

# *NGABE NKULUNKULU*

## *UYAWUGUCULA YINI*

### *UMCONDVO WAKHE NA?*

 ...Nkulunkulu. Asichubeke nekuma netinhloko tetfu tikhottseme, umzuzwana nje.

Babe loseZulwini, siyaKubonga ngayo yonkhe intfo lenemusa Losiphe yona. Asikatifaneli noma ngu—ngutiphi tetibusiso taKho. Leti impela tibusiso letingakafaneli lelesitemukelako. Futsi siyakhuleka, Nkulunkulu, kutsi Utochubeka ube natsi. Nje ngingena futsi ngiva lomoya lomangalisako emhlanganweni, ngiyati uvela kuWe. Ngako ngiyakhuleka, Babe, kutsi Utochubeka nekuhloniphia lomhlangano kusihlwa, ngeBukhona baKho, futsi upholise bonkhe labagulako nalabahlaselekile. Siphe kona. Kwangatsi lobu bungaba bu—busuku lobukhulu lesingeke size sibukhohlwe masinyane, ngenga yeBukhona baKho. Sikucela eGameni laJesu. Ameni.

<sup>2</sup> Ngifuna kocolisa ngekuhlalisa kuze kube leyidi kakhulu itolo kusihlwa. Ngitotama kusheshisa kakhulu kusihlwa, futsi kute nje sikhone kusheshisa futsi—futsi sikhulekele labagulako. Impela ngitive ngikahle ngenkonzo yayitolo ebusuku. Babonakele kwangatsi bekunebantfu labanengi labaphilisiwe. Futsi benginencumbi yekwesekelwa, wonkh'umuntfu akhuleka, futsi sindzawonye. Nguleyondlela lesime ngayo. Ngako, iNkhosi inibusise. Manje, ngiyacabanga, kusasa ebusuku sito... Ngiyacabanga sebavele bakumemetele. Ngulenye—lenye indzawo. Kulungle.

<sup>3</sup> Manje asivule eNcwadzini yaNumeri, sahluko sema 22, ngekushesha impela, kwesihloko lesincane nje, kwendlulisa emagama lambalwa, futsi sitawubese-ke sesibeka lesinengi kakhulu sikhatsi setfu elayinini lalabakhulekelwako.

<sup>4</sup> Billy utsite unikete ngelinani lelinengi kakhulu lemakhadi, emakhulu lamabili noma lamatsatfu awo. Futsi kutotsatsa sikhashana impela kubafaka elayinini lalabakhulekelwako, ngako ngi—ngitovele nje ngikhulumbe imizuzu lembalwa, kungabi ngetulu kwemizuzu lengemashumi lamatsatfu, uma kungenteka, bese-ke ngicala lilayini lalabakhulekelwako, ngikhulekele labagulako. KuDutheronomi, ku... Ngiyacolisa.

<sup>5</sup> Numeri, sahluko sema 22 nelivesi lema 31, ngifisa kufundza loku.

*NeNKHOSI yase ke ivula emehlo aBhalamu, wase uyayibona ingelosi yeNKHOSI ime endleleni, nenkemba yayo ihoshuliwe isesandleni sayo: futsi wakhotsamisa inhloko yakhe, wase uwa nja ngebuso bakhe.*

<sup>6</sup> Manje loku kungevakala kufana nesihloko lesincane lesinebuluhlata kutsi nje ku-kuniketwe kuma nekuba nenkonzo yetfu yekuphilisa. Futsi ngitotama kuba nelilayini lalabakhulekelwako licalwe ngensimbi yemfica nco, uma kungenteka. Manje ngifuna kutsatsa lesifundvo kusihlw: *Ngabe Nkulunkulu Uyawugucula Yini Umcondvo Wakhe Na?*

<sup>7</sup> Niyati, kutsi singawugucula umcondvo wetfu, futsi ngoba si—sifundza lokwehlukile kancane, siyati sasineliphutsa.

<sup>8</sup> Kodywa angikhola kutsi Nkulunkulu angawugucula umcondvo waKhe. Ngoba, uma Akwenta, khona-ke empeleni Bekangeke abe ngulongenasiphetfo, futsi Bekangenta sincumo lesincono kube Bekangasigucula. Ngako Yena...Kukholwa lenginako kuYe, kutsi—kutsi Akawuguculi umcondvo waKhe. Ngoba uma Nkulunkulu ake wenta sincumo, Ufanele ahiale nalesosincumo. Niyabona na? Futsi ngasosonkhe sikhatsi uma kuvela inkinga lefanako, Utوفanele ente ngendlela lefanako Lenta ngayo esikhatsini sekucala, noma nakungenjalo Wenta ngalokungesiko esikhatsini sekucala. Niyabona na? Ngako kusinika ndzawanatsite kutsi sibe ne—nekukholwa lokusisekelo. Manje singeke...

<sup>9</sup> Yebo, kukholwa akusilo nje licembe lelingabambeleli ndzawo, intfo longayiphephukisa *lapha* nangale kulenyi indzawo. Kuyintfo letofanele iciniseke. Kutofanele kutinte. Futsi, manje, ngingeke ngisekele kukholwa kwami etikwenchazelo letsite nje. Kutofanele kubeliciniso lelifikazelwe ngaphambi kwekutsi ngibe nekukholwa.

<sup>10</sup> Njengendvodza nje ikhetsa umfati, kutsi bashade. Ngani, yona, itofanele imetsembe lowesifazane leshada naye, noma nakungenjalo itilungiselela inkinga lenkhulu. Niyabona na? Ngako itofanele, ufanele umetsembe, emaciniso latsite lacinile, kumetsema lokutsite losusela kuko; etikwelivi lakhe, etikwaloko lokushitiwo ngulomuny'umuntfu, noma intfo letsite. Itofanele ibe nentfo letsite kubeka buso bayo kuko, kukholwa kuko.

<sup>11</sup> Ngako ngiyakuva loko, kudibana naNkulunkulu, kunentfo yinye nje lengingasekela kukholwa kwami kuyo naleyo Livi laKhe.

<sup>12</sup> Ngoba, sinemibono leyehlukene, cishe impela sonkhe. Siyaye sihlale phansi futsi siye ngisho ekukhulumeni ngentfo lesitoyidla, ngani, siyohluka entfweni lesiyidlako; futsi sentiwe sehluka, kutsanza kwetfu tinhlobo tekudla lokwehlukile. Futsi ngako-ke kwenta emabandla etfu, siyawabona ehlukile

emibonweni yawo yekutsi yini lelungile nekutsi yini lengakalungi. Loko kusinika, sonkhe, inhlanhla yekutikhetsela.

<sup>13</sup> Kodvwa, kimi, ngi—ngikholwa kutsi Livi laNkulunkulu licinisile. Futsi a—angikholwa kutsi lihunyushwa ngansense. Ngikholwa kutsi nje linguloko nje Lelikushoko, lelo liCiniso. Futsi nguleyondlela lengikutsatsa ngayo, etisekelweni nje taLo tekutsi liLivi laNkulunkulu. Manje, ngite kukholwa lokwenele, mhlawumbe, kukwenta konkhe kusebente, kodvwa empele ni bengingeke ngitsandze kuma endleleni yalomunye umuntfu lobekanekukholwa lokwenele kuKwenta kusebente.

<sup>14</sup> Njenga, kwenta sibonelo nje, Enoki bekanekukholwa lokwenele kutsi akadzingekanga kutsi afe. Wavele nje wayotishayelwa ngumoya ngesikhatsi santsambama, wase uyakhatsala lapha emhlabeni wase uvele nje uyahamba wenyukela eZulwini. Bingingatsanza impela kubanekukholwa lokunjalo. Kodvwa ngiyetsema kutsi siyawukutfola loko kukholwa ngalelinye lilanga, lapho sichubeka sikhula kuYe. Manje kwetfu...

<sup>15</sup> Sizatfu ngikhetselendzawo, kungoba kubonakala kwangatsi lapha, kimi, ngulenye yetindzawo eBhayibhelini lebeyingaba yi—yindzawo lebucayi yesihloko kusihlwa, ngoba kubukeka kwangatsi Nkulunkulu wawugucula umcondvo waKhe, wase utjela Bhalamu intfo yinye kutsi ayente futsi-ke wase umtjela lenye kutsi ayente. Ngako ngicabangile, mhlawumbe, kwesikhashana nje, sitotama kucondzisa loku kancane nje, futsi sibone kutsi empele ni Wamtjelani.

<sup>16</sup> Ngako manje kubeka tihloko taloku. Siyati kutsi Bhalamu bekangu—ngu—ngumprofethi. NaBhalakhi bekayinkhos i yakaMowabi, ngalesosikhatsi. Futsi bebagesiwo emahedeni, enhla kaMowabi, bebakhonta Nkulunkulu lofanako Israyeli lebekamkhonta. Ngoba, Mowabi, sive lesasungulwa yindvodzana yaLothi, ngendvodzakati yakhe, futsi ngako bebakhonta Nkulunkulu lofanako. Uma nicaphela, imihlatjelo yabo nayo yonkhe intfo yayifana nje nciamashi, tinkunzi, kanye netihhanca futsi, kukhuluma ngekuBuya kwesibili. Futsi manje uma kugcina umtsetfo kunguloko kuphela Nkulunkulu lakudzingako, khona-ke Mowabi bekawugcina umtsetfo impela nje emnikelweni wakhe njengaloko Israyeli bekangiko. Kodvwa siyabatfola manje, Israyeli uselayinini lekulandzela Livi laNkulunkulu, kuya eveni lebeletsenjiswe bona. Futsi beta...

<sup>17</sup> Lapha kungaba ngumfanekiso wekwemvelo newakamoya, umhlangano. Futsi uma kwemvelo nekwakamoya kuhlangana, kuhlala njalo kunekushayisana, ngoba kugijima kungcuklutane ngco ngetinhloko. Na-Israyeli lapha, bekangaba, ngifuna kukwetfula njengeliBandla lakamoya; naMowabi njengelibandla lemvelo, libandla nje, lesikubita, ngelibandla lemvelo.

<sup>18</sup> Futsi sonkhe sinesiciniseko kutsi kune—nelibandla, futsi kuneMlobokati aphuma kulelobandla. Siyakwati loko, kutsi loko kuliciniso.

<sup>19</sup> Futsi ayacabana lapha. Futsi siyacaphela kutsi ngesikhatsi acabana lapha, kufika ngaphansi kwentfo letsite lengitsandza kukhulumu ngayo umzuzuwana. Kwatsi nje angacabana, nalelelinye labona kutsi lelelinye laalentani, kwabakhona lokukhulu kulingisela, lomunye walomunye.

<sup>20</sup> Futsi kulapho lasikutfola khona namuhla, kutsi sitfola lokunengi kakhulu kutifananisa. Futsi uma wenta loko, uhlala njalo usenkingeni. Ungeke waphila imphilo yalomuny'umfo. Singeke satifanisa nalenye intfo. Sifanele nje sibe nguloko lesingiko. Awukafaneli (nhlobo) kutsi utame. Uma *lomfo* enta intfo letsite; ngoba uyakwenta, ucabanga kutsi ufanele ukwente, nawe. Awukwenti loko. Ungumuntfu ngamunye, kuNkulunkulu. Futsi asikafaneli sitame kulingiselana lomunye nalomunye.

<sup>21</sup> Futsi manje, Israyeli, khona impela enta umsebenti wakhe, bamasha endleleni yabo ekuyalweni, ngemyalo waNkulunkulu, baya eveni lesetsembiso, bacabana naMowabi, lelinye licembu lemakholwa.

<sup>22</sup> Futsi ngiyetsema kutsi loku akuvakali kabi kakhulu. Kodywa sibonelo lesincane lengifuna kusenta lapha kutsi, Mowabi atinte eveni, bekafana kakhulu neludzaba loluhleliwe. Bekanalabadyumile bakhe, netiphatsimandla takhe te... tembuso wakhe.

<sup>23</sup> Kodywa Israyeli nje bekalu—luzulane. Bebangenandzawo letsite labaya kuyo. Bebazulazula nje njengoba iNkhosi ibahola. Manje, ngiyakholwa, futsi, Bhalamu, kamuva esiprofethweni sakhe, watsi, “Bantfu bebangeke babesemkhatsini wetive. Bekutoba ngulokuhlakatekile nje.” Futsi bekuhlala njalo kunguloko. Futsi siyatfola, kufika kucabana.

<sup>24</sup> NjengaKhayini na-Abela nje, nabo futsi bahlangana ekucabaneni. Nabo batelamani, futsi bobabili babamake munye, Eva. Futsi siyatfola kutsi bacondza kutsi bebangulabafako, futsi bebakhishelwe ngephandle kwekuPhila, ngephandle kwensimu yekuPhila. Futsi bobabili bebetama kutfola indlela yabo yekubuyela emuva ekhatsi Lapho. Futsi uma nicaphelile, bobabili labafana bekakholwa sibili. Khayini bekakholwa nje njengoba Abela bekanjalo. Futsi bobabili bakha ema altari, ngakulokunye, libandla. Bobabili benta umhlatjelo. Bobabili bakhuleka. Futsi ba—bakhonta Nkulunkulu, bobabili, kodvwa lomunye wabo waMkhonta ngalokungesiko.

<sup>25</sup> Manje, niyabona, ungake ubecotfo kakhulu kodywa ube usephutseni noko. Ungabasephutseni. “Kukhona indlela lebukeka iyinhle, kodvwa kuphela kwayo tindlela tekufa.”

<sup>26</sup> Manje si—siyabona kutsi loku kwakucinisile kakhulu ngaKhayini na-Abela. Futsi lapho sebabone... Khayini wabona

kutsi umhlatjelo wa-Abela wemukelwa. Futsi, ngingahle ngime lapha kutsi ngitsi, kwayangani Nkulunkulu emukele umhlatjelo wakhe na? Kungenca yekutsi—kutsi beka...Ngesambulo, wacondza kutsi kwakungesiwo emahhabhula, noma ngikholwa kutsi manje sebatsi ngema-phomengranathi noma intfo letsite labayidla ensimini yase-Edene, leyabangela sono. Futsi watfola Adamu...noma, ngicondze kutsi, Abela wakholwa kutsi (yena) kwakuyingati. Lokukutsi, kwakungiyo mbamba. Futsi Abela, ngesambulo, kukholwa, wanikela kuNkulunkulu ngemhlatjelo lomuhle kunalowo waKhayini; lokukutsi Nkulunkulu wafakaza ngako kutsi, bekalungile. Niyabona na? NeliBandla lonkhe lakhelwe etikwesambulo sebuNkulunkulu seLivi laNkulunkulu. Lonkhe...

<sup>27</sup> Jesu washo njalo. Ngalelinye lilanga, ehla avela entsaben, Watsi kubafundzi baKhe, “Nitsi ngingubani Mine iNdvodzana yemunfu na? Noma batsi bantfu Ngingubani na?”

<sup>28</sup> “Nalabanye babo batsi, yebo-ke, Ungu ‘Mosi,’ Ungu ‘Eliyase,’ noma ‘lomunye webaprofethi.’”

Watsi, “Kepha nine nitsi Ngingubani na?”

<sup>29</sup> NaPhetro wenta lesositatimende lesikhulu, “Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako!”

<sup>30</sup> Watsi, “Ubusicwi we wena, Simoni, ndvodzana yaJonasi.” Futsi nayi ke imphikiswano lenkhulu emkhatsini wemakholwa.

<sup>31</sup> Manje libandla laseKhatolika litsi, “Lapho Wa—Wakha liBandla laKhe etikwaPhetro, ngoba Watsi, ‘Wena unguPhetro,’ litje lelincane, ‘etikwalelitje, litje lelincane, Ngiyolakha liBandla laMi.’”

<sup>32</sup> Yebo-ke, manje, iPhrothestane ikakhulu ikhолwa kutsi loko kwakusetikwaKhe lucobo la Alakhela khona, etikwaKhe, liTje-legumbi. Kodvwa, niyabona, BekaliTje-legumbi kulesakhiwo. Ngikholwa kutsi loko Lakhela liBandla etikwako...

<sup>33</sup> Kungesiko kwehluka, kodvwa, niyabona, umbuto wawutsi, “Umunfu utsi Ngingubani na?”

<sup>34</sup> Futsi Phetro watsi, “Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako.”

<sup>35</sup> Watsi, “Ubusicwi we wena, Simoni, ndvodzana yaJonasi, ingati nenyama akukakwembuleli loku. Awuzange ukufundze loku ngekuya kusemina. Uyabona, awuzange ukufundze loku ngeludzaba lolutsite lolwentiwe ngumunfu. Kodvwa Babe waMi, loseZulwini, ukwembulele loku. Uyabona? EtikwaleliDvwala Ngitawulakha liBandla laMi, nemasango esihogo angeke Alehlule,” sambulo saJesu Khristu sakamoya, LoLivi. Khona-ke kwakungaba liCiniso leLivi lelembulwe ngamoya, ngukhona impela lapho liBandla lisime khona.

<sup>36</sup> Ngicabanga kutsi nguloko Abela lebekanako ekucalen, sambulo sakamoya kutsi kwakungesiso sitselo sasensimini noma

imisebenti yetandla tetfu, noma kanjalonjalo. Kwakuyingati. Futsi wanikela kuNkulunkulu ngemhlatjelo lomuhle kunaloko—kunaloko Khayini lakwenta.

<sup>37</sup> Sitfola ku-Abrahama naLoti, intfo lefanako, ekukhetensi, ngoba Loti waya entasi, ngesikhatsi sekufika sikhatsi, ngesikhatsi lakamoya ne—nelibandla lemvelo acabana, ngenca yebelusi. Badzingeka kutsi behlukane lomunye kulomunye. Futsi uma kwenteka loku, kucabanga umona.

<sup>38</sup> Siyatfola kutsi Abela, ngoba Nkulunkulu bekamemukelile, futsi Akawemukelanga umnikelo lomkhulu lomuhle waKhayini, lebekashikashikeke kamatima kakhulu ngawo. Futsi bekakholwa, futsi wakhotsama wase uyakhonta, kanjalonjalo, wente yonkhe intfo leyentiwe ngu-Abela, kuphela nje bekangenaso sambulo saloko lokwakuliciniso. Ngako siyatfola, kutsi ngesikhatsi Nkulunkulu avuma sambulo sa-Abela nemnikelo wakhe, kwenta Khayini waba nemona nga-Abela. Futsi kwaba lapho ke kubulala ngenhoso kwekucala.

<sup>39</sup> Siyatfola kutsi umona wabakhona emkhatsini webelusi ba-Abrahama naLoti, futsi badzingeka behlukane.

Siyatfola kutsi Mosi naKhora bebanekucabana, nabo.

Jesu naJudasi bebanekucabana.

<sup>40</sup> Futsi njengoba bekunjalo nje, bekuyintfo lefanako, futsi kunjalo nanamuyla, libandla lemvelo nelibandla lakamoya linekucabana uma ahlangana. Manje, lemvelo litama kumeshana nelakamoya, sonkhe sikhatsi linekutifananisa ngekwenyama. Kodywa, njengoba kwakunjalo nga-Esawu naJakobe, akunawusebenta.

<sup>41</sup> Nkulunkulu uneliBandla laKhe lelibitiwe, leletsiwe ligama, labekwa eceleni. Futsi kolumnyaka Leliphila kuwo, Utotembula Yena lucobo kuLo, njalo nje ngasosonkhe sikhatsi, njengoba nje Asho kubaseRoma sahluko se 8, kutsi kwati-ngaphambili noma kumiselwa-ngaphambili kwaNkulunkulu kume kycinisekile. Khayini, noma ngicondze . . .

<sup>42</sup> Esawu naJakobe, ngaphambi kwekutsi noma muphi umfana atalwe, ngaphambi ngisho kwekutsi bake babenelituba lekutikhetsela, Nkulunkulu watsi, “Ngiyamtondza Esawu futsi ngiyamtsandza Jakobe,” ngoba Bekakwati lokwakungekhatsi kubo, kusukela ekucaleni. Futsi siyati . . .

<sup>43</sup> Kugcineni loko emcondvweni, Uyati kutsi yini lesenhliiyweni yakho. Uyati kutsi wena ucondze kutsini. Akunandzaba kutsi sitsini, Uyati kutsi ucondze kutsini.

<sup>44</sup> Futsi bekuhlala njalo kubanga inkhatsato. Futsi bona, i . . . sonkhe sikhatsi, kwemvelo kuhlala njalo kutama, kusukela Khayini abhubhisa Abela, lowemvelo bekasolo etama njalo kubhubhisa imiphumela yewakamoya. Sikutfola kuyintfo lefanako namuhla, yona intfo lefanako impela namuhla.

Kufakazela kutsi kuvela kuSathane, ngoba kungumona nekulingiswa kweliCiniso.

<sup>45</sup> Ngako, sikholwa sibili kutsi Nkulunkulu akawuguculi umcondvo waKhe ngaloko Lakushito. Uhlala njalo aKugcina kucinisile.

<sup>46</sup> Kodvwa Unentsandvo levumelako. Manje, kulapho, lapho inkhatsato ilele khona. Sitama kusebenta entsandvweni yaNkulunkulu levumelako, futsi Utoviyumela. Kodvwa futsi uma sitsatsa intsandvo yaKhe levumelako, naloku nje ingakalungi, Utokwenta intsandvo yaKhe levumelako ise bente, ndzawonye, kukhatimulisa intsandvo yaKhe lephelele.

<sup>47</sup> Ayikho intfo letohamba kabi, kuNkulunkulu. Si... Uyati nje kutsi liwashi licolosha kuphi, kusihlwa. Kute lokuliphutsa. Konkhe kukhotsa kushaya nje nciamashi ngendlela lokufanele kube ngayo, yonkhe intfo. Sicabanga kutsi akukalungi, kodvwa Uyati kutsi kukahle. Kufanele kubenjalo nje.

<sup>48</sup> Njengasekucaleni, Nkulunkulu wavele wavumela sono kutsi sifike. Akazange, aka... Leyo kwakungesiyo intsandvo yaKhe lephelele.

<sup>49</sup> Kodvwa, niyabona, Nkulunkulu, uMoya lomkhulu, Babe, kuYe kwakunetinceny, naletintfo leti lenitibona tivetwa ebaleni manje tinceny taKhe nje tivetwa ebaleni. Bekahlala yedvwa, Bekangesuye ngisho naNkulunkulu; Nkulunkulu bekayintfo lekhontwako. BekaNguloPhakadze loMkhulu. Futsi kuYe kwakunetinceny, njengekuba nguBabe nje, kuba nguMsindzisi, kuba nguMphilisi. Futsi manje, Bekangaba kanjani kucala... Wadzingeka kutsi abe nguBabe, ngoba kufakazela kutsi BekanguBabe, kodvwa Uhlala yedvwa. Yena yedvwa ungelongafi. Futsi, manje, kodvwa tinceny taKhe kutofanele tivetwe ebaleni.

<sup>50</sup> Manje, kuba nguMsindzisi, kufanele kubekhona lokulahlekako. Futsi Nkulunkulu angeke ngenhloso alahlekelwe noma yini bese-ke uyyayihlenga. Bekungeke kubufanele bungewe baKhe nekwehlulela kwaKhe lokukhulu. Kodvwa Ubeka umuntfu ekubeni ngulotikhetselako, ati kutsi umuntfu bekatokuwa. Futsi kuloko, ke, Uba ngumuntfu, cobo lwaKhe, kuze ahlenge umuntfu abuye lowo lowawa. Kungalesosizatfu Jesu bekangu-Emanuweli. Uma Nkulunkulu atfumela lomunye umuntfu ngaphandle kwaKhe lucobo, khona-ke loko kwakungeke nje kulunge. Nkulunkulu kwakudzingeka ete Yena lucobo bese utsatsa indzawo. Futsi Nkulunkulu bekangeke ehle ngaMoya futsi atsatse indzawo, Wadzingeka entiwe inyama, enyameni yeNdvodzana yaKhe luCobo ledalako.

<sup>51</sup> Futsi Wakhombisa lapha, ekucaleni, kutsi intsandvo yaKhe lephelele yayikudala umuntfu ngelutfuli lwemhlabatsi. Kodvwa, niyabona, Wavumela kulalana kutsi kungeniswe.

Bekangazange ahlose kutsi bantfwana batalwe ngekulalana, kodvwa kwavunyelwa, lokutotsi masinyane kushabalale.

<sup>52</sup> Manje sitfola kutsi Mowabi bekaligoya, kwe—kwekucala nje, ngoba kwakuyindvodzana yaLoti, ngendvodzakati yakhe lucobo. Manje caphelani, njengelibandla lemvelo, Mowabi umelele li—libandla lemvelo, Mowabi wentenjalo, na-Israyeli, libandla lakamoya. Manje, Israyeli, umlobokati, bekayi... umelele lababitelwe ngephandle.

<sup>53</sup> LiBandla lucobo lwaLo, leligama lelitsi *libandla* lisho kutsi “lobitelwe ngephandle, phumanı,” labo labaphumile. “Phumanı kulo, bantfu baMi! Tehlukaniseni, kusho iNkhosi, futsi Ngitonemukela nibe kiMi lucobo. Ningatsintsi lokungcolile kwabo.” LiBandla laNkulunkulu libitelwa ngephandle kwelive, ngephandle kwencushuncushu yelive. Anisesibo belive.

<sup>54</sup> Njengoba bengitama kusho, ngalobunye busuku, kini kutsi, kungesikhatsi senati kutsi ninesiciniseko sekuhlengwa kwenu—kwenu kwaPhakadze khona manje kini, ngembhabhatiso waMoya loyiNgewe, sewuvele uniphilisile. Manje senivuke naYe, futsi sihleti ndzawonye etindzaweni taseZulwini, kuKhristu Jesu. Niyabona, anisesibo belive. Uma nitsandza live, netifiso tenu tisasolo tisetintfweni telive, khona-ke lutsandvo lwaNkulunkulu alukho ngisho nakini. Niyabona na? Sivela, sikhululekile eveni. Asisekho sifiso.

<sup>55</sup> KumaHebheru, ngikholwa kutsi sahluko se 10, kwatsi, “Kwakukhona njalo kukhunjulwa kwesono, njalo ngemnyaka, leyomitimba yetilwane wawunikelwa. Kodvwa kuloludzaba lolu, umkhonti nasakewahlanjululwa kanye akasenaye nembeza wesono, asisekho sifiso sekona.” Yonkhe lentfo seyihambile kini, ngoba seniphilisiwe nangena ekuPhileni lokusha.

<sup>56</sup> Bese-ke libandla lemvelo lisicuku nje sebantfu emahlelwani, labajoinile. Akusekho... Angisalibiti ngisho nange “libandla.” Angifuni kubhekisela kulo. Ngitsandza kubhekisela kulo njenge “lidlangala,” lidlangala leMethodisti, lidlangala leBaptisti, lidlangala lePhentekhostali.

<sup>57</sup> Kodvwa liBandla ngulotelwe kabusha lokuKhristu Jesu, leto tidalwa letinsha. Futsi ngako sisasolo sikubona loko, kutsi Nkulunkulu uyaligcina Livi laKhe.

<sup>58</sup> Manje Mowabi wabona, Mowabi wabuka phansi etsafeni wase ubona Nkulunkulu ahamba emkhatsini walabantu laba lobekangesiso ngisho nesive lesihleliwe. Bebasolo nje bahlehlemuka lapho, besuka endzaweni baya endzaweni. Kodvwa intfo lesimanga, kutsi, beta etikwaletive leti futsi batitsatsa. Yonkhe intfo lebeyisemgwacwensi wabo, batitsatsa. Manje, batfola kutsi, Mowabi abuke sona. Bhalakhi, wasibukela phansi lesive saka-Israyeli, wase utsi, “Bantfu basibekela bonkhe buso bemhlaba.” Watsi, “Futsi bakhotsa tive, njengenkhabi nje ikhotsa tjani.”

<sup>59</sup> Futsi batfola kutsi, lelinye lemanotsi lamakhulu lagcamile kwakukutsi basitfola kanjani lesambulo lesi lesikhulu, kwakunemprofethi emkhatsini wabo. Bebanemprofethi, manje, lomunye lowabahola. Kwakungesiyo inchubo leyentiwe ngumuntfu njengoba bekejwayele yona, titfunywa takhe—takhe tinaye, kanjalonjalo, kodvwa khona netikhulu takhe. Kodvwa bebane—nemholi, umholi lobitwa ngemphilisi waNkulunkulu.

<sup>60</sup> Futsi, o, kwakulusuku loludzabukisa kabi, ngesikhatsi libandla lelive lishiya buholi bebuNkulunkulu baMoya loNgewe, lase lititsatsela umbhishobhi noma ini lenye kutsatsa indzawo yaWo. Kwakulusuku loludzabukisako. UMoya loyiNgewe wekutsi ube ngumholi welibandla. Utfunyelwe kucinisa emaVi aJesu Khristu, kwenta libandla liphile njengoba laphila ekucaleni.

<sup>61</sup> Kungesiko kadzeni, sikolwa lesidvume kakhulu lapha ku—kulelidolobha, isemina. Futsi banayo yinye ePhoenix. Namunye walamadvodza, noma bafundzi labalidlanzana, beka, beta kimi batsi, “Siyakutsandza, Mnaketfu Branham. Asinalutfo lesimelene ngalo nawe, nhlobo, kodvwa sitsandza nje kukucondzisa.”

<sup>62</sup> Ngase ngitsi, “Yebo-ke, impela ngiyafuna kucondzisa.” Ngako, futsi ngako ngatsi, “Uma ngineliphutsa, impela angifuni kubaneliphutsa; ngikhuluma neabantfu labanengi kakhulu.”

<sup>63</sup> Futsi watsi, “Yebo-ke, nayi inkhatsato yakho.” Watsi, “Utama kwetfula, noma kwenta iphile futsi, inkholo yebaphostoli. Kantsi, inkholo yebaphostoli yaphela nebaphostoli.”

Ngase ngitsi, “Yebo, mnumzane.” Ngatsi, “Yebo-ke, manje uma . . .”

Watsi, “Manje, ngingeke ngaphikisana nawe.”

<sup>64</sup> Ngatsi, “Nami ngingeke. Asiphikisani. Asikafaneli kukwenta loko. Sibazlwane.”

Wase utsi, “Yebo-ke,” watsi, “Ngitsandza nje kukusita.”

Ngatsi, “Ngiyafuna impela kutfola lusito.”

Wase utsi, “Manje, uyabona,” watsi, “manje i . . . loko kuliciniso.”

<sup>65</sup> Ngase ngitsi, “Manje, ekukhulumeni, asikafaneli sisebentise tincwadzi letifundvwako.” Ngatsi, “Ngingeke ngiyisebentise yami,” futsi ngangingenayo ngaphandle kwaLena. Kodvwa ngako—ngako ngatsi, “Angeke ngiyisebentise incwadzi lefundvwako, liBhayibheli nje kuphela. Futsi, wena, sisebentisa liBhayibheli nje.”

Watsi, “Kulungle.”

<sup>66</sup> Ngatsi, “Manje, sikholwa kutsi libandla lebaphostoli licala ngeluSuku lwePhentekhoste. Uyavumelana naloko na?”

Watsi, "Yebo, ngiyavumelana."

<sup>67</sup> Ngatsi, "Manje siyacondza kutsi Nkulunkulu wanika libandla emandla lapho, aletikhatsi tekusebenta kwebaphostoli."

<sup>68</sup> Watsi, "Yebo, lolo kwakuluhlaka lweliBandla. Manje liBandla selivele libekwe ngekweluhlelo, futsi sinabo bonkhe belusi betfu, netinhlangano tetfu letinkhulu netintfo. Asisatidzingi letotintfo, kudvonsa bantfu."

<sup>69</sup> Ngatsi, "Manje likusho kuphi liBhayibheli loko?" Ngatsi, "Ngitjele kutsi likusho kuphi liBhayibheli loko." Niyabona na?

Wase utsi, "Yebo-ke, alikusho empeleni ngaleyondlela."

<sup>70</sup> Ngatsi, "Yebo-ke, ngako, ngingeke ngakwemukela ngaphandle uma likusho nje ngaleyondlela, uyabona. Uyabona na?" Ngatsi, "Si..." Ngatsi, "Nguleyondlela lokutofanele kube ngayo." Ngatsi, "Uyakholwa kutsi Nkulunkulu usababita bantfu na?"

Watsi, "Yebo, mnumzane."

<sup>71</sup> Ngatsi, "Manje utokholwa kutsi liBhayibheli licinisile, yonkhe imphendvulo na?"

"Ya."

<sup>72</sup> Ngatsi, "Manje, sikhulumi ngeluSuku lwePhentekhoste, kwakunguPhetro, lobekanetikiya kuwo uMbuso."

"Kunjalo."

<sup>73</sup> Ngase ngitsi, "Manje, noma ngabe sasiyini sincumo sakhe, Jesu watsi, 'Lokubopha emhlabeni, Ngitokubopha eZulwini; lokukhulula emhlabeni, Ngitokukhulula eZulwini.'"

Watsi, "Ngitokukholwa loko."

<sup>74</sup> Ngatsi, "Manje, eTentweni sahluko se 2 nelivesi lema 38, Phetro watsi kulabobantfu lebebamangala. Labantu laba bakhuluma ngetilimi lettingatiwa. Futsi bambuta kutsi bebabanele benteni kuze basindziswe, futsi watsi, 'Phendvukani, ngulowo nalowo wenu, futsi nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwesono, niyokwemukeliswa siphiko saMoya loNgcwele; ngoba lesetsembiso senu, nesebantfwana benu, nesabo lokhashane, ngisho nabo bonkhe iNkhosi Nkulunkulu wetfu leyobabita.' Manje uma Nkulunkulu asabita, lesosetsembiso lesifanako sabo."

<sup>75</sup> Yebo-ke, uta ngalapha futsi bekanalelinye lemacembu aBilly Graham enhla lapha likhulekela umhlangano. Nelicembu labo lalihleti enhla lapha eCalifornia ndzawanatsite, emavikini lambalwa lendlulile, emkhulekweni locotfo impela lojulile, latehlukanisela Nkulunkulu, lizila kudla, naMoya loNgcwele wehlela kusosonkhe sicuku sasesicala kukhuluma ngaletinye tilwimi. Futsi... Uh-huh.

<sup>76</sup> Manje ulilunga le—lelibandla iFriendly, i-Assemblies of God eTucson, eArizona. Watsi, “O, Mnaketfu Branham, ngenyukela lapho futsi ngitive ngikahle kakhulu!” Watsi, “Nje ngiphakamisele emuva tandla tami, bese,” ngitsi, “ludvumo lwaNkulunkulu! Ngiyahlabela nje!” Wase utsi, “Ngangingeke ngikwente loko ebandleni iNew Testamenti Baptisti.”

Ngatsi, “Ngiyabona kutsi ungeke. Kungako uphumile.” Ya.

<sup>77</sup> Ngako nako laph’ukhona, niyabona, Nkulunkulu uyaligcina Livi laKhe. Loko Lakushoko, Uyokwenta. Nkulunkulu utofanele aligcine Livi laKhe.

<sup>78</sup> Manje siyatfola lapha, kutsi, lokulingisa kwenyama Mowabi lebekanako. Wabona lomprofethi emkhatsini wa-Israyeli, lobekakhona kubusisa, acalekise, ahole, kanjalonjalo, ngako utama kumeshana nako ngetepolitiki.

<sup>79</sup> Manje nguloko nje lokwenteke emabandleni namuhla. Etame kumeshana nako ngalolunye luhlobo lwenchubo. Ungeke wakwenta.

<sup>80</sup> UMoya loyiNgcwele ufanele uphile eBandleni, njalo, uhola liBandla emnyakeni Leliphila kuwo, kufakazela Livi leletsenjisew lowomnyaka. Nkulunkulu wakhulum Livi, kusukela ekucaleni, nalokungaka kwalomnyaka, nalokungaka kwaloyamnyaka, nalokutsite kwaleyomnyaka. Kuhlala kwenteka ngaleyondlela nje. Futsi, niyabona, naMoya loyiNgcwele ufanele uphile eBandleni, kwenta leliBandla liphile lusuku lwaLo. Utوفanele ube lapha namuhla, kucinisa lenkonzo yelusuku lwamuva, tibonakaliso telusuku lwamuva, kutfululwa kwelusuku lwamuva kwaMoya loNgcwele. Utوفanele nje ube lapha kwenta loko, futsi ungeke wakutfola ngekusebenta kwetinchubo. Nkulunkulu unenchubo. NguYe Losipha uMoya loyiNgcwele.

<sup>81</sup> Manje, siyacaphela lapha kutsi Mosi bekaneNkholosi, naleyNkholosi kwakunguNkulunkulu, lowamgoba. NaBhalamu naye bekangaphansi kwenkhosi, Bhalakhi. Futsi kwakufana kakhulu nekuhleleka kwetepolitiki, niyabona, Bhalakhi. Bhalamu, umprofethi waNkulunkulu, waya kuBhalakhi ayofuna lwati lwakhe. Mosi waya kuNkulunkulu ayofuna lwati lwakhe. Wawulapho ke umehluko.

<sup>82</sup> Noko, bobabili bebabaprofethi, ngoba bobabili bebabitwe nguNkulunkulu; bobabili bahlangana naNkulunkulu, bobabili bakhulum naNkulunkulu, futsi bobabili bagcwaliswe ngaMoya. Manje sengita ekhaya, niyabona. Manje, bobabili bebayindvodza legcwaliswe ngaMoya. Manje, loko kuliciniso. LiBhayibheli lasho kutsi, “Nkulunkulu wahlangana naBhalamu futsi wakhulum naye.” Niyabona na?

<sup>83</sup> Ngako siyacaphela, ngamunye walabaprofethi laba, bobabili babaprofethi, emadvodza aNkulunkulu, banaka bunhlоко babo. Mosi wanaka Nkulunkulu. NaBhalamu lapha wanaka Bhalakhi.

<sup>84</sup> Caphelani lapha, ekufanekiseni kwakamoya nekwemvelo, kutsi kwakuphelele kanjani. Mosi, atfunywe nguNkulunkulu, asemgceni wemsebenti, uhlangana futsi ucelwa insayeya ngulenye indvodza yaNkulunkulu. Ungake ukucabange nje lokunjalo?

<sup>85</sup> Kodvwa bukani kutsi kuhleleka kuni lebebanako enhla lapho. Kwakusive lesihleliwe.

<sup>86</sup> NaMosi bekahola bantfwana baka-Israyeli, njengoba nje Nkulunkulu bekabatjela kutsi abaye kuphi, abahola ngeNsika yeMlilo, neSidalwa lesingetulu kwemvelo lebesihola indlela. NaMosi bekatfola lwati lwakhe nge—ngeLogosi, kusobala, leyaphuma kuNkulunkulu, leyoNsika yeMlilo; lebekuyiNgelosi yesiVumelwano, lebekunguKhristu, LoGcotjiwe. Futsi bekatfola umlayeto wakhe Lapho, futsi awunika bantfwana baka-Israyeli, emgwacweni loya eveni leletsenjisiwe.

<sup>87</sup> Kodvwa lendvodza yahlala yatinta ngako konkhe, futsi yayinembuso wayo. Yayinemabandla ayo. Yayinayo yonkhe intfo khona lapho ihlekile. Ngako itfumela ngale kutsi itfole lendvodza, kutsi ite lapho nekucalekisa labantfu laba. Futsi caphelani, ningake nicabange nje, lowomprofethi munye, indvodza yinye yaNkulunkulu ibona imisebenti yaNkulunkulu nalenye indvodza, futsi itame ku—kucela insayeya lowo misebenti yaNkulunkulu, ngesikhatsi yati, yayifanele kwati kancono. Manje Bhalamu, kucala ngesikhatsi...Bhalakhi watfumela kuye wase uyamtjela, “Wota ngalapha futsi ucalekise labantfu laba.” Manje Bhalakhi wente yona kanye lentfo, noma...

<sup>88</sup> Bhalamu, njalo, wente intfo leyayilungile, wafuna Nkulunkulu. Wafuna Nkulunkulu, kucala. Manje, nguloko lebekafanele ngabe wakwenta.

<sup>89</sup> Wase-ke Nkulunkulu umnika yaKhe lephelele, imphendvulo lengumncamla-jucu, “Ungahambi naye! Bayekele kanjalo. Ungabacalekisi labobantfu. Babusisiwe.” Manje, loko kwakufanele kwenele. Uma Nkulunkulu asho noma yini, Angeke akuntjintje loko. Caphelani, intsandvo yaKhe lephelele yayikutsi, “Ungahambi! Ungabahlaseli labobantfu. Babantfu baMi.” Leyo kwakuyintsandvo yaKhe lephelele.

<sup>90</sup> Kodvwa Bhalamu bekangabatsandzi labobantfu, kwekucala nje. Niyabona, nako laph’ukhona. Bangakhi boBhalamu lesinabo namuhla? Intfo lefanako, intfo lefanako! Bati kancono.

<sup>91</sup> Bebanabo etinsukwini teNkhosi yetfu Jesu. Nikhodemu weta futsi watsi, “Rabi, siyati kutsi Wena ungumuntfu lotfunywe avela kuNkulunkulu, noma u—noma umfundzisi lotfunywe avela kuNkulunkulu. Kute umuntfu longenta letintfo Lotentako uma Nkulunkulu angesinaye.” Niyabona, bebakwati. KwakunaBhalamu futsi, niyabona.

<sup>92</sup> Manje, Bhalamu bekangabatsandzi labantfu. Caphelani inhlokokhovisi yakhe. Emvakwekuba sebatfumele emadvodza latsite lakahle laphaya, kumtjela, “Manje kunalamanye emadvodza lavela phansi lapha. Futsi ngiyacondza kutsi ungumprofethi, ungumuntfu lomkhulu, ngako yenyukela lapha ucakise labantfu laba.”

<sup>93</sup> Bhalamu watsi, “Manje, mani kancane nje, ngize ngihambe ngingene ngikhuleke, bese ngihihala busuku bonkhe, mhlawumbe iNkhosi itohlangana nami futsi Itongitjela.” Kulungile, ngekusa lokulandzelako, iNkhosi yahlangana naye yase itsi, “Ungahambi! Ungabacalekisi labobantfu. Babusisiwe.”

<sup>94</sup> Kulungile, Bhalamu waphuma wase utsi, “Yeboke, ngingeke ngihambe, ngoba iNkhosi ingitjele kutsi ngingahambi.”

<sup>95</sup> Manje caphelani ngesikhatsi babuyela emuva, base batsatsa inhlokokhovisi, kutsi yena ehlele lapho bese uyekelisa lomhlangano lebebanawo, niyabona, yebo-ke, manjeke, kutfolakala kutsi, inhlokokhovisi yatfumela sigungu sebantfu labancono tikhulu letiphakeme kakhulu, mhlawumbe umbhishobhi, lomuny’umuntfu, noma mhlawumbe ngahale kube kwakuligosa lesifundza, umuntfu lotsite lotfunyelwa lapho, “Mtjeleni kutsi akehle akuyekelise loko nomakunjalo!” Niyabona na?

<sup>96</sup> Caphelani, licembu lakhe lelinekuwunga lokuncono, tipho letincono, imali lenengi, latsi, “Ngingakwenyusela esikhundleni lesincono. Ngingahle ngikwente, esikhundleni sekutsi nje ube yindvodza leyejwayelekile, ngingakwenta utsi kuphakama kakhudlwana manje. Nginelilungelo lekwenta loko, ngoba ngiyinkhosi lapha kulomnyakato lomkhulu. Futsi ngi—nkingakwentela intfo lenconywana, uma nje utokwenta.”

<sup>97</sup> Caphelani, lolokusha labetsembisa kumnika kona kwamphuphutsekisa. Bekafanele ati; kutsi loko Nkulunkulu lakushito, Nkulunkulu uyokwenta. Kodvwa kwamphuphutsekisa. Futsi njengemprofethi waNkulunkulu, bekangakafaneli awungwe licembu lelinjengalelo. Bekafanele aphume kulelocembu, kwekucala nje.

<sup>98</sup> Futsi uma ngikhuluma nalamanye emadvodza aNkulunkulu lapha! Uma etama kukutjela enhlokokhovisi, kutsi, “Tinsuku temimangaliso selwendlulile,” naloku lesikwentako lapha, neNkhosi Jesu iyasibusisa, “naleso sicuku nje sebuhlanya, bayasetjentwa futsi banelidlingozi, ayikho intfo lekutsiwa kuphilissa kwaNkulunkulu,” phumanı kulelocembu, khona lapho nje. [UMnaketfu Branham ushaya umuno wakhe—Umhl.] Phumanı kulo, ngoba KuLivi laNkulunkulu libonakaliswa. Batsi, “Ayikho intfo lekutsiwa tinsuku tebaphostoli. Awukho umbhabhatiso waMoya loNgcwele. Loko kukhuluma ngetilimi, akukho lutfo kuko lapho.”

<sup>99</sup> O, kodvwa, mnaketfu, ungakulaleli loko! Banengi lonjengaBhalamu, namuhla, bahleti bakhbibikile ehhovisi labo, bafundza letiNcwadzi leti teliBhayibheli futsi bati kutsi LiliCiniso. Kodvwa noko ngenza nje yesikhundla, bangeke basitsatse sincumo sabo sekuma. Kunjalo impela nje. Caphelani, Nkulunkulu...Bekati kutsi bekangakafaneli abe kulelicembu, noma Bhalamu bekafanele akwati. Bona, baphuma entsandvweni yaNkulunkulu. Labobafo bayokukhipha ngemavi ngco entsandvweni yaNkulunkulu. Uma utfola intsandvo yaNkulunkulu, ungavumeli muntfu akukhiphe ngemavi kuyo.

<sup>100</sup> Ngati ngebantfu labalungile, beta etinkonzweni, baphiliswe, bese babuyela emuva. Futsi bebatsi, “O, yebo-ke, akukho lutfo kuloko. Usetjentiwe nje. Akukho lutfo kuko.” Nebantfu bese bacala kungabata. Ngibabonile bantfu befika futsi bemukele Khristu enhlitiyweni yabo, babuyelete emuva; mhlawumbe bakhulumbe ngetilimi, bese babuyela emuva. Nelibandla liyotsi, “Ngani, wena uli—ulihlazo ebuKhristwini,” kanjalonjalo. Futsi, o, hhe, ungakwenti, ungakwenti loko, niyabona. Phuma kulelocembu! Suka kulo.

<sup>101</sup> Caphelani, Bhalamu wasebentisa sihloko mbumbulu lapha, ngenza yanembeza wakhe, niyabona. Watsi, “Mhlawumbe. Hhalani lobunye busuku, futsi mhlawumbe ngitocela Nkulunkulu, niyabona. Mhlambe Angahle kube sewuwuguculile umcondvo waKhe.”

<sup>102</sup> Kodvwa Nkulunkulu akawuguculi umcondvo waKhe. Uma Nkulunkulu asinika simemetelo sembabhatiso waMoya loNgcwele, ngeluSuku lwePhentekhoste, nguleyondlela Lafanele akugcine ngayo. Wenta kuwowonkhe umnyaka weliBhayibheli, futsi Uyokwenta nganoma ngusiphi lesinye sikhatsi umuntu layofika etikwaletotisekelo Latinikela lapho. Uma nitokuta, nikholwa, niphendvuka, nibhabhatiswa eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, futsi nikholwa kuNkulunkulu, Nkulunkulu ubophelelekile kugcwalisa leso sitsako semutsi nekusetjentiswa kwawo, kahle, ngoba Ungudokotela. Futsi Uyosigcwalisa uma nito—uma nitokulalela.

<sup>103</sup> Kodvwa ningeke nakukhona manje kutfola lesitsako lesi semutsi nekusetjentiswa kwawo, nisiyise kulomunye sokhemisi mbumbulu lo—longahle afake lenye intfo kuso. Singahle sibulale sigulane. Kungalesosizatfu sinalamanengi kangaka emalunga elibandla lafile namuhla, atama kuniketa sitsako semutsi nekusetjentiswa kwawo lesingakafaneli. Nkulunkulu unaso sitsako semutsi nekusetjentiswa kwawo khona lapha eBhayibhelini. Unguye itolo, namuhla, naphakadze. Nifanele nitsatse lomutsi ngendalela Dokotela latsi awuniketwe ngayo.

<sup>104</sup> LiBhayibheli latsi, “Kute yini li—kute yini libhalisamu kaGileyadi na; kute yini inyanga lapho na?” Kusobala, likhona. Watsi, “Pho kungani indvodzakati yebantu baMi ikulesimo lesi?”

<sup>105</sup> Niyabona, sineliBhayibheli. SineNyanga. Kutsi, nje, losokhemisi ugcwalisa ngalokungesiko sitsako semutsi nekusetjentiswa kwawo semBhalo. Kunguloko ke. Nitama kutsi, “Tinsuku temimangaliso selwendlulile. Ayikho intfo lokutsiwa ngumbhabhatiso waMoya loNgewe nato tonkhe letintfo leti. Ngumbhedvo.” LiBhayibheli licinisile impela. Nkulunkulu akayihocisi noma yini intfo Layishito. Futsi betama kusebentisa indlela-mbumbulu yekuphuma, intfo lenye letsite lefana nekutsi, “Yebo-ke, siyakukholwa *loko*.” Yebo-ke, akunandzaba kutsi nikholwani!

<sup>106</sup> Kunguloko lokwashiwo nguNkulunkulu! Watsi, “Ngiyotfulula uMoya waMi etikwayo yonkhe inyama.” Wetsembisa loku getinsuku tekugcina.

<sup>107</sup> Batama kutsi batsi imihlangano, leniyibonako, bangibita ngekutsi, “sanusi, sa—sa—sanusi lesiphucukile, noma u—noma Bhelzebule, noma lelinye lidimoni.” Yebo-ke, batofanele bakusho loko, ngoba babeyise wabo. Nguloko lakusho ngaJesu ekucaleni. Futsi akusitsi lesenta loku, empeleni, nguJesu lofanako, ngoba Unguye itolo, namuhla, naphakadze. NguMoya waKhe.

<sup>108</sup> O, intfo lengendlula, lengendlula futsi igcwa-...igege kusitfuma kwaKhe. Ngako bantfu labanengi kakhulu betama kukwendlula loko. “O, wota ujoyine libandla, futsi kutoba kahle. Silibandla lelidzala. Sekuyiminyaka leminengi sikhona. Sacala...” Yebo, kunjalo. Uma loko kunjalo, khona-ke libandla laseRoma leyiKhatolika linako etikwenu nonkhe; babekucala kuletinhlangano. Bebabekucala. Kodvwa, khumbulani, hhayi liBandla lekucala. Bebayinhlangano yekucala, nenina wato tonkhe. Lokukutsi, tonkhe tiphambene naNkulunkulu. Sambulo 17 shisho intfo lefanako, niyabona. Yebo, sisetinsukwini tekugcina. Manje, khumbulani, Nkulunkulu utonenta, noko, nibone, manje.

Wase ke Bhalamu, wacabanga, “Yebo-ke?”

<sup>109</sup> Wase ke Nkulunkulu uyamtjela, “Chubeka.” Ngani na? Nkulunkulu bekakwati lokwakusenhlitiyweni yakhe. Nkulunkulu bekti kutsi loko kwakusenhlitiyweni yakhe kwasekucaleni nje, ngako Wamtjela kutsi, “Achubeke.” Uyokuvumela. Uyokuvumela kutsi ukwente. Uyokubusisa, tikhatsi letinengi, ngekukwenta.

<sup>110</sup> Wabusisa ngisho Israyeli emvakwekuba ba...Umusa wase uvale ubanika umprofethi, iNsika yeMlilo, kukhululwa, tibonakaliso netimanga, tabakhipha eGibhithe, nayo yonkhe

intfo, kepha noko bebafuna umtsetfo. Nkulunkulu wabavumela baba nawo, kodvwa wabacalekisa ngaso sonkhe sikhatsi.

<sup>111</sup> Wavumela Bhalamu achubeke ngendlela nje lebekafanele ente ngayo, kodvwa wentani na? Wehlela lapho futsi, esikhundleni sekucalekisa bantfu, wadzingeka ababusise bantfu. Bekangeke acalekise lokubusiswe nguNkulunkulu.

<sup>112</sup> Futsi ngi—nginitjelile, kutsi ngitoyekela ngensimbi yemfica. Futsi ngibuke etulu, futsi sekusikhatsi manje, futsi nginelibhuku ligcwele emanotsi lapha.

<sup>113</sup> Kodvwa ngifuna kusho loku, sengivala, kutsi Nkulunkulu akazange awugucule umcondvo waKhe. Intsandvo yaKhe lecondzile yayikutsi Bhalamu angahambi. Futsi uma Nkulunkulu enta sitatimende, sitofanele sihlale siliciniso.

<sup>114</sup> Manje, liBhayibheli latsi. “Jesu Khristu unguye itolo, namuhla, naphakadze.” Manje, loko akusho kutsi “ngendlela letsite.” Loko kusho kutsi Unguye itolo, namuhla, naphakadze! Jesu watsi, kuJohane loNgcwele 14:12, “Loyo lokholwa ngiMi, lemisebenti leNgyentako mine naye uyoyenta.” Kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Wetsembisa, kuMakho 16, “Letibonakaliso leti tiyobalandzela labakhawlako.”

Batsi, “Yebo-ke, loko nje kwakukwebaphostoli.”

<sup>115</sup> Watsi, “Hambani niye emhabeni wonkhe nishumayele liVangeli kuko konkhe lokudaliwe. Letibonakaliso leti tiyobalandzela, emhabeni wonkhe, nakuko konkhe lokudaliwe. NgeliGama laMi bayokhipha emadimoni. Bayokhuluma ngetilimi letinsha. Uma baphatsa tinyoka, noma banatsa lokubulalako, akuyubalimata. Uma babeka tandla tabo etikwalabagulako, bayosindza.” Manje, leyo yimfanelo yaKhe.

<sup>116</sup> Niyabona, sitama kufanela intfo letsite. Sitama kwenta, sifanele libandla kuloko lesicabanga kutsi Livi laNkulunkulu lingiko. Singeke safanela ebandleni. Sifanele sihlangabetane nalokudzingwa nguNkulunkulu.

<sup>117</sup> Bengihlala njalo ngitsi, sikhatsi lesikhulu sekufaniselana. Upenda titebhisi takho tibe bovu, bese ubukisia makhelwane wakho apenda takhe tibe bovu. Labanye benu nine besifazane niggoka iuhlobo lolutsite lwasigcoko, ebandleni, bese nibukisia bonkhe labanye besifazane batfola loko.

<sup>118</sup> Nkkt. Jacqueline Kennedy bekanaloku lapha kuhhulwa kwetinwele tibe kwangatsi yinhloko lenemanti, futsi buka bonkhe besifazane. Bekagcoka leto tidziya letindzadlana lanembala longatsi lisaka, noma tintfo letinjalo, kulihlazo kuwesifazane kutsi abesesitaladini, nawo enwebeke kanjalo. Bukani bonkhe besifazane benta intfo lefanako. Kukutifananisa nalomuny’umuntfu, kodvwa loko kuseveni. Bantfu belibandla bakubutsa, futsi kulihlazo kutsi bayakwenta. Kuliphutsa kubo kutsi bakwente, futsi kulihlazo. Futsi uma sikubona kushosha

kungena ePhentekhoste, kulihlazo kakhulu. Kunjalo. Kodywa, niyabona, libandla lihambisana nako futsi likuyekele kuhambe.

<sup>119</sup> Manje, asinandzaba. Angizange ngibe nandzaba noma ngabe libhantji lami lalimesha nelibhuluko lami, noma thayi wami wawumesha nelibhantji lami. Ngifuna lwati lwami lufanelane neliBhayibheli laNkulunkulu nesidzingakalo saKhe. Futsi nguloko tsine njengebantu bephentekhostali lebesifanele sikwente, kutsi sibenelwati lolunjengalolo lebebanalo, ngoba UnguJesu lofanako, Moya loNgcwele lofanako, emandla lafanako. Uyaphila namuhla, futsi Uphila emkhatsini wetfu.

<sup>120</sup> Kutsi kungikhumbuta ngalelinye lilanga make waKhe bekasasukile ejerusalema, esuka ekukhonteni, neyise longamtali, Josefa. Futsi bahamba luhambo lwetinsuku letintsatfu, futsi nje bacombelela kutsi Bekahambisana nabo, futsi batfola kutsi Bekangekho lapho.

<sup>121</sup> Futsi, niyati, ngifuna kufananisa loko nanamuhla. Niyati, libandla libe neluhambo lwetigaba letintsatfu. Luther, Wesley, iphentekhoste; luhambo lwetigaba letintsatfu. Nkulunkulu utobanika umlayeto, kulungisiswa, Luther, wabambelela kuko; bese-ke kuta kungweliswa ngaWesley; bese-ke kuba ngumbhabhatiso waMoya loyiNgcwele, nephentekhoste. Futsi angati kutsi ngabe asiphampalatanga yini sonkhe ekuhlutfukeni lokukhulu kwemntfwana ndzawanatsite, kutsi sakhe tintfo letinkhulu futsi sente tintfo letinkhulu, njengoba Bhalamu bekanato emcondvweni wakhe; tinhlangano letinkhulu, lo-lomunye kutsi endlule lomunye, naloku lokunye futsi, baniketwa timendlela tegolide netinkhanyeti ngaSontfo sikolwa nekutsi ngubani longangenisa emalunga lamanengi kakhulu, bese ungenisa nje noma yini ebandleni.

<sup>122</sup> Ngianitjela, kunalinye liBandla lekungekho kutentisa kulo, lelo liBandla leNkhosi Jesu Khristu, lelibhabhatiswe ngaMoya loyiNgcwele. Awuncengwa ekhatsi Lapho. Utalwa ekhatsi Lapho. Utfunyelwa ekhatsi Lapho nguMoya loyiNgcwele.

<sup>123</sup> Batfola. Umtali watfola kutsi Bekangekho emkhatsini wabo.

<sup>124</sup> Manje kuleli-awa, lesikhatsi lesi lesikhulu lesinengoti sikhona, lapho sati khona kutsi lesive lesi siyatamatama. Hhayi lesive kuphela, kodywa umhlaba uyatamatama. Kusesikhatsimi sekugcina. Ayikho lenye intfo lengiyatiko kutsi itokwenteka ngaphandle kweluHlwitfo, kuBuya kweNkhosi Jesu Khristu. Konkhe sekume ngemumo.

<sup>125</sup> Futsi sibona lemibutsano lena. O, tfola yonkhe inzuzo, lengcungcuthela lecubukako, khiphani yonkhe intfo kuyo leningayitfola, leyakaNkulunkulu. Uma ningenawo uMoya loNgcwele, kubekeni nje emcondvweni wenu kutsi aninawusuka lapha nite niWutfole. Nguleyondlela yekukwenta. Hlalani lapho, ngoba ni...luku kutsi, kungahle kube litfuba lakho lekugcina. Ingahle ingaphindze ibekhona lenye ingcungcuthela kuleWest

Coast. Ingahle ibe ngaphansi kwelwandle, ngalesosikhatsi, ngaphambi kwalenyenye. Ngako asati kutsi yini lengenteka, ngako si... Sibheke tehlulelo taNkulunkulu kutsi tifike etikwetive.

<sup>126</sup> Manje ake ngisho loku. Bebacabanga kutsi Bekahambisana nabo. Kodvwa batfola, esikhatsini setinkinga letinyenti, kutsi Bekangekho. Niyabona, Bekangekho kanye nabo.

<sup>127</sup> Manje siyatfola, kutsi ngesikhatsi kutsi ngesikhatsi lentfo lenkhulu seyivetiwe, futsi sitfola kutsi silahlekelwe yintfo letsite emabandleni etfu, nalawo ngemandla aKhristu.

<sup>128</sup> Manje, bukani, angifuni kugceka. Ngiyanitsandza, futsi lwelucobo, lutsandvo lweliciniso luhlala njalo lucondzisana. Manje silahlakelwe nguKhristu ebandleni letfu. Silahlekelwe nguKhristu emkhatsini webantfu bakitsi bePhentekhostali, umnaketfu nabodzadze. Kukhona lokungahambi kahle. Lemihlangano yemikhuleko leyifashini lendzala lebebavamise kuba nayo, imini yonkhe nebusuku, abasenayo nhlobo. Besifazane betfu bebavamise kuba netinwele letindze; abasakwenti nhlobo. Kwakungaba lihlazo kubesifazane kupenda nekusebentisa pende, le emuva etinsukwini tasekucaleni, nekwenta ngalendlela laba besifazane labenta ngayo. Kukhona lokungahambanga kahle. Akukho lutfo lokuliphutsa ngaKhristu, niyabona, kodvwa kukhona lokungahambanga kahle. Intfo letsite indzawanatsite. Lipulpiti, lalivamise, lalingayivumeli intfo lenjengaleyo, kodvwa liyakuvumela manje. Niyabona, sikhatsi lesinetinkinga letinyenti siyachubeka, futsi kukhona lokusilahlekele.

<sup>129</sup> Silahlekelwe ngemandla lebesifanele sibe nawo, lapho umshini lomkhulu bewufanele ugijime, netibonakaliso letinkhulu netimanga. Yebo-ke, lesisakhiwo lesi besifanele ngabe sihleti sigewe emandla aNkulunkulu, manje, size soni singabe sisakhona kuhlala ekhatsi lapha; uMoya loyiNgewelete ukugceka, masinyane kanjalo, njenga-Ananiya naSafira. Futsi kukhona lokusilahlekele.

<sup>130</sup> Manje kwentekeni? Bahamba bayoMfunu, emkhatsini wetihlobo tabo, futsi bangAMtfoli etihlotjeni tabo. Ngako baMtfolaphina? Emuva ngco lapho bebaMshiye khona.

<sup>131</sup> Futsi ngicabanga kutsi, ngesikhatsi libandla letfu lingena kuloku kutitika lokukhulu kwenhlangano lesibe nako, lenye yayendlula lenye, futsi saba nemabandla lamakhulu ngalokutse gcagca, nelizinga lebantfu labancono, nebantfu labagcoke kancono, nebahlabeli labancono, futsi basukume lapho futsi...

<sup>132</sup> Ngiyakutsandza kuhlabela lokumnandzi. Ngikutsandza mbamba kuhlabela kwephentekhosti lokumnandzi lokuyifashini lendzala. Kodywa ngingeke ngayimela leyontfo yekwentiwa, nje kalula ayihambisani nami; ubambe umoya wakho uze ube luhlata-sasibhakabhaka ebusweni, kutsi nje

uvewe. Ngi—ngikholelwa ekuhlabeleni lokuvela enhlitiywени yakho, ngaMoya waNkulunkulu, njengoba ngivile ekhatsi lapha esikhashaneni lesendlulile. Niyabona na?

<sup>133</sup> Ngiyakutsandza kumemeta lokumnandzi lokuyifashini lendzala, kodvwa ngicabanga kutsi kumemeta kungachubeka nje uma umculo uchubeka noma cha. UMoya waNkulunkulu etikwebantfu, Wehlisa tibusiso nemandla aNkulunkulu. Ngikhola kutsi umuntfu angafakaza, futsi ahlabele futsi advumise Nkulunkulu, emsebentini wabo, noma ngabe bakuphi. Liciniso.

<sup>134</sup> Futsi manje kukhona lesilahlekelwe ngiko. SiyoMtfolaphi na? Khona lapho siMshiye khona, eVini.

#### Asikhuleke.

<sup>135</sup> Babe loseZulwini lotsandzekako, ngalobunye balobusuku lobu sitolivala leliBhayibheli kwekugcina, liculo lekugcina litohlatjelwa, inshumayelo yekugcina ishunyayelwe, lilayini lekukhulekelwa lekugcina liyobitwa, soni sekugcina siyongena. Bese kwentekani ke? O Nkulunkulu lotsandzekako, asiyifumi intsandvo yaKho levumelako, Babe. Asihambe ngentsandvo yaKho lephelele. Asitsi nje—nje singatsatsi Livi lapha nalaphaya, futsi silente Lilungelane nembhedesho noma sivumokholo, noma lokutsite. Asitsatse Livi njengoba Linjalo, sikhola liVangeli leligewe, konkhe Jesu lasifundzisela kutsi sikhente. Asikhola kutsi tento tebaphostoli ngumsebenti loluhlaka nje. Sikholwa kutsi ULivi laNkulunkulu, Litento taMoya waKho loyiNgcwele kubaphostoli. Futsi sikhola kutsi loMoya loyiNgcwele lofanako, Nkhosi, loweta etikwabo, nendlela lebenta ngayo, Uyokwenta intfo lefanako kitsi, uma Ufika etikwetfu, uma kunguMoya lofanako.

<sup>136</sup> Ngako ngiyakhuleka, Nkulunkulu lotsandzekako, kutsi lengcungcuthela lesesisalelw lusuku nje sibe kuyo, letocala kusasa ebusuku. Ngiyakhuleka, Babe loseZulwini, kutsi itoba yimvuselelo lenkhulu kunato tonkhe lelidolobha lelike laba nato, ngenga yeBukhona baKho. Busisa sikhulumi ngasinye, O Nkulunkulu, kwangatsi ingashukumisa kakhulu—kakhulu, kwangatsi lulaka lwaNkulunkulu lungadvuma kakhulu luncamule epulpiti. Kwangatsi toni tingashukuma, titfufumele. Kwangatsi Bukhona bajesu Khristu bungeta bube ngibo sibili kakhulu kubantfu, kutsi bangavele nje bavale emehlo abo futsi baMbone ahamba emkhatsini wabo. Siphe kona, Nkhosi.

<sup>137</sup> Manje, kusihlwa, ngaphambi nje kwekutsi loku kwenteke lelesikukhulekelako...Nkulunkulu lotsandzekako, labanye bebantfwana baKho bayagula. Balinyatiwe, futsi—futsi balimele. Ngitele kubakhulekela. Ungakuhloniphä lelengiKucela kona, kusihlwa, Nkhosi, ngekugula kwabo na? Ngetsembela, kuWe, akunawubakhona muntfu lobutsakatsaka kulesakhiwo uma letinkonzo seyiphelile.

<sup>138</sup> Tinceku taKho konkhe lapha, tihleti khona laphaya, timemeta, tiphonsa tandla tato emoyeni, nasemuva lapha ngembili, futsi titsi “ameni” eVini. Babe, sibunye lobubodvwa beabantfu. Siphumile eveni, saphuma kuletotimo letibandzako lettingito ngeligama nje, futsi sitelwe ngaMoya. Siyaphila, kusihlwa. Futsi Wena watsi, ngoba Uyaphila, sasiphila natsi. Futsi siyetsema, Nkhosi, futsi sikholwa ngayo yonkhe inhlitiyo yetfu, ngekweLivi, kutsi simelelwe kuWe.

<sup>139</sup> Manje yenta emaVi aKho abe ngiwo sibili, kusihlwa, kophilisa labagulako, njengoba ngibakhulekela, nalaba labanye bakhuleka. Siphe kona, Nkhosi, kutoba njalo. Futsi sitoKuvumisa ngako. Sikucela eGameni laJesu. Ameni.

<sup>140</sup> Manje...[Lomunye ucala kukhuluma ngalolunye lulwimi. Akucoshwanga etheyiphini—Umhl.] NgiyaKubonga, Babe Nkulunkulu.

<sup>141</sup> Siyakuva loko, njengalesinye sikhatsi nje eBhayibhelini, bebabhekene nesikhatsi lesimativa, neMoya weNkhosi wehlela etikwendvodza futsi Wayitjela kutsi sehlulwa kuphi sitsa, kutsi kuyiwe kuphi. Lalelani Loko. Nje ticondzise wena. Uyabona, uMoya wekuPhila kuwe, uyakucondzisa eVini. Uyabona, uma Livi liphila kuwe, Litiphilela Lona lucobo eVini lonkhe.

<sup>142</sup> Manje, itolo ebusuku bengephutile. Manje, nibantfu labahle kakhulu, ngivele nje...Kubukeka kwangatsi, futsi njengoba sengicala kubamdzala, ngi—ngi—ngifisa kwangatsi nje benginga...Ngiyoba nani kuze kuge phakadze, kulelinye Live.

<sup>143</sup> Ngako manje sitokhulekela labagulako, futsi manje anginawutama kuletsa labanengi kakhulu ngesikhatsi sinye, njengoba ngentile itolo ebusuku. Futsi manje, Billy Paul ukhipha limfomfo lemakhadi ekukhulekelwa, ngicabanga kutsi likhulu lawo. Ukhipe likhulu, noma lamabili? Emakhulu lamabili. Abebobani na? C.

<sup>144</sup> Ngubani lona C, wekucala na? Phakamisa sandla sakho, ake sibone kutsi loko kuliciniso yini, manje. Likhadi lekukhulekelwa, buka ekhadini lakho lekukhulekelwa, linenombolo ne—neluhlavu kulo. C, wekucala, phakamisa sandla sakho. Enhla le. Kulungile, yewukela lapha. Wesibili, wesitsatfu, wesine, wesihlanu. Manje, futsi, wena, lomunye akete ngalapha bese uyababamba. Manje siwafuna onkhe alawomakhadi ekukhulekelwa, kodvwa sibafuna balayine ngalapha ngaku<sup>l</sup>olu<sup>l</sup>langotsi. Wekucala, wesibili, wesitsatfu, wesine, wesihlanu. Ngibona labatsatfu babo. Nelikhadi lakho lekukhulekelwa, mnumzane? Wesine. Manje angabakhona lomunye na? Wesihlanu, ngabe ngulowomuntfu lotako lapho na? Wekucala, wesibili, wesitsatfu, wesine, wesihlanu. C, wekucala, wesibili, wesitsatfu, wesine, wesihlanu. Kulungile, manje wota nje njengoba ubitwa, inombolo yakho.

<sup>145</sup> Ngako, itolo ebusuku, ngibabone entasi lapho, bantfu baminyetelana. Asikufuni loko. Leli libandla, niyati, akusiyi inkhundla yetemidlalo. Ngako, tsine—tsine, ufanele ukugcine kuhlelekile.

<sup>146</sup> Wekucala, wesibili, wesitsatfu, wesine, wesihlanu, wesitfupha, wesikhombisa, wesiphohlongo, wemfica, welishumi. Manje balayinise nje basabuyela emuva. Manje, likhadi lekukhulekelwa lesitfupha, lesikhombisa, lesiphohlongo, lemifica, lelishumi. Nalomunye utophakamisa sandla sabo uma sebatfole...uma bashaye lilayini etulu lapho. Futsi sitobakhulekela.

<sup>147</sup> Bangakhi lotokholwa kanye nami manje kutsi iNkhosi Jesu itokwenta umsebenti lomkhulu na? Ngitokwenta konkhe lengingakwenta. Manje wesitfupha, wesikhombisa; wesitfupha, wesikhombisa, wesiphohlongo, wemfica, welishumi, welishumi nanye, welishumi nakubili, welishumi nakutsatfu, welishumi nakune, welishumi nesihlanu.

<sup>148</sup> Manje wotani ngalapha nje, kuze bonkhe bangaminyetelani ngasikhatsi sinye, niyati, nangakuyo. Tiniketelwa loko-ke letinombolo, kunigcina nihlelekile, niyati. Nigcineke kanjalo kuze kunga...Bese-ke lapho inombolo yakho ibitwa, yebo-ke, ute ke. Kulungile, futsi manje sifuna ku...

<sup>149</sup> Manje ngifuna nonkhe, wonkh'umuntfu, kutsi ahloniphe sibili manje. Futsi sitokhuleka sichubeke manje cishe, size sikhone kutfola labantfu laba bakhulekelwe. Futsi asati kutsi iNkhosi ingahle yenteni. Asati kutsi Itokwentani. Kodvwa sibheke Yona kutsi yente tintfo letinkhulu.

<sup>150</sup> Manje, ngiyakholwa, lishumi nesihlanu, ngabe senginalabanengi kangako yini ngalapho kwamanje? Billy Paul, ukuphi na? Kulungile. Lishumi nesihlanu, lishumi nesitfupha, lishumi nesikhombisa, lishumi nesiphohlongo, lishumi nemfica, emashumi lamabili.

<sup>151</sup> Manje, niyabona, sebavele bayaminyetelana. Ngako manje ngitoba ne, mhlawumbe, encenye lomunye umnaketfu kutsi, njengoba lapho bona behlela ekugcineni kwelilayini, akabite tinombolo letilandzelako, niyabona, kuze sonkhe singadzingeki kutsi sime, sime lapho sikhatsi lesidze kangako uma sikhulekela la—laba—bantfu labagulako. Kulungile. Manje sitawu—sitawu...Ngifuna—ngifuna ku...

<sup>152</sup> Ngifuna kukhuluma nani basatfola labobantfu kuze bangaminyetelani kanyekanye.

<sup>153</sup> Manje, akekho longeta kuze kubitwe inombolo yakho—yakho. Sibite kwate kwayofika eshumini nesihlanu, ngikholwa kutsi bekungilo, noma emashumi lamabili, intfo lets i ayibe lapho, ngitotsi kute kuyofika emashumini lamabili, bese-ke siyalindza. Naloko kutokwenela ekhatsi lapho khona manje, noma ngabe yini lengalapho.

<sup>154</sup> Futsi manje mangakhi emakhadi lelilapho na? Phakamisani tandla tenu. Futsi bangakhi longenawo emakhadi na? Phakamisani tandla tenu.

<sup>155</sup> Manje, khumbulani, awudzingi kutsi ube nelikhadi lekukhulekelwa. Sesibe lapha busuku lobubili, futsi busuku ngabunye uMoya loyiNgewe uphumele etikwetetsameli futsi waphilisa bantfu, kungakhatsaleki ngemakhadi ekukhulekelwa. Ngabe kunjalo na? Likhadi lekukhulekelwa lenta intfo yinye kuphela kini, linisita kutsi ningene elayinini. Kunjalo. Kodvwa ninekukholwa, futsi bukisisani Moya loyiNgewe usuka ngembili, khona lapha, futsi uphumele ngco emkhatsini waletotetsameli lapho. Bangakhi lokwatikoko loko kutsi kuliciniso na? [Libandla litsi, "Ameni."—Umhl.]

<sup>156</sup> Manje, ngi—ngikholwa kutsi, ngikholwa ngalokugcile, kutsi kubo bekukhona lelinye libandla ngaphandle kwelibandla lemaPhentekhostali, lebenginga—ngingahamba nalo futsi ngikholwe kulo, bengiyoba nalo, uma ngicabange kutsi beyikhona intfo lencono. Futsi uma ningiva ngisho intfo letsite mayelana netinhlangano, netintfo letinjalo, angikamelani nebantfu. Kungoba...

<sup>157</sup> Kube-ke bewubone umuntfu lobewumtsandza, ngephandle esikebheni antanta acondze ngco entasi ngasemabhndlweni, futsi wati kutsi lesosikebbe besitocwila naye, bese utsi, "Yebo-ke, ngiyamtsandza, kodvwa u—unetindlela lettingatke"? Cha, bengingeke ngikwente loko. Loko akukho kimi. Bengiyomemeta kakhulu, ngijijimele ngephandle futsi ngimbambe, ngimnyakatise, ngimdlutfule ekhatsi, noma yini lenye, kutsi ngimkhipe lapho, niyabona.

<sup>158</sup> Futsi ngiyati kutsi loko kungeke kuntante emabhndlweni. Kunjalo. Kutofanele kubuyele kuKhristu, ngalokungiklo impela nje njenganoma yini. Kutofanele kubuye emuva ku—kuNkulunkulu. Manje ngi—ngi...

<sup>159</sup> Wonkh'umuntfu ekhatsi lapha uke waba semihlanganweni yami ngaphambili, kunjalo na? Phakamisani tandla tenu uma nike naba semihlanganweni. Kulungile. Kute ngisho namunye...

<sup>160</sup> Ngabe bakhona labafikako longakaze abe semihlanganweni yami phambilini? Phakamisani tandla tenu. Yebo-ke, yini leni... Angikaze... Ngabe loku kwekucala kutsi nibe kulomunye wemihlangano yami na? Phakamisani tandla tenu futsi. Yebo-ke, ngi—ngi—ngiyanjela, ngi...

<sup>161</sup> Mhlawumbe kuncono ngiyintjintje lentfo. [Lomunye umfo utsi, "Chaza kancanyana ngenkonzo yakho."—Umhl.] Yebo-ke, kuncono ngi—ngikwente.

<sup>162</sup> Nine, kini nine bantfu lenisandza kungena nje, ngi—ngito... Kutongitsatsa nje lemincane, kweluleke ngemizuzu lembalwa.

Ake ngikuchaze, ngoba nitohamba ninekucabanga lokungesiko, niyabona.

<sup>163</sup> Ngikhholwa ngiso sonkhe sento saNkulunkulu. Kodvwa ngyiyakhholwa kutsi liBhayibheli liyasetsembisa, ngetinsuku tekugcina, kutsi kutobakhona, kutofika futsi, liBandla litofanele lingene enchubeni lefanako lelalikuyo, Jesu layishiya ngesikhatsi lihamba. Niyabona, nguMlobokati, litofanele libuyeleye kuleyondzawo. Manje, sendlule emisebentini lemikhulu yaNkulunkulu, ekulungisisweni, ekungcwelisweni, umbhabhatiso waMoya loNgcwele, kubuyiselwa kwetiphiwo. Kodvwa ekulandzeleni lilayini la-Abrahama . . .

<sup>164</sup> Manje, angikafundzi, ngako ngifanele ngisebentise info lefana naJohane umBhabhatisi. Bekangakafundzi, naye. Waya ehlane, cishe aneminyaka leyimfica budzala, futsi akazange ayitfole imfundvo. Ngako tinshumayelo takhe tatesekeleke kakhulu etikwemvelo, “O nine ntalo yetinyoka.” Niyabona, leyo yintfo leyayiyimbi kakhulu lebekayibonile, nalesaludzaka kakhulu, futsi wabita labobaphristi nge “tinyoka.” Watsi, “Nine ntalo yetinyoka, ngubani lonecwayaise kutsi nibalekele lulaka lolutako na? Ningacali nitsi, ‘Sinaloku, futsi sibaloku.’ Nkulunkulu uyakhona ngalamatje lawa,” nguloko lakubone elusentseni lwemfula, “kumvusela bantfwana Abrahama. Kantsi, futsi, lizembe,” nguloko lebekakusebentisa ehlane, “libekiwe emphandzeni yesihlahla. Futsi sonkhe sihlahla lesingatseli sitselo lesihle, siyagawulwa siwe.” Ngulolohlobo lebekalushisa, bese wenta tinkhuni tekubasa ngalo, niyabona. Kodvwa tihlahla letikahle . . . We-wenta tinshumayelo takhe kanjalo nje.

<sup>165</sup> Ngako, kuloku, ngifuna ku—kukusho ngalendlela. Sisesikhatsini sekugcina, sikhatsi sekuvuna.

<sup>166</sup> Manje, eluhambeni lwa-Abrahama, bekasolo ahlangana naNkulunkulu sonkhe sikhatsi ngetimo letehlukile, nakanjalonjalo, lebesingakutsatsa futsi sikukhombise. Nje, siyiNtalo ya-Abrahama, uma sikuKhristu. Na-Isaka impela bekayindvodzana yakhe—yakhe lengaphansana; bekayindvodzana yakhe, ngekwekulalana. Kodvwa, ngakamoya, Khristu bekayiNtalo ya-Abrahama, iNtalo yakhe yebukhos, kukholwa kwakhe.

<sup>167</sup> Manje sitfola kutsi iNtalo yakhe yebukhos, iyi, ihamba luhambo lolufanako, lokukutsi, uMlobokati waKhristu uhamba luhambo lolufanako nalololwentiwa ngu-Abrahama. Nesibonakaliso sekugcina Abrahama lasibona, ngaphambti kwekutsi kufike indvodzana letsenjisiwe, kwakungesikhatsi Nkulunkulu bekabonakaliswa emtimbeni wemuntfu, netiNgelosi letimbili tehla.

<sup>168</sup> Jesu watsi, kuLukha loNgcwele, sahluko seli 17 nelivesi lema 30, kutsi, “Njengoba kwakunjalo etinsukwini taNowa.”

Washo ngesikhatsi saNowa. Futsi watsi, "Njengoba kwakunjalo etinsukwini taseSodoma," niyabona, kuBuya kwaKhe, "kuyoba njalo ngetinsuku lapho iNdvodzana yemuntfu lembulwa ngato." Manje, Akazange atsi "iNdvodzana yaNkulunkulu" yembulwa. "INDvodzana yemuntfu!"

<sup>169</sup> Manje, Jesu weta ngemagama lamatsatfu. INDvodzana yemuntfu, lokungumprofethi; iNdvodzana yaNkulunkulu, leyendlula emnyakeni wellBandla; iNdvodzana yaDavide. Kodvwa emkhatsini weNdvodzana yaNkulunkulu neNdvodzana yaDavide, ngekweLivi laYo luCobo, nangekwaMalakhi we 4 nemiBhalo leminengi, Itobuya eBandleni laYo, ngesimo senyama, kubantu, e... etidalweni letibantu, ngendlela yekuba ngumprofethi. Niyabona na?

<sup>170</sup> Futsi bukisisani kutsi leNdvodza yenteni ngesikhatsi Yehlela kutobona Abrahama. Intfo yekucala, Yatjela Abrahama ngeligama lakhe liguculwa, ngoba Ayimbitanga nga-Abrama, Yambita nga-Abrahama. Futsi ngesikhatsi Yenta, ngani, sitfola kutsi—kutsi Yatsi, "Uphi umkakho, Sara?" S-a-r-a, hhayi S-a-r-a-y-i.

<sup>171</sup> "Ngani," watsi, "usethendeni emvakwaKho."

<sup>172</sup> Yatsi manje, bekanemashumi layimfica na-Abrahama bekanelikhulu, Yase itsi, "Manje Ngitokuvakashela ngekwesetsembiso, sikhatsi sekuphila."

<sup>173</sup> NaSara angekhatsi, waYiva, alalele ngelubondza lwelithende, futsi wahlekela ngekhatsi kwakhe. NaleNgelosi, iNDvodza ihleti lapho, yatsi, yabona ngekuzindla emoyeni wakhe ngemuva, emvakwaYo, yase itsi, "Uhlekeleni Sara, asho ngaletintfo leti na?"

<sup>174</sup> Yebo-ke, babita Sara weta, futsi wakuphika. Yatsi, "Kodvwa ukwentile." Bekesaba.

<sup>175</sup> Manje Jesu watsi, ngaphambi nje kwekuBuya kweNdvodzana yaNkulunkulu, noma iNdvodzana ye...kuBuya kwesibili, kutsi lomnyaka lesiphila kuwo...

<sup>176</sup> Uta njengeNdvodzana yemuntfu, umprofethi, ngoba loko kugcwalisu umBhalo. Mosi watsi, "INkhosi Nkulunkulu wenu iyonivusela umprofethi lonjengami." Sonkhe siyati kutsi lowo kwakunguJesu. Asati yini? [Libandla litsi, "Ameni."—Umhl.] Ngako Wadzingeka ete ngekwmBhalo, umprofethi. Akazange Atibite ngeNdvodzana yaNkulunkulu; Watibita Yena cobolwakhe ngeNdvodzana yemuntfu.

<sup>177</sup> Kodvwa manje Ungiyo, ngemnyaka wellBandla manje, Bekasolo ayiNdvodzana yaNkulunkulu. Esikhatsini seminyaka leyiNkhulungwane Utoba yiNdvodzana yaDavide, ahleti esihlalweni sebukhosи saDavide. Kodvwa emkhatsini walesikhatsi lesi, siyatfola ngemiBhalo, Utotembula Yena lucobo futsi njengeNdvodzana yemuntfu, umprofethi.

<sup>178</sup> Sizatfu, Livi leNkhosi lita kubaprofethi kuphela, aliti kubosiyazi betenkholo. Lita kubaprofethi. NeNkhosi yatsi Ayentanga lutfo, eVini laYo lelingagucuki lesisandza kukhuluma ngalo nje, ize kucala Ikhombise baprofethi baYo. Nesikhatsi sekugcina, letotimphawu letisikhombisa leliBhayibheli lelitinameke ngeluphawu, letimfihlakalo letikasikhombisa tako konkhe kwaKhristu, itokwembulwa kucala, futsi kungaletfwa kuphela kumprofethi. Besisolo sibuke loko, iminyaka, futsi sikhulwa kutsi uMoya waKhe usemkhatsini wetfu manje, ngako siyatfola.

<sup>179</sup> Manje bukisisani uma Jesu efika, bukisisani kutsi Wentani kuTifakazela Yena lucobo kutsi unguIowomoMesiya, lowo LoGcotjiwe. Ngalelinye lilanga, emvakwekuba Sekemukele...UYise bekehlide wase uhlala kuYe, ngesimo selituba ehla avela eZulwini, atsi, “Lena yiNdvodzana yaMi letsandzekako, leNgitfokotile kuhlala kuYo.”

<sup>180</sup> Kungalesosizatfu Atsi, “Mine naBabe Wami siMunye. Babe waMi uhlala kiMi. AkusiMi lowenta lemisebenti; nguBabe waMi lohlala kiMi.”

<sup>181</sup> Johane wafakaza, abona lowoMoya waNkulunkulu, njengelituba, wehla. LiPhimbo livela kuWo, litsi, “Lo uyiNdvodzana yaMi letsandzekako leNgitfokotile kuhlala kuYo.” Niyabona, futsi Wahlala kuYo.

<sup>182</sup> Manje bukisisani ngesikhatsi inkonzo yaKhe icala, Wadzingeka atiphatsise kweNdvodzana yemunfu manje. Manje bukisisani kutsi Wentani. Nako kuta indvodza ligama layo linguSimoni Phetro. Ligama lakhe lalisenguSimoni ngalesosikhatsi, kamuva wabitwa ngaPhetro. Andreya bekasolo atsamela inkonzo yaJohane; kwase kutsi-ke ngesikhatsi kufika Jesu, naJohane bekaMetfulile, waMbona. Na-Andreya wacela umnakabo, Simoni, kutsi ete naye enkonzweni.

<sup>183</sup> Futsi bekakadze atjelwe nguyise wabo, njengoba kwasho kutsi, “Kuyofika sikhatsi, ngaphambi kwekutsi Mesiya sibili afike, kutsi kuyobakhona boMesiya bemanga labanengi labavukako.” Kuhlala njalo kungaleyondlela. Watsi, “Kodvwa, madvodzana, khumbulani, Mesiya sibili, niyoMati ngoba Uyoba ngekwemBhalo. Uyoba ngumprofethi. Manje, asikake sibenemprofethi emakhulu ngemakhulu eminyyaka, kusukela kwabakhona Malakhi. Kodvwa kuyoba neabantu labanengi labatishoko, lesatiko kutsi bekakhona; bekakhona Jesu lowavuka futsi wetfwala sicuku, nakanjalonjalo. Kodvwa loMesiya sibili uyoba ngumprofethi.” Nawo onkhe emaHebheru afundziswa kukholwa loko baprofethi latsi kungemaciniso.

<sup>184</sup> [Akucoshwanga etheyiphini—Umhl.] Ngaso lesosikhatsi lowomdwebi longakafundzi, lesitjelwa kutsi bekangenayo imfundvo leyenele kutsi abhale ligama lakhe, liBhayibheli latsi bekangiko kokubili “angati lutfo futsi angakafundzi,”

wakucondza loko kutsi yiNdvodzana yaNkulunkulu. Wakucondza loko kutsi nguMesiya, ngoba kwakunemprofethi. Nango Lowo Lowamtjela kutsi ligama lakhe lalingubani, futsi wamtjela nekutsi ligama leyise lalingubani. Wase-ke uyati kutsi lowo kwakufanele kube ngumprofethi, ngoba leNdvodza yayingamati. Futsi wanikwa tikhiya teMbuso.

<sup>185</sup> Futsi sitfola kutsi kwakunalabanye lebebeme lapho balalele loko, nalomunye ligama lakhe linguFiliphu, lobekane... bekadadisha kakhulu liBhayibheli nemngani, ligama lakhe linguNathanayeli, abheke Mesiya. Ngako ugijima uijkeleta intsaba, cishe luhambo lwelusuku, futsi uyabuya. Futsi utfola loNathanayeli laphaya ngaphansi kwe—kwemkhiwa, akhuleka. Wase utsi, “Wota, ubone kutsi nguBani lesimtfolile, Jesu waseNazaretha indvodzana yaJosefa.” Ngako Nathanayeli ayi... noma Filiphu noma....

<sup>186</sup> Nathanayeli, njalo, ayindvodza lelungile, watsi, “Manje, ikhona intfo lenhle lengavela eNazaretha na?”

Watsi, “Yebo-ke,” watsi, “wota nje ubone.”

<sup>187</sup> Manje, loko kukweluleka lokuhle. Wota, utibonele wena. Ungahlali ekhaya futsi ugceke. Wota, utfole. “Hlolani imiBhalo, kuyo nicabanga kutsi ninekuPhila lokuPhakadze.” Jesu watsi, “NgiYo lefakaza ngaMi.”

<sup>188</sup> Ngako emgwacweni sebabuya, akungabateki, batsi kucocisana kancane. Wamtjela, watsi, “Uyamati lowomdwebi lomdzala lobekangakwati ngisho nekusayina lelothikithi laletotinhlanti lowatitfola ngalolosuku na? Umtjelile. Uyati uyise bekasenhla lapho ebandleni, ligama lakhe lalinguJonasi. Uyakhumbula? Ngako, U—U—Umtjelile kutsi bekangubani.”

“O, ngitomele ngikubone loko.”

<sup>189</sup> Ngako ngesikhatsi enyuka, futsi mhlawumbe bekasemgceni wemkhuleko, lapho Jesu bekakhona. Angati. Bekahambe wenyukela eBukhoneni baJesu. Jesu wambuka, wase utsi, “Bukan umIsrayeli, lokungekho nkohliso kuye!”

<sup>190</sup> Manje, kwekucala nje, wena utsi, “Bekati Kanjani kutsi bekangumIsrayeli na? Yebo-ke, ngoba bekagcokile na?” Cha, cha.

<sup>191</sup> Bonkhe baseMphumalanga bafaka leyomishuculo. Bagcoka ngekufana. Wase utsi, “UmIsrayeli.”

<sup>192</sup> Wase Utsi, “Akukho nkohliso!” Bekangaba nguguluva noma yini lenye, khona-ke bekatodalulwa. Watsi, “Lokungekho nkohliso kuye!”

<sup>193</sup> Futsi ngako loko kwatsi kukhipha sitashi kuNathanayeli, ngako watsi, “Rabi, Ute Wangati nini na? Ngani, a—a—angikutfoli loku. Ute wangati nini na? Angizange sengihlangane naWe. Ngiletfwе lapha nje nguFiliphu. Ute Wakwati nini?”

<sup>194</sup> Watsi, “Ungakabi khona ngaphansi kwemkhiwa, ngesikhatsi ulapho ukhuleka, Ngikubonile.” Ya. Niyabona na?

<sup>195</sup> Watsi, “Rabi, Wena uyiNdvodzana yaNkulunkulu. Wena uyiNkhosi ya-Israyeli.”

<sup>196</sup> Jesu watsi, “Ngoba Ngikutjele loku, ukholiwe na? Khona-ke utobona lokukhulu kunaloku.”

<sup>197</sup> Manje, kwakunalabo beme lapho. Manje ake ngininike secwayiso lesincane. Kwakunalabo beme lapho, borabi nebaphristi, base batsi, “LoMuntfu wenta loku ngaBhelzebule.”

<sup>198</sup> NaJesu wajika wase utsi, “Ngitawunitsetselela ngaloko,” ngoba kubuyisana kwakusengakentiwa, “kodvwa ngalelinye lilanga uMoya loNgcwele uyofika futsi ente intfo lefanako,” Watsi, “futsi kukhuluma livi linye nje lelimelene naLowo, ningeke natsetselelwe lona kulelive kanjalo naseveni lelitako.”

Kuchubekele kulowesifazane emtfonjeni, emaSamariya.

<sup>199</sup> Manje, kwakunetive letintsatfu tebantfu emhlabeni. Singahle sibemnyama, nsundvu, mtfubi, noma ngabe siyini, kodvwa sivela engatini yinYe. Futsi kunetive letintsatfu, letivelia kuHamu, Shemu, nebantfu bakaJafethe; nalelo liJuda, weTive, nemSamariya, liJuda hhafu neweTive.

<sup>200</sup> Manje, tsine beTive, iAnglo-Saxon, sasingemahedeni, sikhonta titfombe. Sasingafuni kwasaMesiya.

<sup>201</sup> Ngako ngesikhatsi Jesu Atibonakalisa njengeNdvodzana yemuntfu... Manje lalelisani, futsi ngitovala. Ngesikhatsi Jesu efika, Bekabophelelekile kumelela loko umprofethi latsi Bekatoba ngiko, ngako lapho phambi kwa-Israyeli Watimelela Yena lucobo, embikwaPhetro naNathanayeli nalabo lapho, njengeNdvodzana yemuntfu.

<sup>202</sup> Manje Unesidzingo sekuya ngasseSamariya. Futsi Wenyukela eSamariya, futsi lapho Watfolo wesifazane ahleti emtfonjeni. Siyayati lendzaba, futsi lapho lowesifazane, bacoca ndzawonye. Uta kutokha emanti. Watsi, “Ase uNginatsise.”

<sup>203</sup> Wase utsi, “Manje, kuneKubandlululana lapha, singeke saba naloku. Futsi nginguwesifazane waseSamariya, futsi Wena uliJuda. Asinako...”

<sup>204</sup> Watsi, “Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye, bewuyocela Kimi emanti.”

<sup>205</sup> Lowesifazane watsi, “Yebo-ke, lomtfombo ujulile, Utowakha ngani na?”

<sup>206</sup> Nalenkhulumo yachubeka wate Wachumana nemoya wakhe. Futsi ngesikhatsi Achumana nemoya wakhe, Watfolo kutsi yayiyini inkhatsato yakhe. Bangakhi lokwatiko loko na? [Libandla litsi, “Ameni.”—Umhl.] Manje bangakhi benu nine lenifikako lowatiko kutsi lelo liciniso na? [“Ameni.”] Kunjalo, loko kwakuliciniso.

Futsi Watsini ke? “Hamba ulandze indvodza yakho bese nita lapha.”

Watsi, “Anginandvodza.”

<sup>207</sup> Wase utsi, “Ushito kahle. Ngoba bewunemadvodza lasihlanu, nalena losewuhlala nayo manje ayisiyo indvodza yakho.” Wajika.

<sup>208</sup> Manje, bekangafani nalabobaphristi, labatsi, “Unelidimoni. Ungumbhuli noma intfo letsite.”

<sup>209</sup> Wajika, wase utsi, “Mnumzane, ngiyabona kutsi Ungumprofethi wena. Manje, besisolo singenaye iminyaka lengemakhulu lamane. Libandla belisolo lingakatejwayeli tintfo letinjengalena. Kodvwa siyabona, ngiyabona kutsi Ungumprofethi wena. Manje, ngiyati kutsi sibuke Mesiya. Futsi uma Mesiya efika, nguleyontfo Layoyenta.”

<sup>210</sup> Manje liBhayibheli latsi, “Unguye itolo, namuhla, naphakadze.” Uma leso kwakusibonakaliso lesigcotjiwe saMesiya emuva lapho, kumSamariya naseJudenii... Manje, kwakungakaze kwentiwe embikwebeTive. Akukho ndzawo eBhayibhelini lapho Jesu ake akwenta embikwebeTive. Bebaneminyaka letinkhulungwane letine yekubuka Mesiya; sesibe neminyaka letinkhulungwane letimbili, nekucecesha kwabo, futsi, kubuka Mesiya.

<sup>211</sup> Manje, uma leyo kwakuyinkhomba yaKhe ngaphambi nje kwekutsi lusuku lwabo lucedvwe, kutofanele kube yinkhomba yetfu, ngoba Wetsembisa kutsi iNdvodzana yemuntfu yayitotembula Yona lucobo futsi ngelusuku lapho umhlaba uyoba njengeSodoma futsi. Futsi noma ngumuphi umuntfu uyati kutsi silapho. Niyabona na?

<sup>212</sup> Manje, ngikhola wa kutsi Jesu Khristu ugcina lonkhe Livi. Wonkhe umBhalo uphefumulelwe. Angikhola wa kutsi sinawo munye locinisile, futsi siyolahlwaa ngawo, uma sengeta livi linye kuWo noma sisuse Livi linye kuWo. Sambulo 22 shiso njalo. Ngikhola kutsi Unguye itolo, namuhla, naphakadze.

<sup>213</sup> Impela ngiyalihihonipa liLuthela ngekuma kwawo ngelusuku lwawo, iMethodisti ngekungcweliswa ngelusuku lwawo, nePhentekhostali ngekuma kwawo ngelusuku lwawo, kodvwa siphila kulolunye lusuku. Siphila lapho bekunesicu, sishakato, likhoba, licishe impela lifane naKolo, kodvwa Kolo ungekhatsi kwelikhoba. Likhoba lesekele Kolo nje, lavimbela lelilanga lelisisako kutsi lingaMshisi. Futsi manje lihlelo liyesuka kuYe, kute Akhone kwenekwa eBukhoneni beNdvodzana, kutsi avutfwe. Ngako tsine si—tsine si... Ngeke kusabakhona tinhlangano letivukako. Luku kuphela kwawo. Sibe nako, sonkhe sikhatsi cishe iminyaka lemitsatfu, uma kucala umlayeto, bayawuhlela.

<sup>214</sup> Loku bekusolo kuchubeka cishe iminyaka lengemashumi lamabili, futsi akukho kwasanhlangano. Ingeke ibekhona. Sisesikhatsini saKolo, sikhatsi sekuvuna. Sengiyakuva kuta lokuhulu lokuhlanganisiwe. Siya eKhaya ngalelinye lilanga. “Unguye itolo, naphakadze.”

<sup>215</sup> Manje, angisuye Yena, kodvwa ngiyinceku yaKhe. Angikholwa kutsi ubeka tandla etikwebantfu bese ubapha tiphiwo. “Tiphiwo nekubita kungaphandle kwekuphendvuka.” Bamiselwe ngaphambili, nguNkulunkulu, kuhlangabetana nemnyaka nesikhatsi salowomnyaka. Noma ngumuphi umfundzi weliBhayibheli uyati kutsi lelo liciniso. Mosi watalwa ngesikhatsi lesifanele nje. Jeremiya, ngesikhatsi lesifanele, nabobonkhe labanye. Johane umBhabhatisi, ngesikhatsi lesifanele. Jesu bekangesikhatsi lesifanele. Natsi sisekhatsini lesifanele. Nguloko lokufanele kwenteke.

<sup>216</sup> Manje, ngiyasho kutsi Uyaphila namuhla, neMoya waKhe. Emvakweminyaka yelibandla, sisemnyakeni wasebandleni laseLawodisiya, kubita kwekugcina, nalomubi kwendlula yonkhe yayo, ngoba Wabekwa ngaphandle kwelibandla. Khumbulani, iNdvodzana yemunfu, futsi Yabekwa ngephandle kwelibandla; hhayi inhlangano lephuma enhlanganweni, kodvwa uMuntfu lophuma enhlanganweni. Niyanbona na? Akukho namunye waleleminye iminyaka yelibandla lowawunaloko, yiLawodisiya nje. Uma unguwakamoya, utocondza.

<sup>217</sup> Babe wetfu loseZulwini, manje ngifikaze ngekweliciniso ngaWe. Manje uma loku kuba liciniso, lengatiko kutsi ngilo, Nkhosi, ngikukholwa kutsi kuliciniso, Uyafakaza kutsi ngikhulume liCiniso. EGameni laJesu Khristu. Ameni.

<sup>218</sup> Ngitocela intfo letsite, umzuzwana nje. Beningeke ngibenako kuhlola lokufihlakele elayinini, ngoba ngicabange kutsi nonkhe benisenkonzweni yami. Kodvwa kwalabantfu laba lolapha, akutsi labanye benu bantfu ngephandle lapho baye kuyokhuleka, futsi akutsi nje lomunye elayinini, noma lokutsite. Futsi manje uma Jesu Khristu atotsatsa lesidalwa lesi lesingumunfu. Kungeke kusebente ngaphandle kwenu. Ngini lenikwentako.

<sup>219</sup> Manje, lalelani, wesifazane watsintsa sembatfo saKhe, ngalelinye lilanga, Wase uyajika, watsi, “Ngubani loNgitsintsile na?”

<sup>220</sup> Bonkhe batsi, “Ngani, Ubonakala . . .” Noma, Phetro watsi, “Ngani, sonkhe lesicuku siyaKutsintsa.”

<sup>221</sup> Watsi, “Kodvwa Ngiyeva kutsi Ngiphelelwe ngemandla, noma emandla aphumile kiMi.” Emandla ku “cina.” Wase utsi, “Ngiyeva kutsi Ngi—Ngiphelelwe ngemandla.”

<sup>222</sup> Futsi ngako Wacalata, etikwalowesifazane, wate Wamtfola, wase umtjela ngemopho wakhe. Nekutsi lowesifazane . . . Watsi, “Kukholwa kwakho kkusindzisile.” Kulungile.

<sup>223</sup> Manje, Unguye itolo, namuhla, naphakadze. NeliThestamenti leLisha, iNCwadzi yemaHebheru, yasho kutsi, “Khona manje UngumPhristi loMkhulu enta kusincusela lokunengi, lonekuvelana nebutsa katsaka benu.”

Manje, lapha, ngabe leso—ngabe leso ngulesinye setigulane lapha na? Wota.

<sup>224</sup> Manje, kwtetsameli. Loku angikwenteli kubukissa, bangani. Manje yekelani kucabanga loko. Khumbulani, ngiyayitfola imicabango yenu. Bangakhi lowatiko kutsi loko kuliciniso, futsi lokubonako? [Libandla litsi, “Ameni.”—Umhl.]

<sup>225</sup> Nangu wesifazane lengi—lengingakaze ngimbone. Angati ngisho nakunye ngalowesifazane. Mhlawumbe sikhweshelelene ngemamayela ngekutalwa, futsi sikhweshelelene ngeminyaka, futsi naku sime lapha kusihlwa. Sitihambi lomunye kulomunye. Angikwati. Manje, anginamcondvo. Lapha, nangu—nanguJohane loNgcwele 4 futsi, we—wesilisa uhhlangana newesifazane. Manje, angisuye Jesu naye akusuye lowo wesifazane. Kodvwa lapha nje kungulokufananako. Wase Utsi, “Lemisebenti lengiyentako Mine nani nitoyenta.” Manje, angati. Kubita kukholwa kwalona wesifazane kukwenta. Angati lutfo ngaye. Kodvwa manje uma ngishito loko lokuliciniso, khonake Nkulunkulu ubophelelekile kwenta i . . . atsi loku kycinisile. Manje, ngingakwati, uma Nkulunkulu loseZulwini . . .

<sup>226</sup> Futsi ngikhulume liCiniso. Uyakholwa kutsi lelengikushito ngaloko kuliCiniso na? Uyakwemukela loko ngekutsi kuliciniso? [Lodzadze utsi, “Ngiyakukholwa.”—Umhl.] Uyakukholwa loko na? Bengingeke ngime lapha embikwaleliBhayibheli leliNgcwele futsi ngitame kudukisa lomunye, indvodza lenguntsanga yetfu, futsi ngibe ngati kutsi ngifanele nighlangane naNkulunkulu ngaleya eNkantolo yekweHlulela. Sitofanele sime lapho, ngalelinye lilanga. Siyakwati loko.

<sup>227</sup> Manje uma Nkulunkulu angembula, kimi, intfo letsite emphilweni yakho, lowatiko kutsi angati lutfo ngayo, ngoba angikwati. Uma noma yini, kutofanele kube yintfo letsite emphilweni yakho. Bengingeke ngati lutfo ngayo. Kutodzingeka ivele eMandleni langetulu kwemvelo. Futsi ke kutoba kuwe, kutsi ucabange kutsi laMandla abe yini.

<sup>228</sup> Manje kini nine labefikako. Manje ngibamba sandla sami. Manje, ngiyacela ningasolo nizulazula khona manje, ngoba, niyabona, ngamunye ningumoya. Uma ngigucuka, uva nje kwangatsi ngu—ngumdvonso lovela ndzawo tonkhe. Niyabona, ni—nitidalwa letibantfu futsi ninemimoya. Futsi ungumoya. Uma ungesiwo, ufile. Ngako hloniphani nje, kwemzuzwana nje.

<sup>229</sup> Nani ninemadvodza lapha, khulekani. Bengingakakulindzeli loku, angiketeli kona loku kusihlwa, nhlobo. Ngitela nje kukhulekela labagulako. Kodvwa lowo ngulabefikako.

<sup>230</sup> Manje, niyakukholwa loko na? Uma iNkhosi ingangitjela kutsi iyini inkhatsato yakho, noma kutsi utofunani lapha, intfo loyentile noma lobewungakafaneli uyente, noma—noma lenye intfo, khona-ke utokholwa na? Kulungile, ngitama kuchumana nemoya wakho, uyabona. Nguloko lengitama kukwenta. Njengoba Enta kulowesifazane emtfonjeni, Wakhulumaya naye kancanyana, niyabona, Bekacela emanti. Futsi nguloko lengitama kukwenta, kutfola umcondvo wakho, kungesiko kufundza umcondvo wakho; kodvwa ngitama njengoba Enta, ngibone imicabango yakho.

<sup>231</sup> Ulapha ngenga yesimo sesisu. Unenkhatsato yesisu. Kunjalo. Phakamisa sandla sakho uma loko kuliciniso. Sewuyakholwa manje? Akusiko loko kuphela, kodvwa ulambele lenye intfo letsite. Ufuna umbhabhatiso waMoya loNgewe. Jikitisa sandla sakho uma loko kuliciniso. Uyabona? Ngikubonile loko kuKhanya kuhamba kwehlela kuye, kwase-ke kubuyela emuva, niyabona. Hamba futsi wemukele Moya loNgewe, ngeliGama laJesu Khristu, imphendvulo.

<sup>232</sup> Sewuyakholwa manje, wena lofikako na? [Libandla litsi, “Ameni.”—Umhl.] Manje wena utsi . . .

<sup>233</sup> Manje lapha, niyabona, uma lologcobo luke lwacala, khona-ke naku Kuhamba. Niyabona, utsi nje lowesifazane angema, nango ke, njengamanje u . . . Uyacondza kutsi ikhona Intfo lengakuye.

<sup>234</sup> Bangakhi labake babona sitfombe saleyoNsika yeMlilo, loko kuKhanya lapho na? EWashington D.C. Niyabona na? Manje ngifisa . . . Ngulelinye lizinga lendzawo, kungatsi. Ngibuke Kuko ngco. Nako Kulenga khona lapha ngakulowesifazane. Ngibuke Kuko ngco.

<sup>235</sup> Manje, ngisihambi lucobo kulona wesifazane. Angimati. Futsi ngingabata kakhulu impela kutsi ngabe uyangati yini, kuphela nje ngekuba lengaphandle etinkonzweni. Nguloko kuphela. Kodvwa uma Nkulunkulu angangitjela intfo letsite ngawe, noma intfo lefana nje nasesikhshaneni lesendlulile, ungangikholwa kutsi ngingumprofethi waKhe, inceku yaKhe? Utokukholwa loko ngayo yonkhe inhlitiyo yakho? Yebo-ke, kwangatsi Angapha kona. Wena u, ubhekene nekuhlindvwa, naloko kuhlindvwa kumayelana nesandla sakho. Akukho tindzawo kuto, kodvwa simo semitsambo esandleni sakho. Loko kwabangelwa yingoti, futsi ufanele ngabe uhlindvwe kuso. Uyakholwa, futsi ungeke ubenako kutsi uhlindvwe sona, uma nje utokholwa ngayo yonkhe inhlitiyo yakho! Wota, manje. Uyasikhholwa setsembiso sakhe na? [Lodzadze utsi, “Yebo, mnumzane.”—Umhl.] Ya.

<sup>236</sup> Bani nekukholwa nje manje. Ungangabati nje. Kholwa nje. Manje, lapha, akube ngulona futsi lomunye wesifazane, ngoba lona wesifazane usesimeni lesibucayi. Uyalibona lelotfunti lelimnyama? Bangakhi labake babona sitfombe sitsatfwā selitfunti lelimnyama lekuva na? Lilenga etikwalowesifazane khona manje. Uma Nkulunkulu angamsiti, angeke aphile. Unesimila. [Lodzadze utsi, “Yebo!”—Umhl.] Nalesimila sisebucosheni. [“Yebo!”] Uh-huh. Uh-huh. Uh-huh.

<sup>237</sup> Nkulunkulu Lotsandzekako, uma Ukhona usedvutane kakhulu manje, lowati tonkhe letintfo leti, ngiyakhuleka, Nkulunkulu Lotsandzekako, kutsi Utomphilisa lodzadzewetfu. Mvumele aphile, Babe, ngenca yenkhatalmulo yaKho. Ngicela eGameni laJesu Khristu. Ameni.

<sup>238</sup> Sawubona? Ungumuntfu lonemoya lomuhle kakhulu. Kube make bekasaphila, bekayoba cishe nguntsanga yenu, ngiyacabanga. UseNkhatimulweni, kusihlwa. Bekahlala njalo angikhulekela uma ngiye emhlanganweni. Ngatsi eNkhosini...[Lodzadze utsi, “Nginemashumi asiphohlongo nesihlanu.”—Umhl.] Mem? [“Nginemashumi lasiphohlongo nesihlanu.”] Iminyaka lengemashumi lasiphohlongo nesihlanu budzala. Ayibusiswe inhlitiyo yakho, dzadze.

<sup>239</sup> Manje, ngisihambi ngalokuphelele kuwe, ngiyacabanga. Sehlukene ngeminyaka budzala betfu. Futsi angikwati. Angikaze sengikubone. Sibantfu lababili nje lababonane lapha emhlabeni, kodvwa ungumKhristu. Ulikholwa. Ngoba, sizatfu ngikwati loko, kuva umoya wakho. Wena, ungemukele, uyabona. Futsi ngikukholwa kutsi kunguMoya loyiNgcwele, ngoba kuniketa imisebenti netento taMoya loyiNgcwele. Uyabona? Futsi ngiyati kutsi KunguYe. Ngiyayati lentfo lesikhuluma ngayo kutsi iliciniso. Manje, ngiyati kutsi liciniso.

<sup>240</sup> Manje, angati kutsi yini lebeyingaba ngulengalungi. Kodvwa uma iNkhosi Jesu ingembula kimi kutsi yini lebeyingaba ngulengalungi kuwe, bewunga...bewungati noma ngabe bekuliciniso noma cha, noma ingitjele intfo loyentile, noma lobewungakafaneli uyente. Bewutokholwa kutsi bekunguleyoNkhosi Jesu lofanako, Nkulunkulu lofanako lowakhona kutjela Filiphu lapho bekakhona, atjele Simoni kutsi bekangubani ligama laKhe na? UyaMkholwa kutsi nguye yena Lowo na?

<sup>241</sup> Inkhatsato yakho yinkhatsato yetibilini. [Lodzadze utsi, “Usho kona.”—Umhl.] Nguloko impela. Akunjalo loko na? [“Yebo, mnumzane.”] Sewuyangikhulwa manje kutsi ngingumprefethi waKhe na? Ligama lakho unguNkkt. Bayer, Nkkt. Bayer; Bayer, njengeliphilisi iBayer. Kunjalo. Sewuphilisiwe. Chubeka, Jesu Khristu uyakusindzisa. Nkulunkulu akubusise.

<sup>242</sup> Uyakholwa ngayo yonkhe yakho... Manje uma nje unekukholwa, ungangabati!

<sup>243</sup> Manje, impela awukatiteli wena lapha. Utele lomuny'umuntfu. Wesilisa, futsi akekho lapha, umnakenu. Lowomnakenu usesibhedlela salabagula ngengcondvo. Tsatsa leloduku lonalo esandleni sakho, ngesikhatsi uMoya usesetikwakho, ulitfumele kuye. Ulubeke etikwakhe, ungangabati, utophuma esibhedlela futsi asindze. Uyakukholwa na? Nkulunkulu akubusise.

<sup>244</sup> Wena usho kutsi, "Utsite, 'LeyoNgelosi, ngelusuku lwekugcina lapho, YaYifulatsele.' Yebo-ke, uyabuka."

<sup>245</sup> Anginakumbuka lona wesifazane. Ngiyamfulatsela. Manje, dzadze, yena usigulane, uyangiva, tsani "yebo." [Lodzadze utsi, "Yebo."—Umhl.] Uma iNkhosi Jesu itongembulela kutsi yini inkhatsato yakho, uma ngibuka ngalapha, utokwati kutsi ngabe kuliciniso noma cha. Ngabe kunjalo na? Sewuyakholwake kutsi kungulokutogcwalisa loko lokwashiwo nguJesu, "Kuyokwentiwa etinsukwini tekugcina, njengoba kwakunjalo etinsukwini taseSodoma"? Utokukholwa na? Unekungahambi kahle kwebesifazane, inkhatsato yebesifazane. Kholwa ngenhlitiyo yakho yonkhe manje, kutosuka futsi sewungaya ekhaya futsi usindze. Nkulunkulu akubusise.

"Uma ungakholwa!"

<sup>246</sup> Uyakholwa kutsi Nkulunkulu utoyiphilisa leyonkhatsato yenhltiyo na? Yebo-ke, chubeka nje uhamba, utsi, "NgiyaKubonga, Nkhosi!" Kholwa!

<sup>247</sup> Uvuka ekuseni, kulukhuni ngisho nekutsi unyakate. Sifo sekucacanjelwa matsambo siyintfo lembi, kodywa Jesu Khristu unggumPhilisi wesifo sekucacanjelwa matsambo. Uyakukholwa loko na? Wehla esitebhisisi semgwaco, lukeke, uya entasi. Ngikubona wenta loko. Ungeke usadzingeka uphindze ukwente loko, uma utokholwa. Uyakholwa kutsi ngatfunyelwa lenhloso lena? [Lodzadze utsi, "Ngiyakhola."—Umhl.] Ngako-ke, eGameni laJesu Khristu, kwangatsi kungasuka kuye. Ameni.

<sup>248</sup> Unenkhatsato yesisu. Uyakholwa kutsi Nkulunkulu utokuvumela uye ekhaya, udle kudla kwakho kwakusihlwa, utive ukahle ngako na? Chubeka nendlela yakho, udle kudla kwakho kwakusihlwa, kholwa futsi utotivela ukahle.

<sup>249</sup> Unekuba butsakatsaka lokuta etikwakho, kunjalo, ngoba inhlitiyo yakho iyagula. Kunjalo. Awusenako manje. Hamba, ukukholwe.

<sup>250</sup> Kube-ke bengingashongo salivi kuwe, futsi ngavele nje ngakubeka tandla, bewutongikhola, futsi, kutsi bewutosindza na? Wota lapha.

<sup>251</sup> Babe Lotsandzekako loseZulwini, ngikhulekela kutsi Utomphilisa lowesifazane futsi umsindzise, ngeliGama laJesu Khristu. Ameni.

<sup>252</sup> Bangakhi bantfu lapha labakholwako, nibangakhi nine lenifikako, nonkhe nine Bantfu na?

<sup>253</sup> Cabangani nje, futsi kulukhuni kutsi ngibone bantfu beta manje. Khumbulani nje, umbono munye wenta iNkhosi Jesu kutsi iphelelwwe ngemandla. Bangakhi lokwatiko loko na? Wesifazane munye waMtsintsia. Danyela wabona umbono futsi wakhatsateka engcondywani yakhe, inhloko yakhe, tinsuku letinengana. Bangakhi lokwatiko loko na? [Libandla litsi, "Ameni."—Umhl.] Niyabona na? Kulungile.

<sup>254</sup> Manje bangakhi benu bantfu lenikukholwako loko, kutsi lona nguMoya loyiNgcwele na? Niyakukholwa ngayo yonkhe yenu...Hhayi mine, manje. UMoya loyiNgcwele! Manje nankha emadvodza lahleti lapha lakukholwako loko, nawo.

<sup>255</sup> Manje labanye, manje labanye futsi benu bantfu lonalawomakhadi ekukhulekelwa, ngifuna wonkh'umuntfu lotoba kulelilayini lalabakhulekelwako, sukumani nime ngetinyawo tenu, umzuzwana nje.

<sup>256</sup> Bukani, ngifuna kunibuta umbuto lomcoka. Senitivume tonkhe tono tenu lesilapho na? Niyakholwa na? Senivumile, futsi ni—niyakholwa kutsi nitophiliswa na? Senitivume tonkhe tono tenu futsi nawalungisa onkhe emaphutsa? Phakamisani tandla tenu, uma senikwentile, embikwaNkulunkulu, niyakukholwa loko.

<sup>257</sup> Futsi manje tandla tenu tiphakeme, futsi, niyakholwa kutsi kubita Moya loyiNgcwele, nalona nguMoya loyiNgcwele loticinisa Wona nje emkhatsini wenu na? Niyakukholwa loko ngayo yonkhe inhliitiyo yenu na? [Libandla litsi, "Ameni."—Umhl.] Niyakholwa na? Ngako-ke nonkhe ningaphiliswa.

<sup>258</sup> Manje ninako kukholwa nelitsema kulabashumayeli laba labahleti lapha na? Niyawakholwa lawo madvodza, nawo? Kunjani kutsi sinikhulekele, ngamunye, bese-ke sinivumela nite ngalapha bese sinibeka tandla.

<sup>259</sup> Loku kungicedza emandla kakhulu. Loku kuchubeka nje kanjalo, nje ku—nje kuyangitfola.

<sup>260</sup> Futsi ngi—ngiya eNingizimu Africa emvakwaloku. Ngoba, o, hhe, niyati kutsi kunjani entasi lapho la ungeke ukhone ngisho nekukhuluma nebantfu. Futsi kuba ne...Silindzele lokungenani tinkhulungwane letingemamakhulu lamatsatfu, umhlangano umunye.

<sup>261</sup> Ngako kholwani nje! Nilapha eMerica, niKubonile kuphuma kungena.

<sup>262</sup> Nkulunkulu Lotsandzekako, labantfu laba badzingile. Futsi angati lutfo lolunye Lobewungalwenta, Babe, kufakaza kubo ngeLivi laKho, kutsi UnguNkulunkulu longagucuki. Ngikholwa kutsi sibone tintfo letinengi kakhulu letinkhulu, Nkhosi, futsi sadla etafuleni laKho, nesiliboco lesinjalo, Kudla lokukahle kakhulu kwekuPhila lokuPhakadze, sate saba...futsi sate satejwayeta Kona kakhulu. Ku—kuba yintfo lejwayelekile. Asi, asisondzeli Kuko kahle, Nkhosi, uma sibona. Ngisho ngicabanga ngami lucobo ngime lapha, bengifanele ngibe semadvolwemi ami, ngati kutsi khona lapha lowoMoya lowaMvusa kulabafile ume khona lapha. LoMoya lowawukuYe ngesikhatsi Asaphila lapha emhlabeni, ukhona lapha manje. Futsi tsine, toni tatane lettingakafaneli, ngemusa waKhe nesihawu, Watsenga timphilo tefu. Futsi naku silapha, namuhla, sichuba umsebenti waKhe, njengoba Atsi siyochuba umsebenti waKhe. “Lemisebenti lengiyentako Mine nani nitoyenta.” Etsembisa letintfo leti futsi atifikazela, lapha kulomhlaba! Nkhosi, ngiKubonga kakhulu, kutsi bengingabalwa ngibe yincenye yebantfu baKho, kulolusuku lwekugcina.

<sup>263</sup> Nkulunkulu Lotsandzekako, labantfu laba bemile. Bayagula, Babe. Anginandlela yekubaphilisa. Futsi kanjalo naWe awunayo manje, seWuvele ubaphilisile. Walinyatwa ngenca yetiphambeko tefu, ngemivimba yaKho siphilisiwe tsine. Ngako, Babe, ngikhulekela kutsi ngamunye wabo endlula lapha, uma sitobakhulekela, kutsi batota kwangatsi manje bebahamba ngaphansi kwesiphambano. Ngoba bayati, ngaphandle kwekungabata, uMoya loyiNgewe locinisekisiwe ulapha ngembili. Khristu waNkulunkulu ukhona lapha kulenkonzo. Tsetselela tonkhe tono. Susa konkhe kungakholwa. Futsi kwangatsi ngamunye wabo angaphiliswa lapho basendlula kulelilayini. EGameni laJesu Khristu, ngiyakucela. Ameni.

<sup>264</sup> [Lomunye umfo utsi, “Mnaketfu Branham, uma singahlalisa wonkhe umuntfu, bese sitsatsa luLangotsi ngalunye ngesikhatsi, ngaleyondlela-ke bangeke baminyetelane.”—Umhl.] Ya. Kulungile.

<sup>265</sup> Manje ngifuna kucela intfo letsite. Nitokwenta, bazalwane bami, nime lapha nami na?

<sup>266</sup> Niyabona, nayi intfo yinye ngako. Bavangeli labanengi ungena edolobheni, futsi benta konkhe kukhulekela labagulako, nako konkhe lokunye kwako. Futsi uma libandla, uma selihamble, la—la—abantfu wakhela kuphela ngakulomvangeli, niyabona. Loko akunjalo, bantfu. Lawa madvodza, ngiyangabata kutsi noma ngubani kulomnyaka... Ngiyakwati, kunencumbi yekulingisela, kodywa anginawukusho lebengitokusho. Kodywa lawa madvodza angahle angakwenti loko, loko liciniso, futsi ngikungabata kakhulu.

<sup>267</sup> Kodywa nje agcotjwe nguNkulunkulu, kubeka tandla etikwalabagulako, njengami noma ngubani lomunye. Nkulunkulu uwuphendvula kakhulu nje umkhuleko wabo, njengoba Bekangawuphendvula nanoma ngumuphi umkhuleko lokhona. Jesu utfumile, “Letibonakaliso leti,” akashongo kutsi tiyolandzela William Branham, Oral Roberts, kanjalonjalo, “siyolandzela labakholwako.” Nalamadvodza lawa agcwaliswe ngaMoya waNkulunkulu. Abantfu lababhabhatisiwe, ngaMoya loyiNgewe leofanako. LowoMoya bewulapha wenta lowomsebenti nje emizuzwaneni lembalwa leyendlulile, Usesekhona lapha. Usetikwaleyo naleyo yalamadvodza lawa, niyabona, futsi onkhe agcwaliswe ngaWo. Ngako ngitowacela kutsi ente lilayini lelimphacambili ngalapha, emaceleni alelilayini lapha, uma atsandza, kute akhone kubeka tandla tawo etikwalabagulako, nawo, lapho basendlula.

<sup>268</sup> Futsi afuna labo labanemakhadi ekukhulekelwa kutsi beme, emakhadi ekukhulekelwa kuphela, kutsi beme ngephandle kwesikhala setitulo. Bese nonkhe nine labanye niyakhuleka, nje imizuzu lembalwa manje. Manini, ngakulunye luhlangotsi, manini nje khona ngephandle ngesencele seluhlangotsi lwakho. Manini ngephandle, eluhlangotsini lwakho, batobese-ke sebayakubita. Uma ubona lelilayini enhla lapha liphela, akutsi lelilayini *leli* lihambe lingene kulo ngco. Uma lelilayini *leli* liphela, akutsi *leli* lihambe lingene kulo.

<sup>269</sup> Futsi uma uta manje, khumbula, utobe uyatihambela nje ngaphandle uma ukholwa. Bangakhi kini labatiko, ueva nje enhlitiywani yakho, kutsi ukhuleke wacedza ngaloku, futsi utophiliswa masinyane nje uma wendlula kulelilayini? Phakamisa sandla sakho, utsi, “Ngiyakwemukela, Khristu, khona manje, ngoba nje Watfuma letintfo leti.”

<sup>270</sup> Manje ngikhulekela wonkhe wonkhe wenu. Sitokhuleka. Ngitocela Dzadze Rose kumbe noma ngubani loku ogani laphaya, Dzadze Rose, ngicela udiale lelitsi, *INyanga leNkhulu Manje IseDvute*, wentele tsine. Bese kutsi bantfu, bonkhe lalabanye bantfu, babe semkhulekweni. Futsi lapho basendlula kulelilayini lekukhulekelwa, ngikhulwa kutsi wonkh’umuntfu utophiliswa. Nkulunkulu anibusise. Nonkhe nine labanye manje chubekani nekukhotsamisa inhloko yakho, futsi ukhulekela labanye.

<sup>271</sup> Yiba cotfo impela. Niyabona, wawutfola kanjalo uMoya loNgewe lelowomshumayeli lomncane waseBaptisti, kulolobunye busuku. Bekacabanga ngawo, nje ahleti laphaya, acotfo impela, futsi Wehlela etikwalo lonkhe licembu labo. Ufanele ube cotfo kuNkulunkulu.

<sup>272</sup> Manje Sewufakazile kutsi Ulapha nani. Ulapha. Manje uma noma ngubani anitjela kutsi lesi nje sicuku sekucucumuka, senati kancono manje, anati na, nine lenifikako na? Uticinisekise

Yena lucobo, nguYe. Futsi akekho lomunye lobengenta loko. Loku bekungakentiwa seloku kwaba tinsuku tebaphostoli. Kubuyela manje nje ebandleni, njengoba kwetsenjiswa. INkhosi inibusise manje.

<sup>273</sup> Manje, nine bantfu, nisendlula lelilayini, wotani, nikhuleka. Wonkh'umuntfu manje, "I-iNyanga lenkhulu manje isedvute, Jesu loneluelo." Manje uma nita, wotani netinhloko tenu tikhotsome, ngenhloniph. Nendlule ngalapha. Lawa madvodza abeka tandla etikwenu, nitophiliswa. [Akucoshwanga etheyiphini—Umhl.]

...-khulu linothi leliserafu...

...?... Loko kulungile. Kusasa ebusuku...?...

<sup>274</sup> [Akucoshwanga etheyiphini—Umhl.]...?...intfo. Kodvwa, intfo lelula nje yekulalela loko Nkulunkulu latsi kwente. Ngikubonile kwenteka tikhatsi letinengi kakhulu. Niyabona, umBhalo awuzange ngisho usiyale kutsi sikhulekele bantfu, Watsi nje, "Nibeke tandla etikwalabagulako, bayosindza."

<sup>275</sup> Madvutane nje, o, ku... Angisho kutsi kudze madvutane. Loludzaba belusemcondvweni wami manje. Sekube yiminyaka cishe lemitsatfu noma lemine leyendlulile, noma ngetulu. Sasikhona lapha eCalifornia. Besifazane lababili bendlula lapho, lomunye wabo bekane—ne—nesimila ebusweni bakhe, nalomunye bekanenkhsato yesisu. Futsi bakukholwa kanjalo nje. Ngabeka tandla etikwabo, ngase ngitsi, "Manje, ngenta loku ngeliGama leNkhosi Jesu."

<sup>276</sup> Kwakucishe impela kube yinyanga kamuva. Loyodzadze beketama kudla, naleyonkhsato yesisu, kepha nje bekangakhoni kukwenta. Ngalokunye kusa, "kutivela lokupholile sibili kwamfikela" yena, watsi, futsi waya kuyokudla. Wase uyewuka agijima ayotjela makhelwane wakhe, namakhelwane wakhe bekatsintsita emashidi, *kanjalo*, etama kutfola lesimila lebesesisukile ebusweni bakhe ngalobo busuku.

<sup>277</sup> Niyabona, kholwani nje, bangani. Uma Amentela loko munye, Utobentela kona bonkhe. Futsi kuyintfo lelula nje yekubekwa kwetandla. Futsi nguloko Latsi kwenteni. Asati kutsi kusebenta kanjani. Angati kutsi kusebenta kanjani. Setsembiso saKhe nje. Watsi kuyokwenta. Futsi ngitfole emashumi etinkhulungwane, emhlabeni jikelele, bavele basindze nje. Nkulunkulu wetsembisa kukwenta, futsi sitsembiso saKhe. Niyabona, sikholwa loko nje.

<sup>278</sup> Manje, sonkhe sita ngalapha. Nani nine leningakakhoni kusukuma, yenyukani nisondzele, futsi sita ngalapho kutonikhulekela. Manje ngifuna ngamunye wenu madvodza kutsi nite khona ngalapha, nibeka tandla tenu ekhatsi lapha, uma nitsandza, khona ngalapho. Futsi ngifuna kuma lapha bese ngiyakhuleka, bese-ke ngiyeta ngibeka tandla tami etikwabo,

nami. Kulungile, ngenani khona lapha. Nonkhe yenyukelani enhla nisondzele, kute wonkh'umuntfu afinyelele manje.

<sup>279</sup> Nkulunkulu Lotsandzekako, eGameni laJesu Khristu, sikhulekela labantfu laba, labanye babo bahlaselekile, bakhubatekile. Lapho letotandla talabobashumayeli, Nkhosi, tiya emuva nasembili tisuka kulomunye tiya kulomunye. Ngikhulekela kutsi Utophilisa ngamunye wabo, Nkhosi. Moya loNgcwele ehlele etikwalaboo bantfu, ngamunye wabo, Babe. Futsi kwangatsi Emandla aNkulunkulu lamakhulu angabasibekela njengamanje, futsi kwangatsi bangaya ekhaya futsi basindze. Ngekwati loku, kutsi Jesu watsi, "Uma babeka tandla tabo etikwalabagulako, bayosindza." Wakwetsembisa, Nkulunkulu Lotsandzekako. Siyakukholwa. Siyakukholwa, ngoba Wena washo njalo futsi siyati kutsi kunjalo, ngako labantfu laba batosindza. EGameni leNkhosi Jesu Khristu, ngiyababusisa bonkhe. Ameni.

<sup>280</sup> Nkulunkulu anibusise. [UMnaketfu Branham nebashumayeli babeka tandla etikwalabagulako futsi bakhulekela bantfu. Akucoshwanga etheyiphini—Umhl.]

<sup>281</sup> Inhlitiyo yami yemukela kophiliswa kwawowonkhe wenu. Ngiyakukholwa loko. Ningakukholwa kanye nami, ngamunye wenu manje na? Nguloko kuphela. Nginitjelo liciniso, nje ngekulati kwami. Ngianitsandza, futsi Nkulunkulu anibusise. Futsi ngi—ngiyakholwa, ngayo yonkhe inhlitiyo yami, nitosindza. Futsi kwangatsi tibusiso tami tingaba nalowo nalowo wenu manje. Kwangatsi Nkulunkulu anganilondza futsi anivikele. Nisemikhulekweni yami. Nitongikhulekela ngisese Africa kanjalo na? Ngi—ngianitsandza. Futsi ngitonibona kusasa ebusuku.



*NGABE NKULUNKULU UYAWUGUCULA  
YINI UMCONDVO WAKHE Na? SSW65-0427*  
(Does God Change His Mind?)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngaLesibili kusihlwa, ngenyanga yaMabasa 27, 1965, wetfulelwia ingcungcuthela yeFull Gospel Business Men's Fellowship International e-Embassy Hotel eLos Angeles, eCalifornia, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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