


# NAMUTTHUKWELIWA

 ...vaava emara ekina, mwa Nsina n'Apwiya Yesu, ni wira niiwe sa miteko suulupale ni soowerya Nyuwo mwiiraly'anyu, khalayi. Nto vano hiyo nimphwanyaneya niwehereryaka, onnivenxa waamini wahu ni onnireeriha, wira naamini wira etthu evekelawe ohiy'ula ninoovahiwa. Nyuwo munnimusuwela khula mmosa a awo, sothene awo avekenly'aya. Nto hiyo ninaavekelela ale, vanci-enexa, Pwiya, ale akhuveelanxe mookhwaani. Muruuhe murettle mmunepani mwaya vakhala wira owo khuphiyenrye yoowo. Muruuhele openuwa erutthu aya. Munivahe, Pwiya.

<sup>2</sup> Mureerihe othukumana wahu. Hiyo—hiyo ninvekela wira, Pwiya, mavekelo ala a Namararu ohiyu, wira, ntoko sithukumanne ahu, nisuwelaka wira nipuro ninthukuman'aya anli wala oovikana, Nyuwo munookhala ni hiyo. Ni hiyo ninnoovekelani Nyuwo, Pwiya, wira munivahe Masu Anyu ohiy'ula. Mulavule ni hiyo, Pwiya, muvihihe mirima sahu, voohilimaleleya, wira hiyo nisuwele enamuna yo wiiseettiha sana wa okathi muulupale onoorwa ohoolo, okhala wira hiyo ninnaamini wira nnikhuveela Orwa w'Apwiya.

<sup>3</sup> Hiyo ninnooxukhuruni Nyuwo mwaha w'atthu vano apacenrye ophwanya waamini wooreera wa yaawo, ni esuwelaka etthu enihimya waamini. Ni nisuwelaka, hata nooxukhurukuni Nyuwo mwaha wa miteko sookokhorela sinoorwa ohoolo, naaminiki wira Nyuwo munoorowa wira etthu. Pwiya, hiyo ninwehererya ni nrromelo, ntoko mahiku a khalayi, naaminiki wira okathi ori vakhiviru yoowo Nyuwo onrow'anyu ovenxa icanela sa Wirimu paahi ni waamarexa anatiri Muluku aalaihenny'awe nihiku nla nookiserya.

<sup>4</sup> Vano hiyo ninnoovekelani Nyuwo, Pwiya, wira—wira mukhale n'atthu othene, mulaponi, ntoko olelo siwiiwaly'ahu anci-ene ari va, mapuro othene, oothoiwa. Mwaavahe ninvekel'aya, Pwiya. Ni hiyo ninvekela wira noone nta—ntata nuulupale na Muluku neettaka mulaponi mothene eriyari y'ale anwehererya etthu ila yuulupale.

<sup>5</sup> Munilevelele itampi sahu. Munittharuxe, Pwiya, n'Iroho Anyu ni Masu Anyu, wira hiyo niwerye wii'ttharuxa mmansihu, arumeyi oowiiwelela, arumeyi oowiiwelela mwa otthuna wa Muluku. Munihiye nuupuwele, ni otthuna wuupuwele mmurimani mwahu, etthu aKristu oopacerya yiiraly'aya. Muthinto xeni w'atthu hiyo naarow'ahu waasuwele vaakhanle wira naamukumana n'ale yaakhanle vamosa ni Nyuwo aneene ene. Moota owiitho waya waakhanly'aya woomwaleeliwa—wo ni waamini n'utteeliwa murima. Moota makhalelo aya

yaary'aya Masu makumi a Muluku, paahi "ipaphelo soolempwa saasommwa n'atthu othene," okathi yaakel'aya ni yeettaaya eriyari y'atthu. Muluku, munivahe-tho yeeyo emara ekina.

<sup>6</sup> Wira makhalelo ahu ekhale oovahereraxiwa wa Nyuwo, wira Eroho Yowarya Eneene ekhale mwa hiyo, ni elavule mwa hiyo, Pwiya. Wira hiyo nuupuwele, mmuruni mwahu, okathi oneettaahu mphironi ni opatthana n'ulumwenku, wira khivantthuneya hiyo okhala ntoko yaawo. Nto hiyo nnoosusa ni waavaha opuro, Pwiya, mwa mukhalelo aya wo waaphwanela mulaponi mu. Hiyo nnookuxa ekhukulu y'ottuli, nisuwelaka wira hiyo n'anamathoonyerya a elapo ekina. Hiyo nookhalana Omwene onoorwa n'uwerya, Pwiya. Nto Mwene ahu muulupale naanaano onimoorwa onookuxa ni ohoolela omwene wothene ori vathi w'oruma Wawe. Nto Owo onimweettiha ni olamulela; ni Yoowo mulaponi mu, miyakha ekonto emosa, n'ukhala ni Yoowo mahiku othene.

<sup>7</sup> Nirineene yeeyo mmuruni, Pwiya, vano hiyo ninniwehererya vanci-ene waakhuliwa wa mavekelo ahu. Hiyo ninniweha olapa wahu. Vakhala wira nirimwiira etthu, ohimya etthu p'itthu, wala wuupuwela etthu p'itthu, yaari yoovirikana n'utthuna Wanyu wuulupale, Ephome ya Yesu Kristu enireerihe.

<sup>8</sup> Munihooolele, Pwiya, ntoko munna muthiyana sihimmy'awe ohiy'ula, mwaha wa yoowo n'aiy'awe erowasaka oChicago. Mwaahooolele, Pwiya Muluku, mpakha nipuro Nyuwo onrow'anyu waarumeela, wira awo ekhale mavisi a muthuko w'akina anaapapela mw'epiphini, ahimmusuwela Pwiya'ahu Yesu. Vano hiyo ninnivahererya muteko wa Nyuwo, niwiriyanaka Masu Anyu oottharuxa, wira niwerye osuwela moota wo wiitthokiha mwaha w'okathi ula muulupale, mwa Nsina na Yesu hiyo ninnivekela. Amen.

[Nipuro vahiitthu mufiitani. Munna Neville onoolavula—Mol.]

Apwiya yooreeriheni. Kooxukhuru, munna.

<sup>9</sup> Miyo kaari oohiwehererya vakhani yeela. Miyo, kiryeene va owaani, kaahoona ntoko wira vekeekhai kahaarina y'orowa vatthu, yookhumelela, kaamusikula vanci-ene, miyo okilaathi owaani ohirwa omuthukumanoni wa mavekelo. Nto kihoorwa va, voohiwererya, yoomi, hata w'amusi aka. Miyo kiroophiya paahi, khikhuma. Nto siiso miyo khwira, "Miyo kinrowa omuthukumanoni wa mavekelo." Nto awo khayaarina hata okathi wo wiitthokiha wira erwe, vano awo khayaasuwenle wira kaamoorwa.

<sup>10</sup> Vano miyo kinnitthapa wiiwa onamoona wa munna muthiyan'ole vale, munna, mwaha wa Warya iwe oCarolina do Sul ahiso oCarolina do Norte, nipuro nlo. Greenville, ti waary'aya? [Munna mmosa muthiyana oniira, "Nnari. Southern Pines."—Mol.] Southern Pines. Ayo.

<sup>11</sup> Munna Lee Vayle aari vaava olelo. Miyo koomupatisa, olelo, okathi wa muteko w'opatiiso va olelo. Munna Lee Vayle, nyuwo munnimusuwela, ni arumeyi vale, Munna Parker Thomas. Aahikhala mmosa . . .

<sup>12</sup> Miyo kinnuupuwela o—okathi, munna mmosa muthiyana emurwenleene eruku. Waari mulipiheryo muulupale, munna, wa etthu e. . . Eroho Yowarya imara sikina enoonihiya hiyo orowa ohoolo ni weererya waamini wahu, wira yoone etthu. . . ni weererya waamini w'akina. Nyuwo mwaaawehaka etthu voluluwanya, ni woona etthu, ni ohimya; akina oweha ni ohoona yeeyo, awo aniira wira khekhanle vale. Munnona? Masi eri vaavale.

<sup>13</sup> Vano, khaakhanle hata mmosa aawerya woona Warya iwe waaithomeiye vasulu va Paulo, masi Owo waari vaavale. Khaavo hata mmosa oonne epompa ele ekhuruwaka Wirimu, moWaryani mme, mwa mukhalelo mmosa, khukhala vasulu va Yesu, masi Yohani mwaneene. Masi Eyo yaari vaavale. Munnona?

<sup>14</sup> Nto vano, vo, ohoolo waya okathi waahimeery'aka atthu mwaha wa Warya yoola okhalaka ntoko Nlumi na Mooro, khaavo hata mmosa aatthuna waamini. Masi vano niitho na mekaanika na maakina a elatarato yaahiphwanya Nenlo.

Vano khurwa wira erooho yootakhala ti yooriipa.

<sup>15</sup> Eyo vekeekhai eri ntoko ekumi ahu, hiyo na irukuu. Ni hiyo na, hiyo naaryeene warya, hiyo na vaari wira makhalelo ahu annilikana ni Warya wa nihiku, hiyo nneetta moWaryani.

<sup>16</sup> Eyo vekeekhai eri ntoko nyuwo oweha ota ni wira, "Kinnoona nsuwa," okathi w'othana. Nyuwo—nyuwo munoona eruku ya nsuwa. Eyo enkhala wooneela wa nsuwa. Khanihiyo nsuwa, nneene, masi enooniherya wira nookhala nsuwa. Eyo enooniherya wira nookhala nsuwa.

<sup>17</sup> Nto vano okathi onoon'aka, ntoko nyuwo mukilaanthi vo, murumeelaka mavekhuvekhu, mulavulaka, eyo enihimya wira nyuwo mw'akumi, masi eyo eruku y'ekumi paahi.

<sup>18</sup> Okhala wira, etthu p'itthu ehaana okhalana epiphi mwa yeeyo, wira ekhalihe eruku. Munnona? Okhala wira, eruku ehaana okhalana epantte y'epiphi ni epantte ya warya, wira ekhalihe eruku. Ni khenweryaneya okhala yothene oriipela, ni khenweryaneya okhala yothene warya. Yakhala epiphi, vekeekhai enikhala epiphi. Wakhala warya, khenkhala eruku, hat'etthu wira ekhalihe eruku. Masi yakhala yootakanxana ni oriipela ni warya, enikhaliha erukuu.

<sup>19</sup> Vano hiyo vekeekhai na irukuu sa warya. Vano nyuwo munooniherya ekumi enikhuma nipuro nlo. Mwaari yeeyo, ni muKristu, ela eryeene eruku, eyo enooniherya paahi wira yookhala Ekumi vaavo vahinweryaney'aya nyuwo okhwa, okhala wira ekumi ila yookhalana okhwa muhina mwaya.

Munnona? Masi eyo erukuu, okhala wira nyuwo mwa mutthu munikhala, muneetta ni munwerya woona, wuupuwela, weetta, n'ulavula, ni miyoonelo mithanu s'erutthu. Masi nlelo nyuwo munnisuwela wira, iyo, iyo sinimookhwa. Ni wookhala mukattyamiho munci-ene. Nyuwo moosuwela, eyo pooti okhala paahi e . . . Eyo wooneela paahi, moone, wira yookhala ekumi n'ukhwa sitakanxanne vamosa.

<sup>20</sup> Erutthu ehaana okhwa. Masi vakhala wira nyuwo munnooniherya, Warya wa Wirimu, mwa ekumi anyu enookhwa, vano nyuwo munooniherya Ekumi Ehinimala, Muluku. Vano mwakhwa vale, nyuwo munrowa paahi mpakha moWaryani memme, okhala wira ti Yoowo nyuwo mooniheny'anyu.

<sup>21</sup> Nyuwo mwaari a olumwenku w'epiphi, nyuwo munooniherya yoowo, ni nyuwo khamunwerya wira, orowa ephiro ekina woohikhala mw'epiphini. Munnona? Vano hiyo nri mowooniheryani. Vano, ninnoona wira vekeekhaixa ntoko Eroho Yowarya enoonihery'aya Warya ni Ekumi, siiso okhwa onooniherya epiphii.

<sup>22</sup> Nto va simphwanyaneya soopiili. Mee- . . . Woomaleloni w'esumana, khino Ttiminku, hiyo nnookhalana elatarato yaamukhaani yoowunnuwihiwa muthinto, wira epwehiwe vanipaweni va mihupi.

<sup>23</sup> Vaavo, elatarato *anyu* ethomeiw'aya-vo vate vale vanipaweni va mihupi. Nkisuwenle sinto nyuwo mooweha, wala nnari. Nto vo . . .

Nto voophiyaka esumana emosa evinre, o—oJamaica, weiwo waavar'aka muteko wa murummwa . . . Hiyo ninniveleeliha ifiita mulaponi mothene. Ni *Ikhanyeryo Thanu na piili* soophiya wu mu . . . mpuwa w'oJamaica, mpuwa sana. Ni ti ya khalayi wu, ottuli wa Mwaako Wooripelela. Nto axineene elapo, imara sikina, aakhalanasa e—ekaravatoro naaphavelenly'ahu, yeeyo nyuwo murin'anyu o—o, ntoko Evitrola ya khalayi, otthukula ni maniveela, vano nto ohiya—ohiya oruma siiso. Vano, sivraka minutu vakhani, ohaana okhala mutthu onvilika maniveela.

<sup>24</sup> Nikhuru nla naahikhalana e—e yaamukhaani . . . epatiriya, epatiriya ya ivolta thanu namosa, wala etthu ekina, yaarumiha ekaravatoro. Nto awo—awo yaakilathanse othene vamosa, oophiyaka ntoko siry'aya va ohiy'ula, ewiriyana *Ikhanyeryo* iye, kookupali wira yaari yeeyo. Nto okathi waalavul'aka, awo khuweha, nivolowaka, khurwa Nlumi na Mooro nenlo, khweetta vaavo ekaravatoro vaary'aya-vo khukhala vasulu vaya. Vano awo khurwa khikuxa maakina eelatarato khikumihya elatarato Aya. Vano nimosaru Nenlo, Nle nri vale, niithomeiyeene vasulu vaya. Vano hiyo nnimunnuwihi, wira niwerye opweha vani—vanipaweni va mihupi vale, wira nyuwo moone.

25 Hiyo ninnixukhuru vanci-ene mwaha wa mahala a Muluku aruuheliwe mw'awihu . . . wa hiyo Ohoolo Wawe nihiku nla. Vano hiyo ninnixukhuru mwaha wa itthu sinci-ene.

26 Vano miyo kinoona wira kinooweha va wira koone sinto kinoowerya ophwanya emosa, malepelo kamosa kamosa wala kamosa komosa, etthu ekina kilavunly'aka. Wala, ophwanya etthu ntoko e—e . . . Miyo kookhalana yoosoma emosa elempwe, khula enamuna, muliivuruni mu. Kawerya ophwanya emosa, khino Apwiya anookivaha etthu yoohimya mwa etthu emosa, okathi onvekel'ahu.

Vano, hiyo ninwehererya Ttiminku.

27 Miyo kinnilavulaka mMutthakani. Nto, Ttiminku, kaahookhalihani va okathi munci-ene, mwaha wa, “Munikinyakulelani Miyo? Mwaahimeerye atthu mweetteke.”

28 Vano, Ttiminku onookhala muteko w'ovoniha vaavo vari wira aretta evekeleliwe. Vano, nyuwo munimwiilipiha wira mwaavekelele aretta, vano nihaana okhala niwoko nimosa wira aretta, okathi hiyo onaavekelel'ahu, awo yaahivonihiwe. Ni miyo kintthuna wira, Apwiya yatthuna vale, olaleerya vakhani paahi Ttiminku voosiisu, nave. Tivo, kinrowa okhalana muteko w'ovoniha, ni waavekelela atthu othene. Ni Billy Paul wala mmosa a awo anoorowa okhala va Ttiminku voosiisu, ewoora ya neethanu na tthaaru, okathi ekereja enhuliw'aya, wira evahiwe atthu ittikitti okathi anvir'aya vamukhora, wala okathi anvolow'aya.

29 Nto vano, nto, miyo kintthuna keererye, miyo kookupali wira Apwiya mwa enamuna emosa aakivaha osuwela mwaha wa xeni akhanly'aya atthu akina ahinvonihiwa. Ni miyo—miyo kookupali wira ohaleelaka wiiwa oratta-ene. Ni miyo—miyo kookupali, khino, nnoolavula yeeyo, Ttiminku voosiisu, Apwiya yatthuna vale.

30 Vano, muteko wa mavekelo wa Namararu ohiyu muteko woohilekela vaavo hiyo onthukuman'ahu n'uvekela, ntoko siiraly'ahu, n'upatthana.

31 Imara sikina, miyo—miyo kinnikupali wira emosa wa itthu suulupale miyo siniphwany'aka nihiku nla, othowa exariya mwa ele hiyo enaamini ahu. Munnona? Munnona? Vaakhanle wira Muluku, mahiku a John Wesley, aahiira nihiku nle itthu Owo oniir'awe olelo, exeni jaarowa okhumelela; mahiku a Martinho Lutero, wala akina tho? Ntoko etthu sinimoon'ahu Owo iiraka, yoolipihiriwa ni Ekereja, hata ni Eroho, nave ni siensia, ni khula mweettiho, e—e—etikanelo aya ohaana okupali. Ni Masu a Muluku va ehimyaka Yeeyo ni ehimyaka Yeeyo ehinatthi wiiraneya. Vano nto yeettaka, ni elopolaka, ni yoonihaka etthu ene yeeyo Owo ohimmy'awe, eyo enimwiiraneya volikana-ene, siiso etthu Owo ohimmy'awe. Vano nnakhala vo hiyo nihala niryene oonyoonyiwa, ntoko ootikinihiwa. “Ahe,

kiireke ele yaamukhala yawaka? Kiireke yaamuweryaneya eyo okhala paahi e—ekereja, yothene aya? Wala—wala, kiireke miyo kiri muhina mwa Yeela?” Miyo kinoona wira, Ttiminku voosiisu, kintthuna kilavule mwaha wa ipacerelo seiyo kamosa kamosa sinrowa onilakiherya vakhani.

<sup>32</sup> Vano, ohiy’ula, koophwanya etthu emosa, kinoomalaru okhunla va, ’kihinatthi orwa. Miyo kaahuupuwela, “Ankhi Munna Neville, miyo karowa vale iwe, nto khwiiraneya owo ohimya, ‘Nwele va mulavule,’ khukilaathi pahi?” Munnona? Miyo kuupuwela, “Vanreerela miyo kilepe Solempwa kamosa kamosa.” Okhala wira, miyo koosuwela, owo, owo munna mmosa oophenteya, ni hiyo—hiyo ninnimhenta.

<sup>33</sup> Nihinatthi ovekela mwaha wa Masu, kintthuna kimusuweletho mu—munna mmosa. Nkinwerya hata wiihana nsina nawe okathi ula, anli aya. Awo arisa vaava, apatthani aka. E . . . Awo arumeyii ni anamalaleya, opuwani, anikhuma erowaka. Awo arimwiiwasa Mitthaka iya mufiitani. Vano awo ta ikereja sa miromolelo soohiyana-hiyana, amiravo anli. Nto mmirav’owo khoreere okhala, mmosa aya oocaliwa vanci-ene, mpakha owo orowa, oTucson, naanaano, muthukumano oriki-ophiyaru okhomoni. Kookupali wira kaari nipuro n’Olya wa voosiisu wa Alipa a Nakoso. Nto mmirav’owo, mmiravo ooreera murima, khurwa. Nto owo ti . . .

<sup>34</sup> Awo t’oKansas. Nto awo akhumanse wu erwaasaka nno wira miyo kaathelihe. Miyo kinnittotopela yeeyo. Wuupuwela wira atthu anaamini mavekelo anyu, voophiyerya, anaamini wira Muluku aamwiiwa ni waakhula; amiravo ampacerya makhalelo, siisa. Nto vaphiyans’aya va wira miyo kaathelihe, nsana, yaahoonu wi malamulo a elapo y’oIndiana antthuna wira, hata ni isaame saya s’ephome, elipelelase wenno ostaatuu, mahiku mararu, ehinatthi othelihiwa. Vano, awo kxanthelana mpakha Namathanu voosiisu.

<sup>35</sup> Nto miyo kinoomuvekela munn’ihu vale wookiseryani, wira ovenye anleele wira t’ani, ni muhano awe vale oophenteya, ni munna mukina.

<sup>36</sup> [Munna oniira, “Kooxukhuru, Munna Branham. Ti yooreera okhala va. Nto miyo ka Munna Roger O’Neil, kinkhala oKansas, nneetta mmuttettheni, ntoko anamalaleya, niiraka, ‘Yesu onnoopola, onnivoniha, mwa omwaamini Yesu . . . ? . . .’ Okathi wothene kinikuxa . . . ? . . . Ala t’amposi aka, Patricia Brown. Hiyo ninrowa othelana, Namathanu. Ola ti namalaleya onikikhaliherya ovara muteko, Munna Ronnie Hunt, nno wookiseryani. Ni ola ti mposi awe, Carol . . . ? . . . Vano hiyo ninnitteeliwa murima okhala va ohiy’ula.”—Mol.]

<sup>37</sup> Kooxukhuru, vanci-ene. Hiyo vekeekhai ninnaatthuna amiravo ala anamitthaka, mmuttekoni mwa Apwiya Yesu, iparakha sa Muluku, wira saakhaliherye mphironi. Nto

kiikohaka, kiwehereryaka Orwa w'Apwiya, ni owoona amiravo ni aximwali ni mutthunelo mmurimani, y'omurumeela Kristu, eyo ennikihakalaliha, moone, owoona ovenya siisa. Apwiya yooreeriheni, vanci-ene, munn'aka, murokor'aka.

<sup>38</sup> Vano nrowe nikhunle Eliivuru yaamukhaani kihinatoko aka olavula khalayi, mwa makhalelo aka. Nto eyo khereere... Ekapitululu emosa paahi, Eliivuru ya Filimoni. Nto eyo e...

<sup>39</sup> Miyo ka mwIrlanda vakhani, nto miyo—nto miyo kookhalana arame mmainoni mwaka a vathi, wira evarelele makina ari ottuli. Miyo, miyo, imara sikina nkinihimya masina ala oratta-ene, kaasuwelaka vale etthu akhanly'aya. Ni imara sikina miyo nkinwerya ohimya yaawo oratta-ene, mwaha woohisoma. Vano, "Filimoni," ookhala olavunle ottuli iwe, yeeyo kinoon'aka wira t'uromola oratta-ene nenlo.

<sup>40</sup> Vano, eversikulu 1, kintthuna kikuxe nuulumo nimosa wala manli memmo.

*Paulo, namutthukweliwa a Yesu Kristu, . . .*

<sup>41</sup> Nto ti yeeyo entthun'aka orumeela ohiy'ula, ntoko yoosoma, Apwiya yatthuna vale, ti: *Namutthukweliwa*.

<sup>42</sup> Vano, yaamukhala yoorika nyuwo omutthokelela Paulo aisonaka ntoko namutthukweliwa. Mutthu aayariwe ootaphuwa ene, oosareya Eroho Yowarya, masi nnakhala vo oniisiihana "namutthukweliwa."

<sup>43</sup> Nto vano hiyo ninnoona wira, okathi owo onaahimeery'awe aKorinto, "Paulo, murummwa a Yesu Kristu." Okathi mukina, "Paulo, murumeyi a Yesu Kristu n'utthuna wa Muluku," okathi onlavul'awe ni Timoteyo, n'atthu oovirikana. Vano okathi onimulepel'awe va Filimoni, owo onihimya wira, "Paulo, namutthukweliwa a Yesu Kristu." "Paulo, murummwa," kaatthuna kilaleerye yeeyo ohiyu umosa. "Paulo, mu—murumeyi," olaleerya yeeyo. Nto numala, "Paulo, namutthukweliwa."

<sup>44</sup> Masi, ohiy'ula, ekhalaka wira yaamukuxa iwoora wira nitthokelele sana emosa wa myaha iyo, kaatthuna kikuxe, ohiy'ula, "Paulo, namutthukweliwa," nto kikuxe mwaha wa: *Namutthukweliwa*.

Vano nrowe nuuramihe miru sahu okathi vakhani.

<sup>45</sup> Pwiya Yesu, khula mutthu, orina ikuru mw'erutthuni, onniwerya okhunla makukhu a Bibilia ola, masi Eroho Yowarya paahi t'enwerya omutaphulela Yoola mwa osuweliha wa ele olavuleliw'awe. Hiyo ninvekela Yeeyo wira erwe naanaano enikhaliherye wiiwa sana enihimiy'aya nuulumo nla, profeta ola, muulupale, oowerya, Paulo, nnakhala vo iisiihana okhala "namutthukweliwa." Eroho Yowarya enuupululele ela hiyo okathi onweherery'ahu Yeeyo, mwa Nsina na Yesu Kristu. Amen.

46 Vano kinniwerya omutthokelela, Paulo, okathi omulepenly'awe epaphelo ela Filimoni, moota owo waakilanthe awe mukhatteya, mukalaposi mme w'epoma ela, na—na—namutthukweliwa. Ni aaniwerya osuwela oratta-ene, mwaha wa mukhalelo awe etthu yaahimya nuulumo nlo. Owo aaroorukureriwa ni—ni—ni miyaaco. Owo aahiiwaka otaphuwa paahi akhalaru mutthu aarowa omuhiya okhuma ootaphuwa. Ni owo aanisuwela exeni yaari okhala namutthukweliwa. Nto vo, emara ekina, miyo kookupali wira mu—murumwa aatthuna ohimya vakhani paahi...kahi wira aahimaxexa mukhalelo awe wa naanaano, w'okhala namutthukweliwa wa mu—mukhalelo awe w'erutthu okilanthe ene mu—mukhatteya mu. Masi kookupali wira owo aahimya mu—mukhalelo awe, e—e—erooho awe, otthuna wawe, oryeene namutthukweliwa a Yesu Kristu.

47 Vano, hiyo othene nniyariwa, mutthu ootaphuwa wira nithanle, wira nithanle etthu p'itthu entthun'ahu. Muluku oniira yeeyo mwa enamuna y'exariya. Okhala wira, Owo ohaana omuhela khula mutthu mwa mulipiheryo mmosaru, ahiso Owo aamuhlenle mutthu oovonyeya va . . .Owo aamuhlenle mutthu oopacerya vasulu va mulipiheryo woovonyeya, yoowo Owo aamuhlenly'awe ootaphuwa mwa nlamulo. Munnona? Hiyo yekeekhai nri, ohiy'ula, ntoko Adamu ni Hawa. Khivavirikanne. Yooreera ni yootakhala eri ohoolo wa khula mmosa a hiyo. Ekumi ni okhwa, hiyo nnoowerya othanla; eyo ti yawinyu, othanla. Munnona?

48 Ti siiso Adamu ni Hawa yiiraly'aya, nto, moone, nto—nto awo yaathanlale woovonyeya. Nto vano, mwa yeeyo, khuhela nloko nothene, nloko n'atthu, mookhwaani, ehukhumu ya mookhwaani.

49 Nto vo Muluku khikhuruwa mwa mukhalelo wa mutthu khikuxa okhwa iwo, khuliva ehukhumu ya mookhwaani, wira e...Atthu Awe yaatthuna o—otaphuwa ewerye orowa ootaphuwa.

50 Vano, vaakhanle wira Owo aamunaakhela, woohikhala enamuna emosaru Owo aamwaakhenly'awe Adamu ni Hawa, onipurula paahi ni etthu emosa, onaira, "Miyo kinoowopolani hata wira munootthuna woopowa wala nnari," vaari siiso Owo aamuhlenle Adamu ni Hawa vasulu—vasulu va mulipiheryo woovonyeya, moone. Masi khula mmosa a hiyo ohaana othanla, nihiku nla, eriyari ya okhwa wala ekumi. Hiyo nnoowerya wira.

51 Ntoko simanly'aka ohimya, warya wanyu wooniherya vale, makhalelo anyu animooniherya yekeekhai epantte xeni mury'anyu. Khenikicali epantte xeni nyuwo munihimy'anyu wira ti mury'anyu. Eniir'anyu, khula nihiku, ennooniherya ele mukhanly'anyu. Nyuwo muhiwa ekano ele ya khalayi, "Makhalelo anyu annilavula vancipale, vahinwery'aka wiiwa



enihimy'anyu." Munnona? Soo—soowiira sanyu sinnilavula vancipale.

<sup>52</sup> Miyo okathi wothene kinnaamini okhuwela ni otupha. Masi okathi wothene kinihimyaka wira, "Muhituphaxe ovikana sinikhal'anyu, 'okhala wira olumwenku onoorowa woona eyo." Munnona? Nyuwo muhaana otupha paahi mpakha siisaale munikhal'anyu, vano, okhala wira ookhala onoowehani. Nto vano okathi. . .

<sup>53</sup> Aakhala atthu ahinrwa okereja. Awo—awo, anci-ene a awo, khaniira pahi. Ni akina a awo, ahinrwa, atthu axariya. Awo arimoono ohononeya wa mukereja, mpakha ahinthun'aya okhalana nata n'iyoy. Nto imara sinci-ene, hiyo ninlavula mwa enamuna y'atthu othene, enikhala ntoko yoorika owuulumela, moone, mwaha wa—wa enamuna atthu anir'aya. Awo aniisihana aKristu. Awo t'ari maluku maalupale ookwattula olumwenku orin'aya, t'alopwana n'athiyana anihimya okhala aKristu, nave enakhala etthu ekina yoovirikana n'ile anihimy'aya. Vekeekhai ti yeeyo.

<sup>54</sup> Vano, wa mivirikanyo sinrowa orwa Woolamuliwani. Vano, natampi, namapaka iviinyu wiiphiini, nacuuku, namararuwa, owo—owo khonrowa okhala oovirikanyiwa wiiwa nlamulo nave osommwa, "Wira okhume arowaka omooroni ohinimala." Owo khonrowa okhala oovirikanyiwa. Masi mutth'ule oneererya wiipitha ottuli wa enamuna emosa y'elapelo ya mukereja, owo ti mmiravo onrowa okhala oovirikanyiwa Nihiku na Nlamulo. Munnona? Onihimya okhala muKristu, onakhala enamuna ekina. Yaamukhala yooreera wa yoowo ohitoko hata ohimya khula enamuna y'elapelo, yoopaceriwa, ohikhanle opacerya nave okhala etthu ekina yoovirikana. Okhala wira, owo ti nluku nuulupale nookwattula nrin'ahu, ti namahimya oniira wira owo—owo—owo muKristuu, nave onakhala etthu ekina yoovirikana.

<sup>55</sup> Okathi wothene, muhilamule makhalelo anyu mwaha w'owerya orin'anyu w'opaka miiriirya. Ni hiyo khanniilamula mwaha w'osuwela xeni orin'ahu wa Masu. Masi okathi wothene mwiilamule, nwehe ottuli ni muphime muthinto xeni wa mihokorokho sa makhalelo onikhal'anyu naanaano anikumih'aya. Munnona?

<sup>56</sup> Ntoko saalaleiy'aka okathi ovinre, vamuthukumanoni w'alipa a nakoso oPhoenix, wArizona, wa wooniheriwa wa Yesu, wooniherya Makhalelo a eKristu. Miyo khwira wira kiyariwe nno oKentucky, weiwo okhanle wa khalayixa, vanci-enexa okathi ovinre waary'aka mwanamwane. Nto mwammiravo ola khaatonko okhalana e—e—e—etthoko ntoko sirin'ahu nno, wenna orin'ahu axihano anci-ene ooreerexa yaawo ari owiweha muloolani, mpaani mothene, wira ekhalihe maihi aya vanipuroni vaya oratta-ene, ni siiso. Masi owo aarina eloola yaamukhaani,

nipattuuxa naamukhaani paahi naakhomeliwe vamwirini vate, vaavo vaari etanki w'okattha-vo ikuwo, vaavo amey'awe ni atithi awe yaarapa'aya-vo, ni oxamula maihi aya, ni sikina, ni nipattuuxa nenla naamukhaani n'eloola naakhomeliwe vamwirini.

<sup>57</sup> Voohithepya, eyo ti enamuna y'etthoko naarin'ahu. Khula mutthu aathuna wona eloola, hiyo anamwane, naahaana ottotta ekaaxa owela vatankini v'okattha, n'uweha nipattuuxa nenla n'e—n'eloola kaattontte aka, yoomi, osalani. Khawaari oKentucky. Waari wenna oIndiana, Utica Pike nno.

<sup>58</sup> Vano, mwammiravo ola kaatonko wiisoona siisaale. Tivo, owo khurwa opooma, waathotola apiipi awe. Nto va. . . Eettaka vasaala, apiipi awe yaarina empa yaarina eloola epurukuma vamukhora. Nto siiso, mwammiravo owo, atthyawaka va—vasaala, khimoona mwammiravo mukina ohoolo wawe. Nto mwammiravo owo aamutthyawa, nave. Vano owo khuupuwela wira aahaana weemela okathi vakhani oone etthu aarow'awe wira mwammirav'ole. Vano okathi weemenly'awe, mwammirav'ole aaheemela. Varukununx'awe muru awe, mwammirav'ole khurukunxa muru awe. Owo khwiisuna muru awe, mwammirav'ole khwiisuna wawawe. Vookiserya, khwaattamela, wira oonaxaxe. Vano owo khirukunwa. Nto amey'awe amuwehexaxaka, n'apiipi awe, vootuthuwa-vo. Khwira, "Vano, maama, ole ti miyo."

<sup>59</sup> Vano miyo khwira, wira, "Hiyo, nave, ninnooniherya etthu." Munnona? Makhalelo ahu annooniheriwa.

<sup>60</sup> Nto vano, naakhanle-ru mahiku a Nowe, naarowa okhala epantte xeni? Naarowa okhala epantte xeni nihiku nle nuulupale Nowe aakhal'awe? Epantte xeni naarow'ahu okuxa mahiku a Moise? Epantte xeni mahiku a Eliya, profeta, okathi olumwenku wothene waamiriw'aya muhina mwa mu—muttitthi muulupale wa—wa emwaavano, ntoko Yesabeli a naanaano, ni aaisyakinhe arumeyi othene a Apwiya aakelihaka muhina mwa meettele a molumwenkuni? Nto ekereja n'anamukuttho yaamwiiwelela yoowo. Mwaarowa okhala epantte ya osuweliwa, wala mwaarowa okhala n'Eliya?

<sup>61</sup> Vano, mahiku a Pwiya Yesu, naarow'ahu omuupuwela Mutthu ula oohisuweliwa, oohixuttihiwa molumwenkuni, khayaaphwanywa hata exikola Owo aatonko awe weetta-wo, ni hata—hata musuwelelo w'oseminariyo. Ni—ni nto aannunwe ni nsina na "oyariwa woohiphwanela." Vano nto okhuma, alaleyaka Ehapari yooreera yaari yoovirikana n'itthu p'itthu awo yiixuttihiw'aya. Vanci-ene. . . Ni owuulumelaka arumeyi ni mitthenkeso saya, ni sikina.

<sup>62</sup> Nto mitthenkeso saahihimya nu—nu—nuulumo wira, "Aakhanle-ru mutthu aathuna orowa omwiiwa ola iihaniwa okhala profeta, aamoomoliwa mpaani mootthukumana," yeeyo

yaari e—etampi ya mookhwaani. Awo yaahaana waakhula mwaha wa yeeyo. Enamuna emosa paahi yaawery'aya okokhorela waari vathi v'ephome ya mwaapwittipwitthi. Awo yaahaana orwa vamukutthoni vaava. Nto—nto vo awo yaamoomoliwa, ni moota yaakhanly'aya etthu yuulupale yeela.

<sup>63</sup> Nto Mulopwan'ola khaacanli etthu iyo. Ni nnakhala vo Owo aari oolikana ni Solempwa, masi kahi mwa enamuna awo yaasuwel'aya Seiyo. Epannte xeni nyuwo mwarow'anyu okhala? Munnona? Vano, muhi. . . Makhalelo anyu onikhal'anyu vano, annooniherya vekeekhai etthu mwaarow'anyu wira okathi ule, okhala wira nyuwo nlelo muvariwe n'irooho emosaru. Munnona? Nyuwo mwakhala epannte yeeyo vano, ni yaawo, mwaarowa wira yeeyo okathi ule. Okhala wira, erooho emosaru yeeyo eri mwa nyuwo vano yaari mw'atthuni okathi ule. Munnona?

<sup>64</sup> Xetwani khonakuxeke erooho awe; owo onikhuma mwa mutthu orowaka mwa mukina.

<sup>65</sup> Muluku khonakuxeke Eroho Awe, nave; Eyo enkhuma mwa mutthu erowaka mwa mukina. Munnona?

<sup>66</sup> Vano, Eroho emosaru yaari mwa Eliya yaahirwa mwa Eliseyo, emosaru Yeeyo mwa Yohani Mpatisa, ni siiso.

<sup>67</sup> Eroho Yowarya, yaari mwa Kristu, khurwa mwa awiixutti, khutthikela erwaaka, ni nlelo ennoorwa mw'atthu. Munnona? Muluku khonakuxeke Eroho Awe.

Vano hiyo nnihiiwa vo, wira nithanle.

<sup>68</sup> Nto miyo—miyo nkinwerya woona va vatthu Paulo iikhupanyery'awe mwaha w'etthu p'itthu, ni ohimya wira khaasuwenle etthu iiraly'awe mwaha w'okhala namutthukweliwa. Masi owo aalavula. . . Miyo kookupali wira Paulo, okathi waalep'awe epaphelo ela ni ekhalamu ile, wira yaari Eroho Yowarya yaamwiirha wira olepe yeela. Wira, khino, hata ohiy'ula, wira hiyo niwerye okumiha yoohimya ya yoosoma ahu, wira nooniherye mwaha wa xeni Paulo irenly'awe yeela. Okhala wira, eyo ti Yoolempwa, ni Yoolempwa ti Yoohimala. Miyo kookupali, wira, okilanthi-ene mukalaposu mu mooriipela, wira Paulo aamulepela mwaapar'awe a muteko va, wira, munn'awe, wira owo aari “namutthukweliwa a Yesu Kristu.” Vano, owo aaniwerya ohimya eyo oonaka ele yaamurukurerya. Vano, owo aari mukalaposu, masi eyo khiyaari ile owo aamuhimery'awe, ola—murumeyi ula a Kristu, mulaleyi ni yoowo. Owo aalavula wira aari namutthukweliwa wa Masu a Yesu Kristu, 'okhala wira Kristu ti Masu.

<sup>69</sup> Nto Paulo aari musomi muulupale a okathi awe. Owo aahikhalana ethama yuulupale. Owo aari mu—owo aari mu—mu—mutthu aaxuttihiwe ni e. . . n'atthu, mutthu iihaniwa Kamaliyeli, yoowo aari musomiha muulupale a okathi awe, emosa wa ixikola suulupalexa aawery'awe weetta. Mwa nlikanyiho, ntoko sinihimy'ahu, Wheaton, wala Bob

Jones, wala exikola emosa yuulupale yoophaveleyaxa. Owo aahiixuttihiwa ntoko—ntoko—ntoko mulaleyi a Masu. Ni owo aari owiixuttihiwa oratta-ene, ni ooratta, ni mmiravo oosuwela aarina ethama yuulupale khino nihiku nimosa okhala namukuttho wala namukuttho muulupale a athu awe.

<sup>70</sup> Owo aarina ethama. Vano nto ophwanya, wira, ethama ela yuulupale owo iixuttiheriw'awe, ni aahiviriha ekumi awe yothehe, khino okhuma arineene miyakha soophiyaka mithanu na miraru wala muloko, mpakha soophiyaka miloko miraru wala miloko miraru ni mithanu, okathi aamalinhe awe ekoleexio khwaakhela epaphelo; ni aahikhalana itipoloma sawe sothene ni ithu sothene, ni aanittottopeliwa oratta-ene n'a—n'anamukuttho othene, hata ni namukottho muulupale oYerusalemu. Owo aanaakhela iworti wa yoowo, iworti sawawe, soolempwa, ni soororomeliwa Saulo ula muulupale, "Wira arowe oTamasiku waaphwanya othene ale iwe yaamukukhorela Muluku voovirikana n'ile owo aahim'y'awe, ni wira aatthukwe aarihele mukalaposu." Vatthuneya vale, aahikhalana iworti yo waaroiha mookhwani, vakhala wira aamutthuna. Owo aari. . . Owo aarina ethama yuulupale.

<sup>71</sup> Nto vano, sothene iixuttiheriw'awe, Muluku aahitatha sothene iyo mwa yoowo. Munnona? Ni iye saari sootthuna sawe, ni iye atithi awe yaarumeelenly'aya musurukhu, ni ithama s'atithi awe n'amey'awe, sothene saahikumihwiwa mwa yoowo okhala wira—wira Muluku aarina etthu ekina. Tivo, owo aari namutthukweliwa mwaha w'ohiya sootthuna saarin'awe mwa makhalelo awe, nto owo khukhala namutthukweliwa a Yesu Kristu, Yoowo aari Masu.

<sup>72</sup> Ephiro ele y'oTamasiku yaahimurukunxa Paulo. Arowaka, ewora yanamuloko n'imosu, khino, nihiku nimosa, waamoroxiw'awe. Nto owo aahiiwa Nsu nimosa, niiraka, "Saulo, munikilupatthelani?" Vano owo khuweha osulu. Nto awehaka osulu, aryeene muYuta, ni aanisuwela wira Nlumi nle na Mooro yaari Pwiya yaawettinhe aana a Isarayeli, okhala wira owo aahisuwela wira Nlo naari yeeyo.

<sup>73</sup> Muupuwele, muHeperi ula khaakhalakhala iihanaka etthu p'itthu "Pwiya," P-w-i-y-a ni ileetera suulupale, Elohim, vahaakhanle wira owo aari ookupali wira Nle naari nenlo, okhala wira owo aari musomi owiixuttihiwa. Nto okathi ovenxaly'awe maitho, nto owo khoona Nenla, Waarya, Nlumi na Mooro naawettinhe athu awe ephiro ya mothakoni, nto owo khwira, "Pwiya," Elohim, ileetera suulupale P-w-i- . . . "Pwiya, Nyuwo mw'Ani?"

<sup>74</sup> Nto otuthuwa xeni waari wa teoloko ula, wira, "Miyu ka Yesu," Yoowo ene owo aamulupatth'awe. Oru—orukunuwa xeni! Oh! Oh! Siiso yaakhanle etthu yoowoopiha wa mulopwan'ola, wira ithama sawe sothene owo aarin'awe, vasuwenly'awe,

naanaanoru, wira owo aamulupattha. Ithama sawe saahimususiha mpakha—mpakha ottaiwene w'etthu yuulupale owo aatthun'awe wira. Nto oti—tikinihiwa xeni waakhanle, wa murummwa ola, okathi Owo wiiraly'awe, "Miyo ka Yesu," Yoowo ene owo aamulupatth'awe. "Munikilupatthelani?"

<sup>75</sup> Yoohimya ekina yaamukhaani naarow'ahu owerya ohiya va. Moone, awo yaatheyaka Ekereja, awo vekeekhai khandheya Ekereja, awo animutheya Yesu. "Munikilupatthelani?" Moota xeni Paulo aawery'awe nto, ni ankhili awe othene, waamini wira Ola aari. . . wira Nikhuru nla n'atthu owo aalupatth'awe aari Muluku ene yoowo owo aahimy'awe omurumeela? Miyo kinoona wira eyo ti, woohimya emosa emosa, miyo kinoona wira othene n'atthu oowixuttihiwa voophiyerya wira nisuwele etthu enihimya va. Etthu emosaru enniiraneya olelo.

<sup>76</sup> Paulo, enamwi ahaasuwele, nlelo aari mulavilavi ni aankhili, aankhili sana waavikana aKalileya ale oohisoma owo aalupatth'awe, wira mwa wiiveviha waya yaahimukupali Mulopwan'ola ntoko Pwiya. Masi, Paulo, mwa wiixutta wawe wuulupale ni ankhili, khaawerya okupali Eyo. Nto orukunuwa xeni waari wa yoowo, ephiro ela. Vano owo aahipwexiwa maitho, wira ahimaliherye muteko awe, masi eettiheriwe nipuro nimosa ephiro enihaniwa Yoowookowa, ni etthoko ya mmosa a yaawo.

<sup>77</sup> Vano nto khurwa profeta vale, iihaniwa Ananiya, yoowo aamoonne mwa yoowoona, owo orwaaka, oonne vatthu vaary'awe, khurwa waary'awe-wo, khuvolowa. Nto khwira, "Munna Saulo, Apwiya yookhumelenleni mphironi; t'akirumme, wira kiwiixatheryeni matata aka, mwaakhele woona wanyu ni mukhale oosareya Eroho Yowarya."

<sup>78</sup> Moone vatthu vaary'awe. Etthu—etthu xeni yaakhanle wa Paulo! Munnona? Sothene iixuttihiw'awe wira iireke saari voovirikana. Siiso vano, ni—ni osoma wothene owo aarin'awe, wa—waari woohikhala hat'etthu wa yoowo.

<sup>79</sup> Vano, owo aanisuwela wira aahikhalana musuwelelo. Vano va nookhala nisomi nikina nooreera wa hiyo, wira, musuwelelo paahi khuhiyo hat'etthu. Ohaana okhala musuwelelo ottharihaka Masu a Apwiya. Vano, owo oonaka yeela, ni asuwelaka wira Ela yaari Etthu yuulupale, nto, wira mutthu mukina tho aahaakhela Ela owo ohinatthi, owo aahikuxa miyakha miraru ni miyeeri mithanu na mosa wu mo—mothakoni w'Arapiya; omwiixuttaka Bi—Bibilia, ntoko Owo saary'awe nto, Waataana wa Khalayi, ni arowaka wu, wira—wira alikanyihe musuwelelo ola owo aarin'awe, ni woona sinto yaari Yoolempwa.

<sup>80</sup> Vano ankhi owo iirale, "Ahe, miyo kinoona wira yaari etheku yaavira," nto khunarowa? "Miyo—miyo kinrowa otthara ankhili aka"?

<sup>81</sup> Vano, owo aahaana okhala ootthukweliwa n'itthu, namutthukweliwa. Vano vamanly'awe olikanyiha, ni woona,

khivanxankiha aawery'awe olepa Eliivuru ya aHeperi, mwa nlikanyiho. Munnona? Miyakha miraru ni nusu iwe, airapihaka mwa Masu, ni aphwanyaka wira Muluku ene yoowo aamwiihanne aammuhokoloxa, n'urukunxa ankhili awe othene, arukunxaka sothene owo aatonko awe wuupuwela, sothene owo iixuntt'awe wira okhale. Ithama sawe sothene, aarookumiha paahi mwa yoowo, nto owo khukhala namutthukweliwa. Ophenta wa Muluku waarookhala wowunnuwexa, ni mu—muupululo mmosa, owo ahaawenry'awe wiihuluxa ni Yoowo.

<sup>82</sup> Owo t'okhanle musuwelelo w'ekeekhai wa khula mulipa—oowaamini eekeekhai onkhumana ni Muluku. Nyuwo—nyuwo munookumana n'Itthu eri yuulupalexaxa, yeeyo nyuwo... yeeyo—yeeyo nyuwo munikhal'anyu na—namutthukweliwa, muhiyaka itthu sothene sikina. Munnona? Nyuwo—nyuwo munimwiihuluxa itthu sothene, wira mwiitthukwele ni Yeela.

<sup>83</sup> Yaahihimmwa emara emosa wira Yesu aahimmye wira, "Omwene wa Wirimu ori ntoko mulopwana mmosa onthuma maluku oowaarya. Vano vamphwany'awe Nluku nle noowaarya nuulupale, owo onootumiha sothene sirin'awe, wira othume Nlo."

<sup>84</sup> Nto ti siiso va. Nyuwo—nyuwo murina muupuwelelo w'ankhili, nyuwo murina mu—mu—mu—musuwelelo wa teologia; masi waaphiyaru okathi yoowo nyuwo—nyuwo—nyuwo vekeekhai nyuwo mumphwanyanyu Etthu y'ekeekhai, nyuwo—nyuwo munootumiha itthu sothene pahi, munimwiiitthukwela ni Yeela.

<sup>85</sup> Paulo aanisuwela yaari exeni. Owo—khoona wira aahiitthukwela n'Itthu. Ntoko hiyo sinihel'ahu e—e—ekhavalo etthukiwe—ene mikhoyi sooweettiha—no, eri wira e—epuruleke etthu. Ni Paulo aanisuwela, nuuphwanya musuwelelo ola, ni miyakha miraru ni nusu alikanyihaka mu—musuwelelo aarin'awe, ni Bibilia, owo khusuwela wira Muluku aaroomuthanla ni aaroomutthuka ni Eroho Yowarya, musuwelelo owo waarin'awe, wira apurule Ehapari yooreera ohoolo w'Amalapo. Eroho, Eneene, yaaroomutthuka.

<sup>86</sup> Nto, olelo, ntoko arumeyi a Kristu, hiyo nnikhala ootthukweleliwa, ootthukaseriwa. Khaninwerya orowa. Hiyo noheleliwa mukaano ni Yeeyo, ootthukweleliwa Masu. Khivancali etthu mutthu mukina onihimy'awe, nyuwo mutthukweleliwe ni Yaawo. Yookhala etthu mwaha wa Yaawo, nyuwo muhinweryanyu pahi wiihuluxa mwa Yaawo. Nyuwo mupweheriwe muritti ni Yaawo, ni Eroho Yowarya, ehoopeheryani muritti mwa Masu. Khivancali etthu mutthu mukina enihimy'awe, Awo Masuu. Okathi wothene muri ootthukweleliwa ni Yaawo, oopweheriwa muritti ni Yaawo. Mwa Masu, ni Eroho, owo aari ootthukweleliwa.

<sup>87</sup> Owo iixuntte iwe e—epante y’ottuli ya mothakoni wa w’Arapiya iwe. Okathi, itthu sawe sothene sa khalayi, ni misuwelelo, ni ithama, wira, owo aahiruliwa iithu iyo.

<sup>88</sup> Vano, ti vaavo hiyo nimpwanyaahu, olelo, wira hiyo nihaana oruliwa, toko. Vano atthu khandthuna oruliwa. Munna Metotista onththuna ovarelela mwiixuttiho awe vakhani w’eMetotista. Uh-huh. Munna Patista onththuna ovarelela mwiixuttiho awe vakhani w’ePatista. Munnona? Masi nyuwo muhaana okhala ooruliwa itthu sothene namukhuluwuru, nto khuyariwa vasya paahi, emara ekina. Nto mupacerye vaavo, muhiye Eroho Yowarya yeetiheryeke. Nyuwo muhiyereke, “Ahe, vano, a—atithi aka yinre wira, okathi awo akenly’aya, aronwe mukereja, khuvahana mukhono ni pastore. Awo, awo mutthu oororomeleya.” Siiso eyo ekhanleene sana wa nloko naya, masi hiyo na nloko nikina. Munnona? Vano hiyo nihaana otthikela okathi wa Bibilia wa mahiku ala.

<sup>89</sup> Anamukuttho yaahitthukweleliwa, nave. Masi, nyuwo moone, awo yaahirwa mpakha okathi mukina, vano awo—awo yaahivonya orula mikhoyi saya sa khalayi wira eware mikhoyi sa naanaano.

<sup>90</sup> Nto etthu emosaru hiyo ninniphwanya olelo. Hiyo nruule niviraka okathi mmosa wa muromolelo, ntoko sooniheny’ahu mwa okathi wa ekereja, Bibilia, ni sikina, masi hiyo noophiya vano okathi wootaphuwa, vaavo Eroho Yowarya Eneene enkhoruw’aya ni wiisaakiherya Eneene, ni wiikhaliha Eneene yoosuveliwa, n’umukhaliha khula natiri Owo aamuhimmy’awe, omalihiriwa. Oh, wulu! Okathi xeni muulupale!

<sup>91</sup> Vano owo aanisuwela wira, etthu ekina, owo aanisuwela wira khaawerya orowa mapuro, wira, oryeeene ootthukweleliwa Yeela, wira owo khaarowa...waarowak’awe, masi nnakhala yo owo aanitthuna orowa. Owo aanisuwela wira ethama awe yaanimuroiha eriyari y’axinna weiwo owo aalattuliw’awe wira orowe, nave nnakhala yo owo aanikhanyereriwa ni Eroho wira etthu ekina. Owo khaari a yoowo.

<sup>92</sup> Khino mutthu aamuwerya wira, “Munna Saulo, Munna Paulo, hiyo nintthuna wira murwe nno, okhala wira hiyo nrina ekereja yuulupalexa. Hiyo nrina muthukumano muulupalexa. Soovahiwa sanyu sinrowa okhala suulupale, ni sikina.”

<sup>93</sup> Masi akhalaka ootumereriwa ni Eroho, owo aanuupuwela, “Kookhalana munna mmosa iwe. Kaaniththuna kironweene wira kamoopole munn’ola, kimuroihe w’Apwiya.” Masi, nlelo, Eroho yaanimutumererya orowa nipuro nikina. Owo aari namutthukweliwa. Khweeli.

<sup>94</sup> O Muluku, munikhalihe anamatthukweliwa siiso, nihiyaka ethama ahu yowisuupuwela, ni nihiyaka malamulelo ahu ni enamuna ahu yooreera yo wuupuwela, wira nikhale namutthukweliwa a Yesu Kristu. Miyo kinoona wira nno naari

nuulumo nuulupale, wira, “Miyo ka namutthukweliwa a Yesu Kristu.”

<sup>95</sup> Vano muupuwele, Owo ti Masu. Munnona? Khivancali etthu xeni mutthu mukina onuupuwel’awe, ti Masu. Munnona? Nyuwo mwaakhanleene namutthukweliwa a Masu, khiwaavo hata muromolelo onwerya woohuluxani wa Yaawo. Ti—ti Masu. Nyuwo pahi mwa . . . Nyuwo mwa namutthukweliwa wa Yaawo, ti yeeyo tu. Nyuwo muhaana wira ntoko Awo siniir’aya.

<sup>96</sup> Vano, owo khaawerya orowa mapuro kamosa kamosa owo aatthun’awe, okhala wira (mwaha wa xeni?) Eroho yaanimukhoottiha. Muupuwele, imara sinci-ene, wira Paulo aatthuna orowa nipuro nimosa, uupuwelaka, “Iwe ti nipuro waarowaaka owerya okhalana muthukumano muulupale,” masi Eroho yaanimukhoottiha. Vano, eyo ennihimya vowooneya ni wooniherya wira Paulo aari namutthukweliwa? [Muthukumano onira, “Amen.”—Mol.] Namutthukweliwa a Yesu Kristu, ootthukweliwa Masu Awe, ni Eroho! Oh! Okisivela eyo. Uh-huh.

<sup>97</sup> Owo aari ootthukaseriwa. Owo aari ootthukaseriwa ni ekwirinti, ni makwicili a ophenta, wira iireke otthuna wa Muluku, yeeyo tu. Owo aari namutthukweliwa. Owo aari mmakwicilini a ophenta. Owo aarina muritti ni Kristu. Owo khaawerya wiihela muritti ni hat’etthu ekina. Owo aarina muritti ni Yoowo. Nto weiwo Muhooli waarow’awe, ti weiwo owo aarin’awe orowa. Hata wira malaxi yaari makithi moota xeni, epantti *ila* nno wala epantte *ile*, owo aahaana orowa ephiro ya Muhooli ni muritti yaarowasaaya.

<sup>98</sup> Oh, ohiy’ula, vaakhanle wira hiyo, ntoko Branham Tabernacle, naamuwerya okhala anamatthukweliwa paahi; wa mukhalelo ahu wo wiisupuwela yoohi, wa ethama ahu yoohi, wira niwerye wiivahererya voomalela khukhala vathi va muritti ni Yoowo. Voohecali etthu atthu akina enuupuwel’aya, etthu atthu akina eniiraaya, hiyo nrina muritti ni makwicili a ophenta, hiyo n’anamattthukweliwa. “Inawo saka ti sookhalanexa muritti wa Kristu, sihiniinaaya. Maitho aka t’okhalanexa muritti wa Kristu, mpakha miyo, okathi onaawehaaka anamarula ikuwo ala a vano mphironi, Owo onoorukunxa muru aka. Mu—murim’aka ti wookhalanexa muritti woomuphenta Yoowo, mpakha vahinweryaaka ophenta olumwenku ula, tho. Otthuna waka ti wookhalanexa muritti wa Yoowo, mpakha hata vahinsuwel’aka vano iye sikanle ithama saka. Paahi, ‘Onikiroi’anyu Nyuwo, miyo kinoothara, Pwiya.’ Miyo kinookhala namutthukweliwa.” Munnona?

<sup>99</sup> Paulo aari namutthukweliwa voolikana. Owo khaahimya nuulumo noovonyeya. Owo iixuttihiwe ni Eroho Yowarya, tho, wira awehereryeke Masu. Vano, owo aahiixuttihiwa enamuna emosa, masi—masi Muluku aahimwiixuttiha enamuna ekina



vano. Owo iixuttihiwe ni Eroho Yowarya wira aawehereryeke Apwiya, hata wira ithama sawe saari xeni.

<sup>100</sup> Vano kinrowa o, kikhaliheriwaka ni Eroho Yowarya, owoonihani etthu emosa. Munnona? Vano nrowe nikuxe nthoonyeryo nimosa.

<sup>101</sup> Nihiku nimosa, Paulo ni Sila, ekhuruwelaka ephiro muttethe mmosa weiwo awo yaarinasaaya muhakalaliho. Nto mwaamuthiyana mmosa, aavariwe ni xetwani khiyamutthara, akhuwelaka ottuli wawe. Ni vekeekhai Paulo aanisuwela wira owo aahikhalana ehakhi, ntoko murummwa, yo woomola erooho ele yootakhala mwa muthiyan'ole. Masi nyuwo mooweha? Owo aahilipelela, nihiku ti nihiku, mpakha, naanaanoru, Eroho Yowarya olavula ni yoowo, khwira, "Ola p'ukathi."

<sup>102</sup> Vano owo khwira, "Nyuwo erooho, mmukhume." Munnona? Owo aanisuwela waalipelela Apwiya.

<sup>103</sup> Nto ti vaavo atthu anci-ene olelo anruuhel'aya ehaaya Masu. Awo anookhuma ni ethama. Mihakalaliho mikavi sahaakhanle ni maana mwaha w'etthu ntoko yeeyo, okhala wira namalaleya ehapari yooreera khonwehererya woona etthu Apwiya arin'aya ohimya! Akina wa awo aniira, "Murwe nno," nto awo—awo anoorowa naanaanoru okhala wira aso—asosiasao ohimye wira, "Rowani." Nto Eroho Yowarya yaamuhimya etthu ekina yoovirikana. Nnya, ethama ya mutthu okhala mukhulupale a elapo, wala—wala etthu ekina, wala humu, wala pixipu, wala etthu emosa yaarowa—yaarowa omusukhuma, "Nyuwo muhaana orowa." Nto, nlelo, owo onnisuwela oratta-ene. Eroho Yowarya ehimyaka wira, "Murowe nno." Munnona? Owo orina muritti wa mutthenkeso awe. Owo namutthukweliwa a mutthenkeso.

<sup>104</sup> Masi owo akhalaru ni muritti wa Kristu, oneettihiwa ni Eroho Yowarya. Owo. . .? . . . Munnona? Owo, owo ori ni muritti, namutthukweliwa. Khivanvirikana etthu mutthu mukina enihimya'awe; eyo—eyo e—eyo e—eyuuma enruma ni esimpi ennyakula. Owo oniwa Nsu na Muluku paahi, ni onlavula Nlo nakhuma—ru paahi. Owo khonihimya hat'etthu.

<sup>105</sup> Mutthu oniira, "Oh, oh, Munna Jones!" Wala, iwe, Munna Roberts, wala mmosa, axilopwana ala aalupale mulaponi mwahu olelo, ntoko Tommy Hicks, wala—wala—wala Oral Roberts, wala—wala Munna Tommy Osborn, amosa amosa a anamalaleya awo aalupale. Aakhanle mutthu oniira, "Wira, murwe nno, Tommy. Nyuwo mwa mutthu muulupale a Muluku." (Wala Oral.) "Nto miyo—miyo kookhalana a—ataata ammanthi nno, ari—ari othene otthukaseriwa. Ni awo a—awo anoowereiwa. Kintthuna wira murwe. Miyo kinaamini wira nyuwo mookhalana oweriya wo waavoniha." Munnona?

Nto khino Eroho Yowarya yaammuhimeerya wira, "Kahi naanaano."

<sup>106</sup> Masi, nnakhala vo, mwaha w'opatthani wa mulopwan'owo, owo ohaana orowa ni yoowo. Aahirowe-ru, owo onikhala nwanani a mulopwan'owo. Mulopwan'owo onimwiira, "Ahe, awo yaahirowa wa *lexe n'alexe*, omuvoniha mwaan'ole wala mmiravo ole. Miyo koosuwela wira yaahirowa. Ni miyo ka mpatthani aya, mwa miyakha sinci-ene, moone, vano awo aakhootta orwa owannyaka."

<sup>107</sup> Masi owo akhoottihiwa-ru ni Eroho Yowarya wira ahirowe, vanreerela ahirowe, owo aaryeene owiivahererya wa Muluku. Mpatthani awe, owo onnimphenta. Masi vanreerela owo eettihiwe ni Eroho Yowarya wira orowe iwe, okhala wira khinrowa ophwanyiha etthu yooreera, khula enamuna. Miyo koovira mwa yeeyo imara sinci-ene.

<sup>108</sup> Masi Paulo aalipelela Eroho paahi omuleela etthu yo wira. "Mulipelele Eroho," aanihimya. Owo aahikhala ohiyu umosa, alaleyaka. Vano khikhuma vale. Aahimona mulopwana mmosa oorakala. Nto naanaanoru, Eroho khulavula n'uwo, vano owo khwira, "Kinoona wira. . ." Sai? Enamuna emosaru owo oonne awe wira awo yaarowa opittuwa n'ikalawa, vasisironi. Munnona? "Miyo kinoona wira nyuwo mookhalana waamini wira nvonihawe. Nvenye mweemele. Yesu Kristu ohoovonihani." Munnona? Eyo eri vo. Owo—owo aari. . .Owo aari vathi va muritti. Siiso owo aakhalanne muhakalaliho wa esumana ntero iwe nave khuhiiraneya hat'etthu, masi nnakhala vo owo aahilipelela Eroho Yowarya ohimya. Munnona? Owo aari ni muritti w'okuxa murima iwo.

<sup>109</sup> Vano nyuwo muniira, "Munna Branham, nyuwo munuulumela ehimmy'anyu Ttiminku, yo wira okhala mulipelelaka okathi wothene ola."

<sup>110</sup> Nto, masi, muupuwele, yaari Eroho Yowarya yaalavunle ni miyo oramphani iwe, khwira, "Miyo kinoothikela woorumani eriyari y'aretta ni ooriipiwa murima." Munnona? Eyo wiiwelela Eroho Yowarya. Vekeekhai. Miyo nkaaronwe mpakha Owo okihimeerya wira kiire. Miyo kaalipelela SIISO ANIHIMYA T'APWIYA, mpakha miyo waakhela SIISO ANIHIMYA T'APWIYA. Vano, eyo ti yoovirikana. Munnona? Vano, Ela, Eyo ennivirikana. Ayo.

<sup>111</sup> Owo aalipeleka Masu a Apwiya. Owo aatumereriwa ni Eroho, wira iireke paahi etthu Muluku aamurum'awe, vano owo khukhala namutthukweliwa a Yesu Kristu. Axipatthani, vaakhanle wira hiyo naamuwerya okhala anamatthukweliwa paahi!

<sup>112</sup> Miyo koosuwela wira onooviha. Masi miyo—miyo kaatthuna kaahimye-tho atthu anli, mwatthuna vale. Miyo kookhalana oophiyaka athanu na mosa wala athanu n'araru alempe wa. Masi miyo—miyo kaatthuna kimuhimye-tho mmosa wala anli.

113 Nrowe nimukuxe mutthu Moise. Owo aayariwe nvuluxa. Ni owo—owo—owo aanisuwela eyo, wira aayariwe nvuluxa.

114 Masi kihinatthi ohimya etthu ya Moise, kaatthuna kihimye nuulumo nla, wira, Muluku okathi wothe ne ohaana omukuxa mutthu ti mutthu, onrowa omurumeela Yoowo voororomeleya, wira akhale namutthukweliwa Awe. Mutthu ohaana ovahererya khula ethama orin'awe, itthu sothene owo okhanly'awe, khula—khula etthu, ekumi awe, munepa, erutthu, otthuna wawe, ithama, ni itthu sothene sikina, n'ukhala namutthukweliwa, oomalela wa Kristu, Yoowo okhanle Masu, wira omurumeele Muluku.

115 Khino nyuwo muhaana weetta voovirikana ni muupuwelo anyu wooloka. Khino, mwa mutthenkeso mmosa, nyuwo pooti wuupuwela wira waamurora owunnuwihani ni woovahani etthu yuulupale, waarow'anyu waarya. Masi exeni muniphwany'anyu mmansinyu? Nyuwo muniphwanya muxinttiweene, vanvir'aya okathi vakhani, mpakha Muluku onwery'awe omuphwanya mutthu onthuna okhala namutthukweliwa wa Yoowo.

116 Muluku onaaphavela anamatthukweliwa. Owo okathi wothe ne onnaaphavela. Nyuwo munoowerya owehaweha eyo mwa Solempwa. Mutthu ohaana okhala namutthukweliwa a Kristu, avirikanyihaka etthu p'itthu. Tivo, khamunwerya olupanyiwa ni etthu p'itthu ohikhanle Kristu; hata atith'inyu, amey'anyu, munn'inyu, murokor'inyu, aiy'anyu, amwaar'inyu, mutthu ti mutthu. Nyuwo mulupanyiwe ni Kristu paahi, ni Yoowo paahi, vano Muluku onoowerya woovarelani muteko. Mpakha vaavo, nyuwo khamunwerya.

117 Keetaka mikwaha, imara sikina kinnilavula voolipa n'atthu. Munnona? Miyo—miyo kintthuna koophiyeriheni wiihuluxa. Nyuwo muhaana okhalana nipuro noopacerya-vo, ntoko imara sikina kinaalopol'aka axithiyana ammettha maihi aya n'uwara ikuwo iya, ni antthikela ehimyaka wira awo aKristuu. Anira wira, "Eyo etthu yaamukhaani." Ahe, nyuwo muhaana okhalana nipuro noopacerya-vo. Tivo mpacerye vaavo, ni ABC anyu. Munnona? Nto mwiihuluxe ikhalelo sa molumwenkuni, mwa khula enamuna, mukhale namutthukweliwa a Kristu. Nto vo muroweke ohoolo, muhiye itthu sothene, mpakha vookiserya eliinya yookiserya othikileya. Vano nyuwo mwa—mwa—mwa namutthukweliwa nto, nyuwo munikhala mweettihiwaka ni Yoowo, Owo—Owo onookhalanani ni eyeettiheryo Awe.

118 Vano, Moise aahisuwela wira aayariwe nvuluxa. Owo aahisuwela eyo. Nto nyuwo moosuwela, ni ethama Moise aarin'awe; asuwelaka wira amey'awe yaahimuhimeerya iwe, okhala wira awo yaari mulela-mwana awe.

119 Vekeekhai, okathi Moise mwanamwane mwaamukhaani oyariw'awe, wira amey'awe yiirale, "Moosuwela, Moise, okathi. . . Atith'inyu, Amurami, ni miyo naanivekela okathi wothene. Hiyo naanisuwela, ni naanoona mwa Masu, wira waari okathi w'orwa wa nvuluxa. Ni hiyo naanilompa wira, 'Pwiya Muluku, hiyo nintthuna nimoone nvulux'owo.' Ohiyu umosa, Apwiya khunihimeerya, mwa yoowoona, wira nyuwo mwaamurowa oyariwa, ni mwaarowa okhala nvuluxa. Hiyo khanonve yooruma ya mwene. Hiyo khanaacani etthu mwene aahimmy'awe. Vano, hiyo naahisuwela wira muyariwe nvuluxa. Vano, Moise, hiyo naanisuwela wira khanaawerya woolelani oratta-ene."

120 Vano muupuwele, yaahikhalasa iwe, miyakha imiya xexe wEjitu. Munnona?

121 "Vano hiyo—hiyo naanithuna woovahani e—etthu yooreera, osoma wooreera, wiixutta wooreera. Tivo, miyo kookunx'akani khoopwehani munivukuni naamukhaani, khoohelani mmuro Nilo. Ni ti yootikiniha, wira maasi yaakunxe nivuku nle naamukhaani khuviriha muttheereni ni mmitathini, khweettiha alukamihaka, imilya sene voorakama, khuroiha alukamihaka empa ya Farawo, weiwo yawawe. . . Mwaana mwamuthiyana a Farawo waary'awe-wo, waari-wo etanki awe yoorapa-mo. Ni moota waa—waasuwenly'aka wira owo aamurowa omutthuna muthiyana wira ooleleni."

122 Nto mahiku ale, vekeekhai, awo khayaarinasa isupha iya atthu aniwunnuwih'aya aana, tivo owo aahaana okhalana ya—yaaya aakhuma mapele. Vano. . .

123 "Nto, Miriyamu, miyo kaahimuruma mpakha weiwo. Vano owo khuyenya weiwo, nto owo khwira, 'Miyo koosuwela nipuro n'omuphwanya yaaya onikhuma mapele,' khurwa khukupwanya. Vano, Moise, mikhora sothene ti soowaliwa. Onophent'akani, nyuwo murina miyakha muloko ni mithanu na mosa vano, ni nyuwo munrowa okhala mwaana a Farawo. Nto nihiku nimosa nyuwo munoorowa okhala nvuluxa onrowa waakumiha atthu va."

124 Ithama sa Moise khupacerya wunnuwa. "Miyo kinoosoma, maama. Miyo kinoosoma itthu sothene sinwery'aka. Moosuwela enrow'aka wira? Kinoosoma moota w'okhala natoropa, vano kinoosuwela moota wo waakumiha atthu ala va. Miyo kinookhala mukhulupale muulupale a anakhotto, pixipu, tivo kinoosuwela moota eniiriw'aya. Nto miyo ki—kinimwaakumiha. Kinoophwanya Ph.D aka wala LL. Ki—kinimwiira."

125 Ntoko "Paatiri Chiniquy," vakhala wira mootoko osoma iliivuru sawe. Vaareera. Owo "aarowa waavuluxa maProtestante othene," nyuwo moosuwela, nto owo khukhala mmosa, yoowo mmansawe. Vano, namukuttho ola muulupale, miyakha sivinre, "Paatiri Chiniquy," nyuwo mwaahaana okuxa eliivuru awe

musome. Awo animwiihana, “paatiri.” Owo aari Munna Chiniquy paahi, ti yeeyo aary’awe. Hiyo khannimwiihana hata mutthu “tithi,” siiso. Vano hiyo nniphwanya wira—wira hiyo. . . Owo aarowa omusoma Bibilia, wira awerye orowa iwe akhootte etiini y’eProtestante wira aakhalihe othene aKatolika. Nto okathi oronw’awe omusoma Bibilia, Eroho Yowarya khimurweela, vano owo khwaakhela Eroho Yowarya, vano nto—nto khukhala mmosa a yaawo.

126 Vano nto nwehe ela, wira Moise aahiixutta sothene. Okhala wira, owo—owo aahisuwela. Owo aari musuweli sana, oosoma sana, aankhili sana! Mpakha, vahaakhanly’awe mutthu. . . Owo aaniwerya hata owiixuttiha atthu a wEjitu. Mpakha, vaawery’awe owiixuttiha mapisikoloko aya. Owo aaniwerya owiixuttiha makhu—makhulupale aya a anakhotto ele yaari owerya w’enatoropa. Owo aari mutthu muulupale. Ni atthu yaanimooova Moise, mwaha w’eyuulupale awe. Oh, oosomaxa! Wulu! Owo aari pixipu muulupale, wala khino ntoko paapa. Owo aari mutthu muulupale. Ni owo aari mu—mu—mutthu oowerya. Ni owo aanisuwela wira aayareliwe wiira yeela, ni aahiixutta, ni ethama yuulupale, yo wira yeeyo.

127 Veekkhai ntoko olelo. Miyo nkinihimya wira alopwana, yiixuttaka mmaxikolani mu, miyo nkinihimya wira. . . Ntoko awo siry’aya, nno Onikela nsuwa, vano, awo anrowa oteka exikola ya teologia ya itoolare imilyawu emiya ni miloko mithanu, moone, aPentekosite, exi-. . . exikola ya itoolare imilyawu emiya ni miloko mithanu. Wa miyo, owo waahaana okhala w’arummwa mmuttettheni. Munnona? Munnona? Munnona? Masi, etthu p’itthu, exeni awo aniri’aya yaakhumaka iwe? Awo anikhala exeni? Nikhuru na maRicky. Veekkhai. Vano nto ti siiso owo anikhum’aya. Okathi wothene t’anikhum’aya, akina, nno ti nloko nimosaru. Munnona?

128 Vano hiyo ninoona, wira, okathi, Moise, mwa wiixutta wawe wothene, ni olelo, ni wiixutta wothene, n’akhalihaka mapixipu aalupale ni siiso, ethama yuulupale, ni ya ikuru, exeni enrow’ahu wira? Ithama sahu sinikhala ntoko soolikana n’iye saari sa Moise. Munnona?

129 Muluku, Owo ohinatthi omukuxa mulopwan’owo mmatatani mw’Awe, Owo aahaana omurula ethama awe. Owo aahaana omurula sowiixutta sawe sothene.

130 Owo aahikhuma, khuvuluxa; owo aahimwiiwa mutthu mmosa a wEjitu. Vano owo, nto vairaly’awe siiso, owo khusuwela wira aahivonya. Owo khaarowa wira siiso. Khiyaari t’inamuna. Nto Muluku aahaana omukuxa amuroihaka mothakoni, mothakoni, nipuro n’othakoni.

131 Nkawehani, etthu yootikiniha, moota atthu ala, wira Muluku ookhalana mutthaka wira aannye yaawo, Owo onaakuxa aaroihaka mothakoni.

<sup>132</sup> Owo aahimukuxa Paulo mpakha mothakoni, wira amwiixuttihe, wira amuleele etthu yaari yoowoona ela yuulupale yothene, othakoni. “Murowe mothakoni.” Nto owo aahikhala weiwo mpakha Muluku omusuweliha voomalela etthu yo wira.

<sup>133</sup> Ni okathi wa Moise, Owo aamukunxe amuroihaka mothakoni. Khimukhalaha weiwo miyakha miloko mixexe, khimurula teologia awe othene ni ethama awe yothene. Oh, okathi xeni, owo aawenry’awe oweha ottuli khoona vaavonnye awe. Ni moota hiyo, ohiy’ula, vaatthuney’aya wira niire etthu emosaru, okathi onoon’ahu etha—ethama ahu.

<sup>134</sup> Nkawehani ekampanya y’ovoniha, ni moone sinto Apwiya ahiira etthu miyakha sivinre, wira apacerye waahokoloxerya openuwa aretta, ni sikina.

<sup>135</sup> Atthu othene, khula mutthenkeso, okhala wira Eyo kheruule mmutthenkesoni mw’aya, awo yaahaana omuphwanya namavoniha. Nto niirale exeni hiyo? Nrowe niwehe yeeyo okathi vakhani paahi. Hiyo nniira etthu emosaru Moise iiraly’awe. Hiyo nrookhuma khweererya vanci-ene opaka mwiiriirya ni matata. “Miyo kihoona wunkha eretta. Miyo—miyo—miyo kookhalana ephome mmatatani mwaka,” ni opaka mwiiriirya ni matata. Munnona? Nto exeni nrin’ahu? Atthu akina mmukattayamihoni moorika, vahivilenly’aya khukhala anamuhapaliwa a mahiku othene, oovahuwa, nto eyo khuphwanya miyuupwelo saya. Vano awo khirukunxa voomalela, ettharihelo ya yoothuneya ya pentekosite, khutthikela opaka mitthenkeso ni itthu siiso emara ekina. Munnona?

<sup>136</sup> Exeni hiyo niiraly’ahu? Noomwiiva mw’Ejitu mmosa. Ti yeeyo. Ni hiyo niheererya. Nihilipiha. Nooliva. Noovara muteko, nookhala ohiyu wothene mmuthukumanoni wa mavekelo, mpakha hiyo ohikhalana nsu. Ni—ni weererya opaka etthu ni matata, ni okhalaha etthu yoophwaneliwa, ni itthu sothene ntoko seiya, nto khoona wira ovonyaa voomalela. Vanthuneya hiyo othikela mothakoni. Ekeekhai. Ayo, mulopwana. Mithukumano sa muheemani ni wiilipiha. Nihinhiyeryani paahi? Ti yeeyo yaatthuneya nyuwo wira, moone, othika khuhiya. Vano, hiyo niirale etthu emosaru awo yiiraly’aya, etthu emosaru Moise iiraly’awe. Eyo kheniphwanyaha hat’etthu yooreera. Numala miyakha miloko mixexe, owo aahiiphwanya aryeene namutthukweliwa a Masu a Muluku. Exeni hiyo enerery’ahu wira?

<sup>137</sup> Okathi, Eparakha yuulupale ekhummy’aya, ni wooniheriwa wa itthu sothene iya suulupale Muluku onihimenry’awe: moota entthuney’aya hiyo oyariwa vasya; ni moota entthuney’aya hiyo waakhela Eroho Yowarya; opatiiso ni Nsina na Yesu Kristu; ni itthu sothene iya va.

138 Moone, atthu, ohiya okhala ni Masu yaawo, ootthukweleliwa Yaawo, exeni aniir'aya? Awo apacenrye muupuwelo aya wa muromolelo, yoowo waavonnye, ni weererya opaka etthu wira elikaneke n'Ikeekhai.

139 Vanreerela miyo kithikile vaavo. Munnona? Miyo kookupali wira mookhalana ankhili oophiyerya wira musuwele enihimy'aka. Munnona? Masi, vano, nkawehani etthu eruuhaly'aya. Muupuwele yeeyo.

140 Exeni hiyo nrin'ahu, ohiy'ula? woohikhala e—e—elapo esareiye atthu owiithokiha: anikhootta Solempwa sa Muluku; yaarowa wiihana e—e—Ekumi ya Eroho Yowarya, wira, “Eyo yaari e—etelepatia ya mmuruni”; yaarowa okhootta yeeyo orwa mukereja mw'aya; ni awo khayaarowa wootthuniheryani nyuwo ohimya Nuulumo nimosa na epyo y'enowa, nrromelo Ohinimala, n'itthu Eroho Yowarya yuupulunly'aya ni wooniherya okhala Masu. Miyo kaahaatharamula ni khwaatharamula, wira erwe ekooniherye wira ti yoovonyeya.

141 Exeni awo arin'aya? Etthu emosaru Lutero aarin'awe, akina aya, moone, amwinve mw'Ejitu. Exeni yaathuneya. . . Yaari exeni iyo? Khino noomwiiraha mutthu opacerya. . . ohiya wiiya, wala khino okhala ooroomeleya n'amwaar'awe. Masi nyuwo mmukhalinhe exeni okhuma vaavo? Mutthu a mukereja. “Rwani mwiitakanihe nnikhuru nahu.” Munnona?

142 Mutthu ule ookhwa ankhaka yaari etthu emosa tu owo aawery'awe othoonya, yo wira awe, wa miyakha miloko mixexe so wiixutta; mw'Ejitu oowunkha aryeene vale, owuntta ni ookhwa.

143 Eri ntoko siiso ohiy'ula. Etthu emosa tu hiyo enwery'ahu othoonya, muhakalaliho ola ovinre (onihimmwa), ti nikhuru n'atthu oowunkha a mukereja ahinsuwela-tho hat'etthu ya Muluku onvikana Hotentote aarow'awe osuwela ohiyu wa wEjitu. Ekeekhai. Eyo, waahimeerya Masu a Muluku, awo aniira, “Miyo nkinaamini Iyo.” Aniira, “Hata wira munihimya exeni, miyo nkinaamini Iyo.” Munnona? Munnona? Eyo etthu yootepa wira etthoonyiwe, mwa ikuru sothene ni wiilipiha ni itthu sothene hiyo sirin'ahu.

144 Khino hiyo naamuwerya othoonya exikola yuulupale, masi ti yookhwa. Naamuwerya othoonya mutthenkeso, masi ti wookhwa. Onimunkha. Ti woolikana ni etthu yoopacerya okhummy'ahu-mo. “Ntoko ekuluwe entthikela wiiwolowela, ni mwalapwa onthikela vamarapheyoni wawe,” naaththikaka vale. mw'Ejitu mmosa ookhwa.

145 Vekeekhai aahikhala mutthu iirale, “Moise, ahe, nyuwo khamunwoonela-tho vatthu atthu? Nyuwo mwiihaneliwe wiira mwiire ela.” Mutthu aamusuwela Moise, ni aasuwela wira owo iihaneliwe yeeyo. “Ni kha. . . Nyuwo moohiya owoonela atthu vatthu?”

“Nnari, mulopwana.”

146 “Ahe, muhikhalenleni, iwo, mwiiraka *ela?* Ni muhikhalenleni va, mweereryaka *ela?* Ni muhinrowelani ohoolo n’akina aya?”

147 Moise aari iwe aruliwaka, mpakha owo okhalana musuwelelo vamiiwani waavarela, waalavunle Masu. “MIYO KA Muluku a Abrahamu, Isakhi, ni Yakope. Ni kinnimuupuwela natiri Aka. Vano kookhuruwa wira kaavuluxe. Miyo kinimoorumani wira mwiire yeeyo.” Yaari yeeyo.

148 Owo aahoona Masu, kahi ethama y’atthu wala sootthuna s’atthu. Vano owo aakhanle exeni? Owo khaatthuna-tho woonana n’atthu a wEjitu. Owo khaatthuna-tho wona etthu ila. Masi owo aari namutthukweliwa. Amen. Miyakha miloko mixexe atthyawaka, iirulaka, masi nto owo khukhala namutthukweliwa, vamiiwani waavarela, Moise oowerya ni ankhili awe othene. Bibilia ahimyaka wira Moise aari mutthu oowerya mwa moolumo wala mwa muteko, wEjitu wu.

149 Masi nwehe etthu teoloko oowerya iiraly’awe Ohoolo wa mwiiwa waavarela. Owo aahimnye ohiwerya wawe paahi. Okathi woonaly’awe otthuna wooloka wa Muluku, owo aahihimya wira khaawerya wira eyo. Nnya, owo aari owiixuttihiwa mwa teologia othene aaweryeneya ovahiwa, owiixuttihiwa muxikola mwaya soolokaxa. Masi, nnakhala vo, exeni aawery’awe wira okathi owo... Nlumi nle na Mooro niithomeiyeene vale vamiiwani? Khwira, “Hata olavula nkinwerya. Um-hum. Pwiya, k’ani miyo, wira kirowe?” Munnona?

150 “Murule ixapattho sanyu, Moise. Miyo kintthuna olavula ni nyuwo. Mwiirule, hata ixapattho sanyu. Nyuwo mwa—nyuwo mookokhorela-tho vathi. Miyo kintthuna olavula ni nyuwo.”

151 Hata olavula khaawerya. Vookiserya, namutthukweliwa oothanliwa, profeta oothanliwa, vekeekhai ntoko Paulo saathanliw’awe. Moise aaroothanliwa, nvuluxa. Vano nto, vookiserya, Muluku aarina mutthu Awe oothanliwa ntoko namutthukweliwa wa Yoowo. Oh, aleluya! Owo aawerya weetta paahi ntoko Masu a Muluku yaamweettih’aya. “Kinrowa wira okirumme ti pani?”

“MIYO KOOKHALA.”

“Kinrowa wira sai?”

“Miyo kinookhala ni nyuwo.”

152 “Ayo, Pwiya, siiso ntoko Nyuwo sinihimy’anyu. Miyo kiri va.” Oh, wulu! Eyo, owo aari namutthukweliwa.

153 Owo onrowa voovirikana ni muupuwelo awe wooreerexa. Vano, owo aahiixuttihiwa waaruma anakhotto. “Axoowa, osulu! Orukunuwa vakhani!” Owiixuttihiwa wira iire, “Ikaaro, sothene



silikane! Mavaka, haya! Ekhotto!” Ti siiso owo aarow’awe oxintta. Owo ti waari wiixutta wawe.

Masi owo khwira, “Kinrowa orumeela exeni?”

Khwira, “Murina exeni mmatatani mwanyu?”

<sup>154</sup> “Ttootto.” Muluku onniira itthu sootheiha imara sikina, mwa muupuwelo wa mutthu. Munnona? Aarina ttootto mmatatani mwawe. Ipwetupwetu simoraka. Miyakha miloko mithanu na miraru. Amwaar’awe vasulu va puuru; mwaana oyariwe-ene ottuli. Miyoono, saamukhaani sowluvala ni soowoolowa soomora-sene; ttootto. Masi muru awe wowiinuwa, maana owo aarina SIISO ANIHIMYA T’APWIYA. Mwaha wa xeni? Vookiserya owo aarookweetya.

<sup>155</sup> Owo aari namutthukweliwa. “Miyo kinrowa weetta paahi Masu yakeettiha-ru. Miyo kinrowa olavula paahi vatthu Masu anlavlul’aya.”

“Munrowa vai?”

<sup>156</sup> “Miyo kookhalana muteko: weemela ohoolo wa Farawo ni omooniha, ni ttootto ola, wira Muluku ookiruma.” Amen.

“Munrowa wiirani numala yeeyo?”

“Owo onookivaha etthu enttharelana, kamala-ru wira ela.”

<sup>157</sup> Eyo eri vo. Nyuwo murina etthu emosa paahi yo wira, nivalo noopacerya, ohiy’ula: mwiivahe, mukhale namutthukweliwa. Mwihisuupuwele mmansinyu wala etthu ekina. Mukhale namutthukweliwa.

<sup>158</sup> Moise aahikhala namutthukweliwa, aahihimya wira hata olavula khaawerya. Vookiserya, okathi Muluku omukunx’awe mmatatani mw’Awe, vaavo owo aawery’awe orowa paahi vatthu Muluku vaamuroih’awe. Vatthu, Owo aamuhimeery’awe Masu. Owo aanisuwela wira yaari Masu, vano owo aaniwelela Masu. Ni Eroho Yowarya vale, Muluku, aahimutthukwelela Moise mwa otthuna wa Muluku.

<sup>159</sup> Eyo etthu emosaru Owo aamwiirinhe awe Paulo. Ekeekhai? [Muthukumano onira, “Amen.”—Mol.] Owo aahimutthukwelela Paulo; muYuta mwaamukhaani, a ephula yookhoropana, oonyohola, oh, aarina Ph.D. ni LL.D. soolempwa mwa yoowo othene. Masi Owo khwira, “Miyo kinoorowa omooniha etthu onrow’awe ohaawa mwaha wa Masu.” Munnona? Vano owo. . .

<sup>160</sup> Vano nto Paulo okilanthi-ene vale ni oonaka Masu, ni oonaka wira ole aari Yesu, vano owo khuvenxa matata awe khukhala oottukweleliwa Yoowo. Ophenta wa Muluku khimutthukwelela ni Masu. “Owo onoorowa okuxa Nsina Naka ohoolo wa Amalapo.” Owo aahirowa.

<sup>161</sup> “Moise, MIYO KA Muluku a axitith’inyu. MIYO KA Muluku a Abrahamu, Isakhi, ni Yakope. Miyo kinnuupuwela wira kaahaamanela natiri, ni okathi wa natiri ori vakhiviru. Ni

Miyo kinnoona ohaawa w'atthu Aka. Miyo kinnimuupuwela natiri Aka. Ni Miyo kookhuruwa wira kootthukweleleni nyuwo. Nyuwo moosuwela etthu Masu ahimmy'aya. Miyo kihootthukweleleni wira murowe iwe, kihootthukweleleni ni owerya, wira murowe iwe mwaavuluxe atthu Aka. Vano mmukuxe tootto owo mmatatani mwanyu, ntoko namoona, 'okhala wira nyuwo muhoona mwiiriirya opakiwe ni yoowo." Vekeekhai ntoko David, ni pharancikula. Munnona?

<sup>162</sup> Aahiitthukwelela, mmansawe, khurowa. Vookiserya, Muluku aarina mutthu aari owiivaha wa Yoowo, ootthukweleliwa wa Yoowo, ni khaawerya weetta mpakha Masu a Muluku omweettiha. Vaakhanle wira atthu anniira yeeyo paahi, olelo! Vano, owo aari namutthukweliwa Awe, namutthukweliwa a ophenta, vathi va muritti muhina m'ophenta, ni—ni Muluku, ntoko Paulo vaary'awe ni muritti muhina woomphenta Muluku.

<sup>163</sup> Siiso ntoko Paulo, oowanli aya owiixuttihiwa enamuna emosaru. Moise owiixuttihiwa, moosuwela, wira aavuluxe aana a Isarayeli n'uwerya w'enatoropa. Paulo owiixuttihiwa wira aakumihe mmatatani mw'aRoma ni waakhaliha ootaphuwa, ni ikuru sawe suulupale s'enamukuttho mulaponi mahiku ale. Ixikola suulupale so wiixuttiha, oorummwa ni Kamaliyeli

<sup>164</sup> Nave oowanli aya yaaronwe mothakoni, hm—hum; khutthika atthu oovirikana. Oowanli aya yaahoonu Nlumi na Mooru. Ni oowanli aya yaari maprofeta. Eyo ekeekhaii? [Muthukumano onira, "Amen."—Mol.] Oowanli aya, maprofeta. Ni awo oowanli aya Nlumi na Mooru naahaalavulana, eyo ekeekhaii, nimurweelaka nvuluxa. Awo yaaphwanyaneya vo; khurowa mothakoni. Khuhiya itthoko saya khurowa mothakoni, wira yasuwele. Yaahaahiya atthu aya n'itthu sothene, wira yaphwanye otthuna wa Muluku. Munnona?

<sup>165</sup> Awo yiixuttihiwe enamuna emosa; Muluku khwaarukunxela ekina. Nto awo yaahaana okhalasa namutthukweliwa oomalela, wira ehiireke ntoko awo yaatthun'aya wira, masi yiireke ntoko Muluku aatthunel'awe wira. Owo mmosaru nsana, olelo, ni mahiku othene.

<sup>166</sup> Nookhala-tho minutu muloko vo, wira naahele-mo ala? [Munna Neville onira, "Amen."—Mol.]

<sup>167</sup> Miyo kinoomuphiyerya mutthu mukina vowaakuva. Kinnimoona mmosa ohoolo waka vano. Nsina nawe ti Yosefe. Owo aari mwaana oothanliwa. Owo aari ethoonyeryo yoolikana ya Yesu Kristu. Owo aayariwe profetaa. Owo aari profeta, nave. Munnona? Nto vano owo aaniwerya woona soowoona. Nto nlelo aryeene mwammiravo, owo aahoona yoowoona ya yoowo mwaneene akilanthi-ene veehicensi, nto axinn'awe emuuramelaka owo. Munnona? Masi nwehe. Owo aahikhala. . .

Owo aaniisoona okhala mutthu muulupale. Munnona? Othene aya. . .

<sup>168</sup> Masi Muluku aahaana wira exeni? Owo iirale etthu emosaru aawiiirinhe awe akina a yaawo. Okhala wira, Moise aari nvuluxa, Paulo aari nvuluxa, nto vano Yosefe aari nvuluxa. Owo aahiwoopola atthu awe mutalani.

<sup>169</sup> Muluku aahaana omwiiriha exeni? Aamuhenle mukalaposi, omulukamiha mukalaposi. Ayo, mulopwana. Muupuwele, owo aatumihiwe n'axinn'awe, aatumihieriwe mw'Ejitu. Nto awo yaamutumihenrye Potifari. Vano Potifari khunvaha otaphuwa vakhani, nto, naanaanoru, owo khwaakhiwa. Nto vale owo oniphwanyaneya mukalaposi, anlaka, anlaka. Muluku aahaana orula ela.

<sup>170</sup> Vano nkawehani. Masi, okathi wothene, miyo kookupali, owo, mukalaposi mme, owo aaniwerya wuupuwela wira yoowoona yaahimya wira owo aamurowa okilaathi veehieni, ni axinn'awe yaamurowa omuuramela, okhala wira owo aanisuwela wira yoovaha awe yaakhumme wa Muluku. Ni aanisuwela wira eyo yaahaana wiiraneya.

<sup>171</sup> Vaakhanle wira hiyo naamuwerya ohela yeeyo mmuruni mwahu, ni ntoko Masu a Muluku, wira mahiku ala ookiserya Owo onoorowa okhalana Ekereja, Owo onoorowa okhalana atthu. Ni itthu iya Owo ohimmi'awe, Owo onoorowa wira seiyo. Owo ohimmiye wira aamwiira, ni hiyo ninkhala okathi yoowo. Hiyo nri vaavo. Owo ontthuna paahi wira hiyo nikhale anamatthukweliwa eekeekhai vano, ookelihiwa muhina ni Yoowo.

<sup>172</sup> Nyuwo muhiwa esipo ele ya khalayi nyuwo muniip'anyu, "Vano nto miyo kihiiivalaanya vamosa ni Muluku"? Miyo kintthuna kivalaanye vamosa ni Muluku. Vano, ti vaavo kuupuwenly'aka mwaha wa yeela. Wiivalaanya vamosa ni Muluku, hat'etthu ekina, vano nyuwo muneetta Muluku ahimyaruru wira mweette. Nyuwo muniira paahi ele Muluku onihimyi'awe wira mwiire, moone, vano nyuwo muhiivalaanya vamosa ni Muluku.

<sup>173</sup> Vano muupuwele, owo aamuupuwela. Owo nave khuvonya voomalela, mmansawe. Sothene aasuwel'awe, sothene iiwaawe, n'itthu sothene, owo khuvonya voomalela. Khiyaavanre etthu. Owo aaheliwe mukhalelo mmosa vaavo ahaakhanle mutthu aamuwiriya. Owo aari namutthukweliwa. Munnona? Owo aaheliwe mukhalelo mmosa, vaavo atthu-ooaamini yahaamini aya. Munnoona enihimyi'aka? [Muthukumano onira, "Amen."—Mol.] Muteko awe khiwaavara etthu. Atthu yaamurukunxa muru aya. Awo khayaamucali uwo mukalaposi. Muteko awe waarowa wiirani yooreera? Hata wira aamuvenya mmiiyaaconi sa mukalaposi ni waalaleerya; awo yaamurowa ethharaka ephiro. Munnona? Masi owo aari namutthukweliwa. Ni Muluku

aamukhalinhe, namutthukweliwa, mpakha nttheke ophiyerya weetta oratta-ene. Khwira, “Owo mutthu Aka.” Ovuwa! Ovonya woomalela!

<sup>174</sup> Vookiserya, Muluku khimurweela mukalaposo. Ntoko Paulo, ntoko othene akina, Owo aahimurweela. Vano Owo aahivarela muteko yoovaha yeeyo aamuvanh’awe, wira emukumihe mme. Ti yeeyo. Owo aahimukumiha m’otthukweliwa wawe. Exeni owo iiraly’awe? Naanaanoru Owo vamanly’awe omukumiha mukalaposo, owo aahivahiwa owerya ni mwene, mwene awe, yoowo owo aakilaathi awe epannte awe, yoowo aary’awe vathi vawe. Owo aakumihiwe mukalaposo khwaakhela owerya, mpakha, etthu p’itthu owo aahimy’awe, yaahaana wiiraneya. Amen.

<sup>175</sup> Mwa otthukweliwa wawe, owo voohiyererya aanuupuwela wira, yaahikhala etthu aayareliw’awe. Owo aarowa okilaathi vakhiviru ni mwene. Atthu akina othene yaarowa omukokhorela owo. Yoowoona awe yaahimuleela siiso. Amen. Masi yoowoona awe ehinatthi omaliheriwa yothene, owo aahaana okhala namutthukweliwa. Amen. Vano nto owo khukhala kuvernatoro. Nto vakhummy’awe mukalaposo mwawe, khukhala namutthukweliwa wa Masu a Muluku, vaawery’awe paahi ohimya ele Muluku aahel’awe mwaano mwawe wira ohimye, vano Muluku aaneetta mwa yoowo.

<sup>176</sup> Nkawenai, wira Moise aahikhalana owerya wo waatthuka makhulupale a Farawo, aatthunneru. “Nyuwo mwaireraru mwaako ola, ‘Othame-vo.’” Uh-huh, uh-huh. Owo aahikhalana owerya wo waatthuka makhulupale a Farawo. Hata wira yaari matiyakono, wala mahumu, wala hata wira awo a—anamuhupi a estaatu wala hata wira yaari aani. Owo aahimyaka wira, “Miyoo kinimootthukani,” nto awo yaamutthukiwa. Yaari yeeyo. Owo aaniwerya wira eyo attharika aka nuulumo nawe yoowo, voomusivela wawe. Amen. Avuwihawe Muluku!

Oh, miyo kirina minuuto soophiyaka miraru paahi, wira kittharihe nuulumo naka.

<sup>177</sup> Vano hiyo ninnoona, wira owo—owo aahikhala namutthukweliwa a Muluku, okhuma waary’awe namutthukweliwa a molumwenkuni. Okhuma... Paulo, enamuna emosaru. Ni Moise, enamuna emosaru, okhuma namutthukweliwa wa muupuwelo awe mwaneene, khukhala namutthukweliwa a Muluku. Vano vakhummy’awe, owo aarina owerya wa Muluku. Nto vakhanly’awe Paulo... Okathi muupuwelo wa Moise, owo waaivaherenny’awe, ni khuruliwa, owo aahikhala namutthukweliwa a Masu a Kristu. Aawerya weetta paahi nipuro pi nipuro... .

Nyuwo muniira, “Kristu?”

178 “Owo aahoona othanyiwa wa Kristu okhala muhakhu muulupale ovikana wa wEjitu.” Vano owo aari namutthukweliwa a Kristu, siiso ntoko Paulo saary’we.

179 Muupuwele, ooraaru aya othene yaari maprofeta. Munnona? Ni awo yaahaana oruliwa muupuwelo aya mmansaya, wira ekhale namutthukweliwa a otthuna ni a iphiro sa Muluku.

180 Vano hiyo ninnuupuwela, vano, wira owo aahikhalana owerya wo otthuka, ni nuulumo nawe mwaneene. Owo aahikhalana owerya wo otaphula, ni nuulumo nawe mwaneene. Owo aaniwerya wira, “Miyo kinnootaphulani, mwa nsina na mwene aka.” Amen. Farawo aahimukhalaha Yosefe mwan’awe.

181 Kristu onaakhalaha Awawe, anamatthukweliwa a ophenta, an’Awe. Ni Owo onnaavaha owerya, etthu emosaru Owo aarin’awe. Yohani Oowaarya 14:12, “Ole onikaamini Miyo,” moone, “miteko Miyo sinvar’aka owo onoovara nave. Hata soovikana iya owo onoovara.” Vano namutthukweliwa a ophenta wa Kristu onnaakhelihwa owerya ni Mwene awe, Yoowo okhanle Kristu. Amen. “Nto vekeekhai kinooleelani wira, mwiirela mwaako ola, ‘Othame-vo,’ muhihoveryaka mmurimani mwanyu, masi mwaaminiki wira ehimmy’anyu enimwiiraneya, munimwaakhela ehimmy’anyu. Nyuwo mwakhala mwa Miyo, nave Masu Aka mwa nyuwo; nyuwo mwakhala-ru vathi va muritti Aka,” okhala wira Owo ni Masu Awe ari mmosaru. “Wopaceryani naari Nsu, nto Nsu naari ni Muluku. Nsu naahhipaka erutthu khukhala ni hiyo. Mmosaru nsana, olelo, ni mahiku othene! Nyuwo mwakhala mwa Miyo,” kahi *va* ni *iwe*, “mwakhala mwa Miyo, nave Masu Aka mwa nyuwo; nvekeleke etthu entthun’anyu, wala muhimyeke etthu entthun’anyu, munimwiireliwa.” Owo aahikhalana owerya.

182 Nkawehani, owo ahinatthi okhuma, aahaana okumihiwa khumetthiwa. Itthu kamosa kamosa saahaana ometthiwa owo ahinatthi okumana ni mwene awe. Munnona?

183 Oh, Muluku imara sikina onnaakumiha atthu Awe siiso, n’umetha sootthuna saya kamosa kamosa, onniwooniha wira awo kwanwerya wira etthu antthun’aya wira pahi. Nyuwo moosuwela enihimy’aka. Awo kahiyo—kahiyo ootaphuwa wira yiireke etthu p’itthu antthun’aya wira. Awo ahinatthi ophiwerya owerya woomalela n’ukhala ipottha mwaha w’ophenta wa Kristu, awo aahaana ometthiwa vano nto khuruuhiwa. Imara sikina Owo onnaaroiha mothakoni, wira owiirihe yeeyo, wira aametthe. Vano nto onimwaakumiha, ale oothanliwa, wira omaliherye otthuna Owo aathomenly’awe wira ekhale. Munnona enihimy’aka?

Axinna, hiyo nri okathi wa woomaleloni.

184 Muupuwele, okathi mukina wothene, etthu Owo iiraly’awe. Owo okathi wothene aahaana omukuxa mutthu khimukhalaha namutthukweliwa a Yoowo, ohiya ele eri yawawe. Owo aahaana

ohiya sothene aasuwel'awe, oliyala wiixutta wawe wothene, itthu sothene, wira asuwele otthuna wa Muluku, ni omutthara Muluku.

<sup>185</sup> Owo khandthara hat'etthu mutthu orin'awe wira, ni Muluku, okathi mmosaru. Ti yoovirikana vanci-ene, emosa n'ekhw'aya. Khivanweryaneya nyuwo orowa onikhuma nsuwa ni onikela nsuwa okathi mmosaru. Khivanweryaneya nyuwo orowa moonoo woolopwana ni moonoo woothiyana okathi mmosaru. Khivanweryaneya nyuwo wira yooreera ni yootakhala okathi mmosaru. Khivanweryaneya nyuwo omutthara mutthu ni Muluku okathi mmosaru. Nnari, mulopwana. Nyuwo munimutthara Muluku ahiso mutthu.

<sup>186</sup> Vano, nto, mwaamuttharaka Muluku ni wiivahererya wa Muluku, nto nyuwo munikhala namutthukweliwa a Muluku yoowo, a Masu yaawo, w'otthuna weiwo. Khivancali etthu mutthu mukina enihimy'awe, nyuwo munikhala namutthukweliwa wa Yaawo.

<sup>187</sup> Nwiriyanee. Hiyo nri okathi wa woomaleloni. Ni miyo kaatthuna kihimye ela ni nlemeliho ni nttittimiho, okathi sinvir'aya minutu miili. Nkawehani. Etthu Muluku, mwa wuupuwela waka, onrow'awe wira ni orin'awe wira, ni onrow'awe wira nihiku nla nookiserya, ophwanya ekaruma y'ohepha-no. Owo ohaana ophwanya ekaruma, wira ohatte ehasari. Khula mulimi, aarowaka ohepha, ohaana okhalana ekaruma wira ahephane; vekeekhai, owo ohaana okhalana ekikwakwa yoononiwa wala etthu siiso, ekaruma, wira ohephane epyo. Vano epyo yoottokottha.

<sup>188</sup> Muluku, munikuxe mmatatani mw'Anyu. Munikhalihe ipottha s'ophenta Wanyu. Munivarele muteko ntoko ekaruma, wira nisuwelihe elapo ela ya etampi, yootakhalihwa onikhal'ahu-mo olelo, wira Yesu Kristu mmosaru nsana, olelo, ni mahiku othene.

<sup>189</sup> Wa miyo mmansaka, Muluku, mukihye kikhale namutthukweliwa. Axinn'aka othene yakithanya, apatthani aka othene yakithanya, kintthuna kikhale namutthukweliwa a Yesu Kristu ni Masu Awe, wira kikhale ootthukweleliwa Masu Awe, ni Eroho Yowarya, wira koone Eroho Yowarya okhalihwa Masu a Muluku oolipihiriwa ni itthu seiyo Owo aahimmy'awe wira saamwiiriwa. Kintthuna kikhale namutthukweliwa a Yesu Kristu.

Nivekele.

<sup>190</sup> Kaatthuna kisuwele, ohiy'ula, ni miru sahu sowerama, vaari wira ethama eyo hiyo erin'ahu, y'okhala etthu ekina, wala khino wa etthu hiyo enuupuwel'ahu, enakhale-ru etthu yo wiisuupuwela, kaatthuna kisuwele sinto khandinwerya okakha yeeyo.

<sup>191</sup> Kaatthuna kisuwele aakhanleene mmiravo mu, ohiy'ula, onwehaweha, ni wira, "Miyo kinrowa okhala, kannuwa-ru, kinrowa okhala etthu *khata-khata*." Kaatthuna kisuwele sinto mwaamuwerya woona otthuna wa Muluku weetta mmakhaleloni mw'anyu, ni wira, "Nnari, nnari. Uh-huh, huh-uh. Miyo—miyo...Ithama saka soopweteya vano. Mahiku ala vakhani ookiserya, Eroho Yowarya ennilavulaka ni miyo. Miyo—miyo—miyo—miyo kintthuna kiivahererye wa Muluku, wira kikhale ekaruma ya muteko ya nihiku nla nookiserya."

<sup>192</sup> Mwaaruusi onkhalana ithama yookhalana mweettelo a muhano ooreerela, wala—wala khino okhala mwaaruusi ooreerexa, wala khino nihiku nlo okhaliha Hollywood muteko anyu, miyo—miyo kaatthuna kisuwele sinto khamunthuna ovahererya ethama anyu Ohoolo wa Muluku ni Masu Awe, wiiwa wiihana wa Muluku makhalelo anyu mmansinyu. Muluku onnisuwela nyuwo mw'ani.

<sup>193</sup> Kaatthuna kisuwele sinto aamukhala mulaleyi vakhiviru, wala murumeyi, namuteko nipuro pi nipuro mukereja. Miyo kinoorwa va, imara komosa kamosa paahi. Miyo—miyo nkinaasuwela epantte ya neeraru y'atthu akilanthi va, ohiy'ula, masi miyo...nikuphi nla naamukhaani nri va. Kaatthuna kisuwele sinto aamukhala mutthu ene yoowo, aarowa otthuna wira, "Khenikicali etthu mutthu mukina onihimy'awe. Miyo ka epottha ya Muluku vano. Miyo—miyo—miyo kinrowa olaleya Masu Awe, hata wira enikhumelela exeni. Khenikicali exeni, hata wira mu—mutthenkeso aka onookoomola, nlelo miyo kinrowa okhala ni Masu awo. Miyo—miyo kinrowa wira yeeyo. Otthuna waka otthuna wa Muluku. Otthuna wa Muluku otthuna waka. Miyo kinrowa okhala namutthukweliwa a Yesu Kristu. Ni mahala Awe ni mukhaliheryo, miyo kinimwiira eyo."

<sup>194</sup> Mutthokelele yeeyo, nrineene miru sahu sowuurama. Akavi arina ethama yeeyo, ohiy'ula? Munooventxa ntata nanyu. Eyo ti yawaka, nave. Miyo kinoovahererya sothene. Ni miru sahu sowuurama vano, vakhani-vakhani vano, mutthokelelaka yeeyo vano, muvekelaka.

Kinoovahererya sothene,  
Kinoovahererya sothene,  
Sothene wa Nyuwo, Moopoli aka ooreerihwa,  
Kinoovahererya sothene.

Kinoovahere- . . .

<sup>195</sup> Vekeekhai mwa naxariya mwa yeeyo? "Kintthuna kikhale namutthukweliwa.

Miyo . . .

Mukikuxe, Pwiya. Mukiroihe owanny'awe Mulipa-oowuupa, ohiy'ula. Mukinyakatte miyo othene, mukuupe-tho . . . ? . . ."

. . . wa Nyuwo, Moopoli aka ooreerihwa,  
Kinoovahererya sothene.

<sup>196</sup> Tithi a Wirimu, nsipo nitthikelaka orumihiwa, kihoona ela okhala ya faita vanci-ene okathi ula, wira miyo—miyo kimalihe nsipo kilavule ni Nyuwo okathi vakhani paahi. Okathi athu antthokelel'aya, "Kinoovahererya sothene," Tithi, niire yeeyo, ola okhale ntoko okathi ahu wookiserya wo wira yeeyo. Munihiye nirwe n'ixariya, nirwe vameesa v'Apwiya, p'uhimya wene, n'ikuwo sookatthiwa, minepa soorapihiwa, otthuna woorapihiwa, ithama soorapihiwa, wira niivahererye mmansihu.

<sup>197</sup> Ni Muluku akuxe Masu Awe, anipweherye muritti ni Yaawo, Masu a Muluku. Ni wira Eroho Yowarya enikuxe naanaano, naaiwaka muritti omana vamurima vahu, "Okhuma ohiy'ula mpakha ohoolo, miyo kinookuxani mwa nuulumo nanyu. Vano muhikhalane muupuwelo anyu mmansinyu. Mukhalane miyuupuwelo Saka. Muupuwele otthuna Waka. Miyo kinooweettihani." Muluku, munivahe wira owo okhale musuwelelo wa khula mmosa a hiyo.

<sup>198</sup> Athu ala amwaavano akilanthi va; iya ni mwaara; ni akina anikhuma anrweela okhala iya ni mwaara. Aakhala axilopwana atokweene akilanthi va, akhanle alaleyi, anikhala ettharaka ephiro. Vano, Pwiya, va ori Munna Neville, miyo, noopacerya ophiya okhomonni w'exikatta. Mahiku ahu t'owaalakeya vano. Mavalu ahu aneettiwa voviikasooa ovikana siirak'ahu yaawo. Hiyo ninniweha vatthu vannyakel'ahu. Khanihiyo oweetta voororomelaxa, naahimyaka erutthu, ntoko saatonko ahu okhala. Masi, Pwiya, noonaka wira makhelelo ookhwa anoolakaseya, ni khaavo mavalu ahu akhanle oororomeleya woohikhala wira Nyuwo munoovarela ntata nahu.

<sup>199</sup> Vano, Muluku, munikuxe, munoonikuxa? Mukuxe mirima sahu ni otthuna wahu mmatatani mw'Anyu Yeenyu, ni munihiye nikhale anamatthukweliwa, ohiy'ula, a Masu, a Kristu. Wira nikhilane makhalelo ooreera mu. Wira axithiyana ala, aximwali ala, aximiravo ala, amiravo n'axiruusi, evahererye makhalelo aya, Pwiya. Ni wira ethama aya ekhale ethama y'omurumeela Yesu Kristu. Ni munihiye nikhale namutthukweliwa a mahala Awe a oMuluku ni otthuna. Munivahe, Pwiya.

<sup>200</sup> Eyo ti yothene ensuwel'aka wira, Pwiya. Moolumo ala vakhani voohiratta, ni miyo—miyo kinroromela wira Nyuwo munootakanxa, vooratta-vo. Okhala wira, onooviha mu, n'athu antthuna owiriyana, masi vekeekhai ti mooviha. Ni anci-ene ahaana orowa owaani n'urowa omutekoni oxaka-ene. Masi ipyo iyo sikhale mmurimani mwaya paahi, "namutthukweliwa."

<sup>201</sup> Erowe owaani yaahimeerye amwaar'aya, okathi awo. . . 'ehinatthi wiilikanyihwa wira ekokhore evekele, oxekuw'ola, wala ohiy'ula, mpararini m'olili, ewehane mmosa ni mukhw'awe,



yiraka, “Mwaar’aka, ankhi ile, ohiy’ula? Kiireke hiyo nookhala anamatthukweliwa a Kristu n’utthuna Wawe, wala—wala hiyo ninvara muteko mwa otthuna wahu?”

<sup>202</sup> Aximiravo n’aximwali, mapuro othene, vanci-enexa ale yiiwale Mutthaka, ohiy’ula, yiiikohe mmansaya etthu emosaru, “Kinnitthuna okhala namutthukweliwa, kikhoottaka makhalelo aka mmansaka?”

<sup>203</sup> “Ole onoopola ekumi awe enoomurimeela, masi ole ompweteiwa ekumi awe mwaha wa Miyo onoophwanya.” Tithi, hiyo noosuwela wira, eyo ti: okhala namutthukweliwa Anyu, opwetexa ithama sahu yoochi ni sootthuna sahu, wira niphwanye Sawinyu, nto hiyo nnookhalana Ekumi Ehinimala. Munivahe, Pwiya.

<sup>204</sup> Etthu emosa ensuwel’aka, ovahererya eyo vano mmatatani mw’Anyu. Nto eyo ekhale yo wiima mihokorokho ni ekumiherye ikaru—ikaruma suulupale s’ohepha wa nihiku nookiserya, alopwana n’athiyana, amiravo n’aximwali, yiivahererye otthuna woomalela wa Muluku, ni ekhale anamatthukweliwa a Yesu Kristu, a ophenta Wawe, ootthukiwa ni makwicili a ophenta wa Muluku mwa Kristu. Hiyo ninvekela mwa Nsina Nawe.

Kinoovahererya sothene,

Nivenye.

Kinoovahererya sothene,

Sothene wa Nyuwo, mo...?...

<sup>205</sup> Nrowe nihimye-tho yeeyo paahi, ni maitho ahu oophunyiwa ni matat’ahu osulu.

Kinoovahererya sothene,

Kinoovahererya sothene,

Sothene wa Nyuwo, Moopoli aka ooreerihwa,

Kinoovahererya sothene.

<sup>206</sup> Vano, nuuramiha vale miru sahu, ni ehinatthi wiipiwa esipo y’olaihana, *Mukuxe Nsina Na Yesu Ni Nyuwo*, kinrowa onvekela mu—mun’ola va...Kooliyala nsina nawe. Munna ole muthiyana ohimmye onamoona wa yoowoona y’epiphi emukhuneelaka, yoowo aavonihawe. Nto muupuwele, awehaka ottuli, ekuwo eyo yaahirowa. Waamini wawe ti wiirale eyo. Munilaihe ni mavekelo, munimwiira, munna? Ni muvekele iparakha sa Muluku mwa hiyo.



*NAMUTTHUKWELIWA* EMK63-0717

(A Prisoner)

Mutthak'ola wa Munna William Marrion Branham, opaceryawene olaleeriwe ni Enkelesi Namararu ohiyu, mahiku yettaka 17 mweri wa Julho, 1963, oBranham Tabernacle oJeffersonville, Indiana, w'Amerika, okuxiwe wookaravariwa mufitani ya makineti khulempwa wothene ni nntaava n'Enkelesi. Otaphuleliwa nno mw'Emakhuwani okhumiheriwe ni okaiwe ni Voice Of God Recordings.

EMAKHUWA

©2019 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS

P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

[www.branham.org](http://www.branham.org)

## Copyright notice

All rights reserved. This book may be printed on a home printer for personal use or to be given out, free of charge, as a tool to spread the Gospel of Jesus Christ. This book cannot be sold, reproduced on a large scale, posted on a website, stored in a retrieval system, translated into other languages, or used for soliciting funds without the express written permission of Voice Of God Recordings®.

For more information or for other available material, please contact:

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)