


OVAHEBERI, EKAPITELI

ETITANO NĒTIHAMANO ¹

 . . . le—lEmbo lOvaheberi. Hano hatu i meti⁷, moupristeri waMelkisedek. Opo nee hatu ti i mo, oku dja moupristeri waMelkisedek, momafimbo oo onale ekwatakanifo, netopolo, oku topola omakwatanifo. Hano mekapiteli eli linene leitavelo, ekapiteli eti¹¹; ndele ekapiteli eti¹², “Tu liduleni keshe eshi tashi tu findile poshi.” Ndele ekapiteli eti¹³, “Eumbo Eli laAlushe inali tungwa komake omunhu; ashike Kalunga, aeke, oye a tunga Eumbo eli linene.” Oshiwa ngahelipi!

² Onda hafa oku mona omumwameme wetu konima kwinya, ou a pitila melongelokalunga. Ndi mu wete nomulumenhu waye. Onghela, okwa li tu li mondjila yetu, ya tauluka onhele oyo. . . Okwa li ndi shii ondi shii keshe okamufya nokakololo, ndi li omwaameni woifitukuti omu moIndiana, noku shava omido dihapu. Ondi shii keshe onhele. Ashike ngeno onda kana onghela, kwinya va li, koxulo yoifilukutumba, ondjila ipe.

³ Ndele omukainhu okwa li e nokaangela komapunga, ndele Omwene okwa velula omukainhu filufilu. Otwa kufa. . . Akutu, nonhumbi aische ye uya, opo twa li omutumba. Mumwatate Roberson, otashi dulika omo e li, nena. Ondi wete omwalikadi waye, naMumwatate Wood, ou e li mo. Ndele otwa li ko mololi ikulu, Mumwatate Roberson naame, naMumwatate Wood. Notu na ololi ei, twa ya ko, koxulo yoshikulundudu. Ndele oko Omwene okwa ulika filufilu okaangela. Opo nee twa fikama noku tala tai di mo momukainhu. Nomesho etu vene, twa fikama noku tala tai di mo momukainhu. Ndele ta ifana omwalikadi waMumwatate Wood; nokwa li ta lombwele nge, okwa li ta fiya oinima ilaula nai. Ndele oye ou apa ongula ei, omutumba konima mongeleka, ye nomulumenhu waye omuholike, tu na efimbo liwa mOmwene. Ye ke fi muwa?

⁴ Ndele ka nda li ndi shii kutya o. . . Omu, alushe, kovanhu ava ve li po, konyala omamoniko luhapu ohaa ningilwa omu. Eli eumbo lange. Ndele, onda hala okutya, mongeleka.

⁵ Osoondaxa, oshivike, fye. . . Vangapi va li omu va mona omulumenhu kokatema? Omupofi, oshingudu, inelixwapo, nomidi douluvi da fya, ndele Mayos' ove mu li konda. Ndele—nookaume vamwe veendokotola daKatoolika dange ove mu likonda. Ndele fimbo inatu uya kelongelokalunga, Omwene okwa yandja emoniko lomulumenhu. Amushe omushi shii. Ndele omo omulumenhu a velulwa, kOMWENE OSHO TA TI. Uwete? Noku yambuka po, ta piti mo, a kufa okatamba kaye, e wete

ko ngaashi ove ile ame ndi wete ko. Noku pita mo metungilo ta undula okatamba kaye, nawa nawa. Nomidi inadi lixwapo. . . Ou wete ko, ito li diinine mwene, uwete, ito dulu. Nokwa kala a mbwata omido.

⁶ Nonghela eshi nda ya ko, omukainhu okwa twa ondjodi a mona nge handi uya mo, pombali komutwe, noku mu lombwe “e nokaangela,” ndele nee, “OMWENE OSHO TA TI, ‘okwa veluka.” Ndele—ndele ta penduka, ndele osha li naana pombali komutwe. Nomhepo yOmwene oya kuluka, ndele opo—opo ondjodi oyo e na, nOmwene okwa yandja efatululo. Ndele opo a velukila opo, opo tuli hatu tale. Oshiwa ngahelipi!

⁷ Itandi dimbuluka edina laye. Oshikwashike? Edina loye olyelye, mumwameme? Walton, Mumwameme Walton, e li omutumba konima kwinya. Iho fikama ashike, Mumwameme Walton? Onda hala oku kupula kutya ou udite ngahelipi. [Mumwameme Walton ta ti, “Nawa unene.”—Sd.] Amen. Oshiwa, muwa mufuuli. Ye omuwa, oku tu yameka momukalo ou. Hano otwa teelega shihapu, sha wana, ondjele yaKalunga inene.

⁸ Ndokotola okwa kala teshi mu holeke. Okwe mu lombwela kutya “okwa li ashike ta fudile kombinga imwe.” Eshi shi li, okaangela oya kulila mo noku teta mo omufudo kombinga oyo yepunga, ou wete ko. Ito dulu oku mona okaangela meminikilo, molwaashi okaangela odopi, yovene, noi—noi na omwenyo. Ndele ove—ove—ove—owa—ove owa tala ashike okaangela, meminikilo. Ito dulu oku i mona.

⁹ Ndele, nee Omwene shili. . . Tu li po ofika twe i tala, fye vene, nomesho etu. Twe i tala tai linyenge, noku i mona tai i, nomwesho etu vene. Hano, otwe shi pandula.

¹⁰ Ndele paife, tu ilikaneni paife, oshivike eshi, fimbo twa ya. Ndele Mumwatate Neville ota shidulika ta twikile apa nda xulila, elongelokalunga longuloshi yEtitatu. Paife ino shi shekuna, melyenge eli linene lEmbo lEhololo.

¹¹ Ondi shii kutya omailikano mahapu okwa ningwa, ndele otu—otu shi shii kutya Kalunga oha udu eilikano. Ashike fye, ongula ei, otwa hala oku yandja ashike okailikano manga inatu lesa Embo. Paife, keshe omunhu ou ta dulu, ota lesa Embo *ngaha*, ile e li pandjule *ngaha*. Ashike otashi pula Kalunga, aeke, oku patulula eudeko, osheshi Oye Aeke Ou ta dulu oku shi ninga.

Hano natu nyongamekeni omitwe detu okafimbo.

¹² Paife, Tate, mEdina lOmona Woye omuholike, Omwene Jesus, otwe lininipika lela paife oku liyandja fyevene, onga ovapiya Voye, opo U popye mufye. Pitifa etanda omilungu edi tadi popi nomatwi aa taa pwilikine, opo Ondjovo i popiwe kuKalunga noku pwilikinwa kOmhepo, movanhu. Shi wanifa, Tate. Ye na kufe Ondjovo yaKalunga noku tu longa ngaashi twa pumbwa, otwe shi indila mEdina Laye nomefimano Laye. Amen.

13 Paife, okulesha ongula ei, ohatu lilongo. Itatu—itatu udifa; oku lilonga ashike Embo eli lOvaheberi. Vangapi tave li tyapula? Akutu, otu nefimbo liwa! Ndele paife ohatu lilongo nawa, Omushangwa kOmushangwa. Oshi noku... Aishe, Ombibeli aishe oya mangelwa kumwe. Kamu nOndjovo imwe Ihe li ponhele yayo, nge Oya tulwa kumwe kOmhepo Iyapuki.

14 Paife, ovanhu ohava ti, “Ombibeli oye Li lwifa.” Onda hala oku shi mona. Onda pula, omido omilongombali nanhano, musho, ndele kape na umwe nande e shi ulika natango. Ombibeli itai lilwifa. Nge osho, kai fi Ombibeli. Munene, Jehova omukehenongaba ita dulu oku lilwifa Ye Mwene, hano kamu nelilwifo mOmbibeli. Okuhaudako ashike kwovanhu.

15 Paife molwa okakanghameno, fiyo twa shuna. Paife, Embo lOvaheberi ola shangwa kOmuyapuki Paulus, kOvaheberi. Okwa shangela imwe kOvaefeso, kovanhu ava va li kuEfeso, Ongeleka yOvakriste; imwe okOvaroma moRoma; naimwe kOvagalati; naimwe kOvaheberi.

16 Paife, otwa didilika kutya Paulus, moku kala omulongi wOmbibeli, okuhovelifa. Osho twe lilonga. Kutya okwa kala koshi yomulongi a fimana, umwe a fimanenena mefimbo laye, Gamaliel. Nokwa li a ndungikwa nEtestamenti Likulu. Oku li shii nawa. Ashike okwa ninga omuhepeki wondjila ei yondjila yaKristus, shaashi okwa kala a deulwa mEtestamenti Likulu koshi yovalongi. Ashike ovalongi, alushe ove li pambelela... Onde lineekela itandi tongo sha shapuka.

17 Ashike, luhapu, nge omunhu oku na ashike elongo nomukalo weefikola, alushe oinima yopanhu. Uwete, inashi nwefwa mo, shaashi osha ninga elongo lofikola. Otu shi na nena. Ovapresbyteria, Ovalutheri, Ovapentekoste, eefikola adishe edi odi na omalongo, noku pepela Omishangwa mwaashi.

18 Ndele osha li shelifa mEtestamenti Likulu. Ashike, Paulus, e li a deulikika, eshii Omishangwa mondjovo. Ashike, ouwete ko, Omishangwa, kashi nombudi nhumbi u Di shii nawa, nge Omhepo inai Di pa omwenyo, hano ondada otai dipaa. Omhepo oyo hai yandje Omwenyo. Uwete, Oi noku pewa omwenyo, ile ipe we omwenyo, kOmhepo. Nge Omhepo inai yandja omwenyo kOndjovo noku I ninga oushili kwoove, hano ondada oyo pandunge ashike. Osho tu nine vahapu tave li ti Ovakriste nena, ile tave li ti Ovakriste, olo ediladilo leendunge daKristus.

19 Hano otwa dja mondjila, “Iya, oku noku uda sha; nou noku ninga sha.” Ndele, akutu, ohatu i musho, konima yefimbo. Umwe oku na oku ingida. Ovamethodiste okwa li hava ingida, manga inave i mona. Ovapentekoste ove noku popya momalaka, manga inave i mona. Ndele, akutu, vamwe vomuvo, Ovakakami, ohava kakama. Heeno. Vonale... Ohava endauka, ovalumenhu kombinga imwe, ovakainhu okombinga ikwao. Uwete? Ovakakami. Hano Omhepo Iyapuki oya kulukila muvo

noku ve linyengifa. “Ove I mona.” Ashike ashishe omungheka wongaho. Kape nOshili.

²⁰ Kalunga oku li mOndjovo Yaye. “Eitavelo oha li di moku uda, moku uda Ondjovo.” “Meitavelo owa xupifwa, mefilonghenda.” Ha shimwe po, kutya nee oto kakama, ile oto popi momalaka, ile keshe tuu tashi ningwa po. Osho kashi na sha musho, nande nande. Jesus okwa ti, “Ou ta uda Eendjovo Dange noku itavela Ou a tuma Nge, oku nOmwenyo waAlushe. Ou ta udu Eendjovo Dange noku itavela,” e mu pa omwenyo, “oku nOmwenyo waAlushe.” Osho ngaho. Kashi na sha nakanini ho ningi.

²¹ Paife, nghi li omhinge novakakami, ile ovapopi vomalaka, ile ovakakami, akutu, ei—eingido olo. Osho oshi li nawa. Oshi li nawa. Ashike oo oukwatya ashike. Uwete? Ohandi dulu oku ku tonena ehapela komuti, ndele ku na omuti natango. Uwete? Ove. . . Oo omaukwatya.

²² Okufufya, okuvaka, okunwa, okushila omakaya, okundobola, okuhaela, ha ko oulunde, oo omaukwatya okuhaitavela. Uwete? Osho ho—ho. . . Oho shi ningi molwaashi kutya oumulunde. Uwete? Ashike shotete ove omulunde. Osho to shi ningile, molwaashi ino itavela. Ndele nge owa itavela, hano ito shi ningi. Hano ou nohole, ehafo, ombili, outalaneni, ouwa, engungumano, onghenda, elididimiko. Oyo oiimati yOmhepo Iyapuki. Uwete?

²³ Hano otu na ounima vanini, ouliudo vanini, omolwaashi kutya ovanhu ova dja ko ku ikulu, edengo londjila yOndjovo. Ondjovo. “Eitavelo ohali di mokuuda.”

²⁴ Hano eshi Paulus. . . Kalunga okwa hoolola Paulus. Ovanhu ova hoolola Matias. Eshi a. . . Ova umba oihooololifo, ashike ina longa sha. Osho tashi ulike eenghono edi di li mongeleka hano, oku ninga ehoololo, oku hoolola ovadiakoni vavo, noku tuma ovaudifi vavo keenhele da yooloka. Osho opambelega, oikando ihapu.

²⁵ Efa omunhu a ye oku Kalunga te mu wilikile a ye. Ondi shi hole. Nge ovanhu moshiongalele otava ti, “Iya, ei ongeleka iwa. Omumwatate okwa tunga po ongeleka iwa. Ndele otu na okambabalo.” Otave mu tumu kongeleka ei. Kave wete nge otave li dipaa voovene. Uwete? Shotete, nge omunhu okwa i mo, ita yadifa omwaka u li momunhu. Hano ohava nghundipaleke ashike ongeleka, oku kendabala oku ulika embabalo limwe. Osho sha kala ngaho.

²⁶ Ashike onda itavela meenghono dopombada deongalo lopomudingonoko. Eheni. Keshe ongeleka nai kale noshayo, i hoolole ovafitaongalo vayo, vene, keshe tuu eshi shi li. Opo nee, ngaho, omunhu ou e li mo ke na omubisofi e mu talele. Omhepo Iyapuki oya hala oku popya sha kongeleka oyo, inava pumbwa oku pula umwe nge *eshi* nave shi ninge ile *shinya*. Omunhu paumwene mekwatafano nOmhepo Iyapuki.

Likile nge mOmbibeli eshi shinene, mOmbibeli, komukulunhu womomudingonoko kongeleka yopomudingonoko? Oshi li mondjila, eheno, omufimanekwa, ouwanghenda wongeleka yomomudingonoko, keshe ongeleka kuyovene. Paife, oumwatate, osho oshiwa. Eengeleka adishe odi noku kala moumwatate u li ngaho, kumwe. Ashike ouwanghenda wongeleka yopomudingonoko!

²⁷ Didilika Paulus, e li omuhongi omukulunhu munene, a deulikika, mondjila yaye yokuDamaskus, fiku limwe, a ka mange ovanhu ava ve li Omukalo upe. Paife, okwa li e litula mo. Kalunga ihe ku pangulile melitule mo loye. Inandi mona nale ovanhu ve litula mo ve dule ovapaani. Vahapu vomuvo ohava dipaa nokuli ovana vavo vene, mongaho, molwa—molwa eyambelo loshikalunga. Kashi na nelitule mo. Omunhu ota dula oku kufa okalolina, e litula mo, te lipula kutya ota kufa shimwe shilili. Elitule mo ha lo tali ku xupifa. “Ope na omukalo tau monika u li mondjila komunhu, ashike exulilo layo efyo.”

Paulus okwa li e litula mo eshi a yandja ehokololoumbangi, meenghono daye mwene, a dipae Stefanus nomamanya. Konima yomido, ondi hole eyandjo lombili laPaulus, ta ti, “Ame inandi wana oku ifanwa omulongwa ile oku ifanwa omuyapostoli, molwaashi okwa hepeka Ongeleka noku li fiyo efyo.” Nelitule mo!

²⁸ Ndele mondjila yaye yoku ya ko, okwa denga eshiivo. Omhepo Iyapuki oya kuluka mOluudi lakula lOmundilo, ndele Ole mu twikifa. Paife, otwa ya mo nale omo, kutya Oluudi lOmundilo ola li Kristus. Ndele Ye Oluudi lelifa lOmundilo olo la wilika ounona mombuwa. Kristus oye Kalunga, ndele Kalunga oye Kristus. Kalunga okwa hololwa mombelela noku kala molutu lOmwene Jesus. “Kalunga okwa li muKristus, a alulile ounyuni kuYemwene,” ta ulike eshi Ye e li.

²⁹ Mombibeli konima kwinya, meevelise donale otwa lesa, kutya, “Ye okwe li ninipika edulike kOvaengeli. Akufa olupe, ha lOvaengeli, ashike okwa kufa olupe lomunhu.” Ovaengeli inava nyona, inava pumbwa ekulilo. Ombelela oya nyona, ovanhu, nova pumbwa ekulilo. Hano, momhango nale, omunhu, opo a kale o—omukulili, tete oku noku kala omukwao; Embo linene laRut, otwa ya mo apa, efimbo laya. Nonhumbi Kalunga, mokukala Omhepo, okwa ningwa omukwetu wetu, moku ninga umwe womufye, opo e tu kulile noku tu pa Omwenyo waAlushe. Ye oku noku ninga fye, opo fye mefilonghenda tu dule oku ninga Ye.

³⁰ Notwa mona Oluudi lOmundilo la wilika ovana vaIsrael. Naaashi La ninga omunhu kedu, otwe Mu uda ta popi fiku limwe, ndele Ye okwa tonga kutya Ye Oluudi lOmundilo. Ova ti, “Oto li ti owa kula udule tate yetu Abraham?”

31 Ye okwa ti, “Manga Abraham a hali ko, AAME oko ndi li.” Olyelye kwa li AAME? Oluudi lOmundilo moshixwa shaxwama, edimbulukifo momapupi aeshe; ha epupuki ashike olo, ashike epupi eli, Oluudi lOmundilo lelifa. Ndele otwa pandula ongula ei eshi tu na nokuli efano Lalo, kutya Ye ina lunduluka. Ye Omuhaxulepo, Omukwaalushe, Omuyambekwa Aeke. Ye ota longo shelifa paife eshi Ye a ningile, nale, nonhumbi tashi tu hafifa!

32 Ashike manga Paulus ina tambula ko eshiivo eli. . . E shii kutya Omwengeli wOmwene okwa li Oluudi lOmundilo, oo u li Kristus, o. . . Iya, Ye okwa li Omwengeli wEhangano, olo li li Kristus. Moses okwe lipula xwepo, eshi, a hoolola omamono oixuna pamwe novanhu vaKristus, noku wilikwa kuKristus, shidulife omamona aEgipiti. Okwa shikula Kristus, ou a li molupe lOluudi lOmundilo.

33 Hano Kristus okwa ti, “Onda dja kuKalunga,” eshi Ye a li oku kedu, “Ohandi shuna kuKalunga.” Konima yefyo Laye, nepako, olutu lavadimifwa e li omutumba kolulyo lOmungaenghono adishe, ta ilikanene; Paulus okwe Mu mona onga Oluudi lOmundilo, natango: Ouyelele ou wa kufa mo omesho aye, hanga; e mu twikifa.

34 Petrus okwe Mu mona modolongo onga Ouyelele, noku yeulula omivelo komesho yaye ngaashi ta piti mo. Otwa mona mo kutya Ye oAlfa naOmega, Omutete nOmuxuuninwa.

35 Ndele Oye ou pamwe nafye, nena, ta longo naana oinima yelifa oyo Ye a longe nale, te tu Lihololele, te shi ulikile ovanongononi vounyuni.

36 Akutu, motundi ei inene yomilaulu nomaupyakadi ambada yedu, otwa wana oku kala ovanyakukwi kombada yedu alishe, okutyapula, tu shi shii. Efimbo alishe, eshi ovanhu va itavelifwa omalongo, nomaludi aeshe eisims naikwao i li kedu, ndele tuu, nena, washili, Kalunga omunamwenyo, mOndjovo Yaye nomoumbangi Waye uwetike, tashi tu ulikile kutya Ye oku li apa pamwe nafye, ta longo, te linyenge, e nomwenyo, ta longo naana eshi Ye a longa alushe. Ovanamhito ngahelipi fye, oku kala tu na ngaha! Otwa wana oku. . . Ombibeli oya ti, hano, mekapiteli eti2, “Natu diinine oinima ei. Shaashi, ohatu kukuma ngahelipi nge hatu dini exupifo lifike apa?”

37 Paife, otwa ka mona mo, manga Paulus ina tambula eshiivo eli. . . Paife, ohatu fe. Paife, kashi na mbudi eshiivo loludi lilipipo u na, ongeleka, onda hala oku mu pula sha. Kashi na nhumbi tashi monika shiwa, nhumbi sha fa oshili, oshi na tete oku konakonwa kOmbibeli. Alushe mOndjovo! Ino Shi xutwifa, meshiivo loludi keshe.

38 Ndele Paulus, manga ina tambula, okwa ya koArabia, oko a kala omido nhatu, ta konakona eshiivo eli nOndjovo. Ndele eshi a aluka, okwa yeelwa. Kape na eshi tashi mu ngulutile,

osheshi okwa pamena mOndjovo, iteli nyengifwa. Ndele apa okwa piluka paife a ulikile Ovaheberi ava, oinima ei inene ya popiwa, yEtestamenti Likulu, oya hololwa muJesus Kristus. Efimano ngahelipi!

³⁹ Paife, Osoondaxa ya dja ko, ile Etitatu la dja ko, Mumwatate Neville omu, mekapiteli eti⁵, okwa denga eenhele dimwe lela dopombada, shaashi ekapiteli liwa. Notwe mu mona e lipyakidila nekapiteli eti⁴, Osoondaxa sha dja ko, mEshabata, okudiinina kwEshabata. Owa yeelwa, ongula ei, ou shi shii kutya okudiinina Eshabata oshike? Nge ou shi shii, tya, “Amen.” [Eongalo tali ti, “Amen.”—Sd.]

⁴⁰ Eshabata olo “Etulumuko” e li hatu i mulo, ha pafiku, ha pamhango, ashike oku ya muKristus ou e li Eshabata letu. Oye Eshabata letu. Otwa ya mwaishe mEtestamenti Likulu, noku ulika kutya efimbo otali uya eshi Ondjovo tai uya “oshipango okoshipango oshipango okoshipango, onghedi okonghedi ikwo onghedi okonghedi ikwao.” Ndele Ye okwa yelifa kutya otwa ya mEtulumuko Laye mEfimbo laPentekoste, “Osheshi otashi tulumukifa ava va loloka, va fude po.”

⁴¹ Otwa mona mo, kutya, “Kalunga okwa pangela efiku limwe noku lombwelifa David, efiku etiheyali.” Ndele, “Kalunga okwa tulumukwa etiheyali.” Yandja ko—kovana vaIsrael mombuwa. “Ndele vali, Ye okwa pangela efiku limwe.” Osha li efiku lilipi po? Efiku lonumba moshivike? “Efiku eli to udu Ondaka Yaye, ino kukutika omutima woye.” Olo efiku Ye ta i mo, e kupe ombili yaAlushe, Eshabata laAlushe.

⁴² Iho i kongeleka mOsoondaxa, u ninge omukwamhepo, hano. Eshi wa dalwa kOmhepo yaKalunga, owa ya mEtulumuko fiyoalushe, ha okudiinina vali eshabata. Ou li mEshabata, alushe, fiyoalushe, Oukwaalushe. “Oilinga yoye kedu oya pwa,” Ombibeli tai ti, “nowa ya metulumuko eli layambekwa.”

⁴³ Omakapiteli atanho otote ota tula Jesus oye Omupristeli Omukulunhu. “Kalunga momafimbo onale nomenghedi dilili nodilili a popifa ootate movaxunganeki, ashike mefimbo eli laxuuninwa omOmona Woye, Jesus,” ekapiteli lo¹, ovelise yo¹.

⁴⁴ Hano kexulilo lekapiteli eti⁵, otwe Mu mona a kalelwapo oye Melkisedek, Ou e he nehovelo lomafiku, ehonexulilo longhalamwenyo, ashike Omupristeri fiyoalushe lushe. Shi diladila. Omulumenhu Ou munene okwa li lyelye? Ohatu shi mono, momakapiteli vali hanga avalu, onghalamweno Yaye aishe, ohatu ke i lilonga: Omulumenhu Ou munene a shakeneka Abraham, Ou ehe na xe, ehe na ina, Ye ke na efimbo Ye a hovela onghalamwenyo, ile Ye a kale e na efimbo eli Ye ta xulu monghalamwenyo. Ndele Ye okwa shakeneka Abraham tadi kedipao lohamba.

⁴⁵ Didilika Omunhu ou munene, keshe tuu Ou Ye a li, natango oku nomwenyo. Ye kenexulilo longhalamwenyo. Osha

li oKristus, e mu shakeneka. Ohatu i melilongo lomoule lasho, momafiku ashona.

46 Paife, otwa hala oku tameka apa mekapiteli eti5 paife, okamudingonoko ashike fimbo inatu denga—eti6, osheshi oshinima she likalekelwa. Tala nawa. Ohatu ka tameka lwopovelise oni7 yekapiteli eli. Iya, natu tameke povelise oni6.

Ngaashi ta popi yo monhele imwe, Oove omupristeli fiyo alushe opanghedi yaMelkisedek.

Ou pomafiku aye a yandja ombelela yaye, eshi a...omayambo omaindilo nomailikano nokukuwa pombada...nomahodi kwaau... ta dulu oku mu xupifa mefyo, nokwa udika omolwetilokalunga;

Nande oye Omona, okwe lilonga eduliko... okouyahame ou e u humbata;

47 Paife apa opo nda hala ndi ye, ovelise ei oni9. Pwilikina. Ondi wete Mumwatate Neville okwe shi denga, Etitatu. Nghali mo omu. Iya, pwilikina.

Ndele eshi a ningwa a wana a pwa, okwa ninga omuwanifi wexupifo laalushe kwaaveshe ava tava dulika kuye;

Kalunga e mu tula a kale Omupristeli omukulunhu panghedi yaMelkisedek.

Ou tu na shihapu okutonga, . . .

48 Ohatu tu shi efele opo, shaashi ohatu kufa Melkisedek meenguloshi dishona.

49 Paife ohatu ka tameka mwaashi, melilongo letu loshito. Nda hala ngeno...ohandi lesa ashike edi daxupako mokafimbo, ovelise oni11.

Ou tu na shihapu okutonga, . . .ope noudjuu oku shi fatulula, osheshi mwa fya ounye okuuda.

Osheshi ngeno...omwa wana okuninga ovalongindjovo, otamu pumbwa vali mu longwe omahovelo otete eendjovo daKalunga; notamu pumbwa natango omashini, ponhele yeendja da pama.

Osheshi keshe tuu ou ta nyamifwa nomashini oye ina twama meendjovo douyuki: osheshi oye okahanana.

Akutu, onde lineekela kutya Omhepo Iyapuki oye shi twala mwoove paife.

Osheshi keshe tuu ou—ou ta nyamifwa omashini ke na eshiivo meendjoo douyuki: osheshi oye okahanana.

50 Nge oto pe okahanana eendja da pama, oto ka dipaa. Olo etomhelo ovanhu vahapu hava tile, “Ah, Inandi—inandi shi itavela,” noku ya. Natango ouhanana! Itava udu ko. Itave shi kwata kutya Oshili. Otashi—Otashi va dipaa. Inene, inanghono

ongeleka ya pumbwa oku shiiva nena, ashike ito I longo. Ohave—ohave—ohave—ohave I lyataula. Kave shii kutya nave I ninge ngahelipi.

51 Paulus, ta popi kongudu yOvaheberi...Ndele tuu, ovalongelwe ovo ta popi navo paife, ovalongelwe, va longekeka. Otwe shi mona, mokafimbo—mokafimbo kashona, ovalongelwe lela. Ashike Oshiholekwa shoikwamhepo yomoule, ongeleka natango oya twika kuYo. Okwa ti, “Mwa wana oku longa vakweni, natango nye ouhanana.”

52 Akutu, ondi shii kutya vahapu ova yambuka noku ya tava ti, “Akutu, inandi pumbwa vali oku ya kongeleka. Kalunga nahambeletwe, Omhepo Iyapuki oye uya, Oye omulongi.” Ngeenge u na ediladilo olo, owa puka. Omolwashike Omhepo Iyapuki ya tula mo ovalongi mOngeleka nge Ye ota kala Omulongi? Uwete? Ope na tete ovayapostoli, ovaxunganeki, ovalongi, ovaevaengaliste, novafitaongalo. Omhepo Iyapuki oya tula po ovalongi mOngeleka, hano Ye ota longo okupitila momulongi ou. Ndele nge kashi—kashi li paOndjovo, Kalunga ite i koleke, hano kashi fi elongo li li mondjila. OI noku yeleanifwa nOmbibeli aishe, noku kala inomwenyo nena ngaashi Ya li nale. Oshinima shoshili sha hololwa.

53 Paife didilika.

Ashike eendja dapama odaava va . . . kula, *ndelee nee ava tava dulu oku longifa* etomhelo. . . *va longifa kokwiika okutongola ouwa nowii.*

Ve shii eshi shi li mondjila naashi shapuka, moku konaakona.

54 Paife didilika, ohatu tameke paife oshilongwa shetu. Omudingonoko ou unene paife, nату ye movelise yo1.

Onghee hano tu efeni omahovelolongo aKristus, . . .

Ota ti ngahelipi hano? Omakapiteli aa aeshe otete vatano okwa tulwa muKristus, oku ulika kutya Oye Lyelye. Paife ohatu efa omahovelolongo aKristus.

55 Otwe Mu mona e li lyelye? Otwe Mu mona e li Jehova Kalunga Munene a hololwa mombelela. Otwe Mu mona ehe—ehe fi omuxunganeki, ndele ouyadi wolutu lOukalunga. Ye okwa li oJehova a ninga ombelela. Ndele olutu, Jesus, ole Mu twalipaleka ashike. Kalunga momunhu. Kalunga teli alulile omunhu, okupitila momunhu, medalo lokakadona lOmona Waye Mwene. Ndele Jehova, Omhepo, i li muYe.

56 Paife, vangapi tava dimbulukwa elongo kombinga yOukalunga, nhumbi twa shuna konima noku mona Kalunga ngaashi outa wodula munene Omhepo aishe ya yooloka, nhumbi I li? Opo nee Omaukwatya okwa dja muKalunga, oo a ninga olutu lokeulu, nokwa li molupe lomunhu. Ndele Moses okwe Li

mona tali piti po, koxulo yomhunda. Opo nee olutu olo lokeulu la ningwa omunhu filufilu, Kristus.

Nonhumbi twa mona mo kutya fye, mefilonghenda Laye, otu na Omwenyo waAlushe. Paife, oshitya *fiyoalushe* otashi ti “onga oshihopaenenwa; elala lefimbo.” Okwa tiwa, mOmbibeli, “Fiyoalushe *naalushe*,” eshakeneno. Ashike *fiyoalushe* otashi ti ashike “efimbo.” Ashike Oukwaalushe otashi ti fiyo alushe. Nakeshe shimwe eshi shi nehovelo oshi nexulilo, ashike oinima ei ihe nehovelo kai nexulilo. Hano Kalunga ke nehovelo Ye ke nexulilo.

⁵⁷ Ndele nee, hano, Melkisedek, Omupristeli omukulunhu, a fa omunhu, Ye ke nehovelo Ye ke nexulilo. Ndele eshi fye, okupitila molutu olo lokeulu, opo, fye twa shitwa moshifeka shaKalunga manga ounyuni inau shitwa; eshi olutu olo lokeulu la ninga omunhu noku kala mokati ketu, hano, okupitila mefyo Laye, fye yo otwa pewa Omhepo Yaye katu nexulilo; Omwenyo waAlushe; ha Ovaengeli, ashike ovalumenhu novakainhu. Akutu, ame . . . Nande ongaho, ngeni ondi shi kwate omukalo ou e—engungo lange tashi li kwata! Ku na fiku to kala Omwengeli. Kalunga okwa shita Ovaengeli, ndele Kalunga okwa shita omunhu. Ndele eshi Kalunga a longa oshaKalunga, osho shi li Oukwaalushe ngaashi Kalunga e li. Nomunhu omukwaAlushe ngaashi omushiti waye, shaashi okwa shitwa mOukwaalushe.

⁵⁸ Ashike oulunde ounexulilo, e mono loixuna oli nexulilo. Onghee hano, itapa dulu oku kala oheli yaAlushe. Ope noheli, omundilo noshulufuli, osho otu shi shii, ashike kape noheli yaAlushe. Ope na ashike oludi limwe lOmwenyo waAlushe ndele oo owaKalunga. Nge ou mone oixuna yaalushe, ou nOmwenyo waAlushe. Oheli oinexulilo, otai dulu oku kala po omido eebiliona, ashike lwaxuuninwa otai xulu po.

⁵⁹ Ombibeli inai tya, nande pamwe, kutya otava mono oixuna Oukwaalushe, ya ti, “Fiyoalushe lushe.” Jona okwe lipula ta kala medimo loshi “fiyoalushe,” yo. *Fiyoalushe* oku noshinano ile efimbo langabekwa. Ashike *Oukwaalushe* kau nexulilo, kau nehovelo ile exulilo. Oya fa olinga, ongonga. Ndele ngaashi efimbo letu tali i komesho, otu li ashike hatu dingonoka momalalakano anene aKalunga.

⁶⁰ Elalakano laKalunga ola li oku shita omunhu moshifeka Shaye, oku kala pamwe naYe. Ndele Ye okwe mu shita ta dulu oku kumwa. Paife, oulunde owe tu eta monghatu ye—ye—yeolelo, ashike osho inashi kangheka elandulafano laKalunga. Ndele, kaume omulunde, nena, nge ino dalululwa kOmhepo yaKalunga, ou nexulilo kumwe po. Ndele exulilo loye edongakano, menyonauko, nomoixuna nomoluhodi. Ashike kunye ava mwa itavela mOmwene Jesus, nomwa tambula shelifa onga Omuxupifi woye wopaumwene, oshi li Oukwaalushe ngaashi Kalunga e li Oukwaalushe. Ku nexulililo, “Ohandi va

pe Oukwaalushe Zoe, Omwenyo waKalunga mwene, ndele itava kana vali ile va pitile mepangulo, ashike ova dja mefyo ve uya mOmwenyo.” Osho Ye e li. Osho Ye e uyila.

⁶¹ Paife, Jesus, meuyo Laye, loupristeli Wayne, ine uyila ashike molwa onghenda. Ovanhu vahapu osho have shi longo ngaho, kutya Ye okwe uya, ta ti, “Iya, pamwe nge Onda mono oixuna, Ohandi kala mo—mo—moku monika ku etifa onghenda ovanhu otave uya kwaAme.” Olo epuko. Kape nOmushangwa washo.

Osheshi, keshe omunhu ou ta xupifwa, Kalunga okwe mu shiiva manga ounyuni inau dikwa. Ombibeli osho ya tonga. Kalunga ina hala, paife, opo umwe a kane. Ye okwa hala aveshe ve uye melidilululo. Ashike, moku kala Kalunga, konale Ye oku shi shii.

⁶² Tala mOvaroma, ekapiteli eti8. Paulus okwa li eshi na kwinya, ta tongo kombinga yehoololo laKalunga, kutya, “Esau naJakob, manga okahanana kamwe ina ka dalwa, ile sha, Kalunga okwa ti kutya Ye oku va shii ndele Ye oku tonde Esau nokuhole Jakob,” manga okamati kamwe kehe—kehe na omhito yoku ndjokonona olupandu lavo, osheshi Ye oKalunga. Ye oku shi shii...Ye omukehenongaba. Nge Ye omukehenongaba, Ye oku shi keshe ewashe, keshe odi, keshe omwe, nakesheshimwe osho shi li kedu, Ye oku shi shii. Ye omukehenongaba, Omukwaalushe, omuhaxulepo, Kalunga nahambelelwe, omuduliaishe, omukaliapeshe, omushiivaishe. Kape na eshi Ye ehe shii. Olo etomhelo Ye ta dulu oku popya eshi exulilo tali kala. Ye oku shii exulilo okudja kehovelo.

⁶³ Eshi shi li ouxunganeki eshiivo ashike Laye. Ye omutokoli omukulunhu. Ye—Oye o—Oye Omupanguli. Ndele Ye oha lombwele o—omushiiviveta ounongo Wayne umwe. Naasho osho shi li ouxunganeki, ou teshi xunaekele, molwaashi Ye oku shii eshi tashi ka ningwa. Paife, Kalunga ou hatu longele oye ngaho. Kefi kalunga kondjokonona, ha ngaashi Ovabuddiste nOvamohammedi, nosho tuu. Ashike, oKalunga ou omukaliapeshe, paife ngaha, ongula ei, metwaliongalo eli paife ngaha; Jehova Omunaenghono adishe, AAME, Ou e li shitila Yemwene melininipiko, a kufe olupe lombelela youlunde. Oye Ou. Oye Ou e ku kulila. Kape na vali umwe, nande, noi tashi ka ningwa.

⁶⁴ Kalunga kali e na ovanhu vatatu penya, noku tuma umwe womuvo, Omona Wayne. Osha li Kalunga, Yemwene, e uya molupe lOmona. Omona oku nehovelo, nOmona oku nehovelo. Ngaha, vamwe vomunye ovaholike Ovakatoolika, ondi nembo leni, *Elongo lEitavelo Letu*, tali ti, “Oukwaalushe woukwamona waKalunga.” Oto yelifa oshitya osho ngahelipi? Oto ke shi pifa ngahelipi? Otashi kala Oukwaalushe ngahelipi? Oyo kai fi Ombibeli. Embo leni, “Oukwaalushe woukwamona.” Inava... Oshitya osho kashi li nawa. Osheshi, kesheshimwe omona oshi

na ehovelo, Oukwaalushe kau nehovelo, kau fi Oukwaalushe woukwamona. Kristus okwa ninga omunhu noku kala mokati ketu. Ye oku nehovelo. Kashi fi Oukwaalushe woukwamona. Oukwaalushe wOukwakalunga, ha oukwamona. Paife, Ye okwe uya etu kulile, ndele Ye okwe tu kulila.

⁶⁵ Paife, Paulus, ta i mo, osho ndi shii kutya momalongo a pita omwe shi uda. Ohatu i mo muwo natango, fimbolimwe, Omwene nge eshi hala, ovelise novelise. Paife.

*Onghee hano tu na...oku efa o—omahovelolongo
aKristus, tu lalakaneneni ewaneneno;...*

⁶⁶ Osho otashi va pundukifa, itashi va pundukifa? Natu ninge shike?

*...natu ye mewaneneno; tuha tungulule vali
ekanghameno...*

⁶⁷ Shi tala. Natu kufe oshitya eshi “Ewaneneno.” Ou shii tuu kutya ope na ashike ondjila imwe oku fikama mOukalipo waKalunga? Osho, ewaneno. Kalunga ite lididimikile oinima inai yapuka.

⁶⁸ Ndele nye ovanamhango: otamu li yukifa ngahelipi nyevene, omanga muhe na oshinima shimwe oku li yukifa nyevene? Owa dalelwa moulunde. Omadiladilo oye vene oku li moulunde. Nehalo lovene loye oli li moulunde. “Wa dalwa moulunde, wa mewa mowii, we uya mounyuni to popi oipupulu.” Paife otamu fikama peni?

⁶⁹ Owa fikama peni, omulunde, ou—ou to ti, “Ohandi efa po okushila omakaya. Ohandi i kEulu?” Owa fikama peni, wa lomoka, omunanguwi, vati Omukriste, ou haendauka apa nokuyelufa omupolo noku tya, ngaha, “Iya, ondi li mongeleka?” Ove omulunde. Oshi li mondjila. Okuninga wa dalwa kOmhepo yaKalunga, owa kana. Osho oshili.

⁷⁰ Oto i ngahelipi kEulu? Oto ti, “Itandi fufya vali monghalamwenyo yange.” “Akutu, omuholike. Osha—osha li Omwengeli, okuhovelifa.” Oyo oipupulu. Nghi na ko nhumbi u li umwaku; ove omulunde. Ndele ku na sha; kape nomupristeli, kape nomubisofi, kape nakadinala, kape nomupapa, ile pe na umwe te ku xupifa, shaashi oku li mowato yelifa omu u li. Ohatu i mo mokafimbo kashona. Molupe lelifa. Oku li... omupapa waRoma okwa dalelwa moulunde, va mhewa mowii, e uya mounyuni ta popi oipupulu, a dalwa mehalo lopamilele lomulumenhu nomukainhu. Oto kufa peni uyuki musho?

⁷¹ “Iya, xe naina ova dalwa omukalo welifa, navo ova dalwa shelifa, nainakulu naxekulu nokonima.” Ashishe oulunde, okuhovelifa!

⁷² Hano olyelye ta dulu oku tya *ou* okwa yapuka naawinya okwa yapuka? Ope na ashike shimwe shiyapuki, ou Jesus Kristus, Omona waKalunga omunamwenyo, Ou a ningwa

a wana a pwa. Noshipumbiwa shetu oku kala twa wana. Paife, ohatu shi kala ngahelipi? Shi hetekela, ovmwene. Ondi yeke ekendabalo lokuya kEulu she likolelela ko, “onda dalwa ominute nhano dapita, nohandi di mo mounyuni paife ngaha.” Ohandi kana. Ngeno onda kala ndihe nomadiladilo ai monghalamwenyo yange, ngeno ondi kale inandi popya oshitya shii monghalamwenyo yane, ngeno ondi kale inandi tala koshinima shii, inandi diladila sha shii, ile sha, ondi li ashike momola ilaula ngaashi omulaidi womakuma oheli. Ame omulunde.

⁷³ Ohandi dulu oku uya mounyuni noku kala nda patelwa mondjuwo, ndele ngaashi ovamwameme vamwe vOvakarmeliti ile sha, inandi mona nale ounyuni, nda kala mo noku ilikana onghalamwenyo yange aishe, handi longo ouwa, nda dalwa omunamumiliona noku yandja keehepele kesheshimwe ndi na, natango ame omulunde nohandi i koheli. Eheni, omufimanekwa.

⁷⁴ Ohandi dulu oku ya mongeleka yOvalutheri, Ovabaptise, Ovapentekoste, Ovapresbyteria, ngeenge ndi li momusholondodo womembo, noku kala omudiinini kongeleka oyo nafiyo omido efele, ndele onghalamwenyo yange oya kwatwa, ndele kape nomunhu ta ulike omunwe waye kwaame nokutya “Okwa uda nale onga ediladilo lii,” ohandi ii koheli moushili ngaashi nda fikama apa.

⁷⁵ Ame omulunde. Osho oshi li mondjila. Nghi na sha. Kape nomukalo umwe, nande nande, handi mono o—ondado yasha ndi futwe. Kalunga ota pula eflyo. Ndele nge ohandi yandje omwenyo wange mwene, hano ongahelipi handi li dilulula? Shaashi, ove . . . Ondjo oi noku futwa, tete. Ndele Kalunga Oye aeke ta dulu oku kufa mo omwenyo Waye noku U nyumuna vali. Hano Ye okwa ninga omulunde, noku kufa mo Omwenyo Waye noku U nyumuna, noku shi ifana “ouyuki,” nondjo oya futwa. Oove ngaho.

⁷⁶ Paife natu pandjule kuMateus, pekapiteli eti8, ondi wete olo, eti7 ile ekapiteli eti8. Ohatu mono eshi Jesus a tonga apa. Eewa. OMateus, ekapiteli eti5. Ndele o . . . Jesus, ta udifa, ta udifa momafaneko, ovelise oni47.

Ndele ngeenge hamu popifa vakweni aveke, mu shii hamu ningi oshinima shinene? ovapaani ihave shi ningi yo . . . ? (Tala.)

Kaleni hano mwa wana mwa pwa, . . . (Oshike?)

Kaleni hano mwa wana mwa pwa, ongaashi Xo yeni meulu a wana a pwa.

Olo ola li elombwelo laJesus, “Osho mu kala.”

⁷⁷ Ova ti, “Kape na ou a wana a pwa, Ombibeli oya ti, ‘Kape na ou a wana a pwa.’ Eemhata doye odo do.” Osho? Eewa.

78 Ito dulu oku kala wa wana wa pwa mwoove mwene. Nge owe lineekela kwaashi ho longo, owa kana. “Hano kala wa wana wa pwa, wa wana wa pwa ongaashi Kalunga a wana a pwa.” Paife:

*Kaleni hano mwa wana mwa pwa, ongaashi Xo
yeni. . . meulu a wana a pwa.*

79 “Onghee hano. . .” Paife ekapiteli eti5, ekapiteli eti6 lOvaheberi.

*Onghee hano tu efeni omahovelo elongo laKristus,
ndelee nee tu lalakaneneni ewaneneno; . . .*

80 Paife, ove, Etwaliongalo Branham. Akutu, ondi shi shii, “Otu nomaveluko.” Osho oshiwa. “Otu nomamoniko.” Akutu, osho—oshu oshiwa. Nomu na eendjodi dopamhepo, ndele fimbo limwe kadi fi eendjodi dopamhepo. Ndele—ndelee fimbolimwe ove. . . “Fye, ohatu kendabala oku kwafa ovafyoona. Ohatu ningi eshi hatu dulu.” Akutu, osho oshi li nawa, ashike osho hasho hatu popi paife. Ohatu i moshitopolwa shikwao.

. . . tu efe. . . elongo. . .

81 “Akutu, eheno, otu nelongo laKristus. Otwa itavela Ye e li Omona waKalunga, edalo lokakadona. Otwe shi itavela, noinima aishe ei.” Oyo oiwa.

82 Ashike, “Tu efeni, tu ye mewaneneno.” Akutu, kutu! Nda hala ngeno ondi na ewi lomwengeli omukulunhu paife, oku shi eta ponghatu oyo tamu dulu oku shi mona. Paife okwa ti, “Tu efeni omalongo aeshe a Kristus,” aeshe o—outeolohi, nomalongo aeshe oo tu shii, aeshe Oukalunga waKristus, nhumbi Ye a li Kalunga a ninga omunhu, oinima aishe ei ikwao.

83 Paulus okwa ya moku shi yelifa ashishe apa, mokalweede ashike. Natu shi leshe, kashona ashike, fimbo inatu ya kusho.

*. . . tu tungulule vali ekanghameno lelidilululo
lokoilonga ya fya. . .*

Paife, otwe shi itavela.

. . . neitavelo okwiitavela Kalunga,

Otwe shi itavela.

Nelongo lomashasho, . . .

Nhumbi u noku shashwa, otwe shi itavela.

. . . nomatenheko omake, . . .

Otwa itavela mokutenheka omake, inatu itavela? Uwete, aishe oyo, oshili.

. . . nenyumuko lovafi, . . .

84 Otwe shi itavela. Paife tala. Ou wete apa, “Epangulo,” ola longifwa, “Oukwaalushe.” Olo laalushe. Eshi epangulo la popiwa kuKalunga, olaalushe. Hano, itapa kala vali ediminepo konima yepangulo la pita. Paife oto udu ko kutya omolwashike Kalunga a kufa Waye Mwene—Waye Mwene, ngaashi hatu shi

ifana, omuti Wayne Mwene. Ngeenge Ye a tokola omunhu molwa oulunde, omukalo auke Ye ta dudu oku dimina po, oku kufa po onhele yomunhu Yemwene. Oo omukalo auke ta dudu oku diminwa po, ile tetu dimine po, oku kufa po onhele yetu noku ninga omulunde. Kalunga, Jehova, a ninga omulunde, ndele Ye okwa yandja omwenyo Wayne.

⁸⁵ Paife, oto dudu oku yandja omwenyo woye, onga omulunde, oku fila sha. Paulus okwa ti, “Nonande ondi yandje olutu lange lixwikwepo eyambo, natango nghi fi sha,” shaashi itashi longo. Uwete, ngeenge wa fi, owa pwa. Oto fi onga omulunde, owa kana.

⁸⁶ “Ashike Kalunga okwa kuluka mombelega, noku tokola oulunde mombelega, a ninga ombelega youlunde.” Molwaashi, Ye oKalunga Omukwaalushe, noku nyumuna olutu Laye Mwene, hano Ye Omuyukifi.

⁸⁷ Paife, oinima aische ei, “Natu ye mewaneneno,” Paulus ta ti. Paife ongahelipi?

. . . lepangulo laalushe.

. . . eshi osho twa hala oku ninga, . . . Kalunga ngeenge te shi pitike. (Ovelise oni3.)

⁸⁸ Paife, “Inda mewaneneno.” Jesus ta ti, “Kaleni hano mwa wana mwa pwa, ongaashi Xo yeni mEulu a wana a pwa.”

Ndele fye, keshe umwe, okwa tokolwa. Kashi na naashi hatu ningi, otwa tokolwa. Otwa dalwa, twa tokolwa. Nyoko naxo ova dalwa, va tokolwa. Voye, ovakwamungu voye aveshe ova dalelwa moulunde, va mhewa mowii. Hano otoli mono ngahelipi? Oto kala wa wana ngahelipi? Nge ino ninga sha nale, ino vaka, ino fufya, ino ninga sha monghalamwenyo yoye, natango owa tokolwa. Owa tokolwa nale manga ino fuda omufudo woye wotete. Owa tokolwa nale. Oshi li mondjila. Ndele owa pangulwa kuKalunga manga ino fuda omufudo woye wotete. Osheshi owa pangulwa, kehalo lopamilele laxo nanyoko ava, okupitila moilonga yavo, ve ku eta oku kedu. Ndele Kalunga okwe shi tokola, pehovelu. Owa tokolwa, oku tamekifa. Osho yo ove. . . Ndele keshe omunhu umwe e li kedu okwa tokolwa pamwe naave. Paife oto kufa peni ewaneneno?

⁸⁹ Tala. Natu pandjule okafimbo ashike kOvaheberi, ekapiteli eti10. Pwilikina nawa. Onda hala oku lesa kashona mekapiteli eti9, tete, ovelise oni11.

Ndele nee Kristus eshi a ninga omupristeli omukulunhu wouwa wokomesho, okwa tokola metwali linene nola manenena li dule linya, etwali Laye Mwene, olutu Laye, . . .

⁹⁰ Uwete, etwali likulu. . . Owa koneka tuu? Etwali likulu oli neuviko, olo la denga oshikefahangano omo Kalunga a li. Vangapi ve shi shii? Oshili. Iya, etwali likulu olo lopanhu oku,

omatukulifo a mbabekwa oipa yoikombo, nosho tuu, a ningwa etwali oku holeka Oukalipo waKalunga. Vangapi ve shi shii kutya omunhu ashike umwe a dulu oku ya mo lumwe komudo? Filufilu. Oo okwa li oAron, ha i mo lumwe komudo. Ndele oku nokuvaekwa. Ndele—ndele, akutu, oshipumbiwa! Ndele oku noku kala e nomundilo meke laye; nonge okwa i ehe u na, ota fi diva eshi ta uvukulula etukulifo. Ote lidenge po a fya. Oku noku ya mo noku xwameka oulehite ovo, noku shashamina oshipundi shonghenda osho sha lukwa, ohonde yefyo, epingenepo li li po, fiyo Kristus e uya oku li wanifa.

⁹¹ Paife, ashike, Kalunga hano molupe letwali likwao. Netwali olo ola li Lyelye? Jesus. Ndele Kalunga okwa li meni laJesus, ndele Ye okwa holekwa, ashike Ye okwa li ta alulile ounyuni kuYemwene, mendjokonono Laye. Kristus okwa holola Kalunga. Ye okwa ti, “HaAme handi longo oilonga. Otate Wange ou e li mwaAme. Ihandi ningi sha Mwaame mwene ashike osheshi Ndi wete Tate ta longo. Tate oku li Mwaame, ta ulikile Nge omamoniko, opo nee handi longo eshi Tate a lombwela Nge Ndi longe.” Owe shi kwata? Kalunga okwa li meni lolutu lomunhu, ha konima yoipa yoikombo ya mbabekwa, ashike okwa li e nomwenyo, te linyenge. Kalunga e na omake; Kalunga e na eemhadi; Kalunga e na elaka; Kalunga e na omesho; ndele okwa li oKristus. Opo Ye a li.

⁹² Paife, Ye okwa ya, nOmhepo oye uya mo, okupitila mefyo Laye Ye okwa wanenena Ongeleka noku eta Ongeleka meduliko alishe. Opo nee Omhepo yelifa oyo ya li muKristus oi li mOngeleka, ta longo oinima yelifa Kristus a longa. “Okafimbo kashona ounyuni itau mono Nge vali; ndele nye otamu mono Nge, osheshi Ohandi kala pamwe nanye, munye, fiyo okexulilo lounyuni.”

⁹³ Paife shi pwilikina.

Ndele nee Kristus eshi a ninga omupristeli omukulunhu wouwa wokomesho, okwa tokola metwali linene nola wanenena li dule linya, inali tungwa nomake, nokutya, olo kali fi lomeshito eli;

Ye okwa shitwa nomake. Ongahelipi Ye a dalwa? Edalo lokakadona.

ha nohonde yoikombo noyeenhana, olutu eli ola koshoka ile layapulwa, onohonde yaye mwene . . .

⁹⁴ Ou shii kutya ohonde ohai di moshilyo shoshindume. Opo nee umwe ta ti, “Akutu, Jesus okwa li Omujuda.” Ye ka li Omujuda. “Akutu, otwa xupifwa kohonde yOshijuda.” Ahawe, katu li. Nge otwa xupifwa kohonde yOshijuda, natango otwa kana.

Jesus ka li Omujuda, ile Ye a li Omupaani. Ye oKalunga: Kalunga Xe, Omhepo, Ou iha monika. “Kape na nande oumwe a mona Kalunga, ndele nee Ewifa laXe alike le Mu holola.” Ye okwa holola Kalunga, eshi Kalunga e li.

95 Paife Ongeleka Yaye oinokuholola Kalunga, oku ulika eshi Kalunga e li. Uwete?

Ohatu ningi ngahelipi? Ohatu li unganeeke, ndele, “Ame nghi na *navo*. Vo Ovamethodiste. Vo Ovapresbyteria. Inandi hala sha *navo*. Ame Omubaptiste. Ame Omupentekoste.” Huh! Owa kana, nomalingongosheko a tya ngaho. Omondjila.

96 Olyelye ta dulu okulitada? Olyelye ta dulu okutonga sha? Tala kefifohoni Ovapresbyteria va eta. Tala kefifohoni, lOvabaptiste. Tala kefifohoni, lOvakatoolika. Tala kefifohoni, lOvapentekoste, Ovanasarene, Ovapilgrim Ovayapuki. Tala ku vakwao aveshe.

Ashike, ohandi ku shongo u ulike eke loye limwe, efifohoni li li, Kuyo. Ehen. Ulika omunwe umwe, eshi Kalunga Omunaenghono adishe a ti, “Ou Omona Wange ou Ame nda hokwa oku kala mo. Mu udeni.” Oye ngaho. Oye Aeke a wana.

97 Paife, natu leshe hatu twikile kashona paife.

Ha kohonde yoikombo . . . eenhana, ashike okohonde yaye mwene lumwe aluke a ya monhele youyapuki, *nokwa wanifa ekulilo laalushe* . . . (Oushi wete?) . . . *exupifo letu laalushe*.

98 Ha okukulilwa nena, ndele nee, oshivike tashi ya eshi epapuduko tali tameke, ove to kulilwa vali, ndele nee, akutu, ohatu shuna monima nokukulilwa vali. Owa kulilwa lumwe, fiyoalushe. Oshi li mondjila. Ha ekulilo vali, ekululo, ekululo. “Ekulilo olaAlushe!” “Ou ta udu Eendjovo Dange noku Itavela Ou a tuma Nge, oku nOmwenyo waAlushe, ndele itai mepangulo, ndele nee okwa,” epitafimbo, “okwa dja mefyo a ya mOmwenyo.” Molwaashi a kakama? Molwaashi a shashwa omukalo umwe? Molwaashi e na ohonde meke laye? “Molwaashi okwa Itavela mOmona Ewifa laKalunga.” Osho nhumbi hatu mono ekulilo laAlushe.

99 Paife pwilikina.

Osheshi . . . ohonde yeemwedi noyoikombo, nomute wondema yondjelipa wa shaminwa ava—ava . . . shamina ava va nyata, tau va yapula tau va koshola pambelela:

Unene hano ohonde yaKristus, ou okOmhepo yaalushe e li yandja yemwene ehe na oshipo kuKalunga, oyo ya kosha omaliudo etu okoilonga ei ya fya okulongela Kalunga omunamwenyo?

100 “Va dja mefyo vaya mOmwenyo.” Ou na ko na shike kwaashi ounyuni tau lipula? Oshike u na naashi omushiinda woye te lipula? Omaliudo etu okwa fya, notwa tungululwa nokudalululwa kOmhepo yaKalunga, okulongela omunashili Kalunga omunamwenyo. Oove ngaho.

101 Paife shenukila kovelise oni10, ekapiteli eti10, shapo, pokati kepandja.

...omhango shaashi oyo omudidimbe wongaho wouwa wokomesho, halupe loinima yovene, itai dulu okuninga ava tava eta omayambo keshe omudo va kale va li m-e-w-a-n-e-n-e-n-o.

E-w-a-n-e-n-e-n-o, opo li li, "Ewaneneno."

...efeni omahovelongo elongo laKristus, ndele nee tu lalakaneneni kewaneneno;...

Kaleni mwa wana mwa pwa, ngaashi Xo yeni... meulu a wana apwa.

¹⁰² "Omhango omudidimbe woinima iwa tai uya," omaufo aeshe nomashasho ndele o...naikwao aishe oyo ve na, "Itai ningi omulinyongameni a wane a pwa." Ndele, tuu, Kalunga ota pula "ewaneno."

¹⁰³ Oto i mongeleka yOvanasarene, kai na fiku tai ku wanifa. Oto i mongeleka yOvabaptiste, Ovapentekoste, keshe tuu, kai na fiku tai ku wanifa. U li muwa, omulumenhu muwa, itashi ku wanifa. Ito li wanifa mu sha. Kape na sha kwoove, oku liwanifa. Owa kana. Oto ti, "Iya, onda diinima oipango. Onda diinina eshabata. Onda diinina *eshi*, omaliufo aeshe aKalunga. Ohandi ninga *eshi*."

¹⁰⁴ Paulus okwa ti, "Natu litulile oinima aishe ei paife."

¹⁰⁵ "Osho oshi li nawa, ashike ohatu ninga *eshi*. Ohatu shashe ovanhu, ndele hatu va tenheke omake molwa eveluko lavo nosho tuu."

¹⁰⁶ Ohatu dulu oku shi kufa, ovelise novelise, keshe oshinima shomwaa. Eshasho, otwe li itavela. "Ope na elineekelo limwe, Omwene umwe, Eitavelo limwe, Eshasho limwe." Otwa itavela kutya ope neshasho. Otwa itavela menyumuko lovafi. Filufilu. Otwa itavela Jesus a fya noku nyumuka. Otwe shi itavela. "Etenheko lomake, molwa ovanaudu," osho sha tongwa. "Oilongadidiliko ei otai shikula ava va itavela. Nge tava tenheke omake avo kovanaudu, otava veluka." Otwe shi itavela.

Ashike *eshi* oshike? Paulus ta popi, "Aishe oilonga yafya." Oshi na naashi ho ningi.

¹⁰⁷ "Paife natu ye mewaneneno." Akutu, kutu! Ohatu uya mEtwali, ha mekanghameno; Etwali, Etwali Lovene. Olo ekanghameno: omhango, nouyuki, noku—noku—noku—noku ya mongeleka, noku shashwa, ne—netenheko lomake. Aishe oyo omilandu dongeleka.

"Ashike paife natuyeni mewaneneno." Ndele ope na ashike ewaneneno limwe, olo Jesus.

¹⁰⁸ Ohatu i mo ngahelipi muYe? "Okupitila mOmethodiste?" Ahawe. "Omupentekoste?" Ahawe. "Omubaptiste?" Ahawe. "Okupitila mongeleka yonhumba?" Ahawe. "Ovaroma Katoolika?" Ahawe.

109 Ohatu i mo ngahelipi muYo? Ovaroma 8:1.

Hano paife kape netokolo lokukanifa ava ve *li muKristus...ava itava ende paunyuni, pambelela, ndele nee lopaMhepo*, ava vehe na naashi ounyuni tau popi.

110 Nande oto vele, ndokotola ta ti, “Oto fi,” ito kala u na nasho, itashi ku piyaaneke nande okashona.

111 Nge otave ku lombwele, “Ou nokuninga Omukatoolika manga ino xupifwa, ile Omupresbyteria, ile ou na oku ninga *eshi*,” ito kala u na nasho.

“Kape netokolo kwaava ve li muKristus Jesus, ava itava ende pambelela, oinima ei ve wete.” Kesheshimwe *eshi* u wete oshikwadu.

112 Ashike oinima ei uwete momhepo yoye, okupitila mOndjovo! Ondjovo okatengelelo kaKalunga aka ta ka ulike *eshi* Ye e li naashi u li. Halleluya! Akutu, kutu! Otai ku lombwele. Eli olo alike Embo mounyuni olo tali ku lombwele apa wa dja, oove lyelye, naaku wa finda. Ulikile nge ebandja loulongelwe, poima, nounongononi aushe ile shimwe shilili, keshe embo liwa olo lashangwa, kape na *eshi* tashi shi ku lombwele. *Eli* etengelelo laKalunga, eli tali ulike *eshi* Ye e li naashi u li. Hano, pokati ope na ongaba yOhonde, ei tai ulike *eshi* to kala nge owa hala oku ninga ehoololo. Oove ngaho.

113 “KOMhepo imwe,” paife, Ovakorinto 12. Ohatu i mo ngahelipi mOlutu olo?

“Omokuminika omake?” Ahawe, omufimanekwa. “Omoku ya mongeleka?” Ahawe, omufimanekwa. “Omokushashwa ongali, oombe? mEdina laXe, nolOmona, nolOmhepo Iyapuki? Edina laJesus Kristus? Edina Onemo yaSaron, Edo lomOlufilu, Onyofi yOngula? Kesheshimwe osho wa hala?”

Osho kashi na sha nasho. “Enyamukulo leliudo liwa oku taalela Kalunga.” Ndele tuu ohatu tu eemhata, noku noku fufaeaka, noku tanguna, noku topauka, noku ninga omayoololo. Oshi li mondjila. “Ashike aishe ei oilonga yafya.” Otwa yuka mewaneneno.

114 Oyo oinima nda ninga. Omulongi te ku shashe. Kutya nee okwe ku shasha eombe, ongali, ile oikando itatu, oikando inhe, ile oshikando shimwe, ile nhumbi *eshi* ninga, Kashi noshilonga naYo. Owa shashelwa ashike melongelokumwe longeleka, nande ongaho, to shi yelifile ongeleka oyo: wa itavela efyo, nepako, nenyumuko laKristus. Etenheko lomake, okuvelula ovanaudu, osho oshiwa, ashike, aishe oyopambelela, ndele otulu olo otali fi natango ngaashi u na omwenyo. Otali fi natango. “Paife natu efe oinima aishe ei, tuye mewaneneno.”

115 Ohatu i mo ngahelipi mewaneneno? Osho twa hala oku uda.

...Kristus okwa *yukipalifa*...

“Kalunga okwe Mu twika owii wetu aushe. Ye okwa tuwa molwa omatauluko etu, a nyanyaulwa molwa owii wetu, ehandu lombili yetu ole Mu hanga, koipute Yaye otwa veluka.” Olo Olutu twa hala oku ya. Olo Olutu. Omolwashike? Nge ou li mOlutu, ito mono epangulo, ito makele efyo. Owa manguluka kefyo, kepangulo, koulunde, nakesheshimwe shilili, ngeenge u li mOlutu olo.

116 “Oto i muLo ngahelipi, omuudifi? Omoku ya metwaliongalo?” Owa kana, tuu. Ita li joinwa, nande ongaho; katu nembo lasha. “Oto i muLo ngahelipi? Omoku ya mongeleka imwe?” Ahawe, omufimanekwa. “Oto i muLo ngahelipi?” Owa dalwa muLo.

117 Ovakorinto Votete 12.

Osheshi kOmhepo imwe atusheni otwa shashelwa molutu limwe, . . .

118 Meshasho lOmhepo Iyapuki, otwa shashelwa mOlutu eli, twa manguluka koulunde. Kalunga ke ku wete vali; Ye oku wete ashike Kristus. Ndele ngeenge u li mOlutu eli, Kalunga ita pangula Olutu eli. Ye okwe Li pangula nale. Ye okwa kufa po omapangulo etu noku tu shiivila mo. Ndele meitvelo, okupitila mefilonghenda, ohatu ende noku tambula edimine po letu. NOmhepo Iyapuki otai tu eta mokwoongala pamwe naYe. “Ndele itatu shikula vali oinima younyuni, ashike ohatu ende mOmhepo.”

Twa lundululwa, Ondjovo oye uya kufye. Ye okwa fya ponhele yange. Onda pewa omwenyo. Aame ou, kwa li nda fila moulunde nomomatauluko, nda pewa omwenyo. Nomahalo ange aeshe oku Mu longela. Ohole yange aishe oi li kuYe. Noweenda wange aushe onda hala u kale mEdina laYe, kutya keshe apa handi i, keshe eshi handi ningi, ohandi Mu fimanekwa. Nge ondi li moukongo, nge ohandi yulu eeshi, nge ohandi dana etanga, nge—nge ohandi. . . kesheshimwe osho handi ningi, Oshi noku kala, “Kristus mwaame,” monghalamwenyo i li ngaha, otai ningi ovanhu osho va kale yo; ha okupopyaana, okwaamba, noku lombaulwa kombinga yeengeleka deni. Owe shi kwata?

“KOMhepo imwe otwa shashelwa mOlutu eli.” “Nongeenge Handi mono Ohonde, ohandi ku pitilile po.”

119 Pwilikina. Natu leshe vali komesho kashona apa, alika.

. . . oshike itashi *ningi* omuyambi *a wana a pwa*.

“Osheshi . . .” ovelise oni2, ekapiteli eti10.

Osheshi ngeno osho ngeno inava mana okuyamba?

120 Nge osho otashi ningi omunhu a wane. . . Ndele Kalunga ota pumbwa ewaneneno. Nge okudiinina eemhango, nge oku longa oipango aishe, nge otashi ku yukifa, hano kape na—na omumbwe u kale u na shimwe shilili; owa yuka nale. Shaashi, ngeenge wa yuka, ove Omukwaalushe. Shaashi, Kalunga oye

Aeke Omukwaalushe, naKalnga oye Aeke a yuka. Nomukalo auke to dulu oku kala Omukwaalushe, oku ninga oshitopolwa shaKalunga. [Okanhele kehe na sha mokateipa—Sd.]

...lumwe va diminwa po itava kala...vali nomaliudo oulunde.

Oshike? “Omulinyongameni a diminwa po lumwe, a kale ehe na vali *omaliudo*...” Nge owa shange efatululo lasho, olo “ehalo.”

...omulinyongameni a diminwa po lumwe...ke na vali ehalo loulunde.

...nge omulinyongameni okwa diminwa po lumwe...

¹²¹ Oto i ko paife noku tya, “Akutu, halleluya, onda xupifwa onguloshi yadja ko. Ashike, iya, Kalunga nahambelelwe, *okwa* shunifa nge monima. Halleluya, fikulimwe ohandi xupifwa vali.” Okuhalongwa kwoye kwongaho. Hasho ngaho.

¹²² “Omulinyongameni a diminwapo lumwe ke na vali *omaliudo* oulunde,” Ombibeli osho ya tonga. Pwilikina, eshi hatu twikile, okafimbo.

Ndele nee momayambo aa... omu na omadimbulukifo omatimba omudo keshe.

¹²³ Paife ohatu sholokele poshi, tu denge ovelise oni⁸, okundalapatela efimbo, naapa nda hala oku kuma.

*Mwaaish*e hano *eshi a tya tete, Omatomenoyambo* neendjayambo *nomaxwikiloyambo...ino a hala, noino a hokwa; nande haa yambwa pamhango;*

¹²⁴ ovelise oni⁹.

Opo tuu ota ti vali, Tala, Ohandi uya kuwanifa ehalo loye, Akutu Kalunga. Ota kufa po eshi...a kufe...Ota kufa po eshi shotete, omhango, opo a tule po shitivali.

¹²⁵ Nda hala ngeno otu nefimbo tu kale mo. Shama ashike u li Omupresbyteria, ile Omupentekoste, ile Omubaptiste, ile Omumethodiste, Ye ke na eshi te ku longifa. Ye oku noku shi kufa po, tete, uwete, opo Ye a tule po shitivali. Shama ashike to ti, “Iya, ame Omumethodiste.” Ah, nghi na omhine nOvamethodiste, ile Ovabaptiste, ile Ovapentekoste. Ashike, mumwatate, osho itashi—osho itashi shi tofa mo. Ou noku ya mewaneneno, oku ya muKristus.

¹²⁶ Shi tala paife, okafimbo.

Mehalo tuu eli fye...otwa yapulwa okeyambo lolutu laJesus Kristus lumwe aluke nosha wana.

¹²⁷ Huh? Natu twikile okulesha komesho noku shi divilika. Eshi nashi ningine mo fimbo hatu lesha, “Lumwe aluke opuwo.”

Nomupristeli keshe oha kala ofika efiku nefiku mokuwanifa oshilongayakulo shaye noha yambe luhapu omayambo oo tuu oo amwe, ehe na opo taa dulu oku kufa po omatimba:

Ashike omulumenhu ou, . . .

Owe lilongekida? Ou nokambidja koye ka patuluka paife, opo shi ha xunuke mo, otashi yukilile komutima? “Ndele Omulumenhu ou.” Omulumenhu elipipo? Ha omupapa waRoma, ha omubisofi wongeleka yOmethodiste, ile wongeleka yonumba.

Ndele omulumenhu ou, Kristus, konima a yandja eyambo limwe alike ofiyo alushe molwomatimba, okwa kala omutumba kolulyo laKalunga;

Oku dja paife okwa teelega fiyo ovatondi vaye va ninga oshiyatelo sheemhadi daye.

Tala. Ote uya ngaha.

Osheshi neyambo limwe alike ye okwa w-a-n-i-f-i-l-a, ye okwa wanifila . . .

“Nafiyo epapuduko lashikula ko”? Osho otashi ti ngahelipi?

. . .ye okwa wanifila alushe fiyo alushe ava tava ka yapulwa.

Owe shi kwata? “Natu yeni mewaneneno.”

¹²⁸ Paife nye ovayapuki ohamu ti, “Akutu, eheno, otwa itavela mouyapuki. Halleluya! Otwa itavela meyapulo.” Ashike oto popi loye mwene. Oto efa po *eshi* noku efa po *shinya*. Ou shi shii kutya ku noku shi ninga.

Okuninga Kristus a yeulula omuvelo noku shi shitululila momutima woye, ndele to ningi onhele oyo oulunde wafya, nomahalo, okwa ya. Hano, Ye okwa kufa po ouyuki woye mwene, Ye e litule Yemwene mwoove. “Ndele oKristus, Omona waKalunga, mwoove, elineekelo lOshinge.”

. . .natu yeni mewaneneno;

¹²⁹ Ohatu kala ngahelipi twa wana? Okupitila mefyo laKristus. Ha moku ya mongeleka. Ha moilonga yetu iwa, yaashi hatu longo. Aishe oyo oi li nawa. Ha molwaashi twa shashwa omukalo ou ile omukalo *winya*. Ha molwaashi kutya otwa velulwa, moku tenhekwa omake. Ha molwa oinima ikwao oyo, “Otwa itavela mefyo, mepako, nenyumuko.”

¹³⁰ Paulus okwa ti, “Ohandi dulu oku popya omalaka ngaashi ovanhu nOvaengeli,” aishe yomalaka euditikwe nomalaka aa ehe uditikwe, e noku fatululwa, “Nghi fi sha. Nonande ondi kale ndi na eshiivo neudeko nounongo aushe womuKalunga,” to yelifa Ombibeli, okudja. . .oku i mhela kumwe, “Nghi fi sha.” Itashi kwafa sha oku ya kofikola hano, hasho, oku lilonga Ombibeli? “Nonande ondi kale ndi na eitavelo loku linyengifa eemhunda. . .” Oikonga yomaveluko itai ti sha unene, hasho?

“Nghi fi sha. Nonande ondi yandje olutu lange lixwike po eyambo.”

131 “Akutu,” otava ti, “omulumenhu oo omukwamhepo.”

132 “Ashike kefi sha,” Paulus okwa ti, “ito ningi sha.”

133 “Osheshi apa pe nomalaka, otaa xulu po; apa pe na omaxunganeko, otaa dopa; apa pe noinima ikwao aishe ei, otai dopa. Ndele nee eshi sha wana sha pwa nge she uya, osho shi li po otashi xulu po.” Uwete, osho “sha wana sha pwa.” Oshike sha yuka? Ohole. Ohole oshike? OKalunga. “Natu efe po oulonga aveshe ava veenghedimhango, tuye mewaneneno.” Ou shi wete? Otwa yukipalifwa muKristus. Ohatu i muLo ngahelipi? Omeshasho lOmhepo Iyapuki.

134 “Eewa, oshike sha ningwa po?” Owa dja mefyo wa ya mOmwenyo.

135 “Iya, ohandi kakama, handi nuka, ndi shi ninge?” Ino—ino pumbwa, ku noku ninga sha. Owe shi ninga nale, Kalunga okwe ku kufa mefyo e ku twala mOmwenyo, ou na omwenyo. Hano oiimati yoye yonghalamwenyo otai shi ulike.

136 Vahapu nye Ovamethodiste nOvanasarene oha mu ingida mokule ngaashi tamu dulu oku ingida, tovake epungu lomunhu moshako, oshi li mondjila, to ningi kesheshimwe osho tashi dulu oku ningwa.

137 Vahapu nye Ovapentekoste omwa popya momalaka, mwa fa omakunde kombadwa yongobe, oshili, tamwii noku lotauka nomwalikadi womulumenhu mukweni, to ningi omaludi oinima aishe. Ha Yo ngaho, mumwatate.

138 Ino kendabala oku kala neliudo ile shimwe shi kufe po onhele yOmhepo Iyapuki. Ngeenge Edalo lipe leuya, owa lunduluka. Ku noku ninga sha opo u shi yelife. Onghalamwenyo yoye otai shi yelifa, eshi to ende. Ou nohole, ombili, outalanheni, ouwa, onghenda, elididimiko. Osho u li, nounyuni aushe ou wete euliko laJesus Kristus mwoove.

139 Paife, okupopya momalaka, okuingida mo, oo oukwatya ashike oo wa shikula oludi lOnghalamwenyo ei.

Noto dulu oku kufa, okuhopaenena omaukwatya aa, ndele ku na nande Omwenyo ou. Otu shi wete. Vangapi ve shii kutya eshi oshili? Oshili, omu shi shii. Oshili omu shi shii. Akutu! Omu shi wete momudingonoko weni.

140 Hano, kape na eshi to dulu okutya osho oumbangi wOmhepo Iyapuki, kakele onghalamwenyo ei u li. Paife, nge owa hala oku popya momalaka, osho oshi li lela nawa nge ou li onghalamwenyo tai shi yambidida. Oshi li mondjila. Ndele nge owa hala oku ingida, oshiwa, osho oshiwa. Ohandi ingida, yo, handi hafe fimbolimwe eenghaku tadi duka ko; nda hala oku nhuka mo mudo. Ndele osho oshiwa. Onde shi itavela.

141 Onda mona omamoniko, novanaudu va veluka, novafi va nyumuka. Ngeenge va nangala penya neendokotola da pilamena ko noku tya, “Ova pwa nova ya,” va nangala eetundi donumba; ndele Omhepo Iyapuki tai kuluka noku ulika emoniko, inda ko noku nyumuna po omunhu oo. Onda mona ovo ve li eembolo, ovafitandaka, novapofi, noingudu, tai ende. Osho hasho. . . Oo oukwatya ashike.

142 Mumwatate, nale nale, manga ounyuni uhe na ekanghameno, Kalunga monghenda Yaye yaAlushe, Ye okwa vandamena poshi, nomeshiivo Ye okwe ku mona naame. Ye oku shii kutya efimbomudo lilipi po hatu kala. Ye oku shii eshi tali kala. Onghee hano, mehoolo, Ye okwe tu hoolola nale kediko lounyuni, oku kala pamwe naYe tuhe na okanhongo.

143 Paife, nge Ye okwe tu hoolola nale kediko lounyuni tu kale muYe tuhe na okanhongo, notwa dalwa atushe nonhongo, kape na shimwe tashi dulu. . . kape na eshi tashi tu koshola, ohatu kala ngahelipi tuhe na—ohatu kala ngahelipi tuhe na okanhongo? “Ye okwa tuma Omona Waye ewifa, opo keshe ou te Mu itavele a ha kale nomwenyo tau xulu po, ndele nee a mone Omwenyo waAlushe; ita kana, ndele a mone Omwenyo waAlushe.” Hano eshi twa ya Muye, meitavelo, okupitila mefilonghenda otwa xupifwa, kOmhepo Iyapuki tai tu ifana.

144 Manga pehe na olutu lokedu, omalutu eni okwa li a nangala penya. okwa shitwa moikwamongwa, moikwatenda, moshimhuke, mouyelele—ouyelele wokeulu, noikwamhaadi, noshu tuu, oihovelifo ihamano. Ndele Omhepo Iyapuki oya hovela oku ongala kedu, “tai ongele.” Ndele eshi Ye shi ninga, shotete u shii, ope uya okangala kOpaasa. Hano Ye okwa ongela eemwiidi dimwe, noudila vamwe, nokonima yefimbo, omunhu okwe uya po.

145 Paife, Ye inashita omukainhu mondwi yedu. Oku li nale momulumenhu, okuhovelifa; omulumenhu nomukainhu umwe. Onghee Ye okwa kufa momunghulo waAdam, olupati, noku ninga omukainhu, omukwafi waye. Opo nee oulunde we uya mo. Hano konima oulunde we uya mo. . .

146 Kalunga ita findwa, kutya nee oshike tashi ningwa po. Ye ita findwa. Hano, omukainhu okwa hovela oku eta ko ovanhu kedu. Ndele Kalunga, okupitila mefilonghenda laAlushe, okwa mona ou ta xupifwa, ndele Ye te ku ifana. “Kape nomunhu te uya kwaAme, oku ninga Tate Wange te mu ifana, tete.” “Haye ou a hala, ile ou ta lotoka, ndele oKalunga ou ta ulike onghenda.”

147 Oto ti, “Iya, onda kongga Kalunga. Onda konda Kalunga.” Ahawe, ino shi ninga nande. Kalunga okwe ku kongga. Osho shi li pehovelu.

148 Kasha li Adam ta ti, “Akutu Tate, Tate, onda nyona. Ou li peni?”

149 Osha li Tate ta ti, “Akutu Adam, Adam, ou li peni?” Oyo oshitwe yomunhu. Olo ekondjo lomunhu. Omo a shitwa.

150 “Kape nomunhu te uya kwaAme okuninga Tate e mu nana. Naaveshe ava Tate a pa Nge. . .” Halleluya! “Aveshe ava tave uya, Ohandi va pe Omwenyo waAlushe, ndele Handi va nyumuna mefiku laxuuninwa.” Eyambeko ngahelipi, eudaneko leyambeko ngahelipi, laKalunga komEulu! Otwa yuka peni konguloshi, openi, “Ye okwa ana muYe mwene.” Kape na umwe munene. To ningi eano kwaau munene e ku dule. Kape na ou munene, hano Kalunga okwa ninga eano muYe mwene. Ohatu i musho, nhumbi Ye eshi ninga naapa Ye eshi ningila; noku ninga eano muYe mwene, kutya Ye ote tu nyumuna noku tu ninga efyuululo Laye Mwene.

151 Akutu, nhumbi sha wana sha pwa nohatu fikama twa pama, ongula ei! Nhumbi to dulu oku tala, nge eflyo ole ku dakamena moshipala, oto popi wa fa Paulus, “Eflyo, oshitwifo shoye oshi li peni? Ombila, efindano loye oli li peni? Ashike omapandulo oku Kalunga, Ou e tu pa efindano okupitila mOmwene wetu Jesus Kristus.” Oove ngaho. Oshike?

152 “Akutu, owa ninga *eshi naashinya*.”

153 “Ondi shi shii, ashike onda tuvikwa kOhonde Yaye.” Halleluya!

154 “Omomhepo imwe, atushe twa shashelwa mOlutu limwe.” Nye Ovamethodiste, Ovabaptiste, Ovapresbyteria, keshe tuu osho u li, otwa shashelwa mOlutu limwe. Otu noukumwe, fye ovakwashiwana vOuhamba waKalunga, hatu hepaulula, kutya, “Fye katu fi vounyuni ou.”

155 Okakadona kange oke uya, fiku limwe, taka ti, “Tate, okakadona aka oka ninga *eshi naashinya*. Ndele ova ninga *eshi naashinya*. Otwa ya keumbo. Ova ninga *eshi naashinya*.” Onda ti. . . Oka ti, “Omolwashike itatu shi ningile?”

156 Onda ti, “Muholike, fye katu fi vounyuni ou. Vo ove li mounyuni kuvoovene.”

157 Ta ti, “Atushe ihatu ende pedu lelifa?”

158 Onda ti, “Ovomounyuni, muholike. Fye katu fi vomovanhu ava.”

159 Ombibeli oya ti, “Djeni mo muvo, nye mu liyoolole mo, Kalunga ta ti.” Uwete, kamu fi vaasho. Nongeenge Oushitwe ou mupe owe uya mwoove, ku noku shilwa mo. Ino hala oku shuna, wa fa omwalikadi waLot. Owa dalwa ashike, musho. Ndele ou li mouhamba ukwao. Notashi monika oimbodi kwoove.

Naashi, munene, America a fimana omu tu li, okwa ninga edundakano lakula lasho. Kesheshimwe okahalu novakainhu. Ndele ovakainhu omukalo tava djala, ovalumenhu omukalo tave lihumbata, no—nooinima tava ningi, noku li ifana vovene, “Ovakriste.”

160 Onga oshihopaenenwa, Elvis Presley ou, a ya nokudjoina ongeleka yOpentekoste paife. Shaashi, opopo. . . Judas a mona oisiliveli omilongonhatu. Elvis oku na onduba yEecadilac, ne—needola eemiliona dishona, molwa okulandifa po oushiveli waye. Arthur Godfrey. Shi tala.

161 Tala kuJimmy Osborne moLouisville, kwinya nokutyatyala kwongaho oko, nondwangundwangu, oipolopolo yongaho nonyata. Nongula yOsoondaxa ota kufa Ombibeli noku fikama komesho ta udifa. Efifohoni ngahelipi!

Osho nee Ombibeli ya ti, “Oshililo keshe oshi yadi onghungo.” Oshike, otu li mefimbo lidjuu!

162 Ndele ovanhu otava ti, “Akutu, ovakwamhepo lela.” Akutu! Hamba ku shi shii kutya omunawii omukwamhepo? Hamba ku shi shii kutya Kain okwa li omukwamhepo ngaashi Abel a li? Ashike, ke na Ehololo. Osho ngaho. Ke na Ehololo.

Heeno, atushe ohatu i kongeleka, ashike ope na vamwe ve na Omwenyo, ovava ve na Ehololo laJesus Kristus momitima davo. Ha mokuliminika, okunuka, ha mokudjoina ongeleka. Ashike, Ehololo, Kalunga okwe Mu holola.

163 Tala eshi ya tonga, “Ovanhu ohava ti Aame lyelye, Omona womunhu, ame?”

164 “Vamwe ohava ti Oove ‘omuxunganeki.’ Navamwe ohava ti Oove ‘Elia.’ Navamwe. . .”

Ta ti, “Ashike nye ohamu ti olyelye?”

165 Petrus okwa ti, “Oove Kristus, Omona waKalunga omunamwenyo.” Inashi dja komilungu daye.

166 Ye okwa ti, “Oove omunelao, Simon, omona waJona, osheshi ombelela nohonde hayo ye shi ku hololela. Ino shi lilonga me—meenghedi dOmbibeli, ile oseminali imwe yopauteolohi. Oove omunelao, osheshi ombelela nohonde hayo ye shi ku hololela. Ndele nee oTate Wange ou e li mEulu e shi holola. Nokemanya oku Ohandi tungile ko Eongalo Lange, noivelo yoheli itai Li pondola.”

167 Nge ove Omukriste, ongula ei, shaashi ou li wongeleka, owa kana. Nge ove Omukriste shaashi owa dja mo mefyo we uya mOmwenyo, owa mangeluka mo mepangulo; we uya muKristus, owe uya mewaneno efimbo alishe. Kalunga iha mono oshinima shimwe. Oto ti, “Iya, ohandi ka ninga tuu epuko?” Eheni, ndele nee ito shi ningile owina.

168 Paife oto uya musho, mokafimbo kashona, “Osheshi ou ta nyonene owina konima a tambula eshiivo laOshili, kape na vali eyambo molwomatimba.” Ohatu i musho konguloshi, shaashi okwa toka kashona paife.

169 Natu lesheni vali eevelise dimwe dasho, opo tu ude nawa moku ya mo kashona. Eewa. Iya, ohatu tameke musho konguloshi, ovelise onhi4. Shi pwilikina.

Osheshi itashi dulika ava va li va minikilwa, ndele va...ndele va kala...ndele va makela eenghono, eeshalinghenda domeulu, ndele va pewa Omhepo Iyapuki,

Ndele...makela ondjovo iwa yaKalunga, neenghono defimbo lounyuni tau uya,

Ndele ova efa, otava ka nyengwa okulidilulula vali... melidilululo;...

Uwete? Nohatu shi twala mOvaheberi 10, apeshepeshe, tu ulike kutya oshike eshi.

¹⁷⁰ Ookaume, “Natu yeni mewaneneno.” Otu na...Katu fi... Katu na elipopilo nena. Katu na elipopilo, nande. Kalunga komEulu okwa holoka mefimbo eli laxuuninwa nota longo oinima yelifa oyo Ye a ningile, eshi Ye a li oku nale, eshi Ye a li kedu. Ye okwa koleka, ngaashi hatu taulula Ombibeli ei. Ndele ove—ove, ongudu, shi shiiva, kutya otwa kufa oshikumwifalonga noshikumwifalonga, oshilongadidiliko noshilongadidiliko, oshikumwifa noshikumwifa, ei Ye a ningila ovana mombuwa, oinima noilongadidiliko ei Ye ninga; oinima ei Ye a longa eshi Ye a li oku kedu, a holoka mombelela; oinima yelifa tai ningwa nena, apa lela mokati ketu. Ei Ondjovo oku shi shilipaleka. Eshi oshinima oku shi tonga, oku shi yukifa. Ei Omhepo yaKalunga oku ninga oshinima shelifa, hano katu na elipopilo.

Natu ilikaneni.

¹⁷¹ Tate Omukwaulu, tu wetwe twa dingililwa koshilemo shinene shi fike apa shoundobwedi, natu lidule ondjovo keshe, kesheshimwe, epuko keshe, ondjovo keshe yowii, ondjovo keshe ya popiwa nai, ediladilo keshe, “ndele natu tondoke nouidiinini mefiyafano eli li li komesho yetu, twa tala komutameki nomuwanifi weitavelo letu, Omwene Jesus Kristus.” Ounahole Waye nau yambekwe nEdina liyapuki! Nhumbi Ye e uya kedu a kulile ovanhu va wa, noku va alulila moukumwe wOmwene Kalunga. Ndele otwe shi Ku pandulila. Nopaiife pafilonghenda Laye... Inatu Mu hoolola, ndele nee Oye e tu hoolola. Ye okwa ti, “Inamu hoolola Nge, ndele nee Aame nde mu hoolola.” Naini? “Manga ediko lounyuni.”

¹⁷² Ndele, Kalunga omuholike, nge ope na vamwe ve li omutumba apa ongula ei, pamwe ava ve shi kaleka omido nomido, ashike luhapu ope na okakongholo komutima. Pamwe ova ya mongeleka, tave lipula, “Iya, otashi kala nawa.” Tate, oshili, Omishangwa ode shi yelifa ongula ei: kutya ito hondama konima yongeleka, u kale omuyuki; ile u kale umuwa, ha okufufya nokuvaka noku ninga shimwe shii, noku kala natango omuyuki.

¹⁷³ Ope na ouyuki umwe auke tu na, ha wetu vene, ndele nee ouyuki Waye. Ye okwa wanifa exupifo letu. Onghee hano,

okukala muYe, Kalunga ke wete omapuko etu. Ngeenge hatu ningi sha epuko, omu na omhepo mufye, tai ingida, “Akutu Tate, dimine nge po!” Opo nee Kalunga ke li wete. Ndele olo, twa etwa mekwatafano nefilonghenda pamwe naYe. Shi wanifa, Omwene, fimbo hatu pate elongelokalunga eli, mEdina laKristus. Amen.

174 Okafimbo ashike, onda hala oku ku pula. Kutya nee oshike to ningi, owa kana. Shi pwilikina. Efimbo limwe la ya . . . pamwe onde shi ku lombwela nale. Apa okashiivo ka ningilwa nge.

175 Onda li ko—koToledo, Ohio. Onda li mepapuduko ndi—ndi na ko oshiongalele novanhu vahapu lela. Ove shii meehotela omu nda li; onghee ova twala nge moshilongo. Omo nda kala, mokahotela.

176 Otwa kala hatu li mokandiina koDunkard. Oya li onhele iwa, oukadona ve li mo, ngaashi Ovakriste tava monika ovayapuki ngaashi tava dulu oku kala, va yela vawa lela. Osoondaxa oya fika, onda fya ondjala. Onda kala handi lidilike kashona. Nonda hala okuya kombada yepandavanda kuikwao, elandulafano linini. Okandjila ke li mokolonela, nomwa li voshito, vongaho, onhele yOshiamerica, tava li. kanini, okanhele kanini, okakefe, ka patuluka oufiku aushe. Eshi nda ya mo Osoondaxa oyo, hanga pombali komutwe omutenya, manga inandi ka udifa omutenya oo, onda hangika, nghi shii eshi ndi noku ninga.

177 Onda ya mo, oshinima shotete nda koneka osha li omukainhu omunyasha hanga womulongonahamano, omido omulongonahetatu, omuholike watate umwe, omuholike wameme umwe, a fikama konima kwinya nomumati, nomaoko aye e li penho daye. Onduba yovangudjuka tava li po—poshitaafula.

178 Onda uda eshina lokundobola. Onda tala *apa*, nopa li omupolifi e li ofika nokwooko kwaye komukainhu, pombada apa, moshiya shaye, ta dana eshina lokundobola. Paife, ou shi shii kutya okuta eemheko neshina lokundobola kali li paveta mOhio, nge ovanhu vokuBuckeye mu li. Ndele ou shi shii kutya kashi li paveta. Nopa li omhango, ta dana eshina lokundobola; omulumenhu womido dange, pamwe a hombola, e nonduba younona, pamwe xekulu. Omupolifi, etonatelo lomondjila, ta dana eshina lokundobola. Opa li omunyasha ou . . . Ovangudjuka ova ninga shike? Osha ninga shike?

179 Onda fikama po. Kape na ou a koneka handi uya mo, okwa li ve lipyakidila unene, etata lavo la kolwa. Hano, onda tala. Onda uda umwe ta ti, “Iya, oto lipula kutya odula otai yahameke orhubarb?” Ndele oku lengalenga lwaapa, ope li omukainhu omutumba, omukainhu womukulunhu, lela. . . Okwa li e nomilongohamano nanhano, omilongoheyali, popepi nado. Ndele omukainhu wongaho. . . itandi pe umwe ombedi molwa okumonika nawa kwavo. Ashike eshi ye. . . Ye e li wapeka, a ninga eexwiki daye dimbulau, ta di monika lela

dimbulau. Noda tetwa, pombada, noda ningwa lela dimbulau. Noku na ondomo ya twa lela, ile eshi ho ifana moshipala shaye, nomavangwa makula. Ndele okwa djala oubwila vaxupi, noshinima shikulu oshi neenganyutu fiyo ombelela, ya yevata, ombelela ya endjelela ngaashi *ngaho* komaulu aye. Nokwa li a kolwa. Okwa li e li omutumba nomulumenhu womukokele, nosha li omefimbo lokwenye, naaimwe ikulu, a djala ondjafa yetanga lovakwaita, ile eemhono tadi ndoda. Oya endjelela *ngaho*, nekaiwa mofingo yaye. Vakolwa, vavali, ndele ova li nomukainhu wongaho.

180 Onda fikama opo ndele handi tale. Onda ti, “Kalunga, Oto shi lididimikile ngahelipi? Oshike—oshike. . . Oto dulu oku shi tala ngahelipi? Ngeenge, ohashi ningi nge, omulunde a xupifwa kefilongheda, shi diladila, ongahelipi to—to dulu Oku shi tala? Omolwashike, otashi monika wa fa We shi koyelela. Rebbeka wange munini naSara ove na okuuya menwefemo latya ngaho? Oukadona vange vanini ove na oku shakeneka o—omushivikile, a shiivika, ounyuni ngaashi u li nena, apa ovanhu have lihumbata ngaha? Kalunga, ohandi ningi nga. . . nandi ninge ngahelipi?”

Molwaashi efilongheda Laye. Ngeenge ova nangekelwa Omwenyo waAlushe, otave ya kusho. Ngeenge kava li, itave shi ningi. Nghi shi shii. Oshi li kuKalunga. Ohandi ningi oshitopolwa shange.

181 Onda dilaadila, “Oto shi lididimikile ngahelipi, Kalunga? Oto monika wa fa omuyapuki Oto kombo ko oshinima osho kombada yedu.” Onda ti, “Tala kumeekulu wanafangwa e li omutumba opo. Tala kokakadona kanini konima kwinya. Ndele apa ope na omukainhu eli ofika apa, tashi dulika womido omilongombali nanhano. Ndele nomupolifi ou nomaoko aye moshinya shako, ta dana eshina lokundobola. Ndele *penya* omhango; oshiwana osha pwa. *Penya* oumeme owa pwa. *Apa* oukulunhu owa pwa. Ndele *penya* okakadona okanyasha ke li omutumba konima kwinya, noka pwa. Tala kovamati, omanga va wanoku kala mongeleka ile kumwepo.”

182 Onda ti, “Akutu Kalunga, nandi ninge shike? Ndele aame ou moshilando omu, handi lili nomutima wange aushe, nove shi lidimbika nokuya onga va li. . .” Onde lipula, “Iya, Kalunga?”

183 Iya, hano ediladilo ole uya, “Ngeno nghi va ifanene, otave uya ngahelipi? Aveshe ava Tate a pa Nge otave uya. ‘Omu nomesho ndele nee kamu wete ko, omatwi ndele kamu udite ko.’”

184 Onde lipula, “Iya, Presidente okwe uya kodoolopa ponhele yepapuduko, kesheumwe ote uya. Akutu, oshili, oo ounyuni.”

185 Hano ohandi lipula, “Iya, Kalunga, ongahelipi, oshike mbela Ito i ashike, to uya, u tume Jesus e shi manife? Iho—iho i u shi manife, ndele tashi pu?”

186 Hano onda hovela oku mona sha tashi linyenge komesho yange. Otashi monika sha fa okafudaelela taka i ngaashi

ngaha. Onda kala nde ka tala. Onda mona ounyuni tau wilauka. Onda u tala, naapa wa li tau shashamine sha. Onda tala, ndele osha li eshashamino litilyana, Ohonde itilyana, ya kambakana, mounyuni; ya fa ashike okafudaelela taka i, ka fa onyofi yomushila, noi na okafudaelela ke li *ngaha*. Nonda tala kokafudaelela aka. Nopombada yako, onda mona Jesus memoniko. Ye okwa li a tala poshi. Nonde li mona nda fikama oku kedu, handi ningi oinima oyo inandi wanoku ninga. Nakeshe efimbo eli handi nyono, Kalunga ngeno okwa dipaya nge, “Shaashi, efiku to li ko, efiku to fi.” Nouyapuki waKalunga nouyuki osho tau pula, nou noku fya. Opo nee onda tala ko. Onda kala handi take omesho ange. Onda ti, “Inandi. . . Inandi ka nangala. Ondi. . . Emoniko. Ondi shi shii kutya eli emoniko.”

¹⁸⁷ Onda kala nda tala, eshi nda fikama konima yomuvelo. Nonda mona oulunde wange mwene tau uya. Nefimbo keshe tau hange Olukalwapangelo, Ohonde Yaye otai longo ya fa oshikandekifo shotuwa. Otai i kwata, nonde I mona tai linyenge, nOhonde tai kunguluka koshipala Shaye. Nonde Mu mona ta yelufa omake Aye, ta ti, “Tate, mu dimina po, ke shii eshi ta ningi.”

¹⁸⁸ Onda li mona handi ningi shimwe shilili, oshe Mu linyengifa vali, ta ngwadjula. Osha wanene, Kalunga ngeno opo a dipaela nge, ashike Ohonde Yaye oya kwata nge. Oya li i kwete omatimba ange. Onda lipula, “Akutu Kalunga, onde shi ninga? Oshili kasha li ame.” Ashike osha li.

¹⁸⁹ Opo nee onda ya handi ende ngaha, nda fa handi piti monduda omo, nokweehena popepi naYe. Onda mona pe nembo, li na edina lange, neendada domaludi aeshe dilaula da shangwa mo. Onda ti, “Omwene, ombili onda ninga ngaha. Oulunde wange Owe ku ningifa ngaha? Onda shinaunina Ohonde Yoye mounyuni? Onda—onda Ku ningila ngaha, Omwene? Ombili unene eshi nde shi ninga.” Ndele Ye okwa lovelela. Onda ti, “Iho dimine nge po? Hasho nda hala oku ninga. Ohandi. . . Ove, pafilonghenda Loye, ohandi kendabala oku kala omumati muwa nge Owa kwafa nge.”

¹⁹⁰ Ye okwa kufa eke Laye ndele ta mbabala olupati Laye, a kufa omunwe Waye ndele ta shange “owa diminwa po” membo lange; okwe li umbila konima Yaye, mEfuta lEdiminapo. Onda li tala kashona. Ndele Ye ta ti, “Paife, Onda ku dimina po, ashike owa hala oku mu tokola.” Uwete? Ta ti, “Owa diminwa po, ashike ongahelipi kombinga yaye? Owa hala oku mu pepa po. Ino hala a kale nomwenyo.”

¹⁹¹ Onda lipula, “Akutu Kalunga, dimine nge po. Hasho nda hala oku diladila. Hasho nda hala oku ninga. Ha—ha—hasho nda hala oku ninga.”

¹⁹² “Owa diminwa po. Ou udite nawa. Ashike ongahelipi kombinga yaye? Okwe shi pumbwa, yo. Okwe shi pumbwa.”

193 “Iya,” onde lipula, “Kalunga, ohandi shiiva ngahelipi ou Wa ifana, naau Ino ifana?” Oilonga yange oku lombwela keshe umwe.

194 Hano, eshi emoniko la fiya nge po, onda ya kuye. Onda ti, “Ongahelipi, mukainhu?” Novalumenhu vavali va ya konduda yokufuwila. Ndele vo . . . Okwa li po omutumba, ta twokaku, ou weteko, ta yolo. Ekende lowisiki li li poshitaafula, ile obiila, sha li, oukolwe u li po, opo va kala tava nu. Onda ya po. Onda ti, “Ongahelipi?”

Ndele ta ti, “Akutu, ongahelipi.”

Ndele onda ti, “Nandi kale omutumba?”

Okwa ti, “Akutu, ondi na nale.”

Onda ti, “Itandi shi tongele ngaho, mumwameme.”

Okwa tala nge eshi nde mu ifana, “mumwameme.” Okwa ti, “Owa hala shike?”

Onda ti, “Nandi kale omutumba kashona?”

Okwa ti, “Oshi li kwoove.” Nonda kala omutumba.

Onde mu lombwela eshi sha ningwa po. Okwa ti, “Edina loye olyelye?”

Ndele onda ti, “Branham.”

Okwa ti, “Oove omulumenhu u li pokapale apa?”

Onda ti, “Eheno, meme.”

195 Okwa ti, “Onda kala nda teelela okuya ko.” Okwa ti, “Omufimanekwa Branham, onda tekulwa meumbo lOvakriste.” Okwa ti, “Ondi na oukadona vavali Ovakriste. Ashike yonhumba, oinima yonhumba oya ningwa,” nokwa ya nondjila ya puka, ile a tameka.

196 Onda ti, “Ashike, mumwameme, nghi na ko nasha, Ohonde natango oye ku dingilila. Ounyuni ou owa tuvikilwa nOhonde.” Nge Inai tuvikila, Kalunga ote tu dipaa, keshe umwe. Ye . . . Eshi Ohonde oyo ye linyenga, ya tala kepangulo. Ashike paife, nge owa fi uhe na Ohonde oyo, oto i kondje yonhele oyo, kape na eshi tashi ku kalele po. Nena Ohonde oye ku kalele po. Onda ti, “Mukainhu, oshili, Ohonde natango oye ku tuvikila. Shama ashike u na omufudo molutu loye, Ohonde oye ku tuvikila. Ashike fiku limwe ngeenge omufudo wa di mo, omwenyo otau di mo, oto i kondje yOhonde oyo, kape na sha ndele nee epangulo. Fimbo u nomhito yediminepo . . .” Onde mu kwata meke.

197 Okwa li ta lili, ta ti, “Omufimanekwa Branham, ohandi nu.”

198 Onda ti, “Ka shivalula. *Shimwe-shikwao* osha londwela nge ndi uye ndi ku lombwele.” Onda ti, “Kalunga, manga ediko lounyuni, okwe ku ifana, mumwameme. Noto ningi epuko, oto shi naipaleke ashike.”

199 Okwa ti, “Oto lipula Ye ota hale nge?”

200 Onda ti, “Lelalela, Ye ote ku hale.”

201 Okwa ya keengolo daye, otwa ya pokati kolukolongo, oshiongalele shikulu shomailikano. Omupolifi ou okwa dula ko embale laye noku twa po ongolo imwe. Omo twa ningila oshiongalele shomailikano, monhele omo. Oshike? Kalunga omunamutimanghenda.

“Tu efeni oilonga ya fya, natu yeni mewaneneno.”

202 Natu yeni mouhamba apa pe na aa, “Ondongeleka; ondaeshi,” opuwo osha pwa. Natu yeni mewaneneno.

203 Kaume kange omulunde, nge ku na Ohonde nena, uhe nexupifo, uhe nefilonghenda, Ohonde yaJesus Kristus oi ku kwete. Oto ti, “Iya, ondi nefimbo lawana.” Ashike fiku limwe oto ka ya oku kuhe na eshi tashi ku kalele po.

Natu ilikaneni paife, fimbo twa nyongameka omitwe detu.

204 Ope na, a hala, umwe apa nena a hala okutya, “Kalunga file nge onghenda, onda dimbulula kutya onda ninga epuko”? Pamwe owa ya mongeleka. Oshi li nawa. Ashike nge ino tambula efilonghenda laKristus, iho yelufa eke loye, u tye, “Ilikanene nge, Mumwatate Branham”? Kalunga ne ku yambeke, omufimanekwa. Kalunga ne ku yambeke, mukainhu. Oshi li nawa. Iho. . . Kalunga ne ku yambeke, omufimanekwa, konima kwinya. Kalunga ne ku yambeke, naave. Konimanimba, eheno, Kalunga ne ku yambeke. Yelufa eke loye. Oshi li nawa. Tula ashike eke loye pombada, u tye, “Kalunga, file nge onghenda.”

205 Oto ti, “Ondongeleka, Mumwatate Branham. Eheno, onda—onda kendabala oku kala ndimuwa, ashike nghi shi shii, onda fa, handi monika, itandi shi dulu.” Akutu, mweendanandjila wongaho, kaume wongaho wa yevata, ino mona lela nale natango emoniko.

206 Oto ti, “Mumwatate Branham, ohandi ingida. Ohandi popi momalaka. Ohandi ningi aishe ei.” Otashi dulu oku kala oshili, yo. Oshi li nawa, kape na sha oku shi popila omhinge.

Ashike, muholike wange, kaume wa kana, ashike, okupopya momalaka, ile okuminika, ile okuminika omake, ile okushashwa, ngaho, oshi li nawa. Ashike, oku Mu shiiva, oku shiiva Omunhu. “Oku Mu shiiva oko Omwenyo.”

207 Oto ti, “Ondi shii Ombibeli, nawa lela.” Iya, oku shiiva Ombibeli, hako Omwenyo. “Oku Mu shiiva,” epopyo lopaumwene, “oku Mu shiiva, Kristus,” u shi shii kutya Ye okwe ku dimina po.

Iho yelufa ashike omake oye, natango, umwe elili? Kalunga ne ku yambeke, mukainhu. Kalunga ne ku yambeke, omufimanekwa. Kalunga ne ku yambeke lwaapa, mumwatate. Kalunga ne ku yambeke konima oko, omulumenhu omunyasha. Kalunga ne ku yambeke lwaapa, mumwameme. Kalunga ne ku

yambeke, konimanima, oko. Oshi li mondjila. “Oku Mu shiiva, oko Omwenyo.”

“Mumwatate Branham, dimbuluke nge. Ame paife, omu moshipundi shange, ohandi tambula Kristus.”

208 To ti, “Ila momutima wange, Omwene Jesus, u pe nge ombili oyo, ouwanyenye oo.” Ho i kongeleka, to shiki omusika mokule ngaashi to dulu, to tutula, to lotoka momukala; to i keumbo, wa lulilwa, to twalwatwalwa, to lombaula, kashi fi Kristus. Oto i kongeleka, to kala omutumba u pwilikine okaudifo kombinga yonhopa eshi tai ka paindwa, ile *shimwe-shikwao* shatya ngaho, ino uda nale Ondjovo. Ondjovo ohai eta Omwenyo. Oyo Ombuto. Ino hala ombili?

209 Owa piyaana kombinga yokufya? Ou na edengo lomutima nena, ole ku piyaaneka? Ile oto tyapula, to ti, “Ohandi ka kala nOmwene Jesus kexulilo londjila ei”? Ou Mu shii tuu? Nge ku mu shii, yelufa ashike eke loye. Ohatu ka indila eilikano molwoye. Ehen, mumwatate, naave, yo.

210 Eewa, momutima woye paife.

Ngaashi ndi li, ndihe neilikano,
Ashike Ohonde Yoye oya tika (molwalye?)
molwange,
Shaashi onda udaneka, handi itavele,
Akutu Odjona, Akutu Odjona yaKalunga, onde
uya. Onde uya, nonghenda, nefilonghenda.

Ngaashi . . .

Ehena ashike kuYe, meitavelo. Itavela kutya Ye okwa fikama ponho yoye oyo. Opo e li.

. . . -he na
Oku kufa omwenyo wange (kutya lungapi
paife?) waumwe . . . (ehandu, ouyelani),
KwoOve Ou Ohonde tai koshola edilo keshe,
Akutu Odjona . . .

211 “Meitavelo ohandi i komushiyakano, onguila ei. Ohandi tula ko omitengi dange. Onde uya.” Kalunga ne ku yambeke konima oko. Oshiwa. [Mumwatate Branham a hovela te lididima *Ngaashi Ndi Li—Sd.*] Ino kala omukeenakona sha paife. Wa xwama, wa fingala, wa finda komushiyakano.

212 MEtestamenti Likulu, ova eta odjona. Ove shi shii kutya ova nyona, ove shi shii paipango. Ou shi shii paife, shaashi Kalunga okwa popya komutima woye. Ova tala koipango, “Ino haela. Ino ninga *eshi-na-eshi*.” Ndele ova kufa odjona, va ya noku tenheka omake avo kodjona, omupristeli ta kutula omunino. Okakwetu taka fangaula, taka di ohonde, taka kwena, taka fi. Omake aye okwa tuvikwa nohonde. Odjona tai fi ponhele yaye, ashike okwa dja mo neliudo lelifa oku shi ninga natango.

²¹³ Ashike monhele omu, otwe uya meitavelo, okupitila mefilonghenda. Kalunga okwe tu ifana. Otwa tenheka omake etu komutwe wOdjona yaKalunga. Otwa uda ohamala tai likwilike. Otwa uda Ewi eli, “Onda fyenota; pe Nge ndi nwe. Tate, ino va valulila etimba eli; kave shii eshi tava ningi.” Uwete? Meitavelo, otu udite efyo Laye ponhele yetu. Mwinya momutima wetu omwe uya oule, ombili ya henena, eshi Ewi tali ti, “Owa diminwa po paife. Inda ino nyona vali.” Ngahelipi, pafilonghenda, hano, itatu i nehalo lelifa, ndele nee ehalo okuha nyona vali ile oku ninga sha shapuka. Ombili ei idule ounongo aushe, oya ya momutima wetu.

Iho I tambula paife fimbo hatu ilikana, keshe umwe, oshita.

²¹⁴ Tate Omukwaulu, otave uya meitavelo, okupitila mefilonghenda. Ope na onduba yomake a ya pombada. Oiimati yEtumwalaka. Ove uya kwoOve. Ova itavela. Onde va itavela, yo, Omwene. Onde shi itavela, shili, Omhepo Iyapuki oya popya navo. Nomeitavelo ove uya komhani yaJakob paife, fiyo opekota lomushiyakano, opo va tula omatimba avo aeshe, tava ti, “Omwene, oshihapu unene kwaame. Itandi shi dulu vali. Ndele Iho kufa po ondongelwa yange youlunde, noku kufa po ehalo momutima wange loku shi nina? Nandi kale, meitavelo, nena, ndi Ku tambule onga Omuxupifi wange wopaumwene. Nokudja nena, ohandi Ku shikula onghatu keshe yondjila, fiyo okexulilo lolweendo. Onda kwata evilovilo laashi tashi ti ‘okuya mewaneneneno,’ ha okuya mongeleka, omudi woilonga yafya ngaashi omashasho nosho tuu. Ashike onda hala okutwikila, nafiyo ndihe po vali, ndele Kristus ta kala mwaame.”

²¹⁵ Akutu Jesus, shi wanifila omwenyo keshe wa nyika oufiye, ongula ei. Keshe umwe ou a yelufa omake aye na pewe Omwenyo waAlushe shaashi Owe shi udaneka. Ova ninga etambileko moipafi. Ova yelufa omake avo. Ova teya eemhango adishe dondjudo. Ova ninga ounongononi u lifye ohoni, shaashi ounongononi otatu ti, “Omaoko oye oku noku endjelela.” Kesheshimwe otashi koleke kutya ounongononi, oku noku kala opedu, shashi ondjudo otai shilile poshi. Ashike muvo omu nomhepo ei ya ninga etokolo, nova tauluka eemhango dondjudo nova yelufa omake avo. Owe shi mona, Omwene. Owa tula edina lavo mEmbo. “Wa diminwa po.” Embo likulu oli li konima mEfuta lEdiminepo paife, liha dimbulukiwe vali. Nava ye komesho nena, ve nohole, Ovakriste va fingala, oku Ku longela. Napamwe vahapu ava inava yelufa omake avo, shi va wanifila yo.

²¹⁶ Ovayapuki nava ende popepi, Omwene, osheshi otu li efiku popepi nEmbo shi dule twa li onghela. Kala pamwe nafye, Omwene, otwe shi indila mEdina laKrsitus nomolwa efimano Laye. Amen.



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(Hebrews, Chapter Five and Six 1)

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