


I BBUKU LYA BUUMI

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 Mwabuka kabotu, beenzuma. Ca baanga candi gambya kuba kokuno sunu. Nse kali kulangila kuba okuno. Nda kali kuunka kumusanza mu Kentucky. Elyo mweenzuma uyandwa loko kuli ndime wakaciswa cakuyoosya, Mukwesu wesu Lyle McSpaddin. [Kabeela katakwecintu aa teepu—Mul.] . . .ciimo cakufwa mu cibbadela. Muka. Ferguson wakali kuboola okuno, mwana wakwe kafwa, awalo, mu cibbadela. Elyo aboobo Nse kaunka, ndaka kkala buyo kulindila mbabo.

² Elyo mpawo Ba. Matheny ba mbungano ya Pentekoste mu New Albany, aa Silver Street, kwiindilila buyo i . . . Cili akati . . . Cili ali Oak a Silver, Nda yeeyela. Elyo wa . . . Nda keelede ku mukananina sunumasiku, elyo Nda kamwaambila . . . Wakaucitya kusaya, Bwatatu bwaında, a kumwaambila kuti inga Nda lindila mane Nka joke kuzwa ku Indianapolis. Elyo mpawo mbuli buyo mbo Nda kazuzila mu cibbadela jilo, kuyo bona Mukwesu Lyle, baa, Nda kamuswaana. Elyo wa kati, “Ee, Nda bona toka unka.”

Elyo Nda kati, “Peepe.”

Wa kati, “Ee, boola, koamba, nekuba.”

³ Aboobo, Nda yeeyela, na Mwami wayanda, Ndi nooli kunselelo okuya sunumasiku, kuyo kananina Mukwesu Matheny. Elyo, inzya, Nda kamwaambila, kuti cindi nitwa kaunka kunselelo okuya, Nda kali kuyooba a mulimo wakuponya kuli nguwe. Elyo kanji Ndi yanda kuliimya kulya kutandila mazuba otatwe kakutana mulimo wa kuponya. Aboobo Nda kamwaambila kuti inga Nda kanana, elyo ikuti na umwi awo, inga twa bakombela, nekuba, buyo i—i mundando wa mipailo walyoonse.

⁴ Lino, tu jisi mvwiki yomwe imbi, mvwiki kuzwa mu Muvulu utobela, lino mane miswaangano yakatalika ku Cadle Tabernacle mu Indianapolis. Elyo tu syoma kuti Mwami uyo tulongezya kutala okuya, mu muswaangano mupati kwiindilila. Mbuli mwana, a bulangizi bwa Krisimasi, Ndi lindila kuswaangana oko. Ndi . . .

⁵ Yebo, cintucimwi buyo kujatikizya kubelekela Mwami, tula katala loko ciindi cimwi, kusikila ciboneka kuti ta tukonzyi kuya ambele. Elyo mpawo cindi wapumuna, buzuba buyo na obilo, kuli cintucimwi caku kuuma nkabela—nkabela weelede kuunka buyo alubo. Aboobo, sunu, tuli kokuno ku bukanze bomwe, nkokuti, kubelekela Mwami.

6 Elyo katutana buyo kuba a mupailo a kubala kwa Ijwi, Ndi yanda kulilekelela cantangalala ku Mukwesu Neville. Nda . . . Ijilo, Nda kakkala ku ng'anda kuzwa kumusanza mu Kentucky, ijilo, cakukanzila, kumu kambaukila aa kapepele. Mujibelo utobela, a Leza nawayanda, a Mukwesu Neville nawayanda, Ndi yanda kukanana aa kapepele ka cifumo Mujibelo utobela, ku Mukwesu Neville.

7 Elyo aboobo, wa kali siluzyalo loko kundi jatila, cabuteteete. Wa kati . . . Ndi yeeyela kuti Nda katola coolwe kuli nguwe, alimwi ngu umwi wa balombwana abo bakonzya . . . Nda konzya kupa kulumbaizya kujoka, alimwi, "Kulangila muntuumwi." Elyo cintu cakandi nyonganya kuseeni oko cindi niba kandiitila Mukwesu Lyle a bamwi, mu New Albany. Elyo Nda . . . Cali buyo kutandila maminiti ali kkumi kusika naini okuloko, elyo Nda kati, "Oh, Nde elede kuba aa kapepele ako mu maminiti ali kkumi." Elyo mpaawa, mebo mu Jeffersonville, walo kumusanza okuya kulindila ndime. Aboobo Ndi . . .

8 Mukwesu Wood waka mutumina jilo, elyo Nda kayeeya kuti inga Nda lekela Mukwesu Wood kulilekelela kuli ndime, lutaanzi, nywebo mulizi. Aboobo wa kapa buyo cisubulo kundi bamba kukanana ceeci cifumo, kuboola kunselelo. Aboobo mpaawa mpo twakabede. Elyo aboobo wa . . . tuli . . .

9 Tu syoma kuti—kuti Leza uyo—uyo oba mu miswaangano yesu. Nse jisi cintu cayeyelwa kale; tandi zyi nokuba awo akutalikila mu Lugwalo; kubweza buyo Bbaibbele lyangu ziindi zisyonto zyainda, a kuzuzila kunselelo. Nda kacita kubweza Bbaibbele lyangu lya Collins, nkaambo lijisi bulembo buniini maningi.

10 Ma! Nda kasinda makumi one, nywebo mulizi. Aboobo, cindi waba a myaka ili makumi one yakukomena, kufumbwaa cintu cili muni lyako, to ciboni mbuli mbo kali kucita, nywebo mulizi. Mbangaye bazi obo kuba bwini? Inzya. Iiyi, munene.

11 Okuno kutali ciindi cilamfu cainda, Nda kayeeya, "Yawe, kuli cintucimwi cilubide kuli ndime, Nse konzyi kusama magilazi aa girini na magilazi aa mubala uusalaluka." Nse kakonzya; kundi bamba kuciswa mwida lyangu. Aboobo Nda kati, "Kuli cintucimwi cilubide." Nda katumina Dr. Adair, elyo Nda kati, "Doc, ino mubala . . . Sa inga walangalanga meso angu, kundaambila mubala wa magilazi Ngwe elede kuba awo?"

12 Wa kati, "Mebo, inga Nda kwaambila cintu." Kati, "Ndiyo kwaambila. Njo mutumina ku Louisville, kuli syazibwene wabumwi okuya, ali ceeco."

13 "Ee," Nda kati, "Nse yandi ku kulangalangwa liso." Nda kati, "Ndi jisi meso mabotu. Nda konzya kwiima a kubona masusu kaabikkidwe aa cibuye."

14 Wa kati, "Pele, ncibotu wakupa kulangwalangwa, nekuba, nkabela uyo kwaambila mubala ngo elede kuba awo."

¹⁵ Aboobo, Nda kaunka okuya. Elyo, kaboola kuziba kuti, wa kali mukwesu Munakristo, uyanda kujoka ku Africa a ndime a kuyo cita kupandulwa kumwi. Kati, “Lino, balo basicisi bala gambya maningi, mwabona.” Kati, “Taba kalekeli cifulo kutenda aali mbabo.” Pele bala kuyanda. “Elyo Ndi yanda kupa myeezi ili cisambomwe ya kuswaangana kwa utabbadela, ya kubweza mancenga a zintu mbuli ezyo, nkambo ka basicisi.” Elyo wa kati, “Cindi wainka okuya,” kati, “Ndi yanda kupa myeezi ili cisambomwe ya buumi bwangu ku mulimo wa Mwami.”

Nda kati, “Doc, sena ula syoma mu kuponesegwa kwa Buleza?” Wa kati, “Lyoonse ijwi lya nkuko.”

¹⁶ Elyo wa kandipa bumboni, kutandila ciindi cimwi. . . Wa kali syazibwene wa tumeneno a meso. Wa kati baka mwiita. Ii muvwanda muniini wakamena lumwi lwa ludweba olo, nkabela lwa kapatila mu kameneno kakwe. Kati, “Nda kaunka okuya, nkabela muvwanda wakali kuzwa buyo. Ba kamu zuzya ku cibbadela. Kwakanyina cintu ncokali kukonzya kucita.” Kati, “Nse kazi cakucita. Aboobo,” kati, “Nda buyo, kayanda, kuyutukila mu kaanda, elyo Nda kati, ‘Oyandwa Taata Wakujulu, kondi gwasya kuziba bumwi eco cakucita ku muvwanda oyo mucete. Uli mukufwa. Elyo Nse konzyi kujana cintu kuli ncico, ku lugusya, nkabela Nse zyi cakucita.’” Elyo kati, “I muvwanda wakaunka, ‘Uh!’ Elyo ludweba lwakaulukila aa cibuye. Aboobo,” wa kati, “mbobuti Mbwe konzya kutantamuka kusyoma?” Mupailo ulacinca zintu. Mbo mbubo. Aboobo, wa kandaambila. Twa kakkala awo a kwaambaula kaindi kaniini.

¹⁷ Elyo wa kajisi kaanda ako, kaniini kasiya, wa kajisi cintu ciniini caka boola awo, elyo Nda kabona mumuni muniini uusubila. Wa kati, “Sa inga wacibala eco?”

¹⁸ Nda cibona ka caamba kuti twenti-twenti. Nda kati, “Iiyi, munene.” Nda kakaonzya ku cibala, naaba, twenti-twenti. Mpawo wa kabikka fifitiini-fifitiini, Nda konzya cibala. Elyo teeni-teeti, Nda konzya cibala.

¹⁹ Kati, “Ee, takukwe cilubide loko ku meso ako.” Mpawo wa kabikka telesikkopu niini abusena awa, a ii. . . Kati, “Kondi balila eco.” Elyo Nda cibona, Nda kali kukonzya kucibala kabotu. Wa kazumanana kuswena muni loko, muni loko. Nda katalika kucesya mu kubala kwangu. Cindi na katandila mbuli *boobu*, Nda leka. Wa kati, “Njo kwaambila, Nke tana ku kubuzya. Wa kainda ku makumi one.”

Nda kati, “Inzya. Mbo mbubo.” Nda kati, “Ndili makumi one ayosanwe.”

²⁰ Elyo wa kati—wa kati, “Ee, cindi muntu ainda ku makumi one. . .” Kati, “Nse bwene mbo kainda a ncico kwa ciindi cilamfu eci.” Kati, “Mbuli buyo masusu ako mbwaba aamvwi,

lukanda lwako lula sutana, masusu kaboola mu matwi ako, azimwi zimbi.” Ba. Egan inga ba mwaambila ceeco, mbuli sikugela masusu. “Elyo cindi wainda myaka ili makumi one yakukomena,” kati, “zikoye zya meso zila landabala nkabela tazi lekezyi.” Kati, “Lino Ndila kwaambila nzila ya kucicita. Ee, lino, ko langa maningi a meso ako muni loko antoomwe, a kubala ceeco.”

²¹ Ee, mukwesu, inga Nda cibala, ikuti na cakali muni *obo* kuli ndime, kutonta meso angu. Bikka maanza angu mbuli *boobo*, a kubamba telesikkopu niini, mbuli, inga wa cibala. Taakwe cilubide ku meso ako. Bwalo mbulenge buyo, myaka ili makumi one yakukomena, bantu beelede kusama magilazi.

²² Elyo aboobo wa kali kuyanda kundi bamba kuba bamwi. Elyo, ee, wa kacita. Pele Nse—Nse kaziyanda zintu, nywebo mwabona. Elyo lyoonse Nse—Nse yeeyi kujatikizya ngawo, elyo Ndala bala ciindicimwi. Elyo, pele, Nda kali janina Bbaibbele lya Collins, buli ii—ii bulembo buniini loko. Elyo Nda kayeeya, “Ee, Nse konzyi buya kuzibila kwaasama, nywebo mwabona.” Elyo to—to langi. . . Ikuti na Nda langa ambali, mbuli *boobo*, to konzyi kubona cintu. Pele walanga ansi muni, mpawo cila cileta kuli nduwe.

²³ Kati, “Lino, kotalika kubala mbuli *boobu*,” kati, “cintu citaanzi ulizi, ko zumanana kutonta janza lyako. *Oko* nkule, kuboko kwako takuli kulamfu loko, kutegwa ukonzye kusika kuli nkuko.” Aboobo, eyo—eyo nje nzila mboibede.

Elyo aboobo, lino, i—i Mwami alongezye.

²⁴ Lino Ndi yanda ku mubuzya cintucimwi, cifumo cino, katutana talika mu ciiyo cakwiiya Munsondo. Ino—ino muulo nzi? Ndali kuyeeya ali nkako. Ikuti ni Ndali jisi tumeneno cifumo cino, inga Nda kambauka aa ciiyo eco. Pele, kameneno kangu, kabi, alimwi Ndi jisi muswaangano oyu uboola okuno, New Albany, sunumasiku. Elyo mpawo, akwalo, Ndi jisi i. . . I miswangano yanguzu ili mukutalika. Ndi yanda buyo kuyiisya kwa kaindi kaniini, cifumo cino, kuzwa ku Lugwalo lumwi. Pele, ino mbubotu nzi?

²⁵ Baama, Nse yeeyeli kuti nkobali. Nse babwene ali oonse. Embo na? Iiyi, baama, uya buba muniini. Aboobo, Nda kamubuzya jilo. Nda mubuzya ciiyo, nkaambo Ndali kucilangalanga. Yebo wasola kubikka cintu mu mizeezo yako, kotalika buyo kulangalanga? Mukwesu Weber, wakacita eco ziindi zinji, a kotalika buyo kulangalanga.

²⁶ Ino mbubotu nzi? Elyo Nda katalika kuyeeya. Nda kati, “Yebo ulizi, ikuti na Nda kajisi madollar ali mamilioni ali mwaanda mu cilwi awa, nkabela Nda kajisi bbatania niini awa. Ikuti na Nda tyanka eyi bbatani, Nda sweekelwa madollar ali mamilioni ali mwaanda, pele Ndila ambaula a bataata bakaindi bakaunka, mbuli oora lyomwe, cilenge cifwika alubo. Ino inga

Nda cita nzi?” Taakwe kuwayawaya, inga Nda ityankya bbatani. Inga ndapa madollar ali mamilioni ali mwaanda, cifumo cino, ku kkazika bataata mu cuuno eci, kuciindi Ne yiisya ciiyo eci. Aboobo mali ali abubotu nzi? Nkunji buti buntu kwiinda mali? Mwabona?

²⁷ Lino, baama, mula yeeya cindi ni Nda kajisi eyo Ford yakaindi niini, modelo niini yakaindi’ 26? Obo Mbwe kali kunga ndalondola cintu eco! Nda kali mwana buyo, kutandila myaka ili kkumi acisambomwe, kkumi aciloba yakukomena. Nda kali sizibi kaindi. Elyo ziindizimwi. . . Nda kali kubeleka a Ba. Genter kaindi okuya. Elyo Nda kali. . . Munsondo mwainda masikati. . . Munsondo cifumo, Nda kali kunga ndaunka kumselelo a kukwenga tuma driling’i bbitisi toonse a zintu, nkambo aya kkompresa, a kucisalazya. Munsondo masikati, Nda kali kunga ndalondola Ford eyo niini yakaindi, kusikila yakuli bonya mbuli penti kuti niya kazwa kuli njiyo. Ino kuti Nda sola, cifumo cino, kujana kabeela komwe ka Ford eyo? Ino kuti Nda kasola kujana kamwi ka oto tuma driling’i bbitisi, kuzwa kuli eyo eya kkompresa? I ciindi nciconya ni Nda kali kukonzya kuwina bantu, Nda kali kulondola Ford yangu. Nda libuzya na bwali bubontu nzi.

²⁸ Nda kabeleka aa mafumo Munsondo kutala okuya, kunji mbuli mbo bakali kundi lekela. Nda kalumba, nkaambo Nda kali mu nkongole. Elyo Nda. . . Pele nkokuli—nkokuli nko cakandi tola? Ncinzi caka wina?

²⁹ Mukwesu Ledford, ino kuti muntuumwi waboola kuli nduwe a Ndime, a Mukwesu Neville, cifumo cino, toonse swebo awa, totatwe twesu, mubwini, a kwaamba, “Bakutausi, Ndiyo pa umwi aumwi wanu madollar ali milioni.” Muntuumwi wakali kweelela. . . konzya kucicita.

³⁰ Elyo Nda kati, “Lino, Mukwesu Ledford, Mukwesu Neville, Nda kwaambila nco tweeleda kucita. Atu unke kumasena akuyo jana bantu boonse bacete mbo tukonzya. Atu bambe muunzi onse muniini kukkomana, ku kuulila bana zisani, aku bbadela looni ya kuyaka, na kuula busena obu buniini. Inga tii twa cimpya. Ii madollar ali milioni mukabeela, baa, mpindu kuzwa kuli nkako, kumamela kunji mbuli mbo tukonzya kucita kuli ceeco; kwaabikka mu buyobozi bwampindu na cintucimwi. Elyo mpawo inga twa cita nzi? Eco inga caba kabotu, cakuti, kuta lekela muntu naba omwe kuziba cintu kujatikizya ncico. Myoyo yesu inga ya limvwa kukkutula.

³¹ Pele, lino, mu myaka ili mwaanda kuzwa sunu, bakwesu, inga catola maleele aa Leza, ikuti na tu cipona myaka ili mwaanda kuzwida sunu, nywebo mulizi obo. Lino, inga tunooli mu Butamani. Ino mbubotu nzi madollar ali milioni nca konzya kucita, na boonse kusanina bacete, a zintu nzo twa kacita? Mwabona? Inga tii cabamba cintu maningi. Ikuti na Nda jisi

bbilioni, cifumo cino, ino mbubotu nzi mbo cinga catucitila twamana kuunka?

³² Pele andi kwaambile cintucimwi. Ta tujisi mali ayo. Uli muntu mucete; toonse swebo tuli obo. Mbo mbubo. Tu ponena ku zyaluzvalo zya bantu, mukuba bakutausi. Pele mukwesu, mu Africa, mulombe omwe muniini uusiya kutandila kulampa *boobu*, na sibwaamu uuzwa mu kagwagwa kulaale mu Louisville, buntu bomwe bwakafutuka; mu Butamani, cindi nyenyeezi eyo yano mweka kutala, zina lyesu liyo vungailwa muli njiyo. Nceeco ciyandisi cako. Ta kali kunji nko jisi, kunji nkoyanda. Nkooko kunji nko konzya kucita ku kuvuna buntu kuya kuli Kristo Jesu. Mali esu ayo yabaala.

³³ Nda kalondola eyo Ford yakaindi niini. Elyo cifumo cino, nkekede alya mu garaji kuli Cadillac njoba kandipa. Pele bumwi bwa mazuba aya, kuti Cadillac iyooba mbuli Ford mboibede, taikabi limbi. Pele Leza ucinooli mbubonya. Pele, ikuti na Nda jana buntu bufutulila Kristo, mukwesu, kufumbwa kuti kakuli Butamani, bulemu bwa Leza buyo kkala aa buntu obo.

³⁴ Aboobo, ino mbubotu nzi, nekuba? Ino cigwasya nzi, cindi kupengaana nokuli mu kameneno kako, nkabela dokotela ubona kuduntaana kwansinga zyamoyo kuboala mu kapila kako? Ino mali oonse agwasya nzi a mpuwo yoonse? Bantu baku kuumauma kusule, na waba muntu mulemu, ino mbubotu nzi nco buku citila? Taakwe nokuceya. Kula zimaana, a kukkala ano aa nyika.

³⁵ Pele, muntu omwe waka futulwa, uyo bona zina lyako kali vungaidwe muli mbubo, kufumbwa kuti nyenyeezi ya bucedo kaino mweka mu mulengalenga. Aboobo, atu tufutule bantu, bakwesu. Umwi aumwi, nywebo nobamakaintu bamu maanda, ta mweelede kuba bakambausi; amu cite cintucimwi ca bulemu bwa Leza. Amuyeeye, kuti zintu Zitamani nze zikala kwa lyonse, alimwi, oko, nku futula buntu. Eco acibe cintu citaanzi, ca milimo yanu yoonse a mizeezo yanu yoonse a makanze aanu oonse.

³⁶ Jilo, kaimvwi muni, kajisi janza lya baama, kuboko kwangu kaba gwambatila, a cilezu cabo kacibimba.

³⁷ Elyo mulombe wabo kalede awo, kafwa, waa kati, “Billy, Nda—Nda kasukamina a kusukamina nduwe kujoka ku cikombelo.”

³⁸ Nda kati, “Mucizi Ferguson, Ndi—Ndi yanda kucita ceeco.” Waa kati. . . Nda kati, “Ee, langa, mucizi. Oko Nkwe konzya kubamba ndiza bantu bali makumi osanwe kufutulwa, mwaka, mu cikombelo, eco inga caba cisyango cibotu ca mwaka. Nda konzya kujana bali zyuulu zili mwaanda babo baka futulwa mu nyika imwi imbi. Mwabona?”

39 Cindi Nda kweenda mu Bulemu, Nse yandi ku . . . Leza inga wandi futula. Wa kandi futula. Eco caka bambwa. Pele cintu ca nco ngu, cindi Nda kusika kuya, Ndi yanda kuya kulanga koonse a kubona nyenyeezi kazimweka. Amen. Ndi—Ndi yanda kubona cintucimwi eco cibamba cintucimwi.

40 Ikuti na Nda—ikuti na Nda kafwa, alimwi Nda kali muntu mulemu, muleli mbuli Lincoln, na cintucimwi mbuli ceeco, inga bayaka, ciibalusyo cipati; pele buzuba bumwi taci kabi. Pele muntu omwe waka futulwa, mu Bulemu, zina lyako liyo vungailwa muli ceeco, kufumbwa kuti kakunooli Butamani kabupumbulika koonse.

Ee, atu kombe lino.

41 Taata wesu Wakujulu, twa boola cabubombe kuli Nduwe, cifumo cino. Leza, Ndili kkomene kuti Nda kasinsimuka, kutandila myaka iili makumi obile ayosanwe yakainda, ku kasimpe kuti—kuti kukkomana takuli kwa zintu zya inyika eyi. ku jisi zintu Zitamani, eco nce citubamba kukkomana mu buntu bwesu.

42 Elyo obo Mbwe lumbide, cifumo cino, a kulumba kuli Nduwe, ku lufutuko Lwako a luzyalo Lwako, lwaka ndizumizya, Mwami, kubona koonse bantu bali mamilioni bafugama aa cipaililo. O Leza, buzuba bumwi bwabulemu, cindi Nda kulanduka, Ndi langila ku babona boonse kabamweka okuya, mbuli nyenyeezi. Bakwesu bangu okuno, bacizi bangu, cifumo cino, umwi aumwi ulimvwa nzila njiyonya. Ba kali cibeela muli ceeco, Mwami, ku mipailo yabo a nkumbizyo, a kujatilila kuli Leza; kukomba, kwaambaula kuli bamwi, a kukanana atala ku zintu zya Leza.

43 Elyo tula syoma, sunu, Leza, ikuti na kuli umwi omuno uutali buyo awo mpo eeledede kuba, na kutana kusola kuzumina Kristo mbuli mbo beelede kuba, akube kuti obu bube buzuba butafwizi bwabo, Muzezo Uutamani uyo bambwa, kubelekelala Nduwe. Ko cipa, Taata.

44 Akube kuti Munakristo aumwi, omuno, akube kuti moyo wabo upye muli mbabo, kuunka kubusena bumwi, mu lubaya a migwagwamipati, a kunjizya bantu basweekede, takukwe makani mbo cibombede, inga balete buntu bomwe buya kukonzya kuleta mukati milioni kunze lya mbubo. Ta tuzi eco nco tucita. Ziindizimwi aba bamatumbu baniini bala gambwa, Mwami, pele tabazi eco nco baambaula, cindi bano ambaula ku muntu mukubusyi, na muntu umwi mudaala, na cintucimwi kujatikizya buntu bwabo. Kopa, Mwami.

45 Lino konjila mu Ijwi. Mwami, Uli mu Ijwi. Elyo kotupa lusyomo lwa kubamba Ijwi kupona a kucita, sunu, mu maumi esu, mu buntu bwesu. Nkambo twa cilomba mu Zina Lyakwe a nkambo ka bulemu Bwakwe. Amen.

⁴⁶ Nseli masimpe naa wakali Dwight Moody. Nda syoma wakali, sikubambulula mabbusu wamu Boston, kuti buzuba bumwi. . . Ii mwanakazi muniini, mu mazuba mataanzi aa Methodist, waa kali kuyanda kucita cintucimwi ca Mwami. Aboobo, waa kali kusanzya, alimwi waa kali kuyobola mali akwe, kuli kujana dollar a cisela, Nda syoma, kuba a mukambausi wakaindi kuboola ku mukambaukila. Elyo waa kabadelela cilido cabanyama cakusama unifoomu nsale, kwa kkota na cintucimwi, ca masiku ayo. Wasalazy a cimpati, a kubikka i—i bbenci niini yakusanzizya, kuba cipaililo.

⁴⁷ Elyo ku mutondezya buyo mbo cili cuubauba, kuli ndinywe nobamakaintu ibamu maanda, lino. Mwabona? Yebo wati, “Oh, Mukwesu Branham, ikuti na Nda konzya kukambauka!” To elede kucita. Uli buyo. . . Uli bumboni. Uli koongelezya; buumi bwako.

⁴⁸ A limwi waa kabweza tubbuku tuniini, akuunka ku kkona, kaya buzibya muswaangano, aku tuvozya. Ciindi coonse muntuumwi naka kajata, wakali kuka sowela ansi. “Mubumbulusi uusalala! Sikwiindilizya!” Elyo kweenda kuyabuya. Mwabona?

⁴⁹ Ii mulombe muniini wakaindi wakasika ambali, kajisi bulukwe bugalankene. Tutambo twa bawisi twa kujatila ku makoko akwe; masusu kalengelela ku busyu bwakwe. Kati, “Mulindu, ino uvozya nzi?”

Kati, “Ii kabuku, mulombe.” Waa kakapa kuli nguwe, mbuli *boobo*. Wa kakalanga, kati, “Nse konzyi kubala.”

Kati, “Ee, kaamba kuti kuyooba muswaangano sunumasiku, kutala okuno.” “Oh,” kati, “uyo oba? Uyanda kuti Ndi boole?” Kati, “Ula yanda? We elede kusika, oyandwa, ikuti na ula konzya.” “Ncibotu, Ndila cita ceeco.”

⁵⁰ Busiku obo, kumane kusoleka kwakwe koonse, a kukompama. I mukutausi mudaala uusyomeka wakasika, kanjila mu cikambaukilo a kukomba. Kaimba lwiimbo, walo a mulindu, nkabela waa kakkala anze mbuli bbunga lyakwe.

⁵¹ Kwiinde kaindi, kadadalikila ku mulyango, wakali oyo mwana muniini wakali kuboneka kugalankana, masusu kalengelela ku busyu bwakwe. Nywebo mulizi kuti wakali ni? Dwight Moody. Busiku obo, wa kafugama ku cipaililo; katuma bantu bali mamilioni kuli Leza. Mwabona? To zyi eco ncoli mukucita.

Koamba ijwi liniini lya Jesu
Kopa bumboni, kwiimba, na kukomba,
Elyo mbuli cinkwa aatala lya maanzi
Ciyo jokela kuli nduwe buzubabumwi.

⁵² Mbo mbubo. Yaa. Amuyeeye buyo, muta kakilwi, muta kakilwi; amuwine bantu bamwi! Kufumbwa nco cita, kowina

bantu. Ndili—Ndili kkomene kubona bantu besu okuno, cifumo cino, taakwe wabo uli mu bucete, mbuli Mbwe zyi; boonse kaba samide zisani zibotu, nkabela muli bantu; basumbula ababoneka kuba bapampu. Ndili lumbide loko kuli Leza, kuziba kuti muli boobo.

⁵³ Nda boola okuno, beenzuma, ciindi cimwi, kuciindi ca buyumuyumu bupati bwa makwebo, cindi Ne kakambauka mu ovolosi. Elyo weenda kwa mamaile, mukati muno, a kuzabuka cisi, a kakutakwe kulya kunji. Elyo Ndi lizi. Mbo mbubo. Nda ciyeeya. Leza waka tulongezya, alimwi tuli lumbide kuli Nguwe, mwabona.

⁵⁴ Pele cifumo cino, mwabona, obo mbo muboneka bwandeene cifumo cino, Ndili lumbide kuli ceeco, pele muta lekela eco ku mulesya. Amuyeeye oko nko cakazwida, kazwa kujulu. Elyo, amuwine buntu, Obo buyooba bwa lyonse. Elyo ndiza cibeela cipati maningi ca ndinywe antela mujisi bbanki akkaunti niini ku busenabumwi. Ndili kkomene kuli ceeco, alimwi akube kuti Leza alongezye ceeco cabuvubi. Pele muta lekeli eco kwiima mu nzila yanu ya kuwina buntu. Mbo mbubo. Amubikke buntu kusaanguna.

⁵⁵ Lino Ndali kuyeeya kujatikizya ndiza...Nda buzya Mukwesu Neville. Na, tamu jisi ciyo cimwi cakwiya Munsondo, aboobo tula yiisa buyo kuzwa kuli koonse, a kubusena bumwi mu Bbaibbele. Elyo Nda yeeya kujatikizya kuyiisa, cifumo cino, mbuli Mbweli kuselemuka, ka Ndi tana njila mu kaanda, kutandila, mu Bbuku lya Ciyubunuzyo.

⁵⁶ Mpawo Nda kayeeya kuti bubambe bwa maredio buli mukubeleka ii—ii matobelanwa mu Bbuku lya Ciyubunuzyo. Charles Fuller, Ndi yeeya kuti, ubamba ii—ii bbuku. Elyo Mukwesu Fuller ngu silwiiyo lwa ziiminizyo, mwini. Elyo Nda kali kuyoowa kuti nitwaka baanga twasika antoomwe ali ceeco, alimwi mwa kamvwa kale zimwi zyaco.

⁵⁷ Aboobo, mpawo, Nda kayeeya kuti inga twa unka ku Bbuku lya ba Hebrayo. Sa ncibotu. . .Mbangaye bayanda Bbuku lya ba Hebrayo? Oh, ncipati. . .Atu unke kutandila cipati 10. Ndi yeeya kuti eco nchipati cibotu. Ta ndizi naa Nda kasola kuyiisa ali ncico, pele antela kuba, awa, cibeela ca ncico. Kanji kujana tumpango tobilo na totatwe, elyo mpawo eco cila cibamba, elyo tula talika mu Bbaibbele.

⁵⁸ Nywebo mulizi, ciindicimwi, cindi Nda boola mu ciindi cakupumuna, Ndi fwide nzala buyo maningi ya kujana ciindi comwe cimbi, oko Nkwe konzya kukkalikila ku cikombelo, na kubusena bumwi okuno, a kuba a matobelanwa akwiya, mbuli mbo twa kali kubweza Bbaibbele. Mbuli buyo aa Bbuku limwi, kuunka buyo, ku liyaka buyo koonse akoonse kwiinda mu Magwalo mbuli boobu. Kula bikka a kuyaka Lusyomo lwesu. Eco nce ncico ziiyo ezi nco zicirilwa, nkuyaka Lusyomo lwesu.

59 Lino, mu cipati 10 ca Bahebrayo. Nse zyi kaambo, nke kkede buyo omuya, Nda kavununa buyo kuli ncico. Elyo tu yanda kubala kuzwa awa, ku ciiyo ciniini, aku ciiyisya. Ikuti na twa selemukila awa, kuziba kuti twa kali muli ncico kale, mpawo Njo. . . tuyo jula ku cintucimwi cimbi, na ndiza Mwami uyo tusololela ku cintucimwi cimbi.

60 Lino muta lubi kuswaangana sunumasiku ku cikombelo okuno. Mukwesu uno kanana kuli ndiswe sunumasiku. Elyo ikuti na ujisi beenzinyoko bali boonse ku New Albany kumusanza okuya, kuli ya Mukwesu Matheny, tuyo kanana okuya kwa kaindi kaniini sunumasiku. Elyo mpawo Bwatatu masiku.

61 Elyo Mukwesu Junior Jackson, Nda mumvwa kati “ameni” kaindi kainda, pele Nse na konzya ku mujana. Elyo uli mu buyake. Elyo bwakwe mbusiku Bwane, alimwi—alimwi Ndi syoma kuti uli jisi busiku bwa Munsondo. Ino ulaali, Junior? Nse konzyi ku kubikka. Oh, ta cigambyi; uli kkede kunze lya mulombwana oyo mupati kusule oko. Kwako. . . Ino. . . Kuswaangana kwako muli Bwasa- . . . masiku Munsondo, akwalo, sa kuli obo, Junior? [Mukwesu Jackson waamba, “Mbo mbubo.”—Mul.] Bwane a Munsondo. Yaa. Elyo miswaangano yakwe ili sunumasiku, alimwi uli kubusena bwa Kagwagwa ka Cisi, mu New Albany. Cisi a [“Monroe.”] Monroe.

62 M ukwesu Genter, wabona nciindi cilamfu loko kuzwa Ne kabala mamita, na kubamba muli uli onse. Nda katuluba tugwagwa toonse. Pele kuli ii. . . Ndi ciyanda nguonya Mwami Jesu wakali andiswe mpawo, cindi naka ndigwasya mu mazuba ayo.

63 Ndali kwaambila mukwesu, kaindi kainda. Nda kali kunga ndaselemukila okuya cindi Ne kali kubala mamita, a kukonkomona aa mulyango. Kubala mita, a kusomona Bbaibbele lyangu a kubala asyoonto, mulindu katana sika ku mulyango, cintucimwi mbuli ceeco. Elyo kujana buyake buniini bwakaindi buta jisi cintu. Mubwini, to konzyi kuba jana lino, oko muntu umwi nkwa kalonga kuzwa. Kunjila omuya, a kujokela mu butala a kufugama a kukomba. Oko kwakali kubambwa, eco cakali cintu caka ciyaka okuya, kulanga kuli Nguwe.

64 Lino, Bbuku lya Bahebrayo i—i kupambukanya akati ka mulao a luzyalo. Mbangaye bazi kuti tu ponena ku luzyalo, alimwi kutali ku mulao? Nda syoma mulembi. . . Taakwe muntu uuzi nconzyo. Pele nkunji loko mbuli Paulo, kusikila Nda yanda kwaaita kuti malembo aa Paulo. Elyo wa kali kukanana ku Bahebrayo.

65 Lino, Makanimabotu akali unkide kale kuli Bamasi, nkaambo ba Juda bakali Aka kide. Elyo ba kaunkide kuli Bamasi a Makanimabotu. Elyo lino Paulo wakali kulemba kusandula

kaindi ku ba Hebrayo, nkambo bunji bwabo bakali kuyanda kujoka kungsi lya mulao, kubamba mulao, nkabela kaba cisyoma muli Kristo.

⁶⁶ Elyo, nywebo mulizi, eco nko cicili asunu. Kuli bantu sunu abo basola kubamba mulao wa Cizuminano Cakale, nkabela kaba ciyanda kuba Banakristo, kakauli cimwi ciliimpene maningi kuli cimbi. Ikuti na wacita cibeela comwe ca mulao, welede kucicita coonse. “Uli nkoloto,” mbo lyaamba Bbaibbele, “kucita mulao oonse,” aboobo, ikuti na wacita cibeela ca nguwo. Elyo, mpawo, ikuti na wabamba mulao, mbuli cituuzyo, a masabata, azya kusinikizigwa, a kulya, a kusanzya, azimwi zimbi, kungsi lya mulao.

⁶⁷ Pele ta tuli kungsi lya mulao lino. Tuli kungsi lya luzyalo. Elyo Paulo kasola kutondezya awo mulao mpo wakabede kuba cimvule. Lino, ku matalikilo, mpaawa twa bona ceeco.

Nkambo mulao mukuba cimvule ca zintu zibotu zyakacili kuza, alimwi kutali nciconya cinkozya ca zintu, taku konzeki a zituuzyo ezyo nzoba katuula mwaka a mwaka cakuzumanana kubamba sikuboola ku kulondoka.

⁶⁸ Oh, ma! Sa eco inga tii cabamba nkambauko mpoonya awo? Mwabona? Mwabona? Lino, mulao wakali cimvule ca zintu ziciza.

⁶⁹ Atu sike awa, aniini buyo. Amuvunune a ndime kujoka ku . . . Nda syoma ngu cipati 12 ca Ciyubunuzyo. Atu sike muli ceeco asyoonto buyo, akubona na ta tukonzyi kujana kusyoonto kwa cintucimwi cibotu mpoonya awa, ku kutalika, kuyeeya zya “cimvule.” Lino atu—atu bale alubo, lino, yebo a Bbaibbele lyako.

Elyo mpaawo kwa kalibonya cigambyo cipati ku julu; mwanakazi . . .

⁷⁰ Ino mwanakazi wiiminina nzi mu Bbaibbele? Mbungano.

. . . ii mwanakazi kasamide zuba, (oyo wakali cikobela cakwe nca kasamide, mwabona), a mweezi kungsi lya matende aakwe, alimwi aa mutwe wakwe kwakali musyini a nyenyeezi zili kkumi azibili:

Elyo walo mukuba a mwana wakoopolola, mu kutongela kuzyalwa, a kuba amacise akuzyala.

⁷¹ Amubone, mwanakazi wakalibonya mu milengalenga, ku i—i cilengaano ca Johane sikuyubununa. Elyo i . . . Waa kasamide zuba. Elyo mweezi wakali kungsi lya matende akwe. Elyo waa kajisi nyenyeezi zili kkumi azibili mu musyini wakwe.

⁷² Lino ino eco ciiminizyo nzi? Zilengaano zyalo nziiminizyo. Lino, mwanakazi ni mbungano. Elyo mbungano yakali . . . I mweezi wakali kungsi lya matende akwe. Mu majwi amwi, wakacili kumweka, pele waa kali atala lya nguwo. Nkaambo,

waa kaba kale mu ciimo eco nca kali kuzyala mwana. Waa kali kumyongwa mu kuzyalwa. Elyo mweezi wakali kuyabaala, nkabela zuba lyakali kumweka. Lino, mweezi uli . . .

⁷³ Eco cibamba mumuni wa mweezi, ndi zuba kalibala ali nguwo. Ncimvule buyo ca zuba. Elyo, nkikaako, mweezi waka manizya ncito wayo ku buzuba obo, nkabela zuba lyakali kupasuka. I mwanakazi taka samide mweezi. Waa kasamide zuba; yakali mbungano ya Makanimabotu kaiboola kuba. I mbungano ya Orthodoxisi yakaindi . . .

Lino, nywebo mwati, “Ee, sa oyo wakali muna Orthodoxisi?” Iyi.

⁷⁴ Jesu lutaanzi wakasika ku Juda, a kutali Bamasi. Mwabona? Wa, Wa katuma basikwiya Bakwe kutaunka kuli Munamasi uli oonse. Wa kati, “Wa kaboola kuli Bakwe beni, nkabela Bakwe beni tii baka Mu tambula.” Inzi? Wa kati, mbuli Mbwa kabatuma, mu cipati 10 ica Musalali Matayo. Wa kati, “Muta njili mu nzila ya Bamasi, pele kamuya kwalo ku mbelele zisweekede izya Israyeli. Elyo mbuli mbo unka, mukakambauke, kwaamba kuti Bwami bwaku Julu buli afwaafwi.” Mwabona? “Muta kanjili mu nzila zya munzi wa Samariya, na kufumbwa nzila imwi, pele kamuya lutaanzi ku mbelele zisweekede izya Israyeli.”

⁷⁵ Ako nkekaambo mumuni wa zuba lya bulemu wakali kumweka kuzunguluka mwanakazi. Elyo walo, mukuba mu kucisa, kumyongwa, ku kuzyala Mwana oyu.

Elyo waa kazyala mwana mulombe, oyo uya kweendelezya masi oonse a musako wa butale: . . .

. . .elyo simwaaba wakaimikila muni lya mwanakazi oyo wakali (Rome) kuti alye i mwana mbwa kalino zyalilwa buyo.

⁷⁶ Elyo Rome yaka penzya Mwana. Ba katumina a kujaya bana boonse, kuzwa ku myaka yobilo yakukomena kuya. . . na, myaka yobilo yakukomena kuyaansi, mubwini, kutegwa kabajaya Kristo, aku Mu jata omuya. Heroda wakapa kaambo aka.

. . .pele mwana wa mwanakazi waka kwempwa kuya kuli Leza, . . .

⁷⁷ Kuzwa ku bubuke, “waka kwempwa kuya kuli Leza, a kukkala ku janza lya lulyo ilya Leza.” Lino, eco inga caangulula yonse njiisyo ya “mwana mwaalumi” walo, embo na? Mwabona?

⁷⁸ Pele lino, “I mulao,” ba Hebrayo 10 alubo, “mukuba cimvule ca zintu ziciza,” kutali cinkozya nciconya, pele cimvule.

⁷⁹ Lino, busiku bumwi, Nda kali kubandika a muntu mubotu loko, aa njiisyo ya Mileniamu. Nda kati, “Ndila syoma mu Mileniamu, nkaambo kuli zimvule zinjil loko zya Cizuminano

Cakale zikanana kuti kuyooba Mileniamu. Kweelede kuyooba. Zimvule zinji loko!”

Ba kati, “Sena Mbungano iyo inda mu Mapenzi mapati?”

⁸⁰ Nda kati, “Peepe. I Mbungano taikonzyi kwiinda mu Mapenzi mapati, Yeelede kuunka kakutaninga kuba Mapenzi mapati. Zimvule zinji loko!” Amulange, kuti, Nowa, ku matalikilo, Nowa. . . “Cizuminano Cakale coonse, mulao oonse, lino, wakali cimvule ca zintu zibotu ziciza.”

⁸¹ Lino, mwaakwe wa mapenzi kautana uma, lutaanzi, Enoki, i. . . Nowa, Nowa wakali cikozyanyo eco cakatolwa atala, mbuli nakalindu woona, pele Enoki wakatolwa kujulu kakutanaba buyo kuuma kwa mapenzi mapati. “Elyo Enoki wakatolwa kujulu, nkabela taka janwa, nkaambo Leza waka mutola,” cikozyanyo ca kwiinka kwa Mbungano. Elyo Nowa waka mulangilila. Cindi na kabona Enoki kaunka, wa kalizi kuti cakali ciindi cakunjila bwaato, kuti kainda kwiinda mu mapenzi mapati.

⁸² I Bbaibbele lyakati, “Kwakali banakalindu bali kkumi bakaunka kuyo swaana Sibwiinga; nkabela bosanwe bakali basongo, bosanwe bakali bafubafuba. Elyo boonse bakali banakalindu, umwi aumwi wabo. Pele bosanwe bakali basongo, nkabela baka jisi Mafuta mu malampi abo. Elyo bakaunka kuyo swaana Sibwiinga. Elyo Sibwiinga wakasika, a baabo baka jisi Mafuta baka njila.” Mwabona, busanduluzi, kuyabuya a Sibwiinga.

⁸³ Pele abo baka syaala musule, ba kaboola a kuyanda kunjila, abalo. Mbuli buyo baabo bakaboola a kukonkomona aa mulyango wa bwaato, “Nowa, atu njile,” pele Leza wakajala mulyango.

⁸⁴ Elyo, oh, mweenzuma wangu, bumwi bwa mazuba aya, Leza uyo mukupa lwiito lwanu lwamamanino. Mpawo mulyango uyo jalwa, akati ka luse a lubeta. Muta kasiigwi. Amunjile lino kuciindi nomu konzya. Muta bikkili maanu kuli ceeco inyika nco yaamba. Munjile muli Kristo. “Nkambo abo bali muli Kristo Leza uyo baletelezya a Nguwe.” Mwabona?

Mpawo, oyu nakalindu musongo wakazwa, mu kutolwa.

⁸⁵ Elyo aba bamwi bakasika a kukonkomona aa mulyango, ncinzi cakacitika? Ncinzi cakatola busena? I Bbaibbele lyakati, “Ba kasowelwa mu mudima waanze, oko kwakali kulila a koomoka a kuluma ntwino.”

⁸⁶ Israyeli, cindi mwaakwe wa mapenzi mapati nakauma Egepita, kwakanyina cintu comwe cakasola kuuma Egepita. . . ba Israyeli, nkaambo bakali mu busena bwaka bambwa aa Leza, Gosheni. Taakwe mapenzi mapati pe. Mwabona? I bamwi babo bakali mu mapenzi mapati, pele kutali oyu umwi.

⁸⁷ Lino, zintu ezyo zyoonse mukuba zimvule, zyeede kutondezya cintucimwi. Elyo mpawo mbuli mbo tubona kulibonya kwa Mwami, tula bona obo bantu mbo bakeenda mu mazuba ayo, a kubona obo bantu mboba kaba. “Basikainya, basikulisumpula, basikuyanda misaalo kwiinda basikuyanda Leza.” Eyo nje nzila mboibede sunu. Bantu baleenda kutobela zisusi zyabo beni zibbi. Ca kaba cintu. . . Mundi jatile ku bwaambe obu, bacizi bangu. Pele ca boola, mane, kulilemeka kwini kwa cintu citandila kwiinda, akati ka bantu besu.

⁸⁸ Ijilo, mu Saint Edward Hospital, Nda kamvwa dokotela kazapaula musimbi kusule okuya. Wa katanta matantilo oko Nkwe kali kukonzya kusukana janza lyakwe, bantubonse mu cibbadela bakali kuswiilila, kabalanga. Kwakali musimbi kaindi aokuya, waka samide zisani ezi, zibalangala zyakaindi zya cisapi, mbuli cikobela caatala.

⁸⁹ Nywebo mulizi eco Bbaibbele nco lyaamba kujatikizya ceeco? Ula amba, “Calo cisesemyo mu busyu bwa Leza, ku mwanakazi kusama bulukwe mbuli mwaalumi.” Nconzyo.

⁹⁰ Elyo ngooyo mbwa kabede, keenda- . . . I dokotela wakati. . . Ii mulombwana, muniini mulema. Ndili muzi, pele Nse konzyi kuliyeyya zina lyakwe. Wa kati, “Sena undaambila kuti mucizi waku lekela kunjila mu cibbadela eci mbuli boobo?” Kati, “Baa, uli sampu ku cibbadela. Kozwa awa.”

Nda kati, “Mulombe, Ndi yanda kusukana janza lyako.” Nconzyo.

⁹¹ Kati, “Mbobuti mbo sola kusika kunembo? Sa tofwinsoni kuli lwako, kuboola omuno kasamide mbuli boobo?”

⁹² Nda kayeeya, “Oh, mukwesu, mbo mbubo.” Nda nyomenena muntu ujisi camba cinji ca kwiita ciluleme kuti “ciluleme,” a cilubide “cilubide,” kakutakwe kulanganya kuti nguni. Mwabona? Pele, cintu ca kulilemeka kweede, oh, akube kuti Ndi. . .

⁹³ Mula ndijatila, embo na? Ndi yanda kwiima awa aniini buyo. Lino, Ndi yanda, inga calulamika ceeci aniini buyo, mweenzuma uyandwa. Muta yeeyi kuti Mukwesu Branham usola kube sinciki. Nseli obo. Ndi sola buyo kwaamba bwini. Elyo eco Nce zyi, kuli kulaale mu Bulemu, buzubabumwi, ikuti na Nka bona buumi bwako kabunombene tombe, elyo mpawo Ndi lizi kuti Nda kali sikucitya ceeco, a kuziba Bwini akuta Bwa amba. Peepe, Njo cigusya kuzwa ku makuko angu, kuya kuli aako. Ko bamba muzeezo wako.

⁹⁴ Banakazi besu abo basama mbuli boobo, bajisi muuya mubi. Mwabona? Kuli cintu comwe biyo mu Lugwalo cakasola kucita ceeco. Oyo wakali dyabulosi, waka samununa bantu. Amulange. Lino, Nse kanzi kwaamba kuti uli sibwaamu; Nse kanzili ceeco, mucizi wangu uyandwa. Pele muli mu bweende bwa buzuba, mu nzila ili boobo, kusikila buyo yebo. . . Yebo uyeeya kuti ncibotu

nkaambo bamwi bala cicita, nkabela to mvwisiy kuti oyo ngu dyabulosi ucita ceeco. Masimpe, mbo cibede. Toli simpuwo. Uli nyongene. Mundi jatile bwaambe. Ee, mbo mbubo. Nda amba, uli mukunyonganya cintu kuzwa kuli Leza.

⁹⁵ Oh, Muuya Uusalala wa Leza, kutali kukazyanya lyoonse a muntu. “Kutali kuyanda kuti umwi akanyonyooke, pele kuti boonse baboole ku lweempo.” Elyo Leza kotupa camba, mu buzuba obo cindi bakambausi. . . Mpaawa mpo cakatalikila, nkaambo kakuti mweembeli wanu, aa cibumbili, ula cilekela. Mbo mbubo. We elede kutandwa. Ikuti ni Nda kajisi mbungano, a banakazi bakacita eco mu mbungano, ndyoonya buyo niba kazwa mu bbuku lya mbungano. Iiyi, munene. Mpoonya awo, kusikila walulamika, talika cakululama. Leza koba peda kaambo. Pele, sunu. . .

⁹⁶ Nda kaunka ku Saint Joseph. Ndila zumanana kuba a lwiito olu lwa cibbadela, ezi zibukilambuta. Kaunka okuya kuyo bona muvwanda muniini, kafwa, kkulenge. . . na ciimo ca nsa; kagwisiya insa yomwe, kwiinde buyo mazuba obilo na otatwe. Elyo obo mulombwana muniini mucete. . . Elyo mpaawo Nda kabona, mu cibbadela ca Katolika, mubotu amwa buuya kapati.

⁹⁷ Nda inka ku cibbadela ca Protestanti. Kwakali mulindu wakali kufwa, elyo Nda keenda kuya kuyo kubikka maanza angu. I chapuleni, kaimvwi alya, wakati. . . Elyo Nda muzibya kuti Nda kali kabungwe nkakonya nkwa kali kuzulilwa. Kati, “Huh! Nee! Uta, uta, uta! Uta citi eco. Uta bikki janza lyako ali nguwe.”

Nda kati, “I Bbaibbele lya kaamba.”

⁹⁸ “Aah, kozwa!” Kati, “Eco cintu tacili cibotu. Peepe, ta tuyandi kuti ubikke maanza ako aa muntu mulwazi omuno.” Mwabona mbo cibede?

⁹⁹ Elyo nke kaambo mbungano ya Katolika ili muku bamena, kwiinda ku zyuulu. Mbo mbubo. Nkaambo, bana Protestanti tabana sakana kweelede muli Leza kuba a luzibo, kuziba olo lufutuko, lwini lwakaindi, lumvugwa kumoyo, Nguzu zya Leza, mbo zibede. Njeeyo kkilasi yanu itali kabotu loko. Elyo ngaayo makkilasi anu aazwide, kaalindila Kuboola kwa Mwami. Ameni. Mpaawo we.

¹⁰⁰ Amubone, “I mulao mukuba cimvule.” Zintu ezi zyoonse nzo tubona eno nzimvule, zyakali zimvule, alimwi eno zili mukuba masimpe. Mbuli buyo musamu kuusonsa, nkabela waba mutabi; mpawo ya kazwa kunjila mu mbuto, ku kuziyala musyobo nguonya wa mbuto eyo yakanjila mu bulongo. Zintu ezi zyoonse zizwa ku Matalikilo. Elyo, sunu, lino. . .

¹⁰¹ “Pele aba bakombi, abo baboola kungsi lya cimvule, tiiba kakonzya kulondolwa.” Atu kkale aa ijwi eelyo awo.

. . .nzoba katwula mwaka kutobela mwaka
cakuzumanana kubamba sikuboola ku kulondoka.

¹⁰² Ndi yanda kuti lino . . . Tamuna mvwa, ziindi zinji, bantu balati, “Oh, kwiina umwi ulondokede”? Mbo mbubo, to konzyi kulondoka kumeso aa mulombwana wako.

¹⁰³ Pele weelede kulondoka, nape to kaunki ku Julu. Yaa. I Bbaibbele lyakati, Jesu kaambaula, mu zyoolwe, Matayo; kati, “Amu londoke mpawo, mbubonya mbuli Uso wanu uli ku Julu mbwa londokede.” Mpawo, weelede kulondoka buyo mbuli Leza mbwabede, nape uli sweekede. Lino mbobuti mboya kucicita? Mwabona?

¹⁰⁴ Lino, bulubizi bomwe buniini, nkabela uli sweekede; kabeela komwe kaniini ka liso, nkabela wafwa; nkaambo taakwe cikonzya kunjila mu Masena ayo pele “cilondo.” Leza wakabikka Saatani kutala Kuya, ciindi cimwi, mbuli Angelo, oyo wakali Mwana wa Cifumo, nkabela wa kabweza zintu zibotu zya Leza a kuzisandula kuba bubu. Leza uli masimpe kuti taakwe cintu ciyo njila Omuya ciyo sola kucicita alubo. Mwabona?

¹⁰⁵ Lino, weelede kulondoka. Jesu wakati, “Amu londoke mpawo, mbubonya mbuli Uso wanu uli ku Julu mbwa londokede.” Lino, mbobuti mboya kuba, kakuli wa zumanana kubisya, kakuli wa zumanana kucita cilubide? Lino, eci ciyo baanga wabikka kugambya kuniini muli basitulaolao, pele, amubone. Tacili ceeco nco cita; nceeco Leza nca kacita. Tacili ceeco nco cita; nceeco Nca kacita. Mwabona? To konzyi kulondoka; to konzyi kuba, muli lwako. Pele, muli Kristo, uli londokede. To syomi mu milimo yako mibotu, na mbungano yako ini nko zulilwa, pele ula syoma mu Bulowa bwakatika ibwa Mwami Jesu. Mpaawo we. Eco nce cikubamba kulondoka. Nceeco cijata lusyomo lwako.

¹⁰⁶ Mpawo, aa kuponesegwa kwa Buleza, nzila njiyonya. Nse syomi nzila Nje limvwa. Ikuti na Nda cita, inga ka Ndili mu bulo, cifumo cino. Pele Ndi syoma ku mulimo Wakwe uumanide. Wa ka caamba; Wa ka cisyomezya; Nda cisyoma. Mwabona? Nce ncico. “Amu londoke mpawo.”

¹⁰⁷ Lino, oh, akube kuti tusike buyo aniini ku lubazu lumwi, cintucimwi cakatalika kuba mu moyo wangu. Andi mubuzye cintucimwi. Tu pona mu buzuba bwa lubeta lino, kutali Lubeta lupati, pele kwiitwa kuzwa mu Mbungano. Mula cisyoma na? Tu pona mu mazuba aa lusalululo. Kuli i–i bupenzi, i–i kusalulula mibala kusola kubuka mu cisi. Obo mbufuba. Pele kuli ciindi cini ca lusalululo; ciluleme kuzwa kuli cilubide. Leza ula pambula bantu Bakwe, kubaita kuzwa. Sena mulizi, bbala ndilyonya *mbungano* lyaamba “kusalululwa; kwiitwa kuzwa; kapambulwa”? Ameni. “Amuzwe akati kabo,” mbo lyaamba Bbaibbele, “mutabi basizyaabilo zya zibi zyabo a zya busofwaazi bwabo, nkabela Njo mutambula kuli Lwangu. Elyo muyooba

bana balombe abasimbi kuli Ndime, nkabela Njo oba Leza kuli ndinywe. Amuzwe!” Nciindi ca kupambuka. “Elyo kunji loko mbuli mbo mubona buzuba obu kabuswena.”

¹⁰⁸ I mbungano eyo yakasola lomwe kweenda, bakali bunganya beni, elyo lino baba mu cidyobedyobe comwe cipati ncobeni ca kupona mbuli inyika. Mwabona, mbubonya mbuli Bbaibbele mbo lyakaamba kuti bakacita mu Cizuminano Cakale, mbubonya mboba kacita, bunji bwabo. Leza waka baita kuzwa, kaba tondezya maleele a zigambyo, nkabela nzyalani yoonse yakaloba mu nkanda; niba kamana kubona maleele, Leza nakamana kucita maleele ali mbabo, niba kamana kubona lelemu bwa Leza. Pele, mu moyo wabo, bakali batasyomi, kutongauka kuli Leza, basikutongooka. Leza wakati buyo, “Ko lyandaanya, Musa.” Elyo Wa katalika nzyalani mpya, ya kubatola mutala mu nyika ya cisyomezyo.

¹⁰⁹ Amubone. Mbangaye omuno cifumo cino Mbanakristo? Sa inga watambika maanza ako, tambika buyo maanza ako mujulu, “Ndili Munakristo.” Leza alumbaizigwe, kuti uli Munakristo. Mbobuti mbo mwakaba Banakristo? Nkaambo wa kati, “Ndi—Ndi yanda kuba Munakristo”? Nkaambo kakuti waka yandaula Leza, a misozi? Nkaambo Leza, ku luzyalo, waka kwiita. Mbo mbubo. Kutali kuti waka Mu yandaula; nkaambo Wa kakuyandaula.

¹¹⁰ Lino, ikuti na mwalangisya, ku lubazu lwa Baptisti, na Presbyteria, buzumini bwa Arminia, boonse baunka ku mbuto. Ba lati, “Ee, ikuti na Leza waka ndiita, aleluya, nkokuti Ndili kabotu. Ndiyo cita eco Nce yanda.” Eco citondezya kuti to cijisi, nkabela to kaitwa. Mbo mbubo. Ikuti na Leza waka kwiita, uyo Mu yanda cabuleza loko, zintu zya inyika ziyofwa kuli nduwe. Mbo mbubo.

¹¹¹ I mulombwana mukubusyi uukkede kusule okuya ka rekkorda lino. Wa kandi lomba, nke njila, uli ngu wangu. . . umwi wa bakwesu bangu, Ba. Mercier. Elyo ula bweza marekkordi aa Milumbe mu miswaangano, a mubelesi nyina; Leo a—a Gene, kusule awa. Leo wakati kuli ndime, kaboola cifumo cino, wa ti, “Mukwesu Branham, oyo wakali mutaanzi; lusyomo luleta luyandisyo, na luyandisyo luleta lusyomo?”

¹¹² Nda kati, “Luyandisyo luleta lusyomo. Kutali lusyomo, luyandisyo. We elede kuyanda, lutaanzi, kotana konzya kuba a lusyomo.”

¹¹³ Aboobo, ikuti na waamba kuti ujisi lusyomo, nkabela tomu yandi Leza cabuleza, lusyomo lwako ndwabuyo. Mwabona? We elede kuyanda Leza. Aboobo, inga wasangana mabungano oonse mu cisi, kucita kufumbwa cintu nco kali kuyanda, kubamba koonse kulyaambilila nkoyanda; pele ikuti na takukwe luyandisyo, lwini, lwa Muuya Uusalala, lwa kuzyalululwa mu moyo wako nkambo ka Leza, lusyomo lwako ndwabuyo.

Takukwe makani kunji nkolyaambilila kuti ulamu syoma Leza, eco tacikwe cintu cakucita a ncico. Ce elede kuzyalwa mu moyo wa muntu, mpawo ujisi Buumi Butamani, takonzyi kwandaanisigwa kuzwa kuli Leza.

¹¹⁴ Lino, ikuti ni twali jisi ciindi, mukubona kuti kwiina bunji bwanu mu Mabbaiibbele, pele omuya mu Bbuku Iya Ciyubunuzyo. Amuswiilile lino. Sam ngowani yako ya kuyeeyela, a kujula moyo wako. Ndi yanda kwaamba cintucimwi awa lino. Ndi yanda kuti muswiilile kabotu, kuciindi Muuya Uusalala nouli muni.

¹¹⁵ I Bbaibbele Iyakati, mu Ciyubunuzyo, kuti, sikulwanakristo uyo boola mu buzuba bwamamanino, alimwi kuti uyooba sinciki loko. Elyo omuya mu Musalali Matayo, akwalo, cipati 24, Jesu kakanana, wakati, “Cindi sikulwanakristo akusika, kuti uyo— uyo kozyanya loko, mbuli mulimo wini wa Leza, mane uyo cenga mbabonya Basale ikuti kulakonzeka.” Amulangilile, “Kucenga mbabonya Basale. . .”

¹¹⁶ I “Basale,” ino lizwa kuli? Lizwa ku bbala “Bakasalwa.” “Uyo cenga mbabonya Basalidwe ikuti nikwali kukonzeka.” Mwabona? Pele tacili obo. Alumbwe Leza nkambo ka ceeco! Ta cikonzeka.

¹¹⁷ Mbuli okuya mu Bahebrayo, chipati ca 6, Wa kati, “Nkambo nciyumu kuli baabo baka munikilwa kale, alimwi baka bambwa kuba basizyaabilo ba Muuya Uusalala, alimwi ba kalabila zipigo zakujulu, a nguzu zya inyika iiciza, ikuti na inga basanduka a kulibukulusya ku kweempwa.” Ta cikonzeki. Tacikonzyi kucitwa. Mbo mbubo. Inga cakkopelwa mu kulikozyanisya. Inga cakkopelwa mukulicengeezya. Bantu inga balilemeka mbuli kuti bali *boobu-a-boobu*, alimwi inga beendelezegwa a cintu coonse ciniini.

¹¹⁸ Pele muntu wakasola kuzyalwa ku Muuya wa Leza, nzila yakwe—yakwe yaka bikkwa ku Nyenyeezi ya Kunyiika. Aleluya! Elyo gehena yoonse tai kamuzungaanyi. Mbo mbubo. Ta ndaambi kuti ta ka bambi bulubizi. Ta ndaambi kuti ta katezemuki a kuwa. Mbo mbubo. Pele mbwaa konzya buyo kwiima ku matende akwe alubo, meso akwe abikkwa ku Nyenyeezi kulaale, nkabela ula zumanana kweenda. Masimpe. “Bakasalwa!”

¹¹⁹ Lino, Bbaibbele Iyakati, alimwi Ndi lizi kuti ndi Ijwi Iya Leza muumi. I Bbaibbele Iya kaamba eci. Amuswiilile eno. Mwabona? “Elyo cinyama, a musinsimi mubeji,” m-u-s-i-n-s-i-m-i, omwe. “Elyo cinyama,” nguzu. I trinitiyi ya gehena; mbuli buyo trinitiyi ya Leza. Lino amulangilile.

Elyo wa kacitya boonse, bobilo baniini. . . balemu, abo bavubi na bacete, baange a balubusi, (mwaalumi na mwanakazi, mwaalumi na mwanakazi, mwana na kufumbwa mbwa kabede). . .

...wa kacitya boonse, bobilo baniini a balemu...
*kutambula caando mu nkumu zyabo...nkumu, alimwi
 bali namatikidwe mu bwami bwa mudima.*

120 Lino kuli zinamatizyo zyobilo zicitika sunu. Alimwi to zyi ncobeni kuti nciindi... Oh, mukwesu, lekela eci kusakana kubbila. Ta muzi ciindi mbo cibede, kuti nywebo no muli ku munyinza sunu, muyo bamba muzeezo wanu wamamanino. Mbo mbubo. To konzyi kudadalika kwa ciindi cilamfu. “Muuya Wangu lyoonse tau kakazyanyi a muntu.” Aboobo, inga wa dadalika kwa kaindi kaniini. Pele, “Muuya Wangu lyoonse tau kakazyanyi a muntu,” mukuba ku munyinza.

121 Amubone, caando ca munyama ncaando ca buzangi, dyabulosi, milimo ya dyabulosi. Jesu wakati, “Ku bumembala bwabo bwa mbungano”? [Mbunga yaamba, “Peepe.”—Mul.] “Ku lwiiyo lwabo lwabukombi”? [“Peepe.”] “Ku luzibo lwabo lwaku seminari”? [“Peepe.”] “Ku *micelo* yabo muyo baziba.”

122 Lino, aboobo, mucelo wa Muuya Uusalala nduyandisyo, lutangalo, luumuno, kukkazikamoyo, bubotu, buuya, lukakatilo, lubombo. Oyo ngo mucelo wa Muuya. Elyo, mucelo, eco ncaando ca Muuya Uusalala, kutondezya kuti luyandisyo lwa Buleza lwa kajatilila mu moyo, a zintu zya inyika zili fwide.

123 Lino, caando ca dyabulosi, nku kkopela; milimo, kutali luzyalo. I milimo yazimvule zintu ziciza; kuupaupa, kuya ku cikombelo, kulicengeezya kuba Munakristo; kupona mbuli inyika, kuba amakani a inyika, kuunka kumasena a kulilemeka mbuli inyika. “Elyo kutandila kukozyanya loko,” mane mabazu obile ayo boneka mbubonya, “kucenga mbabonya Basale...” Ngooyu membala wa mbungano, wiinka ku cikombelo calyonse; muntu mubotu loko, uunka ku cikombelo; muntu mubotu, mukulilemeka kabotu. Pele, nekubaboobo, nkoonya kungsi kwini kwa buntu bwabo bwamukati, takukwe luzibo lwa Jesu lukkalila.

124 Amulange Esau a Jakobo. Baa, Esau wakali mulombwana mulome ziindi zyobilo kwinda Jakobo. Masimpe, mbwa kabede. Pele, Jakobo waka jisi cintu comwe, “Wa kali kupengela bulumbu.” Wa kabona obo bupati bwakuzyalwa, a kububala kuba cintu cipati maningi aa nyika.

125 Elyo, sunu, tu sola kubala kuya ku cikombelo, kumvwa Dr. *Nini-a-niini* na Mukwesu *Nini-a-niini* kukanana, kucita zintu mbuli ezyo, na kusangana mbungano mbotu a nkamu mbotu kayabuya, lubukulusyo lubotu. Tula ita eco kucita cintucimwi cibotu. Eco tacili ncico.

126 Leza ulanga ku moyo. Elyo, moyo wa Jakobo, tii waka jisi makani eco kufumbwa cintu ciboola na kuunka. Kwakali bukanze bomwe butonkomene kuli nguwe, obo, bwa kujana bupati bwakuzyalwa.

¹²⁷ Kuli musyomi wini, sunu. Ailekwe inyika ikwiite kufumbwa mbo bayanda. Abalekwe baambe kuti uli sikwiindilizya, ikuti na bala yanda. Ba kaita Jesu kuti, “Bezebule.” “Nkunji buti nko bayo mwiita,” Wa kaamba. “Mulacoolwe cindi bantu bayo mupenzya, kwaamba ubi boonse bwa ndinywe, cabubeji, ku kaambo Kangu. Amusekelele, a kukkomana cakwiindilila, nkaambo bulumbu bwanu mbupati ku Julu, nkambo mbubonya mbo bakapenzya basinsimi kumbele lyanu.” Mwa cibona?

¹²⁸ Lino, niinzi Caando ca Leza, mpawo? Baefeso 4:30, kati, “Muta penzyi Muuya Uusalala.” I nzi? Baefeso 4:30, nywebo nomu ceengela. “Muta penzyi Muuya Uusalala.” Lino, Ndi lizi bamwi babo balati *nceeci*, na *eco*, na *cimbi*. Pele, takukwe makani, Bbaibbele lyakati, “Akube kuti ijwi lya muntu lyoonse libe lya bubeji, nkabela Lyangu libe bwini.”

¹²⁹ Bamwi balati, “Kubamba mazuba, nce ncaando.” Elyo bamwi balati, “Kucita *ceeci*, calo ncaando.” Elyo bamwi balati, “Mukuba bumboni bwa *ceeci*, calo ncaando.”

¹³⁰ Pele, Bbaibbele lyakati, “Muta penzyi Muuya Uusalala wa Leza, kuli nguwo mwa kaandwa kusikila ku Buzuba bwa lununuko lwanu.” Kulamfu buti? “Kusikila Buzuba bwa lununuko lwanu.” Mbobuti mbo cikonzya kucitwa?

¹³¹ Sa Leza inga wa lubizya? Sa inga Wa kapa muntu Muuya Uusalala. . . Elyo Walo mukuba mupatikampatila, ulizi kuzwa ku matalikilo kusika ku mamanino, inga wapa muntu Muuya Uusalala, a kumu syomezya Buumi Butamani, elyo mpawo kunyona, ku Bu gusya kuzwa kuli nguwe? Eco inga ca Mu bamba kugola, mbuli ndime a nduwe, ku konzya kulubizya.

¹³² Pele, kulumbwe kuli Leza, Taata wesu Wakujulu takonzyi kulubizya. Wa. . . Ncamasimpe. Ta konzyi kulubizya. Kuzwa ku matalikilo, Wa kali mupatikampatila; alimwi Uyo oba, ku mamanino. Ta konzyi kulubizya. Uli londokede.

¹³³ Amubone, lino Ndi jokela mu i—mu ba Hebrayo alubo. Lino, “Amu londoke mpawo.” Lino Ndiyo sotoka lino a kunjila mu Ciyubunuzyo.

Elyo wa kacitya boonse, bobilo. . . balemu, (bacembeede, baniini, mwaalumi a mwanakazi). . . baange a balubusi, kutambula caando mu nkumu zyabo, a mu janza lyabo:

¹³⁴ “Elyo wa kacenga boonse cita abo bajisi mazina alembedwe mu Bbuku lya Buumi ilya Mwanaambelele.” Wa kacenga boonse, nyika yoonse, tukamu twa bukombi bwanguzuuzu. Wa katambula Munakristo uulicengeezya. Wa kacenga membala wa mbungano. Wa keena muntu waciwa cibotu. Wa kacenga muntu mubotu. Wa keena uutegwa mukambausi. Wa kacenga uutegwa Munakristo.

135 Wa kacenga boonse kubelesya mizeezo yakwe milemu ya bubeji, kwaamba, “Toonse tuli mbungano yomwe mpati, alimwi toonse tweeledede kukamantana antoomwe, a kuba a zintu zya inyika a mbungano a cisi, kukamantana. Eco ci. . .Tuyo bamba lumamba loonse, kwalyonse.”

136 Zyuulu zya bamatumbu, mamiloni abo, bayooti, “Eco nce cintu nco tuyanda.” Amulangilile oko nko cizwida, mucizi. Amulangilile oko ntalisyo ya ncico mboibede.

137 “Elyo wa keena boonse abo bala mazina atalembedwe mu Bbuku lya Buumi ilya Mwanaambebele.”

138 Lino sa uli libambilide? Nceeci we. Walo mululi wabubili a kulongelwa kupati. Amu ciswiilile, lino. “Wa kacenga boonse abo bala mazina atalembedwe mu Bbuku lya Buumi ilya Mwanaambebele. . .” Kuzwa ciindi niba kasangana mbungano? Kuzwa ku ciindi ca lubukulusyo? Mazina abo akalembedwe mu Bbuku lya Buumi ilya Mwanaambebele cindi niba kanjila mu mbungano? Peepe. “Mazina alilembedwe mu Bbuku lya Buumi ilya Kabelele kuzwa ku malengelo aa inyika!” Ameni. Eco cila cicita. Mwa cimvwa na? Eco cakaluwigwa, kwa myaanda ya myaka, akati ka bamaiyi.

139 Pele, amulange, zina lya Bunakristo tiilya kalembedwe mu Bbuku lya Buumi ilya Mwanaambebele cindi na kaboola ku cipaililo. I Bbaibbele lyakati, “Zina lyakwe lya kalembedwe mu Bbuku lya Buumi ilya Mwanaambebele, lweendo loonse kuzwa ku malengelo aa inyika.” “Taakwe muntu ukonzya kusika kuli Ndime citakuti Taata Wangu wamu kwela. Elyo onse uboola, Njo mupa Buumi buteeli, alimwi njo mubusya ku mazuba akumamanino.” Ino tu yoowa nzi?

140 Swiilila kuli ndime, omukwesu ukatede. I Bbaibbele lya kaamba, kuti, “Jesu wakali Kabelele wa Leza waka jaigwa kuzwa ku malengelo aa inyika.” Amubone. Oh, ma! Obo eci mbo cuumpa moyo wako! Obo eci mbo cikupa bulangizi! Kaindi loko kuzwa ku malengelo aa inyika, cindi Saatani naka pilingana, bubi; Leza, mukuba mupatikampatila, kalanga ansi kwiinda mu bweende bwaciindi, a kubona mamanino.

141 Kuzibakale! Ikuti na Ta zyi zintu zyoonse, mujisi Leza uugola, mwa ka Mu bamba kugola mbuli ndinywe a Ndime. Pele, Leza tagoli; nguzu zya Leza, luzibo lwa Leza, zintu zyoonse. Ngu Singuzuzyoonse.

142 Kaindi loko kuzwa ku malengelo aa inyika, cindi Saatani nakacita bubi, nkaambo Saatani wakali jisi mu mizeezo yakwe eco nca kali kuyo cita, alimwi Leza wakabona nzila Mbwa kali kukonzya kucilesya. Ameni.

143 I Bbaibbele lyakati, “Ku matalikilo kwakali Ijwi,” Musalali Johane 1, “alimwi Ijwi lyakali antoomwe a Leza, nkabela Ijwi wakali Leza,” ku matalikilo, cindi nicaka talika. Bwa kali Butamani, kakutanaba obo, obu mu ciindi, nco twaambaula.

144 Butamani buli mbuli ii—ii buboneki bukkwene. Ta bu—ta bugoli. Walo mubalo, kuzumanana kwalyonse a kwalyonse a kwalyonse. ndi vwili litagoli lita imikili ba litakwe magolelo. Pele Saatani wakabikka kwiima omuya, a kuseluka awa nkabela wakabisya cintu coonse.

145 Pele, Leza wakabona awo mpo kuyooba mwaakwe wa ciindi. Elyo mukuba Umwi mupati mupatikampatila, kuzwa kumatalikilo kusika ku matalikilo, Wa kalanga ansi. Elyo Wa kali, ku matalikilo, Ijwi. Lino, ijwi muzeezo watondezegwa. Leza wakatalika kuyeeya, mbuli Mbwa katalika kubona muntunsi oonse wakasola kusika aa nyika, a muyuni oonse, a ntabwa zyoonse, a nzinini zyoonse. Aleluya! Oyo mupatikampatila, Singuzuyonse, Uutamani, Leza uliko lyonse. Oyo ngo Nguwe ngo tu belekela cifumo cino.

146 Kaindi loko ku matalikilo, alimwi Wa kabona kuti kwakali bantu bamwi abo bakali kuyanda kufutulwa, bantu bamwi abo bakali kuyanda kufutulwa, bantu bamwi abo bayo syomeka mu moyo wabo. Ba kali kuyanda kufutulwa. Mpawo, We elede kubamba kulibambila kwa lufutuko lwabo, mbo mbubo, nape taba ka futulwi. Elyo Uli zyi kuti kufumbwa cintu citalondokede ta cikonzzyi kuboola ku Julu, aboobo We elede kubamba nzila ya bulondosi kuli mbabo. Ameni. Mwa cibona?

147 Mpawo, kaindi okuya, Wa kati, “Mebo, Lwangu, njo selemukila mu inyika a kusama mubili wabuntu, nkabela Njo bbadelela cisubulo eco ciyandika awa. Elyo Njo bweza busena, nkabela Njo balondola nkaambo Njo baleta muli Ndime, alimwi Ndili londokede.”

148 Mpawo cindi Jesu nakati, “Amu londoke mpawo, akwalo mbuli baabo bali . . . Leza uli londokede.”

149 Mpawo ngooyu wakali mubili oyu waka pwayaulwa oyo waka kaumwa a kucuzaulwa nkambo ka cibi, a cibi coonse eco nyika ncoya kasola kuba aco na kusola kuba, caka bikkwa aali Nguwe. Elyo Walo mubili oyo Jehova ngwa kabusya ku buzuba bwamamanino okuya, aa buzuba bwatatu kumane lufu Lwakwe.

150 Elyo ikuti na tuli mu Mubili oyo, tuli londokede buyo mbuli Mubili mboubede. Ameni. Mpaawo we. Mbobuti mbo njila mu Mubili oyo? Mbobuti mbo njila muli Nguwo? I Bbaibbele lyakati, mu Baroma 8:1, “Aboobo kwiina luzulo lino kuli baabo bali muli Kristo Jesu, abo bateendi mbuli kunyama, pele Muuya.” Tabakwe makani eco nyika nco yaamba, na eco kufumbwa muntu umbi ncaamba, na akwalo eco mukwasyi wabo nco waamba. Ba leenda mu Muuya wa Leza, mu luyandisyo, lulondokede lwa Buleza. Mwa cibona?

151 Mbobuti mbo njila muli Nguwo? Kwiinda ku kusangana mbungano na? Kwiinda ku kusukana maanza na? Kwiinda ku lubbizyo lwa maanzi? Peepe, munene.

152 I cipati 12 ca Bakorinto Bataanzi bakati, “Ku Muuya omwe toonse twa kabbizigwa mu Mubili omwe, a kuba zizo zya Mubili oyo.” Elyo, mpawo, tacili ceeco Nce kacita, obo Mbwe bedede, obo Mbwe kabede, na taakwe kujatikizya ncico. Nceeco Leza nca kandi citila, muli Kristo, alimwi tuli londokede a Cituuzyo cesu.

153 Ta lubizyi. Na ta kuleta mukati na tokali kweelela. Ulu uzyi moyo wako. Mbo mbubo. Uli zyi obo mbobede. Uli zyi makanze ako. Uli zyi obo mbobede. Kuli toonze mu mugwagwa onse. Masimpe, dyabulosi uyo kucitya kulifumpula. Elyo yebo wati, “Nse kali kuyanda kucita ceeco. Leza, Uli cizi.” Yebo uci londokede nkaambo kuli Bulowa bulondokede bwakatuulwa nkambo ka nduwe, buzuba abumwi, a Cituuzyo cisweka malowa kacilengelela kumbele lya Cuuno cabwami ica Leza Singuzuzyonse. Mbo mbubo. Lino, mbobuti mbo mwa kanjila Omuya? Leza, ku kuzibakale . . .

154 Lino, Leza wakaamba kuti Jesu . . . Lino amusame ngowani zyanu. Kojula moyo wako. Langa. I Bbaibbele lyakati, “Jesu wakali Kabelele waka jaigwa kuzwa kuli i” (kuli?) “malengelo aa inyika.” Wa kajaigwa. Nkaambonzi? Leza, Taata, cindi Na kalanga ansi a kubona nzila . . .

155 Jesu taka boola buyo kufwa lufu lwa cibukilambuta. Ta kaboola, kwaamba, “Ee, ndiza muntuumwi uyooba a luse cindi bakubona nzila Mbweya kufwa, zintuzyonse.” Peepe. Peepe. Leza taendelezayi mulimo Wakwe mbuli boobo. Leza weendelezaya mulimo Wakwe cakulondoka. Mbo mbubo.

156 Wa kalizi ncobeni eco cakali kuyo citika. Eyo nje nzila Mbwa konzya kwaamba kumbele. Uli zyi ncobeni eco Nca . . . “Ta yandi kuti naba omwe akalobe.” “Ta yandi,” pele, ikuti na Walo mupatikampatila, Uli zyi oyo uyo cita a oyo uta kaciti. Nkikaako, inga wakkala a kaanzambwene, ikuti na waka mutambula Leza a kuzuzigwa Muuya Uusalala, uli simpidwe mane magolelo ako Aatamani. Cakululama. Mwabona, Ula ziba zili kumbele.

157 Lino amulangilile. I Bbaibbele lya kaamba, kuti, “Jesu, Kabelele, waka jaigwa kuzwa ku malengelo aa inyika kaitana sola kubikkwa.” Oh! Ndi—Ndi lizi Nda lilemeka bweenzu atala awa, pele Ndi—Ndi—Ndi limvwa cabulemu. Amulange. Inzi? Jesu waka jaigwa inyika kiitana kuba a kabeela kataanzi ka suko kakatana bikkwa. Jesu waka jaidwe kale. Nkaambonzi? Nkaambo Leza . . . Nceeci we. Mwa cimvwa. Leza, ku kuzibakale, cindi Na kali Ijwi ku matalikilo, Wa kaziba muyeeyo. Lino muyeeyo buyo; mpawo cindi Na ka waamba, a ku waamba kuti uyooba, Jesu waka jaigwa ciindi nciconya Leza nakaamba Ijwi. Mpawo ninzi? Kumane myaka ili zyuulu zyone, Wa kaboola a kubbadela muulo, oyo Leza ngwa kacitide kale kaindi awa, ku Ijwi Lyakwe. Wa kacita kusika. Onse madaimona mu gehena taka Mu lesya kuboola. Leza waka caambide kale.

158 Lino, musyomi, sena uli samide mabbusu ako aa lutangalo? Amuswiilile kuli ceeci. Ikuti na uli Munakristo, ikuti na uli mwana wa Leza wini, Bbaibbele lyakati . . .

Eco tacili, “Oh, mukambausi!”

159 Eelyo ndi Bbaibbele. Lya kati, “Mazina anu akalembedwa mu Bbuku lya Buumi ilya Mwanaambebele kuzwa ku malengelo aa inyika.” Oh, ma! I ciindi nciconya eco Kristo . . . eco Leza nca kaamba kuti Kristo uyo jaigwa, Wa kalemba zina lyako antomwe a Lyakwe. Aleluya! Mpaawo we. Zina lyako lya kalembwa mu . . .

160 Wa kati, “Elyo wa kacenga boonse, bapati, baniini,” banji loko bakali mamembala aa mbungano, Banakristo bakali cengeezya. “Wa kacenga boonse abo bala mazina ata kalembedwe,” kutali mu bbuku lya mbungano, pele, “mu Bbuku lya Buumi ilya Mwanaambebele” (lili?) “kuzwa ku malengelo aa inyika.” Leza wakalemba zina lyako mu Bbuku lya Buumi ilya Mwanaambebele, kwiinda ku Ijwi Lyakwe lyakaambwa. Elyo wakatuma Kristo, Cituuzyo, ku cuula, kunununa eyo nkamu njionya Nja kalemba mazina abo mu Bbuku lya Buumi ilya Mwanaambebele kuzwa ku malengelo aa inyika. [Kabeela katakwecintu aa teepu—Mul.]

161 Lino, “Abo Mba kaita, Wa kabalulamika.” Wa kabaita kuzwa ku malengelo aa inyika. “Abo Mba kaita, Wa kabalulamika. Elyo abo Mba kalulamika, Wa kabapa kale bulemu.” I Leza nguwenya, oyo kuzwa ku malengelo aa inyika, wakaita zina lyako a kuli lemba mu Bbuku lya Buumi ilya Mwanaambebele; mu Bbuku, kuzwa ku malengelo aa inyika, waka bambide kale busena bwako mu Bulemu. “Elyo cindi eci cilao canyika caakumwaika, tuli jisi cimwi cilindila ndiswe kale omuya mu Bulemu . . .? . . .” Mpaawo we. Ayo Makanimabotu.

162 Ino tuli bilika nzi? Nkaambonzi nco tuunka antoomwe kuboneka mbuli *boobu*, “Ee, Nda libuzya buyo?”

163 Amunyamune mitwe yanu! I Bbaibbele lyakati, “Amunyamune mazwi aakompeme. Elyo kulekela maanza kutambika, ayo alengelela lomwe. Alekwe oyo ukompeme, ateeti, ‘Ndili muyumu.’” Ameni.

164 Nkambo, Makanimabotu akambaukwa. Ni Nkani mbotu. Elyo, cifumo cino, Muuya Uusalala, kwiinda mu Ijwi, ukuletela Makani mabotu, kuti, “Kuzwa ku malengelo aa inyika Leza wakalemba zina lyako mu Bbuku lya Buumi ilya Mwanaambebele.” Onse madaimona kuzwa mu gehena takonzyi kulizimaazyia kuzwa awo. Ijwi lya Leza lya ka caamba. Mbuli masimpe buyo kucitika, mbuli Leza mbwa kalilemba omuya kuzwa ku malengelo aa inyika! Ameni. Obo Taata wesu Wakujulu mbwali wabulemu, mu luyandisyo Lwakwe lutagoli a luse Lwakwe, ku tucitika ceeco!

165 Kati, “Amu londoke mpawo, mbubonya mbuli Uso Wakujulu mbwa londokede.” Mbobuti mbo konzya kuba? Kakuli, tabuli

bulondosi bwangu, tabuli bulondosi bwako. Bwalo mbulondosi Bwakwe, bwa Ijwi Lyakwe; kuti Wa kakusala, alimwi toka Mu sala. Elyo Wa kakuleta muli Kristo. Elyo uli kwabilidwe muli Jesu Kristo, alimwi cakulondoka buyo mbuli Kristo mbwa kabede kumbele lya Leza. Nkambo, toimvwi muli bwako. Yebo uliimvwi muli Nguwe, a cintu comwe, “Nda musyoma Leza.” Ameni. Oh, Nda Mu yanda! Oh, ma!

¹⁶⁶ Ku lubazu lumbi lwa Edeni, ameni, ino nciindi cibotuloko mbo ciyooba buzubabumwi, cindi wacebuka a kuti, “Nkaambonzi nce Nda kayoowa? Langa lutangalo Ndwe kaimpya.”

¹⁶⁷ Mwaalumi mukubusyi, mwanakazi mukubusyi, cifumo cino, na yebo omudaala na mwanakazi, oyo uutanaba Munakristo, Leza waka zumanana kukonkomona aa moyo wako. [Mukwesu Branham wakonkomona aa cikambaukilo—Mul.] Oh, iiyi, inga waboola kumamanino aa lweendo, pele tokabi a lutangalo. Taku kabi nyenyeezi zizunguluka nduwe ka zimweka. Nse yandi kuya kwiima mbuli boobo.

¹⁶⁸ Ndi yanda kuya Mu mvwa kati, “Kwa kacitwa kabotu, omulanda Wangu mubotu uusyomeka.” Ndi yanda ku Mu tondezya kulumba kwangu.

¹⁶⁹ Mukaintu wangu, utakweankwaya, muubauba, wamutwe wamasusu amvwi, mbobuti Mbwe konzya kuyanda kumucitila cintucimwi, eco Nce zyi kuti ula ciyanda, nkaambo Nda muyanda, alimwi Ndi lizi ula ndiyanda. Elyo ikuti na inga Nda cita ceeco ku mukaintu wangu, mu luyando lwa buntunsi, ncinzi Nce elede kucita, kuziba kuti Leza, ku luzyalo, kuzwa ku malengelo aa inyika, wakandi bona; nkelimucete, sizibi muniini wakali kudadalika, alimwi wakali kuya ku gehena nkabela taka konzya kucicinca? Elyo Wa kandisalide kale, a kubikka zina lyangu mu Bbuku lya Buumi ilya Mwanaambebelele kuzwa ku malengelo aa inyika. Oh, Nda Mu yanda! Takukwe nzila pee, ya kusola kwaamba . . . ? . . . Ta cigambyi Bbaibbele lyakati, “Liso talina bona, kutwi takuna mwwide, naanka eco cakanjila mu myoyo ya muntu.” Oh, ma! Obo Leza mbwali wabulemu! Sena tamu yandi ku Mu syoma, ikuti na mwa katala a kutontakwa koonse?

¹⁷⁰ Mause kuli ndinywe no Banakristo, abo baliita kuti Banakristo, a kuunka koonse a kudekela. “Ee, Ta ndizi. Elyo ikuti na Nda unka ku cikombelo, i . . .” Oh, muli ntamizyo iitakweankoiya.

¹⁷¹ Andi mwaambile. Mulugumanya mitwe yanu. Moolole zyamba zyako. Oh, ma! Oh, belesya lusyomo. Lusyomo ngu simalela. Mbo mbubo. Lusyomo lujisi masusu aa kaango kalo. Mukwesu, Nda amba, lujisi milambi mipati. Cindi lwa kanana, koonse kulibilika kula loka kuzwa ku lubazu lumwi kuya kuli lumbi.

172 I dyabulosi wati, “Lino, to konzyi buya ku cikonzya. To konzyi kucita ceeci. Yebo uusa nsoni kupa bumboni.”

173 Lusyomo lula buka, kwaamba, “Koumuna! Ndi jisi ciindi cakwaamba.” Ameni. Masimpe. Lusyomo lula bweza kulanganya kupya. Eco nco tu yandikana sunu kuli bamuzwakule boonse mu cisi. Lungumika mutwe wako.

174 I Bbaibbele lyakati, “Cindi Ne kali. . .” Davida wakati, “Cindi Ne kayoowa, Nda keenda a . . . Nda ka Mu syoma. Cindi Ne kayoowa, mpawo Nda ka Mu syoma. Kufumbwa cindi Ne kasika nokuba ku kuyoowa kwa lufu, zimvule. . .”

175 Cindi Paulo nakaseluka, wa kati, “Olufu, luli kuli lumoola lwako? Ocuumbwe, kulaali kuzunda kwako?” Mukwesu. . .

Maumi a bantu bapati ala twiibaluzya toonse
Tula konzya kubamba maumi esu kubotelezya
kapati,
A kwandaana, kusiya kusule lyesu
Ndyato zya matende aa miseenga ya ciindi.

176 Buzubabumwi, ndaku kkala kulaale ku zilundu zyakujulu zya Bulemu, oko zuba nkoli takabbili mu Munzi oyo, oko basalali nko baongolola kale, abo basintaze bacamba bakaindi iba Lusyomo, kulanga musule mu masena ayo kulaale, a kubona kazila kesu, kakabambwa aa Bulemu. Ndi yanda kuyo kkala ambabo, a kubona kuti Nda kalungumika mutwe wangu mujulu a kusyoma Leza, a kuzumanana kweenda, mu ciindi ca guwo lyamvula. Oh, ma!

Atu kombe.

177 Taata wesu Wakujulu, twa Ku lumba cifumo cino nkambo ka Jesu. Twa Ku lumba nkambo ka bulondosi bwa Makanimabotu, ku kulondola, a kulyeendelezya Kutamani kwa Ijwi lya Leza Litamani, lyakaambwa. Elyo kweendelana ku Ijwi Lyakwe, Wa ka twiita a ku tusala muli Nguwe kuzwa ku malengelo aa inyika, a kulemba mazina esu kuzwa ku malengelo aa inyika. Cindi Leza akanana ijwi, ceelede kucitika. Ceelede buyo kucitika. Elyo Wa kaamba mazina esu cindi Niwa kaamba Zina Lyakwe. Wa katusala, a Nguwe, inyika kiitana talika, aboobo taakwe cintu nco tukonzya kwaamba kuti inga twa cita, Mwami. Ta—ta cili mu mukowa wabantu. Taakwe cintu nco tukonzya kulikankaizya na kulilumbaizya. I cintu buyo nco twaamba, ngu, “Leza, ndaku Lumba ku luzyalo Lwako. Ndaku Lumba ku luse Lwako, Mwami. Mukubona kuti twa kali bamuzwakule, pele lino Wa ka tulondola a Cituuzyo eco cilondokede motwiimvwi, O Leza, ko imikila muli Nguwe, sunu, mbuli mbo tweenda.” Ko Kulumba, Taata, ku zintu ezi.

178 Twa lombaa, ikuti na kuli umwi omuno sunu, Mwami, abo batali mu ciimo eco, akube kuti ku kaindi aka babambe umwi muzeezo wabo Utamani a wamamanino, kotana Ku bamba

lwiito Lwako lwamamanino a lwa malekelo ku moyo wabo. Twa komba kuti Uyo cipa kwiinda mu Zina Iya Kristo.

¹⁷⁹ Elyo kuciindi notu vundeme mitwe yesu, Nda libuzya ikuti na kuli muntu uli boobo okuno cifumo cino, oyo uuli ncobeni muli nakalindu wona; tona sinsimuka ku kumvwisya kwini kuti weelede kufutula bantu, we elede kucita cintucimwi? Elyo uyanda Leza ku kuyeeya, mbuli mufutuli wa buntu; mu yanda kuba umwi uyo unka kumasena a kusola kufutula bantu? Sa inga watambika janza lyako, kwaamba, “Leza, kondi yeeya.” Leza aku longezye. Eco ncibotu. Yaa.

¹⁸⁰ Sa kuli muntu uli boobo okuno cifumo cino oyo utanazumina Kristo ciindi cimwi mbuli Mufutuli, pele, cifumo cino, uyanda kubamba muzeezo oyo wamamanino a Uutamani? Mbuli mbo bona zuba kali bbila kulaale, alimwi mulizi kuti mazuba buyo masyoonto ambi nkabela ta tukabi limbi okuno. Yebo ulizi obo. Pele uyanda ku—muyanda kuboola mu Bwami bwa Leza. Yebo uyanda Leza kuti akutambule. Elyo mula syoma kuti Ula cicita, nkabela uyo tambika janza lyako ku nguzu ezyo, cifumo cino, kuti ula syoma kuti Kristo lino ukutola mbuli mwana Wakwe. Leza aku longezye. Alimwi Leza aku longezye.

¹⁸¹ Umwi umbi, uyo Mu bweza mbuli Mufutuli wako wacigaminina, buzuba obuno? Uyo tambika janza lyako, kwaamba, “Kuzwida buzuba obuno, kuzwidalino, Njo belekela Leza lino a moyo wangu oonse. Nda syoma. Elyo Ndi yanda kwiibalukwa. Buumi bwangu boonse, Cintucimwi cakonkomona ku moyo wangu, a kukonkomona ku moyo wangu, elyo Nda ka Ci kaka. Elyo Nda yoowa kuti inga Nda Ukaka ciindi cilubide lino. Elyo aboobo, cifumo cino, Leza, ku luzyalo, Nda zwa a kutambika janza lyangu, kwaamba, ‘Koba siluse kuli ndime, nde sizibi’?”

¹⁸² Sa inga kwaba umbi? Leza aku longezye. Alimwi aku longezye, musimbi muniini. Nda bona janza lyako, alyalo, oyandwa. Yaa. Umwi umbi, sa inga watambika janza lyako, kwaamba, “Kondi yeeya”?

¹⁸³ Sa kuli sikuwa, a kwaamba, “Oh, Mukwesu Branham, Ndili Munakristo, pele Ndili ntamizyo iitakweankoiya kuba umwi. Ndila wa kanji aku lubizya. Elyo Nda—Nda muyanda Leza. Leza wakandi bweza ku luzyalo. Ndi lizi Ndili mwana Wakwe. Pele Nse kali mu nkutwe, Nse na cita mulimo wa Mwami. Ndi tuntulika buyo kumwi, a mukati aanze, a mukati aanze. Pele Cintucimwi cazumanana buyo kundi jata, mu moyo wangu. Nda usa ku bumboni bwangu. Inga nda usa nsoni ku swaana Leza, cifumo cino, kakutakwe buntu bomwe na cintu. Ndi—Ndi—Ndi yanda Leza kundi josya a kundi gwambatila ku lubazu Lwakwe lwa kazwa bulowa, a kundipa nabbwa kwangu, eco Nce elela, alimwi akundi lekela kuba Munakristo wini kuzwida buzuba

obuno, kuzwidalino. Ndila tambika janza lyangu kuli Leza. Nce ncico Nce yanda kuti Ucite, Leza.”

¹⁸⁴ Leza aku longezeye, omulindu. Leza aku longezeye, yebo, yebo, yebo. Kutu, lino Leza ula ubona moyo wako. Elyo bunji bwanu mwatambika maanza anu, Ndili muzi. Ndili buzui buumi bwanu bwa kupilauka. Kuciindi noli . . . (Bamwi Banakristo bali mukukomba.) Ndi lizi ziimo zyanu zya kupilauka. Ndi kuzyi kuwa kwanu. Leza uli bazui munzila mbotu maningi, ikuti Nda kali bazui. Nda bona kamusika ku cipaililo, kusola kubamba kutalika, a kujoka; kusola kubamba kutalika, a kujoka.

¹⁸⁵ Ii muntu wakawa ca lufu, mazuba masyoonto ainda, oyo wakali kuyiisya kwiiya kwa Munsondo okuno. Nda yoowa kuti bantu bakwe nkobali. Inga ndaita zina, bunji bwanu mulizi oyo Ngwe kanana. Oyo muntu wakali kunga wasika ku cikombelo, wakali kunga wajokela; wakali kunga wasika ku cikombelo, wakali kunga wajoka. Wa kali kuyanda kucita ciluleme. Wa kajisi luzibo kuli Leza. Wa kali muntu uli kabotu, ku moyo, pele wa katalika kukwakwalika a inyika maningi. Wa kafwa, mwaalumi mukubusyi. Wa kaisiya inyika. Lino Nda libuzya bulumbu bwakwe mbo buyooba. Mwabona? Muta citi ceeco. Uta citi eco, mweenzuma. Kokkala mu kutambisigwa.

¹⁸⁶ Oyo muntu inga wajokela ku nyika sunu, a kwiima kulaale mu dolopo, alionse, i kasena nkakonya nka kafwa, wa kali kunga wakwiila a kuzuzila ku cikombelo canguzu mbuli mbwa kali kukonzya kusika. Mulombe, Nda kwaambila, kuti kuyoooba bantu bayo futulwa mvwiki eyi itobela, cindi akusika awa. Uli mutala lya mundando lino. Pele, amuyeeye, kufumbwa kuti kakuli Butamani, mbuli kusakana mbuli kuba kwa mulengalenga, taba kabi a coolwe cimbi ca kufutula buntu, ta jisi ciindi cimbi caku ponena Leza. Wa kabamba muzeezo wakwe wamamanino.

¹⁸⁷ Ino kujatikizya wako, cifumo cino? Atu cilu lamike, kuli Leza, kuciindi notu kotamikide mitwe yesu. Ko tupa bulile busyoonto, “Ku lubazu lumbi lwa Jordano.”

Ali lumbi . . .

Lino amuzumanane kupaila.

. . . wa Jordano,

Mu myuunda mibotu ya Edeni,

Bucebuce lino, toonse swebo.

Oko Musamu wa Buumi nkuusonsa,

Kuli kulyookezya kwako.

Jesu ulamwaya zisinkila zyoonse,

Jesu ulamwaya zisinkila zyoonse,

Jesu . . .

Ino ncenzi cikukasya?

... zisinkila zyoonse,
 Cindi Aku kwaangulula!
 Ndiyo Mu, lumbaizya lyonse lyonse,
 Ndiyo Mu, lumbaizya lyonse lyonse,
 Ndiyo Mu, lumbaizya lyonse lyonse,
 Nkambo Ula ndaangulula!

Lino toonse swebo, antoomwe, bucebuce.

Ku lubazu lumbi lwa Jordano, (Kulanduka
 buyo mulonga mutala.)
 Mu myuunda mibotu ya Edeni
 Oko Musamu wa Buumi nkuusonsa,
 Kuli kulyookezya kwako.
 Baa, Jesu ulamwaya zyoonse...

¹⁸⁸ I zyaanzyo zya tuncimwa, zisinika zya bukombi, zisinkila zya tubungwe, cisinkila zya zibi, cisinkila zya kutasyoma.

Jesu... (Busyu Bwakwe buli afwaafwi)...
 zisinkila zyoonse,

Bamba buyo kusala kwako.

Cindi Na ka mwaangulula!
 Ndiyo Mu, lumbaizya lyonse lyonse,

Leza aku longezye yebo, omulindu.

... Mu lumbaizya,

¹⁸⁹ Umwi umbi, lekela zisinkila zimwaike kuzwa konse. Sa toyandi kwanguluka, sunu? Ino uli cengeezya nzi? Baa, uli pengede buyo kuli lwako, ikuti na to angulukide; Muuya Uusalala, zyonse zikoto kuzwa munzila, i Muuya wa Leza kauselemuka kwiinda mu moyo wako. Leza aku longezye, mucizi.

Ku lubazu lumbi...

¹⁹⁰ Ndiza cintu cimwi ciniini cakaindi cili ku jisi. Sena toyandi kufutulwa? Nda syoma mazina esu ali vungaidwe antoomwe. Leza aku longezye, mukwesu. Nda syoma mazina esu ali vungaidwe antoomwe, kulaale mu Bulemu, mbuli nyenyezi zya Leza, kazimweka kwalyonse. Kulanga okuya a kwaamba, "Ngooyo uliimvwi Mukwesu Branham."

¹⁹¹ Njo amba, "Oh, inzya, mukwesu. Yeeya kunselelo ku cikombelo cifumo eco?"

... kusonsa,
 Kuli kulyookezya kwako.

Ndiyo Mu, lumbaizya lyonse lyonse, (Sena
 tamu yandi kucicita?)

... njo lyonse, ku Mu lumbaizya lyonse,
 Njo...

¹⁹² Sikuwa, sena toyandi kutanta aa cipaililo lino?

. . .lyonse . . .

Eco cintu cimwi ciniini cakaindi ciimvwi mu nzila yako. Jesu ulamwaya zisinkila ezyo. Ko boola.

Cindi Aku kwaangulula!

Kunselelo ku ciingano oko Mufutuli wangu
nkwakafwida,

Kunselelo kuya ku kusalazigwa zibi Nda
kalila;

Oh, kuya ku moyo wangu Bulowa bwa
kalambwa;

Bulemu ku Zina Lyakwe!

Oh, bulemu ku Zina Lyakwe liyandisi!

Oh, bulemu . . .

¹⁹³ Mweenzuma sizibi, awa aa cipaililo, sikuwa, ko Mwa ambila kujatikizya ncico lino. Ino cakali ali?

Okuya ku moyo wangu wakali i . . .

¹⁹⁴ Ula fugama alya olikke a Leza lino. Walo ulangide nduwe. Akwalo taakwe kayuni ka siparo kanga kawida ansi kakutakwe Nguwe ku kaziba.

Oh, boola ku Kasensa aka kavubide loko,
kalweela,

¹⁹⁵ Ikuti na tona tambula Muuya Uusalala, boola. Uli waano.

. . .ku matende aa Mufutuli;

Oh, ndumpukila mukati sunu, aku manizigwa;

Oh, bulemu kuli Bwakwe . . . (Amu cijate awo
lino.)

¹⁹⁶ Kuciindi a mitwe yanu kiikoteme. Sena mwasola kubona bantu abo batambula Kristo? Amulangilile musyobo wa busena mo bakabede, obo mbo baka Bu jana, mula babona kulilemeka nzila njionya. Cilimasimpe. Ikuti na nkuleya, a kunyanyamukwa a kulimvwa, mwana uyo komezegwa mbuli obo. Eyo nje nzila mbwaya kuba. Ikuti na ula tontola, situlengwa, a sitincimwa; kanji nje nzila mbo babede. Bala tambula musyobo oyo wa muuya, nkaambo nce ncico ciliko cibeleva mpawo.

¹⁹⁷ Ndi tole ku ciingano. Ndi tole ku busena oko kuli Muuya nku weenda, oyo ubotelezya moyo wangu. “Nekubakuti Nda amba mu myaambo ya bantu a Baangelo, nekubakuti Nda pa mbono zyangu zyoonse ku kusanina bacete, mubili wangu kuumpwa mbuli cituuzyo, kuba a luzibo lwa kuziba maseseke oonse a zintu ezi zyoonse, ziyo kakilwa zyoonse. Pele cindi ayo malondosi aakusika, luli nduyandisyo, lula kkalilila kwalyonse.” Luyandisyo luleta lusyomo.

¹⁹⁸ Sa inga toboola lino kuciindi kulimvwa oku, kubotu, kwa lubombo, kunono kwa Muuya Uusalala nowienda awa aa cipaililo lino. Kofugama buyo, akwaamba, “Leza, kondi fwida

luse. Ndi yanda kuti Undipe eno, mu moyo wangu, oyu Muuya uli mu mbungano. Nda fugama lino, alimwi Nda lomba. Elyo, ku lusyomo, Nda syoma kuti Uyo upa kuli ndime.” Ula zwa awa, inwi ya myuuya, ibombede loko. Ula ba ali onse mpawo.

Ndili boteledwe loko kufutulwa kuzwa ku cibi
 Jesu ula kkalilila cabubotu mukati,
 Oh, kuya ku ciingano oko Nkwa kandidatola
 mukati;
 Bulemu ku Zina Lyakwe!
 Bulemu . . .

¹⁹⁹ Kuciindi notwiimba eyi, Nda libuzya ikuti na kuli Banakristo bali boonse banga bayanda kusalazya maumi abo a baaba awa aa cipaililo, abo baboolela Muuya Uusalala a ku lufutuko. Sa inga wayanda kufugama awa andiswe, kukomba andiswe kwa maminiti masyoonto? Kufumbwa cintu nco bulide, takukwe makani mbo cibede. Ikuti na nkuciswa, ujisi kubula kwa kuponesegwa. Ikuti na ndipenzi, alimwi uyandikana kwanguluka, ikuti na ula libilika a kupenzegwa, ubulide—ubulide lumuno, boola lino, sa toko cita?

Oh, boola ku Kasensa aka kavubide a kabotu
 loko;
 Kowaala buntu bwako bucete kuli aa
 Mufutuli . . .

Botelwa loko kubona banji loko kababoola, cifumo cino.

. . . mukati sunu a kumanizigwa
 cakumaninina;
 Bulemu ku . . .

²⁰⁰ Nywebo mwabona, walo mulimo wa Muuya Uusalala. Ula cita eci. “Ku . . .” Kutali kunyanyamukwa. Kutonkomana, cakusakana. Kutali cakwiindilizya. Ta cili ca kalengwa. Nduyandisyo olo lutukwela, lu tusungilizya.

Okuya moyo wangu wa kalambwa Bulowa;
 Oh, bulemu ku Zina Lyakwe!

²⁰¹ Ncibotuloko! Nyoonse amu kotame buyo eno. Sena mula ciyanda eci? Ta ndizi mbo mulimvwa, pele Ndi limvwa buyo mbuli, mu moyo wangu, ulimvwa buyo malosi aa misozi mukati kako, kaaselemuka. Muuya Uusalala wa Leza kawenda buyo, Uli mukucita mulimo. Mukwesu, kondipa mbungano mbuli eyo, eyo ityokede ncobeni, kaiselemukila ku ng’anda ya Mubumbi, kuti ikabumbwe lwabili.

Jesu, kondi swenya ku ciingano,
 Kuli Kasensa kayandisi,
 Kabuyo kuli boonse . . .

²⁰² I bbunga ali gwasye kwiimba olo lino, kuciindi bamwi basikuusa nibacili ku cipaililo, kabalomba.

Kakunka kuzwa ku Kasensa ka Kalivari.

Mu ciingano, mu ciingano,

Oh, kube bulemu bwangu lyonse;

Elyo buntu bwangu bwaka kwempwa buyo
jana

Kulyookezya mutala a mulonga.

²⁰³ O Leza, Taata wesu, twa boola kuli Nduwe, sunu, cabubombe, cakutyoka. I Muuya Uusalala kauboola mu Ijwi. Banakristo loko kulum-. . . a kulumba loko kuli Nduwe, kuti baka Ku zumina, ba zyalululwa. Wa kasala eci kuzwa ku malengelo aa inyika. Wa ka ci lungulula. Wa kati, “Ndi jisi zintu zinji zya kumwaambila, ezyo Nze takonzyi ku mwaambila lino. Pele cindi Walo Muuya Uusalala wasika, Uyo yubununa zintu ezi kuli ndinywe, alimwi uyo muyiisya a ku kweenzya.” Tuli lumbide loko, cifumo cino, nkambo Muuya Uusalala oyo uyubununa Ijwi lya Leza. Wa kati, “Elyo Uyo leta zintu ezi kuli Kwangu. . . ku kwiibaluka kwanu, eco Nce mwaambila. Elyo Uyo mutondezya zintu ziciza.”

²⁰⁴ Tuli kkomene kapati kuti Uli andiswe sunu. Elyo kwiinda mu kuyiisya kwa Ijwi, a kubeleka kwa Muuya Uusalala, kwa citya Banakristo kusinsimunwa, kacitya basizibi kuboola kuli Nduwe, basikuwa kulisalazya lwabo alimwi. Taata, bali aa cipaililo. Kwapa balwazi a bakatede, abo baka penzegwa, kuboola a kukotamika mitwe yabo, kutambula kuponesegwa kwa mibili yabo, mukuziba kuti Ijwi Lyako lyaambwa Mbwini. Zintuzyonse zimbi ziyo kakilwa, pele Ijwi Lyako tali konzyi kukakilwa. Bwini! “Muyo ziba Bwini, nkabela Bwini buyo mwaangulula.”

²⁰⁵ Elyo twa boola kuzumina, cifumo cino, eco Nco katu bambila, mu kupenga Kwako kucitikide a mulungo, ku lufu Lwako, nko Ka tubambila. Elyo twa anguluka, Mwami Jesu, ko citambula. Tula lisyoma Ijwi lya Leza. Tula syoma kuti Wa kasyomezya kuteeti, “Oyo uyo boola kuli Ndime, Nse ka mutanda kuli koonse.” O Leza, ino ncisyomezyo! Takukwe makani na ncanzi, Wa kati, “Cindi wakomba, syoma kuti watambula eco nco lomba. Uyo citambula.”

²⁰⁶ Lino, Taata, ikuti na twa cisyoma ncobeni, ca bambwa. Twa cisyoma. Ca citwa. Mpawo tula citauka ku kulyaambilila kwesu, kuti Wa kacicitila ndiswe. Kutali kuti tuleelela; ta tweeleli. Pele kwiinda ku luzyalo Lwako lutakwe ceelezyo ndo tujisi kwiinda muli Nduwe, tula syoma kuti mulimo wamana.

²⁰⁷ Elyo mbuli aba bamwi bauside, a baabo baboola cifumo cino, kulisalazya lwabo, a kuli baabo ba boolela zyoolwe zya kupenga, mbuli Davida mbwa kaamba, “Koleleka Mwami, O buntu bwangu, a kataluba zyoolwe Zyakwe zyoonse; Oyo ujatila milandu yangu yoonse, kuwa kwangu; alimwi oyo uponya malwazi esu oonse.” Ezyo nzyoolwe zya musyomi. Elyo twa

citambula, kwiinda mu lusyomo, cifumo cino, kwiinda ku kuboola aa Ijwi lya Leza, eco ca kaambwa kuzwa ku malengelo aa inyika. Ikuti na tee cakali kukonzeka kuli ncico kuta citika, aboobo ta cikonzeki kuli ndiswe kuta tambula eco nco twa lombela, ikuti na twa cilomba a lusyomo kusyoma. Elyo eco cili mu myoyo yesu, Mwami, kutambula eco nco twa lombela.

²⁰⁸ Jesu, kotu bikka mumsi lya ciingano. Cindi sinkondo anjila mbuli zambangulwe, Mwami, kubusya cigwasilizyo kuleya nguwe. Longezya eyi, mbunga niini ilindila. Leza, akube kuti Muuya Uusalala Wako ubweze aba bamwi baka salazya maumi abo, aba baalumi a banakazi bakafugama ku cipaililo. Abo basizibi baboola a kukotamika mitwe yabo, kubatola mu Bwami Bwako.

²⁰⁹ Mwami, Nda mvwisya kuti nciimo cabo cini cabugame, kaindi nkoonya niba Ku syoma, nke kaindi niba Ku tambula. Nkambo Wa kati, “Taakwe muntu ukonzya kuboola citakuti Taata Wangu wamukwela. Elyo boonse baboola, Njo mupa Buumi buteeli, alimwi njo mubusya ku buzuba bwamamanino.” Eelyo ndi Ijwi Lyako, Mwami. Tula Li syoma.

²¹⁰ Elyo cacitwa, mulimo wamana, nkabela twa Ku lumba nkambo ka ncico. Twa Ku lumba ku kuponesegwa kwa mubili oonse, nkambo ka buntu boonse bukatede, ku zintu zyoonse ezyo Zyako. . . Abo baka jisi maanza akompeme kalengelela, abo bakali kuyoowa, abo bakali buzya. Davida wakati, “Cindi Ne kayoowa, kalibilika, mpawo Nda kasyoma muli Nduwe a kuzumanana kweenda.”

²¹¹ Leza, atu lungumike mitwe yesu, cifumo cino; kutali bakandu, pele Banakristo abo basyoma muli Jesu Kristo. Akube kuti tweende lyonse, a bumboni bwesu kabumweka. Akube kuti, kwiinda mu kuponya mibili yesu, kwiinda mu bumboni bwa lufutuko lwesu, akube kuti tu lete bamwi kuli Nduwe. Ko cipa, Taata, mbuli boonse aa cipaililo mbo twa libikka. Ko cipa nkambo ka Bulemu Bwako, mbuli mbo tu Ku syoma a kulindila ali Nduwe, Mwami.

²¹² Mpaawa alo, kusamba buyo mu bubotu Bwako, kusamba buyo mu cisyomezayo Cako, kulimvwa kuti Muuya Uusalala wabulemu ula tukwelelezya kuli Nduwe. Obo mbo tu Ku yanda! Obo mbo tu Ku lumbaizya!

²¹³ Obo Mbwe Ku komba, Mwami! Lwangu, okuno kunze lya desiki eli lisetekene, a maanza angu kuli Nduwe, Nda Ku komba, Leza wangu. Nda Ku komba. Uli Musilisi wangu, Mufutuli wangu, Mwaami wangu, Sikundibambila wangu, Taata wangu, Mukwesu wangu! Kulyookezya kwangu kulanaganisigwa konse muli Nduwe. Uli nsana zyangu. Mebo cantangalala. . . Nywebo. . . Davida wakati, “Njo Ku lumbaizya mu mbunga ya basalali.” Elyo Njo Kupa kulumbaizya kumbele lya bantu bakasalazigwa cifumo cino. Nda Ku lumbaizya ku kundiponya.

Nda Ku lumbaizya nkambo ka buumi bwangu. Nda Ku lumbaizya ku nseba yangu. Nda Ku lumbaizya ku bubotu Mbo tondezya kuli ndime. Nda Ku lumbaizya nkambo ka beenzuma. Nda Ku lumbaizya ku zintuzyonse, Mwami. Uli mubotu, lutangalo lutaambiki a kuzula kwa bulemu! Obo Mbwe Ku lumbaizya!

214 Obo Mbwe konzya ku Ku kulwaizya kuli bakatede! Obo Mbwe konzya ku Ku kulwaizya kuli sizibi, mbuli Mufutuli! Obo Mbwe konzya ku Ku kulwaizya ku baciswa, mbuli Musilisi! Obo Mbwe konzya ku Ku kulwaizya kuli sikutuntulika, mbuli Mwaami! Oh, obo Mbwe Ku yanda, cifumo cino! Obo Mbwe konzya ku Ku kulwaizya—ku Ku kulwaizya, Mwami, kuli baabo ba lyatawidwe, kuba—kuba lutangalo lupati mu cilabba! Obo mbo tu Ku lumba!

215 Oh, Uli Mwaala mu nyika ya makatazyo, Ciyusilo mu ciindi ca guwo lyamvula; i Alufa, Omega, Matalikilo a Mamanino; Duba Iya Saloni, Mpana yaku Kkuti, Ntanda yaku Bucedo! Oh, obo mbo tu Ku yanda! Obo mbo tu Ku lemeka aku Ku lumbaizya, Yebo Umwi Uutamani uutakwe bweelanye kuli umwi! Twa Ku lumbaizya. Oh, tuyo Ku lumbaizya, aku Ku lumbaizya, kwiinda mu makkalo oonse!

216 Kotu tambula, Mwami, mbuli mbo tutuula zilongezyo ezi, micelo ya milomo yesu. Wa kati, “Tuli bantu basalesale, bupaizi bwabwami, batuula cituuzyo ca kumuuya, micelo ya milomo yesu kiilumbaizya Zina Lyakwe.” Obo mbo tu Mu lumbaizya! Obo mbo tu Mu yandisya kwalyonse a kwalyonse! Oh, tambula kuyandisya nkukonya kwa moyo wesu, kutondezya milomo yesu, Mwami, kuti kuzwa kungsi kwa moyo unjoloma twa Ku lumbaizya. Mukuziba, kuti, tacili ceeco nco tukonzya kucita. Tabuli buumi bwesu; bwalo Mbuumi Bwakwe. Taluli lufutuko lwesu; lwalo ndufutuko Lwakwe. Talili julu lyesu; ndi Julu Lyakwe. Oh, ta tuli milimo yesu ini; tuli milimo Yakwe. Kutali luzyalo lwesu; lwalo nduzyalo Lwakwe. Kutali bulemu bwesu; pele bulemu Bwakwe. Kutali nguzu zyesu; pele nguzu Zyakwe. Oh, obo mbo tu Ku yanda! Kutali mbungano yesu; pele Mbungano Yakwe. Obo mbo tu Ku lumbaizya, nkambo eyo myoyo yesu, Mwami. Eyo nje myoyo yesu. Kotu tambula.

217 O Leza, kotuma Cikombelo ciniini ca Branham kutilwa kwa Muuya. Sa Ula cita, Mwami? Oh, tuli bulide, okuno ku kkona. Leza, selusya kusansailwa kwa cilongezyo. Kotila mvula ya Leza, ntaanzi a ncaalizi.

218 Ko bapatizya mweembeli wesu, cabupya, Mwami. Komupa kusuka mulilo a Makanimabotu. Tula muyanda, sunu, Mwami. Walo mulanda Wako. Twa komba kuti Uyo nanika moyo wakwe.

219 Konanika myoyo ya bakambausi bamwi mu buyake cifumo cino, a membala oonse. Akube kuti tuzwe awa, Mwami. . .

220 Alimwi uta lubi mulanda Wako, utakweankwaya, lwangu, Mwami. Kuti Uyo ndinanika cabupya a Muuya Uusalala. Ko cipa, Mwami.

221 Kotupa zilongezyo ezi. Twa lindila cabubombe aa cipaililo, mukuziba kuti tula citambula, kulinika lwesu mu Muuya Uusalala Wako; a kuta fwabweeme ku Makanimabotu aa Jesu Kristo, Nguzu zya Leza, ku lufutuko. Obo mbo tu Ku lumba nkambo ka Ngawo!

222 Buzuba bumwi bwabulemu, tu langila kuyo Ku bona, Mwami, kuya kubikka maanza esu aa matende a Umwi oyo wiimvwi andiswe sunu, oyo ngo tu takonzyi kubona, pele tu lizi kuti Mpali ano. Obo mbo tu Mu lumbaizya!

. . .kunselelo mu Munzi oyo,
I zuba tali kabbili;
I malubaluba alasyuuka kwalyonse,
A zuba, tali kabbili.

Nda limvwa mbuli kweenda, Nda cita,
Nda limvwa mbuli kweenda;
I malubaluba alasyuuka kwalyonse,
A zuba, tali kabbili.

Mbangaye balimvwa boobo? Tambika janza lyako.

. . .limvwa mbuli koongolola, ziindizimwi Nda
cita,
Nda limvwa mbuli koongolola, Nda cita;
I malubaluba alasyuuka kwalyonse,
A zuba, tali kabbili.

Nda limvwa mbuli kweenda, Nda cita,
Nda limvwa mbuli kweenda;
I malubaluba alasyuuka . . .(. . .? . . .)

223 Nduwe Umwi ku mutwe wa bwaato, Mwami. Uli zyi koonse kujatikizya bonse. Twa cilomba cilongezyo eci mu Zina lya Kristo. Amen.

224 Oyandwa Taata Wakujulu, mbuli mbo twiinda ku cipaililo, kubikka maanza ali baabo ndiza balindila cilongezyo ambele, akube kuti Muuya Uusalala, oyo wata guma buyo mu nzila iluleme. . .Pele twa komba, Taata Wakujulu, kuti Uyo pa cilongezyo. . .? . . .Oh, koamba, Taata Wakujulu, koba aluse ku mucizi wesu.

225 Oyandwa Taata Wakujulu, mbuli oyu mwanakazi uyandwa awa mbwaenda ku lusyomo. . .Mazuba manji wakali kookuno; aya masusu aamvwi a kusutana. . .? . . .Pele ino mulimo muyumu munji ngo weelede kucitwa awa. Kwiina kuzumbauzya pele kuti maanza aya akaselukila mu mapeegi aa Bbaibbele, kaatambikidwe kuli Nduwe. Kwiina kuzumbauzya, pele kusyomeka ku moyo, cifumo cino, mbuli mbwali kuya butyakatila mu mbungo eyi, kabelesya makkiracci munkwa

zyakwe. Pele lino, ku lusyomo, ula zibikka ansi, akuzwa kenda. Ko muponya, Mwami. Walo uboolela zilongezyo zya Leza. Nda komba, Leza wa Julu, kuti Uyo mulongezya. Elyo akube kuti atakabi a nkuko, kwa mazuba aakwe oonse. Komupa nsana mu mubili wakwe. Komulekela kuleta bantu kuli Nduwe, Mwami, ku Bwami bwa Leza. Mu Zina lya Jesu Kristo. Ameni.

²²⁶ Leza aku longezye, mucizi. Uta . . . To ka belesyi makkilachi ayo maniini akaindi, Nse syomi, limbi. Uli kabotu, alimwi Nda syoma wiinka ku muunzi kakutakwe ngawo. Ameni. Cindi wazwa mu buyake, kwa kulika aa kkuko lyako, a kuzumanana kuzwa. Ciyo mana coonse.

²²⁷ Taata Leza, twa komba kuti Ulongezye mwanakazi oyu wiimvwi awa sunu. Komu ponya cakumaninina. Ko cipa, Taata. Twa bikka maanza ali nguwe a ku cisyoma, mu Zina lya Jesu.

²²⁸ Taata Leza, twa bikka maanza aa Mucizi Slaughter, a kumulomba kuponesegwa. [Kabeela katakwecintu aa teepu—Mul.]

²²⁹ Oyandwa Leza, twa bikka maanza ali wesu. . . [Kabeela katakwecintu aa teepu—Mul.]

²³⁰ Ta ndizi obo mbo mulimvwa. Njo imba kampango; mwiimbe ciinduluko antomwe a ndime.

I mutaanzi kufwida bukanze bwa Muuya
Uusalala,
Wakali Johane Mubapatizi, wa kafwa mbuli
muntu;
Mpawo kwa kaboola Mwami Jesu, baka Mu
bambula,
Wa kakambauka kuti Muuya uyo futula bantu
kuzwa ku cibi.

Azumanana kusweka bulowa, iiyi, alo asweka
bulowa,
Aya Makanimabotu aa Muuya Uusalala, (Nda
Ci yanda.) alo asweka bulowa,
I bulowa bwa basikwiiya (Ailekwe inyika
yaambe eco ncoi yanda.) abo bakafwida
Bwini,
Aya Makanimabotu aa Muuya Uusalala ala
zumanana kusweka bulowa.

Mpawo bakauma Stefano a mabwe, wa
kakambauka kulwana cibi
Wa kabapa kunyema maningi, bakakumpula
mutwe wakwe;
Pele wa kafwida mu Muuya, wa kafwa,
Elyo wakainka kuyo sangana bamwi, cilawo ca
bantu cipa buumi.

Azumanana kusweka bulowa . . .

Aya Makanimabotu aa Muuya Uusalala, alo
asweka bulowa,
I bulowa bwa basikwiiya abo bakafwida
Bwini,
Aya Makanimabotu aa Muuya Uusalala,
asweka bulowa.

Ngooyo Petro a Paulo, a Johane sibuleza,
Ba kapa maumi abo kutegwa Makanimabotu
aya akonzye kumweka;
Ba kasanganya bulowa bwabo, abwa basinsimi
bakaindi,
Kutegwa Ijwi Iya Leza Iyabwini likonzye
kwaambwa caku syomeka.

Azumanana kusweka bulowa, iiyi, asweka
bulowa,
Aya Makanimabotu aa Muuya Uusalala, alo
asweka bulowa,
I bulowa bwa basikwiiya abo bakafwida
Bwini,
Aya Makanimabotu aa Muuya Uusalala, alo
asweka bulowa.

Myuuya kungsi Iya cipaililo, kailila, “Ciindi
cilamfu buti?”
Ku Mwami kusubula abo bakacita bubu;
(Amuswiilile.)
Pele kuyooba bambi bayo pa bulowa bwa
bumi bwabo,
Nkambo aya Makanimabotu aa Muuya
Uusalala a kukunka kwa ngawo
kusubilapyu.

Oh, ala zumanana kusweka bulowa, iiyi, alo
asweka bulowa,
Aya Makanimabotu aa Muuya Uusalala, alo
asweka bulowa,
I bulowa bwa basikwiiya abo bakafwida
Bwini,
Aya Makanimabotu aa Muuya Uusalala
asweka . . .

²³¹ Mbangaye ba kkomene cifumo cino kuti mwatambula Muuya Uusalala? Amu tambike maanza anu. Sa Tacili cibotu? Masimpe.

Alo asweka a . . .

²³² Sukana maanza a mweenzinyoko wiimvwi mungsi lyako.

. . . kusweka bulowa,

Kwaamba, “Alumbwe Mwami, mukwesu, ku bubotu Bwakwe boonse.”

. . . Makanimabotu aa Muuya asweka bulowa,

Oh, bulowa bwa basikwiiya abo bakafwida
Bwini,
Aya . . .

Leza aku longezeze, mukwesu. Leza aku longezeze.

. . . Makanimabotu asweka bulowa.

Oh, alo asweka bulowa . . .

Nce ncico. Amutambike maanza anu.

. . . alo asweka bulowa,

Aya Makanimabotu aa Muuya Uusalala
asweka bulowa,

I bulowa bwa basikwiiya abo bakafwida
Bwini,

Aya Makanimabotu aa Muuya Uusalala
asweka bulowa.

Alo asweka bulowa, (Aleluya!) asweka bulowa,
Aya Makanimabotu aa Muuya Uusalala, oh,
Alo asweka bulowa, (. . . ? . . .)

. . . a bulowa, iiyi, Alo asweka bulowa,
Aya Makanimabotu aa Muuya Uusalala, alo
asweka bulowa.

Nyoonse amu yiimbe!

I bulowa bwa basikwiiya . . .

²³³ Leza aku longezeze, mucizi. [I mucizi waamba, “Mukwesu Branham . . . ? . . . —Mul.] Inzya. [“. . . ? . . . myaka yotatwe yamamanino.”] Ncibotuloko! Kkomana loko kumvwa ceeco. [“Waa ndaambila, ikuti na Nda jisi ciindi ca kwaambaula kuli nduwe, ku kwaambila, ‘Wabonwa.’”] Leza alongezeze!

²³⁴ Ii mulindu wakazwaa ku kombelwa, waa kali kweenda lino kwa myaka yotatwe, kalemya Leza.

Lino atwi imbe lwiimbo olu lubotu lwakale. Mbangaye baluyanda olu?

Lusyomo muli Taata, lusyomo mu Mwana,
Lusyomo mu Muuya Uusalala, botatwe muli
Omwe;

Yaa, mucizi, ko ipa.

Lusyomo mu . . . i Mwana,
Lusyomo mu Muuya Uusalala, botatwe muli
Omwe;

Madaimona ayo kankama, a basizibi bayo
sinsimuka:

Oh, lusyomo muli Jehova luyocita kufumbwa
cintu . . .

²³⁵ Mbangaye bayanda bbunga bbotu likkomane mbuli eli? Baa, Leza aku longezeze, mucizi. Atwi imbe toonse lino. Nyoonse,

atala lya majwi aabo. Leza aku longezye, mucizi. Ndaku lumba, mucizi. Leza aku longezye. Ameni. Leza aku longezye. [Ii mukwesu wakanana ku Mukwesu Branham—Mul.] Iiyi. Ameni. Ameni. Leza aku longezye. Leza aku longezye.

²³⁶ [Ii mucizi wakanana ku Mukwesu Branham—Mul.] Leza aku longezye, mucizi wangu uyandwa. Leza aku longezye, mucizi.

²³⁷ [Kabeela katakwecintu aa teepu—Mul.] . . . maanza anu, a kuyiimba lino.

Leza abe a ndinywe mane tuka swaangane . . .

²³⁸ Leza aku longezye, Mucizi Kelly. Botelwa loko ku kubona atala awa! [Mucizi Kelly wakanana ku Mukwesu Branham—Mul.] Mbubo. Leza aku longezye.

²³⁹ Bonse balizi kuti nguni oyu woongolola. Ngu Mucizi Kelly. Nywebo mulizi, waa kali ku . . . I—i dyabulosi wakasola kumujaya okuno, mu ntenda ya mootokala, elyo waka mutola okuya ku cibbadela, katendwa koonse, a kuti ta keendi pe, a zintuzyonse. Pele, luzyalu lwa Leza! Waa kali nguwe wakaponesegwa. Kulimvwisya mbuli Saluvetioni Armi kutala okuno cifumo cino. Atu tembaule Mwami a nguwe, nyoonse! Nyoonse amuboole, muswaangane Mucizi Kelly, a kusukana maanza anguwe mbuli mbo muboola.


²⁴⁰ Ndi lizi nyoonse muli kkomene kubona mucizi wanu. Elyo, mpaawa, seluka a kusukana maanza anguwe, mpoonya awa aa cipaililo. Nyoonse mula cita, nyoonse. “Botelwa ku kubona!” Ee, alumbwe Mwami!

Mane tuka swaangane! mane tuka swaangane!
Leza abe a ndinywe mane tuka swaangane
ciindi cimbi!

Mukwesu Neville.

Mane tuka swaangane! mane tuka swaangane!
Mane tuka swaangane ku matende aa Jesu;
(Mane tuka swaangane!)
Mane tuka swaangane! mane tuka swaangane!

Leza aku longezye, Mukwesu Neville. Ameni. Leza aku longezye.

²⁴¹ Atwi ime a kukotamika mitwe yesu aniini buyo, sa mula cita, kuciindi mukwesu natu mwaisya. Amu kotamike mitwe yanu aniini buyo mu mupailo. Mukwesu Neville, wa lombwa. 

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CHITONGA

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