


# BUFAKAZI ELWANDLE

 Ngiyabonga, Mnaketfu Borders.

<sup>2</sup> Asichubeke nekuma, umzuzwana nje, sisakhotsama ngekuthula phambi kwaNkulunkulu sentele umkhuleko. Ngabe sikhona yini sicelo, kusihlwa, ungatsandza kwatisa ngekuphakamisa sandla sakho kuNkulunkulu futsi uMcele sihawu na? Asikhotsamise tinhloko tetfu manje.

<sup>3</sup> Babe loseZulwini Lonemusa, siyeta, futsi, eBukhoni baKho ngemusa, sati kutsi Wena usetsembisile kutsi sifanele sizuze umusa uma singakhombisa sihawu, “Labanemusa bayotfolo umusa.” Futsi uma sonile futsi senta loko lokwakungakalungi emehlweni aKho, Nkulunkulu, bani nemusa kitsi, ngenca yekutsi siyaKutsandza futsi siyaKukholwa, Nkhosi, ngako konkhe lokukitsi.

<sup>4</sup> Futsi simile, kusihlwa, emkhatsini walabaphilako nalabafile, futsi sicela kutsi Utoba nemusa kitsi futsi ugeze kusuke konkhe kungakholwa kwetfu kutsi, kusihlwa, Moya loyiNgcwele lomkhulu angenta umsebenzi waNkulunkulu emkhatsini wetfu, futsi bayoletsa lokuphatsekako kubantfu beluvuko lweNdvodzana yaNkulunkulu letsandzekako, iNkhosi Jesu.

<sup>5</sup> Sikubonga kanjani Wena, esikhatsini lesendlulile, kutsi Akaze ehluleke kanjani kitsi. Sonkhe singafakaza kutsi, lesingemaKhristu, kutsi Unatsi sonkhe sikhatsi. Futsi siyakhuleka, kusihlwa, kutsi toni tingahle tiMati njengeMsindzisi wato, kutsi labo laba manje labangemaKhristu ekukholweni kuYe, kutsi bayofuna lwati lolujulile, kutsi babe nekuPhila lokuPhakadze labaphiwa kona ngembhabhatiso waMoya, kute babe ngemasotja lafakwe ematomu emphi lenkhulu lelele ngaphambili.

<sup>6</sup> Sikhulekela labagulako nalabahlaselekile, kutsi akunawubakhona munfu lobutsakatsaka emkhatsini wetfu uma inkonzo seyivala, kusihlwa. Siphe kona, Nkhosi. Sive, siyakhuleka. Usibonile sonkhe sandla lesiphakamile, Wati tonkhe ticelo ngaphansi kwalesosandla enhlitiyweni. Siyakhuleka, Babe, kutsi Utopha ngamunye ngamunye wabo sicelo sabo.

<sup>7</sup> Futsi uma sesihamba kusihlwa, kwangatsi singakhona kusho njengalabo lebebabuya e-Emawuse, emvakwekuba seabavume futsi babona Jesu lovukile, kwangatsi singatsi, “Tinhlitiyo tetfu betingavutsi yini ngekhatshi kwetfu lapho Asakhuluma natsi endleleni na?” Ngoba sikucela eGameni laKhe, nangenkhatimulo yaKhe. Amen.

<sup>8</sup> Ningahlala phansi. Sijabula kakhulu kuba lapha futsi, kusihlwa. Futsi ngiyabona bantfu bangenisa emaduku abo, si-siyakusekela loko. Sikholwa kutsi Nkulunkulu uyawuphendvula umkhuleko walabo laba—labagulako nalabadzingile, nekutsi Utoniketa ticelo tebantfu labakholwako kuYe futsi batocela sihawu.

<sup>9</sup> Manje, besinesikhatsi lesimnandzi ekukhonteni nani maKhristu, lapha e-Oregon. Futsi bengitama kugcina uMlayeto ubelula nje ngako konkhe lokungenteka, kodvwa kusobala, loko kunjalo kutsi akukho muntfu longaWugeja. Kunalenkulu, lejulile, timfundziso takamoya kuWo, kodvwa ngaletinye tikhatsi ungeke wakwenta loko embikwetetsameli. Sifanele siWugcine ulula, kuze bantfwana labatelwe kabusha bangaphutselwa NgiWo, ngoba ngikholwa kutsi sesisondzele kakhulu esikhatsini sekugcina kutsi singaphutselwa noma yini. Sifanele siciniseke sibili kutsi si—sicinisile, futsi senta loko lokulungile, loko Nkulunkulu lasiyale kutsi sikwente.

<sup>10</sup> Futsi manje sinalemibili leminyene, emvakwakusihlwa, imihlangano lenemusa, kusihlwa njengoba ungewesitsatfu. Lotovala ngeliSontfo ntsambama, futsi silindzele, ngilindzele. Lona ngumhlangano wami waseMerica wekugcina kwesikhashana kuze, ngitsatse lokunye kuphumula. Lona ngumhlangano wami locondzile wemfica, ngiyakhatsala impela, nginalেমibili noko eCanada ngaphambi kwekutsi ngiphumule. Bese-ke ngiya ngesheya kwetilwandle, iNkhosi itsandza, ngiwelele emaveni ngale, kute kutsi bona futsi, noma, batsatse luvakasho, mhlawumbe, kulesikhatsi lesi.

<sup>11</sup> Nginelipheshana, manje ekuseni, lelivela kumngani wami lobekalapha, emhlanganweni, itolo ebusuku. Uma akhona kusihlwa, Nkulunkulu akubusise, Sam. Ngijabula kakhulu kutsi nenta kahle, lapha e-Oregon. Ngambhabhatisa lomfo eminyakeni leminengi leyendlula. Uphetse indzawo yekukhulisela bantfwana lapha ndzawanatsite, ngekuya kwelikhadi lakhe, Sammy Sanders waseMilltown, e-Indiana. Ngambhabhatisa, ngangelusa eBandleni leMilltown Baptist, eMilltown, e-Indiana.

<sup>12</sup> Ngabe ulapha, Sam? Phakamisa sandla sakho, uma ukhona. Ngiyatsandza ku...Yebo, ngiyamuva ndzawanatsite. Yebo. Ini? Yebo. O, o, emuva *ngalapha*. Kulungile. INkhosi ikubusise, Sam. Etulu le ekoneni. Ngiyalikhumbula lusuku, lolosuku lolubandzako, ngiyisa Sam entasi emfuleni kuyombhabhatisa. Bantfu bakhe bebacabanga kutsi bekaphambukele ngasekugcineni lokujulile, kodvwa bekangakaze. Chubeka nje ubambebele, Sam, mfana. Ngiyetsemba kutsi ngingakhona kutsi ngikubone ngaphambi kwekuphela kwenkonzo, lapha.

<sup>13</sup> Niyati, kubumatima lobunjalo. Ufanele uhlale ngaphansi kwemkhuleko, ulindzele kubona kutsi Moya loyiNgewe

utokutjela kutsi wenteni noma nini. Niyabona na? Awati nje kutsi ufanele wenteni. Tikhatsi letinengi Uyangibita, “Yehla ume ekoneni lesitaladi, umuntfu lotsite utofika, abatjele *loku* futsi abukisise kutsi kwentekani.” Niyabona na? Futsi ufanele ulungele.

<sup>14</sup> Futsi kungalesosizatfu bengitama kugcina uMlayeto ubelula nje ngako konkhe lokungenteka. Lengitama kukwenta... Mhlawumbe labanye benu bangahle bamangale kutsi kungani ngingawabiti emalayini emkhuleko busuku ngabunye. Nayi inhloso yami: Ekwenteni loku, ngifuna kwakha kukholwa kubantfu kuJesu lovukile, kuze ungadzingeki kutsi ulindze kuze kutsi lokunye... siphlo lesikhethsekile sendlule kubomakhelwane. Mkhohle nje noma ngabe ukuphi, ngoba UnguNkulunkulu.

<sup>15</sup> Akubiti tandla temvangeli, lokukutsi, loko kulungile, babeka kukholwa kwabo... Kodvwa uma tinkonzo setiphelile... Futsi busuku ngabunye lapha, ngibona tintfo tenteka, Angikwati kukubita ngekushesha ngalokwenele, kusobala cha, kwenteka nje ngekushesha kakhulu. Kodvwa nitokwati, emvakwekuba sengihambile, tintfo, sifo lebenikadze ninaso, sesihambile, ungangahle ungangakucondzi manje, kodvwa sekuphelile.

<sup>16</sup> Lapha, esikhatsini lesitsite lesendlulile, ngangisemhlanganweni, tifundza letimbalwa kusuka lapha, futsi kwakukhona bodzadze lababili lebebatsamela lomhlangano. Ngamunye wabo... Lomunye wabo bekangembali, lomunye emhlanganweni, ngaphandle etetsamelini. NaMoya loyiNgwele watjela lodzadze, lona lobekanenkhatsato yesisu lesimatima, abengakhoni kudla nhlobo, abengasakhoni kudla iminyaka leminengi, wamtjela, watsi, “Hamba uye ekhaya, sewusindzile. Jesu Khristu uyakusindzisa.”

<sup>17</sup> Manje, bukisisani kutsi Utsini. Ningajaki, lindzani umzuzu, nibone kutsi Utsini. Loko kukholwa kwakho lucobo kudvona loko, kodvwa-ke nguloko wena, cobo lwakho, lokwentako, bese uyalindza futsi ubone kutsi Ukutjelani. Niyabona, loko ku—loko kungesikhatsi... Khona-ke loko yi... Uyakuva loko kuphuma, ISHO KANJE INKHOSI, khona-ke ubhala loko phansi. Loko yi... kutokwenteka ngaleyondlela. Ngako kwakwentekile.

<sup>18</sup> Ngiyacabanga uMnaketfu Borders ukuchazele. Ngikushiya kumenenja loko kutsi akutjele kutsi letintfo leti titfolakala kanjani, kutsi ulitfolakala kanjani likhadi lakho lekukhulekelwa, kutsi sifika siwabhice kanjani lamakhadi bese siwendlulisela kunomangubani lowafunako ngaleyondlela, bese-ke siyabita nje etindzaweni letehlukene loyitsanzako... Loko kwenta bantfu bangasho... yebo-ke, abafoli inombolo yekucala noma inombolo yesibili, noma ndzawanatsite ngalapho, balahla phansi likhadi labo, abalifuni.

<sup>19</sup> Akekho lowatiko kutsi lilyini lalabakhulekelwako litocala kuphi; Nkulunkulu ukhetsa loko cobo lwaKhe. Nalomfana loniketa emakhadi ekukhulekelwa uma embikwakho kucala, futsi ahlanganise lawomakhadi ndzawonye onkhe, beseke uyaniniketa njenge—njengekuwafuna kwenu. Ngako ungahle utfole inombolo yekucala, wena utsi, “Ngitoba wekucala elayinini.” Ungaba wekugcina, bese loloseceleni kwakho utfole inombolo yemashumi layimfica, futsi angahle abe wekucala. Niyabona, ungeke washo. Futsi loko kunika wonkhe umuntfu litfuba.

<sup>20</sup> NeMnaketfu Borders uyakuchaza loko, pho kutsi kukanjani loko emvakwaloko umkhuleko wentiwe etikwalelidimoni, sifo, lonaso, nako konkhe kugula kwadeveli, futsi-ke uma lowomkhuleko sewentiwe, akunakwenteka kutsi kwenteke, kuphela nje uma ukholwa kutsi kuyenteka. Manje, hamba uyokungabata, “Uma umoya longcolile sewuphumile kumuntfu, uhamba etindzaweni letomile, khona-ke uyabuya nalabanye bodeveli labasikhombisa lababi kunalebekangiko ekucaleni.” Manje, bantfu, bukisisani loko.

<sup>21</sup> Batsi, “O, yebo-ke manje, sengibe kabi kakhulu.” Manje, awume kancane, uma ungakangabati, chubeka ubambelele, ngoba uma kunjengesimila noma lokutsite, licembu letakhi-mtimba, naleto takhi-mtimba tifanele tife, kuphila kuletotakhi-mtimba, bese letakhi-mtimba tiyabola, bese lokushaya kwenhlitiyo kugwalisa lelogciwane engatini. Niyabona na? Futsi uba mubi ngalokuphindvwe kalishumi kunalobongiko, kodvwa kukholwa kubambelela khona lapho, akunandzaba kutsi kwentekani. Nifanele niyalwe ngaletintfo leti.

<sup>22</sup> Uma Nkulunkulu atsandza, nginiketa kutama manje kwekuvangela. Siyati kutsi invuselelo seyiphelile, wonkhe umuntfu uyakwati loko. Ngakubiketela loko emuva nga’ 56 lapho kuyocala khona kuphela. Billy Graham uyabuya, naTommy Osborn, kanye nabo, Ngatsi, “Ngiko loku, iMerica itokwemukela noma ikwencabe kulomnyaka.” Futsi bayalencaba, kute lesesikumele kodvwa Kwahlulelwa. Manje, kumakeni phansi loko futsi nibone kutsi uMnaketfu Branham ucinisile yini noma cha. Lowo ngu ISHO KANJE INKHOSI. Sibheke kuko, sitobhadala ngaloko lesikwentile, sinebukhatikhathi lobunengi kakhulu ebandleni, neHollywood nayo yonkhe intfo, Nkulunkulu uyagula futsi udziniwe ngiko. Wekugcina utongena emvakwesikhashana, futsi loko kutoba ngiko.

<sup>23</sup> Ngitotsandza kuba nesikhatsi, uma Nkulunkulu avuma, ngaphambi kwesikhatsi sekugcina, ngesikhatsi ngingamisa lithende endzaweni letsite lesedvute, futsi ngite nje kanjalo, futsi ngihlale lapho emaviki lamane noma lasihlanu. Hlala lapho nje, lapho singahle sibe nenchubo yasekuseni, nabomnaketfu lababashumayeli nje, futsi kute bafundzise libandla labo

kamuva. Bese-ke uhlala ekhatsi lapho, lomunye akhulekelwe, bese uya ngekuba mubi kakhulu, futsi angati kutsi kuyini, nibuyisele lowo muntfu emuva egumbini lemiyalo, futsi batiswe. Sibahlolisise bese siyabona kwentekeni. Niyabona na? Loko kungesikhatsi u. . . Ngikholwa kutsi sitfola imiphumela lencono kuko, kanjalo. Kodvwa manje ufanele nje ukubambe ebusuku noma lobubili, futsi ukugcine kulula impela kute wonkhe umuntfu akubambe; luswane kumfundisi nalokunye njalonjalo, kodvwa akukho esimeni seluswane.

<sup>24</sup> Kodvwa sifuna kutfola loku embikwebantfu. Lena yinhloso yami, kukholwa kutsi iNkhosi Jesu Khristu ayikafi, kodvwa iyaphila. Baprofethi befika, bababulala ngamunye ngamunye, baprofethi nebabusi labakhulu nakanjalonjalo, babulawa. Ngesikhatsi iNdvodzana ifika, batsi, “Iyindlalifa, ngako sitoYibulala.” Kodvwa ngesikhatsi baMbulala, Wavuka futsi. Ngako Uyaphila kute kube phakadze naphakadze, futsi Unguye itolo, namuhla, naphakadze. Futsi uma kuphela bengingatfola bantfu kutsi bakucondze loko, utobona intfo letsite letentakalelako yenteka lapha leto. . . itotamatamisa lonkhe live.

<sup>25</sup> Manje, khumbulani, uma sikhuluma “kunyakatisa live,” loko akusho kunyakatisa imfucuta yenganono ngephandle lapha, kunetigidzi etulu naphansi kulolugu lapha letitisho buKhristu, atiyuze tibone lutfo. Kunjalo. Ngesikhatsi—ngesikhatsi Johane efika, kwakungekho ngisho namunye ekhulwini lebantfu labake bati kutsi bekasemhlabeni. Ngesikhatsi Jesu efika, ngiyangabata kutsi kwakunalabanengi laba. . . bebantfu labahlala emhlabeni labake bati kutsi Bekalapho. Abetfunyelwe nje kulabo lebeKa ca- . . . “Konkhe Babe laNgiphe bona batawuta. Futsi kute umuntfu longeta, ngaphandle kwekutsi Babe waMi ambite.” Niyabona na?

<sup>26</sup> Ngako kwalelocembu lelikhetsiwe nje lelibitiwe. UMLayeto utophuma, kodvwa Utovele uchubekele ngale. Njengoba nje Atsi, “Labanye bawela ngasendleleni, nalabanye *ngalendlela*, kodvwa labanye bewela.” Futsi lomuningi wawo ukugewalisa nje, kugcwalisa esikhatsini. Tigidzi tebantfu labatisho kutsi bangemaKhristu bayokugeja ngemamayela lasigidzi. Kunjalo. Konkhe kusekwakhiweni kwaNkulunkulu. Manje, asifuni kuyongena kuleyo mininingwane, kulapha eBhayibhelini, futsi Livi leNkhosi impela.

<sup>27</sup> Ngako intfo yekutsi niyente, futsi ngifanele ngiyente, kufuna insindziso yetfu lucobo, hhayi nje budlajana, kusho lokukhulu kunako konkhe lokukhona emhlabeni, nanoma yini kini. Leli litfuba lakho, futsi ungatsatsi litfuba lekukugeja. Lizulu likhulu.

<sup>28</sup> Kungesiko kadzeni, labanengi benu bafundza emaphephabhukwini ngekuhunyushwa lokuncane iNkhosi lenginika kona. Hhayi kuguculwa umtimba, ngingeke ngakusho

ngaleyondlela, kukhubekisa bantfu. Lombono, ngingatsi. Ngiyibonile leyoNdzawo, ngangilapho. Ngifanele ngati kutsi imibono iyini, ngiyibonile kusukela ngisengumfanyana. Futsi ngicela noma ngubani ake angitjele lapho munye bekaneliphutsa khona, kungeke kube neliphutsa futsi kube nguNkulunkulu. Nkulunkulu angeke abeneliphutsa. Niyabona na? Akusimi, ngineliphutsa ngaso sonkhe sikhatsi, kodvwa Akakaze abe neliphutsa. Ngako uma Akhuluma, liciniso.

<sup>29</sup> Ngibonile, kungesiko kadzeni, bengime e-vulande, ngilindzele indiza, futsi ngabona lapho bebatfumele khona e...kujele ngelimayela elwandle, futsi kutsatse, lentasi lapho kunaletu tinhlanti, letingenamhlo. Futsi ba—futsi bebanekukhanya lapho, bebakhombisa imphilo lebukeka isabeka kakhulu. Futsi leto, letinye tato tatinePhosphorus ngembali kwato. Futsi bengicabanga. Lomunye wefika lapho, bekabukeka njenge...intfo lefake sigcoko lesimisekwashimela, Angikaze ngiyibone intfo lebukeka kabi. Manje, uma... Leyontfo yayingenamhlo, kodvwa noko inalomunye umuzwa kutsi indlela yayo kutfola kudla kwayo.

<sup>30</sup> Futsi bengicabanga, ngesikhatsi ngibuka loko, “Kube-ke bengingasebentisa emhlo ami, futsi ngivumele leyonhlanti lencane itinikele kimi, ngemuzwa wami wekubona na? Ngingakuhola kanjani!” Ngingikhona kubona kudla kwalo ngalapha futsi ngitsi, “Ungayinaki irada yakho lucobo, noma ngabe nihamba ngani, ngoba nifanele nisondzele kuko. Nginganitjela kutsi kudla kwenu kukuphi.” Futsi bekuyongilalela nje, ku...Umuzwa wami wekubona mkhulu kakhulu kunemuzwa wakhe wekutsi ufanele aticondize kanjani, bekungabancono kanganani kubangekho kwayo, kutsi idle kanjani! Mehluke muni...Beyitoba yinhlangi lencane leyincaba, kodvwa beyilandzela umuzwa wekubona lowawuncono kakhulu kunalomuzwa lebekalawulwa ngawo.

<sup>31</sup> Kungaleyondlela ngaMoya loNgcwele. Uma nje singavumela Moya loNgcwele, lowoMuzwa lomkhulu waMoya loyiNgcwele usicondize, futsi usikhombise tintfo letitako, le ngaleya kwetintfo! Niyabona na?

<sup>32</sup> Manje, kube-ke leyonhlanti lencane beyingenta, ayizange seyiyibone imini, kube-ke beyingetama kukhuphuka yendlule emantini ke? Bekangeke akwente. Ucindzetelwa nguloko kujula kwelwandle, uma akhuphuka bekayochuma.

<sup>33</sup> Sicindzetelekile emhlabeni. Singeke sihambe...Siceshana lesincane etulu futsi besingachuma. Kunjalo. Kodvwa manje, kube-ke leyonhlanti lencane beyingake ibe ngimi ke? Ngingake ngifune kubuyela emuva kuleyo inki yasekhatsi nebusuku entasi lapho, futsi ngibe ngulolohlobo lwesilwane futsi, naletu luhlobo lwekubona, noma, imizwa na? Cha, mnumzane. Ngifuna kuba ngumuntfu.

<sup>34</sup> Manje, kuphindze loko ngetigidzi letilikhulu, bese-ke Nkulunkulu utofanele antjintje lesidalwa lesisatokufa lesingiso. Siyacindzetelwa bese senyuselwa eBukhloneni baKhe lapho kuyi... Asifuni nhlobo kutsi sibe naloluhlobo lwentfo futsi, khashane ngaleya, siguculiwe kusuka esidalweni.

<sup>35</sup> Lalelani, bangani bami labatsandzekako, nine bantfu lapha, angikho lapha ngenca yendzawo lengingaya kuyo, Ngilapha ngoba ngive ngiholeleka kutsi ngite lapha. Naku kuhleti menenja nencwadzi legcwele tindzawo, umhlaba jikelele. Niyabona na? Kodvwa ngive ngiholeleka kutsi ngite lapha, ngita lapha ngebumatima. Bazalwane lapha, njengoba besisemhlanganweni ngalokunye kusa, ngiyetsemba nikubambile kutsi kwakwentekani ekudleni kwasekuseni. Futsi lapho, ngibona ngaphansi kwebumatima, bangiletse lapha, ngati kutsi ngisho ngingakesuki ekhaya, ngembono ngikubona.

<sup>36</sup> Futsi silapha ngoba Nkulunkulu unalokutsite lapha. Manje ekuseni, cishe ngensimbi yesiphohlango nco manje ekuseni, ngahlwitfwa ngembono, futsi ngabona, Bengikhatsatekile ngalomhlangano, futsi ngabona wesifazane eta embikwami futsi wahlala phansi.

Futsi watsi, “Kuyamangalisa ngetulu kwanoma yini lesingayicabanga.”

Futsi ngacabanga, “Yini lena?”

<sup>37</sup> Futsi ngaMuva akhuluma nami, watsi, “Chubeka nje uphikelele, ungesabi. Chubeka uhambe.” Ngako ngiyati, ngati ngale kwanoma nguliphi litfunti lekungabata. Lowo ngu ISHO KANJE INKHOSI. Kukhona intfo lelungiselela kwenteka, noma lechubekako lapha. Kusekhatsi kwekutsi utobona invuselelo lenkhulu letentekelako, noma utobona kwehlulelwa, noma kukhona umuntfu Lamfunako. Kukhona lokutsite, angati. Kodvwa Utfokotile ngekwenta lesikwentako khona manje. Chubeka udvonse wonkhe longakhona kumdvonsa, futsi sitame ngawo onkhe emandla etfu, nguloko kuphela lesikwatiko. Futsi uma ningikholwa kutsi ngiyinceku yaKhe, khumbulani loko kuseGameni leNkhosi.

<sup>38</sup> Manje, kulula, kutama kukwenta kubelula, kugcineni ngaleyondlela. Lapha esikhatsini lesingesidze lesendlulile, indvodza lekhohlwako lenhle kakhulu, lenekuma lokukhulu kulesive lesi, futsi wangibitela ekamelweni lakhe, futsi watsi, “Mfundisi Branham, ngifuna kusho lokutsite kuwe.”

Ngase ngitsi, “Yebo, mnumzane. Awusho.”

Wase utsi, “Ngiyakuncoma njengenceku yaKhristu, nekutsi ngiyakholwa kutsi ungiyo.”

Ngatsi, “Ngiyabonga, mnumzane. Ngingakubhadala ngekuncoma.” Besiyimibono lemibili leyehlukene, kodvwa noko siyatsandzana njengetinceku taKhristu.

Watsi, “Ngingenise lapha kutsi nginikhulekele.”

“Ngiyabonga, mnumzane.” Ngatsi, “Ngikudzinga impela.”

Wase utsi, “Ngifuna kukubuta lokutsite.” Watsi, “Awuyekeli ngani kuchukuluta labobantfu na?”

Ngatsi, “Usho kutsini, mnumzane?”

<sup>39</sup> Watsi, “Uya kulabo besifazane ngekuphungula tinwele tabo, bagcoka timphahla letingakazitsi, nemadvodza abo, bancane kangakanani kuvumela babo wo- . . . bafati bente tintfo letinjalo, futsi bachubeka kanjalo.” Watsi, “Bantfu bakutsatsa njengemprofethi.”

Ngatsi, “Uke wangiva ngitsi nganginguye na?”

<sup>40</sup> Watsi, “Cha, kodvwa bantfu bakutsatsa kanjalo.” Watsi, “Uyabona, bewufanele ufundzise labobantfu kutsi temukelwa kanjani tiphiwo takamoya letinkhulu, futsi siphakanyiswe, futsi sibe netintfo tasezulwini letinjalo, nekubonakaliswa lokukhulu kwaMoya. Nifanele nifundzise loko, esikhundleni ngetinwele tabo letiphunguliwe, futsi nigcoke timphahla ngendlela labenta ngayo.”

<sup>41</sup> Ngatsi, “Mnumzane, uma bangeke babacondze bo-ABC babo, ngitobafundzisa kanjani tibalo tabongwaca na?” Kunjalo. Hhayi kuhlonipha lokwejwayelekile kutiphatsa etikweLivi laNkulunkulu! Niyati kutsi ABC umele ini na? Sonkhe sikhatsi Kholwani nguKhristu, futsi ULivi. Kunjalo. Ya.

<sup>42</sup> Yini leyenta bantfu bente loko na? Umzuzu nje. Yini leyenta bantfu bente loko na? Kungoba nikwatelayona leyontfo Nkulunkulu layibeke kini, womele Intfo letsite, futsi utama kukwenelisa ngetinjabulo talelive.

<sup>43</sup> Nkulunkulu wenta umuntfu kutsi ome. Ngesikhatsi Enta inhltiyo yakhe, Wamenta kutsi ome ngoba Wamenta kutsi omele Yena. Futsi angake alokotse noma ngubani atame kwe—kwenelisa loko koma lokungcwele ngetintfo telive! Loko kwafakwa kuwe kutsi omele Yena, “Njengendluzele ilangatelela umfula wemanti, umphefumulo wami womela Wena, O Nkulunkulu.”

<sup>44</sup> Akusiko kutsi ngitfukutselela liBandla, Ngitsandzana neliBandla. Futsi ngiyati kutsi—kutsi intfo letsite ilungiselela kwenteka. Futsi kungako ngitsi, “Lungiselela, bantfu. Ungeke watenta letotintfo, kuvakalisa kwakho kwangaphandle kukhombisa umsebenti longekhatsi wemusa usengakentiwa.”

<sup>45</sup> Akunandzaba kutsi umemete kangakanani, kutsi ukhulume kangakanani ngetilimi, wadansa eMoyeni, noma ngabe yini longayibita ngemadlingozi akho, ngaphandle uma loko kuphila kuhambisana naleLivi. . . Futsi niyaliva leloLivi, futsi nikhweshe kulo na? Kukhona lokungalungi. Moya loyiNgcwele kuwe uyohlala njalo agcizelela Livi nga, “Amen. Liciniso.” Niyabona na? Kunjalo. Ngako nguloko lengitama



kukwenta, ngitama kuphonsa yonkhe intfo lengingayenta. Kuselutsandvweni.

<sup>46</sup> Ngesikhatsi Eliyeza atfunywa avela ku-Abrahama kutsi atfole umlobokati wendvodzana yakhe, Isaka, umfanekiso weYise, neNdvodzana, nenceku, kanjalonjalo, Eliyeza wakujulukela waze watfola similo. Futsi ngesikhatsi atfola similo, bekanaso. Futsi nguloko Moya loyiNgewele latama kukutfole namuhla, similo. Ungeke ube nesimilo uze ube nekukholwa, nekukholwa kuveta similo. Futsi ngesikhatsi atfola Rebekah lomuhle. . .

<sup>47</sup> Caphelani, ngesikhatsi efika ku-Isaka, wambonya buso bakhe ngeveyili. Ngani na? Bekangasenayo inhloko, lendvodza yayiyinhloko. Uma wesifazane ashada, ubeka iveyili etikwebuso bakhe. Ngani na? Uta enhloko yakhe. NeliBandla, uma Moya loyiNgewele atfola liBandla, Utimbonya Yena lucobo, Khristu uyiNhloko yaKhe, naKhristu uLivi. Akasakhatsaleli emasiko aKhe netintfo, Khristu uyiNhloko yaKhe. Similo!

<sup>48</sup> Eminyakeni leminengi leyendlula, bebavamise kuba netigcila entasi eningizimu, naletotigcila tatidzabukile. Futsi babatsengisa njengoba bewungenta emotweni lelisekeni, ngephandle lapha endalini, ubatsengise endalini, utfole sigcebhezane sentsengo kubo, bantfu. Akusikahle loko, akuzange sekubekahle. Ngingumningizimu, kodvwa kwakungakalungi.

<sup>49</sup> Nkulunkulu wenta umuntfu, nemuntfu wenta tigcila. Akukho sive lesitobusa etikwalesinye. Sibobhuti, esihlahleni lesifanako, Adamu, futsi sibobhuti. Singafakelana ingati lomunye nalomunye, indvodza lebovu, indvodza lemnyama, indvodza lensundvu, noma kungaba yini. Sitidalwa letibantfu, futsi asikafaneli sentane tigcila lomunye nalomunye.

<sup>50</sup> Kodvwa bayefika, babatsengise endalini, bese batsatsa tigcila letinkhulu bahambenato kubafati babo labancanyana labadze, bamhlalise ngalapha, futsi bamtalanise nalomunye wesifazane lobekamkhudlwana, kuveta tigcila letinkhudlwana. Loko kwakute bunkulunkulu, kwakungasiko kahle.

<sup>51</sup> Ngalesinye sikhatsi lesendlulile ngangisemsamo lotsite. Bengicaphela, ngendlula emsamo, bekunendvodza lelikhalatsi lendzala, futsi abenemushi lomncane wetinwele letimhlophe enhloko yakhe. Sekube cishe yiminyaka lengemashumi lamabili nesihlanu leyendlulile, ngiyacabanga, mhlawumbe emashumi lamatsatfu. Bengibuka, lomfo, futsi bekacalata lapho.

Ngiyatibuta, “Ufunani lolomdzala lonsundvu na?” Bekabukisisa yonkhe indzawo lapho ahambisana.

Futsi emvakwesikhashana ufika endzaweni letsite, futsi wema khona masinyane nje, wabuyela emuva, wakhotsamisa inhloko yakhe, wase ucala kukhuleka.

<sup>52</sup> Ngambukisisa imizuzu lembalwa, ngahamba ngasondzela kuye. Ngatsi...Tinyembeti tatehla etihlatsini takhe letimnyama. Ngatsi, “Lucolo, Malume,” njengoba sibabita... ikakhulu, labazalwane labangemakhalatsi bo, “Malume,” Ngatsi, “Ngiyacolisa, Malume, kodvwa ngiyabona bewukhuleka.” Ngatsi, “Ngingumshumayeli, ngingumfundisi loyiBaptisti, futsi ngitsandza kukubuta kutsi kungani ujabule kangaka. Yini lelekutsintsa kangaka na?”

<sup>53</sup> Wangibuka, wesula emehlo akhe, wangibamba ngemkhono, watsi, “Buka lokulele lapho.” Ngabuka ngale ngaphansi kwengilazi, futsi kwakungekho lutfo ngaphandle nje kwengubo yebesifazane, ingubo leyifashini lendzala.

Ngase ngitsi, “Yini lengakejwayeleki ngaloko, lebeyingakujabulisa na?”

Watsi, “Mnumzane, uyalibona lelobala lapho?”

Ngase ngitsi, “Yebo, mnumzane.”

<sup>54</sup> Watsi, “Lelo libala lengati ya-Abraham Lincoln.” Watsi, “Eluhlangotsini lwami luphawu lwelibhande lebugcila, leyongati yangikhulula kulelobhande lebugcila. Kungeke yini loko kukujabulise na?”

<sup>55</sup> Ngacabanga, “Uma loko kungajabulisa, ingati ya-Abraham Lincoln, kungasijabulisa sigcili ngoba sitsetfwe sasuswa ebhandini lebugcili, bekufanele kwenteni ke iNgati yaJesu Khristu eBandleni na?” Bekufanele kusiphonse emadvolweni etfu ngetinyembeti; besitigcila taSathane, Walisusa libhandi kitsi.

<sup>56</sup> Ngalelinye lilanga, enkanpaneni yemahlatsi lendzala, umtsengi wefika. Kunetigcila letinengi, futsi betifanele tibabhacabule ngoba tatidzabukile. Bakhishwa e-Africa ngemaBhunu, futsi batsengiswa kubantfu baseningizimu babe tigcila. Futsi-ke ngesikhatsi bakucaphela loko, sonkhe sikhatsi, kutsi...Bebadzabukile, bebangeke nhlobo babuyele ekhaya, bebangeke babe nababe, make, ne...bangasekho nemfati, nebantfwana. Beba—bebadzabukile, futsi bebefanele bababhacabule kubenta basebente.

<sup>57</sup> Kodvwa lomtsengi wetigcila, ngalelinye lilanga wacaphela lapho, kwakunensizwa yinye lebebangadzingi kutsi bayibhacabule, sifuba siphumele ngephandle, silevu sibheke etulu, usemgceni ngco noma nini. Nalomtsengi watsi, “Ngitsandza kutsenga lesa sigcila.”

Kodvwa umnikati watsi, “Akatsengisi.”

Watsi, “Yini lementa ehluke kakhulu kuleletinye tigcila?”  
Watsi, “Ngabe singubasi etikwato tonkhe leletinye na?”

Watsi, “Cha, sisigcila. Ngasitsenga, futsi naso, sigcila nje.”

Watsi, “Yebo-ke, mhlawumbe umondla ngalokwehlukile kubo bonkhe labanye.”

Watsi, “Cha, cha. U...Ngi...Tonkhe tidla ngephandle lapho, emgezeleni lekuphakela, njengato tonkhe nje letinye tигcila.”

Watsi, “Khona-ke yini lementa ehluke kakhulu kangaka kuto tonkhe letinye na?”

<sup>58</sup> Nalomnikati watsi, “Ngamangala ngaloko sikhatsi lesidze, kodvwa ngalelinye lilanga ngatfola. Ngesheya eveni lendzabuko, ungumfokati lapha, kodvwa ngesheya eveni lendzabuko, lapho avela khona, uyise uyinkhosi yesive. Futsi naloku nje angumfokati, futsi kulelinye live, utiphatsisa kwendvodzana yenkhosi.”

<sup>59</sup> Nkulunkulu sihawukele. Uma singemadvodzana nemadvodzakati aNkulunkulu, noko singumfokati kulokuphila loku...Nkulunkulu ufuna similo lesivela kubesilisa nebesifazane labangatiphatsa njengemadvodzana nemadvodzakati eNkhosi. Nkulunkulu sihawukele, kutsi sitokwenta.

<sup>60</sup> Nguloko lengingiko emvakwebangani, similo. Nguloko Nkulunkulu lakudvonselako, similo salowoMlobokati loyokhishwa. Futsi njengemadvodzana nemadvodzakati aNkulunkulu, asitiphatsise kwako, sibe ngemadvodzana nemadvodzakati. Nkulunkulu sisite.

<sup>61</sup> Ngifuna kusho lokutsite. Ngifuna kumemetela sifundvo sami kusihlwa. Kungako ngisigcina silula. Manje, hloniphani sibili, futsi nilalele imizuzwana lembalwa nje. Futsi khumbulani inhloso yami kutsi, ngemkhuleko nekukholwa, ngiletse Jesu Khristu, Nkulunkulu lomtsandzako futsi lomkhontako, khona ngco emkhatsini wenu.

<sup>62</sup> Kungani ningakhoni kuMemukela futsi niMkholwe, abe Akhona lapha kanye nani, netetsembiso teliBhayibheli ngemuva na? Kungalesosizafu ngikwente ngalendlela lokungiyiyo, kulula impela nje, kute ningakugeji. Niyabona na?

<sup>63</sup> Manje, uma Akhona lapha kanye nani, ahambahamba khona lakini, atifakazela Yena lucobo khona lapho nani, njengoba umBhalo washo kutsi Bekanguye, nekutsi Uyoba njani... Loko Lebekangiko, Usasolo angiko, futsi uyoba njalo kute kube phakadze. Futsi niMbukisise ahambahamba emkhatsini wenu, bese-ke loko...kimi, kufanele kunijabulise ngendlela leni—leningalima kukonkhe kungakholwa, beka eceleni yonkhe intfo leyayingamesabi nkulunkulu, sukuma futsi wente kuvuma kwakho.

<sup>64</sup> EGrass Valley, kungesiko kadzeni, emavikini lambalwa lendlulile, ngikhulume ngekungatiphatsi kahle kwelibandla namuhla, futsi wonkhe wesifazane loiphungule tinwele ekhatsi

sta-...wasukuma, nebafundisi basukuma, futsi bakhalela sihawu. Khona-ke Nkulunkulu, ngabo busuku lobulandzelako, watfulula sonkhe sihlalo, sonkhe situlo semasondvo, wonkhe umbhedze, yonkhe lenye intfo, futsi senta wonkhe umuntfu aphelele.

<sup>65</sup> Mnaketfu, Nkulunkulu unemibandzela lofanele uhlangabetane nayo. Niyabona na? Ufanele uhlangabetane naleyo. Futsi uma ungeke ukhone kwenta tintfo tasemhlabeni letincane, siyoke sivuke kanjani *lapha* futsi sibe netintfo taseZulwini lesifundziswa tona na? Ngako asikugcine kusemhlabeni, kute kuphele leyoncenye, khona-ke sitobese sikhuphukela kutaseZulwini.

<sup>66</sup> Ngitomemetela sifundvo sami ngaphambi kwekutsi ngifundze umBhalo. Sifundvo sami kusihlwa sitsi: *Bufakazi ELwandle*. Nesihloko sami kusihlwa sitsi: “Ningesabi; NgiMi.” Manje, khumbulani, sifundvo sami sitsi: *Bufakazi EtikweLwandle*, nesihloko sami sitsi: “Ningesabi; NgiMi.”

<sup>67</sup> Manje, kini nine lenifuna kufundza umBhalo, asivule eBhayibhelini manje, Livi laNkulunkulu, ngamunye, uneliBhayibheli lakhe, ngifuna nine, vulani futsi nifundze kanye nami kuMatewu, sahluko se 14, futsi sicale ngelivesi lema 22.

*Futsi khona masinyane Jesu wayala bafundzi bakhe kutsi bangene emkhunjini, futsi bahambe ngaphambi kwakhe baye kulelelinye luhlangotsi, asahambisa leticuku.*

*Nasatihambisile ticuku, wenyukela entsabeni kuyokhuleka ayedvwa: futsi ngesikhatsi sekufikile kuhlwa, bekayedvwa lapho.*

*Kodwa umkhumbi wase usemkhatsini nelwandle, uyiswalena nalena ngemagagasi: nemoja wawuphambene.*

*Futsi ngemlindvo wesine webusuku Jesu weta kubo, ahamba etikwelwandle.*

*Futsi ngesikhatsi bafundzi bambona ahamba etikwelwandle, besaba kakhulu, batsi, Sipoko; futsi bamemeta ngekwesaba.*

*Kodwa Jesu wakhuluma kubo masinyane, watsi, Manini sibindzi; Ngimi; ningesabi.*

<sup>68</sup> Kufanele kutsi kwase kwephuteka. Bebakadze banemhlangano lomkhulu ngalolosuku. Lilanga lase liyoshona, lishona ngesheya kwelichibi lelincane iGalile. Futsi bonkhe bebakhatsele, bebakhandlekile, imihlangano yetinsuku letinkhulu, bantfu. Ngenta lesikeshi kuze bantfwana bakhone kukubamba. Futsi wonkhe umuntfu bekakhandlekile futsi akhatsele.

69 Ngiyambona lowa lomkhulu locatsa lengemuva kwalomdvwebi, asangenile emkhunjini, awufusha uwelela ngesheya kwesihlabatsi ute ungene ekhatsi emantini khona utewuntanta ngaphansi kwe...emantini, wacanca ngemuva kwemkhumbi, futsi watsatsa sihlalo sakhe eceleni kwemnakabo, Andreyana.

70 Futsi bonkhe elusentseni, kufanele kutsi kwakukadze kunetinkhulungwane tebantfu, bonkhe...labanye babo besula emehlo abo etinyembetini futsi batsi, "Buyani. Ubuye usibone futsi. Mbuyise futsi."

71 Niyati, kunalokutsite mayelana nekuba nemhlangano, kutsi uma unemhlangano lomuhle wakamoya lapho kukhona lokwentekako, tintfo letinkhulu yentekile, uyakutondza nje kushiya bantfu, nebantfu bayakutondza kukubona ubashiya.

72 Loko bekuhlala njalo kungidzabukisa inhlitiyo, kimi, emvakwemhlangano lomkhulu kutsi ngitsi, "Salani kahle," Ngiyati kunalabanengi lapho lengingayuze ngibabone futsi kulemphilo. Futsi lengikushito kubhalwe etincwadzini, Ngitodzingeka ngihlangane nabo ngaloko ngeluSuku lekwaHlulelwa. Ngako ngiyakucaphela lengikushoko, ngikugcine ngeLivi.

73 Manje, lapho basatsatsa tigwedlo tabo, futsi bacala kusuka, mhlawumbe bebayo...Manje, letotinsuku tikebhe sasingakabi—sasingakabi nenjini, njengoba sinato namuhla, ngaletinye tikhatsi kwakuliseyili. Bebasebentisa kokubili, liseyili kanye nesigwedlo. Futsi kwakungesiwo umkhumbi njengoba sinawo, njengoba liBhayibheli likubeka lapha, "emkhunjini," kodvwa bebatikebhe letinkhulu, kakhulu njenge—ngesikebhe setinhlantini. Futsi bebanetigwedlo, letinkhulu letibanti tigwedlo, nalawo madvodza lebekabamba letigwedlo leti bekufuna ati kutsi entani, ngoba lamagasaki...

74 Noma ngubani uyati kutsi uma ungena esiphepheni emachibini, noma lwandle, ungeke nje wavumela lesosikebhe sitishaye, futsi sigawule, sitocwila. Kufanele ukwati kutsi uwavika kanjani lamagasaki lawa, futsi uwagibele etulu ngasemaceleni, naphansi. Uma utsatsa umkhumbi wakho wenyuke ngco, futsi ute ngasegagasini lelimhlophe, kungabancono ucaphela, litawucwilisa, lithamba kahle, ligcwalise ugcwale emanti. Ngako ufanele wati kutsi uwagibela kanjani lawomagasaki ngesikebhe.

75 Ngako ngako-ke, ngalokwejwayelekile bafaka, mhlawumbe indvodza eceleni, esikebheni lesincane. Ngaletinye tikhatsi bebanababili esigwedlweni, kodvwa ngalokwejwayelekile indvodza yinye esigwedleni sesikebhe sekudweba lesincane, njengoba lesi besinjalo, futsi bebagcina sikhatsi. Futsi-ke, uma badibene nesiphepho bekufanele batikahle hle kutsi batidvonsa

kanjani letigwedlo leti kwenta lesikebhe lesi sigibele emagagasi, kutsi bakhone kusigibelisa siphume.

<sup>76</sup> Khona-ke bebaneliseyili, ngesikhatsi imimoya ihusha, emagagasi hhayi lamakhulu kakhulu, bebakhona kutsatsa leliseyili futsi balichaneke ngaletinye tikhatsi. Futsi niyati kutsi kunjani, ekuntjwezeni. Kodvwa loku kwakushelela kahle, kwakulusuku loluhle, futsi lo—lolwandle loludzala lwalubindzile nje, kute emagagasi kulo.

<sup>77</sup> Kufanele kutsi kwaba yintfokoto lenje pho kucwilisa letotigwedlo tehle tingene kulawomanti lafreshi, futsi bagobe imihlane yabo kuko, futsi ngesikhatsi nje, ngasinye sigwedlo, ungatsi sigci. Babese-ke bakha timbili noma tintsatfu tigwedlo, futsi nalotsite uyawuma, bese bonkhe bajikitisa tandla kuvalelisa, futsi bachube bachubeka laze lelicembu lelincane elusentseni licala kuncipha liphindze linciphe; futsi kubo, lowo mkhumbi wabamncane lapho basaphuma. Ekugcineni, base bayendlula ekubonaneni kwabo, ngephandle elwandle. Lilanga lase liyoshona mbamba manje, imisebe lebovu nje etulu esibhakabhakeni levela elangeni, lapha ekudzeni etintsabeni taseGalile.

<sup>78</sup> Futsi-ke siyacaphela, lapho basachubeka, kufanele kutsi kwakukadze kunguJohane lomncane, bekangulomncane kuso sonkhe lesicuku, wakhatsala. Bekangakhoni kugwedla njengalabo badwebi labakhulu labadzala, labahleli elwandle yonkhe imphilo yabo, nemikhono yabo lecinile, futsi seyetyele kugwedla imini nebusuku.

<sup>79</sup> Johane lomncane, futsi yena, mhlawumbe eminyakeni yakhe yemashumi lamatsatfu, noma emashumi lamabili, noma emashumi lamatsatfu, kufanele kutsi wema futsi wesula umjuluko, waphonsa tinwele tabuyela emuva tisuka ebusweni bakhe, wase utsi, “Whuu! Bazalwane, ake—ake siphumule imizuzu lembalwa. Ngi . . . Loku, kutsi kungidzinisa, ngikhatsela.” Base badvonsela ekhatsi tigwedlo, kufanele kutsi bahlala bathulile imizuzu lembalwa, kungekho muntfu losho lutfo.

<sup>80</sup> Futsi emvakwesikhashana Johane lomncane kufanele kutsi wajika wase utsi, “Ngitsandza kufakaza ngesikhatsi sisaphumulile lapha.” Niyati kutsi kunjani emvakwekuba sewubenemhlangano, kukhona lokwentekile, kuyakujabulisa, ufanele ufakaze ngako. Ufanele utjele umuntfu ngako.

<sup>81</sup> Ngako Johane lomncane watsi, “Ngitsandza kuninika bufakazi. Leyo yintfo yinye, kutsi emvakwanamuhla singasho ngeliciniso kutsi asilandzeli umprofethi wemanga. Impela kwente noma ngubani wenetiseka, namuhla, kubona kutsi asilandzeli lo far- . . . landzeli umprofethi wemanga, njengabothishela labanengi, betinsuku tetfu, basitjela kutsi sentanjalo. Silandzela uMuntfu longesuye wanoma nguyiphi

inhlango lenkhulu, Uyatilahla nalokunjalo. Futsi basitjela kutsi silapha lakushona kakhulu khona, kodvwa asikho lapho, ngoba ngingakhumbula ngalokucacile ngesikhatsi ngisengumfanyana...” Manje, sitolalela umhlangano webufakazi. Asihlanganyele nabo manje, sicabanga ngatsi lucobo.

<sup>82</sup> Johane utsi, “Ngesikhatsi ngisengumfanyana, ngesikhumbula ngesikhatsi make wami angihlalisa evulande lencane. Sakhuliswa entasi edvute neJerikho. Futsi ngesikhatsi sasentfwasahlobo, ngesikhatsi ngikhelela make wami sikhehle setimbali, futsi—futsi ngangiwabona emehlo akhe lamahle lansundvu lapho ngisatiletsa kuye, futsi bekangigona emikhonweni yakhe, futsi angilolotele, aphindze angihlabelele emaculo ngaNkulunkulu, futsi bekavamise kungicocela tindzaba teliBhayibheli. Nekutsi bengitsandza kanjani kuva letotindzaba teliBhayibheli!

<sup>83</sup> “Futsi wangitjela ngekutsi, ngaphansi nje etubukweni lapho, lomkhulu, Joshuwa lonemandla wema lapho, ngalelinye lilanga, futsi wayala lawomanti kutsi abuyele emuva, ngenyanga yaMabasa, ngesikhatsi emanti lamanengi ageleta ehla. NeJordani yathula ngesikhatsi bantfu betfu bahamba bayongena eveni lebebaletsenjisiwe.

<sup>84</sup> “Kutsi wahlangana kanjani neliChawe lelikhulu, ngesikhatsi ahoshula inkemba yaKhe lime leyeme ligede. Futsi yena, Joshuwa, lichawe lelikhulu, wahoshula inkemba yakhe kuhlangebetana naleNdvodza, futsi watsi, ‘Ungubani Wena? Ngabe Ungulomunye wetfu na? Noma ngabe Wena, titsa tetfu na?’

“Futsi Watsi, ‘NginguKapteni wemphi yeNkhosi.’ NaJoshuwa walahla makalabha wakhe, wawa ngemadvolo akhe.

<sup>85</sup> “Ngiyakhumbula Make asitjela, angitjela, njalo, lapho angilolotela, watsi, ‘Lalela, Johane, mfana wami lomncane, hlala njalo umkholwa Nkulunkulu. Ngalelinye lilanga lapho bantfu bakitsi bebatigcila, entasi eGibhithe, Jehova Nkulunkulu lomkhulu watfumela umprofethi waKhe entasi lapho. Lokulandzelako, sakwenta, iNsika yeMlilo, bantfu bakitsi, futsi baphuma ehlane bangelutfo, timphahla nje lebebatembetse. NaNkulunkulu wehlisa sinkhwa njalo ebusuku wase usibeka phansi emhlabatsini, nebantfu betfu badla sinkhwa kulelohlane iminyaka lengemashumi lamane.’

<sup>86</sup> “Futsi ngangivamise kuchazeka ngisengumfanyana, Ngatsi, ‘Make, ngabe Nkulunkulu unawo onkhe, emalayi lamakhulu emahhavu etulu lapho eZulwini, nesicuku setiNgelosi tisebenta umsebenti wasebusuku, kutsi tavuka lapho, futsi tabhaka tonkhe letinkhwa leti, futsi tagijima tehla, futsi tasibeka emhlabatsini na?’

<sup>87</sup> “Bekatotsi, ‘Cha, ndvodzana. Ucondza njengemntfwana. Nkulunkulu akadzingi kutsi abenemahhavu ekubhaka. Nkulunkulu unguMdali, nako konkhe loko Nkulunkulu lebekafanele akwente kwakukukhuluma Livi nje, nesinkhwa sawela emhlabeni.’

<sup>88</sup> “Futsi manje, bazalwane bami,” watsi, “namuhla ngesikhatsi ngibabona baletsa lowomfana lomncane etulu lapho, naleyomicatsane lemincane lesihlanu netinhlangi letimbili, futsi ngiMbonile ahlephula lesosinkhwa futsi wandzisa loko kondla bantfu labatinkhulungwane letisihlanu, ngatile kutsi lowo kwakungesiye umprofethi wemanga. Bekafanele atimatanise naJehova Nkulunkulu, ngoba lapha futsi, yena kanye loNkulunkulu, lesikholelwa kuye, bekakhona lapha, enta imisebenti yaKhe lefanako futsi, Bekadala sinkhwa. Kufanele kube nguNkulunkulu lofanako lowaholela bantfu betfu kulelive.” Impela.

<sup>89</sup> Ngifuna kunibuta. Lowomfana lomncane, mhlawumbe abalekela kuya esikolweni, nalowomcatsane lomncane, noma lemibili, etandleni takhe. . . Niyabona, lowomcatsane lomncane wawungasho lutfo, wawungasutsisa yena kuphela nje uma asenako. Kuphela nje, kwakusetandleni takhe, kwakungekunengi kakhulu, kodvwa kwake kwabekwa etandleni taJesu, kwondla tinkhulungwane letisihlanu.

<sup>90</sup> Naloko kukholwa lokuncane lonako kuNkulunkulu, kuphela nje uma utibambela kona, kungeke kusho lokukhulu kakhulu, kodvwa kanye, niMnike, nibone kutsi kwentekani.

<sup>91</sup> Uma bekungenteka kubenasosayensi ngalapho, ngitotsandza kunibuta: Hlobo luni lwe-athomu Lalukhulula lapho na? Kwakungesiyo inhlanti kuphela, kodvwa kwakuyinhlangi lephekiwe; hhayi sinkhwa sakolo kuphela, kodvwa kwakusinkhwa lesiphekiwe.

<sup>92</sup> Sengiyamuva Johane atsi, “Ngema futsi ngaMbuka. NiMcaphelile, kutsi ngekungatateleli nekuthula kanjani na? Bekangesabi, Watsi, ‘Bangakhi be. . . Unesinkhwa lesingakanani na?’

“Watsi, ‘Sinetinkhwa letisihlanu netinhlangi letimbili.’

“Watsi, ‘Kuletseni lakiMi, futsi nibangele bonkhe labantfu lesinabo kutsi bahlale phansi ngemashumi lasihlanu.’” O, hhe. Angakatsatseki, Bekati kahle hle kutsi Bekatokwentani.

<sup>93</sup> Futsi watsi, “Bazalwane, Bekangabukeki yini njengaJehova? Nike nacaphela emehlo aKhe, kutsi acine kangakanani, kutsi bekabukeka kanjani na? Bekabukeka njengaJehova nje.” Futsi BekanguJehova, eme lapho ahlephula lesinkhwa lesi, kwandzisa letinhlangi leti netintfo, futsi wondla bantfu labatinkhulungwane letisihlanu.



94 “Ngako-ke, bazalwane, asilandzeli umprofethi wemanga, ngoba uma Jehova ake waba nguJehova, Utofanele abe nguJehova namanje, futsi uma loMuntfu anguloko Latisho kutsi ungiko, iNdvodzana yaJehova, Utokwenta imisebenti yaJehova.” Amen. Kwakungumcondvo losile kanjani na. Kufanele kutsi kwabajabulisa kakhulu.

95 Futsi kufanele kutsi kwakunguSimoni, niyati, bekahlala njalo adzingeka afake incenye yakhe, noma kunjalo, watsi, “Kuyamangalisa, Johane, ngiyabutfokotela lobobufakazi. Ake ngifake bami njengamanje. Andreyu, manje hlalani nithule nje umzuzu,” umnakabo, ahleti eceleni kwakhe. “Andreyu wahamba wayohlala busuku bonkhe naYe, ngekusa lokulandzelako, nangu abuya angitjela, ‘Simtfolile Mesiya.’

96 “Manje, ngingumfundzi weliBhayibheli. Ngiyati kutsi Mesiya ufanele kuba njani, futsi ngiyati kutsi kubekhona tincumbi yabo leta ngalapho itsi, ‘Mesiya,’ kodvwa, futsi ‘lona kwakunguKhristu,’ futsi ‘sikhatsi sasesisondzele,’ nakanjalonjalo.”

97 Njengoba kwabiketelwa kutsi kube setinsukwini tekugcina futsi, “Labanengi bayofika, baprofethi bemanga, batsi sikhatsi sesisedvute, futsi ngi . . . loMesiya ungephandle ehlane naMesiya *ulapha*.” Watsi, “Ningakukholwa. Niyabona na? Ningakulaleli loko.”

98 Manje caphelani, kodvwa watsi, “Babe wami watjela Andreyu nami, ngalesinye sikhatsi, kutsi uma Mesiya efika, Utofika ngekwemBhalo, Mesiya wekwemBhalo. Futsi ngesikhatsi ngenyukela eBukhoneni baKhe, ngalolosuku, nemnaketfu Andreyu, ahleti lapha, futsi Wangibuka, ebusweni, futsi watsi, ‘Ligama lakho unguSimoni, uyindvodzana yaJonase,’ Ngati kutsi Lowo kwakunguMesiya.

99 “Bengati kutsi sasingakabi naye umprofethi iminyaka lengemakhulu lamane. Nababe wami wangikhombisa emBhalweni, ngekwemBhalo logocwako waDutheronomi, lawabhalwa nguMosi, kutsi Mosi, umprofethi wetfu, kutsi siphile onkhe lamakhulu eminyaka setsembekile etimfundzisweni takhe, kutsi watsi, ‘INKhosi Nkulunkulu wenu iyovusa emkhatsini wenu umProfethi, lonjengami. Futsi kuyokwenteka, kutsi ngulowo nalowo longayomuva lomProfethi, uyoncunyuwa kubantfu.’

100 “Manje, bengati, nababe wami wangifundzisa, ngemiBhalo, kutsi LowoMesiya uyoba ngumprofethi. Futsi ngesikhatsi ngiMbona enta sibonakaliso semProfethi, ngati kutsi Lowo kwakunguMesiya.” O, kufanele kutsi loko kwenta lokutsite kubo! Yebo.

NaFiliphu watsi, “Ngitsandza kufakaza. Ngabe kulungile, Nathanayeli na?”

Wase utsi, “Yebo-ke, chubeka, unikete bufakazi bakho.” NaNathanayeli watsi, “Asengisho ligama kucala na?”

<sup>101</sup> Futsi wonkhe umuntfu, niyati. . . Na—naNathanayeli wagcuma waya etulu. Futsi—futsi watsi, “Hlala phansi, unyikitisa sikebhe.” Niyati kutsi kutongena kanjani emhlanganweni webufakazi, wonkhe umuntfu ufanele nje asho lokutsite, niyati, ngalokukhulu kushesha. Futsi watsi, “U—ungalitfolala litfuba lakho. Kodvwa hlala phansi, awume kancane. Mani uthule, inyikitisa lesikebhe.” Futsi watsi, “Manje, hlala phansi usitjele bufakazi bakho.”

<sup>102</sup> Futsi watsi, “Ngesikhatsi Filiphu efika kimi, ngangisemuva lapho, ngaphansi kwesihlahla, ngikhuleka. Futsi ngesikhatsi. . . Ngangikhulekela Nkulunkulu kutsi atfumele uMkhululi. Futsi ngesikhatsi Filiphu enyukela kimi, futsi watsi, ‘Simtfolile Mesiya. SinaYe. Si—siyati kutsi UnguBani, YiNdvodzana yaJosefa, Jesu waseNazaretha, iNdvodzana yaJosefa,’ ngamngabata.

<sup>103</sup> “Ngatsi, ‘Manje, awume kancane. Akukho lutfo loluhle lolwalungavela eNazaretha, lokuphuma kulelocembu lebantfu.’ Kodvwa wangikhutsata, watsi, ‘Wota, utibonele wena.’” Manje, leyo yimphendvulo lenhle. Ungahlali ekhaya futsi uyigceke, wota, utsatse liBhayibheli lakho, futsi ulihlole, futsi ubone kutsi licinisile yini, ngoba ngumphefumulo wakho, uyati.

<sup>104</sup> Ngako-ke watsi, “Yenyukela emhlanganweni, futsi kwatsi nje singafika lapho Jesu waseNazaretha bekakhona khona, Wangibuka ngco ebusweni wase utsi, ‘Bukani umIsrayeli, lokungekho nkohliso kuye!’

“Ngase ngitsi, ‘Rabi, Ungati nini na?’

<sup>105</sup> “Watsi, ‘Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.’ Futsi kwakwenelisa kakhulu kimi, loko kwakucatulula. Futsi bazalwane, nonkhe niyati kutsi ngentani, Ngawa phansi ngco etinyaweni taKhe, futsi ngatsi, ‘Wena uyiNdvodzana yaNkulunkulu; UyiNkhosi ya-Israyeli,’ ngoba ngangati ngekwemBhalo Lowo kwakunguMesiya lebesimbukile. Ngakwati ngesibonakaliso Lasitjela sona.”

<sup>106</sup> Kufanele kutsi kwakungu-Andreya, watsi, “Umzuzwana nje, ake sicabange ngentfo letsite imizuzu lembalwa. Niyalukhumbula lusuku lebesiya ngalo eJerikho na?”

“Yebo, ngiyakukhumbula.”

“Futsi niyakhumbula lenye intfo lengakejwayeleki, Bekanesidzingo sekuya ngaseSamariya?”

“Yebo, siyakukhumbula loko.”

<sup>107</sup> “Futsi Wefika enhla lapho kulelidolobha, eSikhari, futsi ngesikhatsi Enta, Wasitfumela edolobheni kuyotsenga lokudliwako, futsi niyati kutsi basiphatsa kanjani edolobheni.

Futsi uma sesibuya etulu lapho Bekakhona, samangala, iNkhosi yetfu yayijabuliswa nguwesifazane loneligama lelibi.”

<sup>108</sup> Manje, ngaletso tinsiku bebababeka luphawu, bewuvele ubabone, kuletinsuku tamanje abasabekwa. Kodvwa bebangasho kutsi bebadvume kabi, ngendlela lebekenta ngayo.

<sup>109</sup> “Futsi samangala, niyati, bazalwane, kutsi iNkhosi yetfu itobanjwa nemuntfu lonjalo, umuntfu loneligama lelibi njengoba bekanjalo lowesifazane. Ngani, bekangesilutfo ngaphandle kwe...lojwayelekile nje, bekayingwadla. Futsi lapha iNkhosi yetfu yayilapha, ngephandle lapho Ayedvwa eceleni kwalomtfombo, ijabulisa lona wesifazane. Ngako sonkhe samangala.”

Futsi bonkhe batsi, “Kunjalo. Kunjalo.”

<sup>110</sup> Ngako ba...Watsi, “Sahamba sagega emvakwetihlahla kutfolo kutsi Bekakhuluma ngani, futsi saMuva ngesikhatsi Atsi, ‘Sifazane, Nginatsise.’

<sup>111</sup> “Futsi sacabanga, ‘Manje, loko akumangalisi yini, kutsi iNkhosi yetfu itocela lusito lwengwadla na?’” Loko kukhombisa kutsi Bekayini kimi, BekanguNkulunkulu. Impela. Ucela noma ngubani, bonkhe labafako, akunandzaba kutsi ukusiphi simo, “nomangubani lotsandzako.” “‘Akumangalisi yini,’ sacabanga, ‘kutsi iNkhosi yetfu itocela lona wesifazane loneligama lelibi kutsi iMsite na?’ Futsi samangala.

“Futsi sitfolile kutsi masinyane wakhuluma waMphendvula, wase utsi, ‘Mnumzane, akusilo lisiko, Wena uliJuda, ungcela we—wesifazane waseSamariya.’”

NaMakho wacala kusho lokutsite, Andreyu watsi, “Thulani umzuzu nje.” Ngako-ke watsi, “Lalelani,” watsi, “niyakhumbula kutsi Watsini na?”

<sup>112</sup> “Watsi, ‘Kube bewati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi emanti. Futsi bengiyawukunika emanti longeke useta lapha utekukha.’ Futsi bachubeka nengcogco sikhashana ngenkholo yabo.

<sup>113</sup> “Futsi-ke, kwekucala, sacabanga kutsi iNkhosi yetfu ibanjwe elugibeni, ngoba iNkhosi yetfu yatsi kulowesifazane, ‘Hamba, ulandze indvodza yakho, futsi nite lapha.’

“Futsi masinyane, wagucuka wase uyaMbuka ebusweni wase utsi, ‘Anginandvodza.’

<sup>114</sup> “Niyakhumbula kutsi tinhlitiyo tetfu tatsandza kanjani kwehluleka na? Sacabangile, ‘Manje, manje, kukhona lokungalungi. Lapha iNkhosi yetfu itsi kulowo wesifazane, ‘Hamba, ulandze indvodza yakho.’ Futsi besisibonile sibonakaliso saMesiya etikwaKhe, nayoyonkhe intfo, futsi sati kutsi BekanguMesiya, futsi lapha...sibone imisebenti yaKhe, futsi sati kutsi BekangulowoMprofethi Nkulunkulu latsi Bekatomvusa. Siyati kutsi Bekanguye, kodvwa noko nangu

wesifazane aphika kutsi Bekakhuluma liciniso.” Njengoba nje Sara waphika ngaphambi kweNgelosi, “Angizange ngikusho.” Kodvwa niyabona kutsi leNgelosi yatsini.

Ngako bema lapho umzuzwana nje, futsi watsi, “‘Anginandvodza.’

“Yase-ke iNkhosi yetfu imbuka ngco ebusweni yase itsi, ‘Ukhulume liciniso.’

<sup>115</sup> “Manje, besingeke sakucondza loko, kutsi kwakungani, lapha umzuzu munye Utsi, ‘Unendvodza,’ futsi waphika kutsi bekanendvodza, wase-ke Ubuyela emuva, wase utsi, ‘Ukhulume liciniso.’

<sup>116</sup> “Khona-ke niyakhumbula kutsi sonkhe sacakeka kanjani na? Wase-ke Utsi kuye, ‘Ukhulume liciniso, ngoba bewunemadvodza lasihlanu, nalena lohlala nayo manje ayisiyo indvodza yakho. Ngako ukhulume liciniso.’

<sup>117</sup> “Samangala kanjani, sabuka loko lowesifazane latakusho. Siyati ngesikhatsi Enta loku, baFarisi, libandla, labangakholwa, batsi, ‘Lomuntfu ungumbhuli, Bhelzebule, develi.’ Kodvwa lona wesifazane lomncane esimeni sakhe, wajika, futsi waMbuka ebusweni, futsi watsi, ‘Mnumzane, ngiyabona kutsi ungumprofethi Wena. Siyati uma Mesiya efika, Utositjela letintfo leti, kodvwa Ungubani Wena na?’

<sup>118</sup> “Futsi Watsi, ‘NginguYe lolokhuluma nawe.’ Futsi kuloko wagijimela edolobheni futsi wacala kutjela bantfu belidolobha kutsi ‘Wotani, nibone uMuntfu Longitjele tintfo lengitentile. Ngabe Lona akasuye yini Mesiya na?’”

<sup>119</sup> Manje, kutaweca ngetulu ngco kulongakholwa. Bebangeke bakwati, bamiselwa ngaphambili kutsi bangalikholwa Livi. Niyakukholwa loko na? Juda washo njalo, “Emadvodza asendvulo, lamiselwa ngaphambili kulokulahlwa loku,” kutsi asukume ngelusuku lwekugcina angalikholwa Livi laNkulunkulu. Bangakhi labatiko kutsi lowo ngumBhalo na? Impela, bagcotjwa ngaphambili nguNkulunkulu kutsi babe ngulabangakholwa. Simo lesidzabukisa kanje pho! Labangakholwa, abakhoni kukusita, akusingetulu kwekutsi Esawu akhone kutsita ngekuba ngu-Esawu, noma Faro ngekuba nguFaro. Simo lesidzabukisa kanje pho! Futsi uma ulikholwa, kusihlwa, eVini laNkulunkulu, abusiswe kanjani emehlo akho kutsi ahlale kulolusuku, kubona inkhatimulo yaNkulunkulu, kutsi kutselwe kanjani etinhlitiyweni tetfu ngaMoya loyiNgewele emhlabeni wonkhe jikelele, uma ningakaboshelwa *emabandleni* ndzawonye kangaka, ninkinkwe ndzawonye ngetivumokholo nelihlelo, ngamekutsi ungeke ukhona ngisho nekulalela Livi laNkulunkulu.

<sup>120</sup> Simo lesibi kanje pho kuba kuso, lesifile ngalokuphindwe kabili, sizushulwe timphandze, kungekho tsemba lekutsi

sike sisindziswe. Nguloko lokushiwo ngumBhalo, bafe kakhulu ngangekutsi abacondzi ngisho lutfo ngaphandle kwetivumokholo tabo.

<sup>121</sup> Caphelani, lowo wesifazane, bekangakafi, wakubamba ngekushesha. BekayiMbewu lemiselwe ngaphambili ekuPhileni lokuPhakadze. Futsi kwatsi nje loko kungamanyata etikwakhe, masinyane wakubamba. Bekati, watsi, “Mnumzane, siyati uma Mesiya efika, Utositjela letintfo leti. Ungubani Wena?”

Wase Utsi, “NginguYe.”

<sup>122</sup> Futsi wakukholwa, futsi wahamba watjela bantfu edolobheni, futsi baphuma futsi baMmema kutsi angene. Akazange asaphindze akwente, kodvwa liBhayibheli lasho kutsi bamkholwa Jesu ngenca yebufakazi balowesifazane.

<sup>123</sup> Manje, loko kungumBhalo sibili nje njengoba ngati kutsi kuwubeka kanjani. Ukhona lapha embikwami futsi niwufundze ngalokufanako, Johane loNgcwele, sahluko se 4 ngulapho lawutfo khona.

<sup>124</sup> Khona-ke, kufanele kutsi kwakunguMatewu, watsi, “Akengifakaze. Niyakhumbula kutsi ngalolosuku sasiya entasi siyongena eJerikho, futsi sasiya entasi lapho kuyovakashela labanye bangani na? Futsi niyamkhumbula umngani wetfu entasi lapho, Rebheka na? Futsi u... bekangu—ngumfati waZakewu. Futsi bekasitjelile umyeni wakhe bekangusomabhizinisi, nekutsi bekanawo kanjani... bekangumngabati, ngoba bekalilunga lelisinagoge, belisinagoge lasho kutsi noma ngubani lobekakholwa loMuntfu kutsi ungumprofethi wancunywa ebandleni. Futsi bekawetinhlangano tonkhe te—telusuku, futsi ngako ba... bekati uma ake wakuvuma, bekatokhishwa.

<sup>125</sup> “Kodvwa Rebheka, umkakhe, umfundzi weNkhosi yetfu, bekalikhohwa, futsi bekavamise kumtjela ngasosonkhe sikhatsi, ‘Zakewu, leNdvodza, ngekwemBhalo...’

<sup>126</sup> “O, awunalo lilungelo lekuhumusha umBhalo, Rabi nguye loLishoko.” Kodvwa Rabi bekaneliphutsa. “LoRabi nguye lotositjela.”

Caphelani, “Kodvwa Rebheka watsi, ‘Ngema, futsi ngaMbona asebenta, futsi ngiyati kutsi UngulowoMesiya. Ungumprofethi.’

<sup>127</sup> “Ngako kusa Lebekatochamuka ngako, Rebheka kufanele kutsi wamkhulekela busuku bonkhe umyeni wakhe. Bekafuna kutsi asindziswe.” Nguleyondlela. Ufanele ukhulekele bantfu. Umkhuleko untjintja tintfo.

<sup>128</sup> “Ngako ufanele kutsi wakhuleka busuku bonkhe. Sekucishe kusile, Zakewu lomdzadlana wasukuma wase ugcoka timphahla takhe letisembili kwendlula tonkhe lebekanato, niyati, wase uyaphuma, watjela Rebheka nje kutsi bekatotfo kuphefumula

lokufreshi emoyeni. Kodvwa ngalobo busuku mhlawumbe iNkhosi beyikadze isebentana naye, ngekwemicabango yaRebheka nemkhuleko.”

<sup>129</sup> Manje, uma ufuna Nkulunkulu asindzise umyeni wakho noma umkakho, chubeka nje ubakhulekele, chubeka nje ukhuleke. Nguloko kuphela lofanele ukwente, chubeka nje ukhuleke futsi ukholwe. Uma kukhona noma nguyiphi inhlase yekuPhila lapho nhlobo, Nkulunkulu utobeka intfo letsite endleleni labaToyibona ngayo. Khona-ke uma baLala, khona-ke loko kukubo.

<sup>130</sup> Kodvwa caphelani, “Khona-ke, ngaloko kusa, bekakhuleke kamatima kutsi kukhona lokutokwenteka lokuyontjintja ingcondvo yaZakewu kutsi Lona kwakunguloWomprofethi lebebamfuna.” EmaJuda ahlala njalo akholwa baprofethi bawo, naMesiya bekatoba ngumprofethi, ngoba Nkulunkulu bekabatjele kutsi bangakholwa lutfo ngaphandle kwemprofethi. Ngako-ke Bekafanele abe ngumProfethi. [Akucoshwanga etheyiphini—Umhl.]

<sup>131</sup> “Ngako-ke, ngaloko kusa Zakewu waphuma, futsi kwangatsi ngiyabona Rebheka wavele wahlekela ngekhatsi futsi watsi, ‘Akadvunyiswe Nkulunkulu, uya entasi lapho impela njengoba ngilele lapha kulombhedze.’

<sup>132</sup> “Zakewu wahamba, wehlela lapho. Futsi ufika esangweni lelingembali lapho ati khona kutsi Jesu waseNazaretha beketa, kodvwa kwakunalabanengi kakhulu lapho bekangakhoni ngisho nekusondzela kuYe. Khona-ke bekamncane ngesitfombo. Ngako wenyukela emGwacweni iNkhatimulo waya emZileni iHaleluya.” Loko ngalokuvamile ngulapho Awela khona. “Futsi wakhwela esihlahleni isikhamore wase uhlala phansi.” Nifuna kutfola Jesu, nitoMtfola emGwacweni iNkhatimulo neMzila iHaleluya, noma intfo lefana naleyo. “Ngako bekati kutsi Bekatowelela lapho, ngako wenyuka wase uhlala phansi kulesihlahla.

<sup>133</sup> “Watsi, ‘NgitoMbukisisa, futsi uma Ajika likona, gitowendulisa umbono wami ngaYe. Angikholwa kutsi Unguye umprofethi, angikukholwa. Futsi ngako, ngitovele nje ngivuke kulesihlahla lesi, futsi ngitotfola umcondvo wami lucobo ngaYe uma Endlula.’” Khumbulani, bekangakaze aMbone. “Ngako wacabanga, ‘Uyati kutsini? Angahle angibone etulu lapha.’

<sup>134</sup> “Ngako nje ngiyabona Zakewu lomdzala etulu lapho, advonsa onkhe emagala kanye nematicembe emaceleni akhe khona atobhacela kahle, kubete lombonako. Futsi emvakwesikhashana, kwavela umsindvo ngesitaladi.” Akukejwayeleki, noma ngukuphi lapho Jesu akhona ngalokuvamile kunencumbi yemsindvo. “Futsi naku kuta incumbi yemsindvo enhla ngesitaladi, watsi, ‘Yebo-ke, Ufanele asondzele.’

135 “Futsi wacaphela, eta ngasekoneni, umfo lomkhulukati, lonemphandla, watsi, ‘Ngiyacolisa, bafo, nifanele nibuyele emuva, iNkhosi yetfu idzinwe kakhulu. Beyilapha . . .’ labanye bendlula.

136 “Manje, ngumuphi wabo lobekangaba nguye na? Emvakwesikhashana uMfo lobukeka amnene uyefika, wacabanga, ‘Futsi Nguloko labakubita ngemprofethi na? Nguloko labakubita ngaMesiya na? Ngani, Akasuye umprofethi, Mbukeni, Akabukeki ngisho njengaye, Akagcoki ngisho njengaye.’

137 “Kodvwa Wahamba ngekuthula, waze Wefika ngco ngaphansi kwesihlahla, futsi Wema, wase Ubuka etulu, Watsi, ‘Zakewu, yehla; Nginya ekhaya nawe namuhla.”

138 “Niyakhumbula kutsi Zakewu watsini ngesikhatsi ajoyina iFull Gospel Business Men, entasi lapho, emvakwekuba sekasindzisiwe na? Watsi watumeke ngesikhatsi, Bekangati nje kuphela kutsi bekasetulu lapho, kodvwa wati kutsi bekangubani, futsi watsi, ‘Zakewu, yehla kulesosihlahla; ngiya ekhaya nawe.’

“Zakewu wawa phansi, wase utsi, ‘Nkhosi, uma ngente noma yini leliphutsa, ngiyavuma kukulungisa.’

139 Sibadzanga kanjani-ke boZakewu labanengi namuhla! Uma bangabona tibonakaliso, neBukhona balowo impela Nkulunkulu lotsenjiswa eBhayibhelini, futsi sisukume siske kuko, simo lesidzabukisa kanje pho lesive lesi lesikuso. Simo sekwehlulela lesinje pho!

140 Futsi tikhatsi letinengi wena utsi, “Angidzingi kutsi ngikulalele loko.” Hamba ulalele umuntfu lotsite utokubhambadza emhlane, futsi akuvumele uphile esonweni, bese-ke nihlangabetana nako ngaleya eNkantolo yekwaHlulelwa futsi nibone kutsi kutokwentekani. Nine, balekelani lulaka lolutako. Phendvukani, noma nibhubhe.

141 Nkulunkulu, uma Enta tintfo njengoba Enta namuhla, akukho ndzawo emBhalweni lapho Ake atfumela khona lokunjalo kute kulandzele kweHlulela. Kunjalo impela. Futsi kwehlulela kutogadla, ngalokucinisekile nje njengoba ngime lapha ngembili njengenceku yaKhristu. Impela. Nikukhumbule loko.

142 Umhlangano webufakazi lonje pho! O, hhe. Wase utsi-ke, “Uyakhumbula ngesikhatsi siphuma kulelidolobha natsi na?” kwasho Johane. “Ngesikhatsi siphuma edolobheni, kwakukhona lendzala, indvodza leyimpumphutse ihleti ngephandle lapho, letsiswa nguBhathimeyosi. Futsi bekhaleti edwaleni, futsi sasikhweshe cishe ngemayadi lalikhulu kusuka kuye, futsi saphuma edolobheni kwaphuma umdvumo lomkhulu.

Niyakhumbula kutsi Bhathimeyosi wafakaza kanjani kitsi futsi wasitjela kutsi kwenteka kanjani na?

<sup>143</sup> “Bekahleti lapho adadisha ngekutsi, ‘O, kube ngangiphile elusukwini ngesikhatsi baprofethi labakhulu behla ngemgwaco, ngesikhatsi Eliya na-Elisha, umkhono nemkhona, behla ngalomgwaco, baya eJordani kuyodvonsele emuva emanti kute bewele! Kube ngaphila kulolo suku, ngabe ngagijima etikwalamatje, ngase ngiyawa phambi kwabo, futsi watsi, “O, mprofethi lomkhulu waNkulunkulu, ngikhulekele kutsi ngibone.”

<sup>144</sup> “Kodvwa maye, bangiyisa esinagogeni, ngabuta umphristi ngako, watsi, “Manje, awume kancane, Bhathimeyosi, sewungulenzala, indvodza leyimphumphutse, akukho lokungakusita. Tinsuku temimangalisu selwendlulile. Bani welisontfo nje, futsi utawuba kahle ngalelinye lilanga, uma uya eZulwini.”

“Kodvwa uyati, bengihlala njalo ngicabanga enhlityweni yami,’ watsi, ‘kutsi uma wake wabakhona Nkulunkulu, Utofanele abesolo anguNkulunkulu.”

<sup>145</sup> O, mnaketfu, siwadzinga kanjani lamanye emadvodza lanjalo! Futsi ngalokuvamile uma ucabanga ngetintfo letinjalo, kutsi Uyabonakala. Hlolani imiBhalo, kungesikhatsi bantfu bacabanga futsi bakholwa. Uma unemcondvo wakho ekuhlaleni ekhaya ungayi onkonzweni yemkhuleko ngaLesitsatfu ebusuku kubukela *SiyaMtsandza Sucey*, noma letinye taletilibe, tintfo tamabonakudze labanato, futsi badoje inkonzo, engabe kukhona yioni loyoke ukwente ngeliklasi lebantfu labanjalo na?

<sup>146</sup> Niyati, tinyoni tenta sidleke sato entfwasahlobo yemnyaka, kodvwa uma leyonyoni lendvuna beyingakaze ibe naleonyoni lensikati, lawo macandza angeke achobosele. Ingavele nje iwafukamele, futsi itsembeke kakhulu, futsi ihlale lapho ize iphuye kakhulu ingakhoni kundiza isuke esidlekeni sayo, kodvwa uma leyonyoni lensikati beyingakaze ibe nenyoni lendvuna, mata, lawo macandza angeke achobosele, ayobolela khona esidlekeni.

<sup>147</sup> Futsi loko kubi nje njengoba kunjalo namuhla. Sitsetse bantfu ngekuvuma, nencwadzi, nakanjalonjalo, sabafaka ebandleni, longati lutfo ngaNkulunkulu kuneliHothenthothi lati ngebusuku baseGibhithe. Futsi sinani na? Sidleke lesikhulu lesigcwele emacandza labolile, besilisa nebesifazane labangati lutfo ngaNkulunkulu kunanoma yini lenye. Sekusikhatsi sekuhlanta sidleke, futsi sicale epulpiti kumlindzimnyango, futsi ngitfole labobantfu kutsi bachumane naNkulunkulu, lowatiko kutsi emandla aNkulunkulu ayini, lotelwe kabusha ngaMoya loNgcwele. Kunjalo!

<sup>148</sup> Ungeke wenta emadikhoni ngabo, nabo bashade kane noma kasihlanu, nato tonkhe tinhlobo tetintfo letinjalo, ngoba



lithikithi lekudla. Kulihlazo. Leyontfo ita ngco emkhatsini webantfu bakitsi bePhentekhostali, futsi ebutsakatsakeni bemlayeto kuvumela bantfu *bawungeke* esonweni, futsi bachubeke, futsi-ke babesolo batibita ngalabangewe. Sidzinga invuselelo leshukumisako.

<sup>149</sup> Kungesiko kadzeni ngikhuluma nalabakhulu, noma, ngimuva akhuluma, njalo, umvangeli lomkhulu, Billy Graham, ngesikhatsi aseLouisville, eKentucky. Wabahhaliga labobashumayeli, bengihleti lapho. Dkt. Mordecai Hamm, lowo lowamholela kuKhristu, ungumngani wami lolungile, wendlulele nje enkhatimulweni asaneminyaka lengemashimi layimfica nalokutsite budzala, um- . . . cishe umnyaka nehafu leyendlulile, neMnaketfu Hamm bekahleti lapho ngakimi.

<sup>150</sup> NaBilly wasukuma lapho, wase utsi, “Nine sicuku sebashumayeli labavilaphako,” watsi, “Ngita edolobheni futsi ngihlale lapho emaviki lasitfupha, futsi uma ngenta ngitoba nekuvuma lokutinkhulungwane letingemashumi lamatsatfu.” Niyati, bakubita kanjalo, ngikholwa kutsi nguloko labakubita ngako, “Tincumo.” Tincumo tilungile, tincumo kuvuma, ematje. Kodvwa kusita ngani kuba nematje uma ungenaye umbati wematje kutsi awasike kahle abesesimani semadvodzana nemadvodzakati aNkulunkulu na?

<sup>151</sup> Yini lokuhle lokwentiwa tincumo letisigidzi, uma solo *bawungeka* esonweni, futsi benta njengakonkhe, futsi abatange sebake—sebafe babe nekuguculwa kwenhlitiyo na? Solo bayabhema, bayahlafuna, bayanatsa, babhema tinefu, babukela mabonakudze, bahlale ekhaya bangayi enkonzweni, futsi bafake ligama labo encwadzini, bese batibita ngemaKhristu na? Besilisa, bavumela bafati babo baphumele ebaleni netintfo letincane letindzala labatigcokile.

<sup>152</sup> Lapha, ngalelelinye lilanga, ngibone intfo lebonakala isabeka kakhulu lengake ngayibona, Bengisentasi eClifton’s Cafeteria, futsi bengilindzele uMnaketfu Arganbright kutsi enyuke. Futsi lapha ngi . . .kuta wesifazane. A— a—angikaze ngibone noma yini lenjengako emphilweni yami. Ngi . . .Bekanalokuluhlata satjani ekhatsi *lapha*, nalokubovu, nayo yonkhe imibala leyehlukene. Kungahle kube kwakukadze kunguwesifazane lobukeka kahle, kodvwa indlela . . .Bekanalokunye kwaloko kuhhulwa kwetinwele tibe mankimbonkimbo, njengadzadze wekucala, niyati, nawo wonkhe lowombhedvo. Futsi nango eme lapho.

<sup>153</sup> Futsi ngi—ngisitfunywa senkholo, ngibone lukhwekhwe, ngibone bulephelo, angikaze ngibone noma yini lenjengaleyo emphilweni yami. Futsi bengiya kuye kuyombuta kutsi ngingamkhulekela yini, ngimtjele kutsi ngangisitfunywa senkholo, futsi nga—nga—ngamdzabukela. Futsi bengifuna kukhulekela lowesifazane. Bengicabanga kutsi u . . . A—angikaze

ngibabone bulephelo kumuntfu kanjalo: sidalwa lesingumuntfu lesinemehlo laluhlata satjani, laluhlata sasibhakabhaka, nato tonkhe tinhlobo tembhedvo, nekupenda tingalo lokwenele etindzebeni temlomo tabo kupenda inyango ngako na?

<sup>154</sup> Besifazane, kwakukhona wesifazane munye kuphela eBhayibhelini lowake wapenda buso bakhe, futsi lowo kwakunguJezebeli, futsi Nkulunkulu wondla tinja ngaye. Ngako uma ubona wesifazane agcoke loko, ungatsi, “Sawubona, Nkhosatana Kudla kwetinja na?” Nguloko impela Nkulunkulu lambita ngako; Wondla tinja ngaye. Kunjalo impela.

<sup>155</sup> Lesikudzingako namuhla kuhlantwa kwendlu kweMbuso waNkulunkulu. Kunjalo. Yebo. Futsi bengitowelela ngesheya futsi ngikhulekele leyontfombatane tatane. Kube bekageziwe, futsi wayekela tinwele takhe tikhule tehle, bekayoba nguwesifazane lobukeka amuhle. Futsi ngacala kuwelela ngale, ngamkhulekela, futsi naku kufika labanye lababili, Ngatsi, “Kuncono ngithule, a—angati. Kukhona lokwentekile kusukela ngingephandle lapha.”

Ngabese-ke, ngiyakucaphela ndzawo tonkhe manje. Lenje pho i...O, hhe! Lentfo ingachubeka kanjani futsi na? Nkulunkulu angabavumeli kutsi bente loko. Yebo, mnumzane.

<sup>156</sup> Manje, sibuyele esifundvweni setfu. “Ngaloko kusa Zakhariya watsi, noma, Bhathimeyosi loyimphumphutse watsi, ‘Bengihleti lapho, ngilalele, futsi ngeva umsindvo uphuma esitaladini, futsi wonkhe umuntfu bekashaya gobolophondvo. Futsi ngeva umphristi lobekangitjele kutsi tinsuku temimangaliso lwase lwendlulile.” Bekayinhloko yenhlangano entasi lapho. “Watsi, ‘Ngimvile asho ngaloko kusa, “Sehlela kutsi simise lombhedvo lona. Asinawubanamhlangano lonjengalowo ngalapha.”” Niyati, lo—lodeveli utsatsa umuntfu wakhe, kodvwa hhayi umoya wakhe, Nkulunkulu utsatsa umuntfu waKhe kodvwa hhayi umoya waKhe naye. Niyakukhumbula loko.

<sup>157</sup> “Ngako ngesikhatsi aphuma lapho, atsi, ‘Siya entasi e...Si...’ Ngamuva lowomphristi lofanako aphuma atsi, ‘Awusho, wena, longavusa labafile, sinawo onkhe emathuna lagcwele bona enhla lapha. Yenyuka futsi usivusele munye, sitokukholwa.”

<sup>158</sup> Akenteli muntfu emahlaya. Khumbulani, ngesikhatsi lawomaRoma aMfaka etinkantolo ngaloko kusa, ambonya ngendvwangu ebusweni baKhe, etikwemehlo aKhe, futsi baMshaya enhloko ngemhlanga, futsi batsi, “Sitjele kutsi ngubani lokushayile, uma ungumprofethi, sitokukholwa.” Niyati Bekati kutsi ngubani lolowakwenta, kodvwa Akamenteli develi mahlaya, Wenta imisebenti yaKhe kudvumisa Babe, Washo.

159 NawaKhe—neMoya waKhe luCobo, namuhla, angikwenteli mahlaya, Udvumisa Nkulunkulu kuphela kufeza Livi laKhe.

160 Jesu watsi Wenta letintfo leti kute kugcwaliseke loko lokwakhulunywa baprofethi. Futsi namuhla Wenta letotintfo kugcwalisa loko Letsembisa kutsi Uyokwenta. Akadzingi kutsi akwente, Angakuvumela uchubeke ungene ngaphandle kwako, kodvwa Wetsembisa kukwenta, futsi nguloko Lakwentako.

161 “Kodvwa Bhathimeyosi loYimphumphutse,” Johane wachubeka nebufakazi bakhe, “Bhathimeyosi loyimphumphutse, watsi, ‘Uyati, bengingati, angikaze ngive ngaYe. Intfo yekucala niyati, bantfu bebayendza, futsi ngashaywa ngahlwa phansi nayoyonkhe intfo. Futsi ngatsi, ‘Umayelana nani wonkhe lomsindvo na? Wani wonkhe lomsindvo na? A—angicondzi nje. Wani wonkhe lomsindvo na?’

“Futsi ekugcineni, wesifazane lomuhle watsi, ‘Mfo lomdzala, yini indzaba na?’

“Watsi, ‘Dzadze, Ngubani... Umayelana nani wonkhe lomsindvo na? Ngiyimphumphutse, angiboni.’

“O, awukaze uve ngalomprofethi waseGalile na?”

“Cha, memu, angikaze,’ washo.

“Yebo-ke, Jesu waseNazaretha. U—uyati... UliJuda na?”

“Yebo.’

162 “Yebo-ke, uyati liBhayibheli letfu liyasitjela, imiBhalo yetfu legocwako, kutsi iNkhosi Nkulunkulu wetfu itovusa umprofethi njengaMosi. Futsi Utokwenta njengoba kwenta Mosi.’

“Yebo, ngiyakwati loko; Kutawuba yiNdvodzana yaDavide.’

163 “O, loko kunjalo impela,’ kwasho losemusha... ‘Ngingumfundzi walendvodza.’” Niyati, bonkhe bafundzi baKhristu bahlala njalo bafuna kuba neluvelo kulabo labaphumphutsekile nalabo labadzingako. Umhlangano ungeta kubomakhelwane, batohamba batfole wonkhe umuntfu logulako labangakhona, kubangenisa. Niyabona na? Bayokwenta konkhe-... Sonkhe soni labangasitfola, bayohlala njalo bafuna kukhombisa sihawu.

“Nalodzadze lomncane watsi, ‘Ngani, UngulowoMprofethi waseGalile. Wendlula lapha, futsi...’

“Ucondze kutsi UnguloMesiya na?”

“Impela, UnguloMesiya.’

“Wase utsi-ke, ‘Uphi Yena?’

“Utsi akabe sikwele...” Manje, ngulapho la bakukhomba khona, lapho Bekakhona, cische libanga lelingangelibhilidi lasedolobheni entasi nemgwaco.

“Yebo-ke, U...’ Bhathimeyosi loyimphumphutse watsi, ‘Uyati, ngivele nje... Ngi... Sewungendlulile.’

164 “Emakhulu lamanengi kakhulu aMlandzela, nalomunye ujikijela sitselo lesivutfwe ngalokwecile kuYe, futsi atsi, ‘Heyi, wena mprofethi waseGalile, uma ungumprofethi, yenta *loku*.’ ‘Heyi, sinendvodza legulako entasi lapha, asikubone uyiphilisa.’ Labanye basho intfo yinye, nalabanye bampongolota, ‘Yethi iNkhosi yemaJuda,’ nalolomunye atsi, ‘Ludvumo kuNkulunkulu lomkhulu waseZulwini, Lovuse iNdvodzana yaDavide emkhatsini wetfu.’ Futsi yonkhe... Labanye bekahlabela, ‘Hosana’ kumProfethi, eNkhosini, labanye bebahlekisa ngaYe.”

165 Nguleyondlela lokungayo. Kuhlala njalo kusicukwa lesibhicene, emakholwa, bazenzisi, nalabangakholwa bahlala njalo babutsana ndzawonye. Nabo lapho bakhona, ngisho nangesikhatsi emadvodzana aNkulunkulu efika embikwaNkulunkulu, eNcwadzini yaJobe watsi, Sathane bekahleti emkhatsini wawo, kunjalo impela, ngesikhatsi emadvodzana aNkulunkulu abonakala eBukhoni baNkulunkulu. Impela. Bahlala balapho. Manje, futsi naba bebalapho, nalomunye asho intfo yinye, nalomunye.

166 “NaBhathimeyosi loYimphumphutse watsi, ‘Ngiyakhumbula kutsi umBhalo washo kutsi iNdvodzana yaDavide, kutsi Mosi washo kutsi loMesiya, lomProfethi bekatovuswa, uyoba ngumprofethi. Futsi uma Bekangaba ngumprofethi, Utocondza. O Jehova, bani nesihawu, bani nesihawu. Wena Ndvodzana yaDavide, ngihawukele.

167 “Nekukholwa kwakhe kwatsintsa Jesu. Haleluya! Kukholwa kwakhe! Bekangeke aze amuve ngetulu kwaso sonkhe lesosicuku sichubeka, labanye babo bamfucela phansi, batsi, “Hlala uthule,” nalokunjalo. Kodwa kukholwa kwakhe kwaKutsintsa.” NeliBhayibheli latsi Jesu wema wanganyakati. Ngifuna kushumayela ngaloko ngalesinye sikhatsi, *NaJesu Wema Wanganyakati*.

168 “Yebo, Jesu wema wathula. Kwakuyini na? Kukholwa kwa—kwalophila ngekucela loyimphumphutse kwaMmisa, futsi wambuta kutsi bekafuni ini. Futsi watsi kuYe, ‘Kute ngitfole kubona kwami.’

169 “Watsi, ‘Kukholwa kwakho,’” njengoba Enta kulowesifazane lowatsintsa sembatfo saKhe, “‘Kukholwa kwakho kukusindzisile. Yemukela kubona kwakho, ngoba kukholwa kwakho kukusindzisile.’ Wagucuka, ucala kwehla ngemgwaco.

170 “Bhathimeyosi loyimphumphutse wema lapho, ‘Wangitjela kutsi ngitokwemukela kubona kwami. Ngilapha.’ Intfo yekucala, ubone intfo letsite ihamba phambi kwetandla takhe, lapho, bekhona kubona tandla takhe. Nangu ehla ngemgwaco, advumisa Nkulunkulu. Niyakukhumbula loko, bazalwane na?”

171 O, umhlangano webufakazi wawunyakatiswa ukahle. O, yonkhe intfo yayi... Futsi niyati, develi kwenteka wabuka phansi egcumeni wase uyabatfola ngaphandle kwaJesu,

bahamba ngaphandle kwaKhe. Kulapho develi atfola litfuba lakhe, watsi, “Manje, nginelitfuba lami lekubacwilisa, ngoba baphambukile ngaphandle kweNkhosi yabo.”

<sup>172</sup> Manje, asengisho loku ngekunitsandza, ngenhlonipho yekutitfoba, nangebuzalwane: Anicabangi kutsi loko kutsi nje akube namuhla na? Ngicabanga kutsi kuyintfo lefanako, kutsi ngesikhatsi salemvuselelo, emabandla selibe ngulelicansulako. EmaPhentekhostali akasekho esitaladini ashaya ithamborini. Abanaso sisebenti sekuma ngephandle lapho futsi babenemhlangano wasesitaladini cishe impela, kulivela kancane impela kutsi niyababona. Kunjalo.

<sup>173</sup> Esikhundleni sekuba nemshumayeli lomdzala losindziswa nguNkulunkulu, baneluhlobo lolutsite lwemfundzi losihlakani phi esikolweni lesitsite seliBhayibheli, batama kulingisa live. Akuzange yini, ngesikhatsi Israyeli afuna kulahla iNkhosi yabo, noma, balahle iNkhosi yabo, Nkulunkulu...? Futsi ngesikhatsi umprofethi enyukela embikwabo, Samuweli, watsi, “Awu...” Bebefuna kufana nalo lonkhe live.

<sup>174</sup> NaSamuweli watsi, “Nkulunkulu uyiNkhosi yenu. Nkulunkulu ungitfumele kutsi ngibe ngumprofethi wenu. Ngake nganitjela noma yini eGameni leNkhosi ngaphandle kwaloko lokufezekako na? Ngike ngacela yini kini kuphila kwenu na? Ngake ngayitsatsa yini imali yenu na?”

“Cha.”

“Ngake nganitjela noma yini, ISHO KANJE INKHOSI, ngaphandle kwaloko lokufezekako na?”

“Cha, Samuweli, yonkhe intfo loyishito iyafezeka impela nje. Siyakukholwa kutsi ungumprofethi waNkulunkulu.”

“Yebo-ke, khona-ke suka enkhosini yakho.”

Kodvwa batsi, “Kodvwa—kodvwa sifuna kutiphatsisa kwaboJoneses.” Niyabona, bebefuna kutiphatsisa kwabo bonkhe labanye.

<sup>175</sup> Futsi bazalwane, ngato tonkhe tinhlonipho tekumesaba nkulunkulu etinhlanganweni tetfu, leyo yintfo lefanako emabandla etfu lakwentako. Batama kutiphatsisa kwabo bonkhe labanye, njengeMethodisti, iBaptisti, iPresbyterian neLuthela, lelichwensako, lelisitashi, leligcoke kahle, libandla lelikhulu kunawo unkhe edolobheni, tinhlelo letinkhulu tekwakha. Lihlazo lelinje pho, lapho tigidzi tetitfunywa tenkholo tiyoba sensimini namuhla, futsi labanengi babo, abakasekelwa, abakatigcoki ticatfulo etinyaweni tabo, batama kushumayela liVangeli. Futsi sakha takhiwo temadola latigidzi, takhiwo letinkhulukati, netikolwa, futsi sishumayela, “Sikhatsi sesisedvute, kuBuya kweNkhosi.” Kukhona lokuliphutsa ndzawanatsite. Kuncono... Ngitohlala emuva lapha nalomlayeto lolula. Kulungile.

176 Caphelani, kukhona lokwakungakalungi. Futsi nabo lapho. Sikhatsi lesinje pho saSathane kutsi angene!

177 Sahamba eluhlelweni lolukhulu. Umhlangano wacala, imali yageleta, yonkhe intfo, “Sifanele sikhulise emacembu etfu.” Ngalinye, “Kotani ngalapha *kuleli*,” kuguculela bantfu kulenye inkholo, nakokonkhe lokunye, bente inhlango lenkhulu, kwakha ticolwa letinkhulu ngalokutse gcagca, kufundza isayensi yetenkholo, kanjalonjalo. Umusa nkhosiyami.

178 Ufanele uhambe iminyaka lelishumi esikolweni ngaphambi kwekutsi ugcotjwe umfundisi cishe. Bese-ke, bentani ngawe lapho na? Bakupampa ngemanti ekukwenta ungaboli, bakhipe konkhe kuwe loko Nkulunkulu lake wakufaka kuwe. Kunjalo. Liciniso. Nkulunkulu bekanato nje tinsuku letilishumi, futsi wenta lokunengi ngato kunaloko ticolwa letingakwenta eminyakeni lelishumi. Wafaka lokutsite kubo, nesikolwa sikhipe loko Nkulunkulu lakufakako, tikhatsi letinenginengi. Bafundze leyo sayensi yengcondvo, nalolonkhe lolohlobo lwentfo.

179 Naletinye tetinhlango tetfu letinkhulu, ePhentekhosti ngiyatjelwa, letokuma lapho, futsi ngaphambi kwekutsi sitfunywa senkholo singaya ensimini, sitsatse kuhlolwa kwesati sengcondvo. Umusa, nkhosiyami. Ungayibona intfo lenjengaleyo na? Nkulunkulu ukuhlolwa kwetfu; umBhalo ukuhlolwa kwetfu, “Letibonakaliso leti tiyobalandzela labakholwako.”

180 Uma ungenayo i Ph. D., LL. D., bangeke ngisho bakuvumele ungene epulpiti. Kunjalo. NaPhetro bekanganaki kakhulu kutsi bekangakwati ngisho kusayina ligama lakhe lucobo, naNkulunkulu wamenta inhloko yelibandla. Impela. Umehluko lonje pho!

181 Ngihleti eJamaica, emavikini lambalwa lendlulile, noma, tinyanga letendlulile, ngangihleti lapho nemaDvodza labosomaBhizinisi labangemaKhristu. Sasinemhlangano, futsi konkhe lebebatokwenta ngalobo busuku kwakukufakaza, ngesikhatsi banemuntfu lodvumile wetichingi, ngisho nalabanye bebantfu beCastro ehla lapho, nayoyonkhe intfo, emadvodza lamakhulu. Bazalwane betfu beFull Gospel, ngiyabakhulumela, Ngiyabatsandza, ngiyabatsandza, babomnaketfu, angikamelani ngalutfo nabo.

Ngangime lapho, ngatsi, “Nine madvodza ningenta ngibe nemahloni ngeMlayeto lebengiwushumayela.”

Futsi batsi, “Kungani kube nguloko na?”

182 Ngatsi, “Intfo kuphela lofakaza ngayo kutsi unebhizinisi lencane, entasi ekoneni, wenta emadola lalikhulu ngenyanga, futsi ‘Ludvumo kuNkulunkulu, konkhe kanyekanye,’ manje ninelichungechunge lwemaCadillac.” Ngatsi, “Ungeke uticatsanise nalawomadvodza. Ungeke ungenise live, noma,

ungeke ucatsaniseke nelive, intfo kuphela lotofanele uyente kutsi, ungakucatsanisi nelive, njengemabandla nako konkhe kutama kukwenta, ngebukhatikhathi babo netintfo ngephandle lapho, ufanele ubameme emihlabatsini yakho, hhayi kutsi bente njengabo. Abete bente njengawe.” O, Nkulunkulu, bani nesihawu. Whuu! Kunjalo.

<sup>183</sup> Naku lapho sikhona kulolohlobo lwenyakanyaka namuhla, sihleti, kuBuya kweNkhosi kusondzele, wonkhe umuntfu alele, njengoba nje liBhayibheli latsi kwakunjalo. Naku lapha sikhona kulesosimo, umNyaka weliBandla laseLawodisiya, umnyaka welibandla lekuphela kwawo kuyoyonkhe iminyaka kutsi Khristu wakhishelwa ngephandle kwesakhiwo saKhe luCobo, anconcotsa, atama kubuya angene futsi. Kunjalo. UmNyaka waseLawodisiya, futsi lowo ngulomnyaka lona, ukhishwa tivumokholo tetfu nemibhedesho, nekungeta eBhayibhelini, nekususa kuLo, futsi nango Eme ngephandle etama kubuyela ekhatsi. Nelibandla ekhatsi lapho bacabanga kutsi benta lokutsite, “Banesimo sekumesaba nkulunkulu . . .”

<sup>184</sup> LiBhayibheli likhuluma ngemnyaka wekuhlakanipha. Latsi bayoba ne se be- . . . “Labanemawala, labatikhukhumetako, labatsandza injabulo kunekutsandza Nkulunkulu, labephula tivumelwano, bakhapheli, labangeneliseki, nalabatondza labo labenta lokuhle; banesimo sekumesaba nkulunkulu, kodvwa emandla ako bawaphika; labo-ke ubagweme. Ngoba ngulolu loluhlobo loluhamba futsi luhola besifazane labatiwula ngetinkhanuko letinhlobonhlobo,” tonkhe tinhlobo tetintfo, kufanekisa lenye ingwadla yaseHollywood esikhundleni . . . Khristu usiBonelo setfu! IHollywood ayikaphatselani ngalutfo nako, nemafashini elive netintfo. Sidzinga kuhlantwa. Sibuyele kuNkulunkulu.

<sup>185</sup> Ngiyati kutsi nginibambile, kodvwa ngikwenta ngenhloso loku. Caphelani, sitofika ephuzwini, lengifuna kulisho kini.

<sup>186</sup> Caphelani, imimoya icala kuhhusha, lwandle lucala kuba neludlame. Bebahambe bangenaYe, baphambukele eluhlelweni lolukhulu ndzawanatsite, baphumile kutsi bente *loku*, bonkhe bakhatsalele kakhulu *loku*, *nalokwa*, *nalolokunye*. Futsi bebasuke bahamba ngephandle kwaKhe.

<sup>187</sup> Sicuku lesibhicenee sakhuphuka naMosi lesabanga inkinga. Futsi ngicabanga kutsi loko kutsi akube yintfo lefanako leyenteke namuhla, lokungeTulu kwemvelo sekwentiwe, futsi singenise sicuku lesibhicene, intfo lefanako, nguloko lokwabanga inkinga.

<sup>188</sup> Caphelani, khona-ke kubhodla, Sathane ucala kuphuphutsa umoya wakhe longushevu kubo: Whuu! Whuu! “Tinsuku temimangaliso selwendlulile. Ayikho intfo lenjengalena. Udzinga imfundvo yekuhlakanipha. Singeke sifake bafundisi

betfu epulpiti ngaphandle babenemfundvo lenkhulu.” Engabe ngubani lowasho njalo? Loko kwavelaphi eBhayibhelini na?

<sup>189</sup> NjengakulawomaDvodza labosomaBhizinisi ngalobo busuku, ngatsi kubo, ngatsi, “Nayitfolaphi intfo lenjengaleyo na? EmaPhentekhostali ekucala aphuma, atsengisa ngaloko lebekanako, bashiya emakhaya abo, futsi baba ngulabaphuyile, labanjingile bakwenta, kuze babe nekuPhila lokuPhakadze. Futsi namuhla, nonkhe nitama futsi nisho kutsi ninalokunengi kangakanani, betama kubona kutsi bangasusa lokunengi kanganani.”

<sup>190</sup> Nemhlabeleli lomncane lotsite lovela eChicago, kutsi. . . Mnaketfu. . . ngiyalikhohlwa ligama laloMtaliyane, umshumayeli lomncane. Futsi watsi—watsi, “Kodvwa, Mnaketfu Branham, ngifuna kutsi unake intfo letsite. Lelo kwaba liphutsa lelikhulu labalenta.”

Ngatsi, “Utsiteni ke?”

Watsi, “Benta liphutsa ngesikhatsi benta loko.”

Ngatsi, “Moya loNgewele wenta liphutsa, Mnaketfu?”

<sup>191</sup> Watsi, “Yebo-ke, benta liphutsa ngekutsengisa imphahla yabo. Emvakwesikhashana kudideka kuvela emkhatsini wabo, nebantfu bebangenayo indzawo labangaya kuyo.”

<sup>192</sup> Ngatsi, “Kona kanye nje loko Nkulunkulu lebekakufuna, baya ndzawo tonkhe bafakazela Livi. Ngabe ba. . . ? Bebake babanalo likhaya, bebayobuyela emuva futsi batinte kulo, kodvwa Nkulunkulu wasabalalisa liVangeli ngalo.”

<sup>193</sup> Nkulunkulu akalenti liphutsa. Angahle kube emcondvweni wekuhlakanipha, kodvwa hhayi ngendlela yaKhe luCobo yekucabanga. Impela.

<sup>194</sup> Nabo bashona ekutfukutseleni, manje, siyatfola kutsi baya kulokunye, batfokota kakhulu ngoba babona sinkhwa sentiwa, netintfo letinjalo. Bacabanga kutsi, “O, siyagwedla nje ngephandle lapha,” futsi sichubeke ngaphandle kwaKhe, “kutolunga.”

<sup>195</sup> Futsi intfo yekucala niyati lwandle lucala kuba lubi kakhulu futsi lube lubi kakhulu. Sathane watsi, “Manje, sengibatfolile. Manje, ngitotilahla tonkhe, ngaphandle lapha elwandle.”

<sup>196</sup> Wase uyacala kudvweba, futsi nemakepisi lamhlophe, futsi nalomkhumbi lomncane wagcwala emanti. Lensimbi yeliseyili yephuka, netigwedlo tephuka, futsi nako lapho bebakhona, bawuyekela utihambela ngendlela lowawukhona ngayo. Bebamemeta ngekwesaba. Lonkhe ligagasi. . . Sathane ahleti kulo lonkhe ligagasi lapho, agcobisa emehlo akhe lanelichwa, futsi akhombisa ematinyo akhe lakhaliphile, futsi atsi, “Ngitobacwilisa kulelilandzelako. Ngitobacwilisa kulelilandzelako.”



<sup>197</sup> Onkhe ematseba lalingasekho. Kodvwa niyati kutsini? Bekasolo ababukisisa. LiBhayibheli latsi Wenyuka intsaba. Futsi Bekeme etulu lapho ababukisisa, abona kutsi bebasenkingeni. Ngijabula kakhulu kutsi umusa usekhona, kube bewungekho, ngabe sonkhe sesahamba.

<sup>198</sup> Ngesikhatsi Asishiya, Wacanca intsaba lephakeme kunato tonkhe lebeyingabakhona, iKhalvari. Wase-ke ukhwela wendlula enyangu, tinkhanyeti, Juphitha, Venasi, iMilky White Way, wate wayotsi ngeu ekhatsi, waze Wahamba waphakama kakhulu waze Wadzingeka kutsi abuke phansi kute abone liZulu. Angabona ndzawo tonkhe. “Neliso laKhe likuncedze,” ngiyati kutsi Uyabukisisa kusihlwa. Amen. Ngiyakukholwa loko ngenhlitiyo yami yonkhe. Ucaphele kusihlwa.

<sup>199</sup> Kwentekani, ngesikhatsi li-awa lelimnyama lifika, kutsi bacondza kutsi bebangakaze babenaye Yena anabo na? Futsi intfo yekucala niyati, nangu Eta, ahamba nabo, etikwelwandle. Wa-...? Intfo kuphela leyayingabasita. Futsi baphik-... bentani na? Bamemeta. BebaMesaba.

<sup>200</sup> Manje, lalélisisani, sengiyavala. Bebesaba, besaba Intfo kuphela lebeyingabasita, ngoba Kwakubukeka njengesipoko. Batsi, “Ungumoya. Lowo ngumoya uhamba etikwemanti, akukho lokwakungenta loko ngaphandle kwemoya.” Ooh, abebesaba. Futsi emaTseba kuphela lebebanawo, bebesaba.

<sup>201</sup> Leyo yintfo lefanako kusihlwa. Litseba lekuBuya kweNkhosi Jesu, kubonakala kwaKhe emkhatsini webantfu, futsi uma bakubona bafuna kukubita ngekufundza umcabango ngengcondvo, bafuna kukubita ngekubhula, bafuna kukubita ngayo yonkhe inhlobo yadeveli lengabitwa, futsi nguyonantfo kuphela lengakusita. Laliyini leliPhimbo lelivela kuYe na? “Ningesabi; manini sibindzi, Ngimi.” Kwabukeka kwesabeka ekucaleni, “Kodvwa Ngimi; ningesabi.”

<sup>202</sup> Manje, sibe nencumbi yemihlangano yebufakazi, futsi siyabona kutsi kwentekani eBandleni. Ningesabi, Usenguye Nkulunkulu. UnguNkulunkulu kakhulu impela nje njengoba Bekahlala anjalo. Niyakukholwa loko na? Lobufakazi lobufanako Lebekangibo kubo ngalolosuku, singakholwa kutsi Yena, abufakazi lobufanako kitsi, namuhla. Ningeke nakukholwa loko na?

<sup>203</sup> Asikhotsamise tinhloko tetfu umzuzwana nje manje. Ngifuna nikhuleke futsi nitsi, “Nkulunkulu, ngifuna Wena, ubenemusa, mine.” Khuleka ngendlela yakho manje. Nkulunkulu, bani nesihawu, bani nesihawu. Ungaphumi, ngiyacela ungacali. Awume kancane nje, sitophuma emzuzwini. Hloniphani impela.

<sup>204</sup> Babe wetfu loseZulwini, njengoba sitithulisa manje, emvakwekunyakatiswa, kuhwaya, umhlangano lomatima lapho ngitame khona ngako konkhe lokukimi, Nkhosi, kuniketa

bufakazi bekutsi bantfu bayo...babone kuWe etinsukwini letendlula, kutsi bebangafakaza ngani, futsi batsi bebabone kwenteka, futsi baciniseka kutsi KwakunguWe. Wawugwalisa umBhalo.

<sup>205</sup> Manje, Wakwetsembisa loko kubuya futsi, ngaphambi nje kwesikhatsi sekugcina, hlonipha Livi laKho, Nkhosi. Yenta Livi laKho liphile futsi. Tfola inhliyiyo letsite ekhatsi lapha kutsi Ungalifakazela Livi laKho ngayo, Nkhosi. Ngihlole, O Nkhosi, ngivivinye, ngisite. Bani nemusa kimi, Nkhosi. Bani nemusa kitsi sonkhe, singulabadzingako.

<sup>206</sup> Ngiyakhuleka, Nkulunkulu, kutsi besilisa nebesifazane, lapha kusihlwa, labangakwati Wena njengeMsindzisi wabo, kutsi—kutsi bato—batotfola likamelo enhlityweni yabo kusihlwa, beme imizuzu lembalwa futsi batihlole, emalunga elibandla langa...latiko. Anga—angayilandzela imphilo yawo, akunandzaba kutsi bafakazeleni kuloko, bayatibuka futsi babone kutsi kukhona lokungalungi, batihlole bona lucobo bamelane neLivi laNkulunkulu futsi babone kutsi kuphuma kanjani. Sonkhe asihlole, njengamanje, Nkhosi, futsi sitfole lapho sidzinge khona, bese-ke sibitela kuWe kutsi ubenesihawu.

<sup>207</sup> Sisakhotsamise tinhloko tetfu, futsi ngamunye wenu akhuleka. Manje singeke sikucele kutsi ujoyine libandla, ujoyina noma nguliphi libandla lofuna kulijoyina. Kodvwa sicela wena loku, Mine kusihlwa, njengenceku kuKhristu: Uma ungaMati njengeMsindzisi wakho, futsi ungatsandza kuMati, futsi...Awukasiphakamisi sandla sakho kimi manje, phakamiselani tandla tenu kuYe.

<sup>208</sup> Manje, khumbulani, naku lokwashiwo nguJesu, “Loyo lova Livi laMi,” Johane loNgewele 5:24, “Loyo lova Livi laMi,” Ngikushito kusihlwa ngalokusobala nesimo lesilula njengoba ngati kukusho, “Loyo lova Livi laMi, futsi akholwe NguloNgitfumile, unekuPhila lokuPhakadze.”

<sup>209</sup> Awukaze ukholwe noma uLemukele phambilini, kodvwa ungatsandza, eBukhoneni baNkulunkulu, kuphakamisa tandla takho, futsi utsi, “Manje ngiyaLemukela, Nkulunkulu, ngiyakholwa kuJesu Khristu njengeMsindzisi wami, futsi ngiyaMemukela manje njengeMsindzisi locondzene nami.”

<sup>210</sup> Ngitocala, itolo ebusuku ngigeje letinye tandla, imigca ngesencele sami, ngesencele sami, ngesekudla salesakhiwo, njengoba ningena, ngesencele sami, bangakhi ekhatsi lapho lenitawuphakamisela tandla tenu kuNkulunkulu (Manje, netinhloko tenu tikhotseme, wonkhe umuntfu akhuleka, ningayiphakamisi inhloko yenu, khulekani.), ungasiphakamisa sandla sakho, futsi utsi, “Nkulunkulu, ngiphakamisela sandla sami kuWe futsi ngifuna kuKwemukela njengeMsindzisi wami, ngihawukele, ngikholwa ngekweliciniso kutsi sikhatsi sesisedvute, futsi angikalungeli kuhamba”?

<sup>211</sup> Ngalobunye busuku ngakubuta loko, entasi lapha, eCalifornia, wesifazane loneminyaka lengemashumi lasikhombisa nesitfupha budzala waphakamisa sandla sakhe ngesikhatsi kwentiwa kubitela e-altari, waba nekuphendvuka lokukhatimulako, waya ekhaya, futsi wacambalala emcamelweni wakhe, futsi wahamba kuyohlangana naNkulunkulu. Iminyaka lengemashumi lasikhombisa nesitfupha, futsi khona lapho nje ngemzuzwana wekugcina wangeniswa. Kube-ke bekangazange ete ke? Akukho tsemba. Ungasiphakamisa sandla sakho futsi wente loko kuma kunye lokwenele konkhe na?

<sup>212</sup> U—umugca ngesencele sami, akukho nasinye ekhatsi lapho ndzawanatsite na? Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise, dzadze. Angabakhona yini lomunye longaphakamisa sandla sakho na? Emgceci loseemkhatsini lapha, ngesencele sami, kukhona lokhona kulomugca lova ngatsi akamtfofokotisi Nkulunkulu, futsi usengakaMkholwa na?

<sup>213</sup> Manje, kukhona kuphela...Manje, kubhema, kunatsa, kuphinga, kwetfuka, leso akusiso sono. Sinye kuphela sono, loko kungakholwa. Wenta letotintfo ngoba ungulongakholwa, Kube bewulikholwa, bewungeke utente letotintfo.

<sup>214</sup> Kunetintfo letimbili kuphela, lenye yato kukholwa, nalelenye kungakholwa, lenye yato iyakuncoba. Futsi uma unekungabata lokuncane ngeLivi laNkulunkulu, lonkhe Livi laLo liliciniso, khona-ke ungulongakholwa, Moya loyiNgcwele akahlali kuwe. Uma uphikisana neLivi linye lesetsembiso saNkulunkulu noma ulibute, kukhona lokungalungi. Ungasiphakamisa sandla sakho, utsi, “Bani nemusa kimi, Nkulunkulu?” Akungabi nalobukako, vumela nje Moya loyiNgcwele. Nkulunkulu akubusise, Mnumzane. Nkulunkulu akubusise, Memu. Nkulunkulu akubusise, dzadzewetfu. Kulungile. Lomugca loseemkhatsini lapha, ngesencele sami, lowo ngumunye, wesibili, wesitsatfu, wesine lapho.

<sup>215</sup> Lilayini, lilayini lelisekhatsini, ngesekudla sami, ungasiphakamisa sandla sakho, utsi, “Nkulunkulu, bani nemusa kimi, ngifuna kukholwa.” Nkulunkulu akubusise emuva lapho, mnaketfu. Ungahle kube wente tintfo letinengi letinkhulu, imphilo yakho, kodvwa loko ngulokukhulu kunako konkhe lowake wakwenta. Umfana lomncane, cishe aneminyaka lelishumi nakubili budzala, aphakamisa sandla sakhe. Nkulunkulu akubusise, Ndvodzana. LiBhayibheli latsi, “Umntwana uyobahola.” Usengakawadvonsi umphefumulo wakhe lomncane ngemaphabhuku lamadzala *eTrue Story*, netintfo, naloko lokubitwa nge “true stories.” Yinye kuphela indzaba yeliciniso lengiyatiko: lokunguloko eBhayibheli.

<sup>216</sup> Bantfu, bantfwanyana labancane namuhla bati kakhulu

ngaDavid Crockett, kwendlula ngaJesu Khristu. Sonkhe sitolo setintfo letibita sheleni sinato tonkhe tinhlobo tetintfo temakhawa, futsi nguloko bantfwana labancane baseMerica labakugwinyako kulolusuku.

<sup>217</sup> Elayinini ngesekudla sami, bangabakhona yini labanye lapho phakamisa sandla sakho, utsi, “Nkulunkulu, bani nemusa kimi. Angisiphakamiseli sandla sami kuMnaketfu Branham; ngiphakamisela sandla sami kuWe. Nguwe lohlola inhliyiyo yami, ngena khona manje”?...?...Nkulunkulu akubusise, ndvodzana, impela, lomunye, baphakamise sandla sabo batsi, “Nkulunkulu, bani nemusa kimi. Angifuni kubaneliphutsa, ungeke wangitsatsa na”? Nkulunkulu akubusise, emuva lapho. Nkulunkulu uyakubona. Nkulunkulu bani nesihawu.

<sup>218</sup> Manje, kuvulande losesitezi, ngesekudla sami, ngabe ukhona ekhatsi lapho ngakulemigca, ekhatsi lapha, ungasiphakamisa sandla sakho, utsi, “Nkulunkulu, bani nemusa kimi.” Phakamisa sandla sakho.

<sup>219</sup> Kubovulande labasesitezi kuya emkhatsini wami, *lapha*, labanye ekhatsi lapho bayophakamisa sandla sakho, batsi, “Nkulunkulu, bani nemusa kimi.” Angikhoni kubona kahle kakhulu etulu lapho. Ngiyibonile iNgelosi yeNkhosi ekhatsi lapho itolo ebusuku, kodvwa angikakhoni kuyibita. Yahamba yehla ngco, lomunye washaya intfotsite, wase uyehla. Phakamisa sandla sakho. Utokubona, noma ngabe ngiyakubona noma cha, Utokubona.

<sup>220</sup> Ngabe lesibindzi lesingako kahle kahle ninaso yini na? Ngabe ikhona yini intfo letsite sibili ngawe, Ndvodza noma Dzadze, loyophakamisa sandla sakho, futsi uvume kutsi uneliphutsa, futsi ucele sihawu? Phakamisa sandla sakho. Ngesencele ke, kuvulande losesitezi kuya ngesencele. Nkulunkulu akubusise. Nkulunkulu akubusise, Mnumzane. Leyo yintfo lesimangaliso. Nkulunkulu akubusise, Memu. Loko kuhle. Nkulunkulu, bani nesihawu.

<sup>221</sup> Babe, Nkulunkulu, ngibanikela etandleni taKho. Be—bephule wonkhe umtsetfo wesayensi. Ngekwesayensi, emandla emdvonso wemhlaba advonsela tandla tetfu phansi, njengoba agcina tinyawo tetfu emhlabatsini. Ngekwe migomo yabo sandla setfu singeke siphakame, ngoba tiya phansi, ngoba sisindvo sato nekudvonsa kwemvelo kutidvonsela phansi, kodvwa labantfu laba baphakamise tandla tabo, kukhombisa kutsi banemoya kubo longalawula umtimba, futsi bephula imigomo yemitsetfo yesayensi, futsi baphakamisela tandla tabo kuMdali, batsi, “Bani nemusa kimi.”

<sup>222</sup> Manje, Nkhosi, ngisho loku eBukhoneni baNkulunkulu, Khristu, Moya loyiNgcwele, tiNgelosi letingcwele, lonkhe libandla laseZulwini, nakuletimphekeleteli, Wetsembisa, uma loko kwakucotfo etinhliyiweni tabo, “Loyo lova emaVi aMi,

futsi akholwe NguloNgitfumile, unekuPhila lokuphakadze, futsi akasayi ekwaHlulelweni; kodvwa wendlulile ekufeni wangena ekuPhileni.” Ngibanikela kuWe, Babe, njengemiklomelo yeLivi laKho libonakaliswa, lashumayelwa nguMoya weNkhosi, futsi sebaKho.

<sup>223</sup> Bavimbele ekwaHlulelweni, futsi ugcewalise intsandvo yaKho kubo. Baphe umbhabhatiso waMoya loyiNgewe. Uma bangakaze babhabhatiswe ngembhabhatiso wemaKhristu, kwangatsi bangawemukela, Babe. Futsi kwangatsi bangemukela umbhabhatiso waMoya loNgewe futsi babe tisebenti, kusukela kulabantfwana laba labancane labaphakamise tandla tabo, kuya kulomdzala kunabo bonkhe, besilisa, besifazane, bafana, noma emantfombatane, emabhungu nematjijtjana labaphakamise tandla tabo, Nkulunkulu siphe kona, ngeliGama laJesu Khristu.

<sup>224</sup> Ngibanikela kuWe, Babe, sebaKho. KwakunguMoya waKho lowababita, Ngikhulume Livi laKho, futsi baLiva, futsi bakholwa, futsi manje, baphakamisa tandla tabo kutsi baLemukele, futsi Wakwetsembisa. Ngifuna kuhlanguana nabo eVeni lelincono, lapho kungekho khona kufa noma lusizi. Futsi ngaloloSuku, kutsi sitogacana kanjani entsanyeni futsi simemete kakhulu ngenjabulo, futsi khumbulani kulobusuku lobu eSalem, eOregon, lapho umhlangano utoletfwa etikweliseyili lesikrini lesikhulu saNkulunkulu, futsi batotibona letotandla letiphakamile, batojabula kanjani labobantfu. Ngibonga kakhulu kanjani kutsi ngetfule imiklomelo kuWe. Siphe kona, Babe, sebaKho. EGameni leNdvodzana yaKho, Jesu Khristu. Amen.

<sup>225</sup> Manje, ekuthuleni naseBukhloneni baSomandla, sisasolo sinemizuzu cishe lelishumi. Asi. . . Besingeke siwabite emakhadi ekukhulekelwa lamanengi kakhulu. Kusasa ni-. . . Ngitongena nje futsi ngibite emakhadi ekukhulekelwa, uma iNkhosi itsandza. Ngifuna ukukholwe ngaphandle kwemakhadi ekukhulekelwa. Ngitokwenta lenye intfo, emzuzwaneni nje.

<sup>226</sup> Kodvwa bangakhi, kulesakhiwo, longenalo likhadi lekukhulekelwa, futsi uyakholwa kutsi Jesu Khristu unguKhristu lofanako lenganiketa lobobufakazi emvakwebufakazi, bekanalabo bafundzi kufakaza kutsi bati kanjani kutsi BekanguKhristu, nemaHebheru 13:8 atsi, “Unguye itolo, namuhla, naphakadze,” bangakhi labakholwako kutsi ninekukholwa lokwenele kutsintsa sembatfo saKhe na? Phakamisani tandla tenu nje, nitsi, “Ngikhulekele, ngiyakholwa,” nine leningenawo emakhadi ekukhulekelwa, ngaphandle kwemakhadi ekukhulekelwa.

<sup>227</sup> Manje, ngiyacela, hloniphani, umzuzwana nje ngetulu. Ngiyati kutsi se—sekwephutekile, kodvwa akukephuteki kakhulu, kusheshe ngemizuzu lengemashumi lamabili kunaloko besingiko itolo ebusuku, kodvwa nje hloniphani. Manje,

khulekani. Ngamunye nje akhotsamise inhloko yakhe, ngendlela yakhe lucobo, bese-ke uyakhuleka ngisabukisisa, ngitinikela kuNkulunkulu.

<sup>228</sup> Uma ukhatsalele Nkulunkulu nensindziso yakho, nekubona tibonakaliso netimanga lengitishito, lapha eBhayibhelini, kutsi Latenta, futsi nifuna kwati noma ngabe Lowo lenitisho kutsi ninekukholwa kwenu kuye. . . Futsi nine leniphakamise sandla senu esikhashaneni lesendlulile, kwangatsi Angeta, kusihlwa, ngenca yalokubitela e-altari, futsi ufakaze kuwe kutsi UnguMsindzisi wakho, kutsi Uyayati inhltiyo yakho, futsi kwakunguYe lowakhuluma nawe, futsi NguYe longakhuluma emuva manje.

Hloniphani ngekutitfoba nje. Khulekani nje. Ningangabati. Kwangatsi ningaphakamisa inhloko yenu umzuzwana nje.

<sup>229</sup> Phetro naJohane, bendlula esangweni lelitsiwa liHle, batsi, “Sibuke.” Kutsi. . . Akusiko kutsi bebayintfo letsite; kukhanga. Manje, benivuma kuNkulunkulu, nikhulekela lenye inkhatsato letsite. Manje, uyakholwa, ngenhltiyo yakho yonkhe manje. Bani ngulocaphele. UMoya loyiNgcwele usheshe utsikameteke. Bangakhi lokwatiko loko na? Usheshe utsikameteke, Ungeke nje ubeketelele lutfo lolungakalungi. Ngako masinyane nje uma Seyibitile, phendvula ngekushesha. Khuleka nje, kholwa.

<sup>230</sup> Manje, liBhayibheli lasho kutsi “Jesu Khristu longuye itolo naphakadze. Futsi Unguye, khona manje, umPhristi loMkhulu lonekuvelana nebutsakatsaka betfu.” Niyakukholwa loko na? Yebo-ke, uma AngumPhristi loMkhulu lofanako, uma uMtsintsile, Bekatokwenta ngendlela Lenta ngayo itolo, lusuka kutsi, ngesikhatsi Asemhlabeni. Niyakukholwa loko na? Impela.

<sup>231</sup> Niyabona, lowesifazane watsintsa sembatfo saKhe, futsi wasuka wahamba wahlala phansi, futsi Watsi, “Ukhona loNgitsintsile.” Wacalata waze Wamtfola lowesifazane, wamtjela kutsi yayiyini inkhatsato yakhe, nekukholwa kwakhe kwakumphilisile. Manje, Usenguye namuhla.

<sup>232</sup> Ngiyacela, ngiyacela, ningayaluki. Anginitsetsisi, kodvwa bukani, niyabona, naku develi lasolo akusho kimi, “Abakukholwa ngabe bakulalele.” Niyabona na?

<sup>233</sup> Niyakhumbula kutsi Wangitjela kutsini eGreen’s Mill na? Bangakhi ekhatsi lapha i. . .lobekalapha ngesikhatsi ngicala lapha na? Kulungile. Niyangikhumbula ngita kini, futsi ngakhipha sandla sami, futsi benitsintsa sandla sami, futsi ngi. . .futsi-ke uma nje ngithulile, ungetami kusebentisa kucabanga kwami lucobo, Bekuyokutjela kutsi yini lebeyingakalungi kuwe na? Niyakukhumbula loko na?

<sup>234</sup> Niyangikhumbula nginitjela kutsi Wangitjela kutsi kuyofezeka kutsi ngiyokwati yona kanye imfihlo yenhltiyo yabo na? Niyakhumbula nginitjela loko na? Manje, phakamisa sandla

sakho, uma ungikhumbula ngisho loko . . . kutsi Wangitjela kutsi uma bengingahlonipha impela . . . Niyabona, nako laph'ukhona. Manje, sekufezekile. Niyabona na? Ngako loko kukwenta kube liciniso.

<sup>235</sup> LiBhayibheli latsi, “Uma akhona emkhatsini wenu longuwakamoya, noma umprofethi, naloko lakushoko kufezeke, khona-ke muveni; uma kungafezeki, khona-ke ningamesabi, ngoba angikho kanye naye.” Loko akukehluki emcondvweni, niyabona, ngoba uma Nkulunkulu alapho Utokwenta kube liciniso.

<sup>236</sup> Manje, khulekani nje nine lenite emakhadi ekukhulekelwa. Nine leninemakhadi ekukhulekelwa, Nkulunkulu atsandza, ngitonifaka elayinini kusasa ebusuku, etulu lapha, ngembili, ngaphandle kwemakhadi ekukhulekelwa. Hloniphani ngekutitfoba sibili, “Labo labatsembela eNkhosini bayo . . .”

<sup>237</sup> Kulungile, Ulapa manje. Nike nasibona lesositfombe saYo, iNsika yeMlilo, kuKhanya na? Uma ngihlangana nani eNkantolo yekwaHlulelwa, Akusilo lunyawo kusuka lapho ngime khona njengamanje. Kunjalo, Ulapa. Nibone kutsi ngabe NguKhristu lofanako yini. Nibone kutsi lowo nguMoya waKhe yini noma cha. Khulekani. Tsintsani sembatfo saKhe, nitsi, “Nkhosi Jesu, angitsintse Wena. Khuluma uphendvule ngeMnaketfu Branham, kutofakazisa kimi kutsi Unguye itolo, namuhla, naphakadze.”

<sup>238</sup> Ngingeke ngente . . . Ya, ngibona wesifazane ukhotsamise inhloko yakhe, khona *lapha*. Nako ke kuKhanya etikwalodzadze lomncane ngco. Buka ngalapha, emuva *lapho*, Dzadze, wesibili lohleti ekhatsi, emuva *lapho*. Uphetfwe yinkhatsato yesisu, tifo letelakanyanako. Uyakholwa kutsi Nkulunkulu utokusindzisa? Uyakwenta na? Lodzadze lomncane lohleti, wesibili ekhatsi, nenhloko yakhe ikhotseme noko. Uma atokholwa ngenhlitiyo yakhe yonkhe, angahle abe nako. Niyakukholwa na? Ukugejile. Sekusukile kuwe. Lihlazo kuwe.

<sup>239</sup> Kungetulu *kwalodzadze lomncane lohleti lapha*. Uyangikholwa kutsi ngingumprofethi waNkulunkulu, noma, inceku yaKhe? Lodzadze lohleti ngco e . . . ? . . . Uyakholwa na? Wesifazane lobukeka ancama lomncane ahleti lapho ngakulendvodza, indvodza yakhe. Uyakholwa ngenhlitiyo yakho yonkhe. Uphetfwe yinkhatsato yenhlitiyo. Kunjalo. Ake ngikutjele lokutsite ngawe lucobo. Unenkhatsato yenhlitiyo kabi kabi, bate badzingeke bagcine i-oksijini endlini, noma ngabe uhlaselekile noma cha. Manje, loko kuliciniso, Mnumzane, uyakwati loko. Uyakukholwa ngenhlitiyo yakho yonkhe na? Ungaba nako kuphiliswa kwakho, kukuwe.

<sup>240</sup> Yini indzaba ngalabantfu laba na? Akumangalisi nifile. Niyohlala njalo ningaleyondlela. Kunekuba ndzimundzimu kwamoya wakho. Ngingeke naphaphamela kuKhristu na? Ningamvumeli longenacala ahlupheke ngenca yalabanelicala,

Nkulunkulu. Umusa nesihawu kwaniketwa, futsi noma kunjalo ngeke ngisho nikucondze, nitokwentanjani na?

<sup>241</sup> Dzado lohleti khona *lapho* ubonakala anekukholwa, angibuka ngco, uphetfwe sifo sashukela, sifo sashukela. Angahle angangicondzi kahle kakhulu ngoba waseScandinavia, waseDenmark. Uyangikholwa kutsi ngingumprofethi waNkulunkulu, Dzado na? Ngiyabonga. Ngiyabonga, Dzado. Uyakholwa ngenhlitiyo yakho yonkhe nesifo sashukela sitokushiya. Awusuye walapha empeleni, awusuye wakulelicembu ngalapha. Uwasenhla e-Oregon, kodvwa usetulu eMfuleni iColumbia, kunjalo, indzawo lekutsiwa yiDalles, noma into lefana naleyo. Um-hum. Ligama lakho unguNkkt. Lund. Kunjalo impela. Lowo ngu ISHO KANJE INKHOSI. Uyakwemukela, futsi ukukholwe, futsi kutobe sekuphelile.

<sup>242</sup> Yini indzaba ngelibandla empeleni na? Leyondvodza lehleti *lapho*, lengibukako, ivela e-Eugene, inenkhatsato yemehlo nendlebe. Uma u...Ngabe kunjalo, Mnumzane na? Sukuma ume ngetinyawo takho-ke, yemukela kuphiliswa kwakho. Unalo likhadi lekukhulekelwa na? Awulidzingi nalelilodvwa. Jesu Khristu uyakusindzisa ngekukholwa kwakho.

<sup>243</sup> Yini indzaba ngelibandla na? Ngabe sekuhambe kwaba ndzimundzimu eVangelini na? Haleluya! AsiMdvumise. Haleluya! NgiyaKubonga, Nkhosi Jesu. SiKudvumisa kanjani ngebuhle baKho! Wena lophakamise sandla sakho, esikhashaneni lesendlulile, futsi uyangikholwa kutsi ngiyinceku yaNkulunkulu, yehlela lapha futsi asibe nelivi lemkhuleko ndzawonye. Phuma ngco esitulweni sakho, wonkhe lophakamise sandla sakho, nawe lo—longacabangi kutsi ukahle naNkulunkulu, eBukhoneni baNkulunkulu yehlelani khona lapha manje, futsi nime lapha e-altari. Asibe nelivi lemkhuleko ndzawonye. Wonkhe umphefumulo lofuna kusindziswa, wota manje.

<sup>244</sup> Nguloko-ke. Kunjalo. Phumani kuvulande losesitezi etulu lapho, eBukhoneni baKhristu. Sifanele sihlakate lona lomdzala, umoya lobandzako ekhatsi lapha, mngani. Singeke sibe nemhlangano size sitfole lentfo ibhobo lapha. Kukhona—kukhona—kunalokunengi kakhulu kungakholwa kwadeveli ngalapha. Kunjalo impela. Gijimela imphilo yakho, fika kuKhristu ngalokukhulu kushesha longakwenta. Kukhona lokutokwenteka. Kwehlulela kutolandzela loku. Anikukholwa na? Sukani kulowo lobandzako, develi lobophekile nje lotama kunibophela phansi. Akutsi wonkhe umphefumulo longakalungi kuNkulunkulu, utungelete le-altari khona manje. EBukhoneni baNkulunkulu, ngiyani bita eGameni laJesu Khristu. Amen. Wotani manje.

<sup>245</sup> Niyalati leliculo, *O, Kungani Lingabi Kusihlwa na?* Niyalati lelokorasi na? *O, Kungani Lingabi Kusihlwa*



na? Sitjele ngeliculo lelitsite kutsi nonkhe nilihlabele njengekubitela e-altari, Mnumzane. (Lowehlukile? Loko kukahle. Sinendlela lendzala yaseningizimu yekukwenta. Kulungile, siphe liculo ngekubitela kwakho e-altari.) [Lomunye umfo utsi, “Ngingayaphi, ngingayaphi kepha ngiye eNkhosini na?”—Umhl.] Sitohlabela ingoma yesimemo, ngesikhatsi labantfu laba labaligugu basabutsana etulu lapha.

<sup>246</sup> Bangani, ngikhuluma nani eGameni leNkhosi Jesu Khristu. Ungahle kube wente intfo lenengi emphilweni yakho lebeyilungile, akungabateki kodvwa loko lonako. Kodvwa lona ngumnyakato lomkhulu kunayo yonkhe lowake wawenta, kuta kuKhristu. Kunjalo impela.

<sup>247</sup> Sisahlabela manje, ngifuna wonkhe umuntfu losekhatsi lapha, longakalungi naNkulunkulu, kutfo . . . wotani nitungelete le-altari khona manje. Yenyukelani lapha futsi nilungise naNkulunkulu, futsi nisuse loko kubandza kini, nisuse loko kungakholwa kini.

<sup>248</sup> Nesabani na? Jesu bekeme lapha, kusihlwa, Bekatotsi, “Ningesabi; Ngimi.” Akusiyo yini leyo ngendlela lefanako Lenta ngayo ngesikhatsi Alapha phambilini? Bukani umusa waNkulunkulu lapho labobantfu bangeke bawemukele. Mhlawumbe bayobulawa naletotinkhatsato. Futsi lapho Waphuma ngco, wadzabula etetsamelini, futsi wabadvonsa nomakanjani, kukhombisa kutsi UnguNkulunkulu. Impela. Kulungile, asihlabele.

. . . ngingahamba yini, ngingayaphi na?  
Ngifuna siphephelo semphefumulo wami?  
Ngidzinga umngani kutsi angihole ekugcineni,  
Ngingayaphi ngaphandle kwekuya eNkhosini  
na?

Ngingayaphi na?

<sup>249</sup> Ningasukuma manje bese niyeta na? Kukuphi lokunye laningaya khona na? Niya ebandleni lenu na? Litawubhubha nani. Nitakuya kubangani benu na? Batokufa, futsi babole njengoba utobola. Yani kutivumokholo takho na? Nkulunkulu utokushaya indiva. Wotani kuKhristu, wotani kuYe, khonake unekuPhila lokuPhakadze. Kumati Yena kukuPhila, kumati Yena. NeBukhona baKhe, uma Alapha afakaza kutsi UnguNkulunkulu lofanako lobekanabo ngephandle lapho, ngalobo busuku. Ningete neta yini? Ngalesinye sikhatsi sitobita. Wotani manje. Uma kukhona kulahlwa, imphilo yenu, wotani.

Ngifuna siphephelo semphefumulo wami?  
(Naku lenitokwenta.)  
Ngidzinga umngani kutsi angiholele  
ekugcineni,  
Ngingayaphi ngaphandle kweNkhosi na?

<sup>250</sup> Manje, ngesikhatsi laba bantfu baseta, Ngifuna labanye benu labaliciniso...futsi labasenzaweni yemkhuleko naNkulunkulu, ngifuna labanye benu belusi, yehlelani lapha manje, futsi ngifuna belusi, nalabo besifazane labangemaKhristu labati Nkulunkulu, kutsi bete ngakulaba besifazane lapha. Nine besilisa lowati Nkulunkulu futsi lokhatsalele imiphefumulo...

<sup>251</sup> Niyati kutsi liBhayibheli latsini na? Kuleti tinsuku tekugcina siprofetho sasho kutsi bantfu bayobandza kakhulu futsi bangabinandzaba...Futsi ngesikhatsi Moya loNgwele endlula, kubeka luphawu labo lababubula futsi bakhalela sinengiso lesentiwa edolobheni. Ngifuna ngamunye wenu bafundisi kutsi nikhombe, mine, ebandleni lenu, lowomuntfu lobubulako nalokhalako, imini nebusuku, ngenca yetono tebantfu edolobheni. Ungasiphakamisa sandla sakho etikwalowomuntfu na? Futsi khumbulani, Moya loyiNgwele uyayalwa kutsi abeke luphawu kuphela labo. Ningabatsintsi labanye, batobhubha.

<sup>252</sup> Udlalela ini ngelibandla na? Asikho sidzingo sekudlala. Ungadlali ngaNkulunkulu. Nkulunkulu akasilo lithulusi lekudlala; UnguNkulunkulu. Manje, nine leninemandla lenele futsi nikholwa, futsi nifuna kubona imiphefumulo isindziswa, wotani lapha, manini ngakulaba besifazane, nine besifazane; nakulamadvodza lawa, nine besilisa lenimati mbamba Nkulunkulu, futsi ufuna kubona imiphefumulo isindziswa, futsi ufuna kubona imvuselelo, ufuna kubona intfo letsite yenteka. Wotani nime ngakubo manje, futsi asibakhombise kutsi siyabatsandza, futsi sifuna kubona Nkulunkulu abasindzisa. Banaketfu lababafundisi, manini ngo emkhatsini wabo. Kunjalo. Haleluya!

<sup>253</sup> Manje lalelani, ngifuna kukhuluma nani baseta. Banini nekukholwa. Yeniyukelani lapha, "Loyo loyiNgivuma embikwebantfu, yena Ngiyomvuma embikwaBabe waMi." Manje, vumani loko leni...lapho nihlazise khona, nihlazise kanjani, kutsi nimshiye kanjani Nkulunkulu, uyakuvuma loko kutsi akusiko, futsi utsi "Ngiyacolisa, Nkulunkulu, kutsi ngente loko." Tfola umusa kuYe, khona-ke bukisisa kutsi Utokwentela ini. Uvuma nje kutsi uneliphutsa, futsi Utokunakekela konkhe lolokunye kwako.

<sup>254</sup> Manje, asivumele tetsameli tonkhe tikhotsamise tinhloko tetfu. Futsi wonkhe umuntfu, noma ngabe ukuphi, uma ukhatsalele labantfu laba, khulekani, wonkh'umuntfu manje. Yeniyuka usondzele, nonkhe lapha, futsi ubeke tandla takho etikwalomunye lome lapho.

<sup>255</sup> Babe wetfu loseZulwini, sibonga ngalokujulile kubona Moya loyiNgwele, e-aweni lemusa nekucondza, badzabula emaketaneni ekungakholwa, badzilita baphindze banyakatisa bona kanye nje botswayi labalengako besihogo emehlweni

adeveli, aphumphutseka eVangelini, kepha noko bendlule kuloko futsi batsatse leyomiphefumulo futsi bayingenise.

<sup>256</sup> Usenguye Nkulunkulu, Usenguye Jesu, Lovukile. SiyaKubonga ngalaba, beme lapha, babantfwana baKho, yinye kuphela intfo labangayenta, kuta futsi bavume kutsi baneliphutsa, “Futsi loyo lotovuma sono sakhe utoba nesihawu; loyo lofihla sono sakhe angeke aphumelele,” Washo njalo, Nkulunkulu. Futsi khulekani, Nkulunkulu, kutsi Utodzabula lomdzala, lobandzako, umoya lobophekile nje lotama kubamba lemvuelelo ekutfunjweni. Sikutsatsa ngale eGameni leNkhosi Jesu, futsi sephule emandla aSathane ngeliVangeli lekuvuka, neBukhona baJesu Khristu kuleli lelimnyama, li-awa lelibi.

<sup>257</sup> Sathane, bakhulule bantfu, phuma kubo. Ungulohluliwe, futsi akukho ngisho namunye Nkulunkulu lamcobebe kuPhila longambamba, batokuta nakanjani, akunandzaba kutsi wentani. Bayeta nomakanjani, Nkulunkulu watsi bayo, “Konkhe Babe laNgiphe kona kutawuta kiMi; futsi akukho namunye wabo lolahlekile.”

<sup>258</sup> Ngiyakhuleka, Nkulunkulu, kutsi Utokuva manje, futsi wente Sathane, loyo lomubi, ukhulule labantfu laba. Yenta ngamunye wemakhaya abo...?....basindzise labatsandzekako babo, kwangatsi tinhlitiyo tabo tingaba semlilweni.

<sup>259</sup> Kwangatsi bangakhuleka busuku bonkhe, kusihlwa, lusuku lonkhe kusasa, kwangatsi kungabakhona intfo lenjalo leyentekako, kuze kutsi kutamatama kwaMoya loyiNgcwele kucale invuselelo etinhlitiyweni tabo, emakhaya abo, emabandleni abo, emmangweni. Siphe kona, Nkhosi. SiyaKutsandza, siyaKukholwa, kutsi UyiNdvodzana yaNkulunkulu. Bavumile kutsi baneliphutsa, bavumile kutsi bente lokuliphutsa, batfululele imiphefumulo yabo kuWe, Nkhosi. Wetsembisa eVini laKho kutsi Uyobasindzisa. Wakwetsembisa, futsi Wena u...?....Siphe kona, Nkhosi. Baphe insindziso...?....sitsa...?....Siphe kona, Babe, eGameni laJesu...?....

<sup>260</sup> Wonkhe wenu, eme lapha, lowemukelako kutsi Nkulunkulu utsetselele tonono takho nekungakholwa kwakho, phakamisa sandla sakho, utsi, “ngiyakwemukela, ngiyakuva enhlitiyweni yami kutsi Nkulunkulu uyangitsetselela.” Phakamisani tandla tenu, ngamunye wenu, eme khona lapha. Nguloko-ke. Ngekuhambisana ngco, kahle.

<sup>261</sup> Manje, khona impela etinkhundleni letifanako lenime kuto, yemukelani umbhabhatiso waMoya loNgcwele. Yehlisani tinhloko tenu. Wena lonaMoya loNgcwele, liBhayibheli latsi, “Babeka tandla etikwabo, naMoya loNgcwele wefika...?....” nisemile lapha, nayi indzawo yekwemukela Moya loNgcwele. Amen.

Ngamunye akhuleke. Wonkhe umuntfu ngephandle lapho etetsamelini aka...Vele nje ubeke inhloko yakho phansi, ukhuleke, ubecotfo...?...Khuleka umkhuleko...?... Nkulunkulu anibusise.

O Nkulunkulu, siphe, Nkhosi Jesu. Bani nesihawu, Nkulunkulu lotsandzekako...?...Siphe, Nkhosi, bani nesihawu. Vumela Moya loNgcwele ehle. 🙏

62-0720 Bufakazi ELwandle  
ENational Guard Armory  
ESalem, E-Oregon E-U.S.A.

SWATI

©2023 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwengetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS

P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

[www.branham.org](http://www.branham.org)