

LABABITELWE NGEPHANDLE

 [UMnaketfu Joseph Mattsson-Boze utsi, “Nkulunkulu akubusise, futsi siyjabula kakhulu kuba nawe kanye natsi.”—Umhl.] Amen. Ngiyabonga, Mnaketfu Joseph.

Asikhulekeni.

² O Nkhosi, siyaKubonga ngenhlanhla yekuphuma futsi kusihlwa kutokhonta Wena, futsi sitawucela kutsi Bukhona baKho butosibusisa sonkhe. Futsi kwangatsi tsine, kusihlwa, singaba nenhlanhla yekubona Wena uzuzela uMbuso waNkulunkulu imiphefumulo, ubuyisa letotimvu letidukile.

³ O Nkulunkulu loPhakadze naloBusisiwe, khuluma natsi ngeLivi laKho kwangatsi awukaze phambilini, futsi usiphe sifiso senhlitiyo yetfu kubona bantfwana batalelwa eMbusweni. Khona-ke philisa labagulako nalabahlaselekile, tfola inkhatimulo enkonzweni, njengoba sitinikela kuWe. Ngoba sikucela, eGameni leMntfwana waKho loNgcwele nalotsandzekako, Jesu. Amen.

⁴ Ningahlala phansi. Ngijabule kakhulu kulentsambama kwati kutsi lusito lwami loluncane lusendleleni, kutsi uMnaketfu Tommy Osborn, umnaketfu lolungile nemngani, utofika lapha manje nesitfombe sakhe se*Ligolide Lelimnyama* ngeMgcibelo ebusuku, ngikholwa kutsi ngiyo. Futsi-ke utosita phindze nangeliSontfo ntsambama, uMnaketfu Tommy utawube ashumayela futsi akhulekela labagulako. Ngako, ngiyati nitoyijabulela lenceku lenkhulu yeNkhosi, uMnaketfu Tommy Osborn.

⁵ Futsi manje, kusihlwa uma iNkhosi itsandza...Ngi—nginemaBhayibheli lamabili, futsi a—angifuni kushumayela ngawo omabili, kodvwa benginesihloko sinye, noma, umBhalo munye lengifisa kuwufundza kulomunye, bese-ke kuba sihloko kulomunye.

⁶ ENcwadzini yeliVangeli laLukha loNgcwele sahluko se 17 futsi sicale ngelivesi lema 26, sifundza loku:

Futsi njengoba kwakunjalo ngetinsuku taNowa, kuyobanjalo futsi nangetinsuku teNdvodzana yemuntfu.

Bebadla, bebanatsa, bashada bafati, bebakadze bendziswa, kwate kwaba lusuku Nowa langena ngalo emkhunjini, nazamcolo wefika, futsi wababhuhisa bonkhe.

Ngalokufanako futsi...kwakunjalo etinsukwini taLoti; bebadla, bebanatsa, bebatsenga, batsengisa, bahlanyela, bebakha;

Kodvwa ngelusuku lolufanako Loti laphuma ngalo eSodoma lanisa umlilo nesibabule kuvela ezulwini, futsi kwababhuhisa bonkhe.

Kuyobanjalo ke nangelusuku lapho iNdvodzana yemuntfu yembulwa khona.

⁷ Futsi manje, ngendlela yesihloko, ngako ngifundze loko kutsi kube nengcikitsi, emiBhalweni lebusisiwe kuGenesisi sahluko se 19 nelivesi lema 22, kufundzeka kanjena:

...phunyula wena ute lapha; ngoba ngingeke ngente lutfo uze wena ute lapha.

⁸ Futsi ngitotsandza kutsatsa kwesifundvo kusihlwa, uma iNkhosi itokuvumela ngaleyondlela: *LabaBitelwe Ngephandle.*

⁹ Itolo kusihlwa bekubekwe enhlitiyweni yami kukhuluma ngesifundvo lesitsi: *Umbhalo Wesandla Elubondzeni.* NeNkhosi isibusisile, futsi Ayikasibusisi kuphela, kodvwa Ichubele uMbuso waYo embili ngekusivumela sifundze Livi laYo, nekuvumela Moya loyiNgcwele asembulele tintfo letisondzele kakhulu edvute.

¹⁰ Futsi ngekwentanjalo sifanekise lenkhulu, iBhabhiloni yesimanje nalenkhulu, iMerica yesimanje. Futsi sitfole kutsi kulesive lesi sakitsi namuhla, sititfole tsine eluhlobeni lolufanako lwesimo lebebakuso ngesikhatsi banembhalo wesandla elubondzeni. Khona-ke siyatfole futsi kutsi sinembhalo wesandla elubondzeni, netimo letifanako, kukhuluma ngekwesimilo, bebanatsa liwayini kanye nebafati lebebaneligama lelibi, ngaletso tikhatsi lebebabitwa ngekutsi ngemaphovela, futsi namuhla babitwa ngekutsi, yebo-ke, tihlabani tabobhayisikobho, nakanjalonjalo. Bebaseklasini labo ngalesosikhatsi, kodvwa manje bahlakateke nje ndzawo tonkhe.

¹¹ Sono sifana nelicandza leliphohlotelwe esosweni. Futsi sono bekutawuba ngulokumtfubi emkhatsini, ngiyakholwa kutsi kubitwa ngekutsi yi-yolk. Futsi uma ubutsa leyo yolk, isabalala kulo lonkhe licandza, futsi nguyona ndlela sono lesingiyo, uvele uyitsengise, futsi—futsi uyilungise, futsi uyente ibukeke iyinhle, futsi uyinikete lelinye ligama, uyisakata ndzawo tonkhe. Nguloko sono lesikwentile kulesi lesikhulu, sive setfu lesitsandzekako, bekubukhatikhathi, noma, ngicondze bukhatikhati, sono sesigucuke saba bukhatikhati.

¹² Eminyakeni leyendlula, bebavamise kuba naCharlie Barleycorn lomdzala, sidalwa lesibukeka kabi nesigcoko sakhe sidvonseleke phansi etikwetindlebe takhe, futsi bekabukeka njengesilwane sangesikhatsi umlandvo usengakabhalwa. Lowo kwaku nguCharlie Barleycorn weminyaka lembalwa leyendlulile, namuhla upholishwe. Ukuloko labakubita *ngebhampa*, futsi utsandvwa bantfu kulokunengi *lokubitwa* ngemafriji emaKhristu, kunjalo, kodvwa ulidimoni lelidzala lelibi lelifanako.

¹³ Bekuvame kutsi ngalesinye sikhatsi gogo, ngekuphatfwa litinyo bekabhema lipipi. Kodvwa, o, lowo sathane sewutsandwwa kangakanani! Indvodzakati, make, nebantfwana labancane baze bayabhema, futsi kudvumile, kodvwa kusono ngalokufanako nje, sifihlwe nje ngaphansi kwalelinye ligama.

¹⁴ Bekuvamise kuba liphutsa kutsi bantfu bagembule, bebanetindzawo, njenge, tekudvuma kabi lapho khona tintfo letinjalo betichubeka khona, tindzawo letinkhulu tekutijabulisa, lapho khona bantfu labahloniphekile bebangayi khona. Futsi besifazane, bebavame, uma behlela emgwacweni lapho bekunetindzawo letinkhulu tekutijabulisa khona, bebandlula ngakulolunye luhlangotsi, kodvwa namuhla ubeka lunyawo lwakhe ebhaleni, avumele lomunye umgadzi webantfwana lomncane kutsi anakekele bantfwana bakhe, futsi sewube yimphungane yasebhaleni, esikhundleni sekuba ngumake, sewuyatiwa kakhulu.

¹⁵ Kugembula, bekuvame kuba yimigodzi nemigedze yelive langaphansi, sekube kutsi njalo uma kufika bangani, bakhapha emakhadi bahambe bayodlala. Kusesesono! Nkulunkulu utawukwenta kutsi usibhadalele sono sakho. Uyasitondza sono ngoba UnguNkulunkulu loNgcwele, naNkulunkulu loNgcwele angeke asibeketelele sono. Kube Bekangamela sono, Bekayomisa yonkhe lentfo ngesikhatsi sono sekucala sentiwa. Kodvwa sono sidzinga kufa, nalabo labenta lokunjalo sebavele bafile esonweni nasetiphambekweni. Ngiyati kutsi loko kuyalimata, kodvwa nguloko lengikucondzile kukwenta kulimata.

¹⁶ Sikubonile loko ngalabo labakhulu lababi, sibona kushanyela kwetahlulelo letitako talelive, ngoba Nkulunkulu angeke asivumele siphunyule nesono. Bekangeke abe nguNkulunkulu lolungile futsi asivumele siphile ngendlela lesiphila ngayo ngaphandle kwekusenta sikubhadalele.

¹⁷ Njengoba ngishito phambilini, ngiyasho futsi: Uma Nkulunkulu waseZulwini asiyekela siphunyule naloko lesikwentako, Yena, kutsi abenebulungiswa, bekayofanele avuse iSodoma neGomora futsi acolise kubo ngekubabhuhisa, ngoba sibabi nje njengoba bebanjalo, mhlawumbe sibabi kakhulu.

¹⁸ Futsi nyalo nobe ngubani loneMoya waNkulunkulu mbamba kancane kubo, uyakuva lokuchuma lokushisako kwekwehlulela lokutako. Emoyeni wakho ungahlola lokufihlakele futsi wati kutsi kukhona lokulungiselela kwenteka. Umhlaba wonkhe uyavevetela, tive letincane, tive letinkhulu, ngoba etandleni temaBolsheviks, yelikhomanisi, lengamesabi nkulunkulu, lengenayo ingati, lengenayo inhliyo inkolozwe, kuhleti emandla ekutfumela lomhlaba emlotseni wawo ngesikhatsi lesingumzuzu munye.

¹⁹ Ngumusa nje waNkulunkulu kuba nekubeketela, ngiko konkhe lokubambile. Singaba yi-satellite yaseRussia ngaphambi kwekusa, futsi noma kunjalo asikunaki, sivele sichubeke ngo. Futsi abati kutsi sonkhe lesimo lesi sekwetfuka simayelana nani uma umhlaba sewugucuke waba nguloguliswa yimizwa. Ngisho nabodokotela bengcondvo bona banekuguliswa yimizwa.

²⁰ Kwemvelo kungeke kukhone kuhumusha lokungetulu kwemvelo, kanjalo nabosomlingo nabosonkhanyeti bebangeke bafundze umbhalo wesandla elubondzeni, kwabita umuntfu logcwaliswe ngaMoya kutsi ente njalo. Labo bosonkhanyeti abakhonanga kufundza tilimi letingatiwa, bebete siphwiwo sekuhumusha kwati lokungetulu kwemvelo, ngako-ke bebangati kutsi konkhe kwakumayelana nani.

²¹ Nguloko live lelingiko namuhla, bacitsekele etintfweni temaphathi emculo wekutinyukunya, nemicimbi lemikhulu emabandleni abo, naletibandzako, tinshumayelo letibophekele nje etimbalini, nakanjalonjalo, neliVangeli alisanakwa, futsi abati lutfo ngalokungetulu kwemvelo. Ungakhuluma nabo ngaloku, ngako konkhe, uMlayeto lofanele ufundziswe ndzawo tonkhe ngekuBuya kweNkhosi, futsi bayaWuhleka, futsi UnguMlayeto lodzingeka kakhulu impela emaveni.

²² Kodvwa bantfu bakamoya, labatelwe kabusha, bayati kutsi kukhona lokulungiselela kwenteka, futsi bayajabula ngako, ngoba kuBuya kweNkhosi Jesu kwesibili kweliBandla laKhe. Kodvwa labangakasindziswa, abati kutsi kumayelana nani konkhe, kubonakala kungumnyakato longetulu kwemvelo.

²³ Ngibe nemusa nje kuleminyaka lembalwa leyengcile ngekuba nalomunye wemihlangano lemikhulu kunayo yonkhe iNkhosi leyake yangivumela ngibe nayo eBombay, eNdiya. Futsi ngaphambi nje kwekufika lapho, bengidadishe kakhulu ngesive sabo, ngatfola kutsi emaMede-o-Peresiya latsatsa iBhabhiloni kuBhelteshasari, sive sabo sahlala etulu lapho, futsi sibitwa ngemaHindu namuhla.

²⁴ Futsi-ke bengifundza ephepheni labo, futsi nginesicephu sako kuze kube ngulamuhla, intfo lebeyetfusa. Nangifundza intfo lebonakala inendzaba yakamoya, ngiyatsandza kuyigcina, ngoba Nkulunkulu akanyakati ngaphandle uma bekusho lokutsite. Futsi bengifundza loko lapho batsi khona ephepheni labo, bebasandza kuba nekutamatama kwemhlaba lokukhulu lokwatamatamisa incenye lenkhulu yelive labo, nikufundzile loko emaphepheni enu aseMerica cishe eminyakeni lemibili leyendlulile. Futsi kwashiwo, cishe tinsuku letimbili noma letintsatfu ngaphambi kwekutsi lokutamatama kwemhlaba kushaye, intfo, lenkhulu lengakejwayeleki yenteka, kutsi tonkhe timvu netinkhomo lebetivamise kuhlala titungelete tibondza...

²⁵ ENdiya, esikhundleni sekuba nabofenisi, banetibondza; netinyango tabo tentiwe ngelitje, labanengi babo. Futsi lapho tinkhomo betima khona emtfuntini welubondza, tonkhe tinkhomo netimvu tasuka taya ekhatsi nensimu. Netinyoni letincane letatinesidleke sato etulu emigodzini yetinyango, tandiza tesuka, taphumela ehlotsini ngaphambi kwekutsi kwenteke kutamatama kwemhlaba, ngoba tibondza betitowela etikwato.

²⁶ Bekungekho namunye lowaticosha, bekute sibonakalisi lebesibonakala lebesikhombisa kutsi kukhona kutamatama kwemhlaba lokutako, kodvwa ngekutsi Nkulunkulu uyabanakekela baKhe luCobo, taba nemuzwa, tacindzelwa nguMoya loyiNgeweke kutsi tiphume enkingeni.

²⁷ Futsi kubonakala kimi kwangatsi emadvodza lentiwe ngemfanekiso waNkulunkulu, beva lomfutfo lomkhulu uta, bafanele baye ekuphepheni, kodvwa abakwenti, bangeke balalele. Naloku nje liPhimbo laNkulunkulu lelisecwayiso likhuluma lusuku nelusuku, busuku nebusuku, kodvwa bantfu bafisa kuphila esonweni.

²⁸ Niyati, sikhatsi sesihambile kunalelesikucabangako. Bantfu bacabanga kutsi banesikhatsi lesinengi, kodvwa imiBhalo imemetela kutsi sikhatsi sesihambile kunalelesikucabangako. Jesu watsi, “Njengoba kwakunjalo etinsukwini taNowa, netinsuku taLoti, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.”

²⁹ Ake sibone kutsi kwentekani etinsukwini tekufika kwekubhujiswa nekwehlulelwa etinsukwini taNowa nasetinsukwini taLoti. Bobabili bebahlangene ngekubhujiswa kwesitsatfu, Jesu watsi njengoba kwakunjalo nje ngaletotinsuku, kuyoba njalo uma iNdvodzana yemuntfu ifika kwe—kwesibili, kuyoba njengoba nje kwakunjalo ngalesosikhatsi.

³⁰ Futsi siyafundziswa kutsi etinsukwini taNowa, futsi hhayi ngalesosikhatsi kuphela, kodvwa ngetinsuku taLoti, njengemahlukana-migwaco. Futsi sonkhe sikhatsi ngaphambi kwekutsi kwehlulela kufike emhlabeni, Nkulunkulu utfumela kubita kwesihawu.

³¹ Ngaphambi nje kwetinsuku tekubhujiswa kwemhlaba ngemanti Nkulunkulu watfumela umprofethi emhlabeni, Enoki. Futsi Watfumela iNgelosi, futsi Watfumela umlayeto, futsi Wenta lokungetulu kwemvelo. Kodvwa wentani umuntfu? Bebadla, banatsa, bahlanyela, bakha, bencaba lubito lwemlayeto, naloku nje umlayeto wangayinye yalawomadvodza, bobabili Loti naNowa, umlayeto wabo bewuhlanganisa loku: umusa, sihawu, nekukhululwa. Umusa, sihawu saNkulunkulu kubantfu, setfulwa ngemusa, nekukhululwa kwetfulwa kubantfu, kodvwa bakwala. Sibatfole bentani? Bahleka,

bahhalatisa, bahlekisa, bashada bafati, bahlala ekuphingeni, bakha, bahlanyela.

³² Bukani luhlelo lwekwakha namuhla. Futsi ake ngisho lokutsite khona lapha, futsi: Buka intfutuko lekhone emhlabeni wetesayensi. Manje, ngisho loku, kungesiko kuhlambalata, kanjalo futsi angikusho kulimata imizwa, ngikusho kuphela ngoba kuliciniso, kodvwa lolohlobo lwemisebenti luvela ngakulolunye luhlangotsi. Emadvodzana aKhayini aba bakhi labakhulu nabososayensi labakhulu, kucinisa tinsimbi, nekwakha, nelive lelikhulu lesayensi lalilive letenkholo impela, kodvwa livela kuKhayini.

³³ Kepha luhlobo lwekutsalwa loluvela kuSethi beluphuyile, luhlobo lwebalimi lolutfobekile lolukholelwa kuNkulunkulu. Futsi ngesikhatsi umprofethi ashumayela, bakwemukela, ngesikhatsi lokungetulu kwemvelo kwentiwa, bakwemukela, futsi ngesikhatsi baniketwa kukhululwa, bakwemukela, nalolunye luhlangotsi lwabhubha etahlulelweni teNkhosi Nkulunkulu.

³⁴ Bebacabanga kutsi ngoba bahlakaniphile kutsi bangavele bahlale nanobe ngumuphi umfati labamfisako, ngoba beahlakaniphile, bebanganatsa futsi bekungasiyo indzaba yamuntfu. Kodvwa Nkulunkulu uyasitondza sono, futsi Angeke asiyekele singakahlulelwa.

³⁵ Futsi yona kanye nje lentfo leyabhubhisa longakholwa, yatsatsa likholwa yaliyisa ekuphepheni, kwakungemanti ekwahlulela labhubhisa longakholwa, futsi kwakungemanti lafanako latfwala Nowa waya ekuphepheni. Futsi nguMlayeto weliVangeli lotobhubhisa longakholwa loyotsatsa liBandla liye eluHlwitweni ngaphambi kwekutsi kwehlulela kuke kushaye, Bayotfwalwa ngekuphepha bendule.

³⁶ Jesu watsi, “Hambani niye emhlabeni wonkhe nishumaye le liVangeli kuto tonkhe tidalwa.” Futsi uma loku sekweniwe, khona-ke sikhatsi sekugcina siyoba njalo. Uma liVangeli selifinyelele emhlabeni, uMsindzisi wetfu lobusisiwe watsi khona-ke kuphela kuyoba njalo.

³⁷ Manje, Akazange atsi uma sewudlulise emapheshana emhlabeni wonkhe, noma uma sewutfumele emaBhayibheli emhlabeni wonkhe, noma uma utfumele tiftunyuwa tenkholo emhlabeni jikelele, kodvwa uma leliVangeli selishunyayeliwe. Yini ke liVangeli? Pawula watsi, “LiVangeli alifikanga kitsi ngeLivi kuphela, kodvwa ngemandla nangetibonakaliswo taMoya loyiNgcwele,” Moya loyiNgcwele enta Livi libonakaliswe. Ngobe uma ulandzela lelivesi lelilandzelako lapho atsi, “Hambani niye emhlabeni wonkhe nishumaye le liVangeli kuto tonkhe tidalwa.” Watsi, “Letibonakaliswo leti tiyobalandzela labakholwako. Bukani, Mine nginani njalo, kuze kube

sekupheleni kwemhlaba,” kutsi Atibonakalise anguye itolo, namuhla, naphakadze.

³⁸ Sikhatsi lesinengi kakhulu, uma sitama kuletsa loMlayeto, emavi etfu abonakala emhlabeni njengalawo nje aLoti lawenta etihlotjeni takhe, kubonakala kwangatsi besibahlekisa, noma ngemavi langasebenti. Belusi babo kusekhatsi kwekutsi bagega loMlayeto lomkhulu wekukhululwa, noma batame kuLichaza kulesinye situkulwane lesitako. Kodvwa emaciniso ako kutsi iNgelosi yeNkhosi ikhona kucinisa Livi futsi ibonakalise emandla aMoya loNgewe, naletibonakaliso leti tiyalandzela.

³⁹ Batama kuhhalatisa, futsi batsi kuLoti...ngani, bahlekisa nje ngaLoti, tihlobo takhe lucobo. NaLoti bekayindvodza lelungile, liBhayibheli lasho kutsi tono tabo tawuhlupha umphefumulo wakhe lolungile nsuku tonkhe kubona imphendvuketelo.

⁴⁰ Futsi lesive sigcwele kona, kusetjentiswa kabi kwemtimba wemuntfu. Uma kusekudlangeni ngelulaka, tidzakwa, tigeila tetidzakamazwa, libhungu, buhlongandlebe bentsha, njengoba nje bekunjalo ngaleso sikhatsi, futsi emadvodza ahlekisa ngako. Futsi uma babona tibonakaliso letingetulu kwemvelo teNkhosi Nkulunkulu, batama kusho kutsi sihhalatisa inkholo.

⁴¹ Lomunye watsi kungesiko kadzeni, wangibhalela incwadzi, lomunye Dokotela lomkhulu wete buNkulunkulu, futsi watsi, “Mnumz. Branham, ake utikhuhlutise lengcondvo. Utama kulingisa iNkhosi Jesu.” Watsi, “Wenta inhlekisa kuphela.”

⁴² Yayati kancane kanjani lena tatane, indvodza legugile, kutsi akusuye umuntfu longenta loko! Sibonakaliso sesikhatsi sekugcina, futsi Uyasigwalisa.

⁴³ Kodvwa bamhhalatisa Loti. “O, ningamlaleli, lomuntfu uyahlanya. Lenzawo lenkhulu ingabhujiswa kanjani? Bekungenteka kanjani kutsi iSodoma neGomora, lidolobha lelikhulu kunawo onkhe emhlabeni lelatiwako, belingabhujiswa kanjani ngemlilo nesibabule?”

⁴⁴ Batsi namuhla, “Lingashiswa kanjani live? Lingabhujiswa kanjani live?”

⁴⁵ Mnaketfu lengimtsandza kakhulu, liVi laNkulunkulu lelifanako lelakukhuluma kutsi kube khona, utsi uyophuma ekubeni khona ngendlela lefanako lokwakhulunywa ngayo: ngeLivi leNkhosi. Amen. Liciniso lelo. Nkulunkulu bani nemusa kulesi lesiphuyile, lesilusizi, lesiphumphutsekile, lesilusizi, sive lesingcunu!

⁴⁶ Alishongo yini liBhayibheli kutsi “Wena utsi, nginjingile, futsi nginemphahla lenengi, angikesweli lutfo; futsi awati kutsi ungulolusizi, wekuhawukelwa, lophumphutsekile, nalongcunu, kepha awukwati.” Simo lesidzabukisa kanje pho!

⁴⁷ Ngifuna nicaphele lokutsite kwemzuzwana nje lokufika emcondvweni wami: Ngaphambi kwekubhujiswa kweSodoma neGomora, sitfolo kutsi Nkulunkulu bekanempofethi etulu esicongweni sentsaba ligama lakhe ngu-Abrahama. Futsi Bekamnike setsembiso, futsi bekavuma kutsatsa indlela lelukhuni, futsi ashumayeke Livi leluciniso sibili kunekutsi ahlale esonweni. Futsi kwakungaphambi nje kwekutsi lembubhiso lenkhulu yenteke, lapho khona iNgelosi yeNkhosi yahlangana naye.

⁴⁸ Ngifuna nibukisise manje: sikhatsi saNowa kwakungemanti, iSodoma neGomora, kwakunguMlilo. Futsi siyafundziswa Livi leliNgcwele Kakhulu laNkulunkulu kutsi kulesikhatsi lesi kutoba nguMlilo.

⁴⁹ Futsi caphelani, umBhalo ukhuluma, Sara, cishe aneminyaka lelikhulu budzala, Abrahama, iminyaka lengemashumi layimfica nemfica budzala, khona-ke Sara bekayoba nemashumi lasiphohlongo nemfica, eminyakeni leminyenti leyendlulile kwayekela kuba kuye njengobe kunjalo kubantfu besifazane, kodvwa noko, Abrahama wabambelela ngoba bekati kutsi Nkulunkulu bekangakhona kugcina setsembiso saKhe. Beketsembekile, wahlala ngeLivi, Livi Nkulunkulu lebekalikhulumile kuye.

⁵⁰ Tibonakala kanjalo-ke tiNgelosi kubantfu uma uhlala ngeLivi, hhayi ngesayensi yetenkholo leyentiwe ngumuntfu, kodvwa ngeLivi, ISHO KANJE INKHOSI, ngulapho la tiNgelosi tibonakala khona.

⁵¹ Abrahama abephila ngeLivi. Futsi asehleti ngaphansi kwem-okhi ngalelinye lilanga, wabona *emadvodza* lamatsatfu eta. Futsi bekawakamoya, ngoba bekati kutsi Nkulunkulu bekasolo anguNkulunkulu. Futsi lapho *lamadvodza* acala kubonakala, Abrahama wagijima waphuma kuyowahlangabeta, wase utsi, “Banumzane, manini emzuzwaneni nje, futsi ake nginiletlele emanti lamancane nje kutsi nigeze tinyawo tenu; futsi sitokwenta licebelengwane lelincane, bese-ke niyacabula, khona-ke ningahamba; kungenca yalesizatfu lesi kutsi nite.”

⁵² Ngifisa kwangatsi ngabe benginesikhatsi sekungena kulawomagama, “Ngenca yalesizatfu lesi sewufikile.”

⁵³ Futsi ngako ngesikhatsi lempuphu lencane seyilungiselelwe, na-Abrahama wema, abukela *lamadvodza* lawa adla, iNgelosi Yayifulatsele lithende. LiBhayibheli latsi umhlane waKhe wawubheke ethendeni, naSara bekangekhatsi kwelithende.

⁵⁴ Bukisisani imvelo yaleNgelosi, iletsa uMlayeto wekugcina ngaphambi kwekubhujiswa, watsi, “Abrahama, Ngitosigcina setsembiso saMi kuwe.” Ngiyakutsandza loko, loyo nguBabe wetfu Nkulunkulu. “Ngitosigcina setsembiso saMi kuwe. Cishe nje ngesikhatsi sekuphila, ngekwesikhatsi sekuphila, cishe

tinsuku letingemashumi lamabili nesiphohlongo letilandzelako, Ngitokuvakashela, naloloswane lebewulilindzele leminyaka lengemashumi lamabili nesihlanu, utoba nalo.”

⁵⁵ Sara lomncane tatane, atsi kuba butsakatsaka ekukholweni, kodvwa ngaletotinsuku, kusoka kwalendvodza kungenisa lowesifazane, futsi, ngoba kusoka kuphela lokwakungacondvwa phambi kwaNkulunkulu. Nalowesifazane bekangeke asokwe, ngako-ke umyeni bekakubuyisana kwakhe ngoba bamunye; kukholwa kwa-Abrahama kwambamba Sara ngalesosikhatsi.

⁵⁶ Sara emuva ethendeni, emva kweNgelosi, ngesikhatsi iNgelosi itsi, “Sara utoba naloluswane,” Sara, enhlitiyweni yakhe, angakhulumi kakhulu, enhlitiyweni yakhe wahleka. NaleNgelosi Ifulatsele lithende, ibuka Abrahama ebusweni, yatsi, “Uhlekeleni Sara?”

⁵⁷ Hlobo luni lwekufundza ingcondvo lolo? Ethendeni, ahlola umcabango wakhe emvakwaKhe. Aniboni kutsi umBhalo ukucacisa kanjani loko? Lowo kwakungumlayeto wekugcina wesecwayiso ngaphambi kwekubhujiswa. Vulani emehlo enu! EmvakwaKhe ethendeni, akaphumiselanga, kodvwa enhlitiyweni yakhe, neNgelosi yeNkhosi yakubona lokufihlakele lowesifazane lakwenta. “Uhlekeleni?”

Futsi wabitwa, futsi bekachachatela, watsi, “Angikaze ngihleke.”

Watsi, “O, yebo, uhlekile.” Leyo kwakuyiNgelosi iletisa uMlayeto wekugcina ngaphambi kwekutsi kwehle uMlilo uvela eZulwini.

⁵⁸ Jesu watsi, “Njengoba kwakunjalo etinsukwini taseSodoma neGomora, kuyoba njalo ngetinsuku iNdvodzana yemuntfu leyembulwa ngato eZulwini.” Niyawubona loMlayeto? “Ngesikhatsi iNdvodzana yemuntfu yembulwa eZulwini.”

⁵⁹ Manje, ngesikhatsi leNgelosi iya eSodoma futsi icala kukhuluma umlayeto wayo ngemuntfu, bamhhalatisa futsi bamhleka, futsi abawemukelanga umlayeto; kanjalo futsi abakwenti nanamuhla. Kungiyi kanye nje lentfo lefanako, futsi bangeke bakukholwe. Yinje kuphela intfo lesele, loko kwehlulelwa.

⁶⁰ Kodvwa caphelani, liBhayibheli latsi bayoba kanjalo, kuThimothewu weSibili 3, liBhayibheli lasho kutsi bayoba njalo, “Etinsukwini tekugcina,” uMoya ukhuluma ngalokucacile, loko kucondze ngco, hhayi ngalolosuku, kodvwa elusukwini lwekugcina, “bantfu bayoba ngulabanemawala, labakhukhumele, labatsandza” mabonakudze, noma, “tintfo telive,” letingena nako, “labatsandza live, kunekutsandza Nkulunkulu, labephula tivumelwano, nebakhapheli, nebadzeleli balabo labalungile.”

Wena utsi, “Loko baphiki-nkulunkulu, Mnaketfu Branham, loko kufanele kube makhomanisi.”

⁶¹ Lowo ngumMerica *lobitwa* ngemaKhristu, “Banesimo sekumesaba nkulunkulu, kepha emandla ako bawaphika,” lokungetulu kwemvelo kweliVangeli, “kulokunjalo,” sukani emabondzeni abo, “labo-ke ubagweme. Ngoba nguloluhlobo lolungena indlu ngendlu,” nangetinhlangano, nakanjalonjalo, “bahole besifazane labatiwula labatfunjwe sono, bawungwe ngetinkhanuko letinhlobonhlobo,” ngato tonkhe tinhlobo temaphathi.

⁶² Futsi, “Libandla lami lenta *loku*, futsi sinesikhatsi lesinengi kakhulu,” kodvwa akukho sikhatsi sekufuna Moya loNgcwele, nemcabango nemicondvo yaNkulunkulu. Bayakuphika. Akukho sikhatsi!

⁶³ Kodvwa ngicela kutsi unake Loti futsi unake naNowa, ngaphambi kwekutsi kwehle noma nguyiphi imvula, ngaphambi kwekutsi litfonsi linye lemswakama livele emafini letako ekwahlulela...Njengoba sifundzile itolo ebusuku, futsi ngikholwa ngeliciniso ngeliVangeli sibona umbhalo wesandla elubondzeni, noma ngubani, ngiyakholwa, lobekasime kahle engcondvweni, bekakhona kubona kutsi sinema-awa lambalwa nje lasele, futsi mhlawumbe leli lekugcina. Kodvwa ngaphambi kwekutsi litfonsi linye lemanti ekwahlulela liwe, Nowa wangena emkhunjini.

⁶⁴ Futsi Abrahama akazange yini atsi kuleNgelosi, “UMehluleli wemhlaba wonkhe angakwenta yini kutsi bantfu labangenacala bahlupheke kanye nalabanelicala?” Impela cha, uMehluleli wawo wonkhe umhlaba uyokwenta kulunga.

⁶⁵ Futsi caphelani ngaphambi kwekutsi kubekhona ngisho nalinye licashata leMlilo lelivela etibhakabhakeni, Loti wakhishwa eSodoma.

⁶⁶ Jesu watsi, “Njengoba kwakunjalo emihleni yaNowa nasetinsukwini taLoti, kuyoba njalo ekubuyeni kweNdvodzana yaNkulunkulu.” Futsi uma umbhalo wesandla uselubondzeni, uma sikhatsi sekwehlulela sesisedvute, lusondzele kangakanani luHlwitfo lweliBandla? Kusondzele kangakanani kusihlwa? Kucabangeni.

⁶⁷ Nowa wangena emkhunjini kuyophepha, Loti waphuma eSodoma, lomunye waphuma, lolomunye wangena. Yini luhlobo lwa, uma seluhlanganisiwe ndzawonye? Ngumfanekiso weliBandla liphuma eveni kutsi liphephe, futsi lingena eMkhunjini waKhristu kutsi liye eNkhatimulweni. Lomunye uyaphuma, lolomunye wangena. Lomunye uyaphuma kutsi avimbeleke ekubhujisweni nelive, lolomunye wangena emkhunjini wekuphephela. NaKhristu unguMkhumbi wekuphephela.

⁶⁸ Futsi khumbulani, ngaphambi kwekutsi tehlulelo tesangcotfo, umlilo, nebumnyama bushanyele etikweGibhithe, Israyeli wenta indlela yakhe leya eGosheni lapho kwakukhona kukhanya, neGibhithe yashiywa kutsi izulazule ebumnyameni.

⁶⁹ Besilisa nebesifazane, ngilaleleni manje, ngaphambi kwekutsi nishiywe kulomhlaba welusizi, nekwandza kwekubola esonweni, gijimela ekuKhanyeni ngemandla akho onkhe... [Akucoshwanga etheyiphini—Umhl.]...kuKhanya, Khristu Jesu, futsi wemukela uMlayeto waKhe wesihawu.

⁷⁰ “Phutfuma,” kwasho iNgelosi, “futsi niphunyule lapha, ngoba Ngingeke ngente lutfo ute uphume,” tehlulelo ngeke tifike.

⁷¹ IRussia inenjumbane letosibeka sonkhe ngemadvolo etfu. Futsi ngako bososayensi betfu batsi sineminyaka lesihlanu emvakwabo, kutawuphela iminyaka lesihlanu ngaphambi kwekutsi sifike lapho bakhona khona nyalo. Siputniki setfu lesincane sabhubhutela cishe emafidi lamatsatfu kusuka emhlabatsini, sabo senta luhambo emvakweluhambo emhlabeni jikelele.

⁷² Yini lokukukhulumako la kitsi? Nkulunkulu atsi eBandleni laKhe, “Wota lapha, ngoba Ngingeke ngente lutfo ute ufike lapha.” Nkulunkulu alindzele liBandla laKhe kutsi lephule imicabo yabo yebuhlelo futsi lihlangane ndzawonye lentele kutfululwa sibili kwaMoya loyiNgcwele kumphakamisela eNkhatimulweni. “Ngingeke ngente lutfo ute ufike lapha,” usilindzele kutsi sihlangane ndzawonye.

⁷³ Jesu watsi, “Lapho iNdvodzana yemuntfu yembulwa eZulwini.” Asengivale ngekusho loku: kutsi iNdvodzana yemuntfu yembulwa manje eZulwini.

⁷⁴ “Ungeta emvakwesikhashana, Mnaketfu Branham?”

⁷⁵ Sekukhona nyalo. Futsi ngiyetsemba kutsi angeke kudzingeke kutsi ngikwente loku kube kwemuntfu ngamunye kulomhlangano wami, kodvwa kutsi umoya wakho ngekhatsi kwakho lokuniketwe nguNkulunkulu ungafundza lengikhuluma ngako. INdvodzana yemuntfu seyivele itile ivela eNkhatimulweni futsi itembula Yona lucobo kuleminyaka lembalwa leyendlulile eBandleni laYo ngesihawu, abakhombisa Bukhona baKhe lobukhulu, enta tintfo letifanako Latenta ngesikhatsi Alapha emhlabeni, atembula Yena lucobo njengoba Enta ku-Abrahama ngaphambi kwekubhujiswa. Sewufikile manje ngesihawu, atembula Yena lucobo eBandleni, kuyahlekwa futsi kuyahhalatiswa.

⁷⁶ Ngesikhatsi lesitako Ativeta Yena, kutawuba sekwehluleleni emhlabeni netive letimkhohliwe Nkulunkulu futsi bona indlela yabo yemusa, lusuku lwabo lwemusa, njalo, bakhwesa, kungoba seabamkhohliwe Nkulunkulu, futsi benta into lefanako

labayenta eNgelosini yeNkhosi emuva lapho, bahhalatisa futsi bahlekisa ngako. Kodvwa Ulapha manje ngesihawu.

⁷⁷ Utawufika ngekwahlulela tive, futsi ngesikhatsi Asebulwa ngesihawu: O, phutfumani lapha! Bagijime ngekushesha, bantfwana, sukani kuleti letentiwe ngumuntfu, taseBhabhiloni, tibondza tesayensi yetenkhohlo tekungakhohla nekubopheka lokubandzako. Balekani nisuke esayensini yetenkhohlo leyentiwe ngumuntfu. Phumelani emkhatsi wensimu emseni waNkulunkulu, futsi lapho nikhalele sihawu, ngoba yiNgati yaKhe yeNdvodzana yaKhe luCobo lesinika sihawu. Sukani kulelile lelidlala lekungabata. Sukani etinkholelweni tenu. Yemukelani uMlayeto waNkulunkulu wesihawu, neMlayeto waKhe wekukhululwa, futsi nibalekele emkhatsini wemusa waKhe, futsi lapho nimemete, “O, Jesu, Wena Ndvodzana yaNkulunkulu, ngihawukele!”

⁷⁸ Ngoba tibondza taletimfundziso leti letentiwe ngumuntfu titobhidlika futsi tibhubhe nelive lelingakhohla. Ngoba labo labangakhohla, babhubha nalabo labangakhohla. Live lekungakhohla labhubha nalabo labangazange bakhohle. Kodvwa Loti lolungile wakhishwa futsi kanjalo naNowa. Kucabangeni, sisakhuleka umzuzwana nje.

⁷⁹ Manje, besilisa nebesifazane, njengenceku yaNkulunkulu loNgetulu Kakhulu, nanjengemnakenu kusihlwa, ngiyanincenga kutsi nisuke kulo lonkhe lubondza lebenime ngakulo lwekungakhohla, lwebantfu labangabatako labatsi, “Yebo-ke, mhlawumbe kukufundza umcondvo.” Kube-ke Abrahama bekacabange loko ke?

⁸⁰ Sukani kuleto tibondza letindzala letentiwe ngumuntfu letitsi, “NgiyiMethodisti. NgiyiKhatolika. NgiyiPhentekhostali.” Tonkhe tibondza letakhiwe bantfu. Anikuva loko kudlukuta kwaMoya lokukubita nisuke kuloko niye emkhatsini wemusa waNkulunkulu, ngaphambi kwekutsi kwenteke kutamatama lokukhulu? Letotinyoni letincane, teva lokutsite, futsi takulandzela. Nkulunkulu ukukhombisa lokutsite, Mlandzele, iNkhosi Jesu.

⁸¹ Netinhloko tenu tikhotseme, angati noma, mngani losoni, uma ungaphakamisela sandla sakho kuKhristu kusihlwa, utsi, “Nkulunkulu, ngihawukele. Angifuni kuma kulesimo lesi esikhatsini sekugcina.” Ungasiphakamisa sandla sakho, futsi utsi, “Ngikhulekele, Mnaketfu Branham, liciniso, ebusweni baNkulunkulu, angifuni kufa kulesimo lengiphila kuso”? Ngabe ukhona lapha? Phakamisa sandla sakho nje.

⁸² Nkulunkulu akubusise, dzadze. Loko kutsatsa sibindzi. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise ngalapha, mnumzane. Nkulunkulu akubusise, dzadze, kuloluhlangotsi. Wena utsi, “Mnaketfu Branham...” Nkulunkulu akubusise, mnaketfu.

Nkulunkulu akubusise, wena. Nkulunkulu akubusise emuva lapho, mnumzane.

⁸³ O, ayibusiswe iNkhosi! Ivula emehlo. Anijabuli yini kutsi Uyakwenta na? Ngoba khumbulani, “Akekho umuntfu longaphakamisa sandla sakhe, aze Babe waMi atsi akasiphakamise. Futsi bonkhe labo Labati ngaphambili, Ubabitile; bonkhe labo Lababitile, Ubalungisisile; bonkhe labo Labalungisisile, Ubakhatimulisile.”

⁸⁴ Bewungeke usiphakamise sandla sakho ngaphandle uma bekukhona intfo letsite kuwe lecine kakhulu kunemandla ladvonsela phansi alomhlaba. Emandla ladvonsela phansi ehlisa tandla takho, loko kwemvelo, loko kwesayensi, kodvwa kunemoya kuwe lokutjela kutsi uneliphutsa, futsi ufuna Khristu, futsi uyishaye indiva leyomitsetfo futsi uphakamisele sandla sakho kuMdali wemaZulu nemhlaba.

⁸⁵ Lapho Bukhona baKhe busedvute, mngani losoni longakasiphakamisi sandla sakho, lishumi nesihlanu noma emashumi lamabili sebavele baphakamise tandla tabo, ningatiphakamisa tandla tenu na? Nkulunkulu akubusise, wena lomncane. Etulu kuvulande losesitezi?

⁸⁶ Bewungacabanga, “Yebo-ke, kunemuntfu lohleti eceleni kwami, Mnaketfu Branham.”

⁸⁷ Kodvwa, o, hhe, yebo, ukhona Lohleti eceleni kwakho, YiNgelosi yeNkhosi. Umesaba kakhulu yini umuntfu lohleti eceleni kwakho noma sikhundla sakho emmangweni kunaloko longiko kuphikisana neliVangeli bese uyaphuma, emvakwekuba selishunyayeliwe futsi lafakazelwa? Anginiceli kutsi nijoyine libandla, nginicela kutsi nigijimele sihawu. Nkulunkulu utsi, “Wota lapha, ngoba Ngingeke ngente lufu ute ufike lapha.”

⁸⁸ Lomunye umuntfu angaphakamisa sandla sakhe yini ngaphambi kwekutsi sikhuleke? Nkulunkulu akubusise ngalapha, dzadze. Nkulunkulu akubusise emuva lapho, dzadze. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise laphaya, mnumzane. Ngilindze sikhashanyana nje. Nkulunkulu akubusise lapha, dzadze. Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise laphaya, mfo lomncane. Nkulunkulu akubusise, dzadze lohleti lapha. Nkulunkulu akubusise lensizwa lapha emgceni longembili.

⁸⁹ Lomunye futsi manje longakasiphakamisi sandla sakho, utsi, “Ngihawukele, O Nkulunkulu, manje sengiyawubona umbhalo wesandla elubondzeni. Kukhona lokuhleti lapha esihlalweni sami, kuyangigudlula, kutsi, ‘Lesi sikhatsi sakho, uyati utisho kutsi ungumKhristu, kodvwa awusuye.’”

⁹⁰ “O, ngingaba nemahloni ku . . .”

Ningabi nemahloni manje. Nitoba yini uma Efika? Kutobe sekwephuteke kakhulu, wotani manje.

⁹¹ Ukhona yini lomunye longaphakamisa sandla sabo ngaphambi nje kwekuvala na? Utsi, “Ngihawukele, O Nkulunkulu, Babe wami, bani nesihawu.” Nkulunkulu akubusise, nsizwa. “Manje ngiyakwemukela njengeMsindzisi wami. Ngifuna ungitsatse ungiyise eNkhatimulweni ngalolosuku eluHlwitfweni. Ngifuna kuhamba, ngoba ngiyati kutsi ngeke kusaba kadze, sisesikhatsini sekugcina.”

⁹² Ngabe bakhona bahlubuki lenitophakamisa tandla tenu, futsi nitsi, “Ngihawukele, Nkulunkulu. Angigijime ngibuyele ngco eMbusweni ngalokukhulu kushesha lengingakwenta. Sengibe ngakuletibondza letindzala sikhatsi lesidze ngalokwenele, ngifuna kubuya eKhaya, Nkhosi, ngisendleleni yami khona manje”? Ungasiphakamisa sandla sakho na? Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise. Kunjalo. Ubona sonkhe sandla.

⁹³ Bangakhi lolapha losandza kwenyuka nje futsi wemukela Khristu njengeMsindzisi, futsi longakaze atalwe kabusha, longakaze ememukele Moya loyiNgcwele (“Naloku nje uNgemukele njengeMsindzisi wakho, ungeke ungene eluHlwitfweni ngaphandle uma ugcwaliswe ngaMoya loyiNgcwele.” Lowo ngumBhalo. Ungeke uwubone uMbuso waNkulunkulu ngaphandle uma utelwe kabusha.), futsi ufuna Nkulunkulu akugcwalise ngekutalwa lokusha? Asikubone uphakamisa tandla takho, futsi utsi, “Bani nemusa kimi, Nkulunkulu, tfumela uMoya waKho etikwami.” Kunjalo, ticuku letinkhulu tetandla.

⁹⁴ Manje sitokhuleka. Ngekuthula nangekuhlonipha:

Nkulunkulu, Livi leNkhosi leliyifashini
lendzala
Aliyuze laphela emandla Alo,
Lite lonkhe liBandla laNkulunkulu
lehlhengiwe
Lisindziswe, kutsi lingabe lisona.

⁹⁵ Ngesikhatsi leyombongi ibhala liculo, Babe, angati noma bekakwati yini nje lebekakubhala. Uma lowekugcina sekangeniswa, khona-ke Livi lingeke lisaphindze lisebente, kuyoba njengekuphonsa emapharele embikwetingulube etikwemhlaba wonkhe. Kodvwa njengoba sibona sive sakitsi sigibele ngaphansi kweligagasi lekwahlulelwa, futsi siyabona ngesheya kwelwandle, ngaley, imikhono lemnyama, lemtfubi, nalensundvu, ifinyelela futsi ikhalela sihawu, tinhlitiyo tetfu tiyatanyatiswa ngekhati kwetfu. Futsi kwangatsi bantfu labatobuka lesitfombe lesi ngeMgcibelo lotako, uma Ulibala, kwangatsi bangawubamba lombono.

⁹⁶ Siyakubonga, Nkulunkulu loNgcwele kaKhulu ngesihawu saKho kulaba kusihlwa labaphakamise tandla tabo. Labanengi babo, Nkhosi, labatoni labaphakamise tandla tabo, futsi batsi,

“Nkulunkulu, bani nemusa kimi, soni.” Wena ushito eVini laKho, “Loyo lova Livi laMi, futsi akholwe NguloNgitfumile, unekuPhila lokuPhakadze, futsi angeke ehlulelwa nalababi, angene ekwaHlulelweni, kodvwa wendlulile ekufeni wangena ekuPhileni lokuPhakadze.” NgiyaKubonga ngabo, Nkhosi, sebaKho manje.

⁹⁷ Inethi iphonsiwe, inethi yeliVangeli, angati kutsi ibambe ini, kungahle kube ibambe timfudvu taselwandle, ingahle kube ibambe tinyoka, kungahle kube ibambe imigololo, kodvwa impela itibambile tinhlanti, nato. Wena uyatati tinhlitiyo talabantfu. Ngifuna kukholwa kutsi wonkhe umuntfu bekayinhlangi, asebentiselwe litafula leNkhosi manje. Siphe kona, Nkhosi.

⁹⁸ Gwalisa ngaMoya loyiNgcwele, masinyane, kute liBandla lilungele kuya lapha. Kwangatsi bangaphunyula njengamanje, Nkhosi, kuto tonkhe tivumokholo nemahlelo, baye esifubeni seNkhosi Jesu, uMkhumbi wekuphepha, kuze uMlilo lowembulwe eZulwini kuhlola labo labasetikwemhlaba... Siphe kona, Nkhosi. Futsi ludvumo lutoba lwaKho, njengoba sibanikele kuWe. EGameni laJesu lelibusisiwe. Amen.

⁹⁹ Geina lowomculo nje umzuzu, udlala. O, ngikutsandza kanjani loko! Niyati, angisesuye umfana, ngalolunye lwaletinsuku leti ngitovula leliBhayibheli kwekugcina, ngiyetsemba ngime epulpiti uma kwenteka. NgiyaMtsandza! Ngiyati kutsi Unguye sibili. Ngikutsandza kakhulu kanjani kubita umnaketfu nadzadzewetfu lophuyile, lolahlekile, logugile baye esihawini saKhe nemusa!

¹⁰⁰ Lawomaculo lamadzala ayangijabulisa nje, aphefumulelwe. Ngesikhatsi Jesu asesemhlabeni, Wabhekisa kuto, Watsi, “Akukabhalwa yini eTihlabelelweni?” lawo ngemaculo.

O Wundlu laNkulunkulu, ngiyeta! Ngiyeta!

Asilihlabele kanye.

Njengoba nje . . .

Ungasiphakamisa nje sandla sakho uma ukusho sibili na?

. . . kuncusa kunye,

Kodvwa kutsi iNgati yaKho yacitselwa mine,

Nekutsi Wena ungibitela kuWe,

O Wundlu laNkulunkulu, ngiyeta! Ngiyeta!

¹⁰¹ Fakani loku emcondvweni wenu manje sisahamisha leli: Ngalolunye lwaletinsuku leti sitobe simile, futsi nitobe niguculiwe, lena lefako, imitimba lemibi iyobuyiselwa ekubeni likhehla, ibe yinsha, sitoya emoyeni kuyoMhlangabeta, nekuba naYe, nekuhlanganyela ndzawonye ingunaphakadze.

Ngoba ngiyetsembisa, ngiyakholwa,

O Wundlu laNkulunkulu, ngiyeta! Ngiyeta!

¹⁰² O, akunawumangalisa ngalolosuku na? Anijabuli yini namuhla kutsi niphile kubona iNdvodzana yemuntfu itembula Yona lucobo eBandleni laYo? “Ngelusuku iNdvodzana yemuntfu leyembulwa ngalo...” Yenta ini Yona? Itembula Yona ngesihawu kucala, khona-ke ngesikhatsi lesilandzelako, Utembula Yena lucobo ekwahlulelweni kulahla labo labadzelela sihawu. Manje sekusikhatsi.

¹⁰³ Yini LaTembulela yona? Ngesihawu, usindzisa umphefumulo wakho, akunika kwekuPhila kwaKhe, akunika injabulo esikhundleni sekudzabuka, kukholwa esikhundleni sekwesaba, kuphiliswa esikhundleni sekugula, atembula Yena lucobo kuwe ngesihawu saKhe, ngayo kanye nje indlela lefanako Lenta ngayo emuva lapho. Futsi uma Enta loko manje, lukhweshe kangakanani luHlwitfo nekwehlulelwa na? Bangakhi labakucondzako lelengikhuluma ngako na? Umbhalo wesandla, kwembulwa kweNkhosi Jesu.

¹⁰⁴ Cabangani nje, lesi sikhatsi sekucala lokwake kwentiwa ngaso kusukela Abasemhlabeni. Ngesikhatsi Atembula Yena lucobo lapha emhlabeni kumaJuda, Wakwenta kanjani na? Filiphu wahamba watfola Nathanayeli ngaphansi kwesihlahla. Ngesikhatsi efika kuJesu, Jesu wantjela kutsi bekangubani, nekutsi bekakuphi ngaphambi kwekutsi efike, futsi kwenta likholwa ngaye. Bekatembula Yena lucobo. Ngabe kunjalo na? Imbubhiso yalandzela, ekuvinjetelweni kweJerusalema nguThithusi nga A.D. 96, kamuva.

¹⁰⁵ Atsini ke emaJuda? “Ungumoya lomubi.”

Watsini Yena? “Mine, ngelusuku lwaMi, uma Ngitembula Mine manje, Ngitanitsetselela ngaloko, kodvwa ngelusuku Moya loNgcwele lakwembula ngalo kanjalo, livi linye lelimelene naWo lingeke litsetselelwe kulelive, noma eveni lelitako.”

¹⁰⁶ Ngesikhatsi Atembula Yena lucobo kumaSamariya, Wakwembula kanjani na? Kulowesifazane emtfonjeni, futsi wantjela kutsi yini lebeyingalungi ngaye. Watsi, “Ngiyabona kutsi ungumProfethi Wena, Mnumzane. Siyati uma Mesiya efika, Uyokwenta letotintfo.”

Watsi, “NginguYe lolokhulumako.”

Wase ugijimela edolobheni ngekushesha lowesifazane, futsi watsi, “Wotani, nibone uMuntfu Longitjele tintfo lengitentile. Ngabe Lona akusuye yini Mesiya?”

¹⁰⁷ Lowo nguNkulunkulu lofanako, iNgelosi lefanako, uMoya lofanako lowawukuLowo lowatembula Yena lucobo kuAbrahama ngendlela lefanako, indlela lefanako, uMlayeto lofanako. NaJesu cobo lwaKhe watsi kuyoba njalo ekubuyeni kweNdvodzana yemuntfu, kuyokwembulwa ngendlela lefanako.

¹⁰⁸ Angati lutfo lolunye lengingalusho. Kwangatsi iNkhosi Ingatembula ngesihawu kubantfwana baYo, ngumkhuleko wami.

¹⁰⁹ Nkhosi Jehova, manje, Nkhosi, ngikhulume kulabantfu laba ngayo yonkhe inhltiyo yami, ngoba ngiyacondza kutsi ngitodzingeka ngitilandze ngalelo-awa uma Ufika, ngemavi ami. Emavi ami atongitsatsa noma angikhuphule, noma atongilahla. Futsi angikawakhulumi emavi ami, ngikhulume emaVi aKho, ngako-ke Nkhosi, ngekukholwa ngibuke Wena kutsi ute emvakwami ngalelinye lilanga ngekuthula.

¹¹⁰ Ngiyabatsandza bazalwane bami nabodzadzewetfu, bonkhe bantfwana ba-Adamu balesive lesi lesibantfu. Futsi ngiyabona kutsi lesi sikhatsi sekugcina, lapho liVangeli selishunyayeliwe futsi laliwe, njengoba nje Washo. Futsi manje kuleli-awa lekugcina, Utfumele iNgelosi lefanako entasi kwenta tintfo letifanako. Bantfu bafundziswe kusayensi yabo yetenkholo leyentiwe, futsi bayaLihleka futsi bayaLihhalatisa, leyo yintfo lefanako labayenta kuletinye tinsuku, Nkhosi. Kwangatsi lenkapane lencane kusihlwa ingete yehluleka kubona loko. Futsi nginesitfombe saKhe lesatsatfwa njengebufakazi besayensi bekutsi ngisho nebantfu baKhayini batawube bangenaso sizatfu ngalelo langa.

¹¹¹ Siphe manje, Nkhosi, kutsi Utofika futsi advudvute futsi Atembule njengeNdvodzana yaNkulunkulu levela eZulwini, longuye itolo, namuhla, naphakadze ekuvalweni kwalomnyaka webeTive. Njengoba Wena bewukitsi eminyakeni lembalwa leyendlulile, uvumela letintfo leti kutsi tentelwe inkhatimulo yaKho, kwangatsi betingentiwa futsi kusihlwa ngenca yeliVangeli, kutsi emaVi eNkhosi yetfu abonakaliswe lowatsi, “Letintfo leNgitentako nani nitawutenta; ngisho nalokunengi kwako, ngoba Ngiya kuBabe waMi. Kusesikhashana nje nelive lingeke lisaNgibona, noko nine nitoNgibona, Ngitawuba nani, ngibe ngisho nakini kute kube sekupheleni kwemhlaba.” NgiyaKubonga, Nkhosi. SiyaKubonga, eGameni leNdvodzana yaKho letsandzekako, iNkhosi Jesu. Amen.

¹¹² Sitobita labanye bantfu labatokhulekelwa, loko kutsi uma Billy akhiphe noma yini...Ngabe uwakhiphile emakhadi kusihlwa na? Kulungile. Bekungumaphi? Bo B. Kulungile. Sibite kuphi itolo ebusuku? Bekungesiko...? O, kunjalo, asikaze sibe nemakhadi ekukhulekelwa itolo kusihlwa, sivele sabita nje etetsamelini. Singakwenta loko futsi kusihlwa uma Moya loyiNgcwele atovuma, noma ngingabita lilayini lalabakhulekelwako.

¹¹³ Angifuni kukhipha emakhadi ekukhulekelwa lamanengi kakhulu, ngoba uMnaketfu Osborn nami mhlawumbe sitofanele siletse wonkhe umuntfu ngelilayini, empeleni.

¹¹⁴ Ngako kusihlwa asibite ndzawanatsite emakhadini a B. Ngikholwa kutsi siwabite kusukela emashumini lasihlanu, nakumunye, nasemashumini lasiphohlongo nesihlanu. Ngicabanga kutsi loko kutsi akube ngulokucinisile, inkhumbulo yami lencono kunato tonkhe. Asibite kusukela emashumini lamabili nesihlanu kusihlwa. Leyo ngulenze inombolo lensha. Kanjani...?

¹¹⁵ Uma ningahle nitibute kutsi kungani siniketa emakhadi ekukhulekelwa, ngitonikhombisa uma usihambi. Bangakhi ekhatsi lapha logulako futsi lofuna iNkhosi ikuphilise? Phakamisan i tandla tenu, noma ngubani kulesakhiwo. Manje ngubani lobekato ba wekucala na? Uh-huh. Niyabona, sifanele sikhophe emakhadi ekukhulekelwa kute sitfole Moya loyiNgcwele kutsi ahambe emkhatsini wetfu, bese Uyachubeka ngco aphume emhlanganweni futsi aphilise labagulako.

¹¹⁶ Bangakhi loweneliseke sibili kutsi Jesu Khristu unguye itolo, namuhla, naphakadze, loweneliseke sibili kutsi Wetsembisa kutembula Yena lucobo ngalokufanako nje? Uyafana emgomeni, lofanako emandleni, lofanako eMoyeni, lofanako emnyakatweni, intfo kuphela akusiko nje kuba nemtimba wenyama. Ngako Washo ini? “NgingumVini, nine ningemagala.” Umvini awutseli sitselo, utsena ligala, futsi lona litsela sitselo. Kulungile.

¹¹⁷ Livi lisolo lita kimi, ningahle ngichaze, kukhona umuntfu lotsite ekhatsi lapha manje lotibutako ngeNgelosi, kutsi YayinguBani, futsi ngabita leNgelosi, ngeNkhosi. Abrahama... Noma ngubani lokungabatako, noma, acabanga ngako, usifundziswa lesikhulu.

¹¹⁸ Abrahama wabita liGama laleyoNgelosi leyakhuluma naye, Nkhosi, lokungu-Elohim, Jehova loMkhulu Somandla, Wembulwa emtimbeni wemuntfu, futsi Wabonakaliswa emtimbeni weNdvodzana yaKhe luCobo, Jesu, futsi Ubonakalisiwe kusihlwa emtimbeni walo lonkhe likholwa lelitotinikela kuYe. “Ngitawuba nani, nakini, kute kube sekupheleni kwemhlaba.” Kulungile.

Ng...? Emashumi lamabili nesihlanu, ini...? Ngubani lonelikhadi lekukhulekelwa lemashumi lamabili nesihlanu na? Phakamisa sandla sakho. [Akucoshwanga etheyiphini—Umhl.]

¹¹⁹ Naku lapho Livi laNkulunkulu lifanele lembulwe khona ecinisweni, noma nakungenjalo Litfolakala lisephutseni, ngoba Jesu Khristu wenta setsembiso; niyakwati loko. Futsi njengobe nje kuliciniso njengobe sisesikhatsini sekugcina, Khristu ulapha utembula Yena lucobo, ukufihla emehlweni alabafundzile, labahlakaniphile, nalabanekucondza, futsi wakwembulela bantfwana bona labatofundza. Aletsa liBandla laKhe, kutsi, akhombisa kubonakaliswa kwaKhe, atembula Yena lucobo ngaphambi kwekutsi kwehlulela kwembulwe, ngoba Uhlala njalo atfumela iNgelosi yesihawu ngaphambi kwekutsi Atfumele

iNgelosi yekubhujiswa. Fundzani liBhayibheli, nifundze umlandvo, futsi nibone kutsi loko akusilo yini liciniso.

¹²⁰ Sawubona? Ngabe lona ngumuntfu lotokhulekelwa na? Naku kume dzadze, wesifazane lolikhalatsi. Ngekwati kwami, angikaze ngimbone lowo wesifazane emphilweni yami, futsi nginesiciniseko kutsi angimati. Ngabe sitihambi lomunye kulomunye? Ngabe sitihambi, medemu? Uma loko kunjalo, uma ungakwenta, phakamisa sandla sakho nje kute bantfu babone kutsi sitihambi.

¹²¹ Manje, lesi sitfombe lesihle, sitfombe saloko lokwenteka kuJohane loNgcwele sahluko 4: Wesifazane, indvodza, tive letimbili letehlukene, umSamariya nemJuda ngalesosikhatsi, umlungu newesifazane lolikhalatsi lapha, wesifazane waseSamariya neliJuda enkhundleni yeliBhayibheli. Kodvwa uma Jesu Atenta watiwa esiveni semaSamariya kulendlela Lenta ngayo ngalesosikhatsi, ngekutsi atjele lowo wesifazane loko lokusenhlitiyweni yakhe, wase utsi, “Ufanele kuba ngumProfethi, kodvwa siyati kutsi leso sibonakaliso saMesiya.”

¹²² Futsi Watsi, “NginguYe.” Uma leyo kuyindlela Lentiwa ngayo kutsi atiwe itolo kumSamariya, Utofanele akwente kwatiwe esiveni semakhalatsi namuhla, kutsi kufane; Uyatembula Yena lucobo.

¹²³ Uma Atokwenta...Futsi nati tandla tami tiphakeme, angikaze ngimbone lowesifazane emphilweni yami, yena nesandla sakhe siphakeme, kutsi u...Angimati, akukho lutfo ngaye, angikaze ngimbone, noma lutfo. Khona-ke, uma Moya loyiNgcwele atokwembula Jesu Khristu emandleni lafanako, bangakhi labatoMemukela njengaMesiya futsi nikholwe na? Nonkhe nine bantfu nifanele nikwente. Njengebantfu, bantfu labaphikelele eliPhakadzeni, liBhayibheli emkhatsini wetfu, angikaze ngimbone lowesifazane emphilweni yami ngekwati kwami, kute kube ngumanje.

¹²⁴ Nako lapho kukhona. Manje kuyini na? Ngabe ku...? Wena utsi...Yebo-ke uma, kwentekile, kutofanele kube ngulokungetulu kwemvelo, sonkhe siyakwati loko. Futsi nguleyondlela Nkulunkulu lahlala njalo Atembula ngayo ngaphambi kwesikhatsi sekugcina, kulokungetulu kwemvelo. Ngaphambi kwekutsi umbuso waseBhabhiloni ubhujiswe, ngaphambi kwekutsi Nowa angene emkhunjini, ngaphambi kwekutsi Mosi akhiphe bantfwana ka-Israyeli, ngaphambi kwekutsi iSodoma neGomora ibhujiswe, sonkhe sikhatsi, ngaphambi kwekutsi iJerusalema ibhujiswe, sonkhe sikhatsi kungalokungetulu kwemvelo, futsi yetsembisa kwenta intfo lefanako kulolusuku.

¹²⁵ Manje, ungasho njengoba benta ngalolosuku, “O, nguBhelzebule, umbhuli. Ku...” Kodvwa uma noma ngubani ati kutsi kubhula kuyini, bayati kutsi kubhula kungemanga

adeveli, futsi hhafu wesikhatsi akusiko liciniso. Nebabhuli abalishumayeli liVangeli futsi batfole bantfu basindziswe. Wake weva yini ngamunye? Cha, futsi ngeke uze uve, babantfu labangenwe ngudeveli banemoya lophendvuketelwe. Kunjalo impela.

¹²⁶ INgelosi yeNkhosi ishumayela kulunga, nekuphendvuka, nekuBuya kweNkhosi, futsi ikhombisa tibonakaliso. Kusobala, develi utsatsa umbhuli, noma sangoma kutsi alingisele, kodvwa kulingisa kuphela kumemetela kutsi kukhona lokungiko sibili. Lidola mbumbulu kuphela limemetela kutsi kukhona lidola sibili.

¹²⁷ Ngako, dzadze, akunandzaba kutsi bengingatsini, Livi linye lelivelu kuNkulunkulu liyosho lokukhulu kunalebengingakusho etikhatsini temphilo letingemashumi lasihlanu. Kodvwa wena bani lijaji. Uma ulapha ngentfo letsite, angati; uyati anginandlela yekwati kutsi ute ngani lapha. Kodvwa uma Angembula kimi, njengoba Enta kuyaKhe...ngeNdvodzana yaKhe, iNkhosi Jesu kulowesifazane emtfonjeni, khona-ke utokholwa kutsi kuvela kuNkulunkulu?

¹²⁸ Manje, kube ngitsite, “Uyagula?”

Bewungatsi, “Yebo, mnumzane, ngiyagula.”

Bengingatsi, “Yebo-ke, iNkhosi itokuphilisa.” Bewungaba nelilungelo lekukungabata loko. U . . .

¹²⁹ Yena, lowesifazane emtfonjeni bekayoba nelilungelo lekungabata, kube Bekamtjelile, “Yebo-ke, sifazane, u—uweTive...ungumSamariya, a—ungeke usindziswe.” Kodvwa Wamtjela kutsi imfihlo yayikuphi enhlityweni yakhe, ngako-ke bekati kutsi loko kwakufanele kuvele emandleni akamoya. Futsi bekakadze afundzisiwe kutsi uma Mesiya efika, njenga-Abrahama nato tonkhe letotikhatsi lapho, kwakuyoba yintfo lefanako, futsi bekawakamoya ngalokwenele, naloku nje ayingwadla, bekawakamoya ngalokwenele kukubamba. Impela.

¹³⁰ Angati kutsi ungubani noma lutfo ngawe, kodvwa Yena uyati. Kodvwa uma Atokwembula kimi, tetsameli tetsembise kukholwa, futsi kanjalo nani.

¹³¹ Ngifisa nje kwangatsi benginemagama latsite ekukhuluma kuchaza loku njengamanje, akukho lokungakwenta. Niyati kutsi kuvakala kanjani na? Wonkhe umuntfu ekhatsi lapha ungaphansi kwekulawula kwami. Kunjalo. Moya loyiNgcwele ulapha, lugcobo. Akungenti ngigcume ngiyetulu futsi ngimemete, loko tibusiso teNkhosi. Tikhatsi letinengi nine bantfu bePhentekhostali niyengwa nguloko.

¹³² Jesu bekanelugcobo lolukhulu kwendlula lonkhe lwanoma ngumuphi umuntfu, futsi Wafundza umBhalo, futsi, njengoba nje ngifundzile manje, futsi Watsi, “Namuhla lomBhalo ugcewalisekile emehlweni enu.” Futsi Wentani na? Wafundza

umBhalo, akazange agijime etikwalendzawo, Wahhlala phansi, nemaVi laligugu avela emlonyeni waKhe, lugcobo lolukhulu kwendlula lonkhe lolwake lwagcotjwa, ngoba umBhalo wawushito, “Ngibeke uMoya waMi etikwaKhe kukhombisa kwehlulela, kuphilisa labagulako,” nakanjalonjalo. Wakusho.

¹³³ Loko tibusiso tensindziso yenu lenitijabulelako lapho, tibusiso, hhayi emandla, uMoya.

¹³⁴ Kodvwa manje Ulapha. Lowo wesifazane bekangeke ayifihle imphilu yakhe kube bekafanele manje. Kunjalo.

¹³⁵ Lodzadze unenkhotsato eluhlangotsini lwakhe lafuna kukhulekelwa yona. Lowo ngu ISHO KANJE INKHOSI. Unenkhotsato yesikhumba futsi, sifo lofuna ngisikhulekele. Lowo ngu ISHO KANJE INKHOSI. Liciniso lelo.

¹³⁶ Akabe lijaji. Nilivile liphimbo lami na? Kodvwa lelo bekungesilo liphimbo lami. Angimati lowesifazane, noma yini Layikhulumile, bekuyintfo letsite, lomunye uMuntfu losebentisa liphimbo lami. Uyakholwa kutsi bekunguMoya loyiNgcwele?

¹³⁷ Manje, wena ngephandle lapho, hamba ukholwa, wena longeke ubitelwe etulu lapha kusihlwa, cala ukholwe, futsi utsi, “Nkhosi, yembula kimi. Angitsintse sembatfo saKho, Nkhosi.” Ungabi neluvalo. Utsi nje, “Angitsintse sembatfo saKho, Nkhosi. Mvumele agucuke, akhulume nami.” Ubone kutsi kwentekani.

¹³⁸ Uma ngikhuluma nalowesifazane sikhatsi lesidzanyana kuningi bekungashiwo. Ningatsandza kutsi mine, nine bantfu labangemakhalatsi nitsandza kutsi ngikhulume nalodzadze sikhatsi lesidzanyana nje? Phakamisani tandla tenu, uma nitsandza. Angati kutsi Utokwenta, kodvwa mhlawumbe Utokwenta. Ungatsandza kutsi ngikhulume nawe sikhashanyana nje, ubone kutsi Moya loyiNgcwele utotsini?

¹³⁹ Manje, noma yini Layishito beyiliphutsa, angati manje, indlela kuphela lengiyoke ngati ngayo kungalamarekhodi latsetfwe lapha. Futsi lamarekhodi ahlala asehhovisi, noma emuva lapho, ungawatfolala.

¹⁴⁰ Manje, uma tetsameli tisaliva liphimbo lami, lowesifazane wenta lokutsite kuye, yinkhotsato eluhlangotsini lwakhe. Kunjalo. Bese-ke ngaso lesikhatsi lesi, ukhulekela lomunye umuntfu, lokungudzadzewabo. Nguloko lokukhulekelako khona manje enhlitiyweni yakho. Nadzadzewenu uhlaselekile, uyagula, futsi unesifo sekucacamba kwematsambo, unenkhotsato yenhlitiyo, futsi ukwehlela kakhulu, sifuba semoya.

¹⁴¹ Ngibese ngibona kuvela indvodza, yindvodza. Ngu bhu-... cha, ngumkhulawakho, unesifo sekucacamba kwematsambo nenkhatsato yenhlitiyo, lowo ngu ISHO KANJE INKHOSI. Manje sewuyakholwa na? Uyakholwa na? Kutoba njengoba nje ukholiwe kuwe. INkhosi ibe nawe, naNkulunkulu akubusise, dzadzewetfu.

142 Nikholiwe na? Manje hloniphani ngekutitfoba sibili.

143 Sawubona? Ngekwati kwami, dzadze lomncane, lesi sikhatsi sekucala kutsi ngike ngime ebukhoneni bakho, noma wena ume kubami. Ngiyacabanga loko kunjalo. Kunjalo na? Uma bekungaba njalo, ungasiphakamisa nje sandla sakho na?

144 Manje nangu wesifazane lomhlophe, indvodza lemhlophe. Manje, kini nine bantfu labamhlophe, uma iNkhosi Jesu Itotenta yatiwe kulentfombatane leme lapha, lengingakaze ngimbone emphilweni yami, futsi akangati, futsi akakaze angibone, ngaphandle uma bekundzawanatsite emhlanganweni. [Lod zadze ukhuluma neMnaketfu Branham—Umhl.] Wake waba semhlanganweni, kodvwa hhayi ngembali? Lapha nje, kulungile. Khona-ke sitihambi ngalokuphelele kulomunye nalomunye.

145 Manje, uma Enta kwatiwe kutsi uteleni lapha, khona-ke ungaba lijaji laloko noma kunjalo noma cha, utokwati. Uyati kutsi uyeva kukhona lokwentekako, umuzwa lonjengawe, mhlawumbe, longakaze uwuve phambilini, lomnandzi sibili, umuzwa lotfobekile. INgelosi yeNkhosi inguloko kuKhanya lokume emkhatsini wakho nami. Futsi ngiyabona lowesifazane losemusha, ubambe inhliyo yakhe, unenkhsato yenhliyo, futsi uneluhlobo lolutsite lwemalumbo langatsi amncisha umoya, ngatsi uphelelwa ngumoya. Lowo ngu ISHO KANJE INKHOSI. Kunjalo.

146 Ngiyabona unalomunye umuntfu lobewukhuluma naye nje, sihlobo lesijabule sibili ngentfo letsite, ngudzadzewenu, futsi bekasandza kuphiliswa nje enkhsatweni yelidlala nasenkingeni yelibhobho, futsi bekayintfombatane lenekwetfuka. Bese-ke ngibona lomunye uyavela, futsi loko sekube sikhatsi lesitsite lesendlulile, dzadze lowaphiliswa emhlanganweni wami, bekanemdlavuzwa futsi waphiliswa.

147 Awusuye wakulelidolobha, uwaseDetroit, eMichigan. Neligama lakho ungu-Irene, sibongo sakho nguDunn. Futsi ligama ladzadzewenu lifana naViola. Hamba uye ekhaya futsi usindze, eGameni leNkhosi Jesu, futsi kwangatsi ungaba nako lolokucelile. Amen.

“Uma ungakholwa nje kuphela, konkhe kungenteka.”

148 Ucabangani, dzadze? Uyakholwa kutsi letintfo leti tivala kuNkulunkulu ngesihawu saKhe tembulwa etinsukwini tekugcina na?

149 Lomncane, dzadze lolikhalatsi lohleti ekugcineni lapho, uyakholwa kutsi Nkulunkulu ukutsintsile njengamanje na? Lama-piles lebewunawo, uyakholwa kutsi sekaphelile?

150 Futsi ngekutsi uphakamise sandla sakho, uhleti eceleni kwakhe, futsi umangele kancane nje ngoba angikakubiti, uyangikholwa kutsi ngiyinceku yaNkulunkulu na? Uyakholwa na? Unenkhsato ngemehlo akho. Kunjalo. Lowo ngu ISHO

KANJE INKHOSI. Yebo-ke, ungaya ekhaya futsi usindze, utsintse sembatfo saKhe. Amen.

¹⁵¹ Jesu unguye itolo... Utsintseni lowomuntfu na? Bakhweshe ngemafidi langemashumi lamane kimi, abakaze bangitsintse, kodvwa batsintse umPhristi loMkhulu, futsi Wakhuluma waphendvula asebentisa tindzebe temuntfu, niyabona.

¹⁵² Uyakukholwa loko? Uyakukholwa? Uyesaba kancane kungiphendvula. Ngitokutjela, akusiko ngoba uyangesaba, kodvwa kungenca yenkhulumo yakho, uliJalimane. Kunjalo. Kodvwa unesifo sekucacamba kwematsambo, nguloko lofuna ngikukhulekele. Uyakholwa kutsi iNkhosi Jesu itokubusisa, futsi ikuphilise, futsi ikusindzise na? Uyakholwa?

¹⁵³ Ukhulekela lomunye umuntfu. Kunjalo. Futsi emkhatsini wakho nalabobantfu ngemanti, emanti lamanengi, nesive labakuso sibekwe ngesheya kweFrance, lokuyiJalimane. Futsi lokukhulekelako ngudzadze munye nabomnakenu lababili, futsi baseJalimane manje, ngiyababona. Dzadzewenu uphetfwe yinkhatsato yenhltiyo nenkhatsato yenyongo, ubhalile futsi wakutjela kanjalo. Lomunye wemnakenu unenkhatsato etinyaweni takhe, nalomunye unekukhubateka kwengcondvo. Kunjalo. Tsatsa leliduku losula tinyembeti takho kulo, bese ulitfumela kubo, futsi ungangabati, neNkhosi itobaphilisa. Amen. Bani nekukholwa kuNkulunkulu.

¹⁵⁴ Ungangabati, konkhe kungenteka. Jesu Khristu unguye itolo, namuhla, naphakadze.

Usihambi kimi, ngiyacabanga.

¹⁵⁵ Nyalo uyakhuleka, kholwa nje. Nyalo, kucishe kungitfukutselise nangabe labanengi bakhuleka. INdvodzana yaNkulunkulu yembulwa eZulwini ngesihawu eBandleni laYo.

¹⁵⁶ Uneluvalo kakhulu, ube nekuhlindvwa, loko bekusesiswini, incenye yesisu sakho ikhishiwe ekuhlindweni, awukhoni kudla kangako. Uyakholwa kutsi Utokuphilisa na? Uyakholwa.

¹⁵⁷ Ufuna ngikutjele lenye intfo, ngoba unemtfwalo enhltiyweni yakho. Angikwati kuwati umtfwalo wakho, dzadze, kuphela njengoba Jesu Khristu atokwembula. Uyakholwa kutsi Utokwembula na? UngaMnika ludvumo uma Atokwembula?

¹⁵⁸ Kwalomunye umuntfu, futsi ngudzadzewenu. Nadzadzewenu akekho kulelive, useveni lelifutfumale, eningizimu, indzawo lebitwa ngekutsi yi-Atlanta, eGeorgia. Futsi ngibona intfo lengakejwayeleki ngalowesifazane. Bekaseluhambeni, noma bekakadze... Ungumfundisi noma sitfunywa senkholo. Bekasenzaweni lapho bekukhona bantfu labamtfubi, eShayina, uvela eShayina, sitfunywa senkholo lesibuyile.

¹⁵⁹ Futsi uyafa manje unemdlavuza ebeleni lakhe langesekudla. Dokotela utsi angeke aphile. Kodvwa tsatsa leliduku

lelisesandleni sakho bese ulitfumela kuye eGameni leNkhosi, kwangatsi angaphilela inkhatimulo yaNkulunkulu. ISHO KANJE INKHOSI, kwangatsi kungaba njalo. Hamba, futsi ukholwe, futsi ungangabati.

“Uma kuphela ungakholwa, konkhe kungenteka.”

¹⁶⁰ Sitihambi lomunye kulomunye, ngiyacabanga. Uma iNkhosi Jesu itokwembula kimi imfihlo yenhltiyo yakho, noma angatise intfo lebeyikhona esikhatsini lesengcile semphilo yakho, ungakholwa yini, njengesihambi kuwe, kutsi ngishumaye eVini, liciniso?

¹⁶¹ Angati noma tetsameli betingakwemukela yini loko, nato. Utsi, “Uma iNkhosi itokwembula kulona wesifazane yona kanye nje lentfo lesenhlitiyweni yakhe, angisayophindze ngingabate, kodvwa ngitokholwa.”

¹⁶² Uma ungeke ukhatsateke, mnumzane, lohleti lapho ekugcineni kwelilayini, uma utokholwa ngenhlitiyo yakho yonkhe, Nkulunkulu utokuphilisa kuleyonkhatsato yenhltiyo lokhatsateke ngayo.

¹⁶³ Kukholwa kwakho kwente loko, lodzadze lomncane eceleni kwakhe lapho. Kholwa manje futsi uphile.

¹⁶⁴ Ngiphonsela kukholwa kwenu insayeya kutsi nikholwe kutsi ngishumaye liciniso lelivel eVini laNkulunkulu. Yatsini leNgelosi na? “Uma wenta labantfu kutsi bakukholwe, bese-ke ubacotfo uma ukhuleka, akukho lutfo loluyoma embikwemkhuleko.”

¹⁶⁵ Kunadzadze lomncane lohleti emuva ngco lapha ngesekudla sami, uthulisa luswane loluncane ematsangeni akhe. Usandza kuphakamisa emehlo akhe ekubeni bekakhotsamise inhloko yakhe akhuleka ngenhlonipho, ngoba ukhulekela umntfwana wakhe. Liciniso lelo, dzadze. Uma iNkhosi Nkulunkulu itokwembula kimi inkhatsato yaloloswane, utokwemukela loko lokucelako na? Ucela kuphiliswa. Anginamandla ekuphilisa, ngingumshumayeli weliVangeli kuphela. Kodvwa luswane lwakho loluncane lunekucubuka enhloko yalo. Liciniso lelo. Manje, uma utokholwa ngenhlitiyo yakho yonkhe, utokwemukela loko lokucelako.

¹⁶⁶ Nalodzadze lomncane emvakwakho lonekwetfuka kakhulu, ulindzele kubeleka cishe impela noma kunini. Uyakhala ngoba inhltiyo yakhe ishayekile mayelana naloluswane loluncane, futsi ulungiselela kutala lunye khona masinyane, futsi unekwetfuka, kodvwa ungesabi, dzadze, Nkulunkulu uhamba esigodzini sematfunti ekufa, Utokukhulula.

¹⁶⁷ Uwesulelani emehlo akho mnumzane? Yini ungabi nekukholwa nje kuNkulunkulu, futsi utophiliswa kuleyonkhatsato yesisu, futsi Utokusindzisa. Uyakholwa

kutsi sewuphilisiwe manje na? Kulungile, khona-ke hamba udle kudla kwakho kwakusihlwa. Amen.

Anikholelwa eNkhosini Jesu na?

¹⁶⁸ Wena ekugcineni entasi lapho nenkhatsato yenhliyiyo, uyakholwa kutsi Nkulunkulu utokusindzisa na? “Uma ungakholwa!” Kukumangalisile, akunjalo na? Sukuma ume ngetinyawo takho. Kulungile, khohlwa ngenkhatsato yenhliyiyo, uma ukholwa eNkhosini Jesu, sihawu saKhe nemusa kukutsintsile, YiNdvodzana yaNkulunkulu leyembulwe eZulwini. Hamba, ukholwe.

¹⁶⁹ Ujabule kakhulu, mnumzane. Unenjabulo enhliyiweni yakho, ngoba bewukhuleka. Uma iNkhosi itokwembula kimi kutsi ukhuleka mayelana nani, utokholwa kutsi kutokwenteka na? Kwemkakho, ubenetitrokhi letimbili, unengculu leyephukile. Wena kholwa, naNkulunkulu utokunakekelela loko. Amen.

¹⁷⁰ Uyakholwa na? Ube nekuhlindvwa, futsi kukwente waba butsakatsaka kabi, uphetfwe sifo sekushodelwa yingati, lesimila sikwente wababutsakatsaka kakhulu. Futsi ukhulekela lomunye umuntfu, dzadze, unemfutfo wengati lophakeme. Ngiyambona asusa lentfo emkhonweni wakhe, kunjalo, njalo indvodza lenemandla, dokotela. Naye unenkinga yenhliyiyo, ulalele kanjalo futsi uyamshaya ngemuva emhlane, indzawo yekucala, lenye. Uyakholwa yini?

¹⁷¹ Ukubita ngaSally, lelo ligama lakho, Olander. Uhlala esitaladini lesitsiwa yiMontclair, nelikheli lakho ngu 5526. Manje, uma ukholwa ngenhliyiyo yakho yonkhe, khona-ke tsatsa leliduku uliyise kuye bese uhamba ngekuthula. Nkulunkulu abe nawe, futsi akuphe sifiso senhliyiyo yakho.

¹⁷² Bani nekuholwa kuNkulunkulu. Kufanele kube sikhatsi sami sekutsi ngihambe, lomfana uyangifuca. Nitokholwa khona manje ngayo yonkhe inhliyiyo yenu na? Sukumani nime ngetinyawo tenu ke umzuzwana nje.

¹⁷³ Ngitonicela kutsi nente lokutsite (Umzuzu nje.) loko kungabonakala kungakejwayeleki. Niyakholwa kutsi iNdvodzana yaNkulunkulu yembulwa eZulwini na? Khona-ke bekani tandla tenu etikwalomunye nalomunye, bekani nje tandla tenu etikwalomunye nalomunye. LiBhayibheli lasho loku: “Bayobeka tandla tabo etikwalabagulako, futsi bayosindza.”

“Bayobeka tandla *tabo* etikwalabagulako.”

¹⁷⁴ Manje khulekani ngisakhuleka, kholwani njengoba ngikholwa, naNkulunkulu waseZulwini, Lokhona utohisindzisa.

¹⁷⁵ Futsi nine leninikele timphilo tenu kuKhristu, yanini ebandleni lelikahle ngalokukhulu kushesha futsi nibhajatiswe, nibita liGama leNkhosi.

¹⁷⁶ Nkulunkulu lotsandzekako waseZulwini, bani nesihawu kusihlwa, sikhatsela futsi sibutsakatsaka, kodvwa ngiyakhuleka, Nkulunkulu loPhakadze loBusisiwe, kutsi ngalomzuzu nje kutsi Utotfumela uMoya waKho ngekuchuma lokukhulu kutsi utotamatamisa emaketane esono ekungakholwa asuke kuletetsameli leti. Futsi kwangatsi bangagcwaliswa njengamanje ngekukholwa nemandla, kute baphiliswe.

¹⁷⁷ Sathane, tinsuku takho tibaliwe, umbuso wakho ubaliwe, ulinganisiwe esikalini futsi watfolakala ulula. Phuma kuletetsameli leti futsi ukhweshe kulabantfu laba, eGameni leNkhosi Jesu Khristu!

¹⁷⁸ Manje phakamisani tandla tenu futsi niMnike ludvumo, nonkhe nine lenikholwako. 

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