

WOWO NNOOMA NYINAA



Eye m'aniso paa se mewo ha. M'ani so mo mpaee bere a motee akwanhyia ketewa no a menyaae no. Ekyere se Satan rentumi mfa wo nko kosi se Onyankopon asiesie ne ho. Na mesusu se mo mu bebre nahunu senea etee . . . dee esii. Menya adom bere biara . . . Sadee monim no me . . . adee a m'ani gye ho, anaasee dee menam so dwodwo me ho, ye se mekoyi mpataa anaasee mekoto tuo wo baabi, anaasee meko ahayo, anaasee biribi te saa. Eye m'anigye fa saa ho. Se anka me bo golf a, anka ebeye baabi a mmaa da adagya fa. Na se anka me—na se anka mebo boll, monim dee anka ebeye, saa. Nanso meye—menya anigye se eye abontene, biribi te se mpataayie, ahayo ena nnooma.

² Na bere biara m'ani ku saa Weatherby Magnum tuo ahodo no ho. Na mesusu se anka obi ato bi ama me se maka biribi afa ho a, nanso mede ahye me ho efiri se eye sika bebre a wape se wode gu mu ho, na menim se asempakafow bi wonhye mpaboa wo won nan ho. Na afei woma obi tua saa ka no, wofa saa sika dodoo no na watua etuo ka? Onuabarima Art Wilson maa Billy a wo akyire ho no nhyeso aduon Winchester a enkyeree, mmienu-aduonnum-nson Roberts. Owura Weatherby de krataa bi a obetumi afa saa tuo no ako a nsakyerabee kakra wo mu ho na waye Weatherby Magnum afiri mu, ewie pe a enye hu. Enti Onuabarima Rodney ba asore ha, Onuabarima Rodney Armstrong na ode kooe na wamae wadane yee no Weatherby Magnum. Ebaae se wandane no yie. Enti bere a metooe no, eye Weath-. . . Ono Winchester Fekuo no ka se won tuo no begyina nhyeso aduosia-nkron zha nkaribo. Monim dee eno beye.

³ Na mefaa tuo no, Onuabarima Wood ne me ko ho, na ebeye inkyi na efiri m'ani, te saa. Na nhyeso a epuae aduosia-nkron zha nkaribo maa basafa aduonnom, tuo abena no kooe basafa aduonum santene so, nkyerewa no ko akyire sei, na etuo no tete pasapasa wo me nsam. Gyafraa bi a epuee ne tenten beye se nkurue a ewo ho yi, na eno ne dee menim nyinaa fa ho beye ke anaasee mmienu. Na, mebaa mu, mogya repuo te sei, na medwenee se wakum me, enti memaa me nsa so see bere kakra. Na Onuabarima Wood . . . mebo mmoden se mehwe, na mentumi nhunu mfiri saa ani woi mu, na mantumi ante koraa. Me nyaa atenka te se dee na menam wiem no. Na mehunu Onuabarima Wood repue akyere baabi patee akohwe baabi a tuo aboba no boee, na mebo mmoden se metwe n'adwene. Afei ko duruu ho na yebaa soro ho. Na nadee asiniasini aye kanko wo aniwa nifa no ho. Na m'anim aye se wato prakonam abo me, baabi a epu faa m'anim. Na asiniasini duduru akesee atetare mani akyi soro, na atwa kanko ahyia wo ehwene kasee no so ena tikonkraa kasee ha. Dakota Adair yiyi won puee.

4 Nna kakra akwi no, se etee no, da a ediso no, na Dok no ara wo ayaresabea ho. Wode me ko nimdefo bi ho efa aniwa ho. Ohunu kanko bi, ewo aniwa no ase, ebeye nnadee asiniasini aduasa wuraa anikosua no ase. Worentumi nyi mpue. Ekooe, wofomm aniwa no na eyee kanko hyiaa ho te sei. Okaa se, "Adee a me nim ne se," otwerere Dokota Adair krataa, okaa se, "ese se Awurade papa no ne no te akonwa no so, se obebob N'akoa ho ban, anaase anka orennya tiri mpo nka so." Dee Onuabarima Wood behunu nyinaa anka ebeye efiri ha kosi fam, hwe. Saa nhyeso no a esanee no! Mennim senea eyee no. Mmom saa nkyerewa duruduru kesse no afiri nhwesoo aduason tuo no mu apue kwan no nyinaa mu aba akwira, se monim baabi a Konsefeyen Kuo no wo a, kwan no nyinaa kosi onwansane buo no akwi. Na etuo no ne fa bi dee yanhunu da.

5 Enti, ekoo kyere biribi. Mewo asenka bi da koro bi wo eno ho, se eye Awurade pe a, ewo "Adwensakyera ye papa, nanso ebeye se wobegye mu aba fam. Se wonyi no ntoo ho maa adesoa a ebefa a, ebegu no bere biara." Eye nokore. Enti emmo mmoden se. . . Ebeye se eye adekann no. Um-hum. Mmom enye yeresi atwetwe firi biribi mu. . . [Onuabaa bi kasa kyere Onuabarima Branham—Os.] Afei monhwe, hwe. Eye. . . Oh, eye nokore, wobetumi asusu ho se saa nnooma no wobeka no te saa.

6 Nanso, sedee me nim no, ehoo—biribi baako nni ho. . . Ewo mu se, m'aso, wobetumi asusu ho, edaso ara bo don bere a saa akasamu yi ewesoo. Eno nti na na menni ha anpa yi. Wo kasa, wo te se ereteam akwira ne animu. Nanso wode me ko nimdefo bi nkyen, okaa se, "Ono aso mu honam no mpo nhooe. Na afei aniwa no," okaa se, "ebeye adekoo no ara a na wohunu adee no." Okaa se—okaa se, "Ekoo aniwa no ase. Eyee kanko wo anikosua no ase, osiee ne ho." Okaa se, "Wobewo nnadee asiniasini bere biara."

7 Mekaa se, "Efiri bere a medii mfirinhyia mmienu na menyaa bie, eno firi oforo no mu."

8 Onuabarima Roberson a wo akwira ho no, mefre no na meraka kyere no fa ho. Okaa se, "Nnwene saa ho," okaa se, "Mewo nkariboo mmienu anaase mmiensa wo me mu," okaa se. Oye osraani a wasom ne man wo oko mu. "Enti ennye woya, Manya no bebre."

9 Na mekae Awurade anisoadehunu a enkyeree koraa no. Moka se mekaa no wo ha? Awurade mu deede saa anpa no, okaa se, "Nsuro biribiara, baabiara a wobeko, anaase eden, efiri se Yesu Kristo Animpa a enni-hwammoo da no ka wo ho baabiara a woko." Enti orentumi, Satan rentumi nkum me kosi se Onyankopon ka se "mawie." Hwe? Oboboo mmoden aye, nanso orenni nkonim wo dee oye mu.

10 Enti afei, dee eye nwanwa ne se, na merako so se etee biara, merako me nhyiamu no ase, a metumi ahunu afiri saa aniwa

benkum yi ne nyinaa yɛ, na merəkɔ nhyiamu no ase sɛ ɛtɛɛ biara. Na afei wɔn, onuabarima no a na ɔrɛkɔ Indiafɔɔ atenaɛɛ no, na ɛsɛ sɛ ɔtwa saa nhyiamu no mu, anaase ɔdehɛ da foforɔ, kɔsi sɛ mesane aba Atɔɛ Mpoano na makɔ soro Atɔɛ Mpoano fam. Enti yerebeyɛ nhyiamu no wɔ hɔ. Na saa berɛ no mu no, Onuabarima Arganbright nyaa me, na afei berɛ a saa nhyiamu no baa awies no, mekɔ Anchorage, Alaska. Deɛ nti na megyina so paa . . .

¹¹ Mo mu bebree mokae anisoadehunu no a menyaaɛ no, baabi a na mato sisire tuntum ne fitaa tuo, anammɔn-nkron sisire tuntum ne fitaa, (na asafo kae sɛ merɛka wɔ ha), ɛna ɔwansane no. Menyaa foforɔ. Monkae ɛwɔ tape so wɔ ha, me hunuu sisire kɛsɛ kɔkɔɔ bi. ɛno betumi ayɛ Kodiak na anka ɛrenye adwuma wɔ Canada hɔ, ɛfiri sɛ wɔnni hɔ, wo hu. Nanso baabiara a ɛbeyɛ no, ɛbeyɛ hɔ. ɛbeyɛ, ɛyɛ SɛDEɛ AWURADE Sɛɛ NIE. ɛbeyɛ. Wohunu?

¹² Na afei meda moase sɛ morebɔ mpaɛɛ ma me. Na menim sɛ mo mu dodɔɔ no bɛbɔ mpaɛɛ berɛ a mo tee sɛ biribi abɔ me no. Na kuo ketewa baako a ɛyɛ . . . Mebabaa no a ɔwɔ akyire hɔ no, Rebeka, ɔtwerɛɛ Onuabaa Dauch a ɔba asafo yi mu, krataa, na ɔka kyerɛɛ no faa ho. Na ɔfrɛɛ Meda anadwo kakra akyi, ɔkaa sɛ, “Mennim sɛ ebia ɛboae anaase anyɛ, mmom yɛn kuo no nyinaa aka abom wɔ ha.” ɔno Metɔdis sɔfɔɔ ɛne—ɛne Onuabarima Brown, wɔn busuani ɛne wɔn nyinaa kaboom, bɔɔ mpaɛɛ anadwo mu nyinaa maa me. ɔkaa sɛ, “Mennim sɛ ebia Onyankopɔn teɛ anaase wante, nanso, na yɛnim sɛ Onuabarima Branham bɔɔ mpaɛɛ maa dodɔɔ no, yɛsusuu sɛ yɛbɛbɔ mpaɛɛ ama no.” ɛno ne deɛ ɔtɛɛ, hwɛ. ɛyɛ nokorɛ, wɔn a ɛtɛ saa no!

¹³ Onuabarima Crase, yɛn nuanom no mu baako a ɔwɔ ha, Satan ɔno akyi no ɛnkyɛrɛɛ, ɔbɔɔ amena mu, oh, ɛtwaa ne . . . koraa. Menhunu sɛnea ɔfirii mu pueɛɛ. Na enti na ɔda ayaresabea hɔ na ɔkaa sɛ onuabarima kumaa bi baa hɔ a ɔfiri New Albany, a ne din de Medcalf, na ɔkaa sɛ, “Onuabarima Crase, me—me—memfata sɛ mɛba abɛbɔ mpaɛɛ ama wo, nanso,” ɔkaa sɛ, “Awurade de ato m’akoma so, enti na merentumi mmoa no.” Na mɛfirii hɔ ɛna mebuu nkotodwe, na mebɔɔ mpaɛbɔ kakra na me pueɛɛ. Onyankopɔn saa Onuabarima Crase yadeɛ wɔ hɔ pɛɛ. Wohu? Berɛ a, hwɛ, ɛyɛ ayaresa adom akyɛdeɛ a ɛwɔ Kristo Nnipadua no mu, wohunu, ɔbaako kɔ ɔfoforɔ so.

¹⁴ Monnwene sɛ esiane sɛ woyɛ asɔreba kɛkɛ; ɛno, woyɛ fekuni sɛdeɛ obiara teɛ. ɛno yɛ me nsateaa dododo sɛdeɛ saa nsa yi yɛ me nsa, anaase saa aso yi yɛ m’aso. Wohu? ɛyɛ nipadua no akwaa bi. Na yɛn nyinaa . . . Sɛ akwaa baako hunu amanɛɛ a, akwaa no nyinaa ne no hunu amanɛɛ no. Nkabomu, sɛnea nhyira nkabomu teɛ! Afei me . . .

¹⁵ Afei ɛno akyi no, afei, menyaa nhyiamu pii kaa ho na megyaa berɛ kakra wɔ hɔ adano anadwo ɛwɔ asɔrefie ha, sɛ ɛyɛ Awurade pɛ a. Na, sɛ ɛyɛ Onyankopɔn pɛ a, Kwasiada anɔpa a edi hɔ yi

Mepɛ sɛ mɛ kasa fa *Odiyifoo No Kwan* ho, na afei, ɛwɔ asɔrefie ha.

¹⁶ Okyena anadwo, anaase Kwasiada anadwo, mewɔ Asempa Asɔrefie ha, yen nuanom no mu baako, Onuabarima Ruddell. Mepɛ sɛ mɛ kasa fa asemtire bi ho, *Worema Tutuo No Afiri Ho*, sɛ ɛye Awurade pɛ a.

¹⁷ Na afei Eɛnada no a ɛdisoo no, ɛsɛ sɛ yɛfiri hɔ kɔ Wisconsin, ɛwɔ Full Gospel Business Men mantam nhyiamu no ase. Na mɛwɔ hɔ anadwo mmiensa. ɛno wɔ . . . Billy, ɛdeen ne saa kuro no din? Menyaa . . . [Onuabarima Billy Paul ka sɛ, “Green Lake.”—ɔs.] Green Lake, Wisconsin. [“Yawoada.”] Bere bɛn? [“Yawoada, Efiada, ɛna Memeneda; dunson kɔsi dunkron.”] Yawoada, Efiada, ɛna Memeneda; dunson, dunwɔtwe, ɛna dunkron, ɛwɔ Green Lake, Wisconsin, ɔmantam nhyiamu no.

¹⁸ Na afei wɔ Kwasiada, wɔ aduonu no, mewɔ Chicago wɔ Sukuu Ntoasoo dan kɛsɛ no mu, saa dan kɛsɛ korɔ no ara a na yɛwɔ mu bere a ɛdi akyire no. Mokae deɛ saa din no tɛɛ? [Onuabarima Billy Paul ka sɛ, “Stephen Mather.”—ɔs.] Stephen Mather Sukuu Ntoasoo dankɛsɛ no, ma Kwasiada awia.

¹⁹ Afei wɔ ɛdwoada me wɔ . . . Mewɛɛ afiri baabi a Awurade kyerɛɛ me nhyiamu no saa bere no ɛfa Chicago Asɔfoɔ Fekuo no, wɔne me nhyiamu na yakasa afa asemtire ahodoɔ bi ho, monim. Mekaa sɛ, “Na Awurade kyerɛɛ me wɔ saa beaɛ hɔ.” ɛye akwankwagya nhyiamu ma Onuabarima Joseph Boze, a ɛsɛ sɛ ɔwɔ ha okyena ɔnam wiemhyen so sɛ ɔbɛhu me, ɛna akwankwagya apontoɔ ma no ɛdwoada.

²⁰ Afei yɛbɛba fie tee na afei yafiri hɔ, ɛfiri sɛ ɛbɛyɛ bere a yɛbɛ firi ha ako Pines Anafoɔ, Carolina Anafoɔ, anaase Carolina Atifi. Na afei makɔ Columbus, Carolina Anafoɔ. Na afei makɔ Cow Palace ɛwɔ Atɔɛ Mpoano. Na afei makɔ Grass City, na makɔ Spokane, akɔ Canada, na afei makɔ Alaska. Enti mommɔ mpaɛɛ mma yen, yehia mo mpaɛɛ paa.

²¹ Na wɔakyerekyerɛ yen wɔ Twerɛsɛm no mu sɛ adeɛ nyinaa di boa wɔn a wɔdɔ Nyankopɔn na ɛwie wɔn yie. Na megyedi, ɛfiri yei mu, ɛna me hunuu nnipa no nokoredie ɛna deɛ ekeka ho . . . Obi kaa sɛ, “ɛbɛyɛ dɛn na ɛbesie, ɛna ɛdeen na Onyankopɔn de bɛma?” Na anka metumi awu wɔ kwan so merekɔ hɔ no, biribi anaase ɔforɔ, ɔno—ɔnyaa biribi desianee ho. Monkae, Twerɛnsɛm no rentumi nni hwammɔ, “Adeɛ nyinaa di boa wɔn a wɔdɔ Nyankopɔn na ɛwie wɔn yie.” Na, sɛ menim m’akoma mu a, medɔ No. Me—mede m’akoma nyinaa dɔ No. Na ɛde yen abɛne kakra.

²² Na, sɛ meredwene ho seesei, sɛ obiara a wate ho asem no, ɔrentumi nte aseɛ sɛnea mpo manya ɛtire anaase abatire aka no, monim, na matena saa etuo toɔ no mu no. Sɛ, yei bɛne me, a ɛbia ɛbɛyɛ nkariboɔ mpem mmienu tuo toɔ wɔ w’anim pɛɛ. Hwɛ, ɛno besɔ sɛ wo mu betete asiniasini, hwɛ, atwa mu afiri hɔ. Sɛ

epaee saa dadee tuo duruduru yi na ehuu saa ankore no puee anammɔn aduonnum santene no so a, ena—ena etuo abena no, ese se wohunu tuo no keke. Ente se etuo, eye asiniasini a wɔsesa.

²³ Na afei, eno mu no, menni edem baako. Ayeyie nka Onyankopɔn teasefoɔ no! Eye dodoɔ se emma me nko soro ho kɔsi se asem befiri Eddie ho aba se ense se meba saa bere no. “Adom nwanwasoɔ, senea ngyegyee no yede fa, a egyee mmɔborɔni te se me!” Na ema yen hunu saa, ma y’ani so Onyankopɔn se aka yen ho. Onyankopɔn ka yen ho, ene senea yeda n’ase fa!

²⁴ Afei, mekaa no anɔpa yi me susuu se meba fam, afei onuabarima a ɔsomboɔ bi wo ha bere a mesane baaee no. . . Meka kyereɛ Onuabaa Wood enne, mesusu se Onuabarima Neville. . . Billy frɛe me ena aka se, “Tie nkransɛm no se wobetumi a.” Na megvedi se saa dadee no sini ketewa bi aye adwuma na akɔduru m’aniase ho, na ɛrema me kwan a enye se meko, nanso apue seesei. Wɔhohoroɔ maa no pueei. Na enti afei aka se. . . Anadwo yi mesusuu se meko fam, na saa onuabarima a ɔsomboɔ no ebia ɔreka asem te saa no, Menim dee etee se wonya ɔsom kesee baako a afei na wo nne asi kakra, mo nim, na—na womenem redere na worepira. Enti mesusuu se meko ho, na mefaa Twereɛsem kakra se mekenkan. Mesusuu se, “Awurade adidie anadwo.”

Bere biara mepɛ se meko awurade adidie.

²⁵ Afei na mewo nnamfoɔ kakra, wɔwɔ ha baabi. Me nhunu no yie paa, sedee mote asee no. Edaso ara wo belladonna wo saa aniwa no so ama no aye keɛe, ase aye kusuu. Na enti wɔn wo ha, nnamfonom ene me nuabarima papa a ɔsomboɔ no abusuafɔɔ, F. F. Bosworth, ɔwɔ Animuonyam mu. Enti Awurade nhyira saa nnipa no, yebɔ mpaee maa wɔn wo akyire ho dan no mu.

²⁶ Afei, mommma mo were mfiri, Wukuada anadwo ye yen nnawɔtwe mpaemu mpaebɔ nhyiamu no. Na mesusu se, Onuabarima Jackson, ne dee ye Yawoada anadwo. Na Onuabarima Junior wo soro ha. . . Anaase, Onuabarima Ruddell ye Wukuada anadwo. Na asɔrefie a ewɔ Utica ye Wukuada. [Onuabarima Neville ka se, “Eno ye Yawoada anadwo.”—ɔs.] Wo Yawoada anadwo. Na afei masane aba ha Kwasiada anɔpa ama asɔrefɔɔ som.

²⁷ Na afei seesei, na Kwasiada anadwo ese se me ne Onuabarima Ruddell ko. Na meye no Wukuada anadwo, nanso, nnawɔtwe a edisoɔ no, nanso merentumi nye saa, enti na ese se mede ba Kwasiada anadwo. Nanso seesei nnipa a wɔwɔ asɔrefie ha no, montena asɔrefie ha pɛɛ, hwe, efiri se mereko Onuabarima Ruddell ho saa anadwo no na makasa, enye ayaresa som. Na, nanso monkae, mo ntena adwuma mu, ewɔ asɔrefie ha pɛɛ. Yei ne mo beae, hwe. Na enti yerehwe bere papa kwan. Na afei mo nyinaa mommɔ mpaee mma yen bere a yereko yi.

²⁸ Mewo ahotosoɔ se Onyankopɔn behyia yen anadwo yi seesei ansana awurade adidie no. Na afei mesusu se. . . Eno ne dee yewo

nyinaa, nkaebɔ ahodɔ no, a yenim? [Onuabarima Neville ka sɛ, “Aane.”—Os.] Afei, menam kwan no so . . . [“Ayie, ɔkyena awia.”] Edeɛn, onuabarima? [“Ayie, ɔkyena awia, nnɔn mmienu.”] Ayie. [“Wɔ Edmonton. J. T. maame.”] Oh, aane. Ayie no . . . yɛn nuabarima asɛmpakafɔ no mu baako a ɔfiri asɔrefie ha no yɛ . . . Eye, ɔye yɛn mu baako wɔ ha. Ɔpue kɔ na ahwɛfɔ no ɔka asem no, Onuabarima J. T. Parnell. Nɛ maame kumaa a ɔsombɔ no wuiɛ anadwo bi, maame kumaa bi, ne mu akɔa, ɔwɔ dwono wɔ ne tirim. Na ɛbeyɛ wɔ Edmonton, Kentucky. Ayie som no ye ɔkyena. Menim sɛ mo mu pii nnim, mobɛtumi anya nhwiren ama no, nanso yɛrentumi. Na kwan baako pɛ a asafo no nya nhwiren a wɔde to amu so wɔ hɔ, ɛsɛ sɛ wɔfrɛ telefon na afei dɛɛ ɔkyekye nkratea de aba. Na ɛsɛ sɛ ɛfiri hɔ ɔkyena, sɛ eye saa anaasɛ ɛnye, nhwiren no, enti ɛma no yɛ den. Mmom yɛpɛ sɛ yekye timmɔborɔ no, onuabarima, yɛne yɛn Nuabarima Parnell sɛ wahwere ne maame, dɛɛ, mayɛ adekorɔ no ara bi ɛnkyɛree. Na mewɔ ahotosɔ sɛ Onuabaa Spencer ɛne afɔforɔ pii a wɔwɔ ha yi a wɔrekye timmɔborɔ no, nso, a ɛnkyɛree na wɔnante faa sunsum ɛne awɛrɛhɔ mu.

²⁹ Afei momma yɛnsi yɛn tiri ase berɛ kakra, wɔ N’Animpa mu, mma mpaebɔ. Afei mɛpɛ sɛ mobɔ mpaɛɛ ma me. Na eye den wɔ ha anadwo yi, merebɔ mmɔden ahunu, na saa hann yi ayɛ wisiwisi. Na—na m’aniwa ye kama, mmom wɔde belladonna ahye mu sɛ ɛbeyɛ no kɛsɛ. Monim sedɛɛ etɛɛ. Na ayɛ saa kwan no so beyɛ nna nsia seesei, hwɛ, na ɔkaa sɛ ɛbetumi atwa toɔ beyɛ nnawɔtwe fɔforɔ anaasɛ nna du. Enti mommɔ mpaɛɛ ma me. Na afei mɛnhuri mfiri saa akasamu yi ho mmra fasuo yi ho, mo mmo mpaɛɛ ma me. Na metumi hunu wo nsa, na Onyankɔpɔn, berɛ a wowɔ abisadɛɛ no ma wo nsa so. Onyankɔpɔn, tie mpaebɔ, berɛ a yahyam na yakoto seesei.

³⁰ Yɛn Soro Agya, W’ayi sɛ ɛsɛ sɛ yɛhyia bom. Eye Onyankɔpɔn pɛ sɛ yɛhyia yɛn ho bom berɛ a yɛhunu Da no sɛ abɛn, na ɛkɔsɔ, Awurade, sɛ yɛde yɛn ho rebɛne Wo na yabɛn ɔfɔforɔ, ɛwɔ ayɔnkɔfa nhyehyɛɛ mu, ɛnam Yesu Mogya a wahwie agu no so ɛno na ɛma no yɛ hɔ.

³¹ Eye yɛn anisɔ paa anadwo yi, Awurade. Me—me—m’anisɔ paa sɛ—sɛ mewɔ ha, Awurade, na me—meda Wo ase paa. Mentumi nhunu nsɛm a mede bekɛyɛ sɛnea meda ase fa sɛ mewɔ aniwa ɛna asowa, na maba atɛasefɔ ntam asase so ha, sɛ yɛrebɛtoa Asempa no so. ɛma yɛn ani sɔ ara sɛ, Awurade, sɛ yɛhunu sɛnea ɛno abɛne paa a . . . Berɛ a nnipa a wɔwɔ nteaseɛ kɛsɛ no bɛtiti wɔn tiri ho na wɔka sɛ, “ɛbeyɛ den na ɛbetumi ayɛ hɔ? Onyankɔpɔn nsa nko ara!” Afei me si me tiri ase wɔ ahobraseɛ mu, Awurade, sɛ mɛhunu sɛ anwanwadɛɛ no ayɛ hɔ ama me, sɛ wɔreyɛ no baabi a Wakoa gyinaaɛ. Eye me anisɔ paa. Na afei, Agya, mede me nkwa rehyɛ Wonsa bio wɔ ɔsom mu, akyire yi a menantee fam hɔ. ɛrentumi mma nkwa mu biara nkyɛne owuo, na afei metena ase. Enti meda ase.

32 Na afei mebo mpaee ma saa nnipa yi nyinaa a wɔama wɔn nsa so anadwo yi, wɔn mu biara nyaa abisadee. Na wɔn mu dodoo no wɔ aseda ma, aka kakra na wɔn nyinaa, Awurade, wɔ wɔn akoma mu, de ma dee W'aye ama wɔn nso.

33 Afei y'aba anadwo yi abehyia mu wɔ bere titiriw bi mu, eno ye, se yerebedi dee yefre no "awurade adidie," anaase, "Awurade Anwummere aduane." *Kommun* ye se "wone no rekasa, anaase wone no redi nkommɔ." Na saa ara na yereye seesei, Awurade, yene yen Awurade redi nkommɔ, redidi, rekasa, yeretwen No agye Ne mmuaee.

34 Na afei, Agya, yebɔ mpaee se Wobekasa akyere yen anadwo yi afa Asem a watwere no mu. Na ma yen biribi wɔ yen akoma mu, ma yen—yen—yen akwantuo ntim, Awurade, na ma yen akokoɔduro foforo. Na hyira yen hwefoo, Awurade, yen nuabarima a osomboɔ, W'akoa, ene ne yere ene n'abusua; ene asomfoɔ no ene wɔn a wɔhwe asafo no agyapadee so, ene obiara a oba asafo no mu. O Nyankopɔn, twe yen bene Wo. Ma enye ho, sedee anwensem twerefoɔ no kaa se, "Nhyira nka dee eka yen akoma bom wɔ Kristofoɔ do mu. Yen ayɔnkofa a efiri adwenkoro mu no te se osoro dee." Ye ma yen, Awurade. Hyira asomfoɔ no nyinaa a wɔwɔ wiase no. Na afei, Agya, bubu Nkwa Paanoɔ no ma yen bere a yeretwen Wɔo yi. Wɔ Yesu Kristo Din mu, Wo Ba dofoɔ no, yebisa. Amen.

35 Afei, nnipa bebreɛ pe se wɔsan asem bi ase baabi a osɔfoɔ no betumi akenkan. Na mewɔ...Awia yi bere a na mene Onuabarima ene Onuabaa Wood apue no, na yekoo fam ko hwɛe yen Nuabarima Gobel Roberson, na enti na yewɔ, wɔ ne yikyere dan mu no, enti yasane aba, na mesusuu se...Wɔn...Onuabaa Wood na oreka kyere me nkransɛm nwanwasoo a yen hwefoo no nyaa no anɔpa yi. Na meredwene saa aberantɛ mmɔborɔni kumaa no ho, ebia owo menemu kuro, na me nso mewɔ bi, nanso me—mesusuu se yebetumi akye yei abom, ebia, se obisaa me se menkasa a. Na mede nsem kakra bi too fam ha a mɛpe se me kasa fa ho.

36 Edikan, momma yemmue nko Korintofoɔ a etso Mmienu 6:7 kɔsi 10. Korintofoɔ a Edikan, ti 6 no, nyiyimu 7 ene 10 no, eka ho. Na afei Gyenesis 14:18 kɔsi 19. Na mentwe mfiri ho, se eye Awurade pe a, nyi-...anaase nyinasoo bi mfiri asuasɛm no mu. Na afei mekenkan afiri Korintofoɔ a Edikan...anaase afiri Korintofoɔ a etso Mmienu, edikan no, Korintofoɔ a etso Mmienu 6:7 kɔsi 10.

Enam nokore asenka no mu, enam Onyankopɔn tumi mu, enam teneneɛ akodeɛ mu ewo nifa ene benkum,

Enam animuonyam...animguaseɛ mu, ɛna atenka bone ne atenka papa mu: se asisifoɔ, nanso wɔye nokwafoo;

Se wɔn a wɔnnim wɔn, . . . nanso wɔnim wɔn yie; se wɔn a wɔrewuo, na, hwe, yete ase; se wɔn a wɔtwe wɔn aso, nanso wɔnkum wɔn;

Se awerehofɔ, nanso wɔn ani gye bere biara; se ahiafɔ, nanso wɔma nnipa bebree nya wɔn ho; ena se wɔn a wɔnni hwee, nanso wɔwɔ nnoɔma nyinaa.

Gyenesi 14:18 ene 19.

Na Salem hene Melkisedek de paanoo ne bobesa bree no: na ɔye ɔsorosoro sɔfɔ. . . .

Na ɔhyiraa Abraham, na ɔkaa se, Nhyira nka Abraham ɔsorosoro Nyankopɔn, a ɔye ɔsoro ne asase wura no:

³⁷ Na se me fre no asuasem a, mepe se me kasa fa asemtire bi ho, ɔno . . . Wowɔ Nnoɔma Nyinaa. Sedee ewɔ Korintofɔ ha no, yen . . . ɔkaa se ye ye—ye ye ahiafɔ, nanso ye wɔ nnoɔma nyinaa. Wowɔ Nnoɔma Nyinaa. Afei, mepe saa. Afei wɔ Gyenesi ye kenkanee faa Abraham a ɔrehyia saa ɔbarima kesee yi a wɔfre no Melkisedek, Nea na ɔye ɔsoro ne asase nyinaa Wura no. Afei, na ɔye ɔsoro ne asase nyinaa wura, ɔye ɔsoro ne asase wura, eno ye, nnoɔma nyinaa.

³⁸ Afei, yenim Abraham asem no ene dee esiie. Wɔfre no kɔ a—a dwumadie bi mu. Wɔfre no firii n’asase so, Kaldeafɔ asase so, ene Ur kuro no mu, baabi a na ɔwɔ hɔ ɔne ne papa ene ne nkurɔfɔ. Na eno ye Sinar bonhwa mu, ebia asase a eye papa. Na Abraham, sedee yete ase no, na ɔnye nnipa sononko biara wɔ wiase ani so. Na anye saa a, na ɔnye ɔhene, anaase ɔtitire, anaase ɔtumfɔ. Na ɔye onipa keke. Na waware ne nuabaa fa, a na ɔye Sara, na ebia ɔwaree no bere a na ɔye ababaawa. Na Onyankopɔn afre no wɔ bere a wadi aduɔson-nnum, ama ɔsom abrabɔ, na ne sɛso boafɔ no ka ho.

³⁹ Na eha yi ara na ye betumi afiri ase. Megyedi se se Onyankopɔn fre onipa bi ba ɔsom mu a, se ɔye onipa a wawaree na ɔwɔ sɛsoboafɔ a, ɔfre ne yere ka ne ho, efiri se wɔn baanu ye baako. Na enti, baabiara, yehunu akyire yi se Onyankopɔn anka ɔbetumi akum Sara bere a ɔgyee ɔbofɔ no nkransɛm no ho akyinnye no, mfirmhyia aduonu-nnum akyi no, bere a na wɔte dua no ase saa da no, nanso bere a ɔsereee bere a ɔbofɔ no ka kyere no se, anaase ɔkakyere Abraham se ɔbeyɛ maame, na Sarah sereee wɔ ne mu na ɔkaa se, “Ebeyɛ den na metumi, manyini?” Wadi mfirmhyia aduɔkron, ena ne kunu mfirmhyia ɔha. Ne . . . n’awodee aye wesee mfirmhyia pii, na ne nnipadua nso awuo. Afei ebeyɛ den na ɔbaa no betumi anya anigye wɔ ne kunu mu bio? Na ɔsereee kyere ne ho.

⁴⁰ Na ɔbofɔ no, a N’akyi kyere ntomadan no, ɔkaa se, “Adɛn nti na Sara sereee?”

⁴¹ Na ɔbaa no saneee. Afei, eno rekasa kyere Onyankopɔn ewɔ N’anim se ɔno “ɔye mfomsɔ.” Wohu? Na anka eno beyi ne nkwa

hɔ, nanso na Onyankopɔn ntumi nyi Sara hɔ, ɛfiri sɛ na ɔyɛ Abraham fa bi. Wohu? Na ɔne no wɔ apam mu, enti na ɛsɛ sɛ ɔne no kɔ. Enti na Ɔrentumi nyi Abraham hɔ . . . anaase ɔnkum Sara, a ɔnyi Abraham fa bi, ɛfiri sɛ saa mmieniu yi yɛ baako.

42 Ɛyɛ yen nsɛsoɔ fɛɛfɛ ɛnnɛ, a yɛmfata, owuo na ɛfata yen berɛ a yayɛ bɔne, nanso Onyankopɔn rentumi nkum yen, ɛfiri sɛ Ɔbeyɛ . . . yɛyɛ Kristo fa bi. Wohu? Ɛno ne yen adom, ɛfiri sɛ yɛne Kristo yɛ aka abom. Ɛno nyɛ adwene fɛɛfɛ, yɛne Kristo aka abom? Enti ne saa nti, yen bɔne, sɛ yɛyɛ saa a, ɛsɛ sɛ yɛpaemu ka no ntɛm, sɛ “wɔyɛ mfomsoɔ,” ɛfiri sɛ Onyankopɔn beyi yen nkwa afiri hɔ. Nanso Mogya no ma mmuaɛ wɔ yen ananmu, na Onyankopɔn rentumi ntra saa Mogya no. Mohu? Ɔrentumi nyɛ, ɛfiri sɛ ɛyɛ bɔhyɛ sɛ Ɔrenyɛ. Enti Ɔrentumi mmu Ɔno ara Ne bɔhyɛ so. Wohunu? Enti Nyankopɔn anya Ɔno ara ne ho, sɛdɛɛ na ɛtɛɛ, wakyekyere no. Hwɛ, Ɔrentumi mmu Ne bɔhyɛ so. Na Ɔnam saa Mogya no so hyɛɛ bɔ No, sɛ obiara a ɔbɛgyɛ adie no na ɔwɔ Daa Nkwa, na Ɔrentumi mmu saa bɔhyɛ no so.

43 Enti yɛhunu sɛ Abraham, wɔ setie mu, ɔfirii ne fie, ɔgyaa n’asase, na ɔne biribiara tetee mu, dɛɛ ɔwɔ wɔ wiase nyinaa, na watu kwan akɔ asase oforoɔ so, watu akɔtena baabi. Asafo no nsɛsoɔ. Waka akyerɛ yen sɛ yɛma yen wɛrɛ mfiri biribiara a ɛwɔ wiase yi mu, sɛdɛɛ yɛbedi Kristo akyi.

44 Afei, yɛhunu Abraham sɛ wadi akyire, afe akyi afe. Na ɔfaa kyɛfa bi kaa ne ho, a na ɔyɛ ne papa, na ɔwui ɛhɔ ara. Na afei ɔfaa ne wɔfaase, a na ɔyɛ Lot, na Lot tee ne ho firii akyinnyɛɛ ho, na ɔkɔɔ so kɔtenaa Sodom, nso na ɔyɛ Abraham fa bi. Na Onyankopɔn de asase no ɛne dɛɛ na ɛwɔ asase no so nyinaa, maa Abraham, ɔyɛɛ ne nyinaa so ɔdedifoɔ. Onyankopɔn kaa sɛ, “Monhwɛ apuɛɛ, atɔɛɛ, atifi, ɛne anafoɔ, na ne nyinaa yɛ wo dea ɛne w’asefoɔ a wɔdi wakyi no. Ne nyinaa wɔwɔ!”

45 Afei, da koro bi Abraham nyaa no basabasa, ɛna Lot nyaa no mmɛrɛ, ɔwuraa bɔne mu. Sɛnea ɛyɛ mɛrɛ fa ɛna sɛnea ase bɔne sɔ ani, ɛna sɛnea ayɛ sɛ wonni fɔ. Afei, sɛ Lot ka yɛi a, “Mmɛrɛ tenten a megyedi no! Megye Onyankopɔn di, enti adɛn nti na mentumi nkɔ Sodom ha, na—na ne nyinaa beyɛ yie. Meyɛ gyedini.” Nanso na ne nyinaa nyɛ papa.

46 Hwɛ, Onyankopɔn, berɛ a Ɔfrɛɛ Abraham no, Ɔfrɛɛ no sɛ ɔntɛ ne ho mfiri biribiara ho. Na ɛno ne dɛɛ ɛsɛ sɛ yɛyɛ. Onyankopɔn frɛ yen ba ntetemu a ɛdi mu paa firi bɔne ho, “Momfiri wɔn mu mpue, na monnyɛ fafafoɔ bi!” Monnkyiri, dɛɛ ɛsɛ bɔne biara. Ntetemu, monsee no koraa mfiri ho! Mone ne ntam ntete. Monnante n’asase so, ɛmfɛ ho ne sɛnea—sɛnea ɛyɛ . . . ɛyɛ fɛ fa.

47 Mo nkurɔfoɔ yi, mobɛtumi adwene ho wɔ ha seesei, ɛno nie, “Onuabarima Branham, me—me ɛtɔdabi a ɛsɔ mehwe sɛ memo korɔno, anaase ɛtɔdabi a ɛsɔ mehwe sɛ menom tawa.” Anaase ɛtɔdabi a mmaa no susu sɛ, “Wɔsɔ me hwɛ sɛ mensiesie me ho te sɛ nkurɔfoɔ a wɔwɔ wiase no, monim, ntaadɛɛ bɔne ɛne nnooma.

Wɔasɔ me ahwɛ,” mmabaawa no. Afei, mosusu sɛ eno yɛ sɔhwɛ, edeen na ɛwɔ ha baabi a mowɔ anammɔntuo ketewa biara sɛ mobɛhwɛ, mo ahunu, wɔ ɔsom adwuma no mu. Adee kɛsɛ paa a ɛwɔ ha, ene deɛ ɛsɛ sɛ wɔde mmuaɛ pii ma. Ɛfiri sɛ, ɛsɛ sɛ woyi wo ara wo kra ano, nanso ɛsɛ sɛ yeyi ano de ma obiara a yɛkasa kyere no. Wohu? Enti Satan kɔso ara . . . Baabi a woka sɛ, wo: “Eno nye ataadeɛ ketewa fɛfɛ anaa? Ne nyinaa yɛ mfomsoɔ sɛ wobɛhyɛ, nanso enyɛ fɛ anaa? Ɛbefata me paa.” Baabi a ɛwɔ me nkyen . . . Afei, a, wonim sɛ eyɛ mfomsoɔ. Mmom ɛwɔ ɔsɔfoɔ bi mu no, “Ɛsɛ sɛ wokɔ saa nhyiamu yi ase, eno ne no. Wɔka sɛ eyɛ kɛsɛ ara sɛ, asɔrefoɔ no- . . .” Na nso ɛsɛ sɛ wotwen na wote sɛ Onyankopɔn reka sɛ “kɔ,” wahu. “Oh, mobɛkɔ ha na moahunu saa onipa yi a ɔwɔ ha yi? Yei yɛ sɛɛ-ene-sɛɛ.” Na ɛsɛ sɛ mohwɛ, mo nye ahweyie. Wohu? Oh, eyɛ nwanwa paa. Na afei ɛsɛ sɛ yehwɛ saa nnoɔma no.

⁴⁸ Afei, na ɛsɛ sɛ Abraham hwɛ, nso. Nanso ɔno, sɛ anka ɔne Lot bɛkɔ Sodom no, ɔtee ne ho na ɔkɔɔ sere no so, ɔfaa Awurade deɛ kakra a wɔbu wɔn animtia no kwan no so. Ɛsɛ sɛ eno yɛ yen suban. Fa Onyankopɔn nkurɔfoɔ no kwan no so ɛmfa ho sɛ eyɛ den anaase eyɛ mɛrɛ, kɔ sɛ etee biara. Monsiesie mo ho sɛ mobɛkɔ berɛ biara mu, seesei, baabiara a Ɔbetumi afɛ mo.

⁴⁹ Afei, yei akyiri no ɔbaae, afei ɛhɔ—ɛhɔ ɔhene bi na ɔreba no a ɔkɔɔ ɔkoo kwan so ɔne nnipa abusua kumaa bi wɔ soro hɔ, na wɔfaa bonhwa no mu na wɔfaa kuo nketewa no nyinaa, ahennie nketewa no firii mu, na wɔfaa no, kɔɔ Sodom na ɔfaa Sodom ene Gomora hene no, ɔfaa Lot (Abraham wɔfaase), ne yere, ne mma mmaa, ne mmɔfra, wɔn nyinaa, ene wɔn agyapadeɛ nyinaa, deɛ wɔwɔ nyinaa, wɔpue firii mu, wɔrepra ɔman no mu sɛdeɛ wɔkɔɔɛ. Oh, adeɛ a enyɛ koraa nie, bane akatua ne owuo! Lot hunuuɛ, akyinnyɛ nni ho, ɔrekɔ hɔ na ebia ɔwɔ a—a ahoma anaase nkɔnsɔnkɔnsɔn wɔ ne kɔn mu, sɛ akoo; ne mma, mmaayewa sɛ wɔnto wɔn mmɔnnaa; ene ne yere, ene biribiara, na ebia wawu berɛ biara wɔanyɛ setie amma nhyehyɛɛ baako, ɛna ebia ɔrekɔ ahennie foforɔ mu baabi akɔ yɛ akoo ne nna a aka no.

⁵⁰ Nanso Abraham, berɛ a ɔhunuu sɛ Lot wafa no no, na eno yɛ Abraham agyapadeɛ fa. Na Abraham ɔbetumi aka yei, “Onyankopɔn, Woka kyereɛ me sɛ sɛ meyɛ setie ama Wo na menante ba mu ha, wɔ asase yi so a, Wo de yei bɛma me. Eyɛ me dea. Na Lot yɛ yei fa bi, na merekɔ hwɛhwɛ no.” Enti ɔkyeree nsraban, anaase ɔboaa ne nkoa ano boom, na ɔmaa wɔn tuo. Na ɔfaa ne nkoanom, ɛna ɔpueɛ kɔsii sɛ ɔtii wɔn na ɔhunuu saa ɔhene yi ɔne saa ahennie nketewa foforɔ yi nyinaa. Monhwɛ asraafoɔ kɛsɛ a na wɔyɛ afei! Nanso ɛwɔ Onyankopɔn akwankyerɛ ase no, Ɔsahene Panin no, ɔtee ne ho, na ɔkɔɔ wɔn so na ɔkɔkumm ahene no, na wɔde Lot sane baee ene ahennie nketewa no nyinaa, de wɔn sane baee, wɔn asase so bio.

⁵¹ Kristo mfonini bɛn na ɛwɔ Abraham mu yi, ɔrebɛhwɛhwɛ

otamfoɔ no wanya biribiara, na Kristo baae na ɔde yen resane aba bio.

⁵² Afei yehunu wɔ saa asem kɛsɛɛ yi mu sɛ Abraham, wɔ kwan no so resane aba no, ɔresane aba nkonimdie no akyi no, ɔhyiaa Ɔsoro ne asase Wura no, Melkisedek, a ɔye Yerusalem Hene no, Salem Hene, a na eyɛ Yerusalem, a ɔye Asomdwoeɛ Hene, a ɔye Teneneɛ Hene. Na ɔnni agya, Na ɔnni ɛna biara, Wamfiri aseɛ na Ɔnni awieɛ da, enti na ɛno nye biribi foroɔ gyese Otumfoɔ no. Na Ɔhyiaa no wɔ kwan no so ɔrekoɔ fie, ɔfiri ɔhene no kum no. Ɔhyiaa Owura no, Ɔbaako no a nnooma nyinaa ye Ne dea no ɔhyiaa no wɔ kwan no so. Animuonyam adeɛ ben nie! Afei Abraham. . .

⁵³ Mepɛ yei. Na Abraham ye ɔdedifoɔ wɔ ne nyinaa so, ɔnam bɔhyɛ no so, enti ɔbetumi aka sɛ biribiara a na ɛwɔ asase no so ye ne dea, ɛne asase no ara. Abraham na wahye no bɔ no. Afei, yete aseɛ sɛ na Abraham ye onipa hiani paa a na ɔwɔ ɔman no nyinaa mu, ɛfiri sɛ ɔtenaa sere no so, na ɔne Onyankopɔn tenaa asomdwoeɛ mu. Na Lot, ɔdefoɔ, ɔtenaa kuro no mu na ɔbeyɛɛ kuro no mu amrado; ɔtenaa pono no mu, na ɔye temmuafɔɔ, ɛna ɔbuu kuro no atɛn, na ɔwɔ ahonya nyinaa ɛne nnooma. Nanso na Abraham wɔ sere no so, na ɔno. . . ebia onipa hiani paa wɔ asase no so, na nso ɔka sɛ ne nyinaa ye ne dea. Amen! Ɛno ne deɛ mepɛ.

⁵⁴ Oh, anadwo yi, ebia na yenye adefoɔ wɔ wiase nnooma mu, nanso yewɔ nnooma nyinaa. Asafo No, Ankasa, wɔwɔ nnooma nyinaa. Nso ahiafoɔ, nanso adefoɔ na wɔwɔ nnooma nyinaa. Mepɛ saa. Ɔno. . . Yen—yeyɛ. Nnwom dada no a na yeto no mƒirinhyia pii a abesene koro no, “M’Agya ye ɔdefoɔ wɔ afie ɛne nsase, Ɔkura wiase ahunyadeɛ wɔ Ne nsam! Abohene na denkyɛmmoɔ, na dwete na sika kɔkɔ, N’adaka aye mma, Ɔwɔ ahonyadeɛ a wɔnka.” Na yeyɛ ɛno wura, ɛfiri sɛ yeyɛ Ɔhene no ba. Amen. Abɔfra no bere biara ɔdi adeɛ, yenim. Ne nyinaa ye.

⁵⁵ Abraham betumi afa sɛ ne dea, nso ɔhiani, na ɛkɔm de n’anantwie; Lot faa asase papa paa no. Na ne nsuo nso no. Nna hyeehye mu no, na nnwanhwefoɔ no akɔ amanɛɛ mu, na biribiara aye te sɛ afiri Abraham nsa, nso na adeɛ no nyinaa ye ne dea.

⁵⁶ Na, ɛnne, wayi nokore gyedini no afiri nnipa no mu, wɔfrɛɛ no “kateeni, amunimuni-kronkron,” anaase edin bi a eyɛ atɛmdidie, nyamesom mu kateeni bi, nanso ɔye adedifoɔ ma Ɔsoro ɛne asase nyinaa. “Nhyira ne wɔn a wɔdwoɔ, wɔn na wɔbedi asase no so adeɛ.” Oh, me! Kasa fa ho sɛ wapia wo akɔ dan bi mu anaase baabi, na aye den sɛ wobɛnya sika dodo atua wo dan ka, nso ne nyinaa ye wo dea. Amen. Ɛsɛ sɛ woyɛ adwuma na wobɛ na wote mfifire gye dɔlla ketewaa bi, sɛ wode nokore betena ase, ede mpaboa ahye wo mmɔfra nan, na wobɛma wɔn aduane kakra akɔ wɔn ano, na nso eyɛ wo dea, ɔdedifoɔ wɔ biribiara a ɛwɔ ha so. “Deɛ ɔdwoɔ no bedi asase no so adeɛ.” Eyɛ wɔn dea. Oh, me, mepɛ saa! Deɛ asase no ye ne dea! Hwan ne no? Gyedini no. Gyedini no wɔ agyapadeɛ, tumi nkrataa, eyɛ nokore,

enam Yesu Kristo so, se “Saa wiase yi nyinaa beye ne dea.” Eye nokore. “Dee odwoɔ no bedi asase no so adee.”

57 Abraham na ɔwɔ—ɔwɔ, ɔbetumi anya saa asase no, efiri se . . . ene dee na ewɔ soɔ. Onyankopɔn de maa no. Na Lot ye saa asase no fa bi. Enti na Abraham wɔ ho kwan. Na ɔtumi—ɔtumi frɛ no anaase ɔde ne nsa to so. Ɔkaa se, “Afei, Onyankopɔn, Wo hyee me bɔ no, se dee na saa asase yi ye ene dee ewɔ mu nyinaa ye me dea, ena Wo hyee bɔ no. Afei wafa me busuani no, na dee ɔwɔ nyinaa afiri hɔ.”

58 Wɔ nsem foforɔ mu no, se mede beye adwuma enne a, meka se, Asafo no betumi aka se, “Awurade Nyankopɔn, me nuabarima no nie, ɔda ha, kokoram akye no, ɔde nsamanwa abɔ no, wanya sese-ene-sese. Me kura bɔhye no mu, eye m’agyapadee. Wo—Wo ka kyere me saa!” Amen! Wo na wowɔ hɔ no. Afei, afei wo betumi akɔ saa ɔtamfoɔ no so, saa bonsam no, na wokum no sɛdeɛ Abraham kumm ahene no na ɔsane de n’agyapadeɛ baee no. Amen. Mepɛ saa. Ekɔ ma gyedini no.

59 Nanso na Abraham wɔ akwanya wɔ bɔhye no ho, na bɔhye no ye ne dea, nanso na ese se ɔko de nya. Amen. Wo na wowɔ hɔ no. Gyedini no enne, nso yeɛ adedifoɔ wɔ nnoɔma nyinaa so, nanso yeɛ adedifoɔ wɔ honhom mu nhyira biara so, honam mu nhyira biara, nhyira biara a Twere Kronkron no hyee ho bɔ ahodoɔ no, nanso ese se woko gye inkyi biara. Saa kwan no so na Onyankopɔn ahyehye no. Aye saa kwa no so bere biara. Ese se woko na wogye dee wonim se eye wo dea. Ese se woko na ebeye wo dea. Na eno ne dee ese se yeɛ seesei.

60 Woka se, “Onuabarima Branham, me hia ayaresa.”

61 Bɔhye no ye wo dea. Nanso, se wobɛnya a, worennya no mmerɛmmere so, merebɛka saa akyere wo. Ese se wogye firi Satan hɔ. Satan gye w’apɔmuden, wowɔ ho kwan se wokɔ—kɔ Satan hɔ, ka se, “Sane fa mame! Gyaemu ma me! Meba wɔ Awurade Din mu, dee Ɔsoro ne asase ye Ne dea no, na Meye Ne dedifoɔ. Sane fa mame! Wofaa me ba, wode no ne abarimaa bɔne bi adi afra. Wofaa m’abarimaa no na wama ɔne abaayewa bɔne bi adi afra. Megye wɔn! Eye nokore. Megye me mma, Megye me nuabarima no, Megye me nuabaa. Aane, Satan, woayi wɔn afiri Onyankopɔn fie, aye wɔn basaa wɔ hɔ, nanso mereti wɔn. Megye wɔn.”

“Eye, eyeɛ den na wo hunuue?”

62 “Meye nnoɔma nyinaa so ɔdedifoɔ. Amen. Wode ama me. Meye ɔdedifoɔ, Metumi agye biribiara a Onyankopɔn hyee me ho bɔ.” Amen. Wo na wowɔ hɔ no. “Eye me dea.” Ebeyeɛ den na wanya, biribi a waye? Daabi, owura. Eye akyedee a yɛmfata na Onyankopɔn de maa yen, na eye yen dea, eye yen dea. Satan ntumi nkora so se wokɔ ne nkyɛn wɔ ɔno—ɔno Twereɛsem tumi Asem so, wode gyidie, ka se, “Eye me dea! Fa to hɔ.” Amen. Animuonyam! Mepɛ saa. “Satan, wo fa to fam. Wo fa firii me

hɔ. Wo sane fa bra, ɛfiri sɛ merebɔ wo nkaeɛ. Mewɔ nkaebɔ no a wɔatwerɛ no wɔ Asem no mu ha pɛɛ, ‘Ɔsoro ne asase betwam, nanso nkaebɔ yei renye.’ Enti mede nkaebɔ yei reba, de ama wo, sɛ Yesu Kristo kaa sɛ biribiara a mebisa Agya no wɔ Ne Din mu no Ɔde bɛma me. Sɛ meka kyere bepɔ yi sɛ, ‘tutu a,’ na mannye akyinnyeɛ wɔ m’akoma mu a, na megyedi sɛ deɛ me kaaɛ no bɛye hɔ a, mɛtumi anya deɛ maka no. Fa to hɔ!” Eno ma no firi aseɛ. Mma no mfiri aseɛ, ɛma no tu mmirika. “Fa to hɔ, ɛfiri sɛ mede Twɛrɛsem tumi no aba. Meye gyedini.” Wo ate aseɛ? Aane, owura. Aane, owura.

63 Ɛdeɛn na na ɛsɛ sɛ ɔye kane, Abraham, sɛdeɛ ɔbɛye yei no? Na ɛsɛ sɛ ɔde ne gyidie to Onyankopɔn bɔhyɛ Asem ɔbɔɔ-pintinn fapem no so. Monhwɛ, adeɛ baako pɛ a na ɔwɔ ye nkoa kakra, ebia dummienu. Na ebia na nnipa mpem kakra bi wɔ hɔ, wɔwɔ akodeɛ. Na ne nnipa no nye asraafoɔ, na wɔye nkoa, anantwie hwɛfoɔ, nnwanhwɛfoɔ, nnwanhwɛfoɔ; ebia sekan a awe nnaakye bi a wɔfaa no baabi, na wɔde hyɛɛ wɔ. . . abɔntene hɔ, na osuo pii atɔ agu sɔɔ, awe nnaakye. Nanso na Abraham nhwɛ sekan no a awe nnaakye no, anaase ɛkyɛm biara nni hɔ koraa no. Na ɔde ne gyidie ato Onyankopɔn Asem so. Wo na wowɔ hɔ no. Eno ne deɛ ɛye. Eno ne deɛ.

“Ɛbɛye dɛn na wone wɔn bɛko sɛ woduru hɔ a?”

64 “Eno nye me dea. Ɛsɛ me sɛ mede me gyidie to deɛ Onyankopɔn kaaɛ no so. Ɛye me dea, merekɔ hwehwɛ deɛ ɛye me dea.” Amen. Afei, berɛ a nnipa a wɔyareɛ no bɛtumi ahunu sɛ, yadeɛ no aka kakraa bi na aba awieɛ. Wohu? Nokorɛ.

65 Sɛ ɔdebɔneyeni bɛtumi ahunu saa sɛ ɛnsɛ sɛ wo ye bɔne! Nnipa bebreɛ, wɔye bɔne ɛfiri sɛ ɛsɛ sɛ wɔye bɔne. Eno ye awɛrɛhosɛm sɛ woka sɛ ɛsɛ sɛ “wɔye bɔne.” Mmom sɛ wohunu sɛ ɛnsɛ sɛ wo ye bɔne bio a! Nnipa bi wɔ hɔ a ɔsɔrɛ gyina na wadome na wasere wɔ w’anim, na—na wɔfrɛ wo “ogyimifoɔ” ɛna biribiara a aka, wɔye adebɔneyefoɔ anidahɔ so. Hwɛ, afei anidasoɔ biara nni hɔ mma wɔn. Nanso saa ɔbarima no a ɔye biribi no daa no, wɔmpɛ sɛ wɔye. Ɔno—ɔno ɔbɔ korɔno, ɔmpɛ sɛ ɔye. Na ɔdi atorɔ, ɔmpɛ sɛ ɔbɛye. Ɔno—ɔye nnoɔma a ɔno—ɔmpɛ sɛ ɔbɛye, ɔmpɛ sɛ ɔbɛye ɔdebɔneyeni. Anidasoɔ bi wɔ hɔ ma no sɛ wobɛtumi ama no ahunu deɛ ɛye Nokorɛ a. Wohunu? Bra Onyankopɔn bɔhyɛ no mu na fa wo gyidie to eno so, na pue kɔ ɔtamfoɔ no so. Ɔrentumi nkora no bio, ne nyinaa ne no, ɛfiri sɛ ɛye wo dea.

66 Afei, momma yɛnhwɛ saa onipa yi seesei. Ɛha Abraham kaa sɛ, “Meye ɔdedifoɔ. Ye ye me dea, biribiara a ɛwɔ asase yi so ye me dea. Ɛfiri sɛ Onyankopɔn. . . Menyaa no mpo.” Nanso na ɛwɔ no, na ɛye ne dea, sɛ eteɛ biara.

67 Afei ye ye nnoɔma nyinaa so adedifoɔ. Ɛye nokorɛ saa? Ye ye nnoɔma nyinaa so adedifoɔ. Twɛrɛ Kronkron no faa mu kaa saa wɔ ha. Ye ye nnoɔma nyinaa so adedifoɔ, biribiara. Ye nyaaɛ nso, nanso ɛye ye dea. Amen. Oh, animuonyam! Menni asase inkyi

baako, nanso ne nyinaa ye me dea, se etee biara. Nokore. Ne nyinaa ye yen dea, eye nnipa no dea, Asafo no, agyedifoɔ no, ɔno Kristo Ayeforɔ no emu ketekete biara ye wɔn dea. Russia reko agye eno, United States reko agye eno, ena yei reko agye yei ena yei wɔ ehɔ, na afei wɔfre yen “abɔdamfoɔ.” Montena ase komm, eye mo dea, se etee biara. Amen. Mo nyinaa bedi adee wɔ so, se etee biara, enti momma wɔn nkasa gyegyeeɔ na wɔntete ɔfoforɔ mu. Eye yen dea. Yen ne wɔn a yenya no. Worensusu ho mpo da, nanso yeye, sedee etee biara. Ye, sedee etee biara!

⁶⁸ Hwan na anka ɔdwenee ho se saa akɔkora mmɔborɔni ketewa no a ɔwɔ soro hɔ no, saa anantwie nketewa heahea, wayiyi nkasee wɔ beɔ no so no, ɔno na wɔn nyinaa ye ne dea? Na Palestina nyinaa ye ne dea. Aane, owura. Enti bere a ɔbaa baabi a dee etee paa no baae no, Onyankorɔn kyeree se ɔka ne ho. ɔfaa saa nnipa nsa ma ketewa no na ɔkɔ hɔ ena ɔkɔkumm wɔn mu biara, na ɔde n’agyapadee sane baae. Amen. Mepɛ saa. Aden? ɔde ne gyidie too Onyankorɔn ɔbotan bɔhye no so. Eno ne dee chia. Wanto fapem foforɔ, wankɔka ekuo foforɔ ho anaase ɔnya biribi te sei. ɔde ne gyidie too saa Bɔhye no so! Amen. Ene no, ewɔ saa Bɔhye no so, na ehɔ na ɔkɔ nanim tee! Nkrantɛ a awe nnaakye anaase nkrantɛ a enwee nnaakye, na nsonsonoe biara nni mu mma no, na ɔde ne gyidie ato Bɔhye no so.

⁶⁹ Na se woba animu se wɔmɔ mpaee mma wo a, se wope nkwayee a, se wope Nyankoma ayaresa a, emfa ho ne dee etee, se woye gyedini a, woye ɔdedifoɔ wɔ bɔhye biara so. Enti fa wo gyidie to bɔhye no so na kɔ wanim, na ka kyere Satan se, “Sane fa mame! Sane fa mame! Eye me dea.” Mma no nye hyeehyee wɔ wo so. Gyina santene no mu pɛɛ, ɔbesane de ama wo. Onyankorɔn kaa se ɔbeyɛ, enti ese se ɔye. Eno ne wo tumi. Eye nokore, nnoɔma nyinaa so ɔdedifoɔ!

⁷⁰ ɔgyinaa saa fapem no so, bɔhye Asem no, na ɔnyaa ɔdedifoɔ. Na ɔno ne ɔdedifoɔ no, enti na ɔnim. Ne nyinaa ye, owura, akyire yi a wɔdii bɔhye no ho adanse kyeree no no, ɔne dee ɔhyee bɔ no nyaa ayɔnkofa afei (Mepɛ saa) akyire yi a Onyankorɔn hyee bɔ no. Na afei, hwɛ, na Abraham nyaa sɔhwɛ da, enti ɔno. . . saa nsesoɔ no. Enti na ɔnim se ne nyinaa ye ne dea, na eno ne bɔhye no, nanso na ɔnhia se ɔne asraafoɔ beko da. Na ɔnnim hwee fa ho. ɔno—ɔnye nnipa a watete no se ɔni ako. Abraham na ɔnye ɔkofoɔ, na ɔye okuani. Na Abraham antumi anye biribiara, efiri se na ɔno—ɔnye ɔsraani. Na ne nkurɔfoɔ nye asraafoɔ, na woye akuafɔ. Enti adee baako pɛ a na ɔbetumi aye ne se ɔbefa Onyankorɔn bɔhye no, ɔde ne gyidie beto bɔhye no so na wapue, akɔ hwehwe no. Afei bere a Abraham hunuu saa no, na ɔnyaa saa bɔhye no, na ɔhunuu se Onyankorɔn dii ho adanse kyeree no, se ɔdi Ne bɔhye so. . . Amen! Eno na ewɔ hɔ no.

⁷¹ Se wonyaa Honhom Kronkron no da a, wonnim hwee fa Ho a, na biribi wɔ w’akoma mu reka kyere wo se wope No a, wo dee tena hɔ pɛɛ. Eno ne Daa Nkwa, eno ne dee woye adedifoɔ wɔ so.

Tena hɔ pɛɛ, na hwɛ Satan anim pɛɛ na ka sɛ, “Woyɛ ɔkorɔmfɔɔ no, wo ne ɔbaako no! Maba sɛ merebɛfa deɛ Yesu Kristo wu maa me sɛ menya no, seesei ma me nsa nka no! Firi m’akwan mu!”

⁷² Ɛnneɛ, adeɛ a ɛdikan a wo nim, Honhom Kronkron no bɛhwie agu wo so. Afei na biribi asi. Biribi besi. Ɛyɛ deen? Onyankopɔn dii N’Asem ho adanseɛ. Ɛno yɛ pɛpɛpɛ. Afei, hwɛ, afei akyire yi a wohunu sɛ Asem no adi ho adanseɛ akyere wo no, sɛ wagye wo nkwa no, wanya Honhom Kronkron no, afei ɛdeɛn? Abraham dii nkonim, eha na ɔsane de nsra baaɛ; na ɔrekɔ, ɔde ne gyidie regyina Asem no so sɛ ɔbetumi de no aba, deɛ wahwere no, na eha na ɔde no resane aba no, ɔrebɔ nkonimdie nsra. Ɛno ne adekorɔ no ara a wobɛtumi ayɛ. Sɛ wonni Daa Nkwa a, bisa Onyankopɔn. Paemu ka wo bɔne, gye Onyankopɔn Ba no di, gye Honhom Kronkron mu asubɔ no to mu, na ka sɛ, “Onyankopɔn, mereba abɛgye No, Mewɔ ha sɛ mɛgye No.” Afei wo sane baaɛ, nkonimdie nsra bɔ no. Wo nyaa No. Amen. Ɛrehyeren, me, nnomaa no to nnwom sononko, na obiara. . . Wo ne obiara wɔ ɔdɔ mu afei. Saa ɔtan dada no, nitan, ɔko, afiri hɔ. Dɔ obiara! Oh, worennya bere kɛsɛ bi, woretɔ nnwom, woretɛam, woreyi Nyankopɔn ayɛ. Ɛmfa ho ne deɛ obi ka fa wo ho. Ne nyinaa yɛ. Nokorɛ, wowɔ nkonimdie nsrabɔ no so!

⁷³ Afei Hwan na ɔpuɛɛ bɛhyiaa no? Hwan na ɔpuɛɛ bɛhyiaa no? Melkisedek. Melkisedek puɛɛ kɔhyiaa no bere a ɔnyaa n’Asem a wadi ho adanseɛ akyire yi no. Melkisedek ne Ɔbaako no a ɔde Asem no maa no. Afei ɔde ne Ase- . . . ne gyidie wɔ Asem no mu no, ɔnyaa nkonimdie no ɛna ɔsane de baaɛ, afei na ɔnyaa ayɔnkɔfa. Amen. Seesei, mo bɛyɛ, nso. Oh, N’Asem bɛyɛ biribi foforɔ ama wo, bere biara a wobɛnya Honhom Kronkron mu asubɔ no. Oh, me!

⁷⁴ Oh, woka sɛ, “Mentumi nhunu saa nnooma yinom. Menye nteamu nni. Menye kasa foforɔ nni. Menye Nyankoma ayaresa nni.” Ɛkyere sɛ wonnyaa nkonimdie da. Ɛyɛ nokorɛ. Nanso bere baako bi a wobɛnya nkonimdie no, afei na wanya no. Afei na wanya no. Aane, owura, afei wobɛtumi ateam. Me . . .

⁷⁵ Mo ahunu bere bi na medwene sɛ wɔresa wɔ Honhom no mu, monhwɛ obi a ɔgyina hɔ na ɔsa wɔ Honhom no mu. Afei, mahunu ano atwetwɛɛ no, nanso mahu ade kann no, nso. Enti, mebɛhunuu sɛ, adɛn nti na nnipa betumi asa wɔ Honhom no mu? Ɛyɛ, menhunuu baako a ɔrefiri kwan no mu, menhunuu baako a ɔreyɛ ahohwie da. Me—mehunu no yie bere biara ɛne nhyehyɛɛ so ɛne ɔde so, na mpo adebɔneyɛfɔɔ tu mmirika ba afrebukyia no anim na wobɛnya nkwayɛɛ bere a ɛrekɔ soɔ no. Ɛyɛ, ɛyɛ me nwanwa deɛ nti ɛte saa, na me bɛhunuu sɛ ɛyɛ nkonimdie.

⁷⁶ Dawid saae wɔ Awurade anim, bere a wɔde Adaka no sane baa N’ahome mu. Amen. Bere a Dawid hunuu Asem no, sɛdeɛ na Ɛteɛ kane no ɔde ɔbɔɔ apono, wasane aba N’ahomegyebea papa no, Dawid ani gyɛɛɛ na ɔsaa Honhom mu, twaa ne ho na ɔtwaa

ne ho na otwaa ne ho. Aden? Ohunuu Asem no wo Ne gyinabere. Amen.

⁷⁷ De Asem no hia no, emfiri asofon ntetebea bi, nyamesom mu nimdee bi a wode afra; nanso tete-dee, osenkani a Onyankopon-asoma no wo asenka pono no akyi, ode Asem no, orehunu se Onyankopon redi Ho adanse, ekyere nokore a eye.

⁷⁸ Afei Dawid kaa se, "Animuonyam nka Onyankopon, yei ne No!" Na otwa ne ho ena ne ho ena ne ho ena ne ho. Ne yere kumaa no a wakeka-awie te ho no, a eye ohene no babaa no, okaa se, "Aden, ono—ono—oma meye basaa."

⁷⁹ Na Dawid kaa se, "Wo mpe saa? Monhwe yei!" Na otwaa ho hyiaa na okoo bio. Aane! Oh, me, bere bi a na wo nie!

⁸⁰ Monim, Onyankopon firi Soro hwee fam, okaa se, "Dawid, woye onipa a woda Me Ara m'akoma ho." Mohu? Mohu? Aden? Wahwere n'ahomasoo nyinaa, wahwere ne dee nyinaa. Nanso na waware ohene babaa, nanso na wonsusu eno ho mpo afei. Na onim se ode ne ho abo Osoro ne asase Wura no, na eha na na Onyankopon Asem no reba won ntam bio, na Dawid ani agye ara se osaae. Osaae ara denden sedee obetumi.

⁸¹ Miriam, ofaa akasaa no ena onam nsunoo, oresa wo efa nohoa. Akyire yi a ofaa Po Koko no mu na ohunuu n'atamfo se nsuo afa won no, afei na otumi sa wo Honhom mu. Bere a ohunuu atamfo no a na wateete no no, wawuwuo no, afei osaa wo Honhom mu. Eye nokore. Afei, monhwe, akyire yi! Odii nkonim wo oko no akyiri no, afei na Onyankopon animuonyam aba fam.

⁸² Afei, yehunu se Ohyiaa no. Na akyire yi a wodi bhye no ho adanse no, ono—onyaa ayonkofa. Melkisedek puee obehyira Abraham, na Okaa se, "Nhyira nka Abraham, na nhyira nka Abraham Nyankopon, Osoro ne asase Wura no."

⁸³ Oh, me, senea mpe saa, ogyedini bhye! Woka se, "Edeem na ese se eno ne yen wo?" Eko ma gyedini biara! Gyedini no bhye no ye Daa Nkwa. Gyedini no bhye no ye Nkwa, anigye, asomdwoe, abodwoyere, ntoboase, abotare, Honhom no aba, Nyankoma ayaresa, nnooma dummienu a matwere wo ha, ebeye, eno ye mo dea. Eye mo dea, nanso worentumi nya kosi se wo beko agye. Eye wo dea. Biribiara a mohunu no, bere biara a entena ho daa a mehunu no, eye me dea. Onyankopon de maa me, efiri se enam Kristo so na Ode maa me. Na nnooma a wonhunu no ye me dea. Amen. Mpe saa! Dee wobetumi ahunu no, te se Nyankoma ayaresa, dee ekeka ho, te saa, eno ye, y'ani so saa; mmom dee wonhunu no!

⁸⁴ Afei, aboemu nyansape betumi akoso wo ha na waka se, "Eye, momma yenhwe, momma memfa obarima yi. Wokaa se wanya ayaresa, momma memfa no mmra fam na menhwehwe ne mu. Momma me nhunu dee esiie. Na woka se na wowo adehono bere bi, owura?"

“Aane, *eh* pɛɛ.”

85 “Ɛyɛ, momma me ma abɔdeemu nyansapɛ nhwehwemu bi na menhwe sɛ anwura mu na amfiri hɔ a. Woka sɛ na anka woyɛ onifirani na afei wohunu adeɛ. Ɛbɛyɛ dɛn na mɛhunu? Momma menhwe no abɔdeemu nyansapɛ mu na me nhunu.”

86 Afei, wɔbetumi atwa wɔn ho wɔ ho, nanso me—meyɛ ɔdedifoɔ wɔ saa so, nso, biribiara yɛ honam. Na afei nnoɔma a wɔntumi nhunu no meyɛ so ɔdedifoɔ, baabi a abɔdeemu nyansapɛ rentumi nkɔ soɔ. Amen. Amen. Saa nnoɔma a yɛnhunu no, amen, Meyɛ ɔdedifoɔ wɔ saa so. Aane, owura. Nnoɔma a wɔbetumi ahunu no, meyɛ ɔdedifoɔ wɔ eno so. Asase yi ankasa, meyɛ ɔdedifoɔ, moyɛ adedifoɔ wɔ so. Gyedini biara yɛ ɔdedifoɔ, ɔyɛ ɔdedifoɔ wɔ so. Ne nyinaa yɛ, afei deɛ wɔnhunu no! Owura wɔ deɛn so? Ɔsoro ɛne asase. Amen. Nnoɔma nyinaa! Mogye saa di anaa?

87 Woka sɛ, “Onuabarima Branham, ɛdeɛn na ɛwɔ abɔnten hɔ a wɔrentumi nhunu no? Ɛyɛɛ dɛn na wo hunuuɛ?” Ɛdaso ara yɛ me dea. Ɛyɛ nokorɛ. Ɔsoro yɛ me dea. M’ani agye sɛ eye me dea, Onyankopɔn na ɔkaa saa. Na ɛyɛ nokorɛ. “Ɛyɛ, wɔnhunuɛ da, ɛbɛyɛ dɛn na wonim sɛ ɛwɔ hɔ?” Menim sɛ ɛwɔ hɔ, sɛ ɛteɛ biara, Onyankopɔn na ɔkaa saa. “Ɛbɛyɛ dɛn na wɔbɛhunu sɛ woyɛ ɔdedifoɔ wɔ so, berɛ a wɔnhunu no da?” Megye N’Asem di. Amen. Wohu? Meyɛ ɔdedifoɔ, mone me yɛ adedifoɔ, yɛn nyinaa yɛ adedifoɔ bom wɔ Kristo Yesu mu.

88 Mohyɛɛ no nso wɔ Korintofɔɔ ha, wɔ Korintofɔɔ a ɛtɔso Mmienu, Paulo kaa sɛ, owuo mpo, eye yɛn dea. Monwene ho. Wanya owuo? Aane, owura, yɛdwene ho. Amen. Ɛyɛ, animuonyam! Me were afiri saa tuo toɔ no seesei, hwɛ. Adɛn nti na wankum me? Ɛfiri sɛ wantumi. Eno nti na. Onyankopɔn mpeneɛ so. Ɖbetumi aba dodoɔ a ɔpɛ no, nanso ɔrentumi mfa wo. Amen. Animuonyam! Me tuaa me ka saa berɛ tenten a abɛsene korɔ no berɛ a me gyee Yesu Kristo diiɛ Ɖno a ɔte ase daadaa no. Afei owuo tie deɛ yɛka. Amen.

Woka sɛ, “Owuo yɛ me dea?”

89 Eno ne deɛ Paulo kaa wɔ Korintofɔɔ ha. Owuo, mpo, eye yɛn dea. Adɛn, berɛ a na warebetwa ne tiri afiri soɔ no, ɔkaa sɛ, “Oh, owuo, wo nwowɔɛɛ wɔ hen? Wo nwowɔɛɛ wɔ hen? Kyerɛ me baabi a wɔbetumi ahunahuna me.”

90 Owuo kaa sɛ, “Mɛkyim wo na mede wo ato damena mu, na wɔbɛporɔ na wabɔn.”

91 Ɖkaa sɛ, “Nanso, oh, aseda nka Onyankopɔn,” [Ahoma no so yɛ hunu—Ɖs.] “Deɛ ɔma yɛn nkonimdie wɔ yɛn Awurade Yesu Kristo mu.” Aane, owura. Owuo, amanehunukrom, ɛne damena, mɛwɔ ne nyinaa, ɛfiri sɛ Ɖdii ne nyinaa so nkonim maa yɛn. Ɖdenadeɛ!

92 Ɛte sɛ Yoshua ne Kaleb de adanseɛ firii asase a wɔnhunuɛ no so baaɛɛ no a wɔde ɛho bɔhyɛ ama nnipa no. Yoshua ne Kaleb

de adanseɛ baɛɛ sɛ na asase bi wɔ hɔ. Afei, fam ha no na wɔwɔ ɛho bɔhyɛ no. Onyankopɔn na ɔde bɔhyɛ no maa wɔn, na wɔbaa asase no so pɛɛ, nanso na wɔnhunu da, na Yoshua ne Kaleb twa kɔɔ bɔhyɛ asase no so na wɔde adanseɛ kann baɛɛ sɛ na asase no wɔ hɔ na ɛyɛ baabi papa, a nufusuo ɛne ɛwɔɔ retene soɔ. Amen! Na ɛyɛ deɛn? Na wɔrekafa saa asase no. Na wɔwɔ bɔhyɛ no. Na wɔnam wɔn kwan so rekɔ hɔ, na aka kakraa bi na waduru Yordan no ho, na Yoshua twaa mu na ɔde adanseɛ kann baɛɛ sɛ na ɛyɛ asase papa.

⁹³ Deɛ Yoshua yɛ maa Israel mma no (*Yoshua* kyɛɛ sɛ “Agyenkwa,” asemfua Yoshua), na saa ara na Yesu yɛ maa Asafo no bere a wɔkumm No no. Ɔdii owuo so nkonim. Ɔdii amanahunukrom so nkonim. Ɔdii damena so nkonim. Na Ɔsɔree bio ɔde adanseɛ no, Honhom Kronkron mu asubɔ no, sɛ Asase bi wɔ asutene no akyi a, wɔfrɛ no deɛde daa no. Amen. Ɔsane ba na ɔde adanseɛ brɛɛ yɛn. Edeɛn na Ɔyɛ, Onuabarima Branham? Ɛma wo gyaɛ atorɔdie, korɔnobɔ, nsanom, woredome, ahohwie, biribiara. Ɛyɛ abɔdeɛ forofɔ firi wo mu. Me a anka na mawu wɔ bɔne ɛne mfomsɔ mu, nanso me te ase, ɛnye me na mmom Kristo na ɔte ase wɔ me mu. Meye abɔdeɛ forofɔ wɔ Kristo Yesu mu, amen, ɔdedifoɔ wɔ bɔhyɛ no so. Halleluya! Aane, owura. Saa asase no yɛ yɛn dea. Ɛbeyɛ deɛn na wobɛhunu? Yoshua sɔre firii awufɔɔ mu, de adanseɛ no baɛɛ, Honhom Kronkron no. Manya No. Amen. Hwew! Animuonyam! Meye ɔdedifoɔ. Oh, Ɔhene no ba, Ɔhene no ba, ɔdedifoɔ wɔ nnoɔma nyinaa so! Twere Kronkron no kaa saa. Onyankopɔn korɔ no ara—Onyankopɔn korɔ no ara a ɔmaa Israel bɔhyɛ saa bɔhyɛ asase no so no (na ɛyɛ adeɛ a wɔnhunu ma wɔn), saa Twere Kronkron korɔ no ara, saa Onyankopɔn korɔ no ara maa yɛn Daa Nkwa bɔhyɛ, na Honhom Kronkron no di ho adanseɛ. Kristo te ase, ɔnwui. Ɔte yɛn ntam pɛɛ, ɔte yɛn mu, ɔnam yɛn so, ɔyɛ adwuma twa yɛn ho hyia. Amen.

⁹⁴ Na ɛyɛ Ɔno na na ɔte saa akonwa no so hɔ da bi no bere a Satan hunuu akwanya sɛ ɔkumm me no, nanso wantumi anyɛ. Amen. Na ɔrenyɛ saa kɔsi sɛ Kristo ka sɛ wayɛ krado. Amen. Ɛmfa ho sɛnea mpre dodoɔ a ɔba, ɔde nsa-pann bekɔ kɔsi sɛ Kristo ma ahyedɛ bi. Amen. Bɔhyɛ bi, Onyankopɔn na ɔhyɛɛ bɔ no. Ɛyɛ Onyankopɔn Asem na ɔhyɛɛbɔ no, na yɛgyedi ɛfiri sɛ yɛyɛ adedifoɔ.

⁹⁵ Meye Nyankoma ayaresa so ɔdedifoɔ. Meye anigyɛɛ so ɔdedifoɔ, me wɔ ho kwan sɛ manigyɛ. “Enti edeɛn na ɛma wo anigyɛɛ saa?” Mewɔ ho kwan sɛ meyɛ. “Ɛbeyɛ deɛn na wobɛhunu?” Ɛfiri sɛ meyɛ ɔdedifoɔ wɔ so. Amen! Hwew! Afei manya nyamesom atenka. Aane. Meye ɔdedifoɔ wɔ anigyɛɛ so. Meye ɔdedifoɔ wɔ anigyɛɛ so. Meye ɔdedifoɔ wɔ asomdwoɛɛ so. Meye ɔdedifoɔ wɔ Daa Nkwa so. Meye ɔdedifoɔ wɔ Honhom Kronkron no so. Amen. Meye ɔdedifoɔ wɔ adanseɛ biara a Ɔwɔ so. Amen. Meye ɔdedifoɔ wɔ Onyankopɔn tumi so. Amen. “Hwan

na ɔyɛɛ wo saa?” Enye me; Ono na ɔyɛɛ saa. Mo mu biara ye ɔdedifoɔ wɔ adekorɔ no ara so.

⁹⁶ ɔdedifoɔ wɔ ahenwa bi so! “Deɛ ɔdi nkonim no ne Me bɛtena M’Ahenwa so, sɛdɛɛ madi nkonim na matena M’Agya Ahenwa so no.” Amen, nnoɔma nyinaa so ɔdedifoɔ! Enye biribi baako; nnoɔma nyinaa! Biribiara hyɛ wo nan ase. Owuo mpo hyɛ wo nan ase, damena hyɛ wo nan ase, amanehunukrom hyɛ wo nan ase, bɔne hyɛ wo nan ase, biribiara hyɛ wo nan ase. Woyɛ ɔdedifoɔ! Woyɛ . . . Wawu, na wɔde wo nkwa asie wɔ Nyankopɔn mu nam Yesu Kristo so, na wanyane wo bio akɔ Daa Nkwa mu, na wote ɔsoro hɔnom wɔ Kristo Yesu mu. Oh, me! Hwew! Frɛ yen biribiara a wo pɛ, frɛ yen deɛ wo pɛ, ka se y’abɔ dam se wo pɛ a, nanso yeyɛ adedifoɔ. Yeyɛ adedifoɔ ma deen? Nnooma nyinaa.

⁹⁷ “Woyɛ ɔdedifoɔ Wɔ Branham Tabernacle so anaa?” Daabi, meye ɔdedifoɔ wɔ nnoɔma nyinaa so. Baanu no a wɔhunu, mprempren, daakye, biribiara so, meye ɔdedifoɔ wɔ so.

⁹⁸ Na bɔne biara ene abɔnefosɛm biara wɔde ahyɛ me nan ase, enam Yesu Kristo adom no so. ɔsɔrɛɛ wɔ Esta anɔpa no, ɔdii owuo so nkonim, amanehunukrom ene damena no, na ɔyɛɛ me ɔdedifoɔ, na ɔkaa sɛ, “Twen nohoa na Mɛma wo bɔhyɛ no.” Na N’akoa a wɔasra no ngo no ama no tumi no kaa sɛ, “Bɔhyɛ no ye mo ene mo mma, ene wɔn a wɔwɔ akyirikyiri, a Awurade yen Nyankopɔn bɛfre wɔn nyinaa dea.” Meye ɔdedifoɔ. Amen. Amen. Yesu dii ho adanseɛ kyerɛɛ yen, wɔ Ne wusɔrɛɛ no ho. Oh, me.

⁹⁹ Bere a yawura saa akono ɛwɔ owuo ene Nkwa ntam no! “Meye ɔdebɔneyeni, Onuabarima Branham.” Ense sɛ woyɛ. Woyɛ ɔdebɔneyeni ɛfiri sɛ wopɛ sɛ wo ye. Ense sɛ woyɛ. ɛka no watua dada.

¹⁰⁰ “Onuabarima Branham, mɛnya a anka mewɔ anigyɛɛ.” Wobɛtumi anya. Worema Satan awia afiri wo hɔ akwanya ahodoɔ a Kristo wui maaɛɛ. Meye so ɔdedifoɔ. Ne nyinaa ye medea. Biribiara a ɔwu maaɛɛ no, eye medea, eye wodea. Yeyɛ Ne mma, yeyɛ so adedifoɔ, biribiara a ɔwu maaɛɛ.

¹⁰¹ Afei, sɛ wowura saa akono hɔ a, “Oh, biribiara nni hɔ sɛ Honhom Kronkron mu asubɔ. Mo nim, woyɛ—woyɛ—wo bɛye biribi a eye sere. Na biribi bɛwɔ hɔ, a ɛbɛye biribi sononko.” Memfa ho ne sɛnea eye sononko fa, Meye ɔdedifoɔ wɔ so. ɛno ne Nkwa, na merebɛhwɛhɛ No. Eye nokorɛ.

¹⁰² ɛno ne deɛ ɛsɛ sɛ eye ɔdebɔneyeni biara adwene. “Merebɛgye No wɔ Honhom Kronkron no nyinasoɔ so deɛ ɔwɔ ha seesei na ɔreka kyerɛ me sɛ me mmra na memɛgye No. Eye me dea. Merensɔre da kɔsi sɛ mɛgye No. Merenye nyɛtrasoɔ ni. Mɛtena aha pɛɛ, memfa ho ne deɛ biribiara kɔ. Merenyaɛ mpaɛbɔ da kɔsi sɛ Wɔ bɛma me Honhom Kronkron no, Awurade, na menim sɛ Wobɛye no seesei ara. Sɛ mfomsoɔ bi wɔ m’abrabɔ mu a, ka kyerɛ me fa ho na mɛye. Eye deen, Awurade, mekɔ akɔye no ye.”

103 Se Onyankopɔn nyi biribiara adi a, ka se, “Afei, Satan, me ba befa Eno. Worentumi ngyina hɔ bio, firi mekwan mu!”

104 Wo na wowɔ hɔ no, nnɔma nyinaa so ɔdedifoɔ. Daa Nkwa ɔdedifoɔ. Nyankoma ayaresa ɔdedifoɔ.

Oh, nkwayee ɔdedifoɔ, a Onyankopɔn ato,
Wɔawo me afiri Ne Honhom mu, wɔahohoro
me ho wɔ Ne Mogya mu.

Yei ne m’asem, yei ne me nnwom,
Mereyi m’Agyenkwa aye da mu no nyinaa.

Ahobrasee a ewie pe, ne nyinaa aye dwoo,
Mewɔ m’Agyenkwa mu m’ani agye ene nhyira;
Merewen ena meretwen, ena merehwe soro,
ɔde N’ayemye ene ɔɔ ahye me mma.

Halleluya! Wo na wowɔ hɔ no. Yei ne m’asem, na yei ne me nnwom. Meye nkwayee ɔdedifoɔ. Edeɛn ne nkwayee? Biribi a wɔde ama wɔ. Eye akyedee. Meye nkwayee ɔdedifoɔ. Edeɛn ne no? Se Daa Nkwa. Nkwayee de ma me kra, nkwayee de ma me nipadua, nkwayee de ma me bre, nkwayee de ma biribiara. Onyankopɔn yee me ɔdedifoɔ wɔ biribiara so a enam Kristo so, na ɔwui, ɔsɔree, na ɔsane baɛe na ɔde adanseɛ no baɛe, na ɔhwiee No guu yen so. Oh, me! Animuonyam! Oh, me!

105 Afei, monko soro hɔ, edeɛn na moye? Se moko sɛdeɛ Abraham yeeɛ no a, mo ne saa bɔhye no nko soro hɔ. “Onyankopɔn, Woka kyerɛɛ me se eye me dea. Mewɔ gyidie wɔ Wo bɔhye mu. Mede W’Asem na ereba. Wo hye bɔ sei. Wokaa se, ‘Mommisa, na mo nsa beka. Monhwehwe, mobehunu. Mommisa, wɔde beɛma mo. Mommɔ mu, wɔbehini mo.’ Me nie, Awurade. Mewɔ ha. Merebɔ mu, merehwehwe, merebisa. Eɛ se me nsa ka No.” Wo na wowɔ hɔ no. Biribi si afei, oh, se wode saa Asem no to hɔ a.

106 Hwe deɛ Satan yeeɛ bere a Yesu de Asem no too ne so. “Na Wɔatwerɛ nso se. . .” ɔhuri firii saa Ahoma no so, sɛdeɛ mekaa no adano anadwo no. Aane, owura. Afei edeɛn, akyire yi a wadi so nkonim no? Ebeɛɛ den na wobedi so nkonim? Wobetumi nam wo ara wo ho so aye anaa? Daabi. Obi dii w’anim na wadi so nkonim ama wo. Eye Kristo. Meye ne so ɔdedifoɔ keke. Ense se meye biribiara. Meye bɔhye no ɔdedifoɔ. Adeɛ baako pe a eɛ se menyɛ, ene se mede me gyidie beɛto Ne bɔhye so. Mo ahu anaa?

107 “Onuabarima Branham, wofata wɔ eno ho?” Daabi. “Wosusu se mekata anaa?” Daabi. “Mosusu se ɔhwɛfoɔ no ɔkata anaa?” Daabi. “ɔbarima bi wɔ hɔ a ɔkata anaa?” Daabi. “Eye, aden?” Woye ɔdedifoɔ.

108 Se na woye ɔsabofɔ keɛɛ wɔ wiase a, ena wo papa de dɔlla ɔpepɛm gyaa wo a, se wofata anaase wonye, ne—ne—ne ɔdedifoɔ, wo ne w’agya ɔdedifoɔ no. Deɛ ɔgyaa wɔ biara no, eye wo dea se ebia wofata anaase wonye. ɔde gyaa wo. Amen.

109 Na meye ɔdebɔneyeni, nanso meye ɔdedifoɔ. Na menyɛ papa, na menyɛ, nanso me daso ara yɛ ɔdedifoɔ. Eɛ se mewu na meko amanahunukrom, nanso meye ɔdedifoɔ. Meye deɛn so ɔdedifoɔ? Daa Nkwa. “Eɔyɛ deɛn na wobɛhunu sɛ worebɛnya No?” Me nyaa Ne mu atenka. Honhom Kronkron no na ɔde No baaɛ. Yesu sɔrɛɛ firii owuo mu sɛdeɛ Ɔbetumi aba. Na seesei Aba, na Edi adanseɛ na ɛdi deɛ Ɔkaaɛ sɛ Ɔɔyɛ no ho adanseɛ pɛpɛpɛ. Matwam afiri owuo mu ko Nkwa mu. Mabɛyɛ, abɔdeɛ foforo wɔ Kristo Yesu mu. Afei meye ɔdedifoɔ. Aane, owura. Afei mewo me nsrabo so. Amen. Nnooma awuwu. Edeɛn ne saa nnooma foo a mayɛ? Sɛdeɛ Miriam yɛɛɛ no. Monhwɛ akyire ho, wɔn na wɔwɔ ho no, wawuwu, wasie wɔn wɔ awɛɛfiri po mu, ɛwɔ Onyankopɔn Nwoma kɛsɛɛ no mu Nwoma no wɔ Soro. Aye ho. Wɔde me din ahyɛ saa Nwoma no mu, na wɔasɔ ano, na wɔde ato awɛɛfire po no mu, na Nwoma foforo, a din foforo a wɔatwɛɛ no Animuonyam mu. Na ɛyɛ me dea. Aane. Afei yɛyɛ nnooma nyinaa so adedifoɔ, afei.

110 Afei te se berɛ a Abraham, edeɛn na Onyankopɔn ka kyereɛ no? “Saa asase yi yɛ wo dea. Deɛ ɛwɔ yei mu yɛ wo dea. Hwɛ apuɛɛ, atifi, atɛɛ, ene anafoɔ, ne nyinaa yɛ wo dea, biribiara a ɛwɔ ha. Mɛpɛ sɛ woba asase a ɛnyɛ wo dea so, na meye wo saa asase no so ɔdedifoɔ. Mede yei bɛma wo, wo ne w’asefoɔ, a ɛbedi wakyi daa.” Afei, Abraham, adeɛ baako pɛ a na ɛsɛ sɛ ɔyɛ ne sɛ ɔde ne gyidie too saa bɔhyɛ no so, ɔfaa ne nkrantɛ na ɔkɔɔ. Berɛ a ɛmu yɛ den no baaɛ no, ɔkɔɔ fam ho na Onyankopɔn koo ne koo maa no. Na berɛ a ɔkoo ɔkoo no, ɔkunkumm ahene no.

111 Na ɔno na ɔresane ba no, amen, ne nyinaa aba awieɛ seesei. Onuabarima, ɔtumi team. Montie mmerantɛɛ no nyinaa wɔreteateam na wɔreyi Awurade aye! Abraham na ɔreba ha no, na Hwan na ɔpuɛ bɛhyiaa no? Melkisedek, Salem Hene. Na monhwɛ deɛ wɔyɛɛ. Ɔko no baa awieɛ no, wɔtumi tenaa ase na wɔdii paanoo no ene nsa no. Ɔhene no de paanoo ene nsa baaɛ. Adɛn nti na Ɔyɛɛ no saa? Ɔko no akyiri no, nkonimdie no akyire no, afei na wɔbetumi atena ase na wadi awurade adidie no abom, ɛwɔne wɔn ho wɔn ho kasaaɛ na wɔdii awurade adidie no boom. Oh, eno ne deɛ Onyankopɔn pɛ sɛ Ne mma yɛ anadwo yi.

112 “Afei na wo nso ɛ, Onuabarima Branham? Edeɛn na ɛfa saa Asafo no a wɔrekasa kyere no no ho?” Yɛn ne Abraham asefoɔ no, wɔyɛ Abraham Dehyɛɛ Aseni. Yɛn ne Abraham asefoɔ no, ɛnam bɔhyɛ no so, ɛnam Kristo Yesu so yɛbɛyɛ Abraham asefoɔ na yɛne no yɛ adedifoɔ sɛdeɛ bɔhyɛ no tee. Afei sɛ na Abraham yɛ ɔdedifoɔ a, meye ɔdedifoɔ. Mene Abraham yɛ adedifoɔ, na saa ara na wo tee. Na ɛyɛɛ deɛn na ɛbaaɛ? ɛnam Abraham Dehyɛɛ Aseni no so, a na ɛyɛ Kristo Yesu, bɔhyɛ Baako no, gyidie nti. Abraham nyaa ɔba, firii deɛ ase awuo mu. Na yɛnyaa Ɔba a na ɔnyɛ ɔba mpo, na kwan biara nni ho a yɛbeduru ha, na Nyankopɔn yɛɛ No na ɔsomaɛ No brɛɛ yɛn. Na Ɔbaaɛ ɛna ɔbetuaa yɛn bɔne ho asotwe ka, ɛna ɛnam Ne wuo so Mabɛyɛ ɔdedifoɔ. Oh, me. Wo na

wowɔ hɔ no. Na bonsam atirimmuɔden nyinaa wɔ akyire. Ayeyie nka Onyankopɔn!

113 Wadi so nkonim! Dodoɔ sɛn na wadi so nkonim, anadwo yi? Momma yɛnhwɛ mo nsa, “Ɛnam Onyankopɔn adom so madi so nkonim.” Ayeyie nka Onyankopɔn. Monim deɛ mesusu sɛ ɛsɛ sɛ yeyɛ seesei ara? Me firii aseɛ wɔ ha prɛ na makora mo anadwo yi fa. Momma yɛnya atu wo ho ama som papa, yɛde yɛn abrabɔ rema Onyankopɔn foforɔ. Dodoɔ sɛn na wɔwɔ atenka sɛ wɔbɛyɛ saa? Oh, mewɔ deɛ ɛkyɛne baako seesei, me maa me nsa baanu so, ɛna m’akoma, nso. Mɛpɛ sɛ me bra nkasa ma Kristo. Mɛpɛ sɛ mede me ho hyɛ Kristo nsa foforɔ. Mɛpɛ sɛ Ne prɛ nyɛ hɔ, me deɛ no mede ato akyire, na—na Ne prɛ nyɛ hɔ. Mɛpɛ sɛ me nya nkonimdie nsrabɔ no. Ɛnye sɛ ɛfiri sɛ ɛyɛ me; ɛfiri sɛ menim sɛ Asempa no a Ɔkaaɛ no renya amanehunu ɛnne esiane asɔrefekuo gyidie a nnipa-ayɛ ɛna biribiara a aka. Nkonimdie kɛsɛɛ a ɛsɛ sɛ anka yɛwɔ no ɔtamfoɔ no asɔ mu kɔ akyire. Onyankopɔn, ma mentwe saa Nkrantɛ no, ma No nte nyinam na ɛnhyerɛn, na memɔ nsra nkɔ animu. Ma mɛpɛ ntena akyire, na N’Asem nkɔ animu te sei, Nkrantɛ ano-fanu a ano yɛ nam a ɛrebɔ kwan.

114 Momma yɛnsɔrɛ nyina yɛn nan so seesei na yɛntu yɛn ho nsi hɔ foforɔ. Obiara wɔ wo ara wo kwan so, tu wo ho si hɔ ma Awurade. Momma yɛmma yɛn nsa so seesei nkyɛrɛ Onyankopɔn, obiara.

115 Yɛn Soro Agya, anadwo yi yɛretu yɛn ho ama Wo wɔ ade papa paa a yɛnim sɛnea yɛtɛɛ. Yɛnim sɛ yeyɛ nnoɔma nyinaa so ɔdedifoɔ. Wo hyɛ ho bɔ, Awurade Yesu, na yɛgyedi. Afei, yɛrentumi nyɛ da gyɛsɛ Wo, Awurade. . . gyɛsɛ yɛn ara de yɛn gyidie to Wo bɔhyɛ so. Afei, Wokaa sɛ, wɔ Twɛrɛ Kronkron no mu no, “Deɛ ɔdi Me Honam na ɔnom Me Mogya no wɔ daa Nkwa, na ɔremma afɔbuo mu, mmom watwa mu. . . watwa mu afiri owuo mu kɔ Nkwa mu. Deɛ ɔdi Me Honam na ɔnom Me Mogya no wɔ Daa Nkwa, na menyane no da a ɛdi akyire no.” Ɛno ne bɔhyɛ no. Ɛno ne deɛ Wo kaaɛɛ. Ɛno ne deɛ yɛgye die.

116 Na, Awurade Nyankopɔn, O Honhom Kronkron, bra yɛn so. Oh, bra, Onyankopɔn! Bra, O Awurade, ɛwɔ yɛn mu. Onyankopɔn teasefoɔ no Honhom, gye yɛn, Awurade. Wɔ Kristo Din mu gye yɛn. Te me ho, nwono me, yɛ metebɛa yie, O Nyankopɔn, nkɔ Onyankopɔn Ba no suban so. Fa me, Awurade, Mɛyɛ Wo dea. Mede asafo yi ma Wo. Mede ɔkra biara a ɔwɔ ha ma Wo, ɛne me deɛ, Awurade. Afei nwono yɛn na yɛ yɛn yɛbɛa yie, na ma yɛn wɛrɛ mfiri yɛn abɔnefoɔ akwan no, na yɛnim mmerɛ tenten a yɛde yɛn—yɛn gyidie bɛto hɔ, gyedie a yɛwɔ no, wɔ Wo bɔhyɛ Asem no so no, Wobɛsoa yɛn akɔ nkonimdie mu akɔ nkonimdie mu. Woahyɛ ho bɔ.

117 Satan rentumi nyɛ yɛn bɔne, Awurade. Ɖɛtumi ayɛ biribiara a ɔɛtumi ayɛ, na ɔrentumi mfa ne nsa nka yɛn. Bɛrɛ a Wogyaaɛ ne mu wɔ Hiob so bɛrɛ baako bi no, Wokaa sɛ, “Ɛngye ne

nkwa.” Woye biribiara nanso fa. Nanso wantumi anye, efiri se na Wobohye daso ara wo Hiob so.

¹¹⁸ Na, Onyankopon, Wo daso ara ye Onyankopon koru no ara enne. Wo bo Wo Ara wo dee ho ban. Yenim se eye Nokore no, na yede yen ho hye wo nsa fororo. Hohoro yen kra bonefo no ho, Awurade, bere a yerepaemu aka yen gyidie. Na, Kristo Yesu, gye yen. Na se yefiri ase di Awurade anwummer Adidie no a, Onyankopon, ene yen nni nkomm wo yen akoma mu. Ka kyere yen seesei baabi a yafom. Kyere yen baabi a yen mfomso wo, Awurade. Ye de ahobrasee sakyera yadwene wo ho. Mede me bone nyinaa to afobukyia no so ahobrasee mu, Awurade. Mede me ho to W'Asem so ahobrasee mu, Awurade, ene W'ahummaboro mu.

¹¹⁹ Me nie, Awurade, fa meye sedee Wo hunu se efata. Eno ne asafo yi su, Awurade, “Fa yen ye sedee Wo hunu se yefata.” Metumi akasa ama me—ama me ara me ho, Awurade, nanso megyedi wo won akomam no wogyee adekoru no ara di. Fa yenyee sedee Wo hunu se efata. Yegyedi. Yeye se yeye adedifo, na yenim se yeye adedifo mmer tenten a yete Kristo Yesu mu. Yene No ye adedifo wo Ahennwa no anim.

¹²⁰ Afei ka yen ho. Sa yadee wo yen ntam, Awurade. Se nipadua yarefo bi wo ha anadwo yi a, fa wo nsa ka no, sa no yadee, ma ne ho nto no. Ye ma yen, Awurade. Se okra yarefo bi wo ho a, ma no nya ayesa seesei ara. Ma saa okra bubuani no ntenene. Ma saa kotodwe a ahodwo no a esensene ho no ena nsa a aye mere no ensore wo animuonyam mu na enteam nkyere Onyankopon. Ma akwan a akyeakyea no ntene. Ma kwantempun bi nwo esere so mma yen Nyankopon.

¹²¹ Awurade, yegyedi se Woreba enkyere, na ma yempae W'Asem no mu, Awurade, na yemm kwantempun wo sere no so, dee akyeakyea no ntene, mma yen Awurade. Ma yentutu asofekuo nhini biara. Ma yentutu onwono nhini biara, yentutu nitan nyinaa ase, ahooyaa ena oko, sedee Onyankopon nokore Asem no betene te se anigye asutene. Ye ma yen, Agya. Yede yen ho ma Wo seesei ansana yebedi Awurade Adidie no. Wo Yesu Kristo Din mu. Amen.

¹²² Bere a... Onuabaa Spencer pe se wobu mpaee ma ne nnipadua no. [Onuabaa Spencer kasa kyere Onuabarima Branham—Os.] Onyankopon nhyira wo, Onuabaa Spencer.

Osoro Agya, saa obaa mmaboroni hoteni yi, ena obaako yi a ote ho yi. Wohunu obaa a oye bubuafu. “Ense se Abraham babaa yi wogyee no wo Home da anaa?” Na afei ebia ne nnamfonom dodo no, Awurade, tete-bere nnamfo a na ogye won ani no, saa asofu no, bere a wote ne fie no, woretwam, won mu dodo no, wofaa kwantempun kesee no so koo Soro. Aka ono nko ara, Awurade, se adanse. Obiara nni ho seesei, ne mma nko, ena ebia adamfo bi wo ha ene eho, Awurade, busuani seesei na afei.

Nanso ɔgyina hɔ ɔno nko ara te sɛ kwaɛɛ kɛsɛɛ a ahyɛɛ, na aka dua baako. Onyankopɔn, meɔ mpaɛɛ sɛ Wo bɛhwɛ ahummɔborɔ, Awurade, sɛ ɛde nhini no kɔ fam nohoa. Na ɔgyina Kalvari bepɔ no so, Awurade, ne nhini kɔ fam na atintim hɔ wɔ Kristo Gyidie no mu. Mede me nsa gu saa ɔbaa panin dɔfoɔ yi so na me bu saa ɛpɔ yi fɔ wɔ ne kɛtɛrɛma ase, sɛ ɛmfiri ne so na ne ho ntɔ no. Wɔ Yesu Kristo Din mu. Amen. Onyankopɔn nhyira wo. Meda w'ase, Onuabaa Spencer. Ɛbɛyɛ hɔ. Ɛnnye hɔ akyinnyeɛ ketekete koraa. Ne nyinaa yɛ.

Me gyedie hwɛ Wo,
Wo Kalvari Adwammaa,
Ɔsoro Agyenkwa;
Afei tie me berɛ a mereɔ mpaɛɛ,
Yi me bɔne nyinaa firi hɔ,
Mma me mmane da,
Mfiri Wo nkyɛn.

Montie, mone me nto dwom seesei.

Berɛ a me nam ɔbra sum kabii mu yi,
Na awɛrɛhɔɔ atɛ atwa me ho ahyia yi,
Wo Yɛ me Kwankyerɛfoɔ;
Ma ɛsum nnane adekyɛɛ,
Pepa awɛrɛhɔɔ nisuo firi hɔ,
O ma me mfiri ɛnɛ da yi
Nyɛ Wo dea koraa!

¹²³ Ɛfiri wakoma mu tɔnn seesei, Onyankopɔn nko ara na ɔnim, ɛfiri w'akoma mu tɔnn, wo kyɛrɛ saa paa, “Ma me mfiri ɛnɛ da yi, Awurade, nyɛ Wo dea koraa”? Momma yɛnto saa ɛfa a ɛdi akyire no bio.

Mma me mmane da,
Mfiri Wo nkyɛn.

¹²⁴ Afei yɛn nyinaa nkamom. Nnwammaa no Hwɛfoɔ Kɛsɛɛ no, Wo kyɛrɛɛ yɛn sɛ ɛsɛ sɛ yɛbɔ mpaɛɛ te sei:

Yɛn Agya a Wo wɔ Soro, Wo Din ho nte.
W'Ahennie mmra. Wopɛ nyɛ hɔ wɔ asase so,
sɛdɛɛ ɛtɛɛ wɔ Soro.
Ma yɛn daadaa aduane.
Na fa yɛn mfomsoɔ kye yɛn, sɛdɛɛ yɛde kye wɔn
a wɔfom yɛn.
Na mfa yɛn nkɔ sɔhwɛ mu, mmom gye yɛn
firi bɔne mu; ɛfiri sɛ Wo na Ahennie no, ɛne
tumi no, ɛne animuonyam no, yɛ wo dea daa.
Amen.

¹²⁵ Mo bɛtumi atena ase. M'abisa mpaɛɔ ama Onuabaa Shepherd abɔfra no. Aba m'adwene mu sɛ wɔfrɛɛ me berɛ kakra a abɛsene korɔ sɛ memɔ mpaɛɛ ma abɔfra no, na meɔ mpaɛɛ maa no. Menyaa nkɔmdie wɔ ha pɛɛ, na mantumi ankɔ fie hɔ. Nanso wɔkaa sɛ abaayewa kumaa no yare na ɔwɔ huraaɛ, na ase

wasensene, a akyinyee nni ho se yarem-moa bi na εwɔ hɔ. Wonim fa ho. Etɔdabi a wɔn ntini twe wɔ kwan bi so εse se wode wɔn kɔ animu ne akyire, te se Owurayere Haley ene dodoɔ a εwɔ ha yi. Eye yarem-moa bi na atwa ne ho ahyia. Na ɔno . . . ɔbɔɔ mpaεε. Na mekaa se se abɔfra no ho anye no den wɔ nnɔn nkron anaase bere a yewewie ɔsom no a, se wɔbefre yen wɔ ha na yebeba; se abɔfra no ho ye a, eye. Enti momma yen ahobraseε mu seesei, ansana yebεkɔ awurade adidie no, yemɔ mpaεε ma saa abɔfra no.

¹²⁶ Awurade Yesu, saa abɔfra kumaa no, mennim senea wanyini anaase biribiara, mmom ɔye yen asuafoɔ dɔfoɔ no mu baako a wɔwɔ ha, Awurade, yen agyedifoɔ no mu baako. Eye wɔn ba, Onuabaa Shepherd ene Onuabarima Shepherd, agudeε ketewa bi a Wode maa wɔn, Awurade. Yebɔ mpaεε se Wobεhwε ne so, na w'ahyira no na wabɔ ne ho ban, na wasa no yadeε na wama ne ho aye no den. Yεgye no seesei ara. Saa nkransεm yi akyi no, yεgye no. Yεgye no ma Onyankopɔn animuonyam, sεdeε N'Asεm tee. Wɔ Yesu Kristo Din mu, ma yadeε no mfiri saa abɔfra no so. Na ma abɔfra no ho ntɔ no na ne ho nye no den, mma Onyankopɔn animuonyam. Afei makasa, afei εbeyε hɔ. Amen. Mo gyedi anaa?

Se yewɔ awerehyemu na akyinyee biara nni ho
da a, nokoreni Ode wo befiri mu;

Fa w'adesoa kɔ Awurade hɔ na gya wɔ hɔ.

Gya wɔ hɔ, oh, gya wɔ hɔ,

Fa w'adesoa kɔ Awurade hɔ na gya wɔ hɔ;

Se wo wɔ awerehyemu na akyinyee biara nni
ho da a, Nokoreni Ode wo befiri mu;

Fa w'adesoa kɔ Awurade nkyen na gya wɔ hɔ.

(Deε woyε nyinaa ne no.)

Se wo nipadua wɔ yaw na worentumi nya
wapɔmuden,

Monkae se Onyankopɔn a ɔwɔ Soro no ɔyi
mpaεε ano;

Afei, Yesu nim yaw a wonya atenka no,
Obetumi agye nkwa na Obetumi asa yades;

Fa w'adesoa kɔ Awurade nkyen na gya no wɔ
hɔ.

¹²⁷ Afei momma yen nkyeakyea yen ho yen ho bere a yere-to nyiyimu a edi akyire yi.

Gya no wɔ hɔ, (Ayɔnkofa, wonim, awurade
adidie.) gya no wɔ hɔ, (Ayeyie nka Awurade!)

Fa w'adesoa kɔ Awurade nkyen na gya wɔ hɔ;

Se yeβenya awerehyemu na akyinyee nni ho a,
nokoreni Obeyi wo afiri mu;

Fa w'adesoa kɔ Awurade nkyen na gya no hɔ.

¹²⁸ Oh, Onye nwanwa anaa? Afei, afei yede yen paemuka, yen gyidie, yen bɔne paemu ka, yεgyedi se yen bɔne nyinaa wɔ awerefiri po no mu. Deε ɔβεpaemu aka ne bɔne no, Onyankopɔn

ye tee se oyi won firi mu. Mohunu? Wɔwɔ ɔno—ɔno Yesu Kristo Mogya po no mu, ɔrenkae bio da. Mo mu mmaa dodoɔ sen na monim deɛ ɔhoa aduro tee? Mo nyinaa. Afei, momma yemfa dwaresen kakraka keseɛ a kloros aye mma, eno ye ɔhoa aduro baako, dwaresen kakraka keseɛ, kloros aye mma. Na afei woreko fa aniduro ketewa bi, na wonya ink tuntum ko baako wɔ saa aniduro no mu a, eno ne wo bɔne nyinaa. Gyina saa dwaresen no so, na kyim gu mu, afei hwe dwaresen no mu na hwehwe. Edeɛn na ebeyeeɛ? Edeɛn na ebeyee ink no? Bere a esɔ ɔhoa aduro no mu no, tumi wɔ mu ara se eyii ahosuo no firii mu, erentumi renye bio da. Eye deɛn? Ekɔ, wayera daa. Eye deɛn? Ɔno—ɔno ink no ara beye Kloros. Eno ye Yesu Kristo Mogya no deɛ eye bɔne biara a wapaemu aka no. Edeɛn ne no? Eye awerɛfire, awie, asa, wayi afiri hɔ, wagyae no, wayi afiri hɔ. Wɔrentumi nkae ntia wo bio da.

129 [Onuabaa bi kasa kyere Onuabarima Branham—Ɔs.] Obi refre me din, baabi. [Onuabaa no di adanseɛ se wanya ayaresa.] Eye, nhaira nka Awurade! Ɔdaso ara te ase! Meda Awurade ase. Yɛda Awurade ase. O Nyankopɔn, senea yeyi Wo aye ma W'ayamyɛ. Aane, ahobraseɛ ɔkra kumaa no a ɔwɔ akyire hɔ no ɔde ne nsa kaa no, Awurade de ne nsa kaa no. Ne nyinaa ye. Ɔno ne Ɔsofo Panin a ɔwɔ yen mmerɛye mu atenka.

130 Monkae se, Asem biara ye Sekye, pintinn ɛna nokore. Ɛnni hɔ. . . Mohu? Fa wo gyidie to So na ɛnnkeka wo ho, tena hɔ keke. Seesei, worentumi mfa no nto fam hɔ na afei wonso mu na wonka se, “Meso ahwe bio.” Fa to hɔ. Ɛne no ntena hɔ pɛɛ. Aane, owura. Sedee Habel yeeɛ no, ɔwu maa ɔno ara n'adwene. Ɔka se, “Onyankopɔn, eye W'Asɛm, enye deɛ me susu. Eye W'Asɛm. Eno na ɛwɔ hɔ no.” Na Habel wuie wɔ Ɔbotan no so. Na, se, Ɔde ne nsa beka wo te se deɛ Ɔyeɛ onuabaa no wɔ hɔ no. Eye sima saa.

131 Yebɔ mmɔden se yebeye. . . Yenye. Satan bɔ mmɔden se ɔbeye no hwanyann, monim, ɔka se, “Oh, monim, eno ye da a abesene korɔ no,” ene saa nyinaa. Eno ye won a wonyennie no.

132 Mmom mo a mogyedie no, Ɔsombo. Afei wɔammakwan, koraa; mmom Ɔye Ɔboɔ a ɔsombo a ɔreba se ɔteasefoɔ Boɔ, Ɔboɔ a ɔsombo, Ntweasoboɔ keseɛ no. Oh, me. Oh, nea ɔde ne nsa ka saa Ɔboɔ yi anya ayaresa! Ne nyinaa ne no. Amen.

133 Afei, yenni aseda de ma Awurade anaa? Eye m'anigyɛ, eye m'anigyɛ paa se Awurade ye Onyankopɔn. Amen. Eye m'anigyɛ paa se Ɔye ahummɔborɔ Agya, a ahummɔborɔ aye no mma, ɔdi N'Asɛm nni, a ɔdi N'Apam so, na Ne were remfiri da. Ɔdi N'Apam so. Ɛse se ɔye, Ɔye Onyankopɔn, Ɔno na Ɔbɔɔɛ. Ɔno ne Nokore nyinaa Asutire no. Mohu? Biribiara rentumi nye foforo gyese Nokore kann bere biara. Asem Biara a Ɔka no mfomsoɔ nni mu. Na yei ne N'Asɛm. Na, O Nyankopɔn, mma mfomsoɔ mma me gyedie Mu, amen, afei ebetumi nye mfomsoɔ sedee Asem no tee

na mfomsoo nni mu, afei Asem no a ewo saa gyidie no mu no beye biribiara a Asem no aka se Ebeye no. Amen. Enti, te me ho, Awurade. So me hwe, te me ho, sa me yadee, bo me ho ban, hyira me, na ma me W'ahummaboro, ene me mpae kyere Onyankopon. Amen.

¹³⁴ Afei, merekenkan Asem no bi seesei, mahu no wo Korintofoo a Edikan, ti 11 no, nyiyimu 23.

Na Me dee dee menya mefirii Awurade ho no ara na Me nso mede Memaa mo, Se Awurade Yesu anadwo koroo no ara . . . a woyii no mae no ofaa paanoo:

Na bere a odaa asee no, obubuu mu, na okaa se, Monnye, na monni: yei ne me nipadua, a worebubu ama mo no: monye yei mfa nye me nkaee.

Saa ara nso na adidie no akyiri no ofaa . . . nso ofaa kuruwa no, na adidie no akyiri no, okaa se, Yei ne kuruwa no wo apam foforo no mu wo me mogya mu: yei monye mo mu, da biara a mo benom no, momfa nye me nkaee.

Na da biara a mo bedi paanoo yi, na mobenom kuruwa yi ano no, mo pae Awurade wuo no mu ka kosi se oeba.

Enti dee obedi paanoo yi, na obenom Awurade kuruwa yi ano, sedee ense no, obedi mogya no ho fo, nipadua no ene Awurade mogya no.

Na ma onipa nso ne ho nhwe, na wadi paanoo no bi, na wanom kuruwa no ano bi.

Na dee odi na onom sedee ense no, odi na onom de atemmuo ba ono ara ne so, efiri se wammu Awurade nipadua no yie.

Yei nti na bebre woyareyare na woye mmere wo mo mu, . . . bebre awuwu.

Efiri se se yehwehwe yen mu yie a, anka wammu yen aten.

Mmom se wabu yen aten a, Awurade twe yen aso, na wammu yen ne wiase fo.

Enti, me nuanom, se mobehyia mu a, montwen mo ho mo ho, uh, montwen mo ho mo ho.

¹³⁵ Afei ma me nka yei. Yesu maa yen saa ahyedee yi ansana Okoo Ne wuo mu, bere a onim se Oreko ho. Asuafooo no daso ara nhunu dee na Oreka fa ho no, bere a wotweree yei too ho no. Nanso Okaa se, "Saa kuruwa yi ne Apam Foforo wo Me Mogya mu. Monye yei na da biara a mobedi na mobenom no, mopae Me wuo no mu ka kosi se Meba." Oh, saa Nsem a esomboo!

¹³⁶ Asuafooo no na akyinnyee nni ho eyee won nwanwa, "Edeem na Okyere, 'yerepae Ne wuo mu'? Ebeye den na yebetumi aye yei?" Eha na ne nyinaa ye ahuntasem ma won, mmom enye saa

mma Ono. Na ɔye Onyankopɔn. Na ɔnim deɛ eɛe sɛ Ɔye. “Pae mu ka . . .” Enti Ɔkaa sɛ, “Sɛ mɔbɛhyiam sɛ morebedidi a . . .”

¹³⁷ Afei, “Deɛ ɔdi na ɔnom, sɛ enɛe no,” ɔba soro ha na ɔka sɛ ɔye Kristoni, ɔdi Awurade nipadua no, na afei ɔpue na ɔne wiase tena na—na ɔpo Kristo ene Ne tumi no, ene nnoɔma te saa, wo—wommfa nnidie keɛɛɛ mma Onyankopɔn. Wo—wonna Kristo ni, enti nni bi. Mmom sɛ worebɔ mmɔden de deɛ ɛwɔ wo mu nyinaa, rebɔ bra papa na wakyere sɛ wo ye Kristoni a, sɛ wɔdɔ Yesu Kristo a, ennee na ɛye w’asɛdeɛ sɛ wo bɛye.

¹³⁸ Na afei wɔ . . . Megyedi sɛ ɛye Ɔhoteni Yohane, ti 6 no, Yesu kaa sɛ, “Obiara a ɔdi Me Honam na ɔnom Me Mogya no wɔ daa Nkwa, na menyane no da a ɛdi akyire no.” Afei, saa bɔhye no, enye animuonyam adeɛ anaa? “Menyane no.”

¹³⁹ Woadwene ho pɛn deɛ nti a wowɔ ha? Edeɛn na wo—edeɛn na worekɔ sukuu agye, mmɔfra? Edeɛn na woreye adwuma agye, papa? Edeɛn na ɛma wo sɔre, ɛna maame, ɛye anɔpa, na woma mmɔfra no kɔ sukuu, hohoro wɔn anim, na woto mpa no na wonoa aduane, na—na—na woye ne nyinaa? Woba mu, wabrɛ saa anadwo no, na da a ɛdi hɔ no wohye adekorɔ no ara ase. Edeɛn na woye de gyeɛ? Adɛn nti na woye adwuma ene akɔa, papa, ene biribiara? Woba mu anadwo, na wabrɛ, na mmɔfra no mu baako yare na wonante fam, na wosu na wobɔ mpaɛɛ na wodi apereɛ, na wɔn ho aye wɔn den; na afei wɔsane wɔn akyi, na wɔye no bio. Na Kwasiada biara wohohoro wɔn anim, na wode wɔn kɔ asɔre. Na, ɛye, ne nyinaa fa ɛdeɛn ho? Edeɛn na wo wɔ ha regyeɛ? Eno ne deɛ ɛwɔ hɔ nyinaa? Me, eno bɛye mmɔbɔ, na wonim sɛ eɛe sɛ wo kɔ sɛ ɛtee biara. Wahu? Ne nyinaa fa deɛn ho?

¹⁴⁰ Oh! Onuabarima, ɛye nhwehwɛmu bere, ɛye akwanya bere! Ɔye akwanya sɛ wo bɛgye Yei ato mu. Ka biribi kyere me a Ɔbesi n’ananmu. Ka biribi kyere me a ɛye papa sene Eno. Ye biribi wɔ wiase, sɛ woye asase so hene, wodi wiase nyinaa so, woye Krushchev anaase Kennedy, anaase deɛ wope sɛ woye biara, wo bɛwu adekorɔ no ara. Ɔye! Wonnim bere a ɛbeba, simma biara. Nanso ɛha, sɛ owuo ba a, wowɔ Daa Nkwa na worentumi nwu, enam abɔdeɛ nyinaa Nyankopɔn bɔhye so, Deɛ ɔye Ɔsoro ne asase Wura, “Menyane no bio da a ɛdi akyire no.”

¹⁴¹ Boa me anyeannie, O Nyankopɔn. Hyɛ me kra mma, O Nyankopɔn, te me ho, hyɛ me ma, hyɛ me, soma me, ma me mpue abɔntene. Mma me nwu, ma me ntena ase nka Asem no. Ma me nkɔ tokuro biara ne asase ntweaso, na menka Asem no na mengu aba no, aane, owura, sɛ ebia otwa bɛwɔ hɔ da a ɛdi akyire yi mu, a ɛye nokore Asem kann no, mene agyedifoɔ wɔ Kristo mu.


¹⁴² Wo bɔne wɔ Mogya no ase, gyidie nti anadwo yi wɔ Kristo Yesu mu? Yɛbedi awurade adidie no seesei. Enye awurade adidie; modi nkɔmmɔ sɛdeɛ mone afɔforɔ didie no. Ene Onyankopɔn nni nkɔmmɔ. Awurade adidie nye paanoo no, enye nsa no, awurade adidie no ye “wone Onyankopɔn redi nkɔmmɔ.” Na yei

yε nsenkyerennee a yedi, se yegye Ne wuo di, nipadua a wabubu mu, Ne sie ene owusoree, yegye Honhom Kronkron no Animpa di. Na yegyedi se Ode Daa Nkwa ama yen na yerentumi nwu, yatwam afiri owuo mu ko Nkwa mu. Na da bi se yete yen ho firi yen ho wo ha a, yene yen ho besore bio wo owusoree mu, yene Kristo Yesu akabom, se Nipadua. Amen. Wo saa nyinasoo yi so, ene me bone paemu ka so, ene me gyidie a ewo Onyankorɔn Ba no mu so, Mefa me ara me ho ne asafɔ no ba saa nnooma a Onyankorɔn gyaa yen se yenye no ho, de kyere Ne wuo kɔsi se Obeba.

¹⁴³ Yesu kaa se, “Yei ne Me nipadua a wɔrebubu mu ama mo. Monni, monye yei mfa nye Me nkaee.”

¹⁴⁴ Yen Soro Agya, akyire yi a yɛapaemu aka yen bone nyinaa no, se yɛatie WAsɛm, akyire yi a yɛapaemu aka se yɛmfata, na yɛwo awerɛhyɛmu wo Onyankorɔn Ba no fata mu nko ara. Yɛye abodee a yɛmfata. Fa yen bone kye yen, Awurade, wo deɛ yaye nyinaa mu. Na afei, yɛnam gyidie so, ba Awurade pono no ho. Na afei sɛdeɛ wode saa paanoo yi agyina ho ama yen Awurade nipadua no, Mebo mpaee, Agya, se Wo bɛte ho ama deɛ ne botaeɛ tee. Na ma onipa biara a ɛrenya yei mu kyefa no nya Daa Nkwa ewo won kra mu. Na ma onipa biara nya ayaresa wo won nipadua mu, na wontena bere a Wo de ama won no mu. Na ma wonsom Wo won nkwa nna nyinaa, na wɔnyane wo da a edi akyire no mu wo owusoree no mu, na wone asase so abusua no aboa won ano a Kristo Mogya no agye won. Ye ma yen, Awurade, wo Yesu Din mu na yɛabisa. Amen.

¹⁴⁵ Twerɛ Kronkron no kaa se, “Afei Ofaa kuruwa no, na Adidie no akyiri no, okaa se, ‘Yei ne Apam Foforo no kuruwa no, mpre dodoɔ a monom yei no mokyere Awurade wuo kɔsi se Obeba.’”

¹⁴⁶ Osoro Agya, yekura bobɛ aba no mu kyere Wo anadwo yi, saa nsa yi. Na yɛbo mpaee, Osoro Agya, se Wobete nsa yi ho, ɛgyina ho ma Mogya a wokyi maa yen wo Kalvari no. Enam saa Mogya yi so yɛwo bone fakye, enam gyidie so ewo Yesu Kristo dwumadie a wawie no mu. Fa yen . . . yen anyeannie nyinaa kye yen, Awurade, na ma yen gyedie ene nteasee, na ye yen Wo nkoa, Awurade, sɛdeɛ yɛbetumi asom Wo yen nna nyinaa. Ka yen ho, Agya, bere a yeka bom wo pono yi ho yi, na hyira yen wo saa ayɔnkofa fɛefe yi mu ene Wo nkɔmmadie yi mu. Na ma Wo nkasa nkyere yen akoma na kyere yen yadwuma a ɛɛ se yɛye. Ye ma yen, Awurade. Te saa nsa yi ho ma ne botaeɛ a wahye. Wo Yesu Kristo Din mu na yɛabisa. Amen. 

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