

EALULO LOMUTI WOMUFUKO



Tangi, Mumwatate Orman. Kalunga ne ku yambeke.

Mwalele po, ookaume. Ndele omhito oku alukila metwaliongalo, mongula ei iwa yOpaasa, hatu linyongamene, enyumuko linene lOmwene wetu muwa nOmuxupifi, Jesus Kristus.

² Onda hala okutya onda li lelalela . . . Omatumwalaka aeshe aa nda uda omufitaongalo wetu ta udifa, laye limwe liwa dingi olongula ei. Onda ya keumbo noku lombwela omwalikadi wange. Onda ti, “Muholike, ei ongula imwe owe shi shekuna, eshi ino penduka diva.” Linya oliwa dingi nda pwilikina menyumuko, monghalamwenyo yange aishe. Inandi uda limwe liwa nale dingi, menyumuko li dule eli omufitaongalo wetu e tu pa ongula ei. Etumwalaka li kumwifi, nakesheshimwe shi li ponghatu yasho. Otashi ulike, kutya, ngeenge evaeko la kwata omunhu, uwete, e—eshi tashi ningwa po. Hano otashi ningi sha. Nonghee otwa hafa e—eshi Kalunga e tu pa omufitaongalo ou muwa.

Ndele paife onda hala oku pandula keshe umwe womunye.

³ Otwa kala omu paife okafimbo lela, omafimbo a yooloka, efimbo alishe, ashike ohandi i momapya paife, ngaashi mu shi shii. Oshivike eshi, ohandi i koCree yOvaindia, mwinya moBritish Columbia. Opo nee natango, okudja opo, okuya koFort St. John. Opo nee, okwenye oku, Omwene nge e shi hala, oku kala mo . . . amushe mOmunghulofuta wokOuninginino, kwinya koUshilo, no—nokuya kOmunghulofuta wokOuninginino, okuya moAlaska, Anchorage, Alaska, naakushe kwinya. Opo nee, pamwe, okudja kwinya, ohandi tumu omapupapupo koAfrica nounyuni aushe, mokufu oku taku uya. Onghee otashi dulika shi kwate efimbo lile inandi alukila apa petwaliongalo vali. Ngeno, otashi kala muAuguste ile fimbo limwe mokwenye, manga inandi shuna vali.

⁴ Ndele onda hala oku mu pandula amushe molwa elongelokumwe leni liwa, mwaaishe oyo mwa ninga. Ombili eshi tuhe na onhele yovanhu omu mongula yonena. Otu li mokutunga paife, ngaashi mu shi shii, tu tunge ongeleka yakula, eshi . . . molwa omalongelokalunga aa. Nonghee otashi dulika shiye moilonga paife ngaha. Otava tameke oku tunga ongeleka. Paife kala . . .

⁵ Osho yo, onda hala oku pandula keshe umwe womunye molwa eni . . . molwa omaano, oukalata vomadalo, oukalata vOpaasa, omaano oo mwa yandja kuBilly, a yooloka, osheshi o . . . na amwe ange; Mumwatate Wood, navahapu vomuvo. Onda va pandula avesho.

6 Ndele keshe umwe ote uya ndele ta ti . . . Ku shii ekondjo eshi li li. Umwe te uya ta ti, “Paife otwa hala oku mona Mumwatate Branham. Otwa hala oku mona xo,” nosho tuu. Ndele ta ti, “Ombapila oya yada.” Hano, akutu, ku shii nhumbi tashi ku tula monghalo ififohoni, ngeenge wa—wa—wa fiki kuvahapu. Osho ashike to dulu oku ninga.

7 O—onda hala ngeno ngaho ondi na efimbo lawana nakeshe umwe, hatu kala omutumba. Ndele osho nde lineekela oku ninga fimbolimwe. Ashike itashi dulika, kedu oku, molwaashi ope na ovanhu have uya omu va dja ounyuni aushe, uwete, va dja mounyuni. Oshivike eshi, omwa kala ovanhu va dja koiwana ihapu, va pulwaapulwa noku ilikanenwa, oshivike eshi, va dja moiwana younyuni aushe.

8 Ndele ngeno okwa li ashike ketu kanini, eongalo lopomudingonoko eli li li omu moJeffersonville, ngeno oshidjuu shi pule mbali ile eetundi nhatu nakesheumwe, noku tofa mo u va pitife mo. Ashike, uwete, fimbo pe na, tu tye, eengodi nhano da dengwa, ile, pamwe, eengodi mbali da dengwa da dja momudingonoko wetu, ope na efele ile avala da dja mounyuni, poshikando edi mbali otadi uya mo. Hano opa kala omayovi lela oo inandi dula nokuli oku kuma, itashi dulika, uwete, ovanhu. Neengodi tadi ti “Ila *oku*, noku ya *kwinya*,” okudja mounyuni aushe, noutekete veedila va tumwa ko, kesheshimwe shilili, “Ila, u ilikanene ovanaudu,” ashike ito dulu.

9 Hano, ovanhu ohava udu nai. Osho handi kala, yo. Ashike onda hala, mongula yOpaasa ei, ndi ninge elihepaululo lange, ndi tonge kutya—kunya nghi shii eshi ndi noku shi ninga. Ope na vahapu unene, ou weteko, oku—oku fika kuvo, omayovi nomayovi ovanhu va dja mounyuni. Onda ya molweendo lange litiheyali, ngaashi mu shi shii. Ndele ondi na mekwatafano lopaumwene novanhu eemiliona omulongo da dja mounyuni aushe.

10 Onghee lipula nhumbi—nhumbi shi li, oudjuu ufike peni u li kwoove. Ndele oikando ihapu ohatu li tu momaudjuu, nondi shi shii kutya nanye, yoo, omaudifo nai manini. Ashike diladila aa ndi na, omaudifo nai aa ndi na, eshi oomeme tava vele ve li motelephona, tava ti, “Akutu Kalunga . . .’ Iya, teelega kashona, Mumwatate Branham. ‘Omwene Jesus, o—o—ohandi ilikana opo U mu tume.’” Ndele—ndele opo nda shu na ko otelephona ikwao, *naapa*, *naapa*, *naapa*, nomounyuni aushe. Ou shii nhumbi shi li. Ndele o—osho kashi pu ngeenge umwe e li pexulilo lotelophona, e na okahanana taka vele, ile omulumenhu ta vele, ile omwalikadi ta fi, te ku ilikanene u uye ko. Paife, lipula.

11 Kape nonghumwe nda lyalyakana. Oshi li ashike . . . Osha wana oku ninga umwe. Ashike onda ninga oshinima shimwe eshi, ponhele yoku mona elyalyakano. Onda kendabala okudiinina, nda tula omesho ange kuKalvali noku twikila

komesho, ngaashi Ye a hala ndi ninge. Nomapuko ange mahapu, ohandi ilikana opo Kalunga a dimine nge po oinima, kutya pamwe okwa li nda wana okuya konhele imwe ndele inandi ya ko. Ame omunhu ashike, nohandi dulu . . . oku ninga omapuko.

¹² Ope na kanini, okanima kawa ka tongwa kwinya konima yolumbo, ongula ei, eshi kwa li handi piti mo melongelokalunga lepito letango.

¹³ Ondi na kaume muwa womukulupe. Otashi dulika omo e li omu. Okwa dja koChicago. Edina laye Stewart. Oku li hanga . . . Ed Stewart, ondi wete oku li pokati komilongo heyali daye, ile di dule po. Ndele okwa shakeneka nge kwinya. Ndele okwa pungula oimaliwa yoshitimulongo shaye meefilinga. Ndele ta penge ondongelwa aishe yeefilinga, konyala *ngaho*. Ndele, akutu, nghi shi shii, onda . . . Oshili, ohava i koilongo, moshilonga shetumo.

¹⁴ Nookaume kaye vawa, navange, Mumwatate Skaggs, Leonard Skaggs, va dja koLowell, Indiana, va li ofika kwinya. Ndele inandi shi shiiva nale; ye okwa li Omutungi. Oku na ombadi yomutungi kuye. Notwa li hatu popi kombinga yomulandu wOmatungo.

¹⁵ Nonghee omukulupe Mumwatate Stewart okwa lombwela nge, ta ti, “Ondi ku hole, Mumwatate Branham, nonda hala oku popya naave.” Ombili kepopyo eli. “Ashike,” okwa ti, “ou mudjuu oku mona u dule olupule lomwalikadi wohamba yOvaturki.”

¹⁶ Umwe okwa ula nge, ha nale unene, ta ti, “Onda hafa eshi Omwene ehe fi mudjuu oku mona.” Iya, hasho nda hala oku kala *ngaho*. Ondi hole ovanhu. Ashike ohandi . . . Lipula ashike . . .

¹⁷ Onda ya keumbo ndele handi lombwele omwalikadi wange, ndele hatu kala omutumba poshitaafula hatu yolo, otashi kala *shidjuu* ngahelipi okuya molupale lohamba yOvaturki, ou weteko. Onghee—onghee Onda . . .

¹⁸ Onde lineekela hasho shidjuu *ngaho*, Mumwatate Stewart, nge omo u li omu. Ashike shili onde lipula shili pamaliudo opaunhu atushe tashi tu yolifa.

¹⁹ Onghee, onda hala ngeno ndi mone kesheumwe. Nondi hole kesheumwe. Osho oshili. Kutya nee vo okaume ile omuyelani, oshe lifa ashike.

²⁰ Ndele paife onda pumbwa unene omailikano eni, moshiongalele eshi tashi uya. Ohandi i mokati kOvaindia. Ndele ou weteko, ove, ngeenge u li moRoma, ou noku kala Omuroma; nongeenge u li nOvaindia, ou noku kala ngaashi Ovaindia.

²¹ Kaume kange metumo, ou e li omukongo mukwetu, oku nda li, mondjila yakula, Ondjila yakula yOvaalask. Omumhu omunyasha muwa lela, nomwalikadi waye, va dja meumbo

liwa. Ndele onda . . . Omaoko a lika, mwinya, naakushe konima yomatwi aye naikwao. Ndele onda kumwa kutya oshike shi mu kwete, “Oku na omavangwa?” A etwa keena nokoimbabale, ko kwa li e- . . . eshi a li kwinya. Nonghee ou noku kala wa yuka novanhu, oku va likolela Kristus. Vo efyuululo laKristus. Ovanhu ovo Ye a fila, ndele umwe oku noku ya ko kuvo.

²² Nomukulunhu wavo oko a li koiongalele yange paife koumbangalanhu, nOmhepo Iyapuki moshiongalele, ile kondje yonhanda, momudingonoko (omatulilo ovatalelipo, ndi wete sha li), a tumbulwa edina laye, naashi e li, naashi a ninga. Ndele, akutu, kutu, oshe shi manifa, kuye. Oku shi shii kutya omunhu ita dulu oku ninga ngaho; osho oshi noku dja kOmunaenghono adishe.

²³ Onghee, omukulunhu ou okwe shi xwaxwameka, apeshepeshe komunghulofuta kwinya. Ndele ohatu twala oiongalele mokambautu kashona, hatu pitile meenhele opo tu fike ko, Portland, noku twikila, noku ya komukunghulofuta, nokudikwao, koCree Indians, inava filwoshisho. Vahapu vomovamwatate, ava ve na omalongelokalunga makula, inava dula oku ya kuvo. Paife, Ovaindia . . .

²⁴ Itapa kala epeni limwe loshimaliwa . . . Ngaashi mu shi shii, inandi ongele nale ongalo moiongalele yange. Ndele ihandi ongele oimaliwa. Ashike ongeleka apa o—otai yambidida oshiongalele osho kOvaindia. Oimaliwa yeni yoshitimulongo, naikwao, otai ka futa, oku eta Etumwalaka eli lexupifo nemangululo keehepele odo, Ovaindia inava longwa.

²⁵ Nokonima yaashishe, ovo Ovaamerica, ou weteko. Fye ovanailongo, ou wete. Otwe uya mo noku shi kufa ko kuvo. Ndele otwa hala . . . Itandi dulu oku va shunifila oukwashiwana wavo, ashike ohandi va pe elineekelo muKristus, osho tashi tu tula kumwe onga ovamwaxe fikulimwe kEdu oko kuhe na okulwa noku kufafana edu, umwe namukwao. Otali kala Edu, onhele yaaveshe. Ohandi pandula ngeenge efimbo olo la fiki, nge ovaholike vange aveshe ova xupifwa ve lilongekida pefimbo opo.

²⁶ Paife, ondi na ookaume vahapu ndi wete, ve li omutumba apa, ngaashi kwa li handi shi popi. Ondi wete onda didilika Mumwameme . . . Itandi dimbuluka edina laye. Okwa kala Lee. Oshi li mondjila? Oove Omufimanekwa Lee? Omonakadona woye apa, ovanakadona, ava va velulwa? Oshiwa unene. Umwe okwa li moGood Shepherd’s Home, ile hasho . . . Ohali ifanwa shike? “Mumwameme wo . . .” (Oshiputudilo shimwe shaKatoolika) “Lady of Peace,” osho sha li ngaho. Ohandi ku fa ko omadina aeshe Ovakatoolika a lumbakana. Hano, kwinya, nokwa li . . . e na omadiladilo, a lyalyakana. Ndele Omwene Jesus omuholike, fimbo twa li po omutumba . . . Onda li omutumba pokaulu kombete, naina yako muwa naxe va fikama popepi. Ndele Omwene Jesus okwa tonga sha ningwa, sha pwa. Oye ngaho.

Osha pwa. Ndele, osho naana, otu shi shii kutya mumwameme okwa pandula unene ongula ei, ndele. . .

²⁷ Onda tala ko noku mona ovanhu ava kwa li tava fi, lwopaife, kokaangela. Ve yadi mo omu, koutemba, omamhango; ndele ovo ava, ve li nawa va veluka, ongula ei. Mounyuni aushe. Ha kwaame; muYe, Omwene wetu Ou a nyumuka koufi, oku nomwenyo fiyoalushe. Omwene wetu na hambelwelewe noku yambekwa, olo eilikano lange lelitulemo.

²⁸ Iho ilikanene nge? [Eongalo tali ti, “Amen.”—Sd.] Amushe ilikanenei nge. Paife, o—onde lineekela musho. Ndele eshi nda ya ko, uwete, apa peumbo, kashi ii unene omu; ashike ngeenge wa i kwinya to denge shili olwoodi. Eli edeulo.

²⁹ Okwa li ndi udite, onghela, eshi ongeleka yetu ya mona e—etemba lipe, ndele onda. . .okweenda. Ndele yange ikwao oya loloka. Nonghee onda—onda patulula oradio noku pwilikina eenghundana. Ndele hano okwa li tave uya, onguloshi, okudja opo Joseph naame otwa ka ilikana. Hano fye, otwa dja koGreen’s Mill, ova. . .onda patulula oradio. Osha li onghundana, noya tongwa, ya shikula, *Eshonekelo* eli okwa li la shikula omunhu omunyasha medeulo laye. Nonhumbi a fikama neendjato daye diyadi edu nakesheshimwe, eshi a nyongameka omute waye kashona, ondjebo ei yeshina oya umba tai piti kombada yomutwe waye fimbo te likoko komalungula naikwao, ta ningi edeulo lokafuma.

Iya, osho hatu ningi apa.

³⁰ Ashike paife osha yooloka unene molwoodi. Uwete? Ondjebo oyo yeshina oya telwa efimbo, ya deulwa pondodo yonhumba. Ashike, molwoodi, otai dulu oku ya pombada ile poshi. Uwete? Hano—hano opo osha yooloka kashona, ou wete, shidulife eshi—shi li. Onghee otu na o. . .

³¹ Iya, eli edeulo, apa. Ashike kwinya ou li molwoodi, hano ohatu ka taalela omutondi paife. Hano otwa kala hatu lu. . . hatu imbi okaimbilo omu, *Olwoodi Ola Twikila*. Kesheumwe natango ota dimbuluka eimbilo olo?

Olwoodi ola twikila, Akutu ovakwaita
Ovakriste,
Noku taalela oshipala noshipla oombe
menangelo,
Noilwifo tai vilima, nomaluvala taa
dingonoka,
Ouwa nowii owa kwatelwa mo nena.

Oshi li mondjila. Uwete?

Olwoodi ola twikila, ashike ino loloka,
Kala wa pama nomoudiinini Wayne;
Nge Kalunga oku li kombinga yetu, ebandela
Laye kombada yetu,

Ohatu imbi eimbilo lefindano pexulilo.

³² Oshi li mondjila. Paife, opa li oinima ihapu oyo ndi noku tonga, ongula ei, ashike onde i tetwila, shaashi ovanhu vetu ova fikama va ngudumana. Vo ove na oumbako vanini vokondje, nokakundaneko, ndi wete, opo keshe otuwa i dule. . . Omukalo wekundaneko ohau tu pitike tuye omaluumbo mahapu okudja petwaliongalo, mulo. Nonghee, fye, ohatu kendabala oku pandula etalelepo lakesheumwe eli pamwe nafye ongula ei.

³³ Paife, manga inatu ya komesho, natu tye kutya. . . Paife, diva konima yaashi, ohandi lipula, elongelokalunga leshasho. Tete, omukweyo weilikaneno. Ohatu ka ilikanena ovanaudu, ongula ei. Ohandi lipula, Kalunga te uya poshiningwanima eyelifo laashi hatu popi, enyumuko Laye. Hano Ye oku nomwenyo, ile Ye ke nomwenyo? *Eli* ehokololo lehepu, ile Yo Oshili? Nge Ye oku nomwenyo, Ye okwa ninga eudaneko, “Ohandi kala pamwe nanye alushe, fiyo okexulilo lounyuni.” Paife, nge Ye—nge Ye okwe uya mokati ketu omu noku yelifa kutya Ye omo e li omu, hano kape na vali embeleko kombinga yasho. Uwete?

³⁴ Otamu dimbuluka, omaukwamhepo aeshe mounyuni, ove na omafiku avo mayapuki nomafudo, nosho tuu. Ashike kape na umwe womuvo tau dulu oku yelifa kutya omutoti wavo. . . Kutya, efyo ole mu kwata, ndele opuwo ngaho. Ashike, wetu, oukwamhepo wOvakriste, Omutoti wetu okwa fya nokwa nyumuka.

³⁵ MoMexico, lwopaife, eshi kwa li handi pulwapulwa koshikundaneki, menyumuko lokahanana oko ka fya ongula oyo pomuwoi komutwe. Ndele petata lomulongonaimwe oufiku oo, petata lomulongo ile lomulongonaimwe komutwe, oka nyumuka koufi, mwinya momaoko aina e li komesho, komesho yovanhu omayovi omilongo. Omayovi omilongonhatu okwe uya kuKristus onguloshi oyo. Uwete? Onghee, hano, lipula eshi sha li po.

³⁶ Ndele okakwetu kanini, onda mona emoniko komesho yange; ndele oka tumbulwa kutya edina lako olyelye, nakesheshimwe. Ndele ina okwa li konima kwinya, ina mona okakalata keilikaneno, ina dula oku ya mo. Ashike ina pumbwa okuyambuka, aye momukweyo. Onghee eshi a eta okahanana; taku lokwa, tai tilile.

³⁷ Ohatu lipula eshi twa fikama; ve lipula. Opo ve li nale pomuwoi komutwe ongula, elongelokalunga tali hovele pomuwoi oufiku oo. Va fikama metango la ndjena, va yaamenafana, molwa omudile. Va fikama, kave li omutumba; ova fikama. Ndele osho hava ningi, Africa noitopolwa ya yooloka, moIndia, oko etata lomiliona hali ongala, poshikando.

³⁸ Paife, omukainhu ou munini ina dula nokuli oku mona okakalata keilikaneno. Konyala, pe na hanga ovayakuli omafele atatu, tave mu shunifa ko, opo aha ye momukweyo weilikaneno.

Noku fikama ta ilikanene okahanana oko; kanini, omukainhu Omukatoolika. Ndele Omhepo Iyapuki oya ingida ndele tai ti, “Mu lombwela e ka ete oku.”

³⁹ Ndele okahanana kanini, koshi yoshikelive sha tuta; ka kala po ofika okudja ongula oyo. Ndokotola e ka shiivifa ka fya. Paife, otu na eshangelo lasho landokotola, ou a shiiva ka fya, ongula oyo pomuwoi komutwe. Ndele hano osho osha li oufiku oo, hanga pokati koufiku. Ndele ame, shelikolelela, kwashi emoniko la tonga, onda ya, handi tenheke omake kokahanana. Oko ngaho, ke nomwenyo. Ndokotola okwa yandja ehokololoumbangi.

⁴⁰ Onda li handi pulwapulwa koshifokundaneki. Nonghee hano, kape nomhinge neitavelo laumwe, shama ashike li li mOmbibeli, eewa. Ashike omulumenhu ou a li ta pulapula nge okwa li Omukatoolika, ndele ta ti kwaame, “Owa itavela ovayapuki vetu tava dulu oku shi ninga?”

⁴¹ Onda ti, “Nge ove nomwenyo.” Shaashi, ondi shii kutya ongeleka yaKatoolika oya itavela u noku fya, opo u kale omuyapuki. Onghee hano onda ti, “Nge ove nomwenyo, eheno.”

Okwa ti, “Akutu, ito dulu oku kala omuyapuki nafiyu wa fya.”

⁴² Onda ti, “Paulus okwa li omuyapuki manga ina fya ile okonima a fya? Okwa li ta shangele kulyelye, okovanhu va fya, eshi a ti, ‘Kovayapuki ava ve li kuEfeso,’ novayapuki ovo ve li ponhele *yonhumba*? Ita shangele ovanhu va fya, ou weteko.”

⁴³ Onghee hano okwa ti, “Paife oto kendabala oku tokola oshibofa shoye nOmbibeli. Ofye ongeleka.”

Onda ti, “Eewa, omufimanekwa. Eewa.”

Okwa ti, “Ofye ongeleka.”

⁴⁴ Onda ti, “Hano natu mone ongeleka tai shi ningi.” Uwete? Onghee, hano, oKristus aeke ta dulu oku shi ninga. Ou shi shii.

Okwa ti, “Ediladilo loye kongeleka yaKatoolika olilipi?”

Onda ti, “Onda halele ngeno uhe shi pule nge.” Uwete?

Okwa ti, “Iya, onda hala oku shi uda.”

Onda ti, “Olupe lopombada loukwamhepo olo li li ko.”

Okwa ti, “Oukwamhepo?”

Onda ti, “Eheno, omufimanekwa.”

Ta ti, “Oto shi tofa mo ngahelipi?”

⁴⁵ Onda ti, “Kesheshimwe tashi ilikana kovafi; oshililo shovayapuki, uwete.”

Okwa ti, “Iya, oho ilikana kuKristus, ndele Ye okwa fya.”

Onda ti, “Ashike, Ye okwa nyumuka, uwete.”

⁴⁶ Hano, osho oshinima shiwa tu shii, Ye okwa nyumuka. Inatu pandula?

47 Natu nyongamekeni omitwe detu noku Mu pandula molwaashi Ye okwa nyumuka mombila molwa eyukipalifo letu.

48 Tate Omukwaulu, otwa pandula ongula ei molwa Jesus; nonena, medimbuluko lenyumuko Laye linene, ongula oyo eshi Ye a nyumuka koufi, omufindani kombada yefyo, oheli, nombila. Eshi Ye a li kedu, Ye okwa ulika kutya Ye oku na efindano kombada youvela, omikifi, no—nomaludi aeshe eendemoni neenghono. Hano eflyo ole Mu nangela, munene nomutondi waxuuninwa. Nomongula yOpaasa Ye okwa yelifa kutya Ye oKalunga. Ye okwa nyumuka nokuli komutondi waxuuninwa, ine Mu kwata. Ombila oye Mu efa; oheli oye Mu yandja; Eulu ole Mu tambula.

49 Akutu Kalunga, omitima detu nadi Mu tambule nena, meenghono dOmhepo Iyapuki, opo tu dule oku kala ovakalelipo Vaye, O—oihopaenenwa Yaye, yovapiya Vaye oku kedu, eshi hatu ende. Shi wanifa.

50 Yambeka aveshe ve li omu. Kalunga, ovanhu ava vawa va fikama, vamwe vomuvo ova kala va ngudumana omu okudja eluwa inali tenda. Ohandi ilikana, Tate Omukwaulu, opo U tilile “moyadi kombada yaaishe hatu dulu oku ninga ile oku diladila,” kombada yavo nena, noku va pa omahalo omoule omitima davo. Eshi keshe umwe a endela, ongula ei, nava shune, va wanenwa. Owa ti Ito kandula po nande umwe, ashike Oto mu yadifa noinima iwa, noku mu tuma a hafa. Shi wanifa, Omwene.

51 Oukaliapeshe Woye, Omhepo Yoye Iyapuki, meenghono denyumuko, hano longa nakesheumwe womufye fiyo omalineekelo etu taa kala a tungilwa haku shimwe kulili ndele nee okOhonde yaJesus nouyuki. Shi wanifa, Tate.

Yambeka Eendjovo paife odo hatu lesa.

52 Otwe Ku pandulila etumwalaka la fimana ongula ei, eshi twe uya kuyeke kongeleka. Noku Ku mona to kufa mumwatate wetu, nelunduluko latya ngaho muye mokafimbo kashona, ta yandje etumwalaka kepupi eli tali fi lovanhu ava tu li paife oshitopolwa shavo, otwe shi Ku pandulila ngahelipi, Omwene! Akutu Kalunga, omitima detu otadi kakama kehafo eshi hatu diladila oinima ei. Paife, mu vaeka, Omwene, mefimbo olo li li komesho yaye, Omwene.

53 Yambeka okangeleka aka. Kwafe nge, Omwene, eshi handi eta Etumwalaka kovanhu vakwetu. Ndele fye, kumwe, ngaashi omunhu umwe, eumbo limwe, tu kale kumwe, noku ilikana pamwe, noku kala pamwe moukumwe uyapuki wOmhepo Iyapuki nafiyo Jesus e tu tambula mOuhamba. Otwe shi indila mEdina Laye nomolwa efimano Laye. Amen.

54 [Mumwatate Neville ta ti, “Mumwatate Branham, nandi mone okafimbo ndi ku piyaaneke?”—Sd.]

Oto dulu shili, mumwatate.

[“Onga edidiliko lepandulo letu no—noilonga yomulumenhu omunyasha mokati ketu, ohatu yandje efano eli kwoove, Mumwatate Branham, nehololo lelixwapo lohole yetu nomapandulo.”]

Tangi, Mumwatate Neville, netwaliongalo.

[“omulumenhu omunyasha oJerry Steffy, ou a painda efano eli.”]

⁵⁵ Mumwatate Jerry Steffy oye a painda efano. Kalunga nayambeke omumati ou. Oshiwa unene, Jerry, nge omo u li omu ongula ei. Oshii unene, onda hala ngeni ondi na ehalo omumati ou a ye kofikola younghulungu. Onda itavela Kalunga oku li mougoba. Ino shi itavela? Kalunga oku li momusika. Kalunga oku li mougoba. Kalunga oku li mwaashi. Ndele oshii unene oku mona oshipewa, shatya ngaha, itashi xumifwa komesho. Ko ku shi ninga, oko kokuxuma komesho. Ndele o—ohandi ilikana opo Kalunga e ku yambeke, Jerry.

⁵⁶ Ndele tangi, Mumwatate Neville, nokongeleka ei, kefano eli liwa novelise ei i li koshi yalo. Ohandi i lesa nale. [Mumwatate Neville ta ti, “Owa hala ndi i leshe?”—Sd.] Eewa, omufimanekwa. Mumwatate Neville ota lesa ovelise. Onda li ndi na ediladilo laashi...[Mumwatate Neville ta lesa *Efimaneko KwOu Efimano.*]

[Ke fi omulumenhu womufika mule, kamu nelinenepoko mondjila yaye,]

[Ihe li shikile enghuma eshi ta ende efiku nefiku.]

[Ke na ehalo lemona ile etumbalo, ashike kape na umwe ta dulu a wanife ponhele yaye;]

[Oku li omukalo twe mu halela, omuholike wetu Mumwatate Bill.]

[Ohe tu longo noudiinini Ondjovo inai lomonwa,]

[Ke na eliningifo, ke na hole yoku mu tumbalekifa, a shikula ashike Omwene.]

[Okupopya kwaye okupu nokunanghenda, iha yelula ondaka yaye,]

[Kakeke koku hanyena epuko, ndele nee ke na nghene.]

[Ina mona elilongo lihapu okudja meekwiikwe nofikola,]

[Ashike oku shii eshi sha fimana ndele ita fufywa komunhu.]

[Molwa eshiivo olo a pewa louKwaalushe wadja Pombada,]

[Ke na elongoitavelo, oKristus wetu aeke, ha omhango ndele nee Ohole yOuwanghenda.]

[Kapa li omashiivifo manene kulaye lowike,
 edalo melininipiko,]
 [Ashike kufye oye omulumenhu munenenene
 ou e li kedu.]
 [Ohatu shi valula shihapu shidulife omhito oku
 mu shiiva onga kaume,]
 [Otwa hokwa aishe a fikamena po, nohatu kala
 fiyo exulilo.]
 [Ota ti ye ke fi omuudifi, omulininipiki ngaashi
 tashi dulika,]
 [Ashike mu tula koshiudifilo ndele ke fi
 mudjuu oku mona,]
 [Okwa nunwa omuxunganeki, ovanhu nave shi
 luke eshi va hala,]
 [Kalunga okwe tu pa onghenda inene eshi Ye e
 tu pa Mumwatate Bill.]

[“Sha shainwa, ‘Kokaunda kanini.’”]

⁵⁷ Tangi, Mumwatate Neville. Tangi komadiladilo eni. Olyelye e shi shanga? [Mumwatate Neville ta ti, “Ohandi lipula oina e shi ninga.”—Sd.] Osho. . .

⁵⁸ Inandi wana oinima oyo, noku i tongelwa, ashike oshidulifile nge oimaliwa aishe mounyuni. Uwete? Lipula ashike, umwe e ku tala ko onga omupiya Waye, uwete, o—onga omupiya waKalunga. Nandi kale alushe omunashili nasho, olo eilikano lange. Kalunga ne mu yambeke alushe. Omadiladilo ange alushe otaa kala molweni. Nonda ulika ndi mu hole, yo.

⁵⁹ Paife, akutu, otu na oinima ihapu unene, ohatu kufa efiku liyadi ndele itatu i mOndjovo, ou wete, oinima oihapu iwa.

⁶⁰ Ondi na e—emoniko la dja kOmwene olo handi ka tonga kombinga yalo, ndele—ndele umwe okwa twa ondjodi, oyo, akutu, onde lipula oye likalekelwa unene, yEuyo lOmwene. Ndele onda. . .

⁶¹ Rebekah munini, omonakadona wange konima kwinya. Onda. . . Nonande onde mu ninga oindjola okafimbo ka ya. Okwa dja mo, a djala limwe loludi lakula lo—lomambale. Onda ti, “Paife, muholike, otali monika la fa oshihadi shoudila,” Onda ti, “shitika aishe mulo, nakesheshimwe, shatya ngaho.” Onda ti, “Inda, u ke li dule mo.”

⁶² Hano, hano okwa alukila nge. Mominute dishona okwa aluka; ou weteko, omukalo a alukila kwaame, otwa shuna. Okwe uya mo nemo leembapila dokushanga, da ndubala. Onda ti, “Oshinima osho osha dja peni?”

⁶³ Okwa ti, “Tate,” ta ti, “Ondi na eemhadi dakula, onghee ondi wete ohandi kufa ashike ondjato yakula oku di faafaneka.” Onghee, akutu, ei!

64 Ashike okwa ti okwa twa ondjodi luvali oyo ye naame twa londa motuwa, naame handi mu lombwele kutya eholoko lOmwene oli li popepi; ondjodi yelifa, oshikando shitivali. Onda teelega ititatu; pamwe Omwene, hano, ta pe nge eshi tashi ti.

65 Paife, ope na oinima ihapu oku tongwa, ashike natu yeni mOndjovo paife.

66 Kesheumwe oku udite nawa, ndi wete. Ndele nge ku li, ohandi ilikana opo Kalunga e ku udife nawa manga elongelokalunga eli inali xula, opo muha kale oshingone mokati ketu ongula ei, eshi elongelokalunga eli tali pu.

67 Paife, otu noku dimbuluka kutya Kristus okwa fila ovahenakalunga, ndele ofye. Uwete? Ofye ngaho. Ndele Ye okwe tu fila, opo Ye e tu xupife.

68 Paife, omu udite ko tuu nawa, nawa? Konimanima lela, omu udite ko nawa konima oko? Otali liendulula? Eewa. Eewa.

69 Paife onda hala oku leshe dimwe domOndjovo Yaye. Tete, natu pandjuleni paife kEmbo laJoel, nonda hala oku leshe ovelise yo1, yo1 fiyo ovelise oni4. Opo nee eti2, fiyo. . . ekapiteli eti2 novelise oni25. NaGenesis 20:7. Paife, onda pandula. . .

70 Paife, nge owa loloka nowa hala okupita mo, inda komesho. Uwete? Ashike, eli otali kala Etumwalaka lange laxuuninwa kOngeleka, molwa, oshitopolwa eshi shOngeleka, moule wefimbo. Notwa teelega elongelokalunga leveluko ongula ei. Nonda—onda hala Etumwalaka eli, nge Kalunga te Li yambeke, li—li ningine moule momitima detu, opo tu mone elityo laashi Tali ti.

71 Paife, otu li apa oku ulika, oku—oku tonga oinima ei twa itavela, noku i yelifa paOmushangwa, kutya Omushangwa osho tau ti; opo nee Kalunga na punguluke noku shi yelifa, kutya oshili, mondjila, shi ninga shoshili. Ngaashi ashike keshe. . .

72 Oto ti, “*Ei ombuto yongala yomaadi.*” I kuna u tale eshi i li. Hano, otai di mo onanga yomaadi, oshapwa ngaho. Oya li ongala yomaadi. Uwete? Opuwo.

73 Paife, ndele nge vamwe vomuvo otava lundulula oipundi, kesheumwe lumwe mokafimbo; umwe ta kala omutumba, vakwao tava kala ofika noku teelega okafimbo. Ndele handi endelege ngaashi handi dulu.

74 Paife, dimbuluka, ilikanene nge. Ndele kala omudiinini kongeleka paife; kala omu mongeleka, pamwe naMumwatate Neville. Nanye ovanhu ava tamu talele po, iya, paife, alukeni vali.

75 Ndele paife ondi li moiongalele ei, handi i mo ndihe na eifano lofaafa. Ashike, itandi dulu oku nangala; ounyuni otau fi. Uwete? Ndele Paulus okwa li e na eshiivo olo oshikando shimwe. Nokwa li ta i koshilongo shikwao, ndele nee oku na eifano laMacedonia, mondjila. Paife, Kalunga ota dulu oku yandja

eifano laMacedonia, efinbo keshe. Ohandi kaleke kesheshimwe, ngeenge Kalunga a yandje eifano.

⁷⁶ Ohandi ningi ashike eshi handi dulu, oku ya mokolonela *ei*, handi kunu eembuto; *naapa*, handi kunu eembuto dishona; *nolwaapa*, handi umbu, handi kunu eembuto dishona. Ondi shi shii, kutya eedila daulu ohadi di shomona po; ndele dimwe ohadi pondwa, nosho tuu. Ashike otashi dulika pe na dishona, mwinya, tadi mene, yo, ou weteko, medu liwa. Onghee natu kune ashike ombuto, osho oshinima sha fimana.

⁷⁷ Eleshelo likumwifi lela, me—etumwalaka lOpaasa, Joel, ekapiteli lo1.

Ondjovo yOMWENE ye uya kuJoel omona waPetuel ei.

Shi udeni, onye ovakulunhu, shi pwilikineni, . . . onye oonakukala mo moshilongo. Oshinima sha tya ngaha osha ningwa tuu mbela momafiku eni, ile momafiku ooxokulu veni?

Shi hepaululileni. . . ovana veni, novana veni ve shi hepaululile ovana vavo, novana vavo ve shi lombwele oludalo lavo.

Eshi sha xupapo koshenye, tashi lika komakamuti; naashi sha efiwa komakamuti otashi lika koshipaxu shanakapipi; naashi sha efiwa koshipaxu shanakapipi otashi lika kokapuka taka kunya.

⁷⁸ Paife ovelise oni25 yekapiteli eti2.

Ndele Ame ohandi ke mu alulila omido dinya da likile koshipaxu, nokoshenye, nokoshipaxu shanakapipi, nokokapuka taka kunya, nokoshipaxu shanakapipi, akutu. . . nokoshipaxu shanakapipi, etanga lange lovakwaita linene nde li mu tuminine.

Ndele nye tamu ka lya nawa, tamu kuta, nokuhambelela edina LOMWENE Kalunga keni, ou e mu longela oikumwifa: noshiwa shange itashi ka fifwa vali ohoni.

⁷⁹ MuGenesis, 20, Genesis. Ekapiteli eti20 laGenesis, novelise oni7. Onda hala okulesha eli, li shikule o . . . oshikalimo sheleshelo olo ndi—ndi li paku kufa. Ohandi hovele novelise oni6, ndi mone omudingonoko washo.

Ndele Kalunga e mu nyamukula mondjodi, Heeno, Ondi shi shii kutya owe shi ninga pauyuki womutima woye; osheshi ame—osheshi ame mwene nde ku kelela u ha nyone kwaame: onghee hano inandi shi itavela ove u mu kume.

Onghee hano shunifa paife omwalikadi womulumenhu ou; osheshi ye omuxunganeke, ndele ye ote ke ku ilikanena, ove u kale nomwenyo: ndele nee

ove ngeenge ito mu shunifa, kala u shi shii. . . oto ka fya shili, ove mwene, novakweni aveshe.

⁸⁰ Paife, ohandi kufa mo eleshelo eli, ile okudja meleshelo lOmushangwa ou, eoyeko leleshelo, la ifanwa, “okushunifa.”

⁸¹ Paife, konima Mumwatate Neville a udifa ongula ei, etumwalaka olo la tumbala, koshinima shaxuuninwa osho a tonga momadiladilo aye axuuninwa, okwa li, “Okushunifa.” Nonghee osha pa nge ediladilo, apa ngaha, oku “shunifa.”

⁸² Paife, onda faukila keumbo noku kufa emboitya lange, nosho tuu, noididilikwa imwe yOmishangwa, noku hovela handi tape po oinima imwe. Opo nee onda kufa emboitya loWebster, ndi konge mo etomono li li mondjila *lokushunifa*. *Okushunifa*, tashi ti, “oku alulila kumwene wotete, ile oku alulila konghalo ikulu yonale.” Nohatu dulu oku divilika epopyo, li shunifwe.

⁸³ Paife, Webster osho ta ti kutya oshitya *okushunifa* osho tashi ti, “oku shunifa kumwene wonale, ile oku shunifa konghao yonale.” Ndele nge epopyo ola ningilwa shimwe, li ninge eshunifo, oto dulu oku li divilika, oku li ninga li shune ponhele yalo yomondjila.

Ndele Kalunga na yambeke eendjovo doungeone paife.

⁸⁴ *Okushunifa*, tashi ti, “oku alula.” Ile, okushunifa, e—epopyo otali dulu oku divilikwa, paife, okushunifa sha kumwene womondjila, oku shi noku kala. Onghee hano, omukalo umwe, osha ya kokule namwene washo womondjila, nota shi dulu oku kala tashi elaela keshepamwe. Ashike, okushunifa, oku shi alulila kumwene washili, ile oku shi alulila konghalo yasho yopaushitwe omu sha li oshikando shotete, oku shi alulila monghalo yasho yopaushitwe. Ndele opo shi ningwe, otu na oufemba oku shi kondjifa, nge ope na omhango, oku kondjifa onghalo yomodjila yeshunifo, okushunifa.

⁸⁵ Ngaashi ngeno umwe a vaka po eliko lonhumba, ndele tava kwata ko eliko ombabyona. Hano oto dulu oku kufa omhango noku ya komunhu ou, nekondjifo lomhango, to kondjifa omunhu ou a shunife eliko eli kumwene walo wopaushitwe, monghalo yalo i li nawa.

⁸⁶ Ekondjifo! Akutu, eleshelo ngahelipi! Nhumbi nda hala oku kala ndi na omafiku avali musho, ekondjifo!

⁸⁷ Paife, Mumwatate Neville okwe tu udifila. Ohandi ka popya ashike nanye, handi longo oshilongwa shofikola yOsoondaxa onghee o—otashi ka twikila, ndi wete, naashi kwali e na.

⁸⁸ Ekondjifo! Hano, fye o. . .otu nomhito yoku kondjifa, Satana, nomalombwelo aa Kalunga e tu pa. Osheshi, Kalunga oku na omhango, nOndjovo Yaye omhango, ndele Kalunga mOndjovo ei okwa yandja omalombwelo onhumba kOngeleka. Onghee hano, otu na oufemba okukondjifa Satan nomalombwelo aa, nokutya, “Shi alula,” ndele oku noku shi ninga. Molwaashi,

ohatu kufa Omukalelipo waKalunga, Omhepo Iyapuki, hatu i keengolo detu, nokutya, “Osho OMWENE OSHO TA TI.” Oku noku shi efa, opuwo, molwaashi Omhepo Iyapuki opo i li i shi mu ningife.

Omhangongo yoshilongo oi noku kondjifwa. Oi noku kala yoshilongo, molwa oshilongo.

⁸⁹ Ashike omhangongo yOmhepo yaKalunga otai kondjifa Satana a efe kutya ke fi mwene womondjila, osha kufwa kuKalunga noukengeleledi. Eemwenyo dovalumenhu, okwe di kufa ko kuKalunga; eemwenyo dovakainhu, ounona. Ouvela wolutu, okwe u tula movanhu. Omanga, Kalunga e va shita moshifeka Shaye, va kale ngaashi Ye, nOngeleka oya pewa oufemba wopaveta womondjila, paOmbibeli, i tambule Omhepo Iyapuki noku mu kondjifa.

⁹⁰ Ondi wete onde shi endulula, moshiongalele shaxuuninwa omu. Nghi shi shii nawa. Ashike mumwatate okwe uya koLouisville, a dja koGeorgia, noku fiya otuwa yaye i li penya, ndele umwe te i vake po. Ndele oku na oikutu yaye, oikutu yomwalikadi waye, oikutu yovana vaye. Osha li Mumwatate Evans apa. Alushe omo ve li omu. Ohava shingi eemaila omafele omulongonaatano, keshe efiku, ngeenge tu na elongelokalunga omu, have uya omu va kale melongelokalunga. Ndele ohepele ikwetu oya li apa ihe na sha, nomafele aheyali nasha eemaila kokule neumbo. Ndele ke shii nhumbi te shi ningi.

⁹¹ Okwe shi twala kopolifi. Ashike ove na mo oulingilingi wakula moLouisville; ova li tava vake eetuwa, noku di painda. Ndele oto dulu. . .ino pumbwa oku kala u na oshuufanifwa, opo, u shi landife. Ndele otave ku ningi oshii fanifwa, mominute dishona, kukeshe onomola wa hala oku tula ko. Nonghee ova li ve na efimbo lii.

⁹² Onghee otwa ya keengolo detu. Uwete? Paife, Jesus ngeno ine shi ninga, osheshi Ye okwa li Ondjovo. Paife, ha fye Ondjovo. “Ondjovo yOmwene ohai uya kovaxunganekei.” Havo va li Ondjovo, ashike Ondjovo oye uya kuvo. Ashike Jesus okwa li Ondjovo. Uwete? Ye ke noku ilikana. Ye okwa li Kalunga, Yemwene. Uwete? Ashike fye—fye ovaxunganekei Vaye, ovapiya Vaye, ava Ondjovo yOmwene hai uya kuvo. Hano, omuxunganekei okwa shilipalekwa, kutya nee Ondjovo yOmwene ile ahawe, kwaashi ta tongo otashi wanifwa.

⁹³ Onghee hano otu na Omushangwa apa, osho Jesus a tila, “Apa pe na vavali ile vahapu va ongala mEdina Lange, ndele nge tava tu kumwe, Ohandi kala mokati kavo. Ndele nge otava tu kumwe noku kuma oshinima shonhumba noku shi indila, inava limbililwa, otava pewa eshi va indila. Otave shi pewa.”

⁹⁴ Paife, ope na—ope na omhangongo. Paife, Ou e li apa a kondjife omhangongo ei Omhepo Iyapuki. Ongahelipi kombinga yovanhu ava

inava itavela mOmhepo Iyapuki, tave Mu anye? Uwete? Ta- . . . Oto anye ombili yoye mwene nonghenda. Uwete?

⁹⁵ Paife, otwa ya keengolo detu, tu li hanga ovanhu vatano, naMumwatate Fred Sothmann na—navahapu vakwetu opo va li, vanhe ile ovanhu vatano. Ndele otwa twa eengolo, nonda ilikanena oshibofa eshi koshipala shaKalunga. Opo nee onda kufa Ondjovo, ile eudaneko, noku I tuma. Omhepo Iyapuki inene, eshi Ye a kufa Ondjovo, a yakule eindilo, emoniko ola holoka handi mono omulumenhu a yuka koBowling Green, Kentucky, a djala ohema ishunga, ta shingi ololi yaye. Omhepo Iyapuki oye uya muye, tai mu tokola, ndele ta punguluka, lwondjilakati. Onde mu mona ta aluka ta kulamifa otwa oyo mepandavanda lonhumba, okutauluka omulonga apa. Onda yambuka noku lombwela ovamwatate, “OMWENE OSHO TA TI.”

⁹⁶ Ndele eshi va ya, ova ya mondjila. Ndele otuwa oyo ngaha, ina etata lomahooli, eshi o—otenga i li etata, eshi ya yadifwa, sha wana, oku mu twala ondjlakati koBowling Green noku mu alula. Paife, ovanhu ovo omo ve li omu omutumba ongula ei, onga ondombwedi.

⁹⁷ Oshikwashike? Okushunifa. “Shi alula.” Uwete? Osho ngaho. Osho tashi popiwa. “Shi alula. Shi alulila kumwene washo womondjila.”

⁹⁸ Ndele nge Satana okwe ku nyeka omhito yoku kala omonamati ile omonakadona waKalunga, otu na oufemba ongula ei, paOmhepo Iyapuki, tu kondjife nelombwelo laKalunga. “Va alula.”

⁹⁹ Nge ote ku hepeke, te ku yahameke, otu noufemba koshipala shaKalunga tu kondjife nomhango yaKalunga. “Koipute Yaye otwa veluka.” Amen. “Mu alula. Mu efa. To mu kufa mo mwinya, mefyo, ndele hatu mu kufa mo. Mu alula paife.”

¹⁰⁰ Olo ekondjifo; mu alulila monghalo yaye yopaushitwe natango. Omulumenhu ota vele; okahanana otaka vele; omukainhu ota vele. Uwete? Ova dja mo monghalo yavo yopaushitwe. Hano otu na oufemba okukondjifa elombwelo letu. Ha elombwelo letu. Elombwelo letu molwaashi Kalunga okwe li tu pa. “Koipute Yaye otwa veluka. Ye okwa tuwa molwomatauluko etu. Koipute Yaye otwa veluka.” Paife otu na oufemba okukondjifa omhango ei. Ndele o—Omuyandji wOmhango, Omhepo Iyapuki, Yemwene, opo e li apa, Omukalelipo waKalunga, a shilipaleke kutya osho sha ningwa. Amen.

¹⁰¹ Paife, omukalo auke Ye ta dulu oku longa, ongeenge we Mu efa a longe. Uwete? Ou noku shi itavela. Ope na omhango. Akutu, nge onda i meleshelo lange. Ope na omhango. Ope na omhango ya yandjwa mokati yakesheshimwe.

¹⁰² Ou weteko, oshi oi na omhango. Ndele oshi oyo otai dulu oku fikama momeva, ndele oku na omhango i li muye. Nge okwa efa

po omhango oyo i li muye, ota dulu oku ningina koshi yefuta. Itashi mu piyaaneke nande okashona. Itashi teya odopi imwe. Ove kendabala oku shi ninga. Omhango oyo kai mo mwoove. Ito dulu oku shi ninga, ashike oshi otai dulu. Ote liefa nomhepo oyo, omukalo oo ita dulu, kamu na shimwe muye shi twiyuke. Ndele osho a shitwa. Oku shi shii. Nota dulu okukondjifa nomhango oyo, i mu twale koshi yefuta, noku mu alula mo vali. Akutu!

¹⁰³ Omwa kala omhango muKristus. Omhango oyo oi li movanhu. Oto dulu oku mu paka mombila momoule, ile mefuta momoule, ile o—oheli youlelela. Ope na omhango, yOmhepo yaKalunga, oyo tai mu nyumuna natango. Uwete?

¹⁰⁴ Okadila oke na omhango. Paife, olutu lako oshilongifo. Oko kedu, ha ka kala kedu oku. Ashike oke nomhango muko, oyo, yomukalo taka andjaneke omavava ako, otaka tuka fiyo kake wetike vali. Osho shi li omhinge nounongononi. Otava ti o—oko kedu; odjudo oi noku ka kwatela ko. Ashike otaka anye ondjudo, take li tumbu po noku dja ko, molwaashi oke noku tula omhango oyo i li mu ko opo i longe. Ndele oka tungwa ke na omhango ei.

¹⁰⁵ Paife ohandi hovele oku uda oukwamhepo. Paife, otu nomhango, omhango yOmwenyo ou u li mufye. Katu na. . . Oshinima ashike u noku ninga. . . Owa shitwa, wa dalwa, noku tulwa omu mOlutu laKristus, onga ovanamati novanakadona yaKalunga. Ku noku lidenga momunawii. Otu nomhango. Omhango yOmhepo Iyapuki. Oshinima ashike u shii. . . u noku ninga, oku shiiva nhumbi to efa noku pitika Kalunga. Oto twikile oku mu lwifa, uwete, ndele itashi longo nande. Ngeenge, owa efa noku pitika Kalunga, opuwo. Uwete?

¹⁰⁶ Nge oshi oya ti, “Teelela, ohandi diinine omufudo wange nawa lela. Ohandi fudile omhepo ishona mwaame, ndi tale nge ohandi i koshi.” Ahawe. Nge okwe shi ningi, ota topa. Uwete?

¹⁰⁷ Okadila otaka ti, “Ohandi tale nhumbi handi lotoka andi endelelele apa, ndele pamwe handi i.” Ahawe. Ite shi ningi. Ota wile poshi. Uwete? Oku noku shiiva nhumbi taka takamifa, nhumbi omhango ei tai ka takamifa.

¹⁰⁸ Ndele oo omukalo welifa shi li kufye. Ha sheeshi hatu lu, hatu shili, noku—noku endelelela, noku—noku, “Akutu, nge *eshi* inandi shi mona, nge *shinya* inandi shi mona.” Hasho ngaho. Okushiiva kutya omhango yOmwenyo oi li mwoove, hano efa ashike noku pitika Kalunga. Hano Ye ote ku twala keveluko loye, te ku twala keshasho lOmhepo, ile shimwe osho Ye a udaneka. Elombwelo keshe olo Ye a yandja oloye, ndele moku efa noku pitika Kalunga. Paife, nge ove. . .

¹⁰⁹ Nge omunambelewa ota ka—ka katwa omunhu ou a vaka po eliko loye, ote ke mu twala komhangu, ndele to kala to mu shili, “Iya, nghi shii ngee ne shi ninge ile ahawe,” ite mu twala ko. Mu efa ashike a ye.

110 Oo omukalo to ningi. Satana na dje po, omalimbililo aeshe nakesheshimwe shi kukuma momadiladilo oye, hano Kalunga ote ku yambula po. Onawa.

111 Paife, efimbo lOpaasa. Akutu, ondi hole Opaasa. Ehen, omufimanekwa. Ashike ope na ihapu yOpaasa, nena, kombinga yeendiba, neembaka, nouxuxwena veedime, nomambale mawa, noikutu ipe; ndele osho kashi fi Opaasa. Opaasa enyumuko, tai alula, oku alulula. Efimbo laKalunga loku alula. Oto tale kombada yedu; Kalunga ota alula. Ta alula shike? Oushitwe. Oshi li mondjila. Ye ota alula eengala. Ye ota alula omafo. Ye ota alula oiimati yomoixwa. Oshikwashike? Kalunga ota alula. Opaasa; tashi ti oku "alula."

112 Oshikwashike? Opa kala e—etokolo, elombwelo. Omalombwelo Opaasa, ile o—o—omalombwelo eengala, odi na oufemba oku nyumuka natango. Uwete? Ndele omhango yaKalunga youshitwe oya shila edu noku ninga omhango ei yaKalunga, moushitwe, oku eta Opaasa, enyumuko. Ouwa walo. Ealuko letango, oku alula eshi okufu kwa dipaya, eshi kwa li kedu. Kalunga ota tumu edu ketango, ngaashi twa lombwelwa, okudja konima *kwinya*.

113 Edu, edu ola ya kokule netango, la ya konima *kwinya*. Oo omukalo omulunde ha ningi, hai kokule nO-m-o-n-a. Iya, eli e-t-a-n-g-o. Ashike ngeenge edu eli la hovele oku aluka. . . Ndele ngeenge li li ko, efyo ole li denga, okufu. Ohaku dipaa keshe oshinima shi nomwenyo tali dulu oku dipaa, shi li *oku*.

114 Ndele, paife, ngeenge edu la i. Eembuto odi li medu. Da kukuta. Oshitapili osha pwa mo mudo. O. . . Nakesheshimwe osha ya; ashike omu na okamwenyo ka tuvikililwa mo. Ndele diva nge etango la alukile vali ponhele kedu, hano ope na Opaasa, ealululo. Eengala tadi mbaduka mo natango. Kesheshimwe tashi mbaduka mo. Aishe oyo okufu kwa dipaa, etango otali alula. Aishe ei okufu kwa dipaa, etango lomwenyo otali i alula.

115 Ndele osho shi li paife movanhu. Aishe oyo outalala wokufu kwoutalala, oukwamhepo wongaho tau dipaa kwinya, oupopepi wOmona waKalunga momafiku aa axuuninwa, te uya kOngeleka Waye, te I alulile vali mOmwenyo. "Ohandi alula, Omwene ta ti." Uwete? Kalunga ta alula eengala Daye, omafo Aye, oushitwe Waye, ombuto Yayе yokedu, nonghee hano otu shi shii, paife, kutya Kalunga ota alula yo olukalwa Laye. Ye ota alula Eden Waye. Ye ota alula kesheshimwe osho efyo la dipaa. Oshi li mondjila. Paife, omukalo auke tai dulu oku kala ya fya, oku efa i kale monhele ya puka. Ashike nge oya wile monhele yayuka, oi noku alukila mOmwenyo natango. Onghee, Kalunga, natu wile momhitilo ya yuka, oshi li mondjila, molwa ealulo.

116 Aishe ei okufu kwadipaa, hano etango otali alula. Ealuko letango, otali ningi shike? Ota kondjifa. Pwilikina. Tali kondjifa efyo. Ngeenge etango, efimbo loitemadula la aluka momulandu

wedu vali, ohaku kondjifa lela efyo li yandje ovafi valo, menyumuko, molwa (shike?) ealulo, “ealulo vali.” Oshike tashi shi ningi? Etango, tali uya. Oyo omhango yaKalunga.

¹¹⁷ Kalunga okwa tula edu momhango, omhango yondjudo. Kesheshimwe moushitwe otashi longo pamhango yaKalunga. Ndele ongala otai longo oshikako shayo. Ombuto otai longo oshikako shayo; otai file medu. Opo nee tape uya eluluko.

¹¹⁸ Ndele paife omo i li, ya fya. Kape nasha. . . Ohatu dulu oku kufa umwe womaueyelele aa ngaashi *ou*, noku tema ko, ndele itaa kwafa sha. Kape nomukalo tu dule oku shi ninga. Ashike Kalunga oku na omhango, kutya ngeenge etango eli le uya kombuto, otali kondjifa omwenyo oo u li mombuto. Efyo itali i kwatele mo vali.

¹¹⁹ Kalunga okwa tula po eemhango Daye adishe di Mu longele, adishe paushitwe nopamhepo, tadi longo paOndjovo Yaye, shihe na sha neenghalo. Ondi shi hole. Ondi na Omushangwa washo u li apa. Eheni, omufimanekwa. Kalunga okwa tula eemhango Daye adishe momalinyengo. Shi diladila. Nashi ningine mo paife, shaashi ohatu i melongelokalunga leveluko mominute dishona. Uwete? Kalunga okwa tula eemhango Daye adishe momaliudo, di na oku longa paOndjovo Yaye Mwene. Oto shi kwata? Uwete? Ondjovo Yaye! Eemhango Daye odi noku longa paOndjovo Yaye. Ye okwa lombwela etango. Ye okwa lombwela omwedi. Ye okwa lombwela edu. Ye okwa lombwela oushitwe. Ndele aische oya wila melandulafano, neemhango adishe otadi longo moukumwe wOndjovo yaKalunga ya popiwa. Nomhango yOmwenyo ei i li mufye otai tu twala yo menyumuko. Oi noku shi ninga. Itai dulu ihe shi ninge.

¹²⁰ Olo etomhelo, lomhango ei yOmwenyo ya li muKristus. Eshi Ondjovo ya popiwa, nokutya, “Itandi efa Omuyapuki Wange Aeke a mone eolelo, ile Ndi efele omwenyo Waye moheli,” kapa li efimbo lawana, kapa li eendemoni da wana, kapa li sha sha wana, oku kwatela Kristus mombila fiyo (Ye) olutu Laye la hovela oku ola, molwaashi omhango yaKalunga otai wanifa Ondjovo. Nomhango yaKalunga, kOmhepo Iyapuki, otai eta eudaneko keshe li wanifwe (owe shi kwata?), shihe na sha neenghalo.

¹²¹ Job okwa ti, “Nande omainyo omoshipa a hanauna olutu lange, natango tuu mombelela yange ohandi mono Kalunga.”

¹²² Shihe na naashi tu vanini, nhumbi twa xutuka, nhumbi inatu yela, nhumbi inatu yapuka, nhumbi hatu vele, nhumbi twa hepekwa; omhango yOmhepo yaKalunga, paOndjovo Yaye, otai dulika kuYe, tai kondjifa oshinima, nokutya, “Shi alula!” Amen. Akutu, ngeno otu shi lipule okafimbo. Ekondjifo, shihe na sha neenghalo. Kutya nee onghalo oi li ngahelipi, omhango yOndjovo yaKalunga otai kondjifa onghalo yoku twa kumwe nOndjovo Yaye. Uwete? Oshi noku kala.

123 Paife, nge ongala omo i li, ya fya, eembuto oda ola, da ya, oshitapili osha dja mo, osho kashi na sha nasho. Otadi nyumuka, molwaashi Kalunga okwa tula po omhango, di nyumuke vali.

124 Eshi Job a nangala medu (Pamwe, eshi a mona Jesus te uya, osha li omido omayovi anhe manga Jesus ine uya oku.), lipula nhumbi olutu lomunhu tali monika, momido omayovi anhe, tashi dulika omutoko inau wana oku ya koxulo yonguto. Ashike Job okwa ti, “Natango mombelela yange ohandi ka mona Kalunga: Ou handi ke mu mona amemwene.”

125 Ndele Ombibeli otai tu lombwele, muMateus 27, kutya konima yefyo Laye, epako, nenyumuko, kutya, “Vahapu vomovayapuki ovo va kofa mondwi yedu, ova nyumuka mo mondwi.” Omolwashike? Osha li omuxunganeki ou, ta popi nOndjovo yaKalunga, nOndjovo oya popiwa. Ndele omhango yaKalunga, kOmhepo, oye va nyumuna. Ombibeli oya ti, “Ove uya moshilando, noku lihololela vahapu.” Ha Jesus aeke a nyumuka, ndele nee ovayapuki ova nyumuka pamwe naYe.

126 Omolwashike? MOmapsalme, oya ti, “Yeulukukeni, onye oivelo yaalushe, ndele yeulukukeni. Omwene wEfimano a pitile mo.” Iya, eshi Ye a finda efyo, oheli, ombila, ouvela, okwa nyumuka mefiku etitatu, “Ye okwa londa pOmbada, nokwa mangu lula eenghwate.”

127 Osha li shike? Ava va li moukwatwa ova teelela eudaneko eli tu na paife. Akutu, mumwatate! Kave na nande Omhepo Iyapuki. “Ashike, ova itavela, nova yandja ehepaululo liwa. Nomulo ova fitika omakanya eenghoshi, wa dima po eenghono domundilo, wa kukuma eememo deongamukonda, ovakainhu ova alulilwa oonakufya vavo momwenyo natango: pehe na eudaneko.” Akutu, ashike ova tala komesho! Koshi yomayambo eedi oo itaa dulu oku henga po oulunde, otaa tuvikile ashike oulunde. Ashike ova itavela kutya otaku di Umwe. Ndele meitavelo lavo, konima yomudidimbe, amen, ove shi tonga. “Va diinina, tava tembauka meembuwa, va djala oikafa yeedi noikafa yoikombo; ovahepekwa, va fya oluhepo, novayahamekwa.” Akutu!

128 Ovanhu ovo, va tala komesho kenyumuko, ndele, mwaasho, ova fila meitavelo, neh paululo lavo. Nongula oyo yOpaasa, omhango oyo yaKalunga, olo la popiwa mOndjovo kuJob novaxunganeki vakwao venya, ova nyumuka koufi. Akutu, kutu! Oove ngaho. Shihe na sha neenghalo!

129 Ovanhu vamwe ove na omadiladilo e na etimba, ndele inava hala oku taalela epangulo lasha. Akutu, ovanhu vahapu! Kashi djuu oku fya. Kesheumwe okwa kanifa omadiladilo aye, shikwao shimwe, noku ninga shimwe meendelelo. Vamwe vomuvo omalutu avo okwa xwikwa po, va twalwa mefuta ndele tava umbile omite keembinga adishe edi nhe, eembinganhe defuta. Osho itashi kangheke epangulo. Omo lela to i, shelifa.

Eheno, omufimanekwa. Uwete? Kutya nee, eenghalo oda fa peni, oto ka shakeneka Kalunga, fimbolimwe. Ou noku uya kuYe. Ou noku Mu shakeneka. Uwete?

¹³⁰ Molwaashi (Omolwashike?) Ye okwa popya Ondjovo, noku tula mo omhango mOndjovo. Nomhango ei omhango Yaye Mwene, Omwenyo Waye Mwene, konima yaYo. Olo etomhelo Ye e lianena Muyemwene; kape na umwe munene. Uwete? Ye okwa, ninga eano, molwaashi kape nehangano tali kolekwa pehe neano. Nomukalo auke Ye ta dulu, manga Ye ine shi ninga, okwe li kufa Yemwene, ndele Yemwene okwa ninga Eano. Akutu, mumwatate! Eshi, Kalunga a ninga omunhu nokwa li Eano, e lininga Yemwene Eano.

¹³¹ Ndele mefyo Laye Mwene, epako, nenyumuko, Ye okwa yelifa kutya eemhango Daye odi li mondjila. Ta ti, “Hanauna po etungilo eli, Ohandi li nyumuna natango momafiku atatu.” “Ame,” oshitya ponhele, “Ohandi li nyumuna natango momafiku atatu. Ohandi li eta mo. Li hanauna po ashike, u tale eshi tashi ningwa po.” Osheshi, Ye oku shii omhango yaKalunga. Ye oku shii eshi i li. Ye oku shi shii kutya oi noku longa paOndjovo. Oku shi shii kutya Ondjovo yaKalunga oya popiwa komuxunganeki, ndele ta ti, “Itandi efa Omuyapuki Wange Aeke a mone eolelo.” Oshe shi mana. Oshe shi mana.

¹³² Hano, omhango yaKalunga oi noku longa nOndjovo oyo. Ohatu uya koshinima shinene momunute. Uwete? Uwete? Omanga, omhango yOndjovo yaKalunga, Omhango yaKalunga, oi li pamwe nOndjovo Yaye.

¹³³ Paife, nge omangu oya shanga oshitya, “Oshinima *shonhumba-shonhumba*, ondjabi, otai kala *eshi-naashinya*.” Eewa. Paife, oyo ondjovo yomhangu, nomhango yomhangu okukodjifa ondjovo yomhangu.

¹³⁴ Ndele Kalunga nge okwa popya sha, osho omhango. Ndele Omhepo Iyapuki oi li apa okukondjifa omhango oyo, amen, komwiitaveli. Ou noku kala wa nuninwa oku shi ninga, notashi pula omwiitaveli. Ou noku kala u na oshihako sho “omwiitaveli.” Umwe ota ti, “Ou na eenghono?” Ahawe. Ashike otu na oufemba. Osho ngaho. Ha eenghono; ashike oufemba. Katu na eenghono da wana oku ninga sha.

¹³⁵ Ngaashi nda tonga efimbo limwe lapita, omupolifi munini omu moLouisville, a fikama penya. Okwa li munini ndi mu dule; omunhu munini wongaho. Embale laye ola shililwa komatwi aye. Notuwa... Akutu, omudjalo waye wa endjelela etata. Ta endauka mepandavanda. Ombistoli ishona, ngaho, ponho yaye, noka dibo meke laye, nokashiva. A ya ko, a dja la omanyala matoka. Ndele do e—etuwa, dimwe omafele atatu nomilongo nhano eenghono donghambe, tadi lotauka mepandavanda, da—da fa okashelu, tadi duma, tadi duma. Iya, omunhu ou munini ita dulu oku kangheka o... Ita dulu

oku kangheka onghambe tai lotoka, komafa aye. Hasho nande. Ashike okwa ya mepandavanda, oshihako shakula tashi vilima, ta shiki oshiva ei, a yelufa eke. Mumwatate, eenghono domafele atatu, eetuwa deenghono deenghambe, otadi kwenifa eembiliki, nakesheshimwe. Kasha li eenghono domunhu. Osha li oufemba ou e na. Osho ngaho.

¹³⁶ Oyo Ongeleka. Otashi dulu oku kala onduba yo “ovaingidi vayapuki,” va ti, ile keshe osho wa hala oku shi ifana, ashike oufemba. Uh-huh, uh-huh. Oufemba konima yasho. Osho tashi shi ningi. Shihe na sha neenghalo, omango yaKalunga ohai longo nOndjovo Yaye. Paife, itai longo nelongoitavelo loye. Otai longo nOndjovo. Heeno. Otai longo ashike nOndjovo, opuwo, paife, shihe na sha nonghalo.

¹³⁷ Abraham, ngaashi twa lesa okafimbo ka ya meleshelo letu, omwalikadi waAbraham oku noku shunifwa. Omolwashike? Kalunga okwa yandja eudaneko kuAbraham, ndele apa ohamba oye mu kufa po, a hombole, omwalikadi waye.

¹³⁸ Iya, ngeno osha ninga shike? Oku dipaa Abraham, mokafimbo. Abraham osho a tonga. “Ohandi ku ilikana, u tye kutya. . .” Konima a mona kutya—kunya Abimelek okwe mu kwata, ohamba yOvafilisti kwinya. Okwa ti, “Paife, ove—ove, ohandi ku ilikana, u tye kutya ame omumwaxo. Molwaashi nge. . . ove omukainhu muwa.” Ndele ta ti, “Paife, nge okwe ku mono u muwa, nohandi—o—o—ohandi dipawa, molwaashi ote ku kufa po noku ku hombola po.” Nonghee Abimelek okwe mu kwata, novanhu vaye ove mu twala mo.

¹³⁹ Okwa li omukainhu muwa. Ndele, nande ongaho, okwa li ashike e na omido efele. Ndele ye—ye. . . Kalunga okwa ulika ashike eshi Ye te ke tu ningila atushe, muvo. Ou weteko, onda pita mo amushe, meleshelo lange nomouteipa, nosho tuu, handi shi yelifa paOndjovo yaKalunga. Osho naana. Ye okwa lombwela, Abraham naSara, eshi Ye ta ka ningila omuhoko aushe. Oshi li mondjila.

¹⁴⁰ Paife, opo a li, nonghee Abimelek okwe mu kufa a ninge omwalikadi waye. Abimelek, opo nee okwe lilongekida paife, e mu ninge omwalikadi waye. Ndele (oshike?) Kalunga okwa lombwela Abraham, “MuSara omo to mono okahanana aka,” ndele apa omulumenhu omunyasha te mu kufa po. Abraham oku li po, eli pomi- . . . hanga pomido efele paife, yo, penya.

¹⁴¹ Ashike, kwaasho, owa didilika eshi Kalunga a tonga apa. “Ehen, ondi shii ouyuki womutima woye. Olo etomhelo nde ku kelela uha nyone kwaAme. Ashike shunifa omukainhu oo; osheshi omulumenhu waye omuxunganeki. Ne ku ilikanene. Nge ino shi ninga, ohandi ku kombo ko ashike kombada yedu.” Oove ngaho.

¹⁴² Oshike? Ondjovo yaKalunga oi noku fikama. Kape nomunhu ta dulu oku kuma Sara. Kalunga okwa ninga eudaneko.

143 Sara, olupe lOngeleka, Ongeleka yashili, Ongeleka ya manguluka, omukainhu a manguluka nOkaana ka manguluka, oludi lOngeleka ya dalululwa i na eudaneko. Nava popye keshe eshi va hala; ve shi ule “omwiingidi muyapuki, omupwiilili.” Ova kendabala oku I kangheka okudja kOpentekoste, ndele itava dulu oku shi ninga. Ahawe, omufimanekwa. Osheshi kaleka. . . Kaleka ashike omake oye kokule naYo. Opuwo. Kalunga ote i kufa noku I longifa sha, shayela ngaashi nda fikama apa. Ohatu uya mefimbomudo lasho, paife, mominute dishona. Kalunga kwafe nge, ohandi shi ku yelifile, apa tu li. Omondjila. Ove. . . Itave i hanauna po. Itai hanaunwa po. Oshi li mondjila.

144 “Kufa ko omake oye kuye.” Omolwashike? Omo mwa dja ombuto yopaushitwe. Ombuto yopaushitwe oi noku uya. Nge oi na. . . Ngeno Sara okwa hombolelwe komulumenhu mukwao ou, oludalo lopaushitwe ngeno inali dalwa.

145 Onghee nge Kalunga okwa amena yo ondjila yoludalo lopaushitwe, oshifike peni kwaali lopamhepo, Oludalo Lopauhamba, Ye okwe li amena!

146 Satana, va alula. Va efa. Ito va fifa oshiungungu momahangano oo naikwao. Vo ovanhu va manguluka. Va efa. Heeno. Va efa, Oludalo Lopauhamba.

147 Paife, Kalunga ota popi okualula, paife, apa muJoel, Ye ota popi kombinga. . . Onde shi udifa, nale, noku shi twala kombinga ikwao. Hanga. . . Inandi shi mana, ngaashi nda hala oku shi ninga nena, ndele nghi na efimbo oku shi ninga apa sha wana oku ningilwa.

148 Ashike Kalunga ota popi apa, muJoel, o. . . Kalunga ota popi Omuti woiimati Yaye oyo Ye a kuna. Kalunga okwa kuna Omuti woiimati. Ye okwe U kuna mEfiku laPentekoste, ndele Ye okwa eta ko Omuti oo nelalakano. Ye okwe U hala u ime Ondjovo Yaye yOshiiimati, Ondjovo yaKalunga. Ye okwa hala Ongeleka ei tai diinine Ondjovo Yaye. Mefimbomudo alishe, Eva okwa dopa oku I diinina, Ovajuda ova dopa oku I diinina, omhango oya dopa, avesho ova dopa, onghee Kalunga okwe Mu kunina Omuti. Omuti!

149 Paife dimbuluka, omwa li omiti mbali moshikunino shaEden. Otu shi shii. Di ifana keshe osho wa hala. Ame ondi na ediladilo lange. Ashike, nande ongaho, umwe womudo owa li omuti wa nyatekwa; wa nyatekwa. Ndele ukwao Umwe inau nyatekwa; Omuti wOmwenyo ou owa dja kuKalunga, kEulu. Ye okwa ti, “Ooxo ova lile omanna, ndele vo ova fya. Ashike Omuti ou, tamu u li, ndele tamu kala nomwenyo fiyoalushe.” Ndele Omwengeli okwa amena Omuti ou wOmwenyo, okudja moshikunino shaEden, e U kelela muEden. Omuti ou wOmwenyo ou li muEden, paife, okupopya pamhepo paife. Didilika.

150 Paife, eshi Omuti ou wa kunwa kuKalunga, Owa li u noku ima oiimati yomaludi omuwoi, omaludi omuwoi a yooloka;

osho tashi ti, eeshalinghenda omuwoi dopamhepo, oiimati omuwoi yOmhepo tai endeke pamwe neeshalinghenda omuwoi dopamhepo. Owa li Omuti waKalunga. Ye okwe U kuna kedu mEfiku laPentekoste.

¹⁵¹ Paife natu kanghameni. Alushe otwa ngabekwa kefimbo. Ohandi ka nuka po apa Omishangwa dishona, noku ya kOmapsalome, lo1. David okwa mona Omuti ou, efimbo lile la pita. Ndele mokushanga kwaye omaimbilo omolwa shimwe shi nehafo, osho oshinima shotete a shanga. Okwa mona Omuti ou, ndele Owa “kunwa pomatondokelo Omeva.” Omuti ou! Ye!

*Ndele ota kala ngaashi omuti, omuti waKalunga,
wa twikwa (peni?) pomatondokelo, pomatondokelo
(pauhapu), pomatondokelo omeva (paushimwe). . .*

¹⁵² Ha Omethodiste, Obaptiste, Opresbyteria, Olutheri, nosho tuu. Ahawe, ahawe. Uh-uh. Omatondokelo ashike Omeva amwe; eeshalinghenda omuwoi dopamhepo kOmhepo imwe. Oiimati omuwoi yOmhepo tai di momhitilo imwe.

*. . .ota kala ngaashi omuti ou wa twikwa
pomatondokelo omeva.*

¹⁵³ Eshi David e u mona, okwe u popya. Okwa ti, “Omunelao omulumenhu ou.” Ndele didilika, okwa ti ita dulu okufya. “Omafo aye itaa lembe.” Ahawe, ahawe. Kutya nee otaa ningi shike, itava dipaa nande Omuti ou. Omolwashike? Omo a twikwa. Osho tashi shi ningi. Omo a twikwa. “Okwa twikwa pomatondokelo Omeva.” Paife didilika. David okwa ti, “O—omidi daye itadi fi.”

¹⁵⁴ Ou weteko, oto kufa omuti, omuti wa kula. Ame, eshi nda li omumati, onda kala handi i, ndele hatu ningi, fye ovamati, ohatu i, tu na omuti wa kula hatu kala omutumba koshi, omuti womutaku wakula. Ndele omhepo tai pepe. Ndele onda kumwa, tashi monika sha fa oshinima osho, shi li koxulo, tashi monika sha fa tashi topa o—oshinima kwiya. Ashike, ou weteko, efimbo keshe omhepo tai pepele komuti, ohai linyengifa omuti, ndele tai fundula mo omidi, hano oda twikila oku fula koshi noku kwata nawa.

¹⁵⁵ Ndele oo omukalo, esheko, okuyola, oku ninga Omukriste oindjola ku li. Otashi ningi shike, osho, omahepeko ta linyengifa Ovakriste, e mu ninge a ilikane luhapu, ta fulu, a kwate a diinina, opo a fikame oshikungulu.

¹⁵⁶ Paife, ongahelipi nge omunhu okwa twikwa moshinima shatya ngaho ngaashi “pomatondokelo,” pe na omakungulukilo, omakungulukilo omuwoi a yooloka taa palulilwa muye? Akutu, kutu! E—epameko ngahelipi e na. Omunhu ou a twikwa pomatondokelo, pomatondokelo Omeva; Omeva amwe, Omhepo imwe, “Ope na eeshalinghenda develuko, Omhepo imwe; eeshalinghenda dexunganeko, Omhepo imwe; adishe Omhepo imwe, ashike eeshalinghenda odihapu.” Omuyandji umwe.

157 Paife, David okwe mu mona, a twikwa kOmuti ou. Paife, ita dulu oku fya. Paife didilika kutya omolwashike. Oku na Omwenyo momidi. Omidi odi li peni, ile, omwenyo womuti? Ohau kala momidi. Filufilu. Tau kulu ndele tau ima oiimati yayo. Eewa.

158 Tala. Omidi Daye odi na Omwenyo mudo, u imife oiimati Yawo pefimbo. Paife dimbuluka, Omuti ou itau imifa oiimati Yawo.

159 Paife, kufa omuti noku u tula kokule nomeva. Oshinima shotete u shii, oto mono omahapela manganya. Aeshe okwa pela a lika komapuka. Ashike owa ima oi—oi—oimaati yawo.

160 Oo omukundu u na eengeleka nena. Omwa ya kokule nOmatondokelo aa, mwa ya kokule neeshalinghenda dOmhepo. Ove na ashike ongeleka yopaushitwe. Ndele ova ya kokule neeshalinghenda dopamhepo noinima yopamhepo, nova imifa oiimati yavo. Ohava ningi shike? O—ovaitaveli vavo ove li nounyuni, tave lihumbata va fa unyuni, tava vake, tava nyeka, tava fufya, tava shili omakaya, tava nu, tava ndobola, ve na eenhingo deemheko mongeleka, va fute omuudifi, nakesheshimwe shilili, omauvalelo ominghoka, omatutulo. Uwete? Ova imifa oiimati yavo. Ya fa ashike unyuni.

161 Novaheneitavelo otava tale ko tava ti, “Kape na eyooloko momunhu ou naame.”

162 Osho sha etifa oucomunisi u holoke moRussia. Olo etomhelo va xwika po ongeleka yaKatoolika mo . . .

163 Mwinya moMexico, eshi nda li ko onda mona ko oilambo yomamanya, opo odo, meenhele odo va xwikila ouhanana ava, omo mwa li ovakalele ve na ouhanana ava. Nomalutu ovanhu, olutu lomunhu lelixwapo omo li li mwinya, moshilambo shomamanya. Ohava ningi ngahelipi? Ova ima mo oimeno yavo, uwete, ndele Kalunga te i nyeme ko komuti. Opuwo. Uwete?

164 Ashike omunhu ou a twikwa, ina ndunyikwa mo, ashike okwa twikwa pomatondokelo Omeva, ye ota imifa oiimati Yaye (tala) muyaye . . . Oiimati yaye mefimbo laye. Oto shi lesa? Omapsalme 1.

Omulumenhu omunelao ou . . . iha ende pamhangela yovahenakalunga, ndele iha lyata mondjila yovalunde.

. . . ye ota kala ngaashi omuti ou wa twikwa pomatondokelo omeva, ye ota imifa oiimati pefimbo laye; . . . naashishe eshi ta ningi osha fewa.

165 Uwete? Didilika, “Ovahenakalunga hasho ve li ngaho; ndele itava fikama pamwe naye metokolo.” Uwete?

166 Paife, “Ota imifa oiimati Yaye mefimbo laye.” Tala aishe “yaye,” oshitya ponhele apa. Oiimati Yaye, oiimati yaKalunga, mefimbo olo o—omuxunganeki te i imifa. Otai kala mefimbo lomuxunganeki. Oiimati yaKalunga, mefimbo laKalunga,

pefimbo lomuxunganeki. Uwete? “Ota imifa oiimati Yaye mefimbo laye.” Tala nge kape na vavali “yaye” penya. “Ta imifa Yaye, oiimati yaKalunga, uwete, mefimbo olo omutumwa a nuninwa e uye.” Ota imifa ei. Paife shi dimbuluka. Omutumwa ou ta imifa oiimati yaKalunga, ote i imifa mefimbo laKalunga, mefimbo lomuumifi. Uwete? “Ota imifa oiimati Yaye mefimbo laye.” Ndele Itai lembe. Omolwashike? Oku na mo oiimati ya nunwa. Ita I hanauna po, molwaashi Oya nunwa.

167 Paife, Ovaefeso :5, 1:5, shapo. Ova ti, “Otu li pamwe naye mOikwaulu muKristus Jesus.” Oshike sha ningwa po? Okwa ti, “Kalunga, pashiivo Laye, okwe tu nunina nale mouldalwa wovana vaKalunga, muJesus Kristus.” Kalunga, pashiivo Laye, okwa nuna kesheshimwe tashi ningwa melandulafano. Pashiivo Laye, Ye okwe shi mona. Onghee hano, okudja pehovelu, Ye ota dulu oku tonga exulilo.

168 Onghee hano, oya li oiimati ya nunwa mo—momudi wOmuti ou. Ndele Omuti ou itau lembe, molwaashi Owa li u na oiimati ya nunwa. Paife, oo Omuti ou Joel a popya apa. Uwete? Itau fi. Oipuka oye U Iya, ashike Itau fi. Momudi Dawo, Ou na Oshili ya nunwa. Ou na Ondjovo yaKalunga, Omuti ou osho wa ninga. Ndele Omuti ou o—Omuti oo, omukalo auke, Wa—Wa tulwa moshikunino shaEden.

169 Omiti adishe, komukainhu, tadi fi. Atushe ohatu fi, komukainhu. Padalo, atushe ohatu fi. Ndele nee momukainhu omo mwa dja efyo, osheshi edalo eli ola dja momukainhu. Eewa. Hano, *eli* oli noku fya, molwa oulunde.

170 Ndele nee Edalo, Edalo lipe eli la dja muKristus, itali fi. Oo Omuti umwe, nomuti mukwao. Uwete? Ndele Omuti ou, nande Wa kala tau hepekwa, wa ningwa oindjola, okudja pehovelu lela loshikunino shaEden, Itau fi. Owa nunwa. Owa kala wa tonywa noku dengwa, ndele, akutu, kesheshimwe osho U ningilwa. Ndele nee oshike sha ningwa po? Itau fi. Waye. . . itau fi. Ita dulu, molwaashi okwa dama muye Ondjovo yaKalunga ya nunwa. Ou noku mena, shaashi oiimati Yaye oi li mefimbo laye mwene, efimbo la nunwa. Ou, kutya nee oshike. . .

171 Joel okwa mona keshe umwe womuwo, wa lika fiyo okefina. Ndele nee Ye okwa ti, “Ohandi alula, Omwene ta ti,” osheshi enunino laKalunga oli li momidi dOmuti. Ou noku mena, molwaashi Ou na Ondjovo yaKalunga ya nunwa. Hmm! Akutu, Omuti ngahelipi! Akutu!

172 Omuti ou, Owa tameka oku kula mwinya muEden. Oshike sha ningwa po? Opa li onduba ya mena, yovana vaKain, oimbabale yonhumba oya ya ko noku I Iya fiyo okoshifidi. Ndele Kalunga okwa kufa mo ombuto muYo, noku I tula monguluwato noku I humbata. Omondjila. Omukokomoko aushe, osho sha kala ngaho shelifa, momulandu wepangulo; Israel, sha twikila.

173 Opo nee kuPentekoste, kOngeleka yOmuti wOmufuko, Ye—Ye okwa tula melandulafano, puPentekoste, Omuti ou wa nunwa u imike oiimati Yaye pefimbo. Paife, otau i nawa, oiimati oya longwa nawa. Oya sheneka mEfiku laPentekoste. Natu taleni eshi sha ningwa mEfiku laPentekoste. Jesus okwa ti, “Olonga ei Handi i longo nanye yo otamu i longo.” Ova velula ovanaudu. Paife, mEfiku. . . natu taleni nhumbi sha tameka. MEfiku laPentekoste, omafiku mashona konima yenyumuko, omafiku omilongonhano konima yOpaasa, ope uya o—ope uya o—oshihomo shOmhepo yeenghono, sha dja mEulu.

174 Paife, nena, ohatu shi ningi sha yooloka. Omuhongi ota fikama ndele ta kufa, ta ti, “Ohandi tula edina loye membro.” Uwete? Ile obatyela yonhumba nomatwi ohema yaye a tonywa, ta ti, “Ila oku u tambule omungome wetaliko. Ngaho, hano, owa ninga oshilyo shongeleka.” Kashi kumwifa? Omulongi ta ti, “Ila uye mongudu yetu.” Omolwashike, aveshe ova puka.

175 “MEfiku laPentekoste, omwa dja mEulu,” (ha koshiudifilo, sha dja mondjila) “sha dja kEulu, o” (Oshike? Omupristeli? Ahawe. Omuhongi? Ahawe. Osha li shike?) “oshihomo ngaashi oshikungulu shOmhepo shinene, ndele Osha yadifa ondjwo aishe omu va kala omutumba. Omalaka a tukauka taa nambela kuvo.” Tava kokoma, itava dulu oku popya, ova li ve yadi oshinge. Omhepo Iyapuki oye va yadifa. Ova ya momapandavanda, tava damauka. Ashike, noku lihumbata va fa . . .

176 Neongalo la tumbala ola fikama ndele tali ti, “Iya, ovanhu ava ova kolwa komaviinyu mape. Aveshe ova kolwa. Tala kovalumenhu novakainhu, nhumbi tava pungauka noku twikila.”

177 Paife, osho OMHEPO OSHO TAI TI. Ou Omushangwa. Osho nhumbi Ongeleka ya unganekwa; inai unganekwa, ashike oya nunwa. Eyooloko linene moitya ivali. Didilika. Opo va li.

178 Paife, ou shii kutya oshike, nye Ovakatoolika? Okakadona ka yambekwa Maria oka li pamwe navo. Heeno. Paife, nge Kalunga ina efa Maria aye kEulu ina pewa Omhepo Iyapuki, oto ka ya ko ngahelipi Kwinya, kesheshimwe she I kambela? Paife shi diladila ashike. Oshi li mondjila. Maria okwa li mokati kavo. Ndele oku noku teelega nafiyo a kanifa etumbalo laye alishe nelinenepeko, a yadifwe nOmhepo.

179 Ndele ovo ava, tave lihumbata va fa eengholwe. Ombibeli oya ti ove shi ninga. Ova ti, “Ovanhu ava ova kolwa komaviinyu mape.”

180 Ndele nee, Petrus, omupopiliko, omulongi mongudu, okwa fikama ndele ta ti, “Ava inava kolwa komaviinyu mape, ngaashi tamu diladila, muwete kutya otundi oninhatu yongula. Ashike eshi osho tuu osho sha tilwe komuxunganeki Joel.” Ou handi lesa nena. “Ndele otapa ningwa momafiku axuuninwa, Kalunga ta ti, Ohandi ka tilila Omhepo Yange kombada

yombelela aishe; ndele ovanamati veni novanakadona otava ka xunganeka. Ndele Ame ohandi ka ulika oikumifi pombada keulu, nokombada yedu, oilongadidiliko. Ndele otapa ningwa, keshe tuu ou ta ifana Edina lOmwenene ota xupifwa.”

¹⁸¹ Paife, Petrus okwa udifa puPentekoste, ashikula omuxunganeki tuu ou handi udifa nena: ta twike Omuti ou. Ndele oko e U twikila. Akutu, Owa longa nawa. Ova ya ve na eeshalinghenda dopamhepo. Ova velula ovanaudu. Ova udifa. Ova tulwa modolongo. Ove nehalo okuhepekelwa Ondjovo.

¹⁸² Nge owa i koshiwana shimwe po onga wa hauka, ito ningi Omuamerica muwa nande, nge owa i ko. Nge oto i paife moJapan, to faukile konima yomulandu, to ti, “Pwilikineni, vakwetu. Ame ondi li kunye. Omu shii kutya oshike? Ame ondi li kunye, ashike ondi li kombinga ikwao.” Ove, omukengeleli, owa wana oku yashwa. Oshi li mondjila. Ove omukengeleledi. Oshili.

¹⁸³ Ndele hano oo omukalo welifa, omunhu ou e shii Ondjovo yaKalunga, ndele ote lipopile muYo molwaashi ehanganano lonhumba otali mu lombwele e shi ninge ngaho. Oo omukengeleledi. Omondjila.

¹⁸⁴ Ashike ovalumenhu ava kava li ovakengeleledi. Kave na ko na sha kutya oshifike peni, iya, nhumbi va twikila, nhumbi omikalo dongeleka yavo di li: tava ingida, noku lila, noku kaluka, ne—nedamauko lomalaka eshi va fa tava tongafana ndele kave u ditafane. Ovanhu mwinya mengungo loiwana ikwao nomalaka akwao ova hovela oku uda eshi kwa li tava popi. Kave shii eshi kwa li tava popi; ova li tava damauka. Ashike ovanhu vakwao ove va udite. Ndele ova ti, “Ovanhu ava ova kolwa unene.”

¹⁸⁵ Ashike Petrus okwa ti, “Inava kolwa, ashike ova yadifwa nOmhepo.”

¹⁸⁶ Opo, nee, keshe umwe womuvo okwa dipaelwa eitavelo, kakele kuJohannes, ndele ye okwa xwikwa, eetundi omilongombali nanhe momaadi, ndele inava dula oku xwika mo Omhepo muye. Opo nee okwa fya efyo lopaushitwe, oye aeke, Johannes omuhololi. Paife, oshi li mondjila.

¹⁸⁷ Didilika paife eshi sha ningwa po. Mwaashi, Kalunga okwa twika Omuti, u imike eeshalinghenda omuwoi dopamhepo, eeshalinghenda dOmhepo Yaye. Omhepo yelifa ya li muKristus oya kulukila mOngeleka, i na Omwenyo waAlushe. Paife, eeshalinghenda dOmhepo odi li mOngeleka, nOda li tadi kulu, tadi imike oiimati, keshepamwe. Inave lidiladilila vovene. Inava unganeka sha. Ova ya ashike komesho nova li ovamwaxe. Kave na . . .

¹⁸⁸ Onda hafa kutya okanima oko opo ka li, “Ha elongoitavelelo ashike oKristus, ha omhango ashike ohole, ha embo ashike Ombibeli.” Osho nda itavela. Uwete? Ndele osho va ninga. Ounyuni oo olukalwa letu, uwete, keshepamwe.

¹⁸⁹ Onghee, didilika, vakwetu ava eshi kwa li tave shi ningi, nhumbi ongeleka eshi ya li iwa. Ndele Kalunga okwa li pamwe navo, Ombibeli oya ti. Ndele Jesus okwe va shakeneka manga elondo Laye inali ningwa. Ye okwa ti, “Indeni nounyuni aushe, mu ka udifile ovashitwa aveshe Evaengeli. Oilongadidiliko ei otai shikula ava va itavela; mEdina Lange...” Paife, “Oilongadidiliko *ei*.”

¹⁹⁰ Paife, nena, edidiliko loludi latya ngahelipi hatu ifana omwiitaveli? Oha minike omake nomufitaongalo. A ninga wongeleka. Oku na edina laye membo molwaashi ina oku na mo edina, ile xe yaye oku na mo edina membo. Ashike osho hasho Jesus a tonga. Jesus okwa ti, “Oilongadidiliko *ei*.” Oyo ongeleka, paushitwe.

¹⁹¹ Ohatu popi kombinga yOngeleka, pamhepo. Ohatu popi kombinga yOmuti wopamhepo, ha omuti wopaushitwe. Ohatu i komiti odo mbali, konima kashona. Uwete? Omuti wopamhepo! Jesus okwa ti, “Oilongadidiliko ei otai shikula ava ve kwete kOmuti ou. Oilongadidiliko ei otai shikula ava tava mono Omwenyo wavo kOmuti *ou*. MEdina Lange otava te mo eendemoni; otava popi omalaka mape. Nge tava kwata omayoka, ile tava nu oudiyo, itau va ningi sha. Nge tava tenheke omake avo kovanaudu, otava veluka.”

¹⁹² Ope na oludi lomadidiliko aa Ye a tonga taa shikula omwiitaveli. Oku li peni nena? Ye okwa yandja oshihopaenenwa kounyuni wa eshi tashi kala e—edidiliko lomwiitaveli. Ndele Ye okwa ti, “Otashi kala xwepo emanya loshini li mangelwe mofingo yoye, noku ninginifwa moule wefuta, oku hongaula umwe womuvo, osheshi Ovaengeli vavo alushe ove li koshipala shaTate Wange ou e li mEulu.” Ovaengeli!

¹⁹³ Didilika paife. Oko ve li. NOmuti oo owa twikwa. Osha li oku longa oshilonga shinene. Otu shi shii kutya ova ya, keshepamwe. Omwene. . . Oshike, mEfiku laPentekoste, eemwenyo omayovi atatu oda wedwa ko, va shashwa, da ya mOngeleka. Naashi ve na okwoongala kunene! Ndele, kesheumwe, ina pumbwa sha. Kesheumwe okwa li omunanghenda, omunamutima muwa. Ndele, shikwao shimwe, aveshe ova li epata limwe lakula. Oshiwa!

¹⁹⁴ Ndele ope uya, kanini, kakulupa, taka monika nai, ekamuti osho shi li meendodo nhe da yooloka, ngaashi Joel e mu mona. Okapuka aka meendodo nhee, okahanauni, ke uya oku hanauna po Omuti ou muwa waKalunga. Shi diladila. Paife ohandi ka lesa dimwe domuJoel, eshi a tonga. Joel, ekapiteli lo1. Oshinima shotete. . . Paife, opena oipuka inhe ya yooloka, ashike penya, ope na oshipuks shimwe. Oshipuka shimwe meendodo nhe da yooloka. Paife tala. Aka kanini, ekamuti leuya po, kOnge- . . . kwaau munene, Omuti muwa waKalunga. Ohatu shi ifana Omuti, ou wa li Ongeleka.

¹⁹⁵ Shotete osha li oshipaxu shanakapipi. Oko okanima kashona, okapuka kanini komomapuka. Osha ninga shike, oshipaxu shanakapipi? Oshe uya oku hanauna po oiimati yOmuti. Osho oshinima shotete.

¹⁹⁶ Paife natu shuneni mondjokonona tu tale eshi oshinima shotete sha li: osha li o—ongudu yovatumbali ya ya mokati kovanhū vanafangwa. Ndele tava ti, “Iya, oshinima shiwa eshi tamu velule ovanaudu, tamu ningi oinima ei. Osho oshiwa. Hano, omu wete eshi twa wana oku ninga? Otwa wa na oku shi twala oku ku na ongudu yovanhu inene ava ve udite ko, ongudu ixwepo: omukulunhu woshilando, o—ovapanguli, nosho tuu, no—no—novatumbalekwa voshilando. Ndele shama tuu amushe tamu twikile omukalo ou mu li, itave uya kunye. Uwete? Ove mu tila.”

¹⁹⁷ [Mumwatate ta ti, “Natango osho ve li.”—Sd.] Umwe oye eshi tonga kutya, “Natango osho ve li.” Ndi wete oshi li hanga mondjila. Onghee, oshi li mondjila. Ova tila Omhepo Iyapuki. Ombili.

¹⁹⁸ Onda kala handi imbi okaimbilo:

Ole li likulu . . .

Owa uda nale *Oukwamhepo wEfimbo Lonale*? Kesheumwe e li omu eimbilo eli okwe li uda?

Oukwamhepo wefimbo lonale . . .

Okwa li handi imbi okaimbilo ngaha, omido dapita, handi ti:

Efimbo lOmhepo Iyapuki yonale,
Ndele omunawii ite I i popepi;
Olo etomhelo ovanhu have I tila,
Ashike Oliwa la wanena nge.

Oliwa unene inandi hala limwe,
Osheshi Ola ninga nge ndi hole mumwatate
wange;

Ndele Otali holola oinima ya holekwa,
Onghee Ola wanena nge. (Oshi li mondjila.)

Otali ku xulifa po oipupulu yoye;
Otali ku xupifa ngeenge to fi;
Otali taatayeleshi omunawii,
Ndele Oliwa la wanena nge.

¹⁹⁹ Oshi li mondjila. Olo etomhelo ovanhu inave Li hala. Paife—paife, Olo Kalunga.

²⁰⁰ Inava hala Jesus. Ova ti, “Omulumenhu ou?” Ongeleka, ongeleka ya tumbala unene, oya ti, “Owe ya oku tu lombwele kutya ofye oolyelye? Ohatu ku udifa ko, fye Oondokotola Ph.D., L.L., Q.U.S., ndele,” akutu, “aishe ei.” Ile, “Omolwashike, ame omupristeli omukulunhu. Ame *osheshi*, *shinya*, ile *shikwao*. Ndele oto lombwele nge? Omolwashike, ove owa dalelwa

moulunde. Ku fi sha ashike okaana kouhengu. Nyoko okwa li e noku kala, e ku na, manga ove naxo . . . xo manga ina hambola.”

²⁰¹ Ye okwa ti, “Olyelye ta lundilile Nge oulunde?” Uwete? “Olyelye ta lundile Nge?” Eewa. *Oulunde* oo “okuhaitavela Ondjovo yaKalunga.” Moitya imwe, Ye okwa ti, “Ulikile Nge apa inandi wanifa Ondjovo, ko—ko—komungenge, apa Ya wana oku kala. Ulikile Nge mOmushangwa, apa pe na efimbo Lange. Nge Ihandi longo oilonga yaTate Wange, hano inamu itavela Nge.” Ta ti, “Paife, oto liti oove. Paife natu ku mone to shi ningi.” Akutu, kutu!

²⁰² “Okudja tuu efimbo olo inave Mu pula sha.” Uwete? Ove Mu efa. Ngaashi, omunawii a faukila kuYe. Onda ti kutya, okwe lipula ta nukile mo, nande ongaho. Ashike, okwa mona mo, kutya oku na eevoluma emiliona mElungula. Okwa nuka ko Kwaau, meendelelo, ou wete, shaashi ite Shi dulu. Ndele osha li oshinima shimwe shoshili.

²⁰³ Onghee oshipaxu shanakapipi oshe uya mo, shi tone ko oiimati. Ondi na omapandja avala o “oiimati.” Onda hala oku lesa ashike amwe awo. Oshinima shotete, oshiimati shotete a tona ko, osha li ohole youmwatate. Oshi li mondjila. Osho shimwe shomoinima ei tai dipaa ongeleka, eshi ohole youmwatate. . . Ehen, omufimanekwa. Hano, oshiimati sha shikula ko a tona kOmuti. . . Oto dimbuluka, ohole oyo oshiimati shotete kOmuti. “Ohole, ehafo, ombili, onheni, ouwa, engungumano, eitavelo, elididimiko,” oshi li mondjila, “mOmhepo Iyapuki.” Paife, eeshalinghenda omuwoi dopamhepo, noiimati omuwoi yOmuti, nosho tuu. Eewa. Paife, tete, oku noku lya oiimati yOmuti.

²⁰⁴ Paife natu fanekeni Omuti wakula, Omuti waKalunga. Otau imike eeshalinghenda omuwoi dopamhepo. Otava velula ovanandu. Otava popi momalaka. Otava te mo eendemoni. Otava longo oilonga inene, noku udifa Ondjovo yaKalunga inai kumwa. Kape na oukwaongalo tau va mangle mo; ova manguluka, tava longo oshilonga shinene.

²⁰⁵ Hano, omwe uya omunawii ou mukulu, e li omutumba neembinga daye mbali e li omutumba komesho, a fa oshipaxu, ou weteko, nomayoo aye olwisho. Osho shaye shotete, oshipaxu shanakapipi, oshe ya shi lye mo ohole youmwatate. Okwa ti, “Ou weteko, *Ngadi-ya-ngadi* okwa ninga *ongadi-no-ongadi*, kwinya kongeleka yo*Ngadi-no-ongadi*. Itandi itavele ongudu yovanhu ovo.” Uwete? Oye ngaho, oshinima shotete.

²⁰⁶ Sha shikula ko, okwa hala oku lya oshiimati sheitavelo, eitavelo mOndjovo. “Paife tala. Oto shiiva ngahelipi kutya Ondjovo? Osha fatulwa oikando ihapu!” Omunawii ou munini natango ota li. Omondjila. “Ondjovo oyo oya fatulwa oikando ihapu! Oye *eshi*, *shinya*, ile *shikwao*. Akutu, oye ashishe *eshi*.” Uwete?

207 Paife, osho oshiimati shikwao a lya ko: ehafo lexupifo. “Shhh! Ovanhu nye ohamu ningi omaweelelo. Akutu, kutu! Kutu!”

208 “Akutu, oto udifa ngahelipi, Mumwatate Branham?” omukainhu a ti kwaame, oshikando shimwe. Ahawe, hasho. Osha li omulumenhu. Ndi wetete oye. . . Onda lineekela omo e li omu. Owongeleka imwe. Ashike okwa lombwela nge, ta ti, “Onda li ko ndi ku pwilikine, efiku limwe, ndele inandi dula nokuli oku ku uda, molwa ovanhu tava lili.”

Onda ti, “Nge ova. . .”

Ta ti, “Oto udifa ngahelipi mounyuni?”

209 Onda ti, “Ngeno itave shi tyapula, ngeno itandi udifa ko.” Oshi li mondjila. Onda kala ndi na. . . ove. . .

210 Kaume kange, Jim Poole, naame, otwa kala tu nombwa. Ohatu mu ifana Fritz. Nonghee ombwa ei, o—otai i mukesheshimwe te shi kakanya, ndele nghananga. Okwa li ha tila nghananga, molwaashi oha nyika nai. Hano, ohandi mu kongelege nghananga koshi yonduba yongade, oshinima ashike ndi noku ninga oku mu mbabala kashona, handi ti, “Mu konga! Mu konga, mumati!” Ota ka kwata nghananga ou, uwete, molwaashi okwa li handi mu mbabala, handi ti, “Mu konga!”

211 Iya, osho shi li ngeenge twa. . . Osho, edimba lii ndi shii, olomunawii. Onghee, ngeenge handi eta mo Ondjovo ei, ndele umwe ta ti, “Amen,” osho, “Mu konga, mumati!” Ndele fye—fye hatu—hatu mu kongo mo monduba yengade.

212 Hano, otwa mona mo kutya okwa kufa po ehafo. Ou weteko, David, oshikando shimwe, okwa kanifa ehafo lexupifo laye. Ina kanifa exupifo laye, ashike okwa kanifa ehafo lasha. Okwa lila ashike, “Omwene, alulile nge ehafo lexupifo lange.” Uwete? Ehafo!

213 Hano oshipaxu shanakapipi osha hovela oku lya mo oshiimati shehafo eli. “Paife, tala apa. Ovanhu nye ohamu ningi omaweelelo mahapu. Ohandi ku lombwele, okulila akushe oku, epopyo eli ‘amen,’ noku ingida oku, oyo oipolopolo. Kamu na sha musho.” Uwete? Oshinima shotete u shii, ou li omutumba mokila yakula, ou weteko, omo u li, aveshe vakwao ova fya. Oidimba yomivavo dimwe *haku tiwa* Elongo, omalongoitavelo taa pombelwa momidi davo omo Omhepo yaKalunga ya wana oku kunguluka, omo mu na elongoitavelo longeleka la pombelwa. Kape nonghumwe eshi va kukuta vatalala va fya. Oshipupifo shopamhepo, omilongo omuwoi pedu onola. Heeno. Umwe nge okwa ti, “amen,” kesheumwe ota shili mo ofingo yaye a fa oludi limwe lakandoko ile sha, a hala oku shiiva ou e shi tonga. Ohoni. Omanga, Omhepo yaKalunga oya wanoku kala ehafo, ombili, ohole. Ashike ekamuti eli linini ola tameka oku lya ko. Ola lya ko ehafo alishe.

214 Ndele, hano, oshimati sha shikula ko kOmuti ombili, ombili yomadiladilo, u shii kutya owa xupifwa.

215 Otave ku lombwele, “Iya, paife, nge to endulula elongoitavelo *letu*, owa xupifwa. Nge owa djoina ongeleka *yange*, owa xupifwa.” “Iya, paife,” ou ota ti, “ino xupifwa nge owa i *kwinya*. Ou noku djoina ongeleka *yetu*, opo u xupifwe. Ou noku tya, ‘Kundwa Maria.’ Ou noku kala u na edina loye membo *omu*. Ou noku kala u na . . .” Akutu, kutu! Otashi kufa mo ehafo alishe. Ashike oo kau fi Omuti waKalunga; ou shii apa u li. Olo elumbakaneko, alushe.

216 Ou shii ehokololo lange kombinga yemwili. Ola lumbakanekwa. Kali shii xe, ina, ile shimwe, la li. Uwete? Okwa lumbakanekwa. Ashike, akutu, onghambe iwa inai lumbakanekwa, oi shii kutya olyelye xe naina, momapupi.

217 Ndele paife, Omukriste muwa lela ina lumbakanifwa osho e li, yo, ou e na Omhepo Iyapuki, oku shii kutya Oya kuluka mEfiku laPentekoste. Oku shii apa e li. Ota dulu oku shikula omapupi aye a yukilila konima, omapata aye, pehovelao lao lotete. Petrus oku I na. Oku twikila moshiwana, ile omihoko, ove I na, ya twikila. Omukriste muwa ina lumbakanifwa oku shii apa Ya dja.

218 To ti, “Iya, ame Omulutheri.” “Huh! Ame Omupresbyteria.” Akutu, owa lumbakana! “Omolwashike haave? Omolwashike haave?”

219 “Iya,” oto ti, “o—ove oshike?” Dalululwa. “Dalululwa, koshike?” Omhepo yaKalunga.

220 Osho nee ino lumbakanekwa. Owa dalwa mondjila. Ha nelongoitavelo longeleka yonhumba, ashike onOmhepo yaKalunga. Kalunga oku li mwoove.

221 Paife didilika. Okapuka aka oka tameka okulya. Hano, okwa lya ko ombili aishe yomadiadilo, akutu, noku twikila, noku twikila, noku twikila, ndele akutu, nafiyololo. Ondi na epandja lasho apa, oiimati aishe, eshi a ninga.

222 Hano mukwetu ou munini okwa fya, nokwa ninga oshipaxu. Osho sha li ondodo ya shikula ko, sha li oshipaxu. Paife, oshipaxu otashi ningi shike? Oshipaxu otashi li omafo. Oshi li mondjila. Oshipaxu osha ya fiyo okomafo. Eshi oshipaxu shanakapipi sha fiya po, okwa fiya po omafo; okwa lya ko oiimati aishe kOmuti. Hano oshike sha ya mo? Oshipaxu oshe uya oku lya, okulya eshi oshipaxu shanakapipi sha fiya po. Paife, okwa ninga ngahelipi? Oshipaxu eshi shanakapipi osha ninga ngahelipi? Osha hanauna po omafo. Omafo ashike? Ta hanauna po okwoongala kOukwakalunga. Oshi li mondjila.

223 “Paife, ye—ye—ye Omupresbyteria. Katu na eshi hatu mu longifa. Oye Omunasarena. Oye Omupentekoste. Oye *eshi*, *shinya*, ile *shikwao*. Katu na eshi hatu mu longifa, molwaashi

ke fi wongudu yetu. Ta ningi oshiongalele apa, sheveluko lovanaudu? Huh! Ongeleka yetu inai shi itavela nokuli.” Uwete? Oove ngaho. Sho, oshipaxu shinini shinya osha ninga ngahelipi? Okwa teta ko okwoongala akushe, oshi li mondjila, a kufa po okwoongala akushe.

224 Okwoongala oshike? Omafo otaa ningi shike? Otaa talaleke, opo oudila va tukile koshi yomafo, “huh-huh,” wa talala. Omuti woye oo ngaho natango. “Ndele ota kala ngaashi Omuti ou wa twikwa.” Uwete? Eewa. Omo ovanhu tave uya noku kala omutumba koshi yokwoongala kwOmhepo Iyapuki, wa talala kashona. Amushe omwa shushumana, ndele kamu shii eshi sha ningwa po; nongeenge otamu fi, nongeenge otamu xupifwa ile ahawe. Ndele ku shii ngee ongeleka *ei* oi li mondjila, ile *inya* oi li mondjila. Ila ashike koshi yOmuti ou u na omafo kuWo. Omo u kala omutumba. Omhepo okudja kEulu nai pepe, ngaashi oshikungulu shinene shOmhepo, komafu, ou weteko, sha twikila. Owa hovele. . . Ndele to hovele oku talalelwa kashona.

225 To ti, “Akutu, ohandi i ko ndi ka lombwele ongudu yovaingidi vayapuki ava eshi handi lipula.”

226 Kala ashike omutumba okafimbo ndele to talalelwa. Oshi li mondjila. Ito shi dulu muwoye. Molwaashi, omukundu owashike? Oshipaxu oshe u lya po aushe, oshili, osha lya ko omafo aeshe kuwo. Paife, osho, oto dulu yo oku kala omutumba petango. Hano, ove, kape na—kape na oku talalelwa. Eewa. Paife, hano ope na. . .

227 Ashike ou shii eshi twa wana oku ninga. Ombibeli oya ti, kutya, “Ongeleka ya nunwa, ovana va nunwa muKalunga,” (otava ningi ngahelipi?) “ove li mOikwaulu.” Oshike osho? Okutalalelwa, ehekeleko, ve udite ouumbo. Amen.

228 Omanga kesheumwe a djala ondjafa, no—nomunhu a shikula ko omukalo tuu *ou*, na—navamwe vomuvo, otava ti, “Humph! Tala. Ke na oluvala kweexwiki daye. Osho, ita monika naiti? Ke na nokuli oshikutu shOpaasa shiwa.” Paife, hano, yo, kutya nee oshike, sha djalwa, ou weteko. Nande, nande. . . Heeno. “Shiwa shOpaasa,” osho shi li hanga mondjila, uwete. E li omutumba konima kwinya, nokuya, “Humph!” Uwete? “Ke na nokuli shOpaasa. . . Omolwashike, iya, mu tala, oshuta oyo yelifa ikulu a djala oudwaali! Iya, ou shi shii ngahelipi?” Ku udite nawa, apa.

229 Onda ti komukainhu, efiku limwe. Omukainhu ohepele munini, wa imwe inene, ongeleka ya tumbala apa. . . Okwa ti. . . Ota fi, kokaangela. Nda ya ko ndi ke mu ilikanene. Mumwatate Roy Roberson apa, umwe womovadiinini voiniwe, okwa tuma nge ko. Ndele okahepele kongaho ke li po omutumba, taka fi kokaangela. Ndele oka ti. . .

Onda ti, “Ove. . . Ove Omukriste?”

²³⁰ Okwa ti, “Omufimanekwa, nghi—nghi shii eshi ndi noku tya.” Ta ti, “Oha ndi i kongeleka *yonthumba*.” Ndele ta ti. . . Okwa tameka ta lili.

Onda ti, “Omukundu owashike?”

²³¹ Ta ti, “Itandi dulu oku djala nawa.” Ta ti, “Otava tale nge.” Huh! Akutu, oove ngaho. Uwete? Ino—ino manguluka nawa. Uwete?

²³² Ashike Ombibeli oya ti kutya ohatu “ongala pamwe mOikwaulu.” Akutu, kutu! Oshike? Aishe yelifa. Omolwashike, ohandi ku lombwele eshi aka taka ningi. Otaka ningi o. . . Otava ningi omakalanyana nondjafa yoshuta tava tula kumwe omaoko avo ndele tave li ifana ovamwaxe. Otashi ningwa. Otashi ningi oshikutu sholududi tava tula ko omaoko oshifaifai, oliina imwe nokutya, “Mumwameme, ongahelipi ongula ei? Kalunga na hambelwe!” Oshi li mondjila. Otashi dulika. Ehafo, ombili, ohole, eitavelo mOndjovo, outalanheni, engungumano, elididimiko. Tu li omutumba mOikwaulu muKristus Jesus, twa talalelwa okafimbo. Uwete? Omafo osho a ninga.

²³³ Ashike oshipaxu osha ninga ngahelipi, oshe uya po, tashi li ko omafo, tashi ti, “Ove owa yetu ile ku fi waumwe.” Onghee okwa kufa mo okutalalelwa akushe kwOmhepo. Uwete? Okwe lilongekidila yemwene elongoitavelo. Eewa. Paife otu noku twikila. Ohatu dulu oku kala mo efimbo lile moshipaxu eshi.

²³⁴ Ashike ondodo ititatu oya li ekamuti. Hmm! Lo oli na edina lii, oku tamekifa, ekamuti. Ekamuti ohali ningi ngahelipi? Ohali i momapeta. Olo omwenyo, mwinya. Eheni, omufimanekwa. Ohali li momapeta ndele tali hanauna po euviko lomuti. Euviko!

Oukwamhepo oshike? Euviko. Oshitya *oukwamhepo* osho tashi ti, “euviko.”

²³⁵ Hano, ekamuti eli, konima aya mokati keongalo, e va tumbaleka aveshe; hano okwa kufa po okwoongala akushe muvo, molupe loshipaxu; ndele paife okwa ya noku kufa po oukwamhepo wavo wovene noku ninga mo omalongoitavelelo, nawa, ta tula po eendjovo dihe fi doorthodox. E lidikila oukwamhepo, noku tula ongudu yovanhu kumwe ndele ta tula mo elongoitavelo. Okwa kufa po oukwamhepo wovene, e u petula ko kOmuti waKalunga, omapeta tuu aa haa eta omeva e uye muWo, e a twale. Ekamuti! Ou shi wete tuu oshipuka eshi? Osho naana. Ekamuti eli, ola li Roma mongeleka oyo yopetameko.

²³⁶ Oshinima shotete, ongudu yOvapentekoste; ha omahangano Opentekoste. Ahawe, omufimanekwa. Kesheshimwe sha hanganekwa osha fya. Ohandi shi yelifa mokafimbo, paOmishangwa. Uwete? Ashike ngeenge osho. . . Ashike, eshiivo lOpentekoste, ola lyelye? OlaKatoolika. Nalyelye vali? Omethodiste, Obaptiste, Opresbyteria, keshe ou e li hala. Ashike owa hala, ou noku li hala. Iho djoina muLo.

237 Onda kala mepata Branham omido omilongonhano nanhatu, ndele inandi djoina nande epata. Omolwashike? Ame Omubranham, oku hovelifa. Nda dalwa Branham.

238 Oo omukalo tu li Ovakriste. Ha molwaashi twa djoina musha; olo ehangano. Otwa dalwa, Ovakriste, moku dalululwa kOmhepo Iyapuki. Didilika paife.

239 Paife, okamuti ola hovela oku livandalaleka mepeta. Okwa ninga ngahelipi? Okwa hovela oku kufa oukwamhepo waye, euviko lawo, Elongo lawo kokule nalo. Oukwamhepo elongo, euviko olo la uvika kesheshimwe. Olo etomhelo oukwamhepo wetu u li po kOhonde, Ohonde. Omwenyo ou li mOhonde oyo ya uvika Ondjovo. Ndele Omwenyo oo o . . . Ou li mOhonde. Ohonde oyo oukwamhepo, nOmwenyo mOhonde oyo tai eta oidjemo. Omolwashike, ou shi wete? Uwete?

240 Inai tuvikwa komafo omukwiyu. Adam naEva ove shi kendabala oshikando shimwe. Kain okwa ninga oshinima shelifa. Owe shi didilika tuu? Kain okwa eta imwe yomwenyo woimeno, yo. Uwete? Ashike inashi longa. Inashi longa naAdam naEva. Ndele itashi longo nena. Eshi Kalunga e shi anya pehovelo, osha anywa fiyo Alushe. Omalongoitavelo a ningwa komunhu nomadiladilo itaa tambulwa.

241 Ondjovo yaKalunga, oyo i noku shi ninga. N Ondjovo oi li mOhonde, eyambo laKristus. Oshi li mondjila.

242 “Ovanhu,” ngaashi mumwatate a tonga ongula ei, “okushokola mo omakiya.” Iya, ou weteko, omu na eembosha omulongonomuwoi da yooloka moshiwana nena, omahangano oo a yooloka e kwete, notaa dulu a tye, “Ombosha yopetameko, ya li momake Aye.” Ongahelipi, ngeno osho shi li? Inandi hala oku i longifa sha. Nande nande.

243 Kalunga ina fiya po sha oipongolo noididilikwa. Ye okwa tuma Omhepo Iyapuki, Shimwe shi nomwenyo, itashi hanaunwa po. Ombosha otai kwafa nge shike? Omushiyakano wovene oku Ye a endjelela, otaw kwafa nge shike? Nande okashona. Ha oku shiiva ombosha, ndi shii omushiyakano, ashike, “Oku Mu shiiva oko Omwenyo.” Uwete?

244 Paife, hano otwa dama eembosha, twa dama oipongolo, twa dama eenhele. Ndele nena ovanhu otava endauka, moshilando shaJerusalem, ndele—noku endauka meenhele da yooloka, noku dama koipongolo naikwao. Osho kashi na sha nasho, nande. Oshinima osha tokolwa, sha ola, nosha pwa.

245 Onda ya mongeleka mo—moRoma. Opo nee ve—ve li, ovapristeli aveshe ava va fya, ove va kuna moshikunino, koshi mwinya, va efa ombelela iwe ko komakipa. Ndele—ndele tava kuda mo omakipa ndele tava ningi mo eenyika, tava tula po oikolotwe yavo. Novanhu tave uya mo, tava fenga koikolotwe yavo, va pewe omayambeko, nafiyo oikolotwe ya toka ya kulupa. Eshi to i mOngeleka yOmuyapuki Petrus mwinya,

omhadi yaPetrus, otava ti omo i li, oshihongwafano, tai xupitwa, omuwoi ile oikando omulongo ya yooloka; ove noku mha mo omhadi ikwao. Oipolopolo oyo! Eendjongo, osho ashike shi li po, omalongoitavelo elongo a ningwa komunhu.

²⁴⁶ Kalunga okwa tuma Omhepo Iyapuki, Omwenyo waKalunga, u kale mwoove, ha efano. Ove omunhu omu Kalunga a hala a kale mo; ha mefano, ashike omwoove. Ovanhu ohava ifana, “efano liyapuki.” Kaku na efano liyapuki. Ove efano liyapuki laKalunga. Ombibeli osho ya ti. Oshi li mondjila. “Olutu Wa longekidila Nge.”

²⁴⁷ Paife, mukwetu ou munini okwa tameka oku hanauna. Ta hanauna shike? Ekamuti ola ya mepeta. Tala eshi la ninga. La hovela oku hanauna omapeta. Ola ninga shike? Ola ninga ongeleka yopaushitwe yOngeleka yopamhepo. Ehen, omufimanekwa. Osha kufa po oshili noku shi yandja oipupulu. Paife, dimbuluka. Efo . . .

²⁴⁸ Oshimati, oshipaxu shanakapipi sha lya. Efo, oshipaxu sha lya. Paife, omapeta, euviko, oukwamhepo, Elongo; Elongo, ekamuti oli shi na.

²⁴⁹ Elongo lotete olo ola dja peni, kondje yOmbibeli? Nye ovandjokononi, omu shii apa la dja. Ola dja koRoma, oko naana la tamekela, oko va tamekela okutambula omalongoitavelelo.

²⁵⁰ Osho nhumbi Irenaeus, Omuyapuki Martin, Polycarp, aveshe vakwao . . .konima yefyo laJohannes. Eshi a fatulula Ondjovo yaKalunga, a li konhunu yaPatmos. Ove mu fulukifa momaadi eetundi omilongombali nanhe, tave mu alula, ndele natango ta shange Ombibeli. Kalunga okwa li a tokola kutya Ombibeli ei otai shangwa. Oyo Ondjovo yaKalunga. Itatu dulu oku kufa mo muYo ile tu wede mo muYo. Oi noku kala omukalo ou I li, Ondjovo.

²⁵¹ Didilika eshi va aluka, eshi ovayapuki ava vaKalunga tava kendabala oku diinina Ondjovo ei, Roma okwe uya mo, noku tambula omalongoitavelelo, ponhele. Paife natu tale eshi a ninga, omalongo aye amwe oipupulu, eshi a ninga.

²⁵² Eshasho lomeva. Apa va tumwa . . .Petrus okwa ti, mEfiku laPentekoste, koshi yenwefemo lOmhepo Iyapuki, lOndjovo yaKalunga, “Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba eni.”

²⁵³ Roma okwe li ninga ngahelipi? E li pilika, ndele ta ti, “Shashelwa medina la ‘Xe, Omona, Omhepo Iyapuki,” e shi ninga elongoitavelo, kali fi Elongo lOmbibeli. Okwa ninga ngahelipi? Olo ekamuti, tali li. “Shashamina,” ponhele yoku ninginifa, “medina laXe . . .”

²⁵⁴ “Xe, Omona, Omhepo Iyapuki” kali fi edina. Kaku na oshinima shatya ngaho. “Xe” kali fi edina, “Omona” kali fi edina, no “Omhepo Iyapuki” kali fi edina.

255 Eshi Jesus a ti, “Va shasheleni mEdina laXe, Omona, Omhepo Iyapuki,” olo, “Omwene Jesus Kristus.” Osho naana Petrus navakwao va ninga, naaveshe, kesheumwe mOmbibeli, a li ko. Kape na umwe. . .

256 Ohandi shongo umwe a etele nge oshipambu shimwe shOmushangwa, ile oshipambu shimwe shondjokonona, opo umwe a shashwa omukalo umwe uhe fi mEdina la “Jesus Kristus,” nafiyo ongeleka yaKatoolika kaRoma. Shi ninga. Ndele dimbuluka, okateipa aka otaka i nounyuni aushe. Uh-huh. Ondi na eongalo lovahongi, nomafele omuvo, novabisofi nakesheshimwe, tu tye, “Fikama keemhadi doye, ile u uye apa nOmbibeli yoye, ile u mwene fiyoalushe.” Ova mwena fiyo tava i konima yoye, opo nee tava tameke oku ku popya; ha neyombamo tava fikama komesho yoye, nonghedi yopaunhu va fikame noku ku lombwela komesho yoye. Ova tila oku shi ninga. Ove shii kutya osha puka. Ashike osho ekamuti la tameka okulya, uwete, tali li Oshinima shoovene.

257 Paife, oto ti, “Inashi pumbiwa. Heeno. Keshe omukalo ou nda shashwa ou li nawa.” Osho tuu? [Eongalo tali ti, “Ahawe.”—Sd.]

258 Paulus okwa ti, Oilonga yovayapostoli 19, omanga, “Ou, Paulus, a li ta ende ta pitapita moilongo yokombada yaEfeso.” Ombibeli oya ti, “Okwa hanga mo ovalongwa vamwe.” Ovashikuli ava. Apollos, omuudifi Omubaptiste, koshi yaJohannes Omushashi, okwa li te va longo Ondjovo. Ndele ova li ve na ehafo linene. Ndele Paulus okwa ya e ke va mone, ndele ta ti, “Omwa pewa tuu Omhepo Iyapuki eshi mwa itavela?”

“Akutu,” otava ti, “Ame omwiitaveli.”

259 “Ashike osho hasho handi pula. Omwa pewa tuu Omhepo Iyapuki eshi mwa itavela?”

Ova ti, “Katu shii ngee oku na Omhepo Iyapuki.”

260 Okwa ti, “Hano omwa shashwa ngahelipi?” Uwete? Moitya imwe, “Omwa shashwa ngahelipi?”

Ova ti, “Otwa shashwa.”

Ta ti, “Ngahelipi?”

261 Okwa ti, “Koshi yaJohannes,” okwa ti, “omulumenhu tuu ou a shasha Jesus. Itashi kala ashike nawa?”

262 Paulus okwa ti, “Ahawe. Ha paife. Ahawe.” Ta ti, “Omu noku shashwa, natango.” Ndele Paulus okwe va shasha, natango, mEdina lOmwene Jesus Kristus. Te va tenheke omake aye, nOmhepo Iyapuki oye uya muvo.

263 Ndele Paulus okwa ti, “Nande Omwengeli a dja kEulu,” kutya ne omuudifi wonhumba; “kutya ne Omwengeli,” kutya nee ekamuti, uh-huh; “nande Omwengeli a dja kEulu ta udifa

shimwe shilili shihe fi *Eshi*, kunye, oye na fingwe.” Oshi li mondjila.

264 Hano ou wete eshi sha li, ekamuti tali li. Ola lya po eshasho lomeva mEdina laJesus Kristus.

265 Oshinima sha shikula ko ekamuti la ninga, ola kufa po eshasho lOmhepo Iyapuki. Molwaashi, shama ashike wa kala u na Omhepo Iyapuki, Otai ka tilila ouyelele mOndjovo ei, shama ashike to shi ningi. Onghee ove na oku—oku shi ninga sha yooloka.

266 Paife, lipula ashike kutya Ovalutheri vangapi, Ovaprotestante, Ovakatoolika vangapi, ongula ei, va kolekwa, eshi have shi ifana, tava li oshililo shotete. Ndele otave shi ifana “Holy Eucharist,” osho tashi ti, oshitya mOshilatin, “Omhepo Iyapuki.” Owa mona tuu nale Omukatoolika ta piti po pongeleka noku lidimbwa *ngaho*? Omolwashike? “OKalunga mongeleka omo.” Kalunga oshike? “Okapambu oko komungome.” Okapambu oko komungome, ongonga, ka ningwa ka fa kalunga ketango ou have linyongamene, shi li koaltari oko eemuku nomakokolotye taa lotauka, oufi. Osho kashi fi Kalunga kange, ohandi shi ku lombwele paife ngaha. “Oshililo shotete, sha kolekwa kongeleka.” Oipolopolo.

267 Ashike osho va ninga. Osho ekamuti la ninga. Oya kufa po Omhepo noku va pa oshipambu shomungome, omungome wonhumba oo omupristeli wonhumba a ninga, ile omukalele wonhumba, ile sha. Osho va ninga. Oshi li lela mondjila. Inda, ke shi pule paife. Inda, ka tale konima mondjokonona, u tale nge kashi li mondjila. Ndele oto efa oshinima osho shi fininikwe momunino woye? Kashi fi Ovakatoolika aveke, ashike nye Ovaprotestante, vahapu vomunye, oshinima shelifa. Eewa. Osho va ninga. Eewa.

268 Opo nee Oprotestant, ponhele yoku kala nOmhepo Iyapuki, ou shii eshi hava ningi? Ohave uya noku djoina, oku minika eke. Kapa li umwe e uya nondjila noku minika eke, eshi Efiku laPentekoste le uya. “Ndele nee mEulu omwa dja oshihomo shOmhepo shinene, sha yadifa ondjuwo aishe omu va kala omutumba,” oshi li mondjila, ya kulukila momafo aa e li komiti, a tililwa momapeta. Oshi li mondjila.

269 Paife, paife, ponhele yEdalo lipe olo Jesus a tonga, omunhu oku noku dalululwa, ova tambula ko okudjoina ongeleka yavo, “Ila u djoine.” Ponhele yOndjovo, ekamuti ole va pa elongoitavelo. Ku shi wete? Tala apa eshi ta ningi. Ota yandje oushitwe ponhele yomhepo. Ou shi wete?

270 Paife tala. Paife, fye, otu li—otu li momulandu waKatoolika apa, ashike ou shi shii tuu kutya osha yukilila mOvaprotestante yo? Otu na peni omaulikilo Omhepo Iyapuki meengeleka doProtestant nena? Otu na peni omalinyengo Opentekoste mokati kOvaprotestante? Katu na. Ou li na mOvalutheri? Nge

ou li na, onda hala oku ya kuvo. Onda hala oku ya ko noku lya noku kala nefimbo liwa. Omupresbyteria? Openi—openi—openi shi li? Uwete? Owa tambula ko shimwe shopaushitwe.

271 Ondi li poku ya, nomu shi shii. Uwete? Inamu efa Shi dje mo momutima weni.

272 Inamu tambula ko oushitwe. Olo efyo. Omunhu wopaushitwe ou efyo. Kesheshimwe ta ningi, efyo. Otali dulika oku kefyo. “Omhepo oyo tai yandje omwenyo,” uwete, Omhepo oyo tai yandje Omwenyo, tai u nyumuna. Oyo Omhepo.

273 Hano, ou wete, ova tambula...Tala eshi va ninga. Va tambula eshasho lomeva, okudja ku “Jesus Kristus,” va ninge “Xe, Omona, Omhepo Iyapuki,” oshiifanifwa, osho shihe fi Edina nande.

274 Paife, oto ti, “Otashi ningi eyooloko lashike?” Eewa. Paife, nge oto ka yandja. . .

275 Umwe ote ku pe otyeke yoye, Olomakaya, o—o—omunhu ou he ku futu. Ponhele yoku tula mo edina laye, tya ashike, “Okudja—okudja ‘KOMunghona.’” Osho ngaho...Otyeke yoye, ashike, “To futwa komulandu waJohn Doe, eedola efele nomilongonhano, moilonga yoshivike eshi. Okudja, ‘KOMunghona.’” To i tula, komapungulilo, u tale nhumbi tai ku alukile. Heeno. Heeno. Ehen, omufimanekwa. Otashi ningwa shili. Oshili.

276 Nge itashi ningi eyooloko, omolwashike Paulus a lombwela Ovakriste venya, tava hambelele Kalunga ve li mehafo lihapu, ve na oinima inene tai ningwa kwinya, omolwashike eshi va lombwela, “Omu noku aluka mu shashwe, natango, mEdina laJesus Kristus”? Uwete? Tambula Ondjovo, tu tye, kala ashike muYo. Ino tonga shimwe sha yooloka. Popya ashike eshi Tai tongo. Uwete? Osho hatu ka pangulwa nasho.

277 Paife tala. Osho va ninga. Ponhele yEdalo lipe, ove na okudjolina. Ponhele yoku popya Ondjovo, ove na elongoitavelo. Ulikile nge mOmbibeli apa va tonga “Kundwa Maria.” Ulikile nge mOmbibeli apa nye Ovaprotestante mwa endulula Elongoitavelo lOvayapostoli. Lombwele nge eshi Elongoitavelo lOvayapostoli li li, mOmbibeli, “Oshililo shovayapuki.” Ova li omhinge nasho. Lombwele nge mOmbibeli apa va kala ve na “Xe, Omona, nOmhepo Iyapuki” eshasho. Kashi mo. Ndele natango oto i nalo. Huh?

278 Paife, paife, ponhele yokwoongala mounwatate mokati kovamwatate, ove va pa oshimhanga, omupapa. Ove u na omubisofi, te ku lombwele eshi to dulu oku ninga naashi ito dulu. Ndele nye Ovapentekoste omu na omukulunhu woshikandjo osho tashi mu lombwele ou tamu dulu oku kala mu na mo. Ashike Ongeleka oi na Kristus. Uwete?

279 Oko mwa dja. Uwete? Ove mu pa omalongoitavelelo aa noinima ya ningwa komunhu, ponhele, omwe I kupulashi. Ekamuti eli ola ninga shike? Ole I tona ko kOmuti, noku mu pa *eshi*. “Ohandi shi tona ko kOmuti, ndele handi mu pe *eshi*, ponhele. Ohandi *Shi* tona ko, noku mu pa *eshi*.” Uwete apa mwa ya?

Oto ti, “Iya, Mumwatate Branham!”

280 Keshe umwe oku li peni, ongeleka keshe yOprotestant, oya dja peni? Omukatoolika. Olo Ehololo 13, ile Ehololo 17, tali ti osho ta ningi. Tali ti, “Oye ombwada, ndele oye *ina yeembwada*,” oshinima shelifa. Hano ino. . . Ombiya itai dulu oku ula oshiketifa shilaula, ou weteko, hano ino shi ninga. Osho ashike. . . Ino shi ninga. Hano, ngaho, oshi li mondjila.

281 Oumwatate; a kufa po oumwatate. Omanga, twa wana oku kala ovamwatate, umwe namukwao. Oshe tu tukaula noku tu ninga twa yooloka. Eewa.

282 Paife tala. Apa oshimwe shiwa. Ohandi shi kwata, opo nee handi kanghama, kuvakwetu ava. Tala.

283 Ombibeli otai tu lombwele, ngeenge twa ninga epuko, otu noku kosholwa keemwenyo detu kOmhepo Iyapuki. Inda ko, Omhepo Iyapuki nai tu hololele kutya oto ningi epuko, oko natu kale koshipala shaYe fiyo twa fya ko, tu kosholwe keemwenyo detu.

284 Paife, ova dja ko, tave ku pe oshovafi. Konima wa fya, opo ne omupristeli ta ningi oimaliwa ihapu, e ku ilikanene mo moshovafi. Omolwashike, oipolopolo! Osho ekamuti la ninga. Oshili. “Tali ku ilikanene mo moshovafi. Tashi kosho eedola omafele *ahapu* opo omwenyo ou u ilikanenwe mo moshovafi.” Onda hala nokuli u mone mo “oshovafi” mOmbibeli, shimwe shi li ngaho. Kamu na oshinima shatya ngaho mOmbibeli. Ahawe, omufimanekwa. Ashike ove va pa oshovafi, uwete, vo, konima wa fya. Akutu, eheno, ondi shi shii.

285 O—o—otava ti, “Oshili!” Oto va udu tava ti, “Iya, Omuyapuki Boniface okwa ti *ongadi-no-ngadi*.” Nghi na naashi Omuyapuki Boniface a ti. “Iya, hano *Ngadi-ya-ngadi* ina tya kutya ye, okwa ilikanena omulumenhu waye, mumwameme ou a fimana, Omuyapuki *Ngadi-ya-ngadi*?” Nghi na naashi a ninga.

286 Eendjovo inadi pitikwa. Oi li ominge nepitiko lovayapostoli. Kalunga okwa pa ovayapostoli ava, va tule Ongeleka melandulafano, ndele Oya tungilwa kElongo lovayapostoli, kashi fi Omuyapuki Boniface ile omuyapuki wonhumba. Oshi li omhinge nOndjovo. Nghi na naashi Omuyapuki Boniface a ti, novayapuki vakwao, novayapuki vakwao, nOmuyapuki Susie, nOmuyapuki Maria aveshe ava eshi va ti. Oipolopolo. Kai dulife oipupulu ikwao. Nge oshi li omhinge nOndjovo yaKalunga, oyo oipupulu. Inandi itavela eendjovo inadi pitikwa.

287 Olo etomhelo inandi itavela omalongoitavelo Oprotestant aa naikwao. OKatoolika fiyo oke—okekipa. Omalongoitavelelo. Ongahelipi to ifana Ovakatoolika, to va yolo eshi ve na omalongoitavelelo, omanga mu a yadi, nyevene? Kape na shihapu apa, ashike eshi oshi li mokateipa, omu udite ko, uwete, tashi i nounyuni aushe. Koneka. Oto va ifana ngahelipi va puka, ngeenge omwa tambula omalongoitavelo a ningwa komunhu aa e li omhinge nOmbibeli, elongoitavelelo, shelifa ngaashi va ninga? Omolwashike? Nye omu li mehanganu eli lomonakadona wombwada ikulu. Ombwada oshike? Omukainhu wonhumba ou ehe li omunashili komulumenhu waye. Tave liti ongeleka yOvakriste, vo tava yandje elongo loipupulu, oinima yaye mwene, ponhele yoku tambula Ondjovo Iyapuki yaKalunga.

288 Ongaashi ashike eshi Eva a ninga, a pwilikina ko—komunawii, noku etifa eflyo alishe noluhodi eli tali denge edu. Ola pitila muEva, molwaashi okwa haela pamhepo omhinge naKalunga, mokuhaitavela Ondjovo Yaye.

289 Ndele osho naana eengeleka tadi ningi nena, tadi haele oluhaelo lopamhepo omhinge nOndjovo yaKalunga. Ndele itave ku tambula nokuli mongeleka nge ito tu kumwe nelongo lavo.

290 Iya, ova shangela nge eenhumwafo, “Nge to itavele mwaeshi, nonge oto ti *eshi* oshi li mondjila, opo to . . .”

291 Onda ti, “Itandi uya ashike.” Ahawe, omufimanekwa. Ohandi udifa ashike eshi Ombibeli ei tai ti, ile hasho nande. Uwete? Oshi li mondjila.

292 Kala mOndjovo omu. Osho tu noku ninga, vamwatate. Omo u kala. Paife otwa yuka momafiku axuuninwa, notu shi shii. Otundi oyo ngaha.

293 Ohatu dulu ngahelipi okutya! Akutu, otava ti *ngaha, ngaho, nongahenya*. Ashike kesheshimwe shihe li mepitiko, ino shi itavela. Nghi na kutya olyelye e shi tonga. Ngee umwe!

Apa, mumwameme okwe uya kwaame, ha nale unene. Ndele ta ti . . .

294 O—ongudu yonhumba yovanhu ovo nda udifila, ovahongi, kombinga yeshasho mEdina laJesus Kristus, ava omafele atatu nasha, ovahongi . . .Ovanhu vahapu ve li omutumba omu oko va li koshiongalele, oko ongongahangano aishe yOvahongi vokoChicago ya shakeneka nge. Omwene okwa pa nge emoniko, a lombwela nge apa tava ka kala naashi tashi ka ningwa. Ndele onda pungulukila ko, noku va lombwela. Otu na okateipa apa nge owa hala oku ka pwilikina. Uwete? Ndele onda . . .Ovabisofi aveshe, neendokotola, novakaldinale, naaveshe vakwao, ve li po omutumba.

295 Onda ti, “Keshe ou womunye te shi tokola, kufa Ombibeli yoye u uye apa.” Onda ti, “Omwa mwenena shike?” Ndele kapa li umwe a tonga sha. Ndele omolwashike? Uwete, ova tila Ondjovo

ei. Onda ti, “Hano, nge ito dulu, oshike to shindile nge? Mwena. Dja mo, ninga sha. Ndele nge ito shi yambidida nOndjovo, hano ngungila.”

²⁹⁶ Onghee, hano, ongudu tuu oyo yovalumenhu ava oya tuma ko omukainhu, tai ti, “Mumwatate Branham, nge Omwengeli wOmwene okwe ku lombwela.” Omwengeli wOmwene, ou weteko, Laye—efano Laye omo li li omu, ou wete. “Nge Omwengeli wOmwene okwe Shi ku lombwela, iya, ohatu Shi itavele.”

²⁹⁷ Onda ti, “Kesheumwe, ongudu yovahongi oyo otai kala ya nghundipala, ‘Nge Omwengeli wOmwene okwa ti.’ Nge Omwengeli ou okwa tonga shimwe shi li omhinge nOndjovo ei, itashi kala Omwengeli wOmwene.”

²⁹⁸ Omwengeli wOmwene ota shilipaleke Ondjovo. Osho naana Ye alushe a ninga mefimbomudo keshe. Ye natango ota ningi oshinima shelifa. Ye oha kala mOndjovo. Nomuhongi keshe a vaekwa nOmhepo Iyapuki ota kala mOndjovo yelifa, molwaashi Ombibeli oya ti kutya Ombibeli aishe oya shangwa kOmhepo Iyapuki.

²⁹⁹ Ndele ongahelipi to kala u nOmhepo Iyapuki noku anya eshi Ombibeli tai ti? Omhepo tuu oyo i li mwoove, otai hepaulula kutya kashi li mondjila. Uwete? Ekamuti ola kala tali li, opuwo, uh-huh, tali li oinima yashili yaKalunga. Ehen, omufimanekwa. Ondjovo inai pitikwa oi li omhinge nElongo loyayapostoli. Akutu, kutu!

³⁰⁰ Eli Elongo loshiyapostoli. Ei Ombibeli. Ei Omhepo Iyapuki. Ondjovo keshe muYo oyoshili. Itavela ashike noku I tambula, ndele ino i yemba, ndele tala keshe eudaneko otali wanifwa, ehologo laKalunga opo li li paife.

³⁰¹ Nge Ye ke fi naana Kalunga paife ngaashi Ye a li eshi ovana vaIsrael va tauluka Efuta Lilitaryana, Ye ita kala Kalunga. Ye ke fi Kalunga elifa ou a kuluka puPentekoste kutya Ye opo e li apa, nena, Ye ke fi Kalunga elifa. Hano, kapa li enyumuko, nge Ye ka li ko, nge Ye. . . Akutu, Kalunga kopandjokonona ota kwafa shike kwoove, nge Ye ke fi Kalunga e lifa nena? Uwete? Otashi kwafa shike to tumu ovaudifi keeseminali, noku va tendula ngaashi eexuxwa domomashina, noku ya ngaho, nge kaku na oshinima shatya ngaho onga Kalunga?

³⁰² Oto ningi shike, to kufa po Ondjovo yaKalunga? Oufemba woye ou li peni? Oto ti, “omOngeleka.” Ongeleka, ope na omahangano omafele omuwoi nomilongohamano nomuwoi da yooloka dado. Lilipipo lomuwo li li mondjila? Kape na eli li shii eshi li noku ninga. Oto ngwangwana. Oshi li mondjila. Ashike Kalunga ita ka pangula ovanhu nongeleka.

³⁰³ Ye ote ke va pangulifa Kristus, ndele Kristus oye Ondjovo. Ombibeli oya ti, “Pehovelo opa li Ondjovo, nOndjovo oya kala puKalunga, nOndjovo oya li Kalunga. NOndjovo oya ninga

omunhu, noku kala mokati ketu.” Ye ota pangula ongeleka novanhu nOndjovo, oshi li mondjila, ovanamwenyo, Ondjovo ya nyumuka.

³⁰⁴ Hano nge ovanamwenyo, ondjovo ya nyumuka otai tongo kesheshimwe shi li omhinge nOndjovo ei *apa*, hano kashi fi ovanyumunwa, ondjovo ya nyumuka. Molwaashi, Ngaha, Otai hepaulula Oshili ei. Ita dulu oku tonga shimwe *apa*, nashimwe shilili lwaapa.

³⁰⁵ Ohandi dulu oku tonga shimwe *apa*, nashimwe *penya*, shaashi ame omunhu. Oto dulu, yo. Oto mono eshiivo lihapu neudeko.

³⁰⁶ Ashike, ha Kalunga; Ye omukeenongaba. Uwete? Ye oku na. . .Etokolo lotete, oshinima Shaye shotete Ye ta popi, oshi noku fikama fiyo Alushe. Oshe lifa. Ye ita dulu oku popya oshinima shimwe *apa*, nashimwe lwaapa. Ye oku noku popya oshinima shelifa efimbo keshe, opo a kale Kalunga.

³⁰⁷ Onghee nge Omhepo oi li mwoove, oyaKalunga, otai hepaulula Ondjovo ei yOshili, keshe Ondjovo yaYo. Ndele oYe lifa onghela, nonena, nofiyoalushe. Ombibeli osho tai ti. Eheni, omufimanekwa. Eewa.

Paife, natu endelele tu kufe ondodo ya shikula ko yoshipuka eshi.

³⁰⁸ Tete, ye okwa li oshipaxu shanakapipi. Okwa lya ko shike kOmuti waKalunga? Oshiihati.

³⁰⁹ Ondodo ya shikula ko e ya mo; okwa fya pondodo oyo, noku ya mondodo ikwao. Okwa ninga shike paife? Okwe uya oshikando eshi onga oshipaxu. Okwa lya ko omafo aeshe. Oyo ondjikilile yoshipaxu.

³¹⁰ Paife, oshinima sha shikula ko a ninga oshike? Okwa aluka mondodo ikwao, onga ekamuti, ndele ta i momapeta.

³¹¹ Paife, apa okwe uya onga oshipa-. . .onga okapuka taka kunya, ondodo yaye itine, paife onga okapuka taka kunya. Okapuka taka kunya oshike? Omufipi; ta fipi Omwenyo, Omhepo, Omwenyo. Osho ta ningi, tai ko, ta kwata ekonono, ndele ta fipi. Okapuka haka kunya, oye ou. Ohatu ke mu ifana lyelye? Oukwaongalo. Olo edina lomumenhu li li mondjila. Omolwashike? Omuhanauni; ta fipi Omwenyo.

³¹² Keshe efimbo eli Kalunga ta tumu elinyengo mokati kovanhu Vaye, keshe efimbo, otava hangana, omo tava file. Onda hala umwe ou e shii ondjokonona yongeleka, ou te shi tokola. Ulikile nge oshikando shimwe osho ehangno la unganekwa, eli inai fila mo. Ekamuti ole shi kwata, la kufa po oukwamhepo walo. Opo nee efipi ole uya noku kufa o. . .oku fipa mo Omwenyo mOmuti.

³¹³ Oludi lOmwenyo ou u li muWo? Omhepo Iyapuki. Otali ningi shike? Itali dulu oku kwatela mo Omhepo Iyapuki ndele tali kala natango li na omalongoitavelelo. Omhepo Iyapuki itai shi

lididimikile. Onghee otashi pula Ouyapuki, Omwenyo okudja mOmuti, noku u pa elongoitavelelo, tali ningi oukwaongalo. “Katu na naashi ta I ti. Oukwaongalo wetu otau ti *ngaha*.” Oove ngaho. Dimbuluka, konima la hangana, alushe ola fya, ndele inali nyumuka vali.

³¹⁴ Ehangano lotete ola li Katoolika; ola fya divadiva. Shaashi, ola li elongoitavelelo, okuhovelifa.

³¹⁵ Omo mwa dja etungululo lotete, la li Luther, ta unganekwa noku fya.

La shikula ko oWesley; ola unganekwa, ola fya.

La shikula ko Opentekoste; oya unganekwa noku fya.

³¹⁶ Ovapresbyteria, Ovalutheri, vakwao aveshe ava, no—nOvanasarena, Ovapilgrima Holiness, nomahangano aeshe aa a shikula ngaho, keshe limwe ola fya. Va tala. Omolwashike? Ova unganekwa, ndele oshe va dipaa. Ova ninga shike? Ova tambula omalongoitavelelo aa.

³¹⁷ Nye Ovanasarene, muvawa, ongeleka ya shikula ko ye—ye uya po oyaPentekoste. Osha li shike? Omwa itavela meyapulo, ashike eshi she uya keeshalinghenda dOmhepo, okupopya momalaka neenghono dinene daKalunga, omwe I ifana “eendemoni,” opo mwa fila. Oshi li mondjila. Oku li peni nena? A fya. Akutu, oku na oilyo ihapu, ashike oku li peni? Oshimhu.

³¹⁸ Onde mu mona, onguloshi inya, oshi li mondjila, oshinima ashishe. Omufitaongalo wavo, a nangala kombada, ta xupita omudimba, ta ningi ohole nawo. Ta ti, “Kave na ko vali efimbo, nande ongaho. Ashishe osho ngaho.” Onghee, ohandi shi mu pe, fimbo limwe, mokateipa. Uwete? Eewa.

³¹⁹ Kalunga okwa twika Omuti Waye, u imike oshimati shopamhepo, oiimati yOmhepo. Oshi li mondjila? Ashike omunhu okwa ninga ngahelipi? Omunhu alushe okwa kendabala oku I ninga olupe loipupulu. Okwe shi ninga, konima kwinya; ote shi ningi paife. Paife, ngaha, natu xwameke omundilo paife, hatu endelele. Omunhu alushe okwa kendabala oku kufa Ongeleka yopamhepo noku i ninga olupe loipupulu.

³²⁰ Luther okwa li e na Ongeleka yopamhepo. Oshike sha ningwa po? Diva eshi Luther a fya, ove shi ninga olupe, loipupulu.

³²¹ Wesley okwa ninga ngahelipi? John Wesley, omulumenhu munene waKalunga! Olyelye ta ti John Wesley ka li omulumenhu waKalunga? Okwa ninga ngahelipi? Diva eshi ye naJohannes naCharles va fya, ove shi unganeka. Eshi ve shi ninga, okwa fya. Naana.

³²² Oshinima shelifa mefimbomudo alishe, efimbo keshe, mukeshe limwe. Ova ninga ovaliningifi voipupulu, oilonga iwa,

eongalo linenenene, ovanhu va kotoka. “Ovatumbali voshilando ova hala oku tu djoina.”

323 Osho naana she mu ningilwa nye ongudu yOvapentekoste yo. Omondjila naana. Omwe—omweshi efela. Omwa ya kokule nOmhepo. Omwa hala omatungilo makula, noikutu youfuuli, nakesheshimwe shatya ngaho, mu na ovafitaongalo va tumbala. Otamu ningi ngahelipi? Nye oomeme hamu tumu ovamati veni keeseminali edi apa, va ninge ovafitaongalo. Ove ke va longa shike? Outeolohi noinima yomaludi aeshe ya ningwa komunhu. Ndele oi li peni nena? Ova aluka, onduba yOoricky nOelvis. Oshi li lela mondjila. Omu na shike nena? Onduba yoipolopolo, “Emoniko longaho letilokalunga.”

324 Ombibeli oya ti, “Momafiku axuuninwa ove na emoniko longaho letilokalunga, ndele nee tava shilike Eenghono dalo, Omwenyo ou u li mo.” Omolwashike? Okapuka haka kunya take I fipi mo. Omondjila. Ehangano ole I kufa mo. Timoteus Wotete 3, Paulus okwa ti, “Shi shiiveni, momafiku axuuninwa, kutya omafimbo madjuu otae uya. Ovanhu otava kala nokulihola vovene, ovalinenepeki, ovalitadi, ovasheki, ve he neduliko, ve he shii kupandula, ve he fi ovayapuki, vehe nomaliudo opaushitwe, ovahenalidiliko, ovatondi vaava vawa, ovakengeleli, ovafulalali, ve nemoniko longaho letilokalunga, ndele tava shilike Eenghono dalo.” Okapuka haka kunya ota ka fipi mo. Ekamuti ola ya mo, efimbo lile la pita. Ohatu ke mu etela Omuti ou, aushe, kashona ashike, Omwene nge e shi hala.

325 “Onhele inenenene.” Akutu, oshili. “Iya, ou weteko, ongeleka yetu oudwaali oya ongela shihapu.” Akutu, oshili.

326 Katoolika okwe ku denga neemaila omiliona. Oshili okwe shi ninga. Oya ya unene moRussia fiyo ve i ta mo, tava diki po oucomunisi. Ova ninga oshinima shelifa moMexico. Ndele ove na oku shi ninga mounyuni aushe, omo i li. Oshi li mondjila.

327 Ino tila nande oucomunisi. Oucomunisi elinyengo lihe na Kalunga. Ashike oto udu vamwe vomovaudifi ava, va fikama koshiudifilo, tava tokola, “Oucomunisi! Oucomunisi!” Inandi u itavela nande. Ashike ino. . . Lombwela ongeleka yavo, “Akutu, atushe ohatu ka ponwa po. Ounyuni aushe otau ka ninga oucomunisi.” Osho naana shi li omhinge nOndjovo yaKalunga. Kape nonhele mOmbibeli tai ti osho tashi kala ngaho.

328 Ashike Ombibeli otai ti kutya Ouroma, ongeleka yaKatoolika, otai tengaula ounyuni. Kufa Daniel u shi mone mo. Omutwe woshingoldo, Ohamba Nebukadnesar, ouhamba wOvababilon; Ovamedia nOvapersia ove mu umba ko; Epangelo lOvagrek ole shi finda; ndele Roma okwa ya fiyo opexulilo. Ominwe odo omulongo otadi lotokele mukesho ouhamba uli koshi yedu. Ino. . .

329 Ope na etukulifo loshivela. Ope na etukulifo leembungu. Ope na etukulifo lopurpri. Mumwatate, ove, ino tila nande oumwe womuvo, ashike tala etukulifo eli lopurperi.

330 Oku li omutumba apa kolukalwapangelo, nena, moshilongo omu. Dimbuluka, ngaashi Ahab a ninga, naIsebel konima yaye. Ovo . . . Ombibeli oya ifana ongeleka yaKatooolika “Isebel; ombwada.” Ndele Ahab ka li omulumenhu mwii. Itandi ti kutya Omufimanekwa Kennedy ke fi omulumenhu muwa. Nghi shii sha kombinga yaye. Omulumenhu. Osho ashike ndi shii. Ye Omupresidente. Ondi wete ota ningi Omupresidente muwa. Haye; omukalo oo u li konima yaye. Teelela fiyo a anifwa mokabinete, naapeshe apa ta dulu, hano tala eshi tashi ningwa po. Tala eshi sha ninga moiwana ikwao. Tala eshi alushe sha ninga.

331 Ndele Ombibeli inai shi tonga, mEhololo 13? Oshiwana eshi omuvalu omulongonanhatu. Oshi na omakonda omulongonanhatu neenyofi omulongonanhatu kependela. Omakonda omulongonanhatu kependela. Omulongonanhatu, kesheshimwe shi li momulongonanhatu; oipangelwa omulongonanhatu, kesheshimwe omulongonanhatu. Notashi hangika mekapiteli eti13 lEhololo.

332 Ndele Ombibeli oya ti, kutya, “Okwe uya a fa okadjona,” emanguluko loukwamhepo; “omaluvinga avali manini,” oshiwana noukwangeleka. Nokonima yefimbo, ova hangana, “Ndele osha popya ngaashi ongadu ya ninga, noku ninga kesheshimwe ongadu ya ninga moipafi yasho.” Ndele Ombibeli oya ti, “Ova ninga oshiyekela shoshilyani,” ehanganifo longeleka, omo va ya paife ngaha, omu moNew York City. Ndele oko ku na okila yakula! Naamushe nye Ovamethodiste, Ovabaptiste, nOvapentekoste, nakeshe umwe womunye, pamaliko . . . ovanhu vongongahangano mu li kwinya, tamu kendabala oku ninga oinima yatya ngaho, tamu landifa po oushiveli weni, mu djoine ongudu ei yaBabilon. Omukundu owashike u mu kwete? Oshili. Tamu landifa po oushiveli weni, ngaashi Esau a ninga, molwa epilakano leendja. Osho ashike tamu ka mona. Opuwo.

333 “Mwa tunga oshiyekela shoshilyani.” Naana. Inamu tila oucomunisi. Tileni Oukatooolika. Akutu, Ye okwa ti, “Otashi uya mo nomungheka, a fa odjona. Ashike,” ta ti, “shi tala.” Konima yasho, osho oshimbungu. Oshifinyafinyi. Shi tala. Eheni, omufimanekwa. Molwaashi, oshi li omhingene Ondjovo. Eshi Ondjovo tai popi oshi noku wanifwa.

334 Oucomunisi itau ningi sha ashike otau dana momake aKalunga. Osho naana. Ndele omolwashike ve noku shi ninga? Kalunga oku noku pitika oucomunisi, opo u ninge ava, Ondjovo Yaye, i wanifwe. Oshili. Osho . . . Owe shi dimbulula tuu? Owe shi lipula nale? Kalunga oku noku ninga Ondjovo Yaye i wanifwe.

335 Tala. Opa li ovaxunganeki omafele anhe va fikama, komesho, yaAhab naJosafat, efiku limwe. Josafat, omulumenhu omuyuki. Okwa ti, “Ashike, manga inatu ya koRamot-Gilead,” ta ti, “inatu pumbwa oku pula Omwene?”

336 Ahab okwa ti, “Heeno. Oshili.” Uwete? Isebel konima yaashishe, ou weteko. Ta ti, “Ohatu—ohatu...Ondi na ovaxunganeki omafele anhe apa. Ohatu va eta.”

337 Ovanhu aveshe vawa. Ove va eta. Aveshe tava xunganeke, tava ti, “Inda ko. Omwene oku li pamwe naave.”

338 Itashi udika nawa, komulumenhu ou omutilikalunga. Ohamba yaIsrael, ile ohamba yaIsrael kwinya...Itashi udika nawa kuye. Okwa ti, “Kape na vali umwe?”

339 “Ovaudifi omafele anhe, ve li nale momukoo umwe, tava ti, ‘Inda ko. Omwene okwa popya nafye ndele ta ti, “Inda ko.”’”

Okwa ti, “Ashike ope noku kala mukwao umwe.”

340 Okwa ti, “Ondi na umwe, ashike ondi mu tonde.” Oshili, lelalela. Heeno. Ta ti, “Alushe ota hanyaukile nge. Alushe ota popile nge owii.” Ota ningi ngahelipi shimwe shilili, omanga Ondjovo yaKalunga i li omhinge naye?

341 Onghee ova tuma va ka tale Mika. Mika okwa ti, “Inda ko. Ehen. Oshi li mondjila. Ashike onda mona Israel a halakanifwa, ngaashi eedi dihe na omufita.”

342 Hano ye, oshike, omuudifi oo a kula okwe uya po, omubisofi, te mu kapula komulungu. Ta ti, “Omhepo yaKalunga oya ya peni eshi Ya dja mo mwaame?”

343 Hano okwa ti, “Kaya Li mo mwoove, oku hovelifa.” Onghee hano—onghee hano okwa ti, “Oto shi mono, limwe lomomafiku aa.” Okwa ti—okwa ti—okwa ti... .

344 Ahab okwa ti, “Mu shuna modolongo yomeni. Mu palulifa umungome woluhodi no—nomeva oluhodi.” Ta ti, “Ngeenge nda aluka nombili, ohandi longo namukwetu ou.”

345 Okwa ti, “Nge owa aluka, hano Ondjovo yaKalunga inai popya naame.” Omolwashike? Omolwashike? Okwa li a yuka mOndjovo, a yuka mOndjovo.

346 Keshe exunganeko liheli mOndjovo ei... .Osho naana. Olo etomhelo handi popi nena; kutya nee otashi monika nawa ngahelipi, ovaudifi vangapi tava ti *ngaha, ngaho*, ile *ngahenya*, “Oucomunisi otau ka kwata ko ounyuni noku u findila poshi.” Ino kendabala oku lwifa oucomunisi. Lwifa Ouroma. Osheshi, osho OMWENE OSHO TA TI. Omwene okwa ti Ouroma otau ka pangela, ha oucomunisi. Okapopifa ashike.

347 Ashike, ou wete, oku noku shi ninga. Omwene okwa lombwela Mika, “Ondi noku tuma ko Ahab. Ovaudifi ovo osho ve noku popya, opo a yukife ko Ahab, opo a wanife eendjovo daElia.”

348 Kalunga oku noku efa oucomunisi u yambuke po. Otava ningi ngahelipi? Otava mbwida eekila adishe edi kumwe, noku ninga ongongahangano yeengeleka, va djoine, va ninge oshiyekela shoshilyani, eshi Ondjovo Yaye ya tonga otashi ningwa. Ino shi lipula. Tala oshinima otashi tungwa koshi yasho. Oshi li mondjila. Hmm!

349 Ame. . . ondi wete ohandi mu lolola, ashike. . . [Eongalo tali ti, "Ahawe."—Sd.] Ashike oshili. Nghi shii kutya onaini handi dulu oku popya nanye vali. Pamwe itandi dulu vali. Katu shi shii. Pamwe itatu shakeneni vali, ashike onda hala mu shiive kutya Oshili oshike.

350 Tala Ondjovo ei. Oyo Oshili; haame. Ondjovo ei, Oyo Ngaha. Nge ondjovo yange oi li omhinge na*Eshi*, hano ino itavela nge. Owe Shi itavela. Hano, nge oto ti, "Iya, otu I na, noto udifa u I li omhinge," hano oshinakuwanifwa shoye u uye kwaame. Omondjila. Oshinakuwanifwa shoye u uye kwaame. Uwete? Ila ashike, tu tale eshi shi li Ondjovo, paife.

351 Paife, hano nee, otwa mona kutya osha li. . . oucomunisi wa ongala kumwe. Kalunga okwa ti, "Gog naMagog, kwinya, otava ongala kumwe," oshili, "oku eta olwoodi." Osho oshili lela, shaashi otashika eta eenghono edi kumwe. Oshi noku uya. Ombibeli oya ti otashi uya.

Kalunga okwa twika Omuti ou, u imife oshiimati Shaye shopamhepo.

352 Ndele ovanhu alushe otava kendabala oku shi ninga oipupulu yongaho, "Ve nemoniko longaho etilokalunga." Omatumgilo manenenene moshilando, oshili, eedola eemiliona! Akutu, vakwetu! Novanhu tava udifa Jesus te uya, tava longifa hamano needola eemiliona hetatu metumgilo lwaapo. Ndele, ovatumwa, ondi shii ovatumwa ava ve li mepya, ovo tava udifa Evaengeli, vehe na epando leenghaku, tava li eendja luvali moshivike. Ou wete kutya omolwashike, mumwatate, fye. . . Omukundu owashike u kwete ovanhu? Nghi wete lela va itavela kutya Ye ote uya. O—o—o—oitya yoye otai popi. . . Iya, o—onghalamwenyo yoye otai popi mokule i dule eendjovo doye. Ove. . . Uwete? Ndele Ye ote. . .

353 Ovatumwa ovo vanini, eshi handi uya moshiongalele shange ngaho, vehe na eenghaku; eembulukweva damangelwa mo, *ngaho*; ve li kwinya meedi, eenghombo, noimbabale, nomaludi aeshe omaudu, nakesheshimwe shi li kwinya; omake a lika, a lika keenghombo nakesheshimwe shilili. Ve li ofika penya, tava ti, "Oove Mumwatate Branham?"

Ohandi ti, "Eheno."

Ta ti, "Akutu, yambekwa! Alushe ohandi ku ilikanene."

354 Onde lipula, "Akutu Kalunga, omulumenhu oo na ilikanene nge. Eheno. Oye omulumenhu. Oye ngaho."

355 “Ame...O—o—onda lesha oinyolwa yoye, Mumwatate Branham. Oto tongo shili Oshili. Otu li lela pamwe naave.” Akutu, mumwatate, oye—oye omumati. Oye ngaho; omulumenhu ohepele inini.

Oto udu umwe ta ti, “Ou shii kutya olyelye oo?”

“Akutu,” oto ti, “ke fi wehangano letu.”

“Osho tuu? Oye lyelye?”

“Omolwashike, ke li pamwe nafye.”

“Iya, oye lyelye?”

“Akutu, ye o—ye omumanguluki.”

“Akutu, oku li? Uh-huh. Iya, okwa ninga shike?”

“Akutu, oku na ko okalonga. Ita—ita djoina mufye.”

“Iya, onda hala oku mu shiiva.”

356 Ou weteko, eshi nda li okamatyona, handi kongo omahapela moshikunino shomahapela, Alushe ohandi hange omuti u na ounghoshona koshi yao, ou weteko. U ya di ounghoshona vawa va pama, omo mu na omahapela aa mawa.

Otava ti, “Iya, ye omwiingidi muyapuki.”

357 Ou weteko, alushe ohotula ekola lokutilifa komuti ou muwa. Omunawii oha ningi oshinima shelifa, e ku tilifa kuYo. Ino lipulapula. Inda konima kwinya kekola lokutilifa.

358 Okwa li handi kongo onghwi fiku limwe, hai li mo omapoke aa kwa li handi kunu. Keshe fimbo handi kunu oshimungu shomapoke, okanima oko otaka mbaduka mo, take a li mo. Onda lipula, “Ohandi mu tilifa okufya.” Onghee onda kufa oshako yombapila. Ame omunyakwa lela; ngeno owa monene nge. Onda faneka eshi nde lipula sha li efano litilifa. Akutu, ola li litilifa, yo, nge onde li faneke. onde li tula koshako, noku litulila mo omapoke muyo, noku li endjeleleka koshiti. Ndele ngeenge omhepo tai pepe, otali linyenge *ngaho*.

359 Melambo omwa twiyuka onghwi, ou weteko. Ndele ta lotokele mo, ta li omapoke, ta lotokele pomunghulo woshako. Okwe a efa. Okwe li tala, te li tale *ngaha*. Ndele ta i, “whew,” ta nukile ko, ndele, akutu, oshako oya kanghama. Okwe i tala natango, ou weteko, noku i talukwa vali, natango. Okwa tala konima ta mono omapoke e li moshimungu. Ndele okwa li mawa, ou weteko. Hano okwa tala ko, ekola lokutilifa li li mondjila yaye. Onghee okwa ya, ndele ta twikile oku uya popepi kashona, *ngaho*, ta kendabala oku li tilifa, ndele inali linyenga. Ino lipulapula; okwa fya. Omakola okutilifa aeshe osho e li. Onghee okwa—onghee okwa . . .

360 Eshi a ninga, okwa kufa okapadi kaye noku denga oshako, ndele ta sheketa, ta sheketa. Okwa nuka ko vali te i tale, ngaho. Okwe i denga natango, ta sheketa, ta sheketa. Osho ashike shi li ngaho, okusheketa ashike. Ngaashi exuvi lOvairish, oimbudilo

aishe nomalwenya, ndele ke fi exuvi, ou weteko. Hano shi denga *ngaho*, noku shi sheketela lunhe ile oikando itano yatya ngaho. Ou shii eshi a ninga? Okwa ya konima yoshako ndele ta twikile okulya omapoke. Oku shii shihapu kombinga yasho, shiwa shi dule eshi nda ninga. Uwete? Osha li shike? Ou wete, i na efa a kanghekwe kekola lokutilifa. Oku na sha shiwa konima yekola lokutilifa.

³⁶¹ Eshi tava ti, “Akutu, vo ovaingidi vayapuki,” inda ashike konima yetilifo to twikile oku ya mo. Uwete? Twikila noku shi itavela. Uwete? Otashi dulika mu na Omhepo Iyapuki, yo, ou wete. Ito shi tongola. Uwete? Eewa.

³⁶² Akutu, ekolo-. . . natu tale kokapuka taka kunya koukwaongalo ke li moilonga. Ongeleka yopaushitwe; Ongeleka yopamhepo. Tala kokapuka taka kunya aka paife, nhumbi eshi kedi hanganeka. Oku na nale omapeta a kunywa ko, noiimati ya lika ko, ndele, akutu, mumwatate, ashishe osha pwa. Eeshalinghenda adishe dOmhepo oda ya; kape na eveluko lOkwakalunga, kape na okupopya momalaka, kape na exunganeke, nande osha, ino itavela mo—itavela movaxunganeki. Inava itavela moimina ei. Kave shi shii. Aishe, ya ningwa komunhu! Kesheshimwe ve na osha ningwa komunhu, oipupulu. Uwete? Eewa. Ongeleka yopaushitwe, ope na ongeleka yopaushitwe. Oyo ei ya ningwa komunhu. Ongeleka yopamhepo. . .

³⁶³ Ou weteko, Ombibeli osho ya ti? Ehen, omufimanekwa. Ongeleka yopaushitwe; nOngeleka yopamhepo. Ndele Ombibeli oya ti, “Taataya omukainhu womupika nomona waye:” (Hagar) “osheshi ita kala omufyuululi pamwe nomukainhu a mangeluka nomona waye.” Uwete?

³⁶⁴ Onghee, ongeleka yopaushitwe, oyo tai ka fyuulula (Oshike?) emango loipandi, emango lomikuto, tadi xwikwa po. “Ndele ita fyuulula, a kale omufyuululi, nomukainhu a mangeluka.” Nge omukainhu womupika oku li meemango novana vehangano laye, ita kala omufyuululi pamwe nomukainhu a mangeluka, molwaashi ovana vomukainhu a mangeluka otava i mEvakulo. Novana vomukainhu womupika otava ka fikama kEpangulo, uwete, tava tewa mo. Heeno. Vopamhepo ova mangeluka. Ehen, omufimanekwa.

³⁶⁵ Okapuka taka kunya, Ooesau voukwaongalo. Paife Esau. Ope na Esau naJakob, aveshe oikwanambwiyu, aveshe ovakwamhepo. Esau okwa li omunhu wopambeleda. A li omulumenhu muwa. Ina tya, iya, paife. . . Ina ya aka vake, aka nwe, ile shimwe kwinya. Okwa li omunhu omukwamhepo. Ashike okwe lipula, “Iya, shama ashike ndi mukwamhepo, otashi ningi eyooloko lashike?”

³⁶⁶ Ashike, Jakob munini, ke na ko na sha nhumbi e noku u mona, oushiveli oo a hala. Kutya nee ote u mono ngahelipi, opo

e u mone! Nge oku na okuya koaltari, noku ingida ta lili, noboo-hoo noku ula. Ombili. Ile, ou weteko, ta tula omeva momesho aye. Hasho nda hala okutya ngaho. Hano. . . Ombili. Hano, ta i koaltari noku lilila fiyo e u mona, oshike, okwe u mona. Uwete? Ke na ko naashi e u mona, shama ashike e u mona.

³⁶⁷ Vamwe vomuvo otava ti, “Onda. . . Mumwatate Branham, ovanhu venya ve li kwinya, otava yuyaana koaltari kwinya, noku lila, noku lila. Hasho nda hala.” Iya, ito shi mono.

³⁶⁸ Omulaule womukulupe, mumwatate womulaule, kwinya kOumbuwanhu, oshikando shimwe, okwa li alushe a hafa. Ndele ye, omunghona waye okwa ti, “Oshike—oshike hashi ku nyakula unene efimbo alishe, mumati?”

Okwa ti, “Ondi udite oukwamhepo momutima.”

Ta ti, “Kaku na oshinima shatya ngaho.”

³⁶⁹ Okwa ti, “Owa ninga epuko limwe. ‘Ngaashi u shi shii, kaku na oshinima shatya ngaho.’” Oku shii eyooloko. Ta ti, “‘Ngaashi u shi shii.’ Osho u noku shi tonga.”

Efiku limwe, okwa ti, “Onda hala oku mona oukwamhepo oo womomotima.”

Okwa ti, “Onaini we u hala?”

Ta ti, “Paife.”

Ta ti, “Iya, natu ke u tale.”

³⁷⁰ Ova dja mo. Okwa ti, “Mokaanda koipalwifa omo ngaha. Omuwa.” Ndele ta ti, “Heeno, omwalikadi wange ita udu nge, nakesheshimwe shi li apa,” ta ti. Oo omukalo ovanhu ve u hala, ou weteko; oku u va pa, poshitaafula. Ta ti, “Ohatu tu eengolo apa.”

Omumwatate omukulupe okwa ti, “Ito u mono apa.”

³⁷¹ Iya, omufimanekwa, okwa ya koshinyongo. Okwa ti, “Ohatu u mono apa?”

Ta ti, “Ahawe.”

Okwa ti, “Natuye kelimba lepungu.”

Ta ti, “Ahawe.”

Ta ti, “Owe u hanga peni?”

³⁷² Ta ti, “Shikule nge.” Okwa tonya omaulu eembulukweva daye, ta i moshinyongo shoshingulu, ta endebele ngaashi ta dulu, monhata, ta ti, “Ila lela apa. Apa apo to u mono.”

Okwa ti, “Inandi hala oku uya mo omo.”

Okwa ti, “Ino u hala natango, omunghona. Ino u hala.”

³⁷³ Ou weteko, Naeman osho e lipula, yo. Naeman, Naeman okwa ti, “Paife, onda hala oku efiwa koshilundu shange.”

374 Elia okwa ti, “Inda kuJordan monhata, ou ha tilile moMediterranea mwinya.” Ndele ta ti, “Oku nomunoko ngaashi tashi dulika. Liyaveka mwinya luheyali.”

375 “Akutu,” Naeman okwa ti, “akutu, vakwetu! Omeva hao maxwepo, akushe kuDamascus naakwinya? Oooh, omawa a yela kwinya.” Akutu, otwa mona apa onguloshi inya, kofilima, apa, ou weteko. Ta ti, “Akutu,” ta ti, “omolwashike, omolwashike, inatu hala oku ya ko. Itandi dulu oku ya ko. Ou shii kutya aame lyelye? Aame ondjai yeameno. Aame ondjai yomatanga ovakwaita.”

376 “Iya, nge owa hala oku dja oshilundu shoye, inda ko. Ashike nge owa hala oku kala u shi na, inda kwinya. Okwa ti, ‘Li donga mo.’”

377 Ndele ondi mu wete ta i momeva omo. Iho lipula? Akutu, osha ehameka etumbalo laye. Ondi mu wete, ou weteko, ta i mo omunwe *ngaha*; e kwete eyulu, ou weteko.

378 Oo omukalo ovanhu vamwe hava kendabala oku uya kuKristus, “Onda hala oku veluka, onda hala, ou weteko, oku ya kEulu, ashike, akutu kutu, onghumwe nge aveshe itava tale nge?” Uh-huh. Ove omunaihelele. Ito u mono nande, nande ongaho. Oshi li mondjila. Uwete? Ito u mono vali, nande ongaho. Ino lipulapula. Ino u hala sha wana natango. Oshi li mondjila. Ino u hala nawa. Osho naana. Ngeenge we lilongekida oku u mona, oto u mono, eewa. Kalunga ote u ku pe ngeenge we lilongekida. Eewa.

379 Paife, aveshe, okapuka taka kunya koukwaongalo, oka lya po oshinima ashishe. Didilika keshe oipuka, keshe kamwe komoipuka ei, eshi kwa li ta longo kOmuti, okwa ninga ondjila yamukwao ou te mu shikula. Akutu, omunhu a kotoka. Eheni, omufimanekwa. Uwete? Okwa tona ko oimati, uwete, Omhepo, hano (Oshike?) ota dulu oku kufa po okwoongala, uwete, omafo.

380 Onghee ombinga ikwao oye uya ndele tai ningi okukala kwayo vene, ya tona ko omafo. Omolwashike e shi ningila? Okwa tona ko omafo opo paha kale okutalalelwa noku hapa, opo ovanhu vakwao va mone ko, opo a ye momapeta. Uwete?

381 Ota i momapeta, noku tyuula molute, ta kufa mo Elongo muvo, uwete, oshinima tuu eshi tashi yambidida Omwenyo.

382 Opo nee, diva eshi a tyuula mo ombululu, okwa ninga, omulandu wa shikula ko, ope uya oshifipi shikwao okapuka taka kunya, aka ka ninga oukwaongalo, noku u fipa noku u unganeka opo u he U mone.

383 Ndele Omwenyo owa ninga ngahelipi? Owa ya momidi. Oshi li lela mondjila. Wa lotokela momidi. Eewa.

384 Paife, oshipuka tuu osho osha tyuula komutima, fiyo sha ya kOmwenyo. Osha twikila oku uya moiimati, momafo, momapeta, nafiyo sha ya komutima, Omwenyo. Eewa.

385 Paife natu taleni koshihanuni shi li moilonga. Tete... Ohandi ka nuka po imwe yaashi apa, ndi wete; ahawe, ngi na. O—oshinima shotete mukwetu ou a ninga, diva eshi a ya momutima wOmuti. . . Natu mu taleni, konima mondodo yaye yotete, manga ina tameka nawa lela. Natu mu taleni. Paife natu mu taleni eshi e li moilonga. Oshinima shotete a tokola, osha li oku hanauna po shotete shashili, oshiiamati shOmuti muwa osho Kalunga e na kombada yedu.

386 Paife, nge to lididimikile nge ominute dishona. Onda hala u—onda hala u shi mone paife. Ino. . . Eli Etumwalaka loye lOpaasa, tali uya paife. Uh-huh, uh-huh, uh-huh.

387 Oshinima shotete a ninga, okwa hanauna po shotete shaKalunga, Omuti woimati muwa, Kristus. Ye okwa li Omuti ou wa dja moshikunino shaEden. Oshi li mondjila. Omuti wotete woimati, okwe U hanauna po. Wotete Kalunga a twika oku kedu, okwa li Kristus. Okwa hanauna po Omuti oo wa ima oiimati Yaye. Paife, ove na omahangano oludi alishe, noku u na aushe momake aye. Ashike eshi e uya kOmuti ou wa ima oiimati yovene, oshimbabale osho Roma osha ya Mo, uwete, sha hanauna po Omuti.

388 Omuti? Eheni. Jesus okwa ti, “Nge Onde shi ningi. . .” MOmuyapuki Johannes, “Nge Ihandi longo oilonga yaTate Wange, ile ndi he na oiimati yaTate Wange, inamu itavela Nge.” Ye okwa li ta imike oiimati yaKalunga. Oiimati yoludi lilipi Ye a ima? Oiimati yoludi lilipi?

389 Natu Mu taleni okafimbo kashona. Otwa pita mo musho oikando ihapu. Natu kufeni ashike imwe yopetameko, kovanhu ava ve li omutumba apa, va teelega omunute, va ilikanenwe.

390 Oshinima shotete ve shii oshike, kutya ye ota dulu, oku Mu dimbulula kutya oMessias? Eshi Petrus tete e uya kuYe, nAndreas e mu eta, ndele Ye okwa tala kuPetrus ndele ta ti, “Edina loye oSimon, ove omona waJona.” Ye oku shi shii nale, paOmushangwa, kutya ou oMessias. Opa kala. . .

391 Ou shi shii tuu kutya opa kala vahapu va tukuluka komesho yasho, pandjokonona, noku li ifana yovene Oomessias? Ashike kape na umwe womuvo a dula oku *shi* ninga. Uh-huh. Molwaashi, “Messias,” Moses okwa ti (Ondjovo yaKalunga, oyo itai dopa, okwa popiwa kuMoses.), okwa ti, “Messias weni ota kala Omuxunganeki ngaashi ame.”

392 Nonghee eshi omunailongo ou a ya koshipala shaJesus, ndele Jesus ta ti, “Tala, edina loye oSimon, ove omona waJonas,” Petrus okwa shiiva kutya Ou Olyelye. Oku shii kutya Oye.

393 Eshi Natanael a ya noku kufa Filippus, ile. . . Filippus a ya, a hanga Natanael, shapo, noku mu eta ko. Ndele Natanael, omulumenhu munene, uwete, omulumenhu munene, omulumenhu omukwamhepo. Ndele—ndele Filippus okwe shi mu lombwela, mondjila yoku ya, eshi Ye a ningila Simon. Ndele

eshi Natanael a ya mOukalipo waJesus, Jesus okwa ti ngahelipi? Ye okwa ti, “Tala Omuisrael, ou muye muhe nonyangano.”

Okwa ti, “Rabbi, onaini Wa shiiva nge?”

394 Ye okwa ti, “Manga Filippus ine ku ifana, eshi wa li koshi yomuti, Onde ku mona.”

395 Okwa ti, “Rabbi! Rabbi, Oove Omona waKalunga; Oove Ohamba yaIsrael.” Uwete?

396 Omolwashike? Oyo oiimati. “Nge Ihandi longo oilonga yaTate Wange. . .” Ye okwa shii omadiladilo tuu aa a li momitima davo.

397 Omukainhu okwa kuma oshikutu Shaye, oshikando shimwe, ndele ta i noku kala omutumba meongalo. Jesus okwa lengalenga ndele ta ti, “Olyelye a kuma Nge?” Aveshe vomuvo ove shi likala. Ye okwa lengalenga, noku mu mona. Oku na etiko lohonde. Okwa ti, “Eitavelo loye ole ku xupifa.” Akutu, kutu!

Omukainhu munini Omusamaria. . .

398 Paife dimbuluka, Ye ina ya kOvapaani, ngaho. Ahawe, omufimanekwa. Ye okwa lombwela ovalongwa Vaye vahaye kuvo. Ofye ngaho. Eli efimbo letu. Ye okwe ya molupe lOmhepo Iyapuki, kufye, ngaashi Ye a ti Ye ota kala.

399 Ashike eshi Ye a ya kuvo, oshike sha ningwa po? Eshi Ye a ya komukainhu Omusamaria, omukainhu okwa ti. . . Ye okwa ti kuye, “Etele Nge ndi nwe.”

400 Ndele okwa ti, “Kashi li panghedi kwoOve, u li Omujuda, u pule nge, Omusamaria.”

401 Ove na etopauko pamaluvala avo nosho tuu. Ye okwe va shiivifila opo, kape na omayooloko, aveshe ova dja komuti umwe. Atushe ovanamati novanakadona vaKalunga. Atushe, uwete. Ndele Ye okwa ti. . .

402 Okwa ti, “Iya, ohatu linyongamene. Tate yetu, Jakob. . .” Uwete, oye kwa li xe yOvajuda, yo. Uwete? “Tate yetu, Jakob, okwa fula ondungu ei, ndele Oto ti Ove omunene u mu dule?”

403 Ndele Ye okwa ti, “Omeva aa Handi ku pe oo Omwenyo waalushe.” Uwete? Ye okwa ti. . .

“Fye, iya, ohatu linyongamene komhunda ei, ndele Ove omuJerusalem.”

Ye okwa ti, “Inda u ka tale omulumenhu woye ileni oku. Oshe shi mana.”

Okwa ti, “Nghi na omulumenhu.”

404 Ta ti, “Owa tonga mondjila.” Ta ti, “Ou na vatano; naau u na paife ke fi omulumenhu woye.”

405 Okwa ti, “Omufimanekwa, Ou weteko, osha kala omido omafele anhe inatu kala tu na omuxunganeki, ashike Ou noku kala omuxunganeki. Owa shiiva ngahelipi kutya ondi na

ovalumenhu vatano?” Okwa ti, “Paife, otu shi shii kutya o . . . Efimbo laMessias a kale oku, ou a ifanwa, ‘Kristus.’ Ndele eshi Ye te uya, Ye ote tu lombwele oinima yoludi eli.” Akutu, oiimati Yaye oyo ngaho.

Ye okwa ti, “Aame Ye.”

⁴⁰⁶ Okwa fiya po oshiyuma, oshiyuma shikulu shehangano. Okwa ya moshilando. Kutya nee oshi fike peni, Jakob e na, okwa mona Ofifiya ipe. Okwa ya moshilando, ta ti, “Ileni, mu tale Omulumenhu Ou a lombwela nge oshinima eshi nda ninga: Ou ke fi tuu Messias? Hano Ei kai fi oiimati? Hano Ou oundombwedi kutya Oye Messias?”

⁴⁰⁷ Ovajuda inave Shi uda ko. Ova ti, “Ye omunyanekeli, Belsebul.”

⁴⁰⁸ Jesus okwa ti, “Ohandi mu dimine po, nye. Ashike, fimbo limwe, Omhepo Iyapuki otai uya oku ninga oshinima shelifa; ndele, Tamu i popile omhinge, itashi mu diminwa po.” Uwete?

⁴⁰⁹ Paife, “Nge Ihandi longo oilonga yaTate Wange, itaveleni . . . inamu itavela Nge.” Ashike Omuti woimati oo owa ima oiimati.

⁴¹⁰ Paife oshike? Ye okwa ti ngahelipi? Hano o—Ongeleka yoludi lilipi Ye a dika po? Paife, nye Ovakatoolika ava mwa hala oku tya Jesus okwa dika po ongeleka, Ongeleka yoludi lilipi Ye a dika po?

⁴¹¹ Hano Ye okwa tumbula tuu oukwaongalo, elongoitavelo? [Eongalo tali ti, “Ahawe.”—Sd.] Ye alushe okwa kala omhinge nasho. Ta ti, “Omakuma matoka nye. Nye omakipa ovanhu vafya.” Ye okwe va ula kesheshimwe osho Ye te va ula. Oshi li mondjila. Ye okwa li omhinge nasho. Oyo ya li oiimati yaKalunga. Paife, oto dulu oku ninga mbali nambali, nhe, nge owa hala. Eewa. Ye okwa li omhinge noshinima, shomahangano, omhinge nomalongo avo. E va ula, “Ovanaihelele, omayoka momwiidi,” ndele ta ti vo “eendemoni.” Ye okwa ti, “Nye omu na xo yeni omunawii, noilonga yaye otamu i longo. Elipipo womooxo yeni ina hepeka ovaxunganeki Ame nda tuma komesho Yange?” Uwete? Ta ti, “Hano omwa tunga eembila davo.” Ta ti, “Onye mwe va tula mo.” Akutu, mumwatate, Ye ine va tungila eengonyo. Oshi li mondjila.

⁴¹² Oyo ya li oiimati yaKalunga. Oya li shike? Kala mOndjovo yaKalunga, holola Ondjovo yaKalunga.

⁴¹³ Ye okwa ti, pamwe, “Omishangwa otadi ti ngahelipi Ame Messias ndi na oku ninga eshi Handi uya? Paife, nge itandi imike oiimati yOndjovo ei, hano ame nghi fi Messias. Ashike nge onda ima oiimati yOndjovo ei oyo Messias a wana oku ninga, hano Aame Ye.” Amen. “Paife, elipipo womunye ta tokolele Nge oulunde?” Ye okwa ti. Oove ngaho. “Lilipipo lomomahangano eni la ninga oshinima shelifa?” Oove ngaho. “Messias oku noku shi ninga. Messias oku na oku kala omuxunganeki. Paife natu tale vamwe vomunye,” Ye okwa ti, “nomayele eni aeshe male,

natu mone tamu shi ningi.” Paife, ova li va mwena. Eewa. Osha li shike? Ye okwa ima oiimati yaKalunga. Omhepo Iyapuki oya li muYe. Ye okwa ima oiimati yaKalunga. Ye okwa li shike? Ye. . .

⁴¹⁴ Paife pwilikina nawa. Ohandi endelele diva ngaashi handi dulu, onghee itandi mu katasha kouvalelo weni wOpaasa. Tala. Ashike, o—ouvalelo weni wOpaasa ou noku kala enyumuko. Uwete?

⁴¹⁵ Ashike oshike? Ye okwa li Omuti wOmuxunganeki wa wana waKalunga, Omuti woshihopaenenwa, Omuti wOmuhomboli. Amen. Efimano! Ohandi ka tonga sha shayukilila: Nge Ye Omuti wOmuhomboli (Omwe shi itavela? Okudja moshikunino shaEden?), hano Omuti wOmuhomboli, uhe na Omukainhu, itau imifa oiimati, onghee Ye oku noku kala e na Omuti wOmufuko. Oku noku dalwa moshilongifo shelifa, Ondjovo ya ninga omunhu mOmuti. Onde lineekela omwe shi kwata. Omwenyo welifa mOmuti woshikadi ou, Omuhomboli, ngaashi U li mOmufuko. “Oilonga ei Handi i longo nanye yo.” Oshi li mondjila? Ye okwa li Omuhomboli, dimbuluka.

⁴¹⁶ Oto ti, “Kashi li paOmushangwa.” Akutu, omo shi li. Onde shi kwata paife. Uwete? Otu li puku kala tu na oshiongalele sheveluko mokafimbo. Onde shi kwata. Ye okwa li.

⁴¹⁷ Owa hala eyelifo lasho? Ye okwa ti, “Aame Omuviinyu, onye oitayi.” Omuyapuki Johannes okwe shi tonga: “Aame Omuviinyu, onye oitayi; otamu imike oiimati.” Uwete? Nomuti woshindume nomuti woshikadi otau eta po onhemo, tava paafana, va ete po oiimati. Noshitai nomuviinyu ohau ningi oshinima shelifa. Uwete? Oshi li lela mondjila.

⁴¹⁸ Onghee Ye okwa ti, paife, Omuti wotete ou owa li Omuti wOmuxunganeki, Omuti wa wana, Kalunga kovaxunganeki. Ye okwa li Omuti munene. Ye okwa li Omuti wOmuxunganeki waKalunga wa wana wa pwa. Omolwashike? Ye okwa li Ondjovo. Paife, vakwao ova li ovaxunganeki vanini. “Ondjovo ohai uya kovaxunganeki.” Ashike Ye okwa li Ondjovo, Yemwene, molupe lOmuxunganeki. Amen.

⁴¹⁹ Paife otwa yuka kumwe po. Paife pwilikina nawa. Ndele ino shi shekuna paife. Osha li shiwa unene, onde shi shanga apa. Uhum. Amen.

⁴²⁰ [Eshiko lombeda yotuwa ola udikwa—Sd.] Umwe ta ingida, tava shiki ombeda yavo, kwinya. Uh-huh, ashike, akutu, onde lineekela omu na po efimbo liwa. Otu na, omu. Eewa.

⁴²¹ Paife, Ye okwa li Omuti wOmuxunganeki waKalunga. Omolwashike? Ye okwa udifa Ondjovo aishe ya wana yaKalunga, osheshi Ye okwa li Ondjovo yaKalunga ya hololwa. Ye okwa li Omuti wOmuxunganeki wa wana ou wa udifa Ondjovo yOmuxunganeki a wana, oyo ya ima oiimati yOmuxunganeki wa wana kOndjovo yaKalunga ya wana. Akutu, mumwatate, oto popi kombinga yOmuti! Omuti, Ye okwa li Omuti wOmwenyo oo

Omwengeli a tela Eva naAdam kokule, nOvakerubi tava keelele, kokule nOmuti oo. Paife Ovakerubi velifa otava kendabala oku va shingila muYo, molwaashi opa kala omukalo we va ningilwa. Uwete? Paife otava shilile konima; akutu, ovanhu. Hmm!

Paife, a udifa Ondjovo aishe, Ye ina teta *apa* ile *penya*.

⁴²² Eshi Satana e uya kuYe, omuteolohi oo munene, ndele ta ti, “Opa shangwa . . .”

Jesus okwa ti, “Eheno, ndele opa shangwa yo . . .” Uh-huh.

“Ashike opa shangwa . . .”

Ndele Ye okwa ti, “Ndele opa shangwa yo . . .”

⁴²³ Omuti wOmuxunganeki Wa wana wa pwa ta udifa Ondjovo yOmuxunganeki a wana, nomadidiliko Omuxunganeki a wana a pwa, oidjemo ya wana yOmuxunganeki, oiimati ya wana yOmhepo.

⁴²⁴ Nomolwa esheko . . . Ohandi—ohandi i mo meendeelo diva paife. Molwaashi, molwa esheko, ove Mu endjeleleka ko . . . Ye okwa li Ondjovo, ou weteko. Ove Mu endjeleleka, Omuti wOndjovo; Omuti wOndjovo, ove Mu endjeleleka komuti wa ningwa komunhu waRoma. Hum! Mumwatate, onde lineekela osha fika keumbo. Ye, e li Omuti wopamhepo wa wana waKalunga, ove Mu endjeleleka komuti wa ningwa komunhu waRoma. Amen.

⁴²⁵ Shelifa paife. Otava kendabala oku kufa po Omuti waKalunga wa wana, Ondjovo, noku I lumbakanifa, noku I endjeleleka melongoitavelo loludi lonhumba. Efyo nOmwenyo itai lumbakana. Jesus ina holoka pelongelokalunga lepako; Ye okwa nyumuna ovafi. Omolwashike? Efyo nOmwenyo itai kala pamwe. Ove li li omhinge, umwe namukwao. Ina udifa omapako. Okwe a nyumuna ashike. Amen. Eheno. Omolwashike? Omwenyo; nefyo.

⁴²⁶ Paife tala. Ove Mu endjeleleka komuti. Oshi li mondjila? “Omufingwa oye ou a endjelele komuti.” Oshi li mondjila? Ombibeli oya ti, “Omufingwa oye ou a endjelele komuti keshe wa ningwa komunhu.”

⁴²⁷ Onghee nge, nena, oto kendabala oku endjelele komuti woludi lonhumba wa ningwa komunhu, u efa. Ndele ino efa e ku endjelelekife ko, shapo. Molwaashi, oyo onhele yovafi, Luther umwe a ningwa komunhu, Omubaptiste, Omupresbyteria, ehanganano lOpentekoste, oshi li mondjila, omuti wonhumba wa ningwa komunhu. Ino endjelele ko. Ino efa e ku endjelelekife ko, shapo. Otave ku endjelelekifa ko nge tava dulu, fiyo Omwenyo aushe wa pwa mo mwoove, fiyo wa dimbulula elongo lavo. Oshi li mondjila.

⁴²⁸ Ashike oko va endjelelekifa Omuti ou wa wana. Omuti woiimati waKalunga wa wana wa endjelele komuti wa ningwa komunhu waRoma. Osho ngaho. Osha li efito oku endjelele

komuti wa ningwa komunhu. Oshike? Oku Mu kufa mo momesho avo, konima Ye a ima oiimati aishe.

⁴²⁹ Konima yaMaria Magdalena, ta ti mondjokonona, e va pungulukila ndele ta ti, “Oshike Ye a ninga? Oshike shii Ye a ninga?” Okwa kangheka embuyaano, ta ti, “Oshike Ye a ninga shii? Hano Ye ina ninga sha ashike ota udifile eehepele Evaengeli? Hano Ye ina ninga sha ashike okwa velula ovanaudu, a nyumuna ovafi? Nomadidiliko tuu aKalunga omunamwenyo e li muYe. Oto Mu tokola ngahelipi?”

⁴³⁰ Ndele ove mu kapula komulungu, ndele tava ti, “Oto pwilikine tuu omukainhu oo mwii ponhele yomupristeli woye,” oove ngaho, “omubisofi woye?” Uh-huh. Oove ngaho. Oshinima shelifa nena. Oshi li mondjila. Uh-huh. Ehenó.

⁴³¹ Paife, eshi Ye a ninga ashishe eshi, noku liyelifa Yemwene, eshi Ye a li, noku shi tula kuvo nokutya, “Nge Haame Ye, hano oove lyelye?” Uh-hum, uh-hum. “Nge otamu tokolele Nge oulunde, nge ondi na apa nda puka mOndjovo, u likile Nge. Paife Nandi mu ulikile apa mwa puka.” Uwete? *Oulunde* oo “okuhaitavela.” Otu shi shii.

⁴³² Paife, oku Mu kufa mo momesho avo! Ove Mu tonde unene, molwaashi Ye okwa teyaula po omahangano avo aeshe. Oku Mu kufa mo momesho avo, ove Mu paka. Noku alangatifila emanya linene lakula loukwaongalo pomuvelo, opo Ye aha nyumuke. Uwete? Akutu, kutu!

⁴³³ Lipula Omuti oo wa wana! David okwa tala konima noku U mona. Okwa ti, “Owa fikama pomatondokelo Omeva. Ye ota imifa omafo Aye mefimbo Laye, moiimati Yaye; itai ekelwashi, i—itai lembe. Keshe osho Ye ta ningi otashi punapala.” Ye okwa li Omona wepunapalo.

⁴³⁴ Josef okwa li olupe Laye. Okwa li Okuudikwa kwaJosef. Keshepamwe Josef a ya, opa punapala.

⁴³⁵ Oshinima shelifa naJesus, Ondjovo Yaye. “Ondjovo Yange otai punapala, ndele Itai alukile Nge oshima. Otai wanifa eshi Nde I tuvikilila.” Uwete? Ye okwa li Ondjovo. Ondjovo oya tuminwa kedu, kuKalunga, nOtaí wanifa naana eshi Kalunga e I tumina.

⁴³⁶ Paife, pwilikina nawa paife. Eshi oupuna, neteyo kombada yasho. Paife didilika.

⁴³⁷ Apa Ye okwe uya, paife, ndele ova...moilonga tuu oyo yaKalunga, eshi Ye a fikama te va pula. Ye okwa ti, “Nge Ihandi longo oilonga oyo Kalunga a tonga Ndi noku longa, hano Haame Ye; inamu itavela Nge. Ashike nge Ohandi shi ningi, hano itaveleni oilonga. Nge itamu itavele Nge, ndi li Omunhu ta longo ngaha, hano itaveleni oilonga ei Handi i longo. Otai hepaulula Nge. Otai popi mokule shidulife ewi Lange tali dulu oku popya.” Oshi li mondjila.

Ndele oshinima shelifa otashi udike mefimbo keshe. Ehenó, omufimanekwa. Oshili otashi dulika.

438 Paife didilika. “Nge Ihandi longo oilonga yaTate Wange, hano inamu...itavela Nge, inamu itavela Nge. Hano, nge Ohandi longo oilonga, itaveleni Nge.”

439 Hano ova ninga ngahelipi? Ova kufa Omuti ou muwa, tave U ke po, ve U endjeleleka komuti wa ningwa komunhu. Oshi li mondjila, oku ka mo Omwenyo muWo, noku endjeleleka komuti wa ningwa komunhu, wesheko.

440 Hano, kave i hole. Ovanhu vahapu ve li po ofika, tave I kwenene, onghee ove Mu kufa ko. Ova ti, “Ohatu ningi oukwaongalo wetu wa ponda opo vaha tule mo ovaingidi vayapuki omu.” Onghee ove Mu ndwangula mombulukwena yaJosef Omuarimatia, ndele tava alangatifile ko emanya lakula. Ova kufa ovanhu efele va alangatifile ko.

441 Owa mona tuu nale uwete—uwete, onguloshi inya, mefano, ondjila yakula omo va alangatifila emanya? Tali viha eetona.

442 Tava alangatifile ko emanya lehangano lavo lakula, opo Ye aha nyumuke mo. Ashike oshe Mu kwatela mo tuu? Ahawe.

443 “Ashike ohandi alula, Omwene ta ti.” Natu denge eleshelo olo paife, noku li shinga. “Ohandi alula, Omwene ta ti. Ohandi Mu alula momafiku atatu. Ohandi Mu nyumuna vali.” Inava dula oku Mu holeka memanya omo. Inava dula oku Mu holeka moipafi yavo. Inava dula oku Mu kufa mo meke. “Ohandi Mu alula, Omwene ta ti.” Ndele momafiku atatu Ye okwa nyumuka, a alulwa.

444 Konima yOpaasa, menyumuko Laye, Ye okwa ti, “Indeni nounyuni aushe, ndele Ohandi i pamwe nanye. Ngaashi Tate omunamwenyo a tuma Nge, ndele Ye oku li mwaAme, onghee Ohandi mu tumu noku kala munye. Ondi li pamwe nanye, fiyo okexulilo lounyuni. Oilonga, oshinima shelifa Nda longa, oku yelifa kutya Onda li, otamu ningi oinima yelifa oku yelifa kutya omu li.” Ondi shi hole.

445 “Oilongadidiliko ei otai shikula ovaitaveli,” ha ovaliningiitaveli, ashike ovaitaveli. Uwete? “Oinima ei Handi ningi, otamu i ningi noku shilipaleka kutya nye ovaitaveli. Shelifa ngaashi oilonga oyo Nda longa, molwaashi Tate omunamwenyo oku li mwaAme. Ha Ame handi longo oshilonga; oTate Wange. Ndele itashi kala onye tamu longo oilonga; otashi kala Ame munye, handi longo oilonga.” Uwete? “Paife, nye indeni nounyuni aushe.”

446 Napamwe, “Tamu ka tunga eshi shi shiivike, kwaAme, onga Omufuko.” Uwete? Eewa. “Ohandi i pamwe nanye. Ndele Ohandi...Otamu kala oshitopolwa Shange. Otamu kala Omufuko Wange. Omwenyo Wange otau kala mOlutu leni. Ongaashi ashike omulumenhu nomwalikadi omunhu umwe, ove

naame ohatu ka kala Umwe. Mefiku olo otamu ka shiiva kutya Ame ondi li muTate, Tate oku li mwaAme, naAme munye, nanye mwaAme.” Hmm! Ondi shi hole. Satana okwe shi handukila. Uwete Ovaukumwe vaKalunga? Ashishe osho Kalunga a li, Ye okwe shi tilila muKristus; naashishe Kristus a li, Ye okwe shi tilila mOngeleka. Oove ngaho. To va ningi aveshwe Umwe.

447 Paife tala. Paife, Omufuko oye Omuti umwe wOmwenyo. Moitya imwe, ngaashi omulumenhu nomwalikadi umwe, Kristus nOmufuko Waye Umwe: oshinima shelifa, Omhepo yelifa, oilonga yelifa, omadidiliko elifa, kesheshimwe shilili. “Osheshi oilonga ei Handi i longo nanye yo otamu i longo.” Fiyi onaini? “Ounyunu aushe.” Oshi fike peni? “Kovashitwa aveshwe.” Oshi li mondjila?

Akutu, pwiikina nawa paife, ohandi topifa ondjebo.

448 Roma okapuka taka kunya oka tameka taka li Omuti wOmufuko ou nafiyo ke U kunya fiyo okomidi. Omuti waRoma ou welifa. . . Omuti woludi lilipi wa ka po Kristus? [Eongalo tali ti, “Roma.”—Sd.] Omuti woludi lilipipo wa ka po Omufuko waKristus? [“Roma.”] Ngahelipi? Ova pingenapo shimwe ponhele yOndjovo. Onghee, ou wete, ongeleka yOprotestant ei itai tambula Ondjovo yaKalunga oyo omonakadona wongeleka yaRoma. Kalunga ina ninga nande, pefimbo limwe, a unganeka ongeleka. Ongeleka yaKatoolika kaRoma oya li ehanganu lotete. Nakeshe limwe lomuwo ovanakadona, kuye, ava a hanganifa.

449 Ova fya pamwe naye. Ombibeli oya ti, kutya, “Ye ota xwike po ovana vaye nomundilo.” Vangapi ve shi shii? Ombibeli osho ya ti. Iya, Ombibeli oya ti kutya oilya nomau otaa kulile pamwe nafiyo efiku laxuuninwa, hano Ye ota mange omau (oshi li mondjila?), tete, noku a xwika po. Noilya otai i mokaanda. Oshi li mondjila? Omau otae limangele kumwe mehanganu, Ongongahanganu yEengeleka, koatomika tai xwike. Omondjila lela. Ashike Ongeleka otai lilongekida oku ya mokaanda, ngaashi ashike ounyunu, mEvakulo, osheshi omukainhu a manguluka ita fyuulula pamwe nomukainhu omupika. Akutu, Mumwatate Anthony!

Akutu, otwa teelega euyo lefiku lOmileniuma ei yehafo,

Eshi Omwene wetu omuyambekwa te uya a vakule po Omufuko Waye a teelega;

Akutu! Omwenyo wange owa yadifwa nevakulo eshi handi longo, ndi li oupafi noku ilikana,

Osheshi Omwene wetu ota alukile vali kedu.

450 Halleluya! Eheni, omufimanekwa. Akutu, Ye ota xwike po omau. Noilya, Ye ote i tula mokaanda.

451 Roma okapuka taka kunya oka tameka taka li Omuti ou, mefimbo laPaulus. Okwa ti, “Onda yelega,” Omushangwa u li

apa, “kutya, konima yoku ya kwange, ovanhu otava ka holoka mokati keni, vamwatate, ngaashi oikafa yeedi, oshimbungu meni, tava hongaua vahapu ve va shikule. Osheshi omhepo yaantikristus, oyo mwa uda tai uya mounyuni, oi li nale mounyuni paife, ta longo movana va” (shike?) “vokuhadulika.” Okuhadulika (koshike?) kOndjovo. Oove ngaho. Ehangano ola hovela oku tameka.

⁴⁵² Omu wete eshi nda hala okutya, ookaume? Amushe ava mu shi wete, tyeni, “Amen.” [Eongalo tali ti, “Amen.”—Sd.]

⁴⁵³ Okuhovela okulya! Ola ninga shike? Okapuka taka kunya oka tameka, ekamuti olo likulu. Olo . . . Joel okwe li mona.

Pwilikina paife. Ohatu uya popepi pexulilo.

⁴⁵⁴ Joel okwe shi mona. Ndele okwa ti, “Eshi oshipaxu shanakapipi sha fiya po, oshipaxu osha lya; eshi oshipaxu sha lya, ekamuti oli shi na; eshi ekamuti la fiya po, oshike, okapuka taka kunya oke shi na.” Osho a ti. Ndele osho naana. Oo Omuti waKalunga. Omuti, okwe U ka po, ekamuti olo. Eewa.

⁴⁵⁵ Roma okapuka taka kunya oka tameka taka li Omuti wOmufuko noku U kunya fiyo okomidi. Ke U kunya aushe, kesheshimwe! Ka ka po Omuti, ngaashi a ninga Kristus Jesus, Omuhomboli. A ka po Omufuko, noku tameka momalongoitavelo nomaukwaongalo. Embabale lelifa! Ashike oshike? Akutu, efimano! Ashike mOmidi Daye omwa li Oludalo la nunwa, Oludalo Lopauhamba laAbraham. Itali dulu oku fya. Ondjovo oya li momidi neudaneko, “Ohandi alula, Omwene ta ti.” Oshike? “Omido adishe odo okapuka taka kunya, ashishe osho oshipaxu sha lya, ashishe eshi oimbabale aishe ya lya po, Ohandi I alula, Omwene ta ti.”

⁴⁵⁶ Paife shi udika nOsoondaxa ya dja ko, nOsoondaxa shinya, Omatumwalaka aa paife. Pwilikina nawa paife, ngaashi mwa finda poku pata. Tala.

⁴⁵⁷ “Ohandi alula, Omwene ta ti, ashishe osho oimbabale ya lya po. Ohandi alula keshe kamwe kaYo.”

⁴⁵⁸ Paife kala omutumba wa mwena nge oto dulu, ominute dishona, u pwilikine nawa. Lilongekida. Ndele ilikana nomutima woye aushe, opo Kalunga e Shi ku hololele.

⁴⁵⁹ Onghee, eudaneko laKalunga ola hovela oku alula, osheshi Kalunga okwa ti Ye ote Li alula. Shelifa ashike ngaashi Ye a nyumuna Omuti wOmufuko ou . . . Omuti wOmuhomboli, Ye ota nyumuna Omuti wOmufuko, shaashi otapa ka kala Limwe kwinya, shili ngaashi ounyuni. Oshike paife? Eewa. Onghee eudaneko laKalunga ola hovela, “Ohandi alula, Omwene ta ti, ashishe osho oshipaxu sha lya, okapuka taka kunya.”

Ngaashi oshikando shotete, eshi Ye a tunga Ongeleka oyo yotete.

460 Ohandi ka ya mOmalongo amwe paife. Nge ino hala oku I itavela, eewa. Ashike ou li ngaho. . . Xwepo u Shi konakone, tete. Uwete? Didilika.

Ye okwa kuna ngahelipi Omuti ou, monhele yotete? Akutu, kutu!

461 Eshi otashi kwafa nge unene. Ondi shi shii kutya itandi udika ko unene nda fa omuhongi, nda fikama apa ngaha, ashike o—o—o—ondi hole eshi handi popi. Uwete eshi nda hala okutya?

462 Ndele paife didilika. Ngaashi oshikando shotete, eshi Ye a tameka Ongeleka oyo yotete eshi Roma okapuka taka kunya kalya, noshipaxu sha nakapipi, nosho tuu, Ye okwa tameka neyukipalifo meitavelo. Johannes Omushashi.

463 MOmuyapuki Johannes, eti13, ile, ekapiteli eti17, ovelise oni17, Jesus okwa ti, “Va yapula, Tate, mOshili: Ondjovo Yoye oyo Oshili.” Oshilonga shitivali osha li eyapulo, kOngeleka. Konima yeyukipalifo opa li eyapulo.

464 Nokonima va yapulwa, Ye okwe va lombwela va kale moshilando shaJerusalem, Lukas 24:49, nafiyo va dikwa eenghono dokEulu. Ndele opo Ye okwa dala Omuti, Omhepo Iyapuki, Opentekoste; eyukipalifo, eyapulo, eshasho lOmhepo Iyapuki.

465 Opo nee Kristus okwe uya oku kala muWo, a imife oiimati. Amen. Oshi li mondjila?

Johannes okwa udifa eyukipalifo.

466 Paife tala. Mo. . . Osha pingena po edalo lopaushitwe. Ngeenge omukainhu ta dala okahanana (Shi pwilikina.), oshike shotete hashi ningilwa omukainhu, oshike hashi uya tete? Osho, shotete, omeva. “Lidilululeni, mu shashelwe mEdina laJesus Kristus,” eyukipalifo. Oshinima oshitivali tashi ningilwa omukainhu? Ohonde. Oshi li mondjila? Ohonde; eyapulo. Hano oshike sha shikula ko? Omwenyo. Omeva, ohonde, omhepo.

467 Omuyapuki Johannes, ile, Johannes Wotete 5:7, 7:5, shapo, onda itavela shi li, ta ti:

. . .oku na ovahepaululi vatatu meulu, Xe, Ondjovo (Ou Omona.), nOmhepo Iyapuki: . . . ava vatatu umwe.

Ndele oku na ovahepaululi vatatu kedu, omeva, ohonde, nOmhepo; ndele kave fi umwe, ashike otava tu kumwe mumwe.

468 Ito dulu oku kala u na Xe uhe na Omona; ito dulu oku kala u na Omona uhe na Omhepo Iyapuki. Ashike oto dulu oku yukipalifwa ino yapulwa; oto dulu oku yapulwa uhe na Omhepo Iyapuki.

469 Ongahelipi kombinga yasho, mumwatate Omunasarena? Ova kala va yapulwa kuJesus Kristus, omudo neemwedi hamano

manga Omhepo Iyapuki inai uya. Oshi li mondjila? Ova yapulwa kuJesus Kristus.

⁴⁷⁰ Paife, ngaashi Ye a eta Omuti wOmufuko wotete oo oshipaxu noshipaxu shanakapipi sha lya po, Ye ota alula Omuti mutivali, te U eta okudja komidi da nunwa odo itadi fi. Owa fikama pomatondokelo omeva. Ou li momeva aa. Itau dulu oku liulika Wovene, ashike opo U li, nande ongaho.

⁴⁷¹ Paife osha tameke, didilika, oshipuka shelifa; ngaashi Ye ta alula oshinima shelifa momukalo welifa.

⁴⁷² Shotete, eshi Omuti ou wa tameka okudja mOukatoolika, osha li Martin Luther, ou a udifa eyukipalifo. Omwengeli omutivali okwa li John Wesley, ou a udifa eyapulo. Luther okwa udifa eyukipalifo, “Omuyuki ota kala nomwenyo keitavelo.” Wesley okwa udifa eyapulo, oilonga itivali yefilonghenda. Opo nee pe uya Omhepo Iyapuki. Ngaashi Ye a tunga Omuti, oshikando shotete, apa Ye ota alula natango, monghedi yelifa, oshikando shitivali. Ou shi wete?

⁴⁷³ Didilika. Oshipuka shelifa, okavandje oko, oshipuka shelifa sha tameka noku dipaa Omuti pehovelu, sha tameka konima kwinya koitai yOvalutheri, ashike (oshike?) ina U dipaa. Ita U dipaa, molwaashi Kalunga okwa ti, “Ohandi alula.” Oshipuka osho sha tameka muLuther, shi dipae oitai aishe yOvalutheri. Osha ya kuWesley, noku dipaa oitai aishe yaWesley. Ashike oshitopolwa shinene shOmuti osha twikile tashi twiyuka.

⁴⁷⁴ Paife didilika. Mefimbo lonale, eshi Omuti wa dipawa, Owa dipawa, wa twa komidi eshi she U dipaa konima kwinya. Ashike efimbo eli, molwaashi Ondjovo oya nunwa, kape na eshi tashi U kangheke. Kalunga okwa ti, “Ohandi alula. Kutya nee oshifike peni tava hangana, oshifike peni tava ningi *eshi*, *shinya*, ile *shikwao*, ohandi ke I tungulula.” Oshe shi mana. Okuyola akushe, tava ningi oindjola, tava sheke, tava ulwa “ovaingidi vayapuki, oipolopolo,” kesheshimwe va hala. Kalunga natango okwa ti, “Ohandi alula, Omwene ta ti.” Ngaashi naana Ye a nyumuna Jesus mombila, koshi yomafiku atatu, koshi yomafimbo atatu, ile oitukulwa itatu, Ye ota nyumunine Ongeleka mouyadi Wayo nomeenghono natango. “Ohandi alula, Omwene ta ti.”

⁴⁷⁵ Oshike sha ningwa po? Okapuka taka kunya oka tameka okulya noku kala ke na oshilonga sholudi lelifa osho ka ningile, ashike (okwa ninga shike?) kwa lya ko ashike oitayi yOvalutheri. Ina kufa mo Omhepo konima kwinya, oyo Luther e na, osheshi Oya twikila. Hano, ope uya Wesley. Nokonima yaWesley a fya, omuxunganeki ou munene, konima Wesley a fya (ova ninga shike?), ova hangana, noitai aishe oya fya, ashike (okwa ninga shike?) Ongeleka oya twikila, ya twikila fiyo okuPentekoste. Eshi va hangana (oshike sha ningwa po?), oitayi oya fya, ashike (oshike?) Ongeleka oya twikila.

476 Oshike? Oshinima shelifa Opentekoste ya ninga, omukalo mukulu welifa, elongoitavelo loukwaongalo olo le U kufa monhele yotete, oku hanauna Omuti mo—mOmuti wOmufuko, monhele yotete, omikalo delifa odo omunawii a ninga kOmuti ou mutivali, ashike (oshike?) Kalunga okwe U nuna. Oku noku twikila, shihe na kutya oshike. Nge ashishe. . . Ngeno okwa li hasho ngaho, eshi Luther a unganekwa, ngeno osha pwa nale; ashishe osha shuna sha fa ikwao; ngeno osha kala ongeleka yaKatooolika itivali, ongeleka yaKatooolika kaRoma. Uwete?

477 Ashike, Kalunga okwa pangela. Ye okwa popya Ondjovo Yaye. Omhango Yaye otai shilipaleke kutya Osha wanifwa. Kutya nee oikukute shifike peni opo ta U kala, ota U kala nomwenyo, nande ongaho. Ohatu dulu oku kala tu na omatalalo neyooloko loukwaongalo, nakesheshimwe, ashike Omuti ou otau kala nomwenyo shili ngaashi pe na Kalunga omunamwenyo te U ningi u kale nomwenyo. Eheni, omufimanekwa. Okwa ti, “Ohandi alula.”

478 Ondi shi shii kutya otu na oitemadula opo ya tameke, efimbo lOpaasa tai uya paife. “Omwene ota teelee Euyo Laye,” tava ti, nakesheshimwe shatya ngaho. Ndele omhepo yatalala oya dipaa ihapu yoitayi youkwaongalo, ashike itai dulu oku dipaa Omwenyo ou wa nunwa.

479 “Omaulu nedu otaa xulu po, ndele nee Ondjovo Yange itai xulu po.” “Aveshe ava Ye e shii, Ye okwe va ifana: ava Ye a ifana, Ye okwe va yukipalifa: ava Ye a yukipalifa, Ye okwe va fimanekifa nale.” Halleluya! Opa shangwa mEmbo, Embo lOmwenyo lOdjona, ndele ita li fi.

480 Aishe o—oimbabale aishe oyo oheli tai i mangululile kuYe itai Mu kangheke. Ha oucomunisi, Oukatooolika, ha shimwe shilili tashi U kangheke. “Ohandi alula, Omwene ta ti.” Omiti adishe da ningwa komunhu waRoma itadi U endjeleleke ko. Eembila adishe itadi U kwatele mo. Omamanya aeshe akula oukwaongalo e li pomuvelo itae U kwatele mo. “Ohandi alula, Omwene ta ti. Ota kala Opaasa. Ohandi eta Ongeleka yelifa meenghono Dayo delifa. Ohandi eta Omufuko ngaashi Ye a li konima kwinya, nomadidiliko elifa, oiimati yelifa, oshinima shelifa va ningile. Ohandi Mu alula vali. Ohandi alula, Omwene ta ti,” (oshike?) “ta alula ashishe osho omaukwaongalo a lya po, oku alula ehanganano alishe tali li ko. Ohandi alula, Omwene ta ti, ashishe shawo.”

481 Paife, oto ti, “Ongahelipi kombinga yoinima oyo ya kunywa ko, moukwaongalo?”

482 Kalunga Omulumenhu muwa. Ye okwa kokola Omuti, opuwo, a teta ko oitai aishe ya fya. Oshike Ye ta ka ninga? Ote i xwike po, kwinya. Naana. Kalunga oye Omulumenhu wo—wOmuti ou. Ye ote U file oshisho. Ye oha pashukile efyuululo Laye. Ye. . . Efyuululo Laye oshike? Ondjovo Yaye Mwene. Ye oha pashukile Ondjovo Yaye, e I koleke; e I pashukile; uwete apa Ye te

I kwatele. Ye ota ka alula. Hano eshi eengeleka edi da hovela oku hangana, naikwao yatya ngaho, Ye okwe di kokola ko, nOngeleka oya twikila.

⁴⁸³ Eshi o—eshi Ovalutheri tava ti, “Ohatu ka ninga ehanganano. Ohatu ka kala twa kula twa fa Katoolika.” Eewa. Ye okwa kokola ko ashike oshitai. Ndele Wesley te I twikile, a pendula po omuxunganeki mukwao. Hano, diva eshi Wesley e shi ninga. . . Iya, Wesley okwa fya, omuxunganeki munene. Ova ninga shike? Ove shi unganeka. Ope uya Opentekoste. Diva eshi ya fya, Ye okwe shi kokola ko. Otashi penduka po. Uwete? Ye ota ka alula.

⁴⁸⁴ Oiimati otai imine peni? Itai tamekele apa pedu. Otai tamekele kombada. Etango ohali denge peni tete kOmuti? Ah, efimano! MOyeyelele wonguloshi, kombada yOmuti. Amen. Ha koshi yoitai kwinya, ashike okokwinya koxulo yOmuti oko oiimati tai pile.

Amen!

Ou Mu hole? Amen!

Iho Mu longele? Amen!

Owe Mu itavela? Amen!

Onde Mu itavela shili, nomutima wange aushe.

⁴⁸⁵ Paife, oshikwashike? Ye ota ka kokola ko oitai oyo ikulu ya fya eshi Ye te uya, omiviinyu adishe dehangano, fiyo Ye a ya koxulo yOmuti. Oko Ye ta ka mona oiimati Yaye. Paife didilika. Kalunga okwe U kokola. Eewa. Ova fya, ndele itave uya mo—mOukalipo waKalunga, itava i menyumuko lotete. Ashike otava kala no. . . Oiimati yOmuviinyu wopetameko. . . Omuviinyu waKalunga. Otava i mongudu yehanganano, ashike itave uya noiimati yOmuviinyu.

⁴⁸⁶ Paife tala. Kalunga ina tula po ehanganano. Ongeleka oyo ya twikinika mo, ehanganano, ndele Kalunga teli kepo, e li teta ko komwenyo. Otaa ima oiimati yehanganano.

⁴⁸⁷ Ashike nge Omuviinyu oo owa tula ko oshitayi osho sha dja mOmuviinyu, Otashi ima shelifa ngaashi Sha ningile. Hano, ou wete, wotete eshi wa li. Ndele Roma okwa tuma ko oimbabale yavo noku U lya po, ashike Kalunga ota ka meneka Umwe mule opo ehe U kume. Otashi ke uya. Amen. Onda. . . Natuyeni. Omuti otai di ponhele imwe okuya kuikwao, okudja efimbo limwe okuya kefimbo likwao. Okudja kuLuther, Owa ya kuWesley; okudja kuWesley, owa ya koPentekoste; okudja koOpentekoste, Owa ya koOndjovo.

⁴⁸⁸ Opaasa natango kovaitaveli vashili vOndjovo Yaye ihai dopa. Oyo Opaasa. Oyo enyumuko. Kalunga oku na ovanhu keshepamwe. Opaasa yavo. Omolwashike? Ova nyumuka, amen, va nyumuka komalongoitavelo oo noukwaongalo. Va dja lela muwo. Opaasa natango. Oludalo Lopauhamba ola kala la holekwa momidi, Ondjovo, la holekwa konima apa mOndjovo ei, omido, nomido, nomido, ndele paife ola hovela oku hololwa.

Efimbo lOpaasa. La nunwa okudja kediko lounyuni, Ongeleka ei oya hovela oku fikama. Didilika nhumbi Kalunga a nuna, pehovelo. Ondi na . . .

Iya, ohandi ke shi tonga, nande ongaho. Eewa.

⁴⁸⁹ Didilika apa, kutya, okwa alula Omuti wotete wa wana momafiku atatu konima yefyo Lawo. Konima yefyo lotete lOmuti, Ye okwe u alula momafiku atatu. Oshi li mondjila? E u alula! Paife Omuti wOmufuko otau ka alulwa momafimbomido atatu, eendodo nhatu, shapo. Eendodo nhatu, Otadi alulwa. Paife tala. Oshike? Eyukipalifo, eyapulo, eshasho lOmhepo Iyapuki; imwe, mbali, nhatu.

⁴⁹⁰ Paife didilika. Konima yomafiku atatu, Omuti wotete owa alulwa ngaashi pehovelo, u na oilongadidiliko yelifa, oikumifa yelifa. Jesus okwa aluka, Jesus elifa, ta ningi oshinima shelifa. Pexulilo lefimbo etitatu, omadidiliko okwa holoka, ha pexulilo lefiku lotete. Akutu, mumwatate! Onde lineekela oto shi mono. Mefiku etitatu osheshi ehoolo lashili laKristus la shiivika, *pexulilo* lefiku etitatu. Uwete? Didilika. Omwe shi kwata? [Eongalo tali ti, “Amen.”—Sd.]

⁴⁹¹ Ha mefiku lotete, olupe lafya; efiku etivali, opa li omutoto, uwete, ile, efiku etivali, natango ola fya; Luther, Wesley. Pehovelo lefiku etitatu, opa li omutoto. Kape na sha mefiku lotete, Luther; kape na sha mefiku etivali. Ndele mefiku etitatu, efimbo lOmhepo Iyapuki, opa li omutoto, oo, “Ye okwa li e lifa onghela, nonena, nofiyoalushe.”

⁴⁹² Ashike *pexulilo* lefimbo etitatu, opo Ye e lishiivifa Yemwene, e uya mokati kavu, e uya mokati kovantu Vaye ndele ta ti, “Talei Nge. Aame Onde lifa.”

⁴⁹³ Omalupe a fya okwa twikila fiyo a ya moPentekoste, noku hovela taa toto, kutya, “Ye okwa li.”

⁴⁹⁴ Paife, apa mefimbo laxuuninwa, apa Ye oku li pamwe nafye, te linyenge mokati ketu. *Pexulilo* lefimbo etitatu, Ye okwa holoka noku va ulikila aveshe edidiliko lenyumuko Laye, kutya Ye oku nomwenyo, e lifa onghela, nonena, nofiyoalushe, oiimati i nomwenyo yOukalipo Waye. Oiimati i nomwenyo yOukalipo Waye! Owe shi kwata? [Eongalo tali ti, “Amen.”—Sd.] Oya hololwa pexulilo lela lefimbo, eshi Ye a holokela aveshe vomuvo, Ongeleka Yaye. Amen. Omolwashike? Aveshe ove uya kumwe, akutu, amen, pexulilo lefimbo etitatu.

⁴⁹⁵ “Ouyeleele wonguloshi,” Ombibeli oya ti, “otau minikile momafiku axuuninwa.” Ouyeleele wonguloshi Ouyeleele welifa kOuninginino, oo wa li Ouyeleele welifa oo wa li kOushilo. NOuyeleele welifa oo wa minikila kOushilo, ou wa eta Ongeleka yotete oyo Ovaroma va ka po ke—kelinyongameno lavo loshipaani nosho tuu, mOuyeleele wonguloshi Ouyeleele welifa. Paife didilika, Ouyeleele welifa!

496 Ndele Ouyejelele wonguloshi owa dja mo nashike? Ouyejelele wonguloshi owa shike? Oku alula. Whew! Owe shi kwata? [Eongalo tali ti, "Amen."—Sd.] Ouyejelele wonguloshi omolwa elalakano lelifa Ouyejelele wongula wa li, tau alula eshi sha kewa po kOmafimbomido Omulaulu, moRoma. Kalunga ota ka alula, moku minikila Ouyejelele wonguloshi (shike?), ta alula Ondjovo aishe yaKalunga natango, ehologo lelixwa po laKristus mOngeleka Yaye. Kesheshimwe osho Ye a ninga, omukalo naana Ye a ninga, osho tashi kala natango mOuyejelele wonguloshi. Uwete eshi nda hala okutya? Akutu, ka shiwa? ["Amen."] Notu shi shii kutya otu li apa tu U mone paife, Ouyejelele wonguloshi, u li naana paxunganeko. Ouyejelele wonguloshi owe uya oku alula shike? Oku alula eshi oimbabale ya lya po.

497 Owa tameka tau kulu, opo nee owa ninga shike? Ove liongaleka, onghee Kalunga okwe va kokola ko, te va mange, te va kufa ko, nava ye komesho noku hangana. Hano vakwao va shikula ko ove uya; Ye okwe va manga, te va kufa ko. Omuti owa twikila. Hano Ye okwe va manga, e va kufa ko, ta ti, "Paife, limwe lomomafiku aa otava xwikwa po." Va mangela mehanganano lavo.

498 Ashike hano oshike? Kombada lela yOmuti oko oiimati hai pile tete, oshi li mondjila, koxulo yOmuti. Onghee oshi li kombada yOmuti, apa, ou u wete Ouyejelele wonguloshi.

499 Paife, Noa okwa li e na eenduda nhatu monguluwato yaye. Onhele imwe oya li yoilipwedi. Uwete? Onduda itivali oya li yeedila. Ashike onduda yopombada omo mwa li ouyejelele. Ouyejelele ou tau minikile, tete, inau ya polukolongo lotete, olukolongo litivali, ashike okombada yoxulo.

500 Omuti ihau ima oiimati yawo tete pedu, shitivali, ngaho. Aushe owa kokolelwa, mehanganano.

501 Ashike ou li kombada, kwinya, "Ohandi alula, Omwene ta ti. Ohandi tumu Ouyejelele wonguloshi. Otau alula, tau alula Ondjovo, tau I holola. Ohandi alula ashishe eshi Nda udaneka. Ashishe eshi Nda udaneka, Omhepo Iyapuki yelifa otai eta, i na omadidiliko elifa. Ohandi kala nOpaasa, enyumuko lOmufuko, shelifa ngaashi Ndi na lOmuhomboli." Uwete? Ouyejelele wonguloshi owe uya oku minikila, welifa ngaashi wongula, omadidiliko elifa, oinima yelifa. Ouyejelele welifa otau imifa oiimati yelifa ei va li ve na kwinya, nge ota U vilima kOmuti welifa. Amen. Tau yelifa Ondjovo Yaye paife ya wanifwa, "Ohandi alula, Omwene ta ti."

502 Paife pwilikina nawa. Paife, opa li. . . Pwilikina paife. Ino Shi shekuna paife. Opa li ovatumwa vane vefyo.

503 Ile, shapo shixwepo tu pate? Shixwepo tu—tu ye kuyejele? [Eongalo tali ti, "Ahawe."—Sd.]

504 Pwilikina nawa paife. Tala. Opa li ne. Ovatumwa vane va dipaa Omuti ou. Oshi li mondjila? Osha li shike? Oshipaxu shanakapipi, oshipaxu, ekamuti, okapuka taka kunya.

Oshi li mondjila? Ovatumwa vanhe veendemoni daRoma, omalongoitavelelo, ova dipaa Omuti ou. Umwe okwa tona ko oiimati yaWo; umwe okwa tona ko omapeta aWo, ile, a tona ko omafo aWo; umwe okwa tona ko omapeta aWo; umwe okwa tona ko Omwenyo. Oshi li mondjila? Ovatumwa vanhe vomalongoitavelelo ova dipaa Omuti, aushe kakele komidi.

505 Ndele nge ovatumwa vane vefyo ova dipaa Omuti, ovatumwa vane vOmwenyo ova alula Omuti. Owe shi kwata? [Eongalo tali ti, “Amen.”—Sd.] Amen. Osheshi Kalunga okwa ti, “Ohandi U alula.” Ye ote U alula. Ngahelipi? Novatumwa vane vefyo, ove U dipaa, hano ovatumwa vOmwenyo vane otave U alula. Wotete okwa li lyeye? Martin Luther, eyukipalifo. Mutivali okwa li lyeye? John Wesley, meyapulo. Mutitatu okwa li lyeye? Opentekoste, netungululo leeshalinghenda, Omhepo Iyapuki, eshasho lOmhepo Iyapuki. Mutine okwa li lyeye? Ondjovo. Oshike? Ondjovo. Opa li ovaxunganeki vanhe vanene.

506 Umwe womuvo, Martin Luther, a hovela oku minikila Ouyelele. Opa li Ouyelele munini, eenghono dishona lela, deyukipalifo.

Ope uya Wesley, a pama, eyapulo.

507 Konima yaWesley, ope uya omunanghono e mu dule, Opentekoste, eshasho lOmhepo Iyapuki, momuxunganeki mukwao munene. Uwete?

508 Ashike momafiku axuuninwa, a Malakia 4, Elia ote uya nOndjovo yovene. “Ondjovo yOmwene ohai uya komuxunganeki.” MOuyelele wonguloshi, ote uya, a alule noku alula. Oshike? “Oku alula omitima dovana kEitavelo laKalunga.” Ouyelele utine!

509 Ovadipai vane ove U kufa po. Ovatumwa vane ove U hanauna po. Ovatumwa vane vefyo ove I kufa po, momalongoitavelelo.

Ovatumwa vane vouyuki ove U alula vali.

510 “Exunganeko, omona womunhu. Omakipa aa otaa dulu tuu oku kala nomwenyo?” Nda hala ngeno otwa li tu nefimbo. Ondi shi na sha shangwa apa, ashike ondi noku shi shekuna. “Exunganeko. Omakipa aa otaa kala tuu nomwenyo?” Eendodo nhe deuyo lOngeleka ei odilipipo? Eendodo nhe domakipa aHesekiel odilipipo? Ashike Omwenyo owe uya, ha shaashi ve na eenhumba, ashike osheshi omhepo ye va pepela. Opo pa alukila Etumwalaka etine lOmwenyo.

511 “Ohandi alula, Omwene ta ti.” Halleluya! Efimano! Kalunga na hambelelwe. Ouyelele mutine otaw uya, ou tau eta omadidiliko elifa. Tala. Eyukipalifo tali alula oshitapili.

Eyapulo ola alula omapeta, elongo louyapuki.

512 Oshike sha alula omafo? Ovapentekoste. Oshikwashike? Ovapentekoste, omafo, tava hakele omake avo, ehafo, tava hambelele, Opentekoste.

513 Oshike? Mutine okwa li Ondjovo, Yovene. Ondjovo ya ninga omunhu, oimati youmbangi wedidiliko lenyumuko kutya Kristus lwaxuuninwa, konima yeyukipalifo la kunwa, eyapulo la kunwa, eshasho lOmhepo Iyapuki. Omahangano okwa fya mo. Ndele Kristus natango okwe li tula Yemwene pokati ngaashi oshituvikilo eshi shopiramidi. Omukweyo wotete, eyukipalifo; eyapulo; eshasho lOmhepo Iyapuki; opo nee Oshituvikilo tashi uya.

514 Oshikwashike? Ongudu yOmhepo Iyapuki ei oya hongwa opo i kale ya wapalela oshilonga sholudi lelifa osho Ye a li e na eshi Ye a ya, opo, eshi Ye ta aluka, ota kwatele oshinima ashishe mEvakulo, omo mu na ovayukipalifwa, ovayapulwa, neshasho lOmhepo Iyapuki. Opiramidi ei otai fikama natango. Eumbo laKalunga otali kala nomwenyo natango. Omuti wOmwenyo otau kulu natango.

Oiwana otai topoka, Israel ota penduka,
Omadidiliko aa ovaxunganeki va xunaekela;
Omafiku ovapaani okwa valulwa, a dingililwa
koiyangifo;
“Aluka, Akutu omuhanaunwa, kuwoye
mwene.”

Efiku lekulilo oli li popepi,
Omitima dovanhu otadi shushuma koutile;
Yadifweni nOmhepo, eelamba deni da tema da
yela,
Lyaameneni! Ekulilo leni oli li popepi.

Ovaxunganeki ovanaipupulu otava fufya,
Oshili yaKalunga otave likale,
Kutya Jesus Kristus oye Kalunga ketu; (Amen.)
Ashike ohatu ende apa ovayapostoli va lyata.

Osheshi efiku lekulilo oli li popepi,
Omitima dovanhu otadi shushuma koutile;
(Eeatomika nakesheshimwe shilili.)
Ashike yadifweni nOmhepo, eelamba deni da
tema da yela,
Lyaameneni! Ekulilo leni oli li popepi.

515 Amen. Ta alula omadidiliko aeshe! Edidiliko laLot pexulilo lefimbo. Otwa pita mo nale. Nhumbi Lot...Omwengeli ou, waJehova a ninga omunhu mokati kovanhu, e li omutumba nombuda Yaye ya pilamena ketwali ndele ta ti, “Sara omwalikadi wo ye oku li peni?”

“Metwali konima Yoye.”

516 Ye okwa ti, “Ohandi ke ku talela po.” Ndele Sara okwa yola. Ye okwa ti, “Omolwashike Sara a yolela?” E li metwali. Amen.

517 Jesus okwa ti otashi kala oshinima shelifa pEuyo. Akutu, hano Ouyelele wnguloshi, waMalakia 4, owe uya tau minikile

momulaulu, amen, tau eta Ouyelele wonguloshi mOndjovo ya nunwa. Halleluya! Etumwalaka etine eli otali kala ngahelipi? Omutumwa omutine ou oshike? Ta minikile Ouyelele mOndjovo. Ondjovo oya nunwa. Oi noku uya. Shimwe oshi noku shi ninga, osheshi Kalunga okwa ti, "Ohandi alula, Omwene ta ti. Ohandi alula." Omondjila. Ouyelele wonguloshi owe uya tau minikile, mOndjovo oyo ya nunwa. Ehen, omufimanekwa.

Akutu, otapa kala Ouyelele pefimbo longuloshi,
 Ondjila yokOshinge oto mono shili;
 Momukalo womeva, oo Ouyelele nena,
 Pakwa mEdina liwa laJesus.
 Omunyasha nomukulupe, lidilulula komatimba oye aeshe,
 Omhepo Iyapuki otai i mo shili;
 Osheshi Ouyelele wonguloshi owe uya,
 Oshili kutya Kalunga naKristus Umwe.

⁵¹⁸ Ovo ngaho, Umwe, kumwe; Umwe, mufye. Omadidiliko elifa oo ovanhu itava dulu oku ninga, tae liholola ovene, taa di, mOndjovo, ta eta Ondjovo yaKalunga ya nunwa, okudja momidi dOmuti konima kwinya, eshi omaukwaongalo aeshe taa anye, noku anye, noku anye. Ashike otape uya Ouyelele. Tape uya Ouyelele, tau holoka.

⁵¹⁹ Lwaapeni, muJerusalem? Ahawe, omufimanekwa. Ouyelele wOnguloshi itau holoka muJerusalem. Ouyelele wonguloshi owe uya (peni?) kOuninginino. Venya ova li ve na efimbo lavo noku I anye.

⁵²⁰ Ashike Ouyelele wonguloshi owa holoka kOuninginino (molwashike?), oku minikila kOndjovo (oshike?), u pife oiimati, u ete po Omuti wOmufuko nomadidiliko elifa, oikumifi, noiimati oyo va li ve na pehovel. "Otapala kala Ouyelele pefimbo longuloshi." Omondjila. Akutu! Ondjovo otai eta po oiimati Yayo pefimbo Layo. "Itai lembe, ndele nee Otai imike oiimati Yayo," David okwa ti, "mefimbo Layo," amen, oiimati yelifa oyo ya li I na pehovel.

⁵²¹ Paife nOndjovo Yaye mondodo Yaye ya nunwa ngaashi Ye e I na paife, notu wete Eendjovo edi adishe da hololwa. Oshikwashike? Eshilipaleko la wana kutya Euyo lOmwene oli li popepi, nefimbo eli Ye a ti, "Ohandi alula, Omwene ta ti, omakamuti aeshe aa, aische Ovamethodiste va fiya po, aische ei ekapuka taka kunya ka lya po, aische ei ya ningwa po, fiyo ve U kokola. Ashike Ohandi alula, pefimbo longuloshi." Akutu, kutu! Whew!

Ondi wete konyala ohandi dulu oku udifa paife, moushili.

Akutu, ondi hole Jesus,
 Akutu, ondi hole Jesus,
 Akutu, ondi hole Jesus,

Molwaashi Ye e hole nge tete.

Itandi Mu efa nande,

Itandi Mu efa nande,

Itandi Mu efa nande,

Molwaashi Ye e hole nge tete.

522 Amen. Ku Mu hole? Ondi Mu hole nomutima wange aushe. Natu ninge omukweyo weilikaneno? [Eongalo tali ti, "Amen."—Sd.]

523 Tate Kalunga, momake Oye o—ohandi yandje Etumwalaka eli. Nande La tetwilwa, nande ongaho handi ilikana opo Omhepo Iyapuki iye naLo mouteipa ava, nomoshiwana ashishe. Ndele nge handi kufwa ko kedu, Lo nali kale nomwenyo, Omwene. Olo Ondjovo Yoye. Ouyelele wonguloshi nau minikile, Omwene, nau ete po Omufuko ou muwa waKristus. Li yambeka, Omwene. Ina Li alukila kwoOve oshima. Na Li wanife eshi La tuminwa. Shi wanifa, Tate. Omahambeleso aeshe ooYe.

524 Paife, otu shi shii, Tate, kutya nee ohatu ti shike, Natango Ondjovo notwe I itavela. Ashike otwe Ku hala, Omwene, mongula ei yOpaasa, opo U yelifile eongalo eli, pamwe vamwe ve li omu oshikando shavo shotete, kutya Ou li natango Jesus, kutya Ku fi olupe la fya, kutya Ove omunamwenyo, Kalunga a nyumuka, U li mokati ketu nena. Shi wanifa, Tate, nohatu Ku hambelele, mEdina laJesus. Amen.

525 Vangapi omu tamu vele? Natu mone omake eni. Yelufeni ashike omake eni. Akutu, hano . . .

526 Billy Paul . . . Okwa yandja . . . Ondi wete okwa yandja oukalata veilikaneno. Ina yandja? [Mumwatate ta ti, "Eheno."—Sd.] Ova li shike? ["E, imwe fiyo efele."] E, imwe fiyo efele. Itatu dulu oku va kufa aveshe, ashike natu kufe vashona vomuvo. Fikameni ashike apa ngaha, nge otamu dulu.

527 Olyelye e na onomola imwe? Natu mone onomola imwe. E, onomola imwe, yelufa eke loye. Okakalata keilikaneno; tala kokakalata koye. Nge oto dulu oku fikama, eewa. Onomola imwe.

528 Iya, ou shi shii tuu kutya ou na ke li mondjila? Eewa. Eewa. Natu yeni, tu tameke pamwepo. [Mumwatate Neville ta ti, "Okwa pwa kwinya."—Sd.] Akutu, iya, eewa. Nge ou ka na, oko hatu tamekele, hano. Eewa.

529 Onomola imwe, yuka oku paife, nge oto dulu okweenda. Nge ito dulu, iya, ohatu ku hambata. Uwete? Eewa. Onomola imwe.

530 Onomola mbali. Yelufa eke loye, meendelelo paife. Onomola mbali, ila lela apa.

Onomola nhatu. Apa ngaha, omufimanekwa.

Onomola nhe, onomola nhe.

531 Onomola nhano. Paife, kesheumwe kala omutumba ominute dishona. Onomola nhano.

532 Onomola hamano. Yelufa eke loye diva. Onomola hamano. Hamano, hamano, nandi li mone, alikana. Umwe ota ulike eke laye. Nghi. . . Akutu, okudja. . . Oku li konima monduda mwinya. Eewa. Onomola hamano. Eewa. Okafimbo ashike paife.

Heyali, heyali. Eewa, omukainhu konima kwinya. Hetatu.

533 Paife, nge kesheumwe a kala nakaye. . . Alikana, okafimbo ashike paife. Mweneni ashike paife. Paife, eshi otashi ka kala eyelifo. Eli eyelifo.

534 Hamano, heyali. Imwe, mbali, nhatu, nhe, nhano, hamano, heyali. Inda kwinya. Eewa. Heyali. Eewa, omufimanekwa, oshi li nawa.

535 Hetatu. [Mumwatate Neville ta ti, "Ou omutihetatu."—Sd.] Hetatu, hetatu. Eewa, mumwatate. Hetatu, omuwoi, omulongo. Omulongo, omulongonaimwe, omulongonambali.

536 Iya, omwa fa mwa mwena oku uya. Iya, ohatu tameke opo. Oshi li nawa. Pamwe mominute dishona. . . Eewa.

Natu ilikaneni paife.

537 Tate Kalunga, Ondjovo ashike okudja kwOove otai ti shihapu. Pitika—pitika—pitika ovanhu va mone, Omwene. O—onda kendabala oku kala omunashili, nda kendabala oku va lombwela Ondjovo Yoye. Omwene, dima po omapuko omupiya Woye. O—onda ashike, o—onda ninga mahapu omuwo, Omwene. O—ohandi ilikana opo U ha tale kepuko lomupiya Woye, ashike Oto tale kOndjovo Yoye, ei handi kendabala oku udifa. Omwene, onde I Ku pandulila. Onda hafa, nomutima wange aushe. Omwene, Oshi dulife omwenyo, kwaame. Ohandi yandje omwenyo wange, keshe efimbo, molwa Yo. O—ondi shii kutya Yo oshili. Oyo Ondjovo Yoye.

538 Ndele alikana dima po omikalo dange doulai, Omwene. Oikando ihapu oyo nda—nda danauka noku shendjula, osho ndihe na oku ninga. Onde shi fya ohoni, Omwene. Onda dja mepata loludi olo. Owe shi tala, alikana, Tate, nge To shi ningi. Shi tuvikila nOhonde Yoye. Osho handi Ku indile u ninge. Ashike, ohandi shi hepaulula. Ito shi tale ngaho, ashike Oto dulu oku dimina nge po eshi handi shi hepaulula.

539 Paife, onda hepaulula omatimba ange. Ohandi hepaulula omatimba ovanhu ava. Ohandi ilikana, Kalunga, opo U va dimine po, keshe umwe.

540 Novanhu, nava dimbulule kutya itatu kendabala oku tula ko oilonga yoludi lonhumba. Oyo Omhepo Iyapuki momafiku axuuninwa, tai hepaulula Ondjovo Yaye, ngaashi nde I tonga. Ashike, Tate, kutya nee oshike, ame omunhu ashike. Ndele eshi handi I tongo, otava ti, "Olo efatululo laye. Osho te I diladilile." Ashike, Tate, nge Owa popi noku yelifa kutya oi Li mondjila,

hano ove noku shi ninga, ove noku Ku tauluka, oku ya muYo, hano, Omwene. Hano Itashi kala efatululo lange; otashi kala Loye. Shi wanifa, Omwene. Ndele nge ame omupiya Woye, no—no—nomatimba ange okwa dimwa po, nOwa ifanena nge oshilonga eshi, hano shi popya, Omwene. Ohandi ilikana opo U shi wanife. Velula ovanaudu novahepekwa keshepamwe, mEdina laJesus, nda ilikana.

541 Ndele nge Owe tu lishivifile Mwene paife, ngaashi Wa ningile kwinya pondungu, nomukainhu winya, eshi Wa popya naye. Owe mu lombwela shimwe sha puka muye. E na ovalumenhu vatano. Paife, Owa udaneka oku shi ninga pefimbo longuloshi. Owa udaneka oku shi ninga momafiku axuuninwa. Owa ti, “Ndele osho, osho tashi kala mOkuuya kwOmona womunhu. Ngaashi sha li pefimbo laLot, osho tashi kala,” Kalunga e li mombelela younhu, te linyenge mokati ketu, molupe lOngeleka Yaye, mOmhepo Iyapuki, ta longo omadidiliko elifa. Shi wanifa, Omwene, nena eli. Hano Iho shi wanifa, Tate? Hano, ohandi ilikana opo U pitike ovanhu ve shi mone, nakeshe umwe na veluke noku xupifwa, molwa efimano laKalunga. Amen.

542 Paife, ohandi shivi elitulemo leni paife, nge tamu ngungumana ashike ominute dishona. Paife, kesheumwe, mwena ngaashi to dulu paife.

543 Oto shiva tuu u dimbulule kutya ondi li monghatu omu paife? Onda udifa Ondjovo apa, Ondjovo yaKalunga. Onda ti Aishe oshili. Jesus okwa ti, kutya, “Ou ta itavele Nge, oilonga ei Handi i longo naye yo.”

544 Paife, onda hala oku mu pula epulo. Takamifa nge oto—nge oto ti “amen” ile ahawe, paife. Jesus, Yemwene, ine li popila nande a velula omunhu. Osho oshili. Ye okwa ti, “HaAme handi longo oilonga. O Tate Wange ou e li mwaAme.” Oshi li mondjila? Ndele Jesus okwa ti, mOmuyapuki Johannes 5:19, “Oshili, oshili, lelalela, Ohandi mu lombwele, Omona Yemwene. . .” Onga Omunhu, Ye okwa li ashike Etwali omo Kalunga a kala. Uwete? Ye okwa ti, “Omona ita dulu oku ninga sha muYemwene; ashike osheshi Ye e wete Xe te shi ningi, osho Omona te shi ningi yo.” Napamwe, “Tate ota ulikile Nge emoniko, eshi ndi noku ninga, ndele Handi ningi ngaashi Ye ta lombwele Nge.”

545 Paife, efiku limwe otwa mona kutya opa li, ta ti, omukainhu munini ina dula oku ya momukweyo weilikaneno. E na etiko lohonde, e li na omido dihapu. Onghee okwa kuma ashike oshikutu Shaye, te lipopile muyemwene. . . Okwa li omufyoona; a li ohepele, munini, omukainhu, ehe na oimaliwa. Ndele ina dula oku ya ko novapristeli navakwao aveshe ava ve li po ofika, ava ve na oufemba oku fikama po nakesheshimwe. Onghee ina dula oku fikama po, onghee okwe likokela mo ashike fiyo a fika po noku kuma oshikutu Shaye. Okwa ti, “Onda itavela Oye naana.

Oye, Ye ote tu etele Oshili, Omwenyo. Onda itavela Ye Ondjovo yaKalunga. Ndele nge onde Mu kumu ashike, o—ohandi veluka.”

⁵⁴⁶ Owa itavela? Owa itavela oshinima shelifa osho omukainhu ou a itavela, kutya Ye Ondjovo yaKalunga? [Eongalo tali ti, “Amen.”—Sd.] Paife, Ombibeli otai ti, nena, kutya, “Oye Omupristeli Omukulunhu, Omupristeli wetu Omukulunhu paife ngaha.” Owe shi itavela? “Konima yenyumuko Laye nelondo Laye, Ye okwa londa pOmbada noku pa ovanhu eeshalinghenda. Ndele paife Ye oku li omutumba kolulyo laKalunga, Omunaenghono adishe pOmbada, ta ilikanene eshi hatu hepaulula.” Oshi li mondjila? “Ndele Ye Omupristeli Omukulunhu ou ta dulu oku kala. . .” Oshike? [“Ta kumwa.”] “Ta kumwa. . .” Koshike? “Keliudo loungone wetu.” Paife, nge Ye. . . Owa itavela Ye e lifa?

⁵⁴⁷ Paife tala, nge owe uya apa, noku kuma nge, efiku alishe, itashi ningi eyooloko lasha. Nge owa kumu mumwatate umwe, mumwameme, itashi ningi eyooloko lasha; elandulafano ashike loku tenheka omake, opuwo. Ashike nge owe Mu kumu, osho ashike u noku ninga.

⁵⁴⁸ Ndele tala, nge owe Mu kumu no. . . noimengha yoludi lonhumba ngaashi va ningile. Ova ti, “Akutu, otwa itavela Omulongi ou munene. Ou Omuxunganeki.” Iya, Ye ina tonga sha.

⁵⁴⁹ Ashike omukainhu ou oku na oshinima shonhumba osho she Mu kuma: eitavelo laye. Okwa kuma oshikutu Shaye, ndele Ye ta ti, “Olyelye a kuma Nge?”

⁵⁵⁰ Ino itavela kutya Ombibeli otai ti Ye Omupristeli Omukulunhu elifa nena ngaashi Ye a li nale, Ye, ota kumwa keliudo loungone wetu? Oto dulu oku Mu kuma kwinya, ngee ou li momukweyo weilikaneno ou ile kumo. Nge oto vele, ile nge ou na omuholike oo ta vele, nge ou na sha momutima woye, nefimaneko ila koshipala shaKalunga ndele to ti, “Kalunga, nghi shii sha kombinga yomulumenhu ou a fikama apa. Omulumenhu womutwe wongwala munini. Ye, ke fi sha, ashike onda itavela kutya eshi a udifa Oshili. Nonda itavela kutya okwa tonga oshinima sha yuka, kutya Ove Omupristeli Omukulunhu. Paife onda hala oku Ku kuma. Ndele nge okwa lombwela nge Oshili, hano Oto longifa omilungu daye oku nyamukula noku lombwela nge, ngaashi Wa ninga omukainhu konima kwinya.” Tala nge Ye okwe lifa onghela nofiyoalushe. Shi ninga. Osho kashi fi ashike oku Mu ninga e lifa onghela, nonena, nofiyoalushe? Hasho?

Eewa, kesheumwe diinina ondodo yoye to ilikana nengungumano.

⁵⁵¹ To ti shike? [Mumwatate ta ti, “Ondi na po oukalata veilikaneno.”—Sd.] Huh? [“Onda yandja omilongombali nanhano.”] Ondi na po omulongo paife? [“Omulongonanhe.”]

⁵⁵² Omulongo, omulongonaimwe, omulongonambali, omulongonanhatu, omulongonanhe, omulongonanhano;

oukalata veilikaneno omulongo, omulongonaimwe,
 omulongonambali, omulongonanhatu, omulongonanhe,
 omulongonanhano, omulongonahamano, omulongonaheyali,
 omulongonahetatu, omulongonomuwoi, omilongombali,
 omilongombali naimwe, omilongombali nambali,
 omilongombali nanhatu, omilongombali nanhe, omilongombali
 nanhano: osha wana oku ninga omukweyo muwa. Nge otwa . . .
 Onde lineekela itatu mu kaleke mo olule. Ashike paife . . .

⁵⁵³ [Umwe ta popi naMumwatate Branham—Sd.] (. . .? . . . Oove omushikixumba? Oshi li nawa. Ninga ashike . . . Oshi li nawa.)

Natu lididimeni nawa paife, atushe kumwe, fimbo tave li mono. *Itavela Ashike.*

Itavela ashike, itavela ashike,
 Oinima aishe otai dulika, itavela ashike;
 Itavela ashike, ashike . . .

Itavela shike? Ondjovo Yaye neudaneko. Lashike?

Oinima aishe otai dulika, itavela ashike.

⁵⁵⁴ Ta di komhunda, pa fikama ovalongwa. Ova li va findika koshinima osho shoshinona. Xe a fikama, ta tale okaana kaye, ta lili. Ovalongwa okwa li tava pitile momalongo avo aeshe, ashike inashi longa. Jesus okwe uya ta ende. Vamwe vomuvo ova ti, “Oye ngaho.” Umwe okwe va ulikila kuJesus; kokule novahongingeleka, kuJesus. Oko nda hala oku ulikila ovanhu; ha kwaame, ile ongeleka yonhumba, ashike okuJesus. Ta ti, “Ye ota dulu.”

⁵⁵⁵ Onghee xe okwa lotoka, a wila keemhadi Daye, ndele ta ti, “Omwene, fila omumwange onghenda. Ota hepekwa nai komunwii. Okwa nghundipala unene. Oha tutuma onutu kokanya. Oha ngambuka,” oshinona. Okwa ti, “Nonde mu twala keshepamwe. Novalongwa Voye inave mu ningila sha.”

⁵⁵⁶ Jesus okwa ti, “Ohandi dulu, nge to itavele, osheshi oinima aishe otai dulika kwaau ta itavele.”

Ashike . . .

Okwe lifa onghela, nonena, nofiyoalushe! Ashishe omo shi li paife. Limwenenena kesheumwe.

. . .itavela,
 Oinima aishe otai . . . (Efimbo ngahelipi!)
 Itavela ashike, itavela ashike,
 Oinima aishe otai dulika, itavela ashike.

⁵⁵⁷ Akutu Omwene, Ondjovo oi li amushe omu paife. Ouyelegele wonguloshi nau minikile, Omwene, U ninga omwenyo. MEDina laJesus Kristus, nda ilikana. Amen.

⁵⁵⁸ Paife, mEdina lOmwene Jesus Kristus, ohandi tula keshe omhepo i li omu koshi yepangelo lange, molwa efimano Laye.

559 Ohandi tale momukweyo weilikaneno omu. Kamu na omunhu umwe momukweyo weilikaneno ou ndi shii. Vo, keshe umwe, omunailongo kwaame. Amushe ava mu li momukweyo weilikaneno, ava mu li ovanailongo kwaame, ndele nghi shii sha kombinga yeni, oupyakadi weni ile sha, yelufeni omake eni, kesheumwe momukweyo weilikaneno.

560 Vangapi mengungo ovanailongo kwaame, ndihe shii sha kombinga yeni? Omu na oufemba welifa opo, ngaashi ava tava ningi apa. Ashike, ohandi tofa mo omunhu umwe poshikando.

561 Apa, nandi kufe ava ve li apa, omunute ashike. [Mumwatate Branham te linyengifa okambako—Sd.] Omu udite ko paife kwaaka? [Eongalo tali ti, “Eheno.”]

562 Omukainhu ou e li apa. Apa omulumenhu nomukainhu, va shakena vali. Nghi mu shii, inandi mu mona nale. Ye omunailongo kwaame, ashike omunailongo lela.

563 Ohandi lihumbata ashike komilandu dOndjovo ei. Ondjovo ei oya ti, “Oilonga ei Handi i longo nanye yo otamu i longo, nge omwa itavela Nge.”

564 Ongula inya, eshi emoniko olo le uya vali, konima omayovi omuwo, ndele ta ti, “Oukalipo waJesus Kristus ihau dopa ou li pamwe naave keshe apa to i.” Onde shi itavela, filufilu, nomutima wange aushe. Nge inandi mu mona vali, omwa itavela shi li Oshili? Osho oshili.

565 Apa omukainhu ou inandi mona nale monghalamwenyo yange. Ye omukainhu ashike a pewa okakalata keilikaneno.

566 Omukalo omumati alushe he va ningi, ohe uya omu, ta kufa oukalata veilikaneno noku va lumbakanifa aveshu, mumwe, komesho yeni ovanhu. Ta yandje kukesheumwe ou a hala okakalata keilikaneno, keshe tu eshi ke li. Kape na ou e shii apa omukweyo tau ka tamekela, ile sha kombinga yasho. Onghee hano, omumati ita dulu oku shi popya, “Akutu, paife *apa*, nge owa pe nge *shihapu*, ohandi ku tula komesho, ndi shilipaleke kutya omo to i.” Ke shi shii yemwene. Uh-huh. Kape na ou e shi shii.

567 Ohatu tameke ashike. Keshe eshi Omhepo Iyapuki tai ti “ifana,” ohatu ifana okudja opo. Nonde lineekela omafimbo amwe kutya ohandi mono umwe, ngeenge ndi li omu, unene, kutya umwe ke na . . . omunailongo, uwete, osho nghi shi shii.

568 Paife, nge omukainhu ou a fikama apa, nge o . . . Ope na shimwe shapuka. Pamwe ota vele. Pamwe oku na umwe elili, ta vele. Ota—ota—ota dulu oku kala a fikama ashike apa, pamwe ote liningifa a fa ta vele. Ndele pamwe okwa fikama ashike apa, ta kendabala oku nyana sha. Nge osho e li, tala ashike eshi tashi ningwa po. Uwete? Omu na, omwe shi mona sha hetekelwa, yo. Inamu shi mona? Eheno, omufimanekwa. Tala eshi tave mu twala pondje yomuvelo, a fya. Uwete? Uh-huh. Hano paife o—oto shi

mono, tala nge oshi li mondjila ile ahawe. Uwete? Shi kendabala, uwete.

569 Paife, itatu danauka ongeleka, ookaume. Otu li pexulilo lefimbo. Oimati oi li koxulo yomuti, otai pi. Oshi li mondjila. Omwene ote uya.

570 Nghi mu shii. Kalunga oku mu shii. Ye oku mu shii. Manga paha li ounyuni, Ye oku mu shii. Oku shi shii kutya opo taka fikama. Oku shi shii kutya opo handi ka fikama. Osheshi, Ye omukehenongaba. Oshi li mondjila? Paife, nge Ye omukehenongaba noku shi shii, hano Ye oku shii kutya omolwashike omukainhu a fikama apa. Hano, Kalunga ou elifa. . .

571 Jesus, eshi Ye a li oku kedu, naKalunga muYe, ou a popya nomukainhu pondungu, noku mu lombwela kutya shimwe osha puka muye. Atushe otu shii kutya osha li shike. Katu shi shii? Ndele okwa ti, “Omufimanekwa, Ou noku kala omuxunganeki.” Ola li euliko laye lotete. “Paife, otu shi shii kutya efimbo laMessias a kale oku, ou a ifanwa Kristus. Ndele eshi Ye te uya, otashi ka kala oshinima osho Ye ha ningi.”

572 Paife, nge Ye “okwe lifa onghela, nonena, nofiyoalushe,” noku udaneka paOndjovo ei nda udifa, kutya pefimbo longuloshi Ye ota kala oku noku ninga oshinima shelifa, hano ohatu shi kongo. Hasho? Itatu kongo? Twa teeela enyumuko lOngeleka ei. Paife, nge Ye okwa longele omukainhu ou shelifa ngaashi Ye a ninga konima kwinya, otashi koleka Ondjovo, kutya oi Li mondjila.

573 Paife, omukainhu okwa yelufa eke laye, naame yo, kutya fye ovanailongo, kumukwao. Nghi mu shii. Inandi mu mona nale. Ye omunailongo ashike, a fikama apa. Osho yo ove, kwinya, vahapu vomunye.

574 Ondi shii vamwe vomovanhu ava ve li omutumba apa. Ndele nghi shii vahapu. Ondi shii Omufimanekwa Collins e li apa. Ondi mu shii nawa. Mumwameme, omwalikadi waMumwatate Ben, nonda mona Mumwatate naMumwameme Dauch ve li apa, okafimbo. . . Mumwatate Wright; Mumwatate, Mumwameme Dauch; mumwatate e li kwinya kexulilo. Ondi shii vamwe vomunye, apa. Ashike nghi—nghi shii vahapu vomunye, shaashi ihandi kala po apa unene, oku ikilila. Ndele otu na mo ovanailongo omu.

Nonghee ilikana ashike.

575 Nge ame omunailongo kwoove, ndele ohandi hepaulula kutya Ouyelele wonguloshi owe uya. Ndele Ouyelele wonguloshi otau kala welifa ngaashi Ouyelele wongula. Otau holola oimati yelifa yaKalunga, okupopya pamhepo. Oshi li mondjila. Paife, ohandi popi ashike naave ngaashi Ye a ningile komukainhu winya pondungu. Ye okwa ti, “Etele Nge ndi nwe.” Uwete? Ohandi popi oshinima shelifa. Haame. Oye. Ashike nge Ye okwa

hololele nge eshi wa fikamena po, uwete, nge Ye okwa hololele nge eshi u lile po, hano oto shiiva kutya Ye oku shii aishe kombinga yonghalamwenyo yoye. Nge Ye okwe ku lombwele eshi sha kala, uwete, ou shii ngee oshi li mondjila ile ahawe. Hano nge Ye oku shii eshi sha kala, nota dulu oku shi ku lombwela, Ye ota dulu . . . oshili oto Mu itavele hano kwaashi tashi ka kala. Nge Ye okwe ku lombwele eshi wa ninga nale konima kwinya, oshili otashi holoka komesho yasho, ile konima yasho, komesho yasho, naashishe, u shi yukife.

⁵⁷⁶ Eongalo otali Mu itavele, nomutima walo aushe, nge Ye okwe shi ningi? Ondi wete oto itavele, nge Ye okwe shi ningile ile ahawe. Natango oto shi itavele, ashike eshi otashi shi denge mo.

⁵⁷⁷ Paife, onda tala ashike komukainhu, nota vaekwa. Oku shi shii, e li omunailongo kwaame.

⁵⁷⁸ Ashike nandi mu ulikile paife. Vahapu vomunye omu wete efano olo la endjelela penya. Paife, Hao u li, pombada . . . Ouyelele oo, Osho naana Eshi sha endjelela apa pokati kange nomukainhu ou paife ngaha. Ku U wete? Sha fa—sha fa eteyo, omafo atwima a pemba, Ouyelele u twima onyango, eshi hatu shi ifana, Otashi kunguluka nawa . . . Osho Oshike tashi mu udifa . . .

⁵⁷⁹ Paife, nandi ku ulikile sha. Ou udite lela nawa, eliudo lelininipiko. Nge oshi li mondjila, mukainhu, yelufa eke loye opo ovanhu va mone ko. Uwete? Osho . . . Ita dulu oku lididimika oku I uda, opo U li. Uwete?

⁵⁸⁰ Paife, paife, nge ota I liteeyele muye, nghi shi shii. Otashi kala. Oshi noku kala Kalunga. Itandi shi dulu, amemwene. O—oKalunga e noku shi ninga. Ehenno.

⁵⁸¹ Omukainhu oku li lela, paushitwe, a taalela etando. Oku na shimwe osho ndokotola te mu lombwele, “Oshi noku tandwa,” ashike ina ya kundokotola. Oshi li mondjila. Ndele o—okwa . . . O—oshitumba. Noshitumba osho oshi li kombinga yokolulyo, popepi nekipa lombuda. Oshi li mondjila. Nge oshi li mondjila yelufa eke loye, opo ovanhu ve li mone. [Mumwameme ta ti, “Oshi li mondjila.”—Sd.]

⁵⁸² Paife owa itavela? Paife, ku shi wete, (Uwete? Uwete?) ashike owe shi itavela nomutima woye aushe paife, kutya oshili. Eewa. Eewa.

⁵⁸³ Paife oto ti, “Pamwe owe shi papida, Mumwatate Branham.” Ito dulu oku shi papida, oikando emiliona, nawanawa.

⁵⁸⁴ Iya, mu efa a fikame, okafimbo. Osha dja po pwaame, paife ngaha. Paife, ashike, natu tale, okafimbo ashike, uwete. Osha fa shi li nawa; Omukriste. Paife natu taleni. Paife ashike nge Ye okwe tu lombwele shimwe shilili otashi kala . . . Ehenno. Oye ou a aluka natango. Ehenno, omufimanekwa. Oye o—oye o . . . Ehenno. Osho—osho oshitumba, osho, osho ndokotola ta kufa mo. Ndele

osho. . . Otashi etifa oupyakadi waye. Ashike ote shi lineekele Kristus.

585 Ndele hasho ashike osho. Ina dja omu. Noku na umwe pamwe naye. Omulumenhu waye. Ndele ota hepa, yo. Oshi li mondjila. Owa itavela Kalunga ta dulu oku lombwela nge, fimbo handi tale omulumenhu apa, memoniko eli, eshi shapuka muye? [Mumwameme ta ti, “Eheno.”—Sd.] Iya, mu lombwela ashike a ka lye ouvalelo waye. Oupyakadi wedimo laye owa ya. Owa itavela oKristus te shi ningi? Eheno? Owa dja koTennessee, Nashville. Oshi li mondjila. Omufimanekwa Binkley. Eewa. Shuna keumbo paife wa veluka, ove nomulumenhu woye. Kalunga ne mu yambeke.

586 Owa itavela Omwene Jesus? Nge kashi fi Omwene Jesus elifa ou a li oku momafiku onale, mOngeleka yOuyelele wonguloshi! Konakona omukainhu, popya naye, mu pula nge oinima oyo ya tongwa oi li mondjila. Nge to itavele ashike! Paife owa wanenwa kutya Ye oKristus elifa? Paife, ou shi shii kutya itandi dulu oku shi ninga. Ame omunhu. Ame omumwaxo. Ashike Ye oKalunga.

587 Paife natu taleni. Ou omunhu a shikula ko? Onye ava mwa li momukweyo weilikaneno? Eewa.

588 Paife, shaashi, evaeko olo, owe dimbulula, ola nghundipaleka nge, nghi shii kutya oshike. Paife, Jesus, eshi omukainhu winya a kuma oshikutu Shaye, Ye okwa ti, “Ondi wete eenghono da dja mwaAme.” Oshi li mondjila? Otashi ti “omafa.” A nghundipala. Ndele nge Ye. . . Nge osha ningilwa Ondjovo, Yovene, otai ningi ngahelipi kuumwe ou Ondjovo ye uya kuvo? Yo otai ningi ngaheipi? Nge oye shi ninga kOmona waKalunga, otashi uya kwaame ngahelipi, omulunde a xupifwa kefilonghenda Laye? Uwete? Oya dunga nge keshepamwe keshepamwe. Uwete?

589 Ashike, natango, ondi li apa oku Mu kalela po. Oku- . . . Ame omukalelipo wongaho. Onde—onde lidilulula komatimba ange aeshe, o—opo u ha tale kwaashi ndi li; ashike tala Ou Ye e li, oo omukalo u tala.

590 Paife, ame omunailongo kwoove, mukainhu. Omukainhu ou nghi mu shii, shapo. Fye ovanailongo kumukwao. Oshi li mondjila. Paife, nge Omwene Jesus (ame ndihe ku shii, naave ku shii nge), nge Omwene Jesus okwa hololele nge shimwe, shimwe osho u lile apa, shimwe osho wa ninga, ile shimwe uhe noku ninga, ile shimwe momukalo oo, omu shi shii kutya otashi kala, otashi kala oshikumifilonga shelikalekelwa. Osho oshimwe itashi dulu oku ndjadjukununwa. Oshikumifilonga oshimwe itashi dulu oku ndjadjukununwa. Kesheumwe oku shi shii. Uwete? Otashi kala oshikumifilonga shelikalekelwa.

591 Otashi kala oshikumifilonga shidulife ngeno pe na o—omukainhu e li omutumba apa mokatempa, e na odindo, a ninga oshingudu. Ohandi mu lombwele, “Yambuka u ende,” ndele ta

di mo, kesheumwe ote shi ingida. Ashike, ou wete, moushili eenghono de—deitavelo laye oku itavela, noku yambuka noku enda, tadi shi ningi.

⁵⁹² Ashike oku shuna ko noku shila mo omwenyo, otashi pula shihapu shi dulife po. Otashi pula Kalunga aeke, opo u tye, uwete, oto shiiva kutya oshi li mondjila.

⁵⁹³ Paife, shimwe osha ningwa po, kumwe kulili. Paife teelega. Osha dja po apa. Osha ya kwinya . . . sha ya mengungo, kumwepo, kumwepo. Osha ya paife.

Omunate ashike. Nandi popye vali nomukainhu.

⁵⁹⁴ Paife, kala ashike wa ngungumana u tale paife. Ilikana ashike, kaleni tamu ilikane penya. Onda hala u ilikane, “Omwene, nashi kale ame.” Vamwe vomunye ovanhu mu li opo, ava itamu kala momukweyo weilikaneno, ilikaneni ashike.

⁵⁹⁵ Natango ohandi popi naave, u tunge- . . . eitavelo loye. Uwete? Nge osha ningilwa omukainhu mukwao winya, otashi dulu oku ku ningilwa. Eitavelo loye. Uwete? Oovewe shi ninga. Haame. Eitavelo loye muKalunga. Uwete?

⁵⁹⁶ Jesus ina tya nande, “Akutu, ondi shi shii kutya ohandi ka shakeneka omukainhu kwinya.” Ahawe.

⁵⁹⁷ Ashike eshi enyumuko laLasarus le uya, paife, oKalunga e Mu ulikila eshi ni ninge. Uwete? Kalunga okwa ti, “Inda.” Ndele Ye—Ye okwa yelifa eshi Ye a li. A ya. Opo nee eshi Ye a aluka, Ye okwa ti, “Lasarus okwa kofa.” Ndele Ye okwa aluka, noku ya noku nyumuna Lasarus mombila. A ifana omwenyo waye, konima a ya omafiku anhe. Ye ina tya Ye okwa nghundipala kwinya. Osha li Kalunga ta longifa oshalinghenda.

⁵⁹⁸ Ashike, ngaha, eshi omukainhu oo e Mu kuma, osha li omukainhu ta longifa oshalinghenda shaKalunga.

Ndele oshinima shelifa apa. Oove to shi ningi.

⁵⁹⁹ Paife, mwaashi, komalweendo oukongo, opo o . . . onda mona emwangha, naapa oinima ya yooloka, noinima aishe ei ya yooloka ya tongwa apa, ya tonga kutya omolwashike tai wanifwa, ondjovo ashike nondjovo. Oo oKalunga. Itashi piyaaneke nge.

⁶⁰⁰ Ashike eshi ovanhu va hovela oku longifa oshalinghenda shaKalunga, uwete, owa ninga omupiya woshiwana shaKalunga, molwoye opo u twe momukweyo. Uwete?

Ndele hano Mu kuma kwaasho, hano Ye ota nyamukula. Uwete?

⁶⁰¹ Paife, eheno, paife omukainhu ote uya memoniko. Ote uya mo, ile emoniko otali linyenge mo. Tashi monika sha fa u shi mu wete. Omukainhu ota vele. Ota vele unene. Ota hepa, oshinima shimwe, noup yakadi wedimo, mwii unene. Yelufa eke loye nge oshili. Ndele ou na omakitakano oinima. Osho oshili.

602 Ou na yo umwe pamwe naave. Omulumenhu woye, nota vele. Nge Kalunga okwa hololele nge, komulumenhu woye, eshi sha puka muye, oto itavele nge ndi li omuxunganeki Waye? Omulumenhu okwa piyaanekwa komesho aye, nomatwi aye, noku li monghalo ii. Ehenó, omufimanekwa.

603 Owa itavela Kalunga e shii kutya oove lyelye? [Mumwameme ta ti, “Ehenó.”—Sd.] Oto itavele ndi li omuxunganeki Waye, omumonikokule Waye, nge onde ku lombwele kutya oove lyelye? [“Ehenó.”] Owe shi itavela? Omufimanekwa Robertson. Ndele owa dja kosHuntsville, moAlabama. Shuna, ove nomulumenhu woye, noku kala nawa.

604 Owa itavela? “Oinima aishe otai dulika kwaava va itavela.” Nge oto itavele, nge owa kufa ashike o—kufa ondodo yoye noku itavela kutya Kalunga ote shi ningi. Paife, ino limbililwa, ashike itavela nomutima woye aushe, kutya Kalunga ote ku wanifile eveluko eli, noto dulu oku kala u na keshe eshi wa indila.

605 Eewa, omufimanekwa, ila paife. Natu taleni. Ove omunhu a shikula ko apa? Eewa, omufimanekwa. Ondi wete kutya fye ovanailongo, kumukwao, omufimanekwa. Nge . . . Jesus okwe uya komulumenhu wedina Simon, e mu lombwela kombinga yonghalo yaye, ndele osha ninga Simon a ye noku itavela, nomutima waye aushe. Otashi ku ningifa oshinima shelifa? [Mumwatate ta ti, “Ehenó.”—Sd.] Otashi ningwa. Iya, otu li ovanailongo.

606 Paife, Kalunga ina yooloka pokati koshindume ile oshikadi. Ye okwe lifa ashike. Ye oKalunga. Uwete?

607 Nowa itavela, oto shi itavele (eliudo olo li li pwoove paife), kutya Kalunga ota dulu oku ku hololela, okupitila mwaame, omupiya Waye, shimwe osho u lile apa, shimwe osha puka mwoove, keshe tuu eshi shi li? Iya, oto shiiva ngee oshili ile ahawe. Eewa. Ye ne shi wanife.

608 Omulumenhu ote uya memoniko, ile emoniko otali uya momunhu. Ke li apa molwa ouvela. Oku li apa ta kongo eshasho lOmhepo Iyapuki. Osho ta kongo. Oshi li mondjila, omufimanekwa. Ehenó, omufimanekwa. Ndele ino dja omu. Owa dja mondjila apa, onhele ya ifanwa Seymour, Indiana. Ngaho, opo—opo wa dja. Otave ku ifana, “Bill.” Bill, shuna, tambula Omhepo Iyapuki, mEdina laJesus Kristus. Itavela.

609 Ila, mukainhu. Owa itavela ndi li omuxunganeki Waye? Owa itavela kutya Jesus Kristus, Omona waKalunga, oku nomwenyo? Ndele owa itavela Oye e shi pitika shi ningwe ngaha? Owe shi itavela?

610 Vangapi tu na? Oshike? Uwete, inandi hala oku nghundipala unene. Eewa.

611 Ahawe, kashi fi sha; ku li apa molwoyemwene. Ou li apa molwa umwe elili. Ndele mukweni ou kemo omu. Nge ohandi

ku lombwele eshi shi kwete umwe elili, oto tambula eveluko, noku kufa noku itavela? Oyo okaangela. Owa itavela kutya otava veluka? Hano inda, mEdina lOmwene Jesus, noku itavela. Natu. . .

⁶¹² Omwa itavela, amushe? Omwa itavela evaeko eli lOmhepo Iyapuki? Hano Ye ke muwa? Owa itavela? Eewa.

⁶¹³ Paife, vangapi tu na? Alushe vavali, vavali ile vatatu, olo ekoleko. [Umwe ta ti, “Vatatu.”—Sd.] To ti shike? [Umwe elili ta ti, “Ovo vane u na.”] Vanhe? [“Eheno.”] Ou omutitano a fikama apa? Eewa.

⁶¹⁴ Natu—natu itaveleni nomutima wetu aushe, kutya Jesus Kristus Omona waKalunga okwe lifa onghela, nonena, nofiyoalushe.

⁶¹⁵ Ou li apa molwa okahanana oko. Nge Kalunga okwa hololele nge eshi sha puka mokahanana koye, oto itavele kutya Kalunga ote ka velula? Mukwetu munini oku na oupyakadi womutima wa divilika. Oshi li mondjila. Okaha- . . .hasho u li, okahanana ina ka dja omu. Oka dja kondje yodoolopa. Oka dja moshipangelo. Owa itavela Kalunga ta dulu oku lombwela nge apa okahanana ka dja? Oto itavele, nowa itavela taka veluka hano? Ka shuna koFranklin, Kentucky. Eheno, meme, noku itavela nomutima woye aushe. Nge oto itavele, osho ashike u noku ninga.

⁶¹⁶ Nashi—nashi. . .Ila apa okafimbo. Ohandi tokola oshinima osho shii. MEgina laJesus Kristus, efyo nali ye, nomwenyo nau uye.

“Otava tenheke omake avo kovanaudu, otava veluka.”

Owa hala oku ka lya? Oto diladila Ye te ku udifa nawa? Inda komesho. Owe ku efa paife. Amen.

⁶¹⁷ Owa itavela kutya oupyakadi woshikainhu otau ku efa? Eewa. Inda koshipundi shoye noku tya, “Tangi, Omwene.”

Ongahelipi, omufimanekwa? Akutu, omunawii ou, woasima!

⁶¹⁸ Okafimbo ashike. Okafimbo ashike paife. Shimwe osha puka. . .Shimwe inashi puka; osha ya nawa. Paife, ope na shimwe omu, shelifa, sha kwata omulumenhu ou pefimbo apa. Nandi mone vali eshi sha li. Paife tale nge ashike. Ino tonga sha. Okafimbo ashike.

⁶¹⁹ Omulumenhu omulaule, e li omutumba konima kwinya, a tala nge. Oshaye. . .oku—oku na umwe ta vele. Oshi li mondjila. Oasima nomayulu. Oshi li mondjila. Owe Mu kuma. Ino dja omu, omufimanekwa. Owa dja koUshilo, oumbanganhushilo, ondjila ei. Owa dja koNew York. Eheno, omufimanekwa. Oshi li mondjila. Oove Omufimanekwa Hunt. Owa itavela paife. Eewa, omufimanekwa. Oshiwa.

⁶²⁰ Oo kaume koye e li omutumba pwoove, ta ilikana. Owa itavela nge, omufimanekwa, ndi li omuxunganeki waKalunga?

[Mumwatate ta ti, “Eheno.”—Sd.] Owe uya naye. Edina loye oColeman. Ndele o—oto ilikanene xo. Ou e na ombada. Osho OMWENE OSHO TA TI. Itavela. Inda, itavela paife, otashi ku efa.

621 Ou na edimo la lyalyakana, tali ku pe oupyakadi. Kashi li mondjila? Inda, Iya. MEDina lOmwene Jesus.

Owa itavela Ye e ku velula? Shuna ashike to ti, “Tangi, Omwene Jesus.” Itavela nomutima woye aushe.

622 Oto piyaanekwa koupyakadi welyalyakano, wa nyemata, nosho tuu. Itavela nomutima woye aushe. Shuna u kale nawa.

623 Elyalyakano. Itavela ashike nomutima woye aushe. Itavela kutya Kalunga ote ku velula, ndele Ye ote shi ningi. Ino limbililwa nande okashona.

624 Elyalyakano noupyakadi womutima. Owa itavela kutya Jesus Kristus ote ku velula? Inda, veluka, mEdina laJesus.

625 Elyayakano, la pindjala, oupyakadi womedimo tau ku piyaaneke nonghalo yoshimhoko medimo loye tashi ningi oikulya ilule. Inda, ino limbililwa momutima woye; notashi wanifwa, ito shi mono vali.

626 Ombuda woye oya kala tai ku piyaaneke. Owa itavela nomutima woye aushe? Hano inda, naJesus Kristus okwe ku velula kuyo.

627 Okafimbo ashike. Ngungila, okafimbo ashike. Paife shimwe osha ningwa po. Omukainhu ou apa okwa kumwa. Ouyebele oo owe mu dingilila, tau endebele shili, ndele tau i, noku aluka ko natango. Shimwe osha ningwa po. Okafimbo ashike. Osha li omulumenhu omulaule, ondi shi shii kutya kashi fi omumwatate omulaule ou e li penya, molwaashi oshe uya . . . Omunute ashike. Osheshi ngaha. (Shuna konima, Billy.) Osheshi ngaha.

628 Omulumenhu ou e li omutumba apa, omulumenhu omulaule. Oto piyaanekwa koupyakadi wombuda, yo. Oshi li mondjila. Ove omunailongo kwaame. Ame ondi li kwoove. Ashike ope na oshinima shimwe wa pumbwa xwepo shi dule oupyakadi wombuda, osho, yandja omutima woye kuKristus, u ninge Omukriste. Ku fi . . .Oto Mu tambula onga Omuxupifi woye? Owa dja kOhio. Oshi li mondjila. Okudja koOhio. Shuna, kala nawa. Jesus Kristus okwa dima po omatimba oye, ndele to i keumbo wa veluka. Paife osha pwa. Paife inda keumbo. Itavela nomutima woye aushe.

629 Eewa, mumwameme, ila. Omakitakano, nelyalyakano, neloloko. Owa itavela nomutima woye aushe kutya Kalunga ote ku velula? Inda koshipundi shoye, ndele to ti, “Tangi, Omwene Jesus, ashishe Wa ningila nge.”

630 Owa itavela kutya Kalunga Omunaenghono adishe ote ku velula, noku velula ombuda woye, noku ku kaleka nawa,

noku velula oupyakadi weefiyo, oku ninga . . . ? Inda—inda lela mondjila voye, to hambelele, ndele to ti, “Tangi, Omwene Jesus.”

631 Owa itavela, mumwange, Ye ote ku velula? To ti, “Tangi, Kalunga omuholike.” Inda, hambelela Kalunga.

632 Paife owa itavela nomutima woye aushe, mumwameme? Hano inda, naJesus Kristus okwe ku velula.

633 Okafimbo ashike. Ahawe, kasha li ye. Omunute ashike. Kasha li omukainhu. Osekonde ashike paife. Okafimbo ashike.

634 Onda mona omeva taa ndwafula sha. Ope na umwe e li omu a tauluka efuta, a dja kumwe po. Omukainhu, nokwa dja koHolland. Oku li peni? Oye ngaho. Eewa, mumwameme. Owa dja kokule molwa eveluko. Owa itavela ndi li omuxunganeki Waye? [Mumwameme ta ti, “Akutu, eheno.”—Sd.] Oto hepa koku fula, nodindo, we lingonya. Itavela Omwene Jesus Kristus, noku twala Etumwalaka kovanhu voye. Kalunga ne ku yambeke. Otashi ku efa oto dulu oku ya wa velulwa. Amen.

Owa itavela?

635 Apa, konima kwinya konima nima kwinya, omukainhu e li omutumba konima kwinya. Nota hepa konghalo yokamhunda komaxu. Akutu, ote shi shekuna. Kalunga, kwafe nge. O—okwa dja koIndianapolis. Edina laye oGilbert. Fikama apa u li, mukainhu. Oove ngaho. Veluka, mEdina laJesus Kristus.

636 Amushe omwa itavela, nomutima weni aushe? [Eongalo tali ti, “Amen.”—Sd.] Tenheka loye. . . Hano Jesus okwa nyumuka koufi? [“Amen.”] Hano Ye okwe lifa onghela, nonena, nyiyoalushe? [“Amen.”] Tenhekafaneni omake eni ndele natu ilikaneni, fimbo handi ilikanene Mumwameme Kelly.


637 Omwene Jesus, Eenghono Doye Diyapuki nadi uye mongeleka paife! Ndele na I kombolole mo namumwameme wetu apa a xupifilwe omwenyo waye, Omwene. Mu pa eveluko eli linene ta hepaululile, Omwene. Velula ovanhu Voye ve li omu. Mona efimano mwoOve mwene. Shi wanifa, Omwene.

638 Ndele ovanhu ava ve li apa ava va tenhekafana omake.

639 Satana. . .

Otwe uya paife kounasituke ava; mEdina laJesus Kristus, omunhu keshe na veluke. Omwene, koleka Ondjovo Yoye noilongadidiliko ya shikula ko.

640 Ndele paife, Satana, ove omunawii owa nyata, owa findika. Kalunga okwa ti Ye ota alula Omona waKalunga, Ou wa kengelela okupitila momalongoitavelo oye. Ye okwa udaneka ta alula Ongeleka konghalo yayo ikulu, eshi Ouyelele wonguloshi tau minikile. Ndele otu li muWo. Noku alulwa, otu na oufemba, otu na Omupopili wetu, otu na Omukalelipo wetu, Omupristeli wetu Omukulunhu, nohatu ka kondjifa elombwelo. Owe va kwata olule. Ito shi ningi vali. Ohatu ku taataya, mEdina laJesus

Kristus, meenghono denyumuko Laye nOmhepo Iyapuki ei i li
po paife: Dja mo mengungo omu! 

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