

UMA NKULUNKULU

AKANYE NATSI, PHO IPHI

YONKHE LEMI MANGALISO?

 Ngiyabonga, Mnaketfu Neville. Sanibonani kusihlwa, bangani. Ngibuyile futsi. Angikaze ngitfole kuphela ema-awa lamane manje ekuseni. Loko lihlazo. Futsi emvakwekukhuluma ema-awa lamane, benifanele nidzinwe kakhulu ngimi, beniyongicosha ngiphume langembili.

² [Libandla litsi, “Cha!” Umnakabo Mnaketfu Branham, Doc, utsi, “Loko kuyangikhumbuta. Lomunye ushito namuhla kutsi uhlala njalo unesicuku saletintfo leti letisele, longafinyeleli kuto.”—Umhl.] Yebo, mnumzane. [“Kodvwa kusihlwa, S’tandwa, ungaba nje naso sonkhe sikhatsi lofuna kuba naso.” Libandla litsi, “Amen!” Doc utsi, “Ngako, awudzingi kutsi ugeje ngisho nalinje laLo.”] Cishe nginahhafu weliBhayibheli ubhalwe lapha. [Lomunye utsi, “Ninabo bonkhe busuku, kutsi nishumayele.”] Sinabomnaketfu labaligugu labalitsantana lapha, sifuna kubeva.

³ Bangakhi labayijabulele lenkonzo manje ekuseni, ye...? [Libandla litsi, “Amen.”—Umhl.] Empeleni, ema-awa lamane. Angati kutsi leyotheyiphi iye kuphi.

⁴ Dzadzewetfu angibitela enhla, emvakwenkonzo, futsi watsi, “Akukafaneli kutsi kube ngumuntfu lomunye.” Watsi, “Kufanele kutsi kwakukadze kukimi nje. Futsi ngatsi,” kumyeni wakhe, “‘Junior,’ watsi, ‘ucabangani na?’ ‘O,’ watsi, ‘Ngeva kutsi uMnaketfu Branham wenta kancono kunaloko.’” Watsi, “Khona-ke ngicinisekile kutsi konkhe kutowuta kimi,” washo.

⁵ Ngikholwa kutsi usemuva lapho, noma nakungenjalo bengingamtjela kona, kodvwa nje ngitokuyekela. Delores, ukuphi na? Akekho lapha. Yebo-ke, ngitakusho-ke. Watsi, “Benginelicala lekusebentisa kancanyana nje, niyati, kutipenda; kusika kancanyana nje.” Watsi, “Loko sekuphelile.” Wacondza kutsi bekasengakafi ngaleso sikhatsi, niyabona. Ufanele ufe, ngako uwunike sihloko umlayeto we...wemnYaka loMusha. Kwangatsi iNkhosi inganiketa tibusiso taYo.

⁶ Kummandzi kakhulu, kusihlwa, kubona labanengi kangaka ekhatsi. UMnaketfu Graham Snelling, ngisandza kungena nje ngesikhatsi sekumuva avala leloculo lelidzala, “Futsi SiyoHamba Siyohlala EGcumeni laseZayoni.”

⁷ Ngiyacabanga akukho muntfu ekhatsi lapha lowake wakhumbula Rabi Lawson lomncane. Ukhona lomkhumbulako na? Ya, lababili noma labatsatfu benu, uMnaketfu Graham kutsi... neMnaketfu Slaughter. Loko kungente ngacabanga ngeMnaketfu Lawson. Niyakhumbula kutsi bekavamise kuhlabela kanjani na? Lomncane, umfo lomncanyana, ngambita nga “rabi” ngoba bekagcoka lesincane, lejisicebedvu, sigcoko lesimnyama. Bekangumshumayeli wePhentekhostali. Kodvwa, tibuko letinkhulukati teligebhuta lelufudvu, ngase ngitsi, “Ubukeka njengarabi nje.” Futsi ngako besihlala njalo simbita nga, “Rabi Lawson” umnaketfu lomncane losimangaliso. Futsi be—bekamdzala kakhulu, beketa agobemahlome; washayiswa yimoto, futsi kwenta emadvolo akhe acina. Bekalengisa lubhoko lwakhe, noma intfonga yakhe yekudvondvolotela, *ngakuloluhlangotsi* lapha. Futsi ngangahlala phansi esitulweni. Futsi uma awelela lapho kuleyonceny, “Emasondvo emphilo lesatokufa ayokuma onkhe ntsi,” atsatse leyondvuku lendzala yekudvondvolotela, afike ehlombe lakhe, futsi ayihhuke ngco entsanyeni yami, futsi angikhuphule ngco *kanjena*, angigace ngemkhono wakhe, bese utsi, “khona-ke siyohamba siyohlala egcumeni laseZayoni.”

⁸ Noma ngubani lomunye ekhatsi lapha lowake wamat Rabi Lawson? Labambalwa nje benu. Ngifuna kusho loku, ke. Intfo lengakejwayeleki yenteka kuye. Bekangumshumayeli wangempela, lomncane, umnaketfu lokahle. Futsi be—bekangenako lokukhulu lokubekwe kutsi akubuke; lobekungesiwo umsebenti wekutfunywa kwakhe. Kodvwa, ngikholwa kutsi bekaphila ngeliciniso kuloko bekabekwe kutsi akubuke, nguleyo intfo lemcola.

⁹ Futsi umkakhe wacabanga kutsi bekangenti imali leyenele, ashumayela, ngako bona, bebafuna kutsi atfole umsebenti. Abedadisha liBhayibheli sonkhe lesikhatsi. Ngako ngalelinye lilanga umkakhe wamtfukutselela kakhulu, wavele nje wadvumela liBhayibheli walihlutfula ngco ematsangeni akhe, waLitsatsa, wase uvula sitofu, wase ulifaka esitofini futsi waLishisa. Tinyanga letimbalwa emvakwaloko, bekabeka tibane letitsite taKhisimusi, umlilo wesihlahla saKhisimusi samlumeka futsi samshisa, khona ngco endzaweni lefanako. Niyabona, uvuna lokuhlanyele. “Ningabatsintsi labagcotjiwe baMi, ningalimati baprofethi baMi.” Niyabona na?

¹⁰ Ngicabanga ngeLivi laNkulunkulu. Labobantfu lebebanengoti ngephandle lapho, wase-ke Sathane utama kubhubhisa kwabo... Ngiyababona nje basukuma emuva lapho, ngalesosikhatsi nje, kuvumela lotsite angene. Incola yabo, ngalokuphatsekako yonkhe intfo kulelokamelo yasha yaba yinhlekelele. Ngangingephandle lapho. Intfo kuphela leyayikhona, ngiyacabanga, kwakuliBhayibheli lelidzala lelibusisiwe futsi, ngiyacabanga, incwadzi yami neyaMnaketfu

Osborn. Yonkhe intfo yayishe yaba ngumlotsa, encoleni yabo. Ngatsatsa liBhayibheli, lalibhunya nje kancane ngephandle. Ngatjela lodzadze nemnaketfu kutsi ngaleliney lilanga, iNkhosi itsandza, ngitotsandza kutsatsa loko ngikuyise epulpiti lapha, futsi ngishumayele ngesihloko, “Emazulu nemhlaba kutawendlula, kodvwa Livi laMi lingeke.” Uma konkhe sekuphelile, Livi lisekhona lapho. Akumangalisi yini kutsi Nkulunkulu ulikhatsalela kanjani Livi laKhe na? Bese-ke uvumela leloLivi libe kuwe, Utokunakekela. Kunjalo.

¹¹ Ngesikhatsi sesikhukhula. Ngangishumayela lapha ngalobunye busuku, ngashiya liBhayibheli lami. Zamcolo wa '37 wefika ngelilanga, cishe, lapho utsanyela etabernakeli; watsatsa lelipulpiti lelifanako, waliphakamisa laya etulu ngco (bekusete nesilingi ngaleso sikhatsi) futsi wayitsatsa wayibeka letulu kusilingi. Livi lingaphansi kwelipulpiti; esikhundleni salo kutsi licwile, lantanta, lakwenyusela ngco kusilingi. Futsi ngefika ngahambela ngalapha, ngesikebhe. Kwase kutsi-ke ngesikhatsi emanti abotja, lehla futsi lalihleti khona lapha esahlukwemi lesifanako lebengifundza kuso, envakwazamcolo. “Emazulu nemhlaba kutawendlula, kodvwa Livi laMi lingeke.” Kunjalo. Uyamangalisa. AkaSuye na?

¹² Ngekwetsembeka, ngi—ngifuna kusuka lapha, ngalokukhulu kushesha, ngoba banebashumayeli labanengi kakhulu labakahle. Bengicabanga kutsi ngitababita bonkhe bete lapha ngaphambili kodvwa asinato titulo tabo. Ngoba, ngibone labanengana kusukela ngite lapha, etetsamelini, kutsi mhlawumbe loyo lonemlayeto kusihlwa. Sifuna kuva lokuvela kumelusi wetfu, lovela kulabehlukene, u—umlayeto labanawo etinhilitiyweni tabo, wakusihlwa. Futsi ngitoba mfishane sibili nje, futsi ngitame kusho lokutsite lokuncane.

¹³ Futsi-ke sicala lokutsite kusihlwa, noma lokutsite lokwentekako kusihlwa, uma Nkulunkulu atsandza, kutsi asikaze sente kusukela ngine...emphilwemi yami yonkhe. Ngikucabangile nje ngaleleliney lilanga, ngashayela nguMnaketfu Neville, futsi bekacabanga kutsi kwakungumcondvo lomuhle sibili. Esikhundleni salesiphitsiphitsi sekushaya tinkwela, futsi nekumemeta, nekuchubeka, nekunatsa, futsi nekukheyosa kweMnyaka loMusha, nalokunye njalonjalo kanjalo, sitokuta e-altari futsi sitsatse sidlosenkhos, ekhatsi nebusuku. Ne...Futsi ngamunye wetfu, njengoba silalela emavi kusihlwa, kulabafundisi laba labehlukene, asihloniphe sibili.

¹⁴ Manje, ngeliSontfo lelendlulile ebusuku, nginikete uMlayeto waKhisimusi. Ngase ngitsi ebandleni, kubantfu labavela eGeorgia nasetindzaweni letehlukene, “Ningeti,” ngoba kuyoshaya bantfwana babo baphume kuKhisimusi. Ba—Bayakufuna, babantfwana nje. Futsi ngitonitfolela ematheyiphu. Manje, wena longatfolanga kutsi ute, i—tindleko

taletheyiphu tikimi. Yatisani nje uMnaketfu Wood kanye nabo, futsi ngito—ngitokunakekela, futsi nitfole letheyiphu.

¹⁵ Futsi manje, kusihlwa, ngifuna nje kucala kusho lentfo yinye, ngaphambi kwekutsi ngifundze sihloko sami.

¹⁶ Futsi mhlawumbe, ekushumayeleni, sitoba senhla ngco, cishe impela kute kubesekhatsi nebusuku. Sitobese-ke sesiya, cishe kulelishumi nesihlanu, imizuzu lengemashumi lamabili ngaphambi kwensimbi yelishumi nakubili, siyaphuma futsi sikhipe sinkhwa i-kosha, si—Sidlo sakusihlwa seNkhosi, liwundlu leliphasika. Futsi sibeke ngephandle lapha, i-kosha, bese-ke sibonga Nkulunkulu, futsi sime e-altari, netinhloko tikhotsome netinhlitiyo, futsi sitsatse sidloseNkhosi. Futsi ngicabanga kutsi likamelo ligeweble bacophi ekhatsi lapho, nakanjalonjalo. Angati noma si... Utsini? Batobe bangephandle ngalesosikhatsi, ngako asinawudzingeka kutsi sikwece kugezwa kwetinyawo, nako. Futsi kusasa nguMsombuluko, nalabanye bebantfu, labavela ngephandle kwalelidolobha, banesikhatsi lesinengi sekuya ekhaya. Futsi ngiyetsema kutsi Nkulunkulu utonibusisa manje.

¹⁷ Futsi mhlawumbe kutawuba kwekugcina loku kutfolo kutsi ngibe nani, ngize ngibuye lengaphandle eNshonalanga. Ngiphumela e-Arizona, mhlawumbe ngiya eLouisiana kucala, bese-ke ngichubekela e-Arizona naseCalifornia. Bese-ke masinyane nje uma sengibuya, ngiyetsema kuba nani futsi. Kute kube ngulesosikhatsi, khulekan.

¹⁸ Angizange sengibe neluhambo lenguluhlelile. Ngikholwa kutsi ngiyambona uMnaketfu Borders, kusihlwa, emhlanganweni. Ngimcelele kulalelwa manje ekuseni. Futsi ugcina libhuku, futsi wetfule incwadzi kimi ngalelelinye lilanga, kuto tonkhe tinhlobo tetimemo. Kodywa ngandlela tsite, ngalesikhatsi lesi, Moya loyiNgcwele watsi kimi, “Hamba endzaweni yinye. Futsi uma sewucedzile lapho, Ngitakutjela kutsi uye kuphi kusuka lapho.” Niyabo, kuholwa nje kanjalo, wenteni lokulandzelako. Ngako sifanele sisondzele impela elayinini, uma Acala kwenta loko, niyabona, yati nje uma kukhona lokubitako futsi kulindzile.

¹⁹ Hhayi tincumo teMnyaka loMusha, ngoba asitenti; akusiti ngalutfo, uyatephula. Ngibone babe wami alahla indlelo yeligwayi lemboza, njalo ebusuku beMnyaka loMusha; kubukisisa lapho akuphonsa khona, kute akutfole ngelusuku lolulandzelako. Niyabona na? Futsi loko kutsi akube ngaleyondlela lekuhamba ngayo. Asingatenti tincumo. Asicelle sihawu nemusa, sicele sihawu saNkulunkulu.

²⁰ Futsi uma ngingasalitfoli nhlobo litfuba, ekuniketeni kwesidlosenkosi, mhlawumbe ngekujaka ngalesosikhatsi, ngi... Lena yintfo yinye lengifisa kuyenta; lesinye setifiso tami kubona liBandla lelingenabala noma lingenasici, kutsi Moya

loyiNgcwele...Mnaketfu Graham, loku bekukulangatelela kwenhlitiyo yami; kubona liBandla leligcwaliswe kakhulu ngaNkulunkulu, kute kutsi sono singabe sisahlala kulo noma kuphi, uMoya waNkulunkulu ukubitela ngaphandle ngco, noma ngabe kukuphi. Ngifuna kukubona loko.

²¹ Futsi intfo yinye lengiyifisako, umbono munye lomkhulu lovela eNkhosini lebengihlala njalo ngifisa kuba nayo eNkhosini, Unginika kona ngalokunye kusa, cishe ngensimbi yelishumi ekuseni. Futsi loko kwenelisa sifiso sami. Iminyaka neminyaka, kusukela ngisengumshumayeli, bengilangatelela kukubona loko, futsi ekugcineni kuyafezeka. Manje ngibonga kakhulu kuNkulunkulu. Angikasho lutfo ngako, nginako nje kubhalwe phansi. Futsi ngiyati kungiko impela nje lebengikucela, sonkhe sikhatsi.

²² Futsi manje ngiyakhuleka futsi ngetsema Nkulunkulu. Futsi kusihlwa, kabusha, nginikela imphilo yami kuYe, etikwepulpiti laKhe. Lesosifiso sinye lesikhulu emphilwени yami sifanele sitfobeke kakhulu phambi kwaNkulunkulu nasembikwebantu baKhe. Ngati kutsi lelo ngulelinye lemaphutsa ami lamakhulu, kutsi ngibhekane nesive ngendlela yekutsi, kwatsatsa lokunengi kimi, lobekukadze kakhona. Ngiyetsema kutsi Nkulunkulu utobuyisela futsi leyonjabulo lengake ngaba nayo. Hhayi njengoba ngilahlekelwe yinjabulo yami, cha; kodvwa ngicondze kutsi ngifuna lokunengi kwako, lokunengi, kutitfoba kakhulu, kukhonta iNkhosi. Kulomnyaka lotako, ngetsembise Nkulunkulu, uma Atongivumela ngiphile, futsi anginike imphilo nemandla, ngitotama kuba yinceku kuNkulunkulu, nabhuti kumuntfu, ngenhlitiyo yami yonkhe.

Nkulunkulu anibusise manje. Asikhotsamise tinhloko tetfu umzuzwana nje.

²³ Njengelive, Babe, lijikeleta ngaku-equator, njengoba sitjelwa, manje utocala futsi manje ubuyela emuva ngase... kusukela elusukwini lolufishane kunato tonkhe lwemnyaka, kuya esikhatsini lesidze kunato tonkhe. Sikhatsi lesifishane nje, netinkwela tiyobe tikhala, bantfu bayobe bakhala kakhulu, tinsimbi tiyobe tikhala; futsi lomnyaka lomdzala sewuhambile, nemnyaka lomusha uyeta. Babe, siyaKubonga, kutsi Wena usivumele sibone lomnyaka wa 1961. Futsi siyakhuleka kutsi Usitsetselele tonkhe tono tetfu lesitentile kulomnyaka. Futsi uma bekukhona intfo yinye lesiyentile lebeyilungile, liGama laKho alidvunyiswe. Ngoba bekungesitsi, labangakafaneli; kodvwa bekunguWe, Moya loyiNgcwele logcine afucela indlela yaKhe emphilweni yetfu, etikwesimo setfu sekuvukela, futsi senta intfo letsite leyente Nkulunkulu wabamkhulu. Siyabonga kutsi Ukwentile. Babe, sitokhuleka kusihlwa kutsi Utosicindzetelela eceleni ngaso sonkhe sikhatsi, futsi uvumele intsandvo yaNkulunkulu yentiwe etimpilweni tetfu.

²⁴ Futsi, kusihlwa, njengemabandla labodzadzewetfu, belusi babo bahleti lapha; wetfu uMnaketfu Graham, nebazalwane labavela etincenyeni letehlukene telive; i-Utica, iSellersburg, neGeorgetown, noma kungaba kuphi. Imiphefumulo leligugu ibutsene ndzawonye kusuka kuletinengi, ngisho neStates, kusihlwa, kusisita kulejubhili lenkhulu lapha lesiyigubhako; futsi sewusiguculele sikhatsi ekuhlabeledi kwemaculo, kukhuleka umkhuleko, nekulalela Livi laNkulunkulu. Gewalisa yonkhe inhlitiyo. Khweshisela emuva konkhe kungabata. Susa konkhe kwesaba. Susa konkhe kukhandleka. Futsi akutsi Moya loyiNgcwele angene etinhliiyweni tetfu, futsi ahlanyele Livi. Asibe yinsimu Livi lelitowela kuyo, lelitotsela titselo emnyakeni lotako. Siphe kona, Nkhosi.

²⁵ Ngisite manje, njengoba sekusikhatsi sami, inkatho iwela kimi kulesikhatsi lesi, kutsi ngikhulume. Ngikhulekela kutsi Utogcoba lamavi lelishitiwo. Futsi kwangatsi bangaphuma ngaphansi kwelugcobo lwaMoya loyiNgcwele, ngekulangatelela, Nkhosi, kuletsa bantfu, longakwati Wena, kuWe; nalabo labalapho, kwangatsi bangaba nekukholwa lokunengi, kuKukhonta. Siphe kona, Nkhosi. Futsi sita liphimbo lami, futsi ngibe nemkhuhlane lomubi, futsi ngikhatsele kusuka eMlayetweni wema-awa lamane manje ekuseni, Ngikhulekela kutsi Utongisita. Sisite sonkhe, futsi usicondzise manje kulenkonzo letako nesidloesenkhosi.

²⁶ Busisa lelibandla nemelusi walo, uMnaketfu Neville, emagonsa alo nemadikhoni alo, futsi kwangatsi bangasebenta ngebuchawe kakhulu kulumnyaka kunanomangusiphi lesinye sikhatsi phambilini. NgiyaKubonga ngenkonzo yabo nebuchawe babo. Kutsi beme kanjani ngakimi ngesikhatsi ngidzinga lomunye kutsi eme ngakimi! UMnaketfu Neville neMnaketfu Roy Roberson, nabo bonkhe bazalwane labaligugu labema eceleni kwetfu etikhatsini tenkhatsato, futsi, ngaphansi kwebuholi baMoya loyiNgcwele, benta tincumo ngalokwendlula konkhe lebebakwati kutsi kanjani. Netincumo labatentile, tifakazelwe kutsi tisentsandvwensi yaKho, ngoba Wena utibusisile tincumo tabo. Nkulunkulu, chubeka ube nabo. Sisite sonkhe, kanyekanye manje. Sicela eGameni laJesu. Amen.

²⁷ Manje, kini nine lenitsatsa tihloko; futsi ngiyetsema kutsi nitongikhulekela. Futsi kwemizuzwana lembalwa, ngitotsandza kutsi ninake incenye yemBhalo lotfolakala eNcwadzini yebaHluleli, esahlukwensi se 6, sicale evesini le 7. Bengitsandza kutsi nilalele ngekuthula, futsi nilalele leLivi.

²⁸ Niyangiva lengemuva, kahle hle? Phakamisani tandla tenu, uma ningiva. Kuhle. Futsi uma babukisia, noma ngabe ngubani lonjiniyela lombhobho, utowubukisia kutsi uyachubeka. Ngabe lamatheyiphu ayangena na?

²⁹ Behluleli, sahluko se 6, livesi le 7. Manje lalelisisan, ngoba ngitotsatsisela kuloku emizuzwaneni lembalwa.

*Kwase kuyenteka kutsi, lapho bantswana baka-
Israyeli bakhala eNKHOSINI ngenca yemaMidiyani,*

*Kutsi iNKHOSI yatfumela umprofethi kubantswana
baka-Israyeli, lowatsi kubo, Isho kanje iNKHOSI
Nkulunkulu wa-Israyeli, Nganikhuphula nganikhipha
eGibhithe...nganikhipha endlini yebugcila;*

*...Nganikhulula etandleni tebaseGibhithe,
nasetandleni tabobonkhe lebebanicindzetela...
ngabacosha besuka embikwenu, futsi nganinika live
labo;*

*Ngase ngitsi kini, NgiyiNKHOSI Nkulunkulu wenu;
ningabesabi bonkulunkulu bema-Amori, lenihlala eveni
lawo: kodvwa anikalilaleli liphimbo lami.*

*Futsi nako kufika ingelosi yeNKHOSI, futsi yahlala
ngaphansi kwesihlahla sem-okhi e-Ofra...lebesisa
Jowashi lobekawesive saka Abiyeleri: nendvodzana
yakhe Gideyoni beyibhula kolo esitjeni sekuhluta
liwayini, kumfihlela umMidiyani.*

*Nengelosi yeNKHOSI yabonakala kuye, yase itsi kuye,
INKHOSI inawe, wena chawe lelinemandla.*

*NaGideyoni watsi kuyo, O Nkhosi yami, uma iNKHOSI
ikanye natsi, kungani kepha loku kusehlele? futsi iphi
yonkhe leminmangaliso yakhe bobabe betfu labasitjela
ngayo, batsi, Ngabe iNKHOSI ayisikhaphanga yini
eGibhithe na? kodvwa manje iNKHOSI isishiyile, futsi
yasinikela etandleni temaMidiyani.*

*NeNKHOSI yabuka kuye, yase itsi, Hamba ngalamandla
lawa, futsi wena utawusindzisa Israyeli etandleni
temaMidiyani: aNgikakutfumi yini?*

³⁰ Uma kutfokotisa kakhulu kuNkulunkulu, ngifissa kutsatsa
sihloko lapho, etikwe, ngikholwa kutsi i...cishe livesi le 14,
lapho Kwatsi khona, *Uma Nkulunkulu Akanye Natsi, Pho Iphi
Yonkhe Lemimangaliso?*

Manje, sonkhe siyatana nebeHluleli, baka-Israyeli.

³¹ Nekutsi bebente kanjani ema-Israyeli; emaFilisti,
emaMidiyani, ema-Amori, futsi bonkhe labehlukene bangenile
njengetintsetse futsi njé badle loko lebebanako, futsi
bakukhiphe, futsi bachubeke. Kodvwa, nike nacaphela,
bebangakhoni kukwenta loko kwaze kwabangulapho Israyeli
ahlubuka khona kuNkulunkulu.

³² Develi angeke abeke lunyawo etikwakho, kutsi akulimate,
ute wena kucala usuke kuNkulunkulu. Ufanele kucala
ukukhumbule loko. Hlola uma kwenteka noma yini, ubone

kutsi usesekuKholtweni yini, noma cha, ubone kutsi uma usetulu ngco kutsi uhlale naNkulunkulu; khona-ke, khumbula, develi angeke akulimate, ukuKhristu.

³³ Nalendzawo lapha, besisandza kusuka nje e... Iminyaka lembalwa ngaphambi kwaloku, kwakukadze kungumpfethikazi, Dibhora; naBharaki. Nekutsi bekaprofethe kanjani futsi wabatjela kutsi abenteni, futsi kwakungiko impela nje; Baraki, lichawe lelikhulu; nekutsi benta kanjani ingoma, yekuncoba etikwesitsa. Kodvwa batsi nje masinyane bangaphuma enkingeni, babuyela ngco emkhuben i wabo phindze.

³⁴ Uma leso kungesiso sitfombe selibandla namuhla! Litsite nje lingaphuma kuyinye inkinga, labe liyongena kulenye futsi. Kodvwa sikhatsi sasesifikile sekwenta. Futsi loko kuyafana manje, sikhatsi sesifikile sekwenta. Sikhatsi sasesifikile, ngesikhatsi kudlala lisontfo sekumile, naNkulunkulu. Akusekho kudlala lisontfo. Sifanele sicale kusebenta. Futsi ngiyetsembar kutsi lowoNkulunkulu lofanako utobeka loku enhlitiyweni yebantfu kusihlwa, kutsi sekusikhatsi sekumiswa kwekudlala lisontfo, kudlala inkholo, kudlala kulunga, futsi manje sekusikhatsi sekwenta.

³⁵ Njengoba bengikhuluma manje ekuseni ngesifundvo sekutsi kuTalwa lokusha bekuyini, nekutsi sita kanjani kuko, impela loko kusasolo kucwila enhlitiyweni yakho. Manje sikhatsi sesifikile kutsi wente lokutsite kulokwatiko kutsi kuliCiniso. Ungeke wenta ngekukholwa uze kucala wati kutsi wentani. Ufanele kucala wati kutsi wentani, ngaphambi kwekutsi ube nekukholwa kutsi ukwente.

³⁶ Lomunye watsi kimi ngalesinye sikhatsi, dokotela lowatiwako, bekakhuluma ngemmangaliso lowenteke emkhatsini... umuntfu logulako. Futsi watsi kimi, "Mshumayeli, awukholwa yini, kutsi kube bewutjele labobantu kutsi baphume futsi batsintse sihlahla noma sigcobo, intfo lefanako beyitokwenteka na?"

³⁷ Ngatsi, "Cha, mnumzane" Ngatsi, "Ngoba ungeke ubenekukholwa, ekutsintseni sihlahla noma sigcobo."

³⁸ Kukholwa akusilula kangako. Kufanele kwesekeleke ecinisweni lelibekiwe. Ufanele wati lokutsite ngaloko lonekukholwa kuko, ngaphambi kwekutsi ube nekukholwa kuko. Ngako sifanele kucala sati kutsi *kanjani* nekutsi *yini*, kutsi sifiso saNkulunkulu siyini, licebo laNkulunkulu liyini, nekutsi sisondzela kanjani kuNkulunkulu ngalelocebo. Futsi khona-ke singahamba ngesibindzi siye esiHlalweni sebukhosiseMusa, futsi sincusele loko licebo lelasetsembisa kona.

³⁹ Manje, bebakadze badlala lisontfo. Kwatsi nje bangaphuma enkingeni yinye ...Nkulunkulu wabakhulula. Ngako-ke, esikhundleni sekuchubeka impela nekukhonta Nkulunkulu,

babona sandla saKhe lesinemandla, bajika babuyela ngco etintfweni telive futsi. Futsi ngako sikhatsi sasesifikile, ngesikhatsi, Nkulunkulu abita kuma. Futsi kufanele kube ngaleyondlela.

⁴⁰ Futsi ngicabanga kutsi sekusikhatsi sekubita kuma manje. Silintjintjile Livi laNkulunkulu, kulungela yonkhe inhlangano lekhona emhlabeni. Lonkhe licebo wonkhe umuntfu lahlele kukwenta. Sintjintje Livi kuLenta libe ngalendlela, futsi santjintja Livi kuLenta libe *ngaleyandlela*, futsi saLintjintja ngalenyi indlela kuLenta lilungele licebo. Kodvwa sikhatsi sesifikile, kumisa, uyekele kudlala kwakho busontfo. Sikhatsi sesifikile lapho bantfu batsi, “Uma nje ungaTfola uMoya lowenele, kudansa eMoyeni; uma ungaTfola lokwenele, kubona kukhanya embikwemehlo akho; noma umuzwa wekugijima wehle ngemhlane wakho, noma kuhefutela lokutsite, kuchachatela lokutsite, lidlingozi lelitsite; unaYe!” Unalokutsite; kodvwa, bengingeke ngisho nje loko lebewunako, ngize ngibone kutsi hloboluni lwesitselo lebekusitsela.

⁴¹ Njengoba sendlulile kuko, manje ekuseni, ungeke walindzela kutsi luswane latalwe luyindvodza. Lufanele lukhulele kuko. Futsi sikhula kuKhristu, emumeni logewe. Lokutsite... Hhayi umuntfu lotsite aphendvuke kusihlwa, futsi kusasa utoshumayela liVangeli. Sikhula siye ebuvodzeni, sibe semumeni waKhristu.

⁴² Manje, sitfola kutsi uma bantfu baNkulunkulu bangena enkingeni, Nkulunkulu uhlala njalo abatfumelela umprofethi neLivi leliciniso, kubakhipha. Akukaze cube sikhatsi lapho bantfu baNkulunkulu bake bangena khona enkingeni, ngaphandle uma Nkulunkulu abatfumelela Livi laKhe. NeLivi laKhe, njengoba sibenalo manje ekuseni, lita kubaprofethi. Nekutsi nikuhlola kanjani, kutfola kutsi kuhambisana kanjani neLivi. Uma kuhambisana neLivi, khona-ke Livi laNkulunkulu liba nguleliphilako.

⁴³ Manje labanengi bangahle batsi, “*Lona ngumprofethi welibandla letfu.*” “*Lona ngumprofethi welibandla letfu.*” Futsi lababili babo, baphambene, lomunye kulomunye, kunalokutsite lokufanele kubeliphutsa.

⁴⁴ Sonkhe sifanele sikhulume intfo lefanako. Khona-ke sifanele sikhulume, hhayi lokuphambene, kodvwa impela kanye naleLivi. Uhlolwa kanjalo-ke umprofethi weliciniso, kutsi ngabe unalo yini Livi. LiBhayibheli latsi, “Uma bufakazi babo bungahambisani nemtsetfo nebaprofethi, kute kuKhanya kubo.” Kunjalo. Kufanele kuhambisane neLivi.

⁴⁵ Futsi Nkulunkulu sonkhe sikhatsi, kulolonkhe ludzaba, utfumela bantfu inceku yeliciniso, umprofethi weliciniso loyoletsa Livi laNkulunkulu leliciniso. NeLivi laNkulunkulu nguloko lokukhulula bantfu, sonkhe sikhatsi.

⁴⁶ Manje, kube besingabuyela emuva futsi sifundze livesi le 7 kuya kule 10, siyatfola, ekhatsi lapho, evesini le 7 kuya kule 10, kutsi Israyeli bekasajikile esuka kuNkulunkulu, futsi bekasabuyele emuva eveni futsi. Futsi lapho, kwavela lakungatiwa khona, akuliniki ngisho ligama lakhe. Angicabangi kutsi umprofethi bekakhatsalele ligama lakhe. Bekakhatsalele intfo yinye; Nkulunkulu bekamgcobile! Akentanga mehluko noma bekatsatfwा ngekutsi ungulelinye lemahlelo abo, noma lenye intfo letsite, noma bekangumbhishobhi noma umbhishobhi lomkhulu. Intfo kuphela lebekayikhatsalele, kwakungulowo mlayeto enhlitiyweni yakhe. Futsi wabita bantfu kutsi babuyele ekuphendvukeni, nekucondza kutsi Nkulunkulu wabo bekanguNkulunkulu wemandla naNkulunkulu wekukhululwa, Nkulunkulu wemimangaliso, lowabahlwitsa etandleni tebaseGibhithe, wavula Lwandle loluBovu, futsi wabondla ehlane, naNkulunkulu wemandla Lobekangatsatsa live kulomunye futsi alinike bona. Amen! Lowo kwakungumprofethi weliciniso. Bekageotjiwe, futsi bekaliPhimbo laNkulunkulu kulabobantfu. Wakhulumma, kutsi kufanele kubenjalo, ngoba bebasenkingeni.

⁴⁷ LamaMidiyani, nema-Amori, nakanjalonjalo, beketile lapho futsi adla lonkhe live labo. Futsi ngako sitsa sasiphonsele insayeya, futsi sifanele sihlangabetane nako! Timphi tabo tatingeke tikwente, nebapristi babo bebaneke bakwente, nemabandla abo bekangeke akhone kukwenta. Ngako, kwabita Livi laNkulunkulu, kuhlangabetana nensayeya yakhe.

⁴⁸ Sitsa siyahkuluma namuhla. Sitsa sitama kusho kutsi, "Tinsuku temimangaliso selwendulilie. Kutsi, ayikho intfo lekutsiwa ngumbhabhatiso waMoya loyiNgewe. Futsi Leli lidlingozi kuphela. Kuphela kukutentisa nje." Ngako, sitsa siphonsele insayeya, nensayeya yaso kufanele kuhlangabetwane nayo! Indlela kuphela lesingahlangana ngayo nensayeya yelusuku, uma emahlelo abitela bantfu khashane futsi—futsi abafake kulenhangano *lena*, lenhangano *leya*; bavumele labo besifazane bahhule tinwele tabo futsi batipende buso; nebesilisa, kuto tonkhe tinhlobo tetimphilo, baphile njengemagonsa nemadikhoni; nebafundisi ebandleni, ngoba banabo Ph.D. noma iLL.D. ngulokudzingekako. Jesu akazange afune umuntfu kutsi abe naloko.

⁴⁹ Lokudzingekako kwaJesu kwakukutsi, "Lindzani edolobheni laseJerusalem nite nigewaliswe ngeMandla lavela ngeTulu, khona-ke ungufakazi kiMi." Loko kuhlangabetana nensayeya yakhe. Loko kwahlangabetana nensayeya yesitsa. Loko kwahlangana nako ngalolosuku. Kuyohlangana nako kulolosuku.

⁵⁰ Manje ngifuna nicaphele. Kule 7 kuya kule 10, sibona umprofethi eta. Kusukela kule 1 kuya kule 7, sibona bantfu bahlubuka. Futsi kusukela kule 7 kuya kule 10, sibona

umprofethi eta futsi aniketa bantfu likhambi. Caphelani, asati kutsi uvelaphi; akazange atsi kwakukhona umuntfu, u—umFarisi, lobekakadze angumphristi sikhashana. Akazange anikete limuva lakhe. Labobaprofethi, abavuki ndzawo!

⁵¹ Bukan! Eliya. Eliya bekawekugcina, newesitfupha, webaprofethi labakhulu, bebabaprofethi labanemandla. Lesikwatiko ngelimuva lakhe akusilutfo. Asati kutsi ngusiphi sikolwa laya kuso. Asati kutsi hloboluni lwemndeni lebekaphume kulo. Intfo kuphela lesiyatiko, kutsi, Nkulunkulu bekanaye! Futsi uyaphuma, futsi washiya cishe ngalokuyimfihlakalo nje njengoba aphuma. Uphuma ehlane angaveli ndzawo, futsi wabuyela ehlane, futsi wahlwitselwa encoleni yemoya, futsi wenyukela emaZulwini, ngeMilo. Ufika ngalokuyimfihlakalo, futsi wahamba ngalokuyimfihlakalo. Bekangenalo limuva lesayensi yetenkholo. Asati kutsi uvelaphi, kutsi kwakungubani uyise, kutsi bekangubani make wakhe, kutsi bomnakabo nabodzadzewabo kwakungubani. Intfo kuphela lesiyatiko, bekangumuntfu waNkulunkulu. Nkulunkulu wamkhipha kungendzawo, futsi wamsebentisa, wase umbuyisela Ndzawanatsite, eBukhoneni baKhe. Bekangumuntfu waNkulunkulu.

⁵² Futsi naku kuphuma umprofethi, walelo-awa, futsi wabanika Livi leNkhosi. Khumbulani, Akabanikanga isayensi yetenkholo leyentiwe ngumuntfu. Watsi, “NgiyiNkhosi leyanikhiphia eGibhithe, ngakhombisa sandla saMi lesinemandla, ngakhombisa eMandla aMi.” Beningacabamga kutsi Gideon abehleti lapho ngco amulalele! “NginguNkulunkulu lowenta letintfo leti. Futsi Ngikwentele konkhe loku, kepha noko awukayilaleli imiyalo yaMi. Kuko konkhe loku, awukakwenti.”

⁵³ Manje ngifuna nicaphele lenye intfo lengahle inikhutsate. Masinyane emvakwalowoMlayeto wemprofethi, iNkhosi yabonakala enkhundleni. Amen! Watsi nje anganiketa uMlayeto wakhe, iNkhosi yabonakala ngaphansi kwesihlahla. INkhosi yefika, emvakweMlayeto wemprofethi, ahleti ngaphansi kwesihlahla. Umprofethi waniketa... Bantfu bahlubuka, basuka etimfundzisweni tabo letigcamile. Nkulunkulu watfumela umprofethi waKhe. Masinyane nje umprofethi angacedza ngeMlayeto wakhe, iNkhosi yalandzela uMlayeto wemprofethi, wekukhululwa!

⁵⁴ O, siphila esikhatsini lesihle kakhu! Masinyane ngesikhatsi umprofethi esuka enkhundleni, kwentekani na? INkhosi yefika enkhundleni! Kwatsi nje Johane angasuka enkhundleni, iNkhosi yefika enkhundleni! Akukejwayeleki impela kutsi Nkulunkulu usebenta kanjani, kodvwa Uyakwenta, usebenta ngendlela leyimfihlakalo.

⁵⁵ Siyafundza umBhalo lapha, lapho Gideon, wesaba, lengaphandle ngalapho lakuhlutelwa liwanini ngakhona, abhula kolo lowanele, ngaphambi kwemaFilisti noma emaMidiyani amtfole. Yena nababe wakhe, ngephandle lapho babutsa kancane ngekunyenya kudla kwabo kwasebusika, bakubhula, ngansense, kuze bangabatfoli. Ngoba, bangena nje njengetintsetse, futsi batsatsa konkhe lebebanako.

⁵⁶ Nguleyondlela develi lenta ngayo. Sitfola libandla lelincane lacala, yonkhe intfo ihamba kahle, (bangakhi bashumayeli labangakwati loku kutsi kuliciniso na?), cishe nje ngesikhatsi yonkhe intfo ihamba kahle, umkhohlisi lotsite lomdzala utokuta ngco emkhatsini walelocembu futsi alidzabule libe ticucu. Kuhle loko, ahlutfule libandla ngco kumuntfu, uma angakwenta loko. Niyabona, lowo ngudeveli, ungena njengetintsetse futsi akhiphe loko lokuniketiwe. Manje ngesikhatsi...

⁵⁷ Gideyoni ngempela bekayindvodza yemBhalo. Ngesikhatsi iNgelosi yeNkhosi itsi kuye...

⁵⁸ Futsi uma nicaphela, kwakungesiyo iNgelosi yeNkhosi lapha. Yatsi, “NeNkhosi,” luhlavu lolukhulu I-n-k-h-o-s-i. Kwakungesiyo iNgelosi. KwakunguNkulunkulu. Kwakungu—ngumzimba-zulu kumuntfu, esimeni saNkulunkulu, njengekubonakala ku-Abrahama emuva ehlane, futsi bekabukeka njengemuntfu. Ngako-ke, asiTfunywa, BekaiNgelosi yeNkhosi.

⁵⁹ Futsi Wabonakala kuye. Futsi Watsi, “Wena chawe lelinemandla,” watsi Utomtsatsa, futsi akhulule Israyeli ngaye.

⁶⁰ Futsi Gideyoni wabuta lowombuto. Indvodza leyayingekwembhalo lenje pho! Ngulolohlobo lwemuntfu Nkulunkulu lefika kulo, umuntfu lowatiko. Gideyoni watsi, “Uma Nkulunkulu anatsi, uma UsiTfunywa, pho iphi imimangaliso umprofethi lasitjela ngayo na?” Bekati, nomaphi lapho Nkulunkulu aya khona, imimangaliso yaKhe yaMlandzela. Bekati kutsi noma ngukuphi lapho Nkulunkulu bekayoba khona, imimangaliso yayiyoba lapho.

⁶¹ Futsi ungamlindzela kanjani Nkulunkulu, namuhla, kutsi asebente emkhatsini webantfu labangaholelwa ngisho emimangalisweni na? Kungenteka kanjani na?

⁶² Futsi Wambita nge “lichawe lelinemandla.” Watsi, “Manje, ngaloku, utokhulula Israyeli.”

⁶³ Manje, loko kwakubukeka njengendvodza lehleti lapho, futsi kwakuyiNdvodza. Futsi waMbuka, wase utsi, “Cha, Nkhosi yami, uma Nkulunkulu anatsi, pho kungani yonkhe lenkhatsato isetikwetfu na? Futsi iphi imimangaliso lesitjelwa ngayo na? Tiphil letintfo Nkulunkulu lebekavamise kutenta na?”

⁶⁴ Manje kukhona indlela lenhle yekwetsema kutsi ngabe sitfunywa siciinisile yini, noma cha. Uma anesimo

sekumesaba nkulunkulu, utowaphika lawoMandla ekwenta leyomimangaliso. Uma asitfunywa lesivela kuNkulunkulu, angeke akhulume ngako kuphela, kodvwa utoba nako; kukuveta, nekukhombisa kutsi Nkulunkulu lakhuluma ngaye unaye futsi akuye.

⁶⁵ Watsi, “Uma Nkulunkulu bekanatsi, iphi yonkhe imimangaliso yaKhe lenemandla na? Ngoba, siyacondza...” Mulaleleni kutsi Gideyoni bekatı umBhalo, kanganani. Ngalenye indlela, watsi, “Uma... Siyacondza kutsi Nkulunkulu unguNkulunkulu lomkhulu wekusebenta lokunemandla. UnguNkulunkulu lomkhulu wemimangaliso. Futsi uma Angakitsi, futsi uma Anatsi, futsi Unguye itolo, namuhla naphakadze, ngingayibonaphi imimangaliso yaKhe na? Ngingambonaphi loNkulunkulu asemsebentini na? Ukuphi Yena, uma Angakitsi na?”

⁶⁶ Lelichawe lelinemandla belitsatisela emuva eVini lelidzala, futsi yati kutsi Licinisile, ngoba bekakwati loku, kutsi, Nkulunkulu unguMuntfu longetulu kwemvelo. Futsi nomakuphi lapho siDalwa lesingetulu kwemvelo sikhona, Utokwenta tibonakaliso letingetulu kwemvelo, ngoba lokungetulu kwemvelo kukuYe. Ungeke nje uphume kuko.

⁶⁷ Ungema kanjani ebusweni bemoya, ungeke uhhushelwe ngumoya na? Ugangena kanjani emantini, ungeke ubemanti na? Emanti amanti. Leyo yikhemikhali yawo. Amanti! Futsi uma ungena emantini, utobamanti. Kunjalo!

⁶⁸ Futsi uma ufika eBukhoneni baNkulunkulu, lokungetulu kwemvelo, kutobakhona tibonakaliso letingetulu kwemvelo nekusebenta lokungetulu kwemvelo kwaNkulunkulu longetulu kwemvelo.

⁶⁹ Ngako-ke, watsi, “Kuphi kusebenta, iphi imimangaliso, uma Nkulunkulu anatsi na?”

⁷⁰ Ludvumo! Nguloko-ke! Niyabona, lapho Nkulunkulu akhona, imimangaliso ikhona. Lapho Nkulunkulu akhona, sibonakaliso saNkulunkulu silapho. Niyabona na?

⁷¹ NaGideyoni, ngekwemBhalo impela, watsi, “Tiphi letintfo leti na?” Ngalamanye emagama, kanjena, “Ngingumuntfu, mhlawumbe ngineminyaka lengemashumi lasihlanu budzala,” bekasho njalo. “Futsi ngibevile bakhuluma ngaNkulunkulu lobekasebenta imimangaliso. Futsi ngiye esontfweni, futsi ngibakholiwe baphristi. Futsi ngiyabakhola baprofethi. Futsi ngikholwa Livi lelibhaliwe, yonkhe imibhalo legocwako. Futsi ngafundza emibhalweni legocwako lapho, Nkulunkulu, ngesikhatsi Efika emkhatsini webantfu baKhe, kukhona lokwenteka.” Futsi Gideyoni bekangati kodvwa kutsi leyo kwakuyindvodza lehleti lapho ngaphansi kwalesihlahla semokhi. Amen! Nguloko kuphela lebekakwati, Bekangumuntfu.

Watsi, "Manje, uma Nkulunkulu anatsi, ikuphi imimangaliso yaKhe na? Sifuna kuyibona."

⁷² Loko kungekwemBhalo kanjani pho! Ngoba, lapho lokungetulu kwemvelo kukhona, Nkulunkulu nesibonakaliso saKhe siyoba naYe. Lapho Nkulunkulu akhona, sibonakaliso saNkulunkulu sinaNkulunkulu. Siyakwati loko. Uma Akubantfu baKhe, bayokwenta tibonakaliso taKhe. Impela nje.

⁷³ Lowo kwakungumbuto Gideyoni lebekanawo, "Ya, uphi Nkulunkulu na? Uma akhona Nkulunkulu, uma akhona Nkulunkulu anatsi, khona-ke angibone kutsi sibonakaliso saKhe sikuphi. Sitjele kutsi Uyatenta. Futsi uma lomsebenti lomkhulu ubekwe embikwami..."

⁷⁴ Mhlawumbe leNdvodza lendzala ime lapho, Yayibukeka njengeNdvodza lendzala. LiBhayibheli latsi Yayineludvondvolo esandleni saYo. Fundzani, sahluko se 6, uma seniya ekhaya, noma kusasa ngalesinye sikhatsi.

⁷⁵ Bekaneludvondvolo esandleni saKhe; uMuntfu lomdzala, bekabukeka kanjalo, ahleti ngaphansi kwesihlahla. Futsi Wambita ngekutsi, "lichawe lelinemandla." Futsi Watsi Nkulunkulu bekatokwenta lentfo lena. Futsi Watsi, "Nkulunkulu unawe."

⁷⁶ Watsi, "Pho iphi imimangaliso yaKhe na? Uma Nkulunkulu longetulu kwemvelo alapha, iphi imisebenti yaNkulunkulu lengetulu kwemvelo na?"

⁷⁷ Loko bekungashiwo kalula kusihlwa emkhatsini wemabandla etfu. "Uphi lowoNkulunkulu lowake waphila na? Ngabe Wafa na? Ngabe Akasekho na? Ngabe Uyalandzela na? Ngabe Usukile eluhambeni na?" Cha, mnumzane.

⁷⁸ Unguye itolo, namuhla, naphakadze. Futsi uma sitsi sibakaNkulunkulu, khona-ke asibone kutsi Nkulunkulu ukuphi. Asibone tibonakaliso taNkulunkulu. Uma lelitabernakeli limela Nkulunkulu, asibone Nkulunkulu ahamba emkhatsini wetfu. Asibone imiphefumulo italwa eMBusweni. Ake sibone timphilo ticondziswa. Asibone labagulako, netimpumphumphutse, tihhulu, asibone imisebenti yaKhe lenemandla yentiwa. Nkulunkulu asemkhatsini wetfu!

⁷⁹ "Uma Nkulunkulu angakitsi, ikuphi imimangaliso yaKhe na?" Wabuta umbuto.

⁸⁰ Manje, uma Nkulunkulu anebantfu baKhe, nakubantfu baKhe, angeke akhone...lowomuntfu angeke akhone kusita kodvwa ente intfo lefanako Nkulunkulu layenta. Ngoba, akusesuye umuntfu, nguNkulunkulu kulendvodza. Uma lowomuntfu ona, ngako-ke Nkulunkulu akekho lapho. Uma alitsanda live, khona-ke Nkulunkulu akekho lapho. Futsi siyati kutsi Nkulunkulu akanakusebentisana neson. Manje ngitoninika umBhalo waloku, emzuzwaneni nje.

⁸¹ Jesu, ngesikhatsi asemhabeni, wabutwa umbuto lofanako. Bebafunga kwati, “Wena, unguumuntfu, kepha Utenta Nkulunkulu?”

⁸² Ngesikhatsi Aphilisa umuntfu lobekanekukhubateka, Watsi, “Tono takho titsetselelwe tona.”

⁸³ Watsi, “Manje awume kancane! Wena, unguumuntfu, futsi utsetselela tono na?”

⁸⁴ Watsi, “Kute nati kutsi iNdvodzana yemuntfu inemandla emhabeni, kutsetselela tono, noma kuphilisa; ngukuphi lokungukona kulula, ‘Kutsi tsatsa umbhedze wakho uhambe,’ noma—noma kutsi, ‘Tono takho titsetselelwe?’” Wase-ke Ukhulumu nalendvodza, futsi yasukuma yahamba.

NebaFarisi baMbuta.

⁸⁵ Futsi Jesu watsi, “Uma ningaNgikholwa, kholwani tibonakaliso leNgitentako.” Niyabona, batjelwa kutsi kuyobakhona umProfethi, njengaMosi, loyovuka, futsi Uyoba nguMesiya. Futsi Watsi, “Uma Ngingtenti imisebenti yaBabe waMi, ngako-ke ningaNgikholwa; Ngineliphutsa. Kodvwa uma Ngenta imisebenti yaBabe waMi, futsi ningaNgikholwa, khonake kholwani ngulemisebenti. Yenta ini imisebenti na? Iyanitjela kutsi ngingubani Mine. Ifakaza ngaMi. Ingufakazi waMi. Hhayi tincwadzi taMi letingichazako, kutsi ngiwelibandla lePresbyterian, noma iPhentekhostali, ngingalikhombisa likhadi laMi lenhlanganyelo; kodvwa imisebenti lengiyentako, tibonakaliso taNkulunkulu, tibonakaliso taMesiya, ngiyo lefakaza ngaMi.”

⁸⁶ Jesu watsi, kuJohane loNgewe 14:12, uma benitobhala phansi umBhalo, Johane loNgewe 14:12, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.” Amen!

⁸⁷ Kuyini, bazalwane na? Uma Nkulunkulu angakitsi, iphi imimangaliso yaKhe na? Uma Nkulunkulu asekhati kitsi, yini indzaba ngatsike? Kukhona lokungalungi ndzawanatsite! Yebo.

⁸⁸ Jesu watsi, “Uma ningeke niNgikholwe, leleNgikushoko; bukisisani kutsi yini lokuNgifakazelako, ngoba ngiko lokuniketa bufakazi ngaMi. INkhosi Nkulunkulu wenu yatsi, ‘Kuyobakhona umprofethi lovukako njengaMosi. Futsi nomangubani longeke amuve lomProfethi, uyoncunywa emkhatsini webantfu.’ Mesiya bekatoba nesibonakaliso siMlandzela. Futsi uma lesosibonakaliso saMesiya singaNgilandzeli,” kwasho Jesu, ngemavi lamanengi kakhulu, “ngako-ke ningaNgikholwa. Kodvwa uma sibonakaliso sebuMesiya sifakaza ngaMi, ngako-ke kholwani sibonakaliso. Ngoba, uma ucabanga kutsi ngeneliphutsa, sibonakaliso siciinisile ngoba sisemBhalweni.” Haleluya!

⁸⁹ Ngulapho la iGideyoni bekafuna kufika khona. Ngulapho la iGideyoni bekeme khona. “O, uma akhona

Nkulunkulu lokanye natsi, sifuna kubona lesibonakaliso kutsi UnguNkulunkulu, kutsi UnguNkulunkulu lofanako, ngoba Utokwenta tibonakaliso letifanako.” Wentani Nkulunkulu na?

⁹⁰ Gideyoni watsi, “Lindzani, futsi ngitohamba ngitfolo lokunye, umnikelo.” Futsi waphuma futsi wabulala inkhomu, noma liwundlu, wase uyalibilisa. Waletsa sinkhwa futsi waletsa liwundlu, wase ulibeka phansi.

⁹¹ Futsi iNgelosi yatsi, “Ngitolindza lapha.” Hlola tonkhe tintfo. Kuhlole ngeLivi. Futsi watsi, “Ngitolindza lapha,” mhlawumbe ema-awa lamabili noma lamatsatfu.

⁹² Gideyoni weta nelisobho likanye nesinkhwa, futsi nenyama. Futsi iNgelosi yatsi, “Manje nitocondza ngaloku. Lukukutokufakazela.”

⁹³ Yatsela lelisobho phansi emhlabatsini, ngemhlatjelo wekunatfwa. Futsi watsatsa sinkhwa nenyama, wase usibeka etikwelidvwala lapho bekashisisa khona.

⁹⁴ Futsi watsatsa indvuku esandleni saKhe, njengeNdvodza lendzala, ludvondvolo, wase uyakutsintsa. Futsi ngesikhatsi Akutsintsia, intfutfu yaphuma, nemhlatjelo wacotfulwa. Kwakuyini na? Wamtsatsa wambuyisela emBhalweni, kufakazela kutsi Bekayini, Nkulunkulu lofanako lobekana-Eliya eNtsabeni iKhaneli!

⁹⁵ Yena Lowo lengikhulume ngaye manje ekuseni! Uma ubeka umphefumulo wakho etikwe-altari yaKhe yelitfusi lekwahlulelwu, kwentekani na? Uma AnguNkulunkulu lofanako, Uyotsatsa umhlatjelo! Niwunikele ngebucotfo etikwe-altari yaKhe, Uyoshisa lowomhlatjelo, neline liyobe seliphumile kini. Intfutfu nje itawuphela. Umhlatjelo utobe sewuhambile. Yebo.

⁹⁶ “Uma UnguNkulunkulu, futsi UnguNkulunkulu weliBhayibheli, lona bobabe betfu basitjela kutsi wenta imimangaliso, ake ngikubone Wenta ummangaliso, noma ake ngibone luhlobo lolutsite lwemmangaliso, lengitakwati ngako kutsi Nkulunkulu uhangene nami.”

⁹⁷ Manje asengisho loku. Uma Nkulunkulu asolo anguNkulunkulu, uma Nkulunkulu anguNkulunkulu lofanako Lebekanguye etinsukwini letendlula, awudzingi kutsi wenyuuke futsi uchawulane nemshumayeli, awudzingi kutsi wenyuuke ufake ligama lakho encwadzini. Letotintfo tilungile; akukho lokumelene nako. Bese-ke ubuyela emuva bese uba lilunga lelibandla, neligama lakho encwadzini; futsi bakunika incwadzi, bese uyayipakisha. Masinyane nje uma kukhona lokungasahambi kahle lapho, uyachuma njenge kutsi angati kutsini, futsi uyatsatsa uya kulelinye libandla lelilandzelako. Futsi masinyane nje uma kukhona lokungahambi kahle ngalapho, khona-ke utawutsatsa uye kulelinye libandla lelilandzelako. Niyabona, awukenti kahle kusukela ekucaleni.

Uma Nkulunkulu ahlala anguNkulunkulu, beka umphefumulo wakho losoni e-altari yaKhe, futsi Uyokutsintsa ngeLivi laKhe neMandla aKhe. Neline liyobe selihambile kuwe, lapho-ke uyoba sewusidalwa lesisha, uma Ahlala anguNkulunkulu.

⁹⁸ BekanguNkulunkulu weliThestamenti leLidzala.
 BekanguNkulunkulu weliThestamenti leLisha.
 UnguNkulunkulu lofanako namuhla. “Itolo, namuhla,
 naphakadze.”

⁹⁹ Futsi uyati-ke, phansi enhlitiyweni yakho, kutsi umsebenti longetulu kwemvelo sewentiwe ngesiDalwa lesingetulu kwemvelo. Uma wake wanatsa, futsi wabhemba, futsi wacamba emanga; nani nine besifazane nilitsandza live kakhulu kangaka, nachubeka nekutipenda kwenu, naletindze takho...noma tinwele letimfishane, futsi wente letinye tintfo lowatenta; futsi utfola kutsi kukhona lokwentekako, kutsi bonkhe bodeveli esihogweni bangeke bakwente ukwente futsi. Kwenteka lokutsite, Nkulunkulu wemimangaliso!

¹⁰⁰ Wenta ini na? Wagucula inhlitiyo yakho lenyanyekako, wagucula tifiso takho, wagucula imvelo yakho. Livi lelingengetulu kwemvelo, ngaNkulunkulu longetulu kwemvelo, wenta sidalwa sesikhatsi esidalweni seliPhakadze. Amen! Wakhipha live kuwe, wase ufaka Khristu kuwe, litsembo leNkhatimulo. Futsi nigcwaliswe ngaMoya waKhe, futsi nilungele kuhlangana naYe.

¹⁰¹ Nkulunkulu abe nguNkulunkulu; iphi imimangaliso yaKhe na? Uma Nkulunkulu anatsi, iphi imimangaliso yaKhe na?

¹⁰² Uma Nkulunkulu anelibandla leMethodisti, kungani bonkhe labesifazane basasolo baphungula tinwele na? Uma Nkulunkulu anelibandla leBaptisti, pho kungani umelusi asolo abhema bosikilidi, labanengi babo na? Kungani basawaphika eMandla e—aNkulunkulu, kophilisa labagulako, nekuvusa labafile, nekukhuluma ngetilimi, futsi bahumushe tilimi, netiphiwo tesiprofetho na? Kungani basakuphika, uma Nkulunkulu weliThestamenti leLidzala naNkulunkulu weliThestamenti leLisha asenguNkulunkulu lofanako na? Uma Nkulunkulu weliThestamenti leLisha, Moya loNgcwele, asenguloNkulunkulu emaPhentekhostali lamshoko, kungani bangatephuli phansi tindvonga tabo tekwehlukana kanye nekuhlukubetana kulomunye nalomunye, futsi bese niba maKhristu latelwé kabusha na? Impela. Cha, lomunye angeke ngisho akhulume nalomunye. Niyabona, umhlatjelo awukaze ucotfulwe. Bendlula emadlingozini, bente loko konkhe kwabo...Yonkhe iminyaka, ngaphansi kwetithico, bente emadlingozi.

¹⁰³ Kodwaa Nkulunkulu we—weliBhayibheli, lowo nguNkulunkulu, longuye itolo, namuhla, naphakadze, ushisa umhlabo nako konkhe kungaboni ngaso linye, usenta tidalwa

letinsha kuKhristu. Yebo. Jesu watsi, “Loku kuyafakaza futsi kuyanitjela kutsi NginguBani.”

¹⁰⁴ Intfo yako kutsi, sizatfu sekutsi sibe nato tonkhe letintfo leti, kungoba sisasolo sivumela kwehlukana kwemahlelosontfo, tivumokholo, kuphikisana, kutsandvwa bantfu, nabodeveli belive, basiphumphutsekise eCinisweni laNkulunkulu sibili. Kunjalo.

¹⁰⁵ Bantfu labanengi bakhohlisiwe, ekwemukeleni Moya loNgewe; njengoba ngishito, banetimfundziso namuhla, njengetembatfo ta-Eliya, na—nayoyonkhe lena lenye intfo, emaDvodzana aNkulunkulu labonakalisiwe, nato tonkhe letimfundziso letigcamile letehlukene, nakanjalonjalo, eveni namuhla. Bantfu bawela ngebumphumphutse lapho, futsi bendlule eluhlobeni lolutsite lwemuzwa, uphakame nemoya lonenkhani, longanaki, lophikisanako, lonelulaka. Lowo akusiwo uMoya waNkulunkulu. Chubeka njalo, uphume enchubeni, awati kutsi inchubo iyini yeliBandla, abati kutsi batiphatse kanjani endlini yaNkulunkulu, akukho kutitfoba, cha, akukho kutitsiba nje nhlobo, akukho—akukho mizwa kuNkulunkulu, konkhe labacabanga ngako nje “libandla lami.” Kukhombisa kutsi bemukela umoya welibandla, futsi hhayi uMoya waNkulunkulu; ngoba Kukushaya phansi konkhe loko kuphume kuwe, kukushise. Impela.

Niyabona, batsi, “Uphi Yena?” Loko kutsi, sinelilungelo lekukwenta.

¹⁰⁶ Kodvwa, bukani, uma emafu alenga etikwelilanga, lilanga lihlala likhanya. Intfo kuphela lekuvimba kutsi ungakukhanyisi kuwe, ngemafu. Futsi uma bewungasuka emafini, lilanga liyobe liyakhanya. Amen.

¹⁰⁷ Mnaketfu, suka kuso sonkhe sono setfu nekungabata kwetfu, netingcaki tetfu, iNdvodzana beyisolo ikhanya kusukela ngeluSuku lwePhentekhosti! UMoya loNgewe mkhulu nje namuhla njengoba Wawusolo unjalo. Kodvwa emahlelosontfo etfu alicindzetele Livi laNkulunkulu, ngekutsi, “Kwalolunye lusuku. O, loko kuto, kuphilisa kwaNkulunkulu, kutoba sesikhatsini seminyaka leyiNkhulungwane.” Noma, “Kuphilisa kwaNkulunkulu kwakusemuva *lapho*. Akusiko mayelana nelusuku.”

¹⁰⁸ Angaba kanjani Yena nguye itolo, namuhla, naphakadze, futsi kube kepha kuphilisa kwaNkulunkulu kungasekho? Angakwenta kanjani eMandla, angakwenta kanjani... LiBhayibheli lihlelekile, “Kucala baphostoli, baprofethi, bafundzisi, bavangeli, belusi, kutsi kube tincinisekiso kutsi liVangeli lisaphila.” NaNkulunkulu ubatfumela ngco emkhatsini wetfu, futsi siyawufulatsela. Nkulunkulu akehluleki, bantfu labehlulekile.

¹⁰⁹ “Ikuphi imimangaliso, emkhatsini wetfu na? Ikuphi na?” Nkulunkulu bekakhuluma nalendvodza, ayilungiselela kuphuma.

¹¹⁰ Susani emafu, lilanga lihlala likhanya. Kunjalo. Uma kungabata sekuhambile, netintfo tentiwa kahle, imimangaliso itobakhona lapho ngalokucinisekile impela nje njengoba iNdvodzana ikhona.

¹¹¹ Lilanga, ngekuyala kwaNkulunkulu, likhanya nsuku tonkhe. Lilapho ngoba Nkulunkulu waliyala kutsi libe lapho. Futsi kuphela nje uma kusenemini nebusuku, lilanga liyolenga lapho. Impela. Awuliboni tikhatsi tonkhe, kungoba emafu asuke alimbonyile; inkhungu, emafu, liphansi noma liphakeme, kuyalimbonya. Kodvwa lihlala njalo lilapho, niyabona.

¹¹² Futsi intfo kuphela lofuna kuyenta, kubona imimangaliso namuhla, uma ufunu kubona ummangaliso waNkulunkulu, susani nje konkhe kungabata kwenu kudze. Susani tonkhe tivumokholo tenu, susani onkhe emahlelo enu, futsi lapho iNdvodzana ngalokutentekelako kuyakhanya.

¹¹³ NguMyalo waNkulunkulu, ngoba Watsi, “Unguye itolo, namuhla, naphakadze.” Ngako, kuphela nje uma Atoba lapho ingunaphakadze, Ulapho! Akukho mbuto ngako, Ulapho! Iphi imimangaliso? Yini levimba imimangaliso? Nkulunkulu watfumela Khristu, Khristu uyaphila kute kube phakadze! “Lapho lababili noma labatsatfu babutsene ndzawonye ngeliGama laMi, Ngiyobasemkhatsini wabo.” Amen! “Bhekani, Mine nginani njalo, kuze kube sekupheleni kwemhlabu.” Nako lapho Akhona, setsembiso saKhe!

¹¹⁴ Yini indzaba ke? Sivumele emafu ekungabata, bugovu, lulaka, kuticabangela tsine, emahlelo, naletinye tintfo, tibhobokele ngekhatsi kitsi, tisiphule ekhatsi futsi tisisuse eVini, utsi, “leto tatikulenye indzawo,” baphika Khristu, baphika umbhabhatiso we—weNkhosi, waMoya loNgcwele, baphika umbhabhatiso wemaKhristu weliGama laJesu Khristu, letinye tintfo, tonkhe tinhlobo tetintfo, kutsi tivumokholo tetfu tisihlephule tisisuse eBhayibhelini. Kodvwa e... .

¹¹⁵ Akusiyo yini intfo lengakejwayeleki, ummangaliso, kutsi ebusweni bako konkhe, Mnaketfu Way, ebusweni bawo onkhe emahlelo, ebusweni babo bonkhe bagceki, liBhayibheli lisasolo lifana na? Sike Sasenta kanjani simo selitulu siphepho na? Nkulunkulu uphokophelele kwehlulela wonkhe umuntfu ngeliBhayibheli. NeliBhayibheli liLivi, neLivi linguKhristu. Wonkhe umuntfu, wonkhe umuntfu uyokwehlulela nguLoko.

¹¹⁶ Susa emafu, bese kwentekani-ke, lilanga likhona lapho; intfo kuphela lofanele uyente namuhla. Ungasho kutsi, “O Jesu, wota ungiphilise! O Jesu, ngiphe Moya loNgcwele!” Vele ususe emafu, Sewuvele ulapho! Ufika eminyakeni lengemakhulu lalishumi nemfica leyendlula, futsi Usekhona

lapho. Futsi Uyohlala akhona! “Ngiyaphila kute kube phakadze naphakadze, longuye itolo, namuhla, naphakadze.” Kunjalo!

¹¹⁷ Manje, Gideyoni nalabobantfu lapho, ngaphambi kwekutsi babone, noma bangake bahambe, babone lemimangaliso lena yaNkulunkulu, kwakukhonon simo lokwakufanele kuhlangabetwane naso. Kuhlangana, kubona eMandla emimangaliso, bebafanele bakholwe. Bebafanele futsi bakholwe futsi balalele Livi lemprefethi, kubona imimangaliso yaNkulunkulu. Manje, khumbulani, ngaphambi kwaloko bebakhona kubona imimangaliso, bebafanele balalele loko lokwashiwo ngumprofethi.

¹¹⁸ Futsi ngaphambi kwekutsi sibone imimangaliso yaNkulunkulu, sifanele silalele loko lokushiwo baprofethi. LiBhayibheli linguMprofethi, kitsi. Kunjalo!

¹¹⁹ Uma umuntfu, akunandzaba kutsi utibita kangakanani ngemprofethi waNkulunkulu, weBaptisti, iMethodisti, iPhentekhostali, noma angaba yini, noma yini latibita ngayo, uma leLivi lingaphili kuye, akasuye umprofethi. Angahle abe ngumprofethi, kodywa, wemanga. Baprofethi beliciniso bakhulumu ngaleLivi leliciniso, bese-ke ubeka Nkulunkulu abe nguNkulunkulu impela nje, eMandla lafanako, emaVi lafanako, yonkhe intfo lefanako, Livi leliciniso.

¹²⁰ Manje, bebafanele bakholwe. Bebafanele balikholwe Livi lemprefethi futsi baLilalele, ngaphambi kwekutsi babone imimangaliso yaNkulunkulu.

¹²¹ Futsi namuhla, ungeke uye lapha ngaphansi kwekutentisa kwemanga, atsi “Jesu akasuye itolo, namuhla, naphakadze; tinsuku temimangaliso setendlulile; futsi ayikho intfo lekutsiwa ngumbhabhatiso waMoya loNgcwele,” futsi ulindzele kubona imimangaliso yaNkulunkulu. Ufanele uWulalele! Futsi uma uWulalela, Nkulunkulu unakekela konkhe lolokunye.

¹²² Uma bewungahlehlisa onkhe emafu emuva, lilanga selivele lilapho. Lilenga lapho nje. Lilanga alinyakati, siyatjelwa. Lilanga lisasolo lisendzaweni lefanako.

¹²³ Futsi Khristu uhlala njalo! Futsi loko kunjalo. Siyasuka kuYe, kodywa Yena uyahlala. Kunjalo. Intfo kuperha lotofanele uyente kutsi utibuyisele emuva futsi ubhekane naYe kanye, bese uyabona kutsi kwentekani. Bhekanani naKhristu! Hhayi kubhekana nelibandla, hstayi kubhekana nesivumokholo, hstayi kubhekana neticu; kubhekena naloKhristu! Niyabona, hstayi kubhekana nesemina; kubhekana neLivi! Khristu uLivi. Impela, Linjalo. Kunjalo impela.

¹²⁴ Sitfobebe Livi, kitsi. Bebafanele batfobebe Livi. Futsi, kitsi, sifanele silalele Livi.

¹²⁵ Uma ningatsandza kwati loko, nginemBhalo lobhalwe lapha, lowatsi, “Uma nihlala kiMi, nemaVi aMi akini,

celani lenikutsandzako.” Niyabona na? Kwakuyini na? Uma Livi laNkulunkulu likitsi, futsi lihlala ekhatsi lapho, Liyatikhulumela nje Lona. “Celani lenikutsandzako, futsi nitophiwa kona.” Manje, loko kutfolakala kuJohane 15:7, uma nifuna kukubhala phansi. Niyabona, Jesu watsi, “Uma nihlala kiMi, emaVi aMi ahlala kini.”

¹²⁶ Hhayi namuhla intfo *yinye*; kusasa, ngelusuku lololandzelako, lenye intfo; futsi wahlubuka, futsi *ngalapha*, nasentasi *lapha*, nasentasi *lapho*. Kukhombisa kutsi awukaze utfole lutfo, kwekucale nje.

¹²⁷ O, wena utsi, “Ngakhuluma ngetilimi.” Kuhle. Kodvwa, wena, nomakunjalo, awukaze utfole lutfo. Niyabona na? Wena utsi, “Ngadansa eMoyeni.” Kulungile, kodvwa noma kunjalo angati kutsi hlobo luni lwemoya lodanse ngalo. Niyabona na?

¹²⁸ Uma nisentfweni yinye, ngalelinye lilanga; neliviki lelitako, lenye intfo; futsi lokulandzelako inyoni lemba tihlahla iyefika, imba umgodzi esihlahleni, uyayigijimisa nalenye lelandzelako laphayana, kutelebhela kwemishini, ungati kutsi uwangakuphi, khona-ke Khristu akahlali kuwe. EmaVi aKhe akekho lapho. Ngoba, Lisimile, ungeke ugucukele ebumnyameni!

¹²⁹ Njengoba ngashumayela ngalelelinye lilanga nge *Mphicabadzala*, ngesikhatsi Joshuwa amisa lilanga. Becky emuva lapho, watsi, “Babe, akakhonanga kumisa lilanga,” watsi, “live belingema. Wamisa umhlaba.”

¹³⁰ Ngatsi, “Wamisa lilanga.” Nkulunkulu akalenti liphutsa eBhayibhelini laKhe.

¹³¹ Watsi, “Angalimisa kanjani lilanga, lilanga aligijimi ngisho nekugijima na? Lilanga limile ntsi.”

¹³² Ngatsi, “Kodvwa loko, lolophutselwa yinjumbane ngephandle lapho, bekungesiko loko Lebekakhuluma ngako. Lelilanga lebelihamba futsi likwenta kukhanya emhlabeni wonkhe, ngulelolanga Lalimisa.”

¹³³ Angati kutsi Nkulunkulu wentani, kukufeza, kodvwa Wamisa lilanga. Lilanga lalihamba *ngalendela*, lilanga emhlabeni, kuboniswa kwelilanga. Leyonjumbane ngephandle lapho, sasingakhoni kubona emakhilomitha lasigidzi sayo, noma tigidzi temakhilomitha. Kodvwa kubonakaliswa kwelilanga, lokwakuhamba emhlabeni wonkhe, kusukela elusukwini kuya ebusuku, nguloko Joshuwa lakuyala kutsi kume kuthule; futsi kwema. *IMphicabadzala* yintfo “lengakholwakali, kantsi icinisile.” Ngako, loko akukholwaki, kodvwa noko kuliniso.

¹³⁴ Nkulunkulu angasitsatsa kanjani soni, lesinekutikhukhumeta, lesihlutfuka lula, indvodza letsandza kuphikisa, futsi ayente longcwele waNkulunkulu ngayo na? Angamtsatsa kanjani wesifazane lotehlisile, ngisho tinja tingekete tize tigucukele ngakuye esitaladini, futsi ente longcwele

waNkulunkulu ngaye na? Ngingeke senginitjele. Kodvwa Wakwenta! Kuyimphicabadzala. Impela kunjalo! Yonkhe imisebenti lemikhulu yaNkulunkulu iyimphicabadzala.

¹³⁵ “Uma nihlala kiMi, neLivi laMi likini, celani lenikutsandzako, futsi kuyokwentiwa kini.” Johane loNgewe 14 noma Johane loNgewe 15, ngiyacolisa, Johane loNgewe 15:7. Kulungile.

¹³⁶ Emuva kuGenesisi, kwemzuzwana nje. Nowa wadzingeka ahlangabetane netimo. Nowa bekafanele akholwe Livi laNkulunkulu, futsi ente etikwaLo, ngaphambi kwekutsi abone ummangaliso waNkulunkulu. Kunjalo. Nowa, umprofethi lomkhulu waGenesisi, bekafanele akholwe Livi laNkulunkulu futsi ente etikwaLo, ngaphambi kwekutsi abone ummangaliso waNkulunkulu. Lalingakaze line, niyati, kwakungakaze kube nemvula.

¹³⁷ Futsi nicabanga kutsi basitjela kutsini na? Loko, lowomnyaka wawungumnyaka lomkhulu kunalelesiphila kuwo manje, kusayensi. Angeke sikwati kwakha sivivane futsi, umbato wenhloko yemuntfu lenemtimba welibhubesi. Asinato tindlela tekwenta imitimba legcinwe kutsi ingonakali; singeke siwente wome kanjalo. Singeke sifake umbala endvwangwini, kute ibe ngulechuba kadze, njengoba benta emuva lapho. Asinato ngisho naleto tintfo. Futsi leyo yintfo isayensi yetfu yesimanje ingeke ngisho ikutfole. Kodvwa bona bebanayo!

¹³⁸ Asinabo—asinabo bonjinela njengoba bebanabo. Lesosivivane lesikhulu eGibhithe sikahle kakhlulu ekhatsi nendzawo yemhlaba, akunandzaba kutsi lilanga likuphi, angeke kuze kube nelitfunti ngakuso. Besingeke sikhone kucisha sakhiwo kanjalo. Asati kutsi kwentiwa kanjani. Kanjalo besingeke sakhe sivivane. Futsi lapho ekhatsi etulu, etulu malungana naletje lekuvala ngetulu futsi ekhatsi lapho, kubekwe litje lelingaba nguhhafu welibhilidi lelidolobha etulu emoyeni, kunematje lasindza tigidzigidzi temathani, emakhulu emathani, njalo, alenga ekhatsi lapho. Yonkhe lemishini lesinayo emhlabeni yayingeke iwaphakamisele etulu lapho.

¹³⁹ Bangitjela kutsi bekungabita timoto letineligwembezi letilishumi nesitfupha, kulayisha umlente umbato wenhloko yemuntfu lenemtimba welibhubesi. Bakufaka kanjani ekhatsi lapho na? Kwenteka kanjani na? Bebabososayensi labakhaphile!

¹⁴⁰ Futsi nicabanga kutsi batsini endvodzeni, umlandzeli, lofanele kuba ngumprofethi, lowatsi, “Kunemanti laphuma etibhakabhakeni”?

¹⁴¹ Sengiyabeva batsi, “Sitsatsa emathulusi etfu, futsi sidubule kuyotsi ngcu etinkhanyetini, futsi akukho tfonsi lemanti emkhatsini walapha nalaphaya. Akuphi na?”

¹⁴² Nowa bekangabuya naloku, “Nkulunkulu wangitjela, ‘Litokuna.’” Loko kwenele. Loko kuyakucatulula. Nkulunkulu watsi kwakutokwenteka, ngako nguloko nje lokutokwenteka. Kulungile. (Ngifanele ngisheshise; labanye bazalwane balindzile.) Cha... Watsi, “Litokuna.”

“Wati kanjani na?”

“Livi leNkhosi. Lingu ISHO KANJE INKHOSI.”

¹⁴³ “Utokwentanjani ngako, Nowa, utawuhamba nje futsi ushumayele ngako na?”

“Cha, mnumzane. Ngitokulungiselela.” Niyabona na?

“O, loko bekungaba ngummangaliso! Tinsuku temimangaliso selwendlulile.”

“Bambelela nje, utokubona emvakwesikhashana.” Yebo, mnumzane.

¹⁴⁴ Futsi wentani na? Wakha umkhumbi ngaphambi kwekutsi kwehle imvula. Bekentani na? Enta setsembiso. Amen. Ngitiva ngingumphentekhostali njengamanje, ngiva nginenkholo!

¹⁴⁵ Yebo, tsatsa Nkulunkulu eVini laKhe, ente setsembiso, akukhatsaleki kutsi kwentekani, kukuNkulunkulu kwenta konkhe lolokunye kwako. Cala nje kucumba phansi emafu! “Beka eceleni konkhe lokusindzako lokukubuyisela emuva kalula.” Beka eceleni konkhe kungabata kwakho, kwesaba kwakho, emahlelosontfo akho, tivumokholo takho, nanoma yini lephambene neLivi. Jesu Khristu unguye nje itolo, namuhla, naphakadze. Bekani tivumokholo tenu eceleni, bekani emahlelosontfo enu eceleni, beka konkhe kungabata kwakho eceleni, tonkhe tingcaki takho eceleni, futsi uchubeke nje. Intfo yekucala lotoyati, uyo—uyosusa sigadla sekugcina, futsi Uyobe eme lapho. Uyohlangana naYe.

¹⁴⁶ Nowa watsi, “Uma sengakhe umkhumbi, Uyofika. Imvula iyocala kwehla!”

“Lusuku loyowakha ngalo umphongolo na?”

¹⁴⁷ “Uma kulinda iminyaka lengemashumi lasihlanu, ngitobe nighleti emkhunjini, ngililindzele. Liyeta, ngoba Nkulunkulu washo njalo!”

¹⁴⁸ Niyabona, intfo yekucala, beka fanele atilungiselele yena. Bekati kutsi Nkulunkulu bekanguNkulunkulu wemimangaliso, ngako bekangeke aMngabate. Nkulunkulu bekakhulumile naye, futsi bekakwati loko.

¹⁴⁹ Uma Nkulunkulu akhuluma nawe, eVini laKhe, enhlitiyweni yakho uyakwati loko. Uma lonkhe live selisukile kuwe, netintfo telive tifile, uyakwati loko. Kantsi, uma utsandza live noma tintfo telive, usatati, enhlitiyweni yakho, awukalungi. Kuliciniso. Ngako, uma yonkhe intfo seyihamble, nalapho-ke sekungekho lokunye lokungakwenta ngaphandle

kwekuhlangana naNkulunkulu. Uyobe eme lapho. Uhlala alapho.

¹⁵⁰ Njengelilanga, l-i-l-a-n-g-a, kanjalo ne N-d-v-o-d-z-a-n-a ihlala njalo ifana itolo, namuhla naphakadze. Lelo l-i-l-a-n-g-a lelikhanyako, lilanga lelifanako lelakhanya kuGenesisi, lilanga lelifanako lelakhanya ku-Eliya kuleyontsaba, lilanga lelifanako lelehla ngelusuku lwekubetselwa. Haleluya! Kuhlala kufana. NeNdvodzana yaNkulunkulu lefanako, inguye itolo, namuhla, naphakadze; lefanako eMandleni, lefanako elutsandvweni, lefanako etibonakalisweni.

¹⁵¹ Yini, namuhla, sibonakaliso semKhristu na? “O, uya ebandleni, ufaka ligama lakhe encwadzini, unencwadzi.” Leso akusiso sibonakaliso Jesu lasisho.

¹⁵² Watsi, “Letibonakaliso leti tiyobalandzela labakholwako. EGameni laMi bayokhipha emadimoni, bakhulume ngetilimi letinsha. Uma baphatsa tinyoka, noma banatse lokubulalako, akunakubalimata. Uma babeka tandla tabo etikwalabagulako, bayosindza.”

¹⁵³ Uma Nkulunkulu anatsi, tiphi tibonakaliso taKhe na? Impela, buyelani eVini laKhe, tibonakaliso titotinakekela tona masinyane nje uma sibuyela eVini.

¹⁵⁴ Nowa, ngaphambi kwekutsi abone imimangaliso yaNkulunkulu, njengoba Gideon bekafuna kubuta ngako, bekafanale kucala entele etikweLivi laNkulunkulu. Gideon abefanele entele etikweLivi laNkulunkulu.

¹⁵⁵ Wonkhe lomunye umuntfu utofanele ente etikweLivi laNkulunkulu. Ngaphambi kwekutsi ngisho kutsi kwakukhonha Nkulunkulu, ngadzingeka ngente setsembiso saKhe, khonake Watibonakalisa Yena lucobo. Uma nifuna kophiliswa, Mkhholweni! Yentani etikweLivi laKhe, kutofezeka.

¹⁵⁶ Mosi, ngaphambi kwekutsi ake akhone kubona imimangaliso yaNkulunkulu, bekafanale kucala ente etikweLivi laNkulunkulu. Bekati kutsi bekamvile make wakhe atsi watalwa ngekutalwa lokuyincaba, bekafulwe esicukwini. Wamtjela kutsi Nkulunkulu bekambitile futsi wamkhetsa.

¹⁵⁷ Futsi wacabanga, “Yebo-ke, mine ngiyindvodza lenhle yetemphi, Ngingaphuma nje lapha futsi ngibulale—ngibulale lomGibhithe futsi ngimfihle elutfulini. Futsi ngingenta noma yini lengifuna kuyenta. Kubita loko kuphela.” Kodvwa, niyabona, nguloko lebeketama kukwenta. Lowo kwakungumcondvo wakhe. Bekangakaze ambone kutsi Nkulunkulu lowenta—wenta ummangaliso kumgcina ngalesosikhatsi.

¹⁵⁸ Kodywa ngalelinye lilanga, emvakwekuba sekaneminyaka lengemashumi lasiphohlongo budzala, bekeluse timvu, ehla ngelidlelo, mhlawumbe indlela lapho timvu tatikadze

tigijima khona. Nalomelusi lomdzala ahamba ngalapho, nendvuku legwegwile esandleni sakhe, ashaya eceleni kwemkhondvovane; mhlawumbe achutuke inyonga kancane, eminyakeni lengemashumi lasiphohlongo budzala; emadzevu alengela elukhalo lwakhe, mhlawumbe, amphunga njengetimvu lebekatelusa. Futsi wabona Intfo letsite! O Nkulunkulu! Kwakuyimfihlakalo kuye.

¹⁵⁹ Ngiyetsema kutsi nginganikhombisa lokutsite kusihlwa. Futsi sinelichibi lemanti lapha, lalungele.

¹⁶⁰ Wabona intfo letsite lebekangakaze ayibone ngaphambili. Futsi watsi, "Kuncono ngiYihlole." Ngako waphambuka, neLivi leNkhosi leta kuye. Ludvumo! Haleluya! Livi leNkhosi leta kuye. Manje, ngaphambi kwekutsi ahambe, bekafanele ente etikweLivi leNkhosi.

¹⁶¹ Futsi, khumbulani, Livi leNkhosi lihlala njalo lenta imimangaliso. Watsi, "Ngitokwati kanjani kutsi Wena unami, futsi 'utfunyelwe'?"

Watsi, "Yini lelesesandleni sakho?"

Watsi, "Yindvuku leyomile."

¹⁶² "Yiphonse phansi emhlabatsini!" Umyalo wekucala Nkulunkulu lawunika Mosi. "Uma ufunu kwati kutsi NginguNkulunkulu; unendvuku esandleni sakho, yiphonse phansi emhlabatsini."

Gideyoni watsi, "Iphi imimangaliso yaNkulunkulu na?"

¹⁶³ Watsi, "Beka lesosinkhwa e-altari, Ngitokukhombisa kutsi Nkulunkulu Ungubani." Futsi Walitsinta ngeludvondvolo lwaKhe; nentfutfu yenyuka, futsi lacotfulwa.

¹⁶⁴ Mosi watsi, "Ngubani leNgitokusho kutsi ungitfumile na? Ngitawati kanjani kutsi UngoNkulunkulu na?"

¹⁶⁵ Watsi, "Unani esandleni sakho na? NginguMdali wekuphila. NginguNkulunkulu lowenta imimangaliso." Futsi ngaphambi kwekutsi Mosi ake akhone kubona eMandla aNkulunkulu lenta tonkhe letintfo, kucala bekafanele alalele Nkulunkulu. Waphonsa indvuku phansi emhlabatsini, yaba yinyoka. Whuu! O, hhe! Ini? Yi... .

Kulalela kufika kucala, ngaphambi kwekutsi nibone imimangaliso yaKhe!

¹⁶⁶ Lababitwa ngemabandla latungelete emave namuhla, batsi, "Yebo-ke, iphi yonkhe imimangaliso na? Sitoniketa inkhulungwane yemadola yanoma ngubani lotovuma, utoveta ummangaliso." Nine, lenindzindzile, labasangulukile, labahlubukile, labafe ngalokuphindvwe kabili, bazushunwa netimphandze!

¹⁶⁷ niyoke niyibone kanjani ummangaliso, nite nibe munye na? Ludvumo! Ummangaliso wemusa waNkulunkulu, kutsatsa

umngabati longakhola futsi amugcwalise ngaMoya loNgcwele! Jesu watsi, “Ngaphandle umunfu atalwe kabusha, angeke awubone ngisho uMbuso waNkulunkulu.” Uma nifuna kubona ummangaliso, yibani munye. Vumela Nkulunkulu asebente kuwe, kucala. Uneukukwengamela latawukwenta, tibuko letehlukile latatifaka emehlwani akho, ngoba niphumphutsekile, nifile esonweni nasetiphambekweni, niphumphutseke ngakamoya, nife ngalokuphindvwe kabili. Kunjalo! Nkulunkulu ufanele akunike kuPhila, tsintsa emehlo akho kute ubone; wenta ummangaliso, futsi uwente ummangaliso, khona-ke ungambona Nkulunkulu lowenta imimangaliso. Leyo yintfo yekucala.

¹⁶⁸ Mosi bekafanele aMkholve. Mosi wadzingeka ente etikwaLo, ente kuloko lokwashiwo Livi laNkulunkulu. Bekafuna kubona kutsi lowo kwakunguNkulunkulu noma cha. Watsi, “Yebo-ke, Mosi, yenta loko leNgikutjela kona.”

¹⁶⁹ Manje lalela lapha, kusihlwa, mnaketfu, dzadze. Uma ufunu kwati kutsi Nkulunkulu Ungubani, yenta nje kuloko Lakushoko Lapha. “Phendvukani, ngulowo nalowo wenu, futsi abhabhatiswe eGameni laJesu Khristu, futsi nitoba ngummangaliso.” Leso setsembiso saKhe. Nguloko Lakusho. Yenta eVini laKhe, “Khona nitakwemukela siphivo saMoya loNgcwele; ngoba lesetsembiso senu nesebantfwana benu.” O, loko kwebaphostoli nje? “Nalabo labakashane, futsi ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita.” Kulapho lakunesitsembiso khona.

¹⁷⁰ Yenta eVini laKhe, futsi utobona ummangaliso sibili. Lokutsite kutokwenteka uma wenta etikweLivi laKhe. Njengoba kwenta Gideyoni, wenta loko Lamtjela kutsi akwente! Njengoba kwenta Nowa, wenta loko Lamtjela kutsi akwente! Njengoba kwenta Mosi, wenta loko Lamtjela kutsi akwente!

¹⁷¹ Watsi, “Phonsa phansi indvuku yakho!” Ngalamany’emagama, “Susa yonkhe intfo lekutungeletile!” Amen. “AseNgibe nayo!”

¹⁷² Utsi, “Nginelulaka lolubi kabi.” Lunike Nkulunkulu, Uyati kutsi aluthulisa kanjani. “Nginenkhanuko lenengi.” Uyati kutsi kutsatfwa kanjani. Niyabona na? Kubekeni nje etandleni taKhe, futsi nibukisise kutsi ummangaliso ungentani. Kunjalo. Kulungile.

¹⁷³ Mosi wadzingeka asebente eVini laNkulunkulu, ngaphambili, noma, alalele Livi laNkulunkulu ngaphambi kwekutsi abone imimangaliso yaNkulunkulu. Kodvwa emvakwekuba sekakubonile, mnaketfu, akukho lokutommisa ngalesosikhatsi.

¹⁷⁴ Ngiyambona, ngelusuku lolulandzelako, naZiphora ahleti kulomnyuzi, na—naGereshomi lomncane engculwini yakhe, engculwini yakhe, njalo, emadzevu alengela phansi kanjalo.

Mnaketfu, lobobuso babumamatseka, lawomehlo adansa abheka esibhakabhakeni. Kusuka ekubeni ngumelusi wetimvu, kuya ekubeni yindvodza lenemandla yaNkulunkulu; indvodza lelichawe, yehla kuyokhulula. Bukani Gideyoni! Kwentekani na? Yebo, mnumzane, wehla nendvuku legwegwile, kuyotsatsa sive. Wakwenta. Impela, wakwenta. Nkulunkulu wamtjela kutsi akwente.

¹⁷⁵ Akunandzaba kutsi kubonakala kungesiko lokuphatseka kangakanani, yenta nje loko Nkulunkulu lakutjela kutsi ukwente. Nitofola kutsi Livi laKhe lisafana. Buyiselani emafu emuva nje, iNdvodzana seyivele iyakhanya.

¹⁷⁶ Joshuwa, o, lowomncobi lomkhulu! O, umlandzeli waMosi! Indvodza Nkulunkulu layitsandza, lichawe lelinemandla! Indvodza Nkulunkulu layitsandza! Nkulunkulu wamtjela, “Njengoba ngaNginaMosi, kanjalo Ngiyoba nawe.” Kodvwa ngaphambi kwekutsi tibondza tiwe, Joshuwa wamasha ngekwemiyalo yaKapteni loMkhulu; atungeleta lubondza, tikhatsi letilishumi nakutsatfu, ngaphambi kwekutsi eMandla aNkulunkulu ake ashaye lentfo. Wamasha watungeleta lubondza, futsi washaya licilongo, ngekweLivi laNkulunkulu loyo Kapteni loMkhulu wamtjela lena ngephandle lapho ngesikhatsi Ahlangana naye. Wamasha ngekweLivi laNkulunkulu. Wentani na? Wenta lokushiwo Livi, ngaphambi kwekutsi abone ummangaliso.

¹⁷⁷ Niyati, kukhalisa nje licilongo ungalunyakatisi lubondza lowungagijimisa imijako yetincola kulo; ukhalisa licilongo. Kodvwa Nkulunkulu watsi, “Nje, mashani nitungelete emabondza, kasikhombisa, futsi, ngelusuku lwekugcina, nimashe kasikhombisa.” Futsi kalishumi nakutsatfu. “Futsi lapho nitungeleta lubondza, ngesikhatsi sekugcina, bapristi abahambe phambilini, nemphongolo, futsi bakhalise licilongo. Futsi uma licilongo likhala, emabondza atotamatama ashone phansi.” Bentani na? Wabona ummangaliso waNkulunkulu, emvakwekuba sekente lokushiwo Livi laNkulunkulu.

Iphi imimangaliso yakho na? Yenta Livi laKhe, kucala.

¹⁷⁸ Tinganyakatiswa kanjani tindvonga, bese kusala indlu yinye lencane imile, indlu yengwadla na? Ngoba wenta lokushiwo Livi laNkulunkulu. Kungani bonkhe labanye bafa, futsi uyaphila? Wenta kweLivi laNkulunkulu, futsi wabona ummangaliso waNkulunkulu. Nguleyo indlela yekukutfola, wente lokushiwo Livi.

¹⁷⁹ Bantfwana bemaHebheru, esithandweni semlilo. Bentani ngaphambi kwekutsi babone ummangaliso waNkulunkulu na? Benta lokushiwo Livi laNkulunkulu. Bebatu kutsi BekanguNkulunkulu. Bebatu kutsi BekanguNkulunkulu lobekabakhulise baphuma eGibhithe. Be—bebatu kutsi beba...

BekanguNkulunkulu lofanako lobekasolo anjalo, kutsi Bekafanele abe nguNkulunkulu lowenta imimangaliso.

¹⁸⁰ Futsi Bekabanike umyalo “hhayi kutsi bakhotsamele tithico.” Akagucuki. “Hlala neLivi laMi! Ungakhotsami etithicweni!”

¹⁸¹ Batsini na? “Nkulunkulu wetfu angakhona kusikhulula kulesithando semlilo. Kodvwa, nomakunjalo, sitawulenta Livi laKhe!” Nako lapho kwakukhona. Kwentekani na? Baseke babona ummangaliso waNkulunkulu, kutsi Nkulunkulu bekangamelana nemlilo.

¹⁸² Uyagula na? Yenta Livi laKhe, ubone kutsi Uyaphilisa yini. Uma usoni, futsi ufunu kugewaliswa ngaMoya loNgewe; wota, uphenduve, futsi ubhabhatiswe eGameni laJesu Khristu. Futsi wente etikweLivi laKhe, ubone kutsi kwentekani. Uma usenelive kuwe; nani nine besifazane lenisasolo ninetinwele letimfishane, nisasolo nipenda buso; nine madvodza lenisenekukwata lite, futsi niphikisana ngemahlelo enu; uma nifuna kutfola kutsi Usenguye yini Nkulunkulu; yentani Lona, bese nitibeka nine lucobo etikwe-altari yaKhe, nibone kutsi kwentekani. UnguNkulunkulu. Wena ufanele wente ngekweLivi laKhe, kucala.

¹⁸³ Danyela, ngaphambi kwekutsi abone ummangaliso waNkulunkulu, wakhona kumkhulula emgodzini wemabhubesi, intfo yekucala layenta kwaba kutsi ente etikweLivi laNkulunkulu.

¹⁸⁴ Simemetelo saphuma, “Uma noma ngumuphi umuntfu akhuleka kunoma ngumuphi lomunye nkulunkulu ngaphandle kwalesithico lesi, tinsuku *letinengi kangaka*, uyophonswa emgodzini wemabhubesi.” Kute umuntfu lobekangakhuleka kunoma ngumuphi lomunye nkulunkulu ngaphandle kweNkhosi; bekafanele abe ngunkulunkulu, niyabona, tinsuku lettingemashumi lamatsatfu.

¹⁸⁵ Kodvwa wentani Danyela? Wenta lokushiwo Livi laNkulunkulu. Ngoba, ngesikhatsi Solomoni anikela lithempeli, wakhuleka, watsi, “Nkhosi, uma bantfu baKho babasenkingeni, nomakuphi, futsi utobuka kulelithempeli lelingcwele, khona-ke Uyeva useZulwini.” Kunjalo.

¹⁸⁶ Danyela wenta, kucala. Kusongelwa kwakukutsi, “Uyongena emgodzini wemabhubesi.” Kodvwa Danyela wenta lokushiwo Livi laNkulunkulu. Bekati kutsi Nkulunkulu bekasolo anguNkulunkulu. Njengoba nje kwenta Gideyon; bekati kutsi Nkulunkulu, uma Bekasolo anguNkulunkulu, pho iphi lemimangaliso yaKhe? NaDanyela bekati kutsi bekangumprofethi, bekati kutsi bekamtsandza Nkulunkulu. Bekati kutsi bekayinceku yaKhe, futsi bekati kutsi Nkulunkulu bekangakhona kumkhulula kulawomabhubesi. Kodvwa uma bekasenkingeni, ngaphansi kwekusongelwa, waguculela buso

bakhe ngasethempelini, futsi wakhuleka katsatfu ngelusuku, impela nje. Wenta lokushiwo Livi laNkulunkulu, futsi Nkulunkulu wamgcwalisa kakhulu ngaMoya loNgcwele aze emabhubesi angakhoni kumudla. Kunjalo. Kunjalo. Wenta kucala lokushiwo Livi laNkulunkulu.

¹⁸⁷ Jona, esiswini semkhoma, wenta kucala lokushiwo Livi laNkulunkulu. Bekati kutsi bekasahambile, mayelana nekwenyama. Tandla takhe sasiboshiwe, tinyawo takhe tatiboshiwe. Lomshumayeli kubeTive waphonselwa ngephandle kwemkhumbi, esiswini semkhoma, futsi kwehlele phansi ekugcineni kwelwandle. Manje simo lesinje pho lakuso! Kodvwa kucala watiguculela, phansi ekugcineni kwemkhoma, lukhula lwaselwandle lwalugocotwe entsanyeni yakhe. Lapho, u-umkhoma bewudla lolukhula netintfo, kufaka emavithamini emtimbeni wawo, emaphilisi emavithamini awo, wase-ke utfola umshumayeli ekhatsi lapho. Kodvwa lomshumayeli wasanguluka! Haleluya!

¹⁸⁸ O, mnaketfu, mshumayeli, sanguluka kusihlwa! Suka kuletotivumokholo letindzala netintfo, futsi ubuyele kuNkulunkulu lophilako, eVini leliphilako.

¹⁸⁹ Wasanguluka, wagicika lapho. Ungeke wamfihla longcwele emkhulekweni wakhe. Wagucuka lapho, wase uyabuka, yonkhe indzawo lapho kwakusisu semkhoma, wonkhe umtungeletile; emphumalanga, enyakatfo, enshonalanga, naseningizimu. Futsi wacondza kutsi bekasesiswini semkhoma, futsi phansi ekugcineni kwelwandle, nesiphepho elwandle. Onkhe ematsema lalingasekho ngesikhatsi asesemkhunjini; futsi manje sewusesiswini semkhoma, sewuchubekele khashane kakhulu nelitsema kunakucala. Futsi lapho bekasakhona kubona sisu semkhoma kuphela, watsi, “Kulite lelite. Angisayophindze ngiwakholwe. Kodvwa ngitawubuka ngasethempelini laKho lelingcwele, Nkhosi.” Lithempeli lelingcwele, bekangabuki phansi; watsi, “Lisetulu lapho, ngako ngibuka ngakulo.”

¹⁹⁰ Wase-ke ubona ummangaliso waNkulunkulu. Ngandlelatsite, i-oksijini yangena kulomkhoma. Wavele nje waphefumulela ngalokwejwayelekile tinsuku letintsatfu, wase utsatsa kuphumula lokuncane lokuhle futsi wagibela, kute akhone kutsatsa letinsuku lettingemashumi lamane...luhambo lonkhe, lidolobha lelibi entasi lapho, kushumayela liVangeli. Watsi kuhlumeleliseka nge-oksijini lensha levela eZulwini. Beyingeke iphume kulomkhoma, futsi yayingeke iphume elwandle, ngako yayifanele ivele kuNkulunkulu!

¹⁹¹ O, phefumulela kitsi kusihlwa, Nkhosi, leyo Oksijini yeLivi laNkulunkulu, eMandleni ekuvuka kwaKhe, kutsi singahlala siphila kulolusuku lwekugcina, lolubi. Phefumulela etikwetfu, O

Moya loyiNgcwele! Nguloko-ke, mnaketfu. Phefumula, Nkhosi, sigcwaliise nge-Oksijini!

¹⁹² Njengoba nginitjelile manje ekuseni ngalelidada. Latsi nje lingahosha emanti, bekungekho lutfo lolwalungalivimba lingasondzeli kuwo; konkhe lokukukuta kwesikhukhukati, nako konkhe lokunye. Lacondza ngco emantini, ngoba belilidada.

¹⁹³ Manje, uma akhona nomangumuphi wenu lonemvelo yelidada, sinelichibi lelikhulu emuva lapha, niyabona. Uma ungahosha, uma uneluhala kutsi Nkulunkulu uhlala anguNkulunkulu, uma uneluhala lelivela eZulwini kusihlwa, kutsi Nkulunkulu uyaligcina Livi laKhe futsi UnguNkulunkulu lowenta imimangaliso, futsi usengakamemukeli Moya loNgcwele noko; uhogele emanti, intfo yekucala Latsi yente. Impela. Phendvukani, kusukela phansi ekujuleni kwenhlitiyo yenu, futsi utibeka wena lucobo njengemhlatjelo e-altari; futsi utocotifulwa, kwellive, futsi ortalwe kabusha ngaMoya; bese ubhabhatiswa eGameni laJesu Khristu, Yena utokugcwaliswa ngaMoya loNgcwele. Hamba ngendlela lefanele; ungeti uchawulane nemshumayeli bese ufaka ligama lakho encwadzini, kodvwa, fani futsi ufe kangangoba ungasalati nelive nhlobo.

¹⁹⁴ Abela wafa e-altari lelifanako neliwundlu lakhe. Futsi indlela kuphela loyoke ulungisane ngayo naNkulunkulu, kutsi ufe e-altari naKhristu, ize yonkhe intfo ibemnyama eceleni kwakho. Ufe lapho! Futsi uma uvuka phindze, uyoba sidalwa lesisha kuKhristu. Impela.

¹⁹⁵ Jona wadzingeka alikholwe Livi laNkulunkulu, futsi ente kuLo, kucala. Manje, mhlawumbe bekalele buso bakhe bubuke phansi, ngesikhatsi ehlela esiswini salomkhoma, ngoba bavele nje bamjika; wave wagocana waya phansi esiswini semkhoma. Lomkhoma watsi, “Yebo-ke, sitokwehlela phansi ekugcineni kwelwandle manje.”

¹⁹⁶ Futsi ngiyatibuta kutsi lowomkhoma wawucabangani ngaletotinsuku letintsatfu, intfo lecakile yayichubeka. Manje, niyabona, lesakhiwo, semkhoma, sasingakutfokoteli. Kanjalo nelibandla inhlangano yebuhlelo ayikutfokoteli. Kodvwa, o, Jona wakutsanza kanjani pho! Impela, wakutsanza, ngoba kwakungumoya lomusha Nkulunkulu lebekamphephetsela wona, futsi bekahlala aphiла. Nkulunkulu, phephetsa uMoya lomusha kitsi!

¹⁹⁷ Kube Jona bekangenta ummangaliso kanjalo, ngekukholwa Livi laNkulunkulu, ethempelini lemvelo; lapho, indvodza ekugcineni leyahlubuka, Solomoni, lebekalakhile, kodvwa wacela Nkulunkulu, emkhulekweni, kubusisa noma ngubani lobekabuka kulelothempeli, futsi abakhulule etinkhatsatweni tabo, noma ngabe bebakuphi; naJona bekakhona kukholwa, ngaphansi kwaletotimo. Singakholwa kangakanani-ke, kusihlwa, kubuka eZulwini; lapho, hhayi umhlubuki, hhayi

umunfu lowafa futsi wahlala ethuneni, njengaJona... noma njengoba Solomoni bekanjalo ngalesosikhatsi; kodvwa Nkulunkulu lophilako Lohleti ngesekudla saloMkhulu, onkhe eMandla neligunya, nekushumayela Livi nekutfumela Moya loNgewelete njengafakazi kutsi Wakwenta. Amen. Kholwani Livi laNkulunkulu, nitoyibona imimangaliso yaNkulunkulu. Kodvwa nifanele niLikholve, kucala. Impela kwakungilo. Ya.

¹⁹⁸ Gideyoni, emvakwekuba sekabone leSivakashi lesi sihleti ngaphansi kwesihlahla, naGideyoni atsi kuMbuta, ekucaleni. Watsi, "Uma Nkulunkulu asolo anguNkulunkulu, uma Nkulunkulu anatsi, iphi lemimangaliso yaKhe?" Futsi le—futsi leSivakashi sihleti ngaphansi kwesihlahla, Wentani na? Ngesikhatsi Atsintsa lowomhlatjelo ngendvuku yaKhe Lebekanayo esandleni saKhe, wacotfulwa. Futsi wati kutsi loko kwakusento saNkulunkulu, ngako wati-ke kutsi leSivakashi ngaphansi kwesihlahla, lobekabukeka njengeMuntfu lomdzala ahleti lapho, kwakuLivi lentiwe inyama. Haleluya! KwakuLivi leliphilako. Bekati kutsi lelo kwakuLivi leliphilako, ngoba Lalisebenta futsi liphila esikhatsini samanje. Ludvumo kuNkulunkulu, mnaketfu!

¹⁹⁹ IPHentekhostali ikahle, kodvwa ngumlilo lopendiwe uma ungakaMemukeli wena lucobo. Hhayi sikhatsi lesendlulile; sikhatsi samanje! Usita ngani Nkulunkulu wemlandvo uma Angesuye Nkulunkulu lofanako namuhla na? Njengoba bengihlale ngisho, kusita ngani kuniketa ikhanari yakho, inyon, emavithamini kwenta timphiko tayo tikhule, bese uyifaka kuhhodle futsi uyagcina lapho? Kusitani kufundzisa kutsi kukhona Nkulunkulu weMandla, bese-ke balela bantfu litfuba lekumkhonta Yena na? Amen. Impela. Ngumbhedvo!

²⁰⁰ Kungani ninawo onkhe lamasemina ngalapha nangalapha, njengemshini lomkhulu wekuchobosela, lochobosela bashumayeli? Niyabona na?

²⁰¹ Bengihlala njalo ngilidzabukela lintjwele lelifikamelwe ngemshini wekuchobosela, empeleni belite kwasamake. Belingati lapho livela khona. Kute lotoba ngumake walo, liphume ngekwemshina.

²⁰² Loko kutsi akube ngaleyondlela ngemshumayeli wesemina lowati kuphela isayensi yetenkholo. Angahle akhaliphe futsi apholisheke njenganoma ngusiphi sifundziswa lesikhulu lebesingaba ngiso, angahle akhone kushumayela ngetilwimi letinengi letehlukene, kodvwa uma angati kutsi uMtali wakhe ungubani!

²⁰³ Njengoba ngishito esikhatsini lesingesidze lesendlulile; uma nomanguyiphi intfo iyintfo lengati lutfo, ngumnyuzi. Awati kutsi babe wawo noma make wawo ngubani. Uyintfo lebhasteliwe, niyabona, akati kutsi ngubani, ngubani babe, make. Awati nekutsi uwakuphi. Loko kufana nalamanje alamaKhristu

labhasteliwe, labitwa kanjalo, labhastelwa ngemahlelo. Kodywa lihhashi lweluhlobo lolukahle leluhlobo, liyati kutsi kumayelana nani konkhe.

²⁰⁴ Futsi umKhristu lotelwe kahle uyati kutsi Indlu yekugcina kudla yaNkulunkulu ikuphi. Bayati kutsi batalwa Livi. Livi lentiwe inyama kubo. Lonkhe Livi Nkulunkulu lalishoko, abanamehluko kuLo; batsi, “Licinisile! Amen, na amen!” BaLigcizelela nga “amen,” sonkhe sikhatsi. “Amen! Amen!” Info letsite kubo iyaLigcizelela, cobolwaKhe.

“Jesu Khristu nguye itolo, namuhla, naphakadze.”

“Amen!”

“Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.”

“Amen!”

²⁰⁵ “Hambani niye eveni lonkhe, nishumayele liVangeli kuko konkhe lokudaliwe. Loyo lokholwako futsi abhabhatiswe, uyo sindzisa. Naletibonakaliso leti tiyobalandzela labakholwako.”

“Amen!”

²⁰⁶ Lesikhukhukati lesidzala satsi, “Kwe-kwe-kwe, netinsuku temimangaliso selwendlulile.”

Kodywa, “Honk-honk-honk, ngihosha emanti!”

²⁰⁷ Niyabona, nguloko-ke. Kunjalo. Niyabona na? Ngani na? Ubeka Nkulunkulu ekuvivinyweni. Niyabona, nguloko-ke, Nkulunkulu kucala. Yenta eVini laKhe, futsi ubone kutsi Licinisile yini. Lelo liciniso.

²⁰⁸ Johane umBhabhatisi bekalandzela asemgceni wakhe wemsebenti lawumiselwe ngco. Ngesikhatsi nje a-asengumfana, asinako lokungako lokubhaliwe.

²⁰⁹ Uyise bekayindvodza lelungile, kodywa akamkholtwanga Nkulunkulu. Nkulunkulu bekato, atimisele kukwenta, akuletse nga-Elizabethi, loluswane. Ngako Wamtjela, wamtjela kutsi u...Bekatokhulelwana lomntfwana. Futsi wakungabata, futsi Wamshaya wabasimungulu. Kwangatsi ngiyayibona inhlitiyo yebatali bajohane umBhabhatisi, Elizabethi naZakhariya, yayitsi nje kudzabuka, ngoba bebatu kutsi bebabadzala. Nalomntfwana lotsenjisiwe lobekatelwe, kutsi Nkulunkulu bekente ummangaliso futsi bekaletse lomntfwana emhlabeni, ngesikhatsi sebagugile futsi bendlulile emnyakeni. Bebatu kutsi tinhltiyo tabo tatidzabukisiwe, ngoba bebangakhoni kuphila sikhatsi lesidze ngalokwenele kutsi bambone enta umsebenti wakhe lomkhulu waNkulunkulu. Kodywa bamnikela kuko! Ludvumo kuNkulunkulu! Ndzwananatsite ngale kwetinkhanyeti nenyeti, bebakhana kubuka phansi futsi bakubone. Bebangayuze bambone lomfanyana...Bafa. Bafa

ngesikhatsi asengumntfwana nje, umfo lomncane. Umfana, washiya likhaya lakubo waya ehlane. Nango lapho akhuliswa, ngaphansi kweMandla aNkulunkulu.

²¹⁰ Nkulunkulu wamtjela, “Uliphimbo lalomemeta ehlane. Ngiyakutfuma. Hamba, futsi ukhale!”

²¹¹ Kufanele kutsi Johane walindza kanjani lusuku ngalunye, lapho agijimisa tinyoka emadvwaleni, futsi akhahlela ematje. “O, angikwati kulindza!”

“Ulindzele ini, Johane?”

²¹² “Nje, ngifuna kuva kutfunywa kwaKhe, nguloko kuphela.” “Sukani endleleni, tinyoka!” Tatsatsela emadvwaleni. Kungalesosizatfu, labobaFarisi bayaphuma, watsi, “O, nine ntalo yetinyoka, tsatselani emadvwaleni!”

²¹³ Ngisho intfo lefanako kusihlwa. Nine ntalo yetinyoka, gjimela emantini! Amen. Niyati kutsi ngikhuluma ngani. Lamatheyiphu, loku kuyatheyishwa, kutohamba kuye emhlabeni wonkhe jikelele. Tsatsela emantini, uma ufunu kubona imimangaliso yaNkulunkulu!

²¹⁴ Johane alandzela ngco. Umfo lobukeka amuhle wavela; watsi, “Mhlawumbe nguYe loya.” Wabuka. “Cha, akusuYe loyo. Cha. Nkulunkulu unginike setsembiso.”

“Johane, utsi Mesiya uyaphila namuhla?”

“Yebo.”

“Ukuphi Yena kepha?”

²¹⁵ “Lapha emhlabeni, ndzawanatsite. Angati kutsi Ukuphi, kodvwa ngitoMati uma Efika.”

“Wati kanjani?”

“Nkulunkulu wangitjela kutsi angibuke ini.”

²¹⁶ “Wati kanjani kutsi utophiliswa uma ukhulekelwa?” Nkulunkulu wangitjela kutsi angibuke ini. “Wati kanjani kutsi utomemukela Moya loNgewe?” Ngilandzela Livi laKhe. Wangitjela kutsi angibuke ini, ngiyati kutsi yini letako, niyabona. Niyati kutsi yini lelandzelako na? Uma nitolalela Livi laNkulunkulu, setsembiso saKhe siyalandzela. Angeke acambe emanga; UNGuNkulunkulu.

“Yini lelandzelako?”

Johane watsi, “NgitoMboma uma Efika.”

²¹⁷ Batsi, “O, buka lomfo eta lapha. Kutsi, unemchele enhloko yakhe, lowo kufanele kube nguMesiya, achuba lawomahhashi.”

Watsi, “Lowo akusuYe.”

²¹⁸ Wenyukela kuye ngco, watsi, “Akukho emtsetfweni kutsi utsatse umfati wemnakenu!” Bebatu kutsi kwakukhonu lokungalungi lapho. Benyukela kuye, futsi bamtjela. Lowo kwakunguHerodi, niyabona. Futsi, o, kwamenta umkakhe

wahlanya kakhulu, wamtondza kuphela nje nakasaphila. Niyabona na?

²¹⁹ Johane bekasolo abuka. Watsi, "O, ngitoMati uma Efika."

"Wati kanjani na?"

²²⁰ "Nkulunkulu wangitjela kutsi ngiyobona sibonakaliso, futsi kuyoba sibonakaliso sebuMesiya. Ngiyomati Mesiya ngoba sibonakaliso saMesiya siyoba lapho."

²²¹ Nkulunkulu uyalati liBandla laKhe. Watsi, "Letibonakaliso leti tiyobalandzela." Hhayi kutsi "bayoba bemaMethodisti, emaBaptisti, noma emaPhentekhostali." Kodvwa, "Letibonakaliso leti tiyobalandzela labakholwako." Uyawati emakholwa.

Ngalesinye sikhatsi wena utsi, namuhla, "Ulikholwa na?"

²²² "O, ngiyiMethodisti." Yebo-ke, loko kukhombisa kutsi awusilo likholwa ke, niyabona. "NgiyiPhentekhostali." Loko kusakhombisa kutsi awusilo likholwa.

²²³ Uma ulikholwa, ukholwa Nkulunkulu! Wonkhe umuntfu uyakwati, ubekwe luphawu nguMbuso waNkulunkulu; naloluphawu lunhlangotsi totimbili telikhasi, kokubili kuta nekuhamba. Niyabona, ungabatjela. Kulungile.

²²⁴ Watsi, "NgitoMati uma Efika, ngoba kuyobakhona sibonakaliso. Ngitobona sibonakaliso sebuMesiya." Futsi ngalelinye lilanga wabuka . . .

²²⁵ O, mnaketfu! Ngani na? BekaLifuna, waLicondza kanjalo-ke. Ngiyetsema kutsi loko kuyangena kuyacwila. Niyamfuna yini Yena? Nigadze intfo letsite kutsi yenteke? Khona-ke niyayati imiBhalo!

²²⁶ Manje, bonkhe labobaphristi beme lapho, bekakhaliphe ngalokuphindvwe kasihlanu kunaJohane. Asinako lokubhaliwe lapho aya khona esikolweni, ngalelinye lilanga. Kodvwa nako kume bapristi, kutsi bokhokho-wakhokho-wakhokho-wakhokho-wakhokho wabomkhulu bebabaphristi. Nako kume indvodza lapho lebeyati onkhe ema-intji alowombhalo logocwako, bonkhe baprofethi naGenesisi, nako konkhe ngako. Kodvwa, niyabona, Johane bekafuna sibonakaliso, Mesiya! Bekati uma lowo kwakunguNkulunkulu, kwakuyobakhona intfo letsite lengetulu kwemvelo ngako. Kunjalo.

²²⁷ Kunjalo nanamuha! Uma ungumKhristu, kukhona intfo lengetulu kwemvelo lekutsintsile. Uma kungakashayi, ukhohlisiwe. Usaphila imphilo lefanako lowawusolo utitsandza ekucaleni, usasolo ubatsandza, ukhohlisiwe; kunjalo, awusijo indvodzana noma indvodzakati yaNkulunkulu.

²²⁸ Khona-ke siyatfola, Johane bekeme lapho ngalelinye lilanga, futsi batsi i . . . afundza e . . . i—indzaba lencane yaKhe, watsi

Johane beka ngaseluhlangotsini lunye lwemfula, bese bavele bamesekele ngale ngesheya. Nguleyondlela labenta ngayo inceku yaNkulunkulu, bambuyisele ngephandle kulolonkhe lihlelo, yonkhe inhlango, yonkhe lenye intfo. Bekangenalo lipulpiti kutsi eme kulo; kodvwa bekaseludzakeni, ngetulu kwemadvolo akhe. Bekangakayigcoki isudu ye-theksido, nakholo wakhe abhekiswe emuva, naye. Cha, mnumzane. Bekanesicephu sesikhumba semvu lasivunulile, mhlawumbe abukeka njengendvodza yasendle ime ngephandle lapho.

²²⁹ Nalabobapristi batsi, “Ucondze kungitjela kutsi kutsi kuyofika sikhatsi lapho lelithempeli lelikhulu, libandla letfu lelikhulu, litokuwa na?”

Watsi, “Impela, litokuwa.”

“Ukwati kanjani wena?”

²³⁰ “Uwufundza kanjani umBhalo? Kuta Mesiya, nalowoMesiya uyosusa umhlatjelo wemihla ngemihla. Danyela washo njalo! Umprofethi washo njalo!” Haleluya!

O, ngitiva ngigwala lukholo sonkhe lesikhatsi! (Ngifanele ngime.)

Ukwati kanjani wena? Umprofethi washo njalo!

²³¹ Wati kanjalo-ke naMikhaya kutsi bekangeke ambusise Ahabi; Eliya bekasavele amcalekisile. Nguloko kuphela. Bekafanele ahlale neLivi. Nifuna kubona imisebenti yaNkulunkulu, nifanele nilandzele Livi laNkulunkulu. Bekati kutsi kwakungeke kwentekete.

²³² Ngako kwentekani ke? Bekafuna kubona imisebenti yaNkulunkulu. Johane watsi, “NgitoMati uma Efika.”

²³³ Ngalelinye lilanga bekeme lapho, watsi, “Yebo, kuyofika sikhatsi lapho khona umhlatjelo wemihla ngemihla uyosuswa khona. Mesiya uyoba nguMhlatjelo wemihla ngemihla. Nesinengiso lesenta incitsakalo sitongena.”

“Rabi, ukutfolephi loko? Loko kuphambene nesivumokholo setfu.”

²³⁴ Kodvwa Akukaphambani neLivi laNkulunkulu. Kunemprofethi, ngoba Livi leNkhosi lalinalowomprofethi. Kunjalo.

²³⁵ Futsi washo kutsi, “Bukani, nako kume liWundlu laNkulunkulu, lelisusa sono selive!” Lojwayelekile, lomncane, uMfo lonemahlolome lagobile eme lapho, weta ahamba ehlela ngasemfuleni, ahamba naLazaru. UMuntfu lojwayelekile nje, agcoke njengemadvodza lajwayelekile; kungekho mphristi, kungekho mshuculo, kungekho mcèle, kungekho lutfo; uMfana lophuyile nje, uMbatisi, weta ahamba ewuka, netandla taKhetigcwele kusengelwa tinkhuni, mhlawumbe; eta ehla.

“Ucondze kungitjela kutsi...”

²³⁶ “Ini? AniMboni lapho? Bukani!” Kuchaza kutsi, “Buka etulu kuko, mtuseni! Nalo liWundlu laNkulunkulu, lelisusa sono selive.”

²³⁷ Labanye babo batsi, “Yebo-ke, uyati kutsi Ngubani lowo na? Leyo nguleyondvodzana yalombati. Manje, siyati kutsi lowomfo akasuye umprofethi.” Kodvwa, Bekanguye. Bekanguye. Bekati. “Ngani na? Akati kutsi ukhuluma ngani na?” Yebo, wakwenta. “BekangaMtjela kanjani noma ngukuphi kwehluka kunoma ngumuphi lomunye umuntfu na?” Mesiya uyokwehluka. “Sitokwati kanjani na?” Johane wabona intfo letsite lebebangayiboni.

²³⁸ Kuya ngekutsi ubuka ini. Ubonani kusihlwa na? Niyayibona lenkhulu, indvodza ledvumile, lihlelo lelikhulu, nayo yonkhe intfo iwela ematsangeni enu na? Noma, utsatsa nje indlela nalabayingcosana labadzelelekile beNkhosi na? Niyalibona liBhayibheli na? Niyalibona Livi laNkulunkulu na? Uma utelwe kabusha, utoKubona. Uze ungabe, ungeke uKubone.

²³⁹ Nangu Eta. Watsi, “Loyo lowangitjela, ehlane!” O, mnaketfu! “Loyo lowangitjela kutsi ngi ‘khale’! Bengisolo ngikhala lapha tinyanga letisitfupha, kuyotsi ngeu kusihlwa, ndzawo tonkhe lapha, ngehla ngenyuka kuleJordani, ngiklabhuta loludzaka; ngiphikisana nani bashumayeli, ngikhahlela emahlelo enu ngalapha nangalapha, nginyatsela tintwane tenu letibuhlungu. Kodvwa Lentfo seyilapha, ngiyaYibona!”

“Wati kanjani na?”

²⁴⁰ “Yena Loyo lowangitjela kutsi ngi ‘liphimbo lelimemeta ehlane,’ Nkulunkulu bekangivusele leyonthoso, watsi, ‘etikwaLowo’ le ‘ngitawubona uMoya.’”

²⁴¹ Johane bekaMati. Wentani na? Washumayela Livi kucala, walalela Livi, futsi wabona sibonakaliso saNkulunkulu. Futsi, khumbulani, akukabhalwa kutsi noma ngumuphi lomunye umuntfu lobekeme lapho bekaKubona. Johane waKubona, yedvwa. Kuya ngekutsi yini loyifunako. Ngani na? Johane bekalalela Livi. Baphristi nabo bekangalilaleli Livi. Johane bekalalela Livi, umyalo wakhe, futsi waLibona. (Sitosheshisa masinyane; sifanele sisheshe.)

²⁴² Mata, ethuneni. Bekahlangene neLivi laNkulunkulu. WaLikholwa. Ngaphambi kwekutsi abone ummangaliso waNkulunkulu, bekafanale akholwe Livi laNkulunkulu futsi ente lokutsite etikwaLo. Watsi, “Nkhosi, kube bewulapha, umnaketfu ngabe akafi.”

²⁴³ Watsi, “Mata, Ngikuvuka nekuPhila. Loyo lokholwa ngiMi, noma besafile, noko utawuphila. Nalowo lophila akholwe ngiMi, akayuze afe. Uyakukholwa loku na?”

Watsi, "Ya, Nkhosi." Nako laph'ukhona, usebenta! "Ngiyakholwa."

"Ukholelwa ini, Mata?"

"Kutsi Wena unguKhristu lobekatokuta emhlabeni."

Watsi, "Nimngcwabephi na?"

²⁴⁴ Wehlela lapho ethuneni, futsi nango Eme lapho. (Watsi, "Ngifuna kubona kutsi uyakholwa mbamba yini kutsi NgiLivi.") Watsi, "Susa lelitje."

²⁴⁵ Wahamba enta lokushiwo- Livi! Bekafanele, abone kufa kugucukela ekuphileni.

²⁴⁶ Futsi indlela lekuphela longake ukhone kubona ngayo kufa kuguculelwa ekuphileni, kutsatsa Livi laKhe futsi uLente!

²⁴⁷ Uma usoni, tsatsa Livi laKhe futsi wente leLikushoko, khona-ke utobona ummangaliso waNkulunkulu. Uba ngummangaliso waNkulunkulu.

²⁴⁸ Uma ugula, tsatsa Livi laNkulunkulu! Dokotela utsi, "Utokufa." Tsatsa Livi laNkulunkulu futsi wente etikwaLo, loko kutoletsa kuphila lokusha. O, hhe!

²⁴⁹ Ngiyacolisa kunihlalisa sikhatsi lesidze kangaka. Lamanye lalitsantana nje, khona-ke ngitoyekela. Niyabona, lamanye futsi lalitsantana nje. Liciniso, ngitokwenta. Ngiyacolisa kutsatsa sikhatsi sebanaketfu. Niyabona, vele ushiye leyonshumayelo yema-awa lamabili. O.

²⁵⁰ Lowesifazane emtfonjeni. Bekasoni. Bekenemadvodza lasihlanu. Waphumela lapho ngalelinye lilanga, kutokukha emanti. Wacala kukha emanti, wase uva iNdvodza itsi, "Sifazane, Nginatsise."

²⁵¹ Wacalata, wase utsi, "Akusilo lisiko kumaJuda kukhuluma nemSamariya. Nginguwesifazane waseSamariya. Futsi akusilo lisiko. Kungani Ukhulume nami?"

²⁵² Watsi, "Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi emanti."

²⁵³ "Ngani," watsi, "lomtfombo uyashona, futsi Awunalutfo longakha ngalo." Watsi, "Kanjani, Utokutfola kanjani—kanjani lokunatsa?"

²⁵⁴ Futsi Watsi, "LaManti leNgiwaniketako, atoba ngumtfombo weManti, imphophoma, ugobhota emphefumulweni."

²⁵⁵ Watsi, "Manje, awume kancane. UliJuda, Ukhonta eJerusalema, nabobabe betfu bakhuleka kulentsaba," nakanjalonjalo.

²⁵⁶ Watsi, "Khomba Ngimi! Li-awa liyeta, futsi manje selifikile, lapho ningayukhuleka khona eJerusalema noma kulentsaba. Kodvwa Nkulunkulu unguMoya, nalabo labaMkhontako bafanele baMkhonte ngaMoya."

²⁵⁷ Akungabateki lowesifazane lomncane watsi, “Manje, awume kancane. Ngubani loMfo, empeleni?” Bekafuna kwati kutsi BekanguBani, ngoba bekafanele aMetfule kumaSamariya. “UnguBani na?” washo.

²⁵⁸ Wakhuluma naye imizuzu lembalwa. Watsi, “Sifazane, hamba ulandze indvodza yakho, bese nita lapha.”

²⁵⁹ (Kodvwa watsi, “Manje Wenta kuhlakanipa,” niyabona.) Watsi, “Aningandvodza.” Uh-oh!

²⁶⁰ Khona-ke indvuku yaya emhlatjelweni. Niyabona, kwenteka intfo letsite. Kwentekani na? Wabona ummangaliso waNkulunkulu. Watsi, “Ukhulume liciniso. Ngoba, bewunala sihlanu, nalena lohlala nayo manje ayisiyo indvodza yakho, ngako ukhulume liciniso.”

²⁶¹ Wagucuka. Bekati kutsi Nkulunkulu, kubantfu, lobekasofile iminyaka; bapristi babo nabo-rabi, nakanjalonjalo, bebakhulume ngaNkulunkulu. Kodvwa wetsenjiswa eBhayibhelini kutsi kwakuta Munye!

²⁶² Watsi, “Mnumzane, ngiyabona kutsi ungumprofethi Wena.” Niyabona na? “Siyati kutsi Mesiya uyeta.” (“Manje asengiciniseke ngaloku.”) “Siyati kutsi Mesiya uyeta.” (“NgitoMbuta loku, futsi ngitobona kutsi livi laKhe liyini; umuntfu angeke angitjеле loko, longamati Nkulunkulu.”) “Siyati kutsi Mesiya uyeta, Lotsiwa nguKhristu. Futsi, uma Efika, lena yintfo Latoyenta uma Efika. Sibuke Yena.”

Watsi, “NginguYe.”

²⁶³ Loko kwakwenele. Loko kwakwenele. Wagijimela edolobheni. Watsi, “Wotani, nibone uMunntfu longitjеле tintfo lengitentile.”

²⁶⁴ Ngaphambi kwekutsi aletse lowomlayeto, bekafanele kucala abone ummangaliso waNkulunkulu. Ngaphambi kwekutsi abone ummangaliso waNkulunkulu, bekafanele atsatse Nkulunkulu eVini laKhe. Kunjalo impela.

O, hhe, besingachubeka kanjani pho! Asitfole lomunye.

²⁶⁵ IPhentekhosti. Emvakwekuba sebahambe neLivi, emvakwekuba sebalibonile Livi, emvakwekuba sebalikholiwe Livi; kodywa ngaphambi kwekutsi babone ummangaliso wePhentekhosti, bebafanale balalele Livi. Niyabona na? “Yenyukela edolobheni laseJerusalema,” kwasho Livi, “futsi ulindze lapho ute ugcwaliswe ngeMandla lavela ngeTulu.”

²⁶⁶ Manje, kube-ke tinsuku letisiphohlongo tendlula, Matewu wabuka ngale kuMakho, wase utsi, “Uyati kutsini? Benginemuzwa longakejwayeleki lomncane ngalelelinye lilanga, lowo kufanele kutsi bekunguMoya loNgeweles. Wasitjela kutsi silindze etulu lapha. Niyabona, loko kufanele kutsi bekunguYe.”

“O, ake silindze lolunye lusuku.”

²⁶⁷ Lusuku lwemfica luyavela. “Yebo-ke, manje, Wasitjela kutsi senyukele lapha, etinsukwini letiyimfica letendlulile. Impela, anikholwa kutsi siMemukele na? Ngikholwa kutsi sinaYe ngesikhatsi siMkholwa. Anicabangi kanjalo na?” O, nine maBaptisti lamahle! Niyabona na? Watsi, “Ngiyakholwa. Ngikholwa kutsi sinaYe, ngoba Wasitjela kutsi senyukele lapha. Futsi niyati kutsi ngikholwa ini na? Ngiyakholwa, masinyane nje nasenyukela lapho, sahlonipha loko Lakusho.”

²⁶⁸ Kodvwa Watsini na? Akashongo kutsi, “Uma wenyukela lapho, utoMemukela.” Akashongo kutsi, “Lindzani tinsuku letisihlana, noma tinsuku letiyimfica.” Watsi, “Nize!” Ngulokoke. “Labo labalindza eNkhosini, bayovuselela emandla abo.” Niyabona na?

²⁶⁹ Wenta ini ke? Tsatsa Livi laKhe, wente kuLo futsi uhlale naLo ngco. Lusuku ngalunye, mani ubhejelane ngco naSathane, ngaLo, “Kubhaliwe! Kubhaliwe! Kubhaliwe! Kubhaliwe! Kubhaliwe! Kubhaliwe! Kubhaliwe!” Kufanele kufezeke! Nenta lokushiwo Livi, niyabona, khona-ke nitobona ummangaliso waNkulunkulu. Kunjalo. Kodvwa kucala ufanele wente kuLo.

²⁷⁰ Benyukela lapho futsi balalela Livi, bahlala lapho.

²⁷¹ Lusuku lwemfica luyafika. Ngiyamuva Phetro atsi, “Uyati kutsini, nicabangani bazalwane?”

²⁷² Makho angahle kube wasukuma, wase utsi, “Niyati kutsini? Bazalwane, asiKwemukele nje ngekukholwa, ngoba siyalalela.” Cha, anilaleli ngalokugcwele.

²⁷³ Wena watsi, “Ngabhabhatiswa egameni le ‘Yise, iNDvodzana, naloNgcwele...’” Manje, loko-loko akusiko kulalela ngalokugcwele. Um-hum. Niyabona na? Wena utsi, “Ngijoyine libandla.” Loko akusiko kulalela, niyabona. “Ngiphindza Sivumokholo’ sebaPhostoli.” Loko kusasolo kungasiko kulalela. “O, mnaketfu, ngyayekela kucamba emanga kwami nekweba. Angenti lutfo.” Loko kusolo akusiko kulalela.

²⁷⁴ Kufanele kube kuTalwa! Kutofanele kubekhona lokwentekako. Ufanele ufe, futsi Intfo letsite italelwé kuwe.

²⁷⁵ O, emvakwetinsuku letinengi kakhulu balindza, tinsuku letiyimfica tendlula. Batsi, “AsiMemukele nje, futsi sichubeke nenkonzo yetfu. Live liyafa ngephandle lapho, kungani sifanele silindze sikhatsi lesidze?”

²⁷⁶ Sengiyamuva Phetro atsi, “Kodvwa, uyati, Intfo letsite iyangitjela kutsi isengakalungi noko. Loko akusiko impela nje kulalela Livi. Niyabona, uma sibuke kubona ummangaliso Nkulunkulu lasetsembisa wona, wekutfumela Setsembiso saBabe etikwetfu, sifanele silindze lapha kuze kwenteké lokutsite. Ngoba, umBhalo washo kutsi kuyofika kulesimo lesi, Joweli watsi, ‘Ngiyotfulula uMoya waMi etikwayo yonkhe

inyama. Emadvodzana nemadvodzakati enu ayoprofetha. Etikwetincekukati tami netinceku letitisebenti Ngiyotfulula uMoya waMi. Ngiyoveta tibonakaliso netimanga emaZulwini nasemhlabeni.' Isaya umprofethi watsi, 'Nangetindzebe lettingitingitako nangaletinye tilimi Ngitokhuluma kulabantu laba, nalolu lusuku lwelisabatha labafanele bangene kulo. Ngoba konkhe loku, abayukuva.' Manje, bazalwane, besingeke saphuma lapha kanjalo, ngaphandle ngisho kwekubona noma ngusiphi sentakalo nhlobo, niyabona. Sifanele sibe nentfo letsite, ngoba Watsi, 'Lindzani lapha nite nigcwaliswe ngeMandla.' Manje anginawo lamanye futsi eMandla kunalebenginawo ngesikhatsi ngingena lapha. Sengibe lapha busuku bonkhe, ngibe lapha ngebusuku lobulandzelako, ngibe lapha busuku lobuyimfica. Ngiyafana nje njengoba benginjalo ngesikhatsi ngingena lapha. Wasitjela kutsi sitowemukela eMandla, ngako asichubeke nje silindze."

²⁷⁷ Ngako-ke, khona masinyane nje, ngesikhatsi sebalalele ngalokugcwele Livi laNkulunkulu, base-ke babona ummangaliso wePhentekhosti. Babona uMlilo wehla kulesakhwi. LeyoNsika yeMlilo iyehla, ingena emkhatsini webantfu; nemalangabi lamakhulu, njengetilimi letehlukene, yahlala etikwalowo nalowo kubo. Base-ke bagcwaliswa bonkhe ngaMoya loNgcwele, futsi bacala kukhuluma ngaletinye tilimi, njengoba uMoya ubapha kuphumisela.

²⁷⁸ Kukhona lokwenteka ngasiphi sikhatsi na? Ngesikhatsi kwabo, ngesikhatsi benta sincumo sabo kuko, kutsi besebavele baLemukele na? Cha. Ngesikhatsi balalela ngalokugcwele Livi laNkulunkulu, babona ummangaliso wePhentekhosti. Kunjalo nanamuyla, ufanele wente intfo lefanako.

²⁷⁹ Manje, bangani, impela ngitovala kuloku. Anginawuvula lelinye likhasi. Kulungile, indvodza lelandzelako ayilungele uma ngisho loku.

²⁸⁰ Manje, naloku nje babite yonkhe intfo lengabitwa ngekutsi, kubi, "umgiciki longcwele, iphentekhostali, umbhidlitli welibandla, umzenzisi, Bhelzebule, umphuphi." Yonkhe intfo lengabitwa, siyabitwa ngayo. Kodvwa bentani, bakubita ngani na? "Umphuphi, Bhelzebule, umprofethi wemanga, Jesu Kuphela," konkhe lokunye lokungabitwa, yonkhe intfo lembi lengabitwa.

²⁸¹ Kodvwa, ngekukholwa Livi laNkulunkulu leliciniso, umprofethi waKhe weliciniso weLivi, sentani na? Sibona tintfo lesitibonako.

O, bayovela eMphumalanga naseNshonalanga,
Batovela emaveni lakhashane,

Kutodla lidzili neNkhosi yetfu, kutodla
njengesimenywa saKhe;
Tibusiswe kanjani pho letihambi leti!
Babuka buso baKhe lobungcwele
Bukhatimula ngelutsandvo lwebuNkulunkulu;
Bahlanganyeli lababusisiwe bemusa waKhe,
Njengematjana laligugu emcheleni waKhe
bayokhanya.

Jesu uyabuya masinyane,
Tinkhatsato tefu tiyobe ke setiphelile.
O, singatsini uma iNkhosi yetfu ingafika
kulomzuzu
Itele labo labakhululekile esonweni na?
O, ngabe kutoletsa injabulo yini,
Noma lusizi nekulahlekelwa litsema
lokujulile?
Uma iNkhosi yetfu eNkhatalimulweni ita,
Siyohlangana naYo emoyeni.

²⁸² Ngani na? Senta lokushiwo Livi laKhe! Amen. Bita nomayini lofuna kuyibita. Sibona sibonakaliso saMesiya emkhatsini wetfu. Sibona iNsika yeMlilo. Singeke sikuphike! Abasibite nganomayini labafuna kusibita ngayo. Nkulunkulu ulapha. Isayensi itsetse sitfombe saYo. Ngani na? Ilalela Livi laKhe! Akukaze kwentiwe emlandvweni, kodvwa noko liso lemshini wekhamera litsi nguYe, kukhona kuKhanya lokwashaya liso lemshini. Ngani na? Kutsatsa Livi laNkulunkulu kucala! Emahlelo aka akukhahlele akukhiphe, uma afuna. Abakufulatsele wena, uma ufunu. Kodvwa yenta eVini laNkulunkulu, uma ufunu kubona imimangaliso yaNkulunkulu!

²⁸³ Jesu wetsembisa, “Njengoba kwenteka emihleni yaseSodoma, kuyoba njalo ekubuyenii kweNdvodzana yemunftu.”

²⁸⁴ LeyoNgelosi yehla, Nkulunkulu abonakaliswa emtimbeni wemunftu, Wafulatsela lithende, wase utsi ku... angati kutsi Abrahama bekangubani, ngekutentisa, watsi, “Abrahama.” Hhayi Abrama; Bekasandza kulintjintja ligama lakhe nje, tinsuku letimbalwa ngaphambi kwaloko. “Uphi umkakho, Sara?” Hhayi S-a-r-a-y-i. S-a-r-a! “Uphi umkakho, Sara?” Wambita ngeligama lebubabe, naye wambita ngeligama lenkhosatana. O! BekaNgubani na? Abrahama wati ngaso lesosikhatsi kutsi Lowo kwakungubani.

Watsi, “Ulathendeni, emvakwaKho.”

²⁸⁵ Watsi, “Ngitokuvakashela, Abrahama. Mine, Ngitokuvakashela, ngekxesetsembiso saMi leNgikunika sona, ngoba sewulindzile manje yonkhe lemnyaka. Iminyaka lengemashumi lamabili nesihlanu usilindzele. Wahlala ngco neLivi, wenta lokushiwo Livi. Waphika kutsi ngisho

uwasemhlaben. Sewugucuke waba sihambi nemfokati. Ufunu liDolobha lelitako, Lelo uMakhi neMenti walo kunguNkulunkulu. Ngikwetsembise loko, ngalomntfwana lobekatoletfwa, kutsi uyo...uyoba ngubabe wetive letinengi. Ngikwetsembisile. Wente lokushiwo Livi, manje nitobona ummangaliso waNkulunkulu."

"Ngitokubona kanjani, Nkhosi yami?"

"Uphi Sara, umkakho?"

"Ulathendeni, emvakwaKho."

Watsi, "Ngitokuvakashela, ngekxesikhatsi sekuphila."

²⁸⁶ NaSara wahleka ngekhatsi kuye, watsi, "Ngingakwenta kanjani, wesifazane lomdzala; nenkhosi yami, lendzala, futsi; ngibe nenjabulo futsi?"

Watsi, "Uhlekeleni Sara?"

²⁸⁷ Bekente lokushiwo Livi laNkulunkulu. Bekabona ummangaliso waNkulunkulu.

²⁸⁸ Jesu watsi, "Njengoba kwakunjalo emihleni yaseSodoma, kuyoba njalo ekubuyen kweNdvodzana yemuntfu." Niyabona, tiphatsise eVini laNkulunkulu, futsi nitobona ummangaliso waNkulunkulu.

²⁸⁹ Kwakuyini na? Ngesikhatsi sime lapha, kungesiko kadzeni, ngishumayela *ImiNyaka yeliBandla*, futsi sayehlisela phansi, nalesosibonakaliso lesincane lesilapho, sayidvweba lapha ebhodini. Futsi khona la kuletetsameli, embikwebantu labanengi kunalaba labahleti lapha manje, masinyane nje nangicedza kukhuluma, kuKhanya kwakhanyisa phansi, futsi kwabuyela emuva ngaleya futsi kwalenga kulelobondza. Nelitfunti lefika etikwako, lapho wonkhe umuntfu akubuka, futsi kwakala leyominyaka yelibandla ngendlela nje lengiyo lapho. Bangakhi lolapha manje lobekalapha ngalolosuku, phakamisa sandla sakho....?...Lokubuka ngemehlo akho lucobo! Kwakuyini na? Kucala, kukholwa Livi laNkulunkulu, ashumayela Livi laNkulunkulu, emukela Livi laNkulunkulu; futsi sibone ummangaliso waNkulunkulu ucinisa Livi, kutsi Lalicinisile.

O, Jesu uyabuya masinyane,

Sonkhe kanye kanye.

Tinkhatsato tetfu tiyobe ke setiphelile.

O, singatsini uma iNkhosi yetfu ingafika kulomzuzu

Itele labo labakhululekile esonweni na?

O, ngabe kutokuletsela injabulo yini,

Noma lusizi nekulahlekelwa litsema lokujulile?

Uma iNkhosi yetfu eNkhatimulweni ita,

Siyohlangana naYo etulu emoyeni. (Amen.)

²⁹⁰ Ngani na? Sikholelwa eVini laKhe, sigcina emaFutsa esibaneni, sona silungisiwe futsi sivutsa, “Nivumela kuKhanya kwenu kukhanye kakhulu kutsi lomunye umuntfu akhone kubona imisebenti yenu lemihle, titselo takho, bakhatimulise Babe loseZulwini.” Futsi kutokwentekani na? Sikhola Livi laNkulunkulu, futsi senta lokushiwo Livi laNkulunkulu, sitohlangana naYe etulu emoyeni. Kungekho tfunti lekungabata! Nkulunkulu anibusise.

²⁹¹ Ngitoyekela, ngicedze cishe kunye kulokutsatfu. Ngitokucedza ngalesinye sikhatsi, iNkhosi itsandza. “Uma Nkulunkulu anatsi, iphi imimangaliso yaKhe pho?” Uh-huh. Niyabona na? Niyakukholwa na?

²⁹² O Nkulunkulu, ake sibone u—umnyaka lotako. Ake sibone umnyaka lotako, kuze tinhltiyo tetfu tingeke teneliseke ngelihlelo lelibandla, noma sivumokholo, ngekuchawulana, noma lokubitwa kanjalo, inkholo. Asingeneliseki size siweve eMandla lasebenta imimangaliso kuNkulunkulu atsatsa i... etinhltiyeweni tetfu lucobo, akhipha live, futsi enta Khristu. Manje, hhayi kusihlwa, nakusasa kucala kwenta lenye intfo; kodvwa kukhula kuYe, kute kuyofika emumeni waKhe. Sikhula kuYe, site sibonane naYe. Asikhotsamise tinhloko tetfu.

Indzawo, indzawo, yebo, ikhona indzawo,
Kunendzawo yakho eMtfonjeni;
Indzawo, indzawo, yebo, ikhona indzawo,
Kunendzawo eMtfonjeni yami.

²⁹³ Babe wetfu loseZulwini, ngekutfobeka kwemphefumulo nemoya, kushile ephimbeni lami, nalawa lambalwa lajutjiwe noma emavi lephukile, Nkhosi, ngikhulekela kutsi Utobatsatsa futsi ubabhambadze ndzawonye; ngingati kutsi kwentiwa kanjani, kodvwa nje ngisho lokufika emcondvweni wami. Kubeke phansi enhlityeweni yawowonkhe umuntfu, futsi ubente babone futsi bakukholwe, ngalomoya lekwetfulwe ngawo. Futsi, Babe, kuyobentela imizindlo, kuyoletsa Khristu kubo. Sibusise kusihlwa, Babe. Siyalindza, senta lokushiwo Livi laNkulunkulu.

²⁹⁴ Busisa labanaketfu laba, Nkhosi. Ngitsetselele, Babe, ngekutsatsa lesinye sesikhatsi sabo. Ngikhulekela kutsi Utobagcoba ngaMoya loNgewe, ngendlela yekutsi eMandla aNkulunkulu atokwehla kulesakhwi lapha, netoni tingeta e-altari futsi—futsi tikhale indlela yato tibheke eKhalvari, nalabagulako baphiliswe, netibonakaliso netimanga titakwentiwa, futsi sitowabona eMandla lasebenta imimangaliso aNkulunkulu lophilako. Silindzele loko, Babe, eGameni laJesu. Amen.

²⁹⁵ Ayibongwe iNkhosi! Niyamtsandza na? Uma Nkulunkulu anatsi, asibone sibonakaliso saKhe!

²⁹⁶ Siphi sibonakaliso saMesiya longuye itolo, namuhla, naphakadze na? Uma lowoMesiya afana, Uyoba nesibonakaliso

lesifanako. Ukuphi Yena na? Nguyiphi inhlangano Lasontsa kuyo na? Nguyiphi inhlangano lesingahamba ngayo sijoyinane nayo, futsi sitfole Mesiya, sibonakaliso saKhe na? Nguyiphi indlu lesingangena kuyo, kuYitfola na? Kucabangeni.

Ngiyacolisa, Mnaketfu Neville.

[Lomunye dzadze ukhuluma ngetilimi, umnaketfu uyahumusha—Umhl.]

Amen. Akadvunyiswe Jesu. Jesu lobusisiwe! NgiyaKubonga,
Nkhosi. NgiyaKubonga.



*UMA NKULUNKULU AKANYE NATSI,
PHO IPHI YONKHE LEMIMANGALISO? SSW61-1231E
(If God Be With Us, Then Where Is All The Miracles?)*

LoMlayeto ngeMnaketfu William Marrion Branham, kwekulala wetfulwa ngesiNgisi ngeliSontfo kusihlwa, ngenyanga yeNgongoni 31, 1961, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Luku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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