

SAMBULO, SAHLUKO

SESIHLANU INCENYE I



Ngiyabonga kakhulu, Mnaketfu Neville. INkhosi ikubusise, mnaketfu.

² Sanibonani ekuseni, bangani. Kuyajabulisa manje ekuseni, inhlanhla, noma yinhlanhla lenkhulu, ngifanele ngisho, kubuya lapha etabernakeli futsi nekuba nalesikhatsi lesi sibekwe eceleni kwentela kukhonta kwetfu kwasekuseni nenhlanganyelo ngaseVini leNkhosi. Ngikholwa kutsi kwashiwo ngesinye sikhatsi, “Ngajabula lapho batsi kitsi, ‘Asiye endlini yeNkhosi.’” Kuba kanye neMnaketfu Neville futsi, nebangani bami labahle nalabaligugu.

³ Futsi ngicabanga kutsi kuphole kancane, noma kufutfumele kancane emuva lapho. Futsi sine, ngiyacabanga, letinye tishayisamoya leningasisebentisa ngetandla tenu tibheke *lena*. Uma—uma...sinetishayisamoya uma unemotho, ngako kutigcina tihamba. Noma, besinesicuku ngalapha, ngicabanga kutsi basenato. Ngibona labanye basebentisa tincwadzi temaculo nanoma yini lenye. Futsi ku...intfo yinye lesitama kuba netinkonzo mayelana nayo, kubalekela letinzawo leti leti—letisesikhatsini lesitako lesishisako. Ngako-ke si... Kungako silapha manje ekuseni, kwendlula leto tinzawo. Futsi yintfo yinye kuphela lengenta loko, leyo yiNgati yeNkhosi yetfu Jesu Khristu leyenta loko.

⁴ Futsi bengijabule kakhulu kuva umbiko lomuhle welibandla, kutsi lichubeka kanjani, lichubeka neNkhosi, nekutsi Nkulunkulu usebentelana kanjani nani ngetiphiwo takamoya. Futsi mine impela simbonga kakhulu Nkulunkulu ngetinhlitiyo tenu leticotfo Langasebentelana nato, futsi ngiyetsemba kutsi Utonigcina ngco emkhatsini weNdlela lecondzile nalencane, lokukutsi ningeke niye ngesekudla noma ngesencele nisuke kuYo.

⁵ Futsi ngifuna kubonga uMnaketfu Colvin nendvodzakati yakhe, ngikholwa kutsi kwakungiko, kutsi lobekalapha etulu emizuzwini lembalwa leyendlulile lohlabelo lelo culo lelitsi, *Atikho Tinyembeti EZulwini*. Loko kuhle. Impela ngiyakutsakasela loko.

⁶ Futsi njengoba uMnaketfu Neville ashito ngaye nami eminyakeni leyendlulile, futsi ngingasho kutsi ngeMnaketfu Colvin, sesatane lomunye nalomunye iminyaka. Futsi kumuva ahlabela lawo maculo lamadzala eliVangeli futsi akhulisa bantfwana bakhe ngendlela yeNkhosi, kuyajabulisa kakhulu

enhlitiyweni yami. Kungenta ngitfokote kwati kutsi Nkulunkulu usenebantfu labaMtsandzako nalabaMkhatsalelako. Futsi siyabonga ngaloko.

⁷ Manje, kusukela ngibuyile, ngiva kutsi labanengi ubhabhatiselwe ekuKholweni, futsi siyakujabulela kakhulu loko. Ngibona umngani wami lomuhle, uMnaketfu Elmer Gabehart emuva lapho. Ngiyacondza kutsi bekasandza kubhabhatiswa ekuKholweni, futsi ngibonga impela ngaloko. Loko kwenta lonkhe lelitsimba letfu lebatngeli lelidzala entasi eKentucky selicishe lilungele nje, tsatsa umkhawulo manje, akunjalo na?

⁸ Ngiyakhumbula (Futsi ngiyati Rodney ungilalele le egumbini lelingemuva, uma sekabuyile lapho noko, naCharlie uhleli embikwami.) lapho sasivame kwehlela lapho. Bonkhe bafana bebatsandza kutsi, “Yebo-ke, tikiwreli,” bebatsatsa letengetiwe letimbalwa uma bangatitfolo. Futsi ngatfolo kucocisana nabo futsi loko kwakungakalungi. Ngako manje ba...licembu lonkhe selilungela nje kuguculwa ngako ngicabanga kutsi sitodzingeka nje sendlulele endzaweni lelandzelako futsi sibacondzise ngephandle lapho. Loko kutoba kahle.

⁹ Ngako-ke ngaletinye tikhatsi ngibuka phansi, njengawo wonkhe umfundisi, entasi ngendlela loyihambile, futsi utibute mayelana ne—netintfo, kutsi kube—kube uhlanyele iMbewu.

¹⁰ Wena...linengi lenu latana kahle kakhulu naJohnny Applease e...waseMerica. Ngani, kwakukhona futsi i—indvoda eSweden lebeyibalelwa entfweni lenjalo, yahlanyela timbali. Futsi batsi kungako banetimbali letinhle kangaka eSweden manje, futsi ngenca yekutsi bahlanyela timbewu tetimbali, nomakuphi lapho bekangatfolo khona siceshana semhlabatsi imbewu leyayitokhula kuwo. Bekatitsandza timbali ngako-ke bekavele aphonse timbewu ndzawotonkhe. Sewahamba kodvwa timbali takhe tisaphila.

Futsi kwehlukana sikushiya emvakwetfu,
Tinyatselo etihlabatsini tesikhatsi;
Tinyatselo, kutsi mhlawumbe lomunye,
Sisantjweza elwandle lolubanti
nalolungajabulisi,
Umnaketfu lolahliwe lophihlikelwe
ngumkhumbi,
Ekuboneni, uyotfolo sibindzi futsi.

¹¹ Futsi nguloko sonkhe lesitsandza kukubona, kutsi lokutsite lesikwentile loko kutobangela labanye kutsi—kutsi bazuze ngaloko lesikwentile.

¹² Etinsukwini letimbalwa letendlulile ngangihleti, ngikhuluma nemngani wami locotfo lomncane lapha edolobheni,

dokotela wetekwelapha, Sam Adair. Wase utsi, “Unjani wena, Bill?”

13 Futsi ngatsi, “O, ngikahle impela, ngiyacabanga, Doc.” Ngatsi; “Wena ke?”

14 Futsi watsi, “O, tigulane letinengi kakhulu.” Watsi, “Ngibe nalengibacilongako labalishumi nesihlanu kulentsambama.”

15 Ngatsi, “Yebo-ke, loko kuhle kuphela nje uma kukubacilonga nje futsi ungatfoli lutfo lolukabi.” Ngatsi, “Uyati, i. . .” Sachubeka nekukhuluma cishe emuva lapho sasisebafana khona. Futsi ngatsi, “Yebo-ke, Doc, angati nje kutsi ngitoba ngalapha kadze kangakanani. Sobabili silapha eminyakeni lengemashumi lasihlanu.”

Futsi watsi, “Lelo liciniso, Bill.”

16 Futsi ngatsi, “Kodvwa yonkhe leminyaka, cishe iminyaka lengemashumi lamatsatfu nakunye yenkonzo manje, ngigcine inhltiyoyami ngilungele lelo-awa uma Efika. Ngako-ke akunandzaba kutsi ufika nini.”

Ngako-ke watsi, “Lelo liciniso.”

Ngatsi, “Lokutfokotisa kunako konkhe lenginako kuphilela labanye.”

17 Futsi watsi, “Nguloko imphilo lengiko, lokwenta imphilo ibengulephatsekako, kungesikhatsi wena. . .hhayi loko longakwenta noma utifezele kona wena, kodvwa loko longakwentela labanye.”

18 Niyabona, ngulapho ke la uphila khona mbamba. Futsi uma kwenteka kube nalotsite emkhatsini wetfu longakaze akwente loko, watama kuphilela lomunye umuntfu, kutame loko, futsi ubone kutsi kungakanani lokunye imphilo yakho lekuphatsele kona lapho ungeke uphilele loko longakutfole ngekwakho emphilweni kodvwa loko longakuniketa lomunye umuntfu emphilweni. Futsi utotfole kutsi kubusiseke ngetulu kunalemicebo noma nanoma yini ye. . .lokungacatjangwa ngayo. Kunguloko longakwentela lomunye umuntfu kwenta imitfwalo yemphilo. . .Lokukutsi, imphilo ngekwewayo ingumtfwalo. Futsi kutokwenta kube lula kakhulu kulomunye umuntfu. Wena nje awuyati intfokoto ngephandle kwekutsi uke ukwetame kanye, kwenta lokutsite wentela lomunye umuntfu lokutsite.

19 Futsi-ke loko kungibangela kutsi ngicabange ngeminyaka lengemashumi lamatsatfu nakunye (letoshesha) yenkonzo yeNkhosi. Futsi ngicabanga kutsi wonkhe umuntfu uyacabanga ngalesinye sikhatsi lapho afanele efike khona enkonzweni yakhe yekugcina futsi ete e-aweni lakhe lekugcina, futsi abuke emuva endleleni futsi abone kutsi kube yini lefeziwe, ubone kutsi kwentekeni, “Ngabe kukhona nomayini loyentile na?”

Futsi uma...Ngisandza kusho, nguloko lokwentela labanye lokumcoka.

²⁰ Ngihlale ngitibuta kutsi kuyoba yini lapho ngifika ekugcineni kwemgwaco wami, lesingati kutsi loko kutoba ngasiphi sikhatsi, kute namunye wetfu. Ngako bengicabanga ngekubuka emuva entasi ngilandzela umkhondvo lapho ngike ngendlula khona emphilweni futsi ngabona emagcuma lehlukahlukene netindzawana temanyeva nemadvwala netindzawo letimatima nekugijima lokushelelako, nekutsi ngenteni kuleto tinhlobo tetikhatsi. Konkhe kutovela ngalelinye laletinsuku leti ngeli-awa lekuhamba kwami. Futsi kutokwenta loko kumunye ngamunye wetfu. Sonkhe sitociniseka ngaloko, kutsi kuto—kutovela kulomunye nalomunye uma leso sikhatsi sifika.

²¹ Futsi loko kungiletsa noma kungiholela kutsi ngisho lokutsite ngiyonconota kugijima kunekutsi ngiyisho. Kungiholela kutsi ngisho lokutsite lengi...Kugaya inhltiyo yami iye phansi ekugcineni kukusho, kodvwa lengikushoko ngiphoccelekile kukusho, ngicondza kutsi loku kuyatheyishwa futsi umhlaba utokuva, kodvwa ngiyishiyile inkonzo ngenca ye—yesizatfu lesitsite lengitisolako kutsi ngifanele ngiyishiyele sona. Futsi mhlawumbe linengi lenu lisivile, mine ngivala lihhovisi lami, nakanjalonjalo, futsi ngiyashiya ensimini.

²² Angati kutsi iNkhosi yetfu itongiholela kuphi, nekutsi anginakulawulwa kuloko, noma ngabe yini Latongentisa yona. Kodvwa ngiyacabanga kutsi ekupheleni kwemgwaco lapho ngifanele ngite khona. Futsi phansi eluhambeni lwemphilo ngente emaphutsa lamanengi kangangekuba ngiyacolisa kakhulu ngalokusuka enhltiyweni ngako, ngoba, ngiyacabanga, ngekuba ngumuntfu nasebutsakatsakeni nalokunye kanjalo, kubangela umuntfu ente tintfo noma asho tintfo leti...futsi aze atente kutsi ngeke bafune kwenta ngalenyene indlela. Kodvwa ngekuba butsakatsaka kwesidalwa lesingumuntfu, ngani, si—sinato leto tikhatsi. Kodvwa lapho...

²³ Uma kukhona nomayini lobekusenhlitiyweni yami kutsi ngiyente, kwakukuva lawomaGama eNkhosi yetfu Jesu ekupheleni kwaloluhambo, kutsi, “Kwenteke kahle, nceku yaMi lenhle naletsembekile.” Futsi tikhatsi letinengi ngitsite bengingatsandza kutsi kube bengime lapho ngesikhatsi Atsite, “Wota kiMi”; kodvwa ngiye ngafisa kuLiva litsi, “Wente kahle.” Kutsi angilivanga leliPhimbo, kukwasekucaleni, litsi, “Wota kiMi,” emuva ngetikhatsi tekubhalwa kweliBhayibheli; kodvwa ngiyafisa kuLiva litsi, “Wente kahle.”

²⁴ Futsi uma kukhona nomayini lebengifuna sonkhe sikhatsi kuba ngiyo, netifiso tenhlitiyoyami kuba ngiko, kwakukuba yinceku yeliciniso kuJesu Khristu, iNkhosi neMsindzisi wami. Ngifuna bufakazi bami buhlobe, buface, kutsi ngema, kuwo

onkhe emaphutsa ami kepha noko ngaMtsandza ngenhlitiyo yami yonkhe. Futsi ngenta loko manje ekuseni ngayo yonkhe inhltiyo yami.

²⁵ Futsi, ngenca yaloko, kuyangiphocelela kutsi ngitsi ngiyayishiya inkonzo, kungenca yekutsi kukhona lokuvelile emkhatsini webantfu lokungibangele kutsi ngikwente, lokukutsi, kutsi ngitsetfwe etibayeni tami tekuba ngu “mshumayeli” noma “umnaketfu” futsi ngabitwa ngaJesu Khristu, futsi ngako bita...futsi loko kutongiphawula njengempikukhristu. Futsi ngitohlangana naNkulunkulu njengalohlulekile ngaphambi kwekutsi ngihlangane naYe njengempikukhristu kutsi ngisuswe kuYe.

²⁶ Ngivile ngako i—iminyaka lembalwa leyendlulile futsi ngacabanga kutsi bekulihlaya. Futsi ngihlangene nebazalwane labalitsantana (lokukutsi angiboni ngisho namunye wabo lamhlanganweni manje ekuseni), lababili noma labatsatfu babo ngalesinye sikhatsi eluhambeni lwekuyodweba, futsi bangicondza ngalolodzaba lwekutsi, “Mnaketfu Branham, awusiye yini Mesiya logcotjiwe, Khristu?”

²⁷ Futsi ngabeka imikhono yami entsanyeni yabo bobabili labazalwane, noma, bonkhe babo, ngase ngitsi, “Bazalwane, naloku nje ngitamile kuba yinceku sibili yaKhristu, angeke ngitsandze kutsi beningasho intfo lenjengaleyo. Futsi uma bekungashiwo ngami, khona-ke ngitoshiya insimu nganembeza lomsulwa, futsi nine lenenta loko nitoba nelicala ngawo wonkhe umphefumulo lengabe ngiwusindzisile ngalesosikhatsi; niyabona, ngekungikhipha ensimini.” Futsi ngacabanga kutsi loko kukucedzile.

²⁸ Futsi ngikuvile emahlandla lamanye lambalwa. Kodvwa akubanga njalo. Futsi ngalelelinye lilanga eCanada lomunye umnaketfu wangikhombisa lithikithi lelincane lentfo lebekayiphetse ekhukhwini lakhe, letsi “William Branham uyiNkhosi yetfu,” babhabhatisa egameni laWilliam Branham. Futsi lokuncane...lokuligugu...Kube bekusitsa, kube bekusitsa sami ngabe ngati kutsi kwakulihlaya. Kodvwa loligugu, umnaketfu lotsandzekako ukhuphuka uyeta kutovuma tono takhe nemaphutsa akhe futsi asho kukholelwa kwakhe kimi kutsi nginguJesu Khristu.

²⁹ Futsi nginetincwadzi ekhaya, netincingo letivela eChicago netindzawo letehlukahlukene, bangibuta kutsi ngiyawukholwa yini lowombhedesho.

³⁰ Futsi nginetinhlobo tonkhe tetincwadzi letingene etinsukwini letimbalwa letendlulile, netincingo letivela etindzaweni letehlukahlukene, ngako, titsi nganginguKhristu. Bazalwane, loko kungulasabisako, lahlazisako, emanga adeveli ekungamesabi nkulunkulu! Niyabona na? Niyabona, ngingumnakenu. Manje, loko bekungacosha nomangumuphi

umuntfu ensimini. Loko bekutokwenta noma ngubani lotsandza Khristu kutsi abalekele yona kanye lentfo.

³¹ Ngiye eNkhosini lapha kungesiko kadzeni, ngesikhatsi ngicala kukuva, cishe emnyakeni lowendlulile. Futsi-ke gaya eNkhosini futsi Yangibuyisela emBhalweni kutsi ngesikhatsi Johane eta ashumayela, kutsi bebangakaze babenaye umprofethi emhlabeni iminyaka leminengi kakhulu, kwaze kwaba... bonkhe bamangala etinhlitiyweni tabo, bacabanga kutsi mhlawumbe Johane bekanguMesiya. Ngako-ke mine... Johane, baya bambuta, futsi washo kutsi bekangesuye. Nakufundza loko kuLukha sahluko 3, livesi 15. Futsi ngako-ke... Kodvwa loko kwatsi kuthula kancane, ngako-ke ngakuyekela kanjalo.

³² Kodvwa-ke uma sekufika kuloku, khona-ke ngati kutsi lokutsite kufanele kwentiwe. Futsi ngisho loku, “Kutsi lemibono neNgelosi yeNkhosi leyo leyabonakala emfuleni,” (uma lona kutoba ngumlayeto wami wekugcina noma intfo yekugcina ebandleni, eveni) “leto tintfo tiliCiniso, ngekusho kweNgelosi yeNkhosi.”

³³ Futsi ngema nganganyakati uma bantfu bangibita ngemprofethi tikhatsi letinengi, ngoba *umprofethi* ethestamentini lesiNgisi nje ngu “mshumayeli, loprofethako, lobiketelako weLivi,” nakanjalonjalo. Ngingakumela loko ngoba bewungavele ukufucele loko phansi; kodvwa uma sekuta ekukubiteni nga “Khristu loGcotjiwe,” noma lokutsite, loko kwabamatima kakhulu kimi. Ngako-ke nje ngehluleka kukumela loko.

³⁴ Futsi ngako-ke mayelana... Ngiyeta... Ngemuva kwekushiya umhlangano eCanada, ngitfole kutsi ngendlela etulu kuma-Eskimos noma emaNdiya etulu lapho, kwakungenile emkhatsini wabo.

³⁵ Futsi ngako kwakungidzabula nje wonkhe. Futsi loluhambo lwekuyotingela lebengiluhlelele sikhatsi lesidze kakhulu, angikhonanga kulutsatsa. Bengesaba ingoti yekutingela, uma ucondza kutsi ngisho kutsini. Ngachachatela kakhulu, kabi kakhulu kunalelengingiko lapha manje. Futsi angibange ngisakhona nje kukubeketelela, kucabanga kutsi emashumi lamatsatfu nakunye eminyaka enkonzo yehle ngeliphayiphi le-ligadasi ladeveli nje, langena e... Uma sengihambile, batotsini na? “Nangu lapho, nguloko kanye lobekungiko”; nawowonkhe lomtselela lebenginawo kubantfu, khona-ke uyabona lapho bekutobakhona, bengiyoba ngumphikukhristu. Futsi angikhonanga nje kukumela!

³⁶ Ngacabanga, “Kuncono ngifele lapha emahlatsini, njengekutsi ngiwele etikwesibhamu sami noma lokutsite, kunekutsi...” Futsi ngibonile kutsi ngangi... Ngase-ke ngitsi kucabanga ngaJoseph wami lomncane, nakanjalonjalo, lobekafanele akhuliswe. Futsi ngangengekho esimeni

sekutingela, ngako-ke ngavele ngashiya emahlatsi futsi ngeta ekhaya.

37 Futsi bengidzabukile cishe tinsuku letisiphohlongo noma letilishumi, esimeni lesinjalo kutsi bengi—ngicabanga kutsi bengilahlekelwa yingcondvo yami. Futsi ngicele nje wonkhe umuntfu kutsi akhweshe kimi angiyekele ngedvwa ngoba ngisesimeni lesinjalo futsi ngiguliswa yimizwa futsi ngicansukile futsi ngadzabuka wonkhe ngaba ticucu.

38 Futsi ngatibuta; kube bekungaba sitsa sami lesitsite, bekungabe kulungile, kodvwa bengitovele ngikuhleke nje ngichubeke; kodvwa uma sekufika ekutseni banaketfu labatsandzekako, bodzadze labaligugu, khona-ke nguloko lokungiphetse kabi. Futsi ngatsi, “Nkhosi, lokukhulu... lentfo yinkhulu kakhulu kimi, ngitovele ngihambe ngiphume futsi ngikushiye etandleni taKho. A—angati lutfo lolunye lengingalwenta.”

39 Ebusukwini lobumbalwa lobendlulile, kukucinisekisa, ngaba neku—kuvakashelwa yiNkhosi. Futsi ngabona kwaloligugu... loluswane... i—innyoka lebeyimtfubi nalokumnyama, futsi ingitjela eceleni ngco, futsi i—futsi lentfo yangishaya lamlenteni. Kodvwa lengati beyetiye kakhulu futsi kwangabi nemandla kimi. Futsi ngabuka phansi, futsi ngulapho labengikadze ngilunywa khona phambilini. Futsi ngagucuka ngekushesha nesibhamu futsi ngayidubula le—lentfo, futsi sayishaya ngco emkhatsini nalentfo.

40 Lomunye umfo watsi... Ngajika nesibhamu sami kudubula inhloko yayo isuke, futsi watsi, “Ungakwenti loko, tsatsa nje indvuku lelele lapho ngakuwe.” Futsi uma sengijikise umhlane wami kutsi ngitotsatsa lendvuku, yanjimbilika yangena emantini, nje lidanyana lelincane nje lemanti.

41 Ngatsi, “Yebo-ke, ngeke kusalimata sikhatsi lesidze kakhulu manje ngoba ngiyakholwa kutsi lomnaketfu uyacondza (bazalwane) kutsi kuyokwentekani.” Ngatsi, “Itawu... Ilimele imphosakufa, ngako itokufa.”

42 Futsi ngicela emalunga lamanyenti ami elibandla lami lapha, kulelitabernakeli neMnaketfu Neville nami, lotako kimi ngalowombuto lofanako: Bomnaketfu, bodzadze, angitamanga yini kuba yinceku yeliciniso yaKhristu embikwenu na? Angitamanga yini kuba ngumnakenu na? Manje, nomangabe kukuphi, kungumoya kubantfu labaligugu. Bantfu labanengi ungibutile loko. Kodvwa ku—kungumoya, kodvwa ngiyetsemba kutsi namuhla kwemukela lelonceba lelibulalako futsi kutokufa ngekushesha kute ngikhone kubuyela enkonzweni. Kute kube nguleso sikhatsi, ngitocela ngulowo nalowo, angikhulekele. Angati kutsi ngitokwentanjani. Indzawo yami iyatsengiswa. Angikhoni nje kukumela, ngi—ngi—ngihlala lapha, ngitohlanya ngalokuphelele nje. Futsi ngi... Nginicela kutsi ningikhulekele.

43 Futsi, khumbulani, uma nike nangikholwa, uma nike nangikholwa kutsi ngiyinceku yaKhristu, khumbulani, “Loko kuliphutsa! Kungemanga!” ISHO KANJE INKHOSI! “Kuliphutsa! Ungatihlanganisi nako!” Ngingumnakenu.

Asikhotsamise tinhloko tetfu:

44 Babe loseZulwini, inyama yami iyatfutfumela, tandla tami tiyafocana ndzawonye, tintwane tami tiyafinyela eticatlweni tami. O Nkulunkulu, bani nesihawu. Yini lengake ngayenta, Nkhosi, kufanela loku na? Ngiyakhuleka kutsi Utongihawukela kakhulu, Nkhosi, nakubo bonkhe. Futsi etulu lapho, futsi labo bantfu labaligugu labatsandzekako, kwangatsi bangalibona liphutsa labo naloko labakwentile, Nkhosi, kwephula inhli tiyo yemnakabo futsi...hhayi umnakabo kuphela, kodvwa uMsindzisi wetfu, Babe wetfu loseZulwini. Ngiyakhuleka kutsi Utositsetselela emaphutsa etfu, Nkhosi. Vumela iNgati lengwele yaKhristu manje isondzete kuba ngumuntfu ndzawonye, Nkhosi, futsi libusisiswe liGodza lelibopha tinhli tiyo tetfu elutsandvweni lwebuKhristu nenhlanganyelo.

45 Nkulunkulu, kwangatsi sitsa lesiye kubomnaketfu nabodzadzewetfu ne...kwangatsi singatfola linceba lelibulalako lesesingeke saba khona nhlobo; kwangatsi singafa nje, Nkhosi. Uma wenta loko, Babe, ngitobuyela emuva ensimini futsi. Kodvwa kute kube ngulesosikhatsi, Nkhosi, ngiyinceku yakho lephuke inhli tiyo, ilindzile, ilindzile. Kungetulu kwanoma yini lengingayenta. Ngetinyembeti nangekukhala nangekuncusa ngitamile, Nkhosi, kamatima (Uyayati inhli tiyo yami.) kuyimisa kungakefiki khashane kangako, kodvwa kwendulele ngetulu kwanoma yini lebengingayenta. Ngako, Babe, ngiyinikela eTandleni taKho kusuka kuleli pulpiti lengishumaye kulo kuyo yonkhe leminyaka. Ngiyinikela eSandleni saKho.

46 Manje, Uyakubona, Babe, ngendlela yaKho luCobo yebuNkulunkulu. Futsi lapho konkhe sekucedziwe nako konkhe sekuphelile, khona-ke inceku yaKho iyobuya. Kuze kube nguleso sikhatsi ngitobe ngilindze kuva kuWe, Nkhosi.

47 Sibusise manje futsi usinike inkonzo lenkhulu namuhla; njengoba silapha hhayi kahle kahle ngaloku, kodvwa nje kukucacisa, esiveni, embikwemhlaba. Kute bati, Babe, kutsi ngiyaKutsandza futsi ngiyaKukholwa futsi ngikumele Wena, futsi-futsi ngifuna kukwenta. Uma ngifanele ngihambe, ngivumele ngihambe, Nkhosi, ngenhli tiyo lemhlophe nelirekhodi sibili lekutsi ngiyaKukholwa futsi ngiye ngaKwetsemba. Ngiphe kona. Futsi ngitoKudvumisa futsi sitoKunika inkhatimulo kuyo yonkhe iminyaka letofika ngaJesu Khristu. Amen.

48 Manje, ngale emiBhalweni, asivule eBhayibhelini ku... Ngicabange kutsi manje ekuseni kungaba yintfo lenhle, uma

uMnaketfu Neville angenankinga, kuchubeka nje imizuzu lembalwa e . . .

⁴⁹ Manje, ngi . . . Ungangivumeli ngikuve kanye futsi kushiwo emkhatsini wanoma ngumuphi kini. Vele ukhuleke nje futsi ukugcine kungephandle, kuvalele ngephandle. Niyabona na? Angi . . . Ngi—ngi—ngineminyaka lengemashumi lasihlanu nakubili budzala, kodvwa ngicabanga kutsi mhlawumbe, uma Nkulunkulu angigcina, nginekuphila lokuncane lokusele, futsi ngifuna kucitsa lonkhe likhilo lesikhatsi sami ngaKhristu. Ngako, khumbulani, ngiyashiya ngoba ngiphocoelekile kukwenta.

⁵⁰ Manje, eNcwadzini yeSambulo, esahlukweni 4 lapho sishiye khona kulololunye lusuku lapho besidadisha khona . . . Sambulo, sahluko 4, ngiyakholwa, encenyeni yekugcina yalélivesi, lalesahluko. Yebo—ke, bangakhi labatsandza Sambulo na? Kuyamangalisa! Manje, ngikholwa kutsi sayekela esahlukweni se 5—se 5, asishiyanga na? Sashiya, sahluko se 4, tiDalwa letine letiphilako. Manje, asisondzele eVini manje, sikhohlwa ngaletto tintfo lesetendlulile.

⁵¹ Babe Nkulunkulu, Wena sisite manje njengoba sesinekwetfuka, kodvwa sisondzela eVini. Sikhohlwe ngaloko lokusesikhatsini lesendlulile, sibabelela manje emgomeni welubito loluphakeme, lubito loluphakeme lwenkonzo kuba yinceku kuKhristu. Siphe Livi manje ekuseni futsi wondle imiphfumulo yetfu lelambile, ngoba siyalangatelela, Nkhosi, futsi silindzele loko kugcotjwa lokuligugu kwaMoya loyiNgcwele. Wota emkhatsini wetfu, Nkhosi, utsetselela tono tetfu netiphambeko tetfu futsi usivumela sibe tinceku taKho. Ngoba sikucela eGameni laJesu. Amen.

⁵² Manje, sitsetse iminyaka yelibandla, imiNyaka yeliBandla leSikhombisa yekugcina. Futsi—ke, manje, ngikholwa kutsi labanye babo batama ku . . . batobhala loku, iminyaka yelibandla. Bese—ke singena esahlukweni se 4 seNcwadzi yeSambulo Sa . . . Kuyini loku na? *Sambulo SaJesu Khristu. Sambulo*, sitsiwa ngesiLathini, yi-*Apocalypse*, lokusho “kwembulwa, ususa si—simbonyo sako, kukhombisa, kuveta ebaleni.” kuveta sambulo saJesu Khristu loBekakhona, loKhona, naloYobuya, iMphandze neNtalo yaDavide.

⁵³ Manje, esahlukweni se 4, sitfola kutsi Johane wahlwitselwa eZulwini ngemuva kwekuba sekabone iminyaka yelibandla. Kutfola sendlalelo lesincane manje, bese—ke sitawu . . .

⁵⁴ Mhlawumbe kungabancono kufundza emavesi lambalwa esahluko se 5, sitawubese—ke sicala ekhatsi ngco ngesendlalelo.

Futsi ngase ngibona esandleni sangesekudla sakhe lobekahleti etulu esihlalweni sebukhosi incwadzi lebhawwe ngekhatshi na . . . ngemuva, inamatseliswe ngetimphawu letisikhombisa.

Ngase ngibona ingelosi lenemandla imemeta ngeliphimbo lelikhulu itsi, Ngubani lofanele kuvula incwadzi, nekuchacha timphawu tayo na?

Futsi kwakute umuntfu ezulwini, kanjalo nasemhlabeni, kute nangaphansi kwemhlaba, lobekakhona kuvula lencwadzi, nekutsi abuke kuyo.

Futsi ngakhala...ngoba bekute umuntfu lowatfolakala afanelekile kuvula ne...kufundza lencwadzi, nekutsi abuke nje kuyo.

Futsi lelinye lemalunga latsi kimi, Ungakhali: buka, iNgwenyama yesive saka...kaJuda, iMphandze yaDavide, incobile kutsi ivule lencwadzi, nekuchacha timphawu letisikhombisa kuyo.

Ngase ngiyabuka, futsi, bheka, emkhatsini wesihlalo sebukhosi ne...tidalwa letine, nasemkhatsini wemalunga, kume liWundlu kungatsi lahlatjwa, linetimphondvo letisikhombisa nemehlo lasikhombisa, laboMoya labasikhombisa baNkulunkulu labatfunyelwe emhlabeni wonkhe.

Futsi leta futsi layitsatsa incwadzi esandleni sangesekudla sakhe lobekahleti esihlalweni sebukhosi.

Lawo ngulamavesi ekucala lasikhombisa.

55 Manje, manje, esahlukweni 3 seSambulo, sitfola kupheta kwemNyaka weliBandla, lowagcina ngeLawodisiya, umnyaka welibandla losivuvu. Khona-ke siyatfola kutsi, ngekushesha emvakwaloko, Johane wahlwitfwa waba kuMoya, etulu emaZulwini. Futsi wabona tintfo letatikhona, nalebetitokuta, netintfo lebetikadze tikhona. Manje, sitfola kutsi, libandla alisaveli kuze kufike esahlukweni se 19 seSambulo, khona-ke libese libuya kanye neNkhosi yalo, lizegwe ngeNgati ngalokukhatimulako.

56 Manje, kulelicaphuno leli lekugcina, kwenta sendlalelo lesincane kufika lapho Johane akhona manje, sitfole kutsi emlayetweni wekugcina...bengikubuka nje kafishane itolo, lokunye kwengcikitsi lebengikhulume ngayo. Futsi Johane wenyuselwa eZulwini wase ubona leto tintfo. Futsi ngiye ngacaphela ekhatsi lapho kutsi Bekanginikete sambulo, kutsi...Niyati, emvakweluvuko lwaKhe labanengi bebakanye naYe, futsi labanye batsi, "Yini letokwenteka kulendvodza leyeme etikwesifuba saKho (Johane)?"

57 Jesu wajika wase utsi, "Kuyini kini uma aphile ngize Ngibuya na?" Ngako Akazange...

58 Kwase-ke sekuphuma imfundziso. Niyabona kutsi kucala kalula kanjani na? Nako kuphuma imfundziso kutsi—kutsi "Johane bekangeke afe aze abone Jesu abuya, noma kute kufike

kuBuya kwesiBili.” LiBhayibheli latsi kwabakhona imfundziso lephuma kuloko.

⁵⁹ Noko-ke, Jesu akatange akusho ngaleyondlela. Watsi, “Kuyini kini uma aphile ngite Ngibuye na?”

⁶⁰ Manje, sitfolo kutsi waphakanyiselwa emazulwini futsi wabona kusukela ngalesosikhatsi kute kube sekubuyeni kweNkhosi, ngekungatsi bekakadze alapho futsi wakubona konkhe kwenteka. Johane cobo lwakhe akazange aphile... Waphila iminyaka lengemashumi layimfica nalokutsite budzala, wase ke uyafa nge—ngekufa kwemvelo (lokunguye kuphela webaphostoli) ngemuva kwekubuya ekutfunjweni kwakhe esichingini sasePhatmose.

⁶¹ Manje, kuneliphuzu linye lelivelile lenginga... (Ngicabanga kutsi batsetse lami... libhodi lelimnyama, kodvwa...) Ngifuna kugcizelela kuko kancane ngaphambi kwekutsi sishaye lentfo lemcola. O, loku kuyakhatimula! Lesimangalisako, sahluko lesimangalisako.

⁶² Bese kutsi-ke sona kanye lesahluko lesilandzelako sicala ngekuvula letimphawu leti. O, hhe! Futsi-ke sifanele sece kusukela lapho futsi siye etindzaweni letehlukahlukene eBhayibhelini, kutfolo letimphawu leti lapho tivuleka nekutsi tiyini timfihlakalo tato. O, tiyakhatimula, ticebile ngemavithamini akamoya!

⁶³ Manje, sibona kutsi lenye yetintfo letinkhulu letivelele lengingatsandza kuninakisa tona, kwakunguletiDalwa letiphilako (tencenyi yekugcina yesahluko se 4) Johane latibona abuke umphongolo weSivumelwano. Niyakhumbala kutsi betilungiswe kanjani njenga-Israyeli nje ekumasheni kwawo na? Bebane, manje, etulu lapho, kwakubuso besiDalwa lesiphilako. Futsi sitfole kutsi letiDalwa leti tatingesito tiNgelosi, kanjalo futsi tatingesibo bantfu. TatingemaKherubi. Futsi sititfolo eThestamentini leliDzala nemphongolo. Sititfolo eThestamentini leLisha. Bese-ke sititfolo ngaleya ekuBuyeni kweNkhosi futsi, emaKherubi agadze sihlalo semusa.

⁶⁴ Sihlalo semusa lokungekho muntfu lobekangasondzela kuso ngaphandle uma kwakukhona umhlatjelo lapho walowomuntfu, indlela kuphela lendzawo lengcwele...Lapho sasifafatwa ngengati, bese-ke siba sihlalo semusa. Kodvwa emvakwekuba ingati yase isusiwe, khona-ke sasesiba sihlalo sekwehlulela.

⁶⁵ Futsi, o, hhe, kute ngisho namunye lobekangamela tehlulelo taNkulunkulu. Intfo lekuphela nje lesingayibuka ngumusa, hhayi kwehlulela, hhayi kulung-...kulunga. Angeke sikhone kusondzela ebulungisweni baKhe; ngoba, bulungiswa baKhe, Uyofanele agcine Livi laKhe; futsi agcina Livi laKhe, “Mhla nidla lapho, ngalolosuku niyafa.” Ngubani longafuna bulungiswa na? Angifuni bulungiswa. Ngicela umusa. Hhe, akutsi umusa waNkulunkulu... Nesihlalo semusa sifafatwe!

⁶⁶ Kodvwa kwakunesikhatsi sekuhlantwa kwendzawo lengcwele, lapho kwakusihlalo sekwehlulela kuphela nje uma ingati yayisukile esihlalweni.

⁶⁷ Manje, sesisondzela kulesosikhatsi *manje*. Manje siyasondzela, kulomnyaka, kuhlantwa kwendzawo lengcwele netehlulelo letitako etikwemhlaba. Niyabona na? Kuphela nje uma iNgati ilapho, Nkulunkulu ngeke awubhubhise umhlaba; kuphela nje uma iNgati ilapho, kute losoni embikwaNkulunkulu. Wonkhe umuntu ulungile, ngoba kunekuHlawulelwa kwawo wonkhe umuntu. Kodvwa uma wehluleka kwemukela loko kuHlawulelwa futsi ungene eBukhoneni baKhe, khona-ke usoni, ungale kwalowo musa. Khona-ke sewutehlulele wena. Kodvwa manje lapho kusekhona umusa...Kodvwa lapho kufika kuhlantwa kwendzawo lengcwele, iNgati isuka esihlalweni semusa bese-ke lulaka lwaNkulunkulu luwela etikwemhlaba. O, hhe! Nkulunkulu bani nemusa kitsi, kutsi tsine singabi kulolosuku sitfolwe singenamusa waNkulunkulu.

⁶⁸ Manje, sibona ekhatsi lapho...Ngitotama kukwenta kube kwakamoya lapha, noma nginidwebele kona ngetandla tami, kutsi kwakunemakona lamane indlela Israyeli lebekakhempa ngayo. Babeka u—umphongolo emkhatsini, nasetinhangotsini letine telithende kwakutive letintsafu taka-Israyeli, futsi bo-fo labatsafu benta lishumi nakubili, noma bo-thri labane, njalo, lishumi nakubili. Futsi ngamunye thri bekanenhloko. Futsi ngayinye inhloko yesive...

⁶⁹ Lomunye wabo kwakunguRubeni, beka hlala njalo akhempe ngase—eningizimu. Bekayinhloko yemuntu. Na-Efrayimi bekangasenshonalanga, netive letintsafu, bekayi—yinkhabi. I...Bese-ke emphumalanga kwakunguJuda, loyingwenyama. Futsi enyakatfo kwakunguDani, lobekalukhozi. Manje, caphelani. Niyabakhumbula na? Nonkhe nibakhumbula kahle, kutsi sabadvweba kanjani: lukhozi, nenkhabi, ne—nemuntu, nengwenyama.

⁷⁰ Manje, niyacaphela, Juda ugadza lisango langasemphumalanga. Futsi Khristu uyi “Ngwenyama yesive sakaJuda.” Uyokwehla etibhakabhakeni tasemphumalanga, angene ngendlela yelisango. Uvela esangweni lasemphumalanga avela esiveni sakaJuda. Futsi Uyi “Ngwenyama yesive sakaJuda.”

⁷¹ Futsi siyatfola, etikwemlayeto wetfu lotako manje ekuseni, kutsi Usamenyetelwa kutsi “YiNgwenyama yesive sakaJuda, iMphandze, sona kanye sicalo saDavide.” Davide bekayinkhosi, Phakadze. Futsi Khristu uhlala esihlalweni sebukhosi saDavide esikhatsini seminyaka leyiNkhulungwane, loyiNkhosi yaPhakadze. “Akuyuze kwaba ngisho namunye loyohlulekisa Davide.” Haleluya! “Akuyuze kwaba ngisho

namunye loyohlulekisa Davide!” Nkulunkulu wakwetsembisa loko, watsi, “Akekho loyoke ehlulekise Davide, kute ngisho namunye.”

⁷² Wena utsi, “Kutsiwani ke nganamuhla, baphi labo behluleli labangemaJuda na?”

⁷³ Usenayo iNtalo, Khristu uyiNdvodzana yakhe ngekwenyama. Nako kuhleli munye lapho. “Davide akayukwehluleka.” Kunjalo. Futsi Khristu unguleyo “Ngwenyama yesive sakaJuda” leso Davide lavela kuso.

⁷⁴ Manje, sitfola kutsi bebabogadzi besihlalo semusa. Bebagadze sihlalo semusa. Kute lokwakungeta kuso, kwakwendlula kuletotive kucala ngaphambi kwekutsi kukhone kufika esihlalweni semusa. Wonkhe umuntu avuma kunikela ngekuphila kwakhe, wonkhe um-Israyeli enkambu bekatokufa ngaphambi kwekutsi noma yini ingene enkambu ngaley a futsi itsatse leso sihlalo semusa. Futsi manje siyatfola kutsi loko kwakuluhlelo lweliThestamenti leliDzala.

⁷⁵ Futsi ngeluhlelo lweliThestamenti leLisha sitfola intfo lefanako, kutsi sasigadvwa, sihlalo semusa. O, ngiyetsemba kutsi niyakutfola! Sihlalo semusa sisagadziwe, sisenabo bogadzi. Sitfolile kutsi labo bogadzi boMatewu, Makho, Lukha, naJohane, bagadze iNcwadzi yeTento, tento taMoya loyiNgcwele letentiwe emkhatsini webaphostoli, lokuyi—yiNcwadzi yeTento yaleLisha yeliThestamenti leLisha. Futsi lababhali labane balamaVangeli, Matewu, Makho, Lukha, naJohane, bonkhe bagadza leso sihlalo semusa kukhombisa kutsi nguNkulunkulu, Moya loyiNgcwele namuhla. UmBhalo ngamunye, Matewu, Makho, Lukha, naJohane, ngamunye wabo utokwesekela liVangeli leliciniso leNkhosi Jesu Khristu netento taMoya loyiNgcwele.

⁷⁶ Manje, uma sifika ngale kwaLoko khona-ke loko akusiKo. Kodvwa Kusekela uMlayeto weliciniso! Njengoba sitfola eTentweni 2:38, lapho, “Phendvukani, futsi nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu.”

⁷⁷ Futsi namuhla bemukele liGama le “Yise, iNdvodzana, naMoya loNgcwele” kutsi babhabhatiswe kulo. Awukho umBhalo waloko! Kute sendvulelo. Kute—kute lutfo lolugadze loko, hhayi intfo! Wena utsi, “Matewu wakusho.” Matewu waLigadza. Matewu 28...1:18 watsi:

...katalwa kwaJesu Khristu kwaba ngalendlela: Ngesikhatsi...unina wakhe Mariya atsembisene naJosefa, bangakahlangani ndzawonye, watfolakala anemntfwana waMoya loNgcwele.

Loku kwentiwa kusese...Josefa umyeni wakhe, (njalo) ayindvodza lelungile,...angatsandzi kumtsela ngelihlazo esiveni, wacabanga ku—kumlahla ngansense, ngaloluhlobo.

Kodwa asacabanga ngaletintfo leti, buka, ingelosi yeNkhosi yabonakala kuye ngeliphupho, itsi, Josefa, wena ndvodzana yaDavide, ungesabi kutsatsa Mariya umkakho: ngoba loko lakukhulelwe kuye kukwaMoya loNgcwele.

78 Ngako-ke, Moya loNgcwele naNkulunkulu uYise nguMuntfu lofanako noma nakungenjalo kushokutsi Bekanabobabe lababili ke. Niyabona na? Ngako niyabona!

Futsi utotala umntfwana, . . . nimetse ligama kutsi nguJESU: . . .

. . . futsi loku kwentiwa, kute kufezeke . . . lokwakhulunya ngu . . . mprofethi, . . .

79 Nkulunkulu utoba natsi, lobitwa nga-Imanuweli, lokunguNkulunkulu, Babe, iNdvodzana, naMoya loNgcwele, eGameni linye (Jesu Khristu) logadza lelosango lingabi neliphutsa.

80 Tinsuku letimbalwa letendlulile e-Chicago, ngaphambi kwenhlangano yebashumayeli yaseChicago, iChicago lenkhulukati . . . Bengati . . . UMoya loyiNgcwele wangivusa ebusuku futsi wangitjela kutsi, “Mani ngasefasitelweni.” Watsi, “Kunelicembu lebashumayeli futsi bakulungiselela kudla kwasekuseni.” Watsi, “Caphela, batokuhlasela ngaloku.”

81 Ngatsi, “NgiyaKubonga, Nkhosi.” Wangikhombisa lapho kuyolungiswa khona.

82 Futsi ngahamba futsi ngatjela labanye bashumayeli, uMnaketfu Carlson neMnaketfu Tommy Hicks, kutsi kutoba kanjani. Ngatsi, “Lendzawo leniyicashile, ngeke ibekanjalo. Sitoba kulenye indzawo.” Ngasho kutsi Dokotela Mead bekatobe ahleli kanjani; kutsi umuntfu lolikhalatsi uyongena kanjani, ahlele *ngalendlela*; nako konkhe ngako.

83 Khona-ke ngalokokusa, futsi bona batsi . . . Indvodzana yami yatsi kimi, yatsi, “Babe, uya lapho kuloko kuphikisana na?”

84 Futsi ngatsi, “Anginawuphikisana. Ngiya khona, ngigcotjwe nguMoya loyiNgcwele, neLivi laNkulunkulu lelitogadza lesi sikhala semusa, kuphela nje uma Alapho.”

85 Ngako uma sifika entasi lapho, ngaphambi kwekutsi bake batfole ngisho nelitfuba lekubuta intfo yinye, Moya loyiNgcwele wakhuluma nami, watsi, “Manje sesikhatsi sekukusho.”

86 Ngatsi, “Ngiyati kutsi kungani nilapha.” Futsi ngatsi, “Manje, Mnaketfu Hicks, nawe Mnaketfu Carlson, inhloko yenhlangano yemaDvodza labosomaBhizinisi,” Ngatsi, “ngabe yonkhe intfo ayikemi yini ncamashi ngendlela nje Moya loyiNgcwele langitjele ngayo kutsanti na? Kutsi awulitfolanga lelogumbi, sitobe silapha na?” Futsi basandza kulitfola nje ngaloko kusa. Futsi ngatsi, “Manje bukani, wonkhe umuntfu ubekwe nje ngendlela Latsite kutoba ngayo.” Ngatsi, “Intfo

lenifuna kubhekana nami ngayo iseGameni laJesu Khristu ngembhabhatiso.”

⁸⁷ Futsi uma tsine...UMoya loyiNgcwele wacala kutsatsa Livi laNkulunkulu futsi waLembula futsi waLihumusha phansi kanjalo, lapho tonkhe leto ticuku tebashumayeli bakaticu-tintsatfu bahleli lapho, balula tandla ngaphansi kwelitafula futsi bachawulana lomunye nalomunye tinyembeti tehla etihlatsini tabo. Futsi ngiyacondza kutsi labangemashumi lasikhombisa nakubili kubo beta lapha kulelitabernakeli kutsi ngibabhabhatise eGameni laJesu Khristu.

⁸⁸ Sihlalo semusa sigadziwe, niyabona, Moya loyiNgcwele ugadza sihlalo semusa. Sifanele siligcine ncamashi nje... Vumela leloLivi laNkulunkulu...leto tityfuywa letinkhulu letihleli lapho, Matewu, Makho, Lukha, naJohane, lowo losekela tonkhe tento taleloThestamenti leLisha.

⁸⁹ Futsi manje, manje, nguloko kanye lengikushito encenyeni yekucala yalomlayeto wasekuseni, asikugcine lapho nje kugadvwe liVangeli. Niyabona na? Niyabona na? Kugcine lapho ngco lapho emaVangeli atoSivikela khona.

⁹⁰ Manje, siyatfola ekhatsi lapho, bebagadza sihlalo saNkulunkulu semusa eThestamentini leliDzala; futsi lapho, Matewu, Makho, Lukha, Johane, bonkhe. Futsi ngisho neNgwenyama yesive sakaJuda yabeka phansi kuPhila kwaYo kute igadze leso sihlalo semusa, isifafate ngeNgati yaYo luCobo. Futsi nayo Imile manje ekuseni, namuhla, uMncobi lomkhulu loyokwehla avela eMphumalanga ngalolunye lusuku siyoMbona.

⁹¹ Manje, sivula ngekushesha, ngoba ngiyati kutsi kunenkonzo yembhabhatiso. Iyini leNcwadzi lenamatseliswe ngetimphawu letisikhombisa na? O, intfo lenhle kanje pho! Nike nacaphela kutsi kushiwo kanjani lapha, “Kwakutimphawu letisikhombisa ngemuva kwaleNcwadzi”? Yintfo letsite...O, kwangatsi Nkulunkulu angasisita manje futsi asinike sibindzi, futsi mhlawumbe masinyane noma kamuva nginganitfolela kona. Bukani, loku akukabhalwa eVini, kunamatseliswe ngeluphawu ngemuva kweLivi. LeNcwadzi yayinamatseliswe ngetimphawu letisikhombisa. Yonkhe imfihlakalo yaleNcwadzi inamatseliswe ngaletimphawu letisikhombisa. Lesi ngulesinye setahluko letinkhulu kunato tonkhe kuyo yonkhe iNcwadzi yeSambulo. Bukani:

Futsi ngase ngibona esandleni sangesekudla sakhe lobekahleti etulu esihlalweni sebukhosi incwadzi lebhalwe na... ibhalwe ngekhatzi (Ngekhatzi ibhaliwe, nguloko lesikufundzako manje ekuseni.) futsi... ngemuva, inamatseliswe ngetimphawu letisikhombisa.

Ngephandle kweliBhayibheli, loko liBhayibheli lelingakusho nekukusho, kunamatseliswe ngeluphawu

ekhatsi lapha ngetimphawu letisikhombisa: timfihlakalo taNkulunkulu.

⁹² Manje, kuyini na? Manje, caphelani. Luphawu lumelele umkhcito losewuphelile, lokutsite losekuvele kuhloliwe, kwafakazelwa, kwase kunamatseliswa ngeluphawu. Kukuphi. . . Sinekuciniseka kwensindziso yetfu manje ngekunamatseliswa ngeluphawu ngaMoya loyiNgcwele. Loko kusibambiso sensindziso yetfu.

⁹³ Asibuyele emuva umzuzu nje. Ngi—nginemBhalo lobhalwe phansi lapha, leminengana yayo, angi. . . ngeke ngibe nesikhatsi sekufinyelela kuyo yonkhe. Kodwa asibuyele emuva kubase-Efesu, kwesikhashana nje, futsi sifundze i. . . esahlukweni se 1 sebese-Efesu, kute nikhone kutfola inchazelo sibili.

Pawula, umphostoli waJesu Khristu ngentsandvo yaNkulunkulu, kulabangcwele labase-Efesu. . .

⁹⁴ Futsi, khumbulani, Johane bekayibhalele base-Efesu lencwadzi, e-Efesu nalabetsembekile kuKhristu, labo Pawula lebekabashumayelile futsi wabakhulisa, wabanakekela ngeliVangeli. Niyabona na?

. . . Efesu, nakulabetsembekile kuKhristu. . .

⁹⁵ Loyo ngulabo lesebavele bakuKhristu. Singena kanjani kuKhristu? “NgaMoya munye sonkhe sibhabhatiselwe eMtimbeni munye,” lokukutsi nguMtimba waKhristu.

Umusa awube kini, nekuthula, lokwela kuNkulunkulu Babe wetfu, naku. . . iNkhosi Jesu Khristu.

Akabusiswe Nkulunkulu naBabe weNkhosi yetfu Jesu Khristu, losibusisile ngato tonkhe tibusiso takamoya etindzaweni tasezulwini kuKhristu Jesu:

⁹⁶ Kucabange nje manje! Usibusise ngawo wonkhe umusa wasezulwini, tibusiso, njengoba sihlangana ndzawonye kuKhristu Jesu (njengemakholwa, liBanda lelikhatsiwe, labitelwa ngephandle, labekwa eceleni). Usinamatselise ngeluphawu ngekhati ngaMoya waKhe loyiNgcwele, futsi manje usembulela tonkhe letintfo letisesikhatsini lesitako letingetefu. Manje sesikhuphukele etimphawini letisikhombisa.

Njengaloku asikhetsela kuye ngaphambi kwekusekelwa kwemhlaba, kutsi sibengcwele futsi singabi nekusoleka. . . elutsandvweni:

Wasimisela ngaphambili kutsi sibekwe sibe bantfwana kuye lucobo ngaJesu Khristu, njengaloko kwaba kuhle ngekweentsandvo yaKhe luCobo. . .

⁹⁷ Ngumcondvo lomuhle kanjani pho lona! Ase sifundze sichubeke umzuzu nje. Ngifuna kufika phansi lapha ikakhulu evesini le 12, nele 13, li 14:

Kutsi sifanele sibe ngekweludvumo lwenkhatimulo yakhe, lesetsebele kuYe kucala.

Kuye nani lenetsebele, emvakwekuba senilivile livi leliciniso, nelivangeli lekusindziswa kwenu: kuloyo . . . emva . . . senikholiwe, nanamatseliswa ngeluphawu ngaMoya loyngcwele wesetsembiso,

⁹⁸ “Emvakwekuba senikholiwe.” O, mnaketfu loyiBaptisti, ungasho kanjani kutsi Akunjalo? Utsi wemukela Moya loNgcwele *ngesikhatsi* ukholwa? Kutsite, “*Emvakwekuba* sewukholiwe wase-ke unamatseliswa ngeluphawu ngaMoya loyiNgcwele wesetsembiso.” Caphelani:

Losibambiso selifa letfu kuze kuhlengwa kwalokuzuziwe kulokukwakhe, kute kutuswe inkhatimulo yakhe.

⁹⁹ Manje, siyatfola-ke kutsi *luphawu* lusho kutsi “yintfo leseycedziwe kuNkulunkulu, sekuvele kucatululiwe.” Futsi lonkhe likholwa lanamatseliswa ngeluphawu ngalesetsembiso lesi kusukela khona kanye nje ekucaleni, ngoba ngaphambi kwekusekelwa kwemahlaba samiselwa ngaphambili ekubekweni kwebantfwana babe madvodzana. Ngaphambi kwekutsi umhlaba uke ucale! O, yeka litsemba lelinjalo. Loko kusenta siphumule ngalokucinile futsi sicinisekile. Sisimiso emphfumulweni lesingaphonswa ngalapha nangale, kodvwa sisimiswe kuKhristu, litsemba lelicinisekile. “Wasimisela ngaphambi kwekusekelwa kwemhlaba, ekubekweni kwebantfwana babe madvodzana ngaJesu Khristu.” O, kumangalisa kanjani pho! Ngiyakutsandza loko: “umsebenti losewucedziwe” naNkulunkulu.

¹⁰⁰ Manje, asengicaphune nje lomunye umBhalo kini. “Bonkhe labo Labati ngaphambili, Ubabitile; bonkhe labo Lababitile, Ubalungisisile; bonkhe labo Labalungisisile, Ubakhatimulisile.” Yonkhe indlela kusukela ekucaleni, Nkulunkulu, emcondvweni waKhe lomkhulu longenasiphetho, wabona ngaphambili liBandla laKhe futsi walimisela ngaphambili ekubekweni kwebuntfwana babe madvodzana ngaJesu Khristu, kubaniketa kuPhila lokuPhakadze ekupheleni kwemnyaka. Intfo lenhle kanje pho! Mnaketfu Neville, loko nje kungenta ngitenta ngincono kakhulu. Akukwenti wena? O, ya. Kwentiwa kwemntfwana ngeNgati yaJesu Khristu!

¹⁰¹ Manje, caphelani njengoba sisachubeka. Manje, siyati kutsi kungulocedziwe- . . . Simiselwe ngaphambili ngeliWundlu. UMoya loyiNgcwele uluPhawu lwetfu. *Sibambiso* kusho kutsi “kusekhona lokunye lokuseta.” Sinesibambiso kuphela saKo manje. Sibambiso sisibekelo nje (O, kuhle kanjani pho!), sibekelo nje lesikubambako futsi sikuvikele futsi sikusimise kute kungabikho longakutsintsa. Sibambiso sekubekwa kwebuntfwana kwetfu. Amen. UMoya loyiNgcwele

manje usibambiso saNkulunkulu etinhlityweni tetfu (sinamatseliswe ngeluphawu), kubekwa kwebuntswana kwemadvodzana lokusilindzele ekupheleni kwendlela. Emadvodzana nemadvodzakati aNkulunkulu!

¹⁰² Asesivule kulomunye umBhalo, masinyane nje, nginayo ibhalwe phansi kulelelinye likhasi lapha. BaseRoma 8:22, ngicabanga kutsi kuhle. Manje, ekudadisheni itolo, ngibese ngitsi nje kubhala imiBhalo lembalwa lengitotsandza kutsatsisela kuyo.

. . . siyati kutsi—siyati kutsi yonkhe indalo iyabubula futsi iyahelwa isebuhlungwini kanyekanye kute kube ngumanje.

Futsi akusiyo yona kuphela, kodvwa natsi cobolwetfu, lesinetitselo tekucala takaMoya, ngisho natsi lucobo siyabubula ngekhatshi kwetfu, silindzele kubekwa kwebuntswana, kuhlakanipha, kukhululwa kwemitimba yetfu.

¹⁰³ O, niyakubona na? “Yonkhe indalo iyabubula,” kwasho Pawula. Yonkhe intfo iyabubula. Bukani tihlahla kutsi tizabalaza kanjani. Bukani timbali kutsi tikuzabalazela kanjani kuphila; kute nje lichwa litidzabule. Bukani tihlahla kutsi tizabalaza kanjani kubamba emagala ato kutsi tihlabele tinkhatimulo kuNkulunkulu. Niyabona na? Yonkhe intfo, yonkhe imvelo, tonkhe tilwane, tonkhe tinyoni, kutsi indiza kanjani isuke esitseni ngekushesha futsi ibaleke, yonkhe intfo iyabubula. “Futsi natsi lucobo,” kwasho Pawula, “siyabubula, natsi, kanye nato, ngoba silindzele kuhlengwa kwemitimba wetfu.”

¹⁰⁴ Kodvwa manje! Manje! Benta yonkhe leyominyaka kute kube ngumanje! Manje sinesibambiso selifa letfu! O, hhe! Yini lesinayo na? Sinebufakazi lobubonakalako bekutsi Nkulunkulu uyaphila. Sinebufakazi bekutsi Nkulunkulu unatsi. Sinebufakazi bekutsi Nkulunkulu akasilahli, kutsi sibaKhe naye Ungewetfu, ngoba tsine (emitimbeni yetfu), manje silidvokodvo laMoya loyiNgcwele waNkulunkulu lomemeta utsi, “Abba, Babe.” Futsi akukho lokungake kususe loko. Sisimiswe kuKhristu.

¹⁰⁵ Manje, tihlahla atinayo, imvelo ayinayo, kodvwa noko sisabubula kanye nato ngoba kute kube ngumanje asikakutfoli kugcwaliswa kubekwa sibe ngumntswana kwetfu. Kodvwa sinesibambiso sako, kutsi satsatfwa etintfweni telive futsi manje saba ngemadvodzana nemadvodzakati aNkulunkulu. Sifanele sibe bantfu labanjani na? O, hhe, uma sicabanga ngaloko! Kucabange nje!

¹⁰⁶ Manje sinesibambiso, umoya wetfu ububulela kubekwa sibe ngumntswana kwetfu lokugcwele, kodvwa manje sinesibambiso sako. Njengoba semukela Moya loyiNgcwele, kusibambiso

sekubekwa sibe ngumntfwana kwetfu lokugwele noma kusindziswa lokugwele. O, kuhle kanjani! Ngiyakutsandza nje loko. Kulungile.

¹⁰⁷ Silindzele kugewala kwekubekwa sibe ngumntfwana. Loku kutokwenteka nini na? Ekuvukeni kwekucala. Ngulapho la imitimba yetfu itoguculwa khona isuka kuletidalwa leti letimbi lesingito futsi sitoba nemtimba lofana newaKhe luCobo umtimba lokhatimulako, “Ngoba siyoMbona njengoba Anjalo, futsi sitofana naYe.” Lapho Abonakala, sibonakala njengaYe. Sitoba nemtimba lofana newaKhe, umtimba lokhatimulako lokhatimulisiwe, nato tonkhe tivivinyo nemishikashika yekuphila iyoshabalalela enkhungwini lencane bese iyasakateka kutsi ingasaphindzi ibekhona.

¹⁰⁸ Futsi lamadvokodvo lawa asemhlabeni lesibubula kuwo manje, silindzele lesi sibambiso—leso sibambiso... ngensindziso ngalokugwele lesekugwaleni kwayo lokutako. Kodvwa manje kulamadvokodvo lawa elubumba sinaLokutsite lokusitjela kutsi sivukile kute kubengulapha. Amen. Yini lesibambiso na? Sibekelo lesincane lesikubambile, Mnaketfu Dauch. Sibambiso. Manje, lapho sake nje satsandza tintfo telive, lapho sonile futsi sahamba senta tintfo telive, futsi singamnakekeli Nkulunkulu, sasehlukanisiwe naYe, singenaNkulunkulu, singenaKhristu, eveni; manje, Nkulunkulu watfumela Moya waKhe loyiNgewele futsi ngaloko siphakanyisiwe kuleto tintfo. Manje sinesibambiso, kutsi siyati kutsi sendlulile ekufeni sangena ekuPhileni. Amen!

¹⁰⁹ Lapha, njengoba bengitama kukhombisa loku *kanjena*. *Naku* lapho soni phaca sigijimela khona, phansi lapha ekugcineni. Manje, uMkhristu ukhuphuka kancane kunaloku, uphakamela ngetulu kwayo yonkhe leyontfo. Nguleso sibambiso sensindziso yakhe.

¹¹⁰ Manje, kute nati kutsi nini... kutsi imibono yentani kuwe. Ngako ngisite, Nkulunkulu angumehluleli wami, angizange ngihlose kuba nalomunye. Uma kunjalo, ngitokugcina kimi lucobo, niyabona, ngoba ngiyakubona lokukwentako. Bantfu abakayilungeli inkonzo lenjalo, ngako-ke ufanele ukuyekele, uyabo, kuhambe kuye emuva lapha. Kodvwa uma ngike ngite ensimini futsi, ngiyoba ngumvangeli. Kodvwa bukani lapha. Kuloku lapha, ngibuya ekhatsi lapha, etulu ekhatsi lapha, ukhuphukela kuloku kwaseZulwini etulu ekhatsi lapha. Uhlala khona lapho kulawomazinga lapho. Uhamba uye ngale kwayoyonkhe intfo umuntfu langayicabanga, ngale kwanoma yini yaletu tintfo. Futsi kukuletsela kuleto tikhala lapho.

¹¹¹ Kodvwa, uyabona, manje sinako, ngaMoya loyiNgewele, sibambiso selifa letfu ngoba siphakanyisiwe sasuka etintfweni telive; futsi sigibela sihambisane nelive, kodvwa singetulu

kwelive! O Mnaketfu Neville, Nkulunkulu bani nesihawu futsi uphe liBandla laNkulunkulu lophilako. . .

112 Uma sike sifike endzaweni kucabanga kutsi libandla, libandla lelihle, kutsi, “Sitama kucatsanisa netintfo telive. Sitama kuba nelicembu lelincono lebhaskhethibholi kunalelo labanalo. Sifanele sibe nesakhiwo le—lesincono. Sifanele sibe nemdlalo i-bhankho loncono. Sifanele sibe nalokuncono *loku nalokwa*, noma *lokwa*.” Ngani, singake sikucatsanise kanjani Loko nebuhle nekumanyatela kwelive na? Asisiko. . . LiVangeli alisiko *kumanyatela*; *Likukhatimula*. Kunemehluko emkhatsini wekumanya nekukhatimula.

113 Niyabona, siyatungeleta nje, njengoba ngishito, sitsatsa sidvumbu sinye—sinye sisuka emoshali lenye siya kulenye, sintjintja emalunga netintfo letinjalo. Yebo-ke, kususita ngani na? Futsi sitama kulenta libe ngulelimanyatelako, imibhoshongo lemihle lemikhulu, tindzawo letinhle letinkhulu. “Sifanele sibe nalelincono kuneMethodisti noma lelincono kuneBaptisti, futsi sonkhe sitama kuncintisana neKhatolika, futsi sinemidlalo i-bhankho nemaphathi nekudla kwakusihlwa nekwekutichaza, nayoyonkhe intfo.”

114 Libandla aliyuze licatsaniswe nelive. Ungake uke ukucatsanise kanjani wena nekutichaza kwelibandla lakho kanye neMasonic Lodge noma—noma lomunye walabo bantfu longatichaza na? Loko tinkhundla tabo. Ungatami kuwelela etinkhundleni tabo.

115 Kodvwa sineNtfo letsite labangenayo! SinaJesu. Bavumele bete ngalapha uma bafuna lokutsite. Hlala kuKhristu. SinaJesu. Ngeke ba . . . ngeke babe naJesu bate befike ngalapha. Futsi uma sifika ngaleya, sesisukile etinkhundleni taKhe.

116 Ungatami kumanyatela. Khatimula! Futsi angeke ukhone kukhatimula, ufanele uKuvumele kukhatimule gawe. Niyabona na?

117 Umsundvu lokhatimulako lomncane, awukhatimuli ngoba ufuna kukhatimula; ngoba vele *uyakhatimula*, kunalokutsite kuwo lokukhatimulako. Kukuwo lucobo, ngiwo lucobo lolokwentako, lokutsite ngekhatsi kuwo kuyawukhatimulisa nje.

118 Yebo-ke, nguleyondlela lokungayo ngaMoya loyiNgcwele. Asidzingeke kutsi sibe ngulabangakejwayeleki, kuba ngulowehlukile, kuba nomayini lenye, vele ukhululeke futsi uphile imphilo yekumesaba nkulunkulu futsi uvumele Nkulunkulu aphile kuwe. Loko kutokhatimulela liVangeli. Niyabona na? Hhayi kumanyatela; *kumanyatela*, lokwenta tingobiyane tigcume etintfweni letinjalo, noma yini lemanyatelako. Niyati, tihlala tigcumela lokutsite “lokumanyatelako.” Kodvwa *kukhatimula* ku “bumnene, bumnanzi lobuzotsile ba—baMoya loyiNgcwele.”

119 Manje silindzele loko kuvuka. Yebo-ke, manje, niyacondza na? Tsanini “amen” uma nicondza, lengikushoko ngekutsi “sibambiso.” [Libandla litsi, “Amen!”—Umhl.] Sibe... Si—siyati kutsi sendlulile ekufeni sangena ekuPhileni ngoba siphakanyisiwe. Siphakanyisiwe hhayi kitsi lucobo, kodvwa saphakanyiswe etintfweni telive, kutsi sitsandza wonkhe umuntfu. Futsi Nkulunkulu uyasitsandza, futsi siyakwati. Futsi sibuka timphilo tetfu futsi sibone kutsi NguMoya loyiNgcwele, ngoba asisatikhatsaleli tintfo telive. Niyabona na? Nako lapho ukhona. Kuphela nje uma usatsandza live noma tintfo telive, khona-ke lutsandvo lwaNkulunkulu lusengekho ke kuwe. Niyabona na? Kodvwa kuphela nje uma ungetulu kwaloko, khona-ke uyati kutsi unelifa lakho, niyabona, u—usendleleni yakho leya ekuhlengweni kwakho lokugcwele.

120 Futsi, manje, loko ngeke kufike, niyabona, size kucala sibe... Kucala sifanele sibone Jesu. Futsi uma Efika, khona-ke sitoba nemtimba lofana nemtimba waKhe futsi sitokwentiwa sifane naYe. Kulungile.

121 Manje, sibona lokutsite lokwakulahlekile lapha (ngoba liBhayibheli lasho njalo, naseNcwadzini lapha) loko—loko lokusihlengile. Sihlengwe kukuphi? Lokutsite lokufanele kutsi kwasilahlekela. Ngaphambi kwekutsi uhlangwe, kufanele kube nalokutsite lokusihlenga kusibuyise. Futsi lonkhe lifa lebesikadze sinalo seli—selihlangwe labuya. Khona-ke kufanele kutsi sasinalokutsite ngalesinye sikhatsi lesesite kona manje, kodvwa leliWundlu litela kuhlenga. Niyabona na? Saba nalokutsite lesalahleka kuko.

122 Manje caphelani. Yini leyasilahlekela na? Yebo-ke, kwanikwa Adamu kutsi abenekuPhila lokuPhakadze, kuphela nje uma adla kuleSihlahla bekanekuPhila lokuPhakadze. Futsi siyacaphela futsi kutsi Adamu beka... u—udla lifa lemhlaba. Bekayi... njengankulunkulu lomncane etikwemhlaba. Umhlaba wawuwakhe. Yonkhe intfo yaniketwa esandleni sakhe, bekangenta ngawo konkhe lebekakufuna. Wakwetsa ligama, futsi wakubita, wenta noma yini lebekakufuna. Bekayindvodzana yaNkulunkulu sibili.

123 Manje, ekuweni, Adamu walahlekelwa yincwadzi lelilungelo lebuniyo kuloko. Walahlekelwa ngiyo yaya kuSathane. Sathane watsatsa lencwadzi lelilungelo lebuniyo. Adamu beka vilapha kakhulu, futsi akawahlenganga emalungelo akhe ngenca yekutsi bekangeke akhone kuhlenga emalungelo akhe. Kodvwa Sathane, lokungesilo lakhe ngekwemtsetfo, kodvwa uliphetse lelo, ungunkulunkulu walomhlaba. LiBhayibheli lasho njalo. Uliphetse lelo. Hhayi ngoba kutsi u—kutsi u—ulitfolo ngalokusemtsetfweni sibili, kodvwa uliphetse. Manje niyakutfolo na? Sathane uliphetse lelo, ulibambe ngesandla sakhe. Kufa kusesandleni sakhe, umhlaba usesandleni sakhe, live lingelakhe, sonkhe sive singesakhe, uyabusa futsi alawule

umhlaba wonkhe nako konkhe lokusemhlabeni. Sathane uyakwenta!

¹²⁴ Kodvwa sibonga Nkulunkulu asisibo balelive. Niyabona na? Ngako nako—nako laph'ukhona. Niyabona na? Futsi si... Angikacondzi liBandla; akalilawuli liBandla. Ulawula umhlaba nje. Watsi bebangebakhe, futsi ungunkulunkulu wemhlaba. Jesu watsi bekanguye, futsi unguye. “Ungunkulunkulu walomhlaba, uphumphutsekise emehlo ebantfu,” nkulunkulu walomhlaba. UnguNkulunkulu waseZulwini. Futsi manje ngekwelilungelo akasuye umnikati walona. Awusuye wakhe.

¹²⁵ Kodvwa yena ulahlekelwe...na-Adamu walahlekelwa yincwadzi lelilungelo leboniyo kuwo, kuloko, tonkhe letintfo lesibanikati bato, kuPhila lokuPhakadze nekudla lifa lemhlaba. Jesu watsi, kuMatewu 5, “Babusisiwe labamnene ngoba bayodla lifa lemhlaba.” Niyabona na? Manje, asinawo kwamanje.

¹²⁶ Futsi, bukani, kwakungesilo la-Adamu noma lenye yentalo yakhe. Intalo ya-Adamu yalahlekelwa ngiko konkhe ngalokuphelele nje, nayo. Akusiyo intalo ya-Adamu. Akunandzaba kutsi sitama kangakanani kwenta lomhlaba ubemuhle, nekutsi sitama kangakanani kwenta emakhaya lamakhulu lamahle netintfo, usasolo nje ungesuye wentalo ya-Adamu. Cha, mnumzane. Awuyanga entalweni ya-Adamu, cha, mnumzane, ngoba Sathane walitsatsa walikhiya, sitoko ngalokuphelele. Kunjalo! Ngoba Adamu walahla lilungelo lalo.

¹²⁷ Manje, o, hhe! Yebo, tinengi kakhulu tintfo lebetingashiwo. A—angifuni nje kutsatsa sikhatsi lesinengi manje, kute sibe ne, kubhabhatisa. Kulungile.

¹²⁸ Uwuphetse kodvwa akasuye umnikati wawo, Sathane uyakwenta. Ngesikhatsi umnikati losemtsetfweni—umnikati losemtsetfweni—umnikati alahlekelwa ngiwo, kunayinye kuphela indlela longahlengwa ngayo. Manje, loko kungesihlobo semndeni lesisedvute, nguye kuphela longakhona kuwuhlenga ngalokusemtsetfweni. Manje, kusobala, loku sinako ngekutalwa yintfombi ntfo kwaJesu Khristu.

¹²⁹ Manje, ngifuna kusho lokutsite lapha. Intfo yekucala lesifuna kubuyela kuyo, kutsi, uma sibuyela emuva e—eThestamentini leliDzala lapha, ngiyakholwa kutsi nginako kubhalwe phansi lapha ndzawanatsite, Levithikhusi 25. KuLevithikhusi 25:23 ne 24, ungayitfola imitsetfo yekuhlenga, nine lenibhala phansi. Kuhlenga nomayini uma umuntfu... Ngesikhatsi Nkulunkulu anike Israyeli... wehlukana live lawo ngaJoshuwa, sive ngasinye futsi umuntfu ngamunye waniketwa umhlaba lapho bantfwana bakhe badla lifa lelo lebelingelakhe—lakhe.

¹³⁰ Manje, uma lomuntfu aphuya futsi walahlekelwa ngunomayini yaya kulomunye umuntfu, loku...futsi indlela lekuphela yekutsi kungahlengwa bekungaba ngesihlobo

semndeni lesisondzele. Kodvwa ekugcineni lifanele libuye. Lendvodza ilibamba kuphela kwelinani lelitsite lesikhatsi. Lifanele libuyele kumnikati wasekucaleni. Kunjalo! Lifanele libuyele kumnikati wasekucaleni. I . . . kube bebaphumile esiveni sakaJuda, kube kwaku . . . Kube bekalapho futsi loku kwabelwa babe wakhe, kwase-ke kuba nguye, noma lesinye sihlobo semndeni lesisedvute besingakutsatsa. Kodvwa, manje, akekho lomunye umuntfu lobekangakhona ngalokusemtsetfweni . . . Bebangalibamba, bebangakhona kubamba lencwadzi yebuniyo yalo. Bebangabamba incwadzi yebuniyo size sikweneti sibhadalwe, kodvwa uma kuta indvodza lefanele, umuntfu loto . . .

¹³¹ Asitsi, kwenta sibonelo nje, uma benginesicephu semhlaba lonesakhiwo futsi ngalahlekelwa ngiso, ngase ngisitsengisela uMnaketfu Neville longuwalesinye sive, wakaJuda, noma mhlawumbe ngasitsengisela umfokati. Futsi bekangumnikati ngalokusemtsetfweni, bekangumnikati, bekangangena lapho futsi awulime futsi asuse timphahla kuwo, nakanjalonjalo, kodvwa empeleni bekaphetse incwadzi yebuniyo. “Bekangeke abe ngumnikati,” lowo kwakungumtsetfo ka-Israyeli. Manje fundza ku—fundza kuLevithikhushi 25, futsi utobona kutsi bebangeke babe banikati ngalokusemtsetfweni; bekalibambile nje.

¹³² Yebo-ke, manje, kwenta sibonelo, indvodzana yami beyifuna . . . Billy, emuva lapho, bekafuna kutsatsa kwami . . . weta kutotsenga lomhlaba. Yebo-ke, khona-ke, uma umfokati noma uMnaketfu Neville noma—noma lomunye umuntfu lobekangumnikati wawo, bekaphetse incwadzi yebuniyo . . . Manje, uma lona bekasihlobo semndeni sami lesisedvute, bekasihlobo sami sengata, angeke asakhona kulibamba sikhatsi lesidze. Cha, mnumzane. Ufanele awubuyise, yebo, mnumzane, lapho leyontsengo seyikhokhiwe, lapho sekamnikile, atsi, tinkhulungwane letingemashumi lamabili nesihlanu temadola ngesicephu semhlaba lonesakhiwo.

¹³³ Yebo-ke, ngatsi, Mnaketfu Tony ungeta yini ngalapha futsi utsi, “Mnaketfu Neville, ngitotsenga umhlaba lonesakhiwo yeMnaketfu Branham.” Angeke sekakwente.

UMnaketfu Neville utsi, “Cha, mnumzane, angifuni kuyitsengisa.”

“Yebo-ke, yini longayiniketela yona?”

“Tinkhulungwane letingemashumi lamabili nesihlanu.”

“Yebo-ke, ngi—ngitokunika tinkhulungwane letingemashumi lamatsatfu nesihlanu. Ngitokuniketa imali *letsite-tsite*.”

“Akunandzaba kutsi ufunani. Angifuni kuyitsengisa, ngitoyigcina.”

134 Kodvwa Billy Paul angafika bese utsi, “Ngifuna lifa laBabe, nati tinkhulungwane takho letingemashumi lamabili nesihlanu.” Ufanele ayidedele ihambe. Kunjalo, ngoba loko kwakungumtsetfo.

135 O, Haleluya! Hmm! Ngiyetsemba nine maKhristu niyakubona. Siluswayi lwemhlaba. Nkulunkulu waniketa loku kumadvodzana aKhe. Wasinika emandla ekuphatsa etikwayo yonkhe imvelo, tonkhe tilwane, konkhe kuphila yonkhe indzawo. Kodvwa Adamu, babe wetfu, walahlekelwa ngiko kwaya kuSathane. Kodvwa kuwela kuphi na? KuMnikati loseomtsetfweni, Nkulunkulu Lowalenta. Amen!

136 Akumangaliso Johane watsi “wakhala kalusizi” ngoba ingayitfoli indvodza lefanelekile kulihlenga. Indvodza ibe ngulefanelekile. Johane watsi, “Ngakhala kalusizi lapho kungekho lobekangakhona kutsatsa leNcwadzi noma abuke kuYo noma kuchacha timphawu tayo.” Watsi, “Hhayi... Akukho muntfu eZulwini, akukho muntfu emhlabeni, akukho muntfu ngaphansi kwemhlaba, akukho muntfu yonkhe indzawo.”

137 “Akukho muntfu.” Manje, akazange atidzelele tiNgelosi. Khumbulani, lomhlaba awuniketwanga tiNgelosi. Lifa lemuntfu. Gabriyeli bekangulofanelekile, impela; lomunye umuntfu bekafanelekile, Mikhayeli kungenteka kutsi bekanjalo. Hhayi njenge...Kungenteka kutsi bekafanelekile kukwenta. Kodvwa kwakungekho muntfu lofanelekile. Niyabona na? Wase Johane ukhala kakhulu.

138 Lomunye watsi, “Ngenca yekutsi watitfoli angakafaneleki.” Loko kwakungenjalo. Indvodza lebeyingaphansi kwekutfonya nguMoya loNgcwele, beyingeke yenta liphutsa lelinjengalelo. Kodvwa yona—yona yayi...yona—yona yayi—yona yayi... Kwakungesiyo yona kuphela lefanelekile, bekangeke amfole umuntfu lofanelekile.

139 Ngako-ke nje lapho watsi, “Lilunga leta phambili noma ingelosi lenemandla, yatsi, ‘Ungakhali, ngoba iNgwenyama yesive sakaJuda,’” (Amen!) “iMphandze yaDavide, Iphumelele!” Amen! “Incobile,” ngalamanye emagama. “Ifanelekile kutsatsa leNcwadzi!” Amen.

140 Khumbulani, bekangakaze aYibone kute kube ngulesikhatsi lesi. Ngani na? Bekahleli e...bekahleti esiHlalweni sebukhosi ekhatsi lapho, Sihlalo sebukhosi saNkulunkulu. Bekangekhatsi endzaweni lengcwele. Bekangakaze aMbone kute kube ngulesikhatsi lesi, ngako Johane bekalindzele kubona i—iNgwenyama iphuma, kodvwa wabona liWundlu!

141 Nako lapho nikhona, bomnaketfu. Ngebumnene, ngebumnandzi, ngaMoya loyiNgcwele lesincoba ngaye. Hhayi ngesichwaga lesitsite lesinekuhlakanipha lesinemandla lamakhulu, kodvwa lowo longatitfoba nguleyo indvodza

lencobako. Indvodza lengakhahlelwa ngalapha nangalapha futsi ibe isolu iyinceku yaKhristu, lowo ngumncobi.

142 Manje, watsi, “Incobile. Futsi ifanele kutsaba iNcwadzi nekuyivula nekuchacha timphawu tayo.”

143 Manje, sitofola emvakwesikhashana, mhlawumbe hhayi namuhla, kodwa kutsi letimphawu leti letisikhombisa tiphetse ini, letakwenta.

144 Manje, asitsatse kancane eku “hlangweni.” Ngaphambi—ngaphambi kwekutsi lomuntfu lona angaba... angahlenga, intfo yekucala, bekafanele abe ngulofanelekile, bekafanele abe luhlobo lolufanelekile lwemuntfu. Ngako-ke loku kwafezwa ngesikhatsi Jesu Khristu sekatelwe, kutsalwa yintfombi ntfo, ngoba BekanguNkulunkulu. BekanguNkulunkulu cobolwaKhe entiwe umuntfu, BekanguNkulunkulu enyameni yemuntfu. Bekafanele kutsi abe ngulofanele; neNgati lemsulwa yaJesu Khristu yaMenta afaneleke. Manje, sitfola kutsi, uma ufuna kuya emBhalweni wako, waPhetro wekuCala 1:18 kuya ku 20, uma ugcina imiBhalo phansi. Abengulofanelekile. Futsi Bekafanelekile, ngoba Yena Wembatsa simo semuntfu. Waba ngumuntfu, Nkulunkulu waba sihlobo semndeni kitsi. Futsi lapho sitfola-ke incenye lenhle yaNkulunkulu Jehova entiwe inyama futsi wakha emkhatsini wetfu njeNgalofanelekile. Amen.

145 “Wancoba.” Nkulunkulu watsatsa simo senyama yemuntfu, Weta emhlabeni, watalwa aluswane loluncane futsi wahamba emkhatsini wetfu. Futsi ngeNgati yaKhe lengcwele Wancoba.

146 Manje, eThesamentini leliDzala, umuntfu bekamusho kanjani wakhe, wentani na? Watsatsa lilunga, emalunga lalishumi, futsi waya esangweni futsi wetfula loko bekakwenta, kute ahlenge lobekulahliwe, futsi wakhombisa kutsi bekangubani, futsi waniketwa bufakazi. Sitfola indzaba lenhle lapha (Njengoba benginelinoti lelincane lelibhalwe lapha... kute ngingatukukhohlwa, ngekuba neluvalo manje ekuseni.) etikwaRuthe, sihlobo semndeni naBhowazi. Sendlula kuko esikhatsini lesingesidze lesendlulile. Ngifuna nicaphele tigaba letintsatfu manje talokuphumula.

147 Ngifuna kutsi nicaphele kuphumula kweliBandla, intfo lefanako nje. Manje, bukisisani. Indzawo yekucala lesiyitfolako, njengoba sonkhe sesendlule leyonshumayelo, *UMhlengi loSihlobo*, Nkulunkulu waba yinyama kute abe nguMhlengi. BekaNguye lapha esahlukweni se 5—esahlukweni se 5. Watsi:

Futsi kwakute umuntfu ezulwini, kanjalo nasemhlabeni, kute nangaphansi kwemhlaba, lobekanemandla ekuyivula lencwadzi, nekutsi ake abuke kuyo.

Futsi ngakhala kakhulu, ngoba kwakute umuntfu lowatfolakala afanelekile kuvula leNcwadzi noma

kufundza—noma kufundza lencwadzi, nekutsi ake abuke kuyo.

Futsi lelinye lemalunga latsi kimi, Ungakhali: buka, iNgwenyama yesive sakaJuda, iMphandze yaDavide, incobile kutsi ivule lencwadzi, nekuchacha timphawu letisikhombisa kuyo.

UnguYe, UnguLowo lesibuke kuye.

148 Caphelani kutsi Ruthe . . . kanjani . . . naNawomi, Bhowazi usitfombe lesiphelele nje. Kutsi Nawomi ngesikhatsi sendlala walishiya kanjani libandla, washiya live, wawelela eveni lakaMowabi kutsi ahlale lapho futsi akhosele ekhatsi lapho. Walahlekelwa ngiko konkhe bekanako. Futsi ngesikhatsi ahamba, umyeni wakhe, Elimeleki, wafa ngesikhatsi bangalapho, ngako-ke loko kwashiya lifa lakhe kutsi lidliwe noma ngubani. Ngako-ke uma sesibuya . . . ngesikhatsi abuya, ubuyisa umfelokati losemusha lomuhle wakaMowabi kanye naye. Futsi ngesikhatsi Bhowazi sekabone lomfelokati, umfanekiso waKhristu, wamtsandza. Futsi bekamtsandza. Ngako, bekafanele ahlenge, lokukuphela kwendlela lobekangatfola ngayo kutsi abe ngumkakhe kwakukuhlenga loko umnakabo, Elimeleki, bekalahlekelwe ngiko.

149 Futsi ngako wabuta lomunye umnakabo uma bekangalihlenga, munye losedvutane kunaye, futsi akakwatanga kukwenta. Ngako wehlela kwenta sibonelo lesiphelele semitsetfo yaNkulunkulu. Waya emasangweni futsi wakhahlela wakhokha sicutfulo sakhe, futsi watsi, “Akwateke namuhla kutsi ngikuhlenge konkhe loko Nawomi lebekanako. Konkhe lanako, konkhe loko Elimeleki (umnaketfu) lokwamlahlekelwa, ngisihlobo semndeni lesisedvute manje, futsi ngimi lengingakuhlenga ngako-ke ngite kutokutsatsa. Uma kukhona umuntfu lapha longabonisa sizatfu lesiphathsekako kutsi leni, noma ngubani losondzele kwendlula, akwateke.” Futsi wonkhe umuntfu wacina umlomo wakhe uvaliwe. Ngako-ke wakhahlela wakhokha ticatfulo takhe futsi watiphonsa kutsi tibe bufakazi, “Ngikuhlengile konkhe loko umnaketfu, Elimeleki, lebekanako.” Ngani na? Bekasihlobo semndeni. Bekangumhlengi losihlobo semndeni. O, kuhle kanjani pho! Yinzaba lemnandzi kanjalo.

150 Bese-ke, sonkhe lesikhatsi lesi, Ruthe bekaphumulile futsi alindze kutfola kutsi bekutophuma kanjani. Khona-ke uyabuya, akekho lobekanganiketa bufakazi lobuphikisana nako. Uyabuya futsi watsatsa Nawomi . . . futsi watsatsa Ruthe, intfombatane lenhle yakaMowabi, futsi bebashade futsi baphila ngalelifa leli. Indzaba lenhle kangaka pho!

151 Kunetigaba letintsatfu taRuthe. Ruthe—Ruthe, *atsatsa sincumo*; bekatsatsa sincumo kutsi utosenta lesincumo noma

cha, abuyele eveni lakubo (njengeliBandla). Ruthe, *akhonta*; ngesikhatsi aphuma kuyokhwimita. Ruthe, *aphumula*; nguloko Ruthe lakwentako manje (liBandla). Manje Ruthe, *atfola umvuzo*; manje kulapho, noma, intfo lelandzelako leyentekako (ngumvuzo weliBandla).

152 Manje, asikwati... Ngite sikhatsi, ngoba ninenkonzo yembhabhatiso futsi sekuyimizuzu lelishumi nesihlanu ngensimbi yelishumi nakunye manje. Kodvwa mhlawumbe sitotsatsa loku ngeliSontfo lelitako noma lelinye nje liSontfo esikhatsini lesitako, iNkhosi itsandza. Futsi ngitsandza kutsatsa loku phansi lapha, kukhombisa letimphondvo leti letisikhombisa nemehlo lasikhombisa, futsi tona kanye leto timphawu letisikhombisa, tinkonzo letisikhombisa, tingelosi letisikhombisa telibandla, tinkhanyeti letisikhombisa, se-... O, leto letimbalwa nje. . .

153 Futsi lapha kubophela yonkhe intfo ndzawonye. Yebo, mnumzane. "Bekumele kube ngulokufanelekile," ngako Jesu ungulofanelekile. Ekubuyeni kwaKhe sitokutsakasela ngalokugcwele konkhe kugcwala kwetibusiso tekuhlengwa. Labamnene bayodla lifa lemhlaba. Emadvodza nebesifazane bayobuya: emadvodzana nemadvodzakati aNkulunkulu. Futsi kujikeleta lokuphelele kwesikhatsi seminyaka leyiNkulungwane kuyocala. Intfo lenhle kanje pho!

154 Futsi iNgelosi lenemandla leneliphimbo lelikhulu, imemetela, "Ngubani lofanelekile na? Ngubani longakhona ekwenta loku na?"

155 Lase-ke lilunga litsi, "Ungakhali, ngoba iNgwenyama yesive sakaJuda, Ifanelekile futsi Incobile."

156 "Yase Itsatsa leNcwadzi futsi yavula leNcwadzi futsi yachacha timphawu tayo." Ayitange isho kutsi kwentekani kuto. Nasesishaya leto timphawu letisikhombisa tivulwa khona kanye entasi eBhayibhelini, bukisisani lokwenteka. Khona ngco kuleNcwadzi lenetimphawu letisikhombisa lesingena kuyo manje, iphetse yonkhe lemfihlakalo yato tonkhe tibusiso taNkulunkulu tekuhlenga. Khumbulani, UliWundlu, nguYe kuphela Lowayihlenga. Futsi, khumbulani, inamatseliswe ngeluphawu ngemuva kwaleNcwadzi, akukabhalwa ngekhatsi. Inamatseliswe ngeluphawu ngemuva, futsi ayikabhalwa ngekhatsi. Futsi bekanguYe kuphela Lobekakhona ngisho kuvula leNcwadzi noma kwembula leNcwadzi noma kwembula letimphawu, nguYe kuphela lobekangakwenta.

157 Ngako lena yintfo yinye, bangahle baphikisane ngaloku ekhatsi lapha, mayelana nekutsi kuyini, kodvwa nguYe loLihumusha ngekwabunkulunkulu. Kodvwa ngemuva lapha akekho longakwenta. KungekwaKhe futsi Yena yedvwa, futsi Nguye Longembula leto timfihlakalo letisikhombisa. Futsi

bukisisani kutsi yonkhe incenye lencane yako isekuhlengweni, kutsi liBandla lahlengwa kanjani nekutsi kutoba yini kuhlenga.

158 O, asiMtsandze nje ngako konkhe kwetinhlitiyo tetfu, sente konkhe lesingakwenta.

159 Umbhali lotsite bekabhala indzaba. (Ngaphambi nje kwekutsi ngivale bese ngibuyisela inkonzo emuva kuMnaketfu Neville.) Ngabe niyasijabulela Sambulo na? O, ngiyasitsandza nje. Sibe nje nemavesi lamatsatfu aso manje ekuseni, kodvwa sitositsatsa futsi. Caphelani. Sivele nje. . .

160 Umbhali bekabhala incwadzi mayelana nentfombatane lencane lebeyitama kutfola Nkulunkulu.

161 Futsi tikhatsi letinengi kakhulu kutsi sitingela Nkulunkulu futsi sifune Nkulunkulu, futsi kube Nkulunkulu bekakhona yonkhe indzawo futsi wena. . .Bekanalokukhulu kakhulu. . .Yebo-ke, uma Bekanesihlalo lesikhulu kakhulu sebukhosi lesibekwe lapha ndzawanatsite, wonkhe umuntfu bekangakholelwa kuNkulunkulu ke. Uma Nkulunkulu ahlala esihlalweni lesikhulu sebukhosi lapha ndzawanatsite; sitsi, “Uhlala kulelidolobha lelitsite futsi Nangu. Lona nguNkulunkulu futsi yani kuYe. Angavele nje” [Umnaketfu Branham uchumisa imino yakhe—Umhl.] “akugucule *kanjalo*,” ngani, wonkhe umuntfu bekayoMkholwa. Lapho-ke kukholwa bekuyoba lite. Besingeke sibe nekukholwa nakancane ke, niyabona, loko bekuyoba ngiko. Loko kutoba sesikhatsini semiNyaka leyiNkulungwane, kodvwa manje Uyabita futsi uyatama kutfola labo laba. . .Kubukeka kungacondzakali futsi kumnyama, futsi, awati kutsi ukwente kanjani. Kodvwa ngekukholwa siyaKukholwa! Siyakholwa. Kungaleso sizatfu loku kunjalo. Niyakucondza loko, Mnaketfu Elmer na? Niyabona na? Loko. . .

162 Manje, uma Nkulunkulu bekahleli esihlalweni sebukhosi. Futsi watsi, “Ngani, nangu U. . . nangu U. . . nangu Nkulunkulu. Uhlala entasi endzaweni letsite, sitokwehlela lapho.” Futsi sitsi, “Mnumzane Lotsandzekako, Nkulunkulu, bewungakwenta na?”

“Yebo, Ngitokwenta.” “Psst!” Futsi bekutokwentiwa, niyabona. “Yebo-ke, kusobala, lowo nguNkulunkulu. Niyabona na? Hhe, siyakubona loko.” Ngako bekungeke kubenesidzingo. . .kukholwa bekuyokwentiwa lite. Kukholwa akusiti ngalutfo uma unesiciniseko.

163 Kube ke wonkhe umuntfu kulelive bekangumKhristu ke? Kube ke wonkhe umuntfu bekangu—ngumKhristu logwaliswe ngaMoya ke? Ngani, besingeke sisakudzinga kukholwa, besingeke sidzinge kwasakukholwa nhlobo. Futsi kukholwa nguyona—nguyona kanye lentfo lesisindziswa ngayo, kukholwa. Futsi kungalesosizatfu kufanele kube nalabatsite labangavumelani naKo, kute sikhone kusebentisa kukholwa.

Ngabe niyakucondza manje na? Ufanele ube nalololunye luhlangotsi. Niyabona na? Ufanele kuba newesifazane lomubi kwenta welucobo agcame sibili. Niyabona na? Kufanele kubenemanga kwenta liCiniso libe ngilo futsi uLente likhanye kahle. Kube yonkhe intfo yayiliCiniso, beKuyoba nje yintfo leyejwayeleke kakhulu, niyabona. Niyabona na? Kodvwa, niyabona, kuyintfo yasebukhosini, kuyintfo sibili, uma liCiniso nekukholwa nakanjalonjalo. Manje, nako lapho sikhona.

¹⁶⁴ Manje, sifanele sibe naletintfo leti letivumelako naletiphikisako. Nguleyondlela lekuhamba ngayo. Ufanele ube netinsuku letinhle tekukwenta ukufokotele...noma tinsuku letimbi kute utfokotele lokuhle. Ufanele ube nekugula lokuncane kukwenta utfokotele imphilo lenhle. Niyabona na? Futsi ufanele ube netigodzi takho kukwenta utfokotele ticongo tetintsaba. Futsi ngako-ke letinye taletinsuku leti konkhe kutoba sicongo sentsaba, konkhe kutoba yimphilo, konkhe kutoba nguNkulunkulu, konkhe kutoba yinjabulo, nje...kutoba—kutoba khona tinjabulo letingapheli. Kodvwa kute kufike lesosikhatsi, niyabona, sifanele sibe naletintfo leti letivumako naletiphikisako.

¹⁶⁵ Manje, wonkhe umuntfu lokucondzako loko, akatsi “Amen.” [Libandla litsi, “Amen!”—Umhl.]

¹⁶⁶ Lentfombatane beyicoca kutsi yayitama kutfolo Nkulunkulu yonkhe indzawo lapho iya khona. Beyiya kulelibandla nakulelabandla, nanoma yini lokunye lokungetulu, kodvwa ayiKutfolanga. Futsi lapho seyikutfolile yehla ngemgwaco, kwakukhona lelincane, likhehla lehla ngemgwaco, umfo lomncane, futsi belinekhathedrali lenkhulu emhlane walo. Belihamba lehla ngemgwaco. Futsi yatsi, “O, ndvodza lelungile!” Yatsi, “Hhe, loko kuhle kabi ngawe,” yasho, “kodvwa u—u—unako konkhe emhlane wakho.” Latsi... “Kutokufihlita.”

Latsi, “Cha ngeke kuNgifihlita,” latsi, “ngoba ngiliDvwala lelaxhiwe etikwalo.” Nguye Lowo.

Asikhulekeni:

¹⁶⁷ O Dwala lemiNyaka, ngijabula kakhulu kutsi ngigibele nje ekhathedrali, sati kutsi siphumule etikweliDvwala. O, Watsi, liDvwala, “Akusalendluli liphepha.” Futsi njengoba liDvwala licala kuhamba ngekushesha nalo, tinsimbi letinhle ticala kunkeneneta ngekhatsi. O Dvwala lemiNyaka, sifihle etihawini taKho. Sitfwale wehle natsi ngemgwaco nemfudlana wekuphila kute tinhlitiyo tetfu titogcwala injabulo netindvumiso letincencetsako kuWe indlela yonkhe.

¹⁶⁸ Sibonga Wena ngaloku kuhanjelwa manje ekuseni kwaMoya loyiNgcwele eVini, njengoba Angena futsi ente Livi libe nguleliphatsekako kitsi. Sitsetselele kwehluleka kwetfu nako konkhe lesikwentile noma lesikushito lokungakalungi, sitsetselele ngako. Sisite kutsi sibe maKhrhisto lancono, Babe

Nkulunkulu. Siyakhuleka kutsi tihawu taKho titophumula etikwetfu.

¹⁶⁹ Ngiyacela, Nkhosi, uma kuyintsandvo yaKho, kutsi singabuya futsi masinyane impela futsi—futsi sicedzele letahluko leti lapha bese sitsatsa letimphawu leti letisikhombisa. Si—silangatelele lesosikhatsi, Nkhosi, kutsi lapho U—Uto—Utosivumela sente loko. Futsi, Babe, khona lapha ebandleni letfu lelincane sikhulekela kutsi Utosipha kona, kute sikucondze letintfo letinkhulu taNkulunkulu. Hhayi ngoba kutsi kusifanele, Nkhosi, kodvwa tinhlitiyo tetfu letilambile tiyakophela. Sikhulekela kutsi Utosipha kona.

¹⁷⁰ Sikhulekela uMnaketfu Neville, Nkhosi, umelusi wetfu lotsembekile lotfunyelwe nguNkulunkulu. Simkhulekela kutsi Utomsita futsi umbusise, yena nemkakhe lomncane lonemoya lomuhle, intfo lenhle lencane, nebantwana bakhe labancane.

¹⁷¹ Sikhulekela onkhe emagona nemadikhoni kanye nawo wonkhe umuntfu lota kulelibandla. Hhayi ngekwetfu kuphela, kodvwa nekwalabanye nawo wonkhe lobita liGama laKho. Ngikhulekela bangani bami labavela eveni lonkhe, satiso lesifishane nje futsi naba sebalapha. Babe, ngi—ngibonga Wena nje ngaloku.

¹⁷² Ngiyakhuleka kutsi Utosheshisa lusuku Jesu latobuya ngalo futsi sonkhe siyobutsana ndzawonye lapho kungasayuba khona imini kanjalo nebusuku, kanjalo sesingasekho nesikhatsi, kutohlanguela eliPhakadzeni futsi lapho sonkhe singaba khona ndzawonye ingunaphakadze. Siphe kona, Nkhosi.

¹⁷³ Futsi uma kukhona labanye lapha manje ekuseni, Nkhosi, labangati Wena njengeMsindzisi wabo, kwangatsi bangafuna kwatana naleliWundlu Leliphetse iNcwadzi yemfihlakalo lenamatseliswe ngetimphawu letisikhombisa eSandleni saLo. Nkulunkulu, kwangatsi singatana naLo kute esikhatsini lesitako lapho sibona leto timphawu tephulwa khona—ke sesingabona loko Nkulunkulu lakhuluma kitsi ngako. Sikucelela inkhatimulo yaNkulunkulu, ngeliGama leNdvodzana yaKhe, Jesu Khristu.

Futsi sisakhotsamise tinhloko tetfu:

¹⁷⁴ Angaba khona yini lomunye lotsi, “Ngikhumbule, Mnaketfu Branham, lapho usakhuleka, futsi ngitsandza kukhunjulwa emkhulekweni”? Nkulunkulu akubusise. Nkulunkulu akubusise. Futsi Nkulunkulu akubusise, nawe, nawe. Yebo. Nkulunkulu abemuhle kuwe. Yebo. Mhlawumbe tandla letilishumi nakubili, noma ngetulu, letiphakeme.

¹⁷⁵ O Nkhosi, Ubona tandla tabo, Uyasati sifiso sabo. Uyakwati lokusenhlitiyweni yabo, mine angati. Ngiyakhuleka kutsi Utokwembulela bona, Nkhosi, kulunga kwaKho nesihawu saKho. Baphe kucolelwa lucolo nganoma yini. Uma kukugula, Nkhosi, philisa imitimba yabo futsi ubente baphile. Yenta Babe, ngesikhatsi lugcobo lwaMoya loyiNgcwele

lusetikwalomhlangano, etukwaleli bandla manje. Kwangatsi Nkulunkulu lomkhulu waseZulwini angagcoba kakhulu kutsi Utobusisa wonkhe umuntfu eBukhoneni bebuNkulunkulu, kute sikhone kuhamba sisuka lapha manje ekuseni, sitsi, “Tinhlitiyo tetfu betingavutsi yini ngekhatsi kwetfu na?” Siphe kona, Nkhosi.

¹⁷⁶ Manje, ngibutsakatsaka futsi ngikhatsele, liphimbo lami lihambile, futsi ngi—ngiyakhuleka nje, Nkulunkulu, ngemandla ami. Utongisita yini Wena? Ngabe Utongicinisa yini? Chibela lelonceba lelincane phansi lapho, Nkhosi. Ngabe Utokwenta yini ngiyacela? Vumela emaFutsa laNgcwele aNkulunkulu angene lapho, futsi angene kulo lonkhe lelinye linceba, Nkhosi, yonkhe indzawo kuwo wonkhe umuntfu. Sifuna kuphila, Nkhosi, ekuhlonishweni kwaKho nenkhatimulo yaKho. Siphe kona. Futsi uphilise bonkhe labagulako nalabahlaselekile. Futsi—futsi utfole inkhatimulo kuWe lucobo, Nkhosi, ngoba siyacondza kutsi ngeke kube sikhatsi lesidze site si... singeke sisaphindza sibe nalemihlangano lena; bayobe sebahambile, bayobe bangasakhunjulwa.

¹⁷⁷ Manje, Babe, busisa, manje, sicela konkhe ndzawonye ngeliGama laJesu Khristu.

¹⁷⁸ Futsi-ke, Babe, sitocela futsi kutsi Ukhumbule labo labatobhabhatiswa manje ekuseni eGameni leNkhosi Jesu, kutsi Utobaniketa umbhabhatiso waMoya loNgcwele, inkhatimulo lenkhulu neludvumo. Siphe kona, Babe. Sinikela konkhe kuWe manje.

¹⁷⁹ Futsi, Babe, ngako konkhe loko, ngiyatiphonsa. Ungangikhohlwa, Nkhosi, ngisite nje manje. Ngiyakhuleka eGameni laJesu. Amen.



SAMBULO, SAHLUKO SESIHLANU INCENYE I SSW61-0611

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