

CHIKWATI CHA MWANAWANKHOSA



Zikomo inu, M'bale Edward. Ambuye akudalitseni inu.

Usiku wabwino, abwenzi. Ndithudi ndi chamwayi panonso usikuuno kuti tiri pano mu Fellowship Tabernacle. Pamene ine ndimadutsa, madzulo ano, ndi kumayang'ana pamene iye anali, ndipo ine ndinawona mawu akuti "Chiyanjano," izo zinandikwanira ine bwino bwino. Ine ndimazikonda zimenezo, M'bale Edward. Chiyanjano, ndi zimene ife timakhulupirira.

² Mzanga wakale wa ine, yemwe wangopita kumene Kwaho kukakhala ndi Ambuye, ambiri a inu mwina mungamudziwe iye, Dr. F.F. Bosworth. Ambiri a inu. Iye anabwera kuno mu Phoenix, ine ndikukhulupirira, limodzi ndi ine nthawi ina, moyo wochirimika kwambiri. Ndipo iye anali... anali a—a... Iye anali bambo wokalamba woyerwa, koma anali ndi chikhaliwe chosangalatsa. Ndipo iye anati kwa ine, nthawi ina, iye anati... Ine ndinali ndikulankhula za chiyanjano. Ndipo iye anati, "M'bale Branham, kodi inu mukudziwa kuti chiyanjano ndi chiyani?"

Ine ndinati, "Chabwino, ine ndikuganiza choncho, M'bale Bosworth."

³ Iye anati, "Ndi anthu awiri mu bwato limodzi." Kotero, ndipo izo ndikulondola basi, kugwiritsa ntchito limodzi chipinda ndi mzako.

⁴ Ndipo ine ndinawona ambiri a inu mukukweza manja anu mmwamba, kuti mukumudziwa M'bale Bosworth. Pokhala kuti—kuti mumamudziwa iye, ine ndikufuna kuti ndingolankhula mawu a nthawi yake yomaliza kuno padzikolo lapansi. Ine ndinali nditamudziwa iye kwa kanthawi. Ndipo iye anali kuno akulalikira Uthenga ndi kumapempherera odwala, ine ndisanabadwe. Kotero inu mukhoza kuwona usinkhu umene iye anali. Ambuye anamulola kuti iye akhale moyo, ine ndikuganiza, pafupifupi zaka eyite faivi, chinachake monga choncho, ndipo nkukhalabe bambo wokalamba wamphamvu pamene iye amafa.

⁵ Pamene iye anali sevente faivi, ine ndikukhulupirira izo zinali, iye ndi ine tinali ku... ine ndikukhulupirira, Edgemont Hotel mu Miami. Ndipo ife tinali ndi—chakudy chathu chamadzulo, ndipo tinayenda kupita ku gombe la nyanja kumene mafunde amakochezako, kuti tikawuwone mwezi ukubwera. Ndipo apa ine ndinali, pafupifupi usinkhu wa zaka forte, mapewa anga atagwa, ndikuyenda monga choncho. Ndipo iye, pafupifupi sevente faivi, wodzuuka basi monga iye akanatha kukhalira. Ndipo ine ndinayang'ana pa iye, ndipo ine

ndinamusilira iye. Ndipo ine ndinati, “M’bale Bosworth, ine ndikufuna kuti ndikufunseni inu funso.”

Iye anati, “Tiyeni nazoni, M’bale Branham.”

Ndipo ine ndinati, “Kodi ndi liti pamene inu munali pa chiindeinde chanu?”⁶

⁶ Iye anati, “Pakali pano.” Chabwino, ndiye, ine ndinadzichitira ndekha manyazi. Ndipo iye anati, “Kodi iwe waiwala kuti ndine kamwana, ndikukhala mu nyumba yakale,” iye anati. Ndipo ameneyo anali M’bale Bosworth.

⁷ Pamene ine ndinamva kuti iye akupita kukakomana ndi Ambuye, ine pafupifupi ndinawotcha matayara a galimoto yanga, ndikupita uko ku Miami, kuti ndikamuwone iye. Ndipo pamene mkazunga ndi ine tinakafika uko... Ndipo banja la a Bosworth ndi banja lathu tinali abwenzi opambana. Ndipo ife tinakalowamo. Mbadwa yokalambayo itagona pa mpando waung’ono. Ndipo iye anali atadzutsa, mutu wake wawung’ono wa dazi, manja, ake aang’ono owonda anafikira kwa ine, monga *choncho*. Misonzi ikutsikira pansi mmasaya mwanga. Ine ndinamugwira iye mmikono mwanga, ndipo ine ndinalira, “Atate anga, atate anga, agaleta a Israeli ndi akavaloo ake!” Chifukwa, ngati panayamba pakhalapo bambo wachikulire yemwe anayamba waikapo ulemu mu kuyenda kwa Chipentekoste, anali M’bale Bosworth. Iye ndithudi anali. Iye anali duwa lalikulu.

⁸ Ndipo inu mukudziwa, chinthu choyamba chimene iye anafuna kuchita, ndi kundiuzza ine ka nthabwala pang’ono, monga choncho, inu mukudziwa.

Ndipo ine ndinati, “M’bale Bosworth, kodi inu mukhala bwino?”⁹

⁹ Iye anati, “Ayi, M’bale Branham. Ine sindikudwala, kuyamba ndi kuyamba.” Iye anati, “Ine ndikungopita Kwathu.”

Ine ndinati, “Chabwino, zimenezo ndi zabwino kwambiri.”

¹⁰ Ife tinali titangobwera kumene kuchokera ku ntchito ya umishonare ku Afrika, iye ndi ine. Iye anati, “Ine ndakalambwa kwambiri kuti ndizikhala moyo.” Iye anati, “Ine ndikupita Kwathu.”

Ine ndinati, “M’bale Bosworth, kodi inu mungandilangize ine kuti ndizichita chiyani?”¹¹

¹¹ Ndipo iye anati, “Ukhale ndi Uthenga.” Ndipo iye anati, “Ubwererenso ku ntchito ya umishonare mwamsanga mmene iwe ungathere.” Anati, “Limenelo lingakhale langizo langa.”

¹² Ndipo ine ndinati, “M’bale Bosworth, chinthu chimodzi chinanso chimene ine ndikufuna kuti ndikufunseni inu.”

Iye anati, “Ndi chiyani chimenecho, M’bale Branham?”

¹³ Ine ndinati, “Tsopano, inu mwakhala pafupifupi zaka sikisite kwa Ambuye, mu utumiki, kapena mwinamwake zoposerapo.” Ndipo ine ndinati, “Kodi nthawi yanu yokondwetsa mu moyo inali liti?”

Iye anati, “Pakali pano.”

Ndipo ine ndinati, “M’bale Bosworth, inu mukudziwa kuti inu mukufa?”

¹⁴ Iye anati, “Ine sindingathe kufa. Ine ndinafa zaka zambiri zapitazo.” Ndipo ine...Iye anati, “M’bale Branham, zimene ine ndimazikonda ndi kuzisamalira kwa zaka sikisite zapitazi, ine ndikumuyembekeza Iye kuti adzatsegule khomo nthawi iliyonse ndi kubwera, kudzanditenga ine.”

Ine ndikuganiza za, *Salmo La Moyo*.

Miyoyo ya amuna amphamu onse
imatikumbutsa ife
Ife tikoza kuipanga miyoyo yathu kukhala
yapamwamba,
Ndi zikumbutso, zimene tizisiya mmbuyo
Zidindo za mapazi mu mchenga wa nthawi.

Ndipo ndithudi iye anasiya zidindo za mapazi, kwa ine.

¹⁵ Iye asanafe, kapena pa...asanapite ku Ulemelero, pafupifupi ora limodzi, kapena mwinamwake ochulukirapo, iye asanafe. Iye anakhala ngati anagona kwa maora pang’ono; ndipo mkazi wake, ana ake, okondedwawo ataima momuzungulira, ndipo bambo wachikulireyo anadzuka, anayang’ana pozungulira, anadzuka, ndipo anathamanga pansipo, ndi kumagwirana chanza ndi amayi ake omwe anali atapita kwa zaka zambiri, ndi abambo ake. Ndipo kopitirira ora, iye anali akugwirana chanza ndi anthu, akuti, “Uyu ndi M’bale John. Inde, inu munabwera kwa Khristu mu msonkhano wanga ku Joliet, Illinois. Uyu ndi M’bale...” Akugwirana chanza ndi owatembenuza ake amene anali atafa, kwa zaka zambiri.

¹⁶ Ine—ine ndikukuuzani inu, nthawizina ine ndimakhulupirira kuti mu ora limene ife timadutsa kuchoka ku dziko lino kupita kwinako, ine ndimakhulupirira nthawiina pamene... Mtsinjewo udzakhala wovuta kuwuwołoka, mulimonse, inu mukudziwa. Ine ndikukhulupirira mwinamwake Ambuye amanena kwa okondedwa athu, “Mupite ku mtsinje uko ndipo mukakomane nawo iwo kumeneko.” Pakuti monga Yakobo ananena, ife tidzasonkhanitsidwa ndi anthu athu tsiku lina.

¹⁷ Inenso ndikuyembekezera tsiku limenelo kuti lidze. Ndiyeno pamene ine ndidzathana nawo moyo uno kuno, kapena Mulungu akadzathana nane ine kuno, ndipo ine nkudzawona kuti ndatenga linga lirilonse limene ine ndikanakhoza, ndadutsa chidutswa cha minga chirichonse, ndi kukwera phiri lirilonse,

ine ndikufuna ndidzayang'ane mmbuyo, ndikuwona kumene ine ndakhala ndiri, pamene ine ndidzafike pa mtsinjepo.

¹⁸ Ine nthawizonse ndimanena, monga anthu achikuda kuno, iwo ali ndi nyimbo yaing'ono imene iwo amaimba, "Ine sindikufuna kudzakhala ndi vuto pa mtsinjepo." Ine ndikufuna ndizikonzeretu zonsezo tsopano.

¹⁹ Basi mwinamwake kudzangobwezeretsa lupangalo mchimake, ndi kudzavula chipewacho, ndi kudzachiika icho pansi ku doko, ndi kudzadzutsa mmwamba manja anga, ndi kudzafula, "Bweretsani bwato la moyo, Atate. Ine ndikubwera kwathu mmawa uno." Iye adzakhala ali kumeneko. Musadandaule ayi. Ine ndikukhulupirira zimenezo. Ine ndikuganiza ndicho chokhumba cha uliwonse wa mitima yathu.

²⁰ Tsopano, ndithudi ndi mwayi wopambana kudzakhala pano usikuuno ndi m'busa wokondedwa uyu ndi mpingo wake, ndi ntchito yopambana iyi, ndi awa amene ali odzayenda mwa Khristu, kumalire kwa Phoenix kuno. Pakuti, ndithudi, ndife odzayenda. Ife tiri amwendamnjira ndi alendo kuno. Ife tikufunafuna Mzinda.

²¹ Monga ine ndinali kulankhulira mmawa uno uko ku kachisi wa M'bale Fuller, pa Mbewu Yachifumu. Tsopano, ngati inu muli ndi matepi rekoda, ine sindinatchule. Koma panali chinachake chimene chinachitika mmawa uno, chimene ine... Ngati inu muli ndi tepi rekoda, ngati inu mutapeza imodzi ya matepiwo, ine ndikutsimikiza inu mudzayamikira zimenezo. M'bale Maguire ali nawo iwo, ndi *Mbewu Yachifumu Ya Abrahamu*.

²² Mwaona, mbewu ya Abrahamu inali Isaki, amene ali Achiyuda, mwachirengedwe. Koma Mbewu Yachifumu inali Khristu, kudzera lonjezo, ndipo Khristu ameneyo anali Mawu a Mulungu akuwonetseredwa. Ndipo zimenezo ziri mu mtima mwathu lero pamene ife... "Ngati Ine... Inu mukakhala mwa Ine, ndipo Mawu Anga nkukhala mwa inu, ndiye mufunse chimene inu mukufuna, ndipo icho chidzachitidwa kwa inu."

²³ Tsopano, ine ndafotokoza izo, za Phoenix, nthawi zambiri chiyambireni pamene ine ndakhala ndikubwera kuno... Nthawi yanga yoyamba kubwera inali zaka sate faivi zapitazo. Ndipo mpaka ku 16 ndi Henshaw, ine ndinkakhala, ndikugwira ntchito ku Circle R Ranch kuno, ndikuchokera ku Wickenburg. Ndipo ine ndinkayenda ndi mtsikana wamng'ono kumeneko ku 16 ndi Henshaw. Ine ndinapita kuti ndikawone malowo tsiku lina, ndipo iwo sialinso Henshaw pano. Iwo ndi Buckeye tsopano. Ndipo iwo ndi mzinda wawukulu mkatı momwe mwa dera la mzinda wawukulu wa Phoenix kuno. Chirichonse chasinthia kwambiri.

²⁴ Ndipo mkazanga ndi ine tinakwera South Mountain, kuti timuyang'anenso Phoenix. Ine ndinaganiza, pafupifupi zaka firii handiredi zapitazo, kuno mwinamwake kunalibe kalikonse koma nguluwe, akaloga, ndi zina zotero. Ndipo tsopano iwo ndi mzinda wawukulu wopatsa kaso zedi. Tsopano, ine ndinati, "Wokondedwa, kodi iwo watembenuzidwa kapena wapotozedwa? Inu mukhoza kugwiritsa ntchito kusankha kwanu. Kwa ine, iwo wapotozedwa tsopano. Chifukwa, zinyumba zazikulu izi ndi zomangidwa zokongola izi zikanakhala zabwino ngati amuna ndi akaziakanamayenda mmisewu, atakwezera manja awo mmwamba kwa Mulungu, akumutamanda Mulungu, ndipo abale ndi alongo akukhala mofanana; mmalo momamwa, kumachita njuga, kumasuta, kumanama, kuba, malo amowa, chirichonse chimene chiri choipa. Mkatı mwa zonse izo, ngakhalebe..."

Ndiye mkazanga anati kwa ine, "Ndiye, Billy, ndiye iwe wadzera chiyani kuno?"

²⁵ Ine ndinati, "Koma, wokondedwa, kuyambira pamene ife takhala titakhala apa, maminiti fiftini, ndi mabodza angati amene anenedwa kudutsa mchigwa icho? Ndi malumbiriro angati amene atengedwa, mu Dzina la Ambuye pachabe? Ndi ndudu zingati, ndi mowa ungati wamwedwa, ndi zigogololo zingati zimene zachitidwa, ndipo zonsezo kudutsa kumeneko, basi mu kanthawi pang'ono kapitako, pamene ife takhala tiri kuno?"

Iye anati, "Kodi zimenezo si zoipa?"

²⁶ Koma ine ndinati, "Ndi chifukwa chimene ife tadzera kuno, wokondedwa. Ndi mapemphero okhulupirika angati amene akwera mmwamba chikhaliireni ife kuno? 'Inu ndinu Kuwala kwa dziko.' Ndicho chimene ife tadzera kuno, kuti tidzagundanitse mapewa athu ndi mipingo yaing'ono iyi kuno, kudzachita chirichonse chimene ife tingathe, kuti tidzaithandizire iyo kuti iziyenda chitsogolo. Kuti ikhale..."

²⁷ Inu nonse, inu oyera, ndinu mdalitso kwa ine. Ine ndikuyembekeza kuti ine ndikhala mdalitso kwa inu, podzacheza kuno. Ndipo ine, pamene ine ndinadzapeza kuti ine ndichezera zipembedzo zosiyanasiyana ndi mabungwe, ndi—ndi mipingo yosiyanasiyana, ndi zina zotero, abale kudutsa chigwa cha Phoenix kuno, mtima wanga unakondowezedwa. Amene amabwera ku msonkhano umene ine ndikulankhulako, ku msonkhano wawukulu wa a Christian Business Men, ine ndikuganiza, kadzutsa wa Loweruka mmawa, ndipo kenako msonkhano wa Lamlungu madzulo, motsatizana, Lamlungu lotsatira limenelo. Ndipo nthawizone chimakhala chamwayi kukomana ndi abale amenewo. Ine ndikuganiza mumakhala pafupifupi twente faivi handiredi kumeneko. Kukakhala malo

okwanira kukhalamo tonse a ife. Ndipo ife tikuyembekeza kukakomana nanu kumeneko.

²⁸ Ndiyено kukhala ndi nthawi iyi ya chiyanjano, kumapita kuchokera ku mpingo kupita ku mpingo, ndi kukalankhulako. Ine ndikuganiza ine ndinalalikira mmawa uno mpaka ine ndinalalikira mosasa mawu, kwa pafupi ora ndi theka. Ndipo uwo unali wawufupi. Ine kawirikawiri sindimachokapo asanakwane maora atatu kapena anayi a iwo, ku-ku tchalitchi kwathu. Ine basi...ine sindine mlaliki. Kotero ine—ine ndimangopanga phokoso la chisangalalo kwa Ambuye. Ine ndimakonda kuchita izo mwabwino kwambiri. Ine—ine ndikuganiza ine ndimangozikonda izo basi, kotero ine ndimangopitirira kumachita izo. Ine ndakhala ndiri ndi kufotokoza kunai kapena kusanu kosiyanu, ine ndikumawasunga anthu mochedwa kwambiri, kotero ine ndikudziwa izo ndi zonna. Ndipo usikuuno, kunena moona, ife tikhala titatuluka muno isanakwane wani koloko. Ine, ine ndithudi ndikutsimikizirani inu zimenezo. Ine basi, pafupifupi...Mzimu womvereredwa mwabwino, ndipo chirichonse chokoma kwambiri, ine ndikutsimikiza Mzimu Woyeru ukhala ndi mdalitso wa ife.

²⁹ Tsopano, tsopano ine ndakhala ndisakukhala ndi mautumiki a machiritso aliwонse mu misonkhano. Ine...Usiku wina, uko kwa m'bale...Dzina la Yesu, kodi abusawo anali ndani? M'bale Outlaw. Tchalitchi cha M'bale Outlaw, uko analipo ochuluka kwambiri amene amafuna kuti apemphereredwe. Ndipo ine ndinali ndi mwana wanga wamwamuna kuti apereke makadi ena a pemphero. Ndiyено mausiku angapo, Mzimu Woyeru umagwa kwambiri mu chipindacho, mpaka...Inu nonse mukudziwa. Inu mwakhalapo mu misonkhano yanga. Nonse a inu mwakhalapo. Inu mwawonapo momwe kuzindikira za mumtima, ndi zina zotero. Koma tsopano ine ndawona kuti akuchuluka ambiri ofuna kuti apemphereredwe. Ndipo ine ndawona kuti poyamba, kuyambira Lachitatu ndi Lachinai. Ine ndimaganiza ine ndidikirire mpaka likafika Lamlungu, chifukwa pamene inu mukukhala ndi mautumiki a machiritso mu tchalitchi...

³⁰ Inu mukuona, ine—ine ndimalengeza kulikonse kumene ine ndimapita kuti munthu aliyense azikhala pamalo ake antchito Lamlungu, inu mukuona. Misonkhano yapadera iyi ndi yodzangowachezera abale. Ndipo ife—ife tikufuna aliyense azisunga malo ake a ntchito, chifukwa abusa anu amakhala akukudikirirani inu, ndipo uko ndi kumene inu moyenera kumakhalako.

³¹ Kotero ndiye—ndiye ine ndikuganiza, mawa usiku, ngati Ambuye alola, ine sindiri...Kodi ife tikakhala kuti mawa usiku? [M'bale akuti, “Uko mu Tempe, ku tchalitchi cha M'bale O'Donnell.”—Mkonzi.] M'bale O'Donnell, ku Tempe,

Arizona. Tsopano, ngati inu simudzakhala ndi chirichonse—chinthu chapadera chirichonse chochitika ku tchalitchi kwanu, ndipo inu muli ndi anthu odwala, bwanji, ine ndidzakhala ndikupempherera odwala, mawa usiku, tidzangokhala ndi mzere wa pemphero wa nthawizonse, kudzapempherera odwala, mwinamwake—mwinamwake Lolemba, Lachiwiri. Tiyeni tiwone, ine ndikuyenera...ine...O, ine ndiri...Kodi ine ndiri ndi tchalitchi cha Lachitatu usiku aponso? [“Inde.”] Lachitatu usiku. Ndiye izo...

³² Ndipo iwo ukuyamba Lachinai, ndi kulondola uko, msonkhano wawukulu? [M’bale akuti, “Ine ndikukhala ngati ndiri ndi zinthu...?...”—Mkonzi.] Chabwino, m’bale. Iye alengeza tsopano. [“Onani, ife tikhala kuno usikuuno. Ndipo mawa usiku ife tidzakakhala ku Tempe Assembly of God. Ndipo kenako ku Mountain View mu Sunnyslope pa twente-firii. Ndipo kenako ku Central Assembly pa twente foro.”] Chabwino, zimenezo ndi zabwino. [“Ine sindimatha kukumbukira, inemwini. Ine ndinakhala ngati ndinazisokoneza izo.”] Musaganizire za zimenezo.

Ine ndinali kulankhula tsiku lina, za, “Kulephera kukumbukira.”

³³ Ndipo M’bale Jack Moore anati kwa ine, anati, “Inu mukuganiza kuti inu mwaipa?” iye anatero.

³⁴ Ine ndinati, “M’bale Jack, ine ndikayamba kulankhula, ine ndimalephera kukumbukira basi kuti ndimalankhula chiyani.”

³⁵ Iye anati, “Musaganize kuti izo ndi zoipa.” Anati, “Ine ndimaimba foni, kumuimbira winawake, nkudzati, ‘Kodi inu mukufuna chiyani?’” Chabwino, zimenezo ndiye zoipa kwambiri!...?...O!

³⁶ Kotero, mai, izo zikhoza kumveka mwanthabwala, chimene ine sindikuganiza kuti ndi choyenera kuti uzichinena paguwa pano. Koma ana a Mulungu amangokhala okondwa basi, mulimonse, inu mukudziwa, kotero ife—ife timangokonda kutero. Ine ndimaganiza kuti izo zinali ngati zokongola.

³⁷ Inu nonse, ambiri a inu, mukumudziwa M’bale Jack Moore. Iyeyo ndi wochokera ku Shreveport, Louisiana, Life Tabernacle, m’bale wabwino zedi. Ndipo kotero iye anali kundiiza ine zimenezo. Iyeyo ndi wazomangamanga, nayenso.

³⁸ Iye anati, “Sindikuganiza kuti izo ndi zoipa, M’bale Branham.” Anati, “Ine ndinamuimbira winawake tsiku lina, ndipo ndinaimba nambala yawo.” Ndipo anati, “Iwo anayankha, anati, ‘Hallo.’ Ine ndinati, ‘Chabwino, kodi inu mukufuna chiyani?’”

Ine ndinaganiza, “Chabwino, zimenezo ndiye zoipa kwambiri, M’bale Jack.”

³⁹ Kotero tsopano, ine ndikuganiza icho chingakhale chabwino, ndipo abwenzi awa amene akufuna kuti apemphereredwe, ndipo abweretsa anthu awo odwala, ndiyе ife tiwapempherera iwo.

⁴⁰ Tsopano, usikuuno, ine ndimaganiza pa chimene ine ndingadzalankhule usikuuno kuno mu mpingo wawung'ono wokondedwa uno. Ine ndinaganiza, "Chabwino, ine sindikudziwa chiyani." Ine ndikungoyenera kuti nditenge phunziro laling'ono, ndipo ndikudalira kuti Ambuye awasakaniza mawuwo penapake, ndipo awalola iwo kuti akagwere pamene iwo angati akamuthandize winawake. Kuti akakhale...ine sindimayesera konse kuti nditenge phunziro. Ine nthawizone ndimayesera kuti ndimverere kutsogozedwa, ndi kulemba mulu wa Malemba, ndi zina zotero. Ndipo—ndiyено, ngati Ambuye atsogolera mosiyana, ndiyе ine ndimangopita monga Iye akutsogolera. Ndipo ine ndikuganiza ndiyo njira imene ife tonse tiyenera tizichitira. Sichoncho inu? Muzichita mwanjira yomweyo.

⁴¹ Ndipo tsopano pali chinthu chimodzi chimene—chimene ine—ine ndikufuna, mpingo uliwonsewo ulengeze izi kwa gulu lirilonse la kwawo. Ndipo izo ndi, kuti ngati...Pamene inu mwatsiriza kuwapempherera abusa anu ndi okondedwa anu, musandiiwale ine, chifukwa ine ndikuzindikira, tsiku ndi tsiku, kuposa kale lonse, kuti ife tikubwera kumathero a msewu.

⁴² Ndipo ine ndangowaika kumene mmanda amayi anga, masabata pang'ono apitawo. Ndipo ine ndinawagwira iwo mmikono mwanga kufikira Mulungu atatengera kupuma kwawo ndi moyo wawo Kumwamba. Ine ndinapenyerera imfa yochirimika ija ya mkazi wodzazidwa ndi Mzimu Woyerā, ndi kumuwona iye akubwera kumathero a msewu. Ine ndinaganiza, "O, ine—ine ndiyenera kungokhala ndi amayi aliwonse monga choncho. Ine ndiyenera kuchita chinachake basi kuti ndikatenge...kuchita chimene ine ndingathe, ndiziwafikitsa anthu powona chimene chimanthauza kwenikweni."

⁴³ Ndipo, abwenzi, ndine wokakamizidwa kuti mwinamwake ndi zakuya pang'ono. Ndipo ine ndikuganiza ife timazitenga izo mopepuza pang'ono kwambiri kuposa ndi chimene izo ziri kwenikweni. Ine ndikuganiza kuti ife tizikumbukira. Ngati Mulungu ali woyerā kwambiri mpaka Angelo amawoneka akuda mmaso mwake, kodi ife timawoneka motani? Mukuona? Izo nzoona. Kotero ife tikufuna tizikumbukira. Ndipo kumbukirani, Mulungu wakhala kutali uko mu Muyaya, kumeneko kumawala kuposa madzuwa onse mu kayendedwe ka zammwamba. "Woyerā, woyerā, woyerā," Angelo ali ndi mapiko ataphimba pa nkhopre zawo, ndi pa mapazi awo, akuwuluka mu Kukhalapo Kwake, akufuula, "Woyerā." Kodi ife tizikhala chiyani? Kotero ife...Ndicho chimene ife tikuyesera kuti tizichita.

⁴⁴ Ndipo—ndipo ine ndikumverera monga choncho, Ufumu wa Mulungu, uli monga munthu amene anatenga ukonde ndipo anapita ku nyanja, Yesu anatero, ndipo iye anakawuponya. Ndipo pamene iye anakoka, iye anakolamo za mitundu yambiri. Koma nsomba yabwino, ndithudi, inasungidwa; ndipo nsomba ina ya chimkankhaziviwi inabwerera mmadzi, monga ngati nkhanu, ndi—ndi njoka, abuluzi, ndi nkhasi, ndi zina zotero. Koma ukonde wa Uthenga umagwira zonse izo. Ndipo ndife... Apo tsiku lina idzafika nthawi pamene ife titi tidzaponye ukonde wathu wotsiriza, M'bale Adams. Izo nzoona. Si inuyo kapena ine kuti ndinene imene ili nsomba ndi imene siili. Ife sitikudziwa. Ife timangoponyera ukondewo ndi kukoka izo. Ndi zokhazo. Mulungu amadziwa Ake omwe. “Iwo amene Iye anawadziwiratu, Iye anawaitana; ndipo iwo amene Iye anawaitana, Iye wawalungamitsa; ndipo iwo amene Iye wawalungamitsa, Iye wawapatsa ulemelero.” Kotero ife tikudikirira, tikungoponya ukondewo. Ndipo ndi mwaiyi wanga usikuuno kudzaima mu tchalitchi cha M'bale Edward muno kuti ndidzathandizire kuponya ukondewo pa malo ano, kudzawona ngati pangakhale nsomba iliyonse imene Mulungu ali nayo kwa Ufumu Wake.

⁴⁵ Tsopano, basi ife tisanawerenge Mawu, tiyeni tilankhule ndi Mlembi wa Mawu pang'ono chabe pamene ife tikuweramitsa mitu yathu.

⁴⁶ Ndi mitu yathu yoweramitsidwa, mu kupatulika kwa mphindi ino, imene ife tikuyandikira Mawu a Mulungu wamoyo, yemwe ali Mulungu, ine ndikudabwa ngati pangakhale anthu aliwonse muno amene ali ndi zopempha pa mitima yawo, amene akufuna kuti akumbukiridwe mu pemphero ili. Muchidziwitse icho ndi dzanja lokwezedwa.

Ambuye Yesu, tayang'anani pa omvetsera, mukudziwa mtima uliwonse.

Zikomo inu.

⁴⁷ Mulungu wachisomo ndi woyerwa kwambiri, Wamphamvuzonse, El Shaddai, yemwe anawonekera kwa Abrahamu mu Dzina la “Wamphamvuzonse, Mulungu wamabere, Woperekwa-mphamvu, Woperekwa thanzi kwa ofooka,” mubwere kwa ife usikuuno, Atate. Ndipo ife tikuzindikira kufooka kwathu ndi zolakwitsa zathu. Ife tikulapa machimo athu pamaso Panu, ndipo tikuwaika iwo pa guwa Lanu la mkuwa la chiweruzo, ndipo tikupempha kuti Magazi a Yesu Khristu awachotsepo iwo, mu nsembe imene ife tikupanga. Perekani izi, O Mulungu.

⁴⁸ Ife tikuperekwa miyoyo yathu ndi zonse zimene ife tiri nazo, ndi luso pang'ono limene laperekedwa kwa ife. Ambuye, muligwiritse ntchito ilo kwa ulemelero wa Mulungu.

⁴⁹ Mudalitse mpingo uno, m'busa wake wokondedwa, madikoni, matrastii, ndi bordi yonse, ndi membala aliyense amene amabwera ku tchalitchi chino chotchedwa "Fellowship." Mulungu, ine ndikupemphera kuti amuna ndi akazi, pamene iwo akuyenda kulowa pakhomo ilo la malo ano, kuti iwo adzikhudzidwa chifukwa cha dongosolo lokondedwa la Mzimu Woyer a mkaati mwa nyumbayi. Perekani izi, Ambuye.

⁵⁰ Mukhululukire machimo athu, ndi zolakwitsa zathu, ife tikupemphanso. Muwakumbukire iwo amene anakweza manja awo. Pansi pa dzanja limenelo, Ambuye, panali mtima wopempha chinachake kuchokera kwa Inu, ndipo mwinamwake Inu nokha mukhoza kupereka izo. Ine ndikupemphera kuti Inu mupereke izo, Atate. Chirichonse chimene iwo akuchisowa, mupereke icho kwa iwo mochuluka. Pakakhala odwala aliwonse, Ambuye, achizeni iwo. Ngati patakhal a wina amene akugwera mmephepete mwanjira, mulimbikitseni ameneyo, bondo lofooka ilo. "Bango lophwanyika, Iye sadzalithyola, kapena lawi lozirala Iye sadzalizimitsa." Ndipo ife tikudziwa kuti Iye sadzalikana konse bango lophwanyika; Iye adzalikonza ilo. Ndipo ine ndikupemphera, Atate Akumwamba, ngati pangakhale mizimu iliyonse imene yasweka, kapena—kapena yakhumudwitsidwa, kapena manja ofooka akuzendewera pansi, ndi mawondo osasanthika, mulole iwo anyamulidwe mmwamba usikuuno, Ambuye. Mulole Mzimu Woyer ubwere ndipo udzachiritse mitima yathu ndi mizimu, ndi umunthu wathu wathupi, ndipo ife tidzamupatsa Iye matamando onse chifukwa cha izo. Ife tikupemphra izi mu Dzina la Yesu. Ameni.

⁵¹ Ngati inu mukufuna kuti mutembenuzire ku Lemba, basi kwa kulankhula kwa pafupifupi maminiti-sate, ine ndikufuna kuti inu muwerenge ndi ine kuchokera mu bukhu la Chivumbulutso, mutu wa 19. Ndipo ine ndikufuna kuti ndiwerenge mpaka ndime ya 7, kuphatikizirapo.

Ndipo zitatha izi ndinamva ngati mawu aakulu a khamu lalikulu mmwamba, likuti, Aleluya; Chipulumutso, . . . ulemelero, ndi ulemu, ndi mphamvu, kwa Ambuye Mulungu wathu:

Pakuti chiweruzo chake ndi choona ndi cholungama: pakuti iye waweruza hule wamkuru, amene anaipsya dziko lapansi ndi ziwerewere zake, ndipo anabwezera chilango mwazi wa antchito ake pa dzanja lake.

Ndipo kenanso iwo anati, Aleluya. Ndipo utsi wake unakwera mmwamba ku nthawi za nthawi.

Ndipo akulu foro ndi twentewo ndi zamoyo zinai anagwa pansi ndipo zinalambira Mulungu wakukhala pa mpando wachifumu, kumati, Ameni; Aleluya.

Ndipo liwu linadza kuchokera ku mpando wachifumu, kumati, Mulungu wathu Alemekazeke, inu antchito ake nonse, ndi inu akumuwopa iye, aang'ono ndi aakuru.

Ndipo ine ndinamva ngati liwu la khamu lalikulu, ndi ngati mkokomo wa madzi ambiri, ndi ngati liwu la kubangula kwamphamvu, akuti, Aleluya: pakuti Ambuye Mulungu wamphamvu akulamulira.

Tiyeni ife tikondwere ndi kusangalala, ndipo tipereke ulemu kwa iye: pakuti chikwati cha mwanawankhosa chabwera, ndipo mkazi wake wadzikonzeke tsera yekha.

⁵² Ndikufuna kuti ndilankhule usikuuno pa phunziro la: *Chikwati Cha Mwanawankhosa*, basi kwa mphindi pang'ono kwa... Ife tikulidziwa bwino Lemba ili. Sindikukaika kuti abusa anu okondedwa pano afikapo pa phunziro ili nthawi zambiri.

⁵³ Ndipo, kuti, ife tikudziwa kuti adzakhala Mkwatibwi, ndipo padzakhala mgonero wa chikwati uti udzakachitikire mumlengalenga. Zimenezo ndi zotsimikizika basi kuti zidzakhalapo, monga Mulungu aliri, chifukwa amenewo ndi Mawu Ake. Ndipo ife tikudziwa kuti awo amene ati adzakhale mwa Mkwatibwi ameneyo adzakhala Mpingo Wake, ndipo iwo adzawonekera pamaso pa Iye opanda banga kapena khwinya. Ndipo iwo ali nazo zipangizo pa dziko lapansi tsopano kuti adzikonzeke retse okha. Ngati inu mungazindikire, Ilo linati, "Iye wadzikonzeke retsa yekha."

⁵⁴ Ambiri amanena kuti, "Ngati Ambuye angandichotsera mzimu woipa uwu pa ine, kundichotsera kumwa, kapena kundichotsera njuga, kapena kundichotsera kunama, kapena kuba, ine ndidzamtumikira Iye."

⁵⁵ Koma zimenezo ziri ndi inu. Mwaona, inu muyenera kuchita chinachake, inunso. "Iwo amene agonjetsa adzalandira zinthu zonse." Iwo amene agonjetsa. Inu muli nayo mphamvu yochitira izo, koma inu muyenera kukhala wololera kuti muzisiye izo. Mukuona? "Iye wadzikonzeke retsa Yekha." Ine ndimawakonda Mawu amenewo.

⁵⁶ Inu mukuona, Mulungu sangathe kutikankhira ife mu paipi yaing'ono, nkukatikokera ife kumbali inayo, ndiyeno nkuti, "Wodala ali iye amene agonjetsa." Inu munalibe kanthu koti mukagonjetse; Iye anangokudutsitsanimo inu. Koma inu muyenera kudzipangira nokha zigamulo. Ine ndiyenera kudzipangira ndekha zigamulo. Pochita zimenezo, ife timasonryezera chikhulupiro chathu ndi ulemu kwa Mulungu.

⁵⁷ Abrahamu analonjezedwa mwana, koma iye ayenera kusunga lonjezo ili kwa zaka twente faivi, zokwera ndi zotsika zimene iye anali nazo, ndi mayesero, mu zaka twente faivi zimenezo. Koma iye anagwiritsitsa kwa mawu a lonjezo.

⁵⁸ Ndipo Israeli analonjezedwa dziko lamalonjezo, koma iwo ankayenera kuti amenyere inchesi iliyonse ya ilo. “Paliponse pamene zidendene za phazi lanu zidzapondepo, pameneleo Ine ndakupatsani inu,” Mulungu anatero kwa Yoswa. Lonselo linali kumeneko. Dzikolo linali kumeneko, ndipo Mulungu analiperekwa ilo kwa iwo, koma iwo ayenera kumenyera ilo.

⁵⁹ Chimodzimodzimodzi ndi mmene ziliri ndi machiritso Auzimu. Mulungu ali nayo mphamvu yoti akuchizeni inu, ngati inu mutakhala nako kulimbamtime kuti muvomereze izo, koma inu mudzamenyera inchesi iliyonse ya njirayo.

⁶⁰ Mulungu ali nacho chisomo chodabwitsa choti chikupulumutseni inu, ndipo Iye adzachita zimenezo, koma inu mudzamenyera inchesi iliyonse ya njirayo.

⁶¹ Ine ndakhala ndiri kuseri kwa guwa, kumapita chitsogolo zaka sate-wani, ndipo inchesi iliyonse ya zimenezo yakhala ili kumenyera, mosalekeza. Izo ndithudi zatero.

⁶² “Koma ife tiyenera kumenyera ngati ife tikufuna kulamulira.” Kotero ife tikupeza kuti Mkwatibwi ayenera kudzikonzekeretsa Yekha. “Kukhala wololera kuika pambali mtolo uliwonse umene sumachedwa kutifooketsa ife, kuti ife tikathe kuthamanga ndi chipiriro liwiro limene liri patsogolo pathu.” Ife tiyenera kuziika izo pambali, ifeeni. Ife sitinganene kuti, “Mulungu, Inu mubwere, mudzatiikire ife pambali zimenezo.” Ife tiyenera kuchita zimenezo tokha, ifeeni.

⁶³ Tsopano, ine ndimakonda kuganiza za zikwati. Ine ndakhalapo nawo mwayi wokwatitsa anthu angapo. Ndipo ine ndikuganiza, pamene ine ndimubweretsa mnyamata ndi mtsikana pansi pa guwa, ndi kuwawona iwo akubwera kudutsa mu tchalitchi; ndipo iye, akukongola ndi zovala zake za chikwati, ndi velo itaphimba nkhope yake ndipo ikulendewera pansi; ndipo mkwati, wowongoka, atavala mokongola; ndipo wachichepere ali ndi mphamvu, pamene iwo akuyenda pansi apo ali pa chiindeinde cha moyo wawo, ndipo akutenga malumbiriro a chikwati awo, ine ndikuganiza pamakhala chinachake chokoma ndi zimenezo. Pamakhala chinachake chopatulika, chifukwa izo zimandikumbutsa ine kuti padzakhala ukwati wina wopambana tsikulina, pamene mkwatibwi wa Khristu ati azidzabwera akuyenda kudutsa mmakonde a Ulemelero.

⁶⁴ Mkwati adzakhala atakonza chirichonse. Kumeneko kudzakhala chikwati ndi mgonero. Momwe ife timakonda kuganiza titakhala pa gome moyang'anizana wina ndi mzake, ndi kumagwirana chanza wina ndi mzake, ndi misonzi ikutsikira mmasaya mwathu. Ndipo ndikuganiza, Iye adzabwera pameneleo, kudzapukuta misonzi yonse kuichotsa ku maso athu, ndikuti, “Usalire. Zonse zatha tsopano. Lowani mu zisangalalo za Ambuye zimene zinakonzedwera inu chikhazikitsireni

maziko a dziko lapansi.” O, m’bale, zimenezo zingatipange ife kukondana wina ndi mzake mochuluka.

⁶⁵ Ine ndikuganiza ndiro limene liri vuto ndi Mpingo, Mkwatibwi lero, yemwe wapangidwa ndi mipingo yonse imene imakhulupirira mwa Khristu. Si chinyumba cha tchalitchicho, komanso si bungwelo kapena chipembedzo, koma ndi anthu pawokhapawokha amene ali mu mpingo amene akupanga Mkwatibwi.

⁶⁶ Ine ndiri naye mzanga wabwino mu Louisville, Kentucky, Dokotola Wallace Cauble, yemwe anali mtumiki wa Mpingo wa Khristu, ndipo anadzabwera ndi kudzalandira Mzimu Woyeria, ndipo akuchita ubusa umodzi wa mpingo wawukulu, wawukulu kwambiri mu Louisville, mpingo wa Open Door. Iye wakhala ali mzanga wofunika kwambiri kwa ine. Ndipo masiku pang’ono apitawo, ine ndinali kuima pa msewu, ndipo ine ndinamuwona iye akubwera mu msewu. Ndipo ine nthawizonse ndimamukonda iye, ndipo iye amandikonda ine.

⁶⁷ Koma tsiku lina iye anali ndi opareshoni ya sagwada, ndipo iye anali akutaya magazi pafupi kufa. Ndipo iwo anamutengera iye uko ku Chipatala cha Saint Joseph, ndipo iwo anati iye anali kufa. Ndipo Akazi a McSpadden anandiimbira ine, anati, “Dokotala Wallace Cauble.” Ine ndinali ndisanamudziwebe iye apa, koma ine ndimadziwa kuti kunali tchalitchi chachikulu cha Open Door. Anati, “Iye akufa. Madokotala amubaya iye jakisoni, china chirichonse. Iwo amusoka iye masitichi. Iye mosalekeza akutayabe magazi, ndipo iwo akulephera kuti awatseke magaziwo. Magazi ake akulephera kuwuma, ndipo, inu mukudziwa, kuletsa kuwukha kwa magaziko.” Ndipo anati, “Iwo ali ndi amishonare kumeneko, ndipo iwo akufuna kuti inu mubwere, mudzamupempherere iye.”

⁶⁸ Chabwino, ine ndinali nditamva za Dokotala Wallace Cauble, ndipo koteri ine ndinali ngati wamphwayi pang’ono, koma ine ndinapitako. Ndipo pamene ine ndinayang’ana mchipinda cha chipatala, umo munali mamishonare ndi atumiki opambana, onse atakhala mmenemo, akulira ndi kumapempherera. Ndipo ine ndinaganiza, “O, kalanga! Ine wamng’ono kwambiri, woyeria-wodzigudubuza wamng’ono, ndilowe mmenemo? Ine bola ndingokhala kunja kuno.” Kotero ine ndinangokhala kuseri kwa makina a Kokakola kunja mu holo. Ine ndinapempherera kwa Mulungu, kuti—kuti aletse magaziwo, kwa M’bale Cauble. Ine ndinabwerera mmbuyo mmusi ndipo ndinatulukako.

⁶⁹ Ine nditangofika kunyumba, pafupifupi maminiti fifitini, ndipo foni inaimbanso kachiwiri, ndipo ankafuna kuti adziwe chimene chikundichedwetsa, kuti ine ndinali ndisanafikeko uko. Ndipo ine ndinati, “Ine—ine ndinabwera. Koma umo munali ambiri mmenemo. Ine—ine ndinangomverera kusatsogozedwa

kuti ndilowe mkati, mwinamwake, mwaona, ambiri zedi, atumiki akulu akulu mmenemo.”

⁷⁰ Ndiye iye anati, “Bwerani pakali pano.” Anati, “Munthuyu sakhalo moyo nthawi yaitali.”

⁷¹ Kotero ine ndinabwererako, kachiwiri. Ndipo pamene ine ndinapita kumeneko, iye anali akuyesera kuti amupeze sisitere wa Katolika kuti amulandilitse Khristu ngati Mpulumutsi wake; ndipo iye akuwukha magazi, ndipo magazi akuwuluka kuchokera mkamwa mwake. Ine ndinalowamo.

Ndipo iye anati, “Muli bwanji?”

⁷² Ndipo ine ndinati, “Muli bwanji?” Iye anali atakhala pa kama, ndipo akukhosomola monga choncho, ndipo magaziwo akutulukira panja.

Ndipo iye anati, “Kodi dzina lanu ndi ndani?”

Ndipo ine ndinati, “Ndine M’bale Branham.”

⁷³ Ndipo iye anayamba kulira, anaika mikono yake pa ine. Ine ndinagwada pansi pameneopo.

⁷⁴ Tsopano, ameneyo ndi Dokotala Wallace Cauble, wa mpingo wa Open Door mu Louisville. Mulembereni iye kalata. “Magaziwo anasiya mphindi yomweyo.” Sizinachitikenso, kuyambira pameneopo. Mukuona? Ndipo ife takhala tiri abwenzi abwino, kwambiri kuyambira pameneopo. Ndipo tsiku lina, ine ndinakomana naye iye. Ndipo iye anati . . .

⁷⁵ Oswald J. Smith, ambiri a inu mukumudziwa M’bale Smith. Iye ndi wa mishonare wamkulu, ndipo iye amabwera kwa M’bale Cauble, chifukwa iye amamukonda iye mwabwino kwambiri. Iye anati, “M’bale Cauble, inu mukudziwa,” iye anati, “Ine . . .” Chinachake cha mkazi wake. Iye anati, “Pamene ine ndinakwatira koyamba,” anati, “Ine ndinamverera ngati, chabwino, ngati ine ndilakwitsa, ine ndidza, o, ine ndikhoza kudzamtenga wina,” chifukwa iye anali wamng’ono. “Koma,” anati, “ana atayamba kumabwera,” anati, “ndiye zinayamba kukhala zovuta kukhala popanda iye. Ndiye ndi pamene iwe ufika pa usinkhu wa zaka fifite, iwe sungathe basi kukhala popanda iye. Ndipo pamene iwe ukukalamba, bwanji, iwe—iwe umamverera mwanjira imeneyo.”

Ine ndinati, “Ine ndikuganiza zimenezo ndi zoona ndithu.”
Ine ndinali . . .

⁷⁶ Mmene nkhanayo inabwerera, inu mukudziwa momwe akazi amakhoza kugulira, ndipo mkazi wanga anali mmenemo. Ndipo iyeyo ndi mfumukazi ya izo zonse. Iye amangokhala nthawi yonse. Mapazi anga osauka amakhala pafupifupi kuti andiphe ine, pa msewu ndikuzungulira zungulira ndi iyeyo. Ndipo iye amandiua ine, anati, “Chabwino, iwe sungathe basi kukhala wopanda iye.” Ndipo umo ndi momwe ndemangayo inabwerera.

⁷⁷ Pamene ine ndinapita kunyumba, ine ndinakakhala mchipinda umo, ndikulingalira, "Zimenezo ndi zonna." Ine ndinaziika izo kwa chinachake.

⁷⁸ Inu mukudziwa, pamene ine ndinatembenuka koyamba mu...ndinadzakhala mlatiki wa Missionary Baptist, ine ndinkaganiza kuti, "Ngati munthu si wa Baptist, ndiyе kuti iye sanapulumutsidwe. Ndizo zonse zimene zinali kwa izo." Ndipo ine ndinkanyamula Baibulo mu nkhwapa mwanga, ndipo ine ndinkaganiza kuti Ambuye anandiitana ine kuti ndidzampange aliyense akhale wa Baptist. "Ndipo aliyense akapanda kukhulupirira chimodzimodzi monga Abaptist amakhulupirira, iwo samakhalamo mu chithunzicho nkomwe."

⁷⁹ Pamene masiku amapitirira, ine ndinaganiza ine ndinali ndi ntchito yonseyo kuti ndiichite, ndekha. Ndipo ine ndinadzapeza, ine ndinamuwona m'bale wina yemwe anali ndi tchalitchi, m'busa. Iye amakoka nayenso, mwamphamvu basi monga ine ndinkachitira. Kuwonjezera apo, bulangetilo limafutukukanso pang'ono kukamufunditsa nayenso, inu mukudziwa.

⁸⁰ Ndiye ife tikupeza kuti, ife timafunana wina ndi mzake. Ndipo tsopano, ife titayamba kuchitira limodzi uku, izo zikumakhala zovutirapo kuti uchite popanda wina ndi mzake. Ndizo zonse. Ife tiyenera basi kumakhala wina ndi mzake, izo. Ndipo ine ndikukhulupirira kuti zimenezo ziri mu kuyenda kwakukulu uku kwa chipentekoste. Ndine wokondwa kuwona zotchinga izo za kusiyana zikuphwasukira pansi, Mpingo wawukulu wa Mulungu ukuyamba kudzilumikiza wokha limodzi mu chiyanjano. Zikutanthauza kuti chikwati chikuyandikira tsopano. Ndipo miyala, ikudulidwa mwachilendo monga iyo ingakhalire, iyo ili ndi malo kwinakwake mu nyumba imeneyo, ngati iyo ili miyala ya Ambuye.

⁸¹ Tsopano, chikwati, mu chiganizo china, ndi choimira. Chikwati cha padzikola pano ndi choimira cha chikwati chakumwamba. Tsopano tiyeni tidutse zimenezo, basi kwa mphindi pang'ono, kuti tizibwereze izo kwa mphindi.

⁸² Chinthu choyamba chimene chiripo, payenera kupangidwa chigamulo. Chinthu choyamba, chimene chimachitika, mu chikwati chachirengedwe, ndi chakuti chigamulo chimayenera kupangidwa. Dona wamng'onoyo ayenera kupanga chiganizo chake, kaya iye akumufuna mnyamata wamng'ono uyu; ndipo mnyamatayo, ngati iye akumufuna mtsikanayo. Payenera kupangidwa chigamulo, ndipo iwe uyenera kupanga zimenezo. Iye ayenera kukhala mkazi yekhayo mu dziko yemwe iwe ukumukonda, ndipo iye ayenera kukhala mwamuna yekhayo. Ngati siziri choncho, ndiyе kuti iwe unapanga chigamulo cholakwika.

⁸³ Ndipo ndi momwemo zimakhalira ukamapanga chigamulo cha Khristu. Chinthu choyamba chimene iwe umayenera kuchita, ndi kugamula mmalingaliro mwako ngati uti umutumikire Mulungu ndi kumutenga Iye ngati Mpulumutsi wako, kapena iwe suchita zimenezo. Kodi inu mukatumikira dziko lapansi? Kodi inu mukatumikira Khristu? Inu moyenera kugamula mmalingaliro mwanu. Payenera kukhala chigamulo choti chipangidwe. Pamene inu mupanga chigamulo chanu, kuti inu mumutumikira Mulungu kapena mammon, mukatero inu mumapanga chisankho. Koma chigamulocho chimayenera kupangidwa.

⁸⁴ Ndiyeno, chigamulo chikapangidwa, kuti inu mutero, ndiyen pamabwera chitomero. Zimenezo, inu mumakazipeza zimenezo pa guwa. Inu mumayenera kupanga chitomero chilumikizano ichi chisanapangidwe. Ndipo umo ndi mmene ziliri ndi Mpingo wa Khristu. Ichyo chiyenera kukhala chitomero ndi Khristu, lo-lonjezo, chitomero, nkhanzi ya chikondi.

⁸⁵ Ndiyeno, chinthu chotsatira, ndicho—malonjezo amapangidwa. Pamayenera kupangidwa malonjezo kwa wina ndi mzake, monga inu mumapanga lonjezo. “Wokondedwa, ngati iwe uti undikwatire ine, ine ndikulonjeza kuti ine ndidzakhala wokhulupirika ndi woona. Ine sindimadzayang’ana pa mkazi wina.” Kapena, “Ine sindimadzayang’ana pa mwamuna wina. Ndipo ine ndidzachita zonsezo ngati ntchito, ngati mkazi. Ife tikadzakhala ndi ana, ndidzachita zonsezo ngati ntchito ngati—ngati mayi. Ine, ine ndidzakhala wosamalira pa nyumbapo.” Malonjezo onsewa ayenera kupangidwa, kapena ayenera kukhala, mu chikwati cholondola.

⁸⁶ Ndipo ndi chinthu chomwe chomwecho pamene iwe ubwera kwa Khristu. “Ambuye, ngati Inu muti mundilandire ine mu Ufumu Wanu, ine ndikulonjeza.” Ndi zimenezotu. “Ine ndidzakukondani Inu. Ine ndidzakhala woona kwa Inu. Ine ndidzakutumikirani Inu, usana ndi usiku.” Izo ndi zoipa kwambiri kuti ife timaiwala zimenezo. “Ine ndidzakutumikirani Inu, usana ndi usiku. Ine ndidzdasala. Ine ndidzapemphera. Ine ndidzakhala wokhulupirika kwa Inu. Ine ndidzabweretsa zakhumi zanga mu nyumba yosungira. Ine, ine ndizi—ine ndidzapemphera, kangapo pa tsiku. Ine—ine ndidzachita chirichonse. Ndipo ine ndidzalonjeza chikondi changa chonse kwa Inu.” Ndizo zimene inu moyenera kuchita. Ndizo kulondola ndendende, pamene inu mulonjeza izo, ndipo izo ziyanera kumatuluka kuchokera mu mtima mwanu.

⁸⁷ Ngati iwe umulonjeza mwamuna wako zimenezo, ndipo osati kumachokera mu mtima mwako, iwe kumatanthauza zimenezo, iwe mwamtheradi sukukhala molondola ndi iye. Chimenecho changokhala ngati chikondi chopembedzera.

⁸⁸ Taonani apa. Ngati—ngati iwe ulibe mano, ndipo iwe ukugwiritsa ntchito mano ongoikirira, tsopano, zimenezo ndi zabwino. Kumeneko ndi kuloweza mmalo kwa dzino limene iwe unali nalo nthawi inayake. Koma, kwenikweni, mano amenewo sunalumikizane ndi iwe. Iwo samakhala gawo la iwe. Ngati iwe utakhala ndi—nkono wodulidwa, ndipo iwe nkuikapo nkono woikirira, chabwino, nkono umenewo kwenikweni sunalumikizane ndi iweyo. Iwo wangosomekedwapo pa iwe. Mukuona? Iwo sunalumikizane ndi iweyo.

⁸⁹ Ndipo pamene ife titenga malonjezo athu kwa Khristu, ngati ife sitisanduka kukhala gawo la Iye, monga momwe mkazi amayenera kusanduka kukhala gawo la mwamuna ndi mwamuna gawo la mkazi, zikatero ndiye kuti ndife Akhristu onyengezera. Ife sitiri ayi, enieni. Inu simunakwatirane kwenikweni ndi mkazi ameneyo. Inu mukhoza kukhala womvera. Ngati inu simukuwakonda amuna anu, ndipo iye kukhala wausinkhu wa zaka sikisite kapena sevente, ndipo inu nkusamamukonda iye mwabwino basi monga inu munkachitira poyamba, zikatero ndiye kuti ndithudi inu mukungomulelera ana ake.

⁹⁰ Umo ndi mmene matchalitchi aliri, ochuluka kwambiri lero. Ife tikungotenga dzina la “Mpingo wa Chikhristu,” kumanyengezera kuti ndife Mkwatibwi. Pamene, ziri zonyengezera. Ife sitinalumikizane naye Khristu mwanjira iliyonse. Ife tangokhala ngati dzino loikirirapo, nkono woikirirapo, diso loikirirapo. Mukuona? Ndicho chinachake chimene chiri choikirirapo ngati ife tangovala icho. Chabwino, inu simungathe kuchivala Chikhristu. Inu muyenera kulumikizidwa nacho icho.

⁹¹ Ndiyeno mpingo umene wangokhala wonyengezera, wotchedwa mpingo wa Khristu, chabwino, ana amenewo ndiye siali Mmenemo, amene anabadwa mwa bungwe lomwe lomwelo. Ali kokha... Iwovo si ana a Khristu. Iwovo ndi ana a chipembedzo, ndipo osati ana a Khristu.

⁹² Ngati mkazi sangakhale wolumikizana ndi mwamunayo moonamtimi, ndiye kuti iyeyo si mwamuna wake. Wangokhala mwamuna yemwe anapanga lumbiriro kuti azikhala naye, ndipo iye anapanga lumbiriro lolakwika. Iye analonjeza kuti azimukonda iye, ndipo iye anati iye akumukonda iye, ndipo iye samachita zimenezo. Nthawi zonsezoo, mwamunayo ndi wonyengedwa.

⁹³ Koma chiripo chinthu chimodzi chotsimikizika, abwenzi, ife sitingamunyengeze Khristu. Iye amawadziwa omwe ali Ake.

⁹⁴ Koma, inu mukuona, choyamba, zigamulo zimapangidwa. Chotsatira, chitomero. Kenako, lonjezo.

⁹⁵ Ndipo, kenako, mwambo. Ndipo ndi pamene mkwatibwi—mkwatibwi amatenga dzina la mkwati. Iye samakhalanso pamene po wa dzina lake. Iye amatenga dzina la mkwati.

⁹⁶ Ndiyeno Mpingo ukakhala ndi mwambo, akapanga malonjezo awo, zikatero iwo umatenga Dzina la Mkwati. Pamene po iwo sumakhalanso mpingo wa mdziko. Iwo umadzakhala Mpingo wa Ambuye Yesu Khristu. Ameni. Osati... Ine sindikutanthauza, zimenezo, mwa Dzina. Ine ndikutanthauza, izo, mwa Kubadwa, mwa chirengedwe, mwa mphamu ya Mulungu. Mwa Choonadi chowululidwa cha Mulungu, mu mtima, iwo umadzakhala Mpingo wa Chikhristu, Mpingo wawukulu wa Chikhristu wa universal apostolic. Iwo umadzakhala gawo la Khristu. Pamene iwo uchita zimenezo, iwo... Khristu amabairamo mwa iwo Mzimu Wake womwe, Moyo Wake womwe. Ndipo Baibulo linati, kwa Adamu ndi Eva, pamene po, "Inu simulinso awiri, koma mmodzi." Ndipo pamene mkazi, Mpingo, ukwatiwa kwa Khristu, iwo samakhalanso awiri. Iwo amakhala Mmodzi. Khristu mwa inu! Ameni. Ndi zimenezotu. Moyo Wake ukabweretsedwa mwa inu, zikatero inu mumadzakhala Mkwatibwi.

⁹⁷ Ndiye, chinthu china, atatha kutenga malumbiriro onse awa, ndi zina zotero, ndipo mwambo wanenedwa:

⁹⁸ Monga, dzina la mkazi wanga linali Broy iye asanakwatiwe. Tsopano, iye salinso Broy. Iyeyo ndi Branham. Tsopano, iye salinso Broy. Iyeyo ndi Branham.

⁹⁹ Ndipo pamene inu mubwera mwa Khristu, inu simumakhalanso wa mdziko. Inu mumakhala wa Khristu. Mukuona? Inu simumasamalanso pamene po zinthu za mdziko. Izo ndi zakufa kwa inu. "Pakuti iye amene akonda dziko, kapena zinthu za mdziko, chikondi cha Mulungu sichiri nkomwe mwa iyeyo."

¹⁰⁰ Kotero, inu mukuona, inu simungathe kukhala Mkhristu wonyengezera. Inu mukhoza kukhala Mkhristu wonyengezera, wodzinenera.

¹⁰¹ Koma inu simungathe kukhala Mkhristu, kusandulika, kufikira Khristu atadzibaira Yekha, mwa ubatizo wa Mzimu Woyera, mwa inu. Zikatero inu mwalumikizana naye Iye. Inu simulinso awiri. Inu muli Mmodzi. Khristu analonjeza kuti azidzakhala mwa ife, monga Atate amakhala mwa Khristu. "Ine ndi Atate Anga tiri Mmodzi. Inu ndi Ine tiri Mmodzi." Mukuona? Khristu mwa ife! Zonse zimene Mulungu anali, Iye anazitsanulira mwa Khristu. Ndipo zonse zimene Khristu anali, Iye anazitsanulira mwa Mpingo, kuti adzapitirize ntchito za Uthenga.

¹⁰² Ndiye ife timadzakhala, osati mwa dzina lonyengezera, koma mwa chenicheni cha Mzimu Woyera wa Moyo kutilumikizitsa ife mwa Khristu. Ndiye, podzera mu mphamu

ya chiukitsiro Chake, ife timaukitsidwa ku zinthu zakufa za mdziko, ndipo timakhala limodzi ndi Iye mu malo Ammwambbamwamba. Ameni. Ine ndimazikonda zimenezo. Usikuuno, ife tikukhala mmalo Ammwambbamwamba mwa Khristu Yesu, mwaona, tawukitsidwa limodzi ndi Iye; tafa kwa zinthu za mdziko, ndipo tamuvala Khristu. Ndipo pamene ife timuvala Khristu, ndiye dziko limakhala lakufa, ndiye ife sitimasamalanso zinthu za mdziko. Dziko linafa kwa ife. Ndipo ndife... Ndipo ilo ndi lakufa kwa ife, ndipo ndife akufa kwa ilo.

¹⁰³ Ndinu munthu wosinthika, umunthu wosinthika, chifukwa ndinu chirengedwe chatsopano. Chirengedwe! Osati chirengedwe chomwecho, chitapukutidwa; osati—munthu yemwe watembenuza tsamba latsopano. Koma munthu yemwe wafa, ndipo wabadwa kachiwiri, ndipo wasanduka chirengedwe chatsopano mwa Khristu Yesu, ndipo Mzimu wa Mulungu wamoyo ukukhala mwa munthuyo.

¹⁰⁴ Tsopano, chimodzimodzi monga mkazi yemwe salinso Broy, iyeyo ndi Branham, ndipo iye akuyendera dzina limenelo.

¹⁰⁵ Ndipo Mpingo sulinso wa mdziko, koma iwo uli mu Dzina la Khristu, iwo uli. Iwo walumikizana ndi Iye, mwa Moyo Wake womwe.

¹⁰⁶ Kodi inu munayamba mwawerengapo mu Lemba, momwe munthu woyamba, Mulungu anamupanga, anali—munthu wapawiri? Adamu anali zonse ziwiri Adamu ndi Eva, kulankhula mwauzimu, koma pamene Iye anamupanga munthu woyamba mu chifanizo Chake chomwe. “Ndipo Mulungu ndi Mzimu.” Koma, pamene Iye anawaika iwo mu thupi, Iye anawalekanitsa iwo. Iye anatenga mzimu wachimuna, anadzawuika iwo mwa mwamuna, ndipo anatenga mzimu wachikazi ndipo anadzawuika iwo mwa mkazi.

¹⁰⁷ Tsopano, pamene inu mumuwona mkazi akufuna kuti azichita ngati mwamuna, pali chinachake cholakwika. Pamene inu mumuwona mwamuna akufuna kuti azichita ngati mkazi, pali chinachake cholakwika. Kotero izo zikuwoneka ngati dziko lonse likulakwitsa, lero. Amuna akuyesera kuti azichita monga akazi; akazi monga amuna. Uko nkulondola. Izo nzoona.

¹⁰⁸ Tsopano taonani. Izo ndi zangwiro kwambiri, kuti pamene Mulungu anamtenga ndi kumupanga mwamuna, ndipo kuti asonyezere kuti Iye samafuna izo kuchokera kwa chirichonse chosiyana, mkaziyo sanali wochokera kwa chirengedwe chapachiyambi. Kotero iye siali mu chirengedwe, koma iye ali gawo la Adamu. Ndipo iye ndi chopangidwa kuchokera kwa china. Iye anapita kumbali ya Adamu, osati kuti akapange cholengedwa china, koma kukatenga gawo la cholengedwacho ndi kukapanga cholengedwa china kuchokera mwa icho. Ndipo Iye anatenga mzimu wachimuna umene unali mwa Adamu... Ndipo anatenga mzimu wachikazi umene unali mwa Adamu,

kani, ndipo anadzawuika iwo mwa mkazi. Kotero, zonse ziwiri mzimu ndi thupi, izo zinadzakhala chimodzi.

¹⁰⁹ Chinali choimira chokongola kwa chimene Mulungu anachita pa Kalvare. Iye anamutenga Khristu, ndipo anamulumikizitsa Iye ndi Mpingo, kudzera kumbali yofooka, Iye anatulutsako Magazi amene anamuyeretsa munthuyo, amene amayeretsa thupi la Mpingo, ndi kudzaikamo Mzimu wa Mulungu wamoyo, umene Iye anawuchotsa pa mtanda paja uko, kuchokera mwa Khristu, ndipo anadzawuika iwo mwa munthu payekha. Ndiye iwo ndi mmodzi. Iwo anadzakhala mmodzi. Khristu ndi inu muli mmodzi.

¹¹⁰ Ndipo inu ndi mwamuna wanu muyenera kukhala mmodzi. Ngati pakhala chirichonse chotsemphana, ndiye kuti pali chinachake cholakwika ndi chilumikizano chanucho.

¹¹¹ Ndipo ngati pakhala chirichonse chotsemphana ndi ife, kwa Khristu, ndiye kuti ife situkukhulupirira Mawu Ake, timati, “O, zimenezo zinali za masiku enawo,” pali chinachake cholakwika ndi chilumikizano chathu ndi Iye. Ngati inu mukuti, “Masiku a zozizwitsa anatha; kulibeko machiritso Auzimu; kulibeko ubatizo wa Mzimu Woyeria,” kukaziika izo mmbuyo kwinakwake, izo zikusonyeza kuti Mzimu wa Khristu siuli mwa inu.

¹¹² Chifukwa, “Pachiyambi panali Mawu, ndipo Mawu anali ndi Mulungu, ndipo Mawu anali Mulungu. Ndipo Mawu anasandulika thupi.” Ndiyeno pamene Mawu Ake afika pokhazikika mwa inu, zikatero, inu mukuona, ndiye inuyo ndi Khristu mumakhala mmodzi pamenepo. “Ngati inu mukhala mwa Ine, ndi Mawu Anga mwa inu, inu mukhoza kufunsa chimene inu mukuchifuna,” chifukwa si inunso apo. Ndi Mawu a Mulungu, Khristu mwa inu. Inu mumadzakhala mmodzi. Chabwino.

¹¹³ Ndiye, chinthu china, iye akatha kuchita zimenezo, iye akatha kukwaniritsa malonjezano ake, ndi kutenga chikwati chake, ndi kutenga dzina la yemwe ati akhale mwamuna wakeyo, dzina la mkwatiyo, ndiye iye amadzakhala wolandira wa chirichonse chimene mwamunayo ali nacho. Iye amadzakhala wolandira wa chirichonse. Mkazi wako ndi wolandira wa chirichonse chimene iwe uli nacho.

¹¹⁴ Ndipo ndicho chinthu chimene Mpingo uli, ngati iwo ukanganodziwa izo, pokhala gawo la Iye ndi Mzimu Wake mwa iye. Iye anati, “Ntchito zimene Ine ndikuzichita inunso muzidzazichita. Zazikulu kuposa izi inu mudzazichita, pakuti Ine ndikupita kwa Atate Anga. Kanthawi pang’ono, ndipo dziko silimandiwonanso Ine; komabe inu muzidzandiwona Ine, pakuti Ine ndidzakhala ndi inu, ngakhale mwa inu, mpaka kumalekezero a dziko lapansi.” Zikatero ndiye kuti Khristu ali

mwa inu. Inu mwalumikizana limodzi, ndipo ndinu olandira limodzi ndi Iye.

¹¹⁵ Ndipo ngati Iye akanakhala kuno pa dziko lapansi, kodi Iye bwenzi akuchita chiyani? Chinthu chomwecho chimene Iye ankachita kumeneko, chifukwa Iye ali yemweyo dzulo, lero, ndi kwanthawizonse. Iye bwenzi ali wotanganidwa ndi ntchito ya Atate. Iye akanamadzakhala akuchiritsa odwala. Iye akanamadzakhala akuchita zozizwitsa. Iye akanamadzachita ndendende basi zimene Iye ankachita pamene Iye anali kuno pa dziko lapansi, chifukwa Iye akadali yemweyo dzulo, lero, ndi kwanthawizonse. Ndizo zangwirosi basi. Chimenecho ndicho chikwati.

¹¹⁶ Koma, tsopano, bwanji ngati mkazi uyu akwatiwa, natenga malumbiri onse awa ndi chirichonse, ndipo nadzakhala mwamuna wake wa mwamuna uyu, ndipo iye nkukhala wolandira wa zonse zimene iye ali nazo, ndi zina zotero, ndipo kenako iye nkulowelera? Iye nkumayamba kumakwiyakwiya. Iye nkuyamba, kumayenda ndi amuna ena. Osati zokhazo, koma iye kumagawana chikondi chake ndi ena. Mwamuna ndi mkazi wake, malonjezo onse amene iwo anapanga, ndiyeno iye nkumapita ndi kumakayamba kugawana moyo wake ndi ena, chikondi chake ndi zokonda zake ndi ena.

¹¹⁷ Ndi zimene ochuluka kwambiri otchedwa Akhristu akumachita, kugawana chikondi chako ndi dziko: kumakasewera, kumakavina, kumachita njuga, kumakhala pakhomo osapita kumapemphero, kumakawonera televizioni, mitundu yonse ya zinthu za mdziko zimene zatenga malo a chikondi cha Mulungu, mu mtima wa mpingo. Iye wayamba kumakwiyakwiya. Iye akumalusa. Iye akutsatira amuna ena. Iye akugawana chikondi chake. Iye akumatenga chakhumi chake chimene iye amayenera kuti akapereke ku tchalitchi; akumakaperekira icho kwa zinthu zina kunja uko mu dziko. Iye... Mmalu mokonda Mulungu momwe iye ayenera kuchitira, ndi kumakhalira moyo Mulungu, ndi kumakonda kubwera ku tchalitchi, inu mumachita kumunyengerera iye kuti abwere.

¹¹⁸ Bwanji, ine ndikudziwa, kuno osati kale litali, m—mtumiki anandiuziwa ine kuti iye anatumiza mapemphero ochuluka kwambiri... makadi ochuluka kwambiri, kuti anthu alembepo, alonjeze kuti azibwera ku Sande sukulu pafupifupi miyezi sikisi pa chaka chirichonse.

¹¹⁹ Ndipo ine ndinamuwona mtsikana wakale wamng'ono mmusi mwa phiri kumeneko, kumene ine ndinali ndikugwira ntchito. Ndipo iye anabwera kumeneko. Ndipo ine ndinali nditaima pakhomo, anagogoda pakhomo, ndipo iye anabwera pakhomopo. Ndipo iye anali mmodzi wa osewera a makadi awa kuno, inu mukudziwa.

¹²⁰ Monga gulu ili limene iwo analimanga kuno mu Phoenix usiku wathawu, ine ndikukhulupirira ilo linali, kumachita kupotoza kwatsopano uku kwa—kwa gwedemula, kapena odzithyolathyola, chirichonse chimene icho chinali, ndipo iwo anachita kutenga asilikari kuti abwere adzawatenge iwo. Achinyamata, kodi inu simukumvetsa kuti umenewo ndi mzimu wa mdierekezi? Pansi pa kudzoza, mpaka iwo osadziwa kuti iwo anali chiyani, uko mmisewu, akumapitirira.

¹²¹ Monga ena a zitsudzo awa, kapena osewera marekodi awa, ndi a mjaha, ndi ena otero, amapita ku malo, mu mzinda umene ine ndinaliko. Ndipo atsikana kumavula zovala zawi zamkati ndi kumaziponyera izo pansanja, kuti mnyamata uyu azilembapo dzina. Kodi inu simukuzindikira kuti ameneyo ndi mdierekezi? Umenewo ndi mzimu wa mmasiku otsiriza. Zedidi. Ndi chamanyazi chotero. Ndizimenezotu, zapita mopenga.

¹²² Mtsikana uyu, iye anatulukira, akutengeka nazo. Iye samadziwa nkomwe kuti ine ndinali... Anaiwala kuti ine ndaima pakhomopo. Ndipo iye anati, “O, mundikhululukire ine. Ine ndinaiwala kuti inu mwaima pamenepo.” Ndipo iye anamuppsyopsyna mnyamata wa pa wailesi uyo, chirichonse chimene izo zinali, ndipo anati, “Ine ndikakumana nawe iwe ku Green Briar Patch,” kapena kulikonse kumene kunali. Iwo anali otu akakhala ndi mtundu wina wa kuvina usiku umenewo.

Ndipo ine ndinanena kwa Dokatala Brown, yemwe anali mzanga wa ine.

¹²³ Iye anati, “Gulu lanu liri bwanji kumeneko, Billy?”

Ndinati, “Liri bwino.” Ine ndinati, “Ife tikuwapatsa iwo mapilisi.”

Iye anati, “Mapilisi a mtundu wanji?”

¹²⁴ Ine ndinati, “Mauthenga. Ndithudi iwo ukuwapangitsa iwo kuti azibwera nthawi zonse.” Mukuona?

¹²⁵ Ndipo iye anandiua ine za zijazi, kulemba malonjezo amenewo. Ndipo ine ndinati, “Dokatala Brown, kodi inu mukuganiza kuti wanthalbwala wa pa wailesi uja angachite kumusainitsa mtsikana uyo kuti alonjeze kuti akakhala uko usiku umenewo? Ayi nkomwe. Iye angapinyolitse zovala zimene iye wavala, kuti apite kumeneko.” Bwanji? Ndi chinachake mwa iyeyo chimene chamulumikiza iye, mzimu, wa ku zikondwerero za chidziko izo.

¹²⁶ Ndipo kufikira Mpingo wa Mulungu wamoyo, wotchedwa Mkwatibwi wa Khristu, utadzilumikizitsa wokha ndi Mulungu monga choncho, iwo udzikhalabe ukuwayawayaya mu dziko, mmatope a dongo la tchimo, kufikira iwo utalumikizidwa ndi Mulungu mwanjira imeneyo, kufikira mtima wake utadzazidwa ndi ulemelero ndi mphamvu ya Mulungu, mpaka iwo utafika posamawona kalikonse koma Khristu. Izo nzoona.

¹²⁷ Ndicho chimene ife titi tidzachite. Ndiro dongosolo lokhalo, purogramu yokhayo imene Mulungu ali nayo, ndiyo kuchita chinthu monga chimenecho. Inu muyenera osati kutengedwera mkati mwachinyengo. Inu muyenera kubadwiramo, osati kugwededezweramo, kapena kubweretsa kalata ku tchalitchi. Koma kubadwira mu Mpingo wa Mulungu wamoyo, mwa kusinthika, mwa mphamvu ya chiukitsiro cha Yesu Khristu, chimene chimakupangani inu cholengedwa chatsopano mwa Iye. Ameni. Izo zimawongola zimenezo. Izo zimachita zimenezo. Ndithudi. Chabwino.

¹²⁸ Iye amalusa. Iye amayamba kugawana chikondi chake ndi ena, zinthu za chidzikiko, zisangalatso za mdziko, kumapita ku malo amene iye sayenera kuti azipita, kumanena zinthu zimene iye sayenera kuti azinena.

¹²⁹ Kuno nthawi ina ine...Iwo anali ndi madona...mtundu wina wa phwando la mpingo mzipinda za mmwamba. Zinachitika kuti ine ndinali ndi zina zoti ndikachite pansi pa nyumba iyi. Ndipo ine ndikukuuzani inu, ine ndinamvapo zinthu zina zoipa pamene ine ndinali wochimwa, koma, msonkhano wa azimayi uwo, ine sindinayambe ndamvapo nthabwala zoipa zirizonse mu moyo wanga wonse. Inu tangoganizani, munthu amene amatchedwa Mkhristu, kumalolera uve umenewo kuti uyenderere kuchokera mwa iwo?

¹³⁰ Inu simungathe kupeza madzi otsekemera ndi abwino akutuluka pa chitsime chimodzi. Inu mukaika chidebe mu chitsime, ndipo icho chimatulukamo chitadzadza ndi mbululu, ife timadzitcha izo chimenecho. Inu mukachimizanso chidebecho pansi, icho chitulutsanso chinthu chomwechonso. Chitsimecho chikusowa kuti chikapidwe, ndipo chidzadzidwe ndi madzi abwino.

¹³¹ Ndiro limene liri vuto ndi mpingo lero, kulankhula za konsekonde, iwo ukusowa kukapidwa, ndi kudzadzidwa ndi madzi oyera a Mulungu ochokera Kumwamba. Mtima wake wasanduka chithaphwi cha chirichonse chobwerapo. Iwo uli nawo okondedwa a mitundu yonse. Baibulo linati iwo udzakhala nawo. “Okonda zosangalatsa kuposa kukonda Mulungu, osayanjanitsika, otsutsa abwino, aliuma, ndi onyoza iwo amene ali abwino.”

¹³² Akamuwona mkazi amene akuyesera kukhala moyo wabwino, mwamuna amene akuyesera kukhala moyo wabwino, iye amakhala “woyera-wodziguduba,” iye amakhala “wotentheka,” kapena chinachake cha kachitidwe-kachikale. Iye amakhala wotaika. Iye amanyozedwa ndi kukanidwa ndi anthu a mdziko lino. Izo nzoona.

¹³³ Koma kodi inu munayamba mwazindikirapo chimene Mpingo weniweni uyenera kuchita? Mu Chipangano Chakale, pamene iwo amachita—nsembe, iwo amapha mbalame imodzi,

ndipo amaika magazi a imodzi pa imzakeyo, imzake yakufayo; ndipo iyo imawulukira pa dziko lonse, ikumwaza magazi a imzake yakufayo. Pamene Mpingo udzakhale Mkwatibwi weniweni wa Yesu Khristu, iwo udzanyamula Magazi a Yesu Khristu limodzi nawo, kumawakonkhera iwo pa nthaka, nkumati, "Woyerwa, woyerwa, woyerwa, kwa Ambuye." Chikhalidwe chake, chidutswa chirichonse cha iwo chidzakhala cha Mulungu. Mapangidwe ake onse adzakhala a Mulungu. Inu simungathe kuyembekezera kena kalikonse.

¹³⁴ Ndi chifukwa chake anthu amabwera ku tchalitchi, nawonso. Osati kuti adzasewere makadi ndi njuga, kudzavina mchipinda cha pansi, kudzakhala ndi phwando la msuzi ndi zinthu monga choncho. Zimenezo ndi za mdziko. Ndipo ife sitidzatha konse kudzifanizitsa ndi iwo, ndipo manyazi pa ife chifukwa choyesera izo. Ife tiyenera kuti tizilalikira Mzimu Woyerwa, mu mphamvu, ndi chiukitsiro cha Khristu. Ife tiri nacho chinachake chimene iwo alibe. Tiyeni ife tidzikhala moyo icho, osati kumayesera kuwatsanzira iwo. Tidzikhala moyo chimene ife tikuchidziwa kuti ndi cholondola. Tidzikhala moyo mwa Khristu. Yesu anati, "Ngati Ine ndidzakwezedwe mmwamba, Ine ndidzakokera anthu onse kwa Ine. Inu muli mchere wa dziko lapansi. Koma mchere ukataya kukolera kwake, ndiye siumakhalanso wabwino koma ukatayidwe pansi ndi kupondedwa ndi mapazi a anthu." Maumboni athu!

¹³⁵ Nzasadabwitsa, ngakhale magulu athu Achipentekoste, moipa monga ine ndimadana nazo kunena izo, magulu athu Achipentekoste akugwera mu chinthu chomwe chomwecho, mu kachitidwe komwe komweko. Ndipo nzasadabwitsa anthu amanena kuti iwo alibe chimene iwo amadzinenera kuti ali nacho. Mpingo uwu wa kuyenda kwa pentekoste uyenera kukhala womangidwa pamodzi ndi mphamvu ya Mulungu Wamphamvuzonse, mpaka Moyo kumene wa Yesu Khristu kumanyezimira mwa Iwo.

¹³⁶ Koma ife timafuna tidzitengera za chidziko. "Ife tichitabe izo, mulimonse." Mukuona? "Ife tikufuna kuti tikhale ndi njira yathu yathu ya izo." Koma ife sitiyanera kuchita zimenezo. Ndi kulakwitsa kuti tizichita izo. Mipingo ili ngati mkazi, yasochera.

¹³⁷ Chinthu choyamba inu mukudziwa, iye amabwera bwino bwino, pachiyambi pamene Mulungu anabala Mpingo wa pentekoste uwu, pafupifupi zaka forte kapena fifite zapitazo. Iye ankakhala moyo wachiyero. Iye anali woyerwa. Mphamvu ya Mulungu inali ndi iye. Koma pamene ife timapitirira, ife tinayamba kutsanzira dziko lapansi.

¹³⁸ Chinthu choyamba inu mukudziwa, ife tiyenera kukhala ndi nyumba yaikulu kwambiri iyenera kuwaposa a Methodisti uko pa ngodya inayo. Ife tiyenera kukhala ndi chinachake chachikulu kwambiri, chinthu chachikulu kwambiri, ndi

chinthu chachikulu kwambiri, ndi chinthu chachikulu kwambiri. Icho ndi chamanyazi. Ambiri a ife timadzitukumula pamene ife tifika... M'bale wa Chipentekoste amamuwonera wina pansi, mishoni yaing'ono, kapena mpingo wawung'ono kwambiri, ndipo iwo amapita ku mpingo wawukulu. "Ife ndi a mpingo woyamba, kapena mpingo wawukulu," kapena chinachake monga choncho; kuwayang'anira iwo pansi.

¹³⁹ Chimene inu mukusowa ndi Mzimu Woyerwa, kuti ukuphwetseni inu pang'ono pokha, izo nzoona, kudzakudziwitsani inu kuti ubatizo woona weniweni wa Mzimu Woyerwa ungamupange wa suti ya tuxedo kumukumbatira wovala wovololo ndikuti, "m'bale." Kulondola. Chipulumutso chenicheni cha nthawi-zakale, mphamu ya Mulungu Wamphamvuzonse, inde, bwana, udzamupanga wa diresi ya silika kumukumbatira wa biliwita, ndikuti, "Mlongo, ine ndimakukondani inu." Ndithudi zidzatero.

¹⁴⁰ Koma ife timayamba kumakayenda ndi dziko lapansi, kumakatengeka ndi mafunde. Mpingo wathu watero. Ife sitikusowa kuti tizilankhula za Amethodisti ndi Abaptisti panonso. Ndi ifeeni. Izo ziri mmabwalo athu omwe. Ndi chifukwa chake Mzimu Woyerwa ukulephera kusuntha. Ndi chifukwa chake ine ndikunena kuti Mulungu sangathe kuika mfundo Zake pa bungwe lirilonse usikuuno. Chifukwa, Amitundu sanatengedwe ngati fuko. Iwo anali anthu ochokera mwa Amitundu, chifukwa cha Dzina Lake. Mulungu adzatenga anthu pawokha pawokha.

¹⁴¹ Tsopano, ine ndikuganiza mabungwe athu akuchita ntchito yabwino. Zimenezo ndi zabwino. Koma inu simungadalire pa zimenezo, kumati, "Ndine wa pentekoste, chifukwa ndine wa bungwe la Pentekoste." Iwe umakhala wa chipentekoste pamene iwe ukhala ndi chokuchitikira cha chipentekoste. Ine sindikusamala kaya iwe ndi wa mpingo wa Katolika, ndiwe wa chipentekoste. Inu simungathe kuchipanga bungwe chipentekoste. Chipentekoste ndi chokuchitikira, osati bungwe. Ndipo izo nzoona.

¹⁴² Koma ife anthu Achipentekoste tayamba kumaganiza, chifukwa ife tiri ndi dzina la Pentekoste, ife tikhoza kumapitirira ndi kumakakhala mu dziko, kumakachita chirichonse chimene ife tikufuna. Ife tikukhala ngati tikukwera nsanja ya Nimrod; izo zisanduka phulusa. Chimodzimodzi monga thewera la Adamu la tsamba la nkuyu; iye abwereranso mmbuyo. Monga mzere wa Siegfried ku France, mzere wa Maginot ku Germany; iwo unafafanizidwa.

¹⁴³ Chifukwa, palibe nsanja inanso, palibe poima pena. "Koma Dzina la Ambuye ndiro nsanja yamphamu imene olungama amathawirako ndipo amakhala otetezeka." Pamene inu muthawira mwa Iyo, inu mumatenga Dzina, Dzina; osati

kokha kumangotchula Dzina, koma Dzina ndi munthu yemwe inu muli, wofanana ndi Khristu mmoyo. Ameni. Ndi wodabwitsa Iyeyo. Inde.

¹⁴⁴ Mpingo wachita chomwechonso, ukuchita chiwerewere chauzimu, monga mkazi yemwe angachigawe chikondi chake kuchichotsa kwa mwamuna wake kupita nacho kwa mwamuna wina. Mkazi ameneyo si woyenera kuti uzikhala naye. Inu mukudziwa zimenezo. Ndipo pamene mpingo uyamba kugawana chiyanjano chake ndi dziko, Mulungu ndi Mulungu wansanje. Iye anamukana Israeli chifukwa cha zimenezo, ndipo Mwana Wake adzachisasira chinthu chomwecho kutali.

¹⁴⁵ Iye akhala naye Mkwatibwi yemwe alibe khwinya mwa Iye. Ameni. Iye ndi wochapidwa kwathunthu ndi Magazi Ake omwe. Izo nzoona. Kotero ife tikuwona pamene ife taima, chikwati chikukonzekera kuti chizibwera.

¹⁴⁶ Tsopano, ife tikupeza kuti iye akuchita madama auzimu, akumayenda ndi dziko, akumadzinenera chinachake, akumakhala moyo wa chinachake chosiyana. Zimenezo sizidzagwira ntchito konse. Chimene mpingo ukusowa kuti uzichita, ndi kuchita monga anachitira Estere. Estere anakana mavalidwe a dziko lapansi.

¹⁴⁷ Ife tikulidziwa bukhu laling'ono lija la Estere, momwe kuti Modekai... Amalume ake anali ndi mwana wamkazi. Ndipo anali kumeneko pa nthawi za ulamuliro wa Amedi ndi Aperesi. Ndi choimira chokongola kwambiri pamene. Mfumu, imodzi ya mafumu otchuka kwambiri mu dziko tsiku limenelo, iye anali ndi phwando lalikulu. Ndipo iye anamuitanitsa mfumukazi kuti abwere adzakhale pafupi ndi iye, kome iye sanafune kuti achite zimenezo. Iye anakana kuti achite izo. Kotero kodi iye anachita chiyan? Iye ananyozetsedwa kwambiri, sanadziwe kuti achite chiyan, pakuti mkazi wake yemwe anakana kuti abwere.

¹⁴⁸ Ine ndikuganiza zonsez o ziri monga Khristu lero. Khristu watiyitana ife kuti tikakhale mu malo Ammwambambwamba limodzi ndi Iye, ndipo ife tikuchita nazo manyazi zimenezo. Anthu ambiri akumachita manyazi kunena kuti iwo analandira ubatizo wa Mzimu Woyer. Anthu achipentekoste, izo nzoona, iwo akuchita manyazi kuti anene zimenezo. Ife tikuchita naye manyazi Iye.

¹⁴⁹ Ndipo koteru mfumukazi siinabwere. Iye anakana kuti abwere. Izo zinamunyozetsa iye. Nkhope yake inafiira. Aliyense anaiwona.

¹⁵⁰ Ine ndikudabwa ngati nkhope ya Yesu siikufiira pang'ono, nayonso, pamene Iye akutiiitanira ife kuti tikagwire ntchito, akuitanira ku chiyanjano cha kuyenda kwa Chipentekoste ndi ubale, ndipo ife timakhala abungwe kwambiri mtimagulu ting'onoting'onoto mpaka ife timalephera kuwagonjera enawo. Ife tikukhala, achidziko kwambiri ndi zinthu monga zimenezo,

ife tikumachita nalo manyazi dzina la pentekoste. Anthu ena akumachita mantha kuti alankhule. Kuti, “Chabwino, ine—ine ndi wa . . . Ndine Mkhristu, koma . . .” Ndine wokondwa kuti ndiri nacho chondichitikira cha chipentekoste. Ameni. Ndine wokondwa kuti ndikunyamula Dzina la Yesu Khristu. Ndi mwayi wawukulu kwambiri umene ine ndinayamba ndakhalapo nawo, kunena kuti ndine gawo la Iye.

¹⁵¹ Tsopano ife tikupeza kuti, ndiye, iye anapeza omuthandizira ena, oti awafunse kuti iye achite chiyani. Ndipo iwo anati, “Ngati izi zipitirira monga chonchi, akazi ena onse kudutsa mu dzikoli atengera chitsanzo cha dona woyambayo.”

¹⁵² Zoonadi, ndi zimene zikuchitika usikuuno. Ine ndikuyang’ana pa akazi ena awa. Ine ndikuyembekeza kuti sindikuvalaza kumverera kwanu, ndipo komabe ine ndikutero, ine ndikuyembekeza ine ndikutero. Uh-huh. Kulondola. Kuyesera kukhala ichi apa cha dona-woyambayo, wokhala ndi madulidwe a tsitsi a phanke awa. Ine sindinayambe ndawonapo chinthu choterocho mu moyo wanga wonse.

¹⁵³ Tsiku lina uko kunali mkazi amene anabwera mu sitolo imene ine ndinali kumudikirira mkazi wanga, ndipo mutu wa mkazi ameneyo unali wawukulu *choncho*, ndipo iye anali ndi zodzipaka zagirini pansi pa maso ake. Ine ndinati, “Bwerera, munthu wa zimphonongo. Ine ndisangalala.” Awo anali mawonekedwe owopsya kwambiri. Iwo akanakuwopsyani inu. Ndi chiyani chimenecho? Dona woyambayo. Ndi dona woyambayo. Ndi zimenezotu. Ndipo iwo amatengera chitsanzo cha zimenezo.

¹⁵⁴ Ndipo mundilore ine ndinene izi tsopano. Ine sindinanene zimenezo mwanthabwala, koma mwa fanizo, kuti inu mukhoze kuziwona. Zimenezo ndizo ndendende zimene inu Akhristu achikale mukuwachitira achinyamata awa. Kulondola ndendende. Inu mukuyenera kuti muzikhala zitsanzo. Inu Achipentekoste amene mumadzinenera kuti muli nawo Mzimu Woyeria, inu tuyenera kuti muzikhala chitsanzo kwa Amethodisti, ndi Abaptisti, Apresbateria. Osati monga dona woyambayo, koma monga Yesu inu tuyenera muzikhala. Iye amakuuzani inu *Umu* zoti muzichita, momwe mungamachitire izo. Ife tiyenera kutsatira malangizo Ake ndi zitsanzo. Koma umo ndi mmene ife tikuzipezera izo. Estere . . .

¹⁵⁵ Mfumukazi iyi, iye sanamvere izo. Iye sanafune kuti abwere; anamunyozetsa iye. Anati, “Ngati—ngati dona woyamba uyu wa mdzikoli akuika chitsanzo chonga chimenecho, akazi ena onse achita zimenezo. Kotero ndiye pamene mwamuna azimuitana mkazi wake, iye aziti, ‘Pita ukadziponyere mu mtsinje.’” Mukuona? Mnyamata, iye ananeneratu zaku Amerika, sichoncho iye? Tsopano, ife tikupeza kuti, pochita zimenezo, ndiye uko kunali mwamuna yemwe anali ndi chidziwitso china

pa iye, anabwerapo ndipo anadzailangiza mfumuyo. Iye anati, "Chinthu choti muchite ndi kumuchotsapo iye. Ndipo mulengeze kudutsa mu fukoli, ndipo muitanitse anamwali onse amene alipo, anamwali achichepere, ndipo pamenepo mudzisankhire nokha mkazi."

¹⁵⁶ Icho chinamukondweretsa mfumu. Kotero iye anawatuma, ndipo iye anawatuma adindo, ndi ena otero, amene anapita—kuti akatenge anamwali achichepere onse amene akanatha, akazi okongola kudutsa maufumu onse ndi mzigawo zimene iye amayang'aniramo, zimene zinali zopambana kwambiri mu dzikolo.

¹⁵⁷ Ndipo pamene iye anachita izo, izo zinafika kwa mtsikana wamng'ono wa Chiyuda uyu. Iye anali ngati wotaidwa, chifukwa, monga Amitundu, inu mukuona, iye anataidwira kumbali inayo. Ndipo iye analibe abambo ndi amayi. Ndipo Modekai, amalume ake anali kumulera iye. Ndipo iye amayenera kuti apiteko, kuti akamusankhe.

¹⁵⁸ Ndipo kotero chimene iwo anachita, iwo anawatenga atsikana awa kuti akayeretsedwe kwa miyezi yambiri. Iwo anawafaira iwo mafuta onunkhiritsa ndi kuchita mitundu yonse ya mavalidwe, ndi kuwakonza iwo onse, kuti iwo akakhoze kupita pamaso pa mfumu.

¹⁵⁹ Tsopano, umo ndi basi momwe dziko likufunira kuti liwukonzere mpingo lero. Kujuveka iwo ndi chidziko; kutsanzira zinthu za mdziko; kuyesera kuti apeze mamembala ambiri, kulowetsamo chirichonse mu chiyanjano chawo. Kalanga! Ndi chinthu chomvetsa chisoni. Bungwe limodzi kumayesera kuti lipose limzake, kutengeramo chirichonse chikhale membala. Inu mukhoza kuwatengera iwo mu bungwe ili, koma iwo sadzabwera konse mu chiyanjano cha Khristu pokhapokhapo iwo atayeretsedwa ndi kubadwa kachiwiri ndi Mzimu wa Mulungu. Izo nzoona. Iwo akhoza kukhala ndi dzina lawo pa buku apa, koma osati kumwamba Uko, pa Bukhu la Moyo wa Mwanawankhosa, pokhapokhapo ilo litalembedwa ndi Magazi a Ambuye Yesu.

¹⁶⁰ Akazi onse, anadzikonzeretsa okha, kuti akawoneke okongola. Ndipo, o, ine ndikuganiza iwo anakhala ndi mawonekedwe ena ndithudi pa iwo, mwinamwake mofanana ndi dona woyambayo ndi zina zotero. Iwo anadzikonzeretsa okha chifukwa iwo anali oti akukawonekera pamaso pa mfumu.

¹⁶¹ Ine ndikuganiza ndiro gawo lonse limene likumakhala vuto ndi mipingo yathu lero. Iwo akuyesera kuti adzikonzeretse okha, mwachidziko, kumakhala ndi zisangalatso za chidziko, zinthu za chidziko mwa izo, kumachita zinthu zimene ziri za chidziko, kumachita chiyanjano mu dziko, kumaganiza kuti iwo angathe kudzakomana ndi Mfumu. Mulungu samasamala

za zimenezo. Iye amadana nazo izo. Koma ife timafuna kuti tizichita monga dziko.

¹⁶² Ena a matchalitchi athu, ine ndimati, alekerera zigwiriro, akumallowetsamo madikoni, ndi zina zotero, mu tchalitchi, ndipo nthawizina azibusa, amene anakwatirapo kanai kapena kasanu, ndi—ndipo ena a iwo amene amasuta ndudu. Kumati, “Iwo a—iwo asiya izo. Iwo akhala bwino bwino.” Kukamutenga mwamuna ku bara usiku umodzi, ndi kukamuika iye pa guwa usiku wotsatira. Ine sindimakhulupirira mu zinthu zoterozo. Ine ndimakhulupirira kuti mwamuna amayenera kuti atsimikiziridwe, uko nkulondola, atsimikiziridwe. Ine ndikukuuzani inu, nthawi zambiri ife timatcha . . .

¹⁶³ Ine ndimakhulupirira mu ubatizo wa Mzimu Woyer. Ine ndimakhulupirira mu kulankhula mmalirime, koma ine ndikuganiza ife timakokomeza kwambiri pa zimenezo. Mwamuna akhoza kulankhula ndi malirime, ndi mkazi kulankhula ndi malirime, ndipo ngati moyo wamkaziyo ndi moyo wa mwamunayo sukugwirizana ndi malirime amene inu mukulankhulawo, ndiye kuti ndi lirime lolakwika, chifukwa Mzimu Woyer udzakupangani inu kumachita monga Baibulo. Iwo udzakubweretsani inu ku chidzalo cha thunthu la Khristu.

¹⁶⁴ Inu mumutenge munthu wolankhula ndi malirime, wa mkwiyo wokwanira kumenyana ndi macheka, ndi wolankhula za oyandikana nawo, ndi chirichonse monga choncho. Bwanji, inu mungawutche umenewo kuti ndi Mzimu Woyer? Izo sizingakhale. Ayi, bwana.

¹⁶⁵ Mzimu Woyer ndi kufatsa, chimwemwe, mtendere, kupirira-motalika, ubwino, kudekha, chipiriro, chikhulupiriro. Mzimu Woyer, chimenecho ndicho chipatso cha Mzimu, chimene Mzimu Woyer umabereka mu Mpingo wa Mulungu wamoyo, kukoma, ndi kufatsa, kudzichepetsa, chikondi cha wina ndi mzake, kupirirana-motalika.

¹⁶⁶ Ngati m'bale walakwitsa, osati mungomumenya iye kapena chinachake chimzake. Muzimutsatira iye ndipo mukawone ngati inu mungamubwezeko iye. Musamayembekerezere mlaliki kuti akachite zimenezo. Inu muzichita zimenezo, winawakenso. Mlaliki sangathe kuchita izo zonse, ngakhalenso madikoni. Aliyense, ndi chiwalo cha Thupi ili la Khristu, tizitsatirana wina ndi mzake. Ife tiyenera . . . Ndipo ngati ife tiri ndi Mzimu wa Khristu mwa ife . . . Iye anatiphunzitsa fanizo lalikulu. Iwo anasiya nainte ndi naini, ndipo anatsatira imodziyo. Ndicho chimene ife tiyenera kuti tizichita. Koma ife timati, “O, asiyi iwo azipita.” Ife tisamachite zimenezo nkomwe. Ife tiyenera tizikhala odekha, okhululuka, opirira-motalika. Chimenecho ndicho chipatso cha Mzimu.

¹⁶⁷ Tsopano, ife tikudzipeza tokha ndiye, kuti Estere, iye atatha . . . Iwo anakamuika iye mwa amodzi a malo awa,

kuti iye akadzikonzeretse yekha, kukamupanga iye kuti akadziwonetsere pamaso pa mfumu. Mai! Iye anakana izo. Iye sanazifune izo. Iye ankafuna kuti azikayenda basi monga mmene iye analiri. Ameni.

¹⁶⁸ Ife tiri nayo lero mipingo imene imafuna kuti izichita monga dziko, kapena chifukwa chakuti ife takula. Mulungu anati, “Nthawi ina iye anali wamng’ono, iwo ankamutumikira Iye. Koma pamene iye anadzakula, ndiye iwo anamuiwala Iye.” Uko nkulondola.

¹⁶⁹ Pamene ife tinali osawerengedwa kumusi uko kwinakwake, tiri ndi nkhotcho, tikuimenya iyo ndi kuseri kwa manja athu; ndi ka gitala kakale, kumakakhwatcha iko; ndi kumakhala ndi msonkhano wa mu msewu, inu munali odzichepetsa. Koma pamene ife tinafika pomakhala ndi manyumba a madola mamilioni atatu kapena anai, ndi zinthu zazikulu zopambana monga choncho, ndiye ife tinayamba kumakhala amwano kwambiri ife tinaiwala za zimenezo, uko nkulondola, kupukutidwa ndi dziko.

¹⁷⁰ Ine ndinali ku malo tsiku lina kumene, m’bale wa chiyero, uko kunali gulu la anthu akumugwirira ntchito iyeyo. Ndipo mkazi aliyense akamatuluka kumeneko pa nthawi ya kumwa khofii, kuti adzapumulire pakumwa khofii, mkazi aliyense mmenemo anali ndi tsitsi lalifupi ndipo atadzipakapaka mmilomo. Tsopano, inu mukuti, “M’bale Branham, inu mulibe ntchito yomanena zimenezo.” Ine ndiri nayo. Baibulo limanena zimenezo. Uko nkulondola.

¹⁷¹ Akazi ambiri a Chipentekoste akumavala zovala zimene ziri zachimuna, ndipo Mulungu anati ndi themberero mmaso Ake. Uko nkulondola. Inu mungayembekeze bwanji kuti mukupita Kumwamba monga chomwecho? Izo zikusonyeza kuti Mzimu Woyeru mulibemo mmenemo. Ngati Mzimu Woyeru ukankhalamo, Iwo ukankutsutsani inu. Kulondola. O, inu mukhoza kufuula, kulankhula ndi malirime, kuthamangathamanga, kumavina mu mzimu. Ine ndawawonapo Achihindu akuchita zimenezo, ndi Amwenye, ndi china chirichonse. Zimenezo sizitanthauza kanthu, pokhapokhapo ngati patakhala moyo woti ukuikira kumbuyo zimene inu mukuzikambazo, mphamvu ya Mzimu Woyeru, kuti ikapange anthu okhala moyo waumulungu. Ameneyo ndiye Mkwatibwi wa Khristu.

¹⁷² Estere anali woti akhala mkwatibwi, koteri iye sanafune chirichonse cha mavalidwe a chidziko. Iye ankafuna kuti adzapiteko, kukafika kwa mfumu, monga mmene iye analiri. Iye anadziveka yekha monga akazi achipentekoste ayenera kuchitira, wokhala ndi mzimu wofatsa wodzichepetsa. Ndipo pamene madona oyamba, onse awa odzikometsera amabwerapo, ndi zinthu zawo zonse zatsopano zamavinidwe, mfumu inayang’ana pa iwo, ndipo anakawaika iwo mu chipinda ndi

akazi achibwenzi. Koma pamene Estere uyu anabwera poti iye nkumuwona, ndipo iye nkuyang'anizana ndi mzimu wokoma uwo, wodzichepetsa, wofatsa, iye anati, "Ndi ameneyo. Mupite mukatenge cha pamutu ndipo mukachiike icho pa mutu wake." Ndi zimenezotu.

¹⁷³ Asiyeni iwo adziziveka okha ndi mtundu wa mzimu umenewo, osati akazi okhawo, koma amuna, nawonso, adziveke okha ndi mtundu wa mzimu umenewo. Zikatero ndiye kuti mukukonzekera—Mkwatibwi, wokoma, waulemu. Estere anawuyeretsa mtima wake.

¹⁷⁴ Ziripo zambiri zimene ife timazisamalira, kunja kuno, o, payenera kukhala zochotsera makwinya zambiri, ndi zochuluka za *izi*, kuti—kuti tiziyenda nazo izo.

¹⁷⁵ Kuno nthawi ina kale, ine ndinali kuima mu—nyumba ya zinthu zamakedzana uko mu Tennessee. Ine ndinadzadutsa pa malo aang'ono, ndipo apo amasonyeza kayendedwe ka thupi la munthu. Amanena kuti munthu amene amalemera mapaundi handiredi ndi fifite, mu maphulusa mtengo wake ndi masenti eyite foro. Tsopano, ndinu winawake, sichoncho inu, masenti eyite foro? Ndipo akazi ena amati, akazi Achipentekoste, amavala chikhotti cha madola faivi handiredi ndi kudzutsa mutu wawo mmwamba, ngati kuti itati ivumbe, iyo ingawamize iwo, ndipo iwo mtengo wawo siuli nkomwe masenti eyite foro, uko nkulondola, mu maphulusa. Zimenezo ndi zoona, osati nthabhwala. Izo ndi zoona. Masenti eyite foro, pafupifupi penti yokwanira kupakira khola la nkhuku, ndi kashiamu pang'ono ndi zina zotero. Masenti eyite-foro, inu muzipenyetsetse zimenezo mwatcheru.

¹⁷⁶ Iwe utapita kumalo odyera ndipo nkukapeza... utatenga mbale ya supu ndipo mmenemo nkupezamo kangaude, iwe ungasumire mulandu malo odyerawo.

¹⁷⁷ Koma iwe umamulola mdierekezi azilowetsa matelevizioni akale auve ndi zinthu za khadi pakhosi pako, ndipo nkumazimeza izo; kukupangitsa iwe kumavala zovala zakale zauve, akazi awa, madiresi akale aang'ono othina awa ngati kanyimbi wosendedewa, ndipo nkumakayenda uko pa msewu monga choncho. Ndipo kodi inu mukudziwa, mlongo wanga, ine sindikunena zimenezo mwanthabhwala. Inu mundimva ine molakwika.

¹⁷⁸ Mvetserani. Ine ndikunena *izi*. Inu mumachita zimenezo, ndipo pa Tsiku la Chiweruzo inu mudzawerengedwa ngati wachigololo. Kulondola. Yesu anati, "Yense yemwe ayang'ana pa mkazi namukhumbira iye wachita naye iye chigololo mu mtima mwake." Ndipo pamene wochimwa uyo ati azidzayankha za kuchita chigololo, ndi ndani ameneyo? Iweyo. Ndani anapangitsa izo? Iweyo. Uko nkulondola. Ngati inu mumakaziika nokha kunja uko, kuti muzikawoneka pamaso

pa amuna, kuti muzikakhala monga dziko ndi kumavala ngati dziko.

¹⁷⁹ Ine ndinanena zimenezo nthawi ina, ndipo mkazi, Louisville, Kentucky, iye anati, “Chabwino, mvetserani apa, Bambo Branham. Ine ndikupangitsani inu kuti mumvetse tsopano!”

Ine ndinati, “Inde, amayi?”

Iye anati, “Ndiwo mtundu wokhawo wa madiresi umene iwo akupanga.”

Ine ndinati, “Iwo akupangabe makina osokera ndipo akumagulitsa nsalu.”

¹⁸⁰ Ndi chifukwa chakuti inu mukuzifuna. Pali chinachake cholakwika mwa inuyo. Uko nkulondola ndendende. Inu mumachita zimenezo osati chifukwa chakuti ndi fashoni. Inu mumachita izo osati chifukwa chakuti inu tuyenera kutero. Inu mumachita izo chifukwa chakuti inu mukufuna kuti muzitero.

¹⁸¹ Inu mumasuta chifukwa chakuti inu mukufuna kutero. Inu simukusowa kuti muzitero. Ine ndikuganiza chinthu chopusa kwambiri chimene ine ndinayamba ndachiwonapo ndi kumuwona mkazi akupita pa msewu, monga inu mumamuwona aliyense, mgalimoto, atazipanira ndudu zimenezo pakati pa zala zawo mmwamba. Bwanji, ndi chamanyazi. Uyo ndi kanema wamkulu wa chisanu amene ife tiri naye mu fukoli, pamene madokotala ndi azasayansi ya mankhwala akunena kuti izo ndi zodzadza ndi khansa ndi china chirichonse. Ndipo iwo amakhala akusuta izo, nthawi zonse.

¹⁸² Kumuwona mkazi, woyenera kuti akadakhala Mkhristu, atadziyanika uko pa gombe, akusamba mosakanizikana, atavala suti yosambira, atadziyanika apo. Ine ndiri nawo atsikana awiri. Ine sindikunena kuti iwo sadzachita izo. Iwo amati iwo akuwombedwa duwa. Iwo adzawombedwa ndi mwana pamene ine ndiri moyo. Izoo zidzakhala mwana wa *awa?* Mukuona? Izoo zidzakhala mwana wa Bambo Branham, ali ndi thabwa lalitali *choncho*. Ine ndikukhulupirira kuti izo nzolakwika.

¹⁸³ Ndiye ife timadzitcha tokha, “O, ndife membala wa mpingo wa Chipentekoste.” O, manyazi pa inu! Kulondola. Mpingo wa Chipentekoste ukusowa kuyeretsedwa, njira yonse kuyambira kutsogolo mpaka kumbuyo, ndi kudutsa mkanjira ndi kunsi, mpaka mzipinda za mmwamba. Uko nkulondola. Ndipo komabe, mu zonse izo, ndizo zopambana zimene ife tiri nazo. Koma izo zikhoza . . .

¹⁸⁴ Ziri chimodzimodzi ndi mu kuwukirana ndi pa nthawi ya Joan waku Arc, France ankasowa kuwukirana, ndiye iwo ankasowa ena otsutsana nawo kuti akaziwongole zina za zinthu zimene iwo amaziwukira.

¹⁸⁵ Ndipo mpingo wa Chipentekoste ukusowa kuwukira. Kulondola. Ndithudi ukutero. Kuwukira motsutsa zinthu

zimene ziri zolakwika, ndi kuvomereza zinthu zimene ziri zolondola, ameni, ubatizo watsopano wa Mzimu Woyerwa: "Mpingo kuti udzikonzeretse Wokha!"

¹⁸⁶ Kumbukirani, izo sizidzathea nkomwe... Inu simunganene kuti, "Chabwino, tsopano, ine ndine wa *uwu*, Assemblies. Ine ndine wa Foursquare, kapena Church of God, kapena Jesus Name," kapena—kapena wina uliwonse wa iyo. Ayi! Inu simungalowe mwa uliwonse wa iyo.

¹⁸⁷ Mulungu amakuitanani inu ngati munthu payekha payekha. Ndipo ndi inuyo amene mukuyenera kudziyeretsa, chifukwa, "Iye akuwatenga anthu kuchokera kwa Amitundu, chifukwa cha Dzina Lake, Mkwatibwi Wake, Wamitundu."

¹⁸⁸ Estere anadziyeretsa yekha. Iye anayeretsa mtima wake. Ndi chimene iye anayeretsa. Ndicho chimene mpingo ukusowa: kuyeretsa-mtima.

"Kodi iwe ungayeretse bwanji mtima wako, M'bale Branham?"

¹⁸⁹ "Kuchapidwa ndi madzi a Mawu," kudzera mMagazi a Yesu Christu."

¹⁹⁰ Baibulo linati ndi cholakwika kuti akazi azichita mwanjira imeneyo, ndiponso kuti amuna aziwalola iwo kuti azichita izo. Zimenezo ndi nonse awiri a inu. Mwamuna amene angamusiyi mkazi wake kuti azipita pa msewu ali maliseche, atavala zovala monga choncho, ine ndingakhale ndi ulemu pang'ono pa iye kuti angakhale mwamuna. Iye ndi chidole. Uko nkulondola. Iye akumugwiritsa iye ntchito ngati chochapira mbale. Manyazi pa inu. Inu muyenera kukhala amuna.

¹⁹¹ Ndipo m'busa nkumawulola mpingo wake kuti uzipitirira ndi zinthu zoterozo, popanda kuthothola phula pa iwo kuchokera paguwa. Iyeyo ndi wachikazi. Chimene ife tikusowa ndi amuna, Uthenga, osati mutavala magolovesi a mpira, koma okhala ndi mphamu ndi chiwonetsero cha Mzimu Woyerwa, okhala ndi Mawu. Baibulo limati zinthu izi ndi zolakwika. Ndi zolakwika kuti anthu azichita mwanjira imeneyo, kuti azichita mwanjira imeneyo. Iwo amayenera kuti azilalikidwa, ndi kumakhalidwa moyo, ndipo konsekonsa. Kapena, mpingo ukusowa kuchapidwa, kutsukidwa.

¹⁹² Estere anawuchapa mtima wake pamaso pa Mulungu, anayenda ndi mzimu wofatsa ndi wodzichepetsa; Mpingo umene uti udzakhale Mkwatibwi wa Christu. Tsopano, kumbukirani, Estere anakana mavalidwe a chidzikolo. Iye anawutengera Mzimu mu mtima wake, kuti akapite pamaso pa mfumu.

¹⁹³ Ndipo mkazi lero, mpingo umene ukuganiza kuti udzakalowa chifukwa chakuti uli ndi mamembala ambiri, iwo ndi anthu ovala bwino, iwo uli ndi bungwe lalikulu, mpingo wawukulu mu mzindawo, ndi zinthu monga choncho, inu

mudzaziphonya izo mamailosí miliyoni ngati inu mukudalira pa zimenezo.

¹⁹⁴ Iwo ndi mzimu wokoma, wachifundo, wolemekeza Mawu a Mulungu, “wosambitsidwa ndi madzi a Mawu,” ndipo Mawu nkumakhala mwa inu. Iwo ndi wosambitsa. Ameni. Mpingo ukusowa kusambitsidwa, kusambitsidwa ndi Uthenga-wathunthu. Uko nkulondola. Osati kungosambitsidwa mwatheka, koma kusambitsidwa kwathunthu ndi Uthenga, kuyeretsedwa, “kupangidwa kukhala zolengedwa zatsopano mwa Khristu Yesu.”

¹⁹⁵ Mkwatibwi wa Yesu si mkwatibwi wauve. Iye sangakhale ndi Mkwatibwi Wake, wauve.

¹⁹⁶ Ngati mkazi abwera kuti adzakwatiwe, ndipo iye nkumawoneka ngati akuchokera mu khola la nkhumba kunja uko; mwamuna yemwe ali ndi ulemu pa iye, sangamukwatire iye. Iye angamusiyi iye kuti adziyeretse yekha.

¹⁹⁷ Ndipo pamene mpingo wa Khristu ukubwera kuti udzakwatiwe, nkumaganiza kuti ukukalowa mwa Mkwatibwi, uli ndi chidziko chonse pa iwo, Mkwatibwi wa Khristu sadzakhala monga choncho. Ayi, bwana.

Ine ndiyenera ndifulumire.

¹⁹⁸ Ngakhalenso Mpingo wa Khristu, wa Ambuye Yesu Khristu, Mpingo umenewo si Mpingo wamasanza, nkomwe, wokhala ndi masanza akutha a zipembedzo. Iye samasowa kuti akhale membala wa chipembedzo china chachikulu. Iye ayenera kukhala wochapidwa ndi Magazi, wogulidwa ndi Magazi. Osati kumanena kuti ife ndife a mpingo wawukulu kwambiri, bungwe lalikulu kwambiri, kapena *ichi*, *icho*, kapena *chinacho*. Iye ayenera kukhala wangwiyo, woyeretsedwa, woyerwa, wopanda banga kapena khwinya, ndi Magazi a—a Mpulumutsi wake, Yesu Khristu.

¹⁹⁹ Monga Estere, Mwamuna wobisika mu mtima, Mwamuna wobisika, kufatsa ndi kudekha kwa Mzimu wa Mulungu, mu mtima wa munthu; osati ulemelero ndi kupambana kwa dziko.

²⁰⁰ Ine nthawizonse ndimanena kuti dziko limanyezimira; Uthenga umawala. O, izo ndi zolekana mamailosí miliyoni. Hollywood imanyezimira; Mpingo wa Khristu umawala ndi chikondi, ndi kufewa, ndi kukoma, chifundo. Izo nzoona.

²⁰¹ Estere sanafune kuti adziveke yekha ndi zovala zamakono za mdziko. Zimenezo sizikadawoneka ngati mkazi wa mfumu.

²⁰² Ndipo kodi ife, tikufuna kuti tikhale monga dziko, ndipo kodi zimenezo zingawoneke ngati Mkazi wa Mwamuna Woyerwa? Ife, ngati Mpingo wa Mulungu wamoyo, kumadziveka tokha ndi zinthu za mdziko, ndiyeno nkumawoneka ngati Mkazi wa Mwamuna Woyerwa? Kodi zimenezo zingawoneke mwachirengedwe?

²⁰³ Ngati inu mutamuwona mwamuna lero, yemwe ayenera kukhala mwamuna woyerwa; apa akubwera mkazi wake, ngati dona woyamba, amodzi a makonzedwe aakulu opambana a tsitsi awo monga *chonchi*; ndi zinthu zofiiira kumbali ina, ndi zinthu zobiriwira kumbali inayo, ndipo—ndipo nkumawoneka ngati wachita kumenyedwa mkamwa ndi bulashi yopakira penti; ndi mtundu wonse wa zinthu monga choncho, kumayenda mu msewu, atavala zazing'ono zothina ngati kanyimbi monga choncho; ndi zidendene zazitali *kwambiri*, kumadzipotokora pamenepe, kumadzigwededa akuyenda pa msewu; ndi kuti, "Ameneyo ndi mkazi wa mwamuna woyerwa"? Ine sindikunena nthabwala. Ine ndikungopanga maneno.

²⁰⁴ Ine ndinafika kwa kumodzi kwa kuyenda kwathu kwa Chipentekoste, kuno osati kale litali. Ine ndinali nditaikako hema. Ndipo abusa anati kwa ine, anati, "Mkazi wanga ndi walimba."

Ine ndinati, "Zimenezo ndi zabwino, m'bale."

"Kodi inu mungadandaule kuti iye akayimbe?"

Ine ndinati, "Ayi. Ayi, bwana. Ine ndithudi sindingamletse."

²⁰⁵ Ndipo iye anapita kwa amanenjala. Manenjala anati, M'bale Baxter, anati, "Palibe chovuta."

²⁰⁶ Iye anati, "M'bale Branham, bwerani kuno. Ine ndikufuna kuti inu mukomane ndi akazi anga." Ndipo ine ndinapita kumeneko.

²⁰⁷ Chonde mundikhululukire ine. Mukuona? Ine sikuti ndikuyesera, kupanga—ndemanga. Ine ndikuyesera kuti ndipange neno. Mukuona?

²⁰⁸ Ndipo mkaziyo anali ali nazo kuno zodzipakapaka izi. Ine sindikudziwa. Zinthu zimenezo, inu mukudziwa, atadzikonzakonza, ndipo ine sindinayambe ndaziwonapo zoterozo mmoyo wanga; ndi diresi imene inali yolekezera mmusi *apa*, yosaphimba nsana pa iyo, ndipo yopanda nkomwe chakumusi pa iyo. Ndipo ine—ine sindinayambe ndawawonapo mawonekedwe oterowo mmoyo wanga. Ndipo iye anali ndi ndolo zazikulu zikulendewera pansi monga *chonchi*, ndipo atavala unyinji wonse wa zinthu.

²⁰⁹ Ndipo ine ndinayang'ana pozungulira. Ine ndinaganiza, "O, ine!" Ndine wa Baptisti, ndipo ine ndikudziwako bwino kuposa zimenezo. Ine ndinayang'ananso. Ine ndinati . . .

²¹⁰ Tsopano, chonde, iyi si nthabwala. Koma ine ndimayenera kuti ndinene izo kwa m'baleywa, ndipo ine ndikuyembekeza izo zinamuthandiza iye. Osati kunena izo kuti ndikhale wotsutsa; ngati ine ndinatero, ine ndinali wachinyengo, mwaona, ndikusowa kuti nditsukidwe, inemwini.

Ine ndinati, "Bambo, kodi inu munanena kuti mkazi wanu ndi woyerwa?"

Anati, “O, inde.”

²¹¹ Ine ndinati, “Iye akuwoneka ngati wachikunja, kwa ine.” Ine ndinati, “Ine—ine sindinayambe ndawawonapo mawonekedwe oterowo mmoyo wanga, kukhala mkazi wa mtumiki. Zimenezo sizikuwoneka ngati mkazi wa mwamuna woyer.”

²¹² Ndipo chomwechonso mpingo wa Mulungu wamoyo, sumadalira pa mafashoni ake, maphwando ake a tiyi, ndi maphwando a bunco, ndi masewero a khadi, ndi zovina, ndi zosangalatsa, kumadziveka wokha monga choncho, ndi chidziko, kumawoneka ngati Mkwatibwi wa Mulungu Woyer. Pamene iwo umasuta ndudu, ndi kumavina, ndi maphwando, ndi supu wa nkhumaliro, ndi zakumwa za phwando lausiku, ndi zonse monga choncho, ndi kumanena kuti iwo ndi Mkwatibwi wa Khristu? Sakuwoneka ngati Mkazi wa Mwamuna Woyer, kwa ine. Ayi, bwana. Iye sangasankhe chinthu choterocho. Iye angatenge mkazi amene ali woyenera, wowoneka ngati chimene Iye amayesera kuti achiimirire. Ine ndikukhulupirira kuti izo nzoona. Izo zikhoza kupweteka pang’ono.

²¹³ Amayi anga okalamba akummwera anapita. Pamene ine ndinali mnyamata wachichepere, ife tinkakonda kukhala... Sitimakhala ndi zinthu zoti tidyne, nkomwe, ndipo ife timakhala ndi nyemba za maso-akuda ndi chigumu. Ine sindikudziwa ngati inu mukudziwa chimene izo ziri kapena ayi. Kotero ife tinalibe... Iye samakhala ndi mafuta kudutsa mchakacho, ndipo ife timachita pafupifupi kutenga mbale yokazingira yaikulu yakale monga *choncho*, ndipo tinkaikamo zikopa za nyama mmenemo. Ife tinkapita kumene iwo amadula, kapena opha nyama akasenda nyamayo ndipo amatipatsa ife chikopacho. Ndipo ife timachisasantha icho, kuti tipezepo mafutawo, ndi kuwatsanulira iwo pamenepo.

²¹⁴ Usiku wa Loweruka lirilonse, amayi ankati ife timafunikira kuti timwe mafuta a msasi. Ndipo ine—ine sindimatha basi kupirira nazo zinthuzo ngakhale mpaka pano. Ndipo ine ndimayenera kuti ndimwe izo. Ine ndimabwera kwa iye, nditagwira mphuno zanga monga *chonchi*. Ine ndimati, “Amayi, ine—ine sindingathe basi kumwa zimenezo.” Ine ndimati, “Izo zimandidwalitsa ine kwambiri.”

Iye anati, “Ngati izo sizikudwalitsa iwe, izo sizikuchitira iwe ubwino uliwonse.”

²¹⁵ Kotero ine ndikuganiza ndi momwe ziliri ndi kulalikira kwa Uthenga. Ngati Iwo sukulukondowea iwe pang’ono pokha, kuyambitsa... kumverera kuti phwando lako lauzimu layambika bwino, kukupangitsa iwe kudwala pang’ono, kuti udzifufuze wekha ndi Baibulo: kuwona ngati kupsya mtima kwakale kuja, ndi kudzikonda, kupanda umulungu, chikondi cha mdziko, televizioni, ndi zinthu usiku; ndi kumachisiya tchalitchi kukhala mopanda anthu, ndi mipando yosakhalidwa.

Pamene, iwe umayenera kukakhala uli uko ngati Yesu, uli ndi Mzimu Wake mwa iwe, kukayesera kuti ukamutengere aliyense mdzikolo kuti abwere ku tchalitchi chako, kuti adzamulandire Khristu. Ndipo ife nkumadzitcha tokha pamenepo kuti ndife Mkwateribwi wa Khristu? O, nzachisoni bwanji, mzanga!

²¹⁶ Ora lafika. “Mkwateribwi Wake wadzikonzeretsa Yekha.” O! “Wadzikonzeretsa Yekha.” Iye anaika kumbali zinthu zonse izi. Kumbukirani, Estere anasankhidwa, ndipo enawo anakanidwa. Ndipo okhawo amene abadwa mwatsopano, amene ali ndi Mzimu wa Mulungu, ndi amene ati adzakhale Osankhidwa Tsiku limenelo, amene nduwira ya ulemelero iti idzaikidwe pa mutu Wake. Ndipo enawo adzakanidwa.

²¹⁷ Mundilore ine ndikuuzeni inu chinachake chaching’ono chimene chinachitika. Ine—ine, ndine wa mishonare, monga inu mukudziwira, ndimachita uvangeli, ntchito ya umishonare, pafupifupi kasanu ndi kawiri kutsidya kwa nyanja, kuzungulira dziko. Kuno, osati kale litali, mu mzinda wa Roma, Roma ndi mzinda wawukulu wa luso. Ndipo iwo anali ndi sukulu ya za luso kumeneko, ndipo ambiri a achinyamata athu a Chimereka amapita kumeneko chaka chirichonse, kuti akatenge maphunziro a chaka kapena ziwiri mu luso, kukaphunzira kujambula zithunzi. Uko kunali gulu la Achimereka achinyamata amene anabwera kuno, zaka pang’ono zapitazo, monga mmene nkhanayo anandiuza ine. Ndipo pamene iwo afika uko, iwo amangolusa ngati nkhumba. Pamene iwo ali ku Roma, iwo amachita monga Roma amachitira: amapita ndi kumakamwa, ndi kumakadzivula okha, ndi china chirichonse, ndi kumapitirira, onse anyamata ndi atsikana.

²¹⁸ Ndipo uko kunali sukulu ina. Ndipo mu sukulu iyi, ili—gulu ili la Achimereka achinyamatali linabwera. Ndipo mmodzi aliyense wa iwo, pafupifupi, amachita zinthu zofanana. Koma mtsikana wina wamng’ono, iye samazilekerera izo, nkomwe. Iye amatsalira. Nthawi yausiku, iye amawerenga pamene iwo onse anali atapita uko kukamwa. Masana, iye amagwira ntchito, amawerenga. Chabwino, iye anali choseketsa cha sukulu yonseyo. Ndipo iye anazisunga yekha ngati dona, amakhala makhaldwe ngati dona. Ngakhale uko kunali anyamata achichepere Achiroma ndi chirichonse kumeneko, amene ankayesera kuti azikayenda naye, iye amakana izo. Ayi, bwana. Iye amatsala ndi zophunzira zake, kuphunzira kujambula, ndi kupenta, kani. Ndipo iye amatsala ndi zimenezo.

²¹⁹ Potsiriza, wosamalira wokalamba wa pamalopo amakhala akumuyang’ana iye, amawona kuti iye anali wosiyana kwambiri, ngakhale iye anali wa Roma Katolika, anakhala akumuyang’ana iye, momwe iye amakhalira. Usiku wina, mtsikana wamng’onoyo, kumalo kumene—chipinda chophunziriracho chinali, bwanji, kapena malo kumene iwo anali ndi sukuluyo, iye anataluka pa sukulupo, ndipo anapita chokwera pamwamba

pa phiri, ndipo duwa linali likulowa. Ndipo iye anali ataima kumeneko, ali ndi nkhopo yake yokongola, yosamba, ndipo tsitsi lake likugwera pansi, nkumayang'ana *uko* cha kolowera duwa.

²²⁰ Wosamalira wokalamba wa pa malopo anali akusesa pa bwalopo. Iye anakhala akumuyang'ana mtsikanayo, pamene iye amasesa. Chinachake chinakhala chikumuza iye, "Pita, ukalankhule naye iye." Kotero iye anaika choseseracho pansi, anavula chipewa chake, anayenda kupita kumene dona wamng'onoyo anali. Anayeretsa kummero kwake. Iye anapotoloka. Iye anati, "Undikhululukire ine, mtsikana."

Iye anati, "Inde, bwana. Ndithudi."

²²¹ Ndipo iye anazindikira kuti mtsikanayo anali akulira. Ena onsewo anali uko ku phwando lalikulu la usiku. Iye anati, "Mama, ine ndikuyembekeza kuti iwe undimvetsa ine moyenera, kuti ine ndikungolankhula ndi iwe." Anati, "Iwe wakhala uli kuno, pafupifupi kupidirira zaka ziwiri tsopano. Ndipo ine ndimawona kuti gulu limene iwe unabwera nalo, nthawizonse amakhala ali uko ku maphwando, ndipo nthawi zonse amabwera usiku, ataledzera, ndipo zovala ziri mwatheka pa iwo, ndi chirichonse. Koma ine ndawona kuti iwe sumapita ku maphwando oterowo." Ndipo anati, "Ine—ine ndawona kuti, mwakuwoneka, kuti iwe nthawizonse umakhala ukuyang'ana kutsidya kwa nyanja. Usiku, iwe umayenda kuno, ndipo umadzaima apa usiku uliwonse, ndi kumaliwona duwa likukalowa." Ndipo anati, "Chiyani, ndi chiyani chimapangitsa zimenezo?" Anati, "Ndine bambo wokalamba. Ndipo ine—ine ndiri ndi chidwi chofuna kudziwa chimene chimapangitsa kusiyantsa kumeneko pakati pa iwe ndi enawo."

²²² Iye anati, "Inde, bwana." Iye anati, "Bwana, ine ndimayang'ana kwathu pamene duwa likulowa." Iye anati, "Kutsidya, kuseri kwa duwa limenelo kataliko ndiko kwathu." Ndipo iye anati, "Mu dziko limenelo kuli dera linalake. Ndipo mu dera limenelo muli mzinda winawake. Ndipo mu mzinda umenewo muli nyumba inayake. Ndipo mu nyumba imeneyo muli mnyamata winawake." Anati, "Iye, nayenso, ndi waluso. Pamene ine ndinkachoka, kuti ndibwere kuno, ine ndinalonjeza chikondi changa kwa iye. Ife tiri pa chitomero kwa wina ndi mzake."

²²³ Ndipo iye anati, "Ziribe kanthu zimene ena onse a iwo akuchita, zimenezo ziribe kanthu kochita ndi ine." Iye anati, "Ine ndinalonjeza kuti ndizikhala woona ndi wolungama." Ndipo iye anati, "Ine ndikuyembekezera tsiku limene ine ndizadzimverere ndekha ndiri pamwamba pa mapiko a ndege yaikulu iyo imene iti idzanditengere ine kutsidya kwa nyanja ndi kukanditeretsa ine pa bwalo la ndege kumene iye ati adzakakomane nane ine.

Iye akundimangira ine nyumba, ndipo ife tidzakakhala limodzi mu dziko limenelo.”

²²⁴ Ndipo anati, “Ndi chifukwa chake ine ndimachita momwe ine ndikuchitiramu. Ndine woona kwa lonjezo limene ine ndinamupangira mnyamatayo. Ndipo iye nayenso ali woona kwa lonjezo limene iye anandipangira ine.” Anati, “Ine ndimamva kuchokera kwa iye, apo ndi apo, ndipo ine ndimamulembera iye, ndipo,” anati, “timalemberana wina ndi mzake. Ife tikugwiritsitsabe malumbiriro athu, kuyembekezera tsiku limene tidzakakomane.”

²²⁵ O, momwe izo zingachitire kwa Mkhristu weniweni, kuchoka kwa zinthu za mdziko. Ndipo tsikulina, inu mukanena za kufika pa doko, pa mapiko a Nkhunda! Iye akudzera Mkwatibwi, wina amene satengeka ndi dziko kapena zinthu za mdziko. Iye anasambitsidwa mu Magazi a Mwanawankhosa. Iye anachilonjeza Chake—chikondi Chake kwa Iye yekhayo. Chikondi cha mdziko chinapita ndipo chinafa kwa Iye. “Chikwati cha Mwanawankhosa chabwera, ndipo Mkwatibwi Wake wadzikonzeretsa Yekha.”

Tiyeni tilingalire za izo pamene ife tikuweramitsa mitu yathu mphindi chabe.

²²⁶ Tsiku lina, pamene ine ndikuyang’ana cha kolowera kwa dzuwa, inenso, zaka sate-wani zapitazo, ndinapanga lonjezo kwa Mmodzi amene ine ndimamukonda, chikondi changa chonse kwa Iye. Ine nthawizonse ndayesetsa kugwiritsitsa kwa Iye ndi Mawu Ake, kulikonse kumene ine ndingapite. Ine ndikudziwa alipo ena ambiri akhala pano, onga choncho, akuyembekezera tsiku limene ngalawa yakale ya ku Zioni iti idzabwere pa doko, nkudzatenga miyoyo yathu ndi kudzatitengera ife mu Kukhalapo kwa Iye Amene ife timamukonda ndipo tinaikako chikondi chathu.

²²⁷ Mukhoza kukhala ena muno usikuuno, amene sanapangepo lonjezo limenelo. Pakhoza kukhalapo ena amene anapanga ilo ndipo analiswa ilo. Ngati inu muli mu chikhaliidwe chimenecho usikuuno, mzanga, bwanji inu osangobwerera usikuuno ndi kudzapangaso lonjezo lanu? Ngati inu simunatero, pangani ilo. Bwanji inu simukubwera ndi kudzapanga izo usikuuno? Ndiuti, “Ambuye Yesu, ine ndimakukondani Inu.”

²²⁸ Kumbukirani, ngati inu munapanga kale lonjezo lanu, ndipo mukusakanizikanabe ndi zinthu za dziko lapansi, Yesu sadzakhala ndi mkwatibwi woteroy. Iye sadzakhala naye wina amene ali wachigololo. Chikondi chanu chonse chiyenera kukhala kwa Iye. Ndipo ngati inu mukonda zinthu za mdziko, ndi mafashoni a dziko lino, mwabwinoko kuposa chikondi cha Mulungu, ndiye kuti inu simunadzikonzeretse nokha.

²²⁹ Kodi munthu ameneyo ali muno usikuuno, pamene ife tiri ndi mitu yathu chiweramire, mukhoza kukweza mmwamba

dzanja lanu, ndikuti, "M'bale Branham, mundipempherere ine. Ine ndikufuna kuti ndikhale mwanjira imeneyo. Ine—ine ndikufuna kuti ndikhale gawo la Mkwatibwi. Ndipo ine ndikudziwa kuti ine ndimachita zinthu zimene ine sindimayenera kuti ndizichita. Mundipempherere ine"? Mulungu akudalitseni inu, mlongo wanga wa Chimwenye. Mulungu akudalitseni inu, mlongo. Ndi inu, m'bale wanga. Ndi inu, m'bale. Winanso? Kwezani mmwamba dzanja lanu, ndikuti, "Mundipempherere ine, M'bale Branham. Ine—ine—ine—ine ndikudziwa kuti sindine wokhoza."

²³⁰ Tsopano mukhale woona mtima inueni. Muyang'anne mmbuyo pa moyo wanu. Inu muyenera kuyang'ana mmbuyo musanapite patsogolo. Muyang'anne chimene inu mwakhala muli. Muyang'anne chimene mzimu umene inu muli nawo wakupangani inu kuti muzichita. Ngati inu simunatero... Ngati inu mukudzinenera kuti ndinu Mkhristu, ndipo komabe inu mukusakanizikirana ndi zinthu za mdziko, m'bale, mlongo, mukutha bwanji kumatero ndiye kuti ndinu wakhungu ngati inu simukuwona kuti mukulakwitsa?

²³¹ Winawake ananena tsiku lina, anati, "M'bale Branham, inu muyenera kuwasiya anthuwo monga choncho." Anati, "Anthu amakutchani inu mneneri."

Ine ndinati, "Ine sindine mneneri."

²³² Anati, "Koma anthu amaganiza kuti inu muli. Inu muyenera kuti muziwaphunzitsa akazi awa. Mmallo moti muziwauza iwo zokhala ndi tsitsi lalitali ndi zovala zabwino ndi zinthu monga choncho, inu muyenera kuti muziwauza iwo momwe angapezere zinthu zauzimu."

²³³ Ine ndinati, "Ine ndingathe bwanji kuwaphunzitsa iwo algebra, pamene iwo sakumvetsa nkomwe ma ABC, za kumkaka? Alibe ngakhale chidziwitso wamba cha kudziyeretsa okha, kuwatcha, 'Mkwatibwi wa Khristu'!" Ine sindikunena zimenezo mokunyanyulani. Ine ndikunena zimenezo mwa chikondi cha umulungu.

²³⁴ Monga ine ndinanena mmawa uja, ngati ine nditakuwonani inu mukutsikira ku mtsinje mu boti, ndipo nkuwona kuti inu mukukagunda mathithi, boti limenelo silikwanitsa kudutsapo, ine ndififiula pa inu ndi kukuwa pa inu, ine sikuti ndikuyesera kuti ndikuvulazeni inu. Ine ndimakukondani inu. Chifukwa, ngati inu simutero, moyo wanu utaika.

²³⁵ Kodi aliponso wina, akweze mmwamba manja awo ife tisanapemphere? Ine ndikukuwonani inu, kumbuyo uko. Mulungu akudalitseni inu, ndi inu, inu. Inu mukudziwa moyo wanu ukuwonetsera kuti inu mukulakwitsa. Inu mukulikondabe dziko lapansi mochluka kuposa Mulungu, ndiye kuti pali chinachake cholakwika penapake. Ndikuyang'ana pa inu. Uko mzipinda panja uko, mwakweza mmwamba dzanja lanu,

mukuti, "Mundipempherere ine, M'bale Branham." Mulungu akudalitseni inu. Mulungu... Izo nzoona. Kuwonamtima mpaka ubwino, ine—ine ndikusilira kuwonamtimako.

²³⁶ Ndiro limene liri vuto ndi mpingo wa Chipentekoste lero. Ife tiribe kuwonamtima kwenikweni uko kumene ife tinkakhala nako. Ife tiribe kudzipereka kuti—kuti tikhaza kubwera ndi kudzanena zimenezo, kudzavomereza kuti ife tikulakwitsa. Mdierekezi wangowugwira mpingo mwakuti iwo ukungosambira mu matope a mdziko. Musamachite zimenezo.

²³⁷ Moyo wanu womwe ukutsimikizira kuti inu mulibe chimene inu mukudzinenera kuti muli nacho. Ndiye nanga bwanji osachivomereza icho? "Iye amene adzavomereza tchimo lake adzakhululukidwa: iye amene amabisa tchimo lake sadzapambana." Inu simungathe kulibisa ilo. Mulungu amadziwa zonse za izo. Ndipo ngati inu mukuwona ndi kumadziwa kuti inu simukukhala moyenera, ndiye bwanji osakonza izo, ndi kutulukirapo ndi kuzilola izo zimveke?

²³⁸ "Machimo a anthu ena amawatsoglera iwo; ena amawatsatira." Mulore anga azibwera mmbuyo. Mulore ine ndiwanene anga onse pakali pano. Ndimulore Mulungu awakonze iwo. Ndicho chimene ife tiyenera kuti tizichita.

²³⁹ Panali manja sikisi kapena eyiti anakwera mmwamba. Apo ndithudi alipo oposa amenewo mu mpingo wawung'ono uno, usikuuno, wa handiredi kapena thuu- anthu muno, kapena mwinamwake handiredi ndi fifite. Mulungu akudalitseni inu, mnyamata. Tsopano, Mulungu akudalitseni inu, dona. Mulungu akudalitseni inu, mlongo. Izo nzoona. Mulungu akudalitseni inu, mwana. Izo nzabwino.

²⁴⁰ [Malo osajambulidwa pa tepi—Mkonzi]...-koste akazi awo sankadula tsitsi lawo, koma iwo akumachita zimenezo lero. Chachitika ndi chiyani? Iwo sankakonda kumapanga... kumavala—kumazipenta. Amayi anu sankatero, iwo akakhala a chipentekoste. Chachitika ndi chiyani lero? Chifukwa iwo akusambira mu zinthu za mdziko. Ndipo dziko likuyang'ana pa ife. Ife timadzinenera kuti ndife a Mpingo wa chiyero. Chavuta ndi chiyani? Ife sitikuwoneka ngati Mkwatibwi wa Khristu. Zokhudza amuna inu kunja uko, chinthu chomwecho. M'bale, manyazi pa inu.

²⁴¹ Atate Akumwamba, pamene ine ndikuyang'ana modutsa, ndi kupanga kuitanira pa guwa mwanjira imeneyo monga choncho, kudzudzula, kukhadzulira pansi, zikuwoneka ngati izo ndi nkhanza. Koma mkatı mwa ine mukuwukha magazi, pamene ine ndikudziwa kuti ife tikuyandikira mapeto. Ngalawa zazing'ono izi zidzaphwasuka, limodzi la masiku awa. Imfa ikantha, ndi zovutikira. Ndipo ndi nthawi zingati zimene ine ndaitanidwira kumbali yawo, ndi kuwamva iwo akuti, "O, M'bale Branham, ngati ine ndingathe kukhalanso moyo

kachiwiri.” Ndiye, pamene awa ali nako kuthekera, Ambuye, kuti azikonze izo!

²⁴² Ine ndikuyesetsa mwakukhoza kwanga. Mulungu, mulole Mzimu Woyera uwulule izo kwa anthuwo, kuti ine ndikungoyesera kuti ndiwathandize iwo, osati kuti ndiwazazire iwo. Koma, monga ananenera Paulo, wakaley! Mulungu, ine sindikufuna kuti iwo avulazidwe, koma ine ndikufuna kuti ndiwavulaze iwo mokwanira mpaka iwo akhoze kuwona pamene iwo akulakwitsa.

²⁴³ Ine ndikupemphera kuti Inu mupereke, usikuuno, anthu awa, amene akweza manja awo, ali ndi—ali nako kulemekeza kokwanira ku—kuzindikira, pamaso pa Mulungu, kuti iwo akulakwitsa, ndipo iwo akufuna kukhala ochita bwino. “Funani, ndipo inu mudzapeza. Gogodani, adzakutsegulirani.” Koma ngati inu simugogoda, ndiye Iye atsegula bwanji? Inu simukufunafuna, inu mudzachipeza bwanji?

²⁴⁴ Mulole Mzimu Woyera, Ambuye, uwabweretse anthu awa ku kugonjera kwathunthu kwa Mulungu, usikuuno. Mulole Atate wamkulu wa Ambuye wathu Yesu Khristu awayeretse iwo, moyo, thupi, ndi mzimu, ndi kukawaika iwo mu Thupi la Ambuye Yesu Khristu. “Pakuti chikwati cha Mwanawankhosa chiru pafupi, ndipo Mkhatibwi Wake wadzikonzeretsa Yekha.” O Ambuye, mulole uno ukhale usiku wa kukonzekera, pakuti mawa likhoa kudzakhala tsiku lakuti ife tikomane naye Iye. Ife sitikudziwa kuti ndi ora liti limene ife titi tidzaitanidwe kuti tikakomane naye Iye. Perekani izi, Ambuye.

²⁴⁵ Tsopano pamene ine ndikupemphera, ndipo inu mwaweramitsa mitu yanu. Mmodzi aliyense wa inu amene mwakweza dzanja lanu, ngati inu muli woonamtima mwakuya ndi zimenezo, ndipo inu mukutanthauza kwenikweni zimenezo, ndipo inu simukuchita manyazi kuwauza anthu kuti inu mwakhala mukulakwitsa! Inu mudzakaima nawo iwo uko pa Chiweruzo, mulimonse. Ndipo Mulungu waika kutsutsika kokwanira pa inu, mwakuti inu mukudziwa kuti inu mukulakwitsa.

²⁴⁶ Kuno nthawi ina yapitayo, ine ndinali kulalikira chinachake chonga zimenezo. Ine ndinalankhula ndi dona wamng’ono atakhala kumbuyo uko. Iye ankawoneka moipa, mwanawamkazi wa mtumiki. Ndipo iye anakomana nane ine kunja kwa tchalitchi, ndipo ngati iye sanali kundipesera ine pansi! Iye anati, “Iwe chinthu chaumbuli.” Kanthu, kakang’ono, ka milomo yodzipentapenta; ka tsitsi lalifupi, lodula. Iye anati, “Ngati ine nditafuna kuti winawake alankhule ndi ine za zimenezo, ine ndingakamutenge winawake yemwe ali ndi maganizo ena.” Anati, “Inu musadzabwerenso nkomwe pa guwa la abambo anga ndi kudzalalikira chinthu ngati chimenecho kachiwiri.”

²⁴⁷ Ine ndinati, “Iwe ukufuna kundiuzza ine, kuti adadi ako, m'laliki wabwino woonamtima wa Baptisti wonga iye, ndipo sangalalikire motsutsana ndi zimenezo?”

Iye anati, “Iye sanakupangeni inu ganyu kuti mubwere kuno...”

Ndinati, “Iye sanandipange ine ganyu, nkomwe. Ine ndinabwera chifukwa chakuti anandiitana.”

Iye anati, “Ine sindidzakukhululukirani inu nkomwe chifukwa cha izo.”

²⁴⁸ Ine ndinati, “Zimenezo ziri ndi inu. Ine ndimangotsatira Uthenga.” Thengo la maluwa linali likuwomba pamene po mu mphepo pang'ono. Mkazi wamng'ono wokongola.

²⁴⁹ Kanthawi pang'ono kenako, pafupifupi chaka kenako, ine ndimadutsa mzindawo. Ine ndinadzamuwona dona yemweyo ali ndi masiketi ake akufikira mmusi, akusuta ndudu, akuyenda chotsika mu msewu. Ine ndinaganiza, “Ameneyo ndi mkazi wa M'bale *Wakuti-ndi-wakuti*, kapena, mwanawamkazi.” Ine ndinayenda kuwoloka msewuwo, kukawona ngati ine sindikanatha kufikira kwa iye.

²⁵⁰ Iye anayang'ana mokweza kwa ine, akusuta ndudu iyi, amaipeemerera iyo kudutsira mmphuno yake. Iye anati, “Moni, m'laliki,” kalankhulidwe kopanda umulungu ka izo, monga choncho.

Ine ndinati, “Chabwino, chabwino!”

Anati, “Sutaniko ndudu yangayi. Muzikhala mwamuna.”

Anati, “Kodi inu simukuzichitira manyazi?”

²⁵¹ Iye anapisa mthumba lake, anati, “Ndiye nayoni ndudu.”

²⁵² Ine ndinati, “Manyazi pa iwe. Manyazi pa iwe, kuti ungamupatse wantchito wa Mulungu ndudu.”

Iye anati, “Ndiye mwinamwake inu mumwa mowa mu botolo langali.”

Ine ndinati, “Chonde usanene zimenezo.”

²⁵³ Ine ndinamuyang'ana iye. Ine sindinathe kudziletsa kuti ndisalire, chifukwa bambo ake ndi munthu wabwino. Ine ndinamuyang'ana iye. Ine ndinaganiza, “O, mai! Iye ankaganiza kuti anali ndi nthawi yochuluka.”

²⁵⁴ Ine ndinayamba kupitirira kuyenda. Ine ndimalephera kuti ndiletse misonzi kutuluka mmaso mwanga. Ine ndimayendabe. Iye anati, “Dikirani miniti.”

Ine ndinati, “Inde, amayi?”

²⁵⁵ Iye anabwerera mmbuyo. Icho chinali ngati chamanyazi ndithu kuti ndizilankhula naye iye pa msewu, anthu akudutsapo. Iye anayandikira. Iye anati, “Inu mukudziwa zimene munandiuzza ine usiku uja?”

Ine ndinati, “Ine ndidzakhala ndikukumbukira nthawizонse.”

²⁵⁶ Anati, “Ine ndikufuna kuti ndikuuzeni inu, m'laliki, inu munali kulondola.” Iye anati, “Ine ndinawukwiyitsa Mzimu Woyerwa nthawi yotsiriza.” Tsopano, ndi iyи ndemanga imene mkaziyo ananena kwa ine, ndipo ine sindidzaiwala konse izo, bola ngati ine ndiri moyo. Iye anati, “Iye anali akuchita ndi ine usiku umene uja. Koma,” anati, “pamene ine ndinamukana Iye nthawi ija, iyo inali yotsiriza yanga.” Anati, “Mtima wanga wakhala wouma zedi; ine sindikusamala za Mulungu, mpingo, kapena kanthu kalikonse. Ine ndimawatukwana adadi anga, tsiku lirilonse.” Ndipo iye anati, “Ine ndimakhoza kuwuwonwa moyo wa amayi anga ukupsya ku gehena, ngati chitumbuwa, ndipo ndikuseka pa izo.” Kumeneko ndiko kuwukwiyitsa Mzimu Woyerwa nthawi yotsiriza. Taganizani za izo.

²⁵⁷ Tiyeni tzipita Kwathu pa mapiko a Nkhunda. Tiyeni tikhale Mkwatibwi. Dzukani pa mpando wanu tsopano, ngati ndinu olakwa. Mubwere kuno. Dzaimeni apa pa guwa ndi kuti, “Ine ndakhala ndikulakwitsa. M'bale Branham, ine ndimapsya mtima. Kapena, ine—ine—ine ndakhala moyo wopanda umulungu. Ine—ine sindiyenera kumachita zinthu izi zimene ine ndimachita. M'bale Branham, ine ndachita *izi*, *izo*, kapena *zinazo*. Ndine wotsutsika chifukwa cha bodza. Ndine wotsutsika ndi kuba. Ndine wotsutsika ndi chinachake. Ine sindinamutumikire Mulungu momwe ine ndimayenera, ndipo ine ndikuzichitira ndekha manyazi, ndipo ine ndikufuna moyo wanga ukonzedwe. Kodi inu simundipempherera ine pano usikuuno, M'bale Branham?” Ine ndikhala wokondwa kuchita zimenezo.

²⁵⁸ Ngati Mulungu ati ayankhe mapemphero anga, kuwamva chifukwa cha odwala, akhungu, ndi osautsika, Iye ndithudi amva pemphero la wochimwa. Kodi inu simubwera ndi kudzakhala gawo la Mkwatibwi usikuuno? Ine ndikukuitanani inu kuti mubwere.

²⁵⁹ Zikomo inu, m'bale wanga. Ine ndikusilira kulimbamtimu kwa mtundu umenewo, amene anganyamuke ndi kudzavomereza kuti ndinu wolakwa. Mulungu akudalitseni inu, m'bale. Imirirani pomwe *apa*.

²⁶⁰ Inu mukufuna kundiua ine, inu mukhoza kukweza dzanja lanu mmwamba ndipo nkusakhala woonamtimu za izo? Chachitika ndi chiyani kwa anthu? M'bale, vuto ndi chiyani? Vuto ndi chiyani ndi anthu athu mu tsiku lino? Inu mukutanthaiza kuti iwe ukhoza kukweza mmwamba dzanja lako, kuti iwe umalakwitsa, ndiyeno iwe osabwera? Ndipo nkumadziwa kuti, “Iye amene amadziwa kuchita bwino, ndipo nkusachita icho, kwa Iyeyo ndi choipa.” Kodi inu simubwera?

Pamene wa limba, ngati inu mungathe, mlongo, walimba, nyimbo pang'ono chabe.

²⁶¹ Ine ndikukuitanani inu. Ine ndikufuna kuti ndikufunseni inu. Ndi angati mwa osonkhana awa amene akhalapo mu misonkhano pamene...Inu mukudziwa ine si mlaliki. Ine ndiribe maphunziro.

²⁶² Mulungu akudalitseni inu, dona wamng'ono. Izo zimatengera mtsikana weniweni kuti achite zimenezo. Kwayala yaing'ono iyi imene ikubwera apa, akudalitseni inu, mlongo wanga. Uko ndi kulimbamtimu kwenikweni. Ine—ine ndikumusilira dona wamng'ono uyo. Mulungu akudalitseni inu, wokondedwa. Ine ndiri ndi mtsikana wamng'ono kwathu, wa pafupifupi usinkhu wa inu nonse, Rebekah wamng'ono. Ine ndikukuyamikirani inu. Mtsikana wamng'ono wa Chimwenye? Mulungu akudalitseni inu, wokondedwa, mfumukazi yaing'ono iyi. Mulungu akhale ndi iwe, wokomamtimu. Iwe, mlongo wamng'ono, Mulungu akhale ndi iwe. Ndi iwenso, mlongo.

²⁶³ Tsopano, taonani apa. Ngati madona achichepere ngati amenewo, atsikana aang'ono, anthete mu chikumbumtimu; ndipo nkulalikira uthenga umene wawadula iwo mu zidutswa, ndipo apa iwo akubwera apa, adziwa kuti iwo akulakwitsa, adzaima apa pamaso pa omvetsera kuti adzalape. Ndithudi, ndithudi inu amayi achikulire, kodi inu simubwera? Sunthirani kuno, ndipo mudzaime nawo cha *apa*.

...ndingafunefune nkhopo Yanu;
Chizani mzimu wovulala, wosweka.

Tiyeni tiyimbe iyo.

Ndipulumutseni mwa chisomo Chanu.
Mpulumutsi, Mpulumutsi,
Imvani...

²⁶⁴ Ndithudi ndinu odziperekira mokwanira kuti mupemphere pemphero lodzichepetsa. "Ndiitaneni, Ambuye, mundiyese ine, ndipo muwone ngati pali chirichonse cholakwika ndi ine."

Msandipitirire ine.

Mulungu akudalitseni inu, mlongo wokondedwa.

²⁶⁵ Ndi angati mu msonkhano uno anaimirira ndipo anawonapo, mwa omvetsera, akazi, amuna, ndi onse, akubwera pamene ine ndikupempherera odwala, ndipo Mzimu Woyeru nkuwauza iwo zinthu, za machimo awo ndi zinthu, ndipo akudziwa? Ndi angati a inu mukudziwa kuti izo nzoona? Sizilephera konse. Mzimu Woyeru ukundiiza ine, Mzimu Woyeru womwewo, kuti pali chinachake pano usikuuno chikumukwiyitsa Iye. Tsopano, zimenezo ndi PAKUTI ATERO AMBUYE. Tsopano, mukumane nacho icho pano, kapena Uko.

²⁶⁶ Ine sindine munthu wokonda zotengeka. Ayi, bwana. Ine ndikudziwa ndendende pamene ine ndaima, ndipo ine—ine

ndikumudziwa Mulungu. Izo nzoona. Mulipo ambiri a inu amene mukuyenera kuti mudzaime pomwe pano pomwe pali atsikana awa. Tsopano, kodi inu simubwera? Ine ndikukuitanani inu. Ine sindikukakamizani. Ine ndikungokuuzani inu.

²⁶⁷ Winawake anati, “Ine sindinamvepo kuitanira paguwa kumene mtumiki amadzudzula omvetsera, mu zinthu ngati izo.”

²⁶⁸ Umo ndi mmene izo ziyenera kuchitikira. Inu simumabwerapo chifukwa cha nkhani ina yakuswa mtima, amayi ena akufa kapena chinachake. Izo, zimenezo zimakhala pansi pa kutengeka. Inu mumabwera pa Mawu a Mulungu. Inu simumabwera pansi pa kutengeka kulikonse. Inu mumabwera mukukhulupirira kuti Mulungu ndi Mulungu, ndipo inu muli mu nyumba ya chiweruzo cha Ambuye. Ndipo inu mumabwera, kudzachonderera mulandu wanu.

²⁶⁹ Mulungu akudalitseni inu, m'bale wanga, mlongo wanga. Ndi kufuna ndigwire chanza chanu, kudzanena kuti ine ndikuyamikira kukhudzidwa kwanu kowonamtima. Dona wamng'ono, ine ndikukuyamikirani inu. Mulungu akudalitseni inu. Mulole Iye akupatseni inu Mzimu wolimbika uwo. Akudalitseni inu, m'bale wanga. Mulungu akhale ndi inu.

²⁷⁰ Kamodzinso, kenako ife tikhala tikutseka. Izo zikhoza kutseka kwa nthawi yomaliza, aponso. Mukuona? Ine sindikudziwa kuti ndi liti. Ine ndikuyembekeza izo sizitero. Koma izo zikhoza. Mukuona?

Mpulumutsi...

²⁷¹ Bwerani apa, mlongo wanga. Ine ndikufuna kuti ndigwirane nanu chanza, zikomo inu. Ine ndikuyamikira chikhulupiriro chimenecho. Chimenecho ndi chikhulupiriro chenicheni.

²⁷² Bwerani apa, m'bale wanga. Ine ndikufuna kuti ndigwirane nanu chanza, apa pomwe. Ine ndikuyamikira kuwonamtima kwanu. Mulungu akudalitseni inu.

²⁷³ Bwerani apa. Mulungu akudalitseni inu. Ine ndikuyamikira kuwonamtima kwanu, kuti mudzaime ndi...

...msandipitire ine.

Mpulumutsi...

²⁷⁴ Chiyani? “Chikwati cha Mwanawankhosa chafika, ndipo Mkhatibwi Wake wadzikonzekeretsa Yekha.”

...kulira modzichepeta;

Mmene muli...

Msandipitire ine.

Chiyani?

Ine ndikungodalira mu kundiyenereza Kwanu,
 Ndingafunefune nkhopo Yanu;
 Chizani mzimu wanga wovulala, wosweka
 (umene Mawu adula mwa iwo),
 Ndipulumutseni ine mwa chisomo chanu.
 Mpulumutsi, Mpulumutsi,
 Mundimvere ine . . .
 Mmene Inu mukuitana ena,
 O, msandipitirire ine.

²⁷⁵ Kumbukiranı, Mzimu Woyerı ndi umene unadula mu mtima mwanu, ndipo mwabwera apa. Tangoganizani za malo amene Iye wadula, ndipo munthu ameneyo sadzazikhalanso izo. Iwo nthawizone azidzakumbukira zimenezo. “Ngati mitima yathu siitsutsa ife.” Koma pamene iwe ubwera ndi chinachake mu Mawu a Mulungu, ndipo inu nkuchilambala icho, imeneyo si Mbewu ya Abrahamu. Abrahamu anasunga lonjezo la Mulungu mu mtima mwake, mosalabadira chimene chabwera kapena chapita.

²⁷⁶ Ine ndikuwayamikira onse awa amene aim aima kuzungulira pa guwa. Pemphero langa kwa inu, ndiro kuti Mulungu akupatsemi inu chokhumba cha mtima wanu usikuuno, ndipo akupangeni inu anthu oyera enieni.

²⁷⁷ Ena a anthu achichepere awa, apa pali Amwenye, achi Spanish, achi Mexican, onse aimirira, anthu amene adzinenera kuti ndi Akhristu, mwinamwake, kwa zaka, koma awona kuti izo ndi zoipa. Iwo akufuna kuti akhale abwino. “Odala ali iwo amene amva njala ndi ludzu la chirungamo, pakuti iwo adzakhutitsidwa.” Atsutsika, akonzeka kuti azikonze izo ndi Mulungu, kudzera mu maguwa a moto a chiweruzo cha Mulungu.

²⁷⁸ Ayenera kuti adzakakomane nazo izo kwinakwake, abwenzi. Inu tuyenera kuti mudzakomane nazo izo kwinakwake, koteru mukomane nazo izo kuno. Musadikirire mpaka mmawa. Inu mukhoza kuphedwa usikuuno, pa ngozi, mukamapita kwanu.

²⁷⁹ Posakhalitsapa mu msonkhano, ine ndinapanga kuitanira paguwa, ndipo—ndipo ine ndinaitana, kukhala ngati kunali ku Ohio. Ndipo usiku umenewo, ine ndinachoka mchipindamo, ndipo ndinali nditapita kwa pafupifupi maminiti fiftini. Ine ndinamumva wina akufuula, kumbali ya msewu. Ine ndinaima, ndinapita kumeneko. Galimoto inali itachita ngozi, inakagundana ndi imzake. Ndipo mkazi yemwe anakhala pamene, wamanjenje kwambiri, iye anachotsa mphete yake, iye anali wamanjenje kwambiri. Iye anaphedwa. Ndipo iye anali akulankhulana ndi mwana wake wamkazi, ali pa msewu, yemwe anali akuyendetsa. Iwo anali naye iye kumeneko, akukonzekera kuti azipita ku chipatala. Ndipo onse a iwo bwenzi atabwera pa guwa. Ndipo mwana wa mkaziyo anati, “Amayi, mawu

otsiriza amene iye ananena kwa ine galimoto isanamugunde, ‘Ine ndalakwitsa usikuuno. Ine ndikudziwa ine ndatero.’” Ndipo apo moyo wake unaitanidwa.

O, inu mukuti, “Zimenezo sizingandichitikire ine.” Izo zikhzoza. Izo zikhzoza.

²⁸⁰ Ndipo nanga bwanji ngati Mzimu Woyeria siwudzakutsutsaniso inu ndi kukuuzani inu kuti mukulakwitsa? Ndiye inu nkudzapita ku Muyaya monga choncho. Ndipo inu mukudziwa, ndi mzimu wa mtundu umenewo, inu simungathe kuchita zimenezo. Bwana, muyang’ane mmbuyo kudutsa moyo wanu, muwone momwe inu mwakhalira moyo. Ndipo muyang’ane mmbuyo apo ndipo muwone ngati iwo wakhala uli, moyo wokoma wodzichepetsa uwo wa Khristu, kugwirizana ndi Mawu Ake onse. Ngati izo siziri choncho, ndiye bwerani mudzakonze. Pali...Bwanji, bwanji mukutenga choloweza mmalo, pamene mumlengalenga mwadzadza ndi madalitso enieni a chipentekoste amene adzayeretse mtima wanu, kutsuka moyo wanu? Kodi si kulondola uko?

²⁸¹ Ndi atumiki angati amene ali muno usikuuno? Ine ndikufuna ena a inu abale kuti mubwere pamwamba pano limodzi ndi ife. Nzabwino zimenezo, m’bale? Eya. Bwerani kuno, mutero inu, miniti yokha, abale? Izo nzoona.

²⁸² Yesu anati, m’Mawu Ake, “Iye amene amva Mawu Anga, ndi kukhulupirira pa Iye yemwe anandituma Ine, ali nawo Moyo Wamuyaya; sadzabwera ku chiwonongeko, koma wadutsa kuchokera ku imfa wapita ku Moyo.” Yohane Woyeria 6 anati, “Ndipo Ine ndidzamudzutsanso iye kachiwiri pa tsiku lotsiriza,” chiwukitsiro.

²⁸³ Anthu, ife, ife tiyenera kukhala nazo. Ife tiyenera kuchita zimenezo. Izo ziyenera kuti zichitidwe basi. Kotero...Iko si kutengeka. Kutengeka kumayenda ndi zimenezo, zoona. Izo nzoona. Koma chinthu chake ndi chakuti, ndi mtima wodzipereka.

²⁸⁴ Mungowatenga Mawu a Mulungu, ndikuti, “Mulungu, ine ndinalakwitsa. Ine ndikupepesa ine ndinachita zimenezo. Inu mukudziwa mtima wanga. Ine ndinalakwitsa. Pomwe pano pa malo awa, ine ndikulapa zolakwitsa zanga. Ndipo kuyambira usikuuno, mpakana, ine ndilumikizidwa ndi Inu. Ndine gawo la Mkwatibwi. Ine sindidzachitanso *izo* kachiwiri; sindidzalola kuti kupsyamtimma kwanga kudzabwerenso. Ine—ine ndizichita ngati dona. Ine ndizichita ngati njonda. Ine ndizichita zinthu zimene Baibulo limanena kuti ndizichita. Ine ndikutengani Inu pakali pano pa Mawu Anu.” Mukatero ndiye kuti mukupita penapake.

²⁸⁵ Kodi inu mukukhulupirira zimenezo, alaliki a Uthenga? [Atumiki akuti, “Ameni.”—Mkonzi.] Kodi izo ndi Choonadi? [“Ameni.”] Izo nzooza.

²⁸⁶ Tsopano, tiyeni ife tiweramitse mitu yathu mu pemphero tsopano, basi mmodzi aliyense wa inu, mwanjira yanu yanu.

²⁸⁷ Kumbukirani, pambali panu pomwe pali Khristu. Patsogolo panu, apa pa guwa, paima Akhristu akupemphera. Kumbuyo kwanu; atumiki a Uthenga akupemphera. Tsopano, zimenezo zikukuikani inu mu chikhaldwe cha pemphero.

²⁸⁸ Tsopano, kuvomereza kwanu, mu mitima yanu, mwanjira yanu yomwe. “Ambuye, ndine wolakwa.” [Iwo amene ali pa guwa akuti, “Ambuye, ndine wolakwa.”—Mkonzi.] “Ine ndikupepesa, Ambuye,” [“Ine ndikupepesa, Ambuye,”] “Ine ndimachita zinthu izi.” [“Ine ndimachita zinthu izi.”] “Ine tsopano ndikulapa tchimo langa.” [“Ine tsopano ndikulapa tchimo langa.”] “Ine ndikukhulupirira pa Inu.” [“Ine ndikukhulupirira pa Inu.”] “Ine ndikukulandirani Inu tsopano.” [“Ine ndikukulandirani Inu tsopano.”] “Ine ndikufuna kuti ndikhale gawo la Mkwatibwi.” [“Ine ndikufuna kuti ndikhale gawo la Mkwatibwi.”] “Mu Dzina la Yesu ine ndikupemphera.” [“Mu Dzina la Yesu ine ndikupemphera.”] Tsopano, mukusunge kulapa kwanu pa mtima panu tsopano.

Tsopano ine ndikupemphererani inu.

²⁸⁹ Atate Akumwamba, momwe izo zimandikwiyitsira ine nthawizina pamene ine ndiyang’ana pa anthu amene amandikonda ine, ndi kuwona momwe Inu mumawatengera Mawu ndi kuwaika Iwo kumeneko. Iwo amangodula mpaka mkatı mwa fupa, komano Inu mumabwera pomwepo ndi kudzatsimikizira izo kuti ndi Choonadi. Ichō ndi Choonadi.

²⁹⁰ Apa paima amuna ndi akazi, ngakhale madona achichepere, atsikana achichepere aimā apa ali ndi mitu yoweramitsidwa, ndi misonzi mmaso mwawo, ali pa mphambano kumene ya moyo. Ine ndikuganiza pamene iwo akanakatsirizira, pansi uko mu kudzipotokola, gwedemula, gulu lodzazidwa ndi adierekezi, lodzazidwa ndi ziwanda. Ndi awa apa, aimā pano usikuuno ndi mitima yoweramitsidwa, akufuna chinachake chimene iwo angathe kuikapo manja awo, ndikuti, “Ambuye Mulungu, nditsukeni ine ku zinthu zonse za mdziko.”

²⁹¹ Apa pali amuna a usinkhu wa pakati, amuna achichepere, akazi okalamba, akazi achichepere, onse aimā limodzi. Iwo akuvomereza kuti pali cholakwika. Inu mwalandhula ndi mtima wawo; iwo sibwenzi atabwera apa. Izo zikusonyeza kuti iwo sakanaima nkomwe pa mipando yawo, akanati asagamule kaye. Mzimu wa Mulungu unali powazungulira iwo, ndipo—ndipo unati, “Inu mukulakwitsa.”

Ndipo moyo wawo wawung’ono unati, “Ambuye, ndiye ine ndikufuna Inu.”

Ndipo mdierekezi anati, "Khala bata."

²⁹² Koma Mzimu wa Mulungu unati, "Imirira." Ndipo iwo ayenda mwa kumvera, ndipo aimirira apa pa guwa.

²⁹³ Tsopano, monga ine ndawerengera mobwereza kwa Inu Mawu Anu, "Iye amene adzadza kwa Ine, Ine mwanjira iliyonse sindidzamutaya. Ngakhale machimo anu atakhala ofiira, iwo adzakhala oyera ngati chisanu; ofiira ngati kapezi, adzayera ngati ubweya. Mubwere ndipo mudzagule kwa Ine, vinyo ndi mafuta. Chisomo changa ndi chokwanira. Iye amene amva Mawu Anga, ndi kukhulupirira pa Iye amene anandituma Ine, ali nawo Moyo wosatha; ndipo sadzabwera mu Chiweruzo, koma wadutsa kuchoka ku imfa wapita ku Moyo. Ndipo tsopano chikwati cha Mwanawankhosa chabwera, ndipo Mkwatibwi wadzikonzekeretsa Yekha."

²⁹⁴ Atate, iwovo ndi Anu. Iwovo ndi zikho za Mawu Anu. Iwo ali pano kuti adzachapidwe ndi madzi a Mawu, chifukwa iwo ndi Uthenga wathunthu. Iwo sukunyengerera chirichonse. Iwo ukudula, kuti ukafike ku malo achisodzera. Iwo ukutipula mizu, mizu ya mkwiyo, mi—mi—mizu ya kusayanjanitsika, mizu ya mdziko. Kuitipula iyo, Ambuye, mwa Mzimu Woyeru. Kuitayira iyo kutali kwa anthu amenewo.

²⁹⁵ Ine ndikuwatengera iwo kwa Inu usikuuno, Yesu, ngati chuma Chanu chomwe, ngati ngale mu korona Wanu, ngati ziwalo za Mkwatibwi Wanu. Ine ndikuitenga miyoyo yawo. Ine ndikupemphera ndi mtima wanga wonse, limodzi ndi atumiki awa, atumiki awa a Mulungu wamoyo. Ine ndikupemphera kuti Inu muchotse kwa iwo, Ambuye, zinthu za mdziko, ndipo muwapatse iwo kulimbika kuti akathe kukaima pa nkhopre ya Satana. Perekani izi, Ambuye. Ife tikukhulupirira kuti Inu muchita zimenezo. Inu munati, "Afunseni Atate chirichonse mu Dzina Langa, Ine ndidzachichita icho." Tsopano, Inu simunanene konse, "Uh, mwinamwake Ine ndidzachita icho." Inu munati, "Ine ndidzachichita icho." Ndipo ine ndikukhulupirira kuti izo ndi zoonaa.

²⁹⁶ Tsopano, izo zinalembawaso mu Malemba, "Mu Dzina Langa iwo azidzatulutsa ziwanda." Ndi mdierekezi yemwe angamutenge dona wamng'ono kapena mkazi, ndi kuwuphwasula moyo wake. Ndi mdierekezi yemwe angamutenge mwamuna ndi kuwuphwasula moyo wake. Ndipo ine ndibwereza nkhani yaing'ono iyi, Ambuye, mu pemphero langa. Ndipo ine ndikupemphera kuti Inu mundimvere ine, ndipo muyankhe pemphero langa, kuti aliyense wa awa atengedwe usikuuno kukakhala ngale za Ufumu. Iwo abwera. Ndipo ine ndiyenera kudzayankha chifukwa cha mawu anga usikuuno. Ndipo apa iwo abwera kuti adzaime ndi ine, ndi kudzatenga malo athu pambali ya Khristu.

²⁹⁷ Tsopano, Satana, iwe walephera. Iwe unawabisa apang'ono mmbuyo, koma iwe sunapambane nkhondoyo. Yesu anati, "Iye amene abwera kwa Ine, Ine mwanjira iliyonse sindidzamutaya."

²⁹⁸ Satana, ine ndikunena ndi iwe, kuti tsiku lina kunali mnyamata wachichepere yemwe anali kudyetsa nkhosa za atate ake. Ndipo mkango unabwera ndi kudzagwira imodzi ya izo, unaitulutsa iyo, unaizunza iyo mwankhanza, ndipo unali woti ukukailikhwira iyo. Koma m'busa wamng'ono woona uyu, iye analibe zambiri koma legeni, koma iye anali ndi chikhulupiriro mwa Mulungu wamoyo. Iye anawutsatira mkango umenewo, ndipo iye anawugwira iwo, ndipo iye—iye anawupha iwo. Iwo unawukanso, ndipo iye anawugwira ndevu zake ndi kuwupha iwo. Iye anachotsa nkhosa mkamwa mwake, anakaiwbwezeretsa iyo ku msipu kuti ikachiritsidwe.

²⁹⁹ Iwe wazitenga nkhosa zofunikira izi za Mulungu, madona awa, iwe unawapangitsa iwo kuti azidula tsitsi lawo ndi kumazipentapenta, ndi kumawoneka ngati zinthu zimene Baibulo limazitsutsa, ndipo iwe umaganiza kuti wawapeza iwo. Koma ine ndikubwera ndi legeni yophweka yaing'ono iyi ya pemphero. Ine ndikuwabwezeretsa iwo usikuuno. Iwe sungathe kuwagwiranso iwo pano. Iwe walephera nkhondoyi. Amuna ofunika awa amene aima pano, anaankhosa a Mulungu, amasule iwo. Ife tikukulamulira iwe, mu Dzina la Ambuye Yesu Khristu. Ine ndikuika pakati pa zizolowezi izi ndi kupsyamtima, ndi makhalidwe oipa ndi chirichonse chimene chingakhale, ine ndikuika Magazi a Yesu Khristu, mwa chikhulupiriro, pakati pa iwo ndi chinthu chimenecho kachiwiri. Iwe suwagwiranso iwo kenanso. Iwo ali mu msipu wa Atate. Iwovo ndi ana Ake. Utalikire kwa iwo. Mu Dzina la Yesu Khristu, ine ndikukulamulira iwe.

³⁰⁰ Kulibeko mdierekezi mu gehena amene angakukhudzeni inu, ngati inu muti mukhulupirire zimenezo. Inu mwaphimbidwa ndi Magazi. Inu mwazunguliridwa ndi pemphero, atumiki a Uthenga, ndi atumiki a phanganu, pemphero. Mmodzi aliyense wa inu mwaima pano, bwerani kuno, mukudziwa kuti munali ndi zizolowezi, zolakwitsa, ndi zinthu zimene inu mumachita nazo manyazi. Ngati inu tsopano mukuziika izo pa guwa la mkuwa la chiweruzo cha Mulungu, ndipo nkuvomereza izo tsopano ngati chikhululukiro chanu, kuti Khristu akuchiperekira icho kwa inu, kodi inu muvomereza zimenezo mwa chikhulupiriro, mukweza dzanja lanu ndi kuti, "Ine tsopano ndikuvomereza izo. Izo zatha. Ndipo kuyambira lero mpakana, ine sindidzachitanso izo kachiwiri"? Inu munapulumutsidwa ndi Magazi a Yesu Khristu. Ameni. Matamando akhale kwa Mulungu.

Kodi alipo aliyense angafune kuti abwere, adzajowine gulu ili?

³⁰¹ Kodi alipo wodwala aliyense mchipinda chino, akufuna kuti aime kwa pemphero pa nthawi ino? Imirirani.

³⁰² Ine ndikufuna mmodzi aliyense wa inu pano, ngati inu simuli—ngati inu simuli membala wa mpingo wina wabwino wa full Gospel, mupite kwa umodzi, umodzi uwu ngati inu mungathe, ngati inu mumakhala pafupi ndi kuno. Mukomane nawo abusa ndipo mukabatizidwe. Ndiyeno ngati inu simunalandire Mzimu Woyer, mupempherere Mulungu akupatseni Mzimu Woyer ndipo akudzadzeni inu, akupangeni inu chiwalo cha Mkwatibwi.

³⁰³ Tayang'anani kudutsa uko, abale, pa anthu odwala. Mdierekezi sangathe kuwagwira anthu amenewo. Ino ndi nthawi yomasula. Aleluya! Kodi inu simukukhulupirira zimenezo? [Osonkhana akuti, "Ameni."—Mkonzi.]

Tiyeni ife ndiye tiweramitse mitu yathu kwa pemphero.

³⁰⁴ Ndipo mmodzi aliyense wa inu anthu kunja uko, amene mukudwala, inu amene mwaimirira, ikanani manja pa wina ndi mzake. Yesu Khristu anati, "Zizindikiro izi zidzawatsatira iwo amene akhulupirira. Ngati iwo adzaika manja awo pa odwala, iwo adzachira." Gwiranani manja pa wina ndi mzake. Tsopano, musati muzipempherere nokha. Inu mumupempherere munthu winayo yemwe inu mwamusanjika manja, chifukwa iwo akukupemphererani inu.

Tiyeni ife tipempherere pamodzi tsopano ngati Mpingo wa Chikhristu.

³⁰⁵ Ambuye Yesu, ife tiri othokoza chifukwa cha chigonjetso usikuuno, miyoyo ikubwera kwa Inu. Tsopano, mdierekezi wazilongeza zina za nkhosa Zanu, ndi matenda. Ife tikubwera kudzazitenganso izo. Ndipo ngati Mpingo wa Mulungu wamoyo, ife tikumudzudzula mdierekezi, ndikuti, "Amasule anthu odwala awa, Satana. Ife tikukulamulira iwe mu Dzina la Yesu Khristu, kuti iwo akakhoze kuchiritsidwa." Baibulo linati, "Zizindikiro izi zidzawatsatira iwo amene akhulupirira. Ngati iwo adzaika manja awo pa odwala, iwo adzachiritsidwa." Limenelo ndi lonjezo la Mulungu, ndipo ife tikudziwa kuti izo ndi zoonia. Iwo anachiritsidwa ndi mikwingwirima ya Ambuye Yesu Khristu.

³⁰⁶ Tsopano, ngati inu mukukhulupirira zimenezo, kwezerani mmmwamba manja anu ndipo mumupatse Iye matamando. Ameni.

³⁰⁷ Chabwino, abusa, zonse ndi zanu. Mulungu akudalitseni inu, m'bale. Ndi chabwino kwambiri kudzakhala ndi inu usikuuno. Mulungu akhale ndi inu.

Mulungu akudalitseni inu, abale pano.



CHIKWATI CHA MWANAWANKHOSA CHA62-0121E
(The Marriage Of The Lamb)

Uthenga uwu wa M'bale William Marrion Branham wolalikidwa mu Chingelezi Lamlungu usiku, Januwale 21, 1962, ku Fellowship Tabernacle mu Phoenix, U.S.A., unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingerezi. Kumasulira kwa Chichewa uku kunadindidwa ndi kugawidwa ndi Voice Of God Recordings.

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