


VIHULA NA JIKUMBULWISO

MU HEPELEU CHIHANDA I

 Ikiye mwaya nakuchilinga ngachilihi chakuzeneka Kalunga? Chize nachiya nakupwa chuma chivene, keshi ngochoko? Kacheshi kuhasa kulingika chakuzeneka Mwatako.

Kangweshi kuya nakunangula hali vosena ko. Oloze Ngwashinganyekele Nanguhasa kukwata chuma chimwe chachilemu, munatachikiza, shikaho Ngwatela kuvawahisa. Oloze, mamalelo, chapwile vene, kumunyika vene. Shikaho pamo kakweshi pamo vihula vyavivuluko mukachi kavathu jino, chili chachashi kaha navihula vyavilelu. Chamwaza, Ngwawahilila kweseka kuvakumbulula vakiko mwozena Nanguhashila, ha kukafwa cha Mwata.

² Kaha kachi Ndumbu wapwevo Arganbright ali muli ufukuuno... Ndumbu wapwevo Lute. Ove uli muno, Ndumbu wapwevo Lute? Ali haze. Nguli na... Mamalelo, eyo, Nguli kaha nakuhanjika hano, kaha... Nduma, Kangweshi kuhasako. Chamwaza, Ngunahase kuyifumisa hano. Ngwapwile navyo mukamukanda kamumboloso, kaha Ngwakasezele kwimbo. Jino, kachi kapokola mwangukwata hakuya kwimbo, Ndumbu walunga Fleeman, ove twaya nakukungula. Mulwekenu Billy nge Yami... ngwasezanga kamukanda kamumboloso kwimbo, Nguli nakwendesa chakuzeneka license ufukuuno. Kaha Ngwashinganyekele Ngwapwile nako mumboloso yami; Ngwawwalanga uvwalo weka. Ngwalahile nakwingilamo, musana uno, vapwile nakuvatula mwila washiwashi nakuhonesa na kuzangula nakuumbata, kuvwala uvwalo weka kaha kwiza kuno. Kaha Ngwa—Ngwanehe lexicon, oloze munahase kutambula hanyima ya chize.

³ Kanda kwivwa kupihya hali *uze* mukanda ko. Kachi Kangweshi na chuma chimwe chachipiko kuhambakana chize, echi nachipwa mukanda wamwaza. Chize chapwile chamwaza. Chize chapwile chamwaza vene, vene. Ngwamilwekele nge Kangwawashile kutangako, oloze Ngwaseunukile hali chize, munatachikiza, kaha kangwawashile kukwachililako nakushimbulako. Ngwalikomokela chumamuka ove wahanjikile. Kaha chapwile vene, chamwaza, kusoneka nge mulongeshi wa shikola atela kusoneka. Chize chapwile chamwaza, kaha Ngwa sakwilila echi. Kaha echi—echi cheji kukuhana ove... .

⁴ Mwamono, Ngwazanga mikanda yamuthu umwe uze nahase—nahase kupwa wakuhandunuka chindende na

ove. Talenu, kachi ove muya na lwola, naumwe pimbi wakuhandunuka na ove, ove mupwa wakulizakamina. Ove watela kupwa wakuhandunuka chindende mangana ove uhase kwivwushisa na kufula. Kaha—kaha ove ingila muchumachimwe kachi ove nautala kanawa; jino enu—enu kwingila muukalu nge mulinga ngachize. Enu mwatela kaha kutwalilaho kutambuka nakuya kaha muthuumwe kupwa wakuhandunuka na ove kaha pakumuna mavava ove kamwe halwola.

⁵ Muze mu Africa Ngwawanyine vandumba vavandende vavali, kaha vakiko vapwile nge masepa, pamo nge *ngachize*. Wakuvwakuma, wamundende, ndumba wamundende; ndumba wamundende, wachipwevo wamundende. Kaha jino, vakiko vakiko vasolekele nge tungatwe, vakiko vapwile vavandende nge ngachize, wamundende. . . vawaza vavandende, vakiko vapwile nakuhema. Kaha Ngwapwile nakuya nakuvaneha ku America kachi, Ngwavambachilile muchikalanga cha tusumbi. Nangukavatwala cheka, oloze Kangwa wanyine kala—kalachuma chakuvalehwisa, kala ulembe. Kaha vakiko vakiko kavetavilile kuvaneha mu United States chakuzeneka vakiko kuvalehwisa chatete, kaha Kangwahonene kuvawana mulitungu lya Africa lyosenako. Oloze kachi enu mwatondo kutachikiza nge ikiye apwile ndumba mokomoko chiku, kupwa kaha kumulela chindende. Ikiye mwakuvulumuna mangana umwijive nge apwa ndumba, shikaho—shikaho kwecha chamuyachi ngachize munatachikiza haze ikiye emanyine.

⁶ Ize ikiko jila ove watela kulinga mulwola lumwe, unatachikiza, kupwa kaha na kupakumuna mavava kunyima, mangana uwane. Oloze, jino, etu katweshi kupwa na wele nge ndumbako; etu tuli kaha—etu tuli kaha vakuzanga chize, ku. . . vathu kuhula vihula. Kaha vihula vyangachize, Ndumba wapwevo Lute, ali vene, wamwaza kuli yami. Echi chili. . . Ngwa—Ngwazanga chize, talenu. Vize vinapu vyuma vimwe Ngwajinda kupwa navyo. Oloze vakiko. . . vaze vapwile kanawa.

⁷ Jino etu tukwechi vamwe vamwaza, kusunga, kupwa kaha navihula vya hembo. Kuli mukakunangula kunyima kuze kunyima ya kapete haze vene, kunguhula, ambile ngwenyi, “Vaze tupolofweto vavali va Kusoloka 11, navakaya nakwiza shimbu kanda Kuhukula? Mokomoko shimbu kanda kumbata ka Isalele? Kaha ika. . .” Jino, vize vikiko vihula vize—vize—vize vyakukasa nakukujinguluka. Oloze vize vihula vyavyashi nge echi chakwoloka chosena.

Oloze jino, shimbu kanda etu tuputuke, echa etu tunongame mitwe yetu tulombe.

⁸ Tata, echi kachalumbunukile nge omwo Ove wapwanga na myaka twolufu yakusemuka, Enu vamiwanyine mu Tembele na vakakusoneka na vakamangana, kuhanjika navo Visoneka. Kaha vakiko vapwile—vakiko valikomokelele ha. . . malunga

vamwaka, kaha vakulimbata mu Visoneka, kaha oloze kumona Kanyike walunga pamo myaka likumi nayivali yamwaka yinahase kupwa—kupwa wakuwana, mu kulumbununa cha Visoneka. Ove wapwile kumilimo ya Tata Yove. Ove wahanjikile kuli mama Yove, “Unatachikiza nge Ngwatela kupwa kumilimo ya Tata Yami ko?” kulumbununa Visoneka na vya kushipilitu kulumbununa chavo.

⁹ Kaha jino etu twalombo, Mwata, nge—nge Ove unatachikiza omu twapwa vakuzeya na kuhona, kaha omu twapwile vakulihana kukuluwisa, nge Ove uyenga na kwiza na etu ufukuuno muchifwanyisa cha Shipilitu Wajila, kaha mwaya nakulumbununa Visoneka kuli etu. Nguli nakuvandamina na kukundamina hali Ove. Kaha kachi Nanguhasa, ha kala lwola, kweseka kuhaka vishinganyeka vyami mokomoko kulumbununa mokomoko chumachimwe cha liuka, kweseka kuchilingisa echi kwivwakana nge mujila Ngwapwile nakulumbununa nge nachiya nakupwa chakwoloka, fwikenu kanwa kami, Mwata, nge omu Ove nauhasa... Ove yove uze ndumba, omwo vakiko vejile hanyima ya Ndanye. Ove hanga wapwa Kalunga youmwe.

¹⁰ Kaha echa echi chipwenga kaha... Nge omu etu twakundamina hali Shipilitu Wajila, echa Ikiye kusolola vyuma evi kuli etu. Kaha jino nge omu Ikiye eji kuvahanjikanga, kuvalingisa vakiko kupwa hatoma nge umwe uze ahulile chihula navaya nakuhasa kutambula Chize. Kaha kachi Navaya nakukumbulula chakulimbalaka ku chuma Ngunapunga lwolalwosena kufwelela, jino echa muchima wami uwahilile nawa, Mwata, kutachikiza nge Ngunawane chumachimwe chachihya, kaha jila yimwe yamwaza ya Mwata. Mwomwo Ove ngwove, “Tondenu mu Visoneka, mwomwo Mujikiko enu munashinganyeka nge muli na Kuyoya Chahaya myaka na myaka, kaha Jikiko jili Jikiko jili jakumbulula Yami.”

¹¹ Jino, hanyima ya echi kunangula cha Chisoneka, echi punduvene nachiya nakukulila vishinganyeka vyavivulu na vyangocho. Kaha Ngwalombo, Kalunga, jino vize vihula kusoloka kupwa vayema chikuma nakuhula, echa Shipilitu Wajila kalemesa na kuvakumbulula vakiko. Twalombo echi mu Lijina Iya Yesu, kaha ha upahu wa Kalunga, kaha na chiuva chikwavo cha Liuka Lyenyi. Amena.

¹² Kuli lwola lwaluvulu vishinganyeka vyalifwa kukala chuma, kwenyeka kaha kuyema chosena. Kaha jino, vihula hanyima ya Chisoneka vanachihulu.

¹³ Jino, kachi Ngwapwanga kaha chindende ufuku uno, Nguli na lizo lyakufuma. Kaha Ngunahakemo, kaha Kangweshi kunangula, Nguna shimbwokela omwo Nguli nakutangisa; Ngwachifumishilemo, Kaha nakuchifumisa, kaha linwaha Nangwimba kapyololo.

¹⁴ Puwenyi. Billy Graham ambulwile mujimbu hali ikiye, nge chakuneha kuwahilila ikiye kumona ikiye, apwile, apwile, ikiye kupwa na lizo kufumisa hauhembelo. Kaha ikiye ajimbalishile echi, kaha ikiye apwile na kwala cha miwvimbimbi ya kwoloka, kaha—kaha ikiye kahashileko. . . Chapwile halilonga na mazo amwe kunyima hali echi. Kaha omwo ikiye mwaya nakuhanjika, ikiye kwimba kapyololo “pwee, pwee” kuhichila mulizo. Kaha ikiye ambile ngwenyi ikiye apwile hamavu hamambuli eyi, kulomba na kutukuchila, minyutu teni shimbu kanda kusoloka cha chisaji chamivwimbimbi, kaha makumishilo vakiko kuwana haze lyaholokelele ha milukwe wenyi muminwe ya jisapato jenyi. Umwe wava belhops aliwanyine, lize lizo lyakwoga. Kaha Pwevo lya Graham amulwekele ikiye, kaha kupwa haze. Kaha shikaho Ngwambachilemo chihanda chachindende cha lipapilo, Ngwashingtonyeka Ngukwechi echi hano vene mu Mbimbiliya yami.

¹⁵ Kaha shikaho echi chinapu muyachi wa. . . omwo etu natupwa chindende na kusakula, munatachikiza, kaha nakujimbalisa evi, echi chinahase kuchilingisa kupwa chachipi. Kaha shikaho Ngwa. . . shimbu Ngwapwile na Ndumbu walunga Roberson kuze, na vakiko, Ngwapwile nakulikumba chimene chimwe kaha kupundulako chihanda chimwe, kaha Ngwatela kumbata echi kuli ndotolo, kuyifumisako. Shikaho Mwata ahake kukisula Chenyi.

¹⁶ Jino etu tuli nakuya, jino, Nguli nakuya nakweseka kumbata kala wosena, kachi Nanguhasa. Kaha, Ndumbu walunga Tony, ha likozi lya Kalunga, Ngwatambwile kulumbununa kufuma ku chilota chove, kaha chili chamwaza. Ngunawahilila kumona echi. Kaha echi chinapu kulumbununa chamwaza, chize Ngwashingtonyeka Ngwatela kuhana echi kulikungumbuwa hano, shikaho Nanguya nakukuhana echi kuli ove kupenge kachi ove—kachi ove kaweshi. . . kachi ove unatondo echi muli eyi jila. Ikiye anguhulile ufuku ukwavo, ikiye apwilenga na chilota, kaha Ngwahonene kumulweka ikiye omwo chapwile palanga nomu Ngwayile kuli Mwata na kuchilembelela. Jino Mwata achisolwelele kuli yami kaha angulwekele chapwile kulumbununa muka. Chapwile chamwaza, kaha mujimbu yamwaza hali enu, Ndumbu walunga Tony.

¹⁷ Jino, mukuhula chatete. Jino, Ngunahono kutachikiza kuze kuputuka chatete, mwomwo vakiko vosena vapwa vamwaza. Oloze, jino, etu kweseka kuhona kushimbula, kaha pamo etu kuhasa kukumisa evi na Chalumingo, kachi etu katweshi kuhita muli vakiko.

51. Lumbununa omwo chalumbunukila ha “kuzangamisa cha hayamyaka,” chamu Mateu 25:46. “Oloze va. . .” Echi chikiko chihula.

52. Kahajino, chihula chamuchivali: “Oloze vana va wangana navakaya nakuvambila mumilima,” echi chinapu chochimwe nge kuvatapula kuvafumisa muvishinganyeka vya Kalunga?

¹⁸ Chamwaza, jino, mbatenu chihula chatete, echi chatwama muli Mukakujila Mateu, ha twende...kapetulu 25. Jino etu natuya...Jino, Kanda lyehi ngunangule hali evi, kutala hali vakiko kuyima kuze, kaha kweseka mwami mwosena mwakutalila mwamwaza nge Nguli—nge omu Ngunatachikiza. Kaha yami...Enu fukununenu hamwe na yami mu Jimbimbiliya jenu, shimbu natutanga Echi. Jino, Ngwatondela kufumisa chize kufuma mu mukanda wa Chingiliki, shikaho kupwa kuze—maputukilo ya echi. Kaha Ngwa—Ngwazanga chize. Shikaho jino etu natuya nakupwa na Echi mu vosena—mu vosena vavali—va chi Ngiliki na vikwavo. Kaha jino echi nachiya nakupwa—nachiya nakupwa chindende chindende, kaha kutanga, mwomwo Ngwatela kwolola na kukwata Visoneka kupwa kalakwosena Ngunahase kuwana vakiko, kaha nakuvahaka muchihela chavo. Chosena chakwoloka.

¹⁹ Jino, kala muthu mwatondo Mbimbiliya kutanga na? Kachi ove mulinga, zundula livoko lyove. Kaha etu... Ngwashinganyeka etu tukwechi fwo mokomoko fwo hano. Kachi enu mwatondo kutanga na Chisoneka, chosena chakwoloka. Ndumbu walunga Cox, namuya nakwiza kuno na kungumbata eyi Jimbimbiliya? Kaha echi—echi chili chamwaza kuli enu, kachi enu munahase, ku... (kuli umwe, kaha enu—enu kaha kumbata hamavu kachi enu mwatondo ku, aze vavavulu). Kaha kala muthu natondo umwe, zundula livoko lyove, kanyike walunga mwaya nakuvalovolamo, talenu. Kaha etu twatondo kutanga evi hamwe, kaha...

²⁰ Jino, ha kutanga na kapetulu wamakumishilo...tupetulu vatete vatanu navavali vamu Mukanda wa Hepelewu. Hanyima ya kunangula, eyo vene, uze kanyike walunga uze ambachile evi nakushikumuka, eyi mitwe, Ndumbu walunga Mercier na Ndumbu walunga Goad, avakwachile na kutonda kuvasoneka mumukanda. Kaha vakiko vaukwachile. Jino... kaha etu katweshi nachumako nge wakusakula chachimbwa, etu twapalile heluhelu. Kaha Ngwashinganyeka vakiko vavalongesele...kaha vambachile na—na vyuma vyavilemu kufuma muli chize...kaha kuwahisa kaha vize vyavilemu, tumwe twatulemu twa kunangula cha Chihepelewu. Ndumbu walunga Mercier mwapwa nayo linwaha, mukusoneka, kala muthu wosena nayitondo.

²¹ Jino echi hano, echi nachineha...Enu kamweshi kuhasa kuhitako...mu liuka lya kwambulula mujimbu, eli linapu liuka liyamukwambulula. Ove kaweshi kuhasa kuhita na—na kunangula chakuzeneka kukatuka kushinganyekela na

kushinganyeka vathu vavavulu. Ove watela kupwa. Jino, Ngunapu hahasuku kufuma hakupwa mulongeshi, keshi mukakusoneka Mbimbiliyako. Oloze Kanda Iyehi kweseka ku—ku kuhanjika kalachuma, mokomoko kulinga kala chuma, oloze chatete—chatete kuhula mokomoko kuwana chuma chamwaza hali echi.

²² Chize vanguhulilecho yami kuli ndumbu walunga wamwaza, ufuku unahichi, ikiye ambile ngwenyi, “Ndumbu walunga Branham, Ndumbu walunga Seward lwola lumwe ambile ngwenyi ove—ove kaweshi kuhasa kuvashindaka hamavuko. Talenu, nge enu lwola lwosena ukwechi jila nakujinguluka hakulovokamo mokomoko kufuma muli chize.”

²³ Ngwambile ngwami, “Chamwaza, mulonga wa chize, Ngweji kwesekanga lwola lwosena kushinganyeka shimbu kanda Ngumone chuma chimwe. Talenu? Kaha jino kachi vathu vanguhulile yami, kahajino Ngunahase kuvalweka vize vishinganyeka vyami vyapwilenga. Talenu?” Oloze kachi ove mushinganyeka kanawa. Kaha shimbu kanda kulinga kalachuma, kweseka kumbata sali ya Kalunga kachi mwakumbata, kaha jino chinapu chachikalu hakukumbila hamavu.

²⁴ Enu kamweshi kuhasa kushinganyeka lwola luze—luze Ahave esekele kulama Elija kuze. Shinganyekenu lwola luze va Fwalisewu vasekele kushindakanya Yesu hamavu? Talenu, Ikiye apwilenga—Ikiye apwilenga nakukumbulula washu washi, mwomwo vyuma vyosena Ikiye alingile, Ikiye achilingile ha muchima wa Kalunga, kaha Ikiye . . . omu mukiko mujila Ikiye—Ikiye kahashile kuchimbata. Jino, eyi ikiko jila etu twatondo echi hali echi.

Jino chihula vanachihula, etu natuya nakulama na chihula:

Lumbununa omwo chalumbunukila ha “kuzangamisa cha hayamyaka,” mu Mateu 25:46.

²⁵ Jino ivwililenu kanawa. Vosena jino, Mateu 25:46:

Kaha vaze navakafumako nakwingila mukuvazangamisa cha hayamyaka: . . .

²⁶ Jino, chihula chili, “Chuma muka . . . Lumbununa . . .” Jino eli lizu *hayamyaka* namyaka lyafuma mu lizu kufuma mu “haya na haya,” kaha *haya* yinapu “tando ya lwola.” Lyalumbunukila kaha “lwola lwaluvulu,” nge *haya*. Jino kachi enu namuya nakutanga . . . Ngunahono kutachikiza hiya asonekele vihula, mwomwo naumwe pimi kuhaka lijina lyavo; kangwapwile nakupwa, Kangwazangileko, talenu.

Oloze vaze hinavakafumako na kwingila mukuzangamisa cha hayamyaka: . . . (Jino talenu, vaze vavapi.)

27 Jino, ove—ove muthu wahulanga chihula, tanga kaha yosena ya Chize:

. . . *vakakwoloka* navakengila *mukuyoya* *cha hayamyaka yosena*.

28 Vavapi navakaya nakwingila mukuvazangamisa cha hayamyaka (tando ya lwola lumwe), oloze kwoloka chikwechi Kuyoya cha Hayamyaka yosena. Ove kaweshi kuwana kuzangamisa cha Hayamyaka ko, kaweshi kupwa ko. Talenu, kachi vakiko vali na kuzangamisa cha Hayamyaka, vakiko vakwechi Kuyoya cha Hayamyaka; vakiko vakwechi Kuyoya cha Hayamyaka, vakiko vanalwili. Talenu, kacheshi kuhasako. Jino kachi enu namuya nakutala, chize—chize chihula cheji kukumbulula chivene. . . kukumbulula chivene. Talenu?

Kaha ava . . .

Jino tala, Nanguya nakupwa shimbu kanda hano:

. . . *kaha vakiko . . .*

29 Mu vasi ya 20 . . . 44:

. . . *kaha vakiko nawa* kukumbulula, vahanjikile kuli Ikiye, *Mwata, lwola muka*, wapwile na *zala*, lwola muka wapwile na *pwila*, *kaha kupwa ngeji*, na *uselesele*, . . . na *mukamenga, kaha kamwanguzachilileko?*

Kaha himwavamba ngwenyi—jino himwavamba vakiko, kuhanjika, Chamwenemwene Nangumilweza ngwami, Muze *vene* mwakanyine *kuchilingila umwe . . . wakuli ava vavandende chikuma*, enu *mukiko . . . vene mwakanyine* kungulingilacho Yami.

Kaha vaze hinakafumako nakwingila mukuvazangamisa cha (hayamyaka) hayamyaka: (vaze vakakuhuka) . . . oloze vaka kwoloka navakengila mukuyoya cha Hayamyaka.

30 Talenu chihandwa? Vaze vakakuhuka vali nakuzangamisa cha hayamyaka, oloze *hayamyaka* yinapu “tando ya lwola.” Jino, kachi echi nachipwa chochimwe, kachi vanachisoneka lyehi, “Kaha vaze navakafumako nakwingila mukuzangamisa cha hayamyaka, veka navakaya nakwingila mukuyoya cha hayamyaka.” Talenu? Mokokoko, “Vakiko navakaya nakwingila mukuzangamisa cha Hayamyaka, kaha umwe na mukwavo muchiyoyelo cha Hayamyaka.” Talenu, kachi kuli kuzangamisa cha Hayamyaka, kupwa nakuzangamisa cha hayamyaka na myaka, kahajino kuli Kuyoya cha Hayamyaka. . . ikiye akwechi Kuyoya cha Hayamyaka; kaha Kuyoya chimwe Chahaya myaka yosena, kaha chize nachiza nakufuma kuli Kalunga. Vyuma vyosena chakuzeneka maputukilo vyatela kupwa na makumishilo, vyuma vyosena vyatela kupwa makumishilo. Talenu omu Ngwatwale?

³¹ Jino, chize Chisoneka Chivene chize uze—uze muthu wamwaza akumbululanga. . . Jino kachi enu namuya nakuchitwala echi mu lexicon, “*Kaha ava navakaya nakwingila mu ainion, kuvatukako, kaha kwingila mu haya- . . . na kakahya, chijiva cha kakahya.*” Jino, lize lizu lya *a-i-n-i-o-n* kulumbununa “tando yakuzangamisa.” Muchi Greek lexicon, hano vene, “tando ya kuzangamisa,” mokomoko, “lwola lwakuzangamisa.” Talenu, “Vakiko navakaya mulwola lwa kuzangamisa.” Lize lizu valizachishile, *a-i-n-i-o-n. Ainion*, kulumbununa “lwola, lwola, lwola lwakulimanyina.” Jino kumbata kukinduluka kwingila mu—kwingila mukulumbununa hano, mu Ingilishi, *hayamyaka* “lwola lwakulimanyina.” Talenu, nachiza nakufuma mu Greek, “lwola lwakulimanyina.” Lize lizu *ainion*, mokomoko *a-i-n-i-o-n*, *ainion* kulumbununa “lwola lwakulimanyina lwakuzangamisa.”

³² Oloze jino kutanga veka, “Oloze ava navakakeza mu Hayamyaka.” Echi chinapu chakuhandunuka. Talenu, Kuyoya cha Hayamyaka. *Hayamyaka* lyafuma mu lizu lya “Muhayamyaka,” kaha Muhayamyaka kamweshi chipwe maputukilo chipwe makumishilo. Chinapu haya *na* haya. Jino chize chatela kukumbulula chize, talenu, mwomwo kachi enu namuya nakutanga Chisoneka chivene kanawa, namuya nakumona.

³³ “*Kaha vaze hinavakafumako nakwingila mukuzangamisa cha hayamyaka, oloze vakwoloka. . .*” Vaze vavapi navakaya nakwingila mukuzangamisa hayamyaka, kupwa nakuzangamisa ha tando ya lwola; pamo myaka mbiliyone, Ngunahono kutachikiza, oloze enu namuya vene nakupwa wakuzangamisa ha jishili jenu. Oloze kupwa nge shili hakuputuka, shili yikwechi makumishilo. Kuzangamisa chikwechi maputukilo, kaha kuzangamisa chikwechi makumishilo. Kaha hetese vayisonekele kuli liyavolo na vangelo jenyi. Talenu? Chosena chakwoloka. Jino, Ngukwechi umwe weka hano kukumbulula muli chize, kupwa nakwingila muminyutu yayindende, chize chinapu chumachimwe chamwaza, kukashiwa muchikiko.

Jino, oloze ava hano: **“Oloze vana va wangana navakaya nakuvambila mumilima,” echi chinapu kuvambile chochimwe kufuma muvishinganyeka vya Kalunga?**

³⁴ Nduma, echi kacheshi kupwa chochimweko. Jino, enu muli na kutalisa hano ku Kuchifupawenga Chachingoloshi. Jino, “Kaha vana va wangana,” nge omu vahulile hano. Vaze vana va wangana vapwa va Yuleya, kaha vakiko vavatangile mumilima. Kaha vakiko—vakiko vavatambile mumilima, kaha vakiko vayile nakuhita mulwola na kulila na kulyonyinga na kulingejunga kumazo. Vakiko vavambila kumilima kuweluka mwomwo nachiya nakukuhana kaha Ngukwechi chihela chakulikonekela, oloze vakiko kavahambile muvishinganyeka vya Kalunga ko. Ikiye kavulyama Isalele ko. Kaha Isalele, nge

mukakutanga Mbimbiliya atachikiza, nge vanakuvuluka “vana wangana.” Talenu, ou unapu wangana, lushiko. Mujila ikwavo, Kalunga eji kuzata na lifuchi, omwo Ikiye azachile na Isalele, vaze napu vana va wangana.

³⁵ Jino, enu anukenu, Ikiye ngwenyi kuze, “Kaha Apalahama na Yisaka na Yakova,” muchihela chimwe, “namuhasa kwiza nakutwama muwangana mulwola lwamakumishilo.” Talenu, kaha uze Apalahama, Yisaka na Yakova mwaya nakupwa mu wangana; vakiko vapwilenga, vakiko vapwilenga maswalale ja vathuko. Oloze vana va wangana navakaya nakuvambila kuweluka wa mumilima.

³⁶ Jino, hakutalila kwiza kufuma hano chinapu—chinapu Mwenga. Omwo Samwenga ejile, shimbu vakiko vapwilenga. . . Faifi ya sanda ayile nakuliwana na Mwata, kaha—kaha vakiko kavambachile maji mukala manongo avo. Kaha vamwe—vamwe veka vatanu vambachile maji mumanongo. Jino, kachi enu namuya nakutalisa kanawa, echi chinapu chifwanyisa chamwaza, vosena na va Yuleya na Vakamafuchi eka na eka, nge vakanyine. Lama echi muwongo nge, kuli mazavu atatu avatu lwola lwosena: va Yuleya, va Kamafuchi eka na eka (vavene), . . . ; va Yuleya, Mukamafuchi eka na eka, na Liuka. Kachi enu namufutula evi, ove muya nakulaha nakwingila muukalu omwo enu omunaliveta mu Kusoloka. Nge kachi kamute. . .

³⁷ Nge Mukulwane Bohanon ngwenyi kuli yami lwola lumwe, ngwenyi, “Billy, kala muthu mwaya nakweseka kutanga Kusoloka nachipwa nge chivavanguvavangu. Mwomwoika,” ikiye ngwenyi, “hano hali Mwenga ali hano hamavu, kaha uze—kaha chazangombe kulovoka mumeya kufuma mukanwa kenyi mangana apwenga alwe jita na Ikiye.” Kaha ambile ngwenyi, “Kahajino lwola lwolumwe uze Mwenga nemana nge handulendi na fwote fwo sauzande” (Yehova Kunangula) “ha Pili ya Shina. Kaha ha lwola lwolumwe Mwenga ali Mwilu.” Nduma, nduma, enu mwaluwisa.

³⁸ Kuli mazavu atatu avathu. Talenu, chize chili, va Yuleya vakanyine, kaha kuze kulisavala sanda ha meya. . . Keshi Mbuto ya pwevo ko, yinapu Mbuto yamakumishilo ya pwevo ize chazangombe kufumisa meya kulovoka mukalya. . . Kusoloka 11. Kaha jino, vene, handulendi na fwote sauzande va Yuleya kavapwile vene Mwenga, vaze vakiko vasavalieho mu liuka lya va Yuleya. Kaha kunangula cha Jehova Witness yeji kuvavuluka kupwa nge Mwenga, Ngunahono kutachikiza omu munahase kulinga ngachize, mwomwo, keshi Mwenga ko.

³⁹ Kachi enu namuya nakutalisa mu Kusoloka muze, Ahanjikile, “Kaha vakiko vanapu vasanda vavali.” Kaha vakiko vapwilenga vakuheuka. Kaha uze wakuheuka chapwile chika? Vakiko vapwile. . . Vakuheuka vpwilenga vakakulama tembele vaze valaminenga mwangana wapwevo, mwomwo

vakiko vapwile...kupwa-...Vakiko vapwile malunga vaze vakuheuka. Vakiko vapwile...Munatachikiza, ambile ngwenyi, “Vakiko kanda lyehi valipihise na mapwevo”? Vakiko vapwile vakuheuka vamutembele. Kaha yapwile nambala yakusakula ize Kalunga afumishile muli vaze vakusakula muli va Yuleya. Jino, kachi enu namuya nakutalisa...Kachi etu natupwa kanawa chindende, shikaho nachiya nakukumishila muwongo wove, kuze enu munahase vene... .

⁴⁰ Echa tumbatenu Kusoloka, kapetulu 7, kaha etu natuya nakuwana hano jino, kulihi...chuma muka Chahanjikile. Chili chuma chamwaza:

Kaha vyuma hakukuma echi...Ngwamwene vangelo vawana vanemana kumitamba ya mavu yiwana,... (jino, echi kwendela hamwe na Ezekiel 9, kuze ikiye amwene kwenyeka cha va Yuleya. Kaha hano ikiye kumona kwenyeka cha Vakamafuchi eka na eka, Kusoloka, kapetulu 7) ...Kaha *Ngwamwene vangelo vawana vanemana kumitamba yamavu yiwana, jipeho jahamavu jiwana (jipeho kulumbununa “jita na ndombo”)* ...ize peho kajatela kuhuhwa ha mavuko, *chipwe ha kalungalwiji*,...mokomoko kala mutondo. (kaha yize yinapu jita, “kukwachilila”)

⁴¹ Mamalelo kachi etu tukwechi lwola lwakwingila mukukunama hali echi chihula. Chize chasolokele...Chize kuze Russell apwile wakulifutula. Russell apolofwetele lyehi, kumona echi kwiza. Ikiye apolofwetele “echi kupwa kwiza cha Mwata Yesu,” kuhona kutachikiza nge echi chapwile nge—nge kujika mukachi ka Liuka. Talenu?

⁴² Kaha vakiko veji kulikomokela omu jita ya kaye...Jita Yatete ya Kaye. Tala, yemanyine mu Tundwemunene ha 11, na lwola lwa 11 koloko muli lize likumbi; mukakweji wamuchi 11, likumbi lya nambala 11, kaha na ola yamu 11. Kaha hazevene hanyima yachize, lujimiko lwa meya mu Lijina lya Yesu’ Lijina vavasolwele kaha Lujimiko lwa Shipilitu Wajila ku Liuka. Hazevene, hanyima ya chize.

⁴³ Kachi ove umbate Kusoloka, omwo etu twakashiwila Echi hamwe, kaha mukachi ka chisemunuino cha Fwilatelefwa kaha chisemunuino cha Lauchiseya. Kaha va Mesondisiti vapwile na chisemunuino cha Fwilatelefwa, zangi yamuundumbu. Kaha chisemunuino chamakumishilo, chisemunuino chaliuka, chapwilenga Chisemunuino cha lauchiseya, chize chapwilenga chasalusalu. Kaha Ikiye ngwenyi muze, “Ngunasokolola chikolo (kusokolola chikolo chawashi) kumeso ove.” Chikolo chakusokolola! Kaha kachi enu namutala hali vize visoneka kunyima kuze, navitambukila hamwe na Mujimbu muchihela chimwe muze, kusolola vene kupwa mukiko.

44 Tala! Hano vyuma vyosena vyapwile vya Tata, Mwana, Shipilitu Wajila, mu kujimika, (muze etu twatela kwingilamo vene) chize chapwilenga vene jishimbi ja Katolika keshi kunangula cha Vakakulishituko. Nduma, mwane. Nguli kaha . . . Etu tukwechi echi hano, ufukuuno, kwiza muli echi; na lexicon, nawa. Talenu? Eyo, mwane, kaha na mujimbu nawa. Kanda lyehi kupwenga kala muthu wakuujimika nge mu Mbimbiliya, mokomoko keshi ha myaka sikisi handulendi hanyima ya Mbimbiliya. Kaha Ngunahase kwinjikiza echi hano vene ha kunangula cha Katolika, nge vakiko vapwilenga na umwe aputukile echi, kaha kusapwila na kuhingununa.

45 Vakiko valovokele muliuka lya Wesley, na liuka lya Mesondisiti, va Mesondisiti vanehele echi nakuhita mu Mbaputishiti, va Mbaputishiti vanehele echi nakuchihichisa, kaha hanga chapwila lika kunangula chakwonga! Kaha nahase kwiza cheka mu Mbimbiliya na kwinjikiza kuli enu nge eyi Mbimbiliya yahanjika ngocho “ove uli na lijina nge ove wa yoya, oloze ove wapwa wakufwa.” Echi chili vene chakwoloka. Kaha vakiko vapwile . . .

46 Ngunahase kwinjikiza nge Mbimbiliya yatunangula nge vakiko navaya nakuzachisa Lijina Lyenyi mulujimiko palanga namu chisemunuino cha milima, kutesekesa na—na chisemunuino cha muchiwana . . . cha—chisemunuino cha liuka, Chisemunuino cha Liuka lya Pelengamu. Kaha Ikiye ngwenyi, mu, mulwola lwa fifiteni handulendi ya visemunuino vya milima, kala muthu, ngwenyi, “Enu namupwa na kumunyika chachindende chasalileko, mwomwo enu kamwakanyine Lijina Lyamiko.”

47 Omwo chejile kuli chize chisemunuino cheka kuze, chisemunuino cha Katolika, Ikiye ngwenyi, “Ove uli na lijina nge ove ‘wayoya,’ oloze ove uli wakufwa! Kaha ove unakane Lijina Lyami.” Ove uze haze. Talenu? Echi chili vene chakukashiwa hamwe na chifwanyisa chamwaza hamwe, Mbimbiliya yosena.

48 Jino tachikizenu echi:

. . . *kukwata jipeho jiwana* . . .

*Kaha Ngwamwene kangelo weka kwiza kufuma
Mwilu, kupwa nakatachikijilo ka Kalunga
wakuyoya: . . . (kaze Katachikijilo)*

49 Jino, katachikijilo ka Kalunga wakuyoya? Jino, enu vandumbu wamu Sambata muli nakuya nakuhanjika, “Lamenu likumbi lya sambata.” Ngwakutonda enu mungwinyikile yami echi mu Chisoneka. Echi kacheshi ngochoko. Kakweshi chihela chimwe chalingikile echi . . . kupwa—chinapu katachikijilo . . .

50 Kachi enu namuya nakutanga Efwesu 4:30, washi washi, enu namuya nakuwana Katachikijilo ka Kalunga wakuyoya kupwa. Efwesu 4:30 ngwayo, “Kanda kuyengetesa Shipilitu Wajila wa Kalunga uze enu vamiyika lyehi palanga na likumbi lya

kumisokola.” Keshi nge palanga nakukuhizumwisa chikwavoko, oloze kupwa na kuingiwa cha Hayamyaka (hu-huu). “Kanda kunyengetesa Shipilitu Wajila wa Kalunga ko uze enu vamijika lyehi palanga na likumbi lya kusokoka.” Talenu kachi Efwesu 4:30 kanda kuhanjika echiko, jino mbatenu kutanga chivene na kuhitamo vyosena mujila yosena kuhita mu Visoneka muze, kaha muwane. Jino, “Vakujika palanga na kulikumbi lya kusokoka. Kupwa na katachikijilo ka Kalunga wakuyoya.”

⁵¹ Jino, anuka, ou Shipilitu Wajila kavanangula nge Lujimiko lwa Shipilitu Wajila palanga hanyima ya Jita yatete ya Kaye. Etu twawahililile chetu—chetu kusokoka chaupahu, myaka makumi awana, mokomoko mwaka wamumakumi awana ya kusokoka.

...kaha atambakanyine na lizu lyakukanguka kuli vaze vangelo vawana, vaze vahanyine kwenyeka mavu mokomoko kalungalwiji,

Ngwenyi, kanda mwenyeka mavuko, chipwe kalungalwiji, mokomoko kala mutondo, palanga kuvanga tunavahake lyehi vandungo... (jino muli nakuya nakushikumuka kuchihula chenu, “vaze vana,” talenu)...*va ndungo ja Kalunga ketu tutachikijilo kujiholo javo.* (kanda kwenyeka, kanda kwenyeka hamavuko, kanda kwecha atomic bomb kutotokako, kanda kupwa na chuma chakukumako palanga vandungo ja Kalunga jetu vanavalamika katachikijilo)

⁵² Jino, kachi etu natumbata chize kunyima kuze na kukinduluka kuze, omu chize—chize vene *Kuholoka Cha Jita Ya Kaye*, muchimbwa chamuchivali, omwo Mukulwane wajita Allenby azungile palanga nomu ahetele kumufunda wamu Yelusalema, kaha ikiye amukumbwile chikuma kuli Mwangana wa England, kaha ambile ngwenyi, “Kangwazangile kakahya muli eyi mbongika, mwomwo yakupwa yajila.” Ikiye ambile ngwenyi, “Nanguya nakulinga ika?”

⁵³ Ikiye ambile ngwenyi, “Lomba.”

⁵⁴ Kaha ikiye atukile cheka, kaha omwo vakiko valingile, vakiko ngwavo, “Allen ali nakwiza.” Kaha vakiko vapwilenga vaka Mohammed, vashinganyekele ikiye ahanjikile, “Allah ali nakwiza.” Kaha vakiko vajikile ndembelayitoma kaha valihanyine kaha Allenby atambukile mu Yelusalama kaha ayitambwile chakuzeneka kwasa mata, kutesekeza na upolofweto, echi chakwoloka, kaha kwalumuka kunyima kuli va Yuleya.

⁵⁵ Jino vakiko vakatwile Hittler kuyanjiwisa va Yuleya, kaha kaye kosena, kaha kuvahanga vakinduluke kuze.

⁵⁶ Kaha eyi Mbimbiliya ngwayo Ikiye mwakaya “kuvaneha cheka nama vava a ngonga.” Kaha omwo vakiko vaputukile kwiza nakukinduluka...Ize *Life Magazine* kaha vakiko vayilongenjekele mamilungu yayindende, kuze vakiko vavanehele

cheka ku sauzande, mu Yelusalema, kaha vakiko vayile nakulongejeka vaze umwe kufumisa kunyima yavo. Vakiko vapwile vakweseka. Ngukwechi echi ha chifwanyisa. Kaha ikiye ambile ngwenyi. . . Kuze kusukika ize ndembele ya Ndavichi, yakusukama kuze; ize ndembele yamwaka muno mukaye, lwola lwatete chinahichi ha myaka masauzande avali a myaka.

57 Yesu ambile ngwenyi, “Omwo mutondo wamukunyu nausokolokela, chino chisemunuino kacheshi kuhitako.”

58 Kaha hano vakiko vapwilenga nakuneha vakiko vamwe vaze vamwaka, kaha vambile ngwavo, “Ika? Ove uli nakwiza nakufwa mulifuchi lyavo?”

59 Ngwenyi, “Nduma, etu tuneza na kumona Meshiya.”

60 Kaha, ndumbu walunga, Nangumilweka, etu tuli kuchikolo! Kuli vangamba ja ngamba, vali nakuvandamina kuze. Keshi ava lizavu lya Vayuleya vaze vanahase kwonga kuweluka mazo akwonga kachi vakiko vahashile, uze keshi ka Yuleya Ikiye kuhanjika hali chize. Oloze vali vaze kuze vaze valamine jize—jize jishimbi na vyuma, kaha kanda vatachikize nge kwapwile Meshiya.

61 Kaha Ndumbu walunga . . . ha Stockholm, Ndumbu walunga Petrus, avatuminyine ku miliyone yaji Tesitamende ya Yihya, kaha omwo vakiko vakwechi vapwile nakutanga. Vakiko vambile ngwavo, “Chamwaza, kachi ou napu Meshiya, echa tutale ikiye kulinga chinjikizo cha kapolofweto, kaha etu natuya nakufwelela ikiye.”

62 Omwo vahaka mulimo wami! Ngwapwile mukachi ka jiola jivali ja vikolo mu Yelusalema, kwingilamo, kaha Ngwapwile ku Cairo, Ejipitu. Kaha Ngwapwile nakutambuka nakuya kuze, kaha Shipilitu Wajila ngwenyi, “Kanda kuyako jino.”

63 Ngwashinganyekele, “Ngwapwanga kaha kujinuoka. Kuvandamina chami chinalingika, Nguli mujila yami. Uze lunga kuze kuliwana na yami, lizavu lyosena, mashikola nakuyalika.”

64 Ngwatambukile chindende nakuya halutwe, kaha Shipilitu ngwenyi, “Kanda kuya ko! Kanda ove muyako.”

65 Ngwayile nakukinduluka kuli mukakusoneka matiketi, Ngwambile ngwami, “Ngwafunjile yize tiketi. Ngwayile nakukanduka ku Athens, Greece, na Mars Hill.

66 Kaha ikiye ngwenyi, “Chamwaza, tiketi kuvuluka kala kusanyika Yelusalema, mwane.”

67 Ngwambile ngwami, “Ngwatondo kuya ku Athens kachi kuzeneka kuya ku Yelusalema.” Ou Shipilitu Wajila eji kuvandamina, ola ize kayeshi kwiza ko. Echi kacheshi chakwolokako.

68 Tala:

...kuvanga tunavahake lyehi vandungo ja Kalunga ketu tutachikijilo kujiholo javo,

Ngwevwile umwe, Kanda mwenyeka hamavuko, ... kuvanga palanga ...tunahake lyehi vandungo ja Kalunga ketu tutachikijilo kujiholo javo. (kala muthu natachikiza nge Katachikijilo ka Shipilitu Wajila; tala)

Kaha Ngwevwile nambala ya vakiko vapwile vakujika: ... (jino, kachi vakiko kaveshi va Yuleya ko, tala echi) ...vaze vahakile tutachikijilo vahetele mu chihita chimwe natununu tuwana makombakaji awana vaze vahakile tutachikijilo vosena vakumiyachi yavana va Isalele yosena. (keshi Mukamafuchi eka naeka muli vakiko. Echi chili kumakumishilo)

⁶⁹ Tala! Muyachi wa Yuta, twolufu sauzande; muyachi wa Kukutwaminyina, twolufu sauzande; kaha kushikumuka, Gad, twolufu sauzande; Nepthalim, kaha—kaha—kaha mujila yosena mbwe naku Aser, kaha—kaha Zabulon, kaha ize miyachi ya Isalele. Kaha kapapa twolufu yikiko? Handulendi na fwote fwo sauzande. Kuze kuli handulendi na fwote sauzande, va Yuleya! Keshi Mukamafuchi eka na eka, Yuleya! Echi kacheshi chuma chakulinga na Mwenga ko. Shikaho Jehovah Witness uli wakahenga kunangula chavo. Eyi Mbimbiliya yahanjika nge vakiko vanapu “Yuleya,” kaha keshi Vakamafuchi eka na eka ko. Vakiko vanapu vangamba ja Kalunga, kaha va Kamafuchi eka naeka kanda lyehi vavavuluka kupwa ngamba. Etu twapwa vana vamaunga na vamaewe, keshi vangambako.

⁷⁰ Jino tanga vyosena vya Echi. Nge lunga apwile nakulya lihapwa, ambile ngwenyi, “Chize chamwaza, oloze echa vamwe veka.” Chosena chakwoloka, Kalunga akwechi Echi hano. Jino, tachikizenu kaha. Jino, jino etu tuli ha vasi 8:

Kaha vakamiyachi wa Zevulune...tutachikijilo kanunu na makombakaji avali. Yosena vaka miyachi wa Yosefwe vapwile kanunu na makombakaji avali. Kumuyachi wa Mbenjamine vahakile vathu kanunu na makombakaji avali tutachikijilo.

⁷¹ Talenu, Yowano, kupwa ka Yuleya, kutachikiza muthu wosena muli vakiko, kumona miyachi twolufu ya Isalele; twolufu sauzande kulovoka kufuma mukala muyachi, twolufu kapapa ka twolufu kupwa handulendi kupwa na fwote fwo sauzande. Kuze vakiko vali, keshi Liuka ko, va Yuleya. Eyi Mbimbiliya yahanjika hano, vakiko vapwile vosena “vaze vana va Isalele,” muyachi wosena wa lijina.

⁷² Jino tala, vasi 9:

Hanyima echi (jino hano jino kwejile Mwenga) . . .

Vyumevi hakukuma Ngwamwene, . . . kaha kumana, kwapwile liyongomena lyalinene, muthu naumwe pimbi ahashile kwalava, . . .

⁷³ Yize yikiko tembele ya vakakuheuka, vakiko vapwile kaha chihita chimwe natununu tuwana na makombakaji awana, kupwa kaha vavandende, kupwa tembele yayindende yavakakulama vaze vayile nakupwa na Mwenga; kupwa kaha wenyi—wenyi Wakumushinjikiza. Vaze vapwile chihita chimwe natununu tuwana na makombakaji awana, kupwa vakakushinjikiza uze Mwenga; tembele ya vakakulehuka.

⁷⁴ Tala! Eyo vene, Ngunatachikiza ove yako kuze kuno ku 14, kaha kuhanjika, “Mwomwoika, “Mwomwoika, vakiko vali na Mwenga kwosena vakiko . . .” Mukikovene! Uze chilolo na uze mwangana wapwevo kwosena ikiye ayile. Muchano vene! Oloze chuma muka vakiko vapwile? Vakiko kavapwile chumako shina vakakushinjikiza, kaha omu mukiko kaha mukiko Chisoneka chahanjika mukiko apwa.

⁷⁵ Talisenu:

Kaha vyumevi hakukuma . . . kaha, kumana, kwapwile liyongomena lyalinene, muthu naumwe pimbi ahashile kwalava, vakamafuchi, . . . veka naveka, . . . vathu veka naveka, na vakamalimi, . . . (muze muli enu Mwenga wa Vakamafuchi eka na eka kwiza nakulovoka, chosena chakwoloka) . . . ava vемanyine . . . kumeso mwana Mukoko, (uze apwa Mulwilo wavo, mwana Mukoko, keshi lushimbiko; mwana Mukoko, Likoji) . . . vanavwale mahina akukuluka atoma, . . . (Talenu, muminyutu yayindende kaha, talenu kachi mahina atoma kacheshi kwoloka cha vakakujilako) . . . kaha vanakwate mavale mumavoko avo;

Kaha vakiko vatambakanyine na lizu lyakukanguka, . . . (kachi echi kacheshi kuhizumuka cha Pendekosita ko, Kanda lyehi nguvwenga umwe) . . . kuhanjika, Ulwilo kuli Kalunga ketu uze ahakile halitanda, na kuli mwana Mukoko.

Kaha vangelo vosena vaze vемanyine kikiki kulitanda lize lyawangana jingulwishi ndo, nakuli vaze vakulwane navaze vakakuyoya vawana, . . . kaha valimbilile chameso ku lize . . . kumeso kulitanda chameso avo, na kulifukula kuli Kalunga,

Kuhanjika, Amena: Kukisula, . . . kutohwesa, . . . namangana, . . . nakusakwilila, . . . nakavumbi, . . . naundume, ngolo, jipwenga kuli Kalunga ketu na hayamyaka na myaka. Amena.

⁷⁶ Echi chinevwakana nge chilombo cha lwola lwakuliwana, keshi ngochoko? Kuya nakupwa! Hiya uze? Handulendi na fwote fwo sauzande? Keshi ngochoko! Eyi nambala yayinene

ize muthu. . . ya muyachi wosena, malimi, na mafuchi. Kaweshi nakumonako, sepa lyami?

⁷⁷ Jino tala, tangenu Echi. Jino:

Kaha jino kuli vaze vakulwane umwe ahanjikile, angwihwile ngwenyi, Ava vanavwele na . . . mahina awa akukuluka atoma veya? kaha vanafumu kulihi?

⁷⁸ Uze mukulwane ahanjikile kuli Yowano, uze apwilenga ka Yuleya uze atachikijile ize handulendi na fwote fwo sauzande, ambile ngwenyi, “Jino, enu munavatachikiza, vakiko vapwa vosena va Yuleya. Oloze hiya vaze? Vakiko vanafumu kulihi?” Talenu chumamuka uze mukulwane ahanjikile? “Umwe hali vaze vakulwane akumbulwile ngwenyi,” (vaze vakulwane vapwile kumeso a Litanda) “angukumbulwile, ambile ngwenyi, ‘Vaze veya vaze vanavwale mahina akukuluka atoma? Kaha vanafumu kulihi? Jino, etu tuvosena tunatachikiza va Yuleya na chivwasano chavo na vyangocho, oloze omwo vaze vejile?”” Jino tala:

Kaha Ngwambile ngwami, Mwata, ove unatachikiza. (“Ngwa—Ngwa—Ngwa—Ngwahona kutachikiza,” Yowano ngwenyi, “echi chinanguhichi. Ngwahono kutachikiza.”) Kaha angwambile ngwenyi, Ava vakiko vaze ava vanafumu muluyando luze lwalunene, (“Kuhichila muvyeseko vyavivulu na jiponde, mumaukalu na mimiheto, Nguneza lyehi.” Talenu?) . . . vaze vejile nakulovoka muluyando uze lwalunene, kaha mahina avo vanawakoso lyehi, . . . (muliuka? Echi nachivwakana kupwa chakwoloka?) . . . mahina avo vawakosa lyehi, nakuwatomesa na manyinga a mwana Mukoko.

. . . vakiko vali kumeso alitanda lya Kalunga, na kumuzachila Ikiye namusana na ufuku. . . (hiya eji kunguzachilanga yami hembo lyami? Pwevo lyami. Echi chakwoloka?) . . . kaha mu tembele Yenyi: . . . (iyaze eji kutwamanga na yami muzuvo yami kaha muchiyoyelo chami, napu pwevo lyami. Ikiye napu umwe uze atwama nayami, kaha eji kukosanga uvwalo wami, kaha kunguwahishila vyuma yami) . . . kaha uze atwama halitanda lyawangana mwavatanduwila mbalaka yenyi helu. (Mamalelo, yami, ivwulilenu!)

Kaha kaveshi kukevwa cheka zalako, . . . (kutala nge vakiko navahona kulya chikwavo nachiza) . . . chipwe vakiko vakaye nakwivwa pwila chekako; chipwe likumbi kalyeshi kukavaveta ko chekako, chipwe liyena.

Mwomwo mwana Mukoko ou ali mukachi kalitanda lya wangana mwapwanga kafunga kavo, mwavatwalanga kukaselwoke vameya akuyoya: kaha

Kalunga mwavahunda...masoji osena kumeso avo.
(uze ikiye Pwevo, uze ikiye Mwenga wenu)

⁷⁹ Kuli handulendi na fwote fwo sauzande, kuli vangamba jenu. Shikaho “vana va Wangana” hano, muthu wamwaza uze ahulile chihula, chili...hiya ahulile echi chihula. Ngwashinganyeka kachi Ngusele hano vene...hamwe, oloze “omwo navakavambila kuweluka,” echi kachalumbunukile nge vakiko navakavafumisa na muvishinganyeka vya Kalunga ko. Vakiko navakavatapula kufuma kukungalanya cha ngonde. Talenu, hakatando kangonde yayindende.

⁸⁰ Mwomwo, omwo kapolofweto amwene Isalele muli lino likumbi nge ikiye apwilenga nakwiza, ikiye ambile ngwenyi, “Chamwaza, kumana Isalele mwakapwako omwo Sambata navakayifumisako, kaha—kaha vakiko kulanjisa hali Sambata nge kala likumbi likwavo, kaha vyuma vyosena evi?” Ikiye ambile ngwenyi, “Chamwaza, enu Namukaya—enu Namukaya hayamyaka... Kumana Isalele navakavavwulyama kunahu?”

⁸¹ Ikiye ambile ngwenyi, “Chipwe mwilu musuwa ngachilihi? Chipwe hamavu hakunama ngachilihi? Pima kuzachisa mutondo uli kemeso ove.”

Ikiye ngwenyi, “Kangweshi kuhasako!”

⁸² Ikiye ngwenyi, “Chipwe Nguvulyame Isalele.” Punduvene chiku! Isalele kaveshi kukavulyamako.

⁸³ Shikaho, mwamono, *hayamyaka na myaka* na *Hayamyaka* chinapu chuma chakuhandunuka. Isalele vamutapwile kuweluka, oloze keshi nge muvishinganyeka vya Kalunga ko. Kaha Paulu kuhanjika hano hali hano, kachi Ngwapwanga na...nalwola lwa kutanga, shikaho Ngunahase washi washi ku Chisoneka chize...Ngunahase kutwala kuli enu, talenu, chize nachiza muvishinganyeka vyami.

⁸⁴ Paulu kuhanjika kuze, ambile ngwenyi chize chayetu Vakamafuchi eka na eka kuhako mangana, mujila etu twatambukile kaha chuma muka etu twalingi. Talenu? Mwomwo kachi Kalunga keshi nalame mutango watete, talenu, kaha etu kupwa kaha wakunungamo, talenu,...Kaha Isalele, uze apwilenga wakufwika ha ngonde, ikiye ambile ngwenyi. Mwomwo ya ngonde, Isalele apwilenga kapuputa. Chize chakwoloka, oloze lihina navakalizundula kufuma hameso. Kaha chize chikiko makumishilo a Vakamafuchi eka na eka kusemuka mu Wangana wa Kalunga, jino malesu avo kufumisa hameso ava Isalele. Kaha vakiko navaya nakuhanjika, “Ou napu Meshiya Ou etu twatela kutala.” Echi chakwoloka, oloze chikolo cha Vakamafuchi eka na eka chili chakusoka (chikasha chili—chili chakusoka), kakweshi cheka—kakweshi cheka likoji lyaselele kuli Vakamafuchi eka na eka.

⁸⁵ Jino, Nangumbata lwola lwaluvulu ha chihula chimwe. Kaha muthuumwe kuhanjika, “Jino ove kaweshi kuya kuchamiko.”

Chamwaza, etu natuya nakuzangwisa na kumona kachi etu katweshi kuya kuli echiko.

⁸⁶ Chosena chakwoloka, hano ha—hali chimwe chachisuku. Kaha kala pwevo kuhula mokomoko lunga kuhula, mokomoko kalawosena ali chili chakwoloka.

53. Echi kacheshi muchanoko nge Mwata Yesu kafwilile kaye kosenako, kulumbununa muthu wosena muno mukaye, oloze vene...(jino, Nanguya nakulumbununa echi, oloze ikiye...lunga mokomoko pwevo, kalamuthu ali... kusoloka nge pwevo nasoneka)...**oloze vene havaze—vaze muli kala vihanda muno mukaye, vaze Tata amuhanyine Ikiye? Vaze shimbu kanda kwala chihela cha kaye, Kalunga achitongwele mu Kuyoya Chahaya myaka, kupwa waku sakula vakiko kutesekesa na kuwaha Chenyi Ivene?**

⁸⁷ Mukikovene, echi chakwoloka! Echi chili vene chakwoloka. Yesu afwile...keshi kaha...Ikiye ali napunga.

⁸⁸ Echa tumone, Ngwafwelela...Ngwa—Ngwafwelela vakiko vanatange...chihula chili nakwiza muli echi:

54. Chisoneka chakuzeneka kukakasana chatulweka nge ava vakiko vaze kaveshi kupwa—vaze kaveshi kukavalwilako. Shikangaho...

⁸⁹ Echi chili vene chakwoloka. Echi Chisoneka cheji kunangulanga etu nge kuli vathu vaze vapwile vakutongola kuli Kalunga kupwa vakupaishiwa.

⁹⁰ Munahase kutanga echi, shikaho nachiya lwolalwosena kufuma muvishinganyeka vyenu? Chosena chakwoloka, echa tufukununenu jino mu Mukanda wa—wa Yuta, Yuta kuhanjika hano.

Ami Yuta, ngundungo ya Yesu Kulishitu, uze ngundumbu ya Yakova, kuli enu vasanyika, enu vazanga muli Kalunga Setu, enu vamilamina Yesu Kulishitu:

⁹¹ Talenu ikiye ali nakuhanjika kuli Veya? Keshi kuli vakashiliko, keshi kukutangisa cha mukakwambululako, oloze kuli vaze vajilikiwa kaha vakusanyika. Talenu, vaze vali lyehi mu Wangana.

Kuli enu kupwenga kutetela, na kuunda, kaha zangi, yimivwulile chikuma.

Enu ngwazanga,...Ami ha kwanguwisa kusoneka kuli enu ngwami nguvuluke ulwilo ou wakutulwila twosena hamwe, ngwevwanga kulemuwa mumuchima wami ngwami ngusoneka kuli enu, kaha na kumilebelela...ngwami enu lwenunga chikuma mulamenga lufwelelo kanelu vahana kamwe kaha kunahu kuli vakakujila.

Mwomwo kuli vathu vamwe vanengila muli etu nakuvembalamo, vaze vasonekele hamwaka kukupayisa ngocho, . . . (omu?) . . . likoiji lya Kalunga ketu veji kulyalumunanga, . . .

⁹² Kutongola cha mwaka! Keshi nge Kalunga kutwama haze ha litanda, kaha ngwenyi, “Nanguya nakulwila *ou* muthu, Nanguya nakujimbalisa *uze* muthu.” Chize kachapwile ngochoko! Kalunga afwile, kaha omwo Yesu afwile, kutomesa mavu osena ha kala muthu. Oloze Kalunga, ha kutachikizaho lyehi. . . Keshi nge Ikiye mwaya. . . Ikiye keshi wakulizanga nge kala muthu akanongeko. Ikiye atondele muthu wosena kupwa wakulwiliwa. Chize chapwile punya Yenyi—ize yapwile punya Yenyi ya Hayamyaka. Oloze kachi Ikiye apwilenga Kalunga, Ikiye atachikijile hiya kaha hiya navahona kulwila. Kachi Ikiye ahonene kutachikiza, kahajino Ikiye kapwile Kalunga wakuzeneka maputukilo na makumishilo. Shikaho eyi Mbimbiliya yatunangula echi. Nge etu tunahase. . .

⁹³ Kachi etu twapwanga na lwola lwakulovola muno mu Loma, kapetulu 8, kaha enu munahase kutanga. Loma, kapetulu 9, kuvihela vyavivulu mu Mbimbiliya. Efwesu, kapetulu 1. Kaha enu munahase kumona echi kusakula cha Kalunga, nge chinahase kwimana pundu, Kalunga ahanyine chivwasano chakuzeneka jishimbi. Ikiye atumine Yesu mangana afwenga hali vaze Ikiye atachikijile. Talenu?

⁹⁴ Kanda kuhanjika kaha, “Chamwaza, enu ngwenu Kalunga munahono kutachikiza nge ikiye mwaya nakupwa wakulwiliwa mokomoko chiku?” Kalunga atachikijile nge enu namupwa vakulwila, mokomoko pamo enu mweshiko mokomoko chiku, shimbu kanda vakatenge, mokomoko kachi Ikiye keshi kapwile Kalunga ko.

⁹⁵ Enu mun eli lizu lya *kuzeneka* kuputuka na kukumisa omu lyalumbunukila? Tala hali. . . tala muchikuku kaha nakuwana lizu lya *kuzeneka* kuputuka na kukumisa omu lyalumbunukila. Mwomwo ika, Ikiye atachikijile kala mbwangala uze mwakayoyela hano hamavu, kala jiji, kala litupa, kala katutu. Ikiye atachikijile shimbu kanda vakiko ezenga nakupwako, mokomoko Ikiye keshi Kalunga ko. Punduvene, Ikiye achitachikijile. Chosena chakwoloka.

⁹⁶ Kahajino, muze, Kalunga kahashile—kuhanjika, “Nanguya nakukumbata *ove*, kaha kukutuma *ove* kuhetese; kaha Nanguya nakukumbata *ove*, kaha nakukutuma *ove* Mwilu.” Kalunga atondanga enu vosena kuya Mwilu. Oloze hakutachikiza lyehi cha Ikiye uze umwe mwakapwa mukashili, kaha mukwavo mukwavo mwakapwa wautongwe kaha Mukakulishitu. Talenu? Shikangaho Ikiye atela kutuma Yesu mangana afwenga, kulwila muthu uze Ikiye atachikijile nge atela kupwa wakulwiliwa. Enu munachivwishisa?

Jino tala hano:

Visoneka chakuzeneka cheji kutulweka nge ava vakiko kaveshi kuhasa kuvalwilako.

55. **Shikaho kachi kutomesa chafwikile...vyosena vya muyachi wa Alama, kaha vamwe vajimbalile mwomwo vakiko kavahashile kulifukununa vaveneko ha lushiko, mokomoko chiliko, kaveshi...pamo...kukasunuka... kuya nakupwa...kuya nakupwa ngolo jajinene kuhambakana jipunga ja Hayamyaka na jipunga ja Kalunga wa Undume? Nachiya nakupwa...(Uze muthu jino, ha chihula chamuchivali, ali nakuhula.) Kumana muthu keshi wakukasunuka mukuhasa ngolo kuhambakana punga ya Hayamyaka na punga ya Kalunga ya Undume?**

⁹⁷ Nduma, ndumbwami walunga mokomoko ndumbu wapwevo. Punduvene chiku! Kakwechi chuma changolo chikumako...Muthu keshi kahasu kapezalisa hamwe na—na punga ya Hayamyaka ya kusopesa cha Kalunga. Echi kacheshi kuhasa kupwako, talenu.

⁹⁸ Jino, chihula chatete chili chakwoloka. Chihula chamuchivali kacheshi ngochoko, sepa. Mwomwo tala, tala hali eyi jila vasoneka hano, talenu: “Kumana muthu keshi wakukasunuka mukuhasa ngolo kuhambakana punga ya Hayamyaka na punga ya Kalunga ya Undume?” Mwomwoika, punduvene nduma. Nachipwa ngachilihi na muthu kupwa wakulya ngolo kuhambakana punga ya Kalunga wa Undume? Kaha muthu seteko ya chisemwa chenye kulinga chuma ikiye vanatondo kulinga, kupwa changolo kuhambakana Hayamyaka chumamuka, Kalunga wakukupuka mwaya nakupwa? Punduvene nduma! Echi kacheshi kupwa, talenu. Ou Kalunga wa Hayamyaka, Eyi punga ya kukupuka, nauhanjika ngachilihi ove kuhanjika nge—nge muthu wachisemwa kushikumuka hano, chipwethuhu ukwaoloka ngachilihi (kaha ikiye nahase kupwa), jipunga jenyi kaweshi kuhasa kupezalisa na echi: ize—ize Punga ya Hayamyaka kaha Kalunga wa Undume.

⁹⁹ [Ndumbu wapwevo kuhanjika kuli Ndumbu walunga Branham—Muka.] Eyo. [“Ngukonekele. Ngwatondele kuhula chihula, kaha—kaha enu anukenu munahono kwivwushisa kuze.”] Yaah, chosena chakwoloka, ndumbu wapwevo. [“Kangwafwelela echi ko, Ngwatwale nge punga ya ‘Kalunga wa Hayamyaka kuhita helu lya punga kulisakwila cha muthu.”]

¹⁰⁰ Echi chakwoloka. Mamalelo, chamwaza, Ngwa—Ngwayitanganga mwakuhenga haze vene, talenu. Chosena chakwoloka. Eyo, ove uli vene wakwoloka jino, ndumbu wapwevo. Ngwahonene kutachikiza nge chapwile chove—chihula chove. Chosena chakwoloka. Oloze, talenu, kuze Ngwachikwechi hano, talenu,...Jino echa yami ngumone, “Kufwika muyachi wa Alama wosena, kaha vamwe vajimbalile

mwomwo vakiko kavalisolweleko—vavene hakusoloka chavo, kumana muthu kukasunuka chamuthu changolo chikuma kuhambakana jipunga ja Hayamyaka na punga ya Kalunga wa Undume?” Talenu, Nguna—Ngunaluwisa mukulumbununa vishinganyeka vyove. Eyo, punga ya Hayamyaka ya Kalunga ya Undume. Chamwaza, ize yatwama.

¹⁰¹ Ngwashinganyeka kalamuthu evwushisa echi. Enu namulinga, katulenu mavoko enu. Echi—echi chinapu punga ya Hayamyaka ya Undume wa Kalunga, yinahase kupwa helu chikuma—helu kuhambakana omu nahase muthu kulinga.

Jino:

56. Ngunahono kwivwushisa kumunyika ha lujimiko lwa meya, mu kapetulu 28 wa...19, vase ya Mateu. Echi chalumbunukila mulihi?

¹⁰² Chamwaza, jino, pamo echi kacheshi kungumbata yami pamo munyutu kaha. Kaha echa muthuumwe afukunune na yami kachi enu namuya, ku Mateu, kapetulu 28, na vasi 19. Kaha etu natuya nakuwana, chuma muka muthu...twende faifi... Jino, Echi nachiya nakucholola kachi enu namuya nakutwama na Echi. Chili—Chili chamwaza, mwamono. Echi kacheshi chamwazako, oloze Chili... .

¹⁰³ Jino etu tuli... Jino hano aha hakiko vathu veji kwesekanga kuhanjika, “Aha halikulimbalaka mu Mbimbiliya.” Jino, Ngwatondo muthuumwe kufukununa ku...na Mateu 28:19. Mokokoko, nduma, Ngwatondo muthuumwe...Mateu 28:19. Ngwatondo muthuumwe kufukununa ku Vilinga 2:38. Enu mukwechi Mbimbiliya yenu okwo, Ndumbu walunga Neville?

¹⁰⁴ Kaha Ngwatondo enu mutangenu enu vavene jino. “Kaha Nanguya nakumilweka enu kulimbalaka chivene na Mbimbiliya. Kaha chumamuka eyi—eyi Mbimbiliya...Ava vathu ngwavo ‘eyi Mbimbiliya kayalimbalaka Chiveneko,’ Ngwatondo enu mutachikize kanawa.”

¹⁰⁵ Kaha echi kulingisa vakakulinangula kupwa nawele. Oloze Echi—Echi chili chachashi. Jino Nanguya nakutanga Mateu 28:19, enu namukangukavangiza yami. Kaha enu vamwe na Vilinga 2:38, pwenu vakulizanga. Nanguya nakuputuka ha vasi 18, eyi yinapu kapetulu wokusoka Mateu:

Kaha Yesu ejile kuli vakiko ahanjikile kuli vakiko tumbaji twe-...kuhanjika kuli vakiko, ngwenyi, Ngolo josena vananguhanejo lyehi neji jamwilu neji jahamavu. (nyi ngolo ja Ise jili kulih?)

¹⁰⁶ Kachi ngolo josena Mwilu na mavu jili jakuhana Yesu, Kalunga kaha wakuzeneka ngolo kahajino, kumana Ikiye ko? Mokokoko Ikiye kwambulula kaha mujimbu? Ikiye apwile nakuseseka? Ikiye Achilumbunuine! Kawafwelela nge Ikiye mukiko Achilumbunuine? Chamwaza, kachi jingolo josena jili

jakuhana Ikiye, nyi ngolo ja Kalunga jino jilikulih? Ikiye apwilenga Kalunga! Echi chikiko vene. Chize chikiko kaha chuma chatela kuli echi. Mukiko kaha chapwile. Talenu, Ikiye apwile Kalunga; mokomoko kuli umwe ali kuze, ali nangolo, kaha keshi najoko cheka. Talenu? Shikaho kaweshi—enu kamweshi kuhasa kumbalanganyisa Echi. Etu natuya kuli echi chuma chochimwe hano. Chosena chakwoloka:

. . . Ngolo josena jamwilu neji jahamavu jili . . . mwilu na mavu.

Shikaho yenunga shikangaho, . . . mukanangule mafuchi osena, mukava jimikenga muli jina lya Tata, na lya Mwana, na lya Shipilitu Wajila:

Mukavanangulenga kulamanga vyuma vyosena vize ngwamilwekele: . . . tala, Nguli nayenu lwola lwosena, kaha na kumakumishilo akaye.

¹⁰⁷ Vilinga 2:38, jino mthuumwe atange. Vandamina munyutu kaha. Vilinga, kapetulu 2, vasi 38. Jino, ivwulilenu kanawa jino, kaha pwenu vakuunda, kaha etu natuya nakumona jino. Jino, awa anapu makumbi teni kufuma haze Yesu avalwekele jino, Mateu 28:19, “Shikaho yenunga, mukanangule mafuchi osena, mukava jimikenga mu lijina lya Tata, lya Mwana, na lya Shipilitu Wajila.”

¹⁰⁸ Jino, Petulu, makumbi likumi hanyima . . . Vakiko kavanangwile mujimbu ukwavoko. Vakiko vayile muze mukapete kahelu mu Yelusalema, kaha vavandaminyine muze (makumbi teni) nahaze Shipilitu Wajila ejile. Vangahi vatachikiza echi? Muli eli lipenga. Hano hali Petulu, Petulu atwama na jisapi jaku Wangana. Chosena chakwoloka, etu natuya nakumona omwo ikiye eji kulinganga. Matewu, mokomoko Ngwatwale mu Vilinga 2, echa tumbate vasi 36:

Shikaho vakatanga ya Isalele vosena vatachikize kanawa ngwavo pundvene, nge Kalunga na mulingisa ou Yesu kupwa youmwe, uze enu . . . vasukikile, kupwa Mwata na Kulishitu.

“Kupwa ikiye Mwata na Kulishitu.” Shikangaho, ngolo josena jamwilu neji jahamavu vajihanyi kuli Ikiye.

Jino omwo vevwile echi, vakiko vevwile vangu mumichima yavo, kaha vehwile Petulu na . . . vapositolo vakwavo, Malunga na navandumbwetu natulinga muka?

Petulu amukumbulwile . . . Petulu avambile ngwenyi, Pihililenu nakwalumuka, muthu himuthu, kaha vamijimike mu lijina lya Yesu Kulishitu chakuneha kumikonekela milonga yenu yashili, kaha enu namutambula wana wa Shipilitu Wajila.

¹⁰⁹ Jino, aha hakiko hali kulimbalaka, Mateu ngwenyi, “Vajimikenu mu Lijina: Tata, Mwana, Shipilitu Wajila,” kaha Petulu ambile ngwenyi mu Vilinga 2:38, makumbi likumi hanyima, “Pihililenu nakwalumuka, kaha vamijimike mu Lijina Iya Yesu Kulishitu.”

¹¹⁰ Jino lwola lukwavo kupihilila nakwalumuka valuhanjikile—valuhanjikile, mokomoko, lujimiko, mu Mbimbiliya, mu Vilinga ha—ha kapetulu 8, omwo Fwilipu ayile na kunangula ku . . . ku—ku Samaliya. Kaha vakiko vanatambula Shipilitu Wajila, kaha vakiko vavajimikile mu Lijina Iya Yesu Kulishitu.

¹¹¹ Lwola lukwavo vachihanjikile ha, kuze kuli Vakamafuchi eka na eka Vamutambwile, Vilinga 10:49:

Kaha *shimbu Petulu . . .kuhanjika awa mazu, tala, ou Shipilitu Wajila aholokele* hali . . .vakiko . . .na kuvevwa.

Mwomwo vakiko vevwile vakiko kuhanjika mu malimi, na kutowesa Kalunga. Kahajino Petulu ambile ngwenyi,

Kuli ko mutu ummwe mwahasa kuvakanyisa meya numba, kumona nge awa . . .vanatambula Shipilitu Wajila nge omu chapwile naetu nawa?

Kaha ikiye avalwekele vakiko kuvajimika mu lijina Iya Mwata Yesu Kulishitu.

¹¹² Jino echa ngupwenga na chumachimwe hano, kukulweka ove chumachimwe chachindende shikaho ove kaweshi kuhasa kuvulyamako; kuya nakusolola chindende mwakuwolwela. Nguli nakuya nakuhaka . . .Vingahi visemunui- . . .mafuchi ava vathu vali muno mukaye? Kwatwama vatatu: Hamu, SHEME, na vathu ya Yafwete. Vangahi vatachikiza echi? Etu twafuma muli vaze vana vamaunga va Nowa. Hamu navathu jenyi, SHEME nava jenyi . . .Yafwete navathu jenyi vanapu va Anglo-Saxon, SHEME navathu jenyi vanapu . . .Visemunwino vitatu, evi: Vayuleya, Mukamafuchi eka na eka, na chimbwa ka Yuleya na Vakamafuchi eka na eka. Jino, talisenu, omwo chize kuze . . . kaha *ou* napu Hamu . . .SHEME, Hamu, na Yafwete.

¹¹³ Jino, lwola Iwatete lujimiko valuvulukile, valuhanjikile kuli Yowano Mukakujimika. Vangahi vatachikiza echi kupwa muchano? Chosena chakwoloka, Nguli nakuya nakuchitulika *echi* hano, kusali kuze, Yowano Mukakujimika. Kaha Yowano ajimikile vathu muze mukalwiji ya Yotane, kuvalweza vakiko nge vakiko vatela kupihilila na kupwa vakwoloka na Kalunga, kaha kulanjisa vikumba vyavo, kaha kulisa vakakuhutwa, kaha maswalale kusuuluka na jimbongo javo, kaha kupwa vakusungama na Kalunga. Vangahi vatachikiza ocho? Kaha ikiye avajimikile mukalwiji Yotane, keshi kusapwilako, keshi kuvahingunuinako, oloze kuvajimika! Kachi enu kamweshi kufwelela Echiko, hano namuchiwana mu lexicon,

namuchiwana nge kacheshi *baptizo*, kupwa “lujimiko, kwingisa, kuhaka mwishi, kufunda.” Jino, lwola lwatete lujimiko valuhanjikile, lwapwile kuze.

¹¹⁴ Luze lwola lwa muchivali lwapwile lwakuhanjika, Yesu achituma, Mateu 28:19.

¹¹⁵ Lwola lwashishileho kuhanjika lujimiko, lwapwile mu Vilinga 2:38.

¹¹⁶ Lwola lukwavo lujimiko vahanjikile, lwapwile mu Vilunga kapetulu 8.

¹¹⁷ Lwola lwakushisaho lwa kuhanjika, chapwile mu—mu kapetulu 10 wa Vilinga.

¹¹⁸ Kaha jino etu twejile kufuma halwola kuze Yesu ahanjikile, hano, “Shikaho yenunga shikangaho, mukanangule mafuchi osena, mukava jimikenga mu Lijina lya Tata, na Mwana, Shipilitu Wajila.”

¹¹⁹ Jino echa tufukununenu echi Chisoneka, chatete. Ngunakulwke nge “kakweshi numba Chisoneka chimwe mu Mbimbiliya chalimbalaka nachimwe nachikwavo.” Ngwatondo enu kuchineha kuli yami. Ngunahulu chize mummyaka twende sikisi, kaha Ngwahono kutachikiza. Kakweshi numba Chisoneka chize chalimba-...Kachi chalimbaka Nachimwe, jino chinapu chakusoneka kulimuthu. Nduma, mwane, kakweshi numba kulimbalaa mu Mbimbilika!

¹²⁰ Jino echi ove wahanjikile, “Ngachilihi *echi*?”

¹²¹ Hano Yesu nemana, “Yenunga shikangaho, mukanangule mafuchi osena, kuvajimika vakiko mu Lijina lya Tata, Mwana, Shipilitu Wajila.”

¹²² Kaha Petulu alumukile kunyima nakujinguluka, kaha ngwenyi, “Alumuka chakupihilila, muthu himuthu, kaha vamijimike mu Lijina lya Yesu Kulishitu.”

¹²³ “Haze hakiko hali kulimbalaka chove.” Kusoloka nge mukiko. Jino, kachi enu mulinakutanga vishinganyeka vya chisemwa, kaha keshi kusokolola muchima, nachiya nakupwa nakulimbalakako.

¹²⁴ Oloze kachi enu namuya nakutanga Chize chakusoloka, “Ou Shipilitu Wajila nachisweke echi kumeso avakamangana na vakakunangakana,” Yesu ngwenyi shikaho, kaha asakwilile Kalunga hali echi, “kaha vanachisolola Echi kuli va kemba vaze vanahase kulinangula.” Kachi enu mukwechi vishinganyeka, kaha keshi vishinganyeka vyalifwa, oloze muchima wakufwila kulinangula, ou Shipilitu Wajila kuya nakunangula enu vyumakana.

¹²⁵ Jino kachi echi kacheshi kupezelesa...Ove ngwove, “Unatachikiza ngachilihi nge ove uli wakwoloka?” Chamwaza,

pezelesenu na Chisoneka chosena. Kachi enu kamweshi, enu mukwechi kulipika hano.

¹²⁶ Jino Ngwatondo kumihula enu chihula. Echi chinapu kapetulu wamakumishilo wa Mateu. Nachiya nakupwa muchifwanyisa chachindende, shikaho muli ebu vosena... vananavaya na Kwivwushisa.

¹²⁷ Chakutalilaho, kachi enu namutanga mujimbu wa zangi, kaha kunyima yacho yahanjikile ngwavo, “Kaha Maliya na Yowano vayoyele mukuwahilila kufuma haze.” Chamwaza, enu kulikomokela hiya Yowano na Maliya apwile wakuyoya kanawa hanyima yachize. Jino, kachi enu mwatondo kutachikiza hiya Yowano na Maliya kupwa, enu mwatela kukinduluka kumaputukilo a mukanda na kuwana hiya Yowano na Maliya. Jino kinduluka hano na kuwana hiya Maliya apwile, kaha chuma muka chisaka chinafuminyina; kaha uze Yowano apwilenga, kaha chize chisaka ikiye ejile nakufuma, kaha lijina lyenyi lyapwilenga, kaha omu vakiko vapwile vakusomboka, kaha vosena hali chize. Echi chakwoloka?

¹²⁸ Chamwaza, echi chinapu chuma chochimwe nakutanga eyi Mbimbiliya hano. Omwo...Tala, Yesu kahanjikile ngwenyi, “Yako nakujimika vathu mu lijina lya Tata, mu lijina lya Mwana, mu lijina lya Shipilitu Wajila,” mujila vathu va tulunga vatatu veji kujimikanga. Kakweshi Chisonekako cha mu Mbimbiliya. Ikiye kahanjikile ngwenyi, “Mu majina (m-a-j-i-n-a), majina” a Tata, Mwana, na Shipilitu Wajila.

¹²⁹ Ikiye ambile ngwenyi, “Mu (l-i-j-i-n-a) lijina,” limwe. Tala ha Mbimbiliya yove kuze na kuwana nge echi chakwoloka, Mateu 28, “Mu *Lijina*.”

¹³⁰ Keshi “mu lijina lya Tata, mu lijina lya Mwana,...” ize ikiko jila vakakunangula tulunga vatata veji kujimikanga veji kujimikanga. “Mu lijina lya Tata, mu lijina lya Mwana, na mu lijina lya Shipilitu Wajila.” Chize kacheshi na mu Mbimbiliya ko.

¹³¹ “Kahajino mu lijina . . .” Ove ngwove, “Chamwaza, kahajino mu lijina lya “Tata, Mwana, na Shipilitu Wajila.” Kahajino kuli Lijina limwe kuze.

¹³² Chamwaza, napu *tata* lijina? Vangahi vatachikiza nge *tata* keshi lijina ko? *Tata* apwa mutwe. *Mwana* keshi lijina ko. Vangahi vatachikiza *mwana* walunga keshi lijina ko? Vangahi vatata vali muno? Zundula livoko lyove. Vangahi vana vali muno? Zundula mavoko enu. Chamwaza, umwe uli wa lijina lya “Mwana”? Umwe uli wa lijina lya “Tata”? Chosena chakwoloka, *Shipilitu Wajila* keshi lijina ko, *Shipilitu Wajila* chuma muka Echi. Vangahi vali muno? Imika livoko lyove. Talenu? Ove uze, Shipilitu Wajila chuma muka Echi. *Tata, Mwana*, na *Shipilitu Wajila*, chipwe umwe hali majina; kakweshi numba lijina kuli echiko.

¹³³ Chamwaza, jino, kachi Ikiye ambile ngwenyi, “Vajimikenu mu Lijina Iya Tata, Mwana na Shipilitu Wajila,” etu natuya nakukinduluka na kuwana Hiya Tata, Mwana, na Shipilitu Wajila. Echa etu tupandumunenu mu kapetulu 1 wa Mateu jino, talenu Hiya ou Mukweze apwilenga mangana etu twatela kujimika mu Lijina. Kaha etu tuputuke jino na Mateu, kapetulu 1, kaha vasi 18. Tanga chikuma, enu vosena.

¹³⁴ Jino, enu mwahulile chihula, Ngwatondo kuhana kusoloka chachindende hano. Jino Nanguya nakuhaka vyuma vitatu hano shikaho enu namuya nakwivwushisa hatoma, (kusoloka) awa Jimbimbiliya na mikanda, kuyilingisa kusoloka.

¹³⁵ Chosena chakwoloka, Ngwatondo enu kutala yami kanawa, kaha wosena kungukavangiza yami jino. Jino, *ou* ali Kalunga Tata. *Ou* ikiye Kalunga Mwana. *Ou* ikiye Kalunga Shipilitu Wajila. Jino, vangahi vanevwushisa? Enu ngwenu hanyima yami. Hiya ou ali *hano*? [Chikungulwilo ngwacho, “Shipilitu Wajila.”—Muka.] Shipilitu Wajila. Hiya ou ali *hano*? [“Tata.”] Hiya ou ali *hano*? [“Mwana.”] Jino, omu mukiko vaze vafwelela tulunga vatatu, Talenu, echi cheji kutulingisa etu kupwa vakamakombelo, kupwa kaha nge vavavisu nge omu chinahase kupwa.

¹³⁶ Uze ka Yuleya; ou ukiko mulonga enu kamweshi kuhasa kulinga chuma chimweko na Yuleya. Ikiye ngwenyi, “Ove kaweshi kumuvatula Kalunga muvihanda vitatu na kumuhana Ikiye kuli ka Yuleya.” Oloze, punduvene nduma, ove kaweshi kuhasa kungufwelelako. Talenu? Nduma, mwane. Ikiye apwa Kalunga umwe. Echi chili vene. Keshi Tulunga vatatu ko. Jino tachikizenu omwo—omwo—omwo chili chachashi Echi chili.

¹³⁷ Jino etu natuya nakuwana. Jino, hiya . . . *Ou* Ikiye Hiya? Vamwe kuhanjika jino. Kalunga Mwana. Echi chakwoloka? *Ou* ikiye Mwana. Chamwaza, kahajino Tata Yenye apwa Kalunga. Echi chakwoloka? Vangahi vafwelela nge Tata Yenye napu Kalunga? Katula livoko lyove. Vangahi vafwelela nge Kalunga ikiye Tata ya Yesu Kulishitu? Chosena chakwoloka.

Jino kusemuka cha Yesu Kulishitu chapwile ngana: . . .

¹³⁸ Jino etu tuli nakuya kunyima nakuwana Hiya Tata, Mwana, na Shipilitu Wajila ali, uze Mateu ngwenyi “kujimika mu Lijina.” Talenu, eli Lijina; keshi majinako jino, mwomwo vakiko kaveshi kuhasa kupwa majinako, mwomwo kakweshi numba lijina.

Jino kusemuka cha Yesu Kulishitu chapwile ngana: Omwo . . . naye Maliya apwile hivanamu huhu lyeh kuli Yosefwa, shimbu kanda vakiko vezenga hamwe, ikiye vamuwanyine na mwana wa Kalunga na Ise. (Kumana Mbimbiliya yahanjika ngachize? Nyi eyi Mbimbiliya yahanjika ika?) . . . ikiye vamuwanyine ali na mwana wa Shipilitu Wajila.

139 Kahajino hiya umwe hali *vaze* ikiye Tata Yenyi? Jino, eyi Mbimbiliya yahanjika ngana nge *ou* ikiye Tata Yenyi, kaha Yesu ambile ngwenyi nge *ou* apwile Tata Yenyi. Jino, hiya hali Vaze napu Ise Yenyi? Jino, kachi Ikiye apwile nava tata vavali, jino ngachilihi echi? Kachi Ikiye apwilenga nava tata vavali, Ikiye napu mwana wakuzeneka ise.

140 Jino echa tutangenu kulutwe chindende:

Kahajino Yosefwa lunga lyenyi, kupwa muthu wakwoloka, apwile keshi nakufwila kumulingisa kupwa chitalilo chambunga, oloze apwile wakuhaka vishinganyeka vyakupenge.

Oloze shimbu ikiye ashinganyekele havyuma evi, tala, kangelo ka Mwata alisolwele kuli ikiye muchilota, kuhanjika, Yosefwa, ove mwana Nдавichi, kanda kwivwa woma kumbata Maliya kupwa pwevo lyove: mwomwo chize nemita muli ikiye chinapu cha... [Chikungulwilo ngwacho, "Shipilitu Wajila"—Muka.]

141 Chuma *muka*? Ou Shipilitu Wajila? Chamwaza, Tata mwapwa Tata Yenyi, kaha Shipilitu Wajila kupwa Tata Yenyi ha lwola lwolumwe? Jino, Ikiye apwile na vakakuluka vavali jino, kachi echi nachipwa chakwoloka. Nduma, mwane! Uze Shipilitu Wajila Ikiye Kalunga. Ou Shipilitu Wajila IKIYE KALUNGA. Shikaho Kalunga na Shipilitu Wajila ikiye napu Muthu lyavene, mokomoko Ikiye apwile na tata vavali.

142 Talenu, etu tunawane hiya ou *Yowano na Maliya* kupwa, hanyima chindende. Chosena chakwoloka, etu twawane nge Petulu na Mateu apwile nakweseka kulimbalaka umwe namukwavo mokomoko chiku, talenu kachi Chisoneka nachilimbalaka na Chivene. Echi chinapu chakumbata kwivwushisa cha mushipilitu. Echi chakwoloka.

Oloze shimbu ikiye ashinganyekele hali evi...

143 Ngukwechi imwe, vasi 20. Jino mu vasi 21:

Kaha ikiye mwakasema mwana walunga,... (Ou Muthu, uze apwile wa *vaze*? Muthu Umwe, Kalunga.) *...kaha enu namusanyika lijina lyenyi...* (Ika?) [Chikungulwilo kukumbulula, "YESU"—Muka.] *...mwomwo ikiye mwakaya nakulwila vathu jenyi kufuma kushili.*

...echi chapwile chosena kulingika, mangana... chizalishiwe vize vahanjikile muli Mwata kuhichila muli kapolofweto, ngwenyi,

Tala, sanda mwakaya nakupwa na mwana, kaha mwakaya nakuneha mwana walunga, kaha vakiko navakaya nakusanyika Lijina Lyenyi Emanuwele,... ha kulumbununa, *Kalunga na etu.*

144 Shikaho uze apwilenga *Yowano na Maliya* vase vayoyele mukuwahilila kufuma haze? Hiya uze ahanjikile Umwe ngwenyi, “Yenunga shikangaho, mukanangule mafuchi osena, kuvajimika vakiko mu lijina lya Tata, Mwana, uze Shipilitu Wajila”? Hiya apwilenga Tata? Eli Lijina lya Tata, Mwana, Shipilitu Wajila? [Muthuumwe ngwenyi, “Yesu.”—Muka.] Punduvene, Echi chapwile. Punduvene, kakweshi kulimbalakako na chize. Keshi chindendeko. Echi chili vene Chisoneka. Ikiye apwilenga Tata, Mwana, na Shipilitu Wajila. Kalunga apwile (Emanuwele) kutwama na etu, jimbalka mu mujimba vavuluka “Yesu.”

145 Jino, vase waninesi kunangula cha liuka lya Waninesi, Punduvene kangweshi kwitavila echi, kushinganyeka nge Yesu apwa umwe nge munwe wove. Ikiye atela kupwa na tata. Kachi Ikiye kachilingileko, kachi Ikiye mwapwa Ise Yenyi Lyavene ngachilihi? Kaha kachi Tata Yenyi apwilenga muthu nge Tulunga vatatu ngwenyi, kahajino Ikiye asemukile kupwa mwana wakuzeneka masevo. Shikaho, mwamono, enu muli vosena vavali vakuhenga ha kulipula jipami. Talenu?

146 Oloze Muchano wa echi, nge vosena vavali Tata, Mwana, na Shipilitu Wajila, ali Uthu umwe. [Hatepu hapimbi—Muka.] . . . kutwama mu mbalaka ya nyama, nakumbata shili kufuma kukaye. Echi chili vene chakwoloka, “Kalunga nayetu.” Jino, shikangaho, omwo Mateu 28:19 . . .

147 Jino, enu mweji tondenu mu Visoneka, kaha nge namuwana muthu umwe mu Mbimbiliya . . . (Jino shinganyeka hali echi, jino kanda kwecha echi chihite hali enuko.) . . . kuze muthu umwe mu Mbimbiliya vajimikile lyehi mu lijina lya “Tata,” kaha uze “Mwana,” kaha uze “Shipilitu Wajila,” kwiza cheka kuli yami na kungulweza yami nge Yami ngu mukakulyonga, kaha Nanguya nakuhaka chinjikizo hanyima yami na kutambuka kuhita mumbongi. Echi kacheshi mu Visonekako, kufuma mu Kuputuka ku Kusoloka. Oloze muthu wosena mu Mbimbiliya vajimikile mu Lijina lya Yesu Kulishitu!

148 Enu ngwenu, “Vandamina munyutu kaha, mukakunangula. Nyi ngachilihi Yowano? Ikiye kajimikile mukala lijinako!”

149 Chosena chakwoloka, etu tunawane omwo chasolokele; echa tufukununenu mu—mu—mu Vilinga, kapetulu 19. Kuze kukiko etu tunawane tumbaji va Yowano. Muthu wosena vamujimikile mu Lijina lya Yesu Kulishitu, hano jino palanga etu tunawane eli lizavu hano. Vilinga, kapetulu 19. Kaha echa tuputuke kutanga jino, kaha etu tuwane tumbaji twa Yowano:

Kaha chasolokele, . . . omu apwilenga Apolo (uze apwile chambamilonga, valumwine) ku Kolinde, Paulu apulasanyine mulifuchi lya kutunda kaha . . . Efwesu: ikiye awanyine vamwe vakakwitava, (vakiko vapwile vakakukavangiza Yesu)

150 Kachi namutala kanawa mukapetulu nahichi ngana, vakiko vapwile nakupwa na lwola lwalunene palanga vakiko vapwilenga nakutambakana na kuwahilila. Vangahi vatachikiza echi kupwa muchano? Kaha Aquila na Priscilla vayile nakutanga navo. Kaha Paulu na Shilasi vapwile tele vanavavete kaha kumuzula, kaha kumuhaka mujele. Echi chakwoloka? Kaha vakiko vejile, kaha vawanyine Aquila na Priscilla. Kaha vakiko vapwile nakuhizumuka vene kuze ha kunangula cha Mukakujimika, wa lijina Iya Apollos, uze apwilenga kwinjikiwi na Visoneka vize “Yesu apwilenga Kulishitu.” Jino Paulu amuwanyine ikiye:

...*Paulu apulasanyine mulifuchi Iya kutunda kaha...Efwesu:...awanyine vamwe vakakwitava,*

Ikiye avehwile ngwenyi, Kutala enu mwatambule Shipilitu Wajila kufuma haze enu mwafwelele?...

151 Jino, ove sepa ka Mbaputishiti, kachi echi nachihona kungongomweza ha—ha vilinga na mwishi ya *kutanga* chove omwo ove wahanjikile ove “tambula Shipilitu Wajila *omwo* ove wafwelelele.”

152 Oloze Paulu atondele ahulile va Mbaputishiti, “Enu mwatambula Shipilitu Wajila kufuma *haze* enu mwafwelele?” Jino tala omwo vakiko vahanjikile:

...*Kaha vakiko vahanjikile kuli ikiye, Etu tunatachikiza...chipwe kwatwama kala Shipilitu Wajila.*

Kaha avehwile ngwenyi, Omu enu... (jino, kachi enu mwatondo kumbata Greek lexicon, nayiya nakumilweka, “Kaha omu vamijimikile ngachilihi?”)...Muka enu...enu va mijimikie? Kaha vakiko vahanjikile kuli ikiye, Mwishi ya Yowano kukinduluka hano. Yowano atujimikile etu.

153 Jino Ngwatondo kuhula: Kachi enu mwapwanga na elu lujimiko, enu namuya nakusuuluka na echi? Uze lunga youmwe atambukile nakwiza Yesu muze mukalwiji, na kujimika Yesu Kulishitu, uze lunga youmwe avajimikile ava vathu. Elu lunapu lujimiko lwamwaza: keshi kumwangilako, keshi kuhingununako, oloze kumbwichika mumalova wamwaka amu Yotane kuze muchihela chochimwe Yesu vamujimikile. Shinganyeka hali chize.

154 Paulu ngwenyi, “Enu mwatambwile Shipilitu Wajila kufuma haze enu mwafwelelele?” Vakiko...ikiye...

Vakiko vambile ngwavo, “Etu tunatachikiza...chipwe kuli kala Shipilitu Wajila.”

Ikiye ngwenyi, “Ove vakujimikile ngachilihi?”

Vakiko ngwavo, “Etu vanatujimika.”

“Vakujimikile ngachilihi?”

“Kuli Yowano!”

155 Jino tala omwo ahanjikile Paulu. Tala hano:

*Kaha ikiye avambile ngwenyi, . . . enu vamijimi- . . .
Kuli Yowano . . . Kaha vakiko . . .*

*Kaha jino Pauulu ambile ngwenyi, Yowano
ajimikilenga . . . mu kujimi- . . . kana chakupihilila
nakwalumuka, avalwezele vathu ngwenyi . . . vathu, . . .
vakiko vatela kufwelela hali ikiye uze ejile hanyima
yenyi, nge ali, hali Yesu Kulishitu.*

156 Talenu, Yowano ajimikile *cha* kwalumuka nakupihilila, oloze lujimiko lwa meya mu Lijina lya Yesu’ lwa kujimbangana jishili. Chize kutomesa kavachilingile jinoko, jishili kavajijimbanganyineko. Jino . . . Echi chapwile kukumbulula cha chivezu, nge mwishi ya shili. Luka 16:16, ambile ngwenyi, “Lushimbi na tupolofweto vapwilenga palanga na tupolofweto vapwilenga palanga na Yowano, kufuma haze jino Wangana vanaunangula.” Jino tala. Kaha . . . Tala.

*Kaha Paulu ahanjikile kuli va- . . . (jino tala) . . . Jino
Enu mwatambula . . .*

157 Eyi vasi 5—5:

*Kaha omwo vakiko vevwile echi, vakiko vavajimikile
(cheka) mu lijina lya . . . Yesu Kulishitu.*

158 Echi chakwoloka? Kahajino ava vathu, mu Vilinga 2, vava jimikile mu Lijina lya Yesu. Va Yuleya vava jimikile mu Lijina lya Yesu. Va Kamafuchi eka na eka vava jimikile mu Lijina lya Yesu. Kaha muthu wosena mu Mbimbiliya vosena vajimikilenga mu Lijina lya Yesu.

159 Jino wana chihela chimwe chize kala muthu vamujimikile mukala jila, kaha Nanguya nakukinduluka hano nakumilweka kuze liuka lya Katolika lyetavila echi, kaha kuhanjika nge enu mweji kwononoka kuli chize. Kaha ambile ngwenyi, “Kuli pamo vamwe Vakakulikanga kuvalwila mwomwo vakiko vali na vinangwilo vya Katolika, nge kujimika mu lijina lya ‘Tata, Mwana, na Shipilitu Wajila’; nge liuka lya Katolika lili nalisesa lya kwalumuna nge kufumisa mu Lijina lya Yesu, kuli ‘Tata, Mwana, na Shipilitu Wajila,’ kaha liuka lya Vakakulikanga kwitavila echi.” Ou umwe keshi, Ngwatwama na Mbimbiliya. Ngwafwelela eyi Mbimbiliya.

160 Ove ngwove, “Ndumbu walunga Branham, ove weji kutuma vathu nakuvajimika?” Mukikovene! Paulu alingile, hano.

161 Jino tala, echa tumbate Ngalasha 1:8, na kuwana omwo ahanjikile Paulu:

*... chipwe etu, mokomoko kangelo wakufuma mwilu,
kunangula mujimbu weka kuli enu... echa apwenga
wakwangula.*

162 Yenu haze, “Kachi etu mokomoko kangelo.” Kaha Paulu, uze lunga youmwe, kutuma vathu nakuvajimika cheka chize chapwile na kujimika chamwaza kuhambakana chize wapwilenga nacho, ndumbwami walunga; mwomwo Yowano Mukakujimika apwile Yesu Lyavene musonyenyi, musonyenyi wamuchivali; kujimika chenye lyavene muze mukalwiji wa Yotane, na kwalumuka nakuvinguluka na kujimika kambaji mu Yowano. Kaha Yesu ngwenyi, “Chize kacheshi kuzachiwako!” mokomoko Paulu ngwenyi Echi, kaha kuvatuma vakiko kupwa vakujimika cheka mu Lijina Iya Yesu Kulishitu shimbu vakiko vanahase kutambula Shipilitu Wajila; hanyima vakiko vapwilenga nakutambakana na kwalisa Kalunga nakupwa na lwola lwalunene, kupwa chachinene—kupwa kuhizumuka chachinene, kaha kwinjikiza ha Mbimbiliya (na kunangula chauthu) nge Yesu apwilenga Kulishitu. Vangahi vatachikiza nge echi chinapu Chisoneka? Kapetulu 18. Punduvene mukiko chili. Yenu haze. Shikaho kakweshi numba chihula kuli Echiko.

163 Jino echa ngumihane jila yayindende. Jino, ikiye kayile muchiyulo, oloze mu Luka . . . Matewu, kapetulu 16. Yesu, omwo vakiko vasulukile kufuma kupili, Ikiye ambile ngwenyi, “Vathu ava ngwavo Yami Mwana muthu nguhiya?”

164 “Vamwe ngwavo Ove yove ‘Elija,’ kaha vamwe ngwavo Ove yove ‘tupolofweto,’ kaha vamwe ngwavo Ove yove ‘echi, chize.”

165 Ikiye ngwenyi, “Oloze Ove muhanjika ika?”

166 Petulu ambile ngwenyi, “Ove yove Kulishitu, uze Mwana Kalunga wakuyoya.”

167 Tala! “Wakukisula ove, Shimona Mbalana-(mwana Yona), nyama na manyinga kavya kusolwele Echi kuli oveko.” Amena!

168 Talenu, Echi chatela kwiza kusoloka cha mushipilitu. Nyama na manyinga kavyamulwekele Avele nge ikiye apwile wakuhenga (Kena, nge ikiye apwile wakuhenga), kanda lyehi kumulweza Avele nge “Kena nahenge.” Oloze Chapwile kusoloka chize Avele apwile nacho, “Chapwile manyinga!” Etu tuli nakwiza muli chize chihula muminyutu yayindende. Apwile manyinga, keshi mihakoko, ize yatufumishile mulitepa Iya Milemba. “Apwile manyinga,” kaha Avele, ha kusoloka chamushipilitu, vachisolwele kuli ikiye kufuma kuli Kalunga nge apwile manyinga, kaha ikiye, “Ha lufwelelo,” Hepelewu 11:1 ngwenyi, “ikiye ahanyine kuli Kalunga wana wakutamo kuhambakana Kena. Uze, Kalunga etavile mulambu.” Yenu haze vene. Talenu, ikiye ahanyine echi ha lufwelelo, ha kusoloka.

169 Jino tala, “Nyama na manyinga kavyakusolwele echi kuli oveko,” (kupwa nge Mwata Yesu) “oloze Tata Yami ali Mwilu nakusolwelacho Echi ove. Kaha hali eli lilolwa (kusoloka cha

Yesu Kulishitu)...Hali eli lilolwa Nangukaya nakutungilaho Liuka Lyami, kaha vikolo vya hetese kavyeshi kuhasa kuchifungulula Ko.” Muze mukiko Ikiye ahanjikile. Kusoloka chamushi-... “Kaha Nangwamba ngwami ove yove Petulu, kaha Nanguya nakukuhana ove jisapi ja Wangana. Kaha kala chuma... Mwomwo enu mukwechi jila yakusokoloka mukachi ka hano na Mwilu. Nyama na manyinga: enu kamwapwile mushikola yakutangako, enu kamwachiwanyine muketangako, enu kamwachiwanyine na—na—na kutanga chauthu. Oloze enu vakundaminyinenga hali Kalunga, kaha Kalunga alisolwele Echi kuli enu, kaha chili vene Chisoneka cheji kulingisa Echi kupwa hamwe. Nangwamba ngwami ove uli Petulu, echi chakwoloka, kaha Nanguya nakukuhana ove jisapi; kaha ove mukasa hano hamavu, Nanguya nakuchikasa na Mwilu; ove mukasununa hano hamavu, Nanguya na kuchikasununa Mwilu.”

¹⁷⁰ Kaha Petulu apwile na venyeka ha Likumbi lya Pendekosita, omwo vakiko vapwile vosena vakulizakamina kuhanjika, ikiye ahanjikile kaha ambile ngwenyi, “Enu malunga va Yuleya na enu mwatwama mu Yelusalema, echa mutachikize kaha ivwulilenu ku Mazu ami. Ava kavapendele nge omu munavashinganyekela enuko hali vakiko, talenu lunapu lwola lwa mutanu na jiwana ja mulikumbi, oloze echi chize vahanjikile muli kapolofweto Yowele. ‘Nachikaya nakusoloka kumakumbi akumakumishilo,’ mukiko mwanambe Kalunga, ‘Nanguya nakuhingununa Shipilitu Yami hali vakwechi mijimba vosena. Vana venu vamaunga na vamaapwevo navakaya nakupolofweta. Kaha hali vandungo Jami, vangamba, Nangukaya na kuhingununa Shipilitu Yami. Kaha Nanguya nakusolola vinjikizo muze mumelu helu na mumavu, na jipanda ja wishi na mbundu. Nachikasoloka shimbu kanda Likumbi lyalinene lyakwivwusa woma lizenga lize lya Mwata, nge wosena mwakesanyika ha Lijina lya Mwata navakamulwila.” Yenu haze vene. Mamaah, yami.

¹⁷¹ “Echa nguhanjike hatoma to kuli enu hali kakuluka yetu Ndavichi,” ikiye ambile ngwenyi, “ikiye napu wakufwa kaha vamufunjile, kaha chimbumbi chenye chili hamwe na etu namulikumbi lyalelo. Shikangaho, hakupwa kapolofweto, ikiye amwene... amumwene Ikiye kulivoko Lyenyi lya chilyo, ‘Kaha Kangweshi kunungulukako. Shikaho nyama Yami nayikaya nakunoka mulutalililo mwomwo Ikiye keshi kaya nakuseza mwono Wami mu heteseke, chipwe kwitavila Umwe Wenyi Wajila kumona kupola.”

¹⁷² “Kaha Ndavichi napu wakufwa chikupu,” ikiye ambile ngwenyi, “kaha kumufunda, kaha chimbumbi chenye chili na etu nakulikumbi lyalelo. Oloze hakupwa kapolofweto, ikiye amwene kwiza cha Umwe Kaha, Uze Kalunga atangile vosena vavali

na Mwata na Kulishitu.” Mamalelo, yami. Kuli Visoneka vyenu. Kuli chuma. Mukiko kaha.

173 Jino etu tunawane hano, kahajino, eyi jila ya kwoloka, kaha jila yamumwene, kaha jila yimwe ize vatongwele lyehi. . . Kaha Petulu apwile na jisapi, kaha halikumbi omwo ikiye anangwile, vakiko ngwavo. . . Jino tala, hano hali Liuka lya tete. Enu vaka Katolika ivwililenu kuli Echi. Enu va Campbellite kuli Echi. Enu va Mbaputishiti na va Mesondisiti ivuvwilila kuli Echi. Kaha enu va Pendekosita ivwililenu kuli Echi. Church of God, Nazaleni, Pilgrim Holiness, ivwililenu kuli Echi.

174 Petulu apwile na jisapi, kaha ikiye apwile na ngolo, mokomoko Yesu alyongele. Kaha echi chinapu chachikalulu kuli Ikiye kukulyonga, “vyuma vivali vyavikalulu, chili chachikalulu kuli Kalunga kwonga.” Ikiye apwile na jisapi. Yesu amuhanyine jisapi. Omwo Ikiye asangukile ha—ha likumbi lyamuchitatu nge ngachize, Ikiye apwile na jisapi ja kufwa na, hetese, oloze keshi jisapi jaku Wangana ko. Petulu apwile najo! Echi chili vene chakwoloka.

175 Kaha jino tala, Petulu, enu mukwechi jisapi yakusukama kusali yove, kaha enu munapu nakunangula. Chize chihula chili nakwiza, chatete chalumwine liuka lyalihya. Lize Liuka lya Vakakulishitu vakulivanga. Jino Katolika, jino Mbaputishiti, Mesondisiti, Pulishiteliyan, ove uli ha Kunangula cha Liuka Lyalihya? Tonda nge mukiko uli.

. . . Malunga *vandumbwetu, natulinga tulinge muka?*

. . . *Petulu emanyine kaha ambile ngwenyi. . . Alumuka chakupihilila, . . . muthu hi muthu. . . (tala kanawa, kanyike; mujila enu namuhakila eji jisapi, Kulishitu mukiko mwahaka na mwilu nawa) . . . Alumuka chakupihilila, muthu himuthu, kaha vamijimike mu lijina lya Yesu Kulishitu. . . (omu mukiko naupwa na Echi) . . . kuneha kujimbangana jishili jove, kaha enu namutambula wana wa Shipilitu Wajila.*

176 Jize jisapi jayile “linga” hano, kaha yayile “linga” Haze. Ou ukiko mulonga tumbaji twa Yowano vahashile kwiza na kuvajimika, cheka, mu Lijina lya Yesu Kulishitu (shimbu kanda vakiko kwingila Mwilu), tambula Shipilitu Wajila. Ikiye alama Lizu Lyenyi. Shikaho kacheshi kukumbalanganyisa jino, kumana? Talenu? Punduvane, Mateu 28:19 chapwile mitwe, keshi Lijina ko.

177 Chosena chakwoloka, lwola muka etu tukwechi? Tunahase kupwa na minyutu yikwavo likumi nayitanu yakukumbulula vihula vikwavo washiwashi? Kumana etu? Chosena chakwoloka, etu natuya nakuzangula washiwashi. Ngukwechi vivali hano kwishi, Ngwatondo washiwashi, kulinunga naechi, kachi

Ngunahase. Kahajino Ngunahase kumbata Chalumingo na chimene.

**57. Kumana Kena mwana linoka? (Echi chinapu chamwaza.)
Kachi ngocho, mwomwoika Eva atelele kwimita shimbu
nakanda alimone na Alama?**

Chochimwe . . . Chihula chikwavo chili chochimwe:

**58. Chapwile nge—nge mutondo uze ukwechi Eva alileko
muhako wapwile mutondo kaha? Ikiye amwene uze wapwile
wamwaza kulya.**

¹⁷⁸ Chosena chakwoloka, ndumbu walunga, ndumbu wapwevo, wosena owo, echa tuyenu ku Kuputuka na tuwane chumachimwe hano. Echa tuyenu ku Kuputuka 3:8, kachi enu namuya. Chosena chakwoloka, kaha ivwulilenu kanawa jino.

¹⁷⁹ Jino Nanguya nakuneha mujimbu. Wapwile utoma na kujila, kuze kakwapwile shili mokomoko kujilulula. Jino Nanguya nakumbata . . . vyenu . . . echi chihula chatete. Uze mutondo wa kuyoya . . . mukachikachi ka litepa, mukachi ka mutondo. Uze *mutondo* wapwilenga “uze pwevo.” Jino Nanguya nakwinjikiza echi kuli enu na Visoneka kachi enu namuya nakuunda muminyutu yayindende.

¹⁸⁰ Etu natumbata chatete chipwe ikiye apwile . . . chipwe ikiye emichile shimbu kanda alimone na Alama, mokomoko shimbu kanda . . . Ivwililenu:

Jino vevwile lizu Iya YEHOVA Kalunga alinakutambuka mumilemba, ha kuunda cha likumbi: kaha uze Alama napwevo lyenyi vamuswamine YEHOVA Kalunga kumitondo yapwile mumilemba.

Kaha YEHOVA . . . amusanyikile Alama, kaha amwihwile ngwenyi . . . Uli kulihi?

Kaha ikiye ambile ngwenyi, Ngwevwanga lizu lyove mumilemba, kaha Ngwevwanga woma, mwomwo Nguli uselesele; . . . (jino, ikiye katachikijileko lize likumbi shimbu kanda; chumachimwe chisoloke, chumachimwe chinasoloka kuli ikiye nge ikiye apwile uselesele) shikaho Ngwaswamanga.

Kaha amwihwile ngwenyi, Nyi iyaze nakulweze ngwenyi, uli uselesele? Unali lyehi kumutondo, . . . ?

¹⁸¹ Kulya kumutondo chamulingishile ikiye kupwa uselesele? Nge omu ngweji kuhanjikanga, (ou keshi usesekeko, Kangweshi nakuneha useseke) “Oloze kachi kulya maapo alingishile pwevo kutachikiza nge vakiko valiuselesele, etu katwatela kuwalyako chekako.” Talenu? Kachapwile useleseleko. Kawapwile mutondoko, apo ikiko valile, chapwile kulisavala. Tala:

. . . Kumana unali lyehi tahi kumutondo, Ngwakulwezele ngwami kanda ukalyakoko?

Kaha uze lunga amwabile ngwenyi, Ou pwevowanguhanyine kupwa nenyi, kupwe nenyi, ikiye nanguhane . . . ya mutondo, kaha Ngunali.

Kaha YEHOVA . . . amwihwile pwevo ngwenyi, Eyi ove unalingi ika? Kaha pwevo amwambile ngwenyi, Ou linoka anguhungumwisanga, . . . (huu?) . . . Ou linoka anguhungumwisanga, kaha Ngunali. (Iwola lwalusuku shimbu kanda ikiye emite, talenu, kufuma kuli Alama)

182 Alama amutachikijile ikiye, kaha emichile na kusema—na kusema Avele.

183 Oloze Ngwatondo kumihula, kufuma hachuma chachindende. Jino kwinjikiza kuli enu nge ikiye apwilenga mutondo, kala pwevo kupwa mutondo. Vangahi vatachikiza echi? Ove kaweshi muhako wa mama yoveko? Punduvene, ove uli. “Kaha mukachi ka mihako, mokomoko mukachi kauze mutondo, muhako uze katelele kuhasa kukwatako.”

184 Kachi enu namuya nakutalisa kanawa, kumana Yesu ikiye Mutondo wa Kuyoya? Kumana Ikiye ashikile mu Mukakujila Mateu, mokomoko, Mukakujila Yowano, kapetulu 6, “Yami Mbolo ya Kuyoya chakufuma kuli Kalunga kufuma Mwilu?”

185 Kachi lunga mwalya pwevo . . . Kaha tala, kuhichila mukusemuka . . . kuli pwevo, etu vosena tweji kufwa; mwomwo etu twapwa vakutela kufwa (echi chakwoloka?) kuhichila mukusemuka cha pwevo. Kuhichila mukusemuka cha muthu, etu vosena tukwechi kuyoya chahayamyaka. Uze pwevo napu mutondo wa kufwa, uze lunga napu mutondo wakuyoya; mwomwo pwevo kanda lyehi apwenga nakuyoya muli ikiye. Echi chili vene chakwoloka. Chize—chize kuyoya cheji kwizanga nakufuma muli muthu, mukiko vene. Kwingila muli pwevo, kaha pwevo keshi chumako shina mwakukumbila kaha; kaha kamba keshi wakulinungako, shina mulumbu kaha. Keshi numba chuma chimwe cha manyinga a naye ali muli uze kamba; kusemuka mumanyinga eyi, oloze kakweshi numba kamwe *muli* uze kembako. Yako uwane . . . mokomoko tanga mukanda wa ndotolo, mokomoko hula ndotolo yove, nauya nakumona. Kacheshi muzeko, nduma, mwane, keshi kamo kamweko muli azeko. Ikiye ali kaha liulu, mukiko kaha. Kaha kuyoya chafuma kuli muthu.

186 Echi chinapu chifwanyisa chamwaza kusolola nge kuhichila muli pwevo, kuhichila mukusemwa cha chisemwa, etu vosena twatela kufwa, mwomwo etu twapwile vakufwa kukuputuka; kaha kuhichila muli Muthu Kulishitu Yesu tunahase kuyoyela. Kaha kuli mitondo yivali muze mulitepa lya Milemba. Kaweshi nakumonako?

187 Kaha tala! Kaha muli lize likumbi mwapwile va Keluve vapwile nakukinga uze mutondo. Nge kachi vakiko navalyako kuli uze Mutondo wa Kuyoya, vakiko navaya nakuyoya

hayamyaka. Vangahi vatachikiza ngachize? Vakiko navakayoya hayamyaka. Kaha lwola lwatete vakiko vanahase kumakila. . . Uze Kangelo ambile ngwenyi, “Etu natuya nakukinga Echi.” Kaha vakiko vahakileko va Keluve najipoko jamikwale jakakahya kutwala kumututuko na Kuukinga. Vakiko Vaumbachile nakukindulwisa Kumututuko, kaha vaukingile uze Mutondo na jipoko jamikwale mangana vakiko vahone kwiza Kuukiko (uze Mutondo).

¹⁸⁸ Kaha omwo Yesu ejile, Ikiye ngwenyi, “Yami Mbolo ya Kuyoya, wosena mwalya Mbolo kana keshi kukaya nakufwako.” Ou ukiko Mutondo Wove.

¹⁸⁹ Haze hakiko hali pwevo lyove, haze hakiko haliusunda waneha kufwa. Kupwa kaha wakukunyuka kuli kufwila chausunda, kulikufwa chatwama nacho. Kaha nge omu kuli kusemuka chamushipilitu, mukiko kuli Kuyoya cha Hayamyaka chinasale Nechi. Kufwa nachiza kuhichila kukusemuka cha pwevo, kaha Kuyoya chejile kuhichila mu kusemuka cha Muthu. Amena! Yenu haze.

¹⁹⁰ Jino echa tukinduluke kuli Kena. Unahase kungulweka okwo kuli shipilitu kaha muthu wosena afuma muze? Kachi Kena. . . tala, kachi Kena apwilenga mwana walunga wa Alama uze apwile mwana Kalunga, kaha lupi lwafuma kulihi? Chuma chatete omwo ikiye asemukile, ikiye vamuujinjile, ikiye apwilenga mukakujaha, ikiye apwilenga nalwiso. Kaha jino mbatenu chisemwa cha ise, chize chaputukile mukuputuka, Lusifwa, kaha ikiye apwile mukuputuka. . . ikiye apwile nalwiso lwa Mikayele, chikiko chaputukile ukalu wosena. Vangahi vatachikiza chize? Kaha Kena apwile na chisemwa cha ise, mukiko ikiye apwile nalwiso lwa ndumbwenyi kaha kumujiha. Chize kutoma. . . chize chisemwa kachahashi kwiza mukutomako. Chejile. . . chatela kwiza nakulovoka mukapila kakuhenga. Kaha talisenu Kena, haze vene ikiye asemukile.

¹⁹¹ Kaha jino Avele asemukile kuli ikiye, kahajino ikiye atwamine na Alama, kaha ikiye alimwene—alimwene na ikiye kaha pwevo asemene mwana Avele. Kaha Avele apwile muyachi wa Kulishitu; kaha omwo—omwo Avele vamuujihile, Sete ambachile chihela chenye; kufwa, kufunda, na kusanguka cha Kulishitu, muchifwanyisa.

¹⁹² Oloze, jino, Kena alifukwile; milimo yenye yosena ya chisemwa, chochimwe nge liuka lya chisemwa lelo: vakiko kuya kuliuka, vakiko kulifukula. Kena alifukwila; ikiye kapwile mukashiliko, ikiye kapwile ka communist ko. Kena apwile mukakufwelela; ikiye ayile kuli Kalunga, ikiye atungile kamenga. Ikiye alingile chuma chakulifukula chosena chize Avele alingile, oloze ikiye kapwile na kusoloka cha mushipilitu cha pungu ya Kalunga ko. Kukisula chipwenga ku Lijina lya Mwata! Yenu haze. Enu mwamono Echi? Ikiye kapwile na

kusoloka cha mushipilitu ko, kaha ou ukiko ukalu na liuka lelo. Kaha Yesu ngwenyi Ikiye mwakatungila Liuka Lyenyi ha kusoloka cha mushipilitu. Enu munachivwushisa Echi? Mamalelo, yami, meso enu munahase kwiza nakusokoloka jino. Talenu, kusoloka cha mushipilitu.

¹⁹³ Kena ejile: ikiye atungile kamenga kafukwila, ikiye alifukwilenga mulambu, ikiye afukamine hamavu, ikiye kwalisa Kalunga, ikiye alifukwile Kalunga, ikiye alingile vyuma vyosena kulifukula Avele alingile. Kaha Kalunga kukana ikiye mwomwo ikiye kapwile na kusoloka cha mushipilitu!

¹⁹⁴ Kavangiza mukana woumwe wa Kena: hazevene kuhichila muwato, kufuma muwato hano vene muno Isalele, kufuma mu Isalele kuya muli Yesu, na kufuma kuli Yesu hano vene palanga lino likumbi; kaha kumona kachi chize chisemwa, liuka lyachikuku, kukakama kaha lyakuma, lya vakakutanga, Ngwatwale malunga vali na Visoneka, vaze vanatachikiza kunangula chosena na kunangula cha kunangula, vakiko vanahase kulumbununa echi, kanyike walunga, chochimwe nge *ngachize*, oloze chakuzeneka kusoloka chamushipilitu! [Ndumbu walunga Branham kuveta minwe yenyi—Muka.] Echi chakwoloka. Echi chinapu kunangula cha Kena.

¹⁹⁵ Eyi Mbimbiliya ngwayo, “Mamalelo kuli vakiko! mwomwo vakiko vayile mukunangula cha Kena, kwingila mukuhenga cha Mbalamu, na kunonga cha kuhanjika Korah.” Uze Mukanda woumwe, Yuta, ikiye ambile ngwenyi, “Vakiko vapwile vakutongola kupaishiwa.” Punduvene, vakiko vali. Talenu? Mbalamu apwile Hiya? Ikiye apwilenga mbishopu. Ikiye apwilenga kuliuka lyosena. Ikiye ejile kuze kupwa chikuku nge ikiye ahashile kupwa. Ikiye alambwile. . . Tala hali ikiye kwimana muze kuwahilila, kwimana muze mungolo jajinene. Kaha vakiko kavapwile vakakuzeneka kufwelelako, vakiko vapwile vakakufwelela.

¹⁹⁶ Chize—chize muyachi wa Mowave kwiza nakulovoka muli mwana wapwevo wa Lote. Lote uze ayoyele. . . mwana wapwevo wa Lote uze alisavalile na ise, kaha kwimita na kusema mwana, kaha uze mwana apwile. . . kulovokamo muyachi wa Mowave. Kaha vakiko vapwile chikungulwilo chachinene. Wamunene, vathu vamwaza, kaha vakiko vapwile vamyangana kaha vakwalisa. Vakiko vapwile na mambishopu na kati na vyuma vyosena.

¹⁹⁷ Kaha nomu kwejile mukuta wava kakulyalanga, lizavu likwavo, va Isalele; wamundende lizu lize keshi chikungulwiloko, chikungulwilo chakulinunga. Kaha vakiko kulinga vyuma vimwe vyapwile ha mapu yakulinga, chuma chachipi. Oloze chapwile chuma muka, vakiko vapwile na kusoloka cha mushipilitu, kaha Kalunga apwile navo mu Panda ya mulangi wa Kakahya.

¹⁹⁸ Mamalelo, Ngwa—Ngwatachikiza vakiko vapwile na vyuma vya chisemwa, kaha vathu ngwavo, “lizavu kana kukosa nge ngachize, chauchi chakulinga shina kututula.” Oloze vakiko vapwile na kusoloka cha mushipilitu, kaha vakiko vapwilenga na Lilolwa lya kuveta, vakiko vapwile na linoka lya unengu, vakiko vapwilenga na Panda ya mulangi wa Kakahya kuya navoko. Haleluya! Ngunatachikiza enu—enu mwashinganyeka nge Nguli wakuwahilila, oloze Kangweshiko. Nguli kaha nakwivwa kanawa.

¹⁹⁹ Talisenu! Omwo Ngwashinganyeka, “Uze Kalunga youmwe, lelo, ayoya na etu.” Echi chili chochimwe kusoloka cha mushipilitu cha Lizu. Punduvane, echi chili. Chili cha Hayamyaka. Kukisula chipwenga ku Lijina lya Mwata! Eyo, mwane.

²⁰⁰ Hano emanyine ikiye kuze, chikuku; vakiko lizavu lya va Mbaputishiti na Pulishiteliyani kuze hapili, na kupwa na mbishopu kuze. Kaha vakiko vapwile vakulifukula, kaha kupwa nge kulifukula, vakiko valifukwile Kalunga youmwe. Vakiko vambile ngwavo, “Tala kuze hali lize lizavu lya vita. Mwomwoika, vakiko kaveshi na chikungulwilo ko. Vakiko kaveshi chumako oloze lizavu lya kakutatwoka, nakuhajejeka, vakakujila vakulyalanga.”

²⁰¹ Echi chakwoloka? Mukiko vene, vakiko vapwile. Kachi ove kawafwelela nge vali vakakulyalanga vakujila, kinduluka mu Kuputuka na kuwana omwo vakiko vazaukile. Kaha chikomwesa apwile wakuzata, kaha Miriam kutambula kangoma na kuya nakushikumuka muchana, kukaveta; kukina mu Shipilitu, kaha Mose apezele na Shipilitu. Kachi chize chinapu lizavu hali chize vavuluka kukasunuka. . . vakakujila vakulyalanga, Ngunahono kutachikiza chuma chili; kwimba na kutumba na kwalisa. Kaha lwola lwosena mafuchi avajinjile vakiko, oloze Kalunga apwilenga navo. Vakiko vapwile na kusoloka cha mushipilitu, vapwile nakukavangiza ize Panda ya Kakahya.

²⁰² Kaha Mowave ambile ngwenyi, “Jino, tala hano. Etu natuya nakusanyika makati amwe na vosena va mbishopu, kaha mukulwane wamaswalale wosena, na kualovola hano. Etu natuya nakulinga chumachimwe hali echi, mwomwo etu twapwa lifuchi lya vakulifukula. Etu natuya nakupwa na kwala nakulifutula muchikungulwilo chamwaza.”

²⁰³ Kaha shikaho vakiko vavechele kuze. Kaha vakiko vatungile tumenga twolufu; kupwa kaha omu va Isalele vapwile, tumenga likumi navavali. Vakiko kupwa milambu hali yize, vakuji jangombe; kupwa kaha valingile na va Isalele, chuma Kalunga atondele. Vakiko kuhaka mikoko twolufu hali echi, kwimanyinako kwiza cha Mwata Yesu Kulishitu; mukoko likumi navavali muvihela vivali.

204 Kuwahilila chosena, va mbishopu na vosena, veman yine. Vakiko veji kumbatanga mulambu. Vakiko valombele, vakiko vakatulanga mavoko avo kuli Yehova kaha ambile ngwenyi, “Yehova, iwile etu!” Ika vakiko vapwile nakweseka kulinga? Kaha Mbalamu wakashinakaji ayile nge ngachize, kaha Shipilitu yejile hali ikiye. Punduvene (oloze ikiye apwile chisemwa).

205 Ize Shipilitu nayiholokela hali mukakulyonga, eyi Mbimbiliya yahanjika ngocho. Enu mwevwa lyehi yami kunangula echi, jino. “Ize vula yeji kuholokela hali vaka na hali vakuzeneka kwoloka.” Oloze atela kupezalisa na Lizu, kuze kukiko nauchiwana.

206 Kahajino omwo ikiye alingile, kaha. . . omwo ize Shipilitu, chipwethuhu, hali ikiye amulwekele Muchano, ikiye esekele kushinga va Isalele, kaha ikiye amukiswile Isalele.

207 Jino, kachi Kalunga kalemesa liuka lya mwaza, kaha mbishopu wamwaza, kaha kafunga wamwaza, lizavu lya vathu, Ikiye apwile wakukashiwa kwitavila nge mulambu, mwomwo ikiye apwile chikuku hazevene nge Isalele apwile wakwoloka; oloze ikiye kapwile na kusoloka cha mushipilitu cha Lizu kaha muchima wa Kalunga. Yenu haze, echi chinapu chihandwa na lelo.

208 Tala hali Yesu. Vakiko vambile ngwavo, “Kuli ou mukweze. Etu tunatachikiza ikiye ali ka Samaliya. Ikiye wakuzaluka. Namuya nakungulungula etu? Chamwaza, enu mwasemukile ujila. Enu kamweshi chumako oloze mwana wakuzeneka masevo kwiza na. Hiya tata yove? Ngwove Kalunga ikiye iso, ove umukakusaula! Mwomwoika, ove unatwale kutulweka? Etu tunapunga vakakunangula, etu tunapunga mbishopu; kuhichila muli kakuluka ya kakuluka ya kakuluka ya kakuluka ya kakuluka ya kakuluka ya kakuluka ya kakuluka na mbishopu. Etu twapwile vakusemuka na kukulila muliuka. Etu tunapunga kuhita mukutangisa chamumashikola. Etu tunatachikiza kala Lizu lyosena. Kaha enu muli nakweseka kutunangula? Kaha ove mukaya kushikola muka? Kulihi ove mukawana echi kunangula?”

209 Ikiye ambile ngwenyi, “Enu munapu nge. . . tata yenu liyavolo,” mukiko ahanjikile Yesu.

210 Vakiko kavapwile na vinjikizo na vikomwesa mukachi kavo. Vakiko kavapwile na kuka cha Ukalunga na vyuma vimwe mukachi kavoko. Vakiko kavapwile na kukisula mukachi kavo. Oloze Yesu apwile vene kusoloka cha mushipilitu cha Visoneka.

211 Vakiko ngwavo, “Mwomwoika, echi vachisoneka *munganji mukananga*.”

212 Kaha Yesu ambile ngwenyi, “Eyo, kaha vachisoneka.” Oloze Kalunga enjikijile Muthu ha vinjikizo vyenyi.

213 Petulu ahanjikile chuma chochimwe, mu Vilinga 2, ikiye ambile ngwenyi, “Enu malunga va Isalele; Yesu waku Nazaleta, Muthu enjikijile Kalunga mukachi kenu, na vinjikizo na vikomwesa vize Kalunga alingile na ikiye mukachi ketu, kaha uze enu vosena munatachikiza.” (Yenu haze jino) “Ikiye hakumuhana ku...kuli vakaku-...ku Kasulu Ya Sunandelini. Oloze ha kutachikizaho lyehi cha Kalunga, Kalunga amutongolwele Ikiye kufwa cha kufwa. Enu munamuhane Ikiye na mavoko aukenya kaha amapi. Enu munamusukika Mwangana wa Kuyoya, Uze Kalunga nasangula. Kaha etu tunapu vinjiho ja evi.”

214 Hee, mukakunangula kana! Keshi. . . ikiye kahashile numba kusoneka lijina lyenyiko, oloze ikiye atachikijile Kalunga. Vakiko ngwavo “veji kumbatanga kuli ikiye ngana nge napunga hamwe na Yesu.” Punduvene, echi chinapu kusoloka cha mushipilitu. Mamalelo, yami. Jino, yenu haze.

215 Kena apwile kaha mumukana, uze liuka lya chisemwa lili mumukana woumwe nalelo. Eli Liuka lya Mushipilitu hanga lili na Panda ya Kakahya, hanga lili na vinjikizo, vikomwesa, hanga ali Kulishitu youmwe; echi chinenjikiza kwosena kufuma muli mwana mukoko wakufwa, kaha mulitepa lya Milemba, palanga Kwiza cha Mwana mukoko. Mukikovenene, youmwe zau, lelo, na hayamyaka.

216 Kaha uze mukana wa Kena, wakulifukula kaha wakuwahisa kaha wakatanga, hazevene mwomumwe; kupwa chochimwe, kala likumbi mwomumwe. Vakakutoleka kaha vakakuyanajisa, kaha Kena apwile Avele, shikaho mukiko vali nalelo, kaha chinapunga kaha lwola lwosena nachiya nakupwa; chisemwa, vakakuzeneka kufwelela. Echi chakwoloka.

217 Jino Kuputuka 3:8, kaha nawa Ngwahakile 20 hano, Ngwapwile nakutala hanyima chindende:

Kaha Alama asanyikile...Kaha Alama avulukile kupwa pwevo...Eva; mwomwo ikiye apwilenga naye yavaka kuyoya. (talenu, chize chapwile tele kumuhungumwisa chinasoloka lyehi)

218 Kena apwile...“Jino vandamina!” Ove ngwove, “Omwo linoka, linoka?”

219 Oloze, ndumbu walunga, tala hano, eyi Mbimbiliya kayahanjika nge ikiye apwile linokako; eyi Mbimbiliya ngwayo, “Ikiye apwile kanyama wakuvanguluka chikuma muze muwande wa tunyama.” Ikiye kapwile wa mavandamavanda ko, ikiye apwilenga chisuma. Ikiye apwilenga. . . Kaha kuze. . .

220 Kaha echa ngumihane enu kupwa chindende mukachi ketu, kachi enu namuya. Omu mukiko sayasi yinafukila. Chuma chakulihata vawanyine kupwa hamwe na muthu, shina pombo. Vangahi vatachikiza ngachize? Oloze kuli chumachimwe mukachi muze. Vakiko kavahashile kuwanyisa

vifuwa vya pombo na vya muthuko, olozenyi ikiye apwile hakamwihi vene. Vakiko vanahase kumuneha kumufumisa kuli livwovela. Vakiko vanahase kumufumisa muli livwovela. Vakiko vanahase kumuneha kuli kanyama na kala kanyama. Vakiko vanahase kumuneha kuli mulusu. Ove mbata mulusu na kukoka nakufumisa chikova, chili kaha nge pwevo wamundende. Chuma chochimwe. Mumbata nakukindulwisa vyuma vyosena, vimike kuze, kaha yako kanduka mukoke uze pwevo. . . imika uze pwevo ngachize. Echi chinapu chochimwe nge—nge—uze mulusu. Vipundo kwijila chochimwe, kaha mavoko kupwa kaha ngachize, kupwa kaha nge muthu. Oloze phombo kwiza hakamwihi na chize. Echi chili vene, oloze vakiko kaveshi kuhasa kuwawanako.

221 Hano hali chihela chachindende, kachi ove unatondo kutachikiza echi. Munatachikiza okwo chili? Echi chili chakusweka kufuma kuli vakiko. Vakiko vanahase kufula vifuwa vyosena vakiko vatondele. Vakiko vanahase kufula. . . Uze mukakusonga nahase kufula, kaha ize sayasi, kaha va—kaha vase vatanga vyakushikulu vanahase kupima oloze vakiko kaveshi kaha nakuchikwachisako. Mwomwo uze apwile linoka uze apwilenga nge muthu kuhambakana kala chuma cheka chize chapwilenga hamavu, kaha Kalunga amushingile nakumuhaka hajimo lyenyi, kaha ikiye alumukile nakukinduluka kukupwa linoka na chifwanyisa cha muthu. Jino likule kaha mumutwe wove, vase vakakutanga ayasi, kaha echa vakiko vashinganyeke echi chindende.

222 Oloze eyi Mbimbiliya yinalumbununa ngana, “Ikiye apwile umwe wakuluwanguluka hali tunyama vosena vamuchipapa.” Echi chakwoloka. Ikiye apwile wakulinunga chize chemana mukachi ka muthu na soko, kaha Kalunga amuzakaminyine ikiye na kumuhaka hajimo mwomwo ya—ya vyuma vize ikiye alingilenga. Ikiye amuhungumwishile uze pwevo, kaha ikiye asemene mwana walunga uze apwilenga Kena, hanyima ya kuhwimina cha linoka lyavene, uze liyavolo, uze akwechi uze linoka uze achilingile.

223 Kaha jino emichile kaha asemene, ikiye emichile cheka hanyima ikiye apwile wakuhungumwisa. Jino tala, ikiye ahungumwishile, ikiye apwile vene. . . Chamwaza, ikiye alingile chakuhenga. Oloze ikiye, hazevene, apwile mwana waujila omwo amwimichile kuli lunga lyenyi, pamo chize chapwile vene na vavavulu, lwola lwaluvulu hanyima, tukweji vavavulu kaha makumbi amavulu hanyima yachize; ove kaweshi kuhasa kuhanjika chizeko, etu katwatachikiza, oloze ikiye asemene na Alama.

224 Kaha muthuumwe akwechi chihula, kuhanjika, “Chamwaza, uze mwana. . . ikiye ngwenyi ikiye apwile nakuya. . . Nge omu Kena asemukile, ngwenyi ikiye ‘atambwile mwana walunga kufuma kuli Mwata.’” Mukiko vene,

punduvene, chatela kupwa. Lwapwile lushimbi lwa tengeso. Omu mukiko vene mujila enu muli nalelo. Omwo enu mwasemukile, Kalunga keshi kuhasa kwiza nakushikumuka nakumilingisa. Ove unapu mwana mukachi ka iso na noko. Kaha ove muya nakupwa . . . kuli nakuya nakupwa . . . vana vove navakaya nakupwa vana vove. Echi chinapu kusemunuina lwola lwosena, nakushikumwisa, nge mbuto ya mitondo na vyuma nge ngachize; oloze kukinduluka kukaputu. Ngwafwelela echi chinalumbununa echi.

²²⁵ Lwola lungahi etu tukwechi? Katweshi nalwekako. Ivwulilenu echi chinapu chamwaza chinashishiho . . . nge etu tuli nakwingila mu Chalungo: “Ha Shipilitu yimwe etu vosena vanatujimika mu Mujimba umwe . . .” (Etu twatondo kutachikiza echi.) “. . . Kulishitu.” Ha lwola . . . Jino, Ngwashinganyeka Nangupwa na Visoneka vimwe, chamwaza Visoneka chikuma hali chize [Ndumbu walunga Branham mwakumbulula muli echi chihanda mu nambala II, chihula 60—Muka.].

²²⁶ Hano hakiko hali umwe, kupwa kaha nge . . . Munahase kungwitavila kupwa na munyutu umwe mokomoko yivali, mangana ngukumbulule echi? Echi nachilikumbulula chivene.

59. Nge—nge muhanjika “Vavapi kaveshi kukawema Hayamyakako,” . . . (Chamwaza, jino Ngukwechi waku Jehovah Witness, Kangweshi nenyiko?) . . . **Nge muhanjika nge vavapi kaveshi kukawema Hayamyakako, unalumbununa nge muhetese mokomoko mu chijiva cha kakahya? Ngunatachikiza vachihanjika mu Kusoloka** (muze mukapetulu 20) **nge hetese navakayimbila mu chijiva cha kakahya. Kachi vakiko kaveshi kukawema Hayamyakako, jino navakapwa ngachilihi?**

²²⁷ Kupwa kaha nge omu Nguli nakuhita nakuhanjika, ndumbu walunga mokomoko ndumbu wapwevo, kala wosena apwilenga; vakiko navakajimbala, kaveshi kukapwako chekako. Vakiko vapwile namaputukilo, kaha haze hakiko hamakumishilo; vakiko kaveshi kukapwa chumachekako. Nachikapwa ngachilihi . . . navakawema palanga nakulihi, chinapu kaha chuma chachikalu. Oloze, tala, kuze . . .

²²⁸ Kachi enu namupwa nechi muvishinganyeka vyenu, talenu, chili chachashi. Kuli kaha umwe muyachi wa Kuyoya cha Hayamyaka, kaha chize nachiza kuhichila muli Kalunga Lyavene. Kaha Kalunga ukawenyi napu Kuyoya cha Hayamyaka. Kachi ove muya nakutala muno mu lexicon, tala mu lizu lyachi Greek *Zoe*. *Zoe* kupwa “Kuyoya cha Hayamyaka.” *Kuyoya cha Hayamyaka* napu “Kalunga.” Kaha Yesu ngwenyi, “Nanguhana kuli vakiko Kuyoya cha Hayamyaka.” Kaha kachi enu namuya nakutala mu lexicon, yihanjika, “*Zoe*.” Chikiko kaha Kuyoya cha Hayamyaka. Kakweshi chihela

mu Mbimbiliya muze Yahanjika nge nakukapwa hetese ya Hayamyaka, yahanjika vakiko navakawema “hayamyaka na myaka.”

²²⁹ Jino, kuwana lizu *hayamyaka na*, tala mu *aeon*. Enu mwatalisa *hano*, mu Mbimbiliya? Vangahi vevwa lyehi ngwavo, “Kaha aeons na ae-...”? Vangahi vatachikiza nge *aeon* yinapu “tando ya lwola”? Mwomwoika, punduvene, kalamuthu atachikiza nge *aeon* yapwa “tando ya lwola.”

²³⁰ “Kaha vakiko navakawema ha aeons,” hatando ya lwola. “Kuvambila mu chijiva ja kakahya, kaha navakaya nakuwema ha aeons.” *Aeons* kulumbununa “jitando ja lwola.” Vakiko vanahase kuwema na myaka handulendi miliyone mukuzangamisa oloze, makumishilo, vakiko vetala kwiza kumakumishilo; kupwa nakujimbangana, hamwe. Talenu, mwomwo kalachuma chize keshi kukupuka kuchongonona kupwa Vakukupuka; kaha kwapwile maputukilo, shikaho chatela kupwa makumishilo.

²³¹ Oloze etu twafwelela hali Mwata Yesu Kulishitu atwama na *Zoe*, chakuzeneka kuputuka, “Kuyoya cha Kalunga Ivene” muli etu, kaha kupwa na Kuyoya cha Hayamyaka. Keshi na kuyoya haya myaka na kala, mukashili ali na kuyoya haya myaka na kala, oloze etu tuli na “Kuyoya cha Hayamyaka.”

²³² Ndumbu walunga Cox, keshi kunyima chikumako, apwile atwamine mujila shimbu etu natuhaka . . . hanyima etu twapwile na malolwa, kaha ikiye ambachile kakandende, vifuwa vyamwaka, “Ndumbu walunga Branham, apwile namyaka yingahi?”

²³³ “Mamalelo,” Ngwambile ngwami, “kusemunuina, ove unahase kuhanjika nge teni sauzande ya myaka yakusemuka. Kupwa nge kakandende, malomba amwaka vaze lwola lumwe vayoyelemo, kanyama wamundende wamukalungalwiji, pamo ayoyele kunyima okwo muvisemunuino kuhita.”

²³⁴ Ikiye ngwenyi, “Shinganyeka kaha chiyoyelo cha muthu chili muli *chize* chiyoyelo.”

²³⁵ Ngwambile ngwami, “Mamalelo, oloze, ndumbu walunga, chize chuma chikwechi makumishilo, oloze Chiyoyelo chize etu tuli nacho muli Kulishitu kacheshi na makumishiloko. Mangana muyoye vavali mokomoko vatatu *hayamyaka*, oloze echi kacheshi kupwa na Kuyoya cha Hayamyaka ko, mwomwo Kuyoya cha Hayamyaka chafuma kuli Kalunga kaha.”

²³⁶ Hayamyaka, “Wosena mwevwa Mazu Ami na kufwelela hali Ikiye uze angutumine Yami, ali na Kuyoya cha Hayamyaka kaha KESHI keza kukusopesako oloze nahichi mukufwa nengila mu Kuyoya.” Ove uze, ove mbata Kuyoya cha Hayamyaka na kupwa mukakufwelela. Mukakuzeneka kufwelela ali na kuyoya hayamyaka na myaka. Kaha Hayamyaka . . . chili na

mukakufwelela ali na Kuyoya cha Hayamyaka, kaha kaweshi kuhasa kunongako mwomwo Ali Hayamyaka.

²³⁷ Oloze mukakufwelela, ikiye mwaya...Mukakuzeneka kufwelela mwaya nakuhita mukaye, ikiye mwaya namaukalu, wo; omu ikiye eji kusanyikanga kupwa na lwola lwalunene, “huhuuu, kupwa na lwola lwalunene.” Pwevo, vinyo, na lwola lwalunene, ikiye kushinganyeka nge ikiye ali nakuya. Ikiye mwaya nakufwa, ikiye mwaya nakwingila mu chijiva chakuwema kuya na kupwa hayamyaka na myaka, kaha pamo mwomwo ya handulendi miliyoni ya myaka mwono wenyi navakauyajisa mu chijiva cha kakahya na milangi.

²³⁸ Nguli...Enu ngwenu, “Nachiya nakupwa kaha nge sulufulu kaha?” Ngwafwelela nachiya nakupwa jiola ja miliyoni kuhambakana chize. Ngwafwelela enu munahase kujimbula echi na kakahya, hakakahya kaha. Uze mulonga kaha “hakakahya,” kaze kakahya kanapu kakwenyeka chize tuli nacho. Echi cheji vene kulya na kwenyeka vyuma vyosena, kakahya kalingile. Chamwaza, kahajino, nachiya nakupwa muze, oloze ove muya nakupwa na mwono uze watela kuuzangamisa...

²³⁹ Jino, enu mwatela kutala mu lizu lya *kakahya*, mwomwo Shipilitu Wajila apwilenga “Shipilitu Wajila na kakahya”; mwomwo Shipilitu Wajila wakakahya kwocha shili, talenu, nakulingisa kupwa utoma.

²⁴⁰ Oloze *aka* kakahya, kakufuma muhetese, vachihanjika nge “chijiva cha kakahya.” Kaha kala mwosena chili echi kuzangamisa. Uze pichi andwile meso enyi, kupwa muhetese, kaha ambile ngwenyi, “Tuma Lazalu na tumeya twatundende kuminwe, ahake kumivumbo yenyi, mwomwo milangi ili nakunguyajisa.” Kanda kushinganyeka nge kakweshi hetese, kaha hetese, kuze. Kachi kuli liyavolo, kaha kuli nawa hetese.

²⁴¹ Oloze, mwamono, vyuma vyosena vana chongona chikwechi makumishilo kuchikiko, mwomwo makumishilo chatela kukinduluka mukutoma na mukujila cha Kalunga. Kaha Kalunga napu Hayamyaka; kaha kachi etu natupwa na Kuyoya cha Hayamyaka, Kalunga ali muli etu, kaha etu katweshi kuhasa kufwa kuhambakana Kalunga nahase kufwa. Ove uze.

²⁴² Jino, ou mutwe uli vene nakulilumbununa Chivene, talenu, kaha kuchilingisa kupwa chakwoloka. Jino, echa tutale, Ngwapwanga na...Ngunahono kutachikiza nge...Eyo:

“Chuma muka—chumamuka naveza nakupwa?”

²⁴³ Vakiko kwiza nakujimbala, kakweshi cheka vakikoko: myono kuya, shipilitu kuya, chiyoyelo kuya, mujimba kuya, vishinganyeka kuya, kwanuka kuya.

²⁴⁴ Kaha nakuya nakupwa cheka vishinganyekako vyavipi, mokomoko omu chapwile, chasolokele, mu Upahu. Echi

chakwoloka, nachiya nakupwa...Munahase kushinganyeka, echi hano nachiya nakupwa vathu hano muli echi chihanda...?

²⁴⁵ Kumana Mbimbiliya kayahanjika ngochoko, “Numba vishinganyeka vya vavapi kunonga”? Vishinganyeka vivene kuya nakunonga.

²⁴⁶ Hano nachiya nakupwa muthu *hano*, ou Kalunga Youmwe Wakujila wamunene *hano*, kaha kutachikiza haze kulutwe muwina na myono yakuwema muukiko? Mwomwoika, chize kacheshi kulingika Mwiluko. Evi vishinganyeka, kwanuka vene, vyuma vyosena vana chongonona, kala vishinganyeka vyavipi, vyuma vyosena kunonga, kaha vyuma vyosena vyavipi muukiko. Kaha etu katweshi kukapwa nachumako shina kutoma, na *Zoe*, Kuyoya cha Kalunga; ku Hayamyaka, kaha muvisemunuino kutwalilaho, na kutwalilaho, kaha kutwalilaho, na kutwalilaho; Kacheshi kukakumako, kupwa Hayamyaka!

²⁴⁷ “Vakiko vengilile mu *kuzangamisa* cha hayamyaka na myaka, oloze vakakwoloka vayile mu Kuyoya cha Hayamyaka.” Enu munachivwushisa? Kuzangamisa cha *hayamyaka* na myaka, Kuyoya cha Hayamyaka, chihandwa muka!

²⁴⁸ Jino, talenu, kayeshi...Jino, Ngunatachikiza, kuli enu, vami vavandende vamwaza, Kangweshi—Kangweshi nakweseka kuneha ami lyavene nge ngunatachikiza vyosena. Kachi Kangwatachikijileko,...

²⁴⁹ Jino, Ngukwechi seli mokomoko fwo cheka. Nanguya nakuvimbata ha Chalumingo nachimene, nge Mwata netava.

²⁵⁰ Jino, tala. Talenu, evi vyeji kukatula vihula. Yami ngunapu mukakunangula wamwaka. Ngwa—Ngwa—Ngwa—Nguli na myaka twende sikisi mumulimo. Kaha Nguli—Nguli wakusakwilila hali echi, nge Nanguhasa kuhanjika echi, yami...Kanda lyehi ngunehe kalachuma muchiyoyelo chami chakuzeneka chatete kupwa chakusoloka. Kaha Nguli shikaho wakusakwilila nge Kangelo ka Mwata...Haze Ngwapwile wakuzeneka shikola, ngolo jauchi. Kaha ou Kangelo kwiza nakusuluka, kaha ngunapunga kukafwa chami kufuma kuli Kalunga. Kaha Ikiye kanda lyehi angulweke yami chuma chimwe oloze chuma chinahashiwa kufuma mu Kuputuka na Kusoloka na chize, palanga...Ngwachisonekele haze vene washu omwo Ikiye ambile ngwenyi “Kaha enu—kaha enu namuya nakumbata wana wa kuka cha Ukalunga.” Kaha Ngwachisonekele mujila ize Ikiye ahanjikile.

²⁵¹ Kaha pamo mummyaka yitatu kufuma haze, fumbelo kungusanyika—kungutonda, ngwenyi, “Ndumbu walunga Branham, ove watalisanga ngachize? Chize chili chakukupuka palanga Ikiye mwakulweka kupwa ‘wana.’”

²⁵² Talenu, kahanjikile ngwenyi “wana.” Kaha wosena—wosena mu Mbimbiliya...wana wosena uli “wana” oloze kuka cha Ukalunga, naukiko “wana.” Chili “mawana akuka.” Enu

munahase kupwa na mawana akuka, jijila jakuhandunuka handunuka. Oloze, kala “wana”: “uze” wana wa kupolofweta, “uze” wana wa *echi*. Oloze kuka cha Ukalunga chili muli vavavulu: “mawana.” Kaha kanda lyehi Ngumone chize, nge Shipilitu Wajila apwa wakukupuka. Mamalelo, kukisula chipwenga kuli Mwata!

²⁵³ Enu munevwushisa ize Shipilitu Wajila uze asonekele eyi Mbimbiliya, ha malunga mahandulendi, myaka mahandulendi kulihandununa . . . kaha keshi umwe wavo kufuma muli vakwavo, umwe wavo vosena kupwa vakukimisa; kaha naumwe pimbi ewwile umwe mukwavo.

²⁵⁴ Kaha Paulu ayile, kaha apwile mu Arabia, kaha kavatambukilile numba Yelusalema mummyaka fwoteni, oloze apwilenga ku Yelusalema na kushikumuka . . . ayile kufuma . . . kayile na kuya ku Yelusalema. Oloze muze mu Arabia, kaha aputukile kutangisa, kamwe numba Petulu navakwavoko mummyaka fwoteni. Kaha omwo vakiko vejile hamwe, vakiko vapwilenga nakunangula chuma chochimwe: lujimiko lwa meya mu Lijina lya Yesu Kulishitu, na kuka cha Ukalunga, na ngolo ja Kalunga.

Mamalelo!

Ngunawahilila chikuma nge Nguhanjike Nguli
umwe wavo.

Umwe wavo, Yami nguli umwe wavo,
Ngunawahilila chikuma Nanguhanjika Yami
umwe wavo; (Haleluya!)

Umwe wavo, Yami nguli umwe wavo,
Kupwa kaha wakuwahilila nge Nguhanjike
Nguli umwe wavo.

Kuli vathu vali hakamwihi na kwosena,
Michima yavo ili hakakahya,
Naka Kakahya kaze kaholokele ha
Pendekosita,
Kaze katomesele nakuvalingisa kupwa
vato;
Mamalelo, Kali nakwocha mukachi ka
muchima,
Mamalelo, upahu ku Lijina Lyenyi!
Ngunawahilila chikuma nge Nguhanjike Nguli
umwe wavo.

Vakiko vapwile vakukunguluka muze
mukapete kahelu,
Vosena kulomba mu Lijina Lyenyi,
Vakiko vavajimikile na Shipilitu Wajila,

Kaha ngolo jakuzata yejile;
Jino chuma muka Ikiye alingile hali lize
likumbi

Ikiye mwaya nakulinga mwomumwe,
Ngunawahilila chikuma nge Nguhanjike Nguli
umwe wavo.

Nguli umwe wavo, Yami umwe wavo,
Ngunawahilila chikuma Nanguhanjika Yami
umwe wavo; (Haleluya!)

Umwe wavo, umwe wavo,
Ngunawahilila chikuma nge Nguhanjike Nguli
umwe wavo.

255 Ivwililenu, Ngukwechi mujimbu waundende kuli enu:

Twaya, ndumbwami walunga, tonda echi
kukisula

Echi nachiya nakutomesa muchima wove
kufuma kushili,

Chize nachiya nakuputuka kwimba jingezo
jakuwahilila

Kaha mwaya nakulama mwono wove
hamulangi;

Mamalelo, echi chili nakuwema jino mukachi
ka muchima wami,

Mamalelo, upahu ku Lijina Lyenyi,
Ngunawahilila chikuma nge Nguhanjike Nguli
umwe wavo.

256 Kumana ove kawawahilileko ove kupwa umwe wavo? Chuma muka echi? Eyi yinapu Shipilitu yeji kusololanga. Echi chinapu kusoloka cha Kalunga, “Hali eli lilolwa.” Kangwalizakaminako kachi vambishopu . . .

257 Uze kapilishitu wa Katolika atwamine, keshi hanyima chikumako, muze muzuvo yami. Kaha ikiye ngwenyi, “Mukulwane Branham, Nguneza nakukuhula ove chihula.”

Ngwambile ngwami, “Chosena chakwoloka, mwane.”

258 Ngwenyi, “Nguli na mukanda kuno kufuma kuli mbishopu, wayove.”

Ngwambile ngwami, “Chosena chakwoloka, mwane.”

259 Ikiye ambile ngwenyi, “Hanjikiso weji kuhanjikanga, nachiya nakukwata kulivoko lyove kaha kulishinga nge nauya nakuhanjika muchano?”

260 Ngwambile ngwami, “Kangweshi kuhasako.” Ngwambile ngwami, “Eyi Mbimbiliya ngwayo, ‘Kanda kulishingako, chipwe ha melu mokomoko ha mavu (ulyachilo chamahini Ami). Echa eyo yipwenga eyo kaha eyo.’ Kachi mbishopu mwatonda kwivwa chuma muka Ngwatela kuhanjika, ikiye

mwaya nakumbata lizu lyami hali echi. Kachi ikiye mwahona, Kangweshi kulishingako.”

261 Uze kapilishitu wamundende hano ha Sacred Heart church, ikiye ambile ngwenyi, “Ove wajimikile Pauline Frazier *munganji mukananga* likumbi?”

262 Ngwambile ngwami, “Ngwachilingile, mwane, kuze ku Kalwiji Ohio.”

263 Ngwenyi, “Ove wamujimika ngachilihi?”

264 Ngwambile ngwami, “Ngwamujimikile ikiye mwishi ya meya mu Lijina lya Mwata Yesu Kulishitu.”

265 Ikiye achihakile hamavu. Ngwenyi, “Munatachikiza, liuka lya Katolika lyapwile nakujimika nge ngachize.”

Ngwambile ngwami, “Lwola muka?”

Ikiye ambile ngwenyi, “Muchisemunuino chakumyaka.”

Ngwambile ngwami, “Chisemunwino cha kumaputukilo?”

Ikiye ngwenyi, “Chamwaza, hakuputuka.”

Ngwambile ngwami, “Maputukilo muka?”

Ikiye ambile ngwenyi, “Mu Mbimbiliya.”

Ngwambile ngwami, “Ove unatwale nge litwitwi- . . . mu—mu tumbaji?”

Ikiye ngwenyi, “Punduvene.”

Ngwambile ngwami, “Enu mweji kuvulukanga ngwavo vaka Katolika, mokomoko, vaze—vaze . . . ? Enu ngwenu tumbaji vaku Katolika vapwa vaka Katolika?”

Ikiye ngwenyi, “Punduvene, vakiko vapwile.”

Ngwambile ngwami, “Ngwashinganyekele nge liuka lya Katolika kyalalumukileko?”

Ikiye ngwenyi, “Echi kacheshi kuhasako.”

266 Ngwambile ngwami, “Kahajino mwomwoika Petulu ahanjikile ngwenyi, ‘Pihililenu nakwalumuka, kaha vamijimike mu Lijina lya Yesu Kulishitu?’ Kaha enu ngwenu chize chapwile . . . nge ikiye apwilenga popu?”

267 “Yaah.”

268 “Kahajino mwomwoika enu namujimika mu lijina lya ‘Tata, Mwana na Shipilitu Wajila?’ Kaha kujimika, kaha kusapwila. Jino chumamuka chasolokele?”

269 Ikiye ngwenyi, “Oloze, munamono,” ngwenyi, “liuka lya Katolika lyatela ngolo kulinga kala chuma vakiko vanatondo kulinga.” Huu.

270 Ngwambile ngwami, “Kaha enu vamivuluka kupwa tumbaji kupwa vaka Katolika?”

271 Ikiye ambile ngwenyi, “Yaah.”

272 Ngwambile ngwami, “Mwane, Ngukwechi Josephus, uze *Foxes Book of Martyrs*, Ngukwechi Pembermans *Visemunuino vyakulivanga*, Ngukwechi va Hislop *Two Babylons*, mijimbu yimwe yamwaka ize yapwa mukaye yize ili mukaye, ngulwekenu haze liuka lya Katolika lyapwile lyakutongola mokomoko lyejile nakutunga lizavu. . . myaka sikisi handulendi hanyima ya kufwa cha kapositolo wamakumishilo.”

“Mamalelo,” ikiye ngwenyi, “etu twafwelela omu liuka nalihanjika.”

Ngwambile ngwami, “Ngwafwelela omwo yahanjika Mbimbiliya.” Talenu?

“Mwomwoika,” ikiye ngwenyi, “Liuka lya Kalunga.”

273 Ngwambile ngwami, “Lizu lya Kalunga.” Kaha Ngwambile ngwami, “Kachi. . .” Ikiye ngwenyi. . . Ngwambile ngwami, “Eyi Mbimbiliya kayamba ngwayo Kalunga ali muliuka Lyenyi, oloze Mbimbiliya ngwayo Kalunga ali mu Lizu Lyenyi. ‘Kukuputuka kwapwilenga Lizu, kaha lize Lizu lyapwilenga na Kalunga hamwe, kaha Lizu lyapwilenga Kalunga; kaha nakutwama muli etu.’” Echi chakwoloka. Ngwambile ngwami, “Lizu lya Kalunga mu Lizu Lyenyi.”

274 Ikiye ayile na kumulweka chize. Ikiye ngwenyi, “Chamwaza, etu katwatela kulipula jipamiko,” ngwenyi, “mwomwo ove wafwelela mu Mbimbiliya, Ngwafwelela muliuka.”

275 Ngwambile ngwami, “Ngwafwelela nge Mbimbiliya yapwa Lizu lya Kalunga lya kuhwimina kaha kakweshi kulipika umwe muli Echiko. Kaha Lili Lizu lya Kalunga, Ngolo Jenyi ja Hayamyaka na chisemunuino chosena kwiza. Ikiye ngwenyi, ‘Melu na mavu nawakahita oloze Lizu Lyami kalyeshi kukahitako.’ Echi chakwoloka. Ngwafwelela eli Lizu.”

276 Ikiye ayile kuli Pwevo lya Frazier. Ikiye ambile ngwenyi, “Pwevo lya Frazier, muya nakufwachika hali papilo hano nge kanyike kove wapwevo nahase kupwa membala ya liuka lya Katolika?”

277 Ikiye ambile ngwenyi, “Ngwatela kutambuka na ikiye palanga nakuchimbumbwe.”

278 Ngwenyi, “Sonyi hali ove.” Ngwenyi, “Ove watela kupwa kusakwilila nge uze kanyike wapwevo ali nakwiza nakulovoka muchize chakuzeneka mangana, muliuka lya Katolika.”

279 Ngwenyi, “Ngachilihi kachi ove wapwile kanyike wapwevo kwiza kuliuka lyami, ika ove muhanjika hali echi?”

280 “Mamalelo,” ikiye ngwenyi, “chize chinapu chakuhandunuka.”

281 Ngwenyi, “Nduma, echi kacheshiko.” Ikiye atachikijile nge ikiye apwile kumwe omwo ikiye asele uze pwevo wamundende kuze. Ikiye atachikijile nge ikiye apwile kumwe. Ikiye ngwenyi,

“Jino, chikolo chochimwe chinakusokoloka chize ove ulina kwiza.”

²⁸² Talenu, ize jila. Kanda mupwa wakuhitahoko, enu kamweshi vakuhitahoko. Kachi Kalunga ali hali enu, hiya mwalimbakala na enu? Chakwoloka! Ukalu wa lelo, enu mukwechi mutanda wakuzeya kachi mupwenga na mutanda. Imana hali Kalunga kaha chakwoloka!

²⁸³ Uze Shipilitu Wajila youmwe ejile hali vaze vapositolo na kukinduluka mu chisemunuino, ali lika Muliuka Lyenyi nalelo, vaze ukwechi Kalunga Lyavene nalisolola. “Keshi ikiye uze mwasaka, mokomoko ou mwalaha, oloze Kalunga uze eji kusololanga keke.” Ali Kalunga, ha kusakula Chenyi, kuneha vathu na kusokolola meso avo. Enu kamweshi kuhasa kumona Echiko, enu muli tupuputa, kaha kamweshi kaya nakumona Kalunga kusokolola kwivwushisa chenu. Eyi Mbimbiliya ngwayo ove unapu kapuputa, kaha kaweshi kuhasa kumona. Kakweshi nakutondeka mukweseka ove. Na kutanga chosena, navambwembwa ove unahase kupwa navo, ove watela kupwa wakwalilaho kupwa kapuputa.

²⁸⁴ Jino, enu Liuka lya Kulishitu hano, enu “kuhanjika okwo Mbimbiliya yahanjika, kaha kupwa wakuhola muze mulikuhola,” ngachilihi vamwe Echi? Ove wapwa wakuhola hali Chize. Chakwoloka.

²⁸⁵ Talenu, echi chinatondeka kusoloka cha Muchano. Kahajino Kalunga kwiza nakusuluka na kulisolola Lyavene na kwinjikiza Echi kupwa Muchano. Amena! Enu mwamuzanga Ikiye? Shikaho Nangulinga. Amena.

²⁸⁶ Chosena chakwoloka, enu vosena va Mesondisiti mwatondo kulimeneka mumavoko na va Mbaputishiti jino? Enu va Pulishiteliyani?

²⁸⁷ “Jino,” enu ngwenu, “Ndumbu walunga Branham, enu mweji kuvisava va Mbaputishiti na Pulishiteliyani chize kacheshi ku- . . .?”

²⁸⁸ Nduma, mwane, Kangweshimoko. Ngweji kuvalakana vakiko kupwa vandumbwami vamaalunga. Mukiko vene! Kangwalizakaminako kachi enu kaveshi vakujimika vosenako, kachi ove vakujimikile mu lijina lya “Loza yaku Shalone, Liya lya Chinema, kaha Tanganyika wa Chimene,” echi kacheshi kupwa na . . . echi nachipwa chamwaza nge “Tata, Mwana, Shipilitu Wajila.” Mitwe yitanu. Ikiye apwilenga Loza ya Shilone. Ikiye apwilenga Ikiye? Liya lya Chinema, uze Tanganyika wa Chimene, vosena vaze. Pundu, Ikiye apwilenga. Kupwa kaha chuma chimwe mokomoko chikwavo. Oloze hano hakiko chili: eyi Chisoneka chili mu Lijina lya Yesu Kulishitu. Kachi enu munatondo jila ya Chisoneka, mukiko vene. Omu mukiko mujila ya kwoloka.

289 Jino, kachi ove vakujimika mu lijina lya “Tata, Mwana, na Shipilitu Wajila,” kwivwa nge echi chakwoloka, amena. Kachi echi chinapu kukumbulula chamwaza na kuli Kalunga kutwala ku chivezu kuli Kalunga, amena. Yako lika kulutwe, talenu.

290 Oloze nge omu Ngwatachikiza, nge chihanda chami, kachi ove wapwilenga nakunguhula yami, kuhanjika, “Ndumbu walunga Branham, ngwatela Kungujimika?” Nangwamba ngwami, “Eyo,” chihanda chami.

291 Uze pwevo wamundende ejile hano likumbi likwavo, ngwenyi, “Uze Mwata angusanyikanga yami kupwa mukakunangula.” Kangwafwelela chizeko, keshi kuhambakana chikuma Ngwafwelela nge—nge ikiye nahase kutumbuka hakaweji. Kaha ikiye. . .

292 Ngwambile ngwami, “Chamwaza, ocho chili chamwaza, ndumbu wapwevo.” Ngwambile ngwami, “Ove vanakumbata?”

“Eyo.”

“Vana vavali?”

“Yaah.”

Ngwambile ngwami, “Chuma muka...? Lunga lyove vamulwila?”

“Nduma.”

Ngwambile ngwami, “Naukaya nakulinga ika na ikiye?”

“Kuya nakumuseza ikiye kwimbo.”

293 Ngwambile ngwami, “Chize chikiko kuwaha cha liyavolo chapwile nacho. Ove unapu pwevo mwaza hakuputuka, kaha ove uli nakusenunuka hano muze muwande, ove muya nakupwa ndulo kaha uwambala wa liyovolo. Kaha lunga lyove, kwimbo, mukweze walunga, kaha ove museze na ava vana vavali; ikiye mwaputuka kulaha nakujinguluka na pwevo mukwavo, kaha vaze vanyike vatela kupwa na sevo makumbi amwe.” Ngwambile ngwami, “Chize chihela chatete, kachi Kalunga avulukile pwevo kupwa pwevo, Ikiye eji kulwilanga Lizu Lyenyi.” Ngwambile ngwami, “Jino, kachi ove unatondo, chize chakwoloka.” Ngwambile ngwami, “Jino, kutumbununa, enu ngwenu Mwata amihanyine kutumbununa. Ove unatondo kuya, kukamenga, na kweseka echi?”

294 Ikiye ngwenyi, “Eyo.” Kaha enu mwamono omwo chasolokele.

295 Mwamono, chili chakufwila. Echi chatela kwiza ku Lizu. Kachi kalyeshi mu Lizu ko, kahajino kacheshi chakwolokako. Kangwalizakamina kwivwa chimwe chove, kacheshi chakwolokako. Amena! Echi chinevwakana kuwaha. Amena!

296 Chosena chakwoloka:

Etu natuya nakutambuka mu Kumunyika,
 Kumunyika kana cha mwaza,
 Kwiza kuno mamata alyume akeke kupwa
 swalala;
 kKumunyika hali etu likumbi naufuku umwe,
 Yesu, uze Kumunyika cha kaye.

Enu vakakujila vosena mu Kumunyika,
 Yesu, uze Kumunyika cha kaye;
 Jino jingezo ja Mwilu najikaya nakwimba,
 Yesu, uze Kumunyika cha kaye.

Etu natuya nakutambuka mu Kumunyika,
 Kumunyika cha mwaza,
 Twaya kuze kuli mamata alyume . . .
 Kumunyika hali etu na musana na ufuku,
 Yesu, uze Kumunyika cha . . .

²⁹⁷ Jino Ngwatondo kalamuthu kwalumuka nakujinguluka
 nakulimeneka mumavoko, mujila jiwana, na kalamuthu jino,
 shimbu na twimba cheka:

Etu natuya nakutambuka mu Kumunyika,
 Kumunyika chamwaza, (Amena!)
 Twaya kuze kuli mamata alyume akeke atoma;
 Kumunyika hali eyu musana na ufuku,
 Yesu, uze Kumunyika cha . . .

²⁹⁸ Enu mwava zanga va Mesondisiti? Hanjikenu, "Amena."
 [Chikungulwilo ngwacho, "Amena."—Muka.] Va Mbaputishiti?
 Va Pulishiteliyani? Va Katolika? Va . . . mamalelo, enu
 mwavazanga vosena? Ngwavo, "Amena." ["Amena."]

Etu natuya nakutambuka Mukumunyika,
 chamwaza . . .

Kulimeneka mumavoko, shimbu etu natuya.

Mamalelo, kwiza kuze kuli mamata alyume
 akeke atoma;
 Kummunyika hali etu musana na ufuku,
 Yesu, uze Kumunyika cha . . .

²⁹⁹ Shimbu kanda etu twimbenu mwaso wetu
 wakulimwanga . . . Jino, echi chinapu chachashi Nanguya
 nakupwa hano cheka Chalumingo. Jino, hanyima yachize
 Nangukahona kukinduluka cheka palanga ha Christmas.
 Talenu, mwomwo Ngulinakuya ku Michigan, kufuma ku
 Michigan nakuya ku Colorado, kufuma ku Colorado na kuya
 ku Idaho, kufuma mu Idaho na kuya ku California, kaha
 etu natukaya nakukinduluka. Kaha echi chinapu chachashi
 (Ngwatondo enu kungulombelela yami) Nanguya nakupwa mu
 Waterloo, Iowa, Kkputuka mu Chizeji twende fwo palanga
 Kutatu hatu. Talenu, echi chinapu chachinene kuze, Ngukwechi
 kusanyika chindende hanyima, kaha Ngwafumine hano jino


palanga Chalumingo na kulomba. Talenu ku Waterloo, Iowa, talenu kanawa jino.

³⁰⁰ Oloze jino, anuka, iwulila kuli ndumbu walunga kuvilika na lwola lwa nayini koloko, Sateli na chimene. Etu natuya nakumusanyik mangana atachikize. Kaha chize nachiya nakupwa mbwe WLRP, Neville kupwa nacho hanayini koloko, Sateli na chimene. Etu natuya. . . Kachi Kangweshi—Kangweshi kumbata vakiko, Ndumbu walunga Neville mwakaya nakukumisa vihula. Munahase, Ndumbu walunga Neville, mwomwo Chalumingo nachimene? [Ndumbu walunga Neville mwaseha na kuhanjika ngwenyi, “Chiyulo chachinene!”—Muka.] Chamwaza, tala, kachi ove nauhaka muukalu, Nanguya na ove. Ikiye mwaya nakutala. Chosena chakwoloka.

³⁰¹ Chosena chakwoloka:

Mbata Lijina lya Yesu na yove,
Mwana waushona na kuseha;
Echi nachikuhana kuwahilila na kuvendejeka,
Mamalelo, limbate kwosena okwo ove muya.
Lijina lya Mwaza, Ove omu lyayema!
Lutalililo lwa mavu na kuwahilila cha Mwilu;
Lijina lya Mwaza, (Lijina lya Mwaza!) Ove omu
lyayema! (Omu lyayema!)
Lutalililo lwa mavu na kuwahilila cha Mwilu.

³⁰² Jino, kachi enu mwatondo kutachikiza va Mbaputishiti vase vafwelela mu kutambakana, chize chinapu muyachi wa kutambakana Ngwafwelela muli chize. Uze mama wakashinakaji natwame haze, kaha Shipilitu ezenga hali ikiye. Ikiye aputukile kutambakana, ikiye kahashile kulyungumikako, ikiye kutambuka kuya kunyima nakukumbata mwanenyi. Ize ikiko jila Ngwazanga kumona. Amena. Echi chinapu chamwaza, chamwaka, kwivwa chamumuchima. Mamaah, yami, chamwaka—chamwaka, mukakujila wakujikiza, wakuhya, wakulizanga kuya kwimbo mu Upahu. Kuvandamina kaha kukusanyika, mwamono, kupwa kaha na lwola lwamwaza.

Chosena chakwoloka, Ndumbu walunga Neville jino, kala chuma ikiye natondo kulinga. 

VIHULA NA JIKUMBULWISO MU HEPELEU CHIHANDA I LVE57-0925
(Questions and Answers on Hebrews Part I)

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