

KUTFOLA KUPHEFUMULA

Ngiyabonga, Mnaketfu Ruddell. Ngijabula kakhulu kwati kutsi nginendvodzana eVangelini. [Lomunye umnaketfu usho lokutsite—Umhl.] Ya. Yebo-ke, kulungile. Loko kuhle. Yebo, Mine sibili ngiyamncoma uMnaketfu Ruddell. Futsi Ngi—Ngikhola kutsi Pawula wake waba nendvodzana lebitwa ngaThimothewu, wambita ngendvodzana yakhe eVangelini.

² Futsi uma ngingakacinišeki, loFlossy Ford, bekavame kuba nguye? [Dzadze Flossy utsi, “Yebo.”—Umhl.] Hhe, nkhosiyami! Flossy, Ngi... Senginesikhatsi lesidze. Yebo, sekube njalo. Ngiyakhumbula, ngesikhatsi Ngisengumfana, umnakabo, Lloyd, futsi nami sasivamise kugijima khona lapha kanyekanye. Futsi bekavamise kubhaka emakhekhe lamakhulu, niyati, futsi sasikhuphukela lapho futsi sidle site nje cishe sigule, ngako.

³ Ngiyakhumbula ngalesinye sikhatsi bangicela kutsi ngenyuķe, Lloyd wakwenta. Futsi tsine... Flossy bekabbakile. Bekasangumntwana ngalesosikhatsi. Bekabbake likhekhe lelikhulu, futsi—futsi sasivele sidle nje site singasakhoni nekudla. Ngacabangile, “Manje, ngitohlala busuku bonkhe naLloyd.” Kutsi kucala kubamnyama, niyati, futsi nga—ngancuma nkutsi ngifanele ngiye ekhaya. Futsi ngako nga—ngasuka ngagijima ngehla ngemgwaco, futsi ngesaba imphosakufa, ngitama kuya ekhaya.

⁴ Futsi ngi—ngiyamkhumbula uyise. Make wakho usaphila, ngiyacabanga. Yebo-ke, loko kuhle. Futsi kwakukadze kunencumbi yemanti lehla ngalowomfula kusukela ngaletotinsuku. Yebo. Naku lapho sikhona manje, sobabili sisendzimeni lesemkhatsini ngebudzala, sibomkhulu. Yebo-ke, kodvwa, kuneLive lapho singeke siguge khona. Niyabona na? Ngijabula kakhulu kwati, Flossy, kutsi ufuna leloLive, futsi siciṇiseko kutsi utawuLitfola.

⁵ NaJim, unjani Jim? Ngabe u... Yebo, ngiyakukhumbula loko. Jim, loyo ngumyeni wakhe. Futsi ngimkhumbula kahle. Futsi ngati labambalwa kulabantwana. Sitsi nje, ngalesosikhatsi, bengisandza kufika ensimini, ngesikhatsi bashada, nebantfwana babo basakhula. Futsi satsi kukhwesha, niyati, kulomunye nalomunye.

⁶ Ngibona uMnaketfu Lloyd kanye emvakwesikhashana, ngimpingolotele entasi, esitaladini. Bangiphekele kudla lokunengi. Futsi ngine... njengemnaketfu sibili nadzadze.

⁷ Manje, ngiyajabula kakhulu kubona kutsi kufuca kwekučala kweMnaketfu Ruddell bekulapha kulenzawo; kutsi agucule, acale phansi, agucule indzawo yekulala nekutijabulisa ibe yindlu yeNkhosi. Loko kuhle kakhulu.

⁸ Futsi, kusobala, niyati, uma ngaletinye tikhatsi nima ungabona ngaphambili noma yini, niyati, futsi—futsi-ke loko kukwenta kube ncono. Ngako besingabona ngaphambili kutsi kwakukhona intfo letsite kulomfana. Futsi bekanemahloni. Uyise nami, lapho, sasivamise kusebenta ndzawonye eminyakeni leyendlula. Futsi bengimati babe wakhe bekangulosukumela etulu futsi angumasheshayinike, ngako kungani loko kungabi kulomfana na? Ngiyati bekanamake lotsandzekako. Ngako, wataleka kahle, ngako kwafanele kubekhona intfo letsite lenhle emvakwakhe, niyabona. Naloko kulangatelela enhlityweni yakhe, kukhonta iNkhosi! Uma kujula kubitana nekuJula, kufanele kubekhona kuJula lokusabelako kuloko kubita. Futsi ngiyajabula kakhulu kubona uMnaketfu Ruddell achubeka.

⁹ Lesimangalisako sicuku sebantfu etulu lapha. Futsi kuyinhlanhla lenkhulu kimi, kusihlwa, kutsi ngikhuphukele lapha, nekukhuluma kulesicuku salabangcwеле labatihambi lapha. Asisibo... Lena akusiyo indzawo yetfu yekuhlala, niyati. Sitihambi. Singito. Asikho ekhaya.

¹⁰ Ngikhumbula, Dzadze Ruddell, kutsi bewuta kanjani naye futsi nihlale lapho. Futsi bekagebisa inhloko yakhe. Futsi wawunekwetsemba lokukhulu. Bebanako impela. Bekakholwa kutsi bekato—bekatoshumayela liVangeli. Futsi ngako ngekubanemfati lomuhle kanjalo, nababe namake, nabobonkhe bamkhulekela, lokutsite kwakufanele kwenteke, Mnaketfu Ruddell. Ngako naku lapha. Futsi ngiyakhuleka, Mnaketfu Ruddell, kutsi lena kutoba nje yi—yindzawo yekuma yakho, lapho ufisa khona kuphakama lokuphakeme kunako konkhe, kwentelwe inkhatimulo yeliVangeli.

¹¹ Ngiyati kutsi uMnaketfu naDzadze Ruddell, Max lapho, batotiva bajabulile impela ngako, kusihlwa. Ngingatsanda kanjani kubona Billy Paul ema epulpiti. Futsi ngiyetsema kuphila ngalelinye lilanga kubona Josefa eme epulpiti. Futsi loko kuhle kakhulu.

¹² Kukhandleka kwetfu netinkhatsato ngalesosikhatsi lesinato, kukhulisa bantfwana labancane bendlula sigaba sebutjitji, loko kusenta sitivele sikahle-ke. Buka emuva futsi ubone lobumphunga etinweleni teyise, netintfo. Khumbulani, lokunye kwenu—lokunye kwenu kwekwenta tintfo lettingakalungi kubafake lapho. Futsi loko—loko kunjalo.

¹³ Yebo-ke, kuhle kuba lapha. Futsi ngitsite nje kusha livi kancanyana. Bengishumayela. UMnaketfu Gene Goad nami sitsetse luhambo loluncane, itolo, futsi sehlela entasi. Futsi lenhlanti beyigadla. Futsi—futsi ngako sibenesikhatsi lesihle, sabuya kuhwalala. Futsi sitse kuphuma emantini, nekubandza lokuncanyane, kodvwa ngiyetsema nitangibeketeleta.

¹⁴ Manje, silungiselela kusuka emkhankhasweni wasehlobo, cishe umkhankhaso wemalanga langemashumi layimfica.

Silindzeleke kubuya futsi ekupheleni kweNgci, tilunye kuyo iNyoni. Futsi siywela manje. Kuleli—kuleliviki, ngicala eGreen Bay, eMichigan, ngibuye emuva eChicago ngeliSontfo ntsambama, esikolweni lesiphakeme, engcungcutheleni. Ngitokhuluma kulengcungcuthela yasekucaleni yeMadvodza labosomaBhizinisi labangemaKhristu eGreen Bay, eWisconsin. Bese-ke, kusukela lapho, ngiya eChicago. Bese kutsi-ke ngeMsombuluko, NgiseChicago, e—emhlanganweni loyingcungcuthela, umbutsano wetitfunywa tenkholo weMnaketfu Joseph Boze. Bese-ke ngibuyela ekhaya, kutsi ngenyuukele eningizimu, eSouthern Pines, eNorth Carolina, nasentasi ekhatsi eSouth Carolina. Bese-ke kuwelela eCow Palace eSouth Gate, eLos Angeles. Nginemabandla langemashumi lamane nentfo Bakamunye lasekela lemihlangano ngetimali. Kwekucala kutsi Bakamunye bake basekele umhlangano wami ngetimali.

¹⁵ Bese kutsi-ke ngisuke e—etulu, eCalifornia ngendlule e-Oregon, ngichubeke ngingene eCanada. Bese ngisuka lapho, ngingene e-Anchorage, e-Alaska. Bese-ke ngibuyela emuva futsi kulelikwindla, lapho uMnaketfu Joseph Boze aya eKenya, eTanganyika, e-Urban, e-Africa, eNingizimu Africa, kuyohlela imihlangano yakamuva kulelikwindla.

¹⁶ Manje, kusho kutsi ngingekuholeleka kuya kunoma nguyiphi yaletindzawo leti, anginako. Kodvwa ngiva kutsi kufanele kuhlanyelwe iMbewu ndzawanatsite, kwenta noma yini lengingayenta kwentela uMbuso.

¹⁷ Futsi manje asikhotsamise tinhloko tefu nje futsi sentele lelinye livi lemkhuleko. Akusiko kutsi asikakhulekelwa, kodvwa ngitotsandza nje kucela iNkhosi kutsi ingisite lapha manje, loko kutoniniketa emaVi tsite.

¹⁸ Babe wetfu loseZulwini, manje sisondzela esihlalweni saKho sebukhosi semusa, eGameni leNkhosi Jesu, Losinike imvumo futsi usitjеле kutsi site, futsi sitophiwa tintfo lesiticelako, sisasondzela. Manje, besingeke sicele, nhlobo, kutsi sime ekwahluelweni kwaKho. Kodvwa sifuna kuma esiHlalweni seMusa, kute sitfole umusa, sivuma kutsi sinemaphutsa. Futsi akukho msindvo kitsi. Kodvwa siyatetfula tsine, Nkhosi. Akukho lesingakunika kona, ngumkhuleko nje weNkhosi yetfu Jesu, nekuvumelana, kutsi Washo loku, “Loyo lova emaVi aMi, futsi akholwe NguloNgitfumile unekuPhila lokuphakadze, futsi akasayi ekwaHluelweni, kodvwa wendlulile ekufeni wangena ekuPhileni.” Siyakukholwa loko. Wasitjela kutsi site, sicele noma yini eGameni laKhe, siyophiwa. Siyakukholwa loko.

¹⁹ Etikwetisekelo tekukholwa kwetfu, siyeta, sicela kutsi Ubusise lelibandla, nemnaketfu lonemusa, uMnaketfu Ruddell, nemndeni wakhe, nayo yonkhe iminden lemelelwe lapha.

²⁰ Ngisabuka ngale futsi ngibone Nkkt. Morris lapha, kusihlwa, nekucabanga ngetinsuku letendlula. Futsi, Nkulunkulu, njengoba ngishito kuye, manengi emanti lehlele entasi emfuleni, netingoti letinengi, kukhandleka, netihibe. Sewuvele usiphumelelisile kuto, Nkhosi, nelitsema letfu likuWe, kutsi siya ekupheleni kwemgwaco, kuWe.

²¹ Busisa lendzawo. Beka liGama laKho ekhatsi lapha, Nkhosi, futsi ubanike lokuhle lokwendlula konkhe lokwabelwe lendzawo. Kwangatsi bubi, njengoba umnaketfu akhulekile, kusihlwa, lapha, lensizwa, ikuhulekile kutsi Utosusa yonkhe imicabo. Siphe kona, Nkhosi. Phendvula umkhuleko wakhe.

²² Philisa labagulako labasemkhatsini wetfu. Nika insindziso emphefumulweni walabo labalambile nalabomele kulunga. Futsi manje, Nkhosi, ngewelisa liphimbo ne—nemtamo wenceku yaKho lengazuzi. Futsi busisa Livi laKho, futsi kwangatsi Lingete labuya lite. Kodvwa akube, kwangatsi Kungaba njalo, kutsi Kutokufeza loko Lokuhloselwe kona. Kwangatsi uMoya loyiNgeweungatsatsa tintfo taNkulunkulu, kusihlwa, futsi ukhutsate tinhliityo tefu, kusukela kulomkhulukati kuya kulomncane. EGameni laJesu Khristu siyakucela. Amen.

²³ Manje, manje ekuseni, Ngishumayele sikhatsi lesidze. Futsi bengingati ngekushumayela. Ngitsite nje kufundzisa sifundvo saSontfo sikolwa. Ngalelinye lilanga, ngafundzisa ema-awa lasitfupha. Kungeke kube kubi kangako, kusihlwa, nginesiciniseko.

²⁴ Kodvwa nje nginesihloko lesincane lapha, lengitsandza kufundza umBhalo lotsite, ngoba ngiyati emaVi aKhe angeke ehluleke. Ami angahle. Ami angakwenta. Futsi ngitotama kugcina livi lami licondze ngco nelaKhe, futsi ngitsatse Livi laKhe; tsatsa livi lami, kwakha incikitsi eVini laKhe, njengoba sisisebentisa sihloko.

²⁵ ngifuna kufundza tindzawo letimbili, kusihlwa. Ngifuna kufundza eNcwadzini yeTaga, esahlukweni se 18, nelivesi le 10, endzaweni yinye. Futsi lenye indzawo, Ngifuna kufundza Isaya 32:2. Manje eTaga 18:10.

*Ligama leNKHOSI lingumbhoshongo locinile:
labalungile bagijimela kuwo, futsi baphephile.*

²⁶ Futsi eNcwadzini ya-Isaya, sahluko 32, emavesi 1 nele 2.

Bukani, inkhosu iyobusa ngekulunga, inkhosana iyobusa ekwahlulelwensi.

*Futsi umuntfu uyoba yindzawo yekubhacela umoya,
indzawo yekubhacela siphepho; njengemifula yemanti
endzaweni leyomile, njengesitfunti selidvwala lelikhulu
eveni leliphelelweli yimvundvo.*

²⁷ Futsi manje esihlokweni, ngifuna kusebentisa loku njengesihloko, kutsi... *Kutfola Kuphefumula.* Leso sihloko

lesiyincaba, "Kutfola kuphefumula." Ngikhetsi loku nganca yekutsi, ngaphambi kwekuta emhlanganweni, ngitama njalo kukhuleka, nekutama kufuna iNkhosi. Hhayi kuma embikwanoma nguliphi libandla, lelincane noma lelikhulu, linye kuya esigidzini, kutsi eme lapho kutsi angabonakali noma aviwe, kodvwa kutsi ente lokutsite kukhatimulisa iNkhosi yami, ngako-ke, ngekubona sidzingo sebantfu.

²⁸ Futsi bengingeke ngite lapha kutsi ngiviwe, ngoba angisuye lolaleleka kangako; liphimbo lelibi, angisiyo indvodza lefundzile. Futsi angingahlali nesihloko sami; ngeca yonkhe indzawo, kusukela kuGenesisi kuya eSambulweni. Futsi A—Angisiso si—si—sikhulumi lesilibeka, kodwa Ngiyayitsandza iNkhosi. Futsi ngi—ngingeke ngimtsandze Khristu ngize kucala ngibatsandze bantfu baKhe. Niyabona na? Ngifanele ngibatsandze bantfu baKhe. Ngako uma Ngibatsandza bantfu baKhe, khona-ke ngiyaMtsandza.

²⁹ Futsi-ke ngifuna kufana njengoba Enta. Ngifuna kwe—kwenta tinjongo tami tinhlosa letifanako Lebekanato, futsi, loko kwakukutsi, sonkhe sikhatsi ngitama kwenta lokuhle, kusita umuntfu lotsite.

³⁰ Futsi ngibona letinsuku lesiphila kuto, futsi sati kutsi lelibandla lapha linemelusi lomuhle...

³¹ Manje, angikusho loko ngekumhhalatisa, ngikusho kusuka enhlitiyweni yami. Uma ngisho noma yini leyehlukile, bengi—ngingaba ngumzenzisi. Futsi ngi—ngikholwa kutsi lelibandla linemelusi lotokuma eCinisweni, kungakhatsaleki kutsi kufikani noma kuhambani. Ngiyakukholwa loko. Loko kwetsembela kwami endvodzaneni yami—yami. Futsi Ngi—Ngiyakukholwa loko. Futsi Ngi... Futsi akesabi lutfo njengoba angesabi. Futsi wena... Ngikholwa kutsi uhloniphekile, indvodza lengcwele, letfunywe ivela kuNkulunkulu, nenkonzo yalolusuku lwekugcina. Futsi ushumayela incenye lefanako yeLivi lengilishumayelako, loko kusukela kuGenesisi kuya eSambulweni, ngendlela nje leLibhalwe ngayo. Futsi ngiyakutsandza loko. Akukho kuncemphetisa, hlala nje ngco neLivi, futsi ngiyakutsandza loko.

³² Kodvwa-ke ngacabanga, nendvodza lenjalo, kutsi ngihambe ngingene ngemuva kwelipulpiti layo, noko ayinsizwa, yini lebengingayisho lebeyingasita libandla lakhe na? Ngoba, kungako bekafuna ngenyuwe. Ungumelusi, futsi ucaphete timvu takhe. Futsi besingacabanga kutsi mhlawumbe manje, kutsi sitsi kuntjintja kancanyana, angahle abe yintfo letsite kusita bantfu bakhe. Futsi ukhatsalele wena. Ukhatsalele inhlalakahle yakho. Imini nebusuku, uyo hamba noma nini, nomakuphi, asite sente noma yini langayenta. Yebo-ke, leyo yi—leyo yinceku sibili yaNkulunkulu.

³³ Futsi njengoba atsi, yena wangishaya ngetinhlupho, noma wangihlupha, noma wanginakashela, noma lokutsite. Akakwenti loko. Loko kungenta ngimtsandze kakhulu kangako, uma asolo abuta, ngoba, loko, ngiyakutsandza loko, ngoba unekwetsema. Kukhombisa kutsi bekangeke angikhuphulele embikwetimvu takhe kube bengcabanga kutsi bengitotilimata. Cha. Akukho umelusi loyokwenta loko. Ngoba, bekayocabanga kutsi bengingenta loko lokwakungiko. Futsi yi...yena... Kuyinhlanhla lenkhulu uyangibhadala uma angicela kutsi ngite. Futsi ngiyatitsandza tinjongo takhe—takhe, leti “Bambelela kuze kwenteke.” Leyo yi—yindvodza yekukholwa, futsi ngiyakutsandza loko.

³⁴ Ngako-ke ngacabanga, “Ngingakhulumu ngani kulelibandla na?” Ngacabanga, “Yebo-ke, mhlawumbe baceceshwe kuko konkhe ngco, akungabateki.” Kodvwa kunencindzetelo kubantfu namuhla. Naleyo ncindzetelo ayinamkhawulo, noma lamanye emalayini emahlelosontofo. Ute lilayini lemnyaka. Ute inhloniphо yemuntfu. Ukulabasha nalabadzala, labahle nalababi. Ukuwo wonkhe umuntfu: umfutfo.

³⁵ Siphila emnyakeni yemizwa, imizwa lematima. Wonkhe umuntfu uyaphutfuma *lapha*, futsi uya *lapho*, futsi akayi ndzawo. Ngulolohlobo lwemnyaka. Futsi ngiyati lelibandla litawushaywa tinhlupho tawo, njengobe ndzawo tonkhe tihlushwa ngito. Litabarnakeli lihlushwa ngiyo, ndzawotonkhe, umhlaba wonkhe.

³⁶ Lusuku lwencindzetelo. Phangisani, phangisani; phangisani, phangisani; phangisani futsi nilindze. Nishayela emamayela langemashumi layimfica ngeli-awa, futsi kufika ekhaya kutsi nidle kudla kwakusihlwa, futsi nilindze ema-awa lamabili ite ilungele. Kunjalo. Si—sikhatsi. Futsi kuloko kujaha lokunesivinini, kukufaka ekuphakameni kwemizwa. Umfati usho intfo letsite lephambene kancane, ufunu kundiza: lulaka. Myeni shano lokutsite, utobhambadza lunyawo lwakho futsi umtjele kutsi angene ekamelweni. Niyabona na? “Yebo-ke, manje, myeni, angifuni magama nawe. Phuma lapho.”

³⁷ “Mkami, o, ngetfuke kakhulu.” Niyabona na? Ngani na? Yini indzaba na? Niyabona na?

³⁸ Konkhe loku, ndzawonye, lokukhatsateka kwakamoya kwenyukwa, khona-ke imiphumela yako kutsi: benta lokutsite lokuliphutsa, futsi batiphatsisa kwendzawo. Kunjalo. Manje, kuyokwenta lophuyile ente ngaleyondlela. Kuyokwenta losezingeni lelisemkhatsini ente ngaleyondlela. Kuyokwenta sicebi sente ngaleyondlela. Kutokwenta sento lesiliphutsa ngaleyondlela. Kutokwenta sento lesihle impela ngaleyondlela. Futsi sitokwenta sento lesihle ngaleyondlela. Ngoba, kukushuba kwesimo, simoko, kuyakheka. Kufanele kukuchumise

kuphume ndzawana tsite. Niyabona na? Awukwenti, uchumisa lelibhayela.

³⁹ Manje, siyakutfola loko. Kuyengeteka njengoba lusuku luchubeka. Khulumu nabasi wakho, uma usebenta, “O, *s'bani-bani!*” Futsi uma ukhuluma kumntfwana, “Ngena lapha!”

“Make! Ngi...” Niyabona na?

Nako laph'ukhona. Kuyakwakha. Ooh! Hhe! Niyabona na? Utiva kwangatsi uto...inhloko itokwehla. Ngiyati. Nginayo, nsuku tonkhe, ngako ngi—ngiyati kutsi kuchaza kutsini. Kuyengeteka. Bengi...

⁴⁰ Ngacabanga ngaloku, ngalolobunye busuku. Ngangisesibhedlela lesitsite. Futsi umelusi wetfu, bengicabanga kutsi bekagula, kodvwa bekakhandlekile nje. Wagijima, wagijima, wagijima, waze nje wadzinwa. Futsi labanye babo batsi, bashayile, bashayela ehhovisi entasi lapho, babuta kutsi ngingatishaya yini tincingo takhe. Yebo-ke, bengikadze ngina bosomabhizinisi lusuku lonkhe, nebafundisi labavela etindzaweni letehlukene. Ngatsi, “Yebo.” Yebo-ke, ngahamba ngayoshaya tincingo takhe.

⁴¹ Futsi ngaya esibhedlela lesitsite. Futsi banginika ligama lewesifazane, ne—nenombolo lapho bekakhona. Ngenyukela kulelikamelo. Ngaweleta kulodzadze. Futsi kwa—kwakucishe kube lishumi nesihlanu, imizuzu lengemashumi lamabili ngaphambi kwekutsi kube semukele sikhatsi setivakashi. Ngako ngaweleta ngale futsi ngatjela lodzadze kutsi ngangingumfundisi futsi ngitsandza kubona lokutsite, wesifazane lotsite. Wangibuka ebuswени. Futsi bekenta lokutsite. Wagucuka, kucala, wase utsi, “Ufunani?”

Ngatsi, “Ngitsandza kwati kutsi ngukuphi lapho kunadzadze *lotsite-tsitsite* kuleliwadi.”

Watsi, “Angati.”

Ngatsi, “Yebo-ke, Nginiketwe inombolo, indzawo letsite, futsi Ngacabanga kutsi Ngitobuta kucala.”

Watsi, “Yebo-ke, uma unenombolo, hamba uyibone.”

“Ngiyabonga.”

Ngehlela lapho ngase ngehlela emnyango weliwadi. Ngatsi, “Ngabe ukhona dzadze ekhatsi lapha, lokutsiwa *nguS'bani-bani?*”

“Cha.”

Yebo-ke, ngabuyela emuva ngase ngibuka lithikithi lami. Ngulapho lalisho khona. Ngako ngabuyela emuva, nalodzadze bekeme lapho. Ngatsi, “Leyo kwakuyinombolo lengakalungi.”

“Utsite ungubani ligama lakhe na?” Ngalisho. Watsi, “Akekho kuleligumbi leli.”

“Ngiyabonga.” Ngatsi, “Ngitokuya etulu esitezi ke.”

Ngako, ngenyukela ekamelweni lelilandzelako. Futsi ngaya e... Kucala, kwakukhona dokotela ahleti edeskini, futsi ahleti lapho, enwaya inhloko yakhe. Watsi, “Sawubona?” Wavele wabuka etulu, wabuka phansi.

Yebo-ke, ngacabanga, “Kuncono ngimshiye yedvwa.”

Ngako ngachubekela entasi ngemugca kancanyana, futsi ngatfola dzadze edeskini, nesi. Ngatsi, “Ngiyacolisa.”

Watsi, “Ufunani?”

Ngase ngitsi, “Ngabe ukhona dzadze etulu lapha loneligama *lelitsite-tsite* na?”

Wase utsi, “Angati.” Ngase ngitsi... Watsi...

Ngatsi, “Bengifanele ngibe ne—nenombolo yelikamelo 321 noma 221.” Futsi Ngatsi, “Ngiyile kulelokamelo, futsi kwakungekho muntfu lapho. Nalodzadze watsi, ‘Akukho muntfu phansi lapha lobitwa kanjalo, ngako,’ watsi, ‘mhlawumbe kwakusetulu esitezi.’”

Wase utsi, “Yebo-ke, pho awuyi ngani kukubili... 321 ke.”

Ngatsi, “Ngiyabonga.”

Ngehlela ku 321, Ngi... noma emashumi lamabili... 321. Ngatsi, “Ngabe ukhona dzadze ekhatsi lapha lotsiwa *nguS'bani-bani* na?”

“Cha.”

Kunadzadze lolele lapho, watsi, “Bekangale kwelikamelo, ngesheya kwelikamelo ngale ku—kulelelinye, emashumi lamatsatfu nakunye.”

Ngatsi, “Ngiyabonga, dzadze.”

Ngaweleta ngale, ngatsi, “Ngabe dzadze *S'bani-bani* ukhona lapha?”

“Cha. Bamkhokhile. Ungephansi kwesitezi.”

Ngacabanga, “O, hhe!”

Ngibuyela emuva ngaphansi kwesitezi futsi. Ngi—ngi... Futsi u... Banginikete lenombolo yalelikamelo. Futsi ngehla ngendlula ngaphansi kwesitezi, futsi ngabuka konkhe... Ngangesaba kuya kuleodeski futsi. Ngako ngabuka phansi nasetulu, ngitama kutfola leyonombolo yelikamelo. Futsi Nga—Ngabuka, futsi angiyitfolanga.

Banetimpiko letincane netintfo letijutjwe esibhedlela. Ngako naku kuta dokotela ahamba eta ehla, aphetse esandleni sakhe sipopolo, nesikwama sakhe lesigacwako. Futsi angikaze ngibone indvodza lengemafidi lamane budze nemafidi lamane bubanti, kodvwa nje seyitsi ayimeshane i... Bekahamba ngalapho. Ngatsi, “Sanibonani kusihlwia, mnumzane. Ungangitjela kutsi likamelo *lelitsite-tsite* lalikuphi na?”

Watsi, “Etulu ngalendlela nangaphandle ngaleyondlela.”

Ngatsi, “Ngiyabonga ngelwati lakho.” Lelo liciniso. Watsi, “Etulu ngalapha nangaphandle ngalapho.”

Ngase ngitsi, “Ngiyabonga!” Ngacabanga, “Ngisengakefiki ndzawo noko.”

⁴² Ngabuka emuva futsi kwakukhona luhlobo lwadzadze lobukeka anemusaeme edeskini futsi. Ngaweleta kuye, ngase ngitsi, “Sawubona kusihlwa.”

Watsi, “Unjani?”

⁴³ Ngatsi, “Dzadze, ngididekile ngako konkhe.” Futsi ngamcocela indzaba yami. Ngatsi, “Kunadzadze lapha ndzawanatsite lotohlindvwa ekuseni, futsi usedvute nekuva. Ngingumshumayeli, nemelusi wetfu enhla lapho akakakhomi kushaya lucingo lwakhe, futsi banginika lenombolo lena.”

Watsi, “Umquzwana nje, Mnaketfu Branham, ngitotfola.” Wa . . .

“Yebo-ke, ngabonga—ngabonga iNkhosi.”

Wayekela phansi yonkhe intfo futsi wahamba waweleta lapho, futsi watfola . . .

“O,” watsi, “yebo, Mnaketfu Branham, usendlini *letsite-tsita*, ngesencele sakho, khona lapho.”

⁴⁴ Ngatsi, “Ngiyabonga, kakhulu.” Ngagucukela khona lapho ngabuka.

⁴⁵ Ngacabanga, “Nguloko-ke, kutfola kuphefumula.” Wonkhe umuntfu . . . Sekuba nje ngu—ngumnyaka wekuguliswa yimizwa nje. Wonkhe umuntfu wakhekile. Abasenaso sikhatsi. Naloko kwakhula kwaze kwefika endzaweni lapho kubhidilita tintfo. Kubangela bantfu kutsi babenekwenyanya, uma babakwatisa, futsi—futsi basho tintfo longakacondzi kutisho.

⁴⁶ Manje, wonkhe umuntfu unelicala lako. Nginelicala. Nonkhe ninelicala. Tsine, senta tintfo ngaphansi kwencindzetelo lebesingeke satenta ngalenye indlela, ngako kune—kunencindzetelo leyakheke yendlulela namuhla. Ngiyakholwa . . . Ngaphambi kwekutsi ngichubekele embili, ngingakusho loku. Ngikholwa kutsi sitsa sehlela phansi futsi sicindzetela. Ngikholwa kutsi ngudeveli.

⁴⁷ Futsi siyati kutsi kuBuya kweNkhosi sekusedvute. NeliBhayibheli lasho, etinsukwini tekugcina, kutsi, “Develi utawuhamba afane nelibhubesi lelibhodlako.” Futsi uma angake akufake phansi kwencindzetelo, kusheshisa, kutsatsela tintfo etulu, utokwenta tincumo lobewungeke utente uma bewungahlala phansi futsi ukucabangisis.

⁴⁸ Cishe eminyakeni lemitsatfu leyendlulile, ngangiseluhambeni lwekuyotingela, futsi nganginemholi loliNdiya. Futsi nga—ngatingela ngekushesha impela. Kukutsi

nje, loyo ngimi nje, niyabona, lomunye walababanga kucindzeteleka.

⁴⁹ Ngako nga—ngangitingela neliNdiya, futsi ngagcuma ngehla ehashini. Futsi kwakukhona inyamatane i-elkhi etulu entsabeni, ngase ngicala kugega lijika. LiNdiya lelidzala lalitsi alibe lidzala kunami ngeminyaka lelishumi. Lalihefutela nje, lita emvakwami. Ngatsi, “Wota, sikhulu. Wota!”

Watsi, “Ushakutela kakhulu! Ushakutela kakhulu!”

Ngacabanga, “O, yebo-ke!” Ngatsi, “Wota, ucale.”

⁵⁰ Watsi, “Ushakutela kakhulu!” Ngehlisa litubane, ligiya lelilandzelako. “Ushakutela kakhulu!” Ngehlisa ngaze ngahamba nje. “Ushakutela kakhulu!” O, hhe!

Ngatsi, “Sikhulu, i-elkhi isetulu lapho!”

Watsi, “Yena uhlala lapho. Watalwa lapho.”

Ngatsi, “Ngiyacabanga kunjalo.”

“Uhlala lapho, watalwa lapho.” Watsi, “Umshumayeli utingela ngekushesha, wetfusa tonkhe tinyamatane.” Watsi, “Yenta njengeliNdiya. Tihambise kanye, utibuke kayimfica.”

⁵¹ Yebo-ke, ngiyatibuta kutsi hlobo luni lweligiya lengangingadzingeka ngingene kulo, kutsi ngehlele lapho na? Kuphi, ngangigijima, etulu entsabeni. Watsi, “Hamba kanye, bese ubuka ngalokuphindvwe kayimfica. Acalata yonkhe indzawo, etikwayo yonkhe intfo, ngalokuphindvwe kayimfica, ngaphambi kwekutsi ente lesinye sinyatselo.” O, hhe! Kodvwa, niyabona, akajaki. Ngacabanga ngaloko.

⁵² Namake wami lomdzala loligugu, loseNkhatimulweni kusihlw; lomunye watsi, “Kungani ungfaki imbalu lemhlophe namuhla, kuchaza kutsi make wakho ufile?”

⁵³ Ngatsi, “Make wami akafi. Make wami uyaphila.”

Bese-ke ngigcoka lebovu, bese-ke bantfu batsi, “Bengicabanga kutsi make wakho ufile.”

Ngako kubalekela kubadida, ngekwandzisa kucindzeteleka kakhulu, ngivele ngakushiya konkhe. Niyabona na? Akafi. Ulele. UnaKhristu.

⁵⁴ Bese-ke kuba ngumnyaka loguliswa yimizwa lesiphila kuwo! Futsi niyati, kuko konkhe loko, bodokotela abanayo imphendvulo, ngoba bahlushwa ngiyo, nabo. Abanayo imphendvulo. Abati kutsi benteni.

Wena utsi, “O, dokotela, ngi—ngi—sengitoyichumisa inhloko yami. Angati kutsi ngenteni. Ngi...”

“Yebo-ke,” bekatsi, “Nami futsi. Yebo-ke, akukho longakwenta.” Bekatoninika umjovo wekuphotisa tinhlungu. Uma loko sekuphela, uneluvalo kakhulu kunaloko bewungiko kwekucala nje; njengendvodza ledzakiwe, inatsa lobunetiwe,

kutsi itfole kudzakwa kwayo. Niyabona na? Ngako u—ungeke ukhone kukwenta. Kute imphendvulo. Abanayo.

⁵⁵ Kodvwa, Nkulunkulu unemphendvulo. Nguloko lesifuna kukutsatsa, kukhuluma ngako, kuba nemphendvulo. Nkulunkulu unemphendvulo. Uyimphendvulo. Khristu uyimphendvulo kuyoyonkhe inkinga lesinayo. Manje, sitokhuluma ngaYe manje.

⁵⁶ Manje, eThestamentini leLidzala, kwake kwaba nesikhatsi lapho indvodza beyingenta khona umfutfo emuva le, futsi loko kwakungesikhatsi ente lokutsite lokuliphutsa. Uma acitsa ingati lengenacala, yebo-ke, khona-ke bekagijima. Ngoba, masinyane nje leyondvodza layibulala, noma lokungalungi lakwenta; loyomuntfu wenta lokungakafaneli kuye, labanye bebantfu bakhe bebayomtingela bate bamtfole, futsi lapho bekatombulala. “Kwakulitinyo ngelitinyo, neliso ngeliso.” Futsi, niyabona, indvodza yayite indzawo yekuma.

Uma ente lokutsite ngekwengoti, futsi, kusobala, bantfu bebaneke bakukholwe, yebo-ke, wadzingeka asuke ahambe. Ngoba masinyane nje—nje angenta loku, khona-ke si—sihlobo salendvodza, noma wesifazane, noma ngabe kwakungubani, bacala kumtingela. Futsi uma bamtfola, “Bekuyoba litinyo ngelitinyo, neliso ngeso.” Nguleyo indlela lebebaphila ngayo.

⁵⁷ Futsi ngako bekangeke eme ndzawo. Beka ngumhambuma. Bekangati kutsi enteni, futsi bekagijima.

Umfanekiso impela wanamuhla. Ngicabanga kutsi nguloko lokubanga kucindzeteleka lomkhulu kangaka. Sibhacile. Nguleyo indzaba ngelive, bati kutsi baneliphutsa. Kwati kutsi kuBuya kweNkholosi sekusedvute, nekucindzeteleka kuyakhula. Futsi babhacile; indzawo yekulala nekutijabulisa, umhome wekugembula, kutamasa, sono, kubola kwesimilo lesibi, noma yini, kubhodlisela. Balalela kumabonakudze, emahlaya langcolile, noma yini, kubhodlisela. Babhacile. Kukhona intfo lelungiselela kwenteka. Bayakwati, futsi batinatselela kufa, ngetinjabulo nako konkhe lokunye, ekuhambeni.

⁵⁸ Bayati kutsi kukhona lokulungiselela kwenteka. Live likhuluma ngako. Siyati kutsi kukhona lokulungiselela kwenteka. Lomhlaba ungaahle uchunywe ngaphambi kwekuswa. Sonkhe sive singaphansi kwekukhatsateka. Ngani na?

⁵⁹ Ngalesinye sikhatsi ngangise Africa, futsi ngangibuke imvu idla. Kwakuliwundlu, o, imvu lendze lesekhatxi nendzawo ngekukhula. Nalomfo lomncane bekadla ngekuthula impela, futsi khona masinyane nje akahlaliseki. Futsi bekadla kancane; acalate lapho. Bekadla kancane. Ngesikhatsi, anekuthula. Ngangimbukile. Bekabukeka nje athule dvu. Ngacabanga, “Akusiko yini kuthula ngephandle lapho na? Awubuke lowomfo lomncane.” Umelusi lobekakadze ababukela bekaye embutsanweni, emuva; wemdzbabu, likhalatsi.

⁶⁰ Futsi ngambukisisa lomfo lomncane. Futsi emvakwesikhashana washaywa luvalo. Ngacabanga, "Yin'indzaba ngalowomfo lomncane na?" Ngangimbukile, kusobala, ngetingilazi tekubuka khashane. Futsi washaywa luvalo kakhulu. Bekabuka *ngalapha* *nangalapho*. Wacala kukhala. Bekangati kutsi ufanele enteni. Ngacabanga, "Yini leyenta lomfo lomncane ajabule ngalokwecile, khona masinyane?"

⁶¹ Manje, bekasensimini lencane leseyendlulile. Kodvwa lena ngetulu emuva lapho, ngicaphele lokutsite kusukuma futsi ibuyele ilale phansi futsi, cishe ihhafu yelimayela kusuka kuyo. Kufihlwé kahle elukhulen, libhubesi liyasheléla. Nalowomfo lomncane, intfo letsite kuye yayikhula yate yefika endzaweni lapho ati khona kutsi kwakunengoti ndzawanatsite. Bekangakuboni. Kodvwa libhubesi lalivile tinuka timvu, futsi bekafanele asheshe manje kutsi amtfole, ngaphambi kwekutsi umelusi amtfole, amkhiphe endleleni.

⁶² Ngako-ke, ngimbukisisa, kukhatsateka kwakamoya kwase kwakhekile. Futsi ebangeni lelikhashane lelibhubesi lalinyenza, kalula impela. Noko, le-lemvu yayingakhoni kubona lelibhubesi, kodvwa kukhona nje intfo lengekhatsi kuye lemtjèle kutsi leyongoti yase isondzele.

⁶³ Nguleyondlela lokungayo namuhla, kutsi kukhona lokutsite ngekhatsi kwebantfu, loko kubatise kutsi kukhona lokulungiselela kwenteka. Siyakwati. UmKhristu uyakwati. Live liyakwati. Sidzakwa siyakwati. Umgembuli uyakwati. Somabhibzinisi, bohulumende, i-U.N., bonkhe bayati kutsi kukhona lokulungiselela kwenteka. Kwakhiwe kwaba kukhatsateka.

⁶⁴ Besifazane, bomake, ligwayi linye nje emvakwalelinye! Ngiyababuka befika esikolweni. Bashayela ngemzila wetfu lapho. Ngifanele ngibukisise bantfwanyana bami nenja yami. Endzaweni yemamayela langemashumi lamabili; emamayela langemashumi lasikhombisa ngeli-awa, besifazane bamikisa bantfwana babo esikolweni. Sikilidi esandleni sabo, alengela ngephandle kwemnyango munye, aphikisana nebantfwana babo, futsi entasi lapho futsi answininitisa emabhiliki, khonake, noma emasondvo, futsi abeke emathayi esitaladini. Futsi naba babuya futsi. Ngibona umoya uphephula bantfwanyana labancane labane noma labasihlanu bayongcundza basuka engwacweni, ngalololunye lusuku, balomunye make loguliswa mizwa. Uyaphi na? Yini indzaba na? Luhlelo lolutsite lwamabonakudze loludlalako, mhlawumbe lufika, bekafuna kubona.

⁶⁵ Kodvwa, nguloko-ke, kukhatsateka kwakamoya. Kunentfo letsite lebangela loko. Bebamise kukwenta, bangakwenti loko. Kukhona lokusondzelako. Kufa nekubhujiswa kusendleleni

yako lapha. Akusesiko khashane kakhulu. Kukhona lokusondzelako.

⁶⁶ Manje, eThestamentini leLidzala, Nkulunkulu abona, kulenyenyalenkhatso, kwentiwa ngeliphutsa. Ngako, uma umsulwa, futsi awunacala, Nkulunkulu ukwentela indlela.

⁶⁷ Manje, uma umuntfu abulele umuntfu, ngemabomu nje, angakahlosi, bekalahlekile. Bekangeke ete kulenzawo. Kodvwa uma akwenta ngeliphutsa, bekangakacondzi kukwenta, khonake bekunelidolobha lekukhosela. Lomunye bekase Ramothi-Gileyadi. Netindzawo letine, ngiyacabanga, Joshuwa wabeka lamadolobha ekukhosela.

⁶⁸ Manje, manje, bantfu bebeta kulelidolobha lekukhosela uma ngeliphutsa ente lokutsite lokuliphutsa. Bekangakacondzi kukwenta. Bekatokuta edolobheni lekukhosela, futsi aye esangweni. Umgcini welisango wambuta kutsi kungani eta, bewuyini umbono wakhe wekuta. Khona-ke wahlengwa ecaleni lakhe. Futsi ngesikhatsi ah lengwa ecaleni lakhe esangweni, nalendvodza itfolwe ingenacala, akakwentanga ngemabomu, khona-ke umuntfu watsatfwa wayiswa edolobheni, njengenzawo yekukhosela. Khona-ke sitsa asikhonanga kumtfola.

Futsi uma acamba emanga futsi ente lokuliphutsa, futsi angena edolobheni lekukhosela, naloku nje bekabambelele etimphondvweni te-altari, sitsa sakhe saba nenhlanhla nelilungelo lekumhudvula e-altari futsi simbulale, yebo, mnumzane, ngoba bekanelicala, kuhlewe ngaphambil, futsi kwakufanele ajeziswe.

⁶⁹ Manje, bekukhona intfo letsite leyayihambe naloko. Kusobala, leyondvodza beyitoba neluvalo, hhe, mhlawumbe, idazini yemadvodza emvakwakho. Ndzawanatsite, lonkhe lidvwala, lonkhe ligcuma, sonkhe sihlahla, sitsa, umuntfu lotsite bekeme amlungele. Bekenekwetfuka. Futsi-ke uma ake wangena edolobheni, wakhona kutfola kuphefumula. Bekaphephile. Bekakahle, ngoba kwakukhona indzawo leniketiwe lentelwe yona. Indlela leniketewe nguNkulunkulu yallowomuntfu longenacala, hhayi kutsi abulawe, kodvwa bekangayekelwa angabulawa, ngoba bekawente ngeliphutsa, manje, uma bekangakacondzi kukwenta.

⁷⁰ Manje, kube bekacondze kukwenta, yebo-ke, be—bekafanele amele timo. Kodvwa akukho tfuba kuye uma akwenta ngemabomu.

⁷¹ Futsi kunetigaba letimbili tebantfu namuhla. Asengisho loku. Kukhona besilisa nebesifazane eveni namuhla, uMnaketfu Ruddell, longafuni impela kwenta letintfo leti labatentako. Kukhona besilisa nebesifazane eveni namuhla, labangafuni kona. Ngiyabadzabukela. Abafuni kwenta noma yini leliputsa, kodvwa bayakwenta. Bacutjelwa kuko. Manje, kunendzawo

yalowomuntfu lofuna kwenta lokulungile. Kunendzawo yekutfola kuphefumula. Kuliciniso. Kodvwa bakhona labanye labangenandzaba.

⁷² Ngalelelinye lilanga, umnaketfu, Hickerson, wangitfolela enhla ngivela kumphatsi welijele lemave emhlaba e... eLa Grange, eKentuky, kute ngingene, kuyodweba. Futsi ngahlangana nemfana lolikhatalsi emuva lapho lovela eLouisville. Futsi wangitjela...Ngatsi, “Lebukeka ikahle, indvodza lehlakaniphile lenjengawe, wentani ekhatsi lapha na?”

⁷³ Watsi, “Yebo-ke,” watsi, “mfundisi, naku lokungiko.” Watsi, “Akusilo liphutsa lemuntfu ngaphandle kwami.” Watsi, “Ngi—ngi—ngake ngabaseNkhosini.” Ligama lakhe kwaku nguBhishobhi. Watsi, “Bangibita nge ‘Mbhisobhi loNgcwele’ ngenga yekutsi ngiyayikhonta iNkhosi.” Watsi, “Mine nemkami, si—sinentfombatane lencane.” Futsi watsi, “Ngalesinye sikhatsi angikhonanga nje kukumela, ngako ngavele ngahamba nelive, ngasuka eNkhosini.” Watsi, “Nganginababe longumKhristu namake.” Futsi watsi, “Ngakhonta iminyaka lemine ngesheya kwetilwandle, eKorea,” kutsi tingakhi timphi lebekakuto, titselo letititselo netinfo. Watsi, “Kodvwa ngaphandle lapho intfo lesiyentile kutsi siye emidanweni nalokunjalo. Ngihangene nesicuku lesingakafaneli.

⁷⁴ “Futsi ngalelinye lilanga, bafana lababili beta base batsi, ‘Mbhisobhi, sifuna kwenyukela eQuaker Maid, sitsenge kudla kwasendlini. Ungasigimisa enhla lapho na?’”

Watsi, “Umkami bekasandza kungibitela edineni. Futsi ngatsi...Watsi, wangibitela ekhatsi lapho, watsi, ‘S’tandwa, ungaambi nabo. Kute lokuhle kulabobafo. Sifanele sisuke kubo, sibuye lebandleni futsi.’”

Wase utsi, “Yebo-ke,” watsi, “Ngatsi, ‘Ngiyatondza... Labafana bafuna emagrossa.’ Watsi, ‘Angitsandzi kubatsatsa.’ Ya, watsi, ‘Ngitobavumela batsatse imoto yami.’”

“Watsi, ‘Ungakwenti. Batoyidzabula ibe ticucu.’ Futsi watsi, ‘Baphutfumise enhla lapho, bese-ke uyabuya-ke.’”

⁷⁵ Watsi, “Ngabaphutfumisa enhla lapho, ngase ngiyema endzaweni yekupaka.” Watsi, “Ngangihleti lapho, ngilindzile. Futsi kmasinyane, lama-alamu akhala, nayo yonkhe intfo. Futsi naku kuta labafana, ngamunye banemavolovolo esandleni sabo. Futsi ngavala sivalo. Ngatsi, ‘Aningeni lapha.’” Nalomunye wabo wambhamula enhloko, futsi wamhlukutisa amphakamisa, waphonsa lesibhamu lesi. Watsi, “Awungitsatsi.”

Waphonsa sibhamu ekhatsi, watsi, “Uma ungafuni imbobo lephumela kuwe! Futsi sitokuphonsa ngephandle lapha, susimoto ihambe.”

⁷⁶ Watsi, “Ungeke uye ndzawo. Nitobanjwa. Nine bafana nibatjele kutsi bengikhululekile. Be—bengingakacondzi loku.

Be—bengihleti lapha. Ngingulongena cala.” Futsi cishe ngalesosikhatsi lamaphoyisa besekababambile.

⁷⁷ Bacela kuhlengwa ecaleni. Watsi, “Kwekulala ngacabanga kabi ngemshushisi, ngoba watsi...” Nayi imibuto layisho. “Ngabe lena yimoto yakho na?”

Watsi, “Yebo, mnumzane. Kodvwa ngi...”

⁷⁸ Watsi, “Phendvula imibuto yami.” O, mnaketfu, develi unendlela yekukwenta. Watsi, “Phendvula imibuto yami.” Watsi, “Ngabe lena yimoto yakho na?”

Watsi, “Yebo, mnumzane.”

“Ngabe leyo yinombolo yemoto yakho na?”

“Yebo, mnumzane.”

Watsi, “Bewusenhla lapho kuleyoncumbi na?”

Watsi, “Yebo-ke, ngiyakutjela...”

Watsi, “Phendvula imibuto yami.”

Watsi, “Yebo, mnumzane.”

⁷⁹ Watsi, “Nako laph’ukhona.” Futsi ebufakazini lobubonakalako lobumatima, bamnika iminyaka lelishumi, batfumela labanye bafana kutsi baphile.

⁸⁰ Manje, watsi, “Uyabona, mnaketfu, bengisandza kungena esicukwini lesingakafaneli. Akukho muntfu lotosolwa ngaphandle kwami.” Futsi kunjalo. Manje, uneminyaka lelishumi, kute kutfola kuphefumula kungene. Ngamkhulekela. Mnaketfu Wood lapho, nami, sashleti ngephandle emantini. Futsi ngatsatsa lomfana ngesandla, futsi ngamkhulekela, lengephandle emantini, kutsi Nkulunkulu amkhipe ejele. Futsi ngisamkhulekela namanje, kutsi Nkulunkulu utomkipha.

⁸¹ Kuyini na? Kucindzetelwa, longenacala, indvodza lengenacala. Manje, leyondvodza ifanele ibe nelitfuba.

⁸² Manje, uma nifuna kwenta kahle, ngiyajabula kakhulu, kusihlwa, kunitjela kutsi kunelidolobha lekukhosela. Lowo nguJesu Khristu. Uma ungafuni kwenta lokungakalungi, sitsa sisemvakwakho, khona-ke kukhona indlela yekuphunyuka, naloko kuphunyuka nguJesu Khristu. Kunendzawo lapho ungeta khona futsi utfole kuphefumula. Kodvwa uma ulutsandvo esonweni, futsi angamfuni Nkulunkulu, khona-ke sitsa sitokwendlula ndzawanatsite. Awuna... Ungeke ute kuKhristu, ngoba awufuni.

⁸³ Futsi uma lomuntfu eta kuKhristu, lendzawo yekukhosela... Uma umuntfu angena, eThestamentini leLidzala; intfo yekucala, bekafanele ete ngentsandvo yakhe lucobo yekukhululeka. Futsi nguleyondlela lofanele ute ngayo kuKhristu.

⁸⁴ Lenye intfo, ufanele weneliseke ngesikhatsi useselapho. Awu... Ungeke uzulazule onkhe malanga, ukhala, "Ngitotsandza kuphuma lapha. Ngitotsandza kuphuma lapha." Bebangakukhipha. Ufanele uhlale ngemabomu. Kufanele kutsi ufanele ufune kuhlala kulelodolobha.

⁸⁵ Futsi uma uta kuKhristu, ungeke ubuke emuva eveni. LiBhayibheli latsi, "Loyo lobeka sandla sakhe ekhubeni, bese uyajika kutsi abuke emuva, akafaneli kulima." Manje ngulapho labanengi kakhulu lababitwa ngemaKhristu benta khona liphutsa labo. Niyabona, batiphatsisa kungatsi batolimala, kodvwa intfo yekucala lencane iyefika, bayachuma, ngako.

⁸⁶ Ngalelinye lilanga nganginesentakalo saloko, njengoba nonkhe nati. Futsi ngiyanibonga ngemikhuleko yenu. Lapho ngitingela, netinhlanti, futsi ngidubule tinkoyoyo, netintfo, bengihlala njalo ngifuna sibhamu i-Weatherby magnum. Yebo-ke, labanye bebangani bami bebatongitsengela kona. Ngiyabati bantfu, kube nje bengikushito, bebayokwenta ngekujabula. Ecinisweni, lababili noma labatsatfu bebafuna kukwenta. Kodvwa angikhonanga kubabona bafaka imali lengaka esibhamini, ngibe ngati kutsi titfunywa tenkholo atinato ticatfulo etinyaweni tato. Bengeke ngakwenta loko. NeMnaketfu Wilson unikete Billy Paul lencane .257 Roberts. Futsi umnaketfu, umngani wami watsi, "Mnaketfu Branham, Weatherby angasibhola lesosibhamu, ngingabanaso ngentsengo lephansi, uma ungangivumela ngikwentele." Yebo-ke, ngamvumela akwente.

⁸⁷ Ngabuya, ngafaka inhlavu esibhamini, ngase ngiyahamba ngiyosidubula, nalentfo yabhoma etandleni tami. Nalelibhoshi lahamba cishe impela laya elayinini lelingemayadi langemashumi lasihlanu, lelibhawodi emuva le emvakwami. Futsi kusimangaliso akuzange nje kungijube tincencye letimbili. Kwakukhona cishe emathani lasihlanu noma lasitfupha emfutfo lasondzele kangako kimi.

⁸⁸ Yebo-ke, dokotela watsi, "Intfo kuphela lengiyatiko, kutsi iNkhosi lenhle yayihleti lapho kuvikela inceku yaYo."

⁸⁹ Manje, intfo lengicabanga ngayo, naku lapho kubuya khona. Kube loko kwakukadze kuyiWeatherby Magnum, kwekulacala nje! Kwakuyini indzaba na? Kwakunalokungahambi kahle esibhamini. Indzawo yenhloko yayibholwe yacekiswa kakhulu. Nguleyo indzaba ngatsi labanengi ekuphendvukeni kwetfu, inhlоко yetfu ibholwe yacekiswa kakhulu.

⁹⁰ Futsi—futsi, manje, kube loko kwakukadze kuyiWeatherby, kusukela ekucaleni impela, kusukela kuyo impela insimbi lokwatselwa kuyo, kwenta libhoshø lesibhamu, kwakuyobe kubholwe futsi kwenta i-Weatherby Magnum, kwakungeke kuchume. Kodvwa ngoba kwazanywa kutsi igculwe ibe yintfo ngempela lebeyingasiyo, khona-ke yachuma.

Futsi kanjalo wonkhe umuntfu utotfolo intfo lefanako, letisho kutsi unguKhristu, loko akutfoli kutsi kucale kahle ekuTalweni lokusha, utochuma ndzawanatsite. Kunengi kakhulu kucindzeteleka kuko. Ngeke kukumele. Utotifola achunyiswe ndzawanatsite.

⁹¹ Bantfu batama kulingisa inkonzo yalomuny'umuntfu, longakabitwa kuyo, ekugcineni itochuma. Ufanele ugcotjwe nguNkulunkulu.

Kufanele kube nguNkulunkulu, hhayi kuchawulana lokutsite, indzaba yesihawu, kodvwa kuta etikwetisekelo teNgati lecitsiwe yaKhristu, nekukholwa kwakho kuloko Nkulunkulu lakwentela kona ngaJesu Khristu. Uma kungenjalo, utochuma uye ndzawanatsite. Umuntfu lotsite utokunyatsela tintwane takho, futsi usuke uhambe. Niyabona na? Niyabona, sakhiwo semfutfo, ngaso sonkhe sikhatsi, futsi masinyane sitochuma.

⁹² Lendvodza ifanele ifune kuhlala endzaweni yekukhosela. Ingeke ingene lapho ikhonona. Ufanele afune kuhlala, akukho kukhonona ngako. Ngephandle, uyafa. Ngekhatsi, uphephile.

⁹³ Yebo-ke, ngifuna kusho lokutsite, bantfu lapha, uma ungesuye umKhristu. Ngita kulelidolobha lekuKhosela, cishe eminyakeni lengemashumi lamatsatfu nakunye leyendlula. Futsi, mnaketfu, angikaze ngifune kuphuma. O, ngingena kuKhristu. Yonkhe intfo lebengiyilangatelele beyi*Lapha*. Angifuni kuphuma. Ngiyakhuleka nsuku tonkhe, “O Nkulunkulu, ngijabula kakhulu lapha. Ngivumele ngihlale nje.” Angifuni kuhamba, futsi ngiyati kutsi Angeke angishiye. Ngiyati kutsi Angeke aze akushiye. Nemfutfo uya ngekuba mkhulu, uma uwenta, khona-ke Uyindzawo yetfu yekuphuma, ngako asidzingi ku—kukhatsateka ngako.

⁹⁴ Uma nonkhe nicindzetelekile, futsi ningati kutsi niyaphi, kutsi kutokwentekani kini emvakwekufa; futsi uyati kutsi utokufa ngalesinye sikhatsi, ufanele ukwente; khona-ke intfo letofika, kuta kuKhristu, siPhephelo, futsi utfole kuphefumula. Kulungise, kube kaye nje.

⁹⁵ Akunandzaba kutsi kwentekani, Khristu siPhephelo setfu. Futsi uma sita kuYe, singatfola kuphefumula. Ungayekela kukhatsateka ngekutsi, “Yebo-ke, uma ngifa, kutokwentekani kimi na? Kutokwentekani kumkami na? Kutokwentekani kumyeni na? Kutokwentekani kubantfwana na?” Wota kuKhristu nje, futsi utfole kuphefumula. Konkhe, Usinika tonkhe tintfo. Tonkhe tintfo tetfu, ngaKhristu, ngako nje yekela lomfutfo, indlela yinye kuphela longakwenta ngayo.

⁹⁶ Umuntfu angahle akunike sigidzi semadola. Bekungawakha umfutfo.

Ungahle ujoyine libandla, futsi belisolo lakha umfutfo. Ngoba, emaMethodisti atokutjela kutsi acinisile, “NeBaptisti

ineliphutsa.” NeBaptisti itsi, “Baneliphutsa, futsi sicinisile.” Ngako kwakha lomfutfo lomnengi, ngoba awati lapho ume khona.

⁹⁷ Kodywa uma uke ute kuKhristu, ungaratfola kuphefumula, ngoba sekuphelile-ke, kubeke phansi nje. Yindzawo leniketwe nguNkulunkulu yekuphepha, lapho Nkulunkulu atsi khona, “LiGama leNkhosi lingumbhoshongo lonemandla, labalungile bagijimela kuWo futsi baphephile.”

Ngesikhatsi sekugula, uma kufika kugula kushaya, nadokotela atsi, “Akukho lokunye lengingakwenta ngako,” ungatakeli kucindzeteleka.

Tfola kuphefumula. Bita umelusi wakho. Akakugcobe ngemafutsa futsi akukhulekele. “Umkhuleko wekuholwa utomsindzisa logulako.” Tfola kuphefumula. Niyabona na?

⁹⁸ UsiPhephelo setfu. Ngesikhatsi nisekulesiPhephelo, nine-ninelilungelo kunoma yini lekulendzawo yesiPhephelo. NaKhristu siPhephelo setfu, nako konkhe lenikudzingako kukuYe. Amen.

Ekuguleni, ungaratdziseli kucindzetelwa. Tfola kuphefumula.

⁹⁹ Wena utsi, “Yebo-ke, ngi—ngiyatibuta, Mnaketfu Branham.” Awumangali; uvele utfole kuphefumula. Nikela indzaba yakho kuNkulunkulu, futsi uhamble kwangatsi konkhe sekwendlulile. Ungatingeteli kucindzeteleka. Kukutfola kuphefumula.

¹⁰⁰ “Yebo-ke,” wena utsi, “Ngikhatsateke kakhulu, Mnaketfu Branham. Angati nje.”

Yekela lomfutfo. Amen. Edolobheni lekuKhosela, Watsatsa kukhatsateka kwakho, ngako a—awudzingi kutsi ube nako. “Lahlela tinkhatsato takho kuYe, ngoba Uyakukhatsalela.” Ungakhatsateki ngetinkhatsato takho. Lowo ngumsebenti waKhe.

¹⁰¹ Ngihihangene newesifazane, lapha eminyakeni letsite leyendlula esitolo setintfo tasheleni. Bekatsi akabe neminyaka lengemashumi lasitfupa budzala, bekabukeka cishe aneminyaka lengemashumi lamatsatfu budzala. Ngatsi, “Unjani, dzadze?”

¹⁰² Watsi, “Mnaketfu Branham, nginemadvodzana lamabili labodokotela, lasamadzala kunawe.” Futsi ngekwetsembeka ekulungeni, be—bekangabukeki aneminyaka lengemashumi lamatsatfu budzala. Watsi, “Naku lokwakungiko. Ngesikhatsi ngifikasi kuKhristu, ngesikhatsi cishe ngineminyaka lelishumi nakubili budzala, ngahlala phansi futsi ngacabanga ngako. Ngadadisha letinye tinkholo. Kodywa ngesikhatsi ngitfola weliciniso,” watsi, “Ngita kuKhristu, futsi ngatsatsa licala lami, umphefumulo wami, konkhe kwami, kuYe.” Wase utsi, “Angikaze ngibe nekukhatsateka kusukela lapho.” Watsi,

“Manje, Wetsembisa kunakekela tonkhe tinkhatsato tami,” futsi watsi, “uma Angasikomkhulu ngalokwenele kutsi akwente, ngiyati angisimkhulu ngalokwenele kukwenta, ngako kusitani ke kimi kukhatsateka ngako?” Niyabona na? Nguloko-ke.

¹⁰³ Khristu wetsembisa kutsi Uyotsatsa tonkhe tinkhatsato takho. “Phonsela tinkhatsato takho kuYe.” Ngako ukhatsateke ngani na? Kukhatsateka kwakha umfutfo. Umfutfo uyachuma. Ngako vele uphonse tinkhatsato takho kuYe, futsi uyekele kukhatsateka. Kulungile.

¹⁰⁴ Manje, “Yebo-ke,” wena utsi, “ngikwenta kanjani na?” Tsembela esetsembisweni saKhe nje. Wenta setsembiso kutsi Uyokwenta, ngisho nasesikhatsini sekufa, uma ingelosi yekufa ingena ekamelweni. “O, Mnaketfu Branham, ngiyati kutsi ngitoba neluvalo.” O, cha. UseSiphephelweni. Cha, cha. Uyati utokufa; ufanele uhambe ngandlela tsite, ngako ngena nje esiPhephelweni, utive uphephile. Kunjalo. Uphephile kuphela nje uma usesiPhephelweni. Khumbula, Wafela wena. Uyakukhatsalela. Wafela wena.

¹⁰⁵ Manje ake sibuke. Wena utsi, “Mnaketfu Branham, ucondze kutsi, uma ingelosi yekufa inconcotsa emnyango, solo usafanele ungetfuki kakhulu na?” Cha, nakancane. “Yebo-ke, ukwenta kanjani loko na?” Wota esiPhephelweni. Nguloko kuphela. “Yebo-ke,” wena utsi, “Mnaketfu Branham...”

¹⁰⁶ Yebo-ke, manje awume kancane. Asitsatse Israyeli, entasi eGibhithe. Nako kufika sikhatsi lapho Nkulunkulu atsi, “Ngitotfumela ingelosi yekufa kulolonkhe live, futsi Ngitotsatsa onkhe ematibulo emndeni, ngaphandle uma kukhona ingati emnyango,” ngalobo busuku lobukhulu beliphasika.

¹⁰⁷ Manje, nangu Israyeli, bantfu latsenjisiwe bona baya eveni lesetsembiso. Futsi ba...Busuku beliphasika. Ingelosi yekufa iseveni. Futsi siva kumemeta lokuvela entasi esitaladini. Siyabuka. Letimbili letinkhulu, timphiko letimnyama tiyabhenguta tehla ngesitaladi. Ucabanga kutsi Israyeli bekabajule ngalokwecile na? Cha, mnumzane.

¹⁰⁸ Kufa kwakusemnyango. Lomfanyana wabuka ngephandle ngelifasitelo. Ungulomdzala kunabo bonkhe emndenini. Uyayibona leyongelosi lenkhulu lemnyama. Uyabuka wase utsi, “Babe, uyangitsandza na?”

“Impela, ndvodzana, ngiyakutsandza.”

“Yebo-ke, Babe, angitalwa yini ekucaleni kuwe na?”

“Yebo, kunjalo, ndvodzana.”

“Buka *laphaya*, babe. Leyongelosi itfole loyomfana lomncane. Bengimati. Ngadlala naye. O, babe, nangu eta, ngasendlini.”

“Kodvwa, ndvodzana, uyabona kuleyo nsika yemnyango na?” Haleluya!

“Babe, ngabe itongitfola?”

“Cha, mnumzane, ndvodzana. Angeke ikutfole.”

“Ngani?”

¹⁰⁹ “Leso setsembiso saKhe. ‘Uma Ngibona iNgati, Ngitawendlula kini.’ Buyela emuva futsi ulandze kwekulalala kwakho, bese ucala kndlala, ndvodzana. Asikho sidzingo sekukhatsateka. SisesiPhephelweni saNkulunkulu. Asitfole kuphefumula.”

¹¹⁰ Israyeli bekangahle ahiale emuva futsi afundze liBhayibheli; ngesikhatsi bonkhe labanye bamemeta futsi bandzisa kucindzeteleka, Israyeli bekakhululekile. Ngani na? Kufa khona ngco emnyango, kwenta mehluko muni na? Kungeke kubalimate.

¹¹¹ Ngako uma kufa kufika emnyango wetfu, ludvumo kuNkulunkulu, kuphela nje uma sidzingeko saNkulunkulu, iNgati, ibekwe etikwemnyango wensika yenhlitiyo yami, kwenta mehluko muni na? Kungeke kungikhatsate.

¹¹² Dokotela utsi utokufa kusasa, kwenta mehluko muni na? INgati isensiken. Ufanele ufe, nomakanjani. Kodvwa uma leyoNgati ibhociwe, ngingekuvuka lokutako. Amen.

¹¹³ Israeli bekangaba nekuthula, kungeko kwandza kwekwetfuka, ngoba bebatu kutsi ingelosi yekufa yayingeke ikhone kubashaya. Bebangaphansi kwengati. Kwakuyindlela leniketwe nguNkulunkulu.

¹¹⁴ Manje caphelani. Utsi, “Ngingacinisekiswa yini ngaloko na?” Manje, maKhristu, naku lapho sikhona. “Ngingacinisekiswa yini ngaloko na?” Ngakhulumu ngako, ngeliSontfo lelendlulile ebusuku.

¹¹⁵ Manje, Israyeli bekangulotsenjisiwe, bantfu besivumelwano, bantfu baNkulunkulu. Bebakadze betsenjiswe live lelalicicima lubisi neluju. Ngako be—bebangakaze balibone lelolive. Akukho namunye wabo lowake waba lapho. Kodvwa bebanesetsembiso sako. Niyabona na? Bebangakaze babe ngalapho. Bebangati lutfo ngelive, kodvwa betsenjiswa lelolive. Futsi baphuma ebugcili babo, ngesandla saNkulunkulu ngemprofethi waKhe, futsi bebaneluhambo lolunjalo, batisho kutsi bebatihambi nebafokati, futsi bebaya eveni labangakaze balibone, noma akukho namunye wabo lowake walibona. Kucabangeni.

Ngako basondzela emnceleni. Kwakunelichawe lelikhulu emkhatsini wabo, lelibitwa ngaJoshua. *Joshuwa* utsatsa... kuchaza kutsi “Jehova Msindzisi.” NaJoshua wawela iJordan, wayongena eveni lesetsembiso, futsi wabuya nebufakazi kutsi kwakulive lelihle. Baletsa sicuku semagelebisi; kwabita emadvodza lamabili kutsi atfwale. Kwakunguloko impela nje Nkulunkulu latsi kwakungiko. Wawucicima lubisi neluju. Loko beku fanele kwente wonkhe wabo atfokote. Ngani na? Joshuwa

wabuya nebufakazi belive lokungekho muntfu lobekati lutfo ngalo, kutsi Nkulunkulu beketsembise kubanika lona. Niyabona na? Ngoba, bebanesetsembiso eveni, futsi bebasendleleni yabo leya kulo.

¹¹⁶ Manje, ngalelinye lilanga sive lesibantfu sasiselugiben, futsi nako kufika Lotsite emhlabeni, liGama lakhe kungu Jesu Khristu. *Jesu* kuchaza kutsi “Jehova Msindzisi.” Futsi Wehlela eJordani yekufa. Wawela iJordani, ekufeni, futsi wavuka ekuseni ngeliPhasika, nebufakazi bekutsi umuntfu angaphila emvakwekuba sekafile. Haleluya! Kufa akusiko kuphela. Jesu wakufakazela, kutsi umuntfu angaphila emvakwekuba sekafile.

¹¹⁷ Wema embikwabo, futsi Watsi, ngaphambi kwekutsi Ahambe, Watsi, “Ekhaya laBabe waMi kunetindlu letinengi. Kube bekungenjalo, bengiyonitjela. Futsi ngitohamba ngiyonilungisela indzawo. Ngitawuhamba ngilungise indzawo, futsi ngibuye, futsi nginemukele kiMi lucobo; kuze lapho Ngikhona, nani nibekhona.” Ekuseni ngeliPhasika, emva . . .

Wafa, kwaze kwatsi inyeti netinkhanyeti nelangka kwativela kunemahloni cobo lwako. Wafa, kwate kwatsi lisotja laseRoma labhoboza inhlitiyo yaLo nge—ngesikhali, nemanti nengati kwehlukanisiwe. Bekangulofe kunabo bonkhe labafile. Waya ethuneni, njengoba kwenta noma ngumuphi umuntfu. “Umphefumulo wakhe waya esihogweni,” njengoba liBhayibeli lasho.

Kodvwa ekuseni ngeliPhasika, Wabuya ekufeni, sihogo, nelithuna, futsi watsi, “NginguYe lobekofile, futsi Ngiyaphila kute kube phakadze naphakadze, futsi nginetikhiya tekufa nesihogo. NginguMuntfu.”

Batsi, “Ungumoya.”

Watsi, “Nginike isangweji yenhlanti.” Futsi Wadla inhlanti nesinkhwia.

¹¹⁸ BekanguMuntfu lowafa futsi waya eVeni, futsi wabuyela emuva nebufakazi bekutsi umuntfu angaphila emvakwekuwa. Kuhlangene ngani kufa natsi? Amen. Tfola kuphefumula.

¹¹⁹ Manje, hhayi loko kuphela, kodvwa Usinika setsembiso. Kwakuyini na? Usinika sibambiso selifa letfu. Watsi, “Manje kufakazela loku kulo lonkhe likholwa. Manje uhamba wehlele lapha ekungakholweni. Awulikholwa Livi. Uhamba esonweni netintfo telive. Kodvwa Loyo lokholwa ngiMi unekuPhila lokuPhakadze, kuPhila lokungeke kufe.”

¹²⁰ Caphelani manje, uma semukela uMoya waKhe, tsine lesake safa esonweni nasetiphambekweni, Usinika kuTalwa lokusha, kuPhila lokusha. Wentani na? U . . . Siyafa futsi singcwatjwe kuJesu. Sivuka eMoyeni, sisuka etintfweni telive, siye etintfweni taseZulwini. Futsi kusihlwia, “Sihleti ndzawonye etindzaweni taseZulwini kuKhristu Jesu.”

¹²¹ Mangakhi emaKhristu ekhatsi lapha lasolo alitsandza live na? Uma nimtsandza, anisuye umKhristu. Ungulotibita ngebuKhristu, futsi awusuye lonabo. Ngoba uma umunfu ake wanambitsa kwaKhristu, ufile etintfweni telive, futsi akasenaso nhlobo sifiso sekubuyela kuloko.

¹²² Kwentani na? "Kuphila," Pawula watsi, "loko lengake ngakuphila, angisakuphili. Noko ngiyaphila, akusimi, kodvwa nguKhristu kimi." Ngani na? Wamvusa kulesigaba lesiphansi sesono selive, senyukele endzaweni lapho tsine lucobo singabuka emuva futsi sibone lapho sivela khona. Ludvumo! Bukani emuva futsi nibone lapho sake saphila khona. Manje siphila ngalokwehlukile. Kuyini na? Siciniseko kutsi sifile, netimphilo tefu tifihliwe kuKhristu, ngaNkulunkulu, futsi babekwa luphawu ngaMoya loNgewe, futsi bavuswe ngetulu kwaletotintfo. Khona-ke siyaphila, nebufakazi lobufanako lobubonakalako kutsi Ubuya nabo, kufakazela kitsi.

¹²³ Live liyakhatimula futsi lesi sibekelo. Lesi sibambiso sensindziso yetfu. Yimali yekucala lephetse sivumelwano. Ludvumo! Liphetse sivumelwano saNkulunkulu, "Loyo lova emaVi aMi, lokholwa nguYe loNgitfumile, unekuPhila lokuPhakadze akasayi ekulahlweni, kodvwa wendlulile ekufeni wangena ekuPhileni." Tfola kuphefumula, mnaketfu. Yebo, mnumzane. Amen. Niyakutfola yini?

¹²⁴ Bukani, njenga-Eliya lowomprofethi lomkhulu, umfanekiso waKhristu. Elisha, umfanekiso weliBandla, lokukutsi, incenye lephindvwe kibili yaMoya ita etikwemprofethi. Wahamba waya eJordani ngalelinye lilanga; umfanekiso walolusuksu, lohulumende netintfo lesinato manje; Ahabi, Jezebeli, kanjalonjalo. Njengoba nikhumbula, inshumayelo yami yaJezebeli. Caphelani ngesikhatsi Elisha alandzela Eliya, ngesizatfu. Amen. Wamyisaphi na? eJordani; eRamothi-Gileyadi, wenyukela esikolweni sebaprofethi, futsi entasi eJordani. Nguleyondlela Lakutsatsa ngayo. Ngekulungisiswa, kungcweliswa, futsi ufe, kwemukela kuPhila. Amen. Hhayi ehlelweni noma sivumokholo lesitsite. Kodvwa ekufeni emoyeni wakho, kute utalwe kabusha. Na-Elisha...

¹²⁵ Eliya washaya lawomanti, wahamba wawela iJordani, naElisha wamlandzela. Futsi ngesikhatsi Elisha sekubuyela eveni futsi, ngakulolunye luhlangotsi, wabuya nalokuphindvwe kibili.

Namuhla, silandzela Jesu ekufeni kwaKhe, kungcwatjwa nembabhatiso...kufa, kungcwatjwa, nekuvuka kulabafile, njalo, ngembhabhatiso. SiyaMkolwa. Sifa etintfweni telive, sivume kutsi asasilutfo, sibhabhatiswe eGameni laKhe, sangcwatjwa naYe embhabhatisweni, savuswa kanye naYe ekuvukeni. Imimoya yetfu iphila ngetulu kwetintfo telive. Khona-ke sikuKhristu. Manje sinencye yinye.

¹²⁶ Uma sesibuya ngesheya kwelilayini lekufa laseJordani, sitoba nalenye incenye. Lemitimba lesinayo manje, nemimoya lesinayo, sineSibambiso, uMoya loyiNgcwele longeke ufe, ngoba Uyincenye yaNkulunkulu. Nemitimba lesiphila kuyo... “Loyo lodla inyama yaMi futsi anatse iNgati yaMi unekuPhila lokuphakadze, futsi Ngiyomvusa ngelusuku lwekugcina.” Amen. Tfola kuphefumula.

¹²⁷ Kwenta mehluko muni, emabhomu e-athomu noma yini lenye ishaye na? Abente noma yini... [Akucoshwanga etheyiphini—Umhl.] ...lentfo yinye, kutsi sinekuPhila lokuphakadze ngaJesu Khristu iNkhosi yetfu. Ngako sikhatsalela ini ngaloko live lelitokusho. Sinamsebenti muni nekucindzeteleka. Akwenti mehluko kitsi. Ngani na? Ngoba singakhona kuphefumula. [Akucoshwanga etheyiphini.]

Kuvela lapho ematfonsi ematolo emusa
akhanya khona;
Kusikhanyisa ndzawo tonkhe emini nase...
[Akucoshwanga etheyiphini.]
Jesu, kuKhanya kwelive.

¹²⁸ Manje tinhloko tetfu tikhotseme, asiphakamise tandla tetfu.

Sito hamb'ekuKhanyeni, kuKhanya lokuhle,
Kuvela lapho ematfonsi ematolo emusa
akhanya khona;
Kusikhanyisa ndzawo tonkhe emini
nasebusuku,
Jesu, kuKhanya kwelive.

¹²⁹ Babe wetfu loseZulwini, Sathane wehluliwe emphini. Beketela nje. Ungandzisi kwesaba. Ngime lapha, ngishumayela ngekutsi “kutfola kuphefumula” wase-ke Sathane ucabanga kutsi angangicosha epulpiti, angikhiphe kulokubitela e-altari. Cha, Nkhosi. Enhlitiywani yami kwakukhona intfo letsite leshako, itsi, “Kukhona umuntfu lotsite lapha. Kukhona umuntfu lotsite lotingela leloDvwala.” SiyaKubonga, Babe, ngekuncoba. Ngesikhatsi lowomuntfu wekugcinaaya e-altari, kukhanya kuyavela. Ubonakala kutsi wehluliwe, ngako ufanele nje ayiyekele lemphi.

¹³⁰ Lapha kume, kulobusuku, leyonombolo yemusa, imiphefumulo leligugu lesihlanu. Sihlanu: J-e-s-u, k-u-k-h-o-l-w-a, umusa, u-m-u-s-a. O Nkulunkulu, UNGUNkulunkulu. Awulokotsi wehluleke. Uhlahukahle.

¹³¹ Ngibuka, ngime lapha eceleni lapha, indvodzakati yaDzadze Wilson. Ngiyayikhumbula leyontfombatane lencane. Ngiyakhumbula ngesikhatsi Umbita. Ngiyabukhumbula lobusuku eSuphamakethe leNsha, eminyakeni lemidezleyendlula. Entasi lapho ngalobo busuku, ngiyakhumbula, Nkhosi.

¹³² Naku kume eceleni kwakhe, dzadze, eta ehla avela eNew York, kutoba sihambi natsi.

¹³³ Naku kume insizwa nentfombi, kulendzawo yekujika nje, uma live lingaphandle lapha lenta tonkhe tinhlobo temidanso lenesimilo lesibi futsi lichubeka. Bahamba, batingela leloDvwala.

¹³⁴ Ekupheleni kwe-altari kume umfo lomncane, tandla takhe tiphakeme, u—ufuna kutfola leliDvwala. Jesu, Ungu leloDvwala. Futsi Washo loku, “Lapho lababili noma labatsatfu babutsene ngeliGama laMi, Ngiyobasemkhatsini wabo.” Khona-ke, leloDvwala lilapha ngco.

¹³⁵ Kungahle kubonakale kungakejwayeleki sibili, Babe, kulula kabi. Wenta tintfo tibelula kakhulu, kuze singabi neliphutsa. Kodvwa ngenca yekutsi basukuma esitulweni sabo futsi beta ngesimemo; ngoba, loko, Sathane wetama kubavimbela kutsi bakwente, yonkhe imitamo lebekangayiveta, wetama kukwenta, kodvwa walahlekelwa. Manje, njengenceku yaKho, ngitobeka tandla tami etikwabo, futsi ngimemetele tibusiso taKho. Futsi, Nkulunkulu, kwangatsi angalandzela. Ngenca yekutsi betsembekile futsi bacotfo kulandzela kuhola kwaMoya, ngenta lokufanako.

¹³⁶ Manje, ngicela kutsi umphefumulo wadzadzewetfu ungeke ubhubhe, kutsi sifiso senhlitiyo yakhe ngoba kuPhila lokuPhakadze utophiwa kona, ngeliGama laJesu Khristu.

¹³⁷ Ngibeka sandla sami etikwa dzadzewetfu, futsi ngati kutsi tivivinyo letinengi timhlasale. Ngiyati ukhulekela umfana wakhe lotsandzekako. Ngiyamati lobabe, lapho tinyembeti tehla etihlatsini takhe, kusihlwa, lapho endlula lolocetwana lwekweshumi. Futsi manje ekuseni, ngesikhatsi sikhuleka futsi senikela lomfana eNkhosini Nkulunkulu. Lomake nababe bayamtsandza lomntfwana. Futsi, Nkulunkulu, bafuna indzawo lapho bangavele batfole kuphefumula futsi bati kutsi yonkhe intfo ilungle. Babe, sikunikele kuWe. Utosipha kona. Asinakwesaba. Mniike lesosiciniseko njengamanje, Babe, ngeliGama laJesu ngiyakhuleka.

¹³⁸ Futsi, Babe, lensizwa nentfombi bahlangana ndzawonye, ngako ngibeka tandla tami etikwabo. Betele kutofola kuphefumula. Titsandzani letisetincane letinjengaleti, bantfu labahle labasebasha, siyati kutsi bangumsundvu impela wadeveli uma kuphela angabasebentisa. Kodvwa bahlwitsiwe, njengetinkhuni temlilo. Bayeta ngoba bafuna kutfola lolophahla. Bafuna kufika endzaweni lapho khona bangatfola kuphefumula nje, batfole kuphefumula, batithulise embikwaNkulunkulu, futsi bati kutsi UnguNkulunkulu. Ngiyakhuleka, Babe, kutsi Utobapha lesosiciniseko lesibusisiwe njengamanje. Kwangatsi sonkhe silinganiso lesincane singashaywa, khona manje.

¹³⁹ Lomfo lomncane lapha, Nkhosi, loma netandla takhe tiphakeme, lowo wekugcina impela. Futsi kwatsi nje angavuka futsi avele, kukhanya kuyavela. Leyo bekuyinombolo Lobewuyifuna, lolo bekulubito IwaKho. “Konkhe loko Babe laNgiphe kona kutawuta.” Intfo kuphela lesifanele siyente kubamba Livi lapho, nabo Babe labagcobele kuPhila batolandzela. Futsi manje uyefika. Ufuna kutfola lololufa, Nkhosi, kute ahlale phansi aphumule sikhashanyana. Ngiyakhuleka, Nkulunkulu, kutsi Utomholela kulololufa khona manje.

¹⁴⁰ Kwangatsi onkhe emaketane angephulwa. Kwangatsi yonkh'ntfo, konkhe kuphikisa lokuhlupha noma ngumuphi walaba, kwangatsi kungawa kubo njengamanje; kwangatsi leyontfo lencane, lulaka loluncane, lokuncane noma ngabe kuyini, umhlobiso lomncane, loko kukhatsateka lokuncane, loko kungabata, lesosono lesitsandzelako lesincane. Nkhosi, njengemnakabo, nenceku yaKho, ngiyabancusela, ngiseme emkhatsini walabaphilako nalabafile. Nkulunkulu, ngibita imiphefumulo yabo. Ngibita kuncoba kwabo, ngekulalela kubitela e-altari. Futsi siyatibita, ngiyawkwenta manje, njengenceku yaKho. Futsi ngibetfula kuJesu Khristu, njengemiklomelo yemusa waKhe, timphondvo teBukhona baMoya loyiNgcwele, kusihlwa, Lowababita ngaphansi kwemibandzela yebumatima, futsi wabaletsa eDvwaleni. Kwangatsi bangatfola kuphefumula manje, futsi bati kutsi Jesu washo, kutsi, “Aekho umunfu longeta ngite ngimbite. Futsi bonkhe labetako, Ngitobanika kuPhila lokuPhakadze, futsi ngibavuse ngelusuku lwekugcina.” Sekucatululiwe, Nkhosi. Ngibetfula kuWe manje, eGameni laJesu Khristu. Amen.

¹⁴¹ Nkulunkulu akubusise, njengoba ume lapho. Njengoba nibuyela etitulweni tenu, hambani futsi nati kutsi yonkhe intfo leniyifisako, naso sonkhe sono lesitsandzelako nentfo lebeyiliphutsa, kungaphansi kweNgati. Sekuphelile. *Uyakukholwa na? Uyakukholwa na? Uyakukholwa,* mnaketfu na? *Uyakukholwa,* dzadze na? *Uyakukholwa na?* Ngako-ke, a—angeke *kwenteke;* sekuvele *kwentiwe.* Kunjalo. Sikhatsi lesendlulile.

¹⁴² Nkulunkulu anibusise, ngako konkhe kuphila lokwendlula konkhe nekuPhila lokuPhakadze, leninako manje. Nikhwele ekhatsi, ngetulu kwesono. Sono singaphansi kwetinyawo takho. Bekungangisita ngani, kuma lapha, ngikutjele lokutsite lokuliphutsa na? Bengiyobalwa ngekutsi ngumkhohlisi ekupheleni kwemgwaco. Niyabona na? Nemukele kuPhila lokuPhakadze, ngoba nikholiwe yiNkhosi Jesu Khristu. Manje beka eceleni sonkhe sono nalo lonkhe liketane, hamba ukhululeke. Utfole kuphefumula. UngumKhristu. Ukhushulelwe ngetulu kwesono. Unesibambiso sensindziso

yakho yaPhakadze ngoba Khristu ukwemukele.

¹⁴³ Manje, Akashongo yini kutsi, “Akekho umuntfu longeta kiMi uma Babe waMi angamdvonsi. Futsi bonkhe labetako, Ngitoniketa kuPhila lokuPhakadze futsi ngimvuse etinsukwini tekugcina”? Khona-ke sekucatululiwe. Amen. Sekuphelile konkhe. Nkulunkulu anibusise manje, abe nemusa kini.

NiyaMtsandza, ngephandle lapho na?

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangi tsengel’insindziso
Esihlahleni saseKhalvari.

¹⁴⁴ Bangakhi labativela kutsi lokucindzeteleka sekuhambile na?

Ngisimise umphefumulo wami endzaweni
lephephile yekuphumula,
Angisayophindze ngintjweze etilwandle
letidlabako;
Siphepho singakhukhula ngetulu
kwalokujulile lokunesiphepho,
Kodvwa kuJesu ngiphephe njalonjalo.

¹⁴⁵ Njengendzaba yaCharles Wesley, ekudedeleni emuva ngasegwini lwelwandle ngalelinye lilanga, beka nemkhukhu lomncane. Bekadadisha. INkhosi yamholela entasi lapho. Bekadadisha. O, Nkulunkulu bekahamba kuye, ngeliculo. Futsi bekangeke—bekangeke atfole itfo langacala ngayo. Bekayocala ngetinyawo wehla ngelwanle, alalele lamagagasi, futsi wacabanga kutsi bekangatfola lugcobo lolutsite, emagagasi ayandiza. Khona masinyane nje, siphepho sakhuphuka.

Ayikho intfo leyenteka ngengoti. Yonkhe intfo imiselwe nguNkulunkulu. Akunandzaba kutsi kwentekani, tonkhe tintfo titosebentelana tibe ngulokuhle.

¹⁴⁶ Futsi wacala kuya ngasendlini yakhe lencane yetingodvo. Ngesikhatsi enta, imimoya yavunguta. Wacabanga, “O, ngitophephetswa kuloku, lu—lugu, ngaphambi kwekutsi ngifike lapho.” Futsi wadvonsa libhantji lakhe, wase ucala kuhamba, futsi intfo letsite yandizela esifubeni sakhe. Wabuka emuva, futsi kwakunguncedze lomncane, eta kutokhosela. Walibamba nje esifubeni sakhe saze saphela siphepho, nelilanga laphuma. Wabeka lomfo lomncane etikwemuno wakhe, futsi wamyekela wandiza, futsi wandiza wahamba, kwase kutsi-ke lugcobo lwamshaya:

Dvwala leMinyaka, lelihleshulelw mine,
Angitifihle kuWe.

¹⁴⁷ O, ngiyakutsandza loko! Dvwala lemiNyaka, leloDvwala eveni leliphelelw yimvundvo, luPhahla ngesikhatsi sesiphepho.

Niyabona na? LeloDvwala eveni leliphelelwe yimvundvo, Ngifihe. Ngifihe, O Dvwala lemiNyaka, lelihleshulelwe mine. Babbali labakhulu labaphefumulelwe bemaculo netintfo lesititfokotela kakhulu namuhla!

Wena utsi, “Ngabe lawomaculo aphefumulelwe na?”

¹⁴⁸ Jesu watsatsisela kubo ngesikhatsi Alapha emhlabeni, watsi, “Akukabhalwa yini eTihlabelelweni, Davide washo intfo *letsitesite na?*” Impela, aphefumulelwe. Njengekushumayela nje noma yini lenye, kuphefumulelwe.

¹⁴⁹ Ngijabula kakhulu kutsi nginesiPhephelo. Lesinye siphephelo anginaso. Ya.

Ematsemba ami alikakhelwa ngalutfo
ngaphandle

KuneNgati yaJesu nekulunga;

Uma ndzawotonkhe umphefumulo wami
ukhwesha,

Khona-ke Ungilo lonkhe litsemba lami
nesikhonkwane.

Ngoba kuKhristu liDvwala lelicinile, ngiyema,
Yonkhe leminye imihlabatsi isihlabatsi
lesibishako. (Akunandzaba kutsi kuyini.)

¹⁵⁰ Nkulunkulu akubusise. Umfundisi wakho manje, Mnaketfu Ruddell. Ngiyacolisa, Sathane wacima lawomalambu, kodvwa Nkulunkulu watfolia kuncoba, nomakunjalo. Amen. 

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SWATI

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