa ni—kodvwa nine une... Awusuye umcambimanga, ngoba awucambi emanga. Kodvwa lowomoya ukuwe uma utelwe, ngoba uwelive. Kungalesosizatfu ungeke ube nengucuko, kugucula; ufanele ufe uphindze utalwe. Futsi ungeke ube nekutalwa ngaphandle kwekubetselwa. Ungeke ube nekuvuka; ufanele ubetselwe etintfweni telive kuze uvuswe kuKhristu.

¹⁴³ Uma utowetsembela kukwakho—kukhohlisa kwakho kwetihlakaniphi nakanjalonjalo, ungeke utalwe ngaMoya waNkulunkulu. Nifanele nikholwé, njengoba kwenta Pawula, konkhe loko lake wakwati, futsi angati lutfo emkhatsini wenu ngaphandle kwaKhristu Jesu, nekutalwa kabusha, kabusha. O,

uma...Lapha...Uma bengingakufikisa kuwe. Niyabona na? Kukutalwa lokwenta lesisha situkul...indalo lensha. Lona kanye nje leligama lesiGrikhi lapha, njengoba bengilibuka etulu kusichazamagama i-leksikhoni yesiGrikhi ngalelelinye lilanga, leligama lelitsi *kutala* lichaza “indalo.” Uma kutsi, “Niti—tidalwa letinsha kuKhristu Jesu,” nalo ke livi lapho, *sidalwa* nguleligama *lokudaliwe*. Sewungulokudaliwe lokusha, hhayi evini, kodvwa kuKhristu Jesu. Bewusolo umusha.

¹⁴⁴ Manje, bewuseveni futsi watsi, o, uyati, tintfo letihlotjiswe kahle, timphahla letinhle noma lenye intfo letsite lenhle. Futsi, “Bhaa!” Inkholo ingakulolwahlangotsi. Niyabona na? “O, ngyiа esontfweni, impela. Angifuni kuya esihogweni, kodvwa niyati...” Futsi emehlo lansundvu mbamba entfombataneni, noma tinwele letincane letimayabuyabu talomfana, noma ungiso mbamba, niyati, lenye intfo letsite, intfo nje yekudvonsa emehlo, noma inkhanuko, noma inatsa, noma lenye intfo letsite lapho. Lelo live; nine ni—nine niseveni. NeliBhayibheli latsi, “Uma nitsandza live netintfo telive, lutsandvo lwaNkulunkulu alukho ngisho nakini.” Ngako kute ukukhiphe loko kuwe, ufanele ufe, utofanele ufe, ubetselwe, futsi ungcwatjwe, futsi uvuswe indalo lensha kuKhristu Jesu.

¹⁴⁵ Manje, ngaphambi kwekutsi wemukele Moya loNgcwele, ukholelwа ekuPhileni lokuPhakadze. Kodvwa awunako kuPhila lokuPhakadze uze wemukele Moya loNgcwele, ngoba UkuPhila lokuPhakadze. Moya loNgcwele nguNkulunkulu; UkuPhila kwaNkulunkulu kuwe. Khona—ke unekuPhila lokuPhakadze. Niyakucondza loko manje na? Niyabona na? Bukani! Niyabona na? Nikholelwа *kuko*.

¹⁴⁶ Lindzani, nayi intfo lenhle. Nine besifazane ngyiacolisa ngaloku uma kuvakala kuluhlata kakhulu (niyabona na?)... ente liphuzu. Make: kakhona kuphila, kodvwa kusasolo, loloswane alukatalwa. Kodvwa uma uphatса loloswane kahle futsi ulandzele imitsetfo yemvelo, loloswane lutotalwa ngalokwejwayelekile. Kodvwa uma ungasebentisi yonkhe intfo emitsetfweni yemvelo, uvumele kuhubula lokumatima, noma kushaya, noma—noma intfo letsite yenteke, ku—ku—kutokona (niyabona na?); kutobulala loluswane ngaphambi kwekutsi lutalwe.

¹⁴⁷ Yebo—ke, nguleyo indzaba. Umhuzuko uvela kuSathane. Sathane utsatsa imicibisholo yaphoyizeni yesihogo futsi utama kuhubula liBandla lelisebuhlungwini ngeluswane. Futsi ngaphambi kwekutsi luke lutalwe, bayalubulala. Kodvwa uma nje utsatsa liBhayibheli futsi ulunakekele e—ulunike kudla kweluswane, unina adle emavithamini... Yebo—ke, leli Livithamini lelihle kakhulu lengilatiko, Livithamini lakamoya. Niyabona na? Liyakwakha.

¹⁴⁸ Manje, libandla belifanele ngabe lidla emaVithamini akamoya; nemaVithamini akhona khona lapha, yonkhe iNewadzi igcwele wona. Futsi ufanele udle emaVithamini akamoya, kufundza, naloko kuveta luswane ekutalweni. Niyabona kutsi ngiconde kutsini na?

¹⁴⁹ Manje, lomfo lomncane, uma a—a—anekuphila—u—unekuphila, ngoba letakhi-mtimba letincane tiyanyakata futsi tiyakhahlela emva cishe kwetinyanga letintsatfu nenoma letine. Bese-ke, uyakhahlela futsi uyanyakata kodywa usesengakatalwa kwamanje. Kodvwa masinyane nje angaletfwa emhlaben, dokotela, make, noma lomunye, uyamphakamisa futsi [UMnaketfu Branham ushaya tandla takhe kanye—Umhl.] umniketa kubhasutwa lokuncane. “Ngwaa!” Nango ke achuma (niyabona na?), bese-ke ucala kuphefumula. Futsi utsi nje angaphefumula umoya wekuphila, khona-ke uba ngumphefumulo lophilako.

¹⁵⁰ Futsi nguloko ngaletinye tikhatsi... Sewukulungele kwemukela Moya loNgcwele na? Usebuhlungwini; ufunu kukhululwa. Bangakhi ekhatsi lapha lokulesosimo khona manje, lofuna umbhabhatiso waMoya loNgcwele, impela ngifuna kwati kutsi kuyini, ngifuna kungena—ngena kuko? Ngubani lofuna umbhabhatiso waMoya loNgcwele na? Phakamisani tandla tenu. Niyabona na? Nisemhelweni, nifuna-nifuna kukhululwa. Lokudzingako kubhansutwa kweliVangeli lokuncane, intfo lencane le [UMnaketfu Branham ushaya tandla—Umhl.], futsi uyamemeta, “Ludvumo!” Futsi uma kwenteka... Ngiyati nicabanga kutsi ngiyahlanya, kodvwa sisinemcondvo waKhristu lonebuhlanya eveni empeleni. Kukhona lokumemetako ngekhatsi, khona-ke lowoMoya uyakuncusa. Khona-ke Usolo uta nje.

¹⁵¹ Njengoba ngishito nje kulomunye umuntfu, kunjengeliphayiphi lelidzala leselimisiwe. Bese ugijimisa luwayela loluncane lwendlule kuko, bese utfola utsintsa loluhwayela, “Zig, zig, zig.” Futsi kunekugeletela lokukhulu kwemanti latama kwendlula kuko. “Zig, zig,” ungeke ukutfole, kodvwa ujati kutsi kukhona lokutsite etulu lapho. Ungakuva; kulapho etulu ekugcineni. Bese-ke emvakwesikhashana ukunika umdvonso lomkhulukati, futsi, “Phuu!” kuhamba emanti ngeliphayiphi. Nguleyondlela lokungayo. Khona-ke lamanti achubeka nje eta. Nguleyondlela Moya loyiNgcwele langiyo. Sono samisa lamaphayiphi. Wena—wena uhlala emuva bese utsi, “Ngisheshe ngitsikameteke. Niyati, bengingeke nje ngikhone kusho loko. Ngiyesaba bantfu bacabanga kutsi bengingumgiciki longewe.” Niyabona na? Loko yi... .

¹⁵² Manje, uma uva loko kudlukuta lokuncane kwaMoya... UyaKufuna kwendlula kuphila—ufuna lokungetulu kwekuphila kwakho lucobo. Kusho lukhulu kini kutsi: “Ngifanele ngibe naye noma ngife.” Intfo yekucala uyati ubamba intfo letsite. Wena

utsi, "Nguloko-ke, Nkhosi." Dvonsa ukhiphe khokho kuko. Whuu! Nangu eta! Akasekho! O, hhe! Mahhala! Ooh! Hhe, angikhatsali nomangabe uMengameli Eisenhower bekahleti lapha. Beningatsi, "Ludvumo kuNkulunkulu, iNgati yaKhe itokusindzisa."

¹⁵³ Petro nabo bebasemuva ekhatsi emvuva lapho ePhentekhosti babhacile, batsi, "Buka ngephandle kwemnyango kalula sibili, ubone kutsi ngabe noma ngumuphi walawomaJuda ngephandle lapho uyeta."

"Cha. Angiboni ngisho namunye wabo."

"Kulungile, banini ngulabathulile sibili, bafo, ngiyanitjela, uma bake nje benyukela lapha, batosidvonsa basikhiphe. Nguloko kuphela nje lokukuko. Hlalani nisondzele."

¹⁵⁴ Bonkhe bebahleti lapho, futsi khona masinyane nje kwavela umsindvo eZulwini njengemoya lonemandla lovungutako. Kucala kugcwalisa yonkhe indlu lapho bebahleti khona. Intfo letsite icala kwenteka. Kuleso sakhiwo bahamba; bavula nge iminyango, behla ngetitebhisi bangena ekhatsi lapho bayendza njengesicuku semadvodza ladzakiwe ngaphansi kwemtselela waMoya, bakhala kakhulu nje futsi bachubeka.

¹⁵⁵ Batsi, "Lamadvodza lawa adzakiwe. Walaleleni. Bukani lelogwala libuka ngephandle emnyango, loyo lowaphika Jesu entasi ngaleyia ekubetselweni. Watsi, 'Angimatanga ngisho nekuMati.' Wesifazane lomncane watsi, 'Yebo-ke inkhulomo yakho iyakukhaphela. Ungulomunye wabo.'" Watsi, "Ucalekisiwe, watsi, 'AngiMati.'"

¹⁵⁶ Kodvwa ngesikhatsi loyokhokho advonswa akhishwa, ngesikhatsi uMoya ucala kugeletela lapho, watsi, "Nine madvodza aseJudiya, nine lenihlala eJerusalem, loku akwateke kini futsi nibeke indlebe kimi. (Amen!) Ngingubasi. Akwateke loku kini kutsi; laba abakadzakwa. (Kwenyusa libandla lakhe.) Laba abakadzakwa njengoba nine nicabanga, njengoba nibona kutsi kuseli-awa lesitsatfu lemini, kodvwa loku nguloko lokukhulunyuwa ngumprofethi Joweli: 'Kuyofezeka kutsi etinsukwini tekugcina, kusho Nkulunkulu, Ngiyotfulula uMoya waMi etikwayo yonkhe inyama . . .'" Um-m-m, umehluko lonje pho! Whuu! Hhe, ngiyati ningahle nicabange kutsi lena yintfo lembi kakhulu, kodvwa ngi—ngi—ngifanele nginibonise kutsi yini leliCiniso. Hlalani naLo.

¹⁵⁷ Manje, impela, unekuPhila lokuPhakadze.

¹⁵⁸ Manje, kuchaza loku. Luko, utsi... "Uma sitsi asikoni ('Bonkhe bonile futsi basilelwé yinkhatimulo yaNkulunkulu') senta Nkulunkulu abe ngumcambimanga." Watsi nonile. Uma utsi awukoni . . .

¹⁵⁹ "Nga—ngatalelwa ebandleni leBaptisti, libandla leMethodisti, libandla lePhentekhostali, libandla

lePresbyterian; ngatalwa...” Loko akwenti nalomncane umehluko, ufanele utalwe kuwo futsi. Kunjalo. Uma sitsi asikoni, uMenta umcambimanga. NeLivi, leliliCiniso... Bangakhi lowatiko kutsi Livi liliCiniso? “Ekucaleni bekakhona Livi...futsi Livi waba yinyama, neLivi...” “Bangcwelise, Babe, ngeliCiniso. Livi laKho liliCiniso.” Futsi BekaLivi. Niyabona na? “Futsi Livi, noma Khristu, alikho kuwe.” BekaLivi. Bangakhi kini lokwatiko loko? Niyabona na? Kulungile.

¹⁶⁰ Sitokufundza kanjena ke: “Uma utsi awukoni, uMenta umcambimanga, naKhristu akekho kitsi.” Niyabona, niyabona na? Manje, loko, niyabona, uma utsi wonile...kutsi awukoni, uneliphutsa. Ufanele utalwe kabusha.

¹⁶¹ Manje, sitovula ngalapha kuleli lelinye livesi. “Yena... Loyo lotelwe nguNkulunkulu akasenti sono, akasenti sono, ngoba...”

¹⁶² Manje yini sono? Ngubani lowasho loko, lomunye umuntfu? Kungakholwa. Nguloko liBhayibheli lelakusho. Sinye kuphela sono, futsi loko kungakholwa. Kunjalo. “Loyo longakholwa sewuvele ulahliwe.” Niyabona na? Ngako tsine, sinye sono sibili.

¹⁶³ Manje, uma utsi, “Yebo-ke manje, awume kancane. Ngikholwa kutsi bangahle kube bamemukela kanjalo Moya loNgcwele ngaletotinsuku, kodvwa angikhholwa kutsi kunjalo.”

¹⁶⁴ “Kodvwa, mnaketfu, liBhayibheli latsi, ‘Lesetsembiso senu nesebantfwana benu.’”

“Ngiyati, kodvwa...” Niyona. Niyona khona lapho nje. Anikhholwa nguloko Nkulunkulu lakushito.

“Jesu Khristu nguye itolo, namuhla, naphakadze.”

¹⁶⁵ “Yebo-ke, cha, sifundziswe kutsi...” Angikhatsali kutsi ufundziswe ini. LiBhayibheli latsi—Latsi, “Akutsi lonkhe livi lemuntfu libe ngemanga nelaMi libe liciniso.” Kulungile.

Wena utsi, “Yebo-ke, U—ikakhulu Uyafana, kodvwa angi... Ucondze kutsi Uyafana na?”

“Ya, eBandleni enta tintfo letifanako Latenta ngesikhatsi Alapha.”

¹⁶⁶ “O, ngingeke ngikukholwe loko.” Uyona. Uyona. Futsi loyo lotelwe nguNkulunkulu, ngaMoya loNgcwele, akatisho letotintfo. Futsi uma atsi unaMoya loNgcwele kepha asho letotintfo, ngulobo bufakazi kutsi akanaYe. Angikhatsali kutsi yena wenteni. Uma angakholelwa ekuphiliseni kwaNkulunkulu, akakholelwa eMandleni eluvuko, ungakholelwa kuMoya loNgcwele atfuluelwa etikwetfu njengoba nje Enta emnyakeni wekucala, nguNkulunkulu lofanako nje itolo, namuhla, naphakadze, tintfo letifanako baphostoli latentile tenteka khona manje, kukhuluma ngetilimi, nekujabula, nato tonkhe leti letinye tintfo; uma bangakukholwa loko, akatalwa

nguNkulunkulu. Ngoba nomangubani lotelwe nguNkulunkulu akatenti letotinhlobo tetintfo. Bakusho kanjalo-ke kutsi batelwe nguNkulunkulu yini.

¹⁶⁷ Uma wenyukela kumfo bese utsi, “Dkt. Ph. *S'bani-bani*, Mfundisi Dkt. *S'bani-bani* (lokukahle, ngifisa kwangatsi ngabe benginaso, ticu), kodvwa ngabe kunjalo kutsi kuphilisa kwaNkulunkulu kufanele kuchutjwe ebandleni njengoba kwenta baphostoli nje?”

“O cha, cha!” Uyona. Ungulongakholwa. Kunjalo.

¹⁶⁸ Wena utsi, “Uyakholwa yini kutsi semukela Moya loNgcwele njengoba benta lapha? Bengifundza ngalapha eBhayibhelini eTentweni 2 lapho Latsi beba... futsi batfulula Moya loNgcwele, futsi badzayitela kwangatsi bebadzakiwe, futsi baphumela lapho base bakhuluma ngetilwimi talabantfu laba, netintfo letinjalo; batiphatsisa kwebantfu labadzakiwe, nelibandla lalicabanga kutsi bebadzakiwe. Uma semukela Moya loNgcwele namuhla ebandleni leBaptisti, iBaptisti yetfu, iMethodisti yetfu, iPresbyterian yetfu, nomakungaba yini, unga—angisiboni senta loko.”

“Yebo-ke, ngiyakutjela, mntfwana, loko kwakukwalabo labalishumi nakubili nje.” Uyona. Akatalwa nguMoya waNkulunkulu, ngoba liBhayibheli latsi, “Loyo lotelwe nguMoya waNkulunkulu akwenteki angakholwa. Ulikholwa, futsi angeke...” Ngani na? Ngani na? O, naku. LiTuba likuye, liyamhola. Ngoba uMoya waNkulunkulu ukuye, futsi angeke aLiphike; angeke nje. Uma kunguMoya waNkulunkulu, Nkulunkulu angeke aze aliphike Livi laKhe luCobo. Uma ngiphika livi lami, khona-ke ngiba ngumcambimanga. Futsi uma—futsi uma utsi uneMoya waNkulunkulu futsi uphike Livi laNkulunkulu, kusemkhatsini wekutsi Nkulunkulu ungumcambimanga noma wena ungumcambimanga, munye noma lolomunye. NeliBhayibheli latsi, “Akutsi lonkhe livi lemuntfu libe ngemanga nelaMi libe liCiniso.” Futsi umuntfu lotelwe nguMoya waNkulunkulu angeke ahlale angavumelani neLivi laNkulunkulu; ufanele atsi Licinisile. Angeke ente lutfo lolunye. Whuu! Leli li—leli liCiniso.

¹⁶⁹ Lalelani, ake ngifundze loku futsi.

*Nomangubani lotelwe nguNkulunkulu akasenti sono;
ngoba imbewu...*

¹⁷⁰ Yini imbewu yaNkulunkulu na? Setsembiso Abrahama lebekanaso, intalo, entalweni. Iyini imbewu manje? Khristu. Ngabe Khristu uyiMbewu yaNkulunkulu? UyiMbewu yabani Yena uma Angesiyo na? Kulungile, kulungile. UyiMbewu yaNkulunkulu.

¹⁷¹ IMbewu yaNkulunkulu ihlala kuye. Moya loNgcwele uyeta atohlala, hhayi kusuka enkonzweni lenye uye kulenye inkonzo, kodvwa kuze kube phakadze. Manje, uma nifuna

kuwubhala phansi umBhalo wenu ngaloku, base-Efesu 4:30: "Ningamdzabukisi Moya loyiNgcwele waNkulunkulu lenabekwa luhphawu ngaye kute kube lusuku lwekuhlengwa kwenu." IMbewu yaNkulunkulu ihlala kuye, futsi angeke asente sono, ngoba utelwe nguNkulunkulu. Angeke angalikhholwa Livi laNkulunkulu.

¹⁷² Manje, uma ubona umuntfu aphikisana neLivi laNkulunkulu futsi atsi, "O, loko kwakukwalomunye umnyaka," uma lesetsembiso kunoma ngubani lotomvumela ete, khumbula nje, ungu longakholwa futsi akasuye waNkulunkulu.

Kuncongo sime lapha, besisengakakwenti na? Sikhatsi sini lesi? O, hhe! Ngine—ngi—ngivele nje—angifuni kubuya lapha ngeliSontfo. Ake ngitfole leti nje sibili, ngekushesha mbamba. Ngingakwenta yini? Kuhle kakhulu nje. Anicabangi kutsi kuhle loko? O, Livi laNkulunkulu. Kulungile.

Mnaketfu Branham, yini umuntfu lafanele ayente... Ake ngikubambe loko kube kwekugcina, ngitfole loku lapha.

105. Siyoba kanjani ekuvukeni ekufeni?

¹⁷³ Njengoba sasinjalo ngesikhatsi sehlela phansi ekufeni. Impela, kuvuka... Cabangani nje—nje ngaloku. Lencwadzi lena nayiwela laphansi esiyilweni, bese ngitsatsa lencwadzi lena, incwadzi leyehlukile, futsi ngiyifake esikhundleni sayo. Loko akusiko kuvuka ekufeni. *Kuvuka ekufeni "kuletsa leyo lewele phansi."* Ngabe Jesu bekavukile na? Ngabe bebaMati na? Ngabe Bekeme nabo, loyo Jesu lofanako? "NaloJesu lofanako lowakhushulwa, uyobuya futsi ngendlela njengoba niMbome ahamba." Kuvuka ekufeni kufana nje nanawufa; uvukaunjalo ke futsi. Ufa njengemuntfu enyameni; uvukeunjengemuntfu enyameni. Loko kunjalo impela nje. Ngako kuvuka ekufeni kuyafana nje. Besingacitsa lamanye ema-awa lamabili kuko, kodvwabekuncono singacali nje.

106. Chaza emaHebheru 4 na 6 (Masinyane nje manje, sitfola loku ngalokukhulu kushesha.) **futsi ukucatsanise nemaHebheru 10:26—emaHebheru 6 na 4.** (Ngiyacolissa, 6:4, na 10:26. Ake sibone, 10:26; kulungile, nginayo khona lapha. Niyabona na?)

Ngoba akunakwenteka kutsi labo lesebake bakhanyiseleka, futsi banambitsa... tiphiwo tasezulwini, futsi bentawa bahlanganyeli baMoya loNgcwele,

Futsi banambitsa livi lelihle laNkulunkulu, nemandla elive lelitako,

Uma batohlubuka... kutsi babuye bativuselele bona futsi ekuphendvukeni; ngoba sebaphindze batibetselela bona iNdvodzana yaNkulunkulu kabusha,... futsi bayitsela ngelihlazo ebeleni.

¹⁷⁴ Loko kuyachubeka ngco bese kusho kutsi ku... Manje bukani. Benginako loko ngalolobunye busuku. Bangakhi lobekalapha ngesikhatsi ngichaza loko? Kulungile, niyati kutsi kuyini-ke. Niyabona, ngulawomakholwa leme emnceleni.

¹⁷⁵ Bangakhi labafundza emuva kuDutheronomi 1 lapho, lapho tinhlioli taya khona ekhatsi lapho futsi tanambitsa tintfo taseKhenani, lokukutsi iKhenani ayisilo luhlobo lwesikhatsi seminyaka leyiNkhulungwane. Bangakhi lokwatiklo loko na? Ucondze kutsi, sandla sinye nje? Junie. Kunjalo, IKhenani ayisilo luhlobo lwesikhatsi seminyaka leyiNkhulungwane, ngoba bebanetimphi, kulwa, kubulala, nako konkhe lokunye eKhenani. Kwafanekisa leNgcwele—iKhenani ingumfanekiso waMoya loNgcwele. IGibhithe ilive labaphuma kulo. Lihlane kulapho bebangcweliswe khona, lababitelwe ngephandle kweliBandla. IKhenani ngulapho la bahlala khona naMoya loyiNgcwele (niyabona, niyabona na?), ngoba bebasolo banetimphi. Futsi uma ungakholwa kutsi unetimphi, ase utfole Moya loyiNgcwele kanye.

¹⁷⁶ Wentani na? Wentani eKhenani? Bebancoba emalungelo abo. Ludvumo! Bebancoba emalungelo abo. Futsi bebanegeke bancobe emalungelo abo bate bangene eKhenani. Bebangenatalfo ehlane. Khona-ke, ngesikhatsi bangena eKhenani, khona-ke bebanemalungelo. Futsi sinemalungelo. Uma wemukela Moya loNgcwele, sewuseKhenani. Utofanele uwulwele; lonkhe li-intji lemhlabatsi lotofanele uwulwele. Yebo, mnumzane! Kungalesosizatfu bantfu batsi, “Mnaketfu Branham, ungikhulekele namuhla.”

“Kulungile, sitobona . . .”

Yani ngale eKhenani kanye, mnaketfu, futsi uyacondza kutsi uwakuphi. Bukisisa umkhuleko ucala kujikiswa. Yebo, mnumzane! Wena utsi, “Buka lapha, Sathane. Loku kwami! Ngingumnikati waloku! Nkulunkulu washo njalo! Phuma! (Kunjalo, kunjalo!) Suka emabaleni ami!” Niyabona na?

“Umhlabatsi wakho?” Sathane usho njalo.

“Nginencwadzi yebufakazi kuwo. Phuma! Ungeke, Ngitokunika inothisi ngekucondzisa kwaMoya loyiNgcwele.” Uyaphuma. Impela, utofanele.

¹⁷⁷ Manje, manje, labo lonambitse tiphiwo tasezulwini... Manje, bukisisani ngalapha.

...uma sona ngemabomu... (seli 10, leli lema
26 lesahluko se 10)...uma sona ngemabomu
emvakwekuba... sesemukele lwati lweliciniso, lapho
ke akusekho mhlatjelo losele wesono,

¹⁷⁸ Manje, lomunye wabo ngukhona lapho nje ninambitse khona, futsi lolandzelako ngulapho nikwemukele khona, futsi unelwati lwako. Bese-ke uma wona (ini?), ungakholwa. Manje,

bukisisani kutsi omabili afundzeka kanjani. Niyabona na? “Uma ungakholwa ngemabomu emvakwekuba sewemukele lwati lweliciniso...” Manje akutsi... Umzuzu nje, ake ngikutfole lapha.

Uma sitohlubuka, kutsi sitivuselele tsine...

...akunakwente ka kutsi labo lesebake bakhanyiseleka, futsi banambitsa tipho letinhle tasezulwini,... (Wanambitsa kwako. Niyabona na?)... futsi bentiu bahlanganyeli... (Niyabona na?)... kuMoya loyiNgcwele,

Futsi banambitsa kwelivi lelihle laNkulunkulu, ne... emandla elive lelitako,

¹⁷⁹ Futsi uyachubeka wehlela lapha futsi utsi uma uhleti ekhatsi ngco njengetinchachabutane, njengoba imvula ifika kanengi etikwemhlabo; uma nihlala njengetinchachabutane, uMoya loyiNgcwele wehla, futsi o hhe, niKujabulele kakhulu impela njengabo bonkhe labanye; kodvwa mayelana nekubeka sandla sakho kulo, noma kuchubekela embili, nekusebentela iNkhosi, nekwenta lokutsite ngako, cha, cha, ungeke wakwenta loko. Niyabona na? Khona-ke loko kukhombisa uMoya waNkulunkulu awukho kuwe. Niyabona na? Khona-ke ekugcineni uvele nje utikhunge. “Kuphela kwako kukushiswa.”

¹⁸⁰ Kodvwa ngalapha, uma singakholwa... Manje, yini sono na? Kungakholwa. Uma intfo seyatisiwe kuwe, futsi ufulatsele ngemabomu futsi utsi, “Uh-uh, angifuni lutfo loluphat selene,” emvakwekuba senikubonile, ngeke kwabita enhlitiywени yenu futsi. Seniphelile; kunjalo. Sewo—wonile ngelusuku lwakho lwemusa. Niyabona na?

*Ngoba uma ungakholwa ngemabomu... (Manje, eBhayibhelini lami nginako kumakwe la lapho, ngu-
ngu “m,” ku—kufundvwa emphetfweni lapha, kutsi: sono—kungakholwa ngemabomu. Niyabona, niyabona na?) ...ngemabomu emvakwekuba... semukele lwati lweliciniso, akusekho mhlajelo ngesono, (Uma nihamba futsi nencabe Nkulunkulu ngemabomu emvakwekuba konkhe sekwentiwe kwaba ngulokuhle kini, futsi Nkulunkulu unikele kona... Niyabona na?)*

Kodvwa kuphela kulindzela lokwesabekako kwehlulelwa intfukutselo levutsako, leyocedza sitsa.

Lowo lowedzelela umtsetfo waMosi wafela ngaphandle kwemusa ngaphansi kwalababili noma labatsatfu bofakazi:

...sesikhulu kabuhlungu kangakanani ke sijeziso, ngiyacabanga nine, nitawu... naloku nje sifanele, loyo lonyatsele ngaphansi kwelunyawo lweNdvodzana yaNkulunkulu, futsi wabala si... sivumelwano,

*langcweliswa ngaso, intfo lengasingcwele, futsi...
wahlambalata imisebenti yemusa na? (O, hhe!)*

¹⁸¹ Kuyoba yini na? Umshumayeli, umshumayeli, ake sitsatse nje... Ngoba ngingumshumayeli, ake sitsi ngumshumayeli. Wenyukela lapha, uyakhuphuka, futsi avume Khristu, ahlante kuphila kwakhe, lapho angasaphili khona ngekuhlobonga nefintfo nhlobo, aphila imphilo lenhle lehlobile, wenyukela lapha; umusa waNkulunkulu ubemuhle kuye, khona-ke wenyukela ngco elwatini lwaMoya loNgcwele (niyabona na?), uyenyuka, Nkulunkulu umholela enhla ngco ekwatini Moya loNgcwele, futsi lapho uyaKubona, kodywa utsi, "Manje, awume umzuzu. Libandla lami belingeke likumele loko. Uh-uh. Beningeke ngikwente loko. Batongicosha. U—umkhandlu bewuto—uyongikhapha. Umhlangano lolandzelako webafundisi, ngiyoncunywa." Lapho ke akusekho mhlatjelo wesono, ngoba utsetse yona kanye nje iNgati leyamngcwelisa futsi yamletsa lapha, ekwatini liCiniso, futsi waLibala njengekutsi Laliyintfo lengakafaneli futsi waLigcovagcova ngaphansi kwetinyawo takhe, emvakwekuba Nkulunkulu sekamhole sinyatselo ngesinyatselo ngekukhuphukela lapha kuMoya loNgcwele.

¹⁸² Wena utsi, "O, manje awume kancane, Mnaketfu Branham." Umzuzu nje! Umoya wemphikukhristu uyokwenta loko. Nike naticaphela letinhloko letimbili tato? Bekangubani Judasi Iskariyothi? Develi! LiBhayibheli latsi bekayindvodzana yekulahlwa. Yini kulahlwa? Sihogo. Uyindvodzana yesihogo, uvela esihogweni futsi waya esihogweni. Futsi Jesu Khristu bekayiNdvodzana yaNkulunkulu, wavela eZulwini, wabuyela eZulwini. Ngesikhatsi bobabili bafa e—etiphambanweni... Je... Benati yini kutsi Judasi wafela esiphambanweni? Bangakhi lokwatiko loko na? Wafela esihlahleni. Jesu wafela esihlahleni naye. Kuyasika nje, nguloko kuphela. "Ucalekisiwe loyo lofela esihlahleni." Futsi uvela esihogweni. Futsi bukisisani kutsini... Mayelana nekutsi bekangatsi shelele angene ebandleni... Loko kuphakeme kakhulu ngangoba angeta manje. Niyabona kutsi bekangakhohlisa kanjani na? Manje, Judasi wefika. Bekayini na? Umgcinimafa, umnaketfu, asebenta ebandleni, umgcinimafa ebandleni, wahamba wacondza ngco etulu, wakholwa eNkhosini Jesu Khristu, futsi nje walungis-... 

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(Questions and Answers)

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LoMlayeto ngeMnaketfu William Marrion Branham, kwekulala wetfulwa
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REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
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