

UMHLENGI WAMI UYAPHILA

6 Kubingeleta kweliPhasika kini nonkhe, manje ekuseni. Ngijabula kakhulu kuba lapha, namuhla, etabernakeli, ngalesikhatsi lesi sesikhumbuto lesikhulu seliPhasika. INkhosi isiphe lusuku loluhle lwalokukhonta loku. Futsi silapha manje ekuseni ekugubheni lesentakalo lesikhulu kwendlula tonkhe letake tenteka emhlabeni, kuvuka ekufeni kweNkhosi yetfu Jesu. Bekamkhulu ekufeni kwaKhe, kodvwva bantfu bangafa, kodvwva bekangakaze abekhona umuntfu lowakhona kuvuka ekufeni ngaphandle kwaKhe. Futsi ngulapho ematsema etfu lilele khona manje ekuseni, ekuvukeni ekufeni kweNkhosi yetfu.

2 Ngisangena nje, manje ekuseni, ngenyuka ngetikhala tetitulo, ngime imizuzwana lembalwa emuva lapho kutsi ngibuke. Ngacalata ngale kutetsameli, ngase ngiyacabanga, “Baphume kusesekuseni, manje ekuseni, labantfu, balangatelele, kuphuma batokuva emaVi afundvwa, nemaculo ahlatjelwa. Futsi kungumgidvo wesikhumbuto saLowo Lophetse timphilo tefu esandleni saKhe namuhla.” Ngicabange ngebuso lobunengi lengangivamise kububona ekuseni kusesekuseni, eminyakeni leyendlula. Balele kulamangcwaba khona lapha, balindze sentakalo sekuvuka kwabo.

3 Ngicabanga ngaloko, ngani, kusiletsa kulomcabango, kutsi, namuhla silapha. Asati nje kutsi ngusiphi sikhatsi lesiyotsatfwa ngaso siyiiswe endzaweni ya—yalapho balele khona manje ekuseni. Bese-ke, loko ekubonakaleni, kutsi hloboluni lwebantfu lesifanele sibe ngilo, nekutsi sifanele sisondzele kanjani kulokuvuka ekufeni kwanamuhla na?

4 ENcwadzini ya—yaJobe, kuse 10...sahluko se 19 nelivesi lema 25, lamaVi lambalwa.

...*Ngiyati...umhlengi wami uyaphila,...*

5 Kwakusiprofetho saJobe nemavi akhe, emvakwekuba sekabone lolusuku lesilukhontako namuhla, lesikhonta ngalo, kuvuka ekufeni.

6 Mine, ngiwela ngijkeleta etincenyeni temhlaba jikelele, futsi ngibona tinhlobo tenkholo letehlukene, netigaba letehlukene tekukhonta, bekungatsatsa sikhatsi lesidze, kungena kuko, kutama kuchaza tintfo letingakavami letehlukene tetinkholo talelive.

7 Kodvwa, namuhla, ngekwati kutsi phambi kwetfu sinelusuku lolukhulu, nekutsi sibutsene lapha, manje ekuseni, kwaloku nje kukhonta kwasekuseni kakhulu kwemizuzwana lembalwa. Sitobese-ke sesibuyela emakhaya etfu, bese

siyabuyela, loko lesetsema kutsi namuhla, yinkonzo yekuphilisa.

⁸ Asikaze sibe nayo kodvwa cishe kibili noma katsatfu, kusukela sibe—sibe se...etinkonzweni. Ngoba, ngalokwejwayelekile, kuta latabernakeli nemacentselo, bantfu betfu basekhaya lapha, lolugecobo IwaMoya loyiNgewe lubonakala kwangatsi nje Aluti kahle, lapha, ngoba kusekhaya. Kwake kwabakhona, nasentasi eSikolweni lesiPhakeme saseJeffersonville; futsi-ke kwake kwaba lapha etabernakeli.

⁹ Futsi kusukela nje ngivukile manje ekuseni... Ngibonakala ngifikasi sekwendlule sikhatsi kancane, kodvwa loko bekukwenhloso letsite. Besengiphaphamile manje ekuseni, kusesekhashane kutsi kuse, futsi ngilindzile.

¹⁰ Futsi nje ngikhola kutsi sibhekene nenkonzo lenkhulu namuhla, enkonzweni yekuphilisa. Nebafana, sitobanika emakhadi manje, futsi batowaniketa manje ekuseni ngensimbi yemfica, kwentelwe inkonzo yekuphilisa letako. Ngikhola kutsi iNkhosi itosipha sikhatsi lesikhulu.

¹¹ Ngako, sitoyiKhonta ngemkhuleko nangeliculo, nekukhuluma ngeLivi, bese-ke sitama kungabikhona namuhla, manje ekuseni, ngensimbi yesikhombisa, uma kungenteka, kute wonkhe umuntfu akhone kubuya futsi abe nesikhatsi lesenele kulungela inkonzo.

¹² Emakhadi ekukhulekelwa atoniketwa ngeyemfica nje, kute kungashayisani naleletinye tinkonzo.

¹³ Ngako-ke, kusihlwa, kusobala, tinkonzo tembabhatiso, futsi. Sifisa kutsi nonkhe nitetsamele leti, tihambi emasangwensi etfu, nakanjalonjalo. Sijabula kakhulu kuba nani manje ekuseni, sibona lenkonzo yekuphuma kwelilanga, nalelitabernakeli ligcwele nswi.

¹⁴ Manje, emicabangweni leyehlukene manje, namuhla, yekukhonta kwetenholo. Etindzaweni letinengi, bakhonta bokhokho losewashona. Sibonelo nje, kube besingaya eShayina manje ekuseni, futsi sikhulume Livi laNkulunkulu, noma eJapan, bebatomangala kutsi nkulunkulu muni lobewukhuluma ngaye, ngoba, wonkhe umuntfu lofako, ungunkulunkulu masinyane nje uma afa. Futsi uma siya lapho kukhona bakhonti bakaBhuda, noma labehlukile, bakaMohamede, abakhola kutsi Khristu wavuka kulabofile. Abakhola ngisho nekutsi wafa. Batsi, "Wagibela lihhashi wasuka wahamba futsi waya eZulwini."

¹⁵ Kodvwa, namuhla, sineliCiniso sibili nekuKhanya kwekuPhila. Akungabateki emcondvweni wami, namuhla, njenge—ngemshumayeli welivangeli lebuKhristu. Anginakungabata nhlobo emcondvweni wami, akukho nalelilodvwa litfunti lekungabata, kodvwa kukutsi

siyavumelana kutsi sineliCiniso lelinanyekwe ngeluphawu. Kutsi letinye tinhkholo tingaba kahle, kodvwa sineliCiniso.

¹⁶ Uma sicaphela, namuhla, kutsi, sibuka tikhatsi temnyaka. Impela Nkulunkulu waseZulwini, Lowenta onkhe emazulu nemhlaba, wenta . . . Uma ningayibona indlela umcondvo waKhe lowawuhamba ngayo, kutsi Unalo kanjani likwindla lemnyaka, kufa; bese kuba yintfwasahlbo yemnyaka, kuvuka ekufeni. Kute . . . ufanele ufe, kute ube nekuvuka.

¹⁷ Kungekuifa lokutsi njalo kuletse kuphila. Niphila kuphela ngekuifa. Nike nema nje kutsi nikucabange loko, kutsi sive lesibantu siphila ngekuifa na? Kufanele kubekhona intfo lefako kute niphile; kudla. Imphilo yetihlahla, imphilo yetilwane, konkhe kuyaifa. Futsi ngaloko kufa, sidla kudla. Nalokudla lesikudlako, intfo lefile yalenye intfo, kuveta takhi-mtimba tekuphila tengati lettingena emtimbeni wetfu. Ngako siphila kuphela, futsi sikhule, futsi siphefumule, futsi sidle, ngekuphila, futsi manje . . . nangekuifa. Futsi sifanele sibe nekuifa kute sivete kuphila, ke.

¹⁸ Manje, lomlayeto lesifundzelwe wona, manje ekuseni, besingawubita ngemyalo lomkhulu, ngoba kwakungumyalо wekugcina iNkhosi yetfu leyawunika bafundzi baYo. "Kutsi baye emhlabeni wonkhe, nekutsi bashumayele leti letiyinkhatimulo, tindzaba letinhle tekuvuka ekufeni, emhlabeni wonkhe, kube bufakazi." Futsi ke Bekatobese uyabuya-ke. Futsi, nekutsi, "Tibonakaliso netimanga tatitopheleketela loMlayeto lowawutoshunyayelwa."

¹⁹ Futsi namuhla, emaveni, sitfola ngisho naphansi kwenkholo yebuKhristu, kutsi sitfola bantfu eMerica, labanengi babo, nako konkhe lokuhle netinhlonipho letifanele kuyo, sitama kutfola emabandla lamakhulu, nemakhathedrali, netinhlelo letinkhulu, nakanjalonjalo, futsi. NgeliPhasika, namuhla, emasontfo lamakhulu netiphambano kupholishiwe ngenca yalenkonzo lenkhulu yeliPhasika. Futsi, namuhla, empele ni emashumi etinkhulungwane netigidzi temadola titocitselwa etimbaliini teliPhasika nakanjalonjalo, kutsi tiye ema-altari, kuhlobisa lamasonfo lamakhulu nemakhathedrali lesinawo namuhla.

²⁰ NaseRoma, inhloko yelibandla leKhatolika, ekhatsi lapho ba . . . leyomoshali lenkhulu, iSaint Peter's, lapho bantfu labafile bangcwatjwa khona. Bayatsandza kutsi, ebandleni leKhatolika, kutsi, "Sinalo, ngenca yekutsi sinemtimba lapha waPhetro loNgcwele, ulele lapha. Sinemtimba webaphostoli labehlkene, nebafundzi, nemadvodza ladvumile lefile futsi a . . . Imitimba yawo ingcwatjwe lapha." Futsi babuka loko kungatsi loko kwakusicinisekiso lesitsite lesikhulu emkhakheni wenkholo yabo, kutsi banaNkulunkulu.

²¹ Kodvwa bekuhlala njalo kuba kuphikisana kwami, bangani, kutsi letotintfo akusho lutfo. Akusiko. Noma ngumuphi umuntfu angafa futsi alale emhlabatsini. Kodvwa Lokwavuka kuloko nguloko lesikukhontako namuhla, ngulephilako, levukile, yenyuka iNkhosi Jesu Lophilako namuhla. Bantfu labanengi bangafa.

²² NgaLesihlanu lophelile, bantfu bakhanse ngemadvolo abo, benyuka ngetitebhisi taseVatican. Futsi bantfu labanengi bahamba bangena base bagubha umkhosi lokufa, lokwakuyi... intfo lenkhulu nalesenteko lesikuva lesenteka kuKhristu. Kodvwa Bekadzingeka kutsi akwente loko kute afakaze kutsi BekanguKhristu.

²³ Kodvwa namuhla lusuku, kuvuka ekufeni, loku kwakubeka luhawu kute kube phakadze. Manje Akafi. Uyaphila, namuhla, uphila kuyo yonkhe inhlitiyo nakuwo wonkhe umuntfu.

²⁴ Emadvodza asendvulo, lapho abuka embili kulolusuku, bokhokho labadzala emuva eBhayibhelini; Abrahama, Isaka, Jakobe, Jobe. Labanengi balabokhokho labadzala bebabuke embili esikhatsini lapho Khristu ayovuka khona kulabafile.

²⁵ Ngicabanga ngaJobe, loyo lebesifundza ngaye emizuzwaneni lembalwa leyendlulile, bekabuke embili kulokusa loku. Ngesikhatsi sekamdzala, sagugile ngeminyaka, nenyama yakhe yase itiwela nje emtimbeni wakhe, etilondzeni. Inhlitiyo yakhe yayephukile, aselusizini. Nay o yonkhe incenye lefako yekuba ngumuntfu kwakhe yase ishwaphana.

²⁶ Nemuntfu lodvume kanjalo, lowabanalomkhulu umtselela eveni ngelusuku lwakhe; nekubona loko, konkhe loko lebeka—lebekangiko, nebukhulu. Watsi uyoya emadolobheni aseMphumalanga, nemakhosana ayomkhotsamela, ngenca yekuhlakanipha kwakhe.

²⁷ Kodvwa nangu lapha bekakhona, ekugcineni kwenhlakanipho yakhe. Yonkhe intfo yayingasekho, kubonakala kanjalo. Umtimba wakhe wawungasekho. Impahahlakhe yayingasekho. Bantfwana bakhe bekangasekho. Konkhe loko lebekanako kwakungasekho.

²⁸ Futsi, ke, Nkulunkulu esihawini saKhe wehlela kuJobe, futsi waMnika lomuny'umuzwa, kutsi akhone kutsi avule emehlo akhe futsi abona lusuku lapho kuyobakhona ngalo umtimba layowemukela. Bekati kutsi Bekakhona lotako, Lowo Lolungile, Lobekatokuma endzaweni yakhe, Lobekatovusa umtimba walofile, futsi bekatokwenta. Watsi, "Ngiyati uMhlengi wami uyaphila." Ngiyawatsandza lawomavi lavumako lakhulumka akulo.

²⁹ Hhayi kutsi, "Ngiyetsema kanjalo. Nginekutivela kutsi kuyobanjalo." Loko kucishe kube simo sekutiphatsa kwalabanengi namuhla, "Nginelitsema kutsi ngalelinye lilanga..."

³⁰ Kodvwa Jobe bekanalokungetulu kwaloko. Watsi, “Ngiyati uMhlengi wami uyaphila,” luLangotsi loluvumako lwako. Akusekho eluhlangotsini loluphikisako. Konkhe kuyavuma.

³¹ Futsi uma namuhla, uma kuphela sinesiphambano etikwelisontfo, kukhombisa kutsi (ngukuphi, loko konkhe kulungile) kutsi Khristu... siyakholelwa ekufeni kwaKhristu, kungcwatjwa, nekuvuka ekufeni. Uma kuphela sinemitimba lefile lembalwa yelutfuli ilele ngaphansi kwelisontfo, nalabanye beabantfu labangcwelisiwe bangcwatjwa khona, kuze loko... sinaloko kuphela njengelitsema, khona-ke sisemkhatsini wabo bonkhe bantfu labanelusizi kakhulu.

³² Kodvwa, namuhla, sibonga kakhulu kanjani pho! Asinayo imitimba lefile, kodvwa sineMoya weNkhosi Jesu Khristu lovukile ekufeni, kutsi Wavuka kulabafile, ancobile.

³³ Akusekho kutsi, “Ngiyacabanga kunjalo.” Wawungabuka esiphambanweni futsi “ucabange kanjalo.” Wawungabuka umtimba ulele emhlabatsini, bese utsi, “Ngiyacabanga kunjalo,” futsi “Ngetsema kanjalo.”

³⁴ Kodvwa lapho lombono lowashaya Jobe uke waba ngulophatsekako, kuvuka ekufeni kweNkhosi Jesu ngaMoya loyiNgewe enhlitiyeweni, khona-ke unekutsi, “Ngiyati uMhlengi wami uyaphila.”

³⁵ Onkhe titfunti sesishabalele, bonkhe lobumnyama lobudzala bekutsi, “ngetsema kutsi kunjalo,” nekutsi, “mhlawumbekunjalo,” nekutsi “setsema kutsi kutoba ngaleyondlela.” Konkhe sekushabalele, kuwo wonkhe umuntfu lowake wenta inhlitiyo yabo ibe lithuna eNkhosini Jesu Khristu.

³⁶ Fani naYe, uncgwatjwe naYe, futsi uvuke naYe! Uvvuswe kanye naKhristu ekuvukeni ekufeni! Lelitsema lelisha Nkulunkulu lalifake etinhilitiyeweni tetfu, namuhla, lesiciniseko lesi lesisha! Kulitsema kulabo lababuke sikhatsi. Kodvwa uma wesilisa noma wesifazane ake wavuswa kabusha ekufeni, kukutsi “ngiyati kutsi kunjalo” manje. “Ngiyati uMhlengi wami uyaphila. Ngani na? Uphila ngekhatsi kwenhlitiyo yami.”

³⁷ Akumangalisi yini namuhla kutsi onkhe ematfunti selendlule na? Onkhe e... “Yebo-ke, ngiyetsema kutsi ngiyofika ekuvukeni.” Akusesiko “kwetsema.” Sinesiciniseko! Nguloko kuphela. Siyakwati. Akusesiko “kwetsema kanjalo.”

³⁸ Ngoba, kukhona lokwenteka etimphilwени tetfu, loko kwasusa onkhe ematfunti, ngesikhatsi Khristu Lovukile efika etimeni tetfu tesono lesasikuto. Netintfo letindzala tafa taphela, ekubetselweni naYe, e-altari. Futsi savuka kabusha, futsi kanye naYe, futsi sihlale naYe futsi sibuse naYe. “Futsi sihleti manje etindzaweni taseZulwini kuKhristu Jesu.” Sesivele sivuswe kanye naYe. Kuvuka sekuvele kwendlulile, ngekwati kwetfu, ngoba manje sesivuke naKhristu. Amen. “Sihleti etindzaweni taseZulwini kuKhristu Jesu.”

³⁹ Akusesiko “kucagela” ngako. Sekuphelile konkhe. Ameni. Ngiyakutsandza nje loko. Akusesiwo “ematsema,” akusesiko “kufisa,” akusesiko. O, sekuphelile.

“Manje sesivuke naYe, sihleti etindzaweni taseZulwini.”

⁴⁰ Namanje, futsi ekhatsi nangetulu kwaloku, eBandleni! Wena utsi, ke, “Mnaketfu Branham, kuchaza kutsini, ke, kutsi sifanele si ‘shumayele liVangeli’ leku?” Lelo litsema letfu lelilandzelako. Leyo yintfo yetfu lelandzelako. Emvakwekuba sesivuke naYe, sinemyalo lomkhulu, wekutsi siye emhlabeni wonkhe futsi siletse letindzaba leti letinhle kulabanye.

⁴¹ Kusa lokuhle kanje pho, ngesikhatsi Mariya Magdalena, Mariya unina, befika ethuneni kusesekuseni ngaloko kusa, batibuta, “Ngubani lobekatogicita lelitje ethuneni na? Ngubani lobekatokhona kususa lelitje na?” Bachubeka, baya phambili, ngekukholwa, bakhola. Futsi lapho kusa kucala kudzabuka, emasomi nato tonkhe tayekela kumpongoloza kwato. Futsi intfo yekucala, inkhanyeti yekusa yakhanyisa indlela, futsi njengenkhanyeti lehambako yagwedla yancamula umhlaba futsi yalenga etikwelithuna lapho Bekakhona. NeNgelosi yema lapho, yase igicita litje.

⁴² Futsi Wavuka ethuneni, ancobe kufa, sihogo, nelithuna. Futsi watsi, “Bukani, Nginani njalo, kuze kube sekupheleni kwemhlaba.”

⁴³ Futsi namuhla Uphila ngalokuphakeme kakhulu etimphilweni tetfu, futsi akusekho kucagela ngako. Ngicabanga kutsi liPhasika linguletinye tetikhatsi letinkhulu kunato tonkhe. Uma sake sabakhona sikhatsi lapho liVangeli leligcwele, bephentekhostali, labatelwe kabusha, bantu labaphindze batalwa, bebafanele bamemete tindvumiso taNkulunkulu, kusekuseni ngeliPhasika, lapho sebati kutsi leso sikhumbuto sekutsi kwentekeni kubo. “Bebafile, esonweni nasetiphambekweni; manje sesivusiwe, sihleti kuKhristu, etindzaweni taseZulwini, sati kutsi uMhlensi wetfu uyaphila.”

⁴⁴ Davide, umprofethi wasendvulo, watsi, “Ngani, inyama yami iyophumula ngekwetsema, ngoba Akayuvuma kutsi Longcwele waKhe abone kubola, futsi Akayushiya umphefumulo waKhe esihogweni.” Akhuluma ngekuvuka ekufeni, kutsi Nkulunkulu bekatovusa Khristu ngekwemiBhalo.

⁴⁵ Futsi tsine, sivuke naYe namuhla, sihleti endzaweni lenguyonayona naYe; futsi manje silungele luHlwitfo kutsi lufike, silindzele lesosikhatsi lesikhulu. “Inyama yetfu iyophumula ngekwetsema.” Siyakwati. Akukho nalokuncane kungabata emcondvweni wami namuhla. Akukho ngisho nalokuncane kungabata emcondvweni wanoma ngumuphi umuntfu losekhatsi lapha, losake watalwa kabusha, kodywa kutsi bayoba lapho ngalokucinisekile impela nje njengoba likhona liZulu getulu. Nifanele nibe khona. Sonkhe setsembiso

sikuko ngco. Nguloko kuphela. Banini nje ngulabavuke naYe nje; khona-ke nitophila naYe, niMtsandze, sihleti ndzawonye etindzaweni taseZulwini, silindzele lesosikhatsi lesimmandzi.

⁴⁶ Manje, umyalo lomkhulu wawukutsi, kuyongena... Emvakwekuba Sekavukile kulabofile, khona-ke U...Umyalo lomkhulu wawu, kutsi, "Hambani niye emhlabeni wonkhe, futsi nishumayele liVangeli kuko konkhe lokudaliwe." Konkhe lokudaliwe kwakukutsi kuve liVangeli. Ngulowo umyalo, manje ekuseni, weliBandla, kutsi konkhe lokudaliwe kuyokuva liVangeli. Ngako-ke, uma konkhe lokudaliwe sekulivile liVangeli, khona-ke Jesu uyobe sewuyabuya futsi.

⁴⁷ Uke wema nje kutsi ucabange, manje ekuseni, mayelana nekubuya, loko kutsi, sekube ngulokubonakalako na? Sewuvele ulapha kanye natsi manje. U...tsine ngalelinye lilanga... Manje namuhla, ake nicabange nje kutsi Bukhona baKhe bungulobulapha namuhla. INkhosi Jesu ikulelinye live, noma kulesinye sigaba, khona lapha namuhla esimeni saMoya. UMoya waKhe uhangana-khaca nemoya wetfu. Emehlo etfu angeke akhone kuMbona, ngenga yekutsi asewenyama kwamanje, ngaphandle uma kubakhona intfo leyentekako kutsi sikwati kubona umbono. Kodvwa Ukhona lapha ngalokubonakalako nje, ungye impela nje njengoba Bekanjalo ngelusuku Lakhulumu ngalo naMariya, ethuneni, noma Ahlangana naKleyophase asendleleni yakhe leya e-Emawuse. Bukhona baKhe bulapha.

⁴⁸ Bungatsintfwa, ngekuva leyo tshaja lokungekhatsi kwemtimba wemuntfu, lokutsiwa kuTalwa lokusha. Umphefumulo ufakwe imaginethi kuYe. Futsi kanye ngesikhatsi, uma nivumela imicondvo yenu inake Yena, nikholwa kuYe; emvakwesikhashana, Intfo letsite, lephatsekako, ningayiva Intfo letsite itsanyela kulobunguwe. Leso scinisekiso sekuvuka kwaKhe.

Akusiko "kucagela kanjalo." Akusiko kutsi "Ngetsembe kanjalo."

⁴⁹ Kodvwa, kuwo wonkhe umuntfu lotelwe kabusha, ku "kwati kutsi kunjalo." Kukutsi, niyakwati. Kukhona khona lapho, futsi uma uchumana naYe. Ngike ngababona labangewe batsi, "O, ninga..." Bukhona beNkhosi busedvutane. Batsi, "Ngani, kukhona Intfo letsite!" Ngani, impela. Ukhona khona lapho. Etulu impela... Uvukile kulabofile, futsi Ume edvute nani.

⁵⁰ Manje, ngalelinye lilanga, uma sesihamba kuyoba naYe; lemimoya ekhatsi lapha, lengawuva lowoMoya, ucindzetelela kungena kuLowo. Ngako-ke, ngekuvuka ekufeni, uma Atenta Yena lucobo abe ngulobonakalako, sitokwentiwa kutsi sibonakale futsi sibe nemtimba lonjengemtimba waKhe luCobo lonenkhatalmulo. Ngoba, uma sifika sivela eveni lakamoya, Uyosiletsha kanye naYe. "Bonkhe labo labofile kuKhristu

Nkulunkulu uyobaletsa kanye naYe ekuvukeni ekufeni.” O, kukhanyisa lokunje pho! Intfo lebusiswe kanje pho!

⁵¹ O, kube bengingeke ngikutsatse loku...O, kube bengingentiwa ngibe yinkhos i etikwemhlaba wonkhe, futsi ngicinisekiswe kutsi ngiyophila iminyaka lesigidzi; bengingeke ngitsatse kukhontwa lokungangemnyaka kweNkhosi, naletintfo lengitibonile emnyakeni lowendlulile, futsi ngafundza ngaNkulunkulu, kwato tonkhe tingcebo temihlaba. Lelitsema libusisiwe! Emvakwaleyominyaka lesigidzi, noma kungaba yini, bengiyoyekela kutsi ngibe khona.

⁵² Esikhatsini lesitsite lesendlulile, uMnaketfu Cox (lome lengemuva kulesakhiwo manje) nami sasihleti etikwe... Umgwacwana longena endlini, nelidvwala leligayiwe lalisemgwacweni. Ekhatsi lapho kwakukhona ematsambo lamancane lasagucuka abalitje esilwane lesitsite saselwandle, noma intfo letsite, leyayiphila kuleminengi, iminyaka leminengi leyendlula. Ngatsi, “Awubuke lentfo lena lapha.”

⁵³ NeMnaketfu Cox watsi, “Mnaketfu Branham, angati kutsi ingabe loko kudzala kangakanani na?”

⁵⁴ Ngatsi, “Yebo-ke, Mnaketfu Cox, mhlawumbe ku, bahleli betikhatsi tekwenteka kwetintfo emlandvveni bangatsi, kute kuyofika etigidzini teminyaka; emuva le ngaphambi kwekutsi lomhlaba uke uhlale tidalwa letibantfu, nemanti bekambonye umhlaba. Letotilwane mhlawumbe tatiphila kuleminengi, nengi, iminyaka leminengi letigidzi leyendlula. Kodvwa ngi...”

⁵⁵ Watsi, “Buka, Mnaketfu Branham,” watsi, “akusikufishane yini kuphila kwemuntfu, kuloko kuphila na? Cabanga nje, lawomatsambo asagucuka aba litje asolo asekhana, emvakwetigidzi teminyaka.”

⁵⁶ Ngacabanga, “O,” ngatsi, “Mnaketfu Cox, kuyobakhona sikhatsi lapho lawomatsambo lasagucuka aba litje angeke asabakhona. Kungeke kubekhona ngisho nasinye sitfunti sawo. Kodvwa ngoba Wavuka kulabofile, ngiyophila nani niyophila, kute kube phakadze, neminyakanyaka lengenakubalwa.”

⁵⁷ Lapho onkhe lamatsambo etilwane lasagucuka aba ngematje sekashabalele, nasa sonkhe sikhatsi sekuba netimvu letimhloph hhu sesendlulile, nematfunti selehlile, siyophila njalo, siphile njalonjalo, kute kube phakadze. Ngoba, ngekwemukela kuvuka kweNkhosi Jesu Khristu, siba tidalwa letingafi, sibubula eMoyeni, silindze sikhatsi sekukhululwa kwetfu, kutsi natsi futsi siyoba naYe eBukhoneni baKhe lobubusisiwe, kutsi siphile kute kube phakadze. Simangaliiso lesinje pho! Akumangalisi kikitata tinhilitiyo tebantfu! Akumangalisi kuletse bantfu ekuhonteni.

⁵⁸ Akumangalisi kutsi bantfu namuhla batokhansa ngemadvolo abo, futsi batsintse ematje, futsi bashikishe tiphambano, na-nakanjalonjalo, ngoba, intfo letsite ngekhatsi kubo, intfo letsite phansi emphefumulweni wemuntfu ikhalela

intfo letsite labangayitfoli. “Kujula kubitana nekuJula.” Futsi uma kukhona kujula, lokubitako, kutofanele kubekhona kuJula lokusabelako kuko. Kutofanele nje kubekhona.

⁵⁹ Njengalokucinisekile nje kutsi lelolanga lelifutfumele libhukusha ngesheya kwemasimu, uma libhukusha ekubandzeni kwasebusika, kutofanele kube...Lelolanga libekelwe intfo letsite lapha. Phansi ekhatsi lapho, ndzawanatsite, lokungabonakali esweni lemuntfu, tihlahlana nekuphila, lokutobuye kutsele futsi ngenca yekutsi lilanga latfunyelwa yona leyohnloso lefanako impela.

⁶⁰ Futsi njengalokucinisekile impela nje njengoba kuKhanya kweNdvodzana yaNkulunkulu kubhukusha enhlitiywemi yemuntfu, kukhona intfo lencane letsite lefihlekile bantfu labangeke bakhone kuyichaza. Kuyabita. Kutofanele kubekhona, ndzawanatsite. Ngicabanga ngaloko, nenhlitiyo yami iveaueteliswa yinjabulo, kwati kutsi sinebufakazi lobendlula konkhe namuhla kutsi Khristu uvukile kulabafile, manje.

⁶¹ Futsi ngicabanga ngetikhatsi teliThestamenti leLidzala, futsi, lapho bebabuke embili ekufikeni kweNkhosi Jesu, ngesikhatsi baMbona angakefiki futsi bakhonta, kuyo yona kanye lemicabango yako. Kwakukhona intfo letsite kubo, lebeyibita, “kujula kubitana nekuJula,” balindzele sikhatsi, babuke sikhatsi lapho Jesu atofika khona.

Manje, namuhla, emvakwekuba Sekafikile . . .

⁶² Manje, emuva lapho, Sathane wetama kuphumphutsekisa emehlo alabo lebebakubukile, kubatjela kutsi yayingekho intfo lenjalo. Kodvwa, ngandlelatsite noma lenye, ngale kwanoma yini lesingayisho manje ekuseni, kodvwa njengoba uMoya loyiNgewe wawufuca enhlitiywemi yabo futsi ubapha kulamba nekoma, kutsi kwakuta LoLungile.

⁶³ Jobe, manje cabangani, iminyaka letinkhulungwane letine...Iminyaka letinkhulungwane letine ngaphambi kwekfuka kweNkhosi Jesu, Jobe wabona kuvuka kulabafile. Futsi ngesikhatsi akubona ngembono, kutsi kwakutobakhona, iminyaka letinkhulungwane letine kungakenteki, bekanesiciniseko, kutsi, “Ngiyati uMhengi wami uyaphila, futsi ngetinsuku tekugcina Uyokuma emhlabeni. Noma tibungu tesikhumba tibhubhisa lomtimba, kepha noko enyameni yami ngiyombona Nkulunkulu; Loyo lengiyombona cobolwami; emehlo ami ayombona, futsi kungabi ngulomunye.” Kwakunekujula, kubitana nekuJula, kuJobe.

⁶⁴ Sathane bekangahle etame kukwesula ngekufa. Bekangahle atsi, “Yebo-ke, Jobe, utongena ethuneni. Tibungu tesikhumba titotsatsa umtimba wakho.” Kunjalo. Siyakwati loko.

⁶⁵ Kodvwa Jobe watsi, “Ngiyokuma ngetinsuku tekugcina kanye naYe.” Bekanesiciniseko sekutsi Bekatoba lapho, ngoba

kwakukhona intfo letsite kuJobe leyamtjela loko. Futsi lapho Sathane asetama ngemandla akhe onkhe kukwesula ngekuwa nako konkhe, Jobe bekakubhekile, kutsi akubone. Wafela ekukholweni, waphuma umoya; wavuka futsi ekuseni ngeliPhasika, naKhristu, sewungumuntfu longafi emkhatsini webantfu namuhla! Haleluya! Caphelani. Akumangalisi tiDalwa letitiNgelosi tingahlabela, “Haleluya!” Yatini!

⁶⁶ Manje, namuhla, kungabakhona labanye, singashikisha tiphambaro, singashikisha ematsambo ebantfu labafile; tinhltiyi tebantu tibita lokutsite. Banjalo. Kukhona intfo letsite kubo, lebonakala i...Ngekuba tidalwa letibantu, bafuna...Bayati kutsi kukhona intfo letsite, ndzawanatsite, lenkhulu kunaloko lebakwati ngako, futsi bayayifunisisa, bayifunisisa. Futsi batama kuyitfola ngekukhonta ematsambo ebantfu labafile, ngekushikisha tiphambaro, ngekwakha emasontfo lamakhulu.

⁶⁷ Kodywa, o, kulelotsema lelibusisiwe namuhla, kulesosiciniseko lesibusisiwe, kutsi wonkhe umuntfu loke wake wefika watsintsana nekuvuka ekufeni, uyati, ngale kwelitfunti lekungabata, kutsi Khristu uvukile ethuneni, futsi savuka naYe. Sivuke naYe, manje ekuseni. Loko, niyabona, akusiko kutsi aku...

⁶⁸ Kulamba, nonkhe nine lenita kuKhristu. Ungakamemukeli uMoya loyiNgcwele, walamba futsi woma. Wesuka wahamba. Wafuna. Wafundza liBhayibheli. Wakhala. Wente konkhe lobekungentiwa. Ungahle kube ushito irosari. Ungahle kube uphindzaphindze buhlalu. Ungahle kube wente tonkhe tinhlobo tetento tetenkholo. Ungahle kube uyekele kudla tinyama. Ungahle kube ugcine tinsuku telisabatha. Ungahle kube wente tonkhe letintfo leti tetenkholo live lelikhuluma ngato namuhla.

⁶⁹ Kodywa, uma uke kanye wake watinikela ekubetselweni, lapho kufika kuvuka. Loko kukunika sicutiniseko, sekutsi, “Ngiyati uMhlelengi wami uyaphila namuhla!”

Lesosiciniseko lesibusisiwe, Jesu ungewami!
O, kunambitsa lokunje pho kwenkhatimulo
yebuNkulunkulu!
Indlalifa yensindziso, letsengwe
nguNkulunkulu,
Ngitelwe nguMoya waKhe, ngagezwa eNgatini
yaKhe.

⁷⁰ Leto tindzaba letinhle. Leyo yimiyaloyelive lonkhe. Lowo ngumyalo lomkhulu, wekutsi sifanele “siye eveni lonkhe, futsi sishumayele leliVangeli.” SiLinike bantfu, “emandleni ekuvuka.” Manje, setsema kutsi...

⁷¹ Manje, sikhatsi setfu sesitsi asiphele, salokukhuluma loku lokuncane kwasekuseni sindzawonye. Sitoshumayela manje,

ema-aweni latsi akabe lidlanzana, kutsi sibuyele kushumayela inkonzo yeliPhasika namuhla.

⁷² Kodvwa, namuhla, kulenkhulomo lencane, kutivela kamnandzi kangaka pho! Inhlanganyelo lemangalisa kangaka sindzawonye pho! Futsi ngikholwa ngenhlitiyo yami yonkhe kutsi, namuhla, lelitabernakeli leli lelidzadlana litobona bufakazi lobucondze ngco kutsi Jesu Khristu uvukile kulabafile, abonakala embikwemehlo abo; Nkulunkulu aphilisa labagulako, futsi enta tibonakaliso letinkhulu netimanga kutsi lomyalo lomkhulu nawo ufakiwe. Kubuyisana lokukhulu lokwentiwa eKhalvari kwakufaka ekhatsi naletintfo leti. Futsi, kimi, kubufakazi lobungenakuphosisa bekuvuka kwaKhe.

⁷³ Emvakwekuba Sekavukile kulabafile, Watsi, “Nifanele nihambe niye eveni lonkhe nishumayele leliVangeli kuko konkhe lokudaliwe. Letibonakaliso leti titobaphikelelula labakholwako.”

⁷⁴ Futsi ningaba nawo onkhe emakhathedrali, nako konkhe kushikisha, nato tonkhe letinye tintfo lenitifunako. Kodvwa ninginike eMandla lavukile, lengingabona iNkhosi Jesu namuhla, njengeMnduze wesiGodzi neNkhanyeti yeKusa. Loko kukunameka ngeluphawu, kimi. Futsi-ke ngingasho, kanye naJobe wasendvulo, “Ngiyati uMhlengi wami uyaphila.”

Yini lengahlanta tono tami na?

Kute lutfo ngaphandle kweNgati yaJesu.

⁷⁵ Yini lengangenta ngiphile futsi, kuko konkhe kugula, noma yini, noma ngubuphi bugcili lengake ngaba kubo na? Akukho lutfo ngaphandle kweNgati yaJesu, neMandla ekuvuka kwaKhe. Intfo lesimangaliso kanjena pho! NgiyaMtsandza. Animtsandzi nine? [Libandla litsi, “Ameni.”—Umhl.] Alibongwe liGama laKhe lelingcwele!

⁷⁶ Manje, ngabe Jobe wadvumateka na? Ngabe Jobe washiywa ngoba wakholwa loku na? Cha. Cha. Ngabe Jobe wagucuka silima, kuloko lakubona, sambulo sakhe na? Ngabe kujula, kubitana nekuJula, kwamyenga Jobe na? Labanengi bangahle kube bakucabanga ngelusuku lwakhe. Kodvwa, o, kwaphuma kanjani ekugcineni na? Futsi Jobe, ngesikhatsi sekafa, emvakwekuba sekalikhehla, Nkulunkulu wambusisa emphilweni.

⁷⁷ Ngayanjtjela, bukani noma ngubaphi bantfu lenifunako kubabuka. Lalelani loku, nine bafo balatabernakeli, nani nine tivakashi letikanye natsi. Noma ngukuphi kuphila lenikuphilako, nguloko kuphila lokungunoma ngukuphi leniyokuvuna. Nine, njengoba nihlanyela nje, niyavuna kanjalo. Ngangineminyaka lengemashumi lamane nesitfupha budzala, ngalelelinye lilanga. Nkulunkulu ungivumele kutsi ngiphile sikhatsi lesidze ngalokwenele kute ngibone kutsi ungeke wente lokuliphutsa futsi kungenteki lutfo kuye nje.

⁷⁸ Ufanele wente intfo lefanele, ngoba Khristu uvukile kulabafile nemehlo aKhe lisetikweliBandla, futsi UyaLicaphela aLihole. Ningalokotsi nimelane nekuva kwaMoya loyiNgcwele uma Anitjela kutsi nente lokutsite. Akunandzaba kutsi live litsini, yentani loko Latsi kwenteni. Uyohlala njalo alicinisekisa liCiniso futsi aligcine licondzile liCiniso.

⁷⁹ Manje, ngesikhatsi yena...ngesikhatsi lomprofethi lomkhulu weNkhosi, Jobe, ngesikhatsi afa futsi wangcwatjwa. Kubabata lokuncane nje manje kwaloko...

⁸⁰ Ngifuna kuletsa inkonzo lencane ekuvaleni manje, kute sisheshe siye ekhaya, futsi sibuye futsi sibuyele inkonzo lenkhulu yekuphilisa. Mine nje...

⁸¹ Angisilo luhlanya. Niyati kutsi angisilo. Noma, uma ngingilo, angikwati. Kodvwa nje ngitivela Intfo letsite le phansi kimi, ifuca futsi icindzetela. Ngikholwa kutsi nje sibhekene nentfo letsite lenkhulu, manje ekuseni, kwenkhatimulo yaNkulunkulu. Ngianitjela, bengingeke...O, hhe! Lenje pho i... Kwati lentfo lenkhulu, kutsi Khristu uyaphila namuhla! Lapho, wonkhe umhlaba jikelele, ndzawo tonkhe, nayo yonkhe inkholo, yonkhe intfo lekhona, kungenandzaba kutsi yini, lonkhe lelicembu litoLencaba; namanje, kimi, Uyaphila. Uyaphila.

Ngako-ke, sitobona kutsi bantfu bentelwa phansi yini, labakholwa nguLoko.

⁸² Jobe, ngesikhatsi afa, wangcwatjwa e—ensimini lapho. Nelithuna lakhe lagcinwa.

⁸³ Kwase kutsi-ke ngesikhatsi kufika baprofethi basendvulo, Abrahama. Tithandwa teliBhayibheli, Abrahama naSara. Ngesikhatsi Sara afa, Abrahama watsenga sicephu semhlaba edvutane nakhona lapho Jobe angcwatjwa khona, futsi wangcwaba Sara. Watsi, “Ngiyindlalifa kanye nawe ngaleya.” O, hhe! Ngiyakutsanda loko, “Tindlalifa letikanye!”

⁸⁴ Nguleyondlela, namuhla, labanye babo batsi, “Yebo-ke, Mnaketfu Branham, usho kutsi bewungashiya libandla lemaBaptisti na? Bewuyokwenta *loku, lokwa nalolokunye?*”

⁸⁵ Ngiyindlalifa kanye nala “bagiciki labangewe,” futsi ngi—ngifuna kubanabo. Ngi...Lapho, njengaRuthe watsi, wasendvulo, “Lapho wena...Bantfu bakho bantfu bami. Nkulunkulu wakho nguNkulunkulu wami. Lapho ufela khona, ngiyofela khona nami. Lapho ungewatjwa khona, ngitongcwatjwa khona nami.” Ngifuna kuwa ku mine, kakhulu impela, ngite ngibe ngumuntfu lomusha kuKhristu Jesu.

⁸⁶ Ngako, bamngcwaba Jobe. Na-Abrahama wangcwaba Sara edvute nje naleyondzawo yakhe. Intfo letsite kubo; lokokuvana ngenkhaba!

⁸⁷ “Yebo-ke,” wena utsi “manje, ngabe ikhona intfo lenjalo, Mnaketfu Branham na? Manje, bewuchubeka, cishe ngetinkholo letehlukene. Bakufundza encwadzini, nabo.” Kunjalo. Bakufundza etincwadzini.

⁸⁸ Kodywa Loku akusiko kufundza encwadzini. Lena yiNcwadzi lebonakaliswako. Leli Livi. Imbewu icala kukhula, loko kukutsi, “Ngiyati.” Uma nje ufundza incwadzi, utotsi, “Ngetsemba kutsi kunjalo. Ngikhola kutsi kunjalo.” Kodywa uma imbewu iletifwa ekuPhileni, khona-ke wati kutsi kunjalo. Ameni. Ameni. O, ku “kwati kutsi kunjalo.”

⁸⁹ Jobe watsi, “Ngiyati!” “Ngakwetsema; ngakukholwa; ngente imihlatjelo; ngente tonkhe letintfo leti; ngangetsema kutsi kunjalo.” Kodywa uma kufika umbono, futsi wawubona, watsi, “Ngiyakwati.” Kukhona intfo leyentekile.

⁹⁰ Ungaya esontfweni. Ungasho tonkhe tiVumokholo tebaPhostoli. Futsi ungenta tonkhe leti letinye tintfo letitenkholo. Ungabhabhatiswa noma ngayiphi indlela lofuna kubhabhatiswa ngayo. Ungenta noma yini yaletintfo leti lofuna kuyenta. Kodywa ngaphandle uze umphefumulo wakho uphaphanyiswe ngekuvuka kweNkhosi Jesu, u...Onkhe la “matsema” seliphelile-ke, nalo “ngati kutsi kunjalo” sewehlile. “Ngiyati!”

Jobe watsi, “Ngiyati kutsi uMhlengi wami uyaphila.”

⁹¹ Abrahama watsi, “Ngibe neluhlobo lolufanako lwembono. Ngesikhatsi ngaleya entsabeni, ngesikhatsi (Khristu) Nkulunkulu abonana nami, futsi wangipha i...Emagama aKhe ekuhlenga, njengaJehova-jayira, Jehova-rafa, nawo onkhe lawo; ngibona kufa, kungcwatjwa, nekuvuka ekufeni. Ngikubona, futsi ngakunikela endvodzaneni yami lucobo, ngesikhatsi ngibona Isaka lomncane (Make walomake lofile lapha, umfana wakhe.), ngesikhatsi ngimtsatsa ngimenyusela egcumeni, ngamtfwala lugodvo lwakhe lucobo senyuka, sicongo sentsaba,” Genesisi wema 22, “futsi lapho wa... Ngambeka etikweli-altari futsi ngangitotsatsa kophilakwakhe lucobo. Ngati kutsi ngangimemukele njengalovelakulabafile, ngakhola kutsi Uyomvusa futsi. Futsi ngalelitsema lelikhulu lelishaya enhlitiyewi yami, ngiyati kutsi Washo kutsi Bekangamvusa.” Niyabona na? Kwakukubona kuvuka kungakenteki; intfo lefanako Jobe lebekanayo.

⁹² Ngako watsi, “Manje, ngiyindlalifa kanye naJobe, ngako ngingcwabenai emhlabatsini lofanako.” Kunjalo. Ngako bamtsatsa bamysa lapho, batsatsa Sara bamweta futsi bamngewaba edvute naJobe. Abrahama watsi, “Manje ngekutsi ba...Lomhlaba ungahe utsengiselwe lomunye umuntfu, noma ngoba ningiphe wona. Angifuni kutsi ningiphe wona. Ngifuna kuwubhadalela. Naloku nje ningipha wona, ngifuna kuwubhadalela.”

⁹³ Futsi nguleyondlela, wonkhe umuntfu, loko kutsi, “Nisindziswe ngemusa, hhayi ngemisebenti,” kute leningayenta. Kodvwa uma nike natfola lokuvuka ekufeni lokubusisiwe enhlitiywani yenu, nifuna kuphila imphilo yemKhristu, sonkhe sifiso senhlitiyo kini sikwenta loko lokulungile. O, ngiyakutsandza nje! Akusiko kutsi nibophelelekile kutsi nente *luku*. Akusiko kutsi nibophelelekile, kodvwa kukhona Intfo letsite kini lenenta nifune kuyenta. Nifuna kuyenta. Anikwenti ngoba kusibopho. Nikwenta ngenga yelutsandvo.

⁹⁴ Wena utsi, “Ngiyati. Yebo-ke, ngifanele ngivuke bese ngilungiselela bokhewana kutsi baye enkonzweni manje ekuseni. O, hhe!” Niyabona na? O, hhe! Awukake ulutsintse luvuko.

⁹⁵ Mnaketfu, uma kuvuka ekufeni sekufikile enhlitiywani yakho, uyakulangatelela kukwenta. Kukhona lokutsite, longeke nje ukhone kusuka kuko; Intfo letsite lengekhatsi.

⁹⁶ Jobe, lapho sekabone loku! Na-Abrahama wakubona; wangcwaba Sara edvute naJobe. Watsenga insimu, wayitsenga ngemali yakhe, kute kucinisekiswe. Wabeka bofakazi embikwayo, kutsi bekacinisekisiwe kutsi uyitsengile lensimu ibe yindzawo yekungcwaba. Wase-ke, Abrahama cobolwakhe, nakafa, wangcwatjwa kanye nabo, futsi, ensimini lefanako.

⁹⁷ Abrahama watala Isaka. Futsi uma Isaka afa, wangcwatjwa kanye na-Abrahama; ngaphansi kwembono lofanako, umcabango lofanako, lokufanako “kujula lokubita kuJula,” lofanako “Ngiyati uMhengi wami uyaphila.” Intfo lefanako, bufakazi lobufanako.

⁹⁸ Nangesikhatsi ke Isaka atala Jakobe. NaJakobe wafa, entasi le eGibhithe, khashane nalelive leli.

⁹⁹ Futsi bekayindvodza lekhubatekile. Bekahamba ngalokwehlukile kunaloku lebekavamise kukuhamba, ngoba ngalobunye busuku ufika utsintsana neNgelosi yaNkulunkulu. NeNkhosi yatsintsa ingculu yakhe futsi yamenta wahamba ngalokwehlukile. Bekanebufakazi kutsi bekakadze abambene naNkulunkulu, naNkulunkulu bekakadze ambambene naye. Futsi nguleyondlela, ngesikhatsi atfola lobobufakazi, leyongculu lendzala lechwalile lebekahamba ngayo lapho, imenta ahambe acondze.

¹⁰⁰ Ngakulolunye luhlangotsi, sichoshi lesikhulu, lesikhulu... Yebo-ke, lebekabitwa ngako impela, bekangumkhohlisi. Kwakutsiwa ngu “mkhohlisi.” Lona kanye leligama lelitsi Jakobe lichaza kutsi “umkhohlisi.” Futsi ngesikhatsi angakuloluhlangotsi, umkhohlisi; lomkhulu, lophilile, locinile, umkhohlisi.

¹⁰¹ Ngakulolunye luhlangotsi, inkhosana lechutako leyayikadze inaNkulunkulu; yatsintsa, lokwehlukile, yayikadze

inalelotsema ngekhatsi kwayo! Yahamba ngalokwehlukile. Yatiphatsa ngalokwehlukile. Yaphila ngalokwehlukile.

¹⁰² Futsi lapho seylungiselela kufa, entasi le eGibhithe. Kucabangeni manje. Ngaloko kuphefumulewa ngaphambi kwekuvuka, yanikwa kona ngesilinganiso, ngaphambi kwekuvuka. Yatsi, “Ngiyati kutsi kukhona lokutokwenteka enhla ngaleya eGibhithe, munye...hhayi eGibhithe; kodvwa etulu eveni lesetsembiso, ngalolunye lwaletinsuku leti. Ngako etikwayo kanye lendzawo lapho lokuphefumulewa... Wota lapha, mfana wami, Josefa,” lobekangumprofethi. Yatsi, “Wota lapha ubeke sandla sakho etikwaloku, ‘lengabambana nako,’ indzawo lebengikuyo. Bese uyafunga kimi, ngaNkulunkulu waseZulwini, kutsi awunawungingcwaba entasi lapha. Funga kutsi ungeke ungingcwabe lapha.” Ngoba, bekati kutsi kwakufanelekile kutsi ahlanganiswe nalabobantfu.

¹⁰³ Kungalesosizatfu, namuhla, sifuna kuhalabel sisabeka sandla setfu etikwesiphambano lesimahhadlahhadla, “Ngitotsatsa indlela nalabayingsosana beNkhosi labadzelelekile; noma nje Kugcekwa, noma nje Kuhlekiswa ngako, noma nje ngingaba ngulomkhulu, umfo lotsandvwa bantfu lapha.”

¹⁰⁴ Njengaloko, ngalelinye lilanga, njengoba kwakunjalo, umfana lomdzadlana agijima edolobheni lapha, futsi atsite nje kutsandvwa bantfu emkhatsini we...kanjalonjalo, labafo labasha. Kodvwa ngibone intfo letsite ngalelinye lilanga, leyehla yangena lapha. Futsi ngatsatsa luhlangotsi loluchutako, ngakulolunye luhlangotsi.

¹⁰⁵ Anijabuli yini, manje ekuseni, natsatsa indzawo yenu khona lapho na? Ngoba kwakukhona lokutsite ki—kini! [Libandla litsi, “Ameni.”—Umhl.]

¹⁰⁶ Intfombi... Ngesikhatsi ngsengumshumayeli longumfana nje, khona ngalapha endzaweni lengangishumayela kuyo, lowesifazane... Ngayitsatsa ngayiyisa enkonzweni ngalobunye busuku. Yatsi, “Billy, sito...emvakwenkonzo, singaya kubhayisikobho na?”

Ngatsi, “Angibahambi bobhayisikobho.”

¹⁰⁷ Yatsi, “Yebo-ke,” yatsi, “besingaba—besingaba ne—nelusuku lwekubonana, noma kushaywa ngumoya, kutsi siye emdansweni lebesitoba nawo na?” Nalentfombatane yayinguthishela waSontfo sikolwa.

¹⁰⁸ Futsi ngatsi, “Ngani, cha.” Umnakabo bekangumshumayeli. Akahlali khashane kakhu lu nalapha. Futsi yena...Yatsi, “Singaya e—e—emdansweni na?”

Ngatsi, “Angidansi.”

¹⁰⁹ Yase itsi, “Awudansi?” Yatsi, “Kukuphi lapho uke uitifikotise khona na?”

Ngatsi, "Wota entasi enkonzweni, ngitokukhombisa." Ameni.

¹¹⁰ Ngitokutjela, mnaketfu, uma ngiva lawo lavusako ekufeni, emandla laguculanako eNkholi Jesu Khristu ashaya indingilizi ahamba emtimbeni wemuntfu, laniketa lesosiciniseko lesiphelele, kunalokunengi kakhulu kujabula kuLoko, emizuzwini lesihlanu, kunaleyo lekhona kuyo yonkhe injabulo yelive lebeyinganiketwa. LawoMandla lavukile ekufeni!

¹¹¹ Yebo-ke, ngalobobusuku, toni teta e-altari. Yayihleti emuva lapho ikhala, nayo. Ngatsi, "Manje, buka, sisi, uyabona kutsi kujabula kwami kukuphi na?" Ngatsi, "Ngijabule kakhulu khona manje kunato tonkhe tintfo lobewungatiniketa eveni. Live, nako konkhe kwemandla alo, lingekе latsatsa indzawo yaLoku." Kubona imiphefumulo ita, kukhona Intfo letsite lapho!

Utsi, "Yebo-ke, kuyini na? Loko akusiwo umsebenti wakho."

¹¹² O, yebo, ngiwo, futsi. Ngumsebenti wawo wonkhe wesilisa newesifazane totalwa nguMoya waNkulunkulu, kubona emaKhristu angena eMbusweni waNkulunkulu. Kungumsebenti wakho. Kungumsebenti wakho. Futsi kukujabula lokunjani pho uma konkhe kwenteka, ngetulu, uyabona kutsi kuthula lokunjani. Yebo.

¹¹³ Jakobe watsi, "Manje beka sandla sakho etikwalapha, bese uyafunga kutsi awunakungingcwaba lapha." Ngako bamtsatsa base bayamngcwaba enhla lapho kanye nabo bonkhe labanye.

¹¹⁴ Futsi ke-ke, Josefa, kutsi nje kusuka kuJakobe kuye kuJosefa. Futsi ngesikhatsi Josefa afa entasi lapho eGibhithe, watsi, "Manje, bukani, ningangingcwabi lapha ngoba ngiyati ngalelinye lilanga sitosuka lapha. Ngako, ngi... Nivele nje nishiye ematsambo ami ngephandle kwalomhlabatsi." O, hhe! "Ngifuna kuniketa bonkhe bufakazi lengingabuniketa, kutsi ngiyakholelwu kuko." Kunjalo. Watsi, "Emvakwekuba sengifile, nivele nje nishiye ematsambo ami lapho kuze kuge bufakazi." Niyabona na? Kuyini na? Bekangasho lokunjengi kakhulu njengaJobe, "Ngiyati uMhengi wami uyaphila," ngoba bekayibonile yonkhe intfo ifanekiswa samdlalo. Bekabonile, njengaJobe.

¹¹⁵ Jobe wakubona embonweni. Abrahama wakubona nga-Isaka. Na-Isaka lo...naJakobe, kanjalonjalo. NaJakobe bekakubone ngekubambana.

¹¹⁶ Manje Josefa wakubona ngemphilo yakhe lucobo. Bekabonile kutsi bekatelwe angumfana loyincaba, kutsi bekangumboni. Kwakukhona intfo letsite ngaye; bekabona imibono. Bekangawucondzi. Waze wahamba ngisho futsi wabona... Watjela uyise nenina, ngesikhatsi batama kumbonisa, ngesikhatsi abone titfungo tonkhe tikhotsamela

sakhe. Bekangakucondzi. Kodvwa-ke, intfo lelandzelako, watfola kutsi wakhashelwa bomnakabo. Watsi, “Ngibumba sitfombe sani lapha na? Yini lokwati lengikwemukela ngaphambili na?” Wabukisisa imphilo yakhe lucobo.

¹¹⁷ Futsi noma ngumuphi umuntfu angayibukisisa imphilo yakho lucobo futsi ngayo akutjele kutsi unjani, uma nje utihlola wena, kutsi ngabe ungumKhristu sibili noma cha. Buka tintfo lotentako, nekutsi utsini, nalabo lohambisana nabo, nakanjalonjalo. Utotfola kutsi kukhona yini impela lonako lapho, noma cha.

¹¹⁸ Bekayibonile imphilo yakhe lapho icala kunyakata. Futsi intfo lelandzelako niyati, batfola kutsi waphonswa emgodzini; wakhohliswa bomnakabo, benta kungatsi ubulewe futsi waphonswa emgodzini; futsi waphindze wakhushulwa. Josefa wakubona kungakenteki loko. Watibona yena lucobo asejele. Watibona yena lucobo asemgodzini lolijele letiboshwa. Wabona kutsi Nkulunkulu bekanaye, noma ngabe yini lebekayenta, wati, bekayinkhosana yemphumelelo. Live laphumelela. Noma ngukuphi lapho Josefa bekakhona, kwakunemphumelelo, ngoba bekayinkhosana yemphumelelo. Futsi, yena, abiketela Khristu.

¹¹⁹ Noma ngukuphi lapho kunaKhristu khona, kunemphumelelo. Futsi uma Khristu sekabuya emhlabeni, sonkhe sicalekiso semhlaba siyosusuwa, ngalolunye lwaletinsuku leti. Lugwadvule loludzala luyobhalasha njengembali, netindzawo letimahhedle tiyokwentiwa ticondze. Futsi luyotsela kakhulu, ngokuba UyiNkhosana yemphumelelo, noma ngabe Ukuphi. Haleluya! INkhosana yemphumelelo!

¹²⁰ Besingahlala kanjani kuloku cishe li-awa khona manje! Kodvwa, kusheshisa manje, sifanele sisheshise.

¹²¹ Manje bukani Josefa, akubona ngalesosikhatsi, ngesikhatsi ati yonkhe intfo lekayenta. Wababona bomnakabo labamkhaphela, ekugcineni beta kuye, bangamat nekutsi bekangubani; futsi bamkhotsamela, ngenhlonipho. Futsi labo lebebambetsele, njengoba kwakunjalo, bamphonsa emhlabatsini, labo lebebamtsegise kumaGibhithe, bonkhe labo lebebamphetse kabi, bema embikwakhe. Futsi, yena, inkhosana lenkhulu; futsi batfutmela. Futsi batsi, “O, loko . . .” Batfutmela, ngoba, batsi, “Sibulele umnaketfu ngekumsocoya.” Nako konkhe ngaloko, nekutsi kwakutoba njani ngesibiketelo.

¹²² Josefa, wati kutsi loko kwakutoba timo temhlaba ekubuyeni kweNkhosi Jesu, ngako wakhulumwa ngematsambo akhe. Watsi, “Ningangingcwabi lapha. Kodvwa ngifuna kushiya bonkhe bufakazi lengingabushiya, lengikholwa kutsi ngalelinye lilanga kuyoba khona kuvuka ekufeni, enhla ngaleyela, lapho labo lobekanaloko kuphefumulelwya baye khona.”

¹²³ Futsi kanjalo neliBandla belingasho, manje ekuseni! Naloku nje “kubuhlanya,” njengoba sibitwa kanjalo; noma nje ngoba sikholelwa eMandleni ekuvuka ekufeni; naloku nje sikholelwa ekuphiliseni kwaNkulunkulu natotonkhe letibonakaliso letingetulu kwemvelo Khristu latetsembisa; sifanele sitsatse luhlangotsi lwa “labangakwati kufundza nekubhala,” noma “labahlanyako,” nakanjalonjalo! Akwenti mehluko kutsi ngukuphi lesitokutsatsa, kuphela nje uma sati kutsi uMhlensi wetfu uyaphila, futsi uvete bufakazi enhlityweni yetfu, kutsi Uyaphila futsi uyabusa.

¹²⁴ Josefa watsi, “Ngifuna kwenta bonkhe bufakazi lobumelene nadaveli lengingabenta.”

¹²⁵ Ngako waphonsa ematsambo akhe ngephandle lapho, futsi abekwa lapho iminyaka lengemakhulu lamane. Ameni. Ngoba, kwabuka ngale kwaloko! Bantfu batsi, “Luhlanya lolunjeph!” Kwakubukeka kanjalo, ngalesosikhatsi, luhlanya, kodvwa kfawakazeleka kutsi kwakuliCiniso. Ameni.

¹²⁶ Kuyoba njalo kuwo wonkhe lonalelitsema lelibusisiwe lalesihloko lesi manje ekuseni, “Ngiyati uMhlensi wami uyaphila. Ngiyakwati, akunandzaba kutsini!”

¹²⁷ Batsi, “O, siyaphumelela lapha. Yonkhe iGibhithe iphumelele ngesikhatsi silapha,” tonkhe letintfo leti.

¹²⁸ Kodvwa loko akwentanga mehluko. Bekati kutsi bebatophuma lapho, impela njengelive nje. Watsi, “Manje, nitsatse ematsambo ami nenyukele lapho, bese niwangcwaba enhla lapho eGibhithe...enhla eveni lesatsembiso, enhla eveni laseKhenana, ngephandle kweGibhithe.” Ngako ngesikhatsi ba...Mosi uyangena, lomunye umprofethi lophefumulelw, wase utsatsa ematsambo aJosefa, futsi wawatsatsa wawenyusa futsi wawangcwaba ensimini lefanako, indzawo lefanako lapho bonkhe labanye bangcwantjwa khona. Watsatsa indlela yakhe, kanye nabo bonkhe labanye. Ngani na? Kwakukhona Intfo letsite leyayikuye. Intfo letsite lekuye! Akunandzaba . . .

¹²⁹ Anibeva bonkhe labanye bantfu entasi lapho basho noma yini ngako. “Yebo-ke, noma ngukuphi kulungile.” Bawela noma ngukuphi nje lapho batsandza khona.

¹³⁰ Kodvwa kwakukhona Intfo letsite leyayikuye, Intfo letsite leyayikadze inembono lofanako nalowo Jobe bekanawo, umbono lofanako bonkhe lalabanye lebebanawo. Akunandzaba kutsi lonkhe live lalicabangani, kutsi bebenteni, loko kwakungakaphatselani ngalutfo naJosefa; loko kwakungakaphatselani ngalutfo na-Abrahama, na-Isaka, naJakobe, nabo bonkhe labanye. Intfo letsite yacindzetela kulelolive lesatsembiso. Kwakubonakala kungatsi buhlanya, kodvwa bebakufuna ngoba kwakukhona Intfo letsite lekubo. “Kujula kubitana neKujula.”

¹³¹ Kungaleyondlela nanamuhla kuwo wonkhe lokholwako. Kukhona Intfo letsite kubo, lecindzetela kuko. Akunandzaba, kutsi bewungatama *loku*, *lokwa*, noma *lolokunye*, kodvwa kukhona Intfo letsite lecindzetzetelako. Niyati, ngale kwelitfunti lekungabata, kutsi kuneliDolobha uMakhi neMenti walo nguNkulunkulu. Niyati kutsi kukhona Intfo letsite lapho, ngako nicindzetela kuYo.

¹³² Manje, ngelusuku lebamngewaba ngalo, ematsambo enhla lapho, emakhulu eminyaka endlula.

¹³³ Futsi ekugcineni, ngalelinye lilanga, “SatalelwaiNdvodzana, saphiwa uMntfwana. NeliGama laKhe liyawutsiwa nguMmangalisi, uMeluleki, Nkulunkulu loneMandla. INkhosana yekuThula, uYise Longunaphakadze.” Futsi Ufika emhlabeni, futsi Ufika ngendlela yemkhombe, asihlupheki futsi ehle sitfunti.

¹³⁴ Kodvwa Intfo letsite kuYe, lebeyati! Wema lapho anesiprofetho sinye lesiphuma eBhayibhelini. Watsi, “Dzilitani lomtimba, futsi etinsukwini letintsatfu Ngitowuvusa futsi.”

¹³⁵ Bekanguyena Muntfu kuphela lobekangasho loko, noma loyoke akhone kwenta lesositatimende, noma loyoke akhone kusenta. “Nginemandla ekubeka umtimba waMi phansi; Nginemandla ekubuye ngiwutsatse futsi.” Kunjalo, Emanuweli, cobo lwaKhe!

¹³⁶ Futsi -ke ngesikhatsi Afa, futsi, ngelusuku lwekuwa kwaKhe, baMehlisa esiphambanweni, futsi baMfaka ethuneni. Futsi Walala lapho kusukela ngaLesihlanu ntsambama kwate kwaba liSontfo ekuseni, ngaleloPhasika lelimangalisako ekuseni ngesikhatsi Avuka futsi. Nemphefumulo waKhe watfukululwa emajele esihogo phansi ngaleya, lapho Aya khona njengesomi ngenca yenu nami, ahamba etfwele tono tetfu, kutsi asinike siciniseko lesiphelele. Akukho sizatfu sekungabata, nhlob; kuniketa siciniseko lesiphelele. Watsi, “Ngi...”

¹³⁷ Ngoba Wenta loko, umphefumulo waKhe walahlwa esihogweni, ngoba Bekasilahlwa. Bekayi “mbuti lesesulelo” yeliThestamenti leLidzala, yona, bebabeka tono tebantfu etikwembuti lesesulelo bese bayayiekela iye ehlane kutsi iyofa. Jesu bekanguleyombuti lesesulelo lobekanetoneto tebantfu etikwaKhe, futsi walahlwa futsi waya esihogweni, kuyohlupheka ngekuviswa buhlungu. Umtimba waKhe waya ethuneni, kubhadala intsengo yekuvuka kwetfu. O, hhe!

¹³⁸ Wase-ke, ngaleloPhasika ekuseni, ngesikhatsi akhuphuka Abuya ethuneni, lapho tinhlungu tekufa nesihogo tatingenakuMbamba. Futsi ngesikhatsi Avuka futsi ngeliPhasika ekuseni, Akavukanga nje kuphela, kodvwa kanjalo kweta Jobe, Jakobe, Abrahama, Isaka. Bonkhe labanye babo beta ekuvukeni, kuMatewu wema 27, “Futsi babonakala kulabanengi, nasetitaladini lapho.” Loko

kweluphawu lwebufakazi babo, ngoba bebanentfo letsite kubo, leyatsi, “Ngiyati uMhlengi wami uyaphila.” Nakuwowonke umuntfu... Manje, bebat!

¹³⁹ Nkulunkulu bekati, kutsi etinsukwini letitako, kutsi bosiyazi besayensi yetenkholo bebatolitfolo leliBhayibheli. Bebat kutsi emadvodza lahlakaniphile bekatoLitfolo, kutsi bekatofaka kuhumusha kwawo kuLo, kutsi bekatotsi, “O, Alisho kona *loku*. Alisho kona *loko*.”

¹⁴⁰ Ngako, kukwenta kuciniseke, kutsi emacebo aKhe lamakhulu eminyakeni letako ayogcwaliseka... Lalelisisan manje sesivala inkonzo. Njengaseminyakeni letako, kutsi licebo laKhe liyogcwaliseka, Nkulunkulu waniketa bufakazi lobucacile kuko.

¹⁴¹ SingaLifundza bese sitsi, “NgiyaLikhola.” Loko kwengcondvo. Loko kukholwa kwetihlakaniphi. Leyo yisayensi yetenkholo yengcondvo. Kodvwa kukhona Intfo letsite lengetulu kakhulu kwaloko. Kunjalo.

¹⁴² Akavukanga kuphela ethuneni, kodvwa Wenyukela eTulu wase utfumela uMoya loyiNgcwele emuva. “Wenyukela eTulu futsi wapha bantfu tipho; watfumba labatfunjiwe, futsi wapha bantfu tipho.”

¹⁴³ Futsi, namuhla, emvakwekuba tati tesayensi yetenkholo setigange ngeliBhayibheli, emvakwekuba tinhlangano temabandla setihlelile, futsi batsi, “Yebo-ke, nguloku lesikudzingako. Labanye bantfu bangcwatjwa ngaphansi kwendlu yelisontfo, labanye balabangewe; sitogubha ematsambo abo futsi siwaletse lapha.” Labanye babo batsi, “Sitokwakha indlu yekukhontela etikwelithuna lapho Yena—lapho Yena abetselwa khona, noma lapho Angcwatjwa khona. Sitokwakha indlu yekukhontela lapho.” Bantfu, entfweni lephatsekako, batama kwenta tintfo letiphatsekako, kodvwa kulite nje. Akukho lutfo kuko. Konkhe kungumbhedvo nje, futsi akukho lutfo kuko.

¹⁴⁴ Kodvwa kuvuka ekufeni sibili ngulabo labafe kanye naYe, labatelwe kabusha, lonaloko nje kutsi “ngati kakhulu” ngekukholwa. “Ngiyati uMhlengi wami uyaphila.” NaNkulunkulu usebenta nalabobantfu, “netimanga letibonakalako,” nemyalo lomkhulu lapha, akhombisa kutsi Wavuka kulabafile, futsi akhombisa tibonakaliso netimanga letibonakalako.

¹⁴⁵ Nkulunkulu anibusise. Niyakukholwa na? [Libandla litsi, “Ameni.”—Umhl.] Niyakukholwa ngenhlitiyo yenu yonkhe na?

¹⁴⁶ Asiphutfume ekhaya manje. Nidle kudla kwenu kwasekuseni bese niyabuya futsi ngensimbi yemfica. Futsi sitocala kukhipha labafana, banikete emakhadi ekukhulekelwa, ngensimbi yemfica.

¹⁴⁷ Futsi kukwami...ngitsi, manje ekuseni, nemavi ekugcina kuloku lapha, ngize ngiphindze ngibuye. Yona kanye impela iNkhosi Jesu leyavuka kulabafile iyaphila namuhla, futsi ingenta tona kanye nje letintfo letifanako njengoba Yetsembisa. “Letibonakaliso leti titobaphekelelula labakhholwako, ngisho ngize Ngibuye futsi.” Naloku nje nikhiselwa ngephandle, naloku nje nibitwa “ngebuhlanya,” noko Ukhona lapha kuwo onkhe Emandla aKhe. Nkulunkulu anibusise. Ngikhulekela kutsi Nkulunkulu utonipha liPhasika, namuhla, leningayuze nilikhohlwe kuphela nje uma nisaphila.

¹⁴⁸ Manje, nine nitsi, “Ngabe umelene nabo, labobantfu labaya emasontfweni, netiphambano letinkhulu, nakanjalo na?” Cha, mnumzane, mnaketfu. Letotintfo, noma tingaba tinhle kangakanani, kufana nje nekutfolu...Naku lengikucabanga ngalawomasontfo lamakhulu.

¹⁴⁹ Wena utsi, “O, impela, uma iNkhosi ingasipha indzawo lenkhulu, ngingakujabulela loko.”

¹⁵⁰ Kodvwa naku kuhlatiya kwami kwaloko. Nike nacabanga yini ngekwehlela lapha etinkapaneni nemafemu, nekwakha lesikhulu, lesidze sitimela lesitfwala bantfu, sinesikhumba lesilivukusi, netitulo tonkhe titinhle, tipholishiwe, nehuthi lenkhulu ngetulu, nekufaka bonjiniyela lapho, singenasitim u sekusidvonsa na? Niyabona na? Uvele nje...Kungeke kusisite nakancane. Ngingamane ngibenemoto yesandla ndzawanatsite, inesitim u lesitsite kuyo, kunekuba nako konkhe kwaloko, (beningeke nine na?), ngoba kukhona lapho utoya khona. Liciniso lelo. Ngako manje kalula nje khumbulani loko, kuvuka ekufeni sibili, intfo sibili.

¹⁵¹ Wena utsi, “Leyontfo ingatihambela yona, ngaleya.” Ingahamba kanjani na? Kufakazele kimi.

¹⁵² Futsi nguloko lesikwentile. Sifake sikhumba lesilivukusi etihlalweni. Sipholishe lihuthi. Sipholishe tifundziswa letinkhulu, kufundzisa ngesayensi lenkhulu yetenkholo, nekusebentisa emagama lamakhulu nje...tintfo letinkhulu labatidadishako kusichaza-magama, busuku bonkhe, bentela inshumayelo, cishe, labatoyitfolela kuyetfula ngakusasa ekuseni, “ngemavi lamakhulu lakhukhumukile.” Kodvwa, mnaketfu, kimi, loko ngumbhedvo.

¹⁵³ Nginike Khristu. Nginike luvuko. Nginike bufakazi, enhlitiywani yami, kutsi Khristu wavuka kulabafile. [UMnaketfu Branham ushaya etikwelipulpiti katsatfu—Umhl.] Loko kuyakucatulula, kimi. Ameni.

¹⁵⁴ Nginike intfo lengingayisho, naPawula wasendvulo... Nalelo lelikhulu, likamelo lelimnyama lelihleti lapho embikwami, njengemuntfu losatokufa. Futsi angisesilo luswane, kutsi ngiyati kutsi njalo uma inhlitiyo yami ishaya, ngiya ngakulelo lelikhulu, likamelo lelimnyama lapho lelibitwa

ngekufa. Njalo; futsi ngalelinye lilanga iyoshaya kwekugcina, futsi ngifanele ngingene kulelogumbi lekufa nako konkhe lokusatokufa.

¹⁵⁵ Kodvwa ngifuna kusho, naPawula lowomphostoli lomkhulu, lapho atsi, "Ngifuna kuMati eMandleni ekuvuka kwaKhe," kutsi, uma Abita emkhatsini walabafile, ngiyophuma naYe ngalesosikhatsi. Nguloko lengikufunako, "kwati Yena," manje ekuseni. Nguloko, ngiyambonga Nkulunkulu, "NgiyaMati eMandleni ekuvuka kwaKhe." Kutsi, "Ngiyati uMhlengi wami uyaphila."

¹⁵⁶ Lamehlo laphumphutsekile, lelake laba yimphumphutse, selivulekile. Lo lomncane, umtimba lomdzala lobutsakatsaka, cishe wemaphawondi lalikhulu nemashumi lamabili nesihlanu, uyendza lapha, bewu...inyama ifikele etikwawo. Lenhlitiyo leyake yabamnyama sono seyentiwe yabamhlophe. Letifiso leti letativame kutsanza tintfo telive, tifile, eminyakeni lengemashumi lamabili nakubili leyendlula futsi seyivukile futsi manje.

¹⁵⁷ Nalamehlo lasatokufa lengibuka ngawo, ngibe nenhlanhla, ngemusa waNkulunkulu, kubona tishosha tihamba, timphumphutse tibona, o, tibonakaliso netimanga letinkhulu, nemandla aNkulunkulu. Ngiyati uMhlengi wami uyaphila. Ngiyakwati, ngale kwesitfunti sekungabata. Ngiyakwati. Ngiyakwati. UMHlengi wami uyaphila, ameni, ngalokuchubekako, sonkhe sikhatsi. Noma ematomu ami adleka ngekhatsi kwami, noma lulwimi lwami lunamatsela etindzebeni tami, noma tibungu tesikhumba tiwudla tiwucedza lomtimba, noma litje lelithuna lakhwi, noko, ngiyati uMhlengi wami uyaphila. Ameni.

Ake sikhuleke!

¹⁵⁸ Babe loseZulwini, siyaKubonga, manje ekuseni, ngalokuvuka ekufeni. O Nkulunkulu! Ngake, ngaba soni, ngiboshwe ngemaketane esono; ngake ngaba sejele, ngetinkinga; ngivakashelwa, netipoko, ngesaba kufa, ngesaba kudibana naWe, kodvwa ngalelinye lilanga lenkhatimulo nako kufika kuvuka ekufeni kuvela kuloko. Khristu wavuka enhlitiyweni, futsi namuhla sinalesiciniseko lesi lesikhulu. Namuhla Uphila ngalokuphakeme, futsi siyaKubonga ngaYe.

¹⁵⁹ Futsi siyakhuleka, Babe, manje, kutsi Utobusisa letetsameli letincane, futsi sibutsene. Kwangatsi uMoya waKho loyiNgcwele ungaphumula etikwalowo nalowo. Bani natsi kulenkonzo letako, Nkhosi. Futsi kwangatsi uMoya loNgcwele ungeta ubesemkhatsini wetfu manje ekuseni futsi upholise wonkhe umuntfu logulako lokulesakhiwo. Siphe kona, Nkhosi. Kwangatsi labantfu bangasuka lapha, kutsi bakhumbule leliPhasika kute kube-phakadze. Siphe kona, Nkhosi. Futsi kwangatsi emandla lamakhulu, kwangatsi tiNgelosi letinkhulu,

leletagicita tasusa litje ngeliPhasika ekuseni, kwangatsi tingema tibekhona, namuhla, kutsi tigicite tisuse onkhe ematje ekungabata, konkhe kwesaba, konkhe kungevani. Kususe etinhliiyweni tebantfu. Siphe kona, Nkhosi, kute uMoya loyiNgcwele ukhone kwehla ngemandla lamakhulu, futsi ube nekungena kuwo wonkhe umuntfu. Siphe kona. NgeliGama laJesu Khristu, siyakucela. Ameni.

¹⁶⁰ Asisukume.

Wekucala kufela lelicebo laMoya loNgcwele,
 Kwaba nguJohane umBhabhatisi, kodvwa
 wafa njengemuntfu;
 Kwase kufika iNkhosi Jesu, baMbetsela,
 Washumayela kutsi uMoya uyoindzisa
 umuntfu esonweni.

Lisolo lopha ingati, yebo, livuta ingati,
 LeliVangeli laMoya loNgcwele lopha ingati,
 Ingati yebafundzi labafela liCiniso,
 LeliVangeli laMoya loNgcwele lopha ingati.

O, base bagcoba Stefane ngematje,
 washumayela wahlaba sono,
 Kwabatfukutselisa kakhulu, bamphihlita
 inhloko yakhe ekhatsi;
 Kepha wafela eMoyeni, waphuma
 umphefumulo,
 Futsi wahamba kuyohlangana nalabanye,
 lesicuku lesikhulu lesinikela ngekuphila.

Kukhona Phetro naPawula, naJohane
 longcwele,
 Banikela ngetimphilo tabo kute leliVangeli
 likhanye;
 Bacubanisa ingati yabo, njengebaprofethi
 basendvulo,
 Kute Livi laNkulunkulu leliciniso likhulunywe
 ngebucotfo.

Kunemiphefumulo ngaphansi kweli-altari,
 lekhalako, "Kuyoze kubenini?"
 Kutsi iNkhosi ijezise labo labente lokubi;
 Kepha batoba banengi labatonikela ngengati
 yekuphila kwabo
 Ngoba leliVangeli laMoya loNgcwele
 nesikhukhula lesibovu.

Lisolo lopha ingati,
 LeliVangeli laMoya loNgcwele lopha ingati,
 Ingati yebafundzi labafela liCiniso,
 LeliVangeli laMoya loNgcwele lopha ingati.

¹⁶¹ AniMtsandzi na? Sihlabela leloculo lelincane ngoba
 siyakhulwa kutsi leliVangeli laMoya loNgcwele lisophia iNgati.

Kuyindlela yekuhlushwa. Kuyindlela yekungacondzi. Kunjalo. Live aliLati. Live alizange seliLati. “Live litonitondza. Kodvwa manini sibindzi, Ngilincobile live.” AbaLicondzi. “Kushunyayelwa kwesiphambano kubuwula kulababhubhako.” Kodvwa kukhona Intfo letsite phansi enhlitiyweni yelikholwa, letsi, “Ngiyati uMhlengi wami uyaphila. Ngiyakwati, ngale kwekungabata.”

¹⁶² Wonkhe umuntfu utivela akahle na? Tsanini, “Ameni.” [Libandla litsi, “Ameni.”—Umhl.] Manje chawula lome edvute nawe, utsi, “Ayibongwe iNkhosi.” Ayibongwe iNkhosi. Ayibongwe iNkhosi. Ayibongwe iNkhosi. Kuhle loko. Kuhle loko.

¹⁶³ Tsatsani indzawo yenu, manje ekuseni, naKhristu. Wavuka ekufeni. Tsatsani indlela nalabayingcosana labadzelelekile beNkhosi. Kulungile.

Manje ake sikhotsamise tinhloko tetfu kwemzuzwana nje.

¹⁶⁴ Futsi manje khumbulani tinkonzo emizuzwini lembalwa nje futsi. Siyacala futsi, manje, nge—ngensimbi yemfica; emakhadi ekukhulekelwa atokhishwa. Ngensimbi yelishumi, iNkhosi itsandza, emalungiselelo angaphambili atocala. Inkonzo yekushumayela itocala cishe lapha nje, cishe—cishe ngelishumi, ngiyetsema. Futsi nibe lapha ngaphambi kwesikhatsi, ngensimbi yemfica, kutsi nitfole emakhadi enu ekukhulekelwa. Nalabafana batoba lapha bakhipha emakhadi ekukhulekelwa ngensimbi yemfica, manje ekuseni. Kulungile.

¹⁶⁵ Manje phutfumani ekhaya. Uma nitokudla, chubekani. Uma ningadli, nibuye ningakadli kudla kwasekuseni. Hhe, sidla kakhulu, empeleni. Ngako-ke nibuye, nizilile, nijabula, inhlitiyo yenu ibe kahle.

¹⁶⁶ Kugcineni engcondvwani yenu njalo loko, “Ngiyati uMhlengi wami uyaphila. Ngiyati Uyaphila. Tinsimbi tenjabulo tikhala enhlitiyweni yami! Ngoba Wavuka, nami ngiyovuka. Ngoba, sengilungele, kwasikhashana, ngekwendzawo sivuke naYe manje, ‘sihleti etindzaweni taseZulwini kuKhristu Jesu.’”

¹⁶⁷ Manje asikhotsamise tinhloko tetfu, ndzawo tonkhe kulesakhiwo. Futsi ngicele uMnaketfu Beeler, lomunye webelusi lapha . . .

¹⁶⁸ UMnaketfu Tom Meredith, ngimbonile emuva laphaya, naye, sitomsebentisa enkonzwensi kamuvanyana.

¹⁶⁹ Futsi manje, uMnaketfu Beeler, uma angeta ngembili lapho wonkhe umuntfu akhotsamise inhloko yabo ngemkhuleko, simtocela asikhipe ngemkhuleko. Kulungile, Mnaketfu Beeler, uma utsandza.



UMHLENGI WAMI UYAPHILA SSW55-0410s
(My Redeemer Liveth)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo leliPhasika ekuseni ekuphumeni kwelilanga, ngenyanga yaMabasa 10, 1955, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

©2019 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwenetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org