

LUPHAWU LWEKUCALA

 Asikhotsamise tinhloko tetfu manje sentele umkhuleko. Babe wetfu loseZulwini, siyaKubonga kusihlwa ngaleli, lelinye litfuba lekuta sitoKukhonta. Siyabonga kakhulu kutsi siphile nekuba nalesambulo lesiphakeme kakhulu sekuPhila lokuPhakadze sihlala ngekhatsi kwetfu. Futsi sitile, kusihlwa, Babe, kutodadisha Livi laKho, kanye kanye, letimfihlakalo leti letiphakeme kakhulu letifihlakale lebetifihliwe kusukela kwasekelwa umhlabu. NeliWundlu ngilo Lodvwa lelingasembulela Lona. Ngikhulekela kutsi Litokuta emkhatsini wetfu, kusihlwa, futsi litotsatsa kweLivi laLo futsi lisembulele Lona, kute sati kutsi sifanele sibe tinceku letincono kanjani kuLo, kulesi tikhatsi tekugcina. O Nkulunkulu, njengoba sibona kutsi manje sesisesikhatsini sekugcina, sisite kutsi sati indzawo yetfu, Nkhosi, nebungitsi betfu lobuntengentelako, nesiciniseko sekuBuya kweNkhosi, masinyane. Sikucela eGameni laJesu. Amen.

² Ngikholwa kutsi kwakunguDavide, lowatsi, “Ngajabula lapho batsi kimi, asiye endlini yeNkhosi.” Kuhlala njalo kuyinhlanhla lenkhulu kuta. Ne-nekudadishwa kweLivi, ndzawonye, kusinika litsema lelikhulu.

³ Manje kunalabanengi labemile, futsi nje ngitosheshisa ngalokukhulu kushesha lengingakweka. Kodvwa ngiyetsema kutsi nibujabulele Bukhona baMoya loyiNgcwele, njengoba nami ngibujabulele, kuletikhatsi letendlulile letinengana. [Libandla litsi, “Amen.”—Umhl.]

⁴ Futsi, namuhla, ngibenentfo letsite kutsi yenteke lesenginesikhatsi lesidze yagcina kwenteka. Bengidadisha ngaloku, kulesambulo lesi lapha, ekuvulweni kweluPhawu.

⁵ Eminyakeni leyendlula ngendlula kuYo lapha, cishe eminyakeni lengemashumi lamabili nentfo leyendlula, ngiyacabanga, noma intfo lefana naleyo, kodvwa ngandlela tsite noma lenye angitange nje senginelseke sibili. Kwakubonakala kwangatsi kwakukhona tintfo letitsite, ikakhulukati kuletiMphawu leti, ngoba letotiMphawu tiyiNcwadzi yonkhe lephelele. Niyabona na? NguleNcwadzi. Yonkhe leNcwadzi iyiNcwadzi yinye, lenamatselisiwe. Ical...

⁶ Kwenta sibonelo nje, kube benginentfo letsite lapha, bengitonikhombisa kutsi ngichaza kutsini. [UMnaketfu Branham ufanekisa ngekugoca nekunamatsisela luphawu kwembhalo logocwako, ngekusebentisa emaphepha—Umhl.] *Nalu* luphawu lunye. Ngulolo, futsi ulugoca *kanjena*, indlela lebelugocwa ngayo. Futsi ulugoca ngalendlala. Futsi, ekugcineni, kunentsanjana lencane lephumele ngephandle,

kanjalo. Lolo lumphawu lwekucala. Kulungile, bese-ke, leyo yincenye yekucala yalencwadzi. Bese-ke, lumphawu lolulandzelako lugocwa ngalendlela, eceleni ngco kwalo. Futsi lugocwa ngalendlela, njengalapha. Bese kutsi-ke, ekugcineni, khona *lapha*, kukhona lokunye kuphumela ngephandle. Lokusho kutsi, timphawu letimbili.

⁷ Futsi nguleyondlela lonkhe liBhayibheli lelabhalwa ngayo, emibhalweni legocwako. [UMnaketfu Branham uchacha lamashidi eliphepha lebekawasebentisa kufanekisa—Umhl.] Futsi, ngako, i...kwephula letiMphawu leti, kuvula timfihlakalo taleNcwadzi.

⁸ Nike nakutfola kudadisha kuJeremiya, kutsi wakubhala kanjani loko, labanengi benu bakubhala phansi itolo ebusuku na? Kutsi letotimphawu tatibhalwa kanjani bese tibekwa laphaya, kutsi tigeinwe, waze wabuya emvakweminyaka lengemashumi lasikhombisa, yekutfunjwa. Wabuyiselwa emuva wase ubita lokungekwakhe.

⁹ Futsi ngitsandza impela kuYidadisha. Ungeke...Ayikho indlela yekuYivakalisa nhlobo, ngoba ILivi laPhakadze. Futsi IyiNcwadzi yaPhakadze, ngako-ke sitofanele nje sitsi kushaya tindzawo letiphakeme. Futsi namuhla, ekudadisheni, ngibhale phansi imiBhalo leminengi kute niYifundzisise. Kantsi futsi... Nalamatheyiphu atokwembula lokunengi kakhlulu kwaYo, lapho nisadadisha. Futsi kunetintfo letinengi kakhlulu!

¹⁰ Kube nje bengingema lapha ngembili futsi ngiYembule kini, ngendlela Leyembulwe ngayo kimi egumbini, hhe, bekungaba kuhle kakhlulu. Kodvwa, uma ufika lapha, uyacindzeteleka, futsi utsi nje kuteca tintfo, futsi utame nje kufinyelelisa lencenye lenkhulu kubantfu, kute baYibone.

¹¹ Ngilitfokotela sibili leloculo uMnaketfu Ungren lasandza kulihlabela nje; *Phansi Avela eNkhatimulweni yaKhe*. Kube Bekangakefiki avela eNkhatimulweni yaKhe, besiyoba kuphi sonkhe kusihlwa na? Ngako siyabonga kutsi Uyehla kutosisita.

¹² Manje, nalabanengi bemile, sitosheshisa nje sicedze ngco ekhatsi lapha, nga—ngako konkhe lesingakwenta. Angisho kutsi sitosheshisa sicedze ngco, kodvwa ngisho kutsi sitocala ngalokukhulu kushesha lokungenteka. Futsi manje asivule, manje, emvakwe...

¹³ Besinesahluko 1, 2, 3, nese 4. Nese 5, itolo ebusuku. Futsi kusihlwa sicala esahlukweni 6 seSambulo.

¹⁴ Manje, njengoba sidadisha lesahluko lesi, sitsatsisela etindzaweni letehlukene, ngisho naseTheStamentini leliDzala naleLisha, ngalokufanako, ngoba leNcwadzi yonkhe iphelele isambulo saJesu Khristu. Niyabona na? Loko konkhe nje sambulo se—seNkhosi Jesu, sambulo saJesu Khristu. NguNkulunkulu, atembula Yena lucobo eNcwadzini; atembula Yena lucobo, ngaKhristu, eNcwadzini. Futsi Khristu usambulo

saNkulunkulu. Utela kwembula Nkulunkulu, ngoba Yena naNkulunkulu bebaFana. "Nkulunkulu bekakuKhristu, enta kutsi live libuyisane naYe lucobo." Ngalamanye emagama, bewungeke wati nje kutsi Nkulunkulu bekayini waze Watembula Yena lucobo ngaKhristu; khona-ke sewungabona.

¹⁵ Ngangivamise kucabanga, eminyakeni leyendlulile, kutsi mhlawumbe Nkulunkulu bekangitfukutselele, kodvwa Khristu bekangitsandza. Ngase ngiyatfola kutsi, nguMuntu lofanako, niyabona. NaKhristu ungiyo kanye nje inhlitiyo yaNkulunkulu.

¹⁶ Futsi manje njengoba sidadisha loku, siyakucatsanisa manje. Letincwadzi letintsatfu tekucala teliBhayibheli, teSambulo, lesitsite kukufunissa sibili loko, yiminyaka yelibandla, i-iminyaka yelibandla lesikhombisa. Manje kuneminyaka yelibandla lesikhombisa, tiMphawu letiSikhombisa, emaCilongo laSikhombisa, neTitja, na-nabomoya labangcolile labafana neticoco, nako konkhe loku kuhamba ndzawonye.

¹⁷ Hhe, ngingatsandza kanjani nje kuba ne-nemephu lenkhulukati, bese ngiyidvweba yonkhe lapha, indlela lengikubona ngayo, niyati, kutsi nje ngakunye kuyitsatsa kanjani indzawo yako. Ngikudvwebile eshidini lelincane leliphepha, kodvwa ngi...Niyakwati. Futsi yonkhe intfo, kute kube ngumanje, ishaya kahle nje. Futsi ngesikhatsi naleminyaka, njengoba ifikile futsi yahamba, nayoyonkhe intfo ihangene khaca ekhatsi ngalokungiko ngalokuphelele nje. Ngako, kungahle kungabi ngiko ngco, kodvwa ngulokwendlula konkhe lengikwatiko ngako, empeleni. Futsi ngiyati, uma-uma ngenta kwami lokwendlula konkhe, futsi ngenta liphutsa ekutameni kwenta kwami lokwendlula konkhe, nalokwendlula konkhe lengatiko ngako, kutsi Nkulunkulu impela utongitsetselela ngekwenta...ngesiphosiso uma ngente lokungalungi.

¹⁸ Kodvwa, manje, letotincwadzi letintsatfu tekucala nguyekucala, imiNyaka yeliBandla leSikhombisa. Bese-ke sitfola kutsi, esahlukweni se 4 seSambulo, Johane uyahlwitfwa. Niyabona na? Sibona emabandla. Akukho lokunengi kakhulu lokushitiwo ngeminyaka yelibandla. Kulapho la ngicabanga khona kutsi bantfu batomangala kakhulu. Ba—ba—babhekisa eBandleni ngaleya ekuHlushweni, kuletotintfo letitokwenteka. Futsi njengoba ngishito, ngeliSontfo, itolo: intfo yekucala niyati, letotinhlupheko tiyobhoboka tingene, futsi niyomangala kutsi kwakungani inga...Kufika kwekucala kwakuluHlwitfo. Futsi luyoba njengoba bekunjalo: lwendlulile futsi anilwatanga. Niyabona na?

¹⁹ Manje, kunalokunengi kakhulu lokwetsenjiswe leloBandla, leloBandla lebeTive, uMlobokati. Manje, ngifuna nikhumbole, kukhona libandla neMlobokati. Niyabona na?

²⁰ Ufanele sonkhe sikhatsi ukwente kuhambe ngakutsatfu; lokune kuliphutsa. Ngalokutsatfu! Ngalokutsatfu, lokutikhombisa, emashumi, emashumi nakubili, nemashumi lamabili nakune, nabomashumi lamane, bomashumi lasihlanu, letotinombolo letingephuleki. LiBhayibheli li... naNkulunkulu uhambisa imiLayeto yaKhe nge—ngetiba-... tibalo teliBhayibheli, kuletotinombolo. Futsi nitfola intfo letsite lesuka indize yaletotinombolo, ufanele ubukisise. Ngeke kuphume kahle, entfweni lelandzelako. Kufanele kubuyisele lapha kuya lapho ucale khona.

²¹ Mnaketfu Vayle, uMnaketfu Lee Vayle, u—u... Ngicabanga kutsi ukhona lapha. Besikhulumu ngalelelinye lilanga ngebantfu labaphambukako emzileni. Kunjengekudubula nje inkoyoyo. Uma lesosibhamu sibhalansiswe ngalokuphelele, uceceshwe ngalokuphelele futsi ubona, sifanele siyishaye inkoyoyo; ngaphandle uma lelophayiphi linyakata, noma lishwileke, noma kuvavatela kusigejisa, futsi noma ngukuphi... noma umoya utsi fu. Noma ngabe kucala kuphi, yinye kuphela indlela yekutsi yentiwe, kubuyela lapho ushiye khona umzila, bese uyacala futsi, uma sitoshaya inkoyoyo. Uma singakwenti, ngani, asiyishayi nje inkoyoyo.

²² Futsi nguleyondlela ekudadisheni umBhalo, ngiyakholwa. Uma sitfola kutsi sicala intfo letsite lapha, futsi ingaphumi kahle, ubona kutsi ayisiyo, ya, sente liphutsa ndzawanatsite, ufanele ubuye. Ungeke uze uWucabange ngengcondvo yakho. Akusiko nje...

²³ Sitfolile nje, ngemiBhalo, kutsi akukho muntfu eZulwini, noma emhlabeni, noma ngaphansi kwemhlaba, noma lowake wabakhona, noma loyoke abekhona, longakwenta. LiWundlu lodvwa lelingakwenta. Ngako, kutisho kwemasemina, noma kungaba yini, akusilutfo nje. Niyabona na? Kubita liWundlu kuWembula, nguloko kuphela, ngako setsema kutsi Utosisita.

²⁴ Johane, wahlwitfwa, esahlukweni 4, kubona tintfo “leyayikhona, lekhona, naletokuta.” Kodywa liBandla licedza esahlukweni 4. NaKhristu wenusa liBandla, lihlwitselwa emoyeni, kuMhlangabeta, futsi alibonakali kute kube sahluko se 19, lapho Abuya ne... njengeNkhosi yenkhosi neMbusi webabusi, kanye neliBandla. Futsi manje, o, ngiyetsema kutsi ngalelinye lilanga kutsi singangena kuko konkhe, mhlawumbe ngaphambi kwekutsi Abuye. Uma singakwenti, sitokubona, empeleni, ngako akunandzaba.

²⁵ Manje, kulesahluko se 5, kwephulwa kwaletiMphawu leti, bese manje kuba yiNcwadzi lenamatseliswe ngetimphawu letisikhombisa. Kucala, sifuna kufundza luPhawu lwekuCala.

²⁶ Itolo kusihlwa, kukwendlalela kakhndlwana nje, siyatfola, kutsi, ngesikhatsi Johane abuka futsi wabona IeyoNcwadzi isasolo isetandleni teMnikati wayo wasekucaleni, Nkulunkulu.

Niyakhumbula kutsi Yalahlekwa kanjani na? Nga-Adamu. Walahlekelwa malungelo eNcwadzi yekuPhila, ngenga yelwati lwaSathane, futsi walahlekelwa lifa lakhe, walahlekelwa ngiyoyonkhe intfo; futsi kungekhondlela yekuhlengwa. Ngakoke, Nkulunkulu, entiwe ngemfanekiso wemuntfu, wehla wase uba nguMhlengi kitsi, kutsi asihlenge.

²⁷ Futsi manje sitfola kutsi, etinsukwini letendlulile, letintfo leti leyayiyimfihlakalo itovulwa kitsi ngetinsuku tekugcina.

²⁸ Manje siyatfola, futsi, kuloku, kutsi, watsi nje Johane angeva lesimemetelo se—semHlengi loSihlobo semndeni kutsi ete nekubita lokungekwaKhe, kwakungekho muntfu lobekangakwenta; kungekho muntfu eZulwini, kungekho muntfu emhlabeni, kungekho muntfu ngaphansi kwemhlaba. Akekho lobekafanele ngisho nekubuka kuleNcwadzi. Kucabange nje loko. Kungekho muntfu, nhlobo, lobekafanele ngisho nekuYibuka.

²⁹ NaJohane nje wacala kukhala. Bekakwati loko, o, kwakungekho tfuba lekuhlengwa-ke. Yonkhe intfo yayehlulekile.

³⁰ Futsi ngekushesha sitfola kukhala kwakhe kuncamuka, ngekushesha, ngoba kwamenyetelwa ngulesinye setiDalwa letine, noma emalunga, njalo. Lelinye le—lemalunga latsi, “Ungakhali, Johane, ngoba iNgwenyama yesive sakajuda incobile,” ngalamanye emagama, “ilwe yancoba, futsi yehlulile.”

³¹ Johane, aphendvuka, wabona liWundlu liphuma. Lifanele kutsi lalikadze linengati futsi lijutjiwe futsi lalilinyetwe. Lalihlatjiwe, i...lasho, kutsi, “LiWundlu lebelihlatjiwe.” Futsi, kusobala, lalisengengati; uma bewujube liwundlu futsi—futsi walibulala ngendlela leloWundlu lelalingiyo, empeleni. Lalicotjwe laba ticucu esiphambanweni, tikhali eluhlangotsini, netipikili etandleni nasetinyaweni, nemanyeva etikwelishiya. Lalisesimeni lesibi kakhulu. NaleliWundlu liyaphuma, futsi laya khona kuYe lobekahleti esiHlalweni sebukhos, lobekaphetse incwadzi lelilungelo lebunikati lephelele yekuHlengwa. NeliWundlu liyahamba futsi litsatsa iNcwadzi esandleni saKhe lobekahleti esiHlalweni sebukhos, futsi yatsatfwa, lase livula tiMphawu futsi lavula leNcwadzi.

³² Futsi—ke ngesikhatsi loko kwenteka, sitfolile kutsi kufanele kutsi kwakukadze kuyintfo le—lenkhulu leyenteka eZulwini. Ngoba, emalunga, nemalunga langemashumi lamabili nakune, netiDalwa, na—nayo yonkhe intfo eZulwini, yacala kumemeta, “Lifanele!” Futsi naku kufika tiNgelosi, tase titfulula Titja temikhuleko yalabangewe. Labangcwele labangaphansi kwe-altari bamemeta kakhulu, “Ufanele Wena, O Wundlu, ngoba Usihlengile, futsi manje seWusente emakhosi nebaphristi, futsi siyobusa emhlabeni.” O, hhe! Futsi loko kunjalo, ngesikhatsi Livula leyoNcwadzi.

³³ Niyabona, leNcwadzi ecinisweni yahlelwa futsi yabhalwa ngaphambi kwekusekelwa kwemhlaba. LeNcwadzi, liBhayibheli, empeleni yabhalwa ngaphambi kwekusekelwa kwemhlaba. Futsi Khristu, aliWundlu, wabulawa ngaphambi kwekusekelwa kwemhlaba. Nema—malunga eMlobokati waKhe, emagama awo afakwa eNcwadzini yekuPhila yeliWundlu ngaphambi kwekusekelwa kwemhlaba. Kodvwa, Yayikadze inamatseiswe ngeluphawu, futsi manje Iyembulwa; labo emagama abo bekasekhatsi lapho, konkhe ngaYo, nekutsi kuyintfo lenkhulu kangakanani.

³⁴ Futsi Johane, ngesikhatsi akubona, wa—watsi, “Yonkhe intfo eZulwini, yonkhe intfo ngaphansi kwemhlaba...” Yonkhe intfo yamuva atsi, “Amen, tibusiso, neludvumo!” Impela nje bekanesikhatsi lesimmandzi, futsi, ngoba, “LiWundlu lalifanele.”

³⁵ Futsi manje liWundlu limile. Manje, kusihlwa, njengoba singena kulesahluko lesi se 6, LineNcwadzi esandleni Salo, futsi licala kuYembula.

³⁶ Futsi, o, ngekwelucobo namuhla bengito...Futsi ngiyetsemba kutsi bantfu bakumoya. Bengitoba neliphutsa lelibi kakhulu kuLoko, kube bekungesiko, cishe ngensimbi yelishumi nakubili namuhla, ngesikhatsi Moya loyiNgcwele angena ekamelweni futsi wangicondzisa ngentfo lebengiyibhala phansi kutsi ngiyisho.

³⁷ BengiYitsatsa engcikitsini yendzaba lendzala. Beningenatalfo kuYo. Angati kutsi luPhawu lwesiBili luyini, njengoba ngingati nalokuncane kwaloo. Kodvwa benginalenye ingcikitsi yendzaba lendzala yentfo lebengikhulume ngayo eminyakeni leminengana leyendlulile, ngase ngiyibhala phansi. Futsi ngangikadze ngibutse lengcikitsi yendzaba, ingcikitsi yendzaba levela kuDkt. Smith, labanengi labaphakeme kakhulu, bothishela labagcamile lengangiku—ngikucuphe kubo. Nabo bonkhe bebakukholwa loko, ngako ngangikubhale phansi. Futsi ngangilungiselela kutsi ngitsi, “Yebo-ke, manje ngitoKudadisha ngekukubuka ngaleyondela.”

³⁸ Futsi lapho, cishe ngensimbi yelishumi nakubili nco emini, Moya loyiNgcwele wavele nje watsi shwi wehla wangena ekamelweni, futsi yonkhe lentfo yavele yavuleka nge kimi, futsi Nako lapho kwakukhona, niyabona, ngako...kwalolu—kwaloluPhawu lwekuCala luvulwa. Ngiciniseke sibili njengoba ngime lapha kusihlwa, kutsi leli liCiniso leliVangeli lengitolisho lapha. Ngi—ngiyati nje kutsi ngilo.

³⁹ Ngoba, uma sambulo siphambene neLivi, khona-ke asisiso Sambulo. Futsi, niyati, kunaletinye tetintfo lengabukeka icinise mbamba, ibekantsi ayisilo liciniso. Niyabona na? Ibukeka kwangatsi ingilo, kodvwa ayisilo.

⁴⁰ Manje, sitfola, liWundlu lineNcwadzi, manje. Futsi manje esahlukweni se 6 siyafundza.

Ngase ngiyabona lapho liWundlu livula lolunye lwetimpawu, futsi ngeva, kungatsi ngumsindvo wemdavumo, nalesinye setidalwa letine sitsi, Wota ubone.

Futsi ngabona, futsi buka nalo lihhashi lelimhlophe: naloyo lohleti kulo bekaphetse butjoki; futsi wanikwa umchele: wase uyaphuma anguloncobako, nekuyoncoba.

⁴¹ Manje, lolo luPhawu lwekuCala, lolo lesitolutama, ngemusa waNkulunkulu, kuLuchaza kusihlwa. Ngako impela lokwendlula konkhe...Futsi ngiyacondza kutsi umuntfu, atama kuchaza Loko, uhamba etikwetinkhundla letiyingoti uma ungati kutsi wentani. Niyabona na? Ngako uma lufika kimi ngesambulo, ngitonitjela kanjalo. Uma nje ngitodzingeka ngilutsatse ngengcondvo lokungeyami, khona-ke ngito—ngitonitjela loko ngaphambi kwekutsi ngikhulume ngako. Kodvwa ngiciniseke sibili nje, njengoba ngime lapha kusihlwa, Loko kufika kusekusha kimi, namuhla, kuvela kuSomandla. Angikutsandzi nje kusho tintfo kanjalo, uma sekufika kulencenyemBhalo. Ngi—ngi...

⁴² Ngijetsema niyati kutsi ngikhuluma ngani manje, niyabona. Manje, niyati, futsi ungeke washo tintfo...Uma intfo letsite ifanele kuhlala ngalapha ngaphambi kwekutsi yenteke, u—ungeke wayisho ize intfo letsite ibekwe ngalapho. Niyabona na? Niyafundza na? Nilalele intfo letsite na? Niyabona na?

⁴³ Manje, luPhawu lweSikhombisa, iNcwadzi legociwe manje ikhululwa liWundlu. Sisondzela kuleyondzawo kusihlwa. Nkulunkulu, sisite. Njengoba tiMphawu tephulwa futsi tikhululwa, timfhlakalo taleNcwadzi tiyembulwa.

⁴⁴ Manje, niyabona, *Lena* yiNcwadzi lenamatseliswe ngeluphawu. Manje, siyakukholwa loko. Asikukholwa na? [Libandla litsi, “Amen.”—Umhl.] Sikholwa kutsi IyiNcwadzi lenamatseliswe ngeluphawu. Manje, asikaze sikkwati loku ngaphambil, kodvwa Injalo. Inamatseliswe ngetiMphawu letiSikhombisa. Loko kutsi, ngemuva kwaleNcwadzi, leNcwadzi inamatseliswe ngetiMphawu letiSikhombisa.

⁴⁵ Kube besikhuluma ngaloluhlobo *lolu* lwencwadzi, bekungafana nekubeka libhande kuyo, emabhande lasikhombisa. [UMnaketfu Branham ukhombisa incwadzi njengesibonelo—Umhl.] Kodvwa akusilo loluhlobo *lolu* lwencwadzi.

⁴⁶ Ngumbhalo logocwako. Bese kutsi-ke uma lombhalo logocwako uchachwa, nguleyo-ke; ngako-ke lokubekwe ngco embhalweni logocwako lwesibili. Futsi khona *lapha* Iyakusho Lolungiko, kodvwa Luyimfhlakalo. Kodvwa,

noko, siYihlokolotile nje; kodvwa, khumbulani, leNcwadzi inamat seliswe ngeluphawu. NaleNcwadzi iyiNcwadzi yemfihlakalo, yesambulo. Isambulo saJesu Khristu, niyabona, iNcwadzi yetambulo. Futsi manje niyati, kusukela phansi emnyakeni, umuntfu uhlokolotile futsi wetama kungena kuLoko. Sonkhe sentenjalo.

⁴⁷ Futsi, noko, ngalesinye sikhatsi, ngiyakhumbula... Uma—uma uMnumz. Bohanon kwentekile waba khona, noma—noma labanye bebantfu bakubo, a—angikusho nganoma nguyiphi inhlama. UMnumz. Bohanon ungumngani lomkhulu, futsi bekangusupharintende wemiSebenti lemikhulu yeSive ngesikhatsi ngisasebenta lapho. Ngesikhatsi ngicala kusindziswa, ngangimtjela ngekufundza eNewadzini yeSambulo. Watsi, “Ngitamile kuyifundza leyontfo,” washo. Futsi uMnumz. Bohanon bekayindvodza lenemoya lomuhle, futsi be—bekalilunga lelibandla. Futsi—futsi angati kutsi konkhe bekawakuphi, kodvwa watsi, “Ngicabanga kutsi Johane ufanele kutsi bekadle kudla kwakusihlwa lokunapelepele lobovu ngalobobusuku, futsi wahamba wayolala sisu sesutsi.”

⁴⁸ Ngatsi kuye, noma kwakungabita umsebenti wami, ngatsi, “Awunamahloni kusho loko na?” Futsi ngangisengumfana nje. Kodvwa ngatsi, “Awunamahloni kusho loko ngeLivi laNkulunkulu na?” Niyabona na? Noko, futsi ngisengumfanyana nje, ngingakabi ngetulu kancane... mhlawumbe emashumi lamabili nakunye, iminyaka lengemashumi lamabili nakubili budzala; nemsebenti ulivela kancane, futsi kunendlala yemali. Kodvwa, noko, kwakunekwesaba ekhatsi lapho, ngesikhatsi ngi...kutjeka, ngeva noma ngukuphi kutjeka eVini laNkulunkulu. LiliCiniso; lonkhe liCiniso. Ngako, kwakungesilo ngisho neliphupho noma liphupho lelesabisako; kwakungesiko kudla kwaJohane.

⁴⁹ BekasesiChingini sasePhatmose ngoba wetama kubeka Livi laNkulunkulu esimeni sencwadzi, futsi watfunjelwa lapho nguhulumende waseRoma. Futsi bekasesichingini, ngeluSuku lweNkhosi. Futsi weva emvakwakhe liPhimbo lemanti lamanengi, wase uyagucuka kutsi abuke, wase ubona Tintsi tetibane teGolide letiSikhombisa. Futsi nako kume iNdvodzana yaNkulunkulu, emkhatsini wato, manje.

⁵⁰ Futsi, ke, leNcwadzi isambulo. Ngako, sambulo siyintfo leyentiwe yatiwa ngentfo letsite, intfo letsite leyembuliwe. Futsi manje, caphelani, kute ningakukhohlwa, ku “valwe ngci kute kube tikhatsi tekugcina.” Niyabona na? Yonkhe imfihlakalo yaYo i “valwe ngci kute kube tikhatsi tekugcina.” Siyakutfola loko emBhalweni lapha.

⁵¹ Manje, imfihlakalo yaleNcwadzi tiyembulwa ngesikhatsi tiMphawu tephulwa. Futsi ngesikhatsi tiMphawu tephulwa ngalokuphelele, sikhatsi sekuhlengwa sesiphelile; ngoba

liWundlu lesuka ebbokisini lekuncusela, kutsi liphume kutsi litsatse lokungekwaLo. LalinguMlamuli, emkhatsini waloko. Kodvwa ngesikhatsi sambulo sibili senteka etiMphawini, lapho Ticala kwephuka, liWundlu liyaphuma endzaweni lengcwele. Kuhambisana neLivi. Sikufundzile itolo ebusuku. Livela e... ekhatsi nendzawo, lase liyayitsatsa leNcwadzi, ngako Alisesuye uMlamuli. Ngoba, bate baLibita ngisho nangeNgwenyama, naleyo yi—leyo yiNkhosi, futsi Alisesuye uMlamuli-ke.

⁵² Naloku nje, labadlali baletiMphawu leti bacala emnyakeni welibandla wekucala. Manje khumbulani, kute ni—kute nitotfola sendlalelo sako sibili, uma singakhona, noma ngalokunekwenteke sibili. La “badlali,” ngitokubeka kanjalo ngenca yekutsi umdlali ngumuntfu lontjintja tifihlabuso. Niyabona na?

⁵³ Futsi kulesenteko, kusihlwa, sitobona kutsi nguSathane antjintja sifihlabuso sakhe. Futsi, bonkhe, badlali.

⁵⁴ Khristu, adlala incenye Layenta, ngesikhatsi Esuka ekubeni nguMoya waya ekubeni ngumuntfu, Wembatsa kuphela nje ingubo yemdlali, inyama yemunfu, wase uyehla asesimeni seMunfu, kute abe nguMhlengi loSihlobo semndeni.

⁵⁵ Manje—manje, niyabona, simo semdlali kuphela nje. Kungaleso sizatfu bonkhe basemifanekisweni ne sy... nendlela labangiyio ngayo lapha, njengetidalwa, netilwane, nakanjalonjalo. Kusemdlalweni. Nalabadlali bacala emnyakeni welibandla wekucala, ngoba kwakunguKhristu Atembula eminyakeni yelibandla lesikhombisa. Manje seniyakucondza na? [Libandla litsi, “Amen.”—Umhl.] Kulungile. Niyabona na? Khristu Atembula eminyakeni yelibandla lesikhombisa.

⁵⁶ Ngako-ke, kuleminyaka lena yelibandla, kunalenkhulu inyakanyaka lefikako. Ngako-ke, ekugcineni kwemnyaka welibandla, uMlayeto wengelosi yesikhombisa utotsatsa letimfihlakalo letilahlekile nekukuniketa liBandla. Niyabona na? Manje sitokucaphela loko.

⁵⁷ Kodvwa-ke akwembulwanga esimeni sato sibili. Manje, ngetikhatsi teliBhayibheli, timfihlakalo tatikhona, futsi batibona letintfo leti tenteka ngendale Johane lakubona ngayo lapha. Manje watsi, “Nango umgibeli welihhashi lelimhlophe.” Kodvwa, kutsi imfihlakalo yako iyini, kunemfihlakalo lehambisana nalowomgibeli. Manje, kutsi kwakuyini, bebangati, kodvwa kutokwembulwa. Kodvwa kutokwembulwa emvakwekusuka kweliWundlu esiHlalweni sebukhosи seYise, sekuncusela kwaLo njengeMhlengi loSihlobo semndeni.

⁵⁸ Ngitophonsa intfo letsite lencane ekhatsi lapha. Manje, uma noma ngubani atfola lamatheyiphu... Noma ngumuphi umunfu angakhulumu noma yini lafuna kuyikhulumu. Unelilungelo kunoma yini kulakholelwu kuko. Kodvwa uma... Niyati, uma umshumayeli angakufuni loku emkhatsini webantfu

bakhe, khona-ke batjele kutsi bangakutsatsi. Kodvwa ngi—ngi...Loku kusemkhatsini webantfu lengitfunyelwe kubo kutsi ngikhulume kubo, ngako-ke ngifanele ngembule lokuliCiniso. Niyabona na?

⁵⁹ Manje, liWundlu, ngesikhatsi sekuncusela emuva *lapha*, Belati kutsi kwakukhona emagama ekhatsi lapho lelafakwa lapho kusukela kwasekelwa umhlaba. Futsi kuphela nje uma lawomagama angakaze abonakaliswe emhlabeni kwamanje, Lalidzingeka lihlale lapho njengeMncuseli. Niyakutfola na? [Libandla litsi, “Amen.”—Umhl.] Ngalokuphelele, labamiselwe ngaphambili! Niyabona na? Kulungile. Lalidzingeka lihlale lapho, ngoba Letela kutofela labo Nkulunkulu lebekabamisele ekuPhileni lokuPhakadze. Niyabona na? Niyabona na? Ngekwati ngaphambili kwaKhe, Wababona. Hhayi ngentsandvo lokungeyaKhe; intsandvo yaKhe yayikutsi kungabhubhi muntfu. Kodvwa ngekwatingaphambili kwaKhe Bekati kutsi ngubani loyobhubha nekutsi ngubani longeke abhubhe. Ngako-ke, kuphela nje uma kwakukhona ligama linye lelalingakabikhona, lingakaze noko limenyetelwe—menyetelwe emhlabeni, Khristu bekadzingeka ahiale lapho njengeMncuseli, kunakekela lelogama.

⁶⁰ Kodvwa kwatsi nje lelogama lekugcina lingagcumselwa kulesosisusamabala iClorox noma iblishi, khona-ke tinsuku taKhe tekuncusela lwase lwendlulile. “Akutsi loyo longcolile achubeke nekungcola. Akutsi loyo longcwele, ungcwele njalo.” Niyabona na? Futsi Liyesuka endzaweni lengcwele futsi sekuba Sihlalo sekweHlulela ke. Maye kulabo labangephandle kwaKhristu ngalesosikhatsi!

⁶¹ Manje caphelani, kodvwa Itokwembulwa ngesikhatsi liWundlu selisuka endzaweni yaLo yekuncusela lisuka kuBabe. Manje, leso Sambulo 5. Manje Litsatsa iNcwadzi yetiMphawu, iNcwadzi yetiMphawu, noma iNcwadzi lenamatseliswe ngetiMphawu, liyatephula futsi liyatikhombisa. Bukani. Ekupheleni kwemnyaka manje, emvakwekuba umsebenti wekuncusela sewuphelile, iminyaka yelibandla kudala sewucedziwe.

⁶² Liyangena, emnyakeni wekucala, umNyaka wase-Efesu; wembulwa, latfuma sitfunywa.

⁶³ Caphelani kutsi kwentekani, njengoba sihambisana. Nali licebo lako. Intfo yekucala leyentekako, kunesi—si—simemetelo emaZulwini, kucala. Kwentekani na? Kuvulwa luPhawu. Yini leyo na? Imfihlakalo iyasombululwa. Niyabona na? Futsi uma imfihlakalo isombuluka, khona-ke kukhala licilongo. Limemetela imphi. Kwehla inhlupho, nemnyaka welibandla wavulwa. Niyabona na?

⁶⁴ Yini lencenye ye “mphi” na? Ingelosi yeliBandla ibamba imfihlakalo yaNkulunkulu, isengakembulwa ngalokugcwele.

Kodvwa, ngesikhatsi ikwenta, ibamba lemfihlakalo yaNkulunkulu, bese-ke iphumela kubantfu emvakwekuba lemfihlakalo seyinikwe yona. Iphumela kubantfu! Yentani ngephandle lapho na? Icalal kumemetela lowoMlayeto. Futsi ucalani na? Imphi, imphi yakamoya.

⁶⁵ Bese-ke Nkulunkulu utsatsa sitfunywa saKhe, nalabaKhetsiwe balowomnyaka, bese ubabeka le, balale. Bese-ke Uphonsa inhlupheko etikwalabo labaWencabako; kwehluelwa kwasikhashana.

⁶⁶ Bese kutsi-ke emvakwekuba loko sekwendlulile, bese kuyachubeka, bese bayahlela, futsi bangenisa emahlelo, bese besuka bacala ngemsebenti walowomuntfu, njengaWesley nabo bonkhe lalabanye babo. Bese-ke konkhe kungena ekuhhwilitisaneni futsi.

⁶⁷ Bese-ke kuta lenye imfihlakalo. Bese kwentekani ke? Lesinye sitfunywa siyefika emhlabeni, kwemnyaka welibandla. Niyabona na? Bese-ke, uma sifika, sona li—licilongo liyakhala. Simemetela imphi. Niyabona na? Bese kwentekani ke? Ekugcineni, ke, siyahlwitfwa. Futsi ke uma sesibekwe laphaya, kubese kwehla inhlupho, ibabhubhise. Kufa kwakamoya kushaya libandla, futsi alisekho, lelocembu.

Bese-ke Uya kulesinye. O, licebo lelipakeme kakhulu!

⁶⁸ Kute kutsi, kufika kuleyongelosi yekugcina. Manje, ayinamfihlakalo letsite. Kodvwa ibutsa konkhe loko lobekulahlekile kuleyo lemnye iminyaka, onkhe emaCiniso lebelingakembulwa ngekweliciniso, niyabona, lapho kufika lesambulo, bese-ke yembula letotintfo elusukwini lwayo. Uma nifuna kukufundza, nako lapho ke. Sambulo 10, 1 kuya...1 kuya cishe kule 4, nitokutfola. Kulungile. Niyabona na? “Libita iNcwadzi ne, kwetiMphawu, bese liyatephula,” bese likhombisa ingelosi yesikhombisa; kwaloku kodvwa, timfihlakalo taNkulunkulu, yinkonzo yengelosi yesikhombisa. Manje, sisandza kuphuma eminyakeni yelibandla, ngisho nemlandvo, futsi sakufakazela loko. Niyabona na? Ngu—nguMlayeto wengelosi, yelibandla lesikhombisa, kulungile, wembula tonkhe timfihlakalo lebeyisesikhatsini lesendlulile, tonkhe tintfo esikhatsini lesendlulile. Sambulo 10:1-7, lokutokwenteka. Manje, khumbulanji, “Ngetinsuku tengelosi yesikhombisa, kubetsa kwayo licilongo, ichumisa licilongo leliVangeli, itocedza tonkhe timfihlakalo taNkulunkulu.”

⁶⁹ Njengekutsi nje, naku kufika, eminyakeni yelibandla yasekucaleni. Sitokutfola, emvakwesikhashana, imfundziso. Futsi, ke, kuba sisho, kucala; bese kuba yimfundziso; bese-ke kuba simiso; bese kuba libandla, futsi kute kuyofika eminyakeni yetikhatsi tebumnyama.

⁷⁰ Bese kutsi eminyakeni yetikhatsi tebumnyama kufika ingucuko yekucala, Luther. Futsi waletsa, naye, tonkhe

tinhlobo tetintfo letitimfihlakalo letenteka ngalowomnyaka welibandla, konkhe emuva lapho ngalesosikhatsi, kodvwa akazange akucedze nya.

⁷¹ Kwase-ke kufika Wesley, nekungeweliswa, watfola lokunye lokunengi kwako. Noma kunjalo, akazange akucedze; washiya leto tintfo leticekako ndzawo tonkhe, njengekufafata esikhundleni sembabhabhatiso. NaLuther watsatsa u “Yise, iNdvodzana, Moya loNgcwele” esikhundleni se “Nkhosi Jesu Khristu.” Tonkhe letintfo leti letehlukene!

⁷² Kwase-ke kufika umnyaka wePhentekhostali, nembabhabhatiso waMoya loyiNgcwele, futsi basitakala kuloko. Manje, ingeke isabakhona leminye iminyaka. Nguloko kuperhela kwako. Leyo yiFiladelfiya...noma, manje, ngumNyaka weLawodisiya. Kodvwa-ke i...

⁷³ Sitfole kutsi, ekudadishweni kwemBhalo, kutsi sitfunywa kuloyo mnyaka sifika ekupheleni ngco kwemnyaka, ngaso sonkhe sikhatsi. Pawula ufika ekupheleni kwemnyaka. Sitfola kutsi Irenaeus ufika ekupheleni kwemnyaka. Martin, ekupheleni kwemnyaka. Luther, kuperhela kwemnyaka weKhatolika. Kanye (Nani?) Wesley ekupheleni kwemnyaka weLuthela. NePhentekhosti ekupheleni kwemnyaka wekungcweliswa, embhabhatisweni waMoya loNgcwele.

⁷⁴ Futsi ekupheleni kwemnyaka wePhentekhostali, sifanele kwemukela, ngekweLivi, njengoba Nkulunkulu angisita kusihlwu kunikhombisa, konkhe lapha, lesitokubona, semukele sitfunywa lesitokhipha konkhe loko lokucekako lapho bese sembula yonkhe imfihlo yaNkulunkulu, yekuhlwitfa kweliBandla.

⁷⁵ Futsi kutawubese sekuta lemiDvumo leyimfihlakalo lesikhombisa lengakabhalwa ngisho sanhlobo. Kunjalo. Futsi ngiyakukholwa loko, ngaleyomiDvumo leSikhombisa, itokwembulwa ngetinsuku tekugcina kute kubutfwe uMlobokati ndzawonye kwentelwe kukholwa kweluhlwitfo. Ngoba, lesinako khona manje, si-singeke sikhone kukwenta. Kunalokutsite. Sifanele sitsi kuchubekela embili. Tsine, asikwati kuba nekukholwa lokwenele kwekphilisa kwaNkulunkulu, kulukhuni. Sifanele sibe nekukholwa lokwenele kutsi siguculwe, ngesikhashana, futsi sisuswe ngekushesha siphume kulomhlabia. Futsi sitokutfolia loko, emvakwesikhashana, iNkhosi ivuma, sitfole kutsi Kubhalwephi.

⁷⁶ Khona-ke, tonkhe tehlulelo talabenti balokubi! Manje, niyabona, kusukela phansi eminyakeni yaletiMphawu, betephulwa, sekute kwatsi manje luPhawu lwekugcina luyephulwa. Futsi manje njengoba be-njengoba bebasolo babukisisa ekhatsi kuletiMphawu leti futsi nje bacabangela nje, bacabangela kuloko lebebakwenta. Manje, ekupheleni kwemnyaka, kwemnyaka yelibandla, bonkhe labenti balokubi

bayokwenteka futsi bayophetsela ekuHluphekeni lokukhulu; bonkhe labenti balokubi betiMphawu letiSikhombisa, lebebakadze basebenta ngalokuyimfahlakalo ebandleni.

⁷⁷ Futsi sitofola, emzuzwini, kwate kwasebenta ngisho nangeligama lelibandla. Batibita ngekutsi ba, “LiBandla.” Futsi bonani nje kutsi loko akunjalo yini. Akumangalisi bengisolo ngimelene kangaka nelihlelo, ngingati kutsi kungani. Niyabona na? Niyabona na?

⁷⁸ Bayaphela. Manje, kucala emuva lapha esimeni lesipholile, futsi nje kusoloku kuya ngekuba kubi kakhulu kuba kubi kakhulu, kwehle njalo kute...Nebantfu bahamba bangene ngco kuko, batsi, “O, yebo, *loku* kukahle nje.” Kodvwa ngetinsuku tekugcina, letintfo leti tentiwa tatiwe. Futsi ekugcineni tiya ngekuba timbi kakhulu tite tiyotsi ngcu esikhatsini sekuHlupheka lokukhulu.

⁷⁹ Futsi umuntfu angasho kanjani kutsi uMlobokati waKhristu ungena ekuHluphekeni lokukhulu? Angikucondzi. Niyabona na? Uyasuswa ekuHluphekeni lokukhulu. Uma—uma liBandla selehlulelwé, futsi batehlulele bona futsi bemukela iNgati, kutsi Nkulunkulu angamehlulela kanjani umuntfu lophelele, longenasono ngalokuphelele na?

Wena utsi, “Kute umuntfu lonjalo.”

⁸⁰ Lonkhe likholwa lelitelwe kabusha, likholwa leliciniso, ngalokuphelele, mbamba alinasono embikwaNkulunkulu. Aletsembeli emisebentini yalo; eNgatini yaJesu, kutsi kuvuma kwalo kuwele ekhatsi. LiBhayibheli lisho njalo. Niyabona na? “Loyo lo—lotelwe nguNkulunkulu akasenti sono, ngoba angeke one.” Ungamenta kanjani umuntfu abe soni sibe sisusamabala seNgati yaJesu Khristu sisemkhatsini wakhe naNkulunkulu na? Loko bekungahlakata sono kute kungabinalutfo lolusele lwaso. Niyabona na? Ingakwenta kanjani leyoNgati yaKhristu lemsulwa ike ivumele sono sendlule lapho na? Angeke akwente.

⁸¹ Jesu watsi, “Ngako-ke banini ngulabaphelele, njengoba naBabe wenu loseZulwini aphelele.” Futsi besingawucala kanjani ngisho nemcabango wekuphelela na? Kodvwa Jesu wakudzinga. Futsi uma Jesu akudzinga, Utوفanele ente indlela yako. Futsi Uyentile; iNgati yaKhe luCobo!

⁸² Manje, konkhe, kwembula tonkhe timfahlakalo letichubekile esikhatsini lesendlulile. Manje, umcabango kutsi, lapha esikhatsini sekugcina, kutsi timfahlakalo leticala emuva le kadzeni futsi ite njalo eminyakeni yelibandla, itokwembulwa lapha ekwephulweni kwetiMphawu, lapha ngetinsuku tekugcina, emvakwekuba sikhatsi sekuncusela sesitotsi asiphele nje, ngalesosikhatsi.

⁸³ Ngako-ke, tehlulelo tilindzele labo labasemuva. Baphumela ekhatsi kuloko. Loko kusemvakwekuba uMlobokati sekatssetfwe enkhundleni.

⁸⁴ O, asesifundze umBhalo nje. Nonkhe niyatsandza kubhala phansi leminye yemiBhalo na? Asitsatse baseThesalonika besiBili, umzuzwana nje, futsi sibuke lapha umzuzu nje. Ku—kusitfombe lesihle nje lapha! Ngiyakutsandza. Futsi asesibone. Yebo, kubaseThesalonika besiBili. Futsi ngifuna sahluko se 2 sebaseThesalonika besiBili, ne—nelivesi le 7. Asibone. BaseThesalonika besiBili 2:7. Ngicabanga kutsi loko kunjalo, manje. Bengibhala loku phansi, ngivevetela futsi ngichachatela.

...imfihlakalo yebubi seiyiyasebenta: kuphela yena
lo...lovumelako utawuvumela, aze asuswe endleleni.

⁸⁵ Ngubani? “Lovumelako.” Niyabona na? Niyabona, imfihlakalo, “imfihlakalo yebubi,” emuva le kulowo kanye nje umnyaka welibandla wekucala lapha. Nangu Pawula uyabhala, utsi, “Imfihlakalo yalokubi.” Yini lokubi na? Bubi, yintfo lowatiko kutsi awukafaneli uyente, kepha uyayenta nomakunjalo. NaPawula watsi kukhona lokunjalo emhlabeni namuhla, benti balokubi. O, uma u... Sitofinyelela e... Ake sifundze lesosicephu nje, umzuzu nje. Sicale enhla phambidiana, livesi 3.

*Akungabikho muntfu lonikhohlisako nomangayiphi
indlela: ngoba lolosuku aluyufika, kungakaveli kucala
kuhlubuka, naloyo (m-u-n-t-f-u) umuntfu wesono
embulwe, indvodzana yekulahlwa; (kunjalo)*

*Lomelana futsi atiphakamise kukokonkhe lokubitwa
ngaNkulunkulu, noma lokukhontwako; kute
yena njenga Nkulunkulu atihlalise ethempelini
laNkulunkulu, atikhombisa yena lucobo kutsi
unguNkulunkulu, atsetselela tono.*

*Anikhumbuli yini, kutsi, ngesikhatsi ngisekanye nani,
nganitjela letintfo leti na?*

⁸⁶ Beningatsandza kutsi kwangatsi ngabe ngangihleti ngaphansi kwalokunye kwekufundzisa kwakhe. Beningke yini nine na?

*Futsi manje seniyakwati lokumbambelelako kutsi
embulwe ngesikhatsi sakhe.*

⁸⁷ Hhayi ngalesosikhatsi, niyabona, hhaiy ngalesosikhatsi; kodvwa, “ngesikhatsi sakhe,” niyabona, ekwephulweni kwaloloPhawu. Sitokwati kahle kutsi kwakuyini. Ngubani lomuntfu walokubi na? Ngubani lomuntfu wesono, lomfo losebenta lokubi na? “Kodvwa embulwe ngesikhatsi sakhe.”

*Ngoba imfihlakalo yalokubi seiyiyasebenta
kwamanje (bakohlisi, niyabona, bakohlisa bantfu
baphambukele kulenye intfo, niyabona): kuphela yena
(Nkulunkulu) lovumelako, aze yena (liBandla, Khristu,
uMlobokati) akhweshiswe endleleni.*

Utawubese-ke lolоМubi uyembulwa, . . .

⁸⁸ Ekwephulweni kweluPhawu, “ngesikhatsi sakhe.” Pawula watsi, “Hhayi ngesikhatsi sami, kodvwa ngesikhatsi layokwembulwa ngaso.” Niyabona na?

... *loyo iNkhosi leyomcedza ngemoya wemlomo wayo, ...*

⁸⁹ Sitofinyelela kuloko emvakwesikhashana, “umoya wemlomo wayo.” Bukisisani kutsi loko kuyini.

... *futsi iyombhubhisa ngekukhanya kwekubuya kwayo:*

Ngisho yena, lokufika kwakhe kukusebenta kwaSathane...

⁹⁰ Yena, “yena,” umuntfu lokusebenta kwakhe kukusebenta kwaSathane.

... *ngawo onkhe emandla netibonakaliso netimanga temanga,*

Nangayo yonkhe inkohliso yekungalungi, akhohlisa bantfu ngekungalungi, kulabo lababhubhako (hhayi loMlobokati), kulabo lababheke intfo lenjengaley; ngoba bangemukelanga lutsandvo lweliciniso, ...

⁹¹ NaKhristu uliCiniso, naKhristu uLivi; kodvwa banconota kuba nesivumokholo. Huh! Niyabona na?

... *kute basindziswe.*

Futsi ngalesosizatfu ke Nkulunkulu ubatfumelele kweduka lokumatima, kutsi bakholve e—emanga:

⁹² Kufanele kuhunyushwe lapho, njengoba ngibuke kusichazamagama i-leksikhoni, “emanga mbamba,” hhayi “emanga nje.” “Emanga mbamba,” lafanako nalalawatjela Eva.

Kutsi ba... kutsi balahlwe labo labangakholwanga liciniso, kodvwa batfokotela kungalungi.

⁹³ Sitatimende lesinje pho! Hhe! Emvakwekuba uMlobokati sekasusiwe, khona-ke lomuntfu utawubese uyatembula ke.

⁹⁴ Yena, uMlobokati weliciniso waKhristu, ukhetfwe kuwowonkhe umnyaka welibandla.

⁹⁵ Manje, ngalelelinye lilanga ngenta sitatimende, “UMlobokati bekangaya eKhaya futsi angeke uze wati lutfo ngako.” Lelo liciniso.

⁹⁶ Lomunye watsi, “Yebo-ke, Mnaketfu Branham, lelo bekungaba licembu lelincane kakhulu kabi.”

⁹⁷ Jesu watsi, “Njengasemihleni yaNowa,” manje nikhulumnaYe ngako, niyabona, “lapho imiphefumulo lesiphohlongo yasindziswa ngawo emanti, kuyoba njalo ekuBuyeni kweNdvodzana yemuntfu.” Uma bebangemakhulu lasiphohlongo labangena ekuHlwitfweni kusihlwa, beningeke nive kwasalivi ngako kusasa, noma ngelusuku lolulandzelako,

noma kungasiphi lesinye sikhatsi. Bebayohamba futsi beningeke nati lutfo ngako. Niyabona, bekuyoba yintfo lefanako nje.

⁹⁸ Yini lengitama kuyisho na? Angitami kunesabisa, nginikhatsate. Ngi—ngifuna nime mantontolwane. Nilungele, nibukisisa, ngawo wonkhe umzuzu. Niyekele lombhedvo wenu. Ngenani nje emsebentini naNkulunkulu, ngoba sikhatsi sesendlulile kunaloku lenikucabangako.

Manje, niyakhumbula, uMlobokati weliciniso!

⁹⁹ Manje, kunemlobokati wemanga. Siyakutfolo loko eSambulweni se 17. Watsi, “Ngingumfelokati, futsi angidzingi lutfo,” niyabona, agibelesi bea’t lesi lesibovu, nakanjalonjalo, silo, njalo.

¹⁰⁰ Manje, kodvwa uMlobokati weliciniso uyokwakhiwa tinkhulungwane letiphindwwe katinkhulungwane tebantfu, kodvwa kuyoba ngulabaKhetsiwe labavela kuyo yonkhe iminyaka yelibandla. Sonkhe sikhatsi uma kuphuma umlayeto, nebantu bawukholwa futsi bawemukela kuko konkhe kuKhanya lowawungiko, ngesikhatsi babekwa luphawu kute kube nguloloSuku lwekuHlengwa.

¹⁰¹ Akafundzisi yini intfo lefanako Jesu, ngesikhatsi Atsi, “U—umsindvo wefika nge—ngemlindvo wesikhombisa”? Lowo ngumnyaka welibandla wekugcina. Niyabona na? Wase utsi, “Bukani, uMyeni uyeta; phuman niyoMhlangabeta.”

¹⁰² Yabese-ke iyeta intfombi ntfo lelele, yahlikihla emehlo ayo, yase itsi, “Kufanele ngabe nginawo lamanye alawomaFutsa, nami, ngako mhlawumbe bekungabancono ube nawo.”

¹⁰³ Neweliciniso, uMlobokati weliciniso eme lapho, watsi, “Sinalenele tsine nje. Uh-huh. Sinalenele kutsi singene nje, cobolwetfu. Angeke sikhone kuninika lutfo. Uma niwafuna, hamba niyokhuleka.”

¹⁰⁴ Futsi isahambile, uMyeni uyefika, washo angena uMlobokati. Kwase kutsi-ke leyonsali lapho, leto lebetineticiniseko tebuntfombi, libandla, tashiywa ngephandle. Wase Utsi, “Kuyobanekukhala, nekulila, nekugedla kwematinyo.”

¹⁰⁵ Niyabona, manje, labo baKhetfwa. Futsi ngesikhatsi kufika umsindvo, “UMyeni uyeta,” khona-ke yonkhe yaleto letatilele phansi kusukela kuleyominyaka, tavuka, tonkhe. Niyabona, akusuye Nkulunkulu, njengoba besingacabanga, lotovele nje Atitingelele bantu labatinkhulungwane letimbalwa balomnyaka bese uyabatsatsa. Ngubona lalabaKhetsiwe nje bawowonkhe umnyaka. Futsi kungalesosizatfu Khristu atodzingeka ahlale esihlalwени sekulamula emuva lapha, njengeMncuseli, kute kungene lowo wekugcina emnyakeni wekugcina. Naletambulo leti ke, taloko lobekungiko, tibhobokela etikwebantfu, futsi bayabona kutsi kwentekeni.

Niyabona na? Niyakutfola manje na? [Libandla litsi, "Amen."—Umhl.] Kulungile.

¹⁰⁶ Caphelani, "Lalabanye balabafola," emalunga elibandla, "abaphilanga yate yendlula iminyaka leyinkhulungwane." Emalunga elibandla, e—emaKhristu, libandla, abaphilanga kwate kwaba kuphela kweminyaka leyinkhulungwane. Baseke bayaphuma kutsi beme embikweMlobokati, kunjalo, bema embikweNkhosi neNdlovukazi. Ludvumo!

Lelinye libandla namuhla litibita ngekutsi, "INDlovukazi yaseZulwini."

¹⁰⁷ INdlovukazi yaseZulwini nguMlobokati waKhristu lokhetsiwe, futsi Uta naYe. Danyela wakubona, wase utsi, "Tinkhulungwane letilishumi letiphindvwe katinkhulungwane letingemashumi tatiMkhonta." Manje uma nitobukisisa umBhalo lapho, kuDanyela, "kwabekwa kwehlulelwa, netincwadzi tavulwa." Manje khumbulani, ngesikhatsi Efika, Ufika neMlobokati waKhe. Umkakhe ukhonta umyeni wakhe. "Netinkhulungwane letilishumi letiphindvwe katinkhulungwane letilishumi tetinkhulungwane tatiMkhonta. Kwabekwa kwehlulelwa, netincwadzi tavulwa." "Nalenye incwadzi yavulwa, lokuyincwadzi yekuPhila," akusuye uMlobokati, nhlobo. Sewuvele wenyukile wase uyabuya, futsi ume lapho ekwahlulelweni kwaletotitukulwane letala uMlayeto weliVangeli.

¹⁰⁸ Akashongo yini Jesu? "Indlovukazi yaseNingizimu iyosukuma nalesitukulwane lesi etinsukwini tayo, tekweHlulelwa, futsi iyosilahla lesitukulwane lesi; ngoba yavela emajukujukwini emhlaba, kutokuva kuhlakanipha kwaSolomoni, futsi kunalomkhulu kunaSolomoni lapha." Nako kume kwe—kwehlulelwa, indlovukazi ya—yaseSheba, yaseNingizimu, yema lapho ekwaHlulelweni, nebufakazi bayo lucobo.

¹⁰⁹ Akukho ngisho neliJuda lelenyuka nalesositukulwane lesasingemaJuda. Futsi bekaphumphutsekile, futsi aMgeja. Ngoba, bekaMfunya, kodvwa Wefika kalula kabi kangangoba ahamba ate ayotsi ngecu akweca getulu, kanjalo.

¹¹⁰ Futsi, lapho, leyondlovukazi lenkhulu yatitfoba, futsi iyafika futsi yemukela umlayeto. "Futsi iyokuma ekwaHlulelweni," Watsi, "futsi isilahle lesositukulwane."

¹¹¹ Manje niyatibona letigaba letintsatfu, sonkhe sikhatsi. Incwadzi, labafole behlulelwa; lenye incwadzi, incwadzi yekuPhila, labo lebebanemagama abo encwadzini yekuPhila.

¹¹² Batsi, "Uma ligama lakho lisencwadzini yekuPhila, kulungile, uh?" Cha, mnumzane!

¹¹³ Bukani, Judasi Iskariyothi bekaneligama lakhe lisencwadzini yekuPhila. Manje utsi loko kuliphutsa na? Jesu,

kuMatewu 10, wabapha emandla kutsi bakhiphe emadimoni, wase uyabatfuma kutsi baphilise labagulako, nekuhlanta labanebulephelo, nekuvusa labafile. Base bayaphuma, base bayabuya, Judasi akanye nabo nje. Base bakhipha emadimoni, futsi benta tonkhe tinhlobo temimangaliso. Base bayabuya, futsi batsi, “Ngisho nabodeveli uyasitfobela.”

¹¹⁴ Jesu watsi, “Ningajabuli kutsi bodeveli uyanitfobela, kodvwa jabulani ngoba emagama enu abhaliwe eZulwini.” NaJudasi bekanabo. Kodvwa kwentekani na? Uma sekwehlela ecenjini leliKhetsiwe, kutsi liye lapho ePhentekosti futsi impela lemukele Moya loyiNgcwele, Judasi waveta bunguye bakhe. Uyoba lapho ekwaHlulelweni.

¹¹⁵ Ngako tincwadzi yavulwa; nencwadzi, kuPhila, yavulwa; nawo wonkhe umuntfu wehlulelwena kanjalo. Manje, uMlobokati ume lapho naKhristu, kwehlulela umhlaba. Ngabe ali... Pawula utsi, “Ungake ulokotse,” akhuluma neMlobokati, “ube nanoma nguluphi luhlobo lwasikhalo ngalomunye nalomunye, kutsi niye emtsetfweni walabangakalungi. Anati yini kutsi labangcwele bayowehlulela umhlaba na?” Niyabona na? Nako laph’ukhona. Labangcwele utokwehlulela umhlaba futsi bawengamele. Kunjalo.

¹¹⁶ Utsi, “Lingakwenta kanjani eveni licembu lelincane njengalelo na?” Angati kutsi kutokwentiwa kanjani. Kodvwa Watsi kutokwentiwa, ngako loko kucedza indzaba nje, ngekwati kwami.

¹¹⁷ Manje bukani. Manje caphelani. “Lalabanye labafile lebebbasele,” emalunga elibandla, emalunga elibandla lafile, “abaphilanga kwate kwaba yiminyaka leyinkhulungwane.” Bese-ke kuleyo minyaka leyinkhulungwane, babutselwa ndzawonye; kwase kufika lolunye luvuko, lokuluvuko lwasibili, futsi babutselwa ndzawonye. NaKhristu neliBandla, uMlobokati, hhayi libandla; uMlobokati, Khristu neNdlovukazi, hhayi libandla. Libandl... Khristu neMlobokati bema lapho.

¹¹⁸ Futsi behlukaniswa, njengetimvu etimbutini. Kunjalo. Nankho ke emalunga elibandla akhuphuka. Futsi uma bekalivile liCiniso futsi alala liCiniso, manje-ke kutotsiwani lapho intfo lenkhulu yendlalwa eseyilini lonkhe, lapho ngisho nemicabango yakho lucobo iyoba lapho, kutsi wacabangani ngaLo na? Uyophunyuka kanjani kuko, futsi kukhona khona lapho eseyilini letibhakabhaka, namabonakudze lomkhulu waNkulunkulu lapho. Yimicabango yakho lucobo ihlubuka. Imicabango yakho lucobo iyokhulumma imelane nawe ngalelo awa.

¹¹⁹ Ngako uma ukhuluma intfo yinye, bese ucabanga lenye, kuncono ukuyekele loko. Imicabango yakho ayibe kuNkulunkulu. Uyigcine imsulwa, futsi uhlale khona lapho nawo, bese ukhuluma intfo lefanako ngaso sonkhe sikhatsi.

Niyabona na? Ungasho kutsi, “Yebo-ke, ngitotsi ngiyaLikhholwa, kodvwa ngitohamba ngitfole.” Likhholwe nje! Amen.

¹²⁰ Caphelani, le umfanekiso, sizatfu sekutsi bafe baphele, bendlula ekuhlantweni kwekuvivinywa kwekuHlupheka lokukhulu ngoba empeleni abekho ngaphansi kweNgati. Batisho kutsi bangaphansi kwayo, kodvwa abekho. Bangendlula kanjani ekuvivinyweni, kubahlanta, ibe ikhona lapho ibe (sisusamabala iblishi) iNgati yaJesu Khristu isusa tonkhe timphawu tesono netintfo kuwe na? “Futsi sewuvele ufile, nekuphila kwakho kufihlw kuYe, ngaNkulunkulu, futsi wabekwa luhpawu ekhatsi lapho ngaMoya loNgewe.” Utokwehluelwa ini? Utokutfolaphi kuhlantwa kwakho na? Utohlantelwa kukuphi, ube ungluphelele kuKhristu, ungenasono na? Kanjani... Kwehluelwa kwani na? Kodvwa sicuku lesilele, labobantfu labangeke bakhona kukwenta.

¹²¹ Manje, sekuyiminyaka bangakwenti, niyabona, kodvwa leli li-awa lesambulo, niyabona, niyabona, kwembulwa nje ekufikeni kweMlobokati; kusonga kwekugcina, tintfo tekugcina tiyeta. Kuta ekugcineni, mngani, ngyiakhawlwa. Nini? Angati. Ngeke nga—nganitjela. Kodvwa nomayini... ngifuna kuphila kusihlw kube kwangatsi uma bekukusihlw, ngyiyoma ngemumo. Niyabona na? Angahle efike kusihlw, noko, futsi Angahle angabuyi eminyakeni lengemashumi lamabili. Angati kutsi Uyobuya nini. Kodvwa noma ngabe kunini,... Nemphilo yami ingahle kube seyendlulile, kusihlw; futsi, ke, noma ngabe yini lengiyentile lapha, seyiphele ngalesosikhatsi. Ngi—ngitofanele ngidibane naYe ekwahluelweni, indlela lengihambe ngayo phansi lapha. “Indlela sihlahla lesitjeke ngayo, nguleyondlela lesiwa ngayo.”

¹²² Khumbulani, ngesikhatsi tiphuma kuyotsenga emaFutsa, ta... “O,” wena utsi, “manje awume kancane, Mnaketfu Branham. Angati ngaloko.” Ngesikhatsi tihambile tiyotsenga emaFutsa, nasetibuya, uMlobokati besahambile kadzeni nemnyango wavalwa. Futsi tanconcotsa, futsi tatsi, “Singenise! Singenise!” [UMnaketfu Branham unconcotsa etikwepulpiti kanengana—Umhl.] Kodvwa tatingephandle ebunmyameni lobungephandle.

¹²³ Manje, uma nifuna umfanekiso waloko, manje bukani. “Ngesikhatsi saNowa,” Jesu washo, asusela kuso. Manje, ngesikhatsi saNowa, bangena emkhunjini. Kodvwa batfwalwa bawetelwa e...ngesikhatsi sekwahluelwa, kodvwa loko-loko kwakungafanekisi uMlobokati waKhristu.

¹²⁴ Enoki bekafanekisa uMlobokati. Enoki! Nowa wawela, ngeMlobokati...wawela, wendlula kuso sikhatsi sekuhlupheka, futsi wahlpheka, futsi wagucuka waba sidzakwa, futsi wafa. Kodvwa Enoki wahamba embikwaNkulunkulu, iminyaka lengemakhulu lasihlanu, futsi bekanebufakazi, “wamtfokotisa

Nkulunkulu,” anekukholwa kweluhlwitfo; wase uyacala nje aphuma ahambe, futsi wenyuka wadzabula tibhakabhaka, futsi waya eKhaya ngephandle ngisho kwekuva kufa; akazange afe, nhlobo.

¹²⁵ Lowo ngumfanekiso wekutsi, “Tsine lesisekhona sisasele, asiyubendvulela, noma sibavimbele, lolohlobo lolufanako lwebantfu labalele,” labalala ngesizatfu semnyaka webuntfu, e—esimeni semnyaka webuntfu. Bafa emuva lapho, kodvwa abakafi. Balele. Amen. Balele, abakafi. Futsi intfo kuphela lokuyidzingako nguMyeni kutsi abavuse. Yebo. “Futsi tsine lesisekhona sisasele, asiyubavimbela labo losavele alele. Ngoba licilongo laNkulunkulu liyokhala, nalabafila kuKhristu bayovuka kucala; khona—ke tsine lesisekhona sisasele sihlwitfwe kanye nabo, futsi siyohlangabeta iNkhosi emoyeni.”

¹²⁶ “Futsi lalabanye labafile abaphilanga iminyaka leyinkhulungwane.” Nako laph’ukhona, bendlula kuso sikhatsi sekuHlupheka lokukhulu.

¹²⁷ Kwakuyini na? Njenga-Enoki. Niyati, Nowa wabukisisa Enoki. Ngoba, ngesikhatsi Enoki angasabonakali anyamalele, wati kutsi kwehluelwa kwase kusedvute. Watfola kuzulazula ngasemkhunjini.

¹²⁸ Kodvwa Nowa akenyukanga. Watsi nje kuphakama imbijana, wase ugibela wendlula etinhluphekweni letinkhulu. Watfwalwa wendlula kuso sikhatsi sekuhlupheka lokukhulu, kutsi afe kufa. Niyabona na? Kodvwa Nowa watfwalwa wendlula.

¹²⁹ Enoki waguculwa, ngephandle kwekuwa, umfanekiso weliBandla lihlwitwa kanye nalabo labalele, kuhlangabeta iNkhosi emoyeni, nelibandla lelisele liwetelwa esikhatsini sekuHlupheka lokukhulu. Ngeke ngenta lutfo lolunye ngako, cobolwami. Enoki, wahlwitwa, akukho kufa.

¹³⁰ Manje asicale kudadisha kancane manje, sehlele esifundvweni setfu. Ngisolo nje ngichubeka kuloko, asiyuze singene kuleti, loluPhawu. Manje caphelani. Asitsatse manje, ngoba sitoba, ngekuhambisana, mhlawumbe kusasa ebusuku noma busuku lobulandzelako, sishaye liCilongo, nini nanini, ngoba liCilongo likhala ngesikhatsi lesifanako setiMphawu. Kuyintfo lefanako nje. Umnyaka welibandla uyavuleka, i... intfo lefanako nje. Niyabona na?

¹³¹ Manje, licilongo sonkhe sikhatsi lisho imphi noma, nakungenjalo, siphitsiphitsi setembusave, licilongo lenta loko, siphitsiphitsi setembusave, naloko kubanga imphi. Uma uhamba uyomosha kutembusave, bese umosha yonkhe intfo, njengoba sinako manje, caphela, imphi isedvute. Kodvwa, niyabona, lombuso usasolo uwaSathane. Usasolo analencenye lena esandleni sakhe.

¹³² Ngoba ngani na? Uhlengwa nguKhristu, kodvwa Wenta incenye yeMhleni loSihlobo semndeni, atsatsa tikhonti taKhe, lize lelekugcina (ligama) lifakwe kuleyoNcwadzi, sewuvele uYemukele futsi unamatseliswe ngeluphawu. Manje ninako na? [Libandla litsi, "Amen."—Umhl.]

¹³³ Bese-ke Uyeta avela esiHlalweni saKhe sebukhosи, siHlalo seBukhosи seYise, uya ngembili, utsatsa iNcwadzi esandleni saNkulunkulu, kusuka esiHlalweni sebukhosи, futsi ubita lokulilungelo laKhe. Intfo yekucala Layentako kubita uMlobokati waKhe. Amen! Bese Utsatsani-ke? Utsatsa sitsa saKhe, Sathane, bese uyambopha, bese umphonса emlilwени ngephandle lapho, nabo bonkhe lalabamlandzela.

¹³⁴ Manje, khumbulani, kwakungesiyо iRussia. Cha. Umphikukhristu ungumfo loshelelako nje. Bukisisani nje kutsi ushelela kahle kanjani. Ukhaliophile, manje. Yebo, mnumzane. Kubita nje Moya loyiNgewe; intfo kuphela lengamendlula.

¹³⁵ Caphelani, emaCilongo lichaza siphitsiphitsi setembusave, timphi. Matewu 24, Jesu wakhuluma ngako. Watsi, "Niyova ngetimphi nemahemuhemu etimphi, niyabona, kusukela le phansi." Niyayikhumbula i...Jesu akhuluma loko, "Timphi, emahemuhemu netimphi, nemahemuhemu netimphi, futsi kute kuyotsi ngcu ekugcineni." Manje, loko kukhala kwemaCilongo.

¹³⁶ Manje, uma sesingena emaCilongweni, sitobuyela lapho bese sitsatsa ngayinye yaletotimphi, bese ngingikhombisa kutsi tatilandzela lawomabandla, ngingikhombise kutsi tilandzela letiMphawu leti. "Timphi nemahemuhemu emphи." Kodvwa, liCilongo, likhombisa siphitsiphitsi setembusave.

¹³⁷ Kantsi, tiMphawu tiphat selene nesiphitsiphitsi setenkholo. Niyabona na? Kuvulwa luPhawu, uMlayeto uyebla. Bese-ke libandla lihlala njalo lihlelwе kakhulu etindleleni letingetalо tetembusave, nanoma yini lokunye, nako konkhe kwesikhulu salo. Futsi uma lowoMlayeto sibili uyebla, kutsi kuphuma sitfunyuwa bese siyawatamatamisa abe ticucu. Kunjalo. Siphitsiphitsi setenkholo uma luPhawu luvulwa. Nguloko lokwentekako. Ya. Yebo.

¹³⁸ Bonkhe batfola kwejwayela eZiyoni. Libandla litfola konkhe kutinta, futsi, "Sesikwente konkhe." Njengelibandla laseNgilandi nje, onkhe atinta. Libandla laseKhatolika, onkhe atinta, futsi nako kufika Luther. Kwakunesiphitsiphitsi setenkholo. Yebo, mnumzane! Impela kwabanjalo! Yebo-ke, libandla lachubeka laphambuka, naZwingli. Futsi kusuka kuZwingli, kwachubeka kwehlela kulabehlukene, nakuCalvin. Futsi emvakwesikhashana, libandla le-Sheshi latinta, futsi nje lase lejwayele, futsi nako kufika Wesley. Kwakukhona siphitsiphitsi setenkholo. Kunjalo. Niyabona, njalo likhomba siphitsiphitsi setenkholo.

¹³⁹ Manje, luPhawu. AsiLifundze nje kancanyana manje. Ngifuna ku—kutfola loku, nje sitoLifundza. Ngibesolo ngikhuluma. Ngi...

Ngase ngibona lapho liWundlu livula lolunye lwetimphawu, (kwentekani na?) futsi ngeva, kungatsi kwakungumsindvo wemdavumo, . . .

¹⁴⁰ O, bengingatsanda kanjani kuhlala kuloko imizuzu lembalwa nje! Futsi ngiyetsema manje kutsi bonkhe bantfu labati letintfo leti futsi balindzele indvudvuto yeNkhosi, manje batodadhisisa basondzele impela; nasematheyiphini, futsi, kutsi nitocabanga ngaloku.

¹⁴¹ Intfo yekucala leyenteka, ngesikhatsi leloWundlu lephula loloPhawu IwekuCala, kwadvuma uMdavumo. Manje, loko kunalokubalulekile. Kune...Kubalulekile. Kunentfo lokuyishoko. Kunentfo lokuyishoko. Akukho lokwenteka ngaphandle kwentfo lokuyichazako. Kulungile, uMdavumo, kwadvuma uMdavumo. Niyamangala kutsi lowoMdavumo wawuyini na?

¹⁴² Manje asifundze kancanyana. Asivule kuMatewu... Cha, asitsatse Johane loNgcwele, kucala. Johane loNgcwele, sahluko se 12, futsi nje sikubambe umzuzu. Johane loNgcwele, sahluko se 12. Futsi manje asicale ngelivesi 23 laJohane loNgcwele we 12. Manje lalelani lapha, manje, ngalokusondzele sibili, khonake ngeke nisaphindze nimangale kutsi uyini?

Futsi Jesu abaphendvula, watsi, Sesifikile sikhatsi, sekutsi ikhatimuliswe iNdvodzana yemuntfu.

¹⁴³ Niyabona, nisekupheleni kwemnyaka, lapho. InkonzoyaKhe seiyaphela. Niyabona na? "Sesifikile sikhatsi, sekutsi ikhatimuliswe iNdvodzana yemuntfu."

¹⁴⁴ Kutsiwani ngekutsi, "Sesifikile sikhatsi kutsi uma uMlobokati waKhe asafanele asuswe"? Ini? Sesifikile sikhatsi, sekutsi, "Asisayubakhona sikhatsi." INgelosi seyilungele kubeka lunyawo lwayo lunye emhlabatsini, nalolunye elwandle, nemushi wenkosazane etikwaYo, netinyawo, futsi itsi, "Sikhatsi sesiphelile." Nangeaphandle kwaloko nje, Yaphakamisa sandla saYo yase ifunga kutsi "asisayubakhona sikhatsi," ngesikhatsi loku kwenteka. Kuphelele kahle kanjani—kanjani pho, sitatimende lesifungelwe kulo liBandla!

...Sesifikile sikhatsi, sekutsi ikhatimuliswe iNdvodzana yemuntfu.

Ngicinisile, ngicinisile, Ngitsi kini, Uma luhlavu lwakolo luwela emhlabatsini futsi lufe, luhlala lodvwa: kodvwa uma lufa, lutsela titselo letinengi.

Lowo lotsandza kuphila kwakhe uyolahlekelwa ngiko; . . . loyo lotondza kuphila kwakhe kulomhlaba uyokulondvolotela kuphila lokuphakadze.

Uma umuntfu angikhonta, akangilandzele; nalapho Ngikhona mine...nenceku yami itobakhona: uma umuntfu angikhonta, Babe wami uyomhlonipha lowo.

Manje umphefumulo wami ukhatsatekile;...

¹⁴⁵ Wena utsi, “Yebo-ke, Yena, efika ekupheleni kwendlela, futsi unenkinga na?” Kukwenta ucabangeni uma kwenteka lenye intfo letsite kuphakama kakhulu yakamoya, loku kuyakukhatsata yini? O, hhe! Uh-huh!

Manje emphefumulweni wami ngikhatsatekile; futsi Ngitawutsini na? Babe, ngisindzise kulesikhatsi: kodvwa ngenca yaloku Ngite kulelive, kulesikhatsi lesi.

Babe, khatimulisa ligama lakho. Kwase kufika liphimbo livela ezulwini, litsi, Ngilikhatimulisile kuko kokubili, futsi ngitawuphindze ngilikhatimulise njalo.

Bantfu batsi, lebebeme lapho, labaliva, batsi... belidvuma:...

¹⁴⁶ Ngako-ke, ngesikhatsi liWundlu litsatsa iNewadzi lase lephula lolоФhawu lwekuCala, Nkulunkulu wakhulumasesiHhalweni saKhe sebukhosи lesiPhakadze, kutsi ashо kutsi lolоФhawu lwaluyini, kutsi lwembulwe. Kodvwa ngesikhatsi Lubekwa embikwaJohane, Lwalungumfanekiso. Ngesikhatsi Johane aLubona, Lwalusasolo luyimfihlakalo. Ngani na? Lwalungakembulwa ngisho nekwembulwa ngalesosikhatsi. Lungeke lwembulwe kute kube nguloko Lakusho lapha, “esikhatsini sekugcina.” Kodvwa kufika ngemfanekiso.

¹⁴⁷ Ngesikhatsi, li “dvumile.” Khumbulani, umsindvo lomkhulu lobhamako weMdvumo uliPhimbo laNkulunkulu. Nguloko liBhayibheli lelikushoko, niyabona, “kubhama kweMdvumo.” Bebacabanga kutsi kwakungumdvumo, kodvwa KwakunguNkulunkulu. WaLicondza, ngoba Lembulwa kuLo. Niyabona na? KwakunguMdvumo.

¹⁴⁸ Futsi, caphelani, luPhawu lwekuCala lwavulwa. LuPhawu lwekuCala, ngesikhatsi Luvulwa esimeni semfanekiso, ladvuma. Manje kutsiwani-ke ngesikhatsi Livulwa esimeni saLo seliciniso? Hhe...Ladvuma masinyane lapho liWundlu libuya lishaya loluPhawu. Futsi Lembulani na? Hhayi konkhe kwaLo lucobo. Kucala, LunaNkulunkulu; lokulandzelako, Lungumfanekiso; bese-ke, Luyembulwa. Tintfo letintsatfu. Niyabona na? Luphuma esiHhalweni sebukhosи.

¹⁴⁹ Kucala, Lungeke lubonwe, luvkiye, noma lutfo. Lunamat seliswe ngeluphawu. INgati yeliWundlu ikhokhe imbhadalо.

¹⁵⁰ Lwadvuma ngesikhatsi LiLukhuluma. Futsi ngesikhatsi Lenta, umgibeli welihhashi lelimhlophe wacala kuphuma, futsi Lwalusasolo lungumfanekiso. Manje caphelani, Latsi Lwalutokwatiwa ngelusuku lwekugcina. Kodvwa

Luphuma lusemfane kisweni selibandla. Niyakucondza loko, bandla? [Libandla litsi, "Amen."—Umhl.] Luphuma lungu—ngumfanekiso welibandla, kutsi bayati kutsi kuneluPhawu. Kepha kutsi nje Luyini, noko, abati, ngoba Lungumgibeli welihhashi lelimhlophe.

¹⁵¹ Futsi kuphela lutokwembulwa ngelusuku lwekugcina, ngesikhatsi loluPhawu sibili lwephulwa. Lwephulwa kubani na? Hhaya kuKhristu, kodvwa eBandleni. Caphelani, manje. O, hhe, loko nje kungenta ngitfutfumele! Ngi—ngi—ngiyetsema kutsi liBandla liLucondza mbamba, le lengikucondzile, nine bantfu. Ngitonibita ngeMlobokati, niyabona, kutsi NitoLucondza.

¹⁵² LeliPhimbo linguMdumo. LeliPhimbo lavelaphi na? EsiHhalweni sebukhosи lapho liWundlu lalisanza kusuka khona nje, njengeMncuseli. Manje Lime lapha kutsi litsatse sikhundla saLo nalokungekwaLo. Kodvwa loMdumo wavela ngekhatsi esihhalweni sebukhosи, wadvuma kwevakala. NeliWundlu lalime ngephandle lapha. LoMdumo, lapho liWundlu lalisuke khona. Lasuka esihhalweni sebukhosи saBabe, kutsi lihambe liyotsatsa siHlalo sebukhosи saLo luCobo. Ludvumo! Manje, manje ningakugeji, bangani.

¹⁵³ Sonkhe siyati, njengemaKhristu, kutsi Nkulunkulu wafunga kuDavide kutsi Bekatovusa Khristu kutsi ahiale esihhalweni sakhe sebukhosи, futsi aMnike umbuso longunaphakadze lapha emhlabeni. Wakwenta.

¹⁵⁴ NaJesu watsi, "Loyo loncoba umphikukhristu nato tonkhe tintfo telive, uyohlala naMi esihhalweni saMi sebukhosи, njengoba naMi ngincibile futsi ngahlala phansi esihhalweni sebukhosи saBabe waMi." Niyabona na?

¹⁵⁵ Manje, ngalelinye lilanga Uyasukuma esihhalweni sebukhosи saBabe, futsi uhamba kuyotsatsa siHlalo sebukhosи saKhe luCobo.

¹⁵⁶ Manje Uyaphuma kuyobita tikhonti taKhe. Utobabita kanjani babe baKhe na? Sewuvele unayo iNcwadzi yekuHlengwa esandleni saKhe. Ludvumo! O, kutsi angihlabele liculo.

Masinyane liWundlu litotsatsa uMlobokati
waLo kutsi abe ngakuLo njalonjalo,
Lonke libandla laseZulwini liyobutsana,
(kubukela loko);
O, kuyoba kubonwa lokuyinkhatimulo,
bonkhe labangewele bembetse letimhlophe
letingenabala;
Futsi sinaJesu siyodla lidzili Phakadze.

¹⁵⁷ O, hhe! Nikhuluma ngeku "hlala manje etindzaweni taseZulwini"? Kuyobanjani nje! Uma sikhona kutiva singalendlela, sihleti phansi lapha emhlabeni, ngaphambi kwekutsi kufike luHlwitfo, kulesimo lesi lesikuso manje; futsi

singasijabulela, futsi sisukume situngelete emabondza, futsi sime emvuleni, kuva Loku nje; kuyobanjani uma sesiMbona ahleti lapho! O, hhe! O, kuyoba sikhatsi senkhatimulo.

¹⁵⁸ Wesuka esiHlalweni sebukhosи seYise, waphumela ku... INdvodzana yaKhe, kuba yi... UyiNdvodzana yaDavide. Nguloko Israyeli lebekacabanga kutsi Bekatokwenta ngalesosikhatsi. Khumbulani lowesifazane waseSerofenikhe, watsi, “Wena Ndvodzana yaDavide!” Khumbulani imphumphutse Bathimeyosi, “Wena Ndvodzana yaDavide!” Uh-huh! Futsi Jesu, ati kutsi lelicebo laliyini, noko abakwatanga. Batama kuMphocelela futsi baMente atsatse sihlalo sebukhosи. Futsi ngisho naPilatu waMbuta.

¹⁵⁹ Kodvwa Watsi, “Kube umbuso waMi bewuwalelive, khonake tikhonti taMi betitokulwa. Umbuso waMi unguwaSetulu.” Kodvwa Watsi, “Uma nikhuleka, khulekani, ‘Umbuso waKho awufike. Intsandvo yaKho ayentiwe emhlabeni lapha, njengoba yentiwa eZulwini.’” Amen. Uh-huh! Iyinkhatimulo lephakeme kakhulu kanjani nje lentfo!

¹⁶⁰ Wesuka esiHlalweni sebukhosи seYise, kutsatsa siHlalo sebukhosи saKhe luCobo. Sewuphumile manje emsebentini waKhe wekuncusela, kubita siHlalo sebukhosи saKhe luCobo, tikhonti taKhe letihlenjiwe. Nguloko Laphumela kukwenta esiHlalweni sebukhosи. Kungalesosikhatsi-ke lapho siDalwa lesifana ne ngwenyama satsi kuJohane, “Wota, ubone,” Bukisisani. Niyakufundza na?

...lolunye lwetimpawu, futsi li...njengekungatsi
kwakungumsindvo nemdvumo, nalesinye setidalwa
letine...

¹⁶¹ Niyati kutsi tiDalwa tatiyini. Sesike satitsatsa. “Lesinye sifana nengwenyama; lesinye sifana nelitfole; nalesinye sifana nemuntfu; nalesinye sifana nelukhozi.” Manje, lesiDalwa lesi sekucala satsi...Bukisisani, sikhatsi ngasinye kunesiDalwa lesehlukile, kute kwendlule labo bagibelii belihashi labane. KunetiDalwa letine, futsi kunebagibeli belihashi labane.

¹⁶² Caphelani, ngasinye saletotiDalwa tiyamemetela. Matewu, Makho—Makho, Lukha, naJohane. Sitobuyela emuva singene futsi sifakaze kutsi ngusiphi sona, Matewu, Makho, kutsi ngusiphi sona Makho—Makho, ngusiphi sona lebesinguJohane, ngasinye lapho tihamba!...?...

...lesinye se... tidalwa sitsi, Wota...ubone.

¹⁶³ Weva njengelivi lemvdumo. Nalesinye saletiDalwa satsi, “Manje wota, ubone.”

¹⁶⁴ Ngalamanye emagama, manje, *naku* kume liWundlu, naJohane eme ngephandle lapho akubukisia kwenteka. LiWundlu likhuphuka livela esiHlalweni sebukhosи, kungatsi Lalihlatjiwe, lineNgati konkhe kuLo. LalingiLo lelatfolakala

lifanele. Futsi ngesikhatsi Lisondzela lase litsatsa leNcwadzi, khona-ke yonkhe intfo yacala kumemeta, nekukhala, nekuchubeka, niyabona, ngoba bayati kutsi kuhlengwa kwabhadalelwā.

¹⁶⁵ Manje Selifikele kubita labangebaLo luCobo. Ngako, Litsatsa iNcwadzi, lima ngephandle lapho embikwaJohane, futsi LiyaYihoshula futsi lephula luPhawu. Lichacha luPhawu! Futsi lapho Lichacha luPhawu, uMdvumo wabhama kuleyondzawo. Futsi ngesikhatsi uMdvumo ubhama, akungabateki kufanele kutsi Johane wagcuma waya etulu emoyeni, ngesikhatsi uMdvumo udvuma.

¹⁶⁶ Kwase kutsi-ke lesinye setiDalwa letine satsi, “Manje wota, ubone kutsi Luyini, kutsi kwembulwani ngephansi kwalapha.” O, hhe! “Johane, bhala lokubonile.” Ngako Johane uyahamba kuyobuka, wabona kutsi Lwaluyini. Johane uhamba kuyobona kutsi uMdvumo utsiteni. Kungalesosikhatsi-ke lapho lesiDalwa lesi satjela khona Johane, “Wota, ubone kutsi imfahlakalo iyini ngaphansi kweluPhawu lwekuCala.” [UMnaketfu Branham ugogota etikwepulpiti kane—Umhl.] UMdvumo, liPhimbo leMdali seliLuvakalisile. Manje, Lalifanele lati kutsi kukhonanī Lapho. Niyabona na? O, hhe! Kodvwa, cabangani manje, wakubhala Loku.

¹⁶⁷ Kodvwa ngesikhatsi acala kubhala leyo lomunye, imiDvumo leSikhombisa, Watsi, “UngaWubhali.” Bekakadze atfunywe umsebenti wekubhala yonkhe intfo lebekayibonile. Kodvwa ngesikhatsi lemiDvumo leSikhombisa, ngale eSambulweni se 10, ivakala, Watsi, “UngaYibhali, nhlobo.” Itimfahlakalo. Asikati kutsi iyini. Kodvwa, ngewami umbono, itokwembulwa khona masinyane. Futsi ngesikhatsi wenta, uyoniketa kukholwa emseni wekuhlwitfwa, kutsi leloBandla liphume. Niyabona na?

¹⁶⁸ Sisandza kwendlula nje kuyo yonkhe intfo lesatiko ngayo, kutotonkhe timiselo tetikhatsi. Sibukisise yonkhe intfo. Sitibonile timfahlakalo taNkulunkulu. Sikubonile kubonakala kwe—kwekubutsana ndzawonye lokukhulu kweMlobokati etinsukwini tekugcina. Kodvwa, noko, kunentfo letsite ekhatsi Lapho lesingeke sitikhanyise nje tsine lucobo ngayo. Kukhona lokutsite lokunye.

¹⁶⁹ Kodvwa kwangatsi ngiyabona, lapho letotimfahlakalo icala kuphuma, Nkulunkulu watsi, “Ungayikhipheli ngephandle manje. Lindza umzuzu. NgitoYembula ngalolosuku. UngaYibhali, nhlobo, Johane, ngoba batobhadzatela etikwaYo. Yishiye kanjalo nje—nje, uyabona. Kodvwa NgitoYembula ngalolosuku uma sekunesidzingo sekutsi kwentiwe.”

¹⁷⁰ Ayizange ivakalisele lite. Khumbulanī, njengalelitfonsi lelincane le-inki, yonkhe intfo inenhlosso. Yonkhe intfo ingeyembangela. Kodvwa, caphelani, uMdali wavakalisa. Futsi wa—waliva leliPhimbo, futsi waya kuyobona.

¹⁷¹ Kodvwa manje liWundlu likhombisa Johane, emfanekisweni se...se—sembhalo welibandla, lokufana nawo, kutsi libandla lati. Kutsi abhale ini, Livele liyamkhombisa nje. Latsi, “Manje, unga—ungakusho loku, kutsi kuyini nje. Ungehli, Johane, bese utsi, ‘Manje, loku kunguloku nje, kwaloku lokungaphansi kwaloluPhawu lweSikhombisa.’ Unga, ungehli bese uyakusho loko. Ngoba, uma Ngitjela Johane loko, khona-ke kuwowonkhe umnyaka kuchubekela embili, lonkhe lelicebo litokwephulwa. Kuyimfihlo.” Niyabona na? Ufuna nje...KuBuya kwaKhe! Watsi, manje, “Futsi akukho muntfu lotokwati kutsi Ngibuya nini. Ngiyeta nje.” Niyabona na? Niyabona na? Nguloko kuphela. Akusiwo umsebenti wami kwati kutsi kunini. Ngitolitungiselela nje, niyabona. Ngako-ke watsi... .

Manje Johane waphuma, wacabanga, “NgitoWubona manje.”

¹⁷² Futsi wentani, ngesikhatsi Johane aphuma na? Yena, manje, utokwentani na? Manje utobhala loku kuwo lomnyaka welibandla. Nguloko lafanele akwente, akubhalele iminyaka yelibandla. “Bhala lokubonako kwaleTintsi tetibani teGolide letiSikhombisa, ekucaleni. Bhala loku ukubhalele lelibandla bese uyabatjela.” Kulungile.

¹⁷³ Kwase kuchuma uMdvumo. Johane wati kutsi kwakuliPhimbo laNkulunkulu. Sase-ke le—lesiDalwa lesifana nengwenyama sitsi, “Wota, ubone kutsi bekuyini.” Futsi Johane waphuma manje, nepheni yakhe, kutsi abhale loko lebekatokubona.

¹⁷⁴ Manje, akazange abone kahle hle kutsi kwakuyini. Akazange akucondze. Kodvwa lakubona kwakunguloko Nkulunkulu bekakutfumela ebandleni kwe “sikhatsi.” Manje Une...Utokwenta; Uhlala njalo akwenta; Ukwenta kube sobala uma sekusikhatsi sekukwenta kube sobala. Kodvwa Akakwentanga kube sobala ngalesosikhatsi. Ngani na? Ngoba, Bekatokugcina kuyimfihlo kute kube ngumnyaka wekugcina. Nekuvakaliswa kweMlayeto wengelosi yekugcina kwakutoba butsisa ndzawonye letimfihlakalo leti. Niyabona na?

¹⁷⁵ Akakwentanga kucace. Kodvwa loko Johane lakubona, uvele wabona nje, “Lihhashi lelimhlophe lipuma, nemgibeli asetikwalo,” ngako nguloko lakubhala phansi, niyabona, ngesikhatsi akwenta.

Nguloko lakusho, “Wota, ubone.”

¹⁷⁶ Ngako Johane waya kuyobona lebekangakubona, kutsi akubhalele libandla. Futsi ngesikhatsi enta, wabona, “Lihhashi lelimhlophe, nalowo lobekahleti etikwalo bekanebutjoki; wase uyaphuma anguloncobako, nekuyoncoba; futsi wanikwa umchele.” Futsi, manje, nguloko kuphela Johane lakubona, ngako wavele wabbala nje, wakubhala konkhe loko phansi.

Manje, niyabona, loko kusemfane kisweni. Leyo ngulendlela libandla leliLwemukele ngayo.

¹⁷⁷ Kodvwa, ngesetsembiso, nangelusuku lwekugcina BekatoKwembula, akhombise kutsi Kuyini. Nkulunkulu, sisite kutsi siconde. Iminyaka yelibandla, kodvwa awatiwa ngalokugcwele kute kube nguMlayeto wesikhombisa, walomnyaka welibandla wekugcina. Caphelani, ucala . . .

¹⁷⁸ Lesitfunywa lesi semnyaka welibandla wesikhombisa, uma nitokucaphela, asicali hlelo, njengoba kwenta tonkhe leletinye tato. Khumbulani, uma singacali . . . Cha. Uma nitotfola, siphambene nalo. Ngabe Eliya bekanjalo, ngabe Eliya bekamelene nalo na? Impela, bekamelene. Ngabe Johane bekamelene nalo, aneMoya wa-Eliya na?

¹⁷⁹ Hloboluni lweMoya Eliya bekanalo etikwakhe na? Beka . . . Akukho muntfu lowati lolungako ngaye. Bekangumuntfu nje, kodywa bekangumprefethi. Bekatondvwa. Hhe! Futsi sikhatsi sini lavuka ngaso na? Ngaso kanye nje sikhatsi sekutsandvwa bantfu sa-Israyeli, ngesikhatsi bonkhe bebahambe ngekwelive. Futsi wakukhiphela lapho, futsi bekangulo “tonza besifazene.” Uh-huh. Yebo, mnumzane. Impela bekanjalo. Futsi bekatsandza lihlane. Leyo kwakuyimvelo yakhe.

¹⁸⁰ Ngako-ke, labobantfu beba fanele bati ngesikhatsi lowomfo aphumela ngephandle lapho nalowoMoya lofanako usetikwakhe, uphumela lapho, loJohane. Angakagecoki ngako konkhe njengasaziwako, njengoba ngishito itolo ebusuku; bacabuza tinswane, futsi bashadise, futsi bangewabe, nakanjalonjalo. Kodvwa lendvodza iphuma njengendvodza yasehlane. Bekayini na? Bekatsandza lihlane. Lenye intfo layentile, bekalitondu lihlelo. Watsi, “Manje, ningacali kutsi, ‘Sibakaloku noma lokwa,’ ngoba Ngiyanitjela, Nkulunkulu angamvusela, Abrahama bantfwana kulamatje lawa.”

¹⁸¹ Bekangesuye umncempphetisi. Bebangakhoni . . . Watsi, “Naphuma kuyobona umhlanga lonyakatiswa ngumoya na? Hhay Johane.” Cha, mnumzane.

¹⁸² Wentani, futsi? Njenga-Eliya nje lowatjela Jezebeli, watjela Herodiya. Wenyuka wabhekana nebuso baHerodi ngco, futsi watsi, “Akukavumeleki kutsi umtsatse.” Lowesifazane wamjuba inhloko yakhe, ngako. Niyabona na? Wetama kutfola Elisha. Lowomoya lofanako, lowawukuJezebeli, wawukulowo wesifazane.

¹⁸³ Nentfo lefanako ise bandleni laJezebeli namuhla, intfo lefanako. Manje licapheleni. Sifundvo lesingaka pho lesisitfola lapha!

¹⁸⁴ Futsi, manje, kubukeka kwangatsi labobantfu bebayokwati. Johane ucala kubampongolotela labobantfu, futsi uma lapho, kwakubukeka kwangatsi bebayokwati kutsi lowo

kwakungulowoMoya wa-Elisha. Bebefanele bakucondze loko. Nguloko lebekangiko.

¹⁸⁵ Manje, futsi siyatfola manje, futsi besinjalo eminyakeni yelibandla, ngekwemBhalo, kutsi setsenjiswa kubuya kwalowoMoya, ngaphambi nje kwesikhatsi sekugcina. Kuliciniso loko na? [Libandla litsi, "Amen."—Umhl.]

¹⁸⁶ Manje, futsi caphelani, nitoyicaphela imvelo yako. Manje, angeke acale lomunye umnyaka welibandla, njengaLuther, naWesley, nabo bonkhe lalabanye babo labenta. Angeke acale lelinye libandla, ngoba ayisekho leminte iminyaka yelibandla kutsi licalwe. Niyabona na? Alisayubakhona lelinye. Ngako ufanele amelane nalo, ngoba uMoya wakhe uyofana nciamashi njengoba bebanjalo emuva lapho, uMoya lofanako.

¹⁸⁷ Njengoba ngishito itolo ebusuku, kwamtfokotisa Nkulunkulu kuWusebentisa tikhatsi letintsatfu letehlukene. Leyo yinombolo yaKhe, lokutsatfu, hhayi lokubili; lokutsatfu. Sewuvele uWusebentise kibili, manje UtoWusebentisa futsi. Washo njalo, wakwetsembisa. Manje caphelani, u . . .

¹⁸⁸ Caphelani manje, ngesikhatsi Enta. Angeke acale lihlelo, ngoba umNyaka waseLawodisiya ungumnyaka wekugcina. Nalesitfunywa, sengelosi yesikhombisa, lokusitfunywa sesikhombisa, emnyakeni welibandla wesikhombisa, ngumfo lotokwembula, ngaMoya loyiNgewe, tonkhe letintfo leti letiyimfihlakalo. Loko kuto...Bangakhi lobekakhona lapha itolo ebusuku? Asesibone sandla sakho. Ngiyacabanga anginawuphindza ngiWufundze, ke. Niyati nje kutsi ukuphi, lelesahluko se 10, niyabona. Kulungile. Kulungile.

¹⁸⁹ Labaguculi befika kutogucula umnyaka welibandla wekugcina lowile lowendvulela bona. Kwase kutsi-ke, emvakwekfika kwebaguculi futsi bagucula lo-lomnyaka welibandla kusukela lapho wawukhona, futsi ubuyele emuva eveni, base-ke bacala umnyaka welibandla lomusha. Bebahlala bakwenta njalo, sonkhe sikhatsi. Manje, sendlulile kuloko. Niyabona na?

¹⁹⁰ Ngalamanye emagama, *lapha* kwakukadze kungumnyaka welibandla laseKhatolika, welibandla leRoma leyiKhatolika. Kwase kufika Luther, umguculi. Ubitwa ngemguculi. Futsi wentani na? Ucala khona lapho, kubetsela. Futsi, ngesikhatsi akwenta, ubhikishela libandla. Futsi, intfo yekucala niyati, wentani na? Wakha intfo lefanako lafikele kubakhipha kuyo, lelinye libandla.

¹⁹¹ Base-ke baba nalomunye umnyaka welibandla. Ngako-ke, intfo yekucala niyati, naku kufika... Umnyaka welibandla usenyakanyakeni lenjalo. Kwase ke kufika John Wesley, lomunye umguculi. Niyabona, wakha lomunye umnyaka welibandla. Niyakutfolia lelengikushoko na? Lomunye umnyaka welibandla uyakhiwa. Bonkhe babaguculi.

¹⁹² Caphelani, loMlayeto wekugcina, wemnyaka welibandla wekugcina, akusuye umguculi. Ungumprofethi, hhayi umguculi. Ngikhombise lapho umprofethi munye ake acala khona umnyaka welibandla. Akasuye umguculi. Ungumprofethi.

¹⁹³ Labanye kwakubaguculi, kodvwa hhayi baprofethi. Kube bebakadze bangibo, Livi leNkhosi lita kumprofethi. Kungalesosizatfu bachubeka embhabhatisweni ku “Yise, iNdvodzana, Moya loNgcwele,” tonkhe leti letinye tintfo, ngoba bebabaguculi, futsi bangesibo baprofethi. Kodvwa noko bebangemadvodza laphakeme kakhulu aNkulunkulu, futsi basibona sidzingo selusuku lebebaphila kulo. NaNkulunkulu wabagcoba, futsi batfumela lapho futsi batidzabula letotintfo taba ticucu. Kodvwa Livi laNkulunkulu leligcwele aliti kubo, ngoba bebangesibo baprofethi. Bebabaguculi.

¹⁹⁴ Kodvwa ngetinsuku tekugcina, kutodzingeka kube ngumprofethi, kutsatsa timfihlakalo taNkulunkulu, kuyibuyisa, ngoba timfihlakalo yayatiwa kuphela baprofethi. Ngako, kutofanele kube ngulomfo lofikako. Niyabona kutsi ngicondze kutsini manje na? Angeke abe ngumguculi. Kufanele kube ngumprofethi, ngoba kufanele kube ngumuntfu lonesiphiwo futsi wahlala lapho, lobamba Livi.

¹⁹⁵ Manje, labobaguculi bebatu kutsi kwakukhona lokungalungi. Luther bekawati loko, kutsi lessosinkhwa sasingesiwo umtimba waKhristu. Futsi ngako washumayela, “Labalungile batawuphila ngekukholwa,” nalowo kwakungumlayeto wakhe. Futsi ngesikhatsi John Wesley efika, wabona kutsi kwakukhona kungcweliswa, ngako washumayela kungcweliswa. Lowo kwakungumlayeto wakhe. Niyabona na? EmaPhentekhostali angenisa umlayeto waMoya loyiNgcwele, nakanjalonjalo.

¹⁹⁶ Kodvwa ngetinsuku tekugcina, ngalomnyaka wekugcina, sitfunywa asinawucala ngucuko, kodvwa sitotsatsa tonkhe letimfihlakalo labobaguculi labatishiya, bese situbitsela ndzawonye bese siyatcatulula kubantfu. Ake ngiWufundze futsi. Uvakala kahle kakhu kimi! Ngi—ngitsandza kuWufundza.

...Ngabona lenye ingelosi lenemandla yehla ivela
ezulwini, yembetse lifu:...umushi wenkosazana...
usetikwenhloko yayo, nebuso bayo babu...lilanga,
netinyawo tayo tinjengetinsika temlilo:

¹⁹⁷ Manje, sibone intfo lefanako, lokwakunguKhristu. Futsi siyati kutsi Khristu uhlala njalo asiTfunywa kulo liBandla. Kulungile. Ubitwa ngeNsika yeMlilo, iNgelosi yesiVumelwano, nakanjalonjalo.

*Futsi iphetse esandleni sayo incwadzi lencane
ivuliwe:...*

¹⁹⁸ Manje, letiMphawu tase tephuliwe, lapha. Siyatephula manje. Kodvwa, lolu, leNtfo ivuliwe.

...*yase ibeka lunyawo lwayo lwangesekudla etikwelwandle, nelwangesencele...etikwemhlabatsi,*

Futsi yamemeta...liphimbo lelikhulu, njengekubhodla kwengwenyama: nalapho se... imemeticile, imidvumo lesikhombisa yevakalisa emavi ayo. (Hhe! Lokuphelele!)

Nalapho imidvumo lesikhombisa seyivakalisile emaphimbo ayo, mine Johane ngase ngitobhala (abhale ini?) loko lebeyikushito: futsi ngeva liphimbo livela ezulwini (Nkulunkulu) atsi kimi, Namatsisela ngeluphawu letotintfo letivakaliswe yimidvumo lesikhombisa, futsi ungatibhali. Ungatibhali. (Niyabona na?)

Futsi lengelosi lengayibona ime etikwelwandle... yatiphakamisela ezulwini tandla tayo,

Futsi yafunga ngaye lophila ingunaphakadze naphakadze, lowadala emazulu, netintfo letisekhatsi kuwo, nemhlaba, netintfo letisekhatsi kuwo lapho, nelwandle, netintfo letisekhatsi kulo, yatsi akusayubakhona sikhatsi:

¹⁹⁹ Bukisisani! Ningakukhohlwa loku manje, njengoba sihamba.

Kodvwa ngetinsuku (tinsuku) teliphimbo lengelosi yesikhombisa,...

²⁰⁰ Leyongelosi yekugcina, ingelosi yasemhlabeni. Lena iNgelosi yehla ivela eZulwini. KwakungesiYo; Ivela eZulwini. Kodvwa Ikhulumwa lapha ngeliphimbo lengelosi yesikhombisa, ley...²⁰¹ Ingelosi kusho “sitfunywa,” nomangubani uyakwati loko, nesitfunywa emnyakeni welibandla.

...*ngetinsuku teliphimbo lengelosi yesikhombisa, lapho seyicala kuvakalisa, imfihlakalo (tiMphawu letiSikhombisa, yonkhe, yonkhe imfihlakalo) yanKulunkulu iyobe ifeziwe, njengaloko atatisa tinceku takhe baprofethi.*

²⁰¹ Imfihlakalo yonkhe jikelele iyasombululwa. Leyo yinkonzo yaleyongelosi. Niyabona na? Ibe lula kakhulu, bantfu bavele nje bawe bece ngetulu kwayo. Kodvwa, noko, iyoba ngulecinisekiswe ngalokuphelele. Iyokwatiwa ngalokuphelele nje. Niyabona na? Wonkhe umuntfu lofuna kuyibona angayibona. Niyabona na? Kunjalo. Kodvwa labo...

²⁰² Jesu watsi, njengoba Asho ngesikhatsi Efika, watsi, “Ninemehlo, kepha anikhoni kubona. Isaya watsi naninjalo. Niyabona na? Futsi ninetindlebe, kepha anikhoni kuva.” Manje, ngako sitfola kutsi...

²⁰³ Loko kungetfusile. Ngibuke emuva lapho kulelowashi futsi ngacabanga kutsi bekuyinsimbi yelishumi nco. Kodvwa, ku, ngi—ngifanele... Akusyo ngisho nensimbi yemfica, noko, niyabona. Kulungile. O, hhe! Asesikutfole manje. Caphelani. Ngiyakutsanza loku.

²⁰⁴ Labanye, baguculi, kodvwa, ngekuba ngemadvodza laphakeme kakhulu aNkulunkulu, sibonile sidzingo selusuku, ase aveta ingucuko.

²⁰⁵ Kodvwa Sambulo se 10 satsi uMlayeto waso wawuwekwembula, hhayi kugucula; wembule timfihlo. Wembule timfihlo! LiVi kumuntfu. EmaHeberu 4 asho, kutsi, "LiVi laNkulunkulu likhalipha kakhulu kunenkenba lesika ngetinhlangotsi totimbili, lihlaba lite lehlukanise litsambo, futsi linguMembuli wetimfihlo tenhlitiyo." Niyabona na? Lomuntfu lona akasuye umguculi. Ungumembuli, umembuli we (ini?) timfihlakalo taNkulunkulu. Lapho emabandla liLibophe lonkhe khona nayoyonkhe intfo, utophuma neLivi laNkulunkulu futsi embule intfo iphume.

²⁰⁶ Ngoba, uto "buyisela kuKholwa kwebantfwana kubuye kubabe." KuKholwa kweliBhayibheli kwasekucaleni kutobuyiselwa yingelosi yesikhombisa. Manje, o, ngikutsanza kanjani pho loku! Tonkhe letimfihlakalo tetiMphawu, baguculi labangazange baticondze ngalokugcwele! Niyabona na? Manje bukani Malakhi 4, umzuzu nje. Yebo-ke, kumakeni phansi nje. Ungumprofethi, futsi, "ubuyisela kuKholwa kwasekucaleni kubobabe." Manje sibuke lowomuntfu kutsi abonakale enkhundleni. Uyotfobeka kakhulu kangangekutsi emashumi etigidzi letiphindvwе kamashumi etigidzi ayo... Yebo-ke, kuyoba nelicembu lelincane leliyoKucondza.

²⁰⁷ Ngesikhatsi, niyakhumbula ngalelinye lilanga, ngesikhatsi Johane bekafanele kufika, waprofethwa, sitfunywa ngaphambi kwekutsi kufike Khristu, "liphimbo lalomemetako ehlane." Malakhi wambona. Bukani, sahluko 3 saMalakhi kufika kwa-Eliya lobekatofika futsi endvulele kufika kwaKhristu.

²⁰⁸ Wena utsi, "O, cha, cha, Mnaketfu Branham. Sahluko se 4." Lucolo.

²⁰⁹ Jesu watsi kwakusahluko se 3. Manje tsatsa loNgcwele... Wena tsatsa Matewu loNgcwele, sa—sahluko se 11 nelivesi le 6, Uto—Utokusho loku. Sahluko se 11—11, ngikholwa kutsi livesi le 6; le 4, le 5, noma le 6, khona ngalapho. Watsi, "Uma ningakwemukela," ngesikhatsi Akhuluma ngaJohane, "nguye lona lokwakhulunywa ngaye, 'Ngiyotfuma sitfunywa saMi embikwebuso baMi.'" Manje fundzani Malakhi we 3. Labanye babo batama kuwubhekisa kuMalakhi we 4. Cha, mnumzane, loko akusiko.

²¹⁰ Caphelani Malakhi we 4, sitsi nje singaphuma lesositfunywa, live lishiswa ngalokugcwele, nalabalungile baphumela

esikhatsini seminyaka leyiNkhulungwane, etikwemilotsa yabo. Ngako, niyabona, uma ubeka loko kube nguye emuva lapho, khona-ke—khona-ke liBhayibheli lasho intfo lebeyingesiyo. Sesibe neminyaka letinkhulungwane letimbili, nemhlaba awukashi walotsa namanje, nalabalungile baphila kulo. Ngako kufanele kube sesikhatsini lesitako. O, hhe! [UMnaketfu Branham ushaya tandla kanye—Umhl.]

²¹¹ Uma ufika ngalapha eSambulweni, bese ubona kutsi lesositfunywa ekupheleni kwalomnyaka sifanele kwentani, khona-ke utobona kutsi kuyini. Sifanele sibe ngumprofethi. Sifanele sibambe letiphetfo leti labaguculi labangatibonanga, bese uKubeka ekhatsi lapho.

²¹² Angacatsaniseka kanjani Matewu 28:19 neTento 2:38, ngaphandle kwesambulo saNkulunkulu sakamoya na? Bangasho kanjani labantfu laba kutsi tinsuku temimangaliso setendlulile, nalokunye kanjalo, futsi (hhe!) ngaphandle kwesambulo saNkulunkulu na? Indlela kuphela labayoke bakwati ngayo, bati kutsi kucinisile yini noma kuliphutsa! Niyabona na? Kodvwa bete ngemasemina. Ngiyetsema kutsi sinesikhatsi sekungena kuloko.

²¹³ Ngifuna kusheshisa, ngoba angifuni kunihlalisa lapha ngetulu kweliviki, niyati kutsi ngicondze kutsini, loku, ngivule letiMphawu leti. Nginelusuku lunye, futsi ngitsanza kuba nemkhuleko walabagulako ngalolosuku, uma bengingaphumelela.

²¹⁴ Manje bukani, Malakhi we 4, ungumprofethi, futsi “ubuyisela kuKholwa kwasekucaleni kwabobabe.”

²¹⁵ Ngesikhatsi sekugcina, uma sekufika sikhatsi sekuHlupheka lokukhulu... Manje nayi intfo lencane sitohlehlela emuva, umzuzu, lapho iminyaka lemitsatfu nehhafu, noma, emaviki langemashumi lasikhombisa aDanyela, ihhafu yekugcina yemaviki langemashumi lasikhombisa aDanyela, lokuyiminyaka lemitsatfu nehhafu. Manje, tsine, bangakhi lokukhumbulako loko, eminyakeni yelibandla lesikhombisa na? [Libandla litsi, “Amen.”—Umhl.] Niyabona na? “Kunemaviki langemashumi lasikhombisa lamiselwe.” Bukani kutsi kwakuphelele kanjani. Watsi, “Mesiya uyofika, futsi Uyoncunywa, entelwa umhlatjelo, ekhatsi naleliviki, nesibopho siyokhawula.” Ngako-ke, kuseneminyaka lemitsatfu nehhafu lelindziwe, yeMfundziso yebuMesiya eJuden.

²¹⁶ Futsi Nkulunkulu akasebentani neliJuda neweTive ngesikhatsi lesifanako. Usebentana na-Israyeli njengesive, weTive njengemuntfu ngamunye. Akatange sekatsatse beTive babe nguMlobokati waKhe; Utsetse bantfu kubeTive. Niyabona na? Manje Usebentana na-Israyeli njengesive. Futsi manje nango ahleti, khona lapho manje, njengesive.

²¹⁷ Nginencwadzi levela kuPaul namuhla, Paul Boyd. Futsi bekangitjela, watsi, "Mnaketfu Branham, kuliciniso kangakanani! LamaJuda asasolo anemuzwa locakile ngebeTive, akunandzaba kutsi kwentekani." Impela, atokwenta. Afanele.

²¹⁸ Ngeskhati Martin Luther enta simemetelo, sekutsi, "Onkhe emaJuda afanele acoshwe, netakhiwo tawo tishiswe tingcongce, ngoba bekangumphikukhristu." Niyabona na? Martin Luther wenta lesositatimende, cobolwakhe, ekubhaleni kwakhe. Manje, Hitler wakugcwalisa nje lokwashiwo nguMartin Luther. Wakusholani loko Martin Luther na? Ngoba bekangumguculi, hhayi umprofethi.

²¹⁹ Nkulunkulu, kutsi, "Umprofethi waMi wabusisa Israyeli, watsi, 'Lokubusisako wena uyobusiswa, nalokucalekisako uyocalekiswa.'" Angema kanjani umprofethi munye futsi aphike lokushiwo ngulomunye umprofethi na? Angeke akwente. Kutofanele kube nekuvumelana, niyabona.

²²⁰ Kodvwa kungalesosizatfu bafanisa... Niyabona, iJalimane ifanele ibe sive lesingemaKhristu, futsi, bona, indlela labaphatsa ngayo Israyeli! Basasolo banendvuku ehlombe labo, futsi ungeke wabasola. Kodvwa nje khumbulani, emaJuda ahleti lapha, ningakhatsateki, lusuku luyeta! Nkulunkulu angeke aze awakhohlwe. Aphumphutsekiswa ngenga yetfu.

²²¹ Niyati, Washo kumprofethi, U... Umprofethi wamemeta kakhulu, watsi, "Wena Ungamkhohlwa yini Israyeli?"

²²² Watsi, "Tsatsa leyondvuku yekukala; futsi siphakeme kangakanani sibhakabhaka na? Lushona kangakanani lwandle na?"

Watsi, "Angikakhoni kukukala."

²²³ Watsi, "Ngingeke ngize ngiMkhohlwe Israyeli." Lowo bantfu baKhe, tinceku taKhe.

²²⁴ NeweTive, ngulabambalwa kuphela labakhishwe lapho, kube nguMlobokati waKhe. Kunjalo impela. Lowo nguMlobokati.

²²⁵ Manje, lamasonfo langemashumi lasikhombisa bekamiselwe, ngalokuphelele, njengoba Danyela asho kutsi Mesiya uyofika futsi ajutjwe ekhatsi neliviki. Futsi Jesu waprofetha iminyaka lemitsatfu nehhafu. Manje, ekhatsi kwalena, iminyaka lemitsatfu nehhafu yaDanyela, ekhatsi nayo, Wajutjwa. Kodvwa manje incenye yekugcina sikhatsi sekuHlupheka lesiphakeme kakhulu, lapho libandla lebeTive likhona. O, loku kukhulu! Manje ningaphutselwa. UMLobokati ungena neMyeni; ngako-ke, emvakwesikhatsi seminyaka leyiNkhulungwane, uphuma uhamba etikwemilotsa yalababi.

²²⁶ Ake nginikhombise intfo letsite lapha, loku nje sisenako emcondvwjeni. Ase sinikhombise nje kutsi Latsini, kutsi liBhayibheli litsini. Futsi singeke sakuphika Luku kuLivi

laNkulunkulu. Uma sikhwenta, khona-ke sibaphiki-nkholo. Niyabona, sifanele siLikholwe. Wena utsi, “AngiLicondzi.” Kanjalo nami angilicondzi. Kodvwa ngibuke kuYe kutsi Alembule. Bukani.

Ngoba, bukani, luyeta lusuku, lolutovutsa njengelitiko; futsi bonkhe labatichenyako (njengemaMerica, nakanjalonjalo), ya, . . . bonkhe labenta lokubi, bayoba mabibi: (Luyoshisa.) futsi lolusuku lolutako, leNgiyobashisa ngibacedze ngalo, isho iNKHOSI yemabandla, . . . aluyubashiyela kwasamphandze noma ligala

²²⁷ Usitfole kanjani sihogo saPhakadze ekhatsi lapho ke? Niyabona, etinsukwini tekugcina, lapho letintfo leti tembulwa khona. Kute indzawo eBhayibhelini letsii sihogo saPhakadze. Kanjalo, kubane . . . kubasesihogweni lesiPhakadze, bewuyodzingeka ube nekuPhila lokuPhakadze kutsi uhlale lapho. Sinye kuphela simo sekuphila lokuPhakadze, futsi nguloko lesikuzabalazelako. Yonkhe intfo, leyayinesicalo, inesiphetfo. “Sihogo sadalelwaa develi netingelosi takhe,” futsi bayocotfulwa futsi bacedvwe. Kunjalo. Niyabona na? Kodvwa uma loku kwenteka, “Akubashiyeli mphandze noma ligala.”

Kodvwa kubo labalesabako ligama lami kuyophuma liLanga lekulunga linekuphilisa etimpikweni talo; . . . niyophuma, nitjakadvule njengematfole esibaya.

Futsi niyobagcobagcoba phansi lababi; ngoba bayoba yimilotsa ngaphansi kwematse etinyawo tenu ngalolosuku leNgiyokwenta loku ngalo, isho iNKHOSI yemabandla.

²²⁸ Utoba kuphi lomubi emvakwekuHlupheka lokukhulu na? Imilotsta.

Khumbula . . . imitsetfo yaMosi . . . leNgamyala . . . yena eHorebe ngaye wonkhe Israyeli, ngetimiso nesahlulelo.

Bukani, Ngiyotfumela kini Eliya umprofethi lungakefiki lolosuku lolukhulu nalolwesabekako lweNKHOSI:

²²⁹ Amen! Nali liThestamenti leLidzala livala kanjalo, futsi nali liThestamenti leLisha livala ngayo lentfo lefanako. Utoyivimba kanjani na? Ungeke. Bukani, “Ngiyotfumela kini Eliya umprofethi lungakefiki lolosuku.”

Futsi uyophendvulela tinhltiyo taboyise tiye kubantswana, netinhltiyo tebantswana tiye kuboyise, funa Ngifike ngishaye umhlaba ngesicalekiso. (Uh!)

²³⁰ Nako laph'ukhona. Lelo Livi leNkhosi. Yaletsembisa. Lifanele lifike. Futsi manje uma nitocaphela kutsi loku kwenteka kanjani. Kuhle, kutsi Nkulunkulu ukwenta kanjani.

UMlobokati uyaphuma, kanye neMyeni. Bese—bese ke emvakwaloko, lomubi uyashiswa ngemlilo longacimeki. Futsi emvakwekuba umhlaba sewuhlanjululiwe, uphindza uvete lokukuwo. Yonkhe intfo itofanele yente loko, itofanele yendlule esimeni sekuhlanjululwa.

²³¹ Kwetintsabamlilo kuyobhoboka kulesosikhatsi sekugcina lesikhulu, neline liyosakateka, futsi libhodle, futsi liye embili; futsi yonkhe lemigodzi yekungcola yesono, nako konkhe loko lokusetikwemhlabo, kuyoncibilika kungabi lutfo. Kuyosha ngekushisa lokuvutsa kakhulu, ngangekutsi kuyoba njengalesosisusamabala iblishi lesitfumela u—umbala we—we-inki ubyele ekudalweni kwawo kwasekulaceni. Kanjalo naloMlilo lovela kuNkulunkulu uyoshisa kakhulu, ngangekutsi uyogucula yonkhe intfo lengcolile ibuyelete esimeni sayo futsi, lapho Sathane naso sonkhe sono sishiswa siphela, nayoyonkhe intfo. Khona-ke liyovela selilihle njengoba lalinjalo ensimini yase-Edeni. Kunjalo. O, lelo-awa lelikhulu lisihlalele ngaphambili nje!

²³² Ngesikhatsi sekuHlupheka lokukhulu...Naku lengifuna nikucaphele manje, intfo lencane lengiphonse ekhatsi lapha. Ngalesikhatsi lesi sekuHlupheka lokukhulu, emvakwekuba uMlobokati sekabitelwe ngephandle, nelibandla lihamba lendlule kuso lesikhatsi sekuHlupheka lokukhulu, letinkhulungwane letilikhulu nemashumi lamane nakune tibitwa ngulabofakazi lababili beSambulo se 11. Manje bukani. Bayoprofetha, tinsuku letiyinkhulungwane nemakhulu lamabili nemashumi lasitfupha, bembetse tingubo temasaka.

²³³ Manje, siyati kutsi lekhalenda yemaRoma ine... Sinetinsuku letingemashumi lamabili nesiphohlongo ne, ngaletinye tikhatsi, nemashumi lamatsatfu, nemashumi lamatsatfu nakunye. Kodvwa, empeleni, ikhalenda ifundzeka kanjena, tinsuku letingemashumi lamatsatfu kuto tonkhe tinyanga. Kunjalo. Futsi tsatsa likhulu...inkhulungwane nemakhulu lamabili netinsuku letingemashumi lasitfupha, futsi ubeke emashumi lamatsatfu kuko, bese uyabona kutsi utfolani. Iminyaka lemitsatfu nehhafu yinye, impela kungiko nje. Leso sikhatsi lesabelwe, sikhatsi seMlayeto webuMesiya kutsi ushunyayelwe ku-Israyeli, njengoba bekunjalo emuva lapho. Ngesikhatsi Sekabuya futsi Atenta atiwe, ngemfanekiso kutsi uma Efika...

²³⁴ Ngesikhatsi, Josefa ehliselwa eveni, futsi waliwa bomnakabo, ngoba bekangumuntfu wakamoya. Bekakhona kubona imibono futsi ahumushe emaphupho. Futsi ngesikhatsi enta, wehliselwa eveni futsi watsengiswa cishe impela ngetinhlavu tesiliva letingemashumi lamatsatfu. Bekafanekisa Khristu, impela, ngoba kwakunguMoya waKhristu kuye.

²³⁵ Caphelani kutsi kwentekani ke. Futsi kucapheleni loko, ngesikhatsi enta loku, wafakwa ejele, futsi indvodza yinye yasindziswa nalenye yalahlwa. Jesu impela, ngesikhatsi Asejele esiphambanweni, lisela linye lasindziswa nalelinye lalahlwa, impela.

²³⁶ Waphonswa ethuneni, kucatjangwa kutsi ufile, futsi wakhishwa, wase wenyukela ngesekudla saFaro, kutsi akekho umuntfu lobekangabona Faro ngaphandle kwekubona Josefa kucala. Jesu uhleti ngesekudla saNkulunkulu, futsi akekho longeta kuBabe ngaphandle kwekuta ngeNdvodzana. Kunjalo.

²³⁷ Futsi caphelani sonkhe sikhatsi uma Josefa esuka, ngesikhatsi Josefa asukuma ngakuleso sangesekudla salesosihlalo sebukhos. Bukisisani! Ludvumo! Nako kuhleti Josefa, esandleni sangesekudla saFaro. Futsi ngesikhatsi Josefa asukuma, kutsi esuke kulesosihlalo sebukhos, kwakukhala licilongo. “Gucani, wonkhe umuntfu! Josefa uyeta!”

²³⁸ Uma leloWundlu lisuka esiHlalweni sebukhos, ngaley, ngetinsuku taKhe temsebenti wekulamulela, uma Esuka esiHlalweni sebukhos etulu lapho, futsi atsatse leyoNcwadzi yekuHlengwa futsi aye phambili, onkhe emadvolo ayoguca. Nango ke Yena. Caphelani.

²³⁹ Futsi ngesikhatsi Josefa, aliwa bomnakabo, wanika umfati webetive. Pothifari bekamnikile... Noma, Faro wamnika u—umfati webetive, futsi watala bantfwana betive, weTive hhafu neliJuda. Baniketa umfanekiso lomkhulu. Ngesikhatsi Jakobe ababusisa, Efrayimi ngakuloluhlangotsi naManase ngakulolunye, waphambanisa tandla takhe futsi wanika umntfwana longulomncane sibusiso. Nebafanyana lababili wengetwa etiveni letilishumi nakubili, letatilishumi kuphela ngalesosikhatsi, futsi wababusisa kuJakobe lucobo lwakhe. Futsi Josefa, indvodzana yakhe angumprofethi, ime lapho, watsi, “Babe, wente liphutlsa.” Watsi, “Ubeke sibusiso sakho sesandla sengesekudla kulomntfwana lomncane, sibekantsi besifanele ngabe siye kulomdzala.”

²⁴⁰ Wase utsi, “Ngiyati tandla tami siphambanisiwe, kodvwa Nkulunkulu utiphambanisile.” Ngani na? Israyeli, anemalungelo ekuba nguMlobokati, bala futsi batsengisa ngebutibulo babo, ne... basuka endvodzanen lendzala, Israyeli, baya kulensha, weTive. Netibusiso tahamba tesuka lapho, ngesiphambano, taya kuweTive.

²⁴¹ Kodvwa caphelani emvakwaloko, niyabona, ngaloko, ngesikhatsi konkhe... Bekatsetse umlobokati wakhe. Kodvwa ngesikhatsi labobafana beta lapho kutotsenga kudla...

²⁴² O, kusitfombe lesihle kabi! Sengikhweshile eluPhawini, kodvwa ngifanele ngikusho nje, niyabona, ngoba nitositfola lesitfombe kancono, ngiyakholwa. Caphelani.

²⁴³ Manje, ngesikhatsi beta behlela kutotsenga kudla, niyati, Josefa wababona masinyane. NaJosefa bekayindvodzana yemphumelelo. Akunandzaba kutsi bekaya kuphi, kwakuhlala njalo kuphumelela.

²⁴⁴ Lindzani Aze ete emhlabeni futsi; lindzani Josefa wetfu aze efike! Niyabona na? "Lugwadvule luyochakaza njengembali, neliLanga lekuLunga liphuma linekuphilisa emaphikweni aLo." O, hhe! Wonkhe lowomdolofiya lotungelete i-Arizona ujosombuluka ube tihlahla letinhle, futsi u—futsi uyoba muhle.

²⁴⁵ Caphelani, nangu aphuma, futsi adlala lichinga lelincane kubo lapho. Futsi uyatfumela, futsi utsi, "Usaphila yini babe wami na?" Niyabona na? Bekafuna kwati kutsi ngabe babe walowomfana bekasaphila yini. Watsi, "Yebo." Bekati kutsi lowo kwakungumnakabo. Kodwa nicaphelile ngesikhatsi atilungiselela kutsi atembule kubomnakabo na?

²⁴⁶ Futsi watfola Bhenjamini lomncane, lobekakadze atelwe kusukela ahamba. Naloko kumele lamaJuda, letinkhulungwane letilikhulu nemashumi lamane nakune letibutsanela khona lapho manje kusukela Ahamba. Futsi ngesikhatsi Sekabuya, Watsi...Wabuka Bhenjamini; inhlitiyo yakhe yase itsi ayephuke.

²⁴⁷ Futsi, khumbulani, bebane...yena...Bebangati kutsi bekakhona kukhuluma siHebheru. Bekatsatsa lohumushako. Bekenta kwangatsi bekangumGibhithe. Niyabona na? Kwase kutsi-ke ngesikhatsi sekwentiwe kwatiwa, bekafuna kutenta atiwe, bekasolo abuka Bhenjamini lomncane. Futsi, khumbulani, wahambisa umkakhe. Bekasesigodlwani ngesikhatsi yena atatisa kubomnakabo.

²⁴⁸ NeMlobokati webeTive, uMkkakhe, emvakwekuba Jesu sekaliwe bantfu baKhe luCobo, Bekatsetse uMlobokati webeTive. Futsi utoMtsatsa khona lapha, amyise eSigodlwani, eNdlini yaBabe waKhe eNkhatalmulwani, entele Sidlo sakusihlw seMshado. Futsi uyotsi shelele abuye phansi, kutsi Atente atiwe kubazalwane baKhe, tinkhulungwane letilikhulu nemashumi lamane nakune...?...lesosikhatsi.

²⁴⁹ Nango emile. Futsi, khumbulani, bukani lomfanekiso ngalokuphelele. Futsi ngesikhatsi abuya lapho loku kwakukhon, wabuka phansi kubo, futsi watsi—watsi...ucala kubuka. Base bacala kucoca. Batsi, "Manje, Rubeni, uyati kutsi siselutakwini ngako manje, niyabona. Ngoba, uyati kutsi senteni. Sifake lomfana kulenkinga. Manje, besingakafaneli sitsengise ngemnaketfu." Lowo kwakungumnakabo eme lapho, leyonkhosana lenemandla, futsi bebangakwati.

²⁵⁰ Kungalesosizatfu Israyeli angakhoni kuMcondza namuhla. Kusengakabi ngilo li-awa kwamanje kukwati.

²⁵¹ Futsi-ke, yena, bebacabanga kutsi bekangasiva siHebheru, kodwa bekabalalele ngco. Batsi, "Manje sesiselutakwini

ngako." Futsi Josefa, ngesikhatsi ababuka, akabange asakhona kukumela.

²⁵² Manje, khumbulani, umkakhe nebantfwana bekasesigodlweni ngalesosikhatsi. Labangcwele sebaphumile, baphuma ebukhoneni.

²⁵³ Wase utsi, "NginguJosefa, umnakenu." Wase ugijimela ngakhona wase ubamba Bhenjamini lomncane, wawela entsanyeni yakhe, wase ucala kukhala. Niyabona na? Wase utenta uyatiwa.

²⁵⁴ Base-ke batsi, "Manje siyati kutsi sikutfole kuta, ngoba satsengisa ngaye. Kwaba ngitsi lesatsengisa ngaye. Kwaba ngitsi lesatama kumbulala, manje siyati kutsi utosibulala."

²⁵⁵ Watsi, "Cha, ningatitfukutseeli, nakwentela kuphela kulondvolota imphilo. Kungako Nkulunkulu wangitfumela entasi lapha."

²⁵⁶ Futsi ngesikhatsi Yena lucobo Atenta atiwe, liBhayibheli latsi...njengoba siphuma kuko. Ngesikhatsi Atenta Yena lucobo atiwe kuletotinkhulungwane letilikhulu nemashumi lamane nakune lapho, Bhenjamini lomncane wanamuyla, nensali yalawomaJuda lasala lapho; ngesikhatsi Atenta Yena lucobo atiwe, bayotsi, "Watitfolaphi Wena letotibati na? Tentani esandleni saKho na?"

²⁵⁷ Uyotsi, "O, Ngatitfola endlini yebangani baMi." Niyabona na? O, khona-ke bayocondza kutsi babulele Mesiya. Kodywa Uyotsini na? Lokufanako nje njengoba Josefa enta. "Nakwentela kulondvolota imphilo; ninga... kusindzisa imphilo. Ningatitfukutseeli." Ngenca, yekutsi, beTive bebangeke bangeniswe kube emaJuda bekangalentanga lelocebo leliphumphutsekile. Ngako, Wasindzisa imphilo yeliBandla, ngetintfo labatentile. Ngako nako laph'ukhona. Kungalesosizatfu, namuhla, bangeke bakucondze Luko; akusilo li-awa.

²⁵⁸ Kanjalo natsi besingeke futsi siticondze letintfo leti kute kufike sikhatsi saYo kutsi icondvwe. O, hhe! Imidvumo leSikhombisa, yeSambulo, kwangatsi Angakhombisa uMlobokati kutsi akulungiselele kanjani kukholwa lokuphakeme kwekuguculwa umtimba!

²⁵⁹ Manje asisheshise, ngoba asinayo cishe lelishumi nesihlanu, imizuzu lengemashumi lamabili noko.

²⁶⁰ Manje, lichaza kutsini lelihashi lelimhlophe na? Ake ngifundze i...Sengikhweshe kakhulu; ngiyacolisa ngekukhwesha esifundywensi sami. Kodvwa, kodvwa ngitofundza lelivesi futsi, emavesi lamabili.

*Ngase ngiyabona lapho liWundlu selivule lolunye
lwetimpawu, futsi ngeva, kungatsi kwakungumsindvo*

wekudvuma, nalesinye setidalwa letine sitsi, Wota . . . ubone.

Futsi ngabona, futsi buka nalo lihhashi: . . .

²⁶¹ Manje siya evesini le 2.

. . . lihhashi lelimhlophe: naloyo lohleti kulo bekaphetse butjoki; futsi wanikwa umchele, (bekasete ngalesosikhatsi) . . . kuye: wase uyaphuma anguloncobako, nekuyoncoba

²⁶² Nguloko kuphela kwaloko. Ngulolo loluPhawu. Manje asitfole lemifanekiso.

²⁶³ Sitfolile kutsi uMdvumo uchaza kutsini. Loko ngulokuphelele, siyakwati loko, niyabona. UMDvumo wawuliPhimbo laNkulunkulu, ngesikhatsi luPhawu luvulwa.

²⁶⁴ Manje, lichaza kutsini lelihhashi lelimhlophe na? Manje, naku lapho lesambulo sifika khona. Ngiciniseke sibili nje ngaloku, njengoba ngime lapha, ngati kutsi leli Livi.

²⁶⁵ Ngifundze tonkhe tincwadzi ngako lebengingatitfola. Futsi ne . . . Ngi . . . Sikhatsi sekugcina lenga—ngatama kwendlula kuko, ngikufundzisa nje, cishe eminyakeni lengemashumi lamatsatfu leyendlulile, ngatsatsa lencwadzi . . . Lomunye bekangitjele kutsi ema-Adventisti bekanekukhanya lokunengi ngekuBuya kwaKhristu kwesibili kunanoma ngubaphi bantfu lebebabati, ngako ngatfola letinye tetincwadzi tawo letinhle, kutsi ngiyifundze. Ngatfola incwadzi yaSmith ngaDanyela, yetambulo. Futsi watsi lelihhashi lelimhlophe lelap huma lalimhlophe, futsi lalifanekisa umncobi. Futsi kulosuncoba loku . . . Labanengi benu bazalwane be-Adventisti lapha uyayati lencwadzi, nalabanengi benu nine labanye, futsi, ngekuyifundza. Na—nalabanye, ngafundza letimbili noma letintsatfu. Ngafundza, futsi ngingeke ngibite . . . Kunaletinye futsi tincwadzi letimbili lengatifundza, futsi omabili lendvodza avuma kutsi loko kwakucinisile. [UMnaketfu Branham ugogota etikwepulpiti kasihlanu—Umhl.] Lowo kwakubothishela labakahle, bafanele kuba ngulabanye lababendlula bonkhe, nekukhanya lokwendlula konkhe. Ngako ngacabanga, “Yeboke, uma ngingati, ngitovele nje ngisho loko labakusho, ngitame kukufundzisa ngaleyondlela.”

²⁶⁶ Baniketa lesihle kakhulu sibabato sako, kutsi impela kwakuchaza kutsini. Futsi batsi, “Manje, nali lihhashi lelimhlophe, nelihhashi lelimhlophe ngemandla, lihhashi lemphi.” Futsi batsi, “Lendvodza lehleti etikwalelo, kwakuli—lihhashi lelimhlophe, kwakunguMoya loyiNgewe lowaphuma emnyakeni wasekulaceni futsi wancoba lowomnyaka entela uMbuso waNkulunkulu. Bekanebutjoki esandleni sakhe, lokwakuchaza, njengaCupid, wadubula imicibisholo yelutsandvo etinhlitiyweni tebantfu, lutsandvo lwaNkulunkulu, futsi wancoba.”

²⁶⁷ Manje, loko kuvakala kahle kakhulu, kodvwa akusilo liCiniso. Cha, mnumzane. Ya. Kwakungesilo. Lokumhlophe kuchaza kona vele kulunga. Si—siyakucondza loko. Lokumhlophe kuchaza kulunga. Bothishela bakufundzisa, kutsi kwakunguMoya loyiNgcwele ancoba emnyakeni wekucala; kodvwa sambulo sami, ngaMoya loyiNgcwele, awusiko ngaleyondlela.

²⁶⁸ Sambulo sami, ngaMoya loyiNgcwele, sikutsi: Khristu naMoya loyiNgcwele nguMuntfu munye cobolwakhe, kuphela esimeni lesehlukile. *Ngako, lapha* kume Khristu, liWundlu. Siyati kutsi BekaliWundlu. Bekeme *lapha* netiNcwadzi esandleni saKhe; futsi *nango* ahamba umgibeli welihhashi lelimhlophe, niyabona, ngako kwakungesuye Moya loyiNgcwele.

²⁶⁹ Manje, leyo ngulenye yetimfihlakalo tetinsuku tekugcina, kutsi Khristu angaba kanjani bantfu labatsatfu kuMunye. Akusibo bantfu labehlukene labatsatfu, uYise, iNdvodzana, naMoya loNgcwele, baboNkulunkulu labatsatfu, njengoba bakamtsatfu amunye betama kusitjela kutsi Kunjalo. Nguletintsatfu, tibonakaliso letintsatfu teMuntfu lofanako. Noma, ningahle nikubite ngetikhundla letintsatfu. Uma nikhulumu nebashumayeli, beningeke nisebentise sikhundla; ngoba, kunjalo, kwentekile ngacabanga, ngisetheyiphini. Ngako ngitonitjela... Kusobala, Khristu bekangeke atsi, “Ngitokhulekela sikhundla saMi, futsi Uyonitfumela lesinye sikhundla.” Siyakwati loko. Kodvwa uma nifuna kukwenta... Tincenyе letintsatfu taNkulunkulu lofanako. Niyabona na? Akusibo boNkulunkulu labatsatfu. Tincenyе letintsatfu taNkulunkulu lofanako! Niyabona na?

²⁷⁰ Futsi ngako bekangakwenta kanjani Khristu kutsi abe ngephandle *lapho*, lihhashi lelimhlophe, ancoba, futsi eme *lapha* neNcwadzi isesandleni saKhe na? Akusiko, noko. Akusuye Khristu.

²⁷¹ Caphelani manje, Moya loyiNgcwele (esambulweni) naKhristu, ngu, Moya loyiNgcwele nguKhristu kulesinye simo. Kunjalo.

²⁷² Caphelani, liWundlu lelavula tiNcwadzi, neliWundlu nguKhristu. NaKhristu akabe asabonwa, kusukela ngalesosikhatsi, kodvwa Ubonywa eNcwadzini yeSambulo, sahluko 19, eta agibele lihhashi lelimhlophe.

²⁷³ Uma ningatsanza kukufundza, asesivule eSambulweni 19:11, sitfupha... Futsi sifundze masinyane nje manje lapho sisa—lapho sisa... Sinesikhatsi lesenele, ngiyetsema kunjalo, ngako kutokwenta nje kubenconywana kitsi. 19, 19:11, sicale evesini 11, futsi sifundze sehle, kanye nele 16.

Ngase ngibona lizulu livulekile, ... buka nalo lihhashi lelimhlophe; (hhayi emhlaben; eZulwini, niyabona)

*naloyo lohleti etikwalo bekabitwa ngaloTsembekile . . .
Cinisile, . . . uehhlulela futsi alwe ngekulunga.*

*Emehlo akhe beka . . . ngemalangabi emlilo,
nasenhloko yakhe kwakunemichele leminengi, (bukani
lomchele webukhos!) ; futsi aneligama lelibhaliwe,
lebelingatiwa ngumuntfu, ngaphandle . . . kwakhe
yedvwa.*

²⁷⁴ Ngifisa kwangatsi bengingema kuloko umzuzu nje. [UMnaketfu Branham ugogota etikwepulpiti kanye, futsi utsi kuthula kancane—Umhl.] O, hhe! Nginemcabango lomuhle, kodvwa . . . Mhlawumbe bengingakwenta, uma ni . . . [Libandla litsi, “Chubeka!”]

²⁷⁵ Niyabona, akukho muntfu loKwatiko. Nike nati kutsi leliGama la “Jehova” alisikahle na? Noma ngubani uyati. Dkt. Vayle, uyati kutsi lelo liciniso. Bahumushi bebangeke bakhone kuLihumusha. Lipelwa kutsiwe J-u-h-v . . . J-v-h-u, ngicondze kusho njalo. Akusuye “Jehova.” Bebaneke baLitsintse. Abati kutsi Liyini. BaLibita nga “Jehova,” kodvwa kwakungesilo liGama laKhe.

²⁷⁶ Bukani, sonkhe sikhatsi uma kuzuzwa kuncoba, noma kukhona intfo leyentekako, ligama liyantjintjwa.

²⁷⁷ Bukani tinsuku ta-Abrahama. Bekangu, kucala, Abrama, futsi bekangeke aze abe naloloswane kwate kwantjintjwa ligama lakhe laba ngu-Abrahama. NaSarayi, S-a-r-a-y-i, bekangeke abe nalutfo kodvwa sibeletfo lesifile kwate kwantjintjwa ligama lakhe laba nguS-a-r-a.

²⁷⁸ Kutsi Jakobe kuchaza “umcineli, umkhohlisi,” futsi nguloko lakwenta. Watembatsisa sikhumba semvu, wase ukhohlisa babe wakhe longumprofethi, kutsi atsatse butibulo. Wafaka tintsi tem-phophula emantini, atenta tibe nemacabhacabha, wetfusa tinkhomo ngesikhatsi temitsi nge . . . nelinkhonyane lato, kwenta tinkhomo letinemacabhacabha netimvu. Kute lutfo lolunye ngaphandle kwemkhohlisi!

²⁷⁹ Kodvwa ngalobunye busuku wabamba iNtfo letsite sibili, futsi bekti kutsi Kwakungiyo sibili. Futsi wahlala naYo, futsi wabambelela wate wancoba. Neligama lakhe lantjintjwa, futsi wabitwa nga-*Israyeli*, lokuchaza kutsi “inkhosana lenemandla embikwaNkulunkulu.”

²⁸⁰ Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.] Wonkhe umncobi!

²⁸¹ Simoni bekangumdwebi. Kodvwa ngesikhatsi kukholwa kwakhe kubamba futsi wati kutsi lowo kwakunguJesu, ngesikhatsi Amtjela kutsi BekanguMesiya, futsi wamtjela kutsi bekangubani ligama lakhe nekutsi lalingubani ligama leyise, bekancoba, futsi wantjintjwa esuka ekuben i nguSimoni waba nguPhetro.

²⁸² Sawula, ligama lelihle. Sawula, wake waba yinkhosí ka-Israyeli, kodvwa yena, *Sawula*, akakufanelanga kuba ngumphostoli. Kwakungabakahle ekubeni yinkhosí, kodvwa hhayi umphostoli. Ngako Jesu wantjintja ligama lakhe (lisuka ekubeni ngubani?) lisuka ekubeni nguSawula laba nguPawula.

Bukani “Emadvodzana emdvumo,” futsi kwehle njalo.

²⁸³ Futsi, Jesu, liGama laKhe emhlabeni bekangu “Mhlengi,” Jesu. Ngesikhatsi Asemhlabeni, BekanguMhlengi, lelo liciniso. Kodvwa ngesikhatsi Ancoba kufa nesihogo, futsi wakuncoba, wase wenyukela Etulu, Watfola liGama lelisha. Kungalesosizatfu umpongolota ngendlela labenta ngayo, futsi abatfoli lutfo.

²⁸⁴ Liyokwembulwa emiDvumeni. Uh-huh. Niyabona na? Caphelani letimfihlakalo. Uyeta, agibe...Kutofanele kube neNtfo letsite kugucula leliBandla. Niyakwati loko. Kutofanele kube neNtfo letsite. Caphelani, “Akekho lobekati, kodvwa nguYe lucobo.” Manje, caphelani, “Akekho umuntfu lobekati, kodvwa nguYe lucobo.”

Futsi bekembetse ingubo leyenyiwe engatini: futsi ligama lakhe laliNguLivi waNkulunkulu.

O, hhe! Caphelani!

Netimphi lebetisezulwini tamlandzela tigibele emahhashi lamhlophe, tembetse ilineni lecolekile, lemhophe nalehlantekile.

Nasemlonyen'i wakhe kwase kuphuma inkemba lekhaliphako, kuze ngayo atoshaya tive: futsi uyotibusu ngentfonga yensimbi: futsi yena uyanyatsela lihluto leliwayini lentfukutselo nelulaka lwaNkulunkulu Somandla.

Futsi bekaneligama lelibhalwe engutjeni yakhe nasetsangeni lakhe lelitsi, INKHOSI YEMAKHOSI NEMBUSI WEBABUSI.

²⁸⁵ Nako kufika Mesiya. *Nango Yena*; hhayi lomfo losemhlane walelihashi emuva *lapha*. Bukisisani lokwehluka. Nangu Emile neNcwadzi esandleni saKhe, *lapha*, umsebenti wekuhlenga nje u...Bekasengakayitsatsi indzawo yaKhe noko. Ngako, kwakungesuye Khristu lolowaphuma, Moya loyiNgcwele.

²⁸⁶ Kungesiko kuphikisana nalawomadvoda laphakeme kakhulu. Cha, mnumzane, angikwenti. Ngingeke ngatsandza kwenta loko, kodvwa nguloku loku-loku sambulo sami lesingiko saKo. Niyabona na? Uma ninentfo leyehlukile, yeboke, loko kulungile, kodvwa akukalungi konkhe kimi. Niyabona, ngi—ngiKukholwa ngalendlela. Niyabona, manje, niyati kutsini. Niyabona na?

²⁸⁷ Futsi, caphelani, Khristu akabe asabonwa, niyabona, kusukela ngalesosikhatsi lapho. Kodvwa Usehhashini

lelimhlophe. Ngako uma lomfo agibebe lihhashi lelimhlophe, ungumlingisi waKhristu kuphela nje. Niyabona na? Niyakutfolo loko na? [Libandla litsi, "Amen."—Umhl.]

²⁸⁸ Caphelani, umgibeli ehhashini lelimhlophe akanagama. Angahle asebentise ticus letimbili noma letintsatfu, niyabona, kodvwa akanagama.

²⁸⁹ Kodvwa Khristu uneliGama! Litsini? Livi waNkulunkulu. Linguloko. "Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi, waba yinyama." Niyabona na? Lomgibeli akanagama, kodvwa Khristu ubitwa ngekutsi "NguLivi waNkulunkulu." Nguloko ke laNgiko. Ubitwa ngaloko. Manje UneliGama lelingatiwa ngumuntau; kodvwa Ubitwa ngekutsi, "NguLivi waNkulunkulu."

Lomfo akabitwa ngalutfo, niyabona, kodvwa usehhashini lelimhlophe.

²⁹⁰ Lomgibeli akanamicibisholo yalobutjoki bakhe. Nicaphelile na? Bekanebutjoki, kodvwa akukho lutfo lolushiwoko ngekuba nemicibisholo, ngako ufanele kuba ngumkhohlisi. Kunjalo. Mhlawumbe unencumbi yekudvuma, kepha kute umbane. Kodvwa niyatfolo, Khristu bekanako kokubili umbane nekudvuma, ngoba emlonyeni waKhe kuphuma iNkemba lekhalphako lesika nhlangotsi totimbili, futsi Ushaya tive ngaYo. Lomfo akakwati kushaya lutfo, niyabona, kodvwa udlala indzawo yemzenzisi. Uyaphuma, agibebe lihhashi lelimhlophe, aphuma anguloyoncoba.

²⁹¹ Khristu uneNkemba lekhalphako, futsi, bukisisani, Iphuma emlonyeni waKhe. Livi leliphilako, loko kutsi, Livi laNkulunkulu lembulwa etincekwini taKhe. Njengoba Asho kuMosi, "Hamba, ume lapho, bese uphatsa leyondvuku ngephandle ngaleya; ubite timphungane," futsi kwabakhona timphungane. Impela. Nanoma yini layisho, Ukwentile; futsi kuyafezeka, Livi laKhe leliphilako. Nkulunkulu neLivi laKhe nguMuntfu lofanako lucobo lwakhe. Nkulunkulu uLivi.

²⁹² Ngubani lomgibeli lofihlakele wemnyaka welibandla wekucala pho? Ungubani? Ake sicabange ngako. Ngubani lomgibeli lofihlakele locala kuya embili emnyakeni welibandla wekucala futsi ugibela ate ayotsi ngcu aphumele eliPhakadzeni, aye ekugcineni na?

²⁹³ LuPhawu lwesiBili luyaphuma futsi luchubeke njalo lute luyophumela ekupheleni. LuPhawu lwesiTsafu luyaphuma futsi luchubeke njalo lute luyophumela ekupheleni. Lwesine, Lwesihlanu, lweSitfupha, lweSikhombisa, tonkhe, lusongeka njalo lute lumphumele lapha ekugcineni. Futsi ngesikhatsi sekugcina, letiNcwadzi lebeyisolo isongeka sonkhe lesikhatsi lesi, naletimfihlakalo leti kuto, Luyephulwa. Ngako-ke naku kuphuma timfihlakalo, kubona kutsi kuyini. Kodvwa, empeleni, tacala kuphuma emnyakeni welibandla wekucala, ngoba

libandla, umnyaka welibandla wekucala, wemukela uMlayeto lonjengaLona. [UMnaketfu Branham ugogota etikwepulpiti katsatfu—Umhl.]

²⁹⁴ “Umgibeli welihhashi lelimhlophewaphuma.” Niyabona na? Ungubani na? Ucinile emandleni akhe lancobako. Ungumfo lophakeme kakhulu emandleni akhe lancobako. Niyafuna nginitjele kutsi ungubani na? Ungumphikukhristu. Nguloko impela langiko. Manje, ngoba, niyabona, uma umphikukhristu; Jesu washo, kutsi, “Lalabibili bayosondzelana kakhulu kuze kudukiswe nalabo labaKhetsiwe (uMlobokati) uma bekunekwenteka.” Umphikukhristu, ngumoya wemphikukhristu.

²⁹⁵ Khumbulani, eminyakeni yelibandla, ngesikhatsi sivila umnyaka welibandla wekucala emuva lapho, satfola kutsi Moya loyiNgeweble bekamelene nentfo letsite labayicala kulowomnyaka welibandla, naleyo yayibitwa ngekutsi “yimisebenti yemaNikholawu.” Niyakukhumbula na? [Libandla litsi, “Amen.”—Umhl.] *Nikao* kuchaza “kuncoba.” *Laity* kuchaza “libandla,” labangasibo bafundisi. *Nico-laitane*, “kuncoba labangasibo bafundisi.” “Bakhipha Moya loyiNgeweble ebandleni base baMniketa wonkhe kumuntfu munye longeweble. Akabe ngubasi wakokonkhe.” Nendlulile kuko, niyabona, buNikholawu. Caphelani, buNikholawu kwaku “si—sisho,” ebandleni linye. Bugucuka bube “yimfundziso,” emnyakeni welibandla lolandzelako. Bese kutsi emnyakeni welibandla lesitsatfu, kwaku “kuphocelelwa,” futsi bebaneMkhandlu waseNayisiya. Yase-ke yentiwa i—imfundziso ebandleni. Futsi leyo kwakuyini intfo yekucala leyenteka na? Inhlangano kuyo! Manje, ngabe kunjalo na? [“Amen.”]

²⁹⁶ Ngitjeleni kutsi livelaphi libandla lelihleliwe lekucala. Libandla leRoma leyiKhatolika! Ngitjeleni kutsi ngabe Sambulo asisho yini, eNewadzini yeSambulo se 17, kutsi, “Bekayingwadla lenkhulu, nemadvodzakati akhe atingwababane.” Leyo yintfo lefanako leyahlela naye, “tingwababane.” “Atsatsa sinengiso, emanyala ekuphingga kwabo, ngetimfundziso.” “Bafundzisa iMFundziso lemiyalo yebantfu.” Caphelani.

²⁹⁷ Bukani, ucala kuphumela kuncoba. Caphelani, akanamchele. Ngumgibeli welihhashi lelimhlophewaphume, lelengikhulumangaye lapha. Niyabona na? “Butjoki; nemchele wanikwa, kamuva.” Niyabona na? Bekete umchele, kwekucala nje, kodvwa wanikwa umchele. Caphelani, kamuva wanikwa umchele, ya, lemitsatfu yayo, lomtsatfu kulowodvwa. Loko kwakuyiminyaka lengemakhulu lamatsatfu kamuva, eMkhandlwini waseNayisiya. Ngesikhatsi acala kuphuma, umoya webuNikholawu, kubumba inhlangano emkhatsini webantfu. Yase-ke isolo ichubeka, ichubeka, ichubeka, iba “yinkhulumo,” yase-ke iba “yimfundziso.”

²⁹⁸ Niyakhumbula, Khristu akhuluma aphendvula libandla, watsi, “Uyayitondza imisebenti yalamaNikholawu, leNgyitondzako, nami.” Batama kuncoba, batsatsa Moya loyiNgcwele umuntfu longcwele munye nje kuphela; futsi bekakhona kutsetselela tonkhe tono nayo yonkhe intfo.

²⁹⁹ Futsi sisandza kukufundza nje lapho, Pawula wakhulumu ngako. Leyontfo yayitolala etinsukwini tekugcina. Futsi bekangeke akhone kukwembula kute kube tinsuku tekugcina. “Khona-ke, Loyo lovumelako, utokhipha uMoya waNkulunkulu lapho; bese uyatembula ke.”

³⁰⁰ Namuhla ungaphansi kwekeutifihla ngelihhashi lelimhlophe. Bukisisani kutsi untjintja kanjani esuka kulelohhashi lelimhlophe, emizuzwini lembalwa. Akabi nje kuphela lihhashi lelimhlophe; uba silo lesinetinhloko letinengi netimphondvo. Niyabona na? Niyabona na? Lihhashi lelimhlophe, ungumkhohli manje, futsi kungalesosizatfu bantfu bebangakwati sonkhe lesikhatsi lesi. Bebakucabanga. Kodvwa naku manje, kutokwembulwa ngumBhalo. Caphelani.

³⁰¹ Ngesikhatsi buNikholawu, niyabona, umphikukhristu, ekugcineni atifaka kumuntfu, bese ke utfweswa umchele. Ngesikhatsi acala kusuka, njengamoya webuNikholawu ebandleni, ungumoya. Ungeke uwetwese umchele umoya. Kodvwa iminyaka lengemakhulu lamatsatfu kamuva, uba ngupapa, base-ke bametfwesa umchele. Bekete umchele, kwekucala nje. Kodvwa watfola umchele, kamuva, niyabona, ngesikhatsi lowomoya uba ngulongene kumuntfu. Niyabona na? Uba ngumuntfu. Imfundziso yebuNikholawu iba ngumuntfu, base bayakhona ke kutsi bametfwese umchele. Bebaneke bakhone kukwenta, ngoba, bekaseyimfundziso nje.

³⁰² Ludvumo! Caphelani! Futsi ngesikhatsi loMoya loyiNgcwele lesibe nawo longene kitsi, Loyo losemkhatsini wetfu manje esimeni saMoya loyiNgcwele, uba ngulongene kitsi, kuMuntfu waJesu Khristu, siyoMetfwesa umchele iNkhosi yemakhosi. Kunjalo. Niyabona na?

³⁰³ Manje, khumbulani, ngalesikhatsi Khristu eta esiHlalweni sebukhosni, umphikukhristu uta esihlalweni sebukhosni, Judasi. Ngesikhatsi Khristu esuka emhlabeni, Judasi wesuka emhlabeni. Ngesikhatsi nje Moya loyiNgcwele abuya, umphikukhristu uyabuya.

³⁰⁴ Niyati, Johane washo ngalapha, “Bantfwanyana, angitsandzi kutsi ningabi nalwati, niyati, ngemphikukhristu, losavele efikile futsi usebenta kubantfwana bekungalaleli.” Umphikukhristu-ke, nango lapho bekakhona, ucala kubumbeka ekhatsi lapho umoya webuNikholawu, kwenta inhlango.

³⁰⁵ Akumangalisi bengiyitondza leyontfo! Niyabona na? Niyabona na? Nako laph'ukhona. Kwakungesimi; kwakuyiNtfo letsite ekhatsi lapha. Nayo lentfo. Iyaphuma. Niyayibona

na? [Libandla litsi, “Amen.”—Umhl.] Futsi bengikutungelete ndzawo tonkhe. Beningakuboni kwaze kwaba ngumanje. Futsi sengiyakwati manje. Nako ke. Lowomoya webuNikholawu, Nkulunkulu wawutondza.

³⁰⁶ Futsi manje lowomoya uba ngulongene kumunfu, base bawetfwesa umchele. Futsi nankhu khona lapha, loko liBhayibheli lelatsi bebatokwenta ngawo. Kuphelele. O, hhe! Kungena kumunfu! Uba ngumunfu, base-ke bamtfwesa umchele.

³⁰⁷ Fundzani, caphelani! Noma, fundzani, njalo, kutsi Danyela usho kanjani kutsi uyowengamela umbuso. Ningatsandza kukufundza na? [Libandla, “Amen.”—Umhl.] Sinaso sikhatsi sekwenta loko, asinaso na? [“Amen.”] Kulungile. Lalelani. Asibuyeleni kuDanyela, umzuzwana nje. Vulani emuva eNcwadzini yaDanyela, futsi sitofundza umzuzwana nje. Futsi singeke mhlawumbe leminye lelishumi nesihlanu, imizuzu lengemashumi lamabili, noma emashumi lamatsatfu, noma intfo lefana naleyo. Kulungile na? [“Amen.”]

³⁰⁸ Asitfole Danyela, sahluko se 11, futsi asitsatse livesi lema 21. Nangu Danyela, Danyela akhuluma manje kutsi lomfo utokwengamela kanjani.

Futsi kulesimo sakhe kuyowela umunfu lokhohlakele, (iRoma, ikhuluma), kuye lebaneke bamnike ludvumo lwembuso: (manje bukisisani) kodvwa uyofika ngekuthula...fika ngekuthula, futsi atsatse umbuso ngekukhohlisa nje.

³⁰⁹ Nguloko kanye nje lelikwentile! Nguloko Danyela latsi lomphikukhristu bekatokwenta. Uyofanela indzawo yebantfu. Yebo, iyofanela likhetselo lekudla kwabo—kwabo lokutodliwa kwalolusuku, kwemabandla. Ngoba, kulomnyaka lona welibandla, abalifuni Livi, Khristu, kodvwa bafuna libandla. Intfo yekucala, abakubuti kutsi ngabe ungumKhristu yini. “Usontsa kuliphi libandla? Liphilibandla?” Abamfuni Khristu, Livi. Uyahamba, ubatjele ngeLivi nekutsi kucondziswa kanjani, abakufuni Loko. Bafuna intfo letsite, nje baphile noma ngayiphi indlela labayifunako, futsi bebasolo babelibandla futsi batfole bufakazi babo. Niyabona na? Niyabona na? Ngako, ufanela i-menyu ngako impela nje. Futsi, khumbulani, ekugcineni wabitwa nge “wesifazane,” eBhayibhelini, futsi bekayingwadla futsi anemadvodzakati. Nje kufanela sikweleti selusuku, lokufunwa bantfu. Nako ke.

³¹⁰ Nkulunkulu ukwetsembisile. Uma Livi laliwa, khona-ke baphendvulelwa etifisweni tabo. Asifundze baseThesalonika futsi. Asi...Ngifuna nibukisise lapha umzuzu nje. Ya, yebo-ke, sikufundzile, esikhashaneni lesendlulile. KubaseThesalonika besiBili 2:9-11. Kwasho kutsi bayokwenta. “Bangemukeli, bala liCiniso, bayonikelwa engcondvweni yekunganaki, futsi

bakholwe emanga futsi balahlwe ngawo.” Manje nguloko loku—nguloko Moya loyiNgcwele lakusho.

³¹¹ Manje, akusiso yini sifiso selibandla leso namuhla na? [Libandla litsi, “Amen.”—Umhl.] Utama kutjela bantfu kutsi bafanele bente *loku*, *lokwa*, noma *lolokunye*, futsi bayokwenta wati ngalokukhulu kushesha kutsi bayiMethodisti, iPresbyterian, noma ngumaphi lamanye, a “badzingi kugwedla esikebheni sakho.” Niyabona na? Impela. Bayakufuna.

³¹² NaNkulunkulu watsi, “Uma bakufuna, Ngiyobavumela nje babenako. Futsi empeleni ngiyobenta bakholwe kutsi lelo liCiniso, ngoba Ngiyobanika ingcondvo lenganaki mayelana neliCiniso.” Manje bukani lapha kutsi liBhayibheli litsini, futsi, “Njengoba Janesi naJambresi bamelana naMosi, bayoba njalo nalabafo laba etinsukwini tekugcina, banengcondvo lenganaki mayelana neliCiniso; futsi bayophendvuketela umusa waNkulunkulu wetfu ubengemanyala, baphika iNkhosi Nkulunkulu.”

³¹³ Manje niyabona kutsi kukuphi; akusiyo iKhatolika kuphela, kodywa iPhrothestane. Kungiyo yonkhe lentfo. Konkhe kungilo lonkhe live lelihleliwe. Lowo ngulowomgibeli welihhashi lelimhlophe, ngaphansi kwe—kwendlela yeku—ku ye—ye—ye (mhlophe) lunga, libandla, niyabona, kodywa ngumphikukhristu. Kufanele kubukeke kufanana. Asehhashini, ngisho, njengaKhristu nje eta agibele lihhashi. Niyabona na? O, lokuphikisako, kuyosondzelana kakhulu kuze kudukise nalabo labaKhetsiwe nje! Futsi nangu lapha ke. Ungumphikukhristu.

³¹⁴ Wacala kugibela emnyakeni welibandla wekucala. Manje ugibela uya phansi, esuka phansi kuyoyonkhe iminyaka. Manje mbukisiseni. Wena utsi, “Emuva le, emuva le ngesikhatsi sebaphostoli?” Bekabitwa ngebu “Nikholawu” lapho. Wabese-ke, emnyakeni welibandla lolandzelako, wase-ke uba “yimfundziso” ebandleni. Kucala, nje beka “yinkhulomo nje,” wabese-ke uba “yimfundziso.”

³¹⁵ Labakhukhumele, bantfu labadvumile, labagcoke kahle, labafundze kakhulu, labaphucukile, bebangakufuni konkhe loko kuchubeka ebandleni. Cha, bona, “Bebangatifuni tonkhe letotintfo taMoya loNgewe. Kufanele kube libandla! Futsi sonkhe sitwendlula eMkhandlwini waseNayisiya, nakanjalonjalo, eRoma.” Kwase kutsi ngesikhatsi befika lapho, batsatsa libandla, futsi batsatsa buhedeni, iRoma leyikhatolika-...noma buhedeni, iRoma yebuhedeni, netinkholoze letimbawla. Futsi batsatsa lo—lo-Astarte, “indlovukazi yelizulu,” base bamntjintjela ekubenit nguMariya, make. Benta bancuseli ngebantfu labafile, nakanjalonjalo. Futsi batsatsa lelocebelengwane i-kosha leyindingilizi, lesolo ibekwe iyindingilizi etikwalapho, futsi bayibita ngemtimba waKhristu, “ngoba umelele make welizulu.” NeKhatolika iyendlula,

futsi utiphambanisa yena. Ngoba, tibane tivutsa ekhatsi lapho, kufanele kube yi-kosha lese iguculelwa kuNkulunkulu, ngemandla emphristi. Kantsi, akusilutfo eveni ngaphandle nje kwebuhedeni lobusobala. Niyabona na? Loko kunjalo.

³¹⁶ Angikucondzi nje. Yebo-ke, yebo, ngiyacondza. Yebo, ngiyacondza. Yebo, mnumzane! Ngiyakucondza, ngemusa waNkulunkulu. Impela.

³¹⁷ Manje caphelani. O, hhe, kutsi bangakwenta kanjani loko! Niyabona na? Futsi banikwa tifiso tabo. Cha, liciniso lelo, anidzingi kutsi nente Loko. Cha, mnumzane. Uma ningafuni kuKwenta, anikaphocelelwa kutsi niKwente. Uma ningafuni kuvumelana nendlela yaNkulunkulu yekuphila netintfo, nekukhonta, anidzingi kutsi niKwente. Nkulunkulu akenti muntfu kutsi aKwente.

³¹⁸ Kodvwa ake nginitjele lokutsite. Uma ligama lakho labekwa kuleyoNcwadzi yekuPhila yeliWundlu ngaphambi kwekusekelwa kwemhlaba, uyojabula kakhulu kuKwenta, ungeke walindza umzuzu kutsi uKwente.

³¹⁹ Bukani lapha. Wena utsi, “Ngitokunika kutsi ucondze, ngiyakholwa sibili nje nami!” Yebo-ke, loko kungahle kube liciniso.

³²⁰ Bukani, ngubani lobekangatsi labobaphristi bekangasuye lokholwako, ngetinsuku teNkhosi Jesu na? Ngubani lobekangatsi Israyeli bekangesuye lokholwako, ehlane na? Ngesikhatsi ngisho beba . . .

“Yebo-ke, Nkulunkulu ungibusise tikhatsi letinengi kakhulu!”

³²¹ Yebo, Wabenta, nabo. Bebangadzingi ngisho nekusebenta kutsi batiphilise. Wabondla ngalokuvela ezulwini. Futsi Jesu watsi, “Bona, bonkhe, balahlekile futsi baphelile futsi babhubha.”

³²² “Bobabe betfu,” batsi, “badla imana ehlane, iminyaka lengemashumi lamane.”

³²³ Jesu watsi, “Futsi bona, bonkhe, bafile, behlukana Phakadze.” Niyabona na? Watsi, “Kodvwa Mine ngiSinkwa sekuPhila lesivila kuNkulunkulu siphuma eZulwini. Umuntfu udla leSinkhwla lesi, akayuze afe.” Niyabona na? USihlahla sekuPhila.

³²⁴ Caphelani nje kutsi Jesu ufika kanjani futsi nini. Labobaphristi, benyukela lapho, bakholwa mbamba. Mfana, akukho muntfu lobekangatsi bebangesiwo emadvodza lakahle. Hhe! Bebahamba emgeeni walowomtsetfo. Yonkhe intfo libandla lelaliyisho, bebayenta. Uma bangayenti, bebagcotjwa ngematje. Futsi ngako Waphuma . . . Niyati kutsi Jesu wababita ngekutsini na? Johane wababita ngekutsi, “Nine sicuku setinyoka etjanini! Ningalokotsi nicabange, ngoba

nibaleyonhlangano, kukhona leningakwenta lokuphat selene naNkulunkulu.” Futsi Jesu watsi, “Nine nibakababe wenu, develi.” Watsi, “Ngaso sonkhe sikhatsi Nkulunkulu bekatfumela ngaso umprofethi, kwakwentekani? Nanimgcoba ngematje futsi niphonse ethuneni. Futsi manje niphumela lapho futsi nipholishe lithuna lakhe.”

³²⁵ Leyo akusyo yini intfo lefanako libandla laseKhatolika leliyentile na? Bukan Joan wase-Arc, naPatrick loNgewe, nabobonkhe lalabanye babo. Ngibo lowabafaka ekhatsi. Base-ke bagubha umtimba wa-Joan wase-Arc, base bawuphonisa emfuleni, iminyaka lengemakhulu latsite kamuva. Futsi bamshisa ngekutsi ungumtsakatsikati.

³²⁶ “Nine nibakababe wenu, develi, futsi nenta imisebenti yakhe.” Kunjalo impela. Loku kutokuya emhlabeni wonkhe jikelele. Niyabona na? Kunjalo! Nguloko Jesu lakushoko.

³²⁷ Futsi nicabanga kutsi kulungile, kubukeka kukuhlanyana, lelohashi lelimhlophe. Kodvwa bukani kutsi ninani. Nguloko kanye lolokuligibe. Manje, kodvwa Watsi bebakufuna, ngako Bekatobanika emandla ekweduka.

³²⁸ Khumbulani, lengwadla lena yeSambulo se 17, bekayimfihlakalo, “IMFIHLAKALO, IBHABHILONI, UNINA WETINGWABABANE.” NaJohane wambabata. Njengalomuntfu nje...Bukan, lindzani, sifika lapha futsi simbukisise sibukisisa lelihashi lapha. Niyabona na? Kodvwa nikucaphelile kutsi kwaku...Lokwenteka kwakunguloku, kutsi, “Wambabata ngekumangala lokukhulu.” Kodvwa imfihlakalo yayi, kutsi, “wanatsa ingati yalabafela lukholo baKhristu.” Libandla lelihle lihleti lapho, lihlotjiswe ngalokubukhwebeletane negolice, “Futsi aphetse sitja esandleni sakhe, semanyala ebuphingi bakhe.”

³²⁹ Yini buphingi na? Kuphila lokungakalungi. Leyo yimfundziso yakhe lebekaniketela ngayo. Atsatsa Livi laNkulunkulu futsi aLenta lingabi namsebenti, ngalabo “Yethi Mariya,” nalo lonkhe loluhlobo lwaletinye tintfo, futsi kuniketelwa ngako. “Nemakhosi emhlabala aphinga nayo.”

“Yebo-ke,” wena utsi, “lelo libandla leKhatolika.”

³³⁰ Kodvwa yayingu “nina wetingwababane,” niyabona, intfo lefanako lebeyingiyo. Nako laph’ukhona.

³³¹ Kwentekani na? Ngesikhatsi umguculi afa nemlayeto wakhe wacima, niya re... Nakuhlela, nase nifaka sicuku sabo “Rikhi” ekhatsi lapho, nase nicala lentfo emuva ngco kutsi niphile indlela lenanifuna ngayo. Naningafuni kuhlala neLivi. Esikhundleni sekuchubeka ngco neLivi, bahlala khona lapho, “Ngilo Leli.” Huh! Anikwenti loko.

Yena, nguleLo ke, niyabona, Yena etulu Lapho!

³³² Caphelani, leyo yintfo yinye. Sifuna kushaya nje letinye futsi letilitsantana tindzawo ngaphambi kwekutsi sivale.

³³³ Uyinkhosana leyabhubhisa; bantfu baDanyela. Niyakukholwa loko na? Manje ngitokwenta loku, uma nje nitosita futsi nibe nemusa kimi imizuzu lembalwa, ngito—ngitokwenta nje kusheshe ngalokukhulu lengingakwenta. Kodvwa ngifuna kukwenta kube ngulokucinisekile, ngoba ngi...uMoya loyiNgewe unginika Loko, ngalokungiko sibili nje njengoba ngime lapha. Niyabona na? Niyabona na?

³³⁴ Manje bukani, asitsatse, sibuye le Danyela futsi, umzuzu nje. Ngifuna kunifundzela intfo letsite, le... Uma ningabuyeli emuva, kulungile. Ngifuna kufundza Danyela 9, Danyela 9. Futsi ngifuna kufundza livesi lema 26 nelema 27 laDanyela 9. Futsi, bukisisani, uma kunguye lotobhubhisa bantfu baDanyela, yini latokwenta.

*Futsi emvakwalamaviki langemashumi lasitfupha
nakubili Mesiya utoncunywa,...*

³³⁵ Niyabona, lawo ngemaviki langemashumi lasitfupha nakubili Bekatoncunywa, emavikini langemashumi lasikhombisa.

...angabi ngekwakhe: kodvwa kwebantfu
nenkhosana (loko kubusa ngetikhundla) loko
lokutokuta (leyo letokuta) batobhubhisa umuti ne...
ndzawo lengcwele; futsi kuphela kwawo lapho kuyoba
njengazamcolo lomkhulu kakhulu, nasekugcineni
kwemphi tincitsakalo timiselwe.

³³⁶ Ngifuna kunibuta ninebantu intfo letsite. Emvakwekuncunywa kwaKhristu emhlabeni, eminyakeni lemitsatfu nencenye yenkonzo yaKhe, nekutsi yini leyabhubhisa lithempeli na? Ngubani lowalibhubhisa na? IRoma! Impela. Constantine noma, cha, ngiyacolisa, Titus, jenene wemaRoma, wabhubhisa inkhosana. Manje caphelani.

Bukisisani loku, bafo. Wotani ngco laphansi, lolubondza lolu.

³³⁷ Ngesikhatsi Jesu atalwa, drago lobovu ezulwini wema kulowesifazane, kushwabudzela uMntfwana wakhe masinyane nje Angatalwa. Ngabe kunjalo na? [Libandla litsi, "Amen."—Umhl.] Kwakungubani, lowatama kushwabudzela uMntfwana ngesikhatsi Atalwa na? ["YiRoma."] YiRoma. Niyabona na? Nango lodrago lobovu. Nayi inkhosana yenu. Naso silo senu. Niyabona na? Nabo-ke lapho ngamunye wabo, bonkhe, ngalokufanako nje, niyabona, "ashwabudzele uMntfwana." Nkulunkulu waMhlwitsela eZulwini wase uhlala esiHlalweni saKhe sebukhosi. Ulapho-ke Khristu manje kuze kuge sikhatsi lesikhonjiwe. Niyabona na? Manje, bukisisani kutsi uyokwentani.

³³⁸ Manje, o, manje, ngikholwa kutsi bengikhuluma nalomunye lapha. Kungahle kube bekunguMnaketfu Roberson namuhla, noma lomunye bengikhulumela kuko, ngaloku; hhayi ngaloku lapha, kodvwa nje ngentfo lefanako. Ngikholwa kutsi ngashumayela ngayo lapha, kungesiko kadzeni emuva, kutsi kutokwentekani kule-United States, ngalesimo lesi semali. Niyabona na? Yebo-ke, manje sibhadala tikweneti tetfu emtselweni loyokhokhwa eminyakeni lengemashumi lamane kusukela namuhla. Sisemuva kangako-ke. Nike navula yini ku KAIR enhla lapho, noma iLifeline, futsi nakulalela, niyabona, eWashington na? Ngani, siboshwe ngalokuphelele. Nguloko kuphela.

³³⁹ Yini indzaba na? Igolide yonkhe ivalelwé endlini yonkhe, nemaJuda liphetse ibhondi. Kutoba yiRoma. Manje bukisisani. Siyati kutsi ngubani longumnikati wetitolo letinkhulu letehlukanisiwe, kodvwa iRoma inencenyé lenkhulu kunato tonkhe yemcebo wemhlaba. Tonkhe leletinye tayo, emaJuda anayo. Manje bukisisani loku. Manje lalelani loku nje, kutsi Moya loyiNgewe wangikhiphela kanjani loku.

Futsi uyocinisa sivumelwano nalabanengi liviki libelinye: (manje bukisisani) futsi ekhatsi naleliviki uyokwenta umhlatjelo neminikelo iphele, . . . ngoba kusabalala kwesinengiso uyokwenta kube yincitsakalo, kuze kube sekuphelelisweni, naloko nasekumisiwe kutawutfululelwa ngephandle etikwencitsakalo.

³⁴⁰ Bukisisani! O, uyintfo lebutsotsi kanje pho! Nangu lapha. Manje, sinesitfombe setfu futsi siyati kutsi uyRoma. Siyati kutsi ungumgibili welihhashi lelimhlophe. Siyati kutsi waphuma njengemfundziso. Futsi-ke yayiyini iRoma yebuhedeni na? Yaphendvukela ebuRomeni bebutpapa, wase utfweswa umchele.

³⁴¹ Manje bukisisani, “Ngesikhatsi sekugcina.” Hhayi etinsukwini tasekucaleni ngesikhatsi Khristu ashumayela, kodvwa, “ngesikhatsi sekugcina,” incenye yekugcina yelisontfo, lapho sitsetse khona nje emasontfo langemashumi lasikhombisa aDanyela. Futsi Khristu uprofethe iminyaka lemitsatfu nehhafu, futsi iminyaka lemitsatfu nehhafu imiselwe noko. Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.] Nalenkhosana ngalesosikhatsi itokwenta sivumelwano nebantfu baDanyela, lokungemaJuda.

Loko kungesikhatsi uMlobokati sekakhishwa manje. Angeke akubone.

³⁴² Caphelani, ehhafini yekugcina yeliviki laDanyela, bantfu benta sivumelwano. Lenkhosana yenta sivumelwano neRoma, yenta sivumelwano nabo, akungabateki semcebo, ngoba iKhatolika neliJuda liphetse umcebo wemhlaba.

³⁴³ NgangiseVatican. Ngawubona lomchele lokatsatfu. Ngangifanele ngibe nengcogcisiwano napapa; Baron

Von Blomberg wangitfolela yona, nge...yangaLesitsatfu ntsambama ngensimbi yesitsatfu nco.

³⁴⁴ Futsi ngesikhatsi bangingenisa enkhosini, basusa umphetfo welibhuluko lami. Loko kulungile. Bangitjela kutsi ngingabuki emuva, nangisuka kuye. Loko kulungile.

Kodvwa ngatsi, “Yini lengifanele ngiyente embikwalomngamu na?”

³⁴⁵ Batsi, “Yebo-ke, uyangena nje bese uguca phansi ngelidvolo linye bese ucabuza umuno wakhe.”

³⁴⁶ Ngatsi, “Ngeke ngikwente loko. Ngeke ngikwente loko. Cha, mnumzane.” Ngatsi, “Ngiyo—ngiyobita noma nguyiphi indvodza nge ‘mnaketfu’ lefuna kuba ngu ‘mnaketfu.’ Ngiyombita ngemfundisi lohloniphekile, uma afuna kuba nesicu saloko. Kodvwa, kukhonta umuntfu, konkhe loko kwaJesu Khristu.” Niyabona na? Cha. Cha, mnumzane. Ngeke ngicabuze kwasadla sendvodza kanjalo. Cha, nhlobo. Ngako, angikwentanga.

³⁴⁷ Kodvwa ngangifanele ngiye kuyoyonkhe iVatican. Ngani, wawungeke uytsenge negetigidzigidzikati letilikhulu letigidzigidzikati temadola. Yebo-ke, wawungaba...Futsi cabangani nje, “Umcebo wemhlaba,” liBhayibheli litsite, “watfolwa kuye.” O, cabangani nje negetindzawo letiphakeme kakhulu, lokuphindvwe katigidzigidzikati... .

³⁴⁸ Kungani bukhomanisi bavuka ngalapha eRussia na? Kungenta ngigule nje esiswini sami, kuva bashumayeli labanengi kakhulu bampongolota ngebukhomanisi, futsi abati ngisho nekutsi bakukuta ngani. Kunjalo. Bukhomanisi abusilutfo. Bulithulusi esandleni saNkulunkulu, kuletsa imphindziselo etikwemhlaba, ngenga yengati yalabangcwele. Kunjalo.

³⁴⁹ Futsi emvakwekuba liBandla selisuswa, iRoma ne-nemaJuda bayokwenta sivumelwano lomunye nalomunye. LiBhayibheli latsi bebatokwenta, nebantfu labangcwele. Futsi manje caphelani, bayosenta ngoba (ngani na?) lesive lesi sitoshona phansi. Nemhlaba wonkhe losesimeni segolide ushona phansi. Niyakwati loko. Uma siphila ngemitselo, tikweneti letifanele kubhadalwa, iminyaka lengemashumi lamane kusukela manje, sikuphi na?

³⁵⁰ Yinye kuphela intfo lengenteka, loko kutsi, kubita luhlelo lwemali bese kubhadalwa emabhondi. Futsi asikwati kukwenta. Tiphetfwe yiWall Street, neWall Street ilawulwa maJuda. Yonkhe lenye yayo iseVatican. NemaJuda anayo yonkhe lelenye eWall Street, netekutsengiselana temhlaba. Singeke sayibita.

³⁵¹ Futsi uma bebangakwenta, nicabanga kutsi...Labafo laba benkantini na—nabobonkhe labantfu beligwayi, lokukutsi, tigidzigidzikati letiphindvwe katigidzigidzikati temadola

ngemnyaka, futsi besule wonkhe umtselo wabo wenzuzo bentele titfombe letindzala tenhlamba netintfo letinjalo. Futsi baphumele e-Arizona lapho, futsi batsenge tigidzi tema ekha emhlaba, noma tinkhulungwane, bese bagubha leyomitfombo lemikhulu, ngemadola latinkhulungwane letingemashumi lasihlanu, bese bawubhadala ngemtselo wenzuzo. Futsi bebangakufaka ejele wena uma ungayibhadali yakho. Kodvwa bayayesula, bese baphonsa etulu imitfombo, futsi batfumele emabhidozi ekhatsi. Futsi bentani na? Bafaka imisebenti lemikhulu yekwakha tindlu lapho, esikhatsini sahulumende lolandzelako, ngemali yabo labayentile. Batofaka imali kute batfole intalo. Bese babeka tindlu, imisebenti lemikhulu, ekhatsi lapho, bese batitsengisa ngetigidzi temadola. Nicabanga kutsi labobafo utoncemphetisa, kutsi antjintje luhlelo lwemali na?

³⁵² Njengalomfo phansi lapha e... Ngubani ligama lakhe na? Castro wakwenta. Wente intfo lekuhlakanipha kuphela lake wayenta, ke, ngesikhatsi abhubhisa emabhondi, wawabhadala onkhe wase uyawabhubhisa.

³⁵³ Caphelani, kodvwa singeke tsine sikhente loko. Labafo bangeke bakuvumele. Batsengisi labanjingile bemhlaba bayibambile.

³⁵⁴ Futsi-ke yinye kuphela intfo yekutsi yentiwe. Libandla leKhatolika lingayibhadala yonkhe. Ngilo kuphela lelinemali. Futsi lingakwenta, futsi litokwenta. Futsi ekwenteni loku, kuyitfola, litoncemphetisa nemaJuda, kwenta sivumelwano. Futsi uma lenta lesivumelwano lesi nemaJuda... Manje, khumbulani, ngikutsatsa emBhalweni loku. Futsi manje, ngesikhatsi lenta loku, futsi lenta lesivumelwano lesi, siyacaphela, kuDanyela 8:23 nelema 25, “yena ngekuhlakanipha kwayo iyophumelelisa umsebenti wenkhohliso,” nemsebenti wenkhohliso ukwenta umkhicito, “esandleni sayo.” Futsi yenta lesivumelwano nemaJuda.

³⁵⁵ Futsi, ekhatsi nalena, iminyaka lemitsatfu nehhafu, yephula sivumelwano sayo, itsi nje masinyane ingasonga intfo, bese itfola kubopha ngci imali yemaJuda. Futsi ngesikhatsi yenta loko... O, hhe! O, hhe!

³⁵⁶ Ibitwa ngemphikukhristu kute kube sekupheleni kwemnyaka welibandla, ngoba iyi... yona nebantfwana bayo bamelene naKhristu neLivi. Lendvodza ibitwa ngemphikukhristu.

³⁵⁷ Manje, itobamba imali. Futsi ngulapho la ngicabanga kutsi iyongena khona. Umzuzu nje, uma ngisho loku, khona-ke ngifuna kubuyela kuko emzuzwini.

³⁵⁸ Ibitwa ngemphikukhristu, futsi iyobitwa ngemphikukhristu, ebusweni baNkulunkulu, kute kube sikhatsi sekugcina. Manje, kodvwa ngalesosikhatsi iyobitwa ngalenye intfo.

³⁵⁹ Manje, ngesikhatsi itfola imali yonkhe ngaphansi kwekulawula, “Khona-ke iyosephula lesivumelwano lesi nemaJuda,” njengoba Danyela lapha atsi yayitokwenta, “emkhatsini walehhafu yekugcina yemaviki langemashumi lasikhombisa,” aDanyela. Bese-ke, mnaketfu, iyokwentani ke? Iyoba nako konkhe kwekutsengisa kwemhlaba netemabhizinisi sivumelwane nemhlaba, ngoba iphetse umcebo wemhlaba, ngalokuphelele. Futsi ngalesosikhatsi, labobaprofethi lababili bayovuka esigcawini futsi babite letotinkhulungwane letilikhulu nemashumi lamane nakune. Kuyobe sekwentekani-ke? Kuyobese-ke kuba lumphawu lwesilo, IweSambulo se 13, luyongena, ngoba iyophatsa tonkhe temisebenti lemikhulu, kutsengisa, nayo yonkhe intfo yemhlaba. Futsi kuyobese kwentekani-ke? Lumphawu lwesilo luyongena, kutsi, “Akukho muntu longatsenga noma atsengise, ngaphandle kwalowo lonelumphawu lwesilo.” [UMnaketfu Branham ushaya etikwepulpiti katsatfu—Umhl.]

³⁶⁰ Akabongwe Nkulunkulu, liBandla liyobe lijabulela lemikhulu iminyaka lemitsatfu nehhafu eNkhatimulweni, aliyudzingeka kutsi lendlule kuloko.

³⁶¹ Manje caphelani, ngesikhatsi sekugcina, ekupheleni kweminyaka yelibandla manje, iyabitwa... Yona nebantfwana bayo babitwa ngemphikukhristu, ngoba nomayini lemelene naKhristu ingumphikuKhristu. Futsi noma yini lemelene neLivi imelene naKhristu, ngoba Khristu Livi. Manje ingumphikukhristu.

³⁶² Ngako-ke, eSambulweni 12:7-9, ngesikhatsi Sathane aphonswa ngephandle, ummangaleli. Nifuna kukubhala phansi loko, ngoba ngifuna nikufundze. Asinaso sikhatsi manje; sekusondzele, emashumi lamabili noma lishumi nesihlanu nco kushaye insimbi yelishumi, niyabona. Kodvwa eSambulweni 12:7-9, “Sathane,” umoya, “develi,” losetulu lapho manje, “ummangaleli webazalwane betfu.” Kulungile.

³⁶³ LiBandla liyiswa etulu, naSathane uphonswa ngephandle. Uma liBandla liya etulu, Sathane uta phansi, bese-ke Sathane utifaka yena lucobo kumphikukhristu futsi ubitwa ngekutsi “silo.” Ngako-ke, Sambulo 13, sibeka phansi lumphawu. Niyabona na?

³⁶⁴ “Ngesikhatsi Lowo lovumelako,” kuphela manje, buKhristu bushiwe emhlabeni ebumsulweni babo, kungoba, “Yena lovumelako.”

³⁶⁵ Khumbulani emuva lapha kubaseThesalonika, “Ihleti etikwelithempeli laNkulunkulu, itibita ngaNkulunkulu, itsetselela tono emhlabeni.” Naloko kuyochubeka, “nebubi buyokwandza,” futsi buchubeke. Ngoba, akuyukwatiwa, kwamanje, kute kubitwe sikhatsi sayo sekutsi yembulwe.

³⁶⁶ Besé-ke liBandla liyohlwitfwa. Futsi uma seLihlwitfwa, khona-ke iyatigucula isuka ekubeni ngumphikukhristu manje, o, hhe, “libandla, libandla lelikhulu naloko,” manje seyiba “silo.” Uh-huh! Ngifisa kwangatsi bengingabenta bakubone bantfu loko.

³⁶⁷ Manje khumbulani, umphikukhristu nesilo ngumoya munye lofanako lucobo lwawo. Nango ticu-tintsatfu. Yebo, minumzane. Tigaba letintsatfu temandla aadeveli lafanako. Khumbulani, buNikhola, niyabona, babufanele bungene bona kumunfu ngaphambi kwekutsi butfweswe umchele. Niyabona na? Manje bukisisani loku, tigaba letintsatfu. Sigaba sekucala, ibitwa ngemphikukhristu; sigaba sesibili, ibitwa ngemprofethi wemanga; sigaba sesitsatfu, ibitwa ngesilo.

³⁶⁸ Caphelani, buNikhola, imfundziso yemphikukhristu leyacala etinsukwini taPawula, ngekumelana neLivi laNkulunkulu, umphikukhristu.

³⁶⁹ Besé-ke ibitwa ngekutsi, futsi, umprofethi wemanga. Lokukutsi, uma kufundzisa sekuphendvuka kuba ngumuntfu, yayingumpfethi ekufundzisweni ngekubusa etindzabeni letingcwele, kweku—kubuswa etindzabeni letingcwele kwelibandla laseKhatolika. Papa bekangumprofethi evini lemanga, naloko kwamenta umprofethi wemanga.

³⁷⁰ Sigaba sesitsatfu silo, indvodza letfweswa umchele ngetinsuku tekugcina, nawo onkhe emandla iRoma yebuhedeni leyake yaba nawo. Ngoba, lesilo lesinetinhloko letisikhombisa, drago, sakhishelwa ngephandle ezulwini, futsi sefika satingenisa kumprofethi wemanga. Naso ke, besinemichele lesikhombisa, futsi sakhishelwa ngephandle sase siphonswa emhlabeni naselwandle. Kulungile.

³⁷¹ Sitsini tsine? Ngubani lomgibeli, lomgibeli walelihashi na? Niyati kutsi yini na? Sichwaga saSathane.

³⁷² Ngahamba ngalolobunye busuku, banaketfu lababili labahleti kulelibandla manje; uMnaketfu Norman, emuva lapho, ne, ngiyakhola, neMnaketfu Fred. Sasingale kuyova indvodza ifundzisa ngemphikukhristu. Indvodza leyatiwako, lenye yalawendlula onkhe i-Assemblies of God lenawo, nelihumusho layo lempifikukhristu kwaku, kutsi, “Batotsatsa emavithamini eluhlobo lolutsite, balukhiphe e—endvodzeni, futsi bendlulisele lokuphila loku lokuphuma kulendvodza bakufake emfanekisweni longetulu kakhulu lotonamatsela... uhambé libanga lelingangelibhilidi lelidolobha ngasikhatsi sinye. Naloko yi...” Ungake ucabange nje indvodza legcwaliwe ngaMoya loNgewe, ingaphansi kwenkhohliso lenjengaleyo, noma itisho kutsi injalo na?

³⁷³ Libe kantsi, nali liBhayibheli, liyasho kutsi ngubani umphikukhristu. Akusiyo i... Ngumuntfu. Caphelani, lomgibeli akasilutfo ngaphandle kwesichwaga saSathane, devely longene

kumuntau. Usihlakaniphi lesifundzile. Manje, ngiyetsema kutsi ninetindlebe tenu tivulekile. Bebatama lomunye webantfwana bakhe, kungesiko kadzeni, ekusakateni kwamabonakudze, kubona kutsi ngabe bekangakahlakaniphi yini kwendlula indvodza lelandzelako, kungenela kuba nguMengamel. Niyabona na? Kodvwa, noko, unalokunenginengi kuhlakanipha; wentenjalo naSathane. Utama kukutsengisa. Wakutsengisela Eva. Wakutsengisela tsine. Besisolo sifuna sichwaga. Sisitfolike. Kulungile. Umhlabu wonkhe ufunu sichwaga. Batositfola. Lindzani nje liBandla lite lenyuke, naSathane akhishelwe ngephandle; uyotingenisa kumuntau. Kunjalo. Bafuna umuntau longawenta sibili lomsebenti. Uyowenta.

³⁷⁴ Lesifundzile! Lesi si . . . sichwaga saSathane, lesinemfundvo, lesinekuhlakanipha, lesinesayensi yetenkholo yelibandla yemavi ayo lucobo, kwekwenta kwaso lucobo. Futsi sigibela lihhashi laso lelimhlophe lelihlelo, kudukisa bantfu. Futsi sitoncoba yonkhe inkholo yemhlabu, ngoba tonkhe tiya kuyongena kumfelandzawonye we—we . . . wemabandla, nemfelandzawonye wemabandla emhlabu. Futsi sekavele anato takhiwo tawo letakhiwe, nayoyonkhe intfo ibekwe emgceni ngco. Akusekho ngisho nayinje intfo lesese. Lonkhe lihlelo linamatsele ngco kuwo, umfelandzawonye wemabandla. Futsi yini lewesekelako na? YiRoma. Napapa manje uyamemeta, “Sonkhe simunye. Asihlanganeni ndzawonye futsi sihambe ndzawonye.”

³⁷⁵ Futsi labantfu laba, ngisho nalabanye benu nine bantfu beFull Gospel, bayaphika, niyofanele nikuphike kufundzisa kwenu kwebuvangeli, kutsi nitsatsese sinyatselo lesinjengaleso. Nenteni na? Niphumphutseke kakhulu, kuleyontfo yebuhlelo, nale liCiniso. NeliCiniso labekwa embikwabo, futsi ba—besuka bahamba besuka kuLo, futsi baLishiya. Futsi manje ba “nikelwe emandleni ekweduka, kutsi bakholwe emanga futsi balahlwe ngawo.” Kunguloko nje impela.

³⁷⁶ Nemphikukhristu ukutsatsa konkhe. NeliBhayibheli lasho, kutsi, “Wadukisa bonkhe,” a, nabo 1 lababili, “bonkhe basetikwebuso bemhlabu, labo emagama abo lebekangakabhalwa ngaphansi kwaletotiMphawu kusukela ekusekelweni kwemhlabu.” [UMnaketfu Branham ushaya tandla kanye—Umhl.] Hum! Manje, uma liBhayibheli latsi wakwenta, vele wakwenta.

³⁷⁷ Batsi, “Yebo-ke, ngiwase . . .” Nako laph’ukhona. Ya. Loko kunjalo impela. Sikolwa lesifanako setingwadla. Yinchubo lefanako leyacala ekucaleni, lokungumphikukhristu, kukokonkhe.

³⁷⁸ Ngitokuva kuko, kodvwa loko yi . . . LiCiniso. Ngilindzele kube nguloko. Amen.

³⁷⁹ Manje, caphelani, utoncoba. Futsi cishe impela unako ekubambeni kwakhe ngci khona manje, loku

asesengumphikukhristu, ngaphambi kwekutsi abe silo. Nikhuluma ngesijeziso lesinesibhuku? Lindzani nje. [UMnaketfu Branham ugogota etikwepulpiti emahlandla lamane—Umhl.] Bukisisani labo losele lapha emhlabeni bayodzingeka bendlule naso. Uh-huh. “Kuyobanekukhala, nekulila, nekugedla kwematinyo. Ngoba drago, iRoma, yakhiva emanti emlonyeni wayo, kulwa nensali yentalo yewesifazane, leyashiywa etikwemhlabu emvakwekuba uMlobokati sekakhetsiwe futsi watsatfwa. Nadrago walwa nensali, leyayingafuni kungena, futsi yatingelwa.”

³⁸⁰ NeliBandla sibili laliyokwendlula kuloko kube kwakunekwenteka; kodvwa, niyabona, kudzala babangaphansi kwaleNgati, ngemusa waKhristu, futsi bangeke bendlule kunoma ngukuphi kuHlupheka lokukhulu. Abanasikhatsi sekuHlupheka lokukhulu. Intfo lelandzelako yeliBandla luHlwitfo. Amen, futsi amen! Ludvumo kuNkulunkulu. O, ngikutsandza kanjani pho loku!

³⁸¹ Ake nginitjele. Sisho kutsi umncobi utokwentani, futsi sewutoncoba sibili. Sewuvele ukwentile. Sekuvele nje kutfungiwe, nguloko kuphela; utokutfunga, ngemali, imali lengcolile. Kunjalo impela. Batsanza imali kwendlula Nkulunkulu. Yonkhe intfo labacabanga ngayo manje kutsi, “Unamalini yena?” Kuyini na?

³⁸² Niyati, bekushiwo, tikhatsi letinengenengi, “Nikani libandla imali, futsi liyokwenta umhlabu ube ngulogucukile. Nikani libandla imali, futsi liyotfumela bavangeli emhlabeni wonkhe jikelele. Futsi liyokwentani na? Liyoncobelha Khristu umhlabu.”

³⁸³ Ake ngikutjele lokutsite, wami lophuyle, mngani loyimphumphutse. Umhlabu awuzuzwa ngemali, kodvwa ngeNgati yaJesu Khristu. Nikani Nkulunkulu emadvodza langemadvodza langemachawé, ayoma lapho kuleloLivi, aphile noma afe; layoncoba. Uh-huh. Kuyoba nentfo yinye kuphela lengancoba, ngulabo lonemagama abo abhaliwe eNewadzini yekuPhila yeliWundlu kusukela ekusekelweni kwemhlabu. Leyo nguyonantfo kuphela leyoLiva. Imali angeke ihangane ngalutfo nako; ibakhweshisela khashane kakhulu bangene emasikweni abo ebuhlelo.

³⁸⁴ Ake sibone. Yebo, nekuhlakanipha kwemfundvo, uyoba njalo. Uyohlakanipha. Hhe, hhe, hhe! Nabo bonkhe bebantfwana bakhe labamkakile bayohlakanipha, Ph.D., LL.D., lokuphindzekile L.D., Q.S.D., A.B.C.D.E.F. kwehlele njalo kuye ku Z. Bayoba nako konkhe, labahlakaniphile. Ngani na? Kungekweluhlelo lwaSathane. Noma ngabe ngubuphi butsotsi bekuhlakanipha kwebucili lobumelene neliBhayibheli baSathane.

³⁸⁵ Nguloko-ke impela lamtsatsa ngako Eva. Eva watsi, “O, kubhaliwe, Nkulunkulu utsite singakwenti loko.

³⁸⁶ Watsi, “Kodvwa, lindza. Impela Nkulunkulu angeke akwente. Kodvwa ngitovula emehlo akho futsi ngikunike lokunye kuhlakanipha.” Wakutfola.

³⁸⁷ Besisolo simfuna. Sikutfolile, futsi, lesive lesi. Caphelani, uyoncoba wonkhe umhlaba wetenkholo. Uyoncoba, ente sivumelwano nebantfu baDanyela. Naku, bobabili kubeTive nakubantfu baDanyela, emajuda kwemaviki lekugcina. Futsi naku lasikhona, sikudvwebe sakukhiphela ngisho nasemabhodini. Futsi niyakubona, ngalokuphelele, kulapho-ke. Akabongwe Nkulunkulu. Nango ke. Leyonchubo yenhlanganano yadeveli. Futsi akukho tibhakela letigodiwe kuko, kanjalo. Niyabona na? Impela. Kuyimphandze yadeveli. Yi... .

³⁸⁸ Manje, hhayi bantfu, hhayi bantfu ekhatsi lapho. Labo babantfu baNkulunkulu, labanengi babo. Kodvwa, niyati kutsini, uma sifika ngalapha, site sitfole kubetfwa kwalamaCilongo; futsi, sikhatsi lesilandzelako lengifikasi ngaso, kubetfwa kwalamaCilongo. Khumbulani, ngesikhatsi wona, lengelosi yekugcina... LeyoNgelosi yesitsatfu ita incamula, “Phumanzi kulo, bantfu baMi!” Uma leyoNgelosi indiza, sikhatsi lesifanako uMlayeto lowehla ngaso lapha weliCilongo lekugcina, uMlayeto wengelosi yekugcina, luPhawu lwekugcina luyavulwa. Konkhe kwenteka ngesikhatsi lesifanako. Yebo, mnumzane. Konkhe kuyagcineka bese kuwelela eliPhakadzeni.

³⁸⁹ Manje yini? Ngesikhatsi lesifanako lomfo lancoba ngaso... Ngitobese sengiyavala ke. Nkulunkulu utokwenta intfo letsite-ke, futsi. Asingamniki nje Sathane lonkhe ludvumo lapha, niyabona. Asingakhulumi ngaye, nhlobo. Niyabona na? Ngesikhatsi lentfo lephakeme kakhulu isenteka ngephandle lapho, lenchubo lephakeme kakhulu isongeka kuletinhlangano leti, enyonyaneni, kute bakhone kutihlanganisa bona ndzawonye bese bamelana nebukhomanisi, futsi bangati kutsi Nkulunkulu wavusa bukhomanisi kutsi bubancobe. Impela.

³⁹⁰ Yini—yini—yini leyenta bukhomansi buvumbuke eRussia na? Ngenca yekungabi msulwa belibandla lemaRoma nako konkhe lokunye kwalo. Batsatsa yonkhe imali leyayikhona eRussia, futsi babulalile bantfu ngendlala, futsi bangabaniki lutfo, futsi esikhundleni, futsi baphila njengawo wonkhe nje umhlaba.

³⁹¹ Bengisentasi eMexico, kungesiko kadzeni, futsi ngibona labobantfwanyana tatane. Noma nguliphi live lemaKhatolika alitonndli ngisho kwalona. Akukho namunye wabo. Ngibute kutsi kukuphi. Ngikhombise kutsi bakuphi. Noma nguliphi live lelilawulwa yiKhatolika alikhoni ngisho kutondla lona. iFrance, iTaliyan, nawo onkhe, iMexico, nomangabe uyaphi, awatondli. Ngani na? Libandla latsatsa yonkhe intfo labanayo. Kungalesosizatfu iRussia yalikhahlela yalikhiphia. Bukisisani kutsi kwentekeni.

³⁹² Ngiyakwati loku, cobolwami. Bengime entasi lapho. Futsi wawungacabanga kutsi kwakunejubhili yegolide, uva tinsimbi tikhala. Nalapha wesifazane lomncane tatane, eta ehla ngemgwaco, ahulisa tinyawo takhe. Nababe aphetse luswane; nalababili noma labatsatfu babo, bakhala. Bekenta kutincusela kulomunye wesifazane losewafa enhla lapho. Bekakadze ane... Bekacobanga kutsi bekatokuya eZulwini, ngako. O, intfo ledzabukisa kanje pho!

³⁹³ Ngase ngiyabona, ngime entasi lapho, naku kufika... Temnotfo telive labo atilinganiswa kahle hle! Libandla litsatsa yonkhe intfo labanayo. Lapha, Pancho lomncane, mhlawumbe—mhlawumbe kutsi Pancho kusho Frank. Wehla weta phansi, futsi unguakhi wetitini, futsi wenta—wenta imali lema-peso langemashumi lamabili ngeliviki. Kodvwa kuyotsatsa yonkhe imali lengema-peso lengemashumi lamabili, kumtsengela lipheya leticatfulo. Loko temnotfo wabo welive. Kodvwa manje, lapha, kutsiwani ke uma—uma yena, argumenti wematje nemakhi, futsi aholia imali lema-peso langemashumi lamabili ngeliviki, kusho nje. Angati kutsi wentani, kodvwa ake sitsi lolohlobo lwendlela yetemnotfo welive kulinganisiwe. Caphaleni, manje, uma enta imali lema-peso langemashumi lamabili ngeliviki.

³⁹⁴ Naku kufika Chico, niyabona, lokusho “lomncinyane,” futsi usebentela ngephandle lapho cishe imali lema-peso lasihlanu ngeliviki. Futsi unebantfwanyana labalishumi lafanele abondle, kodvwa kutoba nemuntfu lonconcotsa emnyango wakhe, [UMnaketfu Branham ugogota etikwepulpiti kanengana—Umhl.] kutsatsa cishe lasihlanu kulawo mapeso, noma lamane awo, nomakunjalo, kubhadalela lelinye lelikhandlela lagrizi kulikhanyisa kulemadola lasigidzi, li-altari legolide ngetono takhe. Nako laph'ukhona. Loko kulinganisa kutemnotfo welive. Nguleyondlela-ke emave langiyo.

³⁹⁵ Lentfo ikutsatsa konkhe. Libandla likutsatsa konkhe. Linako nje etandleni talo. Nguloko kuphela nje. Futsi lona, nemali yemaJuda, kulesosivumelwano, njengoba kwasho liBhayibheli, bayotsatsa yonkhe lentfo.

³⁹⁶ Ubese-ke uba silo. Wephula sivumelwano sakhe, futsi uyagagadlela. Udzabula yonkhe leyontalo yewesifazane lesele, kanjalo. Futsi ukhiva emanti emlonyeni wakhe; uyalwa. Futsi kuyobanekukhala, nekulila, nekugedla kwematinyo.

³⁹⁷ NeMlobokati uyashada, eNkhatalimulweni, niyabona, ngesikhatsi lesifanako. Ungakugeji, mngani. Nkulunkulu ngsite! Ngi—ngifuna kuba lapho. Anginandzaba kutsi kubitani. Ngi—ngifuna kuba lapho.

³⁹⁸ Manje, caphelani, ngesikhatsi lesifanako loku lokuchubeka ngaso, ngaphambi nje kwekutsi loku kwenteke, njalo, emhlaben, Nkulunkulu wetsembisile... Ngesikhatsi onkhe

lawomanazanaza emahlelo, aphikisana ngekwehlukana kwawo ngetivumokholo tawo, Nkulunkulu wetsembisa kutsi Bekatositfumelela umprofethi weliciniso weLivi leliciniso, neMlayeto; kubuyela eVini laNkulunkulu lasekucaleni, ne “kuKhola kwabobabe,” kwehlisa eMandla aMoya loNgcwele emkhatsini webantfu, nemandla layomvusa abe ngetulu kwaletintfo leti bese uyamngenis, ngesikhatsi lesifanako. Yebo. Livi lelifanako licinisekiswa, laJesu Khristu, kutsi unguYe itolo, namuhla, naphakadze! “Bukani, Mine nginani njalonjalo, kute kube sekuphelelisweni. Nalemisebenti lengiyentako Mine nani nitawuyenta. Ngiyoba nani ngco. Kusesikhashana nje, futsi bangeke basaNgibona,” ngoba bayotihlela bona bese bayaphuma bahlakateke. “Kodvwa nine nitoNgibona, ngoba Ngiyawuba nani. Ngiyoba ngisho nakini, kute kube sekuphelelisweni.” Ngesikhatsi, Watsi intfukutselo iyotfululwa emvakwekupheleliswa. Nako laph’ukhona. O Nkulunkulu!

³⁹⁹ Ngubani lowomgibeli welihhashi lelimhlophe na? Anikaphumphutseki. Niyabona kutsi ungubani. Ngulowomphikukhristu, nalowomoya lodukisako lophumile manje futsi wangena ngekunyenya. Wenta...Futsi, ke, niyabona, Nkulunkulu ubesolo akuphindza nje. Uyakukhombisa lapho indvodza iphuma nelihhashi lelimhlophe, nanebutjoki bayo futsi bute umcibisholo. Inkoholiso. Akanamandla. Utsi, “Emandla elibandla!” Akuphi na? Bentani na? Batsi, “Silibandla lasekucaleni.” Libandla lasekucaleni lakhipha emadimoni, laphilisa labagulako, futsi lavusa labafile, labona imibono, nayo yonkhe lenye intfo. Kukuphi manje na? Niyabona na? Kukhohlisa, butjoki lobungenamcibisholo. Huh! Kunjalo.

⁴⁰⁰ Kodvwa, niyabona, uma Khristu efika, kwaphuma iNkemba iphuma emlonyeni waKhe, njengekumanyata kwembane. Yaphuma futsi yacotfula titsa taKhe, yase ikhipha develi. Yajuba yonkhe intfo. Futsi Uyabuya, ingubo yaKhe icwiliswe engatini, nasetangeni laKhe kwakubhaliwe, “Livi waNkulunkulu.” Amen. Nangu Eta, nemphi yaKhe, leta levela eZulwini.

⁴⁰¹ Lowomgibeli welihhashi lelimhlophe bekaseveni ngaso sonkhe lesikhatsi. Uyontjintja esuka ekubeni ngumphikukhristu. Uyakwenta loko, bese uba ngumprofethi wemanga. Niyabona, kucala wacala, angumphikukhristu, umoya; wasebese-ke uba ngumprofethi wemanga; wabese-ke, kamuvu, uma develi sekaphonsela ngephandle, sewungena kumuntfu-ke nadefeli. Tigaba letintsatfu! Kwekucala, ungudeveli, kwekucala nje, umoya wadeveli; wase-ke uba ngumprofethi wemanga, thishela wemfundziso yemanga; intfo lelandzelako, ufika njengadeveli nje lucobo lwakhe, angene kumuntfu. Niyabona na? Nango.

⁴⁰² Futsi ngesikhatsi lesifanako lodeveli lawa ngaso eZulwini futsi bese ungena kumuntfu, Moya loyiNgcwele uyenysuka futsi wehla ungena kubantfu. Amen. O, hhe! Sikhatsi lesinje pho!

Kusasa ebusuku, Nkulunkulu atsandza, luPhawu lwesiBili.

⁴⁰³ NiyaMtsandza na? [Libandla litsi, "Amen." UMnaketfu Branham utsi kuthula kancane—Umhl.] Manje, niyaKukholwa na? ["Amen."]

⁴⁰⁴ Ngivele ngavala letheyiphu nje. Manje ngitokuva kuLoko. Niyakwati loko, niyabona. Kodvwa ngibheke loko.

⁴⁰⁵ Ake ngikutjele lokutsite, mnaketfu. Ngisandza kwati manje nje, kanye emphilweni yami, kutsi kungani lowoMoya bewuhlala njalo ungecwayisa ngato, leyonhlangano. Nginekubonga eNkhosini Nkulunkulu ngekungibonisa letintfo leti. Ngiyati kutsi IliCiniso. Nako, kwembulwa khona lapho. Lapha ugibela ehle ngco emnyakeni, futsi uta uphumela lapha ngco futsi utiveta ebaleni phansi ngco lapha, ngalokuphelele nje ngako konkhe langaba ngiko. Niyabona, nguye lowo. Manje asikadukiswa kuloko. Manje unemehlo akho avuliwe. Deda kulolohlobo lwetintfo. Futsi utsandze iNkhosi ngayo yonkhe inhlitiyo yakho, futsi uhlale naYo ngco. Yebo, mnumzane. PhumanieBhabhiloni!

⁴⁰⁶ [Akucoshwanga etheyiphini—Umhl.] Tintfo letintsatfu: kufakaza ngeLivi, kukhonjiska ngesitfombe, kubonakaliswa ngemisebenti yakaMoya, kucinisekisa kutsi LiLivi.

⁴⁰⁷ Vumela Livi lite etikwalamaduku, Nkhosi. Philisa labagulako. Philisa wonkhe umuntfu logulako lokhona, Nkhosi, nalabo labangephandle lapho labangibhalelako futsi bangishayele lucingo.

⁴⁰⁸ Babe, kuleli-awa, kukhona lokunye kuphilisa lokufanele kwentiwe khona manje, futsi sichubekela enkonzweni yekuphilisa. Kodvwa, Nkhosi, ngulowo mphefumulo, sifuna loko nje ngekwenchubo, Nkhosi. Naletintfo leti tifanele tifike.

⁴⁰⁹ Siyakhuleka, Nkulunkulu, kutsi utotsatsa lamavi manje lasashitiwo, futsi uwente abe ngulaphatsekako kubantfu. Bente baKubone, Nkhosi. Ngekucindzetelwa sikhatsi, futsi, Uyati, Babe, ngako ngikhulekela kutsi lokwenele sekushitiwo kutsi Moya loyiNgcwele utoKutsatsa futsi aKwembule etinhliiyweni. Labo lababbala imiBhalo phansi, kwangatsi bangaYidadisha. Labo labenta ematheyiphu noma—noma—noma labeva lamatheyiphu, kwangatsi bangaKufundza; hhayi kufaka kuhumusha kwabo kuKo manje, kodywa badadishe Livi nje. Siphe kona, Babe. EGameni laJesu, ngikuletsa konkhe kuWe, nekwentela inkhatimulo yaKho. Amen.

⁴¹⁰ [Umnaketfu uyaprofetha. Libandla liyajabula—Umhl.] Amen. O, ngiyaKubonga! [Libandla liyachubeka nekujabula.] O!

⁴¹¹ Uma kukhona umuntfu lotsite lapha longaMati, elucolweni, kwente manje. Vani loko ngco, kusola lokucinile. Uma uke ubheke kusondzela edvute, kwente manje, kwetinsuku emvakwaloku.

⁴¹² Kube ke loko bekukwephulwa kwaloloPhawu ke? Kube-ke loko bekunguleNgelosi letfunyelwe lapho ke, lokungichumise (cishe) ngawa phansi, ngalelelinye lilanga, ngime emuva lapho, lapho bofakazi labatsatfu beme edvute. Loko lenganjela kona ngaphambi kwekutsi ngihambe, “Kutawuba nekuchuma lokuyocishe kungiphakamisele etulu.” Futsi ngenyuswa tiNgelosi letisikhombisa, futsi ngeta ngasemphumalanga. Lentfo yatsi kungishukumisa ngesuka emhlabatsini.

⁴¹³ Ngabe kunjalo, Mnaketfu Norman, Mnaketfu Fred Sothmann, lobekeme nami ngesikhatsi kwenteka, ngetulu kweTucson na? Futsi i—i... Ngihleti, ngincutsa bomangulube etimpahhleni tami tekucgoka, kona kanye nje lolokwashiwongumbono. Futsi kwakuyiningizimu ye...ngaseTucson. Uma loko kunjalo, phakamisa sandla sakho, Mnaketfu Fred, Mnaketfu Norman. Nabo lapho bakhona. Manini ngetinyawo tenu, kute bantfu babone kutsi nanilapho, fakazi. Angikaze ngive noma yini lenjengako, emphilweni yami.

⁴¹⁴ Futsi, masinyane, abazange batinge, lusuku lonkhe. Ngancenga Fred, ngekusa lokulandzelako. Akakwati loku. Ngamncenga kutsi aphume ayotingela, ngisolo ngitsi, “Kwente. Kwente.”

⁴¹⁵ Kodvwa Watsi, Wangitjela emuva lapho, “Angeke aze akwente. Uya eMphumalanga, khona manje.”

⁴¹⁶ Futsi leto tiNgelosi letisikhombisa! Kuchuma kwekucala, wavula. Ya. Kungatsiwani uma kungiko na? Sise-aweni lekugcina. Niyabona na?

Ngiyatsandza . . .

AsiMdvumiseni.

NgiyaMtsandza

Ngoba Wangitsandza kucala

Asisukumeni.

Futsi wangitsengel’insindziso

Esihlahleni saseKhalvari.

⁴¹⁷ Asihlante tinhlitiyo tetfu manje, banaketfu, sisakhotsamisa tinhloko tetfu. Bodzadzewetfu, ngikhulume kabi kini, kodvwa ngikwente ngelutsandvo lwebunkulunkulu. Ngikwente ngoba benginitsandza; ngekuba netinwele letindze, nekugcoka nekwenta kahle. Ngikwente ngenca yelutsandvo lwebunkulunkulu. Asihlante nembeza wetfu manje lapho—lapho iClorox yaNkulunkulu.

⁴¹⁸ Ekuseni, mhlawumbe sekwephuteke kakhulu. Angahle asondzele ngembili. Letintfo leti tita ngaphambil kanje, basalwane, kungahle kube siphetfo selihhovisi lemlamuli. Uke wake wacabanga ngaloko na? Yebo-ke, Angati kutsi kunjalo. Angisho kutsi kunjalo. Kodvwa uma kungaba njalo ke? Umangabe kungiko ke? Kutsiwani ke ngako? Akusekho

kuhlengwa; kuhambile, ngalesosikhatsi. Ngiyetsema kutsi akunjalo, kodvwa kusenekwente ka kutsi ngiko.

NgiyaMtsandza, Ngi...

Sihlante, Nkhosi. [Akucoshwanga etheyiphini—Umhl.]

... Mtsandza

Ngoba Wangitsandza kucala

Futsi wangitsengel'insindziso

Esihlahleni saseKhalvari.

⁴¹⁹ Alibusiswe liGama leNkhosi! Ludvumo kuNkulunkulu! Ngiyawutsandza lowomuzwa lomnandzi. Anikuva loKo na? Moya LoyiNgcwele nje, njenge, kugeza kuwe, uhambahamba naWo. O, umangalisa kanjani pho! O, cabanga ngemusa waKhe nje!

NgiyaMtsandza, NgiyaMtsandza

Ngoba Wangitsandza kucala

Futsi wangitsengel'insindziso

Esihlahleni saseKhalvari.

⁴²⁰ UngaWukhohlwa, mngani. UngaWukhohlwa. Hamba naWo ekhaya. Hlala naWo. Wubambe emcamelweni wakho. UngaWukhohlwa. Hlala naWo. Nkulunkulu akubusise manje.

Mnaketfu Neville, umelusi wenu.



LUPHAWU LWEKUCALA SSW63-0318

(The First Seal)

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