

KULAHLWA NGEKUMELELWA

 Ngiyabonga, Mnaketfu Orman . . . ? . . .

Kumnandzi kakhulu kuba labandleni futsi, manje ekuseni, nekuba nalesikhatsi lesi senhlanganyelo kulemibhalo lemikhulu yaNkulunkulu. Futsi manje, asikaze sijake lapha kulelitabernakeli, niyati. Sitsi nje kutsatsa sikhatsi setfu, futsi ngalesinye sikhatsi kutfola kukhatsalisa kancane kulabo labemile. Futsi ngangoba bangakhona, noma bangaphumelela, baphume ngaletinye tikhatsi futsi banikete. . . Uma nomangubani, bantfwana, angatsanza kuta langembili asondzele lapha kancanyana, ngicabanga kutsi singabahlalisa labanye labambalwa.

² Futsi nati titulo letimbili letengetiwe, letintsatfu, cishe letine, etulu lapha ngembili, uma nomangubani ngemuva afuna kwenyukela lapha futsi atfokomale, noma uma lomunye atsite kubasemuvanyana, kusikhatsi sabo sekucala labandleni nalamanye emalunga angeta etulu lapha futsi ahiale phansi, singakujabulela kuba nabo etulu lapha, kute kutoniketa lomunye umuntfu situlo. Lamanye emadikhoni, noma—noma lomunye umshumayeli, noma kanjalonjalo, longenyukela lapha, kungahle kube litfuba lekuniketa lomunye umuntfu si—situlo, lomile. Nalabanye bebantfu basasolo beta ngalapha, batama kungena kulencumbi, lengemuva. Babona sikhala setitulo sivalekile, base bayahamba futsi baphutselwa.

³ Manje, nasi lesinye situlo etulu lapha, ngaphambili, ngiyakhholwa. Ngabe kunjalo, dzadze lomncane? Khona lapha situlo lapha, khona lapha ngembili, khona lapha. Futsi ngiyabona uMnaketfu Wood uyasukuma. Kunaletinye letimbili etulu lapha. Chubeka nje ukhuphukele ngalapha. Labanye lababili, khona etulu lapha ngembili. Uma nomangubani afuna kuta langembili, kunasinye, letimbili, letintsatfu, titulo letintsatfu letivuliwe lapha, mhlawumbe letine, langembili. Futsi utokwenyuka, yebo-ke, khona-ke, loko kutowula titulo lengemuva.

⁴ Ngoba, tikhatsi letinengi, bantfu bayangena, emvakwekuba inkonzo seyicalile. Bayocalata lapho, emnyango longemuva, bese bayaphuma futsi. Futsi bageje tinkonzo.

⁵ Nasi sinye ngalapha, sinye khona ngco emkhatsini. Ya. Sekucala, sesibili, sesitsatfu, sesine, sesihlanu. Loko kwenta titulo letisihlanu letingenamuntfu manje, etulu lapha ngembili. Yenyukela ngco lapha, tivele nje wemukelekile futsi usekhaya. INkhosi ikubusise, Mnaketfu George. Ngiyajabula kukubona futsi manje ekuseni. Lapho i . . . Loko kuhle kakhulu.

⁶ Dzadze, manje, wena, lodzadze lomncane, uma a... Kunasinye emuva ngco laphaya sakhe. Khona lapho, s'thandwa. Buyela emuva ngco lapho la leyondvodza ime khona. E... Khona lapho. Uh-huh.

⁷ Loko kuhle. Wonkhe umuntfu uhleli kahle, khona-ke bativela bakahle. Bativela kwangatsi unga... Ngiyati kutsi akukatfokomali kakhulu ekhatsi lapha, kodvwa sifuna nibe—nibesedvute kakhulu ngako konkhe lesinganentela kona.

⁸ Manje, sibuke emhlanganweni lotako, silangatelele tibusiso letinkhulu esikhatsini lesitako, lomhlangano lotako wesiprofetho.

⁹ Manje, manje ekuseni, ngibatjelile bafo kutsi bengitokhulekela labagulako. Futsi leli kutoba litfuba lekugcina lengitoba nalo manje, kukhulekela labagulako, ebandleni, kute kube semvakwalomhlangano. Ngesikhatsi salomhlangano, sifuna kuwugcina elayinini lesiprofetho, uma singakhona kukwenta. Bese-ke, emvakwaloko, ngiyacabanga, mhlawumbe—mhlawumbe ngaphambi kwaKhisimusi, Ngitotsandza kutsi mhlawumbe ngibe nalomunye umhlangano lomncane webusuku lobumbadlwana kuDanyela, lapha ebandleni. Ngoba, mhlawumbe kucala umnyaka, ngito—ngitohamba futsi. Futsi ngiyati asinaso sikhatsi lesinengi kakhulu lesisele.

¹⁰ Ngako, manje, uma noma ngubani eta futsi afuna kubhukelwa emahhotela alabahamba ngetimoto, nakanjalonjalo, sinako loko kuhleliwe manje, ngako singakutfola kubhuka.

¹¹ NeMnumz. Morris, lowaphiliswa kumdlavuza wemphimbo, beka ngumjimisi. Washada emndenini waDkt. Adair, umngani wami lapha edolobheni, futsi lowamhlindzela umdlavuza wemphimbo. Futsi bekafa. NeNkhosi yangiholela entasi endlini yakhe, lesitfupha, iminyaka lesikhombisa leyendlula, lapho bekalele khona endzaweni yadzadzewabo, afa, anemdлавуза wemphimbo. Futsi ngeta kuye—kuye, enhla lapha esitolo sekuhhula tinwele, ngalelelinye lilanga, ngifikaza. Watsi, “Bengingakhoni ngisho nekumita.” Futsi watsi, “Emizuzwini lesihlanu, emvakwekuba sengikhulekelwe, ngidla lidina lami.” Futsi watsi akukaze kube nalokuncane kwavo kusukela lapho.

¹² Uphetse iWayfare Motel. Futsi watsi, “Billy, ngiva kutsi wena unemhlangano lotako. Futsi noma ngubaphi bantfu benu labashaya lucingo ekhatsi lapha, ngitobanika emanani lashiphe kakhulu.” Unelihhotela lalabahamba ngetimoto lelisha lapha. “Futsi ubanike emanani eminden, na—nakanjalonjalo.” Futsi ngitsetse emakhadi akhe, futsi asehhovisi, nakanjalonjalo. Futsi singachumana bese sitfola letinye tindzawo lapho si... emvakwekuba leto tindzawo tekulala setiphelile, lapho singatfola khona emanani lancono kakhulu, tindzawo tekulala

letincono kakhulu, letitokwenelisa loko bona, bangani benu, ngicabanga kutsi kwendlula konkhe.

¹³ Labanengi benu, kusobala, mhlawumbe batoba nalabanye babo ekhaya lakho lucobo. Futsi loko kuhle kakhulu, uma unganakekela lomunye. Ku—kutfokomala kakhulu, njengasekhaya, niyati, uma ningaba nemaKhristu, nenhanganyelo. Futsi-ke ningatsi nje, hambani, nigijime etikwemiBhalo, ndzawonye.

¹⁴ Ngifuna nine, ngamunye, niletse incwadzi yenu, niletse ipeniseli yenu. Ngoba, sitoniketa tikhatsi, tinsuku, imiBhalo, emiNyakeni yeliBandla leSikhombisa, iminyaka yelibandla, iminyaka yelibandla lesikhombisa yekugcina nekutsi inconga kanjani. Futsi nguMlayeto webuprofethi. Emvakwaloko... Kucala, ngitokushumayela, bese kuya etheyiphini, itheyiphu lenemagnethi; kusukela kuloko, kuya kumarekhodi; bese ke ku—kubhalwa ngesandla, futsi kubhalwe encwadzini. Naletincwadzi titoba siphawulo e—emiNyakeni yeliBandla leSikhombisa.

¹⁵ Futsi kube bengingacabangi kutsi bekumcoka, futsi kube bengingacabangi kutsi bekudzingeke kabi, impela bengingeke ngisitsatse sikhatsi sebantfu sekukusho. Kodvwa ngikhholwa kutsi mhlawumbe sekusikhatsi sekugcina kutsi sike sikkwemukele, kulelibandla, ikakhulukati. Ngako manje asibe semkhulekweni impela ngako, ngekukhuleka sibili.

¹⁶ Manje, evikini lelitako, ngifanele ngiye eLouisiana, niyati, ngenkonzo entasi lapho. Futsi ngitawuba seShreveport, eLouisiana, kusukela mhla tingema 24 kuya tingema 27, eShreveport, eLouisiana, neMnaketfu Moore. Futsi leyo nje yinkonzo leyejwayelekile yebuvangeli. Bese-ke ngibuya lapha mhla tingema 29 noma tingema 30.

¹⁷ Futsi mhla ti 4 ngeNgongoni sicala lapha. Manje, kutawuba neMlayeto wasekuseni. Futsi manje, uma ngingeke, ngesikhatsi sasebusuku, ngifikise lowomnyaka welibandla lapho ngicabanga kutsi ufanele ube khona, kutsi bantfu bakucondza sibili, khona-ke ngitoweleta ngco ekuseni lokulandzelako, noma ntsambama lelandzelako, ngikucedzele, lapha etabernakeli. Bese-ke ngibuyela emnyakeni welibandla, ngalobo busuku lobulandzelako, ngoba ngifuna kuciniseka kutsi konkhe kuyatfolakala, niyabona, ngoba kubaluleke kakhulu.

¹⁸ Siyati kutsi siphila e—esikhatsini lesingakejwayeleki impela, futsi si—siyati kutsi nge—ngendlela tintfo letinconga ngayo. Futsi manje kuloku... futsi lengikushoko latabernakeli, uma kubakhona tihambi lapha, sizatfu ngiletsha leMilayeto lena, nakanjalonjalo, latabernakeli, futsi hhayi ngephandle ensimini yekuvangela, kungoba leli likhaya letfu lesisekeleke kulo lapha. Futsi lapha ngiyeva kutsi ngingashumayela imfundziso ngendlela lengiyibona ngayo, indlela lengikukholwa ngayo. Manje, loko akuphikisani nenholo yanoma ngubani. Niyabona

na? Nomayini labafuna kuyikholwa, loko kulungile. Futsi manje kunetikhatsi letinengi...

¹⁹ Niyati, uma sonkhe besingahamba, manje ekuseni, sitfole iminyatseliso yemino, akukho namunye wetfu lapha lobenesitfupha setfu lesibukeka sifana. Batisho kutsi kute timphumulo letimbili letibukeka tifana. Ngiyacabanga nonkhe niyajabula kutsi asibukeki njengesami. Kodvwa—kodvwa akukho bantfu lababili labafana ncamacashi. Ngako, tintfo letimbili, ngako khumbulani. Kodvwa sonkhe sitovuma futsi sivume kutsi siyayitsandza iNkhosi Jesu. Etikwaleto ti... Ngatsi...

²⁰ Uma iRoma leyiKhatolika, uma etsembele ebandleni laseKhatolika, lokuyimfundziso yabo yemtsetfo, kodvwa uma akholwa kutsi lelobandla laseKhatolika litomsindzisa, ulahlekile. Kodvwa uma anekukholwa kuJesu Khristu, iNdvodzana yaNkulunkulu, futsi etsembele kuYe ngensindziso, usindzisiwe. Uma iMethodisti, noma iPhentekhostali, noma iBaptisti, uma bancike ebandleni labo noma inhlangano kubasindzisa, balahlekile. Kodvwa, uma bancike kuJesu Khristu, futsi baMemukela! Ngoba, kukholwa kwakho lucobo kuKhristu Jesu losisindzisako. Nomangabe uyiBaptisti, iPhentekhostali, iLuthela, iKhatolika, liJuda, noma yini lokunye, kukholwa kwakho sicu kuJesu Khristu. Ngi—ngi...

²¹ Lena yitheypu yemagnethi, futsi. Iyahamba njengamanje, ngako ngicinisekile kutsi wonkhe umuntfu ukucondza ngalokucacile loko.

²² Kodvwa uma umuntfu ashumayela imfundziso, khona-ke ufanele uhlale nenholelo yakho lucobo. Uma ungakwenti, khona-ke ungmuzenzisi. Uma usho intfo letsite ngoba lomunye umuntfu uyayisho, futsi enhlitiywensi yakho awukukholwa loko, khona-ke ungmuzenzisi, ngoba usho intfo longayikhola. ningamane ngi—ngigcekwe kancane etikwetintfo lengitikhowlako, kunekaza ngumuzenzisi ebusweni baNkulunkulu, ngekutama kuncemphetisa nalomunye umuntfu.

²³ Futsi manje, kulemihlangano lapha, ningahle ningavumelani naletinye taletintfo leti, kakhulu, kodvwa ninga—ningacabani nami. Ngoba, ngi...noma ngoba...Ngi—ngi—ngiyanitsandza, futsi loko kunjalo.

²⁴ Ngicabanga kutsi ngikwenta kucace kutsi ngiyakholwa, ngamunye wenu, uma uliKhatolika, iPhrothestane, noma emaJuda, noma ngabe uyini, uma uncike ekutseni futsi wemukele Khristu njengeMsindzisi locondzene nawe, usindzisiwe. “Ngoba kungekukholwa sisindzisiwe, kutsi—kutsi ngemusa.” Futsi ngako emabandla etfu, yebo-ke, kungeniswa kwemabandla etfu, angeke asho lutfo kangako.

²⁵ Kodvwa ngicabanga kutsi, kuloku, uma nitakuta futsi ningabi nelubandlululo, kutsi nitawutfolo kutsi lona lelo hlelosontfo ngilo lelisidzabulile saba ngalendlela lesingiyo manje. Nguloko lokuletse inkhatsato. Niyabona na? Futsi uma nje besingaLishiya ngendlela lebeLingiyo.

²⁶ Manje, ngibhala intfo letsite lapha. Futsi ngi—ngifuna kwenta licaphuno. Futsi ngineliciniso kutsi nine lapha, bala tabernakeli, bangani bami, niyati kutsi angikusho loku, kutsi ngitsi, “Niyabona! Nginitjelile!” A—angikacondzi loko.

²⁷ Ngiyetsema angeke ngifike endzaweni lapho ngitenta mine lucobo, phambi kwebantfu, njengemuntfu lowatikonkhe. Uma ngike ngibe kanjalo, ngiyacela umuntfu lotsite ete angicondzise, futsi angicondzise, futsi atsi, “Lapha, awume kancane.” Niyabona na? Angifuni kuba kanjalo.

²⁸ Kodvwa uma Nkulunkulu asho noma yini, futsi Kuyafakaza kutsi kuliCiniso, ngi—ngiyakutsandza loko kutsi kwatiwe. Ngoba, bekungesimi lolowakusho. KwakunguYe lowakusho. Manje, bengi...

²⁹ Futsi njengoba ngishito ngeliSontfo lelendlulile, ngikhola kutsi bekungilo, lapha. Sengibe kulelipulpiti iminyaka lengemashumi lamabili nesiphohlongo, futsi angikaze nakanye ngike ngisho tepolitiki, nhlobo, kute kube liSontfo lelendlulile. Futsi nginitjelile bantfu kutsi nje nikhuleke ngaphambni kwekutsi niye etindzaweni tekuvota futsi nivote.

³⁰ Ngehlela kuMnaketfu Wright, ngalelelinye lilanga, futsi ngiyacabanga unguIomunye walabadzala kunabo bonkhe, yena neMnaketfu Roy Slaughter, nalabambalwa balabo lebangati yonkhe leminyaka. Futsi uMnaketfu Wright akazange ati kutsi ngavota kanjani. Bekangati noma ngangi yiDemokhrathi noma iRiphabliki. Nalelo likhaya lesibili kimi. [UMnaketfu Wright utsi, “Sigibe kanyekanye, sakhuleka ndzawonye, ndzawo tonkhe, futsi awuzange sewungibute ngelivoti lami, kanjalo futsi angikaze ngikubute.”—Umhl.] Akukabaluleki kakhulu, kungalesosizatfu, uMnaketfu Wright. [Lomunye utsi, “Mnaketfu Bill, bengingasho intfo lefanako.”] Ngiyabonga. Ngiyabonga. Angikaze... Akekho lobekati kutsi ngavota kanjani. Ngoba, omabili emaphathi, akekho longachosha.

³¹ Kodvwa, evikini leliphelile, sizatfu bengiveta indlela lengakwenta ngayo, kwakunaletingetulu kwetembusave letifakiwe.

³² Ngitotsandza kunifundzela siprofetho lesaniketwa. Ngitfolile...Futsi kwangatsi...Empeleni, uMnumz. Mercier nalabanengi babo batotsatsa letinye taletiprofetho leti letindzala, bese bayatihlolisa, futsi batifundzisise kancane, noma bakubuyise esikhatsini samanje, bese bakufaka emaphepheni. Ngitotsandza kufundza letinye tintfo

lengitotsandza kutsi nine ni—ni... Lona, kucala. Ngitotsandza kunifundzela lokutsite.

³³ “1932.” Lalelani loku. “Njengoba bengisendleleni yami, noma njengoba bengi lungiselela kuhamba indlela yami leya enkonzwensi manje ekuseni, kwenteka kutsi ngawela embonweni. Tinkonzo tetfu tibanjelwe eMgwacweni iMeigs, ekhaya lelidzala letintsandzane lapho Charlie Kern ahlala khona encenyeni yesakhiwo.” Uphila nje ngesheya kwemgwaco manje, niyati. “Kwase kuyenteka, kutsi, ngisese kulombono, ngabona tintfo letesabekako tenteka. Ngikhuluma loku eGameni leNkhosi.

³⁴ “UMengameli lokhona manje, uMengameli Franklin D. Roosevelt,” manje khumbulani, lena yiminyaka lengemashumi lamabili nesiphohlongo leyendlula, “iyobangela lonkhe live kutsi liye emphini. Ndlovu kayiphikiswa lomusha waseTaliyanе, Mussolini, utokwenta kuhlasela kwakhe kwekucala ngaseTopiya. Futsi uyotsatsa i-Topiya, kodvwa leyo kuyoba kwakhe kwekugcina. Uyofika ekupheleni kwakhe.

³⁵ “Sitoba semphini neJalimane. Caphelani iRussia. Manje, loko, niyabona, buKhomanisi, iNazi, nebuFaksizimu. Bukisisani iRussia, kodvwa lowo akusuye lomkhulu lofanele umcaphele.

³⁶ “Kutawutsi futsi...bekuyintfo lembi leyentiwe kulelive, bavumele besifazane bavote. Lesi sive sewesifazane, futsi uyokonakalisa lesive lesi njengoba kwenta Eva iEdeni.” Manje niyabona kutsi kungani ngibetsela ngalendlela lengenta ngayo na? Ngina ISHO KANJE INKHOSI. “Ekuvoteni kwakhe, uyokhetsa umuntfu longakafaneli.

³⁷ “EmaMerica ayobhacabulwa kakhulu endzaweni leyowakhiwa yiJalimane, lokutoba lubondza lolukhulu lolwakhiwe ngakhonkholo,” iMaginot Line, iminyaka lelishumi nakunye ngaphambi kwekutsi sike sakhiwe, “kodvwa ekugcineni bayoba bancobi.

³⁸ “Khona-ke uma laba besifazane basita kukhetsa umuntfu longakafaneli, khona-ke ngibone wesifazane lomkhulu asukuma e-United States, agcoke kahle futsi amuhle, kodvwa anenhlitiyo lembi. Utawutsi ahole noma aholele lelive ekubhujisweni.” Nginako, kubomakaki, “(Mhlawumbе, libandla laseKhatolika).

³⁹ “Futsi, isayensi iyochubekela embili, ikakhulukati eveni lemshini. Timoto titochubeka tibe njengemumo welicandza. Ekugcineni batokwakha yinye lesingayudzinga lisondvo lekushayela.” Sebanawo manje. “Utolawulwa ngulamanye emandla.

⁴⁰ “Khona-ke ngibone iUnited States lebobotsako, indzawo leshile. Itawuba dvute nekuphela.” Ngase-ke nginako, kubomakaki, “(Ngiyabiketela kutsi loku kutokwenteka...).” Manje, khumbulani, iNkhosi, nguloko iNkhosi leyakubonissa. “(Kodvwa ngikusho kungakenteki kutsi loku kutokwenteka

phambilini 1977.) Etikwa lesibiketelo lesi, ngesekela, nganca yekubulala lokuta ngekuphutfuma manje, kutsi kwakuhamba ngekushesha kanjani, kuyotsatsa sikhatsi lesingakanani size lesive lesi sihlangane nendzawo yaso.”

Manje, bukani kutsi kwentekani manje.

⁴¹ KuMengameli Franklin D. Roosevelt, watsatsa i-America wayiyisa ephathini yelitiya laseNgilandi. Kunjalo. IJalimane ayizange isisukele tsine; ngitsi lesiyisukele. Saphonsa umhlaba wonkhe emphini, loko kwabanga imphi yemhlaba. IJalimane yakha iMaginot Line. Lokukutsi, lapho, nomangumuphi mnkantjubovu lapha uyati kutsi utsatseni lapho eMaginot Line.

⁴² Besifazane, banikwa lilungelo lekuvota, bakhetsa Mengameli lokhetselwe Kennedy, kwakulivoti lewesifazane, indvodza lengakalungi; lokutotsi ekugcineni kuhole kulawula lokugcwele, kwelibandla laseKhatolika, e-United States. Khona-ke ibhomu iyefika leyichumisako.

⁴³ Kunetintfo letisikhombisa letabiketelwa, naletisihlanu tato setivele tentekile. Ngako ungaratihlulela, wena lucobo, sikhashane kangakanani. Sisedvute nekuphela. Uma letotintfo letisihlanu tenteka, leti letinye tintfo letimbili tibophelelekile kutsi tenteke. Kutofanele kwenteke nje.

⁴⁴ Angicabangi kutsi uMnumz. Kennedy utoba nemtselela lomkhulu manje, ngoba utokwenta uMengameli losimangaliso, kute bangenise labanye, kutsi batfole inkhundla ibekwe njengoba nje banayo eNgilandi, njengoba benta eMexico, njengoba benta kuyoyonkhe indzawo kanjalo. Nebantfu labangeMamerica, bantengantenga kakhulu; abasibo bakamoya. Bakhaphile, kodvwa bakhaphile kakhulu kwekusita bona. Buhlakaniphi bujika bubuyele emuva, ngalesinye sikhatsi, futsi bubuyela emuva buphindze buvete umonakalo. Ngako ba... Ngishumayela ngaloko, manje ekuseni, kancanyana.

⁴⁵ Ngako, siyatfola kutsi, si—sise mngcengcemeni ngco. Sizatfu ngishito loku; kunga lesosizatfu ngicindzetela loko, ngalololunye lusuku, kulukhuni kakhulu ngendlela lengenta ngayo. Kodvwa kwakunguloko lokwakwenta, kunjalo, livoti lebesifazane. Loko kwafaka...

⁴⁶ Nike nacaphela imibutsano yetembusave kumabonakudze na? Nixon kutsi abe, asondzele impela, onkhe emadvodza. Bonkhe bebefuna kucabuza Kennedy, besifazane, bagcuma badangalezele letimoto, yonkhe intfo kanjalo, bazuba baye etulu napansi.

⁴⁷ Futsi manje ake ngiletse lenye intfo. Anginako kubhaliwe lapha, kodvwa, etheyiphini lenamazibuthe. Futsi loku kuyatheyishwa, futsi, 1956 eChicago, eIllinois, eme e...leso scho... Lane Tech High School. Bebalapho. Ngatsi, “Lomnyaka utoba liphuzu lekuntjintja iMerica.” Ngisandza kubuya ngesheya kwetilwandle, angati kutsi kungani ngibuya. Ngabuya,

ngamisa tinkonzo tami e-Africa nase macentselweni, ngabuya. Billy Graham, intfo letsite leyimfihlakalo, wayiyekela yakhe. Tommy Osborn wayiyekela yakhe. Futsi tsine sonkhe, sincamula iUnited States, emihlanganweni. Ngatsi, “IMerica kusekhatsi kwekutsi yemukela noma yencaba Khristu, kulomnyaka.”

⁴⁸ Ngase ngitsi, ngesikhatsi bakhetsa, e-Indiana, umfana loneminyaka lengemashumi lamabili nakubili...-umfana loneminyaka budzala, kutsi abe ngumehluleli. UMoya weNkhosi wefika kimi, ngase ngitsi, “Ekugcineni batawuba naye Mengameli lowutaba ngumunye waloluhlo lwalabahhula sitayela, lotsandza kudlala, Mengameli wesimanje, indvodza letsandza besifazane.”

⁴⁹ Manje, leto tibiketelo, eminyakeni leyendlula. Niyabona kutsi sikuphi na? Sikhatsi sesihambile kunalelesikucabangako.

⁵⁰ Ngako, ngicabanga kutsi leMilayeto kulemiNyaka yeliBandla leSikhombisa ingesikhatsi lesifanele. Asibe semkhulekweni, futsi sidadishe.

⁵¹ Manje, uma ungavumelani futsi utsi, “Ngicabanga kutsi uMnaketfu Branham uneliphutsa.” Kutsi, unelilungelo lekwenta loko. Kodvwa, ngaphambi kwekutsi sente loko, ngaphambi kwekutsi ukwente, ake sihlole loko lokushiwu yiNkhosi, nemibhalo. Sibone uma...

⁵² Bes-e-ke kuba nanati tiphrofetho, leto letaniketwa, leti letitofezeka, futsi bukani futsi nibone lapho tifezeka, noma cha. Manje, kusetheyiphini nakanjalonjalo. Niyati ngakhulum, eminyakeni leyendlula, futsi naku manje sekufezeka.

⁵³ Mussolini wehlela eTopiya, akazange yini? Lababantfu laba ngemakhalatsi tatane entasi lapho ne-nemasikela, netinkemba, netindvuku, kulwa nato. Futsi naye, imishini yesimanje, wavele wababulala nje. Wabuya, aphephetsa ngako, kodvwa wahlangabetana nekubhujiswa kwakhe. Kunjalo.

⁵⁴ NemaMerica...NemaJalimane akha iMaginot Line. Futsi a...NemaMerica ashaywa kamatima lapho, kodvwa ekugcineni ancoba. Kunjalo impela. Nine bomnkantjubovu, bazalwane, niyakwati loko, nani nonkhe ngeLusuku lwekuHlasela, nakanjalonjalo, futsi ngesikhatsi bangena.

⁵⁵ Manje, futsi utfola-ke kutsi besifazane, banikwa emalungelo ekuvota, futsi bakhetsa uMengameli lona bebangakafaneli bamkhetse. Niyabona na? Nguloko kuwa.

⁵⁶ Nebuso baloko, manje, senyukela kulomhlangano lolandzelako lotako. Futsi banini nekukhuleka, futsi nikhuleke kamatima manje, kutsi Nkulunkulu utosibusisa futsi utovula kucondza kwetfu lokunengi, kuze sati leli-awa lesiphila kulo.

Asikhotsamise tinhloko tetfu manje sentele livi lemkhuleko.

⁵⁷ INkhosi yetfu lenemusa, njengakulenyenye indlela, ngi—ngitivela ngichachatela, kwati kutsi lelize lisesikhatsini

sekugcina. Bingegeke ngati kutsi sive sibalekele kukuphi. Akusekho siphephelo, kuphela ngibuka etulu. Ngoba kuyasitjela kutsi, "Uma letintfo leti ticala kufezeka, khona-ke bukani etulu, ngoba kuhlengwa kwetfu kuyasondzela."

⁵⁸ O Nkulunkulu, ngikhulekela live lelinesono namuhla, esimeni salo, kubona kutsi yonkhe intfo yenteka kanjani. Ngikhulekela kutsi, ngandlela tsite, Nkhosi, kutsi Utokhuluma kuyo yonkhe inhilitiyo, wonkhe umfundisi, kute abe lilangabi lelivutsako kuletinsuku leti tekugcina, kubita kuphendvuka, nasemuva futsi ekuKholweni, liBandla laNkulunkulu lophilako. Njengoba sati, siphila kulowomNyaka weliBandla laseLawodisiya, lapho bayoba sivuvu khona. Ngiyakhuleka, Babe, kutsi Utosivumela sibambisise kuloko lesinako, Khristu, sibuke loloSuku lwekubonakala kwaKhe. Sitsetselele tono tetfu, njengoba natsi sibatsetselela labo labonile kitsi.

⁵⁹ Futsi siyati manje, Nkhosi, kutsi sibona live lelingaphandle, sati kutsi kwakufanele kufezeke. Ayikho indlela yeukumisa. Naloku nje sikhuluma siphikisana nako, futsi siniketa liphimbo lelimelene nako, noko, siyati etinhilitiyweni tetfu, ngekweLivi laKho, kutoba njalo, nakanjani, ngoba Wena ushito njalo. Kodvwa ngaloloSuku lekwaHlulelwa, lapho itheyiphu lenkhulu yaNkulunkulu yemagnethi iyodlalwa, sifuna liphimbo letfu liphikisane nalokungakalungi.

⁶⁰ Sikhutsate namuhla, Nkhosi, ngeBukhona baKho. Busisa bonkhe labafundisi laba lolapha, nabo bonkhe labangasibo bafundisi belibandla. Bonkhe labatelwe kabusha emhlabeni wonkhe, tibalo temlilo letinkhulu Lonato emsakatweni, nangaphandle kuletinye tincenyelive, ushumayela liVangeli; titfunywa tenkholo tilambile, emadvodza nebatifi ngaphansi kwekuhlushwa lokujulile, tisasolo time endzaweni yemsebenti. Nkulunkulu, babusise namuhla.

⁶¹ Futsi kulelitabernakeli lelincane, siphe kwetibusiso taKho, Nkhosi. Sigcobe. Busisa labo labahlabela, manje ekuseni, emaculo lamangalisako aseZiyoni, lesibatsanza enhlitiywensi yetfu, kuyoyonkhe leminya, sati ngalelinye lilanga siyokuma sihlabele lawomaculo eBukhoneni beliWundlu. Busisa Livi, namuhla, futsi ugcobe uMlayeto, Nkhosi. Ngoba sikucela eGameni laJesu, nangenza yaKhe. Amen.

⁶² Ngifuna ninakisise, manje ekuseni, kulomunye umBhalo lotfolakala eNcwadzini yaGenesi. Futsi manje ngitotama kusheshisa ngicedze ngco, kuloMlayeto, iNkhosi itsandza, ngoba sifuna kukhulekela labagulako futsi sibe nenkonzo yembhabhatiso. Ngifuna niphene eNcwadzini yekucala yeliBhayibheli, sahluko 1 seNcwadzi. Genesi, sahluko se 1, futsi asicale kufundza evesini le 9.

*Futsi Nkulunkulu watsi, Akutsi emanti angaphansi
kwemazulu abutsane ndzawonye endzaweni yinye,*

futsi akuvele umhlabatsi lowomile ubonakale: futsi kwabanjalo.

Futsi Nkulunkulu wabita umhlabatsi lowomile ngeMhlaba; futsi wabutsisa ndzawonye kwemantini wase ukubita ngetiLwandle: naNkulunkulu wakubona loko kutsi kwakukuhle.

NaNkulunkulu watsi, Umhlabo awuvete tjani, nemifino letsela inhlanyelo, futsi...tihlahla tetitselo titsela sitselo ngenhlobo yaso, leyo imbewu yaso ikuyo lucobo, etikwemhlabo: futsi kwabanjalo.

Nemhlaba waveta tjani, nemifino leveta imbewu ngenhlobo yayo, futsi tihlahla tatsela titselo, leti imbewu yato yayikuto luco, ngeluhlobo lwato: futsi Nkulunkulu wakubona loko kutsi kuhle.

⁶³ Manje ngifuna kutsatsa sihloko etikwesifundvo lesitsi: *Kulahlwa NgekuMelelwa*. Futsi kwangatsi iNkhosi ingegeta tibusiso taYo eVini laYo.

⁶⁴ Emavikini lamabili noma lamatsatfu lendlulile ngancamula etifundzeni tasenshonalanga. Futsi bengibuka ngakhona, lapho ngishayela ngingedvwa, ngitohlangana nemaDvodza labosomaBhizinisi laba ngemaKhristu enhla e-Idaho. Futsi ngamangala lapho ngisabukisia emabhodi lamakhulu etikhangiso, sikhangiso. Ungacishe ucalate futsi ubone kutsi yini loku semicondvweni yebantfu futsi yini loku setinhlitiyweni tabo.

⁶⁵ Njengoba bengihlale ngisho, angije endlini yemuntfu, futsi asibone kutsi hlobo luni lwemculo labawulalelako. Ake ngibone kutsi hlobo luni lwetincwadzi labatifundzako, nekutsi hlobo luni lwemaculo labawahlabelako, hlobo luni lwetitfombe labanato endlini yabo. Ngingakutjela nje kutsi imvelo yalowomuntfu iyini. Niyabona na? Kungoba, bona, akunandzaba kutsi bafakaza ini, lokuphambene, titselo tiyafakaza kutsi kuyini.

⁶⁶ Futsi ngicaphelile kutsi sisive lesikhulu sesayensi, umhlabo wetebusayensi. Futsi ngacaphela emabhodini etikhangiso, ikakhulukati ebhandini lemmbila wanga senshonalanga, nakanjalonjalo, bekusitfombe sendvodza lephetse sibhuluja semmbila, ikhutula lommbila itsi, “Ndvodza, mbila muni lona!” Futsi kwakuyi—ngummbila logcamile lobhasteliwe. Futsi ngandlela tsite, ngisacabanga ngaloko, ngigibele, ngingedvwa...

⁶⁷ Futsi ungeke usawugcina uvuliwe nhlobo umsakato wakho, ngoba, ikakhulukati etindzaweni lapho kukhona nje sonkhe siteshi ngulomculo lomdzala wabo dum-dum nayo yonkhe leyontfo, niyati, umculo wekutinyukunya. Futsi nje awunako... ngaphandle uma, kwenteka nje uvule lesiteshi ngalelo-awa nje, bese utfola tindzaba nesimo selitulu, bese-ke ufanele usivale futsi.

⁶⁸ Ngako ngiyakholwa, mhlawumbe, iNkhosi beyingisita. Futsi ngabhalo ngemuva kwemephу yami yemgwaco, “lokubhasteliwe,” ngoba intfo letsite yangishaya ngesikhatsi ngiyibuka, letinhle kakhulu, tinhlavu letinkhulukati temmbila. Ngacabanga, “Loko kwehluke kakhulu kunalommbila lesasivame kuwutfola.” Yonkhe intfo iba ngulebhasteliwe. Kodvwa benati yini kutsi ayikalungi na? Ayinakuphila kuyo. Ingeke yaphindza itikhicite futsi. Ungeke uhlanyele ummbila lobhasteliwe. Uma ukwenta, u—unensimu lencane nje, ngoba ibhasteliwe.

⁶⁹ Ngase-ke ngenyukela entsabeni. Na—nalomunye webaholi lobekanami, bekangu—ngumkhulisi wenkhukhu. Futsi yena, afuye tinkhukhu, khona-ke wavele waphekeletela etulu etintsabeni sikhatsi lesendlulile. Indvodza lekahle kakhulu! Futsi ngesikhatsi afundza kutsi ngangingumshumayeli, ngani, ngekushesha ucala kukhuluma nami ngetinkhukhu letibhasteliwe. Khona-ke, ngesikhatsi enta loko, loko kwabuyisa sihloko sami lesincane sibhalwe phansi emephini yami yemgwaco, “kubhasteliwe.”

⁷⁰ Yebo-ke, sisalele esikhwameni setfu sekukhempa echweni, etulu entsabeni, ngatsi kuye, “Ngingatsanza kufundza lokunengi ngetinkhukhu letinjalo.”

⁷¹ “Yebo-ke,” watsi, “isayensi iyente intfo lenkhulu impela.” Watsi, “Banetinkhukhu letitalaniswe netintfo letehlukene, taze tafika endzaweni kwaze kwangasabi netinyawo etinkhukhwini, noma sekute timphiko etinkhukhwini. Sifuba nje kuphela.” Kodvwa watsi, “Incenye lembi iyeta manje, kutsi bantfu abakufuni, ngoba yinyama lengakacini kakhulu. Futsi lenkhukhu iphila umnyaka munye kuphela, bese iyafa.”

⁷² Cishe impela ifile, kwekuvala nje. Niyabona, kuyacubanisa. Akukalungi; akukalungi. Futsi bantfu labanengi kakhulu manje labafuna kuba nelidina lenkhukhu lelimmandzi, uphumela eveni futsi batitsengele inkhukhu lenetinyawo, lengenwaya, netimphiko, tingandiza. Futsi yi—yi—yinkhukhu, indlela Nkulunkulu layenta ngayo. Kodvwa ngulokubhasteliswa kwetinkhukhu kuyente yasala seysisifuba nje, futsi iyagicika. Futsi bafanele kuyigcina lakubonakala khona. Abakwati kuyikhipha; ayikwati nekuphandza. Ayikwati kutiphilisa. Nenyama inako, kabi kakhulu, ngangekutsi bangeke bayisebentise. Futsi uma inkhukhu yentiwa inkhukhu yekutalela, emacandza ayo angeke achoboselwe. Bese-ke, lenye intfo, inkhukhu itilalisa yona lucobo ekufeni, emnyakeni. Iphila umnyaka kuphela. Futsi ngacabanga, “Yebo-ke, manje, leyo yinkhukhu letsite!” Kubhastelisa, kudzabula loko Nkulunkulu lakwentile.

⁷³ Khona-ke sasi neluchungechunge lweminyuzi lesasiwaphetse. Futsi ngiyacaphela kutsi umnyuzi libhastela,

futsi. Ungalokotsi uwubeke kuNkulunkulu, wekwenta umnyuzi. Nkulunkulu akazange sekabe nalokuphat selene naloko. Cha. Lowo kwakungumuntfu. Umnyuzi awati kutsi uwakuphi. U—ungeke uphindze utikhicite futsi. Ungu—ungulobhasteliwe. Niyabona na? A—akati kutsi kwakungubani uyise, kanjalo nenina. Futsi angeke aphindze akhicite futsi. Ungumnyuzi nje, futsi usendleleni yekudvonsa tigodvo, uya ekufeni. Futsi akunandzaba kutsi utama kangakanani kuveta luhlobo lwakhe, angeke akwente. Konkhe loko kuphambene neLivi laNkulunkulu.

⁷⁴ Nkulunkulu washo lapha, kuGenesisi 1:11, “Akutsi yonkhe imbewu iletse inhlobo yayo, ngoba kuphila kukuyo lucobo. Akutsi yonkhe imbewu itsele ngekweluhlobo lwayo.”

⁷⁵ Kodvwa umuntfu utama kukhombisa kutsi uhlakaniphile kuneMdali wakhe. Ufuna kufakazela kutsi wati lokunengi ngalentfo kwendlula loko lokwatiwa nguNkulunkulu. Ngako, ngako-ke, uhlala njalo, ngesayensi, etama kukhombisa Nkulunkulu kutsi wati kakhulu ngako kunaloko Lakwatiko. Futsi Nkulunkulu uvele amyekele achubeke, ngelucwaningo lwakhe lwesayensi. Futsi, ekwenteni njalo, uyatibulala. Nkulunkulu uvumela kungati kwakhe lucobo kutibulala.

⁷⁶ Make wami, emuva lapho, bekavamise kutsi, “Nika inkhomo intsambo leyenele, iyatilengisa yona.” Yebo-ke, liciniso lelo. Futsi uvele uvumele... Nkulunkulu uvumela umuntfu nje achubeke atilengise ngebuwula bakhe lucobo. Angeke akhaliphe kwendlula Nkulunkulu. Nkulunkulu uyati kutsi ngukuphi lokulungle. Kodvwa, bantfu, ngekubhastelisa, batama kuveta umkhicito loncono kunaloko Nkulunkulu lakudala.

⁷⁷ Manje, Nkulunkulu, ngesikhatsi Adala liBandla laKhe, Wadala liBandla lephentekhostali. Loko kwakukwasekucaleni, liBandla lephentekhostali ligewaliswe ngaMoya loNgewe, besilisa nebesifazane baholwa nguMoya waNkulunkulu.

⁷⁸ Bantfu bebaneke bakushiye loko. Bekafuna kubhastelisa libandla. Ngako watalanisa, live, nalo: isayensi yetenholo, timfundziso, emahlelo. O, impela, kwenta libandla lelihle ngalokutse gcagca. Hhe, yebo! Kwehluke kangakanani eBandleni lasekucaleni. O, sinetakhiwo letinkhulu, bashumayeli labafundzile, belizinga lelincono lebantu, labasetulu-nasetulu, bagcoke kancono; bafaka emagama abo kulo, nemali yabo kulo, kuligcina liphakeme-nasetulu; batfumela bafundisi babo kumasemina, kupholisha imifundzate yabo nesayensi yetenholo. Sonkhe sikhatsi, kubatsatsa kubakhweshise kakhulu kuNkulunkulu.

⁷⁹ Lelo kwakungesilo licebo laNkulunkulu, ekucaleni. Akazange atfumele ngisho nalinye lawo kunoma nguyiphi isemina. Wabatfumela ekamelweni lelisetulu, kutsi balindze

lapho waze Moya loNgcwele weta etikwabo, kutsi bagcotjwe bafundisi beNkhosi.

⁸⁰ Kodvwa, kubhastelisa, kuletsa libandla esayensini yetenkholo, esikhundleni sekuvumela Moya loyiNgcwele alihole. Bangenisa bobhishobhi, babonisi labakhulu. Kantsi, Moya loyiNgcwele unguMholi waNkulunkulu wasekucalemi weliBandla. Kodvwa babhastelisa libandla, njengoba benta inkukhlu, njengoba benta umnyuzi, njengoba benta kuyoyonkhe lenye intfo. Kubhastelisa, kukwenta kwehluke. Kutalanisa eveni, tintfo telive; imidlalo yebhaskethibholi, nemasuphu akusihlw, ne—nemidlalo ye-bhankho, nato tonkhe tinhlobo tetintfo telive. Kuliciniso, kuhle kakhudlwana. Sakhiwo lesikhulu ngalokutse gcagca, bantfu belizinga lelipolishiwe. Kuhlabela kwabo kungaba sesimeni lesikahle emanodini, nakanjalonjalo, kwendlula—iphentekhostali leyifashini lendzala nethamborini nelugitali. Kodvwa ite iMbewu. Ite indingilizi kuyo. Bayayichaza kuyikhweshisa, Yonkhe, “*Loku kuncono kunalobeKungiko.*”

⁸¹ Njengoba betama nemmbila lobhasteliwe, “Kuncono kunaloko lokudzala lokwakungiko.” Kwakungancono. Kuphila kuko kwakungasincono. Lingaphandle lingahle kube lalibukeka lincono, kodvwa kuphila kwakungakalungi.

⁸² Futsi sikhuluma ngekuphila. Kuphila akukalungi, ekubhasteliseni. Nkulunkulu ukufuna ngendlela Lakwenta ngayo ekucaleni.

⁸³ Ngako, libandla libhasteliwe. Futsi manje kufika endzaweni lapho khona libandla lifana kakhulu nelidlangala, kunaloko lelingiko njengesibusiso sephentekhosti. Tifundzisa letinkhulu tifundzisa kakhulu kwendlula kuba bashumayeli. Tingyo indzawo ye—yekutfola umfundzate lomkhulu. “Umelusi wetfu uneSicu sebuDokotela,” noma—noma intfo lefana naleyo, “sesayensi yetenkholo.”

⁸⁴ Futsi angeke batitale bona babe nguloku bebangiko. Njengaloku kukuhe kanjena, angeke bakhone kubuya emuva kulobungibo babo. Bewungakwenta kanjani na? Abakhoni kutitalanisa. Yetama kutalanisa iMethodisti neBaptisti futsi ubone kutsi unani. Utawuba nalokukhohlakele kakhulu kunaloku bowunako ekucaleni. Kunjalo. Angeke ukhone. Ubanesichwe. Kunjalo.

⁸⁵ Uhlanyela ummbila lobhasteliwe, ukhula ucishe ubekangaka futsi ujike ubemtfubi. Akukho kuphila kuwo. Kungalesosizatfu ungeke utikhicite.

⁸⁶ Futsi nguleyo indzaba ngelibandla namuhla. Alinako kuPhila kulo. Kunencumbi yembukiso, ne—neliklasi lelincono lebantfu, bakubita kanjalo. Tinhlavu letinkhulu kakhulu, takhiwo letinhle, bashumayeli labafundziswe kakhulu, kodvwa akukho kuPhila ekhatsi lapho kutala bantfwana

labatelwe kabusha. Ungeke wabuye wakutalanisa kube nguloku bekungiko. Ngesikhatsi, luHlavu luhlanyelwe kucala. Indzawo yesibili, bayangena, base bayalubhastelisa. Futsi intfo yekucala niyati, kungeke cube nguloku bekungiko. Ngicela noma ngusiphi sifundziswa lesikhulu kutsi sihambe nami ngemlandvo. Noma nguliphi libandla lelake lashiya sisekelo salo sasekucaleni, alikaze likhone kuphindze livuke futsi.

⁸⁷ Ngesikhatsi Nkulunkulu atfumela Luther futsi bekanemvuselelo, washanyela umhlaba. Kodvwa walihlela, futsi walibhastelisa ngelive, njengelibandla laseKhatolika. Futsi ngesikhatsi enta, wentani na? Waveta sicuku semambuka, abhasteliwe. Futsi akakaze agucuke futsi akayuze avuke.

⁸⁸ Kwase kufika John Wesley futsi wenta intfo lefanako, nemvuselelo. Kwatsi nje yena na—na—Asbury nebasunguli labadzala bafa, balihlela base benta libandla leMethodisti yaWeseli. Futsi abakaze bavuke, futsi abasayophindze bavuke, nhlobo.

⁸⁹ Libandla laseSheshi, intfo lefanako, liphume kuCalvin. Ngesikhatsi banemvuselelo, lalikahle. UMnaketfu Simpson, upakishe ekhikhini lakhe manje, avela eCanada. Libandla laseSheshi, manje bangenile, bafundisi nabo bonkhe, kutsi banatse. Bahlanganisa bhiya wabo, nenkantini netintfo, ndzawonye, khona ngco ebandaleni, banemaphathi, futsi banatse. Kuyini na? Lingeke libuyle kukwasekucaleni futsi, ngoba libhasteliwe nelive. Lilahlekile.

⁹⁰ Manje, sikhuluma ngeSheshi, neMethodisti neBaptisti, kodvwa iPhentekhostali iyafana. Eminyakeni lembalwa leyendlulile, sasineliBandla lephantekhostali lelasha. Kodvwa bentani na? Bayalibhastelisa, balihlela, balibuyisela eveni. Manje ninani na? Impela nje njengoba Nkulunkulu enta ngemyuzi. Kusendleleni yekudvonsa tigodvo yadeveli. Lingeke libuye. Seliphelile, lahlela futsi lehlukana. Futsi manje banemabandla lanesiphethfo. O, bantfu bephantekhostali bebabamise kuba semishinini lencane ekoneni lendlela lencamula emkhatsini wetakhiwo, bebabame kukhahlelwa, kusuka ensikeni kuya esigcotjeni, futsi baphonswe ejele, ihhafu yesikhatsi, ngekumemeta busuku bonkhe. Yebo-ke, impela bebayoba nesikhatsi lesimatima kutsi batfole munye manje. Kwentekani na? Bakutalanisa. Bakwenta njengeBaptisti; njengeBaptisti benta njengeMethodisti; iMethodisti yenta njengaLuther; Luther wenta njengeKhatolika. Ninani na? Sicuku lesibhasteliwe setimbongolo tesiganga. Kunjalo.

⁹¹ Intfo lengati lutfo lengiyatiko ngumnyuzi. Ute imizwa lecondzene nawo nhlobo. Utoghuma eceleni kwakho kute cube li-awa lekugcina lekufa kwawo, kutsi utfole kubulala wena. Awati lutfo ngaphandle kwa “gee” na “wo.” Ute umuzwa

weluelo. Awati kutsi kwakungubani uyise, kutsi bekangubani unina, nekutsi uyaphi, noma uvelaphi.

⁹² Loko kutsi akufane nencumbi yebantfu namuhla, ngalokufanako nje. Nike nawubona umnyuzi? Ungakhuluma nawo, kepha utokuma lapho nje nalawomadlebe emile; bukani, lobobuso lobudze lobukhulu naletindlebe letiphumele ngephandle. Nguleyondlela incumbi yetimbongolo letenta ngayo, kunjalo, vele ume, ubuke wena, ubhonse, "Tinsuku temimangaliso setendlulile. Loko kuphilisa kwaNkulunkulu, nekukhuluma ngetilimi, naMoya loNgcwele, ayikho intfo lenjalo." Kunjalo. Inkholo yemnyuzi! Kunjalo. Libhastela! Nguloko kuphela lakwatiko. Angeke aze ati lutfo lolunye. Myekeleni. Asichubeke naNkulunkulu. Libhastela, umnyuzi nje, awati kutsi uvelaphi. Awusilo luhlobo. Ungeke ube ngulolohlobo.

⁹³ Kodvwa lihashi lehlukile. Yebo, mnumzane. Utsatsa luhlobo loluhle, lihashi leluhlobo, limnene nje futsi lihle. Liyatsanza kuphumela lapha ngaphandle bese luyacolocolosha, niyati, bese libuyela emuva, libeke inhloko yalo emahlombe akho, bese luyamfumfutsa futsi luchubeke. Lisi-lisilwane lesihle. Letsembekile; lima nawe. Ngani na? Liyati. Linemaphepha kukhombisa kutsi liluhlobo. Amen. Linako kubhaliwe, kutsi liluhlobo. Ingati yalo imsulwa.

⁹⁴ Kungaleyondlela ke ngalongcwele lotelwe kabusha waNkulunkulu. Ungamtjela, "Jesu Khristu longuye itolo naphakadze." Wampongolota, "Amen." Ngani na? Uluhlobo. Sentakalo sakhe sibhalwe eBhayibhelini. Utelwe ngeNgati yaJesu Khristu, futsi ungumKhristu weluhlobo. Ludvumo! Akukho kutalanisa lapho. Unguwelucobo, umnene, utfobekile. Ungamfundzisa lokutsite.

⁹⁵ Letama kulalela. Ungalikhipa uye nalo emibukisweni, cishe impela ulente libe njenge—ngesidalwa lesingumuntfu. Liyokhotsama, likobhe, ligcume. Awukaze uwubone umnyuzi wenta loko. Angeke uwubone umnyuzi embukisweni, wenta kanjalo, ngoba ute lelo zinga, kwekucala nje.

⁹⁶ Kungalesosizatfu umKhristu lotelwe kabusha angemukela kuphilisa kwaNkulunkulu. UmKhristu lotelwe kabusha angemukela Moya loNgcwele, ngoba kukhona Intfo letsite kuye, Intfo letsite phansi kuye, kumenta akholwe. UMoya waNkulunkulu ekhatsi lapho, ucinisekisa Livi laNkulunkulu, kutsi uluhlobo. Yebo.

⁹⁷ Kodvwa iminyuzi ayenti kanjalo. Angeke ikwente. Akukho lutfo kuwo lokuwenta ukwente ngako.

⁹⁸ Manje, kulokubhastelisa loku. Niyati, Eva bekangunina wekubhastelisa. Watalanisa kabi sive lesibantfu, niyati, emvakwekuba sekente lentfo lembi. Futsi ngiyati loku kusetheyiphini, ngako sitakwenta ngesimo sebuntfwana kubo,

uma batsandza. Kodvwa ngesikhatsi aba nebudlelwane nenyoka; lokwakungesiyo inyoka, noma silwane lesihuma ngesisu. liBhayibhheli latsi, “Yaynebucili kunato tonkhe tilwane tasendle.”

⁹⁹ Isayensi itama kutfola manje, bona, ematsambo alesidalwa lesitsite emkhatsini wetingobiyane nemuntfu, futsi bakufake esiveni semakhalatsi, futsi kanjalonjalo kanjalo. Abati lutfo njengekuvela kwabo.

¹⁰⁰ Inyoka yayingumuntfu. Ingati yesilwane ingeke ihangane nengati yemuntfu. Cha, mnumzane. Kodvwa loluhlobo lolu lwase lusondzele kakhulu, emkhatsini walapho, wate wacubana, naSathane bekakwati loko. Sichwaga lesikhulu semfo! Akumangalisi yini kutsi batfola tichwaga letinkhulu eveni emvakwaloku na? Ngifisa Josephus, umbhali, bekangacabanga ngaloko. Tivelaphi letotichwaga na? Intalo yenyoka. LiBhayibhheli lasho kutsi uyo—uyobangela intalo yenyoka... “Intalo yenyoka,” inyoka yayinentalo, “nentalo yewesifazane.” Kodvwa kuncono sibashiye kanjalo. Abakukholwa, ngako nje sibatsatsa esimeni sabo sebuntfwana. Kodvwa ngesikhatsi enta loko, wangcolisa yonkhe lentfo.

¹⁰¹ Manje ungakufinyelelisi kuleyontfo lebuphukuphuku, ngiyacela, kwesihlahla semahhabhula. Njengoba bengahlale ngisho: uma kudla emahhabhula kwabangela besifazane kutsi bacondze kutsi bangcunu, bekungabancono bendlulise lelo hhabhula futsi, ngioba se—sesikhatsi. Angikusho loko kutsi ngibe luhlata. Kodvwa ngikusho, ku—kwenta liphuzu, kutsi kuliciniso. Kwakungesiwo emahhabhula. Asingabi ngulabahlekisa ngako. Kwakungesiso sihlahla semahhabhula.

¹⁰² Kodvwa asikutsatse kulesinye sihlahla, kute sikukhipe futsi sigcwalise sihloko setfu. Asikutsatse, sihlahla sekukholwa, Eva lasitsatsa kulesihlahla lesingakavumeleki sekungakholwa. Khona-ke singenta sihloko siphume. Kwakukukholwa. Akalikhholwanga Livi laNkulunkulu. Nkulunkulu watsi intfo letsite-tsite itakwenteka; bekafanele aSiyekele. Bekafanele aLikholwe ngendlela Nkulunkulu laLisho ngayo. Kodvwa, cha, Sathane wefika nesayensi yakhe yetenkholo, futsi wakuhlanganisa, futsi wakunika Adamu, futsi kwabangela kukholwa lokubhastelwe.

¹⁰³ Nguloko libandla lelinako namuhla, lelibitwa ngelibandla, kukholwa lokubhastelwe. Kubhicwe nekwesaba, kungabata, tingcaki. Kube kwaku kuKholwa kwelucobo, kwakungeke kunyakate. Uma Nkulunkulu asho noma yini, kwakuyoba ngaleyondlela. Kodvwa, niyabona, wakuhlanganisa, watsatsa loko lokwashiwo nguNkulunkulu naloko lokwashiwo nguSathane, futsi wakucinisa ndzawonye, wase utsi, “Naku ke.”

¹⁰⁴ Nguleyondlela bantfu labanengi labenta ngayo namuhla. Niyabona, batsatsa loko lokushiwo liBhayibhheli naloko

lokushiwu ngumuntfu, kwenta kukholwa lokubhastele. Futsi uma benta, bakubuyisa emuva, "O, kwenta libandla lelihle." Impela. Kodvwa akukho kuPhila kulo. Kufile, kukholwa lokubhastele! "O, ngiyakholwa kutsi Nkulunkulu bekanjalo, yebo, kodvwa manje Akasuye umphilisi namuhla." Loko kukholwa lokubhastele. "Ngikholwa kutsi Wanikela ngaMoya loNgcwele kumaphentekhostali emuva lapho ngeluSuku IwePhentekhosti, kodvwa loko akusiko kwetfu namuhla." Kukholwa lokubhastele, kwalahlwa nguNkulunkulu. Libhastela, alisikahle! Khweshani kulo. Libi. Liletsa kungabata. "Mhlawumbe ngitokwenyuka futsi ngiphiliswe. Mhlawumbe iNkhosi itongiphilisa." Loko kukholwa lokubhastele. Akukalungi. Loko kukholwa kwelibandla.

¹⁰⁵ Sifuna kuKholwa kwaNkulunkulu. Nkulunkulu washo intfo letsite, futsi Lelo liCiniso. Hlala naLo. Amen. "O! Ngifisa kwangatsi emavi ami labhalwa ngepheni yensimbi." Hlala naloko lokwashiwo nguNkulunkulu. KuliCiniso.

¹⁰⁶ Kukholwa lokubhastele, kutofundza emaHebheru 13 futsi atsi, "Jesu Khristu longuye itolo, namuhla, naphakadze," emaHebheru. Bes-e-ke kukholwa lokubhastele kuyangena, "Yebo-ke, ngendlela letsite, Unguye itolo, namuhla, naphakadze, kodvwa Akasuye... Angeke aphilise, namuhla, ngoba loko kuphuma eluhlelweni lwaKhe."

¹⁰⁷ Kodvwa kuKholwa kwelucobo kuyotsi, "Uyafana." Akusilibhastela. Akuka—akusiyo yonkhe lesayensi yebantfu lesemasonfweni. hhayi inkholo yemnyuzi, livi lemuntfu neLivi laNkulunkulu kuhlanganiswe ndzawonye njengemvini lophendvuketelwe.

¹⁰⁸ Jesu watsi, "Kwakungenjalo ekucaleni." Futsi akunjalo ekucaleni. Nkulunkulu bekafunga yonkhe imbewu iletse inhlobo yayo. Futsi sibhastelisa noma yini, silahla luhlelo lwaNkulunkulu. Utsatsa imbalu, imbalu yasekucaleni, ivayolethi, iluhlata sasibhakabhaka... noma imhlophe. Yiyekeli kanjalo, itobuyela ibemhlophe. Ufanele ube usolo ukutalanisa, sonkhe sikhatsi. Nkulunkulu wenta tintfo ngalokwehlukile. Ukutsandza ngalokwehlukile. Futsi kubhastelisa kuyintfo leyingoti futsi kuyalimata kuze kone luhlelo lwaNkulunkulu. Kona sive lesibantfu.

¹⁰⁹ Nkulunkulu washo ngisho, kuDutheronomi, kutsi, "U—umntfwana loli vezandlebe bekangeke ngisho avunyelwe esitukulwanen... ebandleni leNkhosi, titukulwane letilishumi." Kuphinga kukabi kanjalo-ke. "Titukulwane letilishumi," emashumi lamane aphindvwe kalishumi, iminyaka lengemakhulu lamane. Ngaphambi kwalobhastelwe... Wesifazane loshade nendvodza, noma wesilisa loshade newesifazane, loko kutaweca emalayini emshado longcwele, bese kuletsa umntfwana lolivezandlebe, titukulwane tingeke

tingene eMbusweni weNkhosi kute kube titukulwane letilishumi. Dutheronomi 30...23:2. Kulungile. Angeke kungene, umntfwana lolivezandlebe, yena noma situkulwane sakhe, noma situkulwane sakhe, noma situkulwane sakhe, naloku nje betama, njenga-Esawu, bakhalela kutfola indzawo. Kubita titukulwane letilishumi. Iminyaka lengemashumi lamane situkulwane.

¹¹⁰ Niyakhona kubona lokonakala, kukhohlakala kwemhlaba sekulungele kwahlulelwa na? Kubi kakhulu! Kuphambene, kuphambene naloku Nkulunkulu lakuhlanganisa; wesifazane uphila kungcola kumyeni wakhe; indvodza iphila kungcola kumkayo; futsi iletse umntfwana lolibhastela. O, lomunye wesifazane utsi, “O, akasimuhle na? Lomkhulu, lomkhulu, umfo lomudze!” Leyo yintfo lefanako, mhlawumbe, Eva wakucabanga. Waletsa umntfwana lobhasteliwa. Nalomntfwana lobhasteliwe kwakunguKhayini, nangaKhayini kwavela tichwaga.

¹¹¹ Bekuhlala njalo kucalekiswe yiNkhosi. Lokubhasteliwe! Khweshani kuko, inkholo lebhasteliwe. Ningakuhlanganisi.

¹¹² Jesu watsi, “Uma ninekukholwa kwembewu yesinaphi.” Wakwentelani Yena, “Njengembewu yesinaphi na”? Ikheyili nesipinashi, nakuhlanganisiwe, kwenta irephu. Kodvwa sinaphi ngeke sihlanganiswe nalutfo. Sinaphi, sinaphi mbamba, angeke wasibhastelisa. Sinaphi.

¹¹³ Emadvodza latalwa nguMoya waNkulunkulu angemadvodzana nemadvodzakati aNkulunkulu. Abahlangani nelive. Abasiwo libhastela. Bahlala naNkulunkulu. Bahlala neluhlelo lwaKhe. Bahlala neMoya waKhe. Abafuni lutfo lwaletintfo leticutjanisiwe. Abenti...?...abukeka amakhulu futsi apholischeke kanjani lamanye emabandla, babukeka babakhulu futsi bapholischeke kanjani labazalwane, bakhitimula kanjani futsi lenjani imicimbi lababanayo, lengabaphazamisi nakancane. Bengihlala njalo ngilitsandza leloculo, “Ngifundzise, Nkhosi, kulindza, lapho tinhltiyo tisavutsa,” basakha takhiwo letinkhulu futsi banetintfo letinkhulu.

Ngifundzise, Nkhosi, kulindza lapho tinhltiyo
tivutsa,

Angitfobise kutikhukhumeta kwami, ngibite
liGama laKho;

Ngifundzise kungatsembeli kuloko labanye
labakwentako,

Kodvwa ngilindzele emkhulekweni
imphendvulo levela kuWe.

Ngoba labo labalindza eNkhosini,

bayovuselela emandla abo,

Bayokhuphuka, njengetimpiko nelukhozi,

Bayogijima bangakhatsali; uma bahamba,
bangeke baculeke;
O, ngifundzise, Nkhosi, ngifundzise, Nkhosi,
kulindza.

¹¹⁴ Ungayengwa tintfo letibhasteliwe. Akukalungi. Ekugcineni kutofika ekupheleni kwako. Kungeke kubuyelevemuva. Uma kubhasteliwe, sekuphelim. Lingeke liphindze lititale futsi. Uma likwenta, sichwe.

¹¹⁵ Bukani kutsi i...bukani kutsini, imvuselelo yaWesley, uma singena kulowomNyaka waseFiladelfiya, imvuselelo lenje pho. Bukani imvuselelo lelandzelako, bukani imvuselelo lelandzelako, ichubeka nje nebhahhadlela, ibhabhadlele, ibhabhadlele, ibhabhadlele, kuze kube ngunyalo. Bukani kutsi ikuphi manje. Bukani kutsi emaBaptisti acala kuphi, naJohn Smith, bukani kutsi ikhule yema kuphi. Bukani emaPhentekhostali, acala ekhatsi nga 1906. Batalanisa nelive, bangenisa tintfo telive, nemfundziso yelive. Batitsatsela, ngaMoya loNgewe, kuchawulana. Batitsatsela, ngekucwilisa, kufafata. Batitsatsela, ngembhabhatiso wemanti, liGama laJesu Khristu, “uYise, iNdvodzana, naMoya loNgewe,” njengelive. Batitsatsela kuchawulana, kwemukela Moya loNgewe, esikhundleni sekukhuluma ngetilimi nemandla aNkulunkulu kulandzela. Bafaka kophiliswa kwaNkulunkulu ehhovisi ladokotela, esikhundleni sekutsi ngemadvolo akho ngemkhuleko. Batibhastelisa bona lucobo. Futsi bayabhabhadlela, umnyaka ngamunye, bayabhabhadlela. Letotintfo atikho eBhayibhelini, letotimfundziso. Kodvwa kutsandvwa bantfu, kutenta libandla, kubamisa lilayini njengoba banjalo manje, nenhlanganisela yemabandla, kutingenisa bona ngekhatsi, kutifananisa nalabo labanye, benta loko, base bayatibhabhadlelisa bona lucobo, bachubeka bayabhabhadlela.

¹¹⁶ Situkulwane sekucala semaphentekhostali sasivutsa. Situkulwane sesibili sacala kufa saphela. Loko kumanje. Bukiisisani kutsi situkulwane sesitsatvu sitoletsa ini. Angeke kuphume indlela yonkhe, ngaphambi kwekutsi kufike Jesu. Ngoba, libandla laseLawodisiya lalisivuvu, kanjalo futsi lingafutfumali futsi lingashisi. Lalisololinalokuncane kwesibusiso lesisele kulo. Bebahlangahlangene, lomunye *lapha*, *nalaphaya*, nasemuva *lapho*. Beba hlangahlangene. Hhayi kubanza hleke, kodvwa bafutfumele. Nkulunkulu watsi, “Libandla, ekubambeni kwalo, nNgenta ngigule ngisho esiswini saMi. Kantsi, Ngininike Moya loNgewe, futsi niWutalanisa nelive, futsi nivumele tintfo telive tingene ngekunyenya. Ngitovele nigliante yonkhe inhlango iphume emlonyeni waMi.”

¹¹⁷ “Kodvwa ungesabi, mhlambi lomncane, Lowo Logcine imiYalo yaNkulunkulu. Kuyintsandvo lenhle yaBabe wenu

kuninika uMbuso.” Hlala neLivi. Loko lokushiwo Livi, hlala naLo. Ungakutalanisi Loko ngalutfo. Anginandzaba kutsi umbhishobhi muni, kutsi umbhishobhi lomkhulu, kutsi umunfu utsini noma yini ngako. Hlala neLivi ngco.

¹¹⁸ Uma Phetro atsi, ngeluSuku lwePhentekhosti, “Phendvukani futsi nibhabhatiswe eGameni laJesu Khristu.” Yonkhe lenye indzawo eBhayibhelini, babhabhatiswa eGameni laJesu Khristu.

¹¹⁹ Ungaloktsi wemukele “Yise, iNdvodzana, naMoya loNgcwele” ngaloko. Uma ukwenta, uyatibhastelisa wena lucobo. Manje, ngikhombise indzawo yinye eBhayibhelini lapho noma ngubani ake abhabhatiswa khona, “ligama leYise, iNdvodzana, Moya loNgcwele.” Akukho lapho. Yisayensi yetenkholo leyentiwe ngumuntfu lebhasteliswe yangena ebandleni, yaniketwa litfuba ngesithico njengoba sifika eveni namuhla.

¹²⁰ Ngingakufakazela kini, ngemlandvo nangeliBhayibhel, kutsi noma ngubani lobhabhatiswa, “ligama leYise, iNdvodzana, Moya loNgcwele,” ubhabhatiselwe ebandleni laseKhatolika. Ngekhathekizimu yawo lucobo, atsi, “Ngabe noma ngumaphi emaPhrothestane ayosindziswa na?” Watsi, “Labanye babo. Bemukela lenye yemfundziso yetfu. Batisho kutsi bakhola liBhayibhel.” Watsi, “LiBhayibhel latsi, ‘Phendvukani futsi nibhabhatiswe,’ Phetro wakwenta, ngeluSuku lwePhentekhosti, nakanjalonjalo, ‘eGameni laJesu Khristu.’ LiBhayibhel labo lifundzisa loko. Kodvwa bemukela imfundziso yetfu, lowo ngu ‘Yise, iNdvodzana, Moya loNgcwele.’” Leyo yi—leyo yikhathekizimu.

¹²¹ Akusiyo imfundziso yemaPhrothestane. Yimfundziso yemaKhatolika. Kodvwa tsine, njenge maPhentekhostali, siliphatamise ngesayensi yetenkholo leyentiwe ngumuntfu. Niyabona kutsi sifinyelela kuphi na? Akumangalisi Nkulunkulu angeke atfumele imvuselelo; akunalutfo lokungayakhela kuyo.

¹²² Khona-ke, Utotsatsa bantfu ngamunye, futsi ayakhe kubo bantfu ngamunye, futsi ubamemetele embikwelive, labahlala naleloLivi.

¹²³ Kufafata, ngubani lowake weva ngaloko na? Kwemukela umbhabhatiso wemanti, ngekucwilisa; kususe lapho, futsi ukwente kufafata. Ngubani lowake weva ngekubaniketa ligunya lenhlanganyelo, kubaletsa ebandleni, noma ngencwadzi? Ngumbhedvo! Libhasteliwe.

Sifanele sonkhe sifike ngendlela lefanako.

¹²⁴ Lomunye watsi, “NgiyiMethodisti ngoba make uyiMethodisti.” Make angahle kube bekangumKhristu loyiMethodisti, kodvwa loko akukwenti ube nguyinye. Angahle kube beka ngumKhristu loyiBaptisti, kodvwa loko akukwenti ube nguye.

¹²⁵ Njengoba bengihlale ngicaphuna David atsi, David duPlessis, asho kutsi, “Nkulunkulu ukанабо batukulu.” Nkulunkulu ute batukulu. Nkulunkulu akasuye mkhulu. Akukho ndzawo eBhayibhelini, lakutsi Nkulunkulu ungu “mkhulu.” Ngako leni niwutfole lowombono wasendvulo wakaticu-tintsatfu, “Nkulunkulu uYise, munye; Nkulunkulu iNdvodzana, lomunye; uYise, bese-ke kuba nguNkulunkulu uMoya loNgcwele”? Loko kwenta Nkulunkulu abe ngumkhulu. Nkulunkulu ute batukulu. Nkulunkulu unemadvodzana nemadvodzakati, akukho batukulu. Emadvodzana nemadvodzakati! Akabemukeli batukulu. Wonkhe umfo ufanele ete ngendlela lefanako nalolomunye layenta. Ufanele ube yindvodzana noma indvodzakati.

¹²⁶ Ngako niyabona, kubhastelisa, kutsi kwenteni na? Libandla nje. Sonkhe salahlwa ngelicala ngaEva, ngekubhastelisa. Kunjalo impela. Sonkhe sifika kuleyondzawana, nga-Eva. Eva wabangela sonkhe sive lesibantfu kutsi siwe. Yena na-Adamu bamunye. Yena, kwacala ngalowesifazane. Kuyophela ngalowesifazane.

¹²⁷ [Akucoshwanga etheyiphini—Umhl.] Indvodza yinye ikuye, lebitwa ngekutsi, “yindvodza yesono.” Batsetselela tono, emhlabeni.

¹²⁸ Batsatsa imfundziso yabo, futsi baniketela kubantfu, futsi bayinatsa. Bantfu bemhlabi, “emakhosi,” liBhayibeli litsi, “adzakiswe liwayini lebuphingi bakhe.” Yini “kuphinga kwakhe na”? Kungesilo liciniso lakhe. Wesifazane lophingako, uphila ngalokungasilo liciniso endvodzeni yakhe. Libandla leliphingako, lishumayela intfo lengesilo Livi laNkulunkulu, licubanisa libandla.

¹²⁹ Yentani na? Yatala emadvodzakati latsite, futsi. Manje ayini lamadvodzakati, libandla laseKhatolika na? Wavelaphi Luther, futsi kwehle njalo ngelilayini, lawomahlelo netinhlangano na? Niyabona kutsi kungena kuphi na?

¹³⁰ Kodvwa liBandla laNkulunkulu leliciniso litsandzeleke emkhatsini wabo bonkhe, EmaMethodisti, emaBaptisti, emaPresbyterian, nako konkhe lapho, langempela, liBandla laNkulunkulu lelitsengwe ngeNgati leliciniso, njengalowomushi lobovu tinhlohi letasala kuwo. Bahlangahlangene, ekhatsi lapho, kodvwa emahlelo abo angeke abasindzise. Ngabe ungumKhristu na? “NgiyiPresbyterian. NgiyiBaptisti. NgiyiMethodisti.” Loko akusho ngisho nayinye intfo kuNkulunkulu. UngumKhristu uma utelwe kabusha. Wakubangela konkhe.

¹³¹ Tikhatsi letinengi, ngibevile bantfu batsi, “Khona-ke, Mnaketfu Branham, ngoba Adamu na-Eva benta bubi, wab hastelisa Livi laNkulunkulu, futsi wabangela kutsi singene kulesimo lesi, Nkulunkulu akanabulungiswa uma Angilahla. Ngangi ngakaphatselani ngalutfo nako. Angizange ngone.

Kwakungu-Adamu lowona. LiBhayibheli latsi, ‘Ngatalelwa esonweni, ngabunjelwa ebubini, ngeta emhlabeni ngikhuluma emanga.’ Ngako, lomunye umuntu wangimelela.”

¹³² Mfana, nangu umcabango, ungahle ukuhishe. Umuntu lotsite bekakumelele, njengesoni, kodvwa kwakungulowo lowabhastelisa Livi. Futsi, namuhla, uma ulindzele libandla lePhentekhostali, noma iMethodisti, iBaptisti, kutsi likumele, livi lelibhasteliwe, futsi lalahlw. Ulahliwe ngoba Adamu wakulahla. Adamu na-Eva, bamunye, bemukela simo lesibhastelisiwe, futsi balahla live.

¹³³ Khona-ke wena utsi, “Mnaketfu Branham, kungani ngifanele ngi... Kungani Nkulunkulu afanele angibeke licala, ngoba umuntu munye angimelele, bese-ke ngiyafa ngenca yekutsi lowomuntu wona? Khona-ke, ngisoni ngekumelela.” Kunjalo. Usoni ngekumelela. Awuzange...

¹³⁴ Nkulunkulu akakubeki licala lekuba soni. Akakubopheli ngoba ucamba emanga futsi webe, ne—ne—netintfo lotentako. Akakwenti wetfwale licala lekuba soni. Ukubeka licala ngoba awutisiti wena. Ikhona indlela leyentelwe wena. Wala indlela Nkulunkulu layibeka phansi, nguloko Nkulunkulu lakulahlela kona. Kukhona indlela yekuphunyuka.

¹³⁵ Kubhastelisa. Kubhastelisa, o, kubi kanjani pho! Kubhastelisa. Babhastelisa bantfu. INew York, libhodo lelikhulu lekubumba... Nginemakhulu alaligugu, emakhalatsi labangani labangemaKhristu latelwe kabusha. Kodvwa kulelilayini lekwehlukanisa netintfo labakhuluma ngato, babhastelisa bantfu! Ini na? Ngitjele kutsi kuphucuke kahle kanjani, umKhristu lokahle, wesifazane lolikhalatsi bekangafuna umntfwanakhe abe likula, ngemlungu? Cha, mnumzane. Akukalungi. Wesifazane lomhlophe bekayofuna umntfwanakhe ngulotalwa ngulomnyama nalomhlophe, ngendvodza lelikhalatsi na? Nkulunkulu wasenta saba nguloko lesingiko. Asihlale kuloko Nkulunkulu lasenta kona. Ngikholwa kutsi kucinisile.

¹³⁶ Uma loko kuphikisana lokukhulu kucubuka, entasi lapho eShreveport, lapha kungesiko kadzeni, lowomshumayeli lomdzala lolikhalatsi wema ngephandle lapho. Unendzawo enhlitiyweni yami. Watsi, “Angizange sengibe nemahloni ngoba ngiyindvodza lelikhalatsi.” Watsi, “Nkulunkulu wangenta ngaba nguloko lengingiko, futsi ngiyatichenya ngako. Kodvwa,” watsi, “namuhla, nginemahloni indlela nine bantfu lenenta ngayo. Indlela bantfu bakitsi lucobo labenta ngayo, kungenta ngibe nemahloni.” O, hhe!

¹³⁷ Sentani, bangani na? Bantfu bacabanga kutsi bati konkhe ngako. Bantfu bebayoba ncono, uma nje nibavumela ngendlela labangiyo, indlela Nkulunkulu labenta ngayo. Ake sive lesinsundvu shishade sive lesinsundvu. Sive lesimhlophe shishade

sive lesimhlophe. Sive lesimnyama, sive lesimtfubi, nanoma yini lokunye, sihlale ngendlela Nkulunkulu labenta ngayo.

¹³⁸ Uma ivayolethi, Nkulunkulu wayenta, yayimhlophe, ayihlale imhlophe. Iluhlata-sasibhakabhaka, imnyama, insundvu, noma ngabe imbali iyini, yiyekele kanjalo.

¹³⁹ Uma ummbila wakhuliswa ngendlela letsite, ummbila lomtfubi, ungahlangani nemmbila lomhlophe. Uma ukuhlanganisa, uyakuhlanganisa, khona-ke ngeke kuphindze kutitale futsi.

¹⁴⁰ Uma umnyuzi wawu...noma—noma jack bekangu jack, najenny, kwekucala nje, ubayekele bahlale ngaleyondlela. Ningawahlanganisi nemahhashi. Nenta limbuka.

¹⁴¹ Kubhastelisa, o, kusicalekiso lesinjalo. Buyela emuva lapho Nkulunkulu acala khona. Asibuyelete emuva ekucaleni. Sibuyelete lapho Nkulunkulu asiletsa khona, lesifanele kuba ngiko.

¹⁴² Ngisho loku ngetinhloniph. Ngisho loku ngekuhlonipha. Ngiya e-Africa, kodywa, niyati kutsini, kumnaketfu loligugu nabodzadzewetfu labangemakhalatsi.

¹⁴³ Lelinye lemaphutsa lamakhulu kunawo onkhe lesive lesi lesilentile, silente ngeLweti 11, kulomnyaka. Lelo bekuliphutsa laso lelikhulu, lelibulalako. Lelinye lemaphutsa lamakhulu kunawo onkhe sive semakhalatsi lesake salenta, bekasentasi eLouisiana nangale ekhatsi lapho, ngesikhatsi bavotela Kennedy, ngalolobunye busuku, bamngenisa. Empele ni bakhafunela leyongubo ya-Abraham Lincoln, lapho ingati yephathi yemaRiphabliki leyabakhulula, futsi yavotela iKhatolika. Lokukutsi, Booth wadubula Lincoln. Futsi wafela sive sebantfu, kutsi abakhulule futsi angabenti tigcila. Besike, uyajika futsi uvotele iDemocrati, neKhatolika, ngaphandle kwaloko. Aletsa lelinye lemahlazo lamakhulu lake awaletsa, ngoba (leni?) umlungu, nemfundzate wakhe, wawanika lokunengi kuphikisana. Kunjalo impela.

¹⁴⁴ Ngijabula kakhulu kutsi kunalabanengi babo lowatiko kutsi be—beme kuphi.

¹⁴⁵ Bani ngulofanako njengoba mine ngikhafunela Khristu, lowangiphilisa futsi wangisindzisa ekubeni soni, bese uyaMjikela, ngenca yalenye intfo, bese uyaMjikela futsi uhambé umshiye.

¹⁴⁶ O, lokutalanisa loku! O! Lingachubeka kanjani—kanjani live kadze kangako? Akumangalisi, umbono weNkhosi uyasho lapha, kutsi, “Ngiyibonile ekugcineni ifika endzawaneni lapho nje iyindvundvuma yinye lenkhulu leshuncako. Yayichunyisiwe.” Sisendleleni lephumako, bangani. Akukho ndlela yeku, akukho ndlela, akukho ndlela yekukugega. Sifanele sifike kuko, sibhekane nako. Kubhastelisa!

¹⁴⁷ Utsi, “Anginacala, ngoba Eva wenta loko.” Eva wakwenta. Wasimelela sonkhe. Adamu wasimelela, ngaleya, njengetoni. Futsi sitoni. Bekamelele yetfu lewile, imvelo yemuntfu, kutsi isisuse eVini laNkulunkulu, ayibhastelisa.

¹⁴⁸ “O, ngiyati Nkulunkulu ushito. Kodvwa, impela, Nkulunkulu uyacondza kutsi ngiyiPresbyterian. NgiyiMethodisti. NgiyiPhentekhostali. Nkulunkulu uyakucondza loko.”

¹⁴⁹ Nkulunkulu ucondza intfo yinye, leyo yiNgati. Nguloko kuphela Lakucondzako. Uyayati iNgati. Akati kwasamincele yembala. Akati kwasamincele yetive. Noma ngabe lendvodza imnyama, iluhlata-sasibhakabhaka, imhlophe, insundvu, noma ngabe imbala muni, Nkulunkulu akati lutfo ngaloko. Bangemadvodzana nemadvodzakati. Wabenta njengensimu yaKhe yetimbali. Uyatsandza kubabuka ngendlela labangiyo. Bayekele babe ngaleyondlela.

¹⁵⁰ Ngu-Eva lowacala lentfo lembi, ngesikhatsi atalanisa lapho ngalena lenye intfo leyayisondzele kumuntfu, leyayikhona kucubanisa intalo. Ngoba, inyoka yayinentalo ngalokuchubekako leyayito “hubula.”

¹⁵¹ Ngikutsatsa ngaseluhlangotsini lwekukholwa, kwemaKhristu labutsakatsaka langacondzi. Asitsatse kukholwa, ke. Utsi-ke, “Ngekukholwa, ngekutalana ke kwekukholwa,” njengoba utsi, “Mnaketfu Branham.”

¹⁵² Wase-ke Eva ungenisa isayensi yakhe yetenkholo, yena na-Adamu, futsi watama kuncengela, lomunye kulomunye, wase ukuphonsa emuva. Kubhaca ngalomunye, njengoba bakubita kanjalo emphini. “Ngulowesifazane Wena longinike yena.” “Yinyoka lengikhohlisile.”

¹⁵³ “Yinyoka lengikhohlisile.” Ayizange imnike lihhabbula, kutsi akhohliseke. Niyabona na? Noma ngubani ufanele abe nekuzindla lokusangulungile nje kutsi akwati loko. Kodvwa, “Yinyoka lengikhohlisile,” yenta intfo lengakahlonipheki.

¹⁵⁴ Nkulunkulu wayicalekisa leyontfo baze bangatfoli ngisho litsambo, enyokeni, lelibukeka njengemuntfu. Abayuze bakutfole. Batiwula nje, bagubha lapho. Nguloko kuphela. Imfihlo yaNkulunkulu ikuYe. Kunjalo. “Nelive laligeweletechwaga.”

¹⁵⁵ NaJosephus washo, kutsi, somlandvo lomkhulu... Ungake ucabange nje somlandvo, njengaJosephus, ashо kutsi, “Emadvodzana aNkulunkulu abona emadvodzakati ebantfu, futsi aticindzetela wona lucobo, esuka etiNgelosini, angena enyameni yemuntfu”? Somlandvo. Uma loko kunjalo, khonake Sathane ungumdali. Pho sikuphi ke? Niyabona na? Munye uMdali, lowo nguNkulunkulu.

¹⁵⁶ Sathane uyaphendvuketela nje kuphela loko Nkulunkulu lakudalile. Futsi kungalungi kuphela kukulunga lokuphendvuketelwe. Kusemtsetfweni kutsi indvodza nemkayo bashade, kodvwa hhayi kutsi bagijime nalomunye. Niyabona na? Kukuphendvuketela loko. Kufa kukuphila lokuphendvuketelwe. Nelibandla leliphendvuketelwe lisuselwa kulasekucaleni.

¹⁵⁷ Ngako, sonkhe silahliwe, tidalwa letibantfu, ngaphansi kwekumelela. Adamu wasimelela embikwa Nkulunkulu, njengetoni, labangakholwa eVini laKhe. Sitfwelwe kulesosisekelo, labangakholwa beLivi laKhe.

¹⁵⁸ “O, Nkulunkulu washo njalo, kodvwa ngiyati kutsi Nkulunkulu unguNkulunkulu lolungile. Angeke akwente *loko*.” Ngiva lokunengi kakhulu, loko.

¹⁵⁹ Nkulunkulu unguNkulunkulu lolungile, kodvwa Nkulunkulu unguNkulunkulu wekwehlulela. Nkulunkulu unguNkulunkulu webungcwele. Nkulunkulu unguNkulunkulu we—wekulunga. Nkulunkulu unguNkulunkulu wentfukutselo. Siyokuma embikwaKhe uma Atfukutsela, liBhayibheli lasho njalo, futsi Bukhona baKhe buyoba nguMlilo locotfulako. Kunjalo.

¹⁶⁰ Ungetami kwehlulela Nkulunkulu ngekutivela kwetfu. Sifanele sehlulele Nkulunkulu ngemaVi aKhe, loko Lakusho. Ningaphambukeli ekuhlutfukeni lokutsite kwemntfwana, “*Leli libandla lelikhulu, lisindze kuletinengi kakhulu tiphepho,*” *naloku, ngu lokwa.* Buyelani kuloko Nkulunkulu lakushito. Ngime embikwaKhe, ngifuna kutfolakala ngimsulwa kutsi ngike ngitame kwengeta intfo yinye kuleloLivi, noma ngisuse kunye. Ngifuna kuLikholwa nje impela ngalendlela leLingiyo. Ngifundzise bantfu kutsi badvonse bakhuphukele kuLo.

¹⁶¹ NeliBhayibheli lisho *Loku*. Akukho lengingakwenta kutsi noma ngubani lomunye utsini, ngifanele nje ngihlale naLoko ngco.

¹⁶² Ngekugeza tinyawo, batsi, “A!” Bazalwane bePhentekhostali, “*Mnaketfu! O, Mnaketfu Branham, loko yi... O, sasivamise kukwenta loko.*” Asikwente phela, njalo, uma sake sakwenta. Jesu wakwenta, kugeza tinyawo. “O,” utsi, “*akunamphilo. Bantfu banekugula kwetinyawo.*” Anginandzaba kutsi banani. Bangahle kube bebanako nanga letotinsuku.

¹⁶³ [UMnaketfu Gene utsi, “*Bayaphiliswa.*”—Umhl.] Ya. Ya. Kunjalo, Gene. Nkulunkulu ungumphilisi. Niyabona na?

Batama kutfola indlela yekuphunyuka.

¹⁶⁴ Njengekutsi, utsi, “O, ngingeke nginatse engilazini lefanako lomunye umuntfu lanatse kuyo, ngaphandle uma seyiwashisisiwe ngemanti labilako.” O, hhe!

¹⁶⁵ Umnaketfu nadzadze ngumnaketfu nadzadze. Amen. Nkulunkulu usivikelo sami uma kukhona lokungalungi.

Ngetsemba Yena. Asibuyele emuva eVini. Anginandzaba, umbala wakhe, noma ngabe uyini, noma usontsa kuliphi libandla. Uma angumnaketfu, ungumnaketfu.

¹⁶⁶ Ngitoyichuba imiyalo yaNkulunkulu. Kunga lesosizatfu, bangani, uma sekufika embhabhatisweni wemanti eGameni laJesu Khristu, ngifanele niglihale lapho. O, loko kungivimbela kulenengi lenkhulu...kusindzisa imiphefumulo ngephandle lapho. Impela kuyakwenta, kuleyondzaba yinye, ngenca yenkholo yakaticu-tintsatfu lenkhulu kakhulu.

¹⁶⁷ Impela, ngiyakholelwa kuBabe, iNdvodzana, Moya loNgcwele, njengemahhovisi aNkulunkulu; hhayi bonkulunkulu labatsatfu, kodvwa tikhundla letintsatfu taNkulunkulu lofanako. UnguYise, iNdvodzana, naMoya loNgcwele, kodvwa loko kuticu telihhovisi laKhe. UnguNkulunkulu, uYise, impela Bekanguye, ekucaleni. UnguNkulunkulu, iNdvodzana, leyentiwa inyama, emhlabeni. UnguNkulunkulu, Moya loNgcwele, lokimi. Kodvwa nguNkulunkulu lofanako, sonkhe lesikhatsi, tikhundla letintsatfu.

¹⁶⁸ Wake wangatsintfwa noma lutfo. Wase-ke Uyehla, waba yinyama, futsi watsatsa tono tami, futsi wetfwala tono tami. Khona-ke ngesikhatsi Angingewelisa ngeNgati yaKhe luCobo, wase-ke Moya loNgcwele uyakhona kungena. Futsi Yena nami singahlanganyela, njengoba senta e-Edeni. Si—si— siyatsandzana lomunye nalomunye. UnguBabe wami; mine ngyiindvodzana yaKhe. Hhayi bonkulunkulu labatsatfu. Nkulunkulu lofanako lowangidala, futsi wangitsandza, Watinikela ngenca yami, nguNkulunkulu lokimi. LiGama laKhe kwakunguJesu Khristu ngesikhatsi Asesemhlabeni. “Alikho lelinye liGama ngaphansi kweliZulu lelinikiwe ebantfwini lenifanele nisindziswe ngalo.”

¹⁶⁹ Manje, uma kunilimata bangani bami, angikhoni kutibamba. Ngi—ngingamane ngilimate umngani wami kunekulimata Babe wami. Niyabona na? Usihlobo sami, Babe wami, Nkulunkulu. Nguloko lokushiwo Livi laKhe.

¹⁷⁰ Nkulunkulu, bekangakaze angivumele ngicubanise nomayini, atsi, “Tinsuku temimangaliso selwendlulile. O, Jesu akenti lokufanako. O, loko kungahle kube kukufundza ingecondvo. Loko kungahle kube kufundza ingecondvo. Angikhola kutsi sinebaprofethi kuletinsuku leti.” LiBhayibheli latsi siyoba nabo. NgiyaLikholwa.

¹⁷¹ Sibuke kugcoba munye, njengaJohane umBhabhatisi lowefika kutokwendvulela kufika kwekucala kwaKhristu, lita kutokwendvulela kuBuya kwesibili kwaKhristu, njengoba enta. Wakwetsembisa. “Kubuyisela kuKholwa kwebantfu, kubuyele kuNkulunkulu.” Bekatokwentani Johane na? “Kubuyisela kuKholwa,” kuKholwa lokwake kwabakhona, kanye, iMbewu yeliciniso lebeyisensimini yase-Edeni. Kutsatsa

Livi laNkulunkulu, kuloko lebelibhastelwe kuko, ngebusontfo, Johane utela kuLibuyisa, Haleluya, kutamatamisa sive, ngaphambi kwekutsi kufike luSuku lolukhulu nalolwesabekako lweNkhosi. Leyo yaJohane, yinkonzo yaJohane, logcotjiwe. Caphelani.

¹⁷² Futsi, wena utsi, “Yebo-ke, pho-ke, kungani kungilahla loko, ngoba Eva na-Adamu bente loku? Bangimelela, njengesonni. Angikwati kutisita.”

¹⁷³ Yebo, kodvwa, mnaketfu, ngalelinye lilanga, kwakukhona Munye lobekavela eNkhatimulweni, futsi. O, NguYe lelengifuna kukhulumu ngaye, cishe imizuzu lemibili manje. Munye wavela eNkhatimulweni, futsi waba ngumhlaba. Munye lowefika futsi watsatsa simo senyama lenesono. Wetela kutosimelela, naye.

¹⁷⁴ NaSathane wetama kuMphambanisa. O, wakwenta. Sonkhe sandla, Sathane bekalapho kutsi aMphambanise. Kodvwa Akazange aphambane. Watsatsa lesiphambano wase uyenyuka. Amen. Sathane akakhonanga kutsi aMphambanise. Cha, cha. Bekangumfanekiso lowehlkile wa-Adamu. Uvela eNkhatimulweni, kutsi asimelele.

¹⁷⁵ Ini? “Yebo-ke,” Adamu watsi, “uma umkami asho njalo, ngicabanga kutsi loko kulungile. Yebo-ke, watsi bekanesambulo, futsi ngulena indlela lokufanele kube ngayo. Ngiyati Nkulunkulu utsi kungaLendlela, kodvwa umkami utsite . . .”

¹⁷⁶ Kungaleyondlela ngelilunga lelibandla lendzawo namuhla. “O, ngiyati liBhayibheli liyakusho *Loko*, kodvwa libandla lami lisho *kutsi-nekutsi*.” O, wena lophuyile, mzenzisi lodzabukisako! Awuboni na?

¹⁷⁷ Nkulunkulu watsi, “Akutsi Livi laMi libe liciniso, nalolonkhe livi lemuntfu libe ngemanga.” Tsatsa Nkulunkulu eVini laKhe. Livi laNkulunkulu! . . . angikhatsali kutsi umkami utsiteni, kutsi libandla lami litsiteni. Kunguloko lokwashiwo nguNkulunkulu.

¹⁷⁸ Ngako, uma babona umgcugcuteli longumkakhe, Eva, uma efika kutohlangana naJesu, latsi, “O, yebo, kubhaliwe, kutsi—kutsi, ‘Uyoyala tiNgelosi etikwaKho, funa ungaze ungcundze etjeni noma nini, titoKutfwala.’”

“Yebo,” Watsi. “Kantsi futsi kubhaliwe . . .”

¹⁷⁹ O, bekangeke aMtalanise. BekanguNkulunkulu, entiwe inyama. BekanguMsindzisi wami naNkulunkulu wami. Bekangeke aMtalanise.

¹⁸⁰ Wabese Wentani ke? Wase wemukela siphambano. Futsi esiphambanweni Wafa, ngenca yami nangenca yakho, nangenca yelive, kute Abuyisele emuva futsi, kuNkulunkulu, (ini?) emadvodzana nemadvodzakati, njengasensimini yase-Edeni, ngaphambi kwekutsi baphambuke ngesayensi yetenkholo.

¹⁸¹ O Nkulunkulu, kube bantfu kuphela bebangakubona loko! Kube kuphela nje benginga kungcongcodzela loko kungene kubantfu!

¹⁸² Jesu wafa, kute Asuse bantfu kulentfo yelibandla lelibhasteliwe, kute Aletse tingcondvo tenu nekukholwa kusuke kuloko lokushiwo ngumuntfu, kubyele kuloko lokwashiwo nguNkulunkulu.

¹⁸³ Hhayi kukholwa lokubhasteliwe, “Yebo-ke, mhlawumbe tinsuku temimangaliso selwendlulile. Mhlawumbe loko ngeke kwentek.”

¹⁸⁴ O, mnaketfu, Nkulunkulu watsi kuyenteka, naloko kuyakucatulula. Loko kwangasosonkhe sikhatsi. Nkulunkulu washo njalo. Jesu wafa kute aphindze Atalanise futsi. O, Haleluya! YiNgati kuphela lengenta loko. Kuphela ngesakhiwo-sengati seNgati yaJesu Khristu, angabuye atalanise futsi, umuntfu longeke ehluke eVini linye kuloko lokwashiwo nguNkulunkulu.

¹⁸⁵ Eva wakhombisa butsakatsaka bakhe, libandla, wakhombisa loko lakwenta. Watsi, “Yebo-ke, mhlawumbe ucinisile. Mhlawumbe Nkulunkulu bekangeke angibeke licala. Ngoba, nje angi... Yebo-ke, uma nje ngi... O, kwenta mehluko muni, kuphela nje uma ngibhabhatisiwe? Niyabona na? Kwenta mehluko muni, kuphela nje uma ngi...” O, wena... Cha. Loko kukhombisa kutsi udzinga lokunye kutalaniswa.

¹⁸⁶ Loko kukhombisa kutsi Lokutsite kutofanele kubuye lekuwe, kukuletsa ekuKholweni kuloko lokwashiwo nguNkulunkulu. “Akukho ngisho nalinye licashata noma linye lelincane leliyokwendlula eVini laNkulunkulu, lize Ligcwaliseke lonkhe. Akutsi lonkhe livi lemuntfu libe ngemanga, nelaKhe libe liciniso.”

¹⁸⁷ Khristu wefika kute Atalanise kabusha, ngaMoya loyiNgcwele. O, mnaketfu, njengoba sihleti ndzawonye manje etindzaweni taseZulwini kuKhristu Jesu, uMoya loyiNgcwele asiphefumulela, njengoba sinjalo manje. Asitalanisa futsi, asusa yonkhe ledodi yesayensi yetenkholo, asusa ledodi yelive, timfundziso letentiwe ngumuntfu, “banetimo tekumesaba nkulunkulu, kepha baphika eMandla ako.” Wakutalanisa kwabuya ekuKholweni loku ngakangcoliswa ngalutfo kuNkulunkulu. Jesu watsi...

¹⁸⁸ Sathane watsi, “O, ngiyati kubhaliwe. Kodvwa, Uyati, kutsiwa Wena utawu...”

Yena, Jesu, watsi, “Kantsi futsi kubhaliwe... Kubhaliwe futsi...”

¹⁸⁹ “Yebo, kubhaliwe kutsi Uyokwenta loku. Futsi Uyo phendvuketela i-...Uma UyiNdvodzana yaNkulunkulu, Ungenta ummangaliso lapha embikwami, futsi ugucule lamatje

lawa abe sinkhwa. AsengiKubone ukwenta.” Bekabe anaka Sathane.

¹⁹⁰ Niyabubona bucili baNkulunkulu lapho? “Kubhaliwe, umuntfu angeke aphile ngesinkhwa sodvwa.” SiMbone, ngeLivi ngco. Akazange... Wehlula Sathane, ngasosonkhe sikhatsi, khona laVini nje. Wahlala neLivi.

¹⁹¹ Futsi uma Efika kutosalanisa sibuyelete ekubeni ngemadvodzana nemadvodzakati aNkulunkulu, njengoba sasinjalo ekucaleni, singasuka kanjani eVini ke? Singake sifike kanjani noma kuphi size sibuyelete eVini na? O, ngiyetsema letheyiphu lena leya kubantfu, futsi ningilalele, ngaphandle emhlabeni wonkhe, kutsi nitokucondza loko. Sine...Uma sibaKhristu, sitalwa nguKhristu. Sifanele sibuyelete emuva eVini.

¹⁹² Singeke size sikhone kufundzisa bantfu bangene kuLo. Singahle sakhe emabandla lamakhulu, bazalwane bami, emhlabeni jikelele. Singahle sakhe futsi sibe netinhlelo letinkhulu temfundvo. Sitamile kwenta loko. Kwenta emambuka.

¹⁹³ Tivelaphi tigebengu letinengi? Kusukela e, hhayi etinkhundleni tebantfu labangakafundzi, kodvwa kusuka etifundzisweni, tivela eluhlangotsini nase—se—sekutalanisweni kwalabaphakeme labasetulu-nasetulu, imfundvo.

¹⁹⁴ Esikhatsini lesingesidze lesendlulile, ngesikhatsi ngime nesisebenti se-FBI, futsi wakhomba ngephandle, elubondzeni, futsi watsi, “Ngiyayitfokotela inshumayelo yakho.” Watsi, “Utsite akusilo liklasi lebantfu labaphuyile, lelikhicita, sihlupheki nje tatane lesingati kakhulu kangako. Labobafana, bayesaba kancanyana kutilibalisa ngako. Kodwa nguletinhlolo leti leticabanga kutsi tingamendlula ngekuhlakanipha lomunye guluva. Bayabona lapho enta khona liphutsa lakhe, bese bayakwetama.” Wacondza ngco emajele, futsi wakhombisa onkhe emacala ensha lebekasesiveni sonkhe. Futhi emaphesenti langemashumi lasiphohlongo ayo, noma ngetulu, avela kubomakhelwane labamagagu, labahlakaniphile, labanebucili.

¹⁹⁵ Bukani ekucaleni, manje, kukhombisa kutsi lawo ngemadvodzana a—a—aKhayini. Bukani bantfu baKhayini. Bebayini bantfu baKhayini na? Balandzele, elutalweni, behla nebantfu baKhayini. Bebayini na? Beba ngulabanebucili, bososayensi, bodokotela, bantfu labaphakeme, labakholwako, bantfu labaphakeme. Basungula kutsi titsikametwa kanjani tinsimbi letehlukene, kutsi takhiwa kanjani takhiwo letinhle. Beba bososayensi.

¹⁹⁶ Bentani lalabanye? Balimi labancane, balimi, belusi betimvu, kanjalonjalo. Niyakubona loko?

¹⁹⁷ Kubukeni, namuhla, laba labakhukhumele. Bakutalanise ekhatsi emabandleni, kangangona nelibandla selize alisafuni muntfu longakafundzi tatane, loyitsandza mbamba iNkhosi,

kutsi angene lapho. Mhlawumbe umshumayeli usho lokutsite, batsi, “Amen,” bayomhola bamkhiphe ngemnyango. Ababafuni ebandleni labo, uma angakhoni kugcoka kahle nje, futsi agcoke njenge bakajoneses noma lomunye umuntfu. Niyabona na? A—ababafuni ekhatsi lapho, uma bangeke bashayele imoto lenhle, bashayele sikorokoro lesidzala embikwelibandla. Mnaketfu! Mnaketfu, o, awuboni na?

¹⁹⁸ Futsi labanengi bebantfu namuhla ababemukeli ngisho bantfu laba ngemakhalatsi emabandleni abo. O Nkulunkulu, sihawukele bazenzisi labanje pho.

¹⁹⁹ Nkulunkulu, ngiyakufuna, sonkhe sikhatsi. Kuphela nje uma nginelibandla, iminyango ivulelwé nomangubani lotsandzako. Anginanzaba nomangabe uta ugibe libhala, chubeka ute. Chubeka ute. Angikhatsali noma ugcoke emovaloli akho. Ngitokusho intfo yinYe. Lungisa naNkulunkulu, nemapheya emovaloli angahlala phansi nesudu yakanokusho i-teksido, futsi batogacana lomunye nalomunye, futsi babitané lomunye nalomunye “ngemnaketfu.” Impela batokwenta! Impela litokwenta. Ingubo lemhlophé nke ya-khalikho ingahlala ngakuleyo yesilikha, bese umgaca ngemkhono wakhe futsi atsi, “Dzadze.” Yebo. Kwenta lokutsite kuwe. Kukuveta emuva.

²⁰⁰ Futsi sentani manje? “Sihleti etindzaweni taseZulwini kuKhristu Jesu.” Singatsatsi isayensi yetfu yetenkholo, kodywa sivumele Moya loyiNgcwele asitalanise sibuyele ekubeni ngemadvodzana nema dvodzakati aNkulunkulu.

²⁰¹ Lichaza kutsini leligama lelitsi *kusoka*? [Lomunye umfo utsi, “Kujuba ususe.”—Umhl.] Stefane watsi... Kunjalo. “Kukujuba inyama lesele.” Niyabona na? Kujuba lokusele, lencenyé lengadzingeki. *Kusoka*, “ijutjwe.” Manje, eThestamentini leLidzala, i, ngulomdvuna kuphela lebekangasokwa, inyama lesele yayijutjwa.

²⁰² Manje, lokwentiwa nguMoya loyiNgcwele, etinsukwini tekugcina, Ujuba lolokusele, ajube asuse isayensi yetenkholo yemhlabá, ajube asuse timfundziso letentiwe ngumuntfu, ajube asuse konkhe kungakholwa, ajube asuse yonkhe intfo. Stefane watsi, “O, nine leningakasoki enhlitiywéni nasetindlebeni. Kungani sonkhe sikhatsi nimelana naMoya loNgcwele na? Njengoba bobabe benu benta, nentanjalo nani.”

²⁰³ Kulapho ke la kukhona, mngani. Ufanele usuke kuko, utsi, “Yebo-ke, manje, ngeva inkhulomo ngalolobunye busuku, letsí, ‘Labo baphilisi baNkulunkulu, bona, kuncono nibacaphele.’ Akusibo baphilisi baNkulunkulu. Ngitawubacaphela, nami. Kodvwa ngicaphela Livi laNkulunkulu, kutsi Litsini. Ngitsatsa Livi. Livi lasho njalo. Niyabona na?

²⁰⁴ “A, ufanele ubacaphele labobantfu labakholelwa ekukhulumeni ngetili, ngoba loko kwakukwalolunye lusuku. Abasilutfo kuphela bodeveli nje.”

²⁰⁵ Latsini Livi? “Letibonakaliso leti tiyobalandzela labakhholwako, kute kube sekupheleni kwemhlaba. EGameni laMi bayokhipha emadimoni. Batokhuluma ngetilwimi letinsha. Bekani tandla etikwa labagulako, futsi batosindza.” Kutfuma kwaJesu kwekugcina eBandleni laKhe.

²⁰⁶ Utama kwentani ke Moya loyiNgcwele namuhla? Kujuba konkhe loko kungakhola. “Bayobeka tandla etikwalabagulako, futsi bayosindza.” Ngitama kubuyisa bantfu eVini lelimsulwa, lapho Nkulunkulu atsi, njengoba kwakunjalo e-Edeni ngaphambi kwekutsi isayensi yetenkholo yengetwe, uLibuya ngendlela Lebelingyo e-Edeni, ngesikhatsi umuntfu ahamba naNkulunkulu. Futsi watsi... Uma sihlahlala besingabukeki kahle, *lapha*, watsi, “Siphuleka futsi ube ngalapha.” Umoya wawuvunguta. Watsi, “Kuthula, thula utsi dvu,” futsi wema. Nomangabe bekayini, walawula tonkhe tilwane. Yonkhe intfo emhlabeni, kwakukwakhe. Bekangunkulunkulu etikwemhlaba. Bekenemandla ekulawula kuye.

²⁰⁷ Munye wehla avela eZulwini, kuko konkhe kungcolisa, futsi wafakaza kutsi lelo kwakulicebo laNkulunkulu, ngoba BekayiNdvodzana yaNkulunkulu. Futsi Wentani na? Wafa, kute sibuye futsi sihlantwe ngekulunga kweNgati yaKhe. Futsi Usimelele manje ekuseni. Haleluya!

²⁰⁸ Manje, kini nine lenitsi kulipphutsa kutsi nimelwe ngu-Adamu, njengesonni, kutsiwani ke, ngekumelelwa, sinensindziso, natsi? Ungeke usatisindzisa njengoba bewungatsatsa emabhandi elibhudzi lakho futsi ugcumele enyetini ngawo. Ungeke usaphindze... Utalelwa esonweni. Ulimbuka, kwekucala nje, wonkhe wetfu, futsi besingeke sikhone kutisita ngekwetfu. Futsi siyoke sisindziswe kanjani na? Munye utela kutosimelela.

²⁰⁹ Jesu, Weta kutosimelela embikwa Nkulunkulu, njengemadvodzana nemadvodzakati aNkulunkulu. Futsi Watfumela uMoya loyiNgcwele waKhe manje, kutsi Ufukamele etikwalendzawo, etama kusibuyisela ekuTalweni, kutsi... sife kitsi lucobo, futsi siphindze sitalwe, futsi, kutsi sibe ngemadvodzana nemadvodzakati aNkulunkulu, kutsatsa Nkulunkulu eVini laKhe, kukholwa Livi laNkulunkulu.

²¹⁰ Manje, uma sinekulahlwa ngekumelelwa, natsi futsi... Sinako kanjani kulahlwa na? Nganca yekutalanisa. Kutalanisa, live, netintfo taNkulunkulu, sinako kanjalo-ke.

²¹¹ Manje, singesuka kanjani kuloko kutalanisa? Sisuke kuleyonfo yekutalanisa. Buyani emuva kuLeli, eVini laNkulunkulu leliliCiniso; lonkhe livi lemuntfu lingemanga. Loko Nkulunkulu lakushito kuliciniso. Hlala naLoko ngco, Kukutala ubuyele emuva ngco futsi kuLoku. Kunendlela leyentiwe, Munye eme eSihlalweni sebukhosи saNkulunkulu, manje ekuseni, kutsi akumele.

²¹² Babe wakho namake bakumele, njenga-Adamu na-Eva. Futsi kunjalo. Ngesikhatsi utalwa eveni, umshado longcwele, wamiselwa nguNkulunkulu kuletsa bantfwana. Manje senibuyele emuva ngco endzawaneni lefanako lowawukiyo ensimini yase-Edeni, njenga-Adamu na-Eva, nine madvodzana nemadvodzakati aNkulunkulu. Ubuyela ngco etihlahleni letimbili. Lesinye sato kwakusihlahla sekwati, nalesinye kwakuSihlahla sekuPhila.

²¹³ Manje, niyafuna kuhamba ngendlela yesayensi yekubhastelisa na? Bukani kutsi nifikephi. Yini i... Hloboluni lwenyakanyaka umuntfu latifake kulo ngalokubhastelisa loku? Nhloboni yenyakanyaka latifake kuyo, ngelwati lwakhe lucobo? Esikhundleni sekutsi nje kube ngumntfiana, ngekutitfoba, futsi etsembele kuNkulunkulu, utama kutsatsa isayensi bese wehlukanisa i-athomu. Bukani kutsi nyakanyaka yini lakuyo khona manje. Nkulunkulu umvumela nje atibhubhise yena lucobo. Nguloko kuphela.

²¹⁴ Umuntfu watibhubhisa yena lucobo, ekucaleni, watehlukanisa naNkulunkulu, enhlanganyelweni, ngesihlahla sekwati. Washiya Sihlahla sekuPhila, kutsi adle sihlahla sekwati. Suka kuleso sihlahla lesibhasteliwe. Wota ngalapha eSitselweni sasekucaleni lesinekuPhila kuSo. Udle Kuye.

²¹⁵ Jesu watsi, “Mine ngiSinkhwa sekuPhila lesivela kuNkulunkulu siphuma eZulwini. Bobabe benu badla imana ehlane,” ingaka hlanganiswa nekukholwa, niyabona, “badla imana ehlane, futsi bonkhe bafile. Kodvwa Mine ngiSinkhwa sekuPhila lesivela kuNkulunkulu siphuma eZulwini. Loyo lodla leSinkhwa lesi unekuPhila lokuPhakadze. Ngiyomvusa ngetinsuku tekugcina. Akayuze abhubhe; unekuPhila lokuphakadze.”

²¹⁶ Asibuyelete kuleSihlahla, manje ekuseni. Asikhweshe kuloko lokushivo ngumuntfu. Asikhweshe kuloko la—la—lamabandla lakushoko. Asibuyelete emuva futsi sitsatse liBhayibheli, futsi sikholwe liBhayibheli. Se—sephute kakhulu, manje, kutsi siphikisane. Niyabona na?

²¹⁷ Asisayophindze sibe netinhlangano letinkhulu letivuswako. Ngingakufakazela loko manje, ngesikhatsi seminyaka yelibandla. Singeke sibe nalomunye lovukako, wetinhlangano. UMnyaka welibandla laseLawodisiya uyoba ngemaPhentekhostali latihlela wona lucobo kwehle njalo, kwehle njalo, kwehle njalo, kanjalo. Kodvwa angeke tisabakhona timvuselelo letinkhulu leticalako, letishaya lelive. Leto letimbalwa nje letisele, eBandleni, titodvonsa loko lokutongena. Ngoba ku... LiBhayibheli litsi, iminyaka yelibandla iphelela esimeni lesi “sivuvu” nje. Kunjalo. Ngako kutofanele kufike ngaleyondlela.

²¹⁸ Manje, kuko konkhe, asisuke kuloku kutalanisa loku. Asibuyele kuso sibili, Sitselo sasekucaleni. Asibuyele endzaweni lapho Nkulunkulu asenta khona, njengemadvodzana nemadvodzakati aNkulunkulu, kutsi setsembele kuloko lokwashiwo nguNkulunkulu. Futsi ungalitsatsi livi lalowesifazane, lekubhastelisa. Niyabona kutsi kwemvelo nekwakamoya kufanekiswa kanjani?

²¹⁹ Niyawubona umbono wami ubhalwe lapha, kutsi wawuyini, kutsi besifazane bayophiwa kanjani lilungelo lekuvota na? Yini leyone lesive lesi? Manje, lalelani. Hhayi nine besifazane laba ngemaKhristu. Besifazane bangumgogodla wanoma ngusiphi sive. Wephula bumake, futsi wephule sive, kwekucala nje. Kufanele, ngekwemlandvo.

²²⁰ Yini besifazane laba ngemaMerica? Kwakuvamise kutsi, sasiya ngale eParis, kuyotfola emafashini. Manje iParis ita ngalapha kutotfola ifashini, yenhlamba yabo, indlela lengcolile yekuphila; ita kitsi, kutotfola emafashini. Kwentekeni na? Develi uhlubule besifazane betfu. Bakhumula timphahla tabo. Umnyaka ngamunye, bakhumula kakhudlwanyana.

²²¹ Bahhula tinwele tabo, lokukutsi, Nkulunkulu utsi, "Kuliphutsa." Bagcoke letingubo leti letindzadlana, liBhayibheli lelatisho, "Kusinengiso embikwa Nkulunkulu, kutsi wesifazane agcoke sembatfo lesiphatselene newesilisa." Futsi manje ungeke washo kutsi bangemadvodza noma besifazane yini. Babhema bosikilidi! Lokubhasteliwe, kunjalo. Lokubhasteliwe, abati ngisho nekutsi babesilisa noma besifazane. Kunjalo. Kulukhuni ngisho kutsi usho kutsi ngubuphi bulilili labangibo, ngekubabuka nekubalalela nje. Liciniso lelo, mngani.

²²² Angikusho loko ngani, besifazane laba ngemaKhristu. Liphimbo lami liyatungeleta, tive letinengi.

²²³ Kodvwa, kubhasteliwe. LeMerica seyilahliwe. Futsi yenteni, ngekwalombono? Ikhetsi umuntfu longakafaneli. Angati kutsi kuyoke kutsatse sikhatsi lesidze kangakanani kukukhipha, kodvwa iyobakhona, ngalelinye lilanga. ISHO KANJE INKHOSI. Uh-huh. Iyokwenta.

²²⁴ Useluhambeni lwayo loluya phansi njengamanje. Ayisayophindze ibuye futsi. Seyihambile. Kunjalo. Beseyihambile kusukela nga 1956, ngesikhatsi ilahla ngelicala futsi yafulatsela Nkulunkulu, isuka ema-aweni lamakhulu emvuselelo.

²²⁵ Manje sekusikhatsi, ngiyacabanga, kutsi sivale, kulesikhatsi lesi, sibe nelilayini lalaba khulekelwako lalabagulako.

²²⁶ Manje, niyakholwa kutsi develi ubhasteliseise bantfu, tive na? I...Niyakukholwa loko? [Libandla litsi, "Amen"—Umhl.] Impela linako. Wacubanisa emabandla saze saba yimbhedesho leyentiwe ngumuntfu esikhundleni setinceku letesaba Khristu.

²²⁷ Niyabona kutsi kungani ngilahla ngelicala, futsi nginyakatisa, futsi ngishaye, ngemandla ami onkhe, ngecumelana nentfo lengakalungi? Ngingayenta kanjani noma yini lenye, libe lapha Livi lisho njalo, naMoya loyiNgcwele, “Ngena kuLo”?

²²⁸ Ngitsi, “Nkhosi, ngiyashumayela. Bagcoka nje ngendlela lefanako. Basasolo benta intfo lefanako nalebebahala bayenta.”

²²⁹ “Chubeka uLishumayele, nomakunjalo, chubeka nje uhambe. LiPhimbo lakho li—liyatheyishwa.” NgeluSuku lekwa Hlulelw, abayuba—abayuba nekutilandvulela ke, ngoba niLivile. Niyabona na? Kunjalo. NiLivile.

²³⁰ “Kukholwa kuta ngekuva,” nekuva loko libandla lelikushito na? Loko akuvakali kahle, kuyevakala yini? [Libandla litsi, “Cha.”—Umhl.] “Kuva Livi laNkulunkulu,” likubuyisela ekuKholweni kuNkulunkulu!

²³¹ Manje, uma nita, manje ekuseni, sifuna kukhuleka. Futsi sifuna kukhuleka kutsi Nkulunkulu utoniye kela nibeke eceleni yonkhe intfo. Mhlawumbe loMlayeto lomncane utosusa loko kucubanisa kini, anibuyisele encekwini letfobekile, kutsi nenyuke bese nitsi, “Ngiyamkholwa Nkulunkulu.”

²³² Bebahlala njalo bamangala. Nginga... Ngitokusho loku. Kulaleleni. Utsi, “Mnaketfu Branham, inkonzo yakho ayicatsaniswa, akukho ndzawo eveni, ngekuba ngetulu kwemvelo kwayo.” Emadvodza lamakhulu, bengingabita emagama abo, bekungesiko kwaletheyiphu, babita mine, “Ngite, ngihambe nabo.” Batsi, “Inkonzo yakho nguyonantfo kuphela letosindzisa umhlab.”

²³³ Kungani loko kungekho kulenye indzawo na? Buyelani eVini. Nkulunkulu angakhela kuphela etikwaleso sisekelo. Ngakoke, uma ngineliphutsa mbamba ngendlela lengibhabhatisa ngayo bantfu, nangendlela lengikhulumu ngayo ngaMoya loNgcwele, netintfo lengitentako, pho kungani Nkulunkulu akuhlonipha? Kuveta intfo lenjengako. Niyabona na? Kungani na? Angikusho loko ngesingami; loko kungaba liphutsa. Kodvwa ngitama kusho, ngoba ngime eCinisweni, Livi, neLivi lodvwa. Kukhuphuka, nekwenta tintfo letinkhulu, netindzawo letinkhulu, loko akusho lutfo kuNkulunkulu, lutfo nhlobo. Kuhlala naleloLivi, naNkulunkulu asebenta kuleloLivi, acinisa leloLivi, ahlala naLo, sibonakaliso saNkulunkulu lophilako emkhatsini wetfu.

²³⁴ Nifuna kuba kanjalo na? Niyalifuna lonkhe live lihlantwe lisuke kini na? O, hhe!

²³⁵ Nine bantfwana labancane, Nkulunkulu anibusise. Ngilindzele kucitsa liPhakadze nani. Ngilindzele kutsi ngibe ngale e-e-Edeni lenkhulu, nani, ngalelinye lilanga. Futsi uma ngifikasi Lapho...

²³⁶ Ngaba nembono, kungesiko kadzeni. Nivile ngawo. Ngabuka Lapho, futsi ngabona bonkhe labobantu Lapho. Kwakunetigidzi tabo. Futsi ngatsi, “Usho kutsi Uta kimi . . .”

“Yebo. Bese-ke sibuyela emuva nawe.”

Ngatsi, “Yebo-ke, ngabe wonkhe umshumayeli utodzingeka eme kanjalo?”

“Yebo, mnumzane.”

“Wonkhe umfundisi uma enkonzweni yakhe, nelibandla lakhe?”

Watsi, “Yebo, mnumzane.” LeNgelosi, beyikhuluma nami, yasho loko.

Futsi ngatsi, “Khona-ke Pawula utodzingeka eme, naye?”

“Pawula utofanele eme nesitukulwane sakhe.”

²³⁷ Ngatsi, “Khona-ke ngiyati ngikahle, ngoba ngishumayele, Livi ngeLivi, intfo lefanako nalalayenta.”

²³⁸ Futsi ngesikhatsi ngisho loko, tigidzi tamemeta kakhulu, “Ngulapho la siphumule khona,” amen, “kuleloLivi, leloLivi!” Akunandzaba kutsi kwakuyini, “LeloLivi!”

²³⁹ Kungako ngiphocelela bantu, wotani, kungatsi kutoba ngumanje ekuseni, labanye babo baphindze babhabhatiswa, futsi. Pawula wakwenta.

²⁴⁰ Pawula wahlangana nebantu lebebajabule kakhulu futsi bagewaliswa ngebuhle baNkulunkulu netintfo, kumemeta nekudvumisa Nkulunkulu, nekuba nemhlangano lomkhulu. Watsi, “Kodvwa namemukela yini Moya loNgcwele kusukela nakholwa na?” Tento 19.

²⁴¹ Batsi, “Asati nekutsi ukhona Moya loNgcwele.” Batsi, “SiyiBaptisti nje,” ngalamany’emagama. Niyabona na? Umelusi wabo—wabo bekangumshumayeli loyiBaptisti, kunjalo impela, bekangummeli lophendvukile. IBaptisti pre . . .

Pawula watsi, “Namemukela yini Moya loNgcwele kusukela nakholwa na?”

Batsi, “Asati nekutsi kukhona Moya loNgcwele.”

²⁴² Watsi, “Pho nabhabhatiswa kanjani? Nabhabhatiselwa kukuphi? Ngayiphi indlela? Kanjani na? Ini?”

“Sabhabhatiswa nguJohane.”

“Loko ngeke kusasebenta.”

Watsi, “Sabhabhatiswa nguJohane.”

²⁴³ Watsi, “Johane wabhabhatisela kuphela ekuphendvukeni.” Njengemanti lamanengi nje njengoba bewungawabeka ngaphansi kwawo, niyabona, “ekuphendvukeni.” Hhayi kutsi “kutsetselelwe tono,” ngoba uMhlatjelo wawu sengakbulawa.

Watsi, “Kuko kuphendvuka, atsi nifanele nikholwe nguYe lobekatokuta, noma ngisho nakuJesu Khristu.”

²⁴⁴ “Futsi nabeva loku, baphuma bayongena ngco emantini futsi babhabhatiswa, phindze, eGameni laJesu Khristu,” loko liBhayibheli.

²⁴⁵ NaPawula, kubaseGalathiya 1:8, watsi, “Uma iNgelosi levela eZulwini...” Manje lalelani. Loko lengi... Kubuya, lentfo lebhasteliwe, suka kuyo. “Uma iNgelosi levela eZulwini ifika, ishumayela noma nguliphi lelinye livangeli kunaLeli lenginifundzise lona,” Pawula, aphindza abhabhatisa bantfu, futsi, “akabe kini ngulocalekisiwe.” Kungasaphatfwa ke, umshumayeli, noma umbhishobhi, noma papa, noma umpristi. Uma iNgelosi, iNgelosi lekhanyako yehla ivela eZulwini, futsi yasho noma yini lephambene naloko lakushito, ayibe ngulecalekisiwe.

²⁴⁶ Sitokuma kanjani kuko, bangani? Akusiko kuphela... Manje, bewu ngabhabhatiswa eGameni laJesu Khristu, nenhlitiyo yakho ingcole kakhulu nje ngangoba ingakhona. Loko akukusindzisi. Kodvwa sinyatselo sinye salokungiko. Usindziswa ngekukholwa kwakho, ngajesu Khristu. Kunjalo. Kodvwa uma uta kulendzawana lena futsi ubone Loku, bese-ke uyaKwencaba, bese ubuyela emuva.

Lenzaba lencane. Sengiyavala. Ngike ngayicoca phambilini, mhlawumbe lapha.

²⁴⁷ Umfundisi wemasotja wake watsi bambita ekhatsi lapho umfo bekakadze adutjulwe khona ngesibhamu semshini futsi bekafa. Watsi, “Ngabe ungumKhristu?”

Watsi, “Nganginguye.”

“Kwakuvamise kuba njalo?” Watsi, “Wamshiyaphi Khristu?”

Watsi, “Angisakhumbuli.”

²⁴⁸ Watsi, “Kuncono ucabange, ngoba emaphaphu akho agcwala ingati.” Watsi, “Ku—kuncono usheshise. Ngoba u... Khona ngco ngale ekugcineni kwemaphaphu akho, udutjuliwe.”

Watsi, “Ngiyakwati loko.”

Watsi, “Uyafa.”

Watsi, “Yebo.”

Watsi, “Kepha wake wamatii Khristu?”

“Yebo.”

²⁴⁹ Watsi, “Manje cabanga, kamatima impela. Ngoba, awuna...” Watsi, “Kapteni, unesikhatsi nje lesincanyana manje. Cabanga.” Watsi, “Cabanga kamatima manje. Wamshiyaphi Khristu?”

²⁵⁰ Futsi lapho asazabalaza, azabalaza, atama kucabanga. Ngalokucondzile nje kumamatseka kwefika ebusweni bakhe. Watsi, “Ngiyakhumbula. Ngiyakhumbula.”

²⁵¹ Nguloko lofanele ukwente. Khumbula, uma uta umelane neliCiniso laNkulunkulu, utoMshiya khona lapho. NitoMshiya khona lapho. Niyabona na? Futsi ngeke kunisite ngalutfo kuhamba ngalendlela, ngoba nifanele nibuyelete kuLoku. Nisekuphambukeni, ngaso sonkhe sikhatsi. Angisho kutsi anisuye umKhristu, kodvwa ni-ni-nisekuphambukeni. Bebangema-Israyeli, kodvwa bangakasindziswa bonkhe. Niyabona na? Kunjalo. Niyabona na? Usekuphambukeni, ngaso lesosikhatsi. Buyela kuLoko.

Nalomfundisi wemasotja... Watsi, “Ngiyakhumbula.”

²⁵² Watsi, “Cala kusukela lapho ke.” Ngulapho la ufanele ucale khona, manje ekuseni, lapho uphumile khona emgceni.

²⁵³ Watsi, “Manje sengiyalala ke. Ngiyakhuleka kutsi iNkhosi igcine umphefumulo wami. Uma ngifanele ngife ngaphambi kwekutsi ngiphaphame, ngiyakhuleka kutsi iNkhosi itsatse umphefumulo wami.” Futsi wafa. Lapho ashya khona Khristu bekasembhedzeni weluswane.

²⁵⁴ Ungahle kube waMshiya embhabbatisweni. Ungahle kube waMshiya kuMoya loNgewe. Ungahle kube uMshiye kulenyen indzawo. Noma ngukuphi lapho uMshiye khona, ungatsatsi lentfo yekubhastelisa yelibandla. KunaMunye lokumelele, manje ekuseni, ngensindziso.

²⁵⁵ Awudzingi kutsi ube soni. Awudzingi kutsi ube nguloko. Ungiyo, uma ungiyo. Nkulunkulu akakubeki cala ngekuba soni. Angeke akubambe... ubophelelekile kusukela manje kuchubeke. Kodvwa Utokubeka licala uma wala Loku. Angeke akubeki licala ngoba mhlawumbe, esikhatsini lesendlulile, kutsi wawungakwati kwehluka embhabbatisweni wemanti, ngekwemukela Moya loNgewe, nemandla aNkulunkulu. Angahle angakubeki licala ngaloko. Ungahle kube awuWuvanga ngaphambilini. Kodvwa, kusukela lapha kuchubeke, watu kancono. Buyela eVini. Buya kuNkulunkulu.

Asikhuleke manje. Futsi Kucabange nje, lapho sisakhuleka.

²⁵⁶ Nkhosi, ngekwati kutsi ngingulofako, futsi masinyane ngitohamba. Tinsuku tami setiba tinengi manje. Masinyane ngitoba neminyaka lengemashumi lasihlanu nakubili kulomhlaba. Nkhosi, ngifuna kwetsembeka. Ngifuna kuba neliciniso, kute kube sekupheleni. Emhlabenji jikelele, letinengi, tive letinengi, bantfu, imibala, tive, babone tivumokholo letinengi, futsi batibona, kutsi batihlanganisa kanjani, nako konkhe kuphikisana kwabolo kuncane lokwehlukile netingcaki. Kantsi, kuletotindzawo, kunebantfwana labanengi beliciniso, emadvodza lamanengi nebesifazane kuletotindzawo, ngale

kuleyonsimu lebhasteliwe lapho, loko impela akufuni kuba lapho. Bacabanga kutsi benta intsandvo yaNkulunkulu.

²⁵⁷ Ngikhuleka kuWe, Babe, manje ekuseni, kutsi ususe konkhe kungabata kulelicembu lami lelincane lapha namuhla, futsi kulabo labatobe balalele ematheyiphini, kutsi Utosusa tonkhe letivumokholo letentiwe ngumuntfu. NjengaJesu, ngesikhatsi Efika kweKucala, Wabatfola bafundzisa tintfo kutsi “kwakungenjalo kusukela kwaseKucalen,” kusukela ekucaleni. Kantsi futsi, Nkulunkulu waLenta labamsulwa futsi langabinasici. Kodvwa umuntfu bekente, watsatsa Livi laNkulunkulu futsi waLenta langabi namsebenti, ngekufundzisa sivumokholo semuntfu. Babe, kunjalo namanje, ekuBuyeni lokusedvute kwaJesu, futsi.

²⁵⁸ NjengemVini nje. Uma umVini uveta ligala, nalelogala kwakuligala lephentekhostali, wagcwaliswa ngaMoya loNgewe, netibonakaliso netimanga, titselo talandzela lelogala. Uma lowomVini uke watsela lelinye ligala, liyoba luhlobo lolufanako lweligala. Siyakwati loko, Babe, ngekwemvelo cobolwayo. Kodvwa siyati kutsi Ungafakela noma ngusiphi sitselo lesiphatselene naloko, kulowomVini, futsi sitawuphila ngalomVini.

²⁵⁹ Futsi siyati kutsi singatsatsa sihlahla semawolintji, futsi simile titselo teluhlobo lwemawolintji, teluhlobo lolwehlukile, letisikhombisa noma letisiphohlongo. Singafaka emalamula kuso. Si...Siyomila singene ngco, ngoba sisitselo seluhlobo lwemawolintji. Siyomila li-grepfruthi, naletinye letinengi, nemathanjerini, naletinye letinengi titselo teluhlobo lwemawolintji. Kodvwa uma lesosihlahla siveta ligala laso lucobo futsi, siyoba liwolintji, Nkhosi. Siyoba njengoba lelekucala lalinjalo.

²⁶⁰ Futsi sikholwa kutsi kutobakhona liBandla, kuletinsuku leti tekugcina, leli yokwemukela kokubili imvula yekucala neyamuva. Liyohlakateka emhlabeni wonkhe jikelele, kulomnyaka waseLawodisiya. Kutoba liBandla lelibitelwe emuva ekuKholfweni kwaseKucaleni kuNkulunkulu. Kuyoba liBandla lelitoba naJesu Khristu ahamba kuLo, atibonakalisa Yena lucobo. Kumemeta kweNkhosi kuyoba kuLo.

²⁶¹ Nkulunkulu, kutsi Wacala kanjani, umnyaka nemnyaka! Nekutsi bawutsatsa kanjani lowomVini, base bawufakela ngale ekhatsi Lapho, futsi ukhula ngaLo, ngaphansi kweligama lebuKhristu, kodvwa ube utsela imfundziso lengazange seyifundziswe ekucaleni. O Nkulunkulu, kutsi si—sitisola kanjani ngaloko, Nkhosi. Asati kutsi sitokwentanjani.

²⁶² Kodvwa, manje ekuseni, ngiyakhuleka kutsi Utokhipha etinhilitiyweni tetfu nomayini leyentiwe ngumuntfu. Tsatsa futsi ulibeke etinhilitiyweni tetfu, Nkhosi, Livi laNkulunkulu leliciniso.

²⁶³ Ngilungiselela kukhulekela labagulako, Nkhosi. Ngingahamba kanjani ngehlele lapho futsi ngibe nekungabata engcondvweni yami, kutsi Nkulunkulu angeke awuphendvule umkhuleko wami na? Khona-ke, Babe, ngingaba ngumzenzisi, cobolwami. Nkulunkulu, uma kukhona licashata linye lekungabata enhlitiyweni yami, Ngitsetselele ngako manje, Nkhosi. Uma kukhona nomayini lengiyentile noma ngayisho, lengakalungi, Ngitsetselele.

²⁶⁴ Ngivumele ngite kuloko lokuliCiniso. Futsi, Babe, ngiyati kutsi Livi laKho liliCiniso. Ngitama kuhlala kuleloLivi. Ngitalanisiwe, Nkhosi, emuva ngaleya, nangekucubanisa titukulwane tami, ngaze ngati kutsi umcondvo wami ufakwe eludzakeni. Kodvwa, noko, ngingabuka phansi lapha futsi ngibone Livi. Ngiyati kutsi LiliCiniso.

²⁶⁵ Ngilangatelela kuba Lapho, Nkhosi. Ngibambelele kuleso sisimiso semkhumbi, ngaleya eDvwaleni. Tiphepho tingijika etulu, naphansi, futsi tingitungeletise, kodvwa sisimiso sami siyabambelela. SikuKhristu naseVini laKhe.

²⁶⁶ Ngikholwa kutsi Livi laKho liliCiniso. Ngisite, Nkhosi, kutsi nginga ncemphetisi ngisho nakulelilodvwa licashata laLo, kodvwa ngichubeke nelutsandvo lwebu nkulunkulu, imikhono yami itungelete bonkhe bantfu, tonkhe tive, yonkhe imibala, tonkhe tivumokholo, onkhe emahlelo, abadvonsela eDvwaleni. Siphe kona, Babe.

²⁶⁷ Philisa bonkhe labagulako nalabahlaselekile. Buyisela emuva kufashini lendzala, luhlobo lwebantfu bemvuselelo, namuhla. Babuyisele ephentekhosti yasekucaleni. Babuyisele esibusisweni. Babuyisele emuva njengephentekhosti leyawa nga A.D. 33. Baphe tibusiso tephentekhostali. Kwangatsi emandla aNkulunkulu angangena eBandleni. Kwangatsi kungabakhona tiphiwo tekuphilisa kwaNkulunkulu letiphiwa liBandla. Kwangatsi kungabakhona labakhuluma ngetilimi, umhumushi wetilimi. Kwangatsi kungabakhona tiphiwo tesiprofetho, nako konkhe kubonakaliswa lokwehlukile; hhayi kukholwa kwekutentisa, noma kutama kukholwa, noma kukwembatsa nje. Kwangatsi kungaba ngiko sibili, kwelucobo, kuta neLivi, Livi laNkulunkulu lentiwe latiwa, liprofetha tintfo letentekalako.

²⁶⁸ Watsi, eVini laKho, "Uma akhona emkhatsini wenu, lokutsi, lotisho kutsi, noma lofanele kuba nguye, umprofethi. Futsi lakushoko, futsi uma kungafezeki, ningamlaleli. Kodvwa uma kwenteka, khona-ke muveni lowomprofethi, ngoba Ngikanye naye."

²⁶⁹ Nkulunkulu, siphe lolohlobo lwebaprofethi. Siphe luhlobo sibili, luhlobo sibili lolukhuluma ngetilimi, luhlobo sibili lolu nekuhumusha sibili. Siphe kona, Babe.

²⁷⁰ Philisa labagulako nalabahlaselekile, futsi Utente watiwe emkhatsini wetfu, ngoba sikucela eGameni laJesu. Amen.

NgiyaMtsandza, ngiyaMtsandza
 Ngoba Wangitsandza kucala
 Futsi wangitsengel'insindziso
 KusaseKhalvari . . .

²⁷¹ Manje, nonkhe nine madvodzana aNkulunkulu aseMethodisti, emadvodzana aNkulunkulu aseBaptisti, nonkhe nine madvodzana nemadvodzakati aNkulunkulu, asiphakamise tandla tetfu futsi sivale emehlo etfu, futsi sihlabele leli kuYe, futsi siMdvumise.

NgiyaMtsandza, ngiyaMtsandza
 Ngoba Wangitsandza kucala
 Futsi wangitsengel'insindziso
 Esihlahleni saseKhalvari.

²⁷² NiyaMtsandza na? [Libandla litsi, “Amen.”—Umhl.] Bonkhe labo labaMtsandzako, batsi, “Akadvunyiswe Jesu!” [“Akadvunyiswe Jesu!”] Asesikusho futsi. “Akadvunyiswe Jesu!” O, ngikanjani . . . Hmm!

²⁷³ NgesiBhunu, batsi, “Prys die Lord! Yeyisesi, Yeyisesi,” baMbitalo kanjalo. “Prys Yeyisesi! Dankie, Yeyisesi! NgiyaKubonga, Jesu!” O, hhe! Lusuku lolunje pho! Ya. Uh-huh. Ngidvumisa kanjani—kanjani pho, kutsi siybonga kanjani iNkhosi lenhle ngeyaKho . . .

NgiyaMtsandza . . .

²⁷⁴ Mdvumiseni nje Yena. Kulukhuni, uMlayeto losikako, kanjalo. Aseskhoune nje. Lutsandvo, bumrandzi baMoya, emuva.

Ngoba Wangitsandza kucala
 Futsi wangi tsengel'insindziso
 Esihlahleni saseKhalvari.

INgati leligugu yeNdvodzana yaNkulunkulu
 luCobo isindzisiwe futsi yangcweliswa
 Bantfu labasimangaliso beliGama laKhe futsi
 babitwa ngeMlobokati.
 Naloku lapha banganakwa futsi badzelelwa,
 ngalelinye lilanga iNkhosi iyoletsa
 Labo labakhetsiwe ngekhatsi kweligede,
 naloko kwenele yonkhe intfo.

Sonkhe kanye kanye.

Uma singekhatsi emagedeni elipharele,
 Sitofundza incumbi yetintfo,
 Sitoba nelihabhu lelentiwe ngeligolide,

Mhlawumbe tintsambo leti yinkhulungwane;
 Sitohlabela futsi simemete futsi sidanse ngako,
 (Haleluya!)
 LiWundlu liyosula tinyembeti tefu;
 Sitoba neliviki linye lelihle lekuta ekhaya,
 Iminyaka letinkhulungwane letilishumi
 yekucala.

²⁷⁵ Siphe ishuni lengiyo kuyo. Asilihlabele futsi. Anikutsandzi
 loko na? Cabangani nje.

INgati leligugu yeNdvodzana yaNkulunkulu
 luCobo isindzisiwe futsi yangcweliswa
 Bantfu labasimangaliso beliGama laKhe futsi
 babitwa ngeMlobokati waKhe. (Amen.)
 Naloku lapha bangakanakwa futsi badzelelwa,
 ngalelinye lilanga iNkhosi iyolets
 Labakhetsiwe baKhe ngekhatsi kweligede,
 nalabo labafanelwe ngiyoyonkhe intfo.

Sonkhe kanyekanye manje.

Uma singekhatsi emagedeni elipharele,
 Sitofundza incumbi yetintfo,
 Sitoba nelihabhu lelentiwe ngeligolide,
 Mhlawumbe tintsambo letiyinkhulungwane;
 Sitohlabela futsi simemete futsi sidanse lapho,
 LiWundlu liyosula tinyembeti tefu;
 Sitoba neliviki linye lelihle lekubuya ekhaya,
 Letekucala tinkhulungwane letilishumi
 temnyaka.

Asichawulane sisahlabela lelo.

INgati leligugu yeNdvodzana yaNkulunkulu
 luCobo isindzisile futsi yangcwelisa
 Bantfu labasimangaliso beliGama laKhe, futsi
 babitwa ngeMlobokati waKhe.
 Naloku lapha bangakanakwa futsi badzelelwa,
 ngalelinye lilanga iNkhosi yetfu iyolets
 Lotsandzekako wakhe ngekhatsi kweligede,
 futsi loko kwenele yonkhe intfo.

Manje asiphakamisele tandla tetfu kuYe.

Uma sesingekhatsi emagedeni elipharele,
 Sitofundza incumbi yetintfo,
 Sitoba nelihabhu lelentiwe ngeligolide,
 Mhlawumbe tintsambo letiyinkhulungwane;
 Sitohlabela futsi simemete futsi sidanse lapho,
 LiWundlu liyosula tinyembeti tefu;
 Sitoba neliviki linye lelihle lekubuya ekhaya,
 Iminyaka letinkhulungwane letilishumi
 yekucala.

O, ngiyamtsandza Jesu,
 O, ngiyamtsandza Jesu,
 O, ngiyamtsandza Jesu,
 Ngoba Wangitsandza kucala.

Angiyuze ngiMshiye,
 Angiyuze ngiMshiye,
 Angiyuze ngiMshiye,
 Ngoba Wangitsandza kucala.

²⁷⁶ Angiyuze ngiMshiye, ngoba Ungimelele. Amen.
 UnguMsindzisi wami, futsi ngenca yekutsi Wangifela.
 Angikafaneleki. Kodvwa ngoba Wangitsatsa njengewaKhe
 lucobo, Uba ngimi kute mine ngibe nguYe. Uba soni futsi
 watsatsa tono tami, kute ngibe yindvodzana yaNkulunkulu.

O, ngiyamtsandza Jesu,
 O...

²⁷⁷ Nkhosi Jesu, ngikhulekela kutsi Utomphilisa lodzadze. Futsi
 umsindzise, Nkhosi, ngenkhatimulo yaKho, eGameni laJesu.

...tsandza Jesu,
 Ngoba Wangitsandza kucala.

²⁷⁸ Akakwenti yini lawomaculo lamadzala ente lokutsite
 kuwe na? Ngiyakhumbula umndeni lolikhatalsi lomncane
 wawuvamise kwenyukela lapha, indvodza, umkayo,
 intfombatanyana. Manje nje aku...A—a-angikwati
 kulihlabela, kodvwa ngitotama, ngiva Moya loyiNgcwele kimi.
 Amen. Utsite:

O, lutsandvo leliligugu kangaka kuYise
 Bekanalo lwesive sa-Adamu lesiwile,
 Lalunikelela iNdvodzana yaKhe lekuphela
 kwayo kutsi ihlupheke
 Futsi yasihlenga ngemusa waKhe.

O, ngiyakutsandza loko!

O, lutsandvo leliligugu kangaka kuYise
 Bekanalo lwesive sa-Adamu lesiwile,
 Lalunikelela iNdvodzana yaKhe lekuphela
 kwayo kutsi ihlupheke
 Futsi yasihlenga ngemusa waKhe.

²⁷⁹ Ngiyakutsandza loko, anikutsandzi na? Akukho yini
 lokutsite ngako? Manje, leyoMilayeto imatima, futsi icinile,
 futsi iyajuba. Nguloko Livi laNkulunkulu lelingiko, likhalipha
 kunenkemba lesika ngetinhlangotsi totimbili. Kodvwa uma
 sekuphelile konkhe, niyabona, Moya loyiNgcwele lomkhulu
 ahleti lapha kulesakhiwo, ndzawanatsite, agadze. Tingelosi!
 O! Khona-ke, emvakwekuba sekuphelile konkhe, tiMbome
 asabalalise umkhono waKhe, netibusiso ticala kwehla.
 Siphakamisela imikhono yetfu kuYe, futsi siMdvumise
 ngebumnandzi baMoya loyiNgcwele. Ngabe akwenti lokutsite

kuwe na? Kuyakuhlanta nje, kukunika kucala lokusha, kukubuyisele emuva eVini.

²⁸⁰ Bangakhi logulako manje? Utsi, “Ngiyeta kutophiliswa, manje ekuseni. Leli li-awa lekuphiliswa kwami.”

²⁸¹ Sekucala, sesibili, sesitsatfu, sesine, sesihlanu, cishe siphohlongo noma lishumi labo. Kulungile. Angati noma bantfwana bami labancane lapha bangangentela lokutsite. Ningakwenta loko? Angati noma nonkhe beningeke yini nivele nite ngco ngemuva lapha, sikhashanyana manje. Ngitoncela nonkhe kutsi nehle ngco langase-altari, sisakhuleka, sisasolo sihlabela, akutsi labo labatogcotjwa futsi bakhulekelwe. Mnaketfu Neville, wota. Futsi sitobakhulekela, bese-ke siba nemhabhatiso wemanti. Bese-ke siyaphuma ngalokusemtsetfweni, cishe—cishe kulemibili noma lemitsatfu, cishe imizuzu lelishumi, nayiminengi, ngiyacabanga. Kulungile.

O, lutsandvo leliligugu kangaka kuYise
 Bukanalo lwesive sa-Adamu lesiwile,
 Lalunikelela iNdvodzana yaKhe lekuphela
 kwayo kutsi ihlupheke
 Futsi yasihlenga ngemusa waKhe.

²⁸² Uma noma ngubani ati kutsi lowomndeni lomncane lolikhalatsi ukuphi, Ngifisa kwangatsi bangeta futsi bahlabele lelo futsi, bentele mine, ngalesikhatsi semyuselelo. Kwakusentasi eBroadway lapho, ndzawanatsite. Ngiyakhohlwa kutsi ligama labo lalingubani; indvodza, nemkayo, intfombatane lencane. Bebanaloko kuma lokuncane kulo, niyati, njengoba nenta loko.

O, lutsandvo leliligugu kangaka kuYise
 Bukanalo lwesive sa-Adamu lesiwile,
 Lalunikelela iNdvodzana yaKhe lekuphela
 kwayo kutsi ihlupheke
 Futsi yasihlenga ngemusa waKhe.

²⁸³ Niyabona kutsi kuyini na? Sive sa-Adamu sase siwile, sitalaniswa, kwehle njalo. Wehla njalo ngelilayini, kulokufanele, kungakholwa kwakamoya eVini laNkulunkulu ekulalaneni, kuto tonkhe tinhlobo temanyala, kwehlele encenyeni lephansi kunato tonkhe.

Futsi, o, lutsandvo loluligugu kanje pho Babe
 Lalunikelela sive lesiwile sa-Adamu,
 Lalunikelela iNdvodzana yaKhe lekuphela
 kwayo kutsi ihlupheke.

²⁸⁴ Wehlela kulokuphansi kunako konkhe lokwakukhona, futsi wasihlenga sibuyele eVini laKhe, wasihlenga ngemusa waKhe.

²⁸⁵ Futsi manje, manje ekuseni, sime ngemusa waKhe, sitsi, “Sibantfwana baKhe. Sinelilungelo kulesibusiso lesi.” Jesu Khristu wafa, kuniphilisa nonkhe. Kunjalo. Wakwetsembisa.

Futsi lapha si—siyati kutsi lelo liCiniso. Bangakhi kini labatiko kutsi kuliCiniso na? [Libandla litsi, “Amen.”—Umhl.] Ngako-ke, yimphahla yakho, ingeyakho, ingeyakho.

²⁸⁶ Khona-ke yinye kuphela intfo lenganivimbela kutsi nikutfole, loyo ngu, Sathane atama kukutjela emanga latalanisiwe.

²⁸⁷ Watsini Nkulunkulu na? “Yalinyatwa ngenca yetiphambeko tetfu. Ngemivimba yaYo siphilisiwe tsine.” Niyakukholwa loko kutsi kuLivi laNkulunkulu na? [Libandla litsi, “Amen.”—Umhl.] Manje ningavumeli Sathane anitjele lutfo lolunye.

²⁸⁸ Livi laNkulunkulu latsi, “Hambani niye eveni lonkhe futsi nishumayele liVangeli kuko konkhe lokudaliwe.” Kute kube kuphi na? “Wonkhe umhlabo.” Alikaze lifinyelele kute kube ngumanje. “Wonkhe umhlabo.” Kwakukutsatsa sikhatsi lesingakanani loku na? “Kute kube sekupheleni kwemhlabo.” Ini? “Hambani niye eveni lonkhe, nishumayele liVangeli. Bukani, Mine nginani, sonkhe sikhatsi, kute kube sekupheleni kwemhlabo. Letibonakaliso leti tiyobalandzela labakholvako. LiGama lami, bayokhipha emadimoni; bakhulume ngetilimi letinsha. Uma batophatsa inyoka, noma banatse lokubulalako, akunawubalimata. Uma babeka tandla tabo etikwalabagulako, bayosindza.” Lelo Livi.

²⁸⁹ Manje lala phansi kuLoku. Yonkhe imigomo yaNkulunkulu, ibekwe khona lapho kuKo. Bese-ke uta kuleyondzawana, futsi utsi, “Nkulunkulu, ngiphendvukile. Ngibhabhatiswe eGameni laJesu Khristu. Ngiyicondzile iNgati. Ngiyicondzile iNdvodzana yaNkulunkulu. NgiyaKucondza, Babe waMi. Ungibusisile ngaMoya loyiNgewe. Manje Sathane utama kungihlupha futsi angigulise. Ngita ngesibindzi.” Amen. Akusekho kulahlwa. “Ngiliginile Livi laKho. Ngihleli lapha, njengaHezekiya.”

²⁹⁰ Ngesikhatsi iNkhosi itsi, “Tjela... Isaya, yani entasi futsi umtjele, ‘ungeke uvuke kulowombhedze. Utakufa.’”

²⁹¹ Watsi, “Nkhosi, ngihambile embikwaKho, ngenhlitiyo lephelele. Ngidzinga iminyaka lelishumi nesihlanu lemide.”

²⁹² INkhosi yatjela umprofethi, “Buyela emuva, futsi umtjele kutsi Ngimvile. Utophila.” Kunjalo. Kugucula tintfo. Nguleyondlela lofanele ute ngayo. Akusekho kulahlwa. Uma kukhona kulahlwa, uvele nje... u—ulwa nemoya nje. Ufanele ute lapho uhlanteke khona futsi engenasici, “Ngiyakukholwa. Ngime lapha. Nkhosi, ngiyakukholwa.” Uma ngi... Uma usoni, futsi awumati Nkulunkulu, tjela Nkulunkulu khona lapha, “Nkhosi, ngi... Ngifuna kophiliswa. Ngifuna kuKukhonta. Kodvwa ngiyaKunika, manje, inhlitiyo yami. Ngilapha; ngisebentise.”

²⁹³ Njengemprofethi, ethempelini, watsi, “Ngilapha, tfuma mine, Nkhosi.” Nale Ngelosi yatsatsa lilahle leMlilo.

²⁹⁴ Manje, sisebandleni. Emasimini ekuvangela, sisebentisa lolunye luhlobo Iwenkonzo. Ekhatsi lapha, si...LiBhayibheli lakusho, kwelibandla, “Uma akhona logulako emkhatsini wenu, ababite emalunga elibandla, futsi abagcobe ngemafutsa, futsi abakhulekele. Umkhuleko wekukholwa usindzisa labagulako.” Niyakwati loko, Jakobe 5:14.

²⁹⁵ UMnaketfu Neville lapha, umelusi wetfu, lolungile, lotfunyelwe nguNkulunkulu, indvodza legcwaliswe ngaMoya loNgcwele. Bangakhi locaphele uMnaketfu Neville acanca? Nikucaphelile na? [Libandla litsi, “Amen.”—Umhl.] Wamuva aprofetha ngeliSontfo lelendlilile, kwekucala. Ngubani lobekangake acabange kutsi umshumayeli waseMethodisti bekangema kanjalo na? Kodvwa ngesikhatsi Moya loNgcwele efika etikwakhe, kukhona lokwenteka. Niyabona na? Yebo. Bangena kuko ngco, ngalo kutentekelako nje. Niyabona na? Ubuyela ngco ekutalaneni lokufanele, khona-ke ufanele uchubekele embili.

²⁹⁶ Ubeka kuphila eluhlavini lwemmbila, bese ukubeka esimeni lesifanele, kutokhula. Kuyekele kanjalo nje. Kutokhula.

²⁹⁷ Kungaleyondlela ngeliBandla. Uma ungake uze ubuyele entfweni lefanele, hlala lapho nje, chubeka uhambe, kukhanya kwelilanga lokungiko nemanti, netindvumiso nabohaleluya, nemaculo netintfo. Kutoletsa loku. Kutoletsa kuchubeke ngco, endzaweni lapho ungafinyelela khona futsi utfole, “Tonkhe tintfo tingenteka kubo labakholwako.”

²⁹⁸ Manje, uma akugcoba ngemafutsa, ngitonibeka tandla. Manje, kucala, ngitonikhulekela nonkhe. Futsi ngifuna nine, elayinini, kutsi nibeke tandla tenu etikwalomunye nalomunye. Manje, bekani nje tandla tenu etikwalomunye nalomunye. Ngikwendelani loko na?

²⁹⁹ Manje, liBhayibheli alizange litsi, “Uma uMnaketfu Branham abeka tandla takhe etikwakhe.”

³⁰⁰ Watsi, “Letibonakaliso leti tiyobalandzela *labo* labakholwako. Uma *babeka* tandla *tabo*...” Ngabe kunjalo na? “*Babeka* tandla *tabo*.” Tandla takho siyafana nje njenganoma ngutiphi tandla. Niyabona na? Empeleni, tandla taNkulunkulu letimcoka. Futsi, ngako, “Uma *babeka* tandla *tabo* etikwalabagulako, bayosindza.”

³⁰¹ Manje netandla tenu tise tikwalomunye nalomunye, asikhotsamise tinhloko tetfu. Ngifuna nonkhe, bandla ngephandle lapho, nikhulekele laba.

³⁰² Babe wetfu loseZulwini, siletsa kuWe lelilayini lelikhulu lebantfu labagulako. Nkulunkulu, cabanga nje, labanengi balaba ekhatsi lapha...Ngiyetsema kutsi bonkhe babantfiana baKho, batelwe ngaMoya, bagezwe eNgatini, bagcwaliswa ngaMoya loNgcwele, balungele kuBuya. NaSathane angeke akhone kufika kubo, ngaleyondlela,

kubenta bone. Angeke efike kubo, kubenta bangabate Livi laKho, kuliphutsa. Futsi bayachubeka futsi balandzele, njengasencwadzini nje. Kodvwa-ke utama kuta, ahlukubete umtimba wabo, ngoba uyati kutsi umtimba wabo solo usoni. Kodvwa umphefumulo wabo usindzisiwe. Umtimba wabo utofanele ubuyele elutfulini, kodvwa umphefumulo wabo uya kuNkulunkulu. Ngako utama kuhlupha leyoncenye, langakhona.

³⁰³ Kodvwa ngijabula kakhulu kutsi Ufake insindziso yallowomtimba, futsi. Lesi si—lesi sibambiso sekuvuka kwetfu, kophiliswa kwemitimba yetfu. Futsi, Nkhosi, erekhodini, namuhla, tigidzi temiphefumulo, tigidzi temitimba, lephilisiwe. Ngako, siyati kutsi UnguNkulunkulu.

³⁰⁴ Futsi manje babeka tandla tabo etikwalomunye nalomunye. Babuke, Nkhosi. Lomunye ukhatsalele lomunye. Lomunye ufuna kwati, kungakhatsaleki kutsi uwaliphi lisontfo, kuhlanganyela kuni labanako, bambala muni, noma sivumokholo sini laba... Loko akukaphatselani nako, Nkhosi. Babantswana baKho. Labanye babo bayiMethodisti, labanye baseBaptisti, labanye basePresbyterian, mhlawumbe iKhatolika letsite. Angati. Labanye bayiPhentekhostali. Kodvwa A—Awubati ngalelogama. Ubati njengebaKho. Batsengwe ngeNgati. Futsi beme lapha, bakholwa Livi. Futsi bayeta ngesibindzi. Futsi ngi—ngiyabancusela, njengenceku yaKho. Nkulunkulu, kwangatsi kungete kwabakhona ngisho namunye umuntu lobutsakatsaka kulesakhiwo, uma lenkonzo seyiphelile. Kwangatsi bona, bonkhe, bangaphiliswa.

³⁰⁵ Njengoba lilunga laKho leligcotjiwe liya ngembili, libeka lawomafutsa, lawomafutsa lamancane lageleta ebuntini labo, lafanekisa (emafutsa ngu) nguMoya. Sibeka loko lapho, kwenta bantfu bati kutsi lamafutsa emncuma langakabhicwa nalutfo abekwe enhloko yabo ngekufana naMoya loyiNgcwele eta. Bese-ke uma ngibeka tandla etikwabo, cobolwami, kwangatsi bangaya esitlwensi sabo bajabule kakhulu, batfokota, umsebenti lophelele. "Sekuphelile konkhe." Sebaphilisiwe. Baya ekhaya, kutsi basindze. Siphe kona, Nkhosi.

³⁰⁶ Nekumemeta netindvumiso titovuka, kulolonke lelidolobha, etindzaweni letehlukene lapho labantfu laba batoya khona. "Uyati, ngake ngaba nenkhatsato yesisu, kodvwa sesihambile. Ngake ngaba nalokutsite-tsitsite, tifo letitsite, kodvwa sesihambile. Ngisanza kuva lowoMlayeto ngaloko kusa, 'Kutalanisela kubuyela emuva eVini,' futsi ngibuyela eVini. Futsi ngiyalikhola Livi, futsi manje sengisindzile." Siphe kona, Babe. Ngibanikela kuWe, eGameni laJesu Khristu.

³⁰⁷ Manje tinhloko tetfu tikhotseme. Ngifuna lilunga kutsi liye ngembili. Akutsi i...

³⁰⁸ Teddy, uma utsandza. Labanye benu bahlabela *Kholwa Kuphela*, njengoba nje ningakhona manje.

³⁰⁹ Futsi akutsi labo, lowendlulile, bacondze ngco esitulweni sabo, lapho sisabagcoba futsi sibakhulekela! . . . ? . . .

EGameni laJesu Khristu, manje ngi . . . ? . . .

³¹⁰ Babe eZulwini, njengoba ngibeka tandla tami etikwa lowesifazane, ngalamafutsa ekugcoba asolo akuye . . .



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