

EMAHEBHERU,

SAHLUKO SESITFUPHA ³

♪ Sanibonani ekuseni, bangani. Kuyinhlanhla kuba lapha. Ne-nekugewalisa loku kwetfulwa lokukhulu lokuvela kumelusi wetfu impela bekungabita kophilala sibili, bekungeke na? Ngako sinika ludvumo eNkhosini ngawo onkhe emandla aKhe lamakhulu ekuphilisa netihawu taKhe Lasiphe tonasukukela phansi eminyakeni.

Manje nginetimemetelo letimbalwa kutsi ngitente. Sinye, tsine, uMnaketfu Woods neMnaketfu Roberson, futsi sifuna kunibonga nonkhe ngekusikhulekela, ngeluhambo loluphephile. Sibe nesikhatsi lesimnandzi; sekutinsuku letine nehhafu nje singekho, ngiyakholwa, futsi sibuye ngekuphepha. INkhosi isibusisile.

⁵⁰⁶ Manje, simemetela kutsi uMnaketfu Graham Snelling, imvuselelo yakhe, iyachubeka, enhla e—ekupheleni kweBrigham Avenue, e...edolobheni lapha. NaloLesitsatfu lotako ebusuku...Ngifuna kuhamba kusasa, emvakwenkonzo yemngewabo ngayinye lengitoyimemetela emizuzwaneni lembalwa. Sitonatisa ngaLesitsatfu ebusuku. Sifuna kuya silitsimba, sonkhe, enhla kuvakashela uMnaketfu Graham ngaphambi kwekutsi avale inkonzo yakhe enhla lapho. Futsi sitotama kutsi sitfole lonkhe libandla libe ndzawonye, uma singaphumelela, futsi sihambe silitsimba kuyohlangana, kutsi sibe neMnaketfu Graham kulenye yetinkonzo takhe.

⁵⁰⁷ Futsi, manje, kulentsambama ku—kumnakekeli webangewabi eCharlestown, ngu—nguNkkt. Colvin, lowake weta ebandleni lapha eminyakeni leminengi leyendlulile, aneminyaka lengemashumi lasikhombisa nakune budzala, ushiye lokuphila loku itolo kuba ayoba neNkhosi Jesu. Nemngewabo wakhe utoshunyayelwa ngeMsombuluko, nguMfundisi Mnumz. McKinney, bekavame, ngaphambilini, kubangumelusi welibandla leMethodisti e—ePort Fulton iminyaka leminengi, lobekangumngani locondzene nabo. Futsi ngitomsita, ngeMsombuluko, nge, ngikholwa kutsi umaseyigabence insimbi yekucala, e—endlini yelisontfo eCharlestown, e-Indiana. Nani nonkhe bangani bemndeni wakaColvin beninga, ngiyati, beningakutfokotela manje kukhutsata lokuncane nje noma ku...kuchawulana lokuncane. Ngoba sonkhe siyati kutsi konkhe loko kuyini, tsine lebesisentasi kuleto, etigodzini, cobolwefu, futsi siyati kutsi kusho kutsini kulahlekelwa ngumngani. Futsi ngako si...Ulele e—endlini yelisontfo manje, eCharlestown, e-Indiana. Uma

nenyuka kulentsambama, leni, bekungatfokotelwa ngumndeni wakaColvin, nginesiciniseko. Labanengi bebantfu bakubo uta lapha etabernakeli namanje. Ngibashadisile, ngabangcwaba, ngababhabhatisa, cishe impela, umndeni wabo, wonkhe. Futsi ngako uMnumz. Grayson, lobekavame kuba ngumakhelwane wetfu khona lapha, ngumngcwabi enhla lapho.

⁵⁰⁸ Bese kutsi-ke loku, kusihlwa, iNkhosi itsandza, lapho sishiya khona manje ekuseni, sitotama kutsatsa kusihlwa, kulkudadisha loku lokukhulu lesikudadishako manje. Futsi-ke ngicabanga kutsi loko bekutimemetelo, nge—ngekwati kwami—mi. Futsi kuloLesitsatfu lotako ebusuku, manje, sitomemetela ngebusuku lesitokwenyuka ngabo sibe neMnaketfu Graham.

⁵⁰⁹ Futsi semukela tonkhe tihambi emasangweni etfu. Futsi siyajabula kuba nani lapha manje ekuseni, futsi sikhulekela kutsi Nkulunkulu utotsi kakhulu impela, ngalokucicimako, anibusise namuhla ngalokubutsana loku.

⁵¹⁰ UMNaketfu Cox usandza kungitjela nje kutsi umshina wekukhuluma esiveni bewungasebenti kahle kakhulu ngalesosikhatsi. Mhlawumbe ku, mhlawumbe ngekwesimo selitulu, incumbi yemswakama emibhobheni lapho. Futsi ayikho esimeni lesihle, kwekucala nje, ngako loko kungaba yimbangela.

⁵¹¹ Njengoba ngibona dzadze ahleti lapha lengimatiko, Dzadze Arganbright. Ngi...Loku akukuhle futsi—futsi kuhloniphana kwebantfu, kubuta loku, kodvwa uke weva kuMnaketfu Arganbright kusukela ewelile. Ngikhatsalele kakhulu ekuveni kuye masinyane nje uma singaphumelela. UseSwitzerland naseJalimane, emhlanganweni laphaya neMnaketfu Tommy Hicks naPaul Cain. Uma kwenteka uva, Dzadze Ruth, ungatise masinyane, ngalokukhulu nje kushesha longakwenta.

⁵¹² Manje, lelitabernakeli lelincane alinabulunga, kuphela sinenhanganyelo. Asinasivumokholo kodvwa Khristu, asinamtsetfo kuphela lutsandvo, asinancwadzi kuphela liBhayibheli. Leyo nguyonaNcwadzi kuphela lesati ngayo, nentfo kuphela lesiyatiko, njengoba sinayo. Njengoba iNgati yaJesu Khristu isihlanta etonweni tonkhe, sinenhanganyelo lomunye nalomunye, wonkhe umuntfu.

⁵¹³ Bengicaphela, manje ekuseni, kulabanye benu bantfu ningahle kube nimvile lomunye umnaketfu akhuleka. Lowo bekuliKhatolika, ngako, noma lobekaliKhatolika ngaphambilini. Futsi sinato tonkhe tinhlobo letehlukene tebantfu labeta lapha. Nje ngisandza kuba nenhlancha, emizuzwaneni lembalwa leyendlulile, kuchawulana nemnaketfu loyiMennonite lohleti ekhatsi lapha. NakumaMennonite, kumaMethodisti, kumaBaptisti, neKhatolika, noma ngubani lotsandzako, abete. Futsi sihanganyela ndzawonye ngasetetsembisweni teLivi laNkulunkulu. Lohleti lokhona

nguFakazi wakaJehova netinhlobo letehlukene tebantfu, ngako, bemahlelo lehlukene.

⁵¹⁴ Ngangivame kutsanda (yebo-ke, ngisayitsanda namanje) iNshonalanga. Ngiyawatsandza emahhashi netinkhomo. Ngakhuliswa epulazini nje, futsi ngi—ngiyalitsandza. Futsi sasivame kuba nekugalela tinkhomo, futsi ngangihamba nabo. Futsi sasinadaladi wemadlelo. Angati noma nine bantfu baseMphumalanga niyati kutsi yini daladi wemadlelo, noma cha. Kungesikhatsi lapho ufaka tinkhomo e—ehlatsini, banelutsango lekutsi tingashushumbi lebebakubita kanjalo, tehle tibuyele emadlelo. Tatidla tjani, lapho bakhulisa khona tjani bekutiphakela ebusika. Bese-ke kubasetulu entsabeni, kantsi futsi daladi wemadlelo wekushushumbisa, lapho behlukanisa khona letinsikati letingaka nalendvuna, nakanjalonjalo. Kubitwa ngadaladi wemadlelo. Kodvwa daladi wemadlelo lomukhulu ulapho umgadzi welipulazi ema khona uma tinkhomo tendlula.

⁵¹⁵ Futsi manje ngike ngahlala lapho, lusuku lolunengi, esihlalweni sami selihhashi, futsi ngatibukisisa lapho tinkhomo tendlula. Kwakukhona tonkhe tinhlobo teluhlobo letatingena. Kwakukhona letinye letatibitwa nge “Dayimane.” Naletinye tato kutsiwa yi “Bar X.” Naletinye... Tefu kwakuyi “Tripod,” intfo lets ayifane nembeheji yeMaVulandlela. Umfo lolandzelako, ngentasi kwako, kwakungu “Mgudvu weNgalukhuni,” asehhashini. Futsi bebanatotonkhe tinhlobo teluhlobo, ku—kwati tinkhomo tabo uma batikhipha batigalela.

⁵¹⁶ Manje, logadzi welipulazi bekangakakukhatsaleli kakhulu kutsi tatihlobo luni, kodvwa naku lokungiko, logadzi welipulazi bekakhatssalele kubukisisa sigcebhezane lesilicici endlebeni yato. Yonkhe intfo leyayingena lapho, akunandzaba kutsi kwakuluhlobo luni, kwakufanele kube yiHereford mbamba. Yayingeke ingene lapho ngaphandle uma kwakuyiHereford. Yayifanele kube yimfuyo lebhalisiwe noma nakungenjalo yayingeke yendlule.

⁵¹⁷ Ngiyacabanga, ngalolosuku uma sekufika iNkhosi, Akanawunaka lutfo kutsi sifake hlobo luni, kodvwa uma sonkhe singemaKhristu latelwe kabusha. Kunjalo. Leyo yimfuyo yaKhristu. Kuhlolwa kweNgati kutosifikazela, sonkhe singemaKhristu. Futsi uma sonkhe sitoba ngaleyondlela *lapho*, ncono sivele nje sibe ngaleyondlela nje lapha. Anicabangi kanjalo na? Nguleyondlela, siyitfokotela yonkhe inhlanguyelo kuwo onkhe emabandla lehlukene.

⁵¹⁸ Manje sidadisha kuleNcwadzi yemaHebheru lebusisekile. Lomunye umnaketfu uyijabulele kakhulu sewuze watsatsa ematheyiphu futsi wenta incwadzi yetifundvo letifundzisa ngaloku.

⁵¹⁹ Manje sitofika, masinyane impela, esahlukweni se 11. Sibuke kucitsa busika kuloko, esahlukweni se 11. Ngatinye taletotimilo, sifisa kubuyela emuva sendlule eNcwadzini bese sibopha wonkhe umBhalo ndzawonye. Bengitokwenta. Ngikwenta ngesigaba, kulokunye kwaloku, kwaletahluko tangaphambilini, kutfola yonkhe iNcwadzi iboshelwe ndzawonye. Ngoba, niyabona, umBhalo ufanele ufakazele umBhalo.

⁵²⁰ Ngako-ke, uma kukhona kuphikisana, kutsi noma ngubani bekangacabanga kutsi imiBhalo iphikisana nalomunye, leso siphosiso. Akukho mBhalo lophikisana nemBhalo. Ku—kuphikisana kulapho mhlawumbe Uphambana nendlela yetfu yekuWubuka, kodvwa Awutiphikisi. Bengisenkonzweni, ngichubekela eminyakeni lengemashumi lamabili nesitfupha manje, futsi angikaze, nakanye, ngitfole intfo yinye eBhayibhelini lephikisana nanoma yini lenye lebhalwe eBhayibhelini. Futsi ngi—ngiyatinje kutsi ayikho lapho.

⁵²¹ Futsi namuhla sidadisha kulesinye setahluko letibusiswe kakhulu impela temaHebheru, sahluko se 7. Futsi ukhona yini longenalo liBhayibheli, longatsandza kutsi asilandzele ekufundzeni, singajabula kukuletsela liBhayibheli uma nje utovale uphakamise sandla sakho. Ngitofola labanye bemalunga lamadzala, lomunye, ete lapha futsi atsatse lamanye. Lomunye baphakamise tandla tabo emuva lapho. Futsi ngiyabonga, mnaketfu. Futsi uma ufunu liBhayibheli, vele uphakamise sandla sakho nje, futsi batokuletsela lona.

⁵²² Manje, indlela kuphela libandla lelingakhiwa ngayo, indlela kuphela umuntfu langaba nekuKholwa ngayo, ayisiko ngekwelihlelo lakhe, hhayi ngekutihlanganisa kwakhe. Kodvwa kuKholwa kwakhe kusime etikwesayensi yetenkholo yaleminye imibono yalomuny'umuntfu, ngoba wona, utsi awube, ngumuntfu ngako konkhe. Kodvwa indlela kuphela kuKholwa lokungatfola ngayo indzawo yako yekusima lecinile, isetikweLivi laNkulunkulu lelinganyakatiseki nalelingaguculeki. "Kukholwa kuvela ngekuva, kuva Livi." Kutsatsa kanjalo-ke. Futsi—futsi uma kuKholwa kuviwa futsi kwemukelwa, sekucatululwe ingunaphakadze. Kute lutfo lokunye lokungake kukugudlule, akunandzaba kutsi kufikani noma kuhambani. Akukho lokungake kugucule loko kuKholwa. Cabangani ngaloko. Usimisiwe, futsi awusenakugucuka, kwesikhatsi neliPhakadze. Usimiswe ingunaphakadze, "Ngoba Nkulunkulu, ngemhlatjelo munye, uphelelise ingunaphakadze labo labangcwelisiwe, noma lababitiwe."

⁵²³ NekuKholwa kunendzawo lenkhulu impela kumKhristu, imphilo yelikholwa, kutsi kungabita kuma kwako eceleni kwelithuna lelineludzaka noma etikwe-khasikhethi, lapho umntfwana loligugu noma s'thandwa sesendlulile kulokuphila loku saya ngaleya. Kubuka lokukhaliphile kweliso lelukhozi, beyingabuka kuYe lowatsi, "Ngikuvuka nekuPhila." Futsi

bayatikhohlwa tintfo lesetendlulile. Baphokophele emgomeni wekubitwa lokukhulu.

⁵²⁴ Ngijabula kakhulu kutsi Nkulunkulu unikete lokunjalo, futsi ukwente kwaba siphiko sesihle kubo bonkhe. Atoba nguloko-ke emabandla. *Emabandla* akuchazi kona kutsi emahlelo noma tinhlangano; kuchaza kutsi, “Emacembu ebantfu, bemakholwa, lohlangene ndzawonye ngaphansi kwenhlanganyelo yeLivi.”

⁵²⁵ Futsi kulokufundzisa loku lokuhle kakhulu lapha kwaPawula loNgcwele, etendlalelwani, etahlukweni tangaphambili, bekabhekene ngco nebuNkulunkulu lobukhulu beNkhosi Jesu nekutsi Bekangubani. Khristu bekanguNkulunkulu, wentiwa kanjalo kute bantfu bakhone kuMuva ngekumphatsa nekuMtsintsa, ne-nenhlanganyelo naYe. Khristu, iNkhosi Jesu, bekangulomtimba Nkulunkulu lebekahlala kuwo, “Nkulunkulu waba yinyama wakha emkhatsini wetfu.” Thimothi wekuCala 3:16, “Ngaphandle kwekuphikisana yinkhulu imfihlakalo yebunkulunkulu, ngoba Nkulunkulu wabonakaliswa enyameni.”

⁵²⁶ Jehova loMkhulu wehla wase wentiwa lophatsekako, ngekuhlala emtimbeni weNdvodzana yaKhe luCobo, amemetela futsi enta kutsi live libuyisane naYe. Nkulunkulu bekangesilutfo... Khristu bekangakasileli ngalutfo kuNkulunkulu, na—naNkulunkulu bekangakasileli ngalutfo kuKhristu. Lalababili ndzawonye benta buNkulunkulu ngekwemtimba, wentiwa wabamncanyana kunetiNgelosi, kute Ahlupheke. TiNgelosi ngeke tihlupheke. Jesu bekalidvokodvo Nkulunkulu lebekahlala kulo.

⁵²⁷ LiBhayibheli lasho, esahlukweni se 7 seTento tebaPhostoli, kutsi, “Emadvokodvo, newekushiswa-...umhlatjelo neminikelo yekushiswa Awuyitsandzanga, kodvwa UNGilungisele umtimba. Kepha nomakunjalo Longetulu kwako Konkhe akahlali emadvokodvo lentiwe ngetandla, kodvwa UNGilungisele umtimba,” kutsi kuhlala lidvokodvo noma kuhlala enhlanganyelweni nemuntfu.

⁵²⁸ Nkulunkulu avuma, sitawutsi nje singacedza ngalesahluko lesi lapha, noma sicedze ngaleNewadzi, sifuna kubuya emuva bese sitsatsa iNcwadzi yaRuthe futsi sikhombise ekhatsi lapho kutsi Nkulunkulu waba kanjani sihlobo semndeni kitsi, kutsi Abuyisane nalolahlekile ngekuhlanganyela nekuba ngulomunye wetfu. Umhlengi ufanele abe sihlobo sengati, futsi indlela kuphela Nkulunkulu lebekangaba sihlobo sengati ngayo kitsi, kutsi abe ngulomunye wetfu. Ngako, Bekangeke abe yiNgelosi futsi abe sihlobo sengati kumuntfu.

⁵²⁹ Itolo kusihlwa ngesikhatsi ngikhuluma nendvodzana ledzabukile enhlitiywani, umlingani wami, wamake losandza

kushona nje, watsi, “O Mnaketfu Bill, ngiyacabanga sewuyiNgelosi kusihlwa.”

⁵³⁰ Ngatsi, “Cha, Earl. Angeke aze abe yiNgelosi. Unguwesifazane, kusihlwa, njengoba Nkulunkulu amenta nje, futsi uyohlala anjalo, lutfo kuba yiNgelosi.” Nkulunkulu wenta tiNgelosi. Akazange ente bantfu babe tiNgelosi. Wenta tiNgelosi nebantfu. Ngako bantfu abasoze baba tiNgelosi, netiNgelosi atiyuze tibe bantfu. Nkulunkulu watenta tehluka.

⁵³¹ Manje, futsi kuKhristu aba yinyama kuhlenga kulelolingesheya lelikhulu lapho umuntfu bekawe khona, naloko lokungafi ngesono kwakwehlile, Nkulunkulu wehla wase utsatsa simo sesimo semuntfu, wase uba sihlobo sengati kitsi, kute Atfwale tono tetfu nekufa kwetfu.

⁵³² Futsi kumunye wemifanekiso lebesiyiniketa, etifundvwensi tangaphambili; sendlalelo lesincane nje kute sifiki sitocondza. Nkulunkulu, asendleleni yaKhe enyukela eKhalvari. Njengoba ludvosi lwekuva lwalusetikwaKhe, futsi lwaluhhum luMtungeta, futsi ekugcineni lwaMntinyela wate Wafa. Wafa lilanga late layekela kukhanya. Wafa inyanga netinkhanyeti kwangakuniketi kukhanya kwako.

⁵³³ Ngoba, kutsi Wakwenta kanjani loko, kuluvinyelelisa ludvonsi lwekuva! Kube Bekakadze angumuntfu lonekungafi, kutsi bekakadze akumzimba-zulu, noma bekakadze asemoyeni, kufa akunako kulawulwa kwaloko. Kwakufanele kube yinyama, kute Akhone kutsatsa ludvonsi lwekuva. Kodvwa uma inyosi noma silokatana lesintinyelako, uma sike santinyela kwajula, asisayophindze sintinyele futsi. Sishiya ludvonsi enyameni. Futsi nguloko Khristu la be... noma Nkulunkulu laba ngiko. Khristu wahlala enyameni, kute Alugcilise enyameni yaKhe luCobo ludvonsi lwekuva. Futsi ngesikhatsi kufa kumonyuka kuYe esiphambanweni, kwashiya ludvonsi lwako, akubange kusakhona kubuye kuntinyele likholwa. Kungenta umsindvo wekumumula, kungenta wekuuhuma nekusonga, kodvwa kungeke kuntinyele. Akunasintinyeli.

⁵³⁴ Pawula loNgeweles lomdzala, ekumasheni kwakhe kwekuva, wamemeta kakhulu wase utsi, “O kufa, luphi ludvonsi lwakho na? Nawe thuna, kuphi kuncoba kwakho na? Kepha akabongwe Nkulunkulu. Losiphe kuncoba ngeNkhosi yetfu Jesu Khristu, ngoba kokubili kufa nelithuna kulahlekelwe ngemandla ako.”

⁵³⁵ Manje, ke, ngeliSontfo lelendlulile sitsetse, “Sendlule ngemigomo yemfundziso ngaKhristu,” esahlukweni 6, sifundza loku, “asichubekele ekupheleleni.” Futsi sitfole kutsi bantfu namuhla emabandleni lamanengi, kanye neBranham tabernakeli nalehlukene, sibeka kakhulu ekudadisheni ngemigomo ngaKhristu: BekayiNdvodzana ya-Abrahama, Bekayindvodzana ya—ya*S'bani-bani*, nasekuchubekeleni emuva,

titukulwane. Kodvwa liBhayibheli latsi, “Asibeke eceleni letotintfo, futsi sichubekele ekupheleleni.”

⁵³⁶ Kucala nifanele nati imfundziso, bese-ke nifanele nati tonkhe letintfo leti; bese-ke asitibek eceleni, watsi, ngekuvuka kwalabafile, kubeka tandla, imibhabhatiso, nato tonkhe leyomibhalo lefile ngaNkulunkulu. Noko, a—atinkuPhilia kuto. Kodvwa libandla namuhla liya kuletotintfo nje, “O, siyakholelw ebuNkulunkulwini baKhristu.” Yebo. Impela. “Siyakholelw embhabhatisweni wemanti.” Yebo. Impela. “Kubeka tandla.”

⁵³⁷ Pawula watsi, “Siyokwenta konkhe loku uma Nkulunkulu avuma. Kodvwa ebusweni bako konkhe loko, asikubeke eceleni manje, futsi sichubekele ekupheleleni.”

⁵³⁸ Manje, libandla lingake lapheleliswa ngetinhlangano. Likhwesha kakhulu kuNkulunkulu, ngaso sonkhe sikhatsi, noma likhwesha kakhulu kulelinye nalelinye. Sidvweba imicabo, sitehlukanisa tsine, kubonakala kwangatsi asinako kuKholwa. Kodvwa-ke uma sendlula kuleyomigomo yemfundziso, uma sichubekela ekupheleleni, khona-ke letotintfo letincane tigucuka tingabe tisaba nguletisetjentiswa kangako.

⁵³⁹ Singena ekuhlobaneni, futsi sitfola kutsi indlela kuphela lesingapheleliswa ngayo kuba kuKhristu. Futsi siyatfolake, ngekufundzisa kweliBhayibheli, kutsi singena kanjani kuKhristu; hhayi ngembhabhatiso wemanti, hhayi ngekubeka tandla, hhayi ngekufundzisa. “Kepha ngaMoya munye tsine sonkhe sibhabhatiselwe eMtimbeni munye futsi sibe ngulabapheleliswe ngekuhlupheka kwaKhe.” Ngako-ke, sibuka ngalokwehlukile. Sicabanga ngalokwehlukile. Senta ngalokwehlukile. Siphila ngalokwehlukile. Hhaya ngoba kungumsebenti lesiwumiselwe noma sibelisontfo, kodvwa ngenza ye “lutsandvo Nkulunkulu lalwabile ndzawo tonkhe etinhltiyweni tetfu ngaMoya loNgcwele,” loko kusenta sibe takhamiti letibangani teMbuso waNkulunkulu, manje-ke akukho hlelo noma imicabo kuloko. Sonkhe singuMtomba lomkhulu munye.

⁵⁴⁰ Manje sesilungele kungena etikwesifundvo sasekuseni, emizuzwaneni lembalwa. Lenye futsi intfo yinye lengitsanza kufinyelela kuyo lapha, lokukutsi, kutsi, Pawula akhulumu eNcwadzini, yesesi 7, noma, sahluko se 6, siyatfola lapha kutsi sentiwe saphelela kuKhristu. Bese kutsi-ke evesini le 13 lesahluko se 6, sendlalelo lesincane nje.

*Ngoba ngesikhatsi Nkulunkulu enta setsembiso ku-
Abrahama, ngoba Bekangeke afunge ngalomkhulu,
watifunga yena,*

Nkulunkulu watifunga Yena, ngoba Bekangeke afunge nganoma ngubani lomkhulu kunaye.

⁵⁴¹ Manje sifuna kubuyela emuva. Asiye kubaseGalathiya imizuzwana lembalwa nje. Sibuyele eNcwadzini yebaseGalathiya, futsi sitfole kubaseGalathiya 3:16. Futsi sitofundza lapha umzuzwana nje, ngaloko Lafunga ngako.

Manje ku-Abrahama nentalo yakhe labanikwa lesetsembiso. Akashongo kutsi, Nakuto tintalo, kungatsi nguletinengi; kodvwa kungatsi nguyinye, . . . kuyo intalo, lokunguKhristu.

⁵⁴² Manje uma nitocaphela, nifundze loko nisondzele manje, lapho nifundza.

. . .ku-Abrahama nentalo yakhe (bunye) letetsembiso (bunyenti) tanikwa.

⁵⁴³ “Abrahama nentalo yakhe.” Manje, iNtalo ya-Abrahama yayiyinye, lokwakunguKhristu; ngekufanekisa, Isaka.

Kodvwa Abrahama bekanebantfwana labanengi. Bekanamunye ngaphambi kwekutsi abe na-Isaka, lokwakukhombisa kungena ngekunyenya kwekungakholwa kwaSara lobekafuna Hana kutsi atale umntfwana, acabanga kutsi bekasaguge kakhulu, naNkulunkulu kutsi endlule futsi ente lenye indlela letsite endleleni Lebeketsembise kukwenta.

⁵⁴⁴ Kodvwa Nkulunkulu uyasigcina setsembiso saKhe. Akunandzaba kutsi kungabonakala kungulokungenangcondvo kanjani, Nkulunkulu ubophelelekile esetsembisweni saKhe. NaSara wacabanga kutsi mhlawumbe bekangaba naHana, noma, Hagari, njalo, incekukati yakhe, kutsi atale umntfwana nga-Abrahama, futsi bekatoyitsatsa. Naley o yaba ngu-Ishmayeli, lokwakulinyeva enyameni, kusukela lapho kute kube ngumanje. Kusasolo kulinyeva enyameni, ngoba lapho kuvela ema-Arabu, futsi bebasolo banguleyondlela njalo.

⁵⁴⁵ Manje, njalo uma ungakholwa Livi laNkulunkulu lelisebaleni futsi utitsatsele lenye indlela letsite, kuyoba linyeva enyameni yakho kusukela lapho kuchubeke. Wena tsatsa nje loko lokushiwo nguNkulunkulu. Uma ALishito, loko nguloko nje Lakuchazako. O, alibusiswe liGama laKhe! Tsatsa Livi laKhe nje.

⁵⁴⁶ Akunandzaba kutsi yini letama kugega, utsi, “Yebo-ke, impela Akuchazi kona Loko.” Kuchaza nje loko Lelikushoko, uma Nkulunkulu enta setsembiso.

⁵⁴⁷ Manje uma sitocaphelisia nje.

. . .Abrahama nentalo yakhe letetsembiso . . .

Lomunye kwakuyiNtalo, bunye, nalolokunye kwakutetsembiso. Kunesetsembiso lesingetulu kwasinye, nemuntfu longetulu kwamunye lofakwe entalweni ya-Abrahama. Niyabona na? Kunentalo yinye, kodvwa bantfu labanengi balentalo. Niyabona na? Bebangesuye nje Abrahama yedvwa, noma Isaka yedvwa. Kodvwa i . . . Kwakukuyo

yonkhe iNtalo ya-Abrahama. Letetsembiso sentiwa kuleyo naleyontalo ngayinye yaleyoNtalo. Niyakutfolna na? [Libandla litsi, "Amen."—Umhl.]

⁵⁴⁸ "Ngako-ke, tsine, njengoba singulabafile kuKhristu, ngekwemiBhalo, sitsatsa iNtalo ya-Abrahama futsi sitindlalifa ngekxesetsembiso." Hhayi ngekujoyina lisontfo, noma kubumba tintfo letifile, noma—noma kanjalonjalo. Kodvwa ngekutalwa nguMoya waKhristu, siyiNtalo ya-Abrahama, futsi sitindlalifa letihlangene kanye naYe eMbusweni.

⁵⁴⁹ Besi siyachubeka, kufundza, ke, sichubachubeke nje manje, "Nkulunkulu wenta sifungo." Manje livesi le 17 lesahluko se 6.

Lapho khona Nkulunkulu, atsandza kakhulu impela . . .

. . . Nkulunkulu, atsandza kakhulu impela kubonisa tindlalifa tesetsembiso kungaguculeki kwelicebo lakhe, wasicinisa ngesifungo:

⁵⁵⁰ O, asiphumule manje imizuzu lembalwa. "Nkulunkulu atsandza kakhulu." Hhayi kutsi Bekadzingeke kutsi akwente, kodvwa kwenta loku kube yintfo lecinisekile.

⁵⁵¹ Manje, sesivele sitfolile kutsi Nkulunkulu waba yinyama, wakha emkhatsini wetfu, kutsi Watibonakalisa kanjani Yena ngakulo live. Ngesikhatsi Atfola lowesifazane asekuphingeni, watsi, "Angi—Angikulahli. Hamba, ungabe usona." Ngesikhatsi Atfola labagulako, Wavele wenta nje ngendlela Lebekatokwenta ngayo, ngoba BekanguNkulunkulu, futsi Wa—Waphilisa labagulako. Wavusa labafile. Watsetselela tono. Akunandzaba kutsi bebanjani, nekutsi bangakhi, nekutsi bahlubuke kanjani, Uyabatsetselela, nomakunjalo, uma bebabuma kuta futsi bacele.

⁵⁵² Manje caphelani. Uma Nkulunkulu enta noma ngasiphi sikhatsi sinye esimeni lesitsite, futsi uma lesosimo lesifanako sivuka futsi, Utofanele ente kwesibili njengoba Enta esikhatsini sekucala noma nakungenjalo Akanabulungiswa. Niyabona na? Akunandzaba kutsi usesonweni kabi kanjani, kutsi ungagoba kanjani, Utofanele ente kuwe njengoba Enta kulowo wesifazane lowile noma nakungenjalo Wenta ngalokungesikoke. Kutiphatsa kwaNkulunkulu nguMuntfu waKhe, naloko Langiko ekutiphatseni kwaKhe kumemetela uMuntfu waKhe.

⁵⁵³ Futsi nguleyondlela longiyo, ekutiphatseni kwakho kwemphilo, kuyasho kutsi uyini. Njengoba sibe nako futsi sendlula kuko, sifundvo noma letimbili letendlulile, bantfu beMethodisti bebafuna kumemetela kutsi, "Uma umemeta, unaYe." IPhentekhostali itsi, "Uma ukhulume ngetilimi, unaYe." UmChachateli watsi, "Uma uchachatela, unaYe," baChachateli basePennsylvania. Futsi sitfola kutsi bonkhe baneliphutsa. Imphilo yakho iyaKumemetela. Buntfu bakho buyakumemetela

longiko. Umuntfu watiwa ngemisebenti yakhe, naloko imphilo yakho lengiko.

⁵⁵⁴ Niyivile lendzaba lendzala, “Imphilo yakho ikhulumaka khulu, angikwati kuva emavi akho.” Ngako noma ngabe uyini, ungiko. Lemphilo loyiphilako iyakhombisa kutsi nhloboni yamoya lekuwe.

⁵⁵⁵ Khona-ke ungahe ulingise intfo lengesiyo, noma, ulingise intfo lengiyo, ngingasho. Ungahle ulingise umKhristu. Kodvwa kuyobakhona, masinyane nje, kufike sikhatsi lapho kuyobekwa sisefo, khona-ke kuyokhombisa kutsi uyini. Luketane lucine kakhulu elungeni lalo lelibutsakatsaka kunawo onkhe.

⁵⁵⁶ Ngesikhatsi Khristu iNdvodzana yaNkulunkulu afakwa ekuvivinyweni, kwakhombisa kutsi Bekayini. Impela. Uma ufakwa esivivinyweni, siyofakaza kutsi uyini. Kuphila kwakho kuhlala njalo kubonisa kutsi yini lengekhatsi kuwe. Masinyane nje, ciniseka kutsi tono takho atikutfoli. Futsi nguloko lesitama kukusho.

⁵⁵⁷ Jesu watsi, kuJohane loNgewe 5:24, “Loyo lova,” hhayi kutsi loyo lochachatelako, lokhulumako, loyo lo... “Loyo lova Livi laMi, futsi akholwe NguloNgitfumile, unekuPhila lokuPhakadze, futsi akasayi ekwahlulelwensi; kodvwa wendlulile ekufeni wangena ekuPhileni.”

⁵⁵⁸ Kukholwa kwakho. Nekukholwa kwakho, kuvunywe ngetindzebe takho, kubonakalisa kubantfu labangaba nako kuva, kodvwa kuphila kwakho kuvulekile phambi kwabo bonkhe. Ngako, akunandzaba kutsi utama kangakanani kunyakata wente *luku* nekwenta *luku*, angeke kusebente. Kufanele kube kuwe. Ngulowomnyombo wendzaba yonkhe. Kukholwa lokucondzene nawe kuKhristu lovukile, njengeMsindzisi wakho; kutsi Ungesekudla saNkulunkulu, asebenta endzaweni yakho manje ekuseni, njengoba usebenta endzaweni yaKhe entasi lapha njengafakazi. Fakazi usebenta esikhundleni salomunye, akumele njengafakazi. Futsi njengoba kuphila kwakho kubonisa lapha kutsi bufakazi bakho buyini kuKhristu, buyabonisa lapho futsi bubonisa lapha. Futsi Usetulu lapho, njengaloko Langiko ngawe, ubonisa kokubili lapho nalapha. Ngako u... Ngekukholwa kwakho, usindzisiwe, naloko kuphela. Ngako, imizwa, emadlingozi, kuva, noma yini, akunandzawo nhlobo kuLo. Manje, hhayi...

⁵⁵⁹ Manje, ningacabangi lokungakalungi, kutsi angikholelwa kulamadlingozi. Impela. Kodvwa lesikuko manje, lesitama kukubholela kulabantfu laba balolusuku, akusiwo emadlingozi. Develi utsetse letotintfo wase unhlanhlatseka nebantfu, abavumela basekele siphetfo sabo saPhakadze etikwemadlingozi. Kumemeta, kukhuluma ngelulwimi, kuya esontfweni maSontfo onkhe, wenta njengemKhristu, loko kungeke kube nalokukodvwa lokuphatselene nako ngalolosuku.

“Uma umuntfu angakatalwa kabusha.” Nekuphila kwakho kubonisa loko longiko ngekhatsi, niyabona, hhayi emadlingozi akho.

⁵⁶⁰ Bewungaba nengati etandleni takho, bewungakhuluma ngetilimi, bewungaphilisa labagulako, bewunganyakatisa tintsaba ngekukholwa kwakho, futsi usengakabi lutfo noko. BaseKhorinte bekuCala 13. Niyabona na? Kufanele kube yintfo leyenteka ngekuTalwa lokuvela kuNkulunkulu, naNkulunkulu ungenisa kuTalwa lokusha kuwe, bese ukupha incenye yaKhe lucobo. Bese-ke letotintfo tiba njalo. Sewungulokudaliwe lokusha. “Ngibapha lokuPhakadze.”

⁵⁶¹ Sendlulile egameni lelitsi “Phakadze.” *Ingunaphakadze* li “banga lesikhatsi.” LiPhakadze ngukute kube phakadze, naphakadze naphakadze, kodvwa linye kuphela liPhakadze. Futsi sitfola kutsi wemukela kuPhila lokuPhakadze, naleligama lesiGrikhi litsi *Zoe*, lokuchaza kutsi “kuPhila kwaNkulunkulu.” Futsi wemukela incenye yekuPhila kwaNkulunkulu, lokukwenta indvodzana yaNkulunkulu yakamoya, futsi unekuphila lokungunaphakadze nje njengoba Nkulunkulu angulongunaphakadze. Awunakuphela, ayikho indzawo yekuma, ngoba wawungenandzawo kwekucala nje. Noma yini lenekucala inekuphela, nako lokungenakucala akunakuphela.

⁵⁶² Silitanda kanjani pho leloLivi leliligugu! Kutsi umKhristu ufanele aciniswe kanjani ekuKholweni lokwetfulewa labangcwele kwaba kanye, futsi singanchulanchuliswa, sisuka endzaweni siya endzaweni, futsi sijoyina emasontfo lehlukene. Noma nguliphi lisontfo lofuna kusontsa kulo lilungle, kuphela nje uma ungumKhristu. Kodvwa kucala beka intfo yekucala, lenguloko kuTalwa lokukwenta ube sihlobo sengati kuNkulunkulu, njengoba Nkulunkulu waba sihlobo sengati nawe.

⁵⁶³ Uba sihlobo sengati, kute Akuvuse. Ngaphambi kwekutsi Akuvuse, Utوفanele akunike kuPhila lokuPhakadze. Khonake Nkulunkulu wadzingeka kutsi abe sihlobo semndeni, kutsi atsatse kufa, kutsi akuvuse. Manje-ke ufanele kutsi ube sihlobo semndeni kuYe, kute uye ekuvukeni. Niyabona kutsi kuyini na? Kukuntjintjanisana nje. Nkulunkulu waba nguwe, kute wena ubenguNkulunkulu. Niyabona na? Nkulunkulu waba yincenye yakho, inyama, kute wena ngemusa waKhe ube yincenye yaKhe, nguloko kuphela, kutsi ube nekuPhila lokuPhakadze.

⁵⁶⁴ Sitfombe lesihle nje, futsi, o, siyakutsandza.

Manje, *Nkulunkulu, atsanda kakhu...*

⁵⁶⁵ Bekangadzingi kukwenta, kodvwa Bekatsandza kukwenta. Ngijabula kakhu... ngaloko, anijabuli nine, kutsi Nkulunkulu wetfu uyatsandza na? Bukani. Kube ke Beka—kube ke Bekangakhutsateli? Yini sitselo saMoya na? Lutsandvo, kujabula, kukholwa, kuthula, kukhutsatela. Leyo yincenye

yaNkulunkulu lekuwe. Futsi ingaba nekubeketelelana, ibeketelele imitfwalo yalomunye nalomunye. Nitsetselelana, njengoba Nkulunkulu ngenca yaKhristu uyanitsetselela. UMoya waNkulunkulu lokuwe ukwenta ubengaleyondlela. Kwase kutsi-ke ngesikhatsi Nkulunkulu alapha emhlabeni futsi waba nguwe, waba sono, kutsi Yena atsatsa sono sakho, wakutfwalela sona futsi wabhadala inhlawulo yakho ngaso. Nkulunkulu uyabeketela, etfwala imitfwalo yetfu.

⁵⁶⁶ Futsi manje ke UnguNkulunkulu lomuhle. Uma ufuno, tintfo letitsite ngendlela yakho, uyati, Nkulunkulu muhle ngalokwenele kukwenta loko. Uyatsandza ku—kukujabulisa. Uyafuna ku... Yena—Yena ulutsandvo, nelutsandvo lwaKhe lolukhulu luyaMphocelela kutsi ngisho ate ehlele ngentasi ngalesinye sikhatsi, kutsi akuvumele ube netintfo lotifunako.

⁵⁶⁷ Bukani Tomase, emvakwekuvuka. Tomase bekangakhola. O, uneabantfwana labanengi namuhla. Kodvwa Tomase watsi, “Cha. Cha. Ngitofanele ngibe nebufakazi lobunye lobubonakalako. Ngitofanele ngifake tandla tami eluhlangotsini lwaKhe, nakuyaKhe... imino yami ngalapha etandleni taKhe, ngaphambi kwekutsi ngitoWukholwa. Mine, angikhatsali kutsi utsini.” Niyabona, bekaphume waphela enhubenit yemBhalo, ngaso lesosikhatsi. Ufanele uWukholwe. Ngako watsi, “Ngitofanele ngibe nalolunye luhlobo lwebufakazi lobubonakalako, kuWufakazela.”

⁵⁶⁸ NaJesu wabonakala, Muhle, “Wota, Tomase, uma loko kunguloko lokufunako, yebo-ke, naku lapho ukhona. Ungaba nako.”

⁵⁶⁹ Nguleyondlela lesingyo. Sitsi, “Nkhosi, ngifanele ngikhulume ngetilimi. Ngi—ngifanele ngimemete. Ngifanele...”

⁵⁷⁰ “O, chubeka, Ngitokuvumela ube nako.” Yinhe.

⁵⁷¹ Ngako wafaka tandla takhe eluhlangotsini lwaKhe, wase utsi, “O, yiNkhosi yami naNkulunkulu wami.”

⁵⁷² Watsi, “Manje, Tomase, uyakholwa kusukela ubonile. Kodvwa mkhulu kangakanani umvuzo wabo longenabufakazi lobubonakalako kodvwa noko aWukholwe!” Nako laph’ukhona. Ngulapho sifanele sifinyelele khona. “Mkhulu kangakanani umvuzo wabo labangakaboni lutfo kodvwa noko baWukholwe.” Kusento sekukholwa, kutsi siyaWemukela.

⁵⁷³ Manje, ngiyatikhola tibonakaliso tilandzela labakholwako, kodvwa sibeke kucala tintfo kucala. Ungaba nato tibonakaliso, ngaphandle kwaLoku. Pawula watsi wawungaba nako. Watsi, “Bengingakhuluma ngelulwimi njengabo bobabili bantfu netiNgelosi; angisilutfo. Nginganyakatisa tintsaba ngekukholwa kwami; angisilutfo. Bengingacondza liBhayibheli, ngangekutsi bengingati tonkhe timfihlakalo taNkulunkulu;

angisilutfo." Niyabona, loko tiphiwo taMoya loyiNgcwele, ngaphandle kwaMoya loyiNgcwele.

⁵⁷⁴ Moya loyiNgcwele unguNkulunkulu. Nkulunkulu ulutsandvo, kujabula, kuthula, kukhutsatela, bubele, kubeketela. Lowo nguMoya waNkulunkulu. Nguloko Nkulunkulu lakuvusako ngetinsuku tekugcina, ngalowoMoya.

⁵⁷⁵ Manje, "Angatsandzi . . ."

. . . *Nkulunkulu, atsandza kakhulu ngalokucicimako kubonisa tindlalifa takhe tesetsembiso . . .*

. . . *Nkulunkulu, atsandza kakhulu . . . kubonisa . . . letindlalifa . . .*

Ngubani tindlalifa na? "Tsine, ngekuba ngulabafile kuKhristu, sitsatsa iNtalo ya-Abrahama, futsi sitindlalifa." O, ngabe loko kuyajula na? Sitindlalifa teMbuso waNkulunkulu, ngesetsembiso lesifungelwe. Nkulunkulu bekangadzingeki kutsi afunge. Livi laKhe liphelele. Kodvwa Wafunga, futsi, ngaYe lucobo, ngoba bekangekho lomkhulu kunayé.

⁵⁷⁶ Njengoba sifundza sichubeka, umzuzwana nje, lalelani.

. . . *lesetsembiso sekungaguculeki kwelicebo lakhe, wasicinisa ngesifungo:*

⁵⁷⁷ "Kungaguculeki," lokungantjintjeki. Nkulunkulu angeke antjintje. Utofanele ahlale afana. Futsi uma Nkulunkulu aphilisa umuntfu munye logulako, Angeke antjintje simo saKhe. Nkulunkulu utsetselela soni sinye, ingwadla yinye, Angeke asintjintje simo saKhe. Kungaguculeki, kungantjintjeki kweLivi laNkulunkulu. Nkulunkulu watsi, endzaweni yinye, "NgiyiNkhosi Lephilisa tonkhe tifo tenu." Utofanele ahlale naLo, ngoba Ungulongenasiphetfo. Bekati kuya ekupheleni kusuka ekucaleni.

⁵⁷⁸ Manje, mine ngingatsi, "Ngitokwenta *loku*." NeliBhayibheli latsi, besifanele sitsi, "Uma iNkhosi itsandza." Ngoba, ngingulofako. Angati. Ngaletinye tikhatsi ngidzingeka ngilihocise livi lami, kodvwa Nkulunkulu angeke alihocise laKhe. UnguNkulunkulu.

⁵⁷⁹ Futsi Wacela intfo yinye kuphela, "Uma wena ungakholwa." O, hhe! "Uma ungakholwa, konkhe kungenteka." "Uma wena ungakholwa," nguloko kuphela. "Wena, uma unga," nankho umbuto. Kodvwa umbuto awukho eVini laNkulunkulu, ngoba, kungagucuki kwaKhe, Angeke antjintje. Kuhle kanjani pho!

⁵⁸⁰ Manje lalelani, njengoba sifundza sehla.

Kute ngetintfo letimbili letingeke tiguculeke, lokungeke kwenteke kutsi Nkulunkulu acambe emanga ngato, . . .

Akunakwenteka! Kungenakwenteka nekungaguculeki empeleni kuligama lelifanako; kungeke kuntjintje, kungeke

kunyakate. Kutofanele kuhlale kufana njalonjalo. Kungeke kuntjintjwe, kungaguculeki nekungeke sekwenteke.

Nalokubili, *ngetintfo letimbili letingeke tiguculeke, lokukutsi kwakungeke kwenteke kutsi Nkulunkulu acambe emanga ngato, . . .*

“Sinetintfo letimbili?” Yebo. Kwekucala, Livi laKhe latsi Bekatokwenta. Kwsibili kwakusifungo saKhe lesifungelwe kutsi, Bekatokwenta. O, hhe!

⁵⁸¹ Hloba luni lwebantfu lesifanele sibe ngilo na? Kungani sifanele siyiswe lena nalena futsi sigijinyiswa, futsi sitsatsa tintfo telive futsi senta njengalobubuKhristu beluhlobo lolucutsene lwesimodeni lwa 1957 na? Sifuna kuba luhlobo loluyifashini lendzala lolutsatsa Nkulunkulu eVini laKhe, futsi sibite letotintfo letatingekho, ngekungatsi tatikhona. “Uma Nkulunkulu asho njalo, Loko kuyakucedza nje.”

⁵⁸² Abrahama, lowanikwa setsembiso, kuye nentalo yakhe, wabita tintfo letatingekho, ngekungatsi tatikhona. Ngoba, Kwakusetsembiso saNkulunkulu, ati kutsi Nkulunkulu bekangeke awacambe emanga. Wametsembisa loko, futsi wakuKholwa. Futsi lapho iminyaka yendlula, nalesetsembiso sabonakala sikhwesha, esweni lemvelo, Sasisondzela kakhulu ke ku-Abrahama.

⁵⁸³ Esikhundleni sekuba butsakatsaka, futsi atsi, “Yebo-ke, mhlawumbe ayikho intfo lekutsiwa kuphilisa kwaNkulunkulu. Mhlawumbe nje ngi go- . . . Mhlawumbe ayikho intfo lenjalo. Mhlawumbe ngibe neliphutsa kuko konkhe kucabangela kwami.” Ngako-ke, loko kukhombisa intfo yinye, kutsi awukatalwa kabusha. “Ngoba kukutsi . . .”

⁵⁸⁴ Sendlulile ngeliSontfo leliphelile, kuchubekela kancanyana nje emuva esahlukweni. “Ngoba akunakwenteka kutsi umuntfu loke wanambitsa tiphiwo taseZulwini netintfo, kutsi awe, futsi kutsi ativusele ekuphendvukeni.” Impela, akunakwenteka nhlobo!

Ngoba lowo lotelwe nguNkulunkulu akakwenti futsi angeke asente sono; ngoba imbewu yaNkulunkulu ihlala kuye: futsi angeke one, . . .

IMbewu yaNkulunkulu iLivi laNkulunkulu. “Kukholwa kuvela ngekuva, kuva Livi, ‘umHlatjelo wentiwa. Sekupheline.’”

⁵⁸⁵ Manje, uma wenta lokungakalungi, Nkulunkulu uyokwenta ubhadale ngako. Kodvwa uma ukwenta, uneliphutsa, awukwenti ngemabomu. Sahluko se 10, livesi lema 47, ngyiakhola, “Ngoba uma sona ngemabomu emvakwekuba sesemukele kwati kweliCiniso.” Kodvwa emvakwekuba sewuke waTalwa, sewuneliCiniso; hhayi kwati kwaLo, kodywa sewemukele liCiniso futsi Liba ngulokuphatsekako. Futsi

ungumntfwana waNkulunkulu, ngekxesikhatsi neliPhakadze. Nkulunkulu wafunga kutsi Bekatokwenta.

⁵⁸⁶ Jesu watsi, “Loyo lova emaVi aMi, akholwe NguloNgiftumile, unekuPhila lokungunaphakadze, futsi Ngiyomvusa ngelusuku lwekugcina. Angeke asaya ekwahlulelweni. Wendlulile ekufeni wangena ekuPhileni.” Manje ngesifungo lesinjalo, “Nkulunkulu atsandza kutsi siKwemukele.”

⁵⁸⁷ Manje bukisisani kutsi utsini lapha, Pawula akhulumna e—ebandleni.

...kungeke kwenteke Nkulunkulu kutsi acambe emanga, Sifanele kutsi sibenendvudvuto lecinile, . . .

Akusiko kutsi, “Yebo-ke, uma emaBaptisti angangiphatsi kahle, ngitoya kumaMethodisti.” Niyabona na?

...Sifanele sibenendvudvuto lecinile, tsine lobalekele kuyobamba tseomba lesilimisew:

⁵⁸⁸ Manje ekufundvwensi kwelekugcina.

Lelotsema lesinalo njengesisimiso semphefumulo, . . .

Litsema, sifungo saNkulunkulu lesifungelwe, lesinalo njengesisimiso semphefumulo, kokubili licinile futsi ligcilile, nalelingena ngekhatsi kuloko lokungekhatsi kweveyili.

⁵⁸⁹ Ake sikhulume umzuzwana nje nga “leveyili.” Asikayitfoli kahle kakhulu ngeliSontfo leliphelile ebusuku.

⁵⁹⁰ “Eveyilini.” Iveyili yinyama. Iveyili nguloko lokusivimbela kutsi sibone Nkulunkulu, buso nebuso, kulelibandla. Iveyili yekusivimbela kubona tiNgelosi etindzaweni tato manje ekuseni, time ngasetitulweni. Iveyili nguloko lokusivimbela ekuMboneni. Sifihlwemvakweveyili, naleyo veysi ngulenya. Singemadvodzana nemadvodzakati aNkulunkulu, siseBukhoneni baNkulunkulu, “TiNgelosi taNkulunkulu tisikake yonkh’indzawo kulabo labaMesabako.” SiseBukhoneni baNkulunkulu, ngaso sonkhe sikhatsi. “Angiyoze nginishiye, kanjalo futsi Angeke nginiyekele. Ngiyoba nani njalo, kuze kuge sekupheleni.” Kodvwa iveyili yinyama, nguloko lokusivimbela kubaseBukhoneni baKhe. Kodvwa ngemphefumulo, uMoya, ngekukholwa kwetfu siyati kutsi uyasigadza. Ume ngakitsi. Ulapha manje.

⁵⁹¹ Entasi eDothani, ngalokunye kusa, umprofethi lomdzala bekakakwe yimphi nenceku yakhe yaphuma yase itsi, “O babe, lonkhe live likakwe betive.”

⁵⁹² Na-Eliya wasukuma, wase utsi, “Ngani, ndvodzana, banengi labanatsi kunalabo labanabo.”

⁵⁹³ Yebo-ke, wacwabita ngemehlo akhe wase uyacalata. Bekangaboni lutfo.

⁵⁹⁴ Watsi, "Nkulunkulu, ngitsandza kutsi Uvule emehlo akhe, ususe leveyili." Futsi ngesikhatsi leveyili iwa emehlweni akhe, edvute nalowo mprofethi lomdzala kwakutincola temlilo, tintsaba yayivutsa uMlilo netiNgelosi netincola. Nako laph'ukhona.

⁵⁹⁵ O, khona-ke Gehazi bekangatsi "Ngi—ngiyacondza manje." Niyabona, leveyili yawa. Ulapho-ke umcabo.

⁵⁹⁶ Naku ke. Kubambisiseni. Leveyili nguloko lokusivimbela singaphili ngendlela lesifanele ngayo. Iveyili nguloko lokusivimbela ekwenteni tintfo lesifuna mbamba kutenta. NaNkulunkulu wambonywa ngeveyili enyameni, neveyili yadzatjulwa yabakabili. NaNkulunkulu waba nguNkulunkulu futsi, futsi Waphakamisa iveyili Lebekatifihle kuyo. Loko kuvuka ekufeni kweNkhosi Jesu. Afakaza kitsi kutsi, kuleveyili lesifihlw kuyo manje, ngekukholwa siyaLikhola futsi siyaLemukela. Futsi uma leveyili idzatjulwa ibakabili, ngiyyaya eBukhoneni baKhe nginalesisiciniseko, ngati kutsi, "NgiMati emandleni ekuvuka kwaKhe." EkuBuyeni kweNkhosi Jesu, leveyili iyophakanyiswa futsi, ngendlela lephelelisewe, ngize ngihambe futsi ngikhulume naYe njengeMsindzisi wami naNkulunkulu wami, uma Sekatsatsa sihlalo sebukhosи saDavide. Futsi siyophila kute kube phakadze kuleveyili emvakwekuba seyiphelelisewe, kodvwa leveyili ineson kuyo. Akunandzaba kutsi kanjani... ungalokotsi ucabange ngalowomtimba lokhatimulisiwe kulomhlaba. Ufanele ufe, lokufanako nje njengoba umphefumulo wakho utokufa, kutsi ortalwe kabusha.

⁵⁹⁷ Ekupheleleni, hhayi kudla tinyama, nekwenta *loku*, nekuphelelisa umtimba, awuyuze waba nalo. Futsi ufanele uyekele *loku*, futsi wente *loku*, futsi wente *loku*, futsi wente *loku*, loko ngumtsetfo. Loko bagcini-mtsetfo. Asikholewa etinhlobeni temtsetfo tensindziso. SiyaKukholwa kutsi ngemusa sisindzisiwe. Futsi akusuwe. Awukaphatselani ngalutfo nako. Kukhetsa kwaNkulunkulu lokukwentako. "Akekho longeta kiMi uma Babe waMi angamdvonsi." Kunjalo. Futsi U...Kuphela Jesu latela kukwenta kwakukutsi atfole laba Babe lebekabati ngaphambili; futsi wabamisela ngaphambili ngaphambi kwekusekelwa kwemhlaba kutsi babengemadvodzana nemadvodzakati aNkulunkulu. Amen. "Akuyi ngalogijimako, noma loyo lotsandzako, kodvwa nguNkulunkulu lohawukelako." Nkulunkulu lokwentako. Ungeke wachosha, nhlobo. Akukhontfo lowayenta. Nkulunkulu, ngemusa, wakusindzisa; hhayi wena, cobolwakho. Uma ukwenta, unentfo ke longachosha ngayo. Kodvwa awunantfo yekuchosha. Tonkhe tindvumiso iyakuYe. NguYe. Manje-

ke Ukunika litsema lelicinisekile, “Wafunga ngesifungo, lokungenakwente ka kutsi bantfwana baKhe bake balahleke.”

⁵⁹⁸ Manje, batfola kubhacabulwa ngekwenta lokungakalungi. Uvuna lokutjalako. Utfola loko. Ungacabangi manje kutsi uyaphuma nje futsi wone, uphunyuke nje nako. Uma wenta, futsi unalesosimo, kukhombisa kutsi awukake utalwe kabusha. Niyakutfola na? Uma usenesifiso kuwe, sekwenta lokungakalungi, khona-ke usasolo ungakalungi. Niyabona na? “Ngoba Uphelelise, ingunaphakadze, labo lo... Naletotidalwa ngaphansi kweliThestamenti leliDzala, ngaphansi kwetinsuku temtsetfo, kwakunikelwa minyaka yonkhe, njalo njalo, kwakungenakusisusa sono.” Kodvwa uma sibeka tandla tetfu etikwenhloko yaKhe, futsi sivuma tono tetfu futsi sitalwe kabusha ngaMoya waNkulunkulu, asisenaso sifiso sesono. Sono sesendlulile kuwe. Loko kukwesikhatsi neliPhakadze.

⁵⁹⁹ Uywenta emaphutsa. Uyokuwa. Uyokwenta lokungakalungi ngemabomu. Uyophuma ngalesinye sikhatsi futsi wente tintfo. Loko akusho kutsi ulahlekile. Loko kusho kutsi utotfola kucondziswa.

⁶⁰⁰ Umfanyana wami, tikhatsi letinenginengi, bantfwana bami, benta tintfo. Newakho uyayenta, naye. Kutsi wena... Bayati kutsi loko kuphambene nemiyalo yakho—yakho. Futsi bayati kutsi yini lebalindzele uma bakwenta. Batotfola kubhacabulwa ngako, mhlawumbe lokuhle. Kodvwa kusasolo kungumntfwanakho. Impela.

⁶⁰¹ Akunakwente ka kulowomuntfu kutsi abuye ahambé futsi, loke watalwa kuPhila lokuPhakadze. Nkulunkulu akasuye umuphi weliNdya. “Loyo lova emaVi aMi, akholwe NguloNgitfumile, unekuPhila lokungunaphakadze; futsi akasayi ekwahluelweni, kodvwa wendlulile ekufeni wangena ekuPhileni. Ngiyomvusa ngemihla yekuphela.” Leso setsembiso saNkulunkulu.

⁶⁰² Manje uma uchubeka, utsi, “O, yebo-ke, khona-ke ngingenta nje...” Ngenta lengifuna kukwenta sonkhe sikhatsi. Kodvwa uma ungumKhristu, awufuni kwenta intfo lengakalungi, ngoba kona kanye nje lokuPhila lokukuwe, sona kanye nje lesisekelo. Uma ufunia kwenta lokungakalungi, kukhombisa kutsi intfo lengakalungi isekhatsi *lapha*. “Kungenteka kanjani kutsi emanti lababako nalammmandzi aphume emtfonjeni lofanako na?”

⁶⁰³ Ngako benihlangahlangene wonkhe kulolunye luhlobo lwelidlingozi, noma lenye *intfo-lenyе* letsite lengakholeki umuzwa: Kukhohlwe! Buyela e-altari bese utsi, “Nkulunkulu, susa imphilo yami lendzala lenesono, bese ungibeka esimeni lesingangekutsi sonkhe sifiso sami...”

“Loyo lotelwe nguNkulunkulu akoni.” Kunjalo. Akanasifiso sekwentanjalo.

⁶⁰⁴ Impela, develi uyometsiya *lapha nalapho*, kodvwa hhayi ngemabomu. LiBhayibheli lasho njalo. Develi uyometsiya, njalo njalo. Impela, uyometsiya. Wetama kumphonsa tingibe eNkhosini yetfu Jesu. Wakwenta kuMosi, futsi wambamba. Wakwenta kuPhetro, futsi wambamba. Wakwenta kulabanengi. Kodvwa Phetro waMphika ngisho nekumphika, kodvwa ke wahamba futsi wakhala kabuhlungu. Kwakukhona lokutsite kuye.

⁶⁰⁵ Ngesikhatsi lituba likhishwa emkhunjini... Ligwababa laphuma, lase lihamba liyakhala. Lalismekhunjini kahle, kodvwa ngesikhatsi liphuma, imvelo yalo yayehlukile. Lalikhona kudla tonkhe tidvumbu letindzala letifile lebelitifuna, futsi leneliswa. Ngani na? Laliligwababa, kwekucala nje. Lalingulodla tintfo letitifele. Lalingakalungi. Lalingumzenzisi lowahlala elutsini nelitura, lilikhulu nje njengoba lituba lalinjalo. Lalikwati kundizela noma ngukuphi lapho lituba lalingandizela khona. Kodvwa lalikhona kudla kudla lokukahle njengoba nje lituba lidla. Futsi ke lalikhona kudla kudla lokubolile, loko lituba lebelingeke likudle. Ngoba, lituba lihlanganiswe ngalokwehlukile. Lentive ngalokwehlukile. Lilituba. Nelitura alikhoni kugaya kudla lokubolile, ngoba lite inyongo.

⁶⁰⁶ Newesilisa lotelwe nguMoya waNkulunkulu uba lituba laNkulunkulu, imvelo yakhe, kugucuka kwakhe, kwentiwa kwakhe. Yebo, mnumzane. Faka umoya we-welitura egwababeni, aliyuhlala etikwesidvumbu. Uma lehlele phansi ngeliphutsa, impela liyosuka ngekushesha. Belingeke likumele. Newesilisa lotelwe nguMoya waNkulunkulu, akabeketeleli. Angahle ehlele ebhareni ngalesinye sikhatsi, kodvwa uyophuma lapho ngekushesha. Wesifazane angahle amyenge, amente agucuke, kodvwa uyofulat selisa inhlоко yakhe futsi. Uyosuka lapho ngekushesha. Leni na? Ulituba. Kunjalo. Awunawumenta silima, ngoba uyati. "Timvu taMi tiyalati liPhimbo laMi, nemfokati tingeke tamlandzela." Ulituba, kwekucala nje. Ngulapho langikhuluma khona, intfo sibili lebambelela ngekhatsi lapho.

⁶⁰⁷ Bukisisani manje. "Nkulunkulu wafunga." O, ku...

Litsema lesinalo njengesisimiso semphefumulo, kokubili... ligcilile, futsi lelingena kulokungekhatsi—kulokungekhatsi lokuyiveyili;

⁶⁰⁸ "Iveyili." Nkulunkulu wehla, ambonywe ngeveyili yenyama. Kutokwentani na? KuTibonakalisa. Wadzingeka atifihe, ngoba sasingeke siMbone. Futsi Watifihla emvakweveyili. Naleveyili yayingubani na? Jesu. "AkusiMi lolowenta lemisebenti, nguBabe waMi," kwasho Jesu. "Babe waMi uhlala kiMi. Ngiyasebenta. Babe uyasebenta, naMi ngiyasebenta kute kube manje." Nangu Yena anjeNgalombonywe ngeveyili, ahamba enyameni, Nkulunkulu, Emanuweli, Nkulunkulu anatsi. "Nkulunkulu

bekakuKhristu, enta kutsi live libuyisane naYe.” Nangu, ahambahamba.

⁶⁰⁹ Manje, Wehla wase wenta kungcwelisa, noma kulungiselela, noma inhlawulo, kutsi ngekuwa kwaKhe wanikela, wabhadala imbadalo yesono, kute Akhone kubuya futsi ahlale kitsi. Khona-ke kukholwa lesinako kuku—kukukholwa lokumbonye ngeveyili, noma umuntfu lombonye ngeveyili. Ngako-ke asibuki tintfo lesitibona kuleveyili. Leveyili inetimfundvo, futsi yenta tintfo futsi ikhulumu tintfo. Iyintfo yesayensi. Kodvwa uMoya waNkulunkulu lophilako lohlala ekhatsi lapha, ubita letotintfo letatingekho, ngekungatsi tatikhona, uma N'kulunkulu asho njalo. Nako ke kumbonywa kwakho ngeveyili. Siseveyilini.

⁶¹⁰ Manje, ngalelinye lilanga Uyophakamisa leveyili, lengatalwa nguwasifazane ngesifiso sekulalana kwewesilisa newesifazane, kodvwa ngentsandvo yaNkulunkulu Uyokhuluma futsi uyofezeka. [UMnaketfu Branham uchumisa umuno wakhe—Umhl.] Khona-ke siyoba nemtimba njengemtimba waKhe luCobo lokhatimulisiwe. Siyombonywa ngeveyili, kute sikhone kukhulumisana, sichawulane.

⁶¹¹ Manje, uma sisuka lapha, kunelidvokodvo, umzimba-zulu, umfanekiso wemuntfu nje, longadli, longanatsi, longalali, uphapheme njalonjalo. Ngulapho lasiya khona. Kodvwa balindze ngaphansi kwe-Altari, bamemeta, “Nkhosi, kuyoze kube nini na? Kuyoze kube nini na?” kutsi sibuye laphansi. Ngoba, bafuna kuchawulana lomunye nalomunye. Bafuna kuhlala phansi futsi badle, futsi bacocisane. Bangumuntfu. Alibusiswe liGama leNkhosi!

⁶¹² Ngesikhatsi Nkulunkulu enta umuntfu ngemfanekiso waKhe lucobo ekucaleni, Wamenta kanjena. Bekahlanganyela lomunye nalomunye, ngoba siyatana. Sitsandza tintfo Nkulunkulu lasenta tonu, ngoba sentiwa kanjalo. EkuBuyeni kwaKhe lokukhulu, labo lesebalungele bayoba kanjalo njalonjalo. Kungafi, siyokuma ekuMfuteni. O alibusiswe leloGama laKhristu!

⁶¹³ Futsi manje sinesibambiso sekusindziswa kwetfu, njengoba siMemukela njengeMsindzisi locondzene natsi, njengemphilisi wetfu. Tonkhe leti tinkhokhelo, noma, tisabelo setimali lebhadalwe ku-pholisi yemshwalensi. Amen. Niyati kutsi ipholisi yemshwalensi iyini. Ungahola emankonyane kuyo kute kufike imali yeliphepha. Impela. Ungahola emankhonyane. Futsi sihola emankonyane manje. Kuphela, intfo, masinyane nje singahola emankhonyane, umholo uyakhiwa futsi.

⁶¹⁴ Umsebenteli wemshwalensi, ngalesinye sikhatsi, watsi kimi, “Billy, ngitsandza kukudayisela umshwalensi.”

Ngatsi, “Nginawo.” Umkami wabuka ngalapha ngakimi.

⁶¹⁵ Manje, akukho lokuphikisana nemshwalensi. Kodvwa labanye bantfu ba “phuyile ngemshwalensi.” Ngako, bajika. Watsi...

⁶¹⁶ Umkami wangibuka, amangele, “Unemshwalensi wena?”

⁶¹⁷ Ngatsi, “Impela.” Bekangati lutfo ngawo.

⁶¹⁸ Lomfo watsi, “Yebo-ke, Billy, nhloboni yemshwalensi lonayo na?”

⁶¹⁹ Ngatsi:

Siciniseko lesibusisiwe, Jesu ungewami!
O, kunambitsa ngaphambili lokunje pho
kwebuNkulunkulu benkhatalimulo!
Indlalifa yensindziso, letsengwe
nguNkulunkulu,
Letelwe nguMoya waKhe, yagezwa ngeNgati
yaKhe.

⁶²⁰ Watsi, “Lowo muhle kakhulu, Billy,” watsi, “kodvwa ungeke ukubeke enhla lapha emathuneni.”

⁶²¹ Ngatsi, “Kodvwa Uyongikhapha. Nguleyo intfo lenkhulu.” Angikakhatsateki ngekufika lapho; ngikhatsateke ngekuphuma.

⁶²² Futsi njengaloku nginesiciniseko, ngaNkulunkulu waPhakadze lofungile, kutsi Uyophindze angivuse ngifute iNdvodzana yaKhe, ngelusuku lwekugcina, ngiyohamba ngesibindzi futsi nginenduvduto nesisimiso semphefumulo, kutsi, ngisesekeleyeyili kuneNtfo letsite lengabonwa leyangigcilisa eDvwaleni leminyaka ngaley. Ngesikhatsi emanti lamanengi agcuma futsi achuma, akwenti mehluko. Uma kufa, tingoti, noma yini, akusehlukanisi nelusandvo lwaNkulunkulu. Sisimiso sami siyabambelela ngekhatsi kweveyili. Akucubuke tikhukhula. Asifuhleleke. Akufike baphikinkholo. Likholwa lelitelwe kabusha linesisimiso. Ungeke wabona ngale kwaleveyili kwamanje. Kodvwa ngiyati sisimiso sami sibambelele ngaley eDvwaleni leminyaka, Losetsembiso lesifungelwe kutsi Uyongivusa ngelusuku lwekuphela.

⁶²³ Akumangalisi ungakubuka ebusweni kufa, futsi utsi, “Luphi ludvonsi lwakho na? Thuna, kuphi kuncoba kwakho na? Kodvwa akabongwe Nkulunkulu losinika kuncoba ngeNkhosi yetfu Jesu Khristu.”

Lapho khona sigijimi lesandvulelako...

O, hhe! Asinawufika esifundvweni.

Sakuphi lesandvulelako...setfu.

⁶²⁴ Sigijimi lesandvulelako. Nike nacaphela, etinsukwini takudzala tasenshonalanga (Tikhatsi letinengi ngihambe ngancamula imizila lemidzala.), sigijimi lesandvulelako, noma

livulandlela na? Ngesikhatsi sitimela sencola sibhubha, ngenca yemanti, livulandlela ligijima ngaphambili. Futsi labona tive temaNdiya; latendlula. Lase libona lapho kwakukhona umtfombo wemanti. Laphutfuma emuva kuyotjela basi wesitimela sencola, "Yenusani emahhashi, wonkhe umuntfu akabe nesibindzi, ngoba ngale nje kwentsaba kunemtfombo lomkhulu wemanti." Usigjimi lesandvulelako.

⁶²⁵ Futsi lapha, lesiGijimi lesandvulelako. Umuntfu wake wacindzetelwa phansi ngudeveli, ngaphansi kwemililo losheshako, kodvwa ukhona Umuntfu lowatsatsa indzawo yekugcina tinganono. Lowo kwakunguJesu. SiGijimi lesandvulelako sihambe phambi kwetfu. NaSathane ume lapho nenganono, asicindzetela phansi, njalo ebugcilini futsi wasesabisa ngekuifa. Bekagadze lowoMtfombo. Impela, bekanjalo. Wanikwa umsebenti wekutfunywa, ngoba sasonile futsi sacoshwa kuWo. Kodvwa siGijimi lesandvulelako, Khristu, uyangena futsi watsatsa ledzawo yekugcina tinganono.

⁶²⁶ Nilivile leloculo lelidzala, "Bambani ematomu, ngoba ngiyeta"? Bambani ematomu, lutfo; asisitsatse. Asisafuni kuphindze sisibambe. Khristu wabamba ematomu. Haleluya! Umnyango uvulekile. "KuneMtfombo lovulekile endlini yaNkulunkulu, emtini waDavide, kutsi uhlante, wekuhlanteka kulongakahlanterki." SiGijimi setfu lesandvulelako singenele tsine ngekhatsi.

⁶²⁷ SiGijimi lesandvulelako, Siyasitjela, "Kunendzawo nje ngesheya le, ngaleya, lapho ungayuze uguge khona." Lapho kungayubakhona kushwaphana, lapho ungeke usebentise khona timonyongo taMax Factor kukwenta ubukeke kahle kumyeni wakho. SiGijimi lesandvulelako sihambe. Ayikho indzawo lapho uguga khona futsi ukhandleke futsi uchachatele. Kunendzawo lapho ungayuze ugule khona. Lapho umntfwana angeke khona abenebuhluntu basesiswini. Lapho ungayuze khona waba nelekufakelwa, noma, litinyo, kutfola lekufakelwa. Haleluya! O alibusiswe liGama laKhe! Wangena ngekhatsi, futsi singenakuifa siyokuma ekuMfuteni, ngalelinye lilanga ngesheya le. Tinkhanyeti nelilanga kuyendlulwa ngekukhanya. Impela. SiGijimi lesandvulelako sisihambele ngaphambili.

...lesigjimi sekusandvulela sihambe, singenele
tsine, ngisho Jesu, waba ngumphristi lomkhulu
ingunaphakadze ngekuma kwaMelkhisedeki.

⁶²⁸ LesiGijimi lesikhulu lesandvulelako sisihambele ngaphambili, sivila indlela. Ufika ekubenitumyoma, imtfombo lemikhulu yemushi wenkosazana waNkulunkulu, Lobekangenakucala noma angenakuphela. Bekakhona, ingunaphakadze, Nkulunkulu.

Lomsebe wekuKhanya waphuma. Kwakungumsebe welutsandvo, lowo ngulomkhulu, lobovu. Umbala lolandzelako

uyalandzela, lowawunguloluhlata-sasibhakabhaka; luhlata-sasibhakabhaka, buciniso. Lolandzelako, lowalandzela emvakwalowo kwakunguleminye imibala, kute kuyofika emibaleni lesikhombisa lephelele, lokuyimimoya lesikhombisa yaNkulunkulu, leyasuka kulowoMtfombo lomkhulu noma leloDayimane lelikhulu Jesu lakhulumu ngalo. LeloDayimane lelikhulu lacetulwa, kute likhombise lemibala. Nkulunkulu waba yinyama wakha emkhatsini wetfu, kute Likhombise buhle baKhe nesihawu emkhatsini wetfu, ngetiphiwo netibonakaliso netimanga.

Lowomushi wenkosazana lomkhulu wonkhe wase ugucuke wangena kumzimba-zulu, lowentiwe ngemfanekiso njengemuntfu. Noko, Bekangesuye umuntfu; Bekangenayo inyama, noko. Bekangumzimba-zulu.

⁶²⁹ Mosi watsi, “Ngifuna kuKubona.” Nkulunkulu wamfihla edvwaleni.

⁶³⁰ Futsi ngesikhatsi Endlula, Wagucula umhlane waKhe. Mosi watsi, “Kwakubukeka njengemhlane wemuntfu.”

⁶³¹ Kwase kufezekani-ke? Ngalelinye lilanga entasi lapho, ngesikhatsi Abrahama ahleti ethendeni lakhe. Sitofika kuko, kusihlwa. Ngesikhatsi Abrahama ahleti ethendeni lakhe, Nkulunkulu wenyukela kuye, asemtimbeni wenyama.

“O,” wena utsi, “Mnaketfu Branham, beka . . .”

⁶³² SitoMtfola ngephandle lapha ahlangana na-Abrahama ngaphambi kwaloko, ngekuma kwaMelkhisedeki, umtimba wenyama, lokwakunguNkulunkulu. Impela, kwakunguye. BekanguNkulunkulu enyameni.

⁶³³ Wena utsi, “Manje-ke, Mnaketfu Branham, kungani Adzingeka kutsi abuye futsi atalwe na?”

⁶³⁴ Bekangakatalwa ngalesosikhatsi. Bekasadaliwe nje, umtimba Lebekahlala kuwo. Melkhisedeki bekayiNkhosi yaseSalema, lokuyiNkhosi yaseJerusalem, lokuyiNkhosi yekuthula, lobekangenayise angenanina, kucala kwetinsuku noma kuphela kweKuphila.

Jesu bekanako kokubili uyise nenina, nekucala kwetinsuku nekuphela kweKuphila. Kodvwa Wentiva “ngekwa” Melkhisedeki, lobekangenakucala kwetinsuku noma kuphela kweKuphila.

⁶³⁵ Melkhisedeki bekanguNkulunkulu lucobo lwaKhe. Melkhisedeki bekanguJehova Nkulunkulu, Yena lowo lowahlangabetana na-Abrahama, iminyaka kamuva, embikwelithende lakhe. BekaMfulatsele; Watsi, “Uhlekeleni Sara na?” Kunjalo. BekanguYe lowema lapho, abuka ngesheya kweSodoma. Abrahama waMcondza, ngoba ngekhatsi kweveyili yakhe kwakusisimiso sibambe lesosetsembiso. Hhayi ngoba bekanemizwa letsite, kodvwa Nkulunkulu wamentela

setsembiso. Futsi ngesikhatsi achumana naleyomagnethi lenkhulu, bekati kutsi Kwakukuleyonyama.

⁶³⁶ Waphumela lapho ngephandle na-Abrahama, incenye lencane. Watjela Abrahama. Watsi, “Ngekubona loko, Ngitotifila yini letintfo leti ku-Abrahama, kubona kutsi uyindlalifa yelive na? Ngeke nje ngakwenta.” Ngako, “Abrahama, Ngitokutjela kutsi ngisendeleni yaMi kuyokwentani,” siyakutsatsa kusihlwa, “entasi lapho eSodoma,” nekutsi kuyini konkhe lebekatokwenta. Futsi watsi nje Angabusisa Abrahama, Wabuyela emuva wangena emkhatsini futsi. Indvodza leyema lapho futsi yayinelutfuli etimpahhleni taYo, iNdvodza. Futsi akusiko loko kuphela, kodvwa Idla inyama yelitfole lelabulawa ngu-Abrahama, futsi inatsa lubisi loluvela enkhomatini, futsi idla emacebelengwane (sinkhwa semmbila), futsi lalinabhotela kulo. Kunjalo impela. Yase ibuyela ekubeni ngulowomzimba-zulu futsi.

⁶³⁷ Kwakuyini na? Akakutsatsanga ngani ngalesosikhatsi na? Bekangakaze atalwe njengawe nami. Kodvwa Bekafanele atalwe enyameni, kute Abambe lolodvonsi. Lowo kwakungumtimba lodaliwe. Lowo kwakungumtimba nje Ladvonsa ngawo i-khalsiyamu ne-phothashi emhlabatsini, wase utsi, “Phuu,” wase ungena kuwo. Leyo kwakuyintfo lefanako Melkhisedeki lebekangiyo. Wangena kuye, emtimbeni Lebekakhona kuphuma embikwakhe kwakhe ngaphansi kweveyili, kweveyili yalokudaliwe kwaKhe lucobo; hhayi ivesyili yalokudaliwe kuwesifazane, ngesinje sewesifazane, nge—ngesakhimtimba, akazange. Kodvwa Wadala lona futsi waphuma wangena kuwo, wase uyakhulumna, ngekuma lwaMelkhisedeki.

⁶³⁸ Ngubani loMelkhisedeki?

Ngoba loMelkhisedeki lona, inkhosu yaseSalema, (lokuyiJerusalema), inkhosana yaNkulunkulu longetulu kwakokonkhe, (impela), lowahlangana na-Abrahama abuya ekubulaleni emakhosi, futsi wambusisa;

Kulowo na-Abrahama lamnika kweshumi kuko konkhe; yena kwekucala ligama lakhe litsi kuhunyushiwa kwalo yiNkhosi yekulunga, (lolotsandvo lolukhulu, lowoMoya lomkhulu ekucaleni) . . . iNkhosi yekulunga, . . . emvakwaloko . . . iNkhosi yaseSalema, lokukutsi, yiNkhosi yekuthula;

Angenayise, angenanina, angenato titukulwane, angenakucala kwetinsuku, noma kuphela kwekuphila; . . .

⁶³⁹ Kwakungubani na? Akazange atalwe, Akayuze afe. Ungubani yena? KwakunguNkulunkulu, impela, kwakunguye, ekubiketelweni kweNkhosi Jesu. Impela kwakunguye. Kodvwa Bekadzingeka afike ngewesifazane, ngeluhlelo lofika ngalo

ngewesifazane. Futsi Bekadzingeka efike ngendlela lofika ngayo, kute akubuyisele kuYe. Haleluya!

Umusa lomangalisako, umsindvo lomnandzi
kangaka,
Lowasindzisa lophuyile, loyimphumphutse
lelusizi njengami!
Ngangilahlekile, kodvwa manje sengitfoliwe,
ngemusa waKhe,
Ngangiyimphumphutse kodvwa manje
sengiyabona.

⁶⁴⁰ Ngiyacondza kutsi Wadzingeka enteni. Nkulunkulu waba ngimi, kute kutsi mine ngemusa ngibe waKhe. Utsetse tono tami, kute kutsi ngekulunga kwaKhe ngibe nekuPhila lokuPhakadze. Ngangingeke ngitikhets mine. Imvelo yami yayisoni. Ngangite lebengingakwenta ngako. Nga “talwa ngiwaseveni, ngabunjelwa ebubini, ngifika eveni ngikhuluma emanga.” Kungekho ngisho nelitfuba, nhlobo; lutfo, kungekho ngisho nesifiso.

⁶⁴¹ Tjela ingulube kutsi yenta “kabi, ngekudla ludzaka,” ungayitjela na? Ubone kutsi iyokulalela kanganani. Tjela ligwababa kutsi lenta “kabi, ngekudla sidvumbu lesitifele,” bese uyabona kutsi litokutjela kutsini. Kube belingakhuluma, “Naka wakho umsebenti.” Impela.

⁶⁴² O, kodvwa umusa waNkulunkulu lowagucula lemvelo, futsi unginika littuba kutsi ngifise futsi ngibe nekuhalela nekutsi ngome, “Lutsandvo lwaKho lwekulunga luncono kimi kunekuphila, O Nkulunkulu. Inhlitiyo yami iyolangatelela Wena.”

⁶⁴³ Davide watsi, “Njengendluzele ilangatelela emanti emfula, kanjalo nemphefumulo wami womele Wena, O Nkulunkulu.”

⁶⁴⁴ Nkulunkulu wanika umuntfu loko koma, kutsi aMkhonte, kutsi atsandze, afune Yena. Kodvwa umuntfu uyakuphendvuketela ngekubita kwadeveli, futsi uyahamba futsi akhanuke besifazane netinjabulo netintfo telive, etama kwenelisa loko lokudaliwe lokungcwele Nkulunkulu lakufakile, kuMtsandza. Ukubeka etikwetintfo telive. Kodvwa, mnaketfu, uma ake waguculwa, nalowomtfombo lonabomantjikitane kuwo, tonkhe tinhlobo te-tebucakacaka belithange, sekuhlantiwe futsi kwabulawa emagciwane, nalahlobile Emanti aNkulunkulu afakwa lapho, sono singeke sisalitsintsia. Amen.

O ngiMtsandza kangaka! NgiMdvumisa
kangaka!
Kuphila kwami, kukhanya kwami kwelilanga,
wami longiko konkhe kuko konkhe!
UMdali lomkhulu waba nguMsindzisi wami,
Nako konkhe kugewala kwaNkulunkulu
kuhlala kuYe.

Enhla avela enkhatimulweni yaKhe, indzaba
 lephila njalo,
 Nkulunkulu wami neMsindzisi wefika,
 neliGama laKhe lalinguJesu.
 Watalelwa emkhombeni, kubaKhe lucobo
 asihambi,
 Nkulunkulu welusizi, tinyembeti nebuhlungu
 lobubulalako.
 O ngiMtsandza kangaka! NgiMdvumisa
 kangaka!
 Kuphefumula kwami, kukhanya kwami
 kwelilanga, wami longiko konkhe kuko
 konkhe!

⁶⁴⁵ O Nkulunkulu! BekaNgakwenta kanjani na? Umuntfu utamile kukubhala. Lomunye watsi:

Kube tsine nge-inki besingagcwalisa
 lwandlekati,
 Nato tonkhe tintsi emhlabeni tilusiba;
 Tonkhe tibhakabhaka tentiwa ngeliphepha
 lesikhumba,
 Nawo wonkhe umuntfu angumbhali
 ngekwemsebenti,
 Kubhala lutsandvo lwaNkulunkulu ngetulu.

Kutsi lowoNkulunkulu lomkhulu waseZulwini waba kanjani
 yinyama futsi watsatsa tono tami!

Kubhala lutsandvo lwaNkulunkulu ngetulu
 Kungamunya lwandlekati lome;
 Noma naloku umbhalo logocwako ucuketse
 konkhe,
 Noma weluleke usuka esibhakabhakeni uye
 esibhakabhakeni.

⁶⁴⁶ Nekwenta tindlalifa talensindziso litsembe lelicinisile, Watifunga Yena kutsi Bekatovuka ngemihla yekuphela, asiphe kuPhila lokuPhakadze. “Futsi akekho longabahlwitsa esandleni saMi.” Amen.

Asikhuleke.

⁶⁴⁷ Ngabe unelicala lekwedzelela lutsandvo lwaKhe na? Ubugwemile Bunguye baKhe lobubusisiwe, lona Lomkhulu lonente naba nguloko leningiko na? Futsi manje naku lapha nikhona, manje ekuseni, kute kube manje ekuphileni, futsi kuninika litfuba. Ngabe nifuna kuchubeka nekuphila na? Yinye kuphela indlela yekuphila, leyo ikutsi kholwani eNkhosini Jesu. Uma wena, ngalokuvela enhlitiywani yakho, ukholwa kutsi UyiNdvodzana yaNkulunkulu futsi uMemukele njengeMsindzisi wakho, futsi ukholwe kutsi Nkulunkulu wamvusela kulungisiswa kwakho, uma ufunu kukwemukela etikwaletotisekelo, kukwakho manje.

⁶⁴⁸ Bewungasiphakamisa sandla sakho na? Umphefumulo lotsite longatisoli ngekona, longatsandza kuphendvuka manje ekuseni, utsi, “Ngikhumbule, mnaketfu, mshumayeli, njengoba siya emkhulekweni. Kwanami ngehlulekile. Ngijoyine lisontfo, kodvwa ngi—ngiyati kutsi a—angikaze ngibe naloko lokhuluma ngako. Angikaze ngitalwe ngekwaloWoMoya, Mnaketfu Branham. Ngivele nje—ngivele nje anginaWo, nguloko kuperela. Ngifuna ungikhulekele, kutsi Nkulunkulu utongipha Wona manje ekuseni.” Nkulunkulu akubusise, mnumzane. Angabakhona lomunye na? Tsani, “Nkulunkulu, ngente ngibe nguloko lofuno ngibe ngiko. Ngifuna Wena ube... Ngifuna kuba njengaloko Longifuna ngibe ngiko. Ngilwedzelelile lutsandvo lwaKho.” Nkulunkulu akubusise, ndvodzana.

⁶⁴⁹ Umzuzwana nje manje.

Kube tsine nge-inki besingagcwalisa
 Iwandlekati,
 Natotonkhe tibhakabhaka tentiwe
 ngeliphepha lesikhumba;
 Tonkhe tintsi emhlabeni tilusiba,
 Nawo wonkhe umuntfu angumbhali
 ngekwemsebenti;
 Kubhala lutsandvo lwaNkulunkulu ngetulu
 Bekungamunya Iwandlekati lome;
 Noma ngisho umbhalo logocwako ucukatse
 konkhe,
 Noma weluleke usuka esibhakabhakeni uye
 esibhakabhakeni.
 O, lutsandvo lwaNkulunkulu, lucebile futsi
 lumsulwa pho!
 Alulinganiseki futsi lucinile!
 Luyokhutsatela ingunaphakadze,
 Liculo lalabangcwele netiNgelosi.

⁶⁵⁰ Nkulunkulu lotsandzekako, impela lembongi leyabhala lawomagama njengaletinye nje temakholwa aKho, afunisia, atama kutfola emavi ekuluvakalisa. Futsi kubhaliwe eBhayibhelini, “Kakhulu, ngoba umshumayeli bekahlakaniphile, wafuna wase ubeka ngalokuhlelekile emavi lamanengi.” O, besingatsanza kanjani kuba nelulwimi nemagama lasetjentiswa ekukhulumeni lebesingachaza ngawo kubantfu kutsi impela luyini, kodvwa belingenakutfolakala etindzebeni talosatokufa. Lonkhe liphakadze, kungangabateki noma ngabe kuyoke kulembule, kutsi Nkulunkulu waseZulwini bekayoke ete emhlabeni kusindzisa lophuyile, lolahlekile, toni letilusizi.

⁶⁵¹ Ngikhuleka kuWe, Babe, kutsi ngalamavi lambalwa langakephuki, noma emavi lephukile manje ekuseni, njengoba bengifanele ngisho, kutsi lotsite utfole kuthula nekweneliseka nendvudvuto lecinile, lobalekele kuyokhosela.

Futsi kwangatsi umphefumulo wabo ungabambelela kulesosetsembiso Nkulunkulu lafunga kuso, kutsi Uyobavusa ngemuhla wekuphela. Tandla letinengana tiphakamile, kulesakhiwo, khona lapha kulelitabernakeli. Nkulunkulu, baphe lelotsema lekubambelela, khona manje. Kwangatsi bangabambela eDvwaleni leminyaka. Akunandzaba kutsi lwandle lungashukuma kabi kanjani nemagcolo abo lamancane angagcuma, banekubambelela, setsembiso saNkulunkulu. Bahlale lapho, "Nkulunkulu waKusho. Angeke acambe emanga."

⁶⁵² "Loyo lova emaVi aMi," lengitamile kushumayela manje ekuseni, "futsi akholwe NguloNgifumile, Jehova, unekuPhila lokungunaphakadze; futsi akasayi ekwahluelweni, kodvwa wendlulile ekufeni wangena ekuPhileni."

⁶⁵³ O Wena loPhakadze, busisa labo namuhla. Futsi kwangatsi wonkhe umntfu ekhatsi lapha longekho ngaphansi kweNgati, umphefumulo wabo longakaze uphendvuke, kwangatsi kungenteka njengamanje, Nkhosi. Usebenta imfihlakalo. Konkhe kungekwaKho. Kunikelwe kuWe. Ngikhulekela kutsi Utobapha, kuPhila lokuPhakadze. Kwangatsi, ngalelinye lilanga, ngale kulolunye lugu, njengoba ngamunye ngamunye sehla sidzabula esigodzini, kwangatsi singabonana laphaya lapho labangasayuphindze batsi "salani kahle" nhlobo.

Ngalelinye lilanga siyofika emfuleni
ekuvalweni kwesikhatsi,
Lapho imicabango yekugcina yelusizi
ungasekho;
Kuyoba nalomunye lolindzile loyosikhombisa
indlela,
Angiyuwela iJordani ngingedvwa.
Kuyoba naMunye, lomunye lolindzile
loyongikhombisa indlela,
Angiyuwela iJordani... .

⁶⁵⁴ Wonkhe lowo lonalelotsema, phakamisa sandla sakho manje lapho uphakamisa inhloko yakho.

Angiyu... .

Manje Mdvumiseni nje. Umlayeto sewuphelile. Anijabuli na? Nkulunkulu wafunga kutsi Akayu... . Nkulunkulu wafunga kutsi Uyohlangana nawe lapho.

Jesu wafela kuhlawulela tonkhe tono tami;
Lapho bumnyama ngi... .

Nitsini na? Ludvonsi alusekho.

Uyobe angilindzele,
Angiyuwela iJordani ngingedvwa.

Tikhatsi ngiyalahlwaa, futsi ngikhandlekile... .

Mdvumiseni Yena nje manje.

Kubonakala kwangatsi bangani bami
sebashona bonkhe;

Uke watitsela kuleyondzawo na?

Kodvwa munye umcabango longitfokotisako.

Sasiyini setsembiso na?

Senta inhlitiyo yami ijabule,
Angiyuwela ijordani . . .

⁶⁵⁵ Manje, bantfwana besetsembiso, Mdvumiseni nje
ngekukwenta.

Angiyuwela ijordani ngingedvwa,
Jesu wafela kuhalawulela tonkhe tono tami;

Kwentekani manje na?

Lapho ngibona bumnyama, Uyobe
angilindzele,
Angiyuwela ijordani ngingedvwa.

“Lapho ngifika emfuleni . . .” Nonkhe niyeta. Kunalelikhulu, litfunti lelimnyama lelihleti lapho embikwakho. Ngumnyango lomkhulu. Uyangena ekhatsi lapho, ngalolunye lwaletinsuku leti, mhlawumbi ngaphambi kwekutsi lusuku luphele, mhlawumbi ngaphambi kwekutsi libandla livale manje ekuseni. Uyangena lapho. Sonkhe sikhatsi uma leyonhlitiyo ishaya, usondzela ngesinyatselo sinye.

Kodvwa lapho ngibona bumnyama, Uyobe
lalindzile lapho,

Watsi Uyolindza, Wafunga Uyolindza.

Ngako angiyuwela ijordan ngingedvwa.

⁶⁵⁶ O Nkhosi leBusisiwe, tinhltiyo tetfu tigcwele, manje ekuseni, ekucicimeni.

⁶⁵⁷ Kucabanga ngekutsi uma kushaya kwemtsambo kuyekela, nanesi acindzetela umcamelo ngasenhloko yakho. Netandla takho, awusakhoni kunyakata. Tandla takho setigucuke taba lichwa. Bantfwana bakho, make wakho, labatsandzekako bakho bayamemeta futsi bayakhala. Lowomnyango lomkhulu ushwileke uvuleke, ngaley. Uyobe alindzile.

⁶⁵⁸ Davide watsi, “Uma ngendlala licansi lami endzaweni yalabofile, Uyobe alapho.” Angiyuyewela ngedvwa. Lapho tifutfo temfula ticala kumanyata ebusweni betfu, Nkulunkulu uyotsatsa sikebhe sekuphila, asiholele ngco siwele kuwo. Wetsembisa kutsi Uyokwenta. Davide umprofethi watsi, “Yebo, noma ngihamba esigodzini selitfunti lekuwa, angiyukwesaba lokubi. Wena unami. Intfonga yaKho neludvondvolo lwaKho, kuyangidvudvuta.”

⁶⁵⁹ Nkhosi, sijabula kakhulu namuhla, kutsi besibaliwe kutsi siyindalifa yesetsembiso. Namuhla sinako ngekhatsi kwetfu

kuPhila lokuphakadze, ngoba sitsandza iNkhosi Jesu futsi siYikholiwe, futsi semukela Livi laYo nekufundzisa kwaYo. Futsi Isipha kona, njengeluphawu lwekukholwa kwetfu, uMoya loyiNgcwele, laphawu lwaMoya loyiNgcwele. Kukholwa kwetfu ngekhatsi kwetfu kubambele. Futsi naloku nje tikhatsi letinengi sihamba ematfuntini lamnyama, tikhatsi letinengi siyakhubeka sisahamba emgwacweni, kodvwa kubambelela kwetfu kusasolo kubambile. Kunalokutsite kuko, khashane ngaleya, loko kubonakala kusihola kusicondzisa, kutsi, "Chubekani. Siyachubeka."

⁶⁶⁰ Nkulunkulu, sibusise. SiyaKudzinga. Sigmene setsembeke njalo futsi sicinisile kute kube sikhatsi lapho Ubuyela tsine, sitoKudvumisa iminyaka lengapheli. Nangalolosuku uma sesima emhlabeni... Tinyawo taKhe letibusisiwe tisengakaze tiwutsintse umhlaba kwamanje. Nango Ume lapho, emoyeni; nalabangcwele nalabahlengiwe labavela kuyo yonkhe iminyaka, kuyo yonkhe imilindvo, wekucala, wesibili, wesitsatfu, wesine, wesihlanu, wesitfupha, newesikhombisa, bonkhe beme lapho bambetse kulunga kwaKhe; siMetfwesa umchele wekutsi UyiNkhosi yemakhosi neMbusi webabusi, futsi sihlabele letotindzaba tekuhlengwa. Tinhltiyo tetfu tatane tiyovevetela lapho siMbuka loyo Lowasitsandza futsi Watinikela ngenga yetfu. Lapho satsi singatsandzeki futsi sitoni, Khristu wafa kute sisindziswe. SiyaKubonga ngako, Babe, eGameni laKhristu. Amen.

⁶⁶¹ NiyaMtsandza na? O, Unguye impela kanjani pho. Anitivel i nje kwangatsi ningatsandza nje kuba nje ngandlela tsite niMgace ngemikhono yenu na? Ningete natsandza nje kukhasa nenyuке futsi nitsintse tinyawo taKhe, niyati?

⁶⁶² Niyati, kwakuvamise kuba nebantfu labeta enkonzweni yami ePhoenix, e-Arizona, batsi, "Ngitotsandza kucoca ngako naYe. Ngitotsandza kutsi, 'Nkhosi, Wangitsandza lapho indlela yami yayifiphele kakhulu.'" Ngitsandza nje kucoca ngako naYe ngaphambi kwekutsi siwelele ngesheya. Ngi—ngifuna kuMbona. Ngi—ngi—ngifuna kuMbona nje. Kucabanga kutsi ngiyotiva nginjani, kutsi inhlitiyo yami lehluphekako iyovevetela kanjani uma sengiMbona eme lapho.

⁶⁶³ Bengahlala njalo ngimangala, "Ngifisa kwangatsi ngabe ngaliva leloPhimbo litsi, 'Wotani kiMi, nonkhe nine lenikhandlekako nalenisindvwako. Mine ngitawuniphumuta.'"

⁶⁶⁴ Mhlawumbe angeke ngaliva lelo ngalokuphatsekako linjengoba Alikhuluma ngalesosikhatsi, kodvwa ngifuna kuMuva atsi, "Lolu lusuku lwekugcina. Kwenteke kahle, nceku yami lenhle naletsembekile, manje ngena etinjabulweni teNkhosi letilungiselelwé wena." Kusukela esikhatsini lesingakanani na?

⁶⁶⁵ "Kusukela wasindziswa na?" Cha mnaketfu.

⁶⁶⁶ “Kusukela kwasekelwa umhlabo, ngesikhatsi Ngibona wena futsi ngakwati ngaphambili, futsi ngakumisela kuPhila lokuPhakadze,” wabusiswa ngalesosikhatsi ke. “Wonkhe lowo Lamati ngaphambili, Umbatile.” Ngabe loko kunjalo na? [Libandla litsi, “Amen.”—Umhl.] “Wonkhe Lambatile, Umlungisisile. Labo Labalungisisile, Sewuvele ubakhatimulisile.” Nako laph’ukhona. Wasati ngaphambili, wasibita, wasilungisia, futsi sesivele sikhatimulisiwe naYe, ekupheleni kwemhlabo, siya emvuzweni wetfu. Anijabuli na? [“Amen.”] Impela. Kuyokwenta uMtsandze. Ngesikhatsi wawungakhoni kutisita, futsi Nangu efika futsi wakwentela loko.

⁶⁶⁷ *Libusisiwe Lifindvo LeliBophako*, Dzadze Gertie. “Tinhlitiyo tetfu elutsandvweni lwebuKhristu,” sisenalenhlanganyelo lencane yekudvumisa lapha manje, sitobese-ke sesikhulekela labagulako. Nkulunkulu anibusise. Nine leniphakamisela tandla tenu kuKhristu manje ekuseni, tfolani indzawo kutsi nidvumise, Mkhonteni.

⁶⁶⁸ Manje, asiMdvumise nje manje, njengelibandla, nonkhe nine maMethodisti, church of God, Assemblies of God, maPresbyterian, maLuthela, Khatolika. Sonkhe kanyekanye manje, asihlabele manje.

Libusisiwe lifindvo lelibophako
Tinhlitiyo tetfu elutsandvweni lwebuKhristu;
Inhlanganyelo yemcondvo lofanako
Injengaleylo lengeTulu.

Embikwesihlalo sebukhosi saBabe wetfu,
Sitfulula umkhuleko wetfu lovutsako;
Kwesaba kwetfu, litsema letfu, tinhlosa tefu,
kunye,
Indvudvuto yetfu nekukhatsalela kwetfu.
Uma sehlukana incenye,
Kusinika buhlungu bangekhatsi;
Kodvwa siyosolo sichumene e . . .

Mangakhi emaMethodisti, emaBaptisti, nabo bonkhe na?

Futsi setsema kubuye sibonane futsi.

⁶⁶⁹ Loko akukuphatsi kahle na? Asigucuke futsi sichawulane manje, sisatolihlabela futsi.

Phambi . . .

Chawulanani, lomunye losemvakwakho, embikwakho, ngalapha nangalapha.

. . . sihlalo sebukhosi,
Sitfulula umkhuleko wetfu lovutsako;
Tindvudvuto tefu nekukhatsalela kwetfu.
Manje uma sehlukana incenye,

Sitawutsandzana.

Kunika . . .

Sifisa kwangatsi lenkonzo beyingachubeka? Niyabona na?
Sicabanga kanjalo ke.

. . . buhlungu lobungekhatsi;
Kodvwa siyosolo sichumene enhlitiywени
(kumunye),
Futsi setsemba kuphindze sibonane.

Uma singasenawubonana lapha, ngaloloSuku lolukhulu siyobonana.

⁶⁷⁰ Manje, Babe, yemukela kukhonta kwetfu manje ekuseni. Tsatsa Livi futsi uLihlanyele etinhlitiywени temakholwa. Kwangatsi bangete bayiswa lena nalena, futsi babesetulu namuhla futsi babephansi kusasa, kodvwa kwangatsi lamaVi angatfola indzawo yawo yekuphumula enhlitiywени yalolonkhe likholwa. Kwati loku, kutsi, "Nkulunkulu ufunge ngesifungo, futsi kunetintfo letimbili lettingaguculeki. Kungaguculeki kwaNkulunkulu, loko kutsi, kutsi akunakwenteka kutsi Yena acambe emanga, kute tindlalifa talensindziso tibe nalelitsemba lelicinile, ligcilile futsi licinisekile, sisimiso emphefumulwени." Kwati loku, kutsi, "Nkulunkulu usetsembisile, ngesifungo lesifungelwe. Sinye, kutsi Angeke acambe emanga; lesinye, Wafunga sifungo ngetulu kwaloko, kutsi Uyosivusa ngelusuku lwекugcina futsi asinike kuPhila lokuPhakadze." Sati, kutsi, "Emvakwekuba sesibitiwe, kutsi Watsi Wasati ngaphambi kwekusekelwa kwemhlabo, futsi wasimissela ngaphambili sibe nesimo sebuntfwana ngaJesu Khristu. Futsi Wasati ngaphambil. Wasibita. Futsi ngesikhatsi Asibita, Wasilungisisa." Ngeke satilungisisa ngekwetfu, ngako Wasilungisisa ngekuwa kweNdvodzana yaKhe lucobo. "Labo Labalungisisile, Sewuvele ubakhatimulisile." Livi selivele likhulunyiwe. Futsi nje sisemgwacweni wetfu, sihambisana, sjabula endleleni yetfu lebheke eNkhatimulweni.

⁶⁷¹ Nika bantfu kukholwa, futsi kwangatsi imikhuba lemincane netintfo letilenga kubantfu, kwangatsi bangatsintsitsa tisuke kubo, manje ekuseni, ngaleLivi laNkulunkulu lelisimiso semphefumulo, bagcile futsi bacinise. Kwangatsi bangatsintsitsa futsi besuke emikhubeni yabo, lulaka lwabo loluncane. Netintfo lebeti . . . Njengoba Pawula watsi, ekuchubekeleni phambil kwencenyе yalomlayeto etinsukwini letimbalwa, "Asibeke eceleni konkhe lokusindzako, nesonon lesitsandzela kangaka kitsi, kute sigijime ngekubeketela kulokuncintisana lesikumiselwe; sibukile kumcalisi nemphelelisi wekukholwa kwetfu, Jesu Khristu, Lowalingwa ngayoyonkhe indlela njengoba natsi silingwa, noko angonanga." Wavunyelwa kutsi alingwe, kodvwa Akakunakanga kulingwa. Futsi silingwa kutsi sone, kodvwa kutsi singakunaki. Ngoba lokuPhila

lokungekhatsi kwetfu kusimiso sesipheto setfu saPhakadze, futsi sibambe lobobungcwele enhlitiyweni yetfu.

⁶⁷² Manje, banengi Sathane labahluphile ngetinhlupheko. Silungiselela kubakhulekela, Babe. Kwangatsi bona, njengoba bendlula ngaphansi kweLivi laNkulunkulu namuhla... LeloLivi leliligugu lelishunyayeliwe, liBhayibheli liniketa bufakazi, tiNgelosi taNkulunkulu time edvutane, naMoya loyiNgcwele lomkhulu, ngetulu kwako konkhe, ume lapha kuniketa bufakazi eVini. Manje, Babe, njengoba bendlula ngaphansi kweLivi lesetsembiso, manje ekuseni, kwangatsi bangasuka lapha kutsi basindze. Kususa tinsimbi tabo tekuhamba, kutsi bashiye titulo ne—nemibhejana letinhlaka lebebalele kuyo, futsi kutsi nje bentive baphile. Siphe kona, Nkhosi. Kwangatsi bangabuya enkonzweni lelandzelako labavunyelwe kuta, noma emabandleni abo lucobo, bajabula, bakhombisa kutsi tintfo tini letinkhulu Khristu latentile. Luku sikukhontisa ngenkhatimulo yakho, eGameni laJesu. Amen.

⁶⁷³ Ngifanele ngicolise ngesetsembiso lengisentile, kutsi manje ekuseni besitoba nesahluko se 7, kodvwa angikefiki kuso. Kufanele sivumele sikhatsi lesincane lapha sa—saloku, selilayini lalabakhulekelwako. Futsi manje, kusihlwa, iNkhosi ivuma, sitotsatsa sahluko se 7, futsi sitfole kutsi kwakungubani loMelkhisedeki. Bangakhi labangatsanza kwati na? O, sehlela kuYe nje ngco, sitfole nje impela kutsi Yena Ungubani. Futsi umBhalo uyasho kutsi Yena Ungubani. Niyabona na?

⁶⁷⁴ Futsi iScofield yatsi kwaku “buphristi.” Kwakungaba kanjani buphristi, kungenakucala noma bungenakuphela na? Niyabona, kwakungesibo buphristi. KwakuyiNdvodza, Melkhisedeki (liGama), uMuntfu.

⁶⁷⁵ Njengekutsi, kungesiko kwedzelela, kodvwa iSayensi yebuKhristu itsi Moya loNgcwele ngu “mcabango.” Futsi liBhayibheli latsi, “Yena, Moya loNgcwele.” Futsi Yena sabito selucobo. NguMuntfu; hhayi umcabango. NguMuntfu. Ngekwelucobo.

⁶⁷⁶ Futsi Melkhisedeki nguMuntfu, uMuntfu lobekete kucala kwetinsuku noma kuphela kweminyaka. Bekangenayise noma unina, noma katalwa. Futsi sitotfola kutsi Ungubani Yena, iNkhosi ivuma, kusihlwa, ngeLivi. NiyaLitsandza na? [Libandla litsi, “Amen.”—Umhl.] O! “Livi laKho lisibane endleleni yami nasetinyaweni tami.” O!

⁶⁷⁷ Manje, wena utsi, “Mnaketfu Branham, angiLicondzi lonkhe.” Kanjalo nami.

⁶⁷⁸ Kodvwa, ngalesinye sikhatsi, ngangishumayela entasi eKentucky. Futsi kulabanye labafika kweKatalika nalabanye labehlukile, labangeke bacondze kutsi leti tijulile kanjani, tintfo leticebile temBhalo. Ngangikadze ngishumayele ngekuphilisa kwebuNkulunkulu. Intfombatanyana lencane

ingakafaki lutfo etinyaweni yalets . . . Yayingenayo iminyaka lelishumi nesihlanu budzala, yayineluswane loluncane, futsi lwalufe luhlangotsi. Ngatsi, "Yini indzaba, dzadze, ngeluswane lwakho na?"

⁶⁷⁹ Yatsi, "Kudlukuta." Yayingati kutsi itotsini, ife luhlangotsi. Yayingati kutsi kubitwa kanjani.

⁶⁸⁰ Intfwana lencane cishe impela yayingakaze iligcoke lipheya leticatfulo, emphilweni yayo. S'thandwa sendvodza letsite, tinwele letindze tilengela phansi. Ngatsi, "Uyakholwa na?"

⁶⁸¹ Nalawo lamancane, emehlo lacinile lamphunga angibuka. Yatsi, "Ya, mnumzane. Impela ngiyakholwa."

⁶⁸² Ngatsatsa loluswane loluncane. Futsi ngisalukhulekela, lwayekela kudlukuta. Uh-huh. Futsi kwaphuma, waphuma.

⁶⁸³ Ngelusuku lolulandzelako, ngangitingela tikwireli, ngale encenyeni yentsaba. Ngeva indvodza latsite ahleti lapho akhulum, lisaha lelidzala likhala. Ngase ngitsi shelele ngewuka. Ngangikadze ngitingela tikwireli. Bekakhulum ngami, ahleti lapho, ahlafuna ligwayi futsi akhafuna. Emacembe andiza, kanjalo. Futsi bekakhulum nge, manje, ngalomhlangano wangebusuku bangayitolo. Lenye yawo yatsi, "Ngimbonile loyomntfwana. Ngiye edvute nalapho, manje ekuseni. Akasadlukuti, kodywa noko manje ekuseni." Niyabona na? Yatsi, "Loko bekungiko sibili." Futsi yakhafuna.

⁶⁸⁴ Futsi bekanetibhamu teyanyiswe esihlahleni, ngako ngacobanga kuncono angitfule. Niyati, bekanemibango entasi lapho, futsi. Ngako, ngenyuka. Ngatsi, "Sanibonani ekuseni, bazalwane."

⁶⁸⁵ Lowo mfo lomkhulukati, lobonakale kwangatsi bekakhulum, bekanekuhlfuna ligwayi emlonyeni wakhe, kanjalo, ngale eceleni kanjalo, futsi lenkhulu, intsamo lendze. Futsi bekagcoke sigcoko lesikhulukati, wasehlisela ebusweni bakhe. Wase uyacalata futsi wangibona. Wafinyelela lapho futsi watsatsa lesosigcoko, wasihlwitsa, wase u . . . [Mnaketfu Branham uyagwinya—Umhl.] Wagwinya lelogwayi lelihlafunwako, watsi, "Sawubona ekuseni, mfundisi." Niyabona na? Yebo, mnumzane. Inhloniph. Futsi loko kunjalo. Kutsi wake waphila kanjani kuko, angati, kodywa wakwenta.

⁶⁸⁶ Ngako, ngebusuku lobulandzelako, ngibuya, kwakukhona indvodza lapho leyayifuna kuphikisana nami kancanyana. Yayiya ebandleni lelalingakholewa ekuphiliseni kwaNkulunkulu. Ngako, leli kwakulibandla leMethodisti, eWhite Hill, eKentucky. Ngako ya—yayiya e . . . Yayime ngephandle. Yayinesiketekete esandleni sayo. Futsi yatsi, "Ngifuna kusho lokutsite, mshumayeli. Ngeke nje ngakwemukela Loko, sizatfu angiKuboni."

⁶⁸⁷ Ngatsi, "AwuKuboni na?"

⁶⁸⁸ Yatsi, "Cha." Yatsi, "Ngiyindvodza legulako, mine lucobo. Kodvwa," yatsi, "Nje angiKuboni."

Ngatsi, "Uhlalaphi na?"

Yatsi, "Ngemuva ngale eBig Renox."

Ngatsi, "Yebo-ke, utofika kanjani ekhaya na?"

Yatsi, "Yebo-ke, ngitohamba ngiye ekhaya."

Ngatsi, "Uyalibona likhaya lakho na?"

Yatsi, "Cha, mnumzane."

Ngatsi, "Kumnyama kakhulu kusihlwa, kunemafu."

Yatsi, "Yebo."

Ngatsi, "Utoya kanjani ekhaya na?"

Yatsi, "Ngalesiketekete lesi."

Ngatsi, "Siketekete asikukhombisi kukhanya yonkhe indlela leya endlini." Ngatsi, "Uhamba kanjani na?"

Yatsi, "O, ngihamba ngalesiketekete."

⁶⁸⁹ Ngatsi, "Nguloko ke. Unekukhanya kwesiketekete manje, futsi ngasosonkhe sikhatsi uya ngalapha, kukhanya kuyosolo kukukhombisa embikwakho. Uma nje usolo uhamba, kukhanya kutosolo kuhamba nawe."

⁶⁹⁰ Futsi wenta loko manje ekuseni, ufunu Khristu, umPhristi lomkhulu loPhakeme, uMncuseli wekugula kwakho, noma tifo takho, noma umphefumulo wakho. Ungahle ungaKucondzi. Asikucondzi. Kodvwa siyayalwa ku "Hamba ekuKhanyeni njengoba AsekuKhanyeni." Wenta sinyatselo ekuKhanyeni. Futsi uma unekuKhanya kunawe, lokuKhanya kuyokhanya elusukwini loluphelele. Kuyogcina indlela embikwakho.

Futsi siyokwenyuka ngalomgwaco lomkhulu
lomdzala lomuhle,
Ngicoca nomakuphi la ngiyakhona,
Nginganconota kuba ngumKhristu
wakudzala, Nkhosi,
Kunanoma yini lengiyatiko.

Uke waliva leloculo lelidzala na?

Ayikho intfo lefana nemKhristu wakudzala,
Kukhombisa lutsandvo lwebuKhristu;
Sihamba emgwacweni lomkhulu lomdzala
lomuhle,
Futsi sicoca nomakuphi la siyakhona,
Nginganconota kuba ngumKhristu
wakudzala, Nkhosi,
Kunanoma yini lengiyatiko.

⁶⁹¹ Ngiyalitsandza nje. Kulungile. Manje sitokhulekela labagulako. Asi...Asitisho kutsi singaphilisa labagulako. Uma sikwentile, besitoba shiso lokuliphutsa. Wonkhe umuntfu

logulako ekhatsi lapha sewuvele uphilisiwe. Nguloko umBhalo lowakusho. “Ngemivimba yaKhe tsine siphilisiwe.” Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.]

⁶⁹² Sonkhe soni lesisekhatsi lapha, uma kungenteka sibekhona sinye, usindzisiwe kusukela Jesu afa. Kodvwa ungalokotsi ufe lapha la litfuba lakho lalibekwe embikwakho, kuya eBukhoneni baKhe kumekutama kuLemukela. Kwentelwe limanje. Khona manje nje ufanele uLemukele. Uma uhamba wece ngaleya kweNgati, khona-ke awusilutfo kodvwa... Sewuvele wehluelwe, ngoba wehluelwa ngendlela lophetse ngayo kuBuyisana kweNkhosi Jesu Khristu. Niyabona na? Wena u...tehlulele wena lapho.

⁶⁹³ “Ngako Yalinyatwa ngenca yetiphambeko tefu, futsi ngemivimba yaYo siphilisiwe.” Ngako, ayikho intfo lengingaba nayo, kuniphilisa. Ayikho intfo libandla lelingaba nayo, kukuphilisa. Intfo kuphela lesingayikhulekela ngulena, kutsi kukholwa kwakho akunawehluleka, kutsi utota e-altari manje ekuseni kwemukela Khristu njengeMphilisi wakho, njengoba wenta ngeMsindzisi wakho. Futsi ngaphandle kwanoma yini... Nkulunkulu wenta imimangaliso. Ukhombisa sibonakaliso lesikhulu. Bumphumphutse, sihhulu, simungulu, yonkhe intfo, bayaphiliswa khona lapha etabernakeli. Kodvwa nomangabe kunjalo noma akunjalo, siyaKwemukela, nomakunjalo. Tikhatsi letinengi leto tintfo tingemibono.

⁶⁹⁴ Bangakhi lobekalapha cishe emaSontfweni lamatsatfu lendlulile, noma lamane, ngesikhatsi indvodza ingena lapha, inako kokubili bumphumphutse futsi ikhubatekile, noma ihleti esitulweni nemuzwa longemi ucondze. Futsi ngaphambi kwekutsi ngisuke ekhaya, ngayibona embonweni, “Kutsi kutobakhona indvodza lapho, tinwele letimnyama, setiba mphunga. Umkayo unguwesifazane lobukkekako, cishe loneminyaka lengemashumi lasitfupha budzala. Utota futsi akhala,” futsi utongicela. “Nekutsi ngibuye nekutsi ngikhulekele umyeni wakhe.” Uhleti khona lapho.

⁶⁹⁵ Futsi ngeta lantasi. Ngatsi kulabanye bebazalwane bami lapha, “Bukisisani loku.”

⁶⁹⁶ Futsi ngesikhatsi sehlela e-altari, labanye besebakhulekile. Ngesikhatsi ngiyokhuleka, ngahamba ngachubeka futsi ngabuya ngalapha. Futsi umkakhe wasukuma futsi weta ngendlela nje impela iNkhosi leyishito kutsi kuyoba ngiyo. Bantfu babukela, kubona uma kuyokwenteka ngaleyondlela. Akuzange kwehluleke nhlobo. Futsi ngako ngesikhatsi ahamba...

⁶⁹⁷ Kuyatfolakala, kutsi lendvodza, Dkt. Ackerman, entasi eBirdseye, e-Indiana, kwakunguye lowamtfuma enhla lapha, loliKhatolika, futsi umfana wakhe ungumphristi emtini wema-monki esilisa lapho eSaint Meinrad. Futsi Dkt. Ackerman ungumtingeli longubhululu wami, futsi watfumela lendvodza

enhla lapha. Futsi iNkhosi yangikhombisa indvodza lenenhloko lemnyama leyomtfuma, kodvwa angatanga kutsi yayingubani.

⁶⁹⁸ Ngatsi, "Ngabe lowo bekungu Dkt. Ackerman na?"

⁶⁹⁹ Yatsi, "Bekunguye." Niyabona na? Futsi-ke lendvodza . . .

⁷⁰⁰ Ngatsi, "Ngu ISHO KANJE INKHOSI." Ngehla. Ngatsi, "Mnumzane, sukuma." Kokubili bumphumphutse futsi angakhoni . . . yena . . . U—umuzwa wekutisimela wawungasekho. Yayingeke itisukumele kanjalo. Niyabona na? Kwase kuyiminyaka injalo, yayikadze iyile kaMayos nakutotonkhe tindzawo tangalapho. Futsi nje ngayikhulekela umkhuleko, futsi ngayisukumisa. Nay o isuka ihamba, yehla yendlula.

⁷⁰¹ Kwekulala yatsi, "Angikuboni." Khona-ke yamemeta, "Yebo. Sengiyabona." Emehlo ayo avuleka lapho. Yona isebandleni lemtsetfo, umkayo ayiPresbyterian.

⁷⁰² Labanye bantfu bacabanga kutsi i "Presbyterian ayimemeti, nenkholo yeMtsetfo." Ufanele ngabe wabeva. Impela. Bebamemeta futsi bagacana. Yabuya futsi yatsatsa situlo sayo lesinemasondvo, futsi yaphuma futsi yehla ngetitebhisi, njengoba nje noma nguyiphi indvodza, yayikhona kubona nekukhulumna na—nakanjalonjalo.

⁷⁰³ Benginencwadzi levela kuyo, noma kubitwa, ngalololunye lusuku. Ngiyakholwa, uMnaketfu Cox waya kuyo. Watsi, "Emehlo ayo bekaluma kakhulu." Impela. Umuzwa walo, imizwa lephatselene nekubona iyakhula futsi ibuyele ekuphileni, niyati, futsi itsatsa indzawo yawo. Lesicalekiso sasuswa.

⁷⁰⁴ Uma utovumela imvelo ibe nendlela yayo, uma kungekho lutfo lolutsikameta imvelo, khona-ke iyo—iyoba nekushwila lokugcwelle. Uma unelibhandishi litungelete umkhono wakho, livala kuhamba kwengati, sandla sakho ekugcineni sitokufa. Manje, ngoba, ngekwemvelo, kuyolunga uma uyovele ukuyekele. Kodvwa lokutsite kuphatamise imvelo. Khona-ke, uma ungakuboni, ayikho indlela kudokotela kutsi akubambe. Tintfo letimbili kuphela langasebenta ngato: loko lakhona kukubona, loko langahle akuve ngekutsintsia. Nguleyonfo kuphela langasebenta ngayo: loko lakubonako naloko lakuvako ngekutsintsia.

⁷⁰⁵ Uma angeke akubone, khona-ke ufanele abe wakamoya. Khona-ke kuhkona, intfo kuphela lenga, yintfo yinye lengenteka; siyakhuleka, Khristu ususa sicalekiso, ususa lodeveli, futsi loko kucala kuba ngulokujwayelekile, kahle. Asindze, futsi nguloko kuphela lokukhona kuko. "Ngeligama lami bayokhipha emadimoni." Ngabe kunjalo na? Kusetsembiso ebandleni. Kusetsembiso semandla. Ini na? Ku, kuBukhona baKhe kitsi. Manje, lokusenta ngabe siphelele manje ekuseni, kwenta letotintfo njengoba nje Enta, kungoba siseseveyilini.

Niyabona na? Kodvwa sinekuva lokutsite lapho lokusitjelako, "O, yebo." Niyabona na?

⁷⁰⁶ Futsi uma wemukela kuphiliswa kwakho, akunandzaba kutsi iveyili itsini, kunguloko Livi lelakusho. Niyabona na? Nguloko. Nguloko. Futsi li-li-Livi lihlala njalo linemandla lendlulele etikwanomayini. Livi laNkulunkulu leliPhakadze!

⁷⁰⁷ Bukan Sara, sinye sakhe sifile, iminyaka lengemashumi layimfica budzala, wahlala nemyen i wakhe kusukela cishe aneminyaka lelishumi nesitfupha noma lishumi nesikhombisa, kungekho bantfwana; Abrahama, likhulu. Nkulunkulu wagucuka ngco futsi ubanika umntfwana. Niyabona na? Ngoba, bakholwa. Babita letotintfo letatingekho, ngekungatsi tatikhona. Ngena kuleyondlela manje ekuseni, mngani.

⁷⁰⁸ Futsi kusihlwa, silindzele... Uma nonkhe nisivakashele, siyajabula kuba nani lapha manje ekuseni. Futsi Nkulunkulu abe nani. Futsi uma uladolobheni kusihlwa, singajabula kuba nani kusihlwa kuyo yonkhe lenkonzo, yaMelkhisedeki. Futsike uma ningeke, futsi ninelibandla lenu lucobo, yani ebandleni lakho lucobo. Leyo—leyo yindzawo yakho yekusebentela. Uma uwelibandla, hamba uye lapho. Leli nje litabernakeli lelincane lapho sihlangana khona ekhatsi lapha futsi sibe nenhanganyelo lomunye nalomunye. Manje, iNkhosi inibusise.

⁷⁰⁹ Futsi Dzadze Gertie utosidlalela lelitsi, *Inyang Lenkhulu Manje Ikhona lapha*. Futsi ngabe ukhona lapha lofuna kukhulekelwa na? Phakamisa sandla sakho, labo lofuna kuta elayinini lekukhulekelwa, kubeka kukholwa kwakho kuKhristu. Kulungile. Uma nitokwenta lilayini ngakuloluhlangotsi lelibandla, uma utsandza. Futsi uma batodvonsela situlo phansi nje kancanyana, mnaketfu, uma utsandza, kute kutsi sitfole indzawo lencane ekhatsi lapho futsi siletse bafo bendlule. Wota ngalapha ngakuloluhlangotsi.

⁷¹⁰ Futsi sitokhuleka manje, sisacula. Futsi ngitocela emalunga lamadzala lapha, anoma nguliphi lihlelo noma libandla, kungakhateleki kutsi kuyini, uma ukholelwa ekuphiliseni kwaNkulunkulu, ningema nami lapha ngembili, kukhulekela labagulako na? Sitojabula kuba nani. Noma nguliphi lihlelo, noma kungesilo lihlelo, noma ngabe uyini, sitojabula kuba nani. Beningeta nje manje, kwemkhuleko? Yenyukani futsi nime nami.

Mnaketfu Neville, uma ungeta nemafutsa.



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(Hebrews, Chapter Six ³)

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