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 Zikomo inu, M'bale Neville. Ichi changokhala ngati a—chodabwitsa kwa ine. Ine sindimayenera kukhala kuno lero. Koma, usikuuno ndi usiku wa mgonero, ndipo ine—ndipo ine ndinaganiza ndikhoza kubwera mmawa uno. Ndipo ndinamuimbira M'bale Neville, ndipo iye anati, “Chabwino, tsopano, ngati inu mukubwera,” anati, “bwanji osadzangotiyankhula pang'ono pokha?”

² Ndipo ine ndinaganiza, chabwino, ngati ine ndingabwere, ndipo izo nzotheka, ine sindikakhala ndikulalikira, koma ndingakonde kuti ndikangoyankhula ndi mpingo pang'ono pa nkhani zimene, inu mukudziwa, zimene ine ndikuganiza zikhoza kuwulimbikitsa mpingo.

³ Ife tangobwera kumene kuchokera ku wathu—kuchokera ku ulendo wathu wokasaka, abalewo ndi ine, kuno, ndipo ife tinali ndi nthawi ya ulemelero. Ife—ife tiri oyamikira kwambiri, tonse a ife tinakhuta, ndipo—ndipo tinapeza nyama zathu zimene timazisaka. Ndipo—ndipo abusa athu ndi ine timadziwa kuti nyama ya mbawala ndi yabwino kwambiri, kwambiri. Ndipo chotero ife tinali ndi mbawala yabwino. Ndipo ine ndinapeza chimbalangondo ndi mbawala ziwiri. Ndipo ife tinabwerera.

⁴ Ndipo iyi ikuyenera kukhala nthawi imene ine ndikuyenera kudzayankhula pa Zisindikizo zisanu ndi ziwiri zotsiriza zija. Ndipo iwo sanachikonzekeretse tchalitchi. Ndipo pali chinachake, cholepheretsa, chimene chachititsa izi. Izo, ine ndikuganiza kuti mzinda ukutivutitsa ife, chifukwa chopanda malo okwanira oyimitsa magalimoto a anthu amene ife... amene mpingo utakhale nawo.

⁵ Ife tikufuna tchalitchi chatsopano chidzamangidwe pano, ndipo ife tiri ndi gawo labwino la ndalamu limene laperekedwa kale, ndi—ndi kudzapanga a—tchalitchi chachikulu. Koma pamene ife tinali ndi misonkhano imeneyi, bwanji, inu mukumvetsa chimene izo ziri. Ichu ndi chinthu chomvetsa chisoni. Anthu ali mozungulira makoma, kunja mu mvula, ndipo—ndipo—ndipo ndi zoipa basi. Ndipo ngakkale kutsutsidwa kumabwera kuchokera kwa azimzanga a ine. Anati, “M'bale Branham, zikuwoneka ngati iwo...” Dokotala mzanga wa ine, anati, “Zikuwoneka ngati iwe ukhoza kupeza malo ena.” Anati, “Ine ndimamva chisoni, pamene iwo akudutsa.”

⁶ Namwino woyandikana ndi ine, anati, “Bwanji, ine ndinabwera kumeneko mmawa wina faivi koloko. Inu mumayenera kukhala kumeneko...” Ndipo anati, “Anthu anali atayamba kale kusonkhana kuzungulira tchalitchi ichu kumusi kumeneko, faivi koloko mmawa. Inu mumayenera kukakhala

kumeneko hafu pasiti naini.” Chotero, mwaona, ndipo izo zimapanga izo kukhala zovuta.

⁷ Ndipo ife tikufuna tchalitchi chimene chiri ndi malo, ndi kumene aliyense adzakhoze kukhala pansi. Ndipo ife tikuganiza kuti tikukhala mmasiku otsiriza, tikukhulupirira zimenezo. Kuti kumene... Ife tikuyenera kumawuphunzitsa Mpingo za—za—za zinthu izi, zimene zikubwera, zinthu zimene zinaneneredwa, zina za izo, zaka masauzande. Ndipo kwa pafupifupi zaka twente faivi ndi sarte, kuchokera pa tchalitchi chino, zimene zinaneneredwa, kuti zikanadzachitika. Ndipo tsopano ife tiri nazo zikufika podzakwaniritsidwa. Chotero ife tikuyenera kumazibwerezanso zinthu izi, koma ife tiribe malo okwanira. Chotero mmawa uno...

⁸ Ndakhala ndikuyankhula pa foni ndi zinthu, dzulo, ndipo ine ndiri ndi ochuluka oti ndipange, masana uno, ndi zina zotero. Ndiyeno ine ndinali ndi anthu ena amene amafuna kubwera, mynamata wokondedwa wamng’ono, izo ndi zochititsa manjenje basi, m’bale wotumikira kumunda. Ndipo ochuluka monga choncho, ndi m’bale wochokera ku Norway. Ndipo—ndipo ife tinali ndi kukambirana pang’ono mu chipinda cha kuseri. Ndipo ine ndinati, “Chabwino, tsopano, ife tingotuluka.”

⁹ Ndipo M’bale Neville anati, “Chabwino, ife tikhoza kubwera ndi kudzanena mawu pang’ono kuti tidzawulimbikitse Mpingo pang’ono.” A...

¹⁰ Chimodzi cha zinthu zoyambirira zimene ndikufuna kuti ndinene. Ine ndinalemba zinthu zina apa pa pepala, kuti, ndikabwera ku tchalitchi, ndimafuna ndidzanene. Chinthu chimodzi chimene ine ndinalemba apa chinali chokhudza kumwalira kwa M’bale wathu wachisomo Taylor pamene ife tinali titachoka.

¹¹ M’bale Taylor wakhala akubwera ku tchalitchi chino kwa zaka ndi zaka. Tonsefe timamudziwa iye, ine ndikutsimikiza. Koma ngati pangakhale alendo ena pano, anali mwamuna wokalamba wofunikira uyo amene nthawizonse ankakupezerani mpando, kuti mukhalepo. M’bale Taylor, nthawi yomaliza imene ine ndinamuwona iye tsopano, mpaka ndizamuwone iye ali mynamata, iye anali atayima pamene po pakhomo pafupifupi ma Lamlungu atatu kapena anai apitawo. Iye anati, “Ine ndikufuna mabukhu ena, M’bale Branham. Ine ndikufuna ndikagawe mabukhu awa.” Chotero ife, iye...

¹² Chimene ine ndamva, iye anali ndi nthenda ya shuga ndipo anakomoka, ndipo sanati...asakudziwa kuti anali ndi nthenda ya shuga. Ndipo—ndipo anali...Iye anamwalira. Iye sanamwalire konse. Iye wangopita kukakhala ndi Ambuye Yesu.

¹³ Ndipo iye anali wokhulupirika, m’bale wopambana, nthawizonse woganizira za anthu ena. Ndipo chomusangalatsa chake chinali kuyesera kumupezera wina malo woti akhalepo,

pamene iwo abwera ku tchalitchi. Ndipo inu mukudziwa, mwinamwake, pamene ife tidzawolokere Kumaloko, kodi izo sizidzakhala zabwino kudzamuwona M'bale Taylor kumeneko, akutipezera ife malo oti tikhalepo, ku mbali inayo?

¹⁴ Ine ndikuganiza, pomukumbukira M'bale Taylor... Ine sindinali kuno kuti ndiyankhule izo ndi M'bale Neville, pa maliro ake, koma ine ndikufuna ndinene mawu oyamikira, kwa wamasiye wake. Mlongo Taylor, ine ndikuganiza, ali pano penapake mmawa uno, adalitse mtima wake wokhulupirika!

¹⁵ M'bale Taylor, tsiku lina iye anati, "Mubwere ndipo mudzandiwone ine. Ine ndakumba nyanja yaying'ono kumeneko, ndinaikamo nsomba zina, chotero inu mukhoza kubwera ndi kudzawedza." Nthawizone amaganizira za wina wakenso. Ndipo panali Winawake amene amalingalira za iye, ameneyo anali Khristu, kuti amupatse iye chipulumutso.

¹⁶ Ine ndikuganiza, pomukumbukira, apobe, kwa mpingo uno, pamene iwo wasonkhana ngati thupi mmawa uno, tiyeni tiime pamodzi, tiveramitse mitu yathu pamaso pa Mulungu.

¹⁷ Atate athu Akumwamba, ife ngati anthu mmawa uno, ndi—obwera ku malo ano opembedzerapo... Dzanja Lanu lalikulu layenda pakati pathu ndipo ladzatenga kuchokera kwa ife mmodzi wa abale amtengo wapatali amene ife timamukonda, ndipo tikudziwa kuti Inu munamukonda iye. Ndipo Inu munali ndi chifukwa pa zonsezi, Ambuye, kapena izo sibwenzi zitachitika mwanjira imeneyi, podziwa kuti Baibulo lathu limatiuza ife, kuti, "Zinthu zonse zimagwira limodzi kwa ubwino wa iwo amene amamukonda Mulungu." Ndipo iye anachita zimenezo.

¹⁸ Ndipo ife timayang'ana pozungulira, mdziko, ndipo timapeza chirengedwe mu njira iliyonse chikuyankhula kwa ife, kuti manda sangamusunge iye, pakuti pa dziko lapansi iye anatumikira cholinga chimene Inu munamutumizira iye kuti adzachite. Iye anali m'bale wabwino, wokhulupirika.

¹⁹ Ife timazipeza zimenezo mmoyo wa moyo wa zomera, ndi mmoyo wa duwa limene limatuluka mmawa kuti lidzatipatse ife kuwala. Ndipo pakati pa tsiku ilo limabwera pa zaka zapakati. Ndipo kenako madzulo ilo limadzafanso, basi nkudzatulukanso mmawa wotsatira, lanthete ndi latsopano, chifukwa ilo linatumikira cholinga cha Mulungu.

²⁰ Ife timawona maluwa pamene iwo akuphukira ndi kudzakongoletsa dziko lapansi ndi kudzakongoletsa nyumba za maliro, ndi malo opangira zikwati, ndipo amadzachita cholinga chake; amatsegula mtima wake ndi kupereka, mwaulere, uchi ku njuchi, ndi zonunkhiritsa kwa wodutsa, kukongola kwa wofunafuna. Amaperekwa zonse ali nazo, mu utumiki kwa Mulungu, kenako iwo amaweramitsa mutu wawo wawung'ono.

Koma pamene dzinja lifika, iwo amadzawukanso, chifukwa iwo anatumikira cholinga cha Mulungu.

²¹ Ndiye pamaso pa chirengedwe chonse, ndi Baibulo, lonjezo, ndi Mzimu Woyer, ife tikhaza kusangalala mokondwa mu mtima mwathu, podziwa kuti M'bale wathu Taylor, chimodzimodzi, Ambuye, anatumikira cholinga cha Mulungu. Ndipo kunena kuti iye sadzaukanso zikhoza kukhala kulikana Baibulo lathu, Mulungu wathu, ndi zinthu zonse zimene Mulungu watipatsa ife kuti tiziziyang'ana, kuti tizidziwa kuti chiripo chiwukitsiro. Chotero ife tikuyembekezera nthawi imene ife tidzamuwone iye kenanso, pamene iye adzakhale mnyamata ndi wathanzi ndipo osadzadwalanso kapena kukalamba.

²² Mdalitseni mkazi wake wofunika, mzake wokhulupirika ameneyo. Momwe ife tidzawasowere iwo, motalika, Ambuye, pamene ife timawawona iwo akupita limodzi ku dziwe, ndipo atakhala pa mipando yaying'ono kunja uko, akuwedza, ndi kumayankhulana, ndi mmene iwo anali okomamtima enieni limodzi.

²³ Ndipo tsopano ife tikudziwa kuti pali Tsiku lopambana likubwera, pamene ngwazi za chikhulupiriro zizidzaguba pansi pa chipirala chachikulu cha chigonjetso, ndipo Angelo a...ndi nyimbo azadzadza mlengalenga. Ife tidzawawona iwo kenanso kumalo amenewo.

²⁴ Kufikira nthawi imeneyo, Ambuye, tipatseni ife chirimbikitso. Tidalitseni ife ndipo mutithandize ife. Ife timusowa M'bale Taylor motalika, ndi aliyense amene amabwera ku tchalitchi chino, pamene iye ankayima pakhomu ndi kumupezera malo amene wabwera kudzamva Mawu a Mulungu, kuti akhale pansi momasuka ndi kupumula.

²⁵ Tsiku lina pamene iye anatsogola, Ambuye, ine ndinapemphera kuti Mngelowamkulu wa Mulungu ayime pamene po pakhomu, kuti amupezere iye malo, nayenso, Ambuye, ndipo iye akhoze kukhala pansi. Pakuti zinalembedwa mu Baibulo, "Achifundo adzalandira chifundo." Kufikira ife tidzamuwone iye, Ambuye, mulole zikumbutso zipitirire kukoma mmitima mwathu, kufikira tsiku lina pamene tidzakakumananso mu Dziko linalo. Kudzera mu Dzina la Yesu Khristu ife tikupempha izi. Ameni.

²⁶ Iye adzasowedwa kwambiri pakati pathu ndi pakati pa alendo, ndi ena otero, amene amabwera ku tchalitchi chathu, kapena nyumba yathu kuno, kudzapembedza. Mulole solo yake iwuse mu mtendere pamaso pa Mulungu, kufikira Tsiku limenelo.

²⁷ Tsiku lina, nafenso, mmodzi aliyense wa ife tidzapita, mmodzi ndi mmodzi, mpaka tidzagwere mu mzere monga choncho. Mutilole ife tsopano, pamene tikadali ndi nthawi, ndipo tingathe, tiyeni tidzikonzekeretse tokha ku nthawi imene

ikubwerayo; pakuti ife sitikudziwa kuti lidzakhala liti. Ife sitikudziwa kuti wotsatira akhala ndani. Mutilole ife tikhale chomwecho, kuti tsiku lirilonse, kuti ngati ilo lingadzabwere konse, ilo lidzakhala lathu, ife tidzakhale okonzeka.

²⁸ Tsopano, ine ndikufuna ndipange zolengeza. Tsopano, pompano, mwinamwake, mwina, ine sindinayankhulane ndi matrastii chibwerereni, zokhudza pamene ziri za kumanga ka—tchalitchi kuno, kapena chimene ife tikuyenera kuchita motsatira, kupeza tchalitchi chathu kuti tikhaza kumadzachitira msonkhano wathu. Kenako ine ndidzapitirira, mundikhululukire ine, ndi a—Zisindikizo Zisanu Ndi Ziwire, ndipo kenako Mbale Zisanu Ndi Ziwire, ndi zinthu zambiri zimene ife tikuyenera kuti tilowemo, pompano.

²⁹ Ndipo tsopano, Lamlungu lotsatira mmawa, pamenepo, ine ndikuyenera kukakhala ku Elizabethtown, Kentucky, ndi M'bale L. G. Hoover, ku a—msonkhano wokampereka. Ndipo ndi wa kukampereka kachisi watsopano, kapena kachisi amene iwo agula ku Elizabethtown, Kentucky. Kutsika ku 62 mpaka mutafika ku Elizabethtown, kapena kumangotsika, ine ndikutanthauza, 31, kapena kumusi kwa turnpike. Basi pokhoterapo, kukutengerani inu ku Elizabethtown. Ndi pafupifupi ora. Ndi pafupifupi sarte-faivi, forte mailosi kukafika kumeneko. Ine ndikuganiza, pafupifupi forte mailosi, pa njira a...ya 31, ndi pafupifupi sarte-faivi mailosi, kapena chinachake, njira yinayo, kumusi kudzera ku turnpike. Ndi pa Mulberry Street.

³⁰ Msonkhano wompereka. M'bale Hoover adzakhala ndi Sande sukulu ya nthawizonse pa teni koloko. Ndipo ine ndikuyenera kukalalikira msonkhano wompereka, kuyambira pa leveni mpaka thwelofu, Lamlungu likubwerali, pa Novembala leveni.

³¹ Pa bolodi ya zolengeza kunja uko, pali—pali nkhani ya zimenezo. Ndipo izo zidzakhala ku...Inu mukhoza kupeza njira yanu kuchokera kumeneko. Ndi pa Mulberry Street. Kapena iwo—iwo aperekia mmene mungayendere pa...Izo ziri pa bolodi ya zolengeza kunja uko kumaso kwa tchalitchi.

³² Kenako, pa—pa Novembala a—twente-thuu, ine—ine ndikuyenera kudzakhala ku Shreveport, Louisiana, pa twente-thuu, twente-firii, twente-foro, twente-faivi, ndi—ndi twente-sikisi. Masiku asanu, ine ndikuganiza, ku Shreveport, Louisiana, ku Life Tabernacle. Ndiko kwa M'bale Moore. Iwo akusangalalira chikondwerero chawo cha zaka fifite. Mdalitso wa pentekoste unagwa mu Shreveport, Louisiana, zaka fifite zapitazo, pa twente-thuu wa mwezi uno. Zaka fifite, uthenga woyambirira wa pentekoste unalalikidwa. Ndipo unagwa, Mzimu Woyeru unagwa, mu Louisiana. Ndipo iwo akakhala ndi chikumbutso pa zimenezo, ndipo ichi ndi chikondwerero

cha zaka fifite. Ndipo ine ndikuyenera kukayankhula ku chikondwerero ichi, mausiku asanu, ndi M'bale Moore, ku Shreveport, Life Tabernacle.

³³ Inu muli ndi azimzanu kumeneko ndi kozungulira kumeneko, bwanji, amene mukufuna kuwalemberra, kapena chinachake, ndingakhale wokondwa kukhala nawo kumeneko. Ndipo mungowauza iwo za misonkhano imene ikubwera.

³⁴ Ndipo Life Tabernacle, ngati winawake anayamba wakhalako kumeneko ndi M'bale Moore, iye ndi mwamuna wopambana. Ndipo kuli gulu lopambana la anthu, Akummwera akalewo. Inu simungawapose iwo. Ndipo chotero, Life Tabernacle, aliyense wozungulira Shreveport akhoza kukuuzani kumene iyo ili. Shreveport ndi pafupifupi anthu thuu handirede sauzande. Ndipo iwo ndi mzinda wabwino, ndi malo ogona ambiri. Chotero...

³⁵ Ndipo kachisiyo ndi kachisi wamkulu, kachisi wamkulu kwambiri. Iye ali ndi chipinda chammwamba, ndi makonde, ndi zipinda zazikulu, ndipo kenako chipinda pamwamba pake. Ndipo pali malo ambiri. Ndipo molunjika kutsidya kwa holo yamu mzinda imene mumakhala anthu faivi sauzande. Basi-basi ngati kuwoloka msewu kuno, kupita ku holo ya mu mzinda.

³⁶ Ndipo Abusa Jack T. Moore, kapena—kapena mwina Life Tabernacle ku Shreveport, Louisiana. Iwo udzayamba pa twente-thuu. Limenelo lidzakhala Lachi-... Lachinayi mpaka Lamlungu. Lachinayi, Lachisanu, Loweruka, Lamlungu, masiku foro mmalo mwa faivi. Ine ndikupepesa. Izo zidzakhala pa twente-thuu, twente-firii, twente-foro, ndi twente-faivi. Ine ndikuganiza umo ndi mmene izo ziliri, za—za Novembala.

³⁷ Ndiyeno, ife tidzafufuza ndiye zokhudza, chimene ife tachita za tchalitchi kuno, kudzafufuza mmene tchalitchi chikuyendera za kupeza nyumba yake. Omangawo akutiua ife kuti iwo akhoza kuyika amuna okwanira mmenemo, mpaka pafupifupi masiku teni iwo akhoza kukhala atatsiriza iyo kuti nkukhoza kudzalowamo, mwaona, mwaliwiyo ndithu. Ndipo iwo akungodikirira a mzinda kuti asayinire. Inu mukudziwa, ndipo ife tiyenera kudzakhala ndi malo ambiri oyimitsapo magalimoto, ndi *izi* zochuluka kwambiri. Ndipo, oh, mai, pali mulu wa chingwe choletsera kuti tifikeko, kuti tiyambepo kumanga nyumbayo. Koma ndikufuna ndidzalowe mtchalitchicho ine ndisanabwerere ku munda kenango.

³⁸ Tsopano ine ndayitanidwa ku Tanganyika, Uganda, ndi kudutsa kumeneko. Joseph wakonza misonkhano kuti idzayambe mu Feburuwale.

³⁹ Ndipo dzulo, pamene ine ndimabwera, panali abale ena, ndi Mlongo Thoms ndi iwo, ochokera kutsidya kwa nyanja, amene anabwera. Ndipo anali... Ine ndinapeza cholemba chiri pa khomo langa, kapena—kapena choyitana kuchokera ku—bungwe

kumusi mu South Africa. Chotero ine ndikuwalembera iwo, kuti ndidziwe chimene chikuyenera kuchitika. Mwinamwake, pamene ine ndiri kutali chomwecho, ine ndikhoza kudzatsikira kumusi ku South Africa, mwinamwake, mu gawo lomalizira la Feburuwale ndi Marichi, pa nthawi imeneyo.

⁴⁰ Ndipo ife tikudalira kuti tchalitchi chidzakhala chitatha, kuti ine ndikhoza kudzabweretsa Mibadwo ya Mpingo iyi, nyengo yozizira isana—isanabwere, ngati nkotheka. Ngati ine sindidzatero, kapena pamene ine ndikuyenera ndidzabwerere kuchokera kumeneko, ngati Ambuye Yesu angachedwe.

⁴¹ Ine ndimamvetsera dzulo pamene ine ndimatenga, ndikukhulupirira linali dzana, za tepi. Ine ndimaganiza kuti ndinaimva iyo ikuyimba kunja kuno mmawa uno. M'bale wina Wakummwera wamng'ono anali... Amayi ake anabwera mu msonkhano. Iye anali ndi chotupa pa bere lake, ndipo iye anali ndi mthunzi waku imfa. Ndipo Mzimu Woyera, mu umodzi wa misonkhano ya posachedwapa, ku Southern Pines, ine ndikukhulupirira kunali kumeneko, kapena kwinkakwane, unamuuu iye, unanena za chotupa chakeko, ndi chimene iye anali, ndi kumene iye amachokerako. Ndipo unati iye anali ndi mynyamata amene anali wobwerera mmbuyo, ndipo anali woti achita ngozi, ndi kuzengedwa mlandu wakupha munthu. Ndipo mulu wa zinthu monga choncho. Ndipo mynyamata uyu...

⁴² Izo zinachitika basi momwemo. Ndipo chotupa chake cha khansa, kapena chotupa, kani, chinamuchokera iye. Chimene chiri, chotupa ndi khansa, inu mukudziwa. Chotero ndiye icho-icho chinamuchokera iye. Ndipo mynyamatayo anazengedwa mlandu wakupha munthu, ndipo chirichonse basi mmene Mzimu Woyera unanenera izo. Ndipo iye anatsogozedwa kwa Khristu, anabwereranso kachiwiri. Ndipo iye anapanga tepi ya izo, ndipo ine—ine ndinaimva iyo ikuimba. Kodi inu munasangalala ndi kuyankhula kwakung'ono kwakale, kwa Kummwera kuja? [Osonkhana akuti, "Ameni."—Mkonzi]. Anati, "Kumusi kuno mu North Carolin'er," iye anati. Oh, ine ndimangozikonda zimenezo, anthu akale Akummwera amenewo. Ndipo iye anali... Ambuye anangomudalitsa iye. Iye anati, "Ine ndikudziwa inu mumati simumalalikira chiphunzitso, M'bale Branham; kwa osonkhana anu okha." Anati, "Ife ndi gawo la osonkhana anu." Chotero izo zinali zabwino kwa iye, kunena zimenezo.

⁴³ Ndipo tsopano pali chithunzi, ine ndikuganiza, mwinamwake, icho chiri pa bolodi ya zolengeza mmawa uno. Ngati icho palibe, Billy achiika icho pamene. Nthawi zambiri zimene zanenedwa, pamene ine ndinkayamba kuyankhula koyamba, kuti iwo ankati, "Inu mukungoganizira, M'bale Branham, kuti inu mumawona Kuwala kumeneko, Kuwala kumeneko." Mwinamwake pamakhala, nkowme...

⁴⁴ Pakhoza kukhala ena amene atsalira pano, akale amene akukumbukira kale, zithunzi zisanajambulidwe za Iko. Kodi alipo pano amene akukumbukira ine ndikunena izo, kalekale? Taonani. Pafupifupi manja foro kapena faivi. Mlongo Spencer apa, ndi M'bale ndi Mlongo Slaughter, ndi—ndi m'bale *apa*, ndi m'bale *uko*. Pali pafupifupi akale faivi kapena sikisi amene atsalira.

⁴⁵ Chabwino, tsopano, patapita kanthawi, diso la makina la kamera imeneyo linagwira chithunzi chimenecho. Chotero icho chinapita ku Washington, DC ndipo chinadutsa mwa opima, ndipo anabwerera, “Palibe kuwonekera kuwiri kapena kalikonse.” Anati, “Kuwala kunakhudza disolo.” Ameneyo anali George J. Lacy. Inu muli ndi dzina lake litalembewapo. Mukuona?

⁴⁶ Chabwino, ndiye, nthawi zambiri iwe umamva, umayang’ana panja ndikuti, “Pali mthunzi wakuda pa munthu *uyu*. Ali ndi mthunzi wa imfa.” Ndi angati amene anandimvapo ine ndikunena zimenezo? Nthawi zambiri, mwaona, nthawi zambiri. Chabwino, izo zinachitika kuti kamera inajambula zimenezo. Ndipo chotero ife tiri nazo izo apa.

⁴⁷ Dona amene anabwera kwa mlongo ndipo anamuuzza iye, mu msonkhano mu—mu Carolina, kumene ife tinali ndi msonkhano wopambana ku Southern Pines. Ndipo kumeneko, donayo anali akufa ndi khansa pa mabere awiri onse. Ndipo madokotala anali atamulephera iye kuti afe. Ndipo donayo anangofikira pansi ndi kutenga chithunzi chake, basi monga ndinamuuzira iye chimene iye anali, ndi kumene iye amachokera. Ndipo ine ndinati, “Pali mthunzi wakuda pa iwe. Iwe waphimbidwa ndi imfa.” Ndipo donayo anangojambula chithunzi cha izi. Ndipo chiri pamenepo pa diso la kamera, inajambula mthunzi wa imfa.

⁴⁸ Ngati wina wa inu anawonapo *Malamulo Khumi*, ndipo anawona mngelo wa imfa, momwe iye analowera, mdima umenewo, mthunzi wosawoneka bwino, uli pa chithunzicho. Ndipo ine ndikuganiza icho chiri pa bolodi ya zolengeza tsopano. Ngati icho palibepo, Billy akhoza kundimva ine, bwanji, iye akachiyike icho pa bolodi ya zolengeza. Ndipo icho chiri ndi muvi ukumuloza munthuyyo. Ndipo munthuyyo, mthunzi unamuchokera mkaziyo, ndipo iye anachiritsidwa mozizwitsa. Koma apo pali ngati chophimba, utsi wakuda unasonkhana mozungulira ndipo unadzamuphimba donayo, ndipo ukulendewera pa khasa imeneyo monga choncho, kumabwera kuchokera kumeneko. Chifukwa, umenewo ndi mthunzi umene imfa ikubwerapo, aponso, kuchokera ku khansa.

⁴⁹ Chabwino, ziribe kanthu mmene ungayesere kuwauza anthu Choonadi, pamakhala winawake amene amakaikira kuti Icho

si Choonadi. Ndipo ngati iwe nthawizonse umanena Choonadi, ndiyie iwe umadziwa kuti iwe—iwe ukulondola.

⁵⁰ Ndiri ndi mzanga amene ndi a—woweta ziweto, kumtunda Kumadzulo. Ndipo—ndipo osamalira anapereka pafupifupi madola foro sauzande pa galimotooyenda pa chipale, kuti akawerenge gulu la mphalapala zimene zinatsalira mu Chigwa cha Troublesome. Bambo Jeverez amene anakhala muno mu tchalitchi, ine ndinamutsogolera iye kwa Khristu, wosakhulupirira kwathunhu. Ndipo inu mwandimvapo ine ndikukamba nkhanzi ya ife tikukwera limodzi. Ndipo iye sankakhulupirira mu kalikonse koma zikhahidwe za Darwin. “Ndipo Khanda limenero, lobadwa mwa namwali, zinali zamkutu.” Ndipo ife tinamanga msasa usiku wina pamalo amene iye anamulandira Khristu.

⁵¹ Ndipo chotero ndiyie mwamuna uyu anawauza iwo. Iye anati, “Tsopano, inu simukuyenera kugula galimoto imeneyo, galimotooyenda pachipale iyo.” Anati, “Ine ndikuuuzani inu kuti kuli mphalapala zingati kumeneko.” Anati, “Ziriko naintini.” Anati, “Zinaliko twente- . . . Zinaliko twente-wani, ndipo ine ndinapha ziwiri.” Ndipo iye amayankhula ndi woyang'anira nyama. Samayenera kupha koma imodzi. Chotero iye anati, “Zinalipo twente-wani, ndipo ine ndinapha ziwiri. Zatsala naintini.”

Ndipo iye anati, “Inde, Jeff, ine ndikudziwa unapha ziwiri za izo.”

Iye anati, “Ine ndinatero.”

⁵² Chabwino, iwo anatenga galimotooyenda pa chipale, anapita kumeneko, kunali gulu la mphalapala naintini. Iye anati, “Billy, ukamuza munthu choonadi; iye samakhulupirira zimenezo.”

⁵³ Chotero umo ndi mmene izo ziriri. Iwe ukhoza kuwauza anthu Choonadi, ndipo komabe iwo . . . Pakhala pali kusamvetsetsana kochuluka ndi—ndi mabodza za zinthu mpaka iwo samakhulupirira kuti ukuwauza Choonadi pamene iwe ukuwauza Choonadi. Inu mukuona?

⁵⁴ Koma ndife othokoza kwambiri kuti tiri ndi Atate Akumwamba Amene amatsimikizira Choonadi chimenecho ndi kutsimikizira. Izo nzoona. Chotero ndiyie ngati ili lingakhale tsiku langa lomaliza pa dziko lapansi, a . . . ngakhale kafukufuku wa sayansi ndi zotsimikizira zatsimikizira kuti ndakuuzani inu Choonadi chokhudza zinthu izi. Uko nkulondola. Ichu ndi Choonadi. Chotero ichu chikhala pa bolodi ya zolengeza. Billy, kodi iwe uli mchipinda uko? Iwe uli nacho mdzanja lako, chithunzicho? Ndipo ngati iwe uli nacho, chabwino, chibweretse ichu kuno, ndiyie ukhoza kudzachiika ichu apa, iwo mwinamwake achiwona ichu. Chabwino, ine sindikudziwa. Pakhala kuwala pa—pa bolodi.

⁵⁵ Ndipo apa pali—apa pali chithunzicho apa. Ine ndikuganiza inu simungachiwone icho. Koma pomwe *apa* inu mukhoza kuwona mthunzi wophimba wa imfa umenewo pamutu pa mkazi ameneyo. Ndipo apa pali zolemba za izo kumbuyo *apa*, kumene donayo anatenga chithunzi, ndi kuwona ngati iwo unawonekera kwenikwensi. Ndipo apo icho chir, pa—pamenepo. Iwo ndi mthunzi wophimba wa imfa.

⁵⁶ Mukumuwona mzimayiyo, uyo pamenepo? Inu munachiwona icho, ine ndikuganiza, Mbale Neville, sichoncho inu? [M'bale Neville akuti, “Inde.”—Mkonzi]. Uh-huh.

⁵⁷ Chotero, Billy mwinamwake achiika icho pa bolodi ya zolengeza, ngati iwe ungatero, Billy. Bwera, udzachitenge icho, ndipo uchiyendetse icho mozungulira kutsogolo ndipo ukachiike icho pa bolodi, kuti aliyense athe kuchiona pamene iwo azituluka. Iye kapena Doc, mmodzi wa iwo. Tsopano ine ndinaganiza, mwinamwake, izo zikhoza kuwonetsera bwino kuti inu mukhoze kuchiwona icho, koma pali mdima wochuluka pa mtundu wa chithunzi chimenecho. Koma iye achiika icho kunja kumeneko, kuti inu muchiwone icho, pamene iwo azituluka.

Tsopano, mukumbukire zolengeza zonse.

⁵⁸ Ndipo tsopano, mmawa uno, ndinaganiza mwinamwake kuti ife tiyankhule pang'ono pa chinachake kuti tiwulimbikitse mpingo, chinachake chimene chingakupatseni inu mochuluka....

⁵⁹ [M'bale Doc Branham akuyankhula, “Ukufuna malo amenewo?”—Mkonzi]. Ukuti chiyani? [“Ukufuna malo amenewo pa icho?”] Inde, Doc, ngati iwe ungatero. Izso zikhoza kukhala zabwino.

⁶⁰ Ine ndikufuna ndichigwiritse ntchito ichi apa. Ine ndinali... Ena a iwo analibe icho kuti ayike, kwa sabata latha, chotero ife tinaganiza mwinamwake kuti icho chiperekwa zabwinoko lero. Ine ndimafuna ndiyankhule pa izo, chifukwa izo zimafanana ndi a—loto limene mlongo anali nalo.

⁶¹ Ine ndikudabwa ngati Mlongo Shepherd ali mu tchalitchi mmawa uno. Ine ndinakumana naye iye usiku wina. Ndipo nthawi yoyamba imene ine ndinamuwona mkaziyo, kwenikwensi, ine sindimadziwa nkomwe kuti iye anali ndani. Ndi iyeyo? Ine ndikuganiza si iye. Inde. Kodi inu mungadandaule, zingakhale zosakhala bwino, ngati ine nditanena za loto lija, Mlongo Shepherd? Inu simungadandaule, inu mutero? Chabwino. Izso ziri bwino.

Ndipo ife tisanafike ku zimenezo, tiyeni tiweramitse mitu yathu tsopano kenanso.

⁶² Atate Akumwamba a chisomo, kwa Inu ife tikuperekwa matamando chifukwa cha ubwino Wanu wonse ndi chifundo. Ndipo tsopano, tikhalitseni ife bata, Ambuye, kuti tikhoze

kuwerenga Mawu a Mulungu wamoyo, pamene Iwo akubwera kwa ife kudzera mmasomphenya ndipo akutsimikizirdwa ndi Mzimu Woyeru, akuikiridwa kumbuyo ndi Baibulo. Chotero ife tikupemphera kuti Inu mutipatse ife kumvetsa, kuti ife tikhoze kudziwa choti tichite mmasiku otsiriza ano pamene ife tikuwona mphamvu zoypa zikukhazikika motizingulira ife tsopano. Nkhondo, nkhondo yomaliza yatsala pang'ono kumenyedwa. Tithandizeni ife, Ambuye. Ngati ankhondo enieni, amphamvu, tiloleni ife tisunge chishango cha Chikhulupiro, ndi Mawu a Mulungu, Lupanga, ndipo tisunthire chitsogolo. Mu Dzina la Yesu. Ameni.

⁶³ Tsopano, kuganiza zosunthira patsogolo, nkhondo, monga—nkhondo ili mkati, ikukonzekera kuti ichitike, a—nkhondo yeniyeni, kuti timenye nkhondo ya chikhulupiro.

⁶⁴ Mlongo Shepherd apa, ndi M'bale Shepherd, amene ali amzathu achisomo kwambiri, ndipo amene amabwera ku kachisi uyu. Ndipo iwo ndi ana a Mulungu ofunika. Ndipo—ndipo Mlongo Shepherd uyu, pamene ine ndimakatenga kalata yanga, imene Billy akhoza kuyiyankha, basi winawake akati, “Munditumizire ine nsalu zapemphero zochuluka.” Ndipo ine ndimazipempherera izo. Iye amangowayankha iwo. Koma pamene iyo ndi kalata ya munthu payekha, ine ndimayenera kuyiyankha iyo ndekha, inu mwaona. Chotero ine ndinatenga makalata anga a munthu payekha, ndipo chotero ndimawatengera iwo kunyumba. Ndipo ine ndimawerenga mmenemo, iyo inati, “Kuchokera kwa Mlongo Shepherd.” Ndipo ilo linali loto limene iye anali nalo, la—la miyezi ingapo yapitayo. Ndipo iye sanali kulimvetsa ilo bwino bwino mpaka ma Lamlungu awiri kapena atatu apitawo, pamene ine ndinkaphunzitsa pa izi—*Mibadwo Isanu Ndi Iwiri Ya Mpingo* iyi ndi—ndi a—zipatso zisanu ndi ziwiri, Petro Wachiwiri, mmene izo zimatengera, Petro Wachiwiri 1, “Kuwonjezera ku chikhulupiro chathu.” Mukuona?

⁶⁵ Choyamba, mwamaziko, ndi Chikhulupiro. Chachiwiri, muwonjezere ku chikhulupiro chanu, ukoma; ku ukoma wanu, chidziwitso; ku chidziwitso, kuleza mtima; ku kuleza mtima, chipiriro; ku chipiriro, umulungu; ndipo ku umulungu, chikondi cha pa abale, chikondi cha pa abale; ndipo kenako chikondi, kukhala mwala wapamwamba. Zinthu zisanu ndi ziwiri zimenezo. Mibadwo isanu ndi iwiri ya mpingo, mwaona, ndi nyenyezi zisanu ndi ziwiri za mibadwo ya mpingo, ndipo zonsezzi zaphatikizidwa pamodzi ndi Mzimu Woyeru.

⁶⁶ Tsopano, izo ndi zimene zimatengera kuti ukhale wantchito wa Khristu. Khristu amamanga Mpingo Wake mu mibadwo isanu ndi iwiri ya mpingo; Mkwatibwi Wake, Munthu, mkazi, Mpingo. Mibadwo isanu ndi iwiri ya mpingo pamodzi ndipo imapanga Mkwatibwi. Ena kuchokera mu m'badwo *uwu*, ndipo ena kuchokera mu m'badwo *uwo*, ndipo ena kuchokera mu

m'badwo *uwo*, ndipo onse pamodzi, ndipo m^ukumaziwumba izo ngati piramidi.

⁶⁷ Monga Enoki, amene ankamanga ma piramidi, amene timawakhulupirira. Ndipo mwala wapamwamba sunaikidwe pamwamba pa iwo, chifukwa mwala wapamutu unakanidwa. Ndipo ife tinatenga tsopano, osati ngati Chiphunzitso, koma kuti timvetse, basi kwa mpingo kuno. Kuti izi...

⁶⁸ Mulungu amazipanga Yekha wamngwiyo mu zitatu. Iye amazipanga Yekha wamngwiyo mu "Atate, Mwana, Mzimu Woyer," maudindo atatu a Mulungu mmodzi. Iye amadzipanga Iyemwini wangwiyo mu "kulungamitsidwa, kuyeretsedwa, ubatizo wa Mzimu Woyer," amabwera wamngwiyo, ntchito za chisomo. Iye amadzipanga Iyemwini wangwiyo mu kudza kutatu: nthawi yoyamba, kuti adzawombole Mkwatibwi Wake; kachiwiri, kuti adzamulandire Mkwatibwi Wake; nthawi yachitatu, mu Zakachikwi ndi Mkwatibwi Wake. Ndipo chirichonse chimakhala changwiyo mu zitatu. Ndipo seveni ndi nambala yopembedzera ya Mulungu. Mulungu amapembedzedwa mu seveni, kumalizitsa, tsopano kupangidwa wangwiyo ndi kumalizitsidwa.

⁶⁹ Ndipo chinthu chachirendo chinali, osati kuchibweretsamo ichi, koma kungoyesera kuti ndikuwonetseni inu, mbawala yomalizira imene ine ndinaipeza inali ndi madontho asanu mbali imodzi ndi atatu mbali yinayo; mwaona, chisomo ndi ungwiyo.

⁷⁰ Tsopano zindikirani pa ichi, Khristu ameneyo. Mulungu analomba ma Baibulo atatu. Baibulo loyamba linali mu mlengalenga, lotchedwa zodiaki. Tsopano, ngati inu simukulidziwa Bukhu la Yobu, mungoyiwala za izo, chifukwa, chifukwa Yobu ndi amene akufotokoza zimenezo, momwe iye anayang'anira mmwamba ndipo iye anapereka dzina kwa zinthu zimenezo mu mlengalenga.

⁷¹ Ndipo zindikirani, mu zodiaki, iyo inayamba ndi chiyani? Chinthu choyambirira mu zodiaki ndi namwali. Chinthu chomalizira mu zodiaki ndi Leo mkango. Kudza koyamba kwa Khristu, kudzera mwa namwali. Kudza kwachiwiri, Leo mkango, Mkango wa fuko la Yuda.

⁷² Kenako Enoki anamalizitsa mu tsiku lake, kapena mu tsiku limenelo, piramidi. Ndipo izo...Chifukwa, ife tiribe nthawi yoti tiike maziko a izo ndi kuwonetsera mmene piramidi imeneyo inabwerera kudutsa mu zipinda ndi zina zotero. Izo zimayankhula molunjika ku mapeto a nthawi tsopano. Iwo ali mnyumba ya mfumu tsopano, mwa kuyeza. Koma mwala wapamutu sumaikidwa nkomwe pa piramidi. Ndipo iyo ikukhala mwangwiyo, mwa zojambula, kapena—kapena zomangamanga. Mpaka, ngakhale...lezala wopyapyala wamng'ono...Iwo samadziwa nkomwe momwe iwo anamumangira iye, iwo samamvetsa izo, kuti mpakaлезала

imalephera kudutsa mmphepete mmene matope ankayenera kukhalamo. Ndipo palibepo matope pamenepo. Izo ndi zangwiros basi, zimaikidwa pamodzi.

⁷³ Chotero izo ndi mmene zimakhalira pamene Khristu ndi Mpingo akhala mmodzi. Sipamakhalango matope pakatipo. Sipamakhala kalikonse pakatipo; Mulungu basi ndi munthu. Mulungu, Khristu, ndi munthu.

⁷⁴ Tsopano, koma, mwala wapamutu, iwo sanayambe awupezapo iwo. Inu mukudziwa Stone of Scone umene iwo ali nawo mu England, kuti azidzodzerapo mafumu, kapena kuti—kuti azikawavekerapo iwo nduwira, ndi zina zotero. Koma mwala wapamutu...

⁷⁵ Muzindikire pa dolla ya Amerika. Inu muwona ngati... pa dolla ya Amerika, mbali imodzi, mbali ya kumanzere. Pali chisindikizo cha Amerika, mphungu ndi...nthungo mdzanja lake, mbali yachiwiri, ichi chimatchedwa chisindikizo “cha United States.” Koma kumbali inayo kuli piramidi ndipo, pamwamba pake, diso lalikulu, ndipo pansi apa kumati, “Chisindikizo chachikulu.” Nchifukwa chiyani chirri “Chisindikizo chachikulu” mu fuko lino, ngakhale pamwamba pa chisindikizo cha fuko lathu? Mukuona?

⁷⁶ Ziribe kanthu chimene inu mungachite, Mulungu amazipanga izo kuyankhula chimodzimodzi. Mukuona? Iye amamupangitsa wochimwa kuyankhula za izo. Iye amalipangitsa fuko kuyankhula za izo. Chirichonse chikuyenera kuyankhula za Iye. Kaya inu—inu mukufuna kukhulupirira Izo kapena ayi, Izo ziri pomwepo.

⁷⁷ Tsopano, zindikirani, pali diso pamenepo, diso la Mulungu. Ndipo chifukwa choti chapamwamba sichinachoke, Chisindikizo Chapamutu, chifukwa Ichu chinakanidwa, chimene chinali Mwana wa Mulungu; Mwalawapangodya wa nyumbayo, Chisindikizo Chapamutu cha piramidi, ndi zonzezi. Tsopano—tsopano, ine...ine sindimakonda ku...

⁷⁸ Nthawizina iwo amajambula zinthu izi, ndipo zimatuluka kukafika kunja pakati pa abale mmipinga, a mipinga ina. Ndipo pamene iwo achita zimenezo, ndiyi abalewo nthawizina amakhala ndi kuganiza kolakwika, kuti ine ndikunena chinachake chokhudza abale. Koma ine sindikutero ayi. Ine... Ngati inu mungamvetsera ndi kumvetsa, mwaona, ine sindikuyankhula motsutsa m'bale aliyense. Chifukwa, izo sizabwino kwa abale, kumayankhula motsutsana wina ndi mzake. Ife timayenera kumayankhulirana wina ndi mzake, osati kumatsutsana wina ndi mzake.

⁷⁹ Koma pamene ine ndiyankhula nthawizina za bungwe linalake, monga Presbateria, Methodisti, kapena zina zotero, iwo amati, “Mwaona, iye akutsutsana nazo.” Ine sindikutsutsana ndi m'bale mmenemo, kapena mlongo mmenemo. Kachitidwe

kamene kakulekanitsa ubale ndi kamene ine ndimayankhula motsutsana nako. Ana a Mulungu ndi banja limodzi, ndipo osati—ndipo osati magulu osiyanasiyana.

⁸⁰ Ndipo ena a iwo amati, “Ine ndiribe kanthu kochita ndi izo, chifukwa icho ndi Chipresbateria. Ndipo ndine wa Methodisti.” Mukuona? Tsopano, izo si choncho. Mukuona? Ndi kachitidwe ka bungwe limenelo kamene kamaphwasula ubale umenewo. Mukuona?

⁸¹ Tsopano, zimenezo, monga ine ndanenera, ngati iwe ukupita kumusi kwa mtsinje mu bwato lakale losawoneka-bwino, ukupita kukayesera kudutsa mathithi, ndipo ine nkumadziwa kuti izo sizitheka, chabwino, ndiye ine sindikufuula, kukudzudzulani inu. Ndikuyesera kuti ndikuchotseni inu mu bwato limenelo. Mukuona? Chifukwa, ndi bwatolo limene liti lidzaphwasuke, ndipo—ndipo—ndipo inu mudzasiyidwa, mutakhala nokha, mmadzi. Chotero—chotero izo siziri—izo si m’bale amene ali mu bwatolo, koma ine ndikumukuwira m’baleyo kuti ndimuwonetse iye chimene chikufuna kuti chichitike.

⁸² Chabwino, kachitidwe konseka, kamene anthu apanga mu zopindula zavo kakuyenera kuphwasuka. Ndizo zonse. Iwo akuyenera kubwera... Ife tikuyenera kubwera ku umodzi, ku ubale. Icho chakhala chiru cholinga changa cha moyo ndi kuyesera kuti ndilumikizitse ndipo osati kuphwasula bungwe, koma kuwalola iwo abweretsepo malingaliro awo, ndi kukhala abale kwa Mkhristu wobadwa mwatsopano aliyense. Inu mukuona? Izo, ndiro lingaliro lake. Pamene ndi pamene ine ndaimapo, chabwino, tsopano, ngati abale angazindikire zimenezo. Ine...

⁸³ Ambiri a abale athu, ngakhale mu maudindo athu a Full Gospel, iwo samakhulupirira kuti a Baptisti ndi a Methodisti, ndi a Lutheran ndi iwo, ali nawo mwayi. Koma, tsopano, iwo akhoza kukhala kuti akulondola. Koma ine sindikugwirizana nazo izo. Ine ndikukhulupirira kuti m’badwo kuno, M’badwo wa Lutheran, mu m’badwo uwu *apa* umene unkatchedwa, ine ndikukhulupirira, M’badwo wa Sarde. Ndipo kenako M’badwo wa Filadefiya, wa a Methodisti. Ndipo kenako wa Pentekoste, M’badwo wa Laodikaya. Ine ndikukhulupirira imeneyo ndi mibadwoyo. Ndipo Mulungu, mu uliwonse wa mibadwo imeneyo, amatengamo anthu osankhidwa. Ndipo mmenemo, monga Ahebri 11 amanenera, kuti, “Iwo opanda ife si angwiyo.” Mukuona? Koma tsopano Mpingo wabwera kuchokera mu *ichi*, kumabwera mu kagulu kakang’ono nthawi zonse, mpaka Iwo watsikira mu m’badwo wa Pentekoste.

⁸⁴ Tsopano, chifukwa chimene ine ndikunenera izi, nkuti inu mukhale ndi lingaliro la chimene mlongoyo analota. Ndipo

loto lake ndithudi ndi lofanana ndi zimene ine ndakhala ndikuphunzitsa.

⁸⁵ Zindikirani tsopano apa, tsopano, zinthu zonsezi zimene Petro Woyamba ndime ya 6 ndi ya 7 akukuuzani inu, ku-... ndi chikhulupiro chanu, chimenecho ndi choyamba. Tsopano, ine ndikunena kuti anthu amadzinenera kuti ali nawo maukoma awa asanabadwe mwatsopano nkomwe. Ndipo ine ndikukhulupira ndinapanga ndemanga yamwano ndipo ndinati, "Izo ziri ngati mbalame yakuda ikuyesera kuvala nthenga za nkukutembo pa iyomwini, ndi kudzipanga yokha kukhala nkukutembo." Iyo singachite izo. Pakuyenera kukhala nthenga yachirengedwe itamera pa iyo. Mkat iwa iyo mukuyenera kutulutsa nthenga imeneyo.

⁸⁶ Ndipo nthawizonse, ndipo nthawizonse ndimanenedwa kuti ndimakhala wankhanza pa alongo athu, za kumeta tsitsi, ndi zophoda pa nkhopre zavo zonse, ndi zinthu. Ine nthawizonse ndimanenedwa kuti ndimakhala wankhanza pa alongo athu. Izo—izo sikuti ndiri ndi kalikonse kotsutsana ndi zimenezo. Ine sindikunena kuti mkazi si mkazi wabwino, kuti iye ndi woyenda pa msewu winawake kapena chinachake. Limenelo si khalidwe langa. Koma, ndi ichi, pamene iye wayika zonyengezera zochuluka kunja, zimawonetsera kuti pali zonyengezera mkatimo, mwaona, pamene ife tikuyenera kudzadzidwa ndi Khristu. Chifukwa, chakunja nthawizonse chimaftokoza chimene chiri mcati. "Ndi zipatso zavo inu mudzawadziwa iwo." Inu mukuona? Ndipo pamene Khristu akuyenera kukhala mmenemo, ndi kumasamalira za Mulungu, ndi kumasamalira zinthu zinazo mmalo mwa zonyengezera zozikweza, ndipo inu mukudziwa, zikope za girini, ndi mawonekedwe opanda umunhu, ndi mitundu yonse ya zinthu zimenezo. Ine basi sindimatsatira zimenezo, ndipo sindikhulupira kuti Baibulo limatero nalonso, chotero ine ndimakonda kungokhala chimene ife tiri.

⁸⁷ Zindikirani, tsopano, ngati iye alibe zikhadabo zirizonse, ndipo akufuna kuyikapo zina; ngati iye alibe mano aliwonse, ndipo akufuna ena; alibe dzanja, ndipo mukulifuna lina; mulibe tsitsi, ndipo mukufuna lina; inu mulibe zinthu izi, izo ndi zosiyana. Koma pamene inu mugulula mano anu abwino enieniwo, chifukwa iwo si owala mmene iwo akuyenera kukhalira, ndiye inu mwalakwitsa. Ngati inu muli ndi tsitsi lofiira, ndipo mukufuna lakuda, ndipo inu nkupita kumusi uku ndi kukalipenta ilo kuti likhale lakuda, basi chifukwa; inu mwalakwitsa. Eya, ine ndikuganiza choncho. Koma chinthu chenichenicho... Palibepo Lemba la izo. Kokha, kudula tsitsi, pali Lemba la izo, eya, ndiri ndi ochuluka pa izo, chotero ndiye ife tikufuna kutsimikiza kuti izo ndi zolondola, tsopano.

⁸⁸ Tsopano, mlongo wathu, mu kulota, iye analota kuti iye... Chabwino, choyamba, iye anasokonezeka. "Ndi cha ntchito yanji

kumapitirira, ndi kumayesera kuvutika mmoyo, ngati Mulungu akufuna kuti ife tilandire Mzimu Woyeria ndipo ife tiribe Iwo?" Tsopano, ine sindikuganiza . . .

⁸⁹ Iwo akhoza kukhala kuti akujambula izi. Koma ngati iwo sakutero . . . Ngati iwo akutero, izo ndiza mpingo wokha. Mukuona? Tsopano, ndipo ngati m'bale wina angadzazipeze izi, ndipo inu nkudzamva liwu langa, m'bale, pa izi, kumbukirani, ine ndikungophunzitsa kwa mpingo wanga. Inu nthawizonse, pamaso pa osonkhana anu, muziwapima ma—matepiwo, ndipo ngati inu simukufuna kuti osonkhana anu awamvetsera iwo, musawalole iwo aziwamvetsera iwo. Koma ine ndikungoyesera kunena kwa gulu laling'ono ili pano, limene—limene M'bale Neville ndi ine, mwa Mzimu Woyeria, tikuyesera ku—kulichitira ubusa ndi kuwaphunzitsa iwo.

⁹⁰ Tsopano, pali zina za zinthu izi zimene inu mukhoza momvetsa chisoni kusagwirizana nazo. Chotero ngati pali, monga mmene ine nthawizonse ndimanenera za kudya nkuku yokazinga, "Pamene inu mwaluma fupa, inu simumataya nkukuyyo. Inu mumataya fupalo." Chotero nthawizonse muzichita zimenezo. "Mukamadya mkate wa zipatso, ndipo inu nkuezamo nthanga, inu simumataya mkatewo. Inu mumangotaya nthangayo." Chotero inu mudzichita chimodzimodzi pomvetsera kwa Izzi.

⁹¹ Tsopano, ine—ine ndikukhulupirira kuti—kuti a—chifukwa chimene pali chisokonezo chochuluka lero, zokhudza Mzimu Woyeria, izo sizikuphunzitsidwa molondola. Ine ndikukhulupirira kuti ubatizo umaphunzitsidwa . . . ndipo kungoti "ubatizo."

⁹² Komano zimakhala monga mmene mmati "galimoto." Koma tsopano ine ndiri ndi amakaniko angapo mu tchalitchi chino, ndipo ine sindimadziwa chinthu chimodzi cha izo. Chotero ngati ndingalakwitse, abale, ndine . . . Mukumbukire, ine si makaniko. Pamayenera kukhala makoyiro, ndi mapulagi, ndima poyinti, ndi mavalvu, ndi china chirichonse, chimene chimapanga galimoto.

⁹³ Ndipo pamene inu mukamba za ubatizo wa Mzimu Woyeria, pamakhala zambiri zimene zimapita ndi Iwo. Huh? Mukuona? Pali zambiri zimene zimapita ndi Iwo. Ndipo apa pali chimene ine ndikuganiza kuti Mulungu akutsimikizira: Mzimu Woyeria uli pano. Mukuona?

⁹⁴ Tsopano, Petro anati, poyamba, "Chikhulupiro." Tsopano penyani izi mwatcheru kwenikweni tsopano. Ife tiphunzitsa izi kwa maminiti pang'ono. Chikhulupiro, tsopano, ndi choyamba chanu. Ndipo muwonjezere ku chikhulupiro chanucho, ukoma; ku ukoma wanu, chidziwitso; ku chidziwitso chanu, kuleza mtima; ku kuleza mtima kwanu, chipiriro; ku chipiriro chanu, umulungu; ku umulungu wanu, chikondi cha pa abale, chikondi

cha pa abale; ndipo kenako chikondi. Ndipo aliyense amadziwa kuti chikondi ndi Mulungu. "Mulungu ndi chikondi." Mukuona?

⁹⁵ Tsopano, kuti kenako, tikachoka apa, ndipo kenako nkudzazibweretsa izi mu mibadwo isanu ndi iwiri ya mpingo. Mulungu akumanga, mu mibadwo isanu ndi iwiri ya mpingo, Mkwatibwi wa Khristu; kudzera mu Filadefiya, Tiyatira, ndi Pergamo, ndi Smurna, Ndi Efeso. M'badwo wa mpingo, umene Yesu anati, "Ngati—ngati Mkwatidi adzabwere mu ulonda woyamba kapena ulonda wachisanu ndi chiwiri, anamwali onse awa anadzuka." Iwo anali. Iwo anadzuka, anamwaliaku Efeso, Smurna, Pergamo, Tiyatira, Sarde, Filadefiya, ndi Laodikaya. Kodi inu munazindikira zimenezo? Unali m'badwo wa chisanu ndi chiwiri, umene pamene Iye anabwera ndi kuwadzutsa anamwali ogona amenewo. Izo zinawabweretsa iwo njira yonse kubwerera *kuno*. Mukuona? Pakuti, mu ichi, kudutsa zaka, mibadwo, Iye amamanga Mkwatibwi, wobadwa ali Mkwatibwi, anabereka Mkwatibwi pa dziko lapansi wa Khristu. Ndipo njira yomweyo imene Iye akuberekera Mkwatibwi uyu, Iye wabereka anthu pawokha.

⁹⁶ Tsopano ine ndikuyika maziko a izi, kuti inu muthe kuwona pamene loto la mlongoyo lizinenedwa.

⁹⁷ Tsopano, zinthu izi pano mwamtheradi zikuyenera kukhala mwa Mkhristu Mzimu Woyeru usanawasindikize iwo, ichi chisanabwere pamwamba ndi kudzapanga chinthu chomalizika.

⁹⁸ Tsopano, loto la mlongo wathu tsopano. Iye anali ali ndi nkhawa ngati iye anali ndi Mzimu Woyeru kapena ayi, pamene iye anagona pa lofutukuka pawiri pamene mwamuna wake anali kuwerenga pepala. Ndipo iye ali ndi ana, monga ine ndiri nawo, ndipo iwo nthawizonse amapanga phokoso ndi zinthu. Ndipo chotero, mu ichi, iye anagona tulo kwa pafupifupi maminiti teni, kapena fiftini. Ndipo iye analota. Ndipo iye samazimvetsa basi zimenezo, kapena kuti aziyike izo zonse pamodzi, kuyambira chaka chapitacho, mpaka Uthenga uwu utadzaphunzitsidwa. Kenako, pamene ine ndinali kuperhunzitsa Iwo, izo zinabwerera kwa iye. Ndipo iye analota kuti amapemphera.

⁹⁹ Iye amayenda pansi, poyamba, iye asanalote, ndipo akupinda manja ake, ndi kumaganiza, "Ambuye, kodi ine ndiri ndi Mzimu Woyeru? Kodi Inu mungatsimikizire kwa ine. Ena amati, 'Chifukwa choti—choti ine ndinifuula.' Kapena ena anati, 'Chifukwa ndinayankhula mmalirime' Ndipo ife timakhulupirira mu zonsezo. Koma kodi ine ndiri nawo Iwo kwenikweni?"

¹⁰⁰ Ine ndimakhulupirira mu zinthu zonsezi, maukoma amenewo, kuyankhula mmalirime, ndi kufuula, ndi mitundu yonse ya kuwonetsara. Ine ndimakhulupirira gawo lirilonse la izo. Koma ngati izo ziri pamene opanda *Ichi*, pali chinachake

cholakwika. Mukuona? Tsopano, mwaona, inu mwaona, iwe—iwe uli ndi chigoba. Zindikirani.

¹⁰¹ Ndipo iye anali ndi nkhwawa chifukwa cha zimenezo, chotero iye anangogona pa lofutukuka pawiri pamene mwamuna wake anali kuwerenga, ndipo iye anagona.

¹⁰² Ndipo analota ali pamwamba pa phiri. Ndipo pa phiri ili, chopambana... Ine ndiribe pepalalo patsogolo panga, koma ndikuganiza izo ziri moteremu. Iye analota kuti anawona a—bokosi la thanthwe, ngati—ngati a—chimango, litakhala pamwamba pa phiri ili. Ndipo mwamuna wake anali atangokhala kumbuyo kwake. Ndipo iye anamuwona bambo wamkulu atayima pameneopo, atavala zovala zogwirira ntchito, mikono ya malaya itapindidwa, akutunga madzi oyera kwambiri amene iye anawawonapo, ndipo nkumawathira iwo mu bokosi ili, bokosi la thanthwe ili pamwamba pa phiri. Ndipo bokosi la thanthwelo silimasunga madzi. Ndipo iwo amangotaika kuchokera mmenemo, ndipo linangobwatitsa zinyansi zonse ndi mitengo, ndi chirichonse mmenemo, ndipo limabwatitsira izo panja ndi kumayenderera kumatsika phirilo. Ndipo iwo anadzayenderera pa mapazi ake, ndipo iye anali atayima pa chinthu chimenecho, kungoti iwo sanamumamatire iye.

¹⁰³ Ndipo—ndiyeno iye anafunsa chifukwa chimene bokosilo silimasunga iwo, ndipo bamboyo anati, “Amenewo si madzi. Umenewo ndi Mzimu Woyer, ndipo,” anati, “palibe choti chiwagwire Iwo.” Ndipo anati, kenako iye anabwerera ndipo anakatenga chidebe china chachikulu, ndipo icho chinali chodzadza ndi uchi, ndipo anatsanulira uchi mmenemo, anati, “Tsopano icho chisunga iwo.” Ndipo iye amaganiza kuti bokosilo, linali bokosi la thanthwe, liphulika ndi kutaya uchiwo, koma ilo silinatero. Iwo potsiriza unamatana pamodzi ndipo unasungika mmenemo.

¹⁰⁴ Iye anatembenuka ndipo anatsikira pansi pa phiri. Akutsika phiri, iye anadzaima pansi pa phiri ndipo anayang’ana mmbuyo. Iye anawona mitsinje isanu ya madzi oyera awa, owala, osayipitsidwa ndi zinthu zimene iwo amadutsamo, oyerabe ndi owala, akubwera mwaliwiyo. Kenako iwo anayamba kuyenda pang’onopang’ono. Kenako, pafupifupi kumazimirira, ndipo iye amadabwa kuti iwo afika bwanji pansi pa phiri, mitsinje faivi. Ndipo iye anadzuka.

¹⁰⁵ Ine ndikuganiza izo ndi pafupifupi kulondola, sichoncho, Mlongo Shepherd?

¹⁰⁶ Tsopano, ine ndisanatenge konse kalatayo ndi kuitsegula iyo, ine ndisanaiwerenge iyo, ine ndinawona loto lakelo.

¹⁰⁷ Umo ndi mmene maloto amatanthauzidwira. Tsopano, ambiri a inu mwabwerapo kwa ine ndi maloto, ndipo—ndi kudzanena zinthu kwa ine zokhudza malotowo. Ine ndimati, “Dikirani miniti. Inu simunanene ilo nkomwe.” Mukuona?

Ndipo ndimapita ndi kukalitenga ilo. Ndiye ngati iwe sunganene zimene munalota, ungadziwe bwanji kuti kumasulirako ndi kolondola kapena ayi? Mukuona? Iwe ukuyenera kutero, iwe umayenera uwone lotolo. Masomphenya amayenera akuwonetse lotolo. Ndipo pamene iwe uwona loto limene munthuyo analota, ndipo nkukhoza kuwauza iwo asanakuze iwe, ndiye iwe udziwa kutanthauzira kwake.

¹⁰⁸ Chabwino, ine ndikukhulupirira kuti zimenezo ziripo mu Lemba, aponso, Daniele, nthawi ina. Si zonna zimenezo? Anati... Eya. Ine ndikukhulupirira ine ndinangopezeka ndikuganiza za zimenezo pamenepo. Mukuona?

¹⁰⁹ Koma iwe nthawizonse umawona lotolo, tsopano, ngati kutanthauzira kuli kolondola. Munthu akayamba kukuza iwe loto, iwe ukhoza kungowaimitsa iwo, ndikuti, “Dikirani miniti. Ndipo izo zinali *mwakuti ndi mwakuti*. Izo zinali *mwakuti ndi mwakuti*, kuwonjezera *zakuti ndi zakuti*.”

Ndipo kenako inu nkuti, “Izo ndi ndendende kulondola.” Mukuona?

¹¹⁰ Mwamuna, tsiku lina, ankayesera kundiua ine loto limene iye analota. Iye anati, “Chabwino,” iye anati...

Ine ndinati, “Tsopano, m’bale, nchifukwa chiyani iwe wasiya gawo linalo?”

Iye anati, “Gawo lina ndi liti?”

¹¹¹ Ine ndinati, “Iwe unalota utaponya mwala mmwamba mu mlengalenga, ndipo ine ndinawuwombera iwo ndipo wina unalowa mu diso langa.”

¹¹² Iye anati, “Izo ndi ndendende zonna, M’bale Branham.” Ndipo iwo anangochotsapo gawo lomalizira la ilo, dzulo. Uh-huh.

¹¹³ Chotero ndi zimenezotu. Mukuona? Inu mukuona? Bwanji? Inu mukapanda kunena chirungamo cha iwo, koma, inu mukuona, Iwo amadzaululika, chimene, ndimadzakuuzani inu loto lanulo, chimene inu munalota. Ndiye inu mumadziwa kuti ndi kulondola.

¹¹⁴ Tsopano, apa pali kutanthauzira kwa loto lake. Iye amasautsika za Mzimu Woyeria. Tsopano, mochuluka kuti iye anawona bokosi pamwamba pa phiri, linali thanthwe. Bokosi la thanthwe, ndi *thanthwe*, “kuvomereza.” Tsopano, monga Yesu ananenera mu Lemba. Iye anati, Petro anati... “Ndani,” Yesu anati, “anthu amati Ine, Mwana wa munthu, ndi ndani?”

“Wina anati Inu ndi ‘Eliya,’ ndi ‘Mose,’ ndi zina zotero.”

Ndipo Iye anati, “Koma inu mumati Ine ndi Ndani?”

Iye anati, “Inu ndi Khristu, Mwana wa Mulungu wamoyo.”

¹¹⁵ Tsopano, anthu ena amati tsopano, mpingo wa Katolika umati, mpingo wa Roma Katolika umati, kuti Wake a....

“Chimene thanthwelo linali, kuti Yesu anati, ‘Pa thanthwe ili Ine ndidzamangapo Mpingo Wanga, ndipo zipata za gehena sizidzawugonjetsa Iwo.’” Iwo anati, “Izo zinali pa Petro. Ndipo Petro anali thanthwe limenelo, chifukwa *Petro* amatanthauza ‘mwala waung’ono.’ ‘Pa thanthwe laling’ono ili Ine ndidzamangapo Mpingo Wanga.’” Ndipo pa Petro, iwo, kulopezana kwa utumwi, iwo anamanga mpingowo.

¹¹⁶ Ndiye mpingo wa Chiprotestanti umati, “Uko nkulakwitsa. Izo, izo zinali pa Iyemwini mpamene Iye anamangapo Mpingo.”

¹¹⁷ Tsopano, osati kuti ndikhale wosavomereza, koma, ine, mwa kuwona kwanga, izo zonse ndizolakwika. Chifukwa, iye sanamange Iwo pa Petro, komanso Iye sanamange Iwo pa Iyemwini, koma izo zinali pa vumbulutso la Petro za Chimene Iye anali. Mukuona?

“Munthu amati ndine ndani, Ine Mwana wa munthu?”

“Inu ndi Khristu, Mwana wa Mulungu wa moyo.”

¹¹⁸ “Odala ndi iwe, Simoni, mwana wa Yonasi. Thupi ndi magazi sizinaulule izi kwa iwe,” seminare inayake, mwaona, “koma Atate Anga amene ali Kumwamba awulula izo kwa iwe. Iwe ndi Petro. Pa thanthwe ili la kuvomereza, pa vumbulutso ili, Ine ndidzamangapo Mpingo Wanga.”

¹¹⁹ Ndipo izo zakhalala, m’badwo wa mpingo uliwonse wakhalapo ndi kuvomereza kwa pa thanthwe kumeneko, mpaka pa kuvomereza kwa thanthwe uku kwa Laodikaya.

¹²⁰ Ndipo, tsopano, inu simungapange mpingo woyera. Palibepo chinthu chotero ngati mpingo woyera kapena bungwe loyera. Mzimu Woyera ukhoza kulalikidwa mmenemo, koma mmenemo inu mumapeza zabwino ndi zoypa, zigawenga, osayanjanitsika, ndi china chirichonse. Chotero bungwe silingagwiritsitse. Inu simunganene kuti, “Ife tiri nawo Iwo. Palibe aliyense wa iwo amene ali nawo Iwo.” Ayi, bwana. Mzimu Woyera umatsanulidwira pa anthu pawokha. Ndi munthu payekha.

¹²¹ Chotero, chomwecho, thanthwelo, tsiku lotsiriza lino, Mpingo wa pentekoste umene walandira Mzimu Woyera, iwo anachita koyambirira. Kutsika kudutsa mibadwo, iwo amalandira Mzimu Woyera, koma osati mwa muyezo umene iwo ali nawo Iwo pano, chifukwa ndi kubwezeretsa kwa choyambirira. Pamene ife tikutenga zoypako nyali, Alfa ndi Omega, momwe iwo anayatsira nyali yoyamba; iyo inali ikukwera ndi kumakwera mmwamba, ndipo inayamba kumazima ndi kumazima; kenako inabwereranso. Mukuona? Woyamba ndi wotsiriza, ndi zina zotero.

¹²² Tsopano, koma mu m’badwo wa mpingo uwu, Uthenga ukutsanuliridwa mu mpingo. Koma thupi la mpingo, palokha, pa kamodzi monga a . . .

¹²³ Kachisi uyu, ife tinena. (Ndi kumene iye amabwera ku tchalitchi.) Kachisi uyu si kachisi wa Mzimu Woyer. Palibepo chinthu choterocho. Anthu amene amabwera mu tchalitchi chino ndi makachisi a Mzimu Woyer. Iwo ndi makachisi amene mumakhalamo Mzimu Woyer, koma osati mpingo mu thupilo, gulu. Chomwecho, Iwo umatulukamo.

¹²⁴ Koma, chimene, munthu uyu amene amatsanulira madzi, mtumiki ku mpingo, akutsanulira Uthenga mu mpingo, koma madziwo amachita chiyani? Iwo amabwatamutsira kunja zonyansa zonse zimene zinali mmenemo. Izo ndi zimene Mzimu Woyer umachita, umabwatitsa izo, tsopano.

¹²⁵ Tsopano, uchi umaimirira chikondi cha pa abale, kukoma mtima kwa abale, kumene kuli m'badwo uno. Ine ndangomaliza kumene kuzinena, mwaona, za kukoma mtima kwa abale, m'badwo umene ife tikukhalamo tsopano.

¹²⁶ Tsopano, inu mukhoza kunena kuti, “Onani, ine—ine—ine ndikutsimikiza sindimamukonda M'bale Neville.” Kapena, “Ine ndikutsimikiza sindimamukonda M'bale Jones. Sindimamukonda M'bale Wakuti-ndi-wakuti,” ndi chinachake chonga zimenezo. Koma mungolola chinachake chimuchitikire iye, m'bale, mtima wako umasweka. Icho chimangotsala pang'ono kukupha iwe. Mukuona? Ife tikhoza kukhala ndi chikondi cha pa abale ndi kumamvererana wina ndi mzake. Mukuona? Koma kuti zipitirire mu gulu la anthu . . .

¹²⁷ Nchifukwa chiyani iwe umasamala za m'bale ameneyo? Chifukwa iwe unanyema mkate limodzi ndi iye apa pa guwa, monga momwe muti muchitire usikuuno. Inu mumachita chiyanjano ndi iye. Inu munagwirana chanza ndi iye. Inu mumapembedza ndi iye. Iye ndi m'bale wanu. Ndipo iye akhoza kupanga chinachake mu thupi, chimene inu simungagwirizane nacho, chifukwa inu mumangomutalikira, (chimene inu simukuyenera kuchita), koma mumamupewa iye pang'ono. Koma pansi pa mtima wanu, ngati chinachake chingamuchitikire m'bale ameneyo, izo zikhoza pafupifupi kukuphani inu, kapena mlongo ameneyo.

¹²⁸ Ine—ine ndi bambo wokalamba. Ine nthawiyina ndinali mnyamata, ndipo tsopano ine ndakalamba. Ine ndaziwona izo, kudutsa mu m'badwo, zikuchita zimenezo. Ndawamvapo anthu akuti, “Ine sindikhala ndi chochita ndi iye.” Ndipo chinachake chikachitika ndi munthu ameneyo, izo zimatsala pang'ono kumupha iye. Iye amaganiza, “O Mulungu, ine ndamulola m'bale wanga wofunika kuti apite, wopanda kupanga ubale ndi iye.” Inu mukuona? Mukuona? Ndi chikondi cha pa abale. Icho chimawoneka ngati simungamatane, koma icho chimamatana. Uchiwo, iwo umamatana.

¹²⁹ Tsopano, mochuluka kuti iye amachokera kumeneko, kumapita kumusi kwa phiri, mpaka pansi pa phiri, tsopano,

madzi a ulemelero awa amakhavukira pamwamba pa phiri, mmitsinje isanu. Tsopano, faivi ndi nambala ya chisomo; J-e-s-u-s, f-a-i-t-h, g-r-a-c-e. Mukuona? Faivi ndi nambala ya chisomo. Mitsinje faivi inali ikutsika kuchokera pamwamba apa pa ngalande, kumatsika kudutsa *apa*.

¹³⁰ Uliwonse wa mibadwo iyi inali ndi kuvomereza kwa thanthwe. Oyera akugona, akudikirira, akudikirira, akudikirira, akudikirira, mwaona, mpaka m'badwo uno. Koma posachedwa Mzimu Woyer, ukutsanuliridwa kuchokera kwa Khristu, udzabwera ndipo udzawusindikiza Mpingo. Kenako Mpingo udzakwatulidwa. Ilo lidzakhala gulu lathunthu la Mulungu, Mkwatibwi wa Khristu, amene adzakhale Wamkulu wa zinthu zonse. Inu mukunditsatira ine tsopano? [Osonkhana akuti, "Ameni."—Mkonzi].

¹³¹ Tsopano, iye amadabwa. Tsopano, mu loto lakelo, iye amadabwa, "Kodi mtsinje waung'ono uwu... Kodi mtsinje waung'ono uwu ukafika pansi?" Mukuona? Iwo unali kuwuma. Tsopano, pokhala kuti, iyemwini. Tsopano apa pali chimene ine ndikufuna kuti inu mumvetse tsopano. Iyemwini amadabwa za iyemwini. Kodi iye "analì ndi Mzimu Woyer"?

¹³² Tsopano, ine ndinapewa kunena izi, masiku angapo apitawo, ndimaganiza kuti mpingo ukhala wauzimu mokwanira kuti uzimvetsa izo. Ndipo mwinamwake ine ndizimitse tepi iyi tsopano, koma chifukwa sindikufuna kuti iyo ipite pakati pa abale. Koma inu mukhoza kuyankhula ndi malirime, mukhoza kufuula, mukhoza kuvina, mukhoza kutulutsa ziwanda, kuchita chirichonse chimene mukufuna, ndipo komabe osakhala ndi Mzimu Woyer.

¹³³ Kodi ophunzirawo sanabwerere, akusangalala ndi kumafuula chifukwa ziwanda zinkawamvera iwo, ndipo Yesu... pakati pawo pomwe panali Yudas?

¹³⁴ Kodi Yesu sanati, "Pa tsiku limenelo," pamene Iye adzabwera, kuti, "ambiri adzabwera kwa Ine ndipo adzati, 'Ambuye, kodi ine sindinatulutse ziwanda, ndipo mu Dzina Lanu sindinachite ntchito zamphamvu?' Ndipo Ine ndidzati, 'Chokani kwa Ine, inu akuchita kusaeruzika. Ine sindinakudziweni inu.'" Zinthu zimenezo si chiwonetsero cha Mzimu Woyer.

"Ndi zipatso zaho inu mudzawadziwa iwo."

¹³⁵ Tsopano inu mukuti, "M'bale Branham, kodi ife, ife tidziyankhula mmalirime?" Mwamtheradi. Zimenezo ndi mphatso za Mulungu. Koma mphatso za Mulungu zimenezo, zopanda ukoma uwu mwa izo, zimapanga mwala wopunthwitsa kwa wosakhulupirira. Izo sizovomerezedwa ndi Mulungu.

¹³⁶ *Ichi* chikuyenera kukhala choyambirira. Ndipo pamene inu mukhala ndi chikhulupiro, ukoma, chidziwitso, kuleza mtima, chipiriro, umulungu, ndi chikondi cha pa abale, kenako Mzimu Woyer umadzatsika pansi ndi kudzakusindikizani inu ngati

chimodzi, chimodzimodzi monga Iye amasindikizira mibadwo ya mpingo ngati chimodzi. Mmene Iye amapangira Mkwatibwi Wake ndi mmene Iye amapangira munthu Wake; anapangidwa kuchokera ku chinthu chomwe chomwecho, monga Eva anapangidwa kuchokera kwa Adamu, nthiti kuchokera mmbali. *Apa* pali zinthu zimene inu mukuyenera kukhala nazo poyamba. Inu simungazikopere izo. Inu simungazitsanzire izo. Iwo akuyenera kukhala otumizidwa ndi Mulungu ndi obadwa mwa Mulungu. Kutsanzira kumangoyambitsa chisokonezo.

¹³⁷ Izo ziri monga ine ndinanenera. Kodi inu mungaganizire khwangwala atayima pamenepo ndi nthenga ya nkhunda ili pa mapiko ake, ndikuti, “Mwaona, ndine nkhunda!” Iye si nkhunda. Iye ndi khwangwala, mphamba. Taganizani mbalame yakuda ili ndi nthenga ya nkhanga pa mapiko ake, ndipo nkumati, “Mwaona!”? Icho ndi chinachake chimene iyo yangosomekapo.

¹³⁸ Koma izo zikuyenera kuchokera mkatı, ndipo nkumapanga Chikhristu; Mulungu, mwa mphamvu ya Mzimu Woyer!

¹³⁹ Mlongo wathu mapazi ake anali atanyowa pamene iye amafika mmusi. Tonse ife tikumudziwa Mlongo Shepherd kuti ndi wachikondi. Nyumba yake imakhala yotsegula. Iye ndi m'bale, ine sindikusamala kaya ndi woyendayenda, wopemphetsa, chirichonse chimene ali, iwo amamudyetsa iye, amachita chirichonse chimene iwo angathe kuti amuthandize iye. Oh! Mulungu anavomereza zimenezo, gawo lake la maziko.

¹⁴⁰ Ndipo apa, tsopano, mugwire phunziro ili. Apa ndi pamene pali vuto ndi—ndi a... Ine ndikutembenukira kwa ichi. Apa ndi pamene pali vuto ndi Branham Tabernacle. Inu mwaona, pali mitundu iwiri ya chikhulupiriro. Pali mitundu iwiri ya ukoma, monga ine ndinali nazo tsiku lina. Mitundu iwiri ya chidziwitso. Mitundu iwiri ya kuleza mtima.

¹⁴¹ Wina amaganiza kuti ndi kuletsa, ali nako. Umenewo si mtundu wa kuleza mtima umene Mulungu akuwukamba. Ndi mkwiyo wopanda umulungu, wosalamulirika umene muli nawo, ndi zinthu za mbali imeneyo, kubwerera mmbuyo, kukangana.

¹⁴² Chipiriro, ndi zina zotero, pali kunyoza kwa izo, kunyengezera kukhala; chikhulupiriro choperekedwa ndi chirengedwe; ukoma woperekedwa ndi chirengedwe. Pali kuleza mtima koperekedwa ndi chirengedwe. Zinthu zonsezi ndi zoperekedwa ndi chirengedwe.

¹⁴³ Ndipo gawo lalikulu la chikhulupiriro chathu ndi chikhulupiririo cha mmalingaliro. Pakumva Mawu, icho chimatibweretsa ife pa kuzindikira kwa mmalingaliro kwa Mulungu.

¹⁴⁴ Koma ngati Awa, akuchokera Kumwamba, oh, m'bale, ngati Iwo angamenye *ichi*, pakhala chikhulupiriro chaumulungu chauzimu. Ndiye chikhulupiriro chimenecho chimachita

chiyani? Chikhulupiro chimenecho chimazindikira Mawu okha. Ziribe kanthu chimene chirichonse chinganene, icho chimangozindikira Mawu, chifukwa, "Pachiyambi panali Mawu, ndipo Mawu anali ndi Mulungu, ndipo Mawu anali Mulungu." Ndipo Mawu akadali Mulungu. "Ndipo Mawu anasandulika thupi ndipo anadzakhala pakati pathu." Ndipo pamene Mawu Pawokha akamatsanulira mu chikhulupiro chathu, chikhulupiro cha mmalingaliro chathu chimakhala vumbulutso lauzimu.

¹⁴⁵ "Ndipo pa maziko awa Ine ndidzamangapo Mpingo Wanga." Mukuona? Osati pa kuganiza kwa malingaliro a kujowina mpingo, kuganiza kwa malingaliro a Iwo; koma pa vumbulutsolo, pamene mitsinje iyo ya chisomo yatsanulira mu chikhulupiro cha mmalingaliro chimene inu muli nacho. Ndiye, pa ichi, vumbulutso lauzimu, "Ine ndidzamangapo Mpingo Wanga, ndipo zipata za gehena sizidzawugonjetsa Iwo." Mukuona? Izo zikuwonetsera kuti iwo azidzatsutsana ndi Iwo, koma izo sizidzagonjetsa. Oh, ndi chinthu cha ulemelero bwanji! Tsopano taonani chikhulupiro. Mitsinje faivi iy... .

Ine ndinali ndi chidutswa cha choko apa, koma ine ndikuganiza iye sanachibweretse icho.

¹⁴⁶ Koma mitsinje faivi imene mukuyiona ikubwera motsika apa, imatontholetsa *ichi* pamodzi. Unali Mzimu Woyera umene unapanga mpingo wa Efeso. Unali Mzimu Woyera umene unabadvitsa mpingo wa Smurna. Mzimu Woyera umene unapereka mpingo wa Pergamo, ndi mpingo wa Tiyatira, mu Mibadwo ya Mdima. Ndi Mzimu Woyera umene wamanga Mkhatibwi ameneyo, Wosankhidwa amene watulutsidwa kuchokera mu zochitika zonse za bungwe kudutsa mibadwo, monga choncho. Pali Wosankhidwa, Mkhatibwi wa Yesu Khristu wokonzedweratu, amene Mzimu Woyera wamuitana Osankhidwa. Ndipo wakhala uli Mzimu Woyera mu m'badwo *uno*, m'badwo *uwo*, m'badwo *uwo*, *uwo*, *uwo*, *uwo*, *uwo*, kumapitirira mpaka pamwamba, Mzimu Woyera.

¹⁴⁷ Ndipo tsopano monga mwa anthu, ma ukoma awa ndi zinthu, ndi chidziwitso ndi kuleza mtima, zimawonjezeredwa ku chikhulupiro chathu. Kenako pamene Mwala wapamwamba ubwera, Mzimu Woyera umadzatsekera Izo pamodzi. Ndi umenewo ubatizo wa Mzimu Woyera. Ndi chifukwa chake izo zikusowa lero.

¹⁴⁸ Ine ndiwone apa, ndiri ndi zolemba zingapo zimene ndalemba apa. Tiyeni tiwone. Ine ndinajambula chithunzi apa, cha loto lake. Mukuona? Inu simungachiwone icho kuchokera pamene.

¹⁴⁹ Tsopano, kubwera kuchokera kwa Mzimu Woyera, chabwera ndi chiyani? Kenako Iye adzapereka kwa inu, chikhulupiro chauzimu, chikhulupiro chauzimu, chimenecho pansi *apa*.

Ndiye chikhulupiro chauzimu chimenecho chimangozindikira Mawu okha. Ziribe kanthu chimene aliyense anganene, icho sichi—icho sichichita ubwino uliwonse. Icho chimangodziwa Mawu okha. Ngati winawake akuti, “Masiku a zozizwitsa anatha.” Chikhulupiro chimenecho chimangodziwa Mawu. Winawake akati, “Palibepo chinthu chotero ngati ubatizo wa Mzimu Woyer.” Chikhulupiro chimenecho chimangodziwa Mawu. Icho ndi chenicheni, chikhulupiro chauzimu, inu mwaona. Uko nkulondola. Mukuona? Icho chimangodziwa Mawu.

¹⁵⁰ Kenako, chimenecho chinali choyamba. Choyamba, kubwera kwa inu, chikhulupiro chanu cha mmalingaliro pomwe apa, umabwera Mzimu Woyer kudzatsikira mu chikhulupiro chanu cha mmalingaliro, kuchipangitsa icho chikhulupiro chauzimu. Kenako chikhulupiro chauzimu chimangozindikira Mawu.

¹⁵¹ Tsopano, ndipo chachiwiri, chachitatu. Kenako inu mudzakhala ndi chauzimu, inu mudzakhala ndi Mzimu Woyer, ndipo udzasindikizira zinthu *zonsezi* mwa inu, pamene Mzimu Woyer umenewo ukuphimba *ichi*. Kuchokera ku chikhulupiro chanu, mpaka ku Mzimu Woyer, kukusindikiziranu inu mkaati ndi Khristu. Kenako Inu mumadzakhala Mmodzi. Ameni. (Chotsani chinthu *ichi* pa njira yanga; icho chikukuvutitsani mmikono mwanu.) Inu mumadzakhala mmodzi. Mwaona, inu ndi Khristu mukukhala limodzi. “Pa tsiku limenelo inu mudzadziwa kuti Ine ndiri mwa Atate, Atate mwa Ine; Ine mwa inu, ndipo inu mwa Ine.” Mukuona? Zikatero ndiye kuti ndi chinthu chosindikizidwa cha Ambuye Mulungu.

¹⁵² Tsopano, ndiyeno iwo amatsimikiziridwa ndi kukhazikitsidwa. Pamene nthawi imeneyo ifika, iwo amadzakhala ana aamuna ndi aakazi a Mulungu otsimikiziridwa.

¹⁵³ Kodi inu mukukumbukira, mu Bukhu la Mateyu, mutu wa 17, ndime ya 1 mpaka ya 5, Yesu pa Phiri la Chiwalitsiro?

¹⁵⁴ Inu munamverapo *Mvereni Inu Iye*. Uthenga umene ine, kuno pafupifupi chaka chapita, ndinalalikira, unatchuka kwambiri, *Mvereni Inu Iye*. Ku kidwa kwa mwana, mu Aefeso 1:5 aponso, “Mulungu anatikonzeratu ife ku kukhazikitsidwa kwa ana.”

¹⁵⁵ Mwaona, banja, pamene mwana wabadwa mmenemo, iye amadzakhala mwana ndiye. Koma mwana ameneyo amakhala ndi aphunzitsi oti adzimulera iye. Ndipo ngati mwana ameneyo safika po—podzakhala mwana wa mtundu woyenera, iye samadzakhala wolowa mmalo. Koma ngati iye akhala mwana woyenera, ndipo mwana amene adzakhoze kuwamvera abambo ake, ndiye mwana ameneyo amakhazikitsidwa, kapena

amayikidwa pamalo. Iye amadzakhala wolandira wa chimene abambo ake anali nacho.

¹⁵⁶ Ndipo icho ndi chimene Mulungu ankachita pa Phiri la Chiwalitsiro. Pamene Iye anamutenga Mwana Wake Yemwe, Iye atatha kutsimikiziridwa kuti ndi Mwana woyenera, mwaona, ndipo anapirira mayesero onse, Iye anamutengera Iye pa Phiri la Chiwalitsiro ndipo anakamufungatira Iye.

¹⁵⁷ Inu mukudziwa, mu Chipangano chakale, iwo ankamutenga mwana, nkumuveka iye chovala chabwino, chokongola, ndipo ankakamukhazika iye kunja pagulu. Ndipo iwo ankakhala ndi mwambo woyikidwa pamalo, kapena ife timati kuhazikitsidwa. Mu Agalatiya mmenemo, ine ndikukhala ngati ndikuganiza Paulo amakamba za izo ngati kuhazikitsa ana. Tsopano, koma, kumuyika pamalo mwana, atumiki amvetsa, ndi auzimu, owerenga Baibulo, za kumuyika pamalo mwana uyu. Mwa kuyankhula kwina, mwanayo amakhala mwana pamene abadwa.

¹⁵⁸ Pamenepo ndi pamene anthu athu Achipentekoste analakwitsira. Pobadwira m'banja, mwa Mzimu Woyer, uko nkulondola, komano ife tiyenera kukhala mtundu woyenera wa ana, ophunzitsidwa ndi Mphunzitsi woyenera. Mukuona?

¹⁵⁹ Tsopano, ngati bambo, mmbuyo mu m'badwo wakale, akamuganizira mwana wake, iye ankafuna iye kuti adzakhale mwana woyenera, iye amamupezera mphunzitsi wapamwamba amene iye akanamupeza, mphunzitsi wapamwamba, chifukwa iye ankafuna kuti mwana wake adzakule pokhala monga abambo ake. Mukuona? Chotero iye ankapeza mphunzitsi woyenera.

¹⁶⁰ Tsopano, ngati munthu pa dziko lapansi angaganizire za mphunzitsi wapamwamba, nanga bwanji Mulungu, Atate wathu? Tsopano, Iye sanatenge mabishopu, ndi makardinolo, ndi ansembe. Iye anatenga Mzimu Woyer, kuti ukhale Mphunzitsi. Ndipo Mzimu Woyer ndiye Mphunzitsi wathu. Ndipo Iwo—Iwo umakhala mu Mpingo, ndipo Iwo umatengera uthenga kwa Atate.

¹⁶¹ Ndiyeno nanga bwanji ngati atate, kapena, mphunzitsiyo atabwera ndikuti, “Chabwino, Atate...” Tsopano, iye sangakapeze mphunzitsi wina amene amafuna kosomeka pa chipewa chake, inu mukudziwa, nthenga, ife timadzitcha izo. Kuti, “Oh, ngati ine ndingawauze abambo chinachake chokhudza...Mnyamata ameneyo ndi chigawenga, mulimonse, koma ngati ine—ngati ine ndingawauze abambo, abambowoo akhoza kundiwonjezera malipiro.” Ameneyo si mphunzitsi woyenera. Mphunzitsi woyenera ndi woonamtima, amanena zoona.

¹⁶² Ndipo Mzimu Woyer umanena Choonadi pamene Iwo ubwera pamaso pa Mulungu, kwa ife. Eya. Chotero Iwo

umabwera. Inu mukuganiza chiyani? Iwo ungachite manyazi lero kunena kuti, “Ana anu aakazi onse akudula tsitsi lawo, ndipo Inu munawauza iwo kuti asamatero. Ana anu aamuna ali ndi malingaliro achibungwe, iwo basi mophweka sakuwonana wina ndi mzake. Uko nkulondola. Ndipo iwo akutenga *ichi* mmalo mwa Ichi, ndi *ichi* mmalo mwa Ichō.” Mmene Iye angachitire manyazi! Koma momwe Mphunzitsi amenewo angakondere kubwera ndikuti, “Oh, mai! Mwana ameneyo ndi mwana weniweni. Iye basi chimodzimodzi ngati Atate.” Oh, momwe Iye angakondere kunena zimenezo! Mukuona?

Kenako Atate amafufuma ndi kunyadira, ndikuti, “Uyu ndi mwana Wanga!”¹⁶³

¹⁶³ Ndizo ndendende zimene Mulungu anachita pa Phiri la Chiwalitsiro. Zindikirani, pamene po panawonekera Mose ndi Eliya. Ndipo Petro, akusangalala; chauzimu chinachitika. Petro anasangalala, anati, “Tiyeni timange akachisi atatu, mmodzi wa Inu, ndipo mmodzi wa Mose, ndipo mmodzi wa Eliya.”

¹⁶⁴ Pamene iye anali chiyankhulire, Mulungu anamuletsa iye. Iye anati, “Uyu ndi Mwana Wanga wokondedwa mwa Yemwe Ine ndikukondwera. Mvereni inu Iye.” Mukuona? Mulungu anadziyika Iyemwini kuseri, ndipo, “Uyu ndi Mwana Wanga.”

¹⁶⁵ Mose ankaimira lamulo. Aneneri ankaimira chirungamo Chake. Ife sitingakhale moyo ndi lamulo Lake. Ife sitingakhale moyo ndi chirungamo Chake. Ine sindipempha chirungamo. Ine ndikufuna chifundo, osati chirungamo. Ine sindingathe kusunga lamulo Lake, ndipo sindingafikire ku chirungamo Chake. Koma ine ndikufuna chifundo Chake. Ndipo Mulungu anati lamulo ndi chirungamo zinakumana mwa Iye. “Iye ndi Mwana Wanga wokondedwa. Mvereni inu Iye. Ndi Iyeyo. Ndi Ameneyo.”

¹⁶⁶ Tsopano, mu Chipangano Chakale pamene mwana ameneyo ankakhazikitsidwa, kapena kuyikidwa mu banja, dzina lake limakhala chimodzimodzi pa cheke monga la abambo ake linali. Inde, bwana. Iwo samakhala a... Iwo amakhala ndi mphete, mmasiku amenewo, chi—chizindikiro, mphete. Ndipo iwo a... [M'bale Branham akupanga phokoso lolavula ndipo akumenya guwa—Mkonzi]. Amalavulira pa iyo, amaiyika iyo, pamene po pamakhala mphete. Iyo inali basi ngati... Iye ankavala mphete ya abambo ake, mphete yake. Ndipo iyo imakhala yabwino basi ngati ya abambo ake.

¹⁶⁷ Tsopano, pamene Yesu anali womvera, Yesu kwa Mulungu, Mulungu anadzamuyika Iye pamalo, “Uyu ndi Iye.”

¹⁶⁸ Tsopano, pamene membala abadwa mwa Mzimu Woyeru mu banja la Mulungu ndipo watsimikizika kuti ali nawo maukomawa mwa iye, kuti Mulungu akhoza kuwona ukoma, chidziwitso, kuleza mtima, chipiriro, chikondi cha pa abale, ndi umulungu, mwa iye, kenako Mulungu amamusindikiza

iyé, kapena amamuyika iyé. Ndipo, pamenepo, pamenepo ndi pamene inu mumawaona ana aamuna ndi aakazi a Mulungu.

¹⁶⁹ Kenako, Aefeso 4:30 amati, “Musawukwiyitse Mzimu Woyera wa Mulungu, umene munasindikizidwa nawo mpaka Tsiku la chiwombolo chanu.” Tsopano, ena a Baptisti inu amene mukufuna kupita mu chitetezo Chamuyaya, tsopano, ngati inu mungabwere pa mulingo umenewo, ine ndidzaima ndi inu. Ndi chitetezo Chamuyaya ngati inu mungabwere pamalo amenewo.

¹⁷⁰ Koma kungonena kuti, aliyense amati, “Ine ndajowina mpingo wa Baptisti. Ndine wa Presbateria. Ine ndiri ndi chitetezo Chamuyaya.” Uko nkulakwitsa. Moyo wanu umatsimikizira kuti inu mulibe Iwo, mpaka Ichi chitakhala pamenepo.

¹⁷¹ Ndipo Mulungu wakukhazikitsani inu ndi kukusindikizani inu mwa Mzimu Woyera kulowa mu Ufumu Wake, zikatero sipamakhala kutuluka mmenemo. Inu ndi otetezeka Mwamuyaya. Kukhulupirira. “Musawukwiyitse Mzimu Woyera wa Mulungu umene inu nonse ndi maukoma anu aumulungu munasindikizidwa nawo mpaka Tsiku la chiwombolo chanu.”

¹⁷² Ine ndikukhulupirira kuti alipo Mkwatibwi amene anakonzedweratu. Ine ndikukhulupirira kuti Mulungu ananena kuti Iye adzakhala nawo “Mpingo wopanda banga kapena khwinya.” Ine ndimakhulupirira mu kukonzedweratu, kuti Mkwatibwi anakonzedweratu. Iye akuyenera adzakhale Kumeneko. Ine ndikudalira kuti ndiri ndi Iye. Izo, mwaona, ine ndiri ndi Iye. Tsopano izo ziri kwa ine kugwirira ntchito chipulumutso changa ndi Mulungu, kufikira zinthu *izi* zitatsimikiziridwa ndi Mulungu, ndipo kenako nkudzasindikizidwira mu Ufumu wa Mulungu. Pamenepo pali Mzimu Woyera. Pamenepo pali ntchito zenizeni za Mulungu. “Kusindikizidwa kufikira Tsiku la chiwombolo.”

Limenelo linali loto lake. Ine ndikuganiza ilo linali lokongola.

¹⁷³ Tsopano, chomwecho, pamene Iye achita izo, pamene Mpingo umenewo ubwera pamalo awa, kapena munthu, Mpingo udzakhala Kumeneko. Mundilole ine ndinene *izi* mwabwino kwenikweni kuti mumvetse. Mpingo unakonzedweratu kuti udzakakhala Kumeneko. Ine ndikufuna ndidzakhale ndi Iwo, koma njira yokhayo imene ndingadzakhale ndi Iwo, ndi kukhala gawo la Iwo. Ndingakhale bwanji gawo la Iwo? Pokhala mwa Iwo. Ndingalowe bwanji mwa Iwo? Mwa ubatizo, mwa Mzimu umodzi. Akorinto Woyamba 12, “Mwa Mzimu umodzi ife tonse timabatizidwa kulowa mu Thupi limodzi.” Thupi Limodzi; kubatizidwa kulowa mwa Ilo.

¹⁷⁴ Koma iwe sungasomekere zinthu zazing’ono *izi*, kumati, “Ine ndinayankhula mmalirime. Ine ndiri nawo Iwo.” Iwe ukapita kunja kuno, ndipo wakwiya, ndi kulumbira, ndi kumapitirira.

Mukuona? Kumeneko ndi kuyika nthenga za nkhukutembo pa-katawa. Mukuona? Iwe sungakhoze kuchita zimenezo. Moyo wako womwe umatsimikizira kuti izo si choncho ayi.

¹⁷⁵ Koma pamene zinthu izi zikugwira ntchito mwa iwe, ndi Mulungu, ndiye kuti iwe wasindikizidwa. Zikatero sipamakhalapo zosomekera za izo. Iwe umangokhala iwemwini. Pamenepo ndi pamene masomphenya, angwiyo, Mzimu Woyeria, ntchito za Mulungu, chirichonse, chimawonetseredwa, chifukwa (bwanji?) iwe ndi Khristu mwakhala mmodzi. Ine ndikudalira kuti izo zamveka. Iwe ndi Khristu umadzakhala mmodzi.

¹⁷⁶ Ine ndinali ndi chinachake chimene ndinalemba pansi apa, ndimafuna ndichiganizire. Zimatifikitsa ife pamalo a Moyo. Kenako iwe umadzakhala...umadzakhala ndi Moyo Wamuyaya.

¹⁷⁷ Tsopano, ine ndiri ndi la Greek lexicon apa, *The Emphatic Diaglott*. Ine ndinawerenga tsiku lina pa mawu.

¹⁷⁸ Tsopano, mu Yohane 14, kapena Yohane 3:16, ife tikupeza, malo amodzi amati, “ali nawo Moyo *wosatha*.” Ndipo malo ena ilo limati, “ali nawo Moyo *Wamuyaya*.” Koma mu Chigriki, mu la Chigriki... Mu Chihebri, ilo limati, “Moyo wopanda malire.” Mu mawu Achigriki, ali ndi a-i-n-i-o-a-n.

¹⁷⁹ Pafupifupi monga “aeon.” *Aeon* ndi “danga” limene silingakhalepo, ndi nambala imene siingawerengedwe. Iyo ndi yoposa mamiliyoni, trilliyoni, billiyoni.

¹⁸⁰ Koma apa ndi ma *aionios* a nthawi, Moyo Wamuyaya. Ndipo mawu a Chingerezi a iwo ndi Muyaya. Ife timawadziwa iwo ngati Muyaya, *aionios*, kapena “Moyo wopanda mapeto.” Mukuona? Ndipo ngati muli ndi Moyo wopanda malire, inu mungadzawonongeke bwanji? Inu mwadzakhala gawo la Muyaya. Ndipo pali chinthu chimodzi chokha Chamuyaya.

¹⁸¹ Satana si Wamuyaya. Ayi. Iye—iye anadzakhala Satana. Gehena si Yamuyaya. Gehena inachita kulengedwa. Iyo si Yamuyaya. Ndipo matupi awa si Amuyaya. Iwo anachita kulengedwa.

¹⁸² Koma Mzimu wa Mulungu ndi Wamuyaya. Iwo unalibe nkomwe chiyambi, kapena Iwo ulibe nkomwe mathero. Ndipo njira yokhayo imene ife tingakhalire ndi Moyo Wamuyaya, kuchokera ku mawu a Chigriki amenewo, Zoe, amene amatanthauza, “Moyo wa Mulungu mwini,” ife tiri, ife timakhala gawo la Mulungu pamene ife tikhala ana aamuna ndi aakazi a Mulungu, ndipo ife timakhala ndi Moyo wa *aionios*. Chotero gawo limene limakhala moyo, ife, limene limawazindikira Mawu awa, kuyambira *kuno* mpaka *kumeneko*, limene limazindikiralo, ndi Moyo wa *aionios*, “Moyo wopanda mapeto.” Iwo ndi Moyo wa Mulungu Mwinilake mwa ife. Ameni. Psyii!

¹⁸³ Tsiku lina, pa ulendo, ine ndimakambirana, wa Mboni za Yehova. Tsopano, osati kunyozetsa chikhulupiro cha aliyense. Ife tiri nawo ochuluka a otembenuka mtima amenewo akhala pano, ochokera ku Mboni za Yehova. Mmodzi wa matrastii athu wa mpingo anali wa Mboni za Yehova, *analı*, ndipo anapulumutsidwa, iye ndi banja lake. Bambo ake anali wowerenga; M'bale Wood ndi iwo. Azichimwene ake onse ndi azichemwali tsopano, pafupifupi onse a iwo anabwera, analandira Mzimu Woyerá, chifukwa cha masomphenya a Mulungu amawauza iwo zimene iwo anachita. Ndi zimene iwo... Mukuona? Izo zinachita izo.

¹⁸⁴ Tsopano, koma apa, a Mboni za Yehova mu bukhu lawo, ilo limanena kuti mpweya umene inu mumapuma ndi solo. Tsopano, izo sizingakhale zolondola. Mpweya umene inu mumapuma si solo. Ngati ndi choncho, ndinu—nthawi ina munakhalapo solo ya mtundu wina, nthawi ina inu munadzakhala winawakenso, wapumira solo imeneyo. Onani kumene inu mungakkahaleko. Tsopano, mpweya ndi mphepo, ndipo mphepo ndi imene inu mumapuma mmphuno zanu.

¹⁸⁵ Tsopano, iwo amatenga Lemba kuchokera mmbuyo, “Ndipo Mulungu anapumira Mpweya mu mphuzzo zake, ndipo iye anadzakhala solo yamoyo.” Tsopano, ine ndikufuna kuti ndikufunseni inu chinachake. Ngati iye anali munthu, ndi mtundu wanji wa mpweya umene iye ankapuma Mulungu asanapumire Mpweya Wake wa Moyo mwa iye? Mukuona? Mtundu wanji wa mpweya? Iye anali munthu wopuma, wamoyo. Chabwino, ndiye, ngati izo ziri chomwecho, ndiye nyama iliyonse ndi solo yamoyo, chifukwa izo zimapuma solo ya munthu, ndi solo yathu, ndi tonse pamodzi. Ndiye Yesu sankasowa kuti afe. Nsembe ya nyama ikanakhala yokwanira. Mukuona? Chotero, m'bale, nkanganowo sukuyima.

¹⁸⁶ Koma chimene Mulungu anachita, Iye anapumira Mpweya wa Moyo Wamuyaya, ameni, kenako iye anadzakhala solo yamoyo, solo imene singafe. Tsopano penyani tsopano. Ife tilowa mu uchi, mpaka mu zigongono zanu. Zindikirani. “Anapumira Mpweya wa Moyo Wamuyaya mu mphuno zake, ndipo iye anadzakhala solo Yamuyaya.” Chifukwa, Mulungu anapumira, osati zimene chirengedwe chinachita, koma chimene Mulungu anachita, anapumira Mpweya wa Moyo mu mphuno zake, ndipo iye anadzakhala solo yamoyo.

Ndiye inu mukuti kwa ine, “Adamu anafa, M'bale Branham.”

¹⁸⁷ Koma kumbukirani, Adamu asanafe, iye anali ndi mwanawankhosa amene anamuwombola iye. Aleluya! “Iwo amene Iye anawadziwiratu, Iye wawayitana.” Iye anapeza mwanawankhosa kuti awawombole. Iye anali choimira. Adamu anagwa. Kenako mwanawankhosa anaperekedwa kwa Adamu,

chifukwa mu mphuno zake munali Mpweya wa Mulungu Wamuyaya, ndipo iye anadzakhala solo yamoyo. Iye anali mwana wa Mulungu.

¹⁸⁸ Osati mpweya wake, monga mawu achi African. Ine sindikudziwa kuti mawu ake a Chigriki ndi ati a izo, pakali pano. Koma mawu achi African, iwo amati *amoyah*, amene amatanthauza, “mphepo; mphamu yosawoneka.” Nyama zimapuma amoyah. Ochimwa amapuma amoyah.

¹⁸⁹ Ndiye ife tingamavutikirenji Moyo Wamuyaya, ngati iyo ndi solo Yamuyaya imene imapumidwa mwa ife ndi mpweya? Ife tingamavutikirenji Moyo Wamuyaya? Izo zimabwerera, mmbuyo m'bale. Mukuona? Izo—izo—izo basi sizingachite izo.

¹⁹⁰ Koma, Mulungu, makamaka pa Adamu, anapuma Mpweya wa Moyo Wamuyaya, ndipo iye anadzakhala munthu Wamuyaya ndi Mulungu. Iye anali ndi mphamu monga Mulungu. Iye anali mulungu wamng'ono. Iye anali mulungu wa dziko lapansi; osati Mulungu wa Kumwamba, tsopano. Mulungu wa padziko lapansi!

¹⁹¹ Ndipo tsiku lina ana a Mulungu adzakhala milungu kenanso. Yesu ananena chomwecho. “Kodi sizinaleembedwe mmalamulo mwanu, ‘Ndinu milungu’? Ndiye ngati inu mungawatchule iwo amene Iye anawaitana mulungu, amene Mulungu anawachezera, inu mukunditsutsa Ine bwanji, kuti, pamene Ine ndikuti Ndine Mwana wa Mulungu?” Mukuona? Tsopano ife tikulowa mu chinachake chakuya. Tsopano penyani ichi pamene ife tikuchifikitsa pansi.

¹⁹² Tsopano, ndi awa apa. Iye tsopano ndi mwana wa Mulungu, koma iye amalakwitsa. Iye amadziwa kuti akulakwitsa. Tsopano kumbukirani, Adamu sananyengedwe. Baibulo linanena chomwecho. Timoteo Woyamba 3. “Adamu sananyengedwe, koma mkaziyo ananyengedwa, anali mu kulakwitsa.” Adamu anayenda ndi Eva, chifukwa anali mkazi wake.

¹⁹³ Chimodzimodzi monga Khristu, wosanyengedwa ndi Satana, koma anadzalowa mu imfa ndi Mkwatibwi. Iye anapita kuti akakhale ndi Mkwatibwi, kuti Iye adzathe kuwuwombola Mpingo.

¹⁹⁴ Adamu anadziwa kuti walakwitsa, chotero iye anangotuluka ndi Eva. Mukuona? Koma panali mwanawankosa woperekedwa kwa iwo, kuti iwo anawomboledwa.

¹⁹⁵ Ndipo anaankhosa awa, lero, amene anadziwidwiratu ndi Mulungu, ndipo Mulungu wawayitana, pali Muwomboli. “Palibe munthu amene angabwere kwa Ine pokhapokha Atate Anga atamuyitana iye poyamba. Ndipo onse amene Atate andipatsa Ine adzaza kwa Ine.” Nkulondola uko? Chotero pali Mwanawankosa woperekedwa, kuchokera ku maziko a dziko lapansi, kumene maina awo anayikidwa mu Bukhu la Moyo wa Mwanawankosa. Mwanawankosa anaperekedwa, kuti

akapange njira ya chisomo ya aliyense wa iwo kuti akapite mu chiukitsiro, Mwanawankhosa woperekedwa; Mwanawankhosa wa Adamu, tsopano zindikirani, pamene Adamu anali ndi mwanawankhosa woperekedwa.

¹⁹⁶ Tsopano, umenewo ndi Mpingo lero. Ine sindikutanthauza a—mpingo. Inu mukudziwa chiyani?

¹⁹⁷ Ine sindikunena izi kuti ndisinjirire, ndipo ine sindikutanthauza izi kuti ndipweteke kumverera kwa aliyense. Ine sindiri pano kuti ndidzachite zimenezo, monga ndazifotokozena ndekha kale. Ine ndiri pano kuti ndidzathandize, koma chimene ine ndikuyesetsa kuti ndichite...

¹⁹⁸ Inu mukudziwa chiyani? Kwenikweni, mipingo iyi si mipingo. Ulipo Mpingo umodzi wokha. Awa ndi malozi. Mukuona? Iwo ndi malozi. Ine ndiribe kalikonse...Izo ziri bwino. Koma ine—ine ndikufuna kuti nditsimikizire izo kwa inu, mu maminiti pang'ono, kuti iwo ndi malozi basi. Inu ndi a loji ya Methodisti, loji ya Presbateria, kapena loji ya Pentekoste, mmene izo zingapitire. Inde, um-hum. Malozi! Mukuona? Inu simungathe...Mukuona? Mipingo kwenikweni ndi malozi kumene anthu a malingaliro ofanana amakayendera limodzi.

¹⁹⁹ Koma Mpingo ndi Umodzi. Ndipo inu simungathe kujowina Mpungowo. Inu mumabadwira mwa Iwo. Ndipo pamene inu mwabada mwa Iwo, mumakhala membala wa Iwo.

²⁰⁰ Chimodzimodzi monga banja langa. Ine ndakhala ndiri mu banja la Branham kwa zaka fifite-firii. Iwo sanachite kundifunsa ine kuti ndijowine banjalo. Bwanji? Ine sindikusowa kuchita kujowina banjalo. Ine ndinabadwa ndiri Branham.

²⁰¹ Ndipo inu mumabadwira mu Mpingo. Tsopano, enawa ndi malozi. Kodi inu munayamba mwaganizapo za zimenezo? Inde, bwana.

²⁰² Tsiku lina ndinkatchetcha udzu, ndipo ndinkaganiza za, chabwino, "Mpingo waukulu woyera wa Katolika," iwo amawutcha iwo. Ine ndinkapitirira chomwecho, ndikutchetcha.

²⁰³ Ndipo Chinachake chinandiimitsa ine, molimba basi, chinati, "Usamawutche iwo Zimenezo." Ine ndinayang'ana pozungulira. Ine ndinayamba kupidiriza kumatchetcha. Kenanso Icho chinandiimitsa ine, chinati, "Usamawatchule iwo Zimenezo." Anati, "Iwo ndi malozi, monga enawo. Iwo si Mpingo. Ulipo Mpingo umodzi." Mukuona? Iwo ndi mamembala a loji, chifukwa iwe ukhoza kujowina loji. Koma iwe sungathe kujowina Mpingo. Mpingo, iwe umabadwira mwa Iwo. Iwe umadzakhala membala wa Iwo mwa Kubadwa kwatsopano, kenako umadzakhala membala wa Banja, m'bale kapena mlongo mwa Iwo.

²⁰⁴ Tsopano mundirole ine ndingokuwerengerani inu kuchokera mu *The Emphatic Diaglott* apa, chinachake, cha Chivumbulutso 17:3, ndipo Apocalypse ya *The Emphatic Diaglott* apa. Ndipo tangopenyani izi, mmene izi zikuwerengekera, ndi mmene—mmene mokongola zikungofanana ndi zimenezo. Chivumbulutso 16, 17. Chabwino. Tsopano tiyen'i tiwerenge apa miniti chabe. Mvetserani kwa ichi, mwatcheru kwenikweni, Chivumbulutso 17:3.

Ndipo mmodzi wa Angelo SEVENI AMENEWO ali... Mbale SEVENI anabwera ndipo anayankhula kwa ine,...

²⁰⁵ Ine ndikukuwerengerani inu, kuchokera mu *The Lexicon*. “Ali...”

... “Bwera, ine ndikuwonetsa iwe CHIWERUZO cha HULE WAMKULU AMENEYO, amene akukhala pa Madzi Ambiri;

²⁰⁶ Ndipo ife tonse tikudziwa kuti ameneyo ndi Vatican. Apa ife tiri ndi *Our Sunday Visitor* mmenemo, yochokera ku mpingo wa Katolika, ikutiua ife ndendende basi chimene izo ziri. Mukuona?

²⁰⁷ Ndipo yankho ili kwa izo, anati, “Koma dikirani miniti.” Anati, “Pakhala pali mitundu yonse ya maina,” anati, “lingapange sikisi handiredi ndi sikisite-sikisi.”

Ine ndinati, “Koma miniti chabe.”

Anati, “Dzina lako likhoa kupanga sikisi handiredi...”

²⁰⁸ “Koma,” ine ndinati, “Ine sindikhala pa mapiri seveni, nkumalamulira dziko, ngakhalebe, inu mwaona.” Uh-huh! Mukuona? Uko nkulondola. Mukuona?

²⁰⁹ [M'bale Branham akuwerenga Chivumbulutso 17:1 kuchokera mu *The Emphatic Diaglott*—Mkonzi].

...ndikuwonetsa iwe CHIWERUZO cha HULE WAMKULU, amene wakhala pa Madzi Ambiri;

²¹⁰ *Madzi*, Chivumbulutso 17:15, ndi “khwimbi ndi unyinji wa anthu.” Mukuona?

amene MAFUMU a DZIKO achita naye chigololo, ndipo OKHALA mu DZIKO aledzera ndi vinyo wa...CHIGOLOLO chake.

²¹¹ Tsopano chiyani?

Ndipo ananditengera ine, mu Mzimu, kulowa mu Chipululu;...

²¹² *The Emphatic Diaglott* tsopano. Mukuona?

...ndipo ndinawona Mzimayi atakhala pa Chirombo cha mtundu wofiira, chodzadza ndi Mayina Amwano,...

²¹³ Tsopano, mu King James, amati, “chodzadza ndi maina onyoza.” Mphindi chabe, ndipo ine ndipeza izo apa, miniti

chabe. Chivumbulutso, wa 3. Chabwino, ndi izi apa. Chabwino. Chivumbulutso, ine ndimatanthauza 17, osati 7; 17, tsopano mvetserani ndime ya 3.

Ndipo iye ananditengera ine mu mzimu kupita ku chipululu: ndipo ndinawona mzimayi atakhala pa chirombo cha mtundu wofiira, chodzadza ndi maina onyoza, . . .

²¹⁴ Umo ndi mmene Chingerezi chimanenera izo. Koma Chigriki chapachiyambi kuchokera mu *The Diaglott* chimawerengeka chonchi, mu Chivumbulutso 17:3. Mvetserani.

Ndipo iye ananditengera ine, mu Mzimu, kupita nane Mchipululu; ndipo ndinawona Mzimayi atakhala pa Chirombo—Chirombo cha mtundu wofiira, chodzadza ndi Mayina Amwano, . . .

²¹⁵ Uko ndi kusiyana kwambiri, kuchokera ku “mayina onyoza” ndi “mayina amwano.” Ndi chiyani chimenecho? Ndipo ife . . . Tsopano, iye anali:

. . . *MAYI WA TIMAHULE . . .*

²¹⁶ Ife tonse tikudziwa zimenezo. Koma ichi ndi chiyani? [Winawake akuti, “Mpingo wa Roma Katolika.”—Mkonzi]. Inu simukusowa kukhala . . . Chabwino, uko nkulondola, izo zikhoza kutengera mpingo wa Roma Katolika. Koma iye ndi “wodzadza ndi mayina amwano,” Methodisti, Baptisti, Presbateria, Lutheran, onse akudzitcha okha, “mipinga ya Mulungu.” Mayina amwano! Kusiyana kwambiri pakati pa “mayina onyoza” ndi “mayina amwano.” Amadzitcha okha, “Mpingo wa Mulungu,” ndipo nkumadziyimirira okha pa dziko; ndi maphwando amakhadi, ndi kumamwa, ndi kumapitirira, ndi mgonero wa supu, ndi china chirichonse, ndi kumachita mitundu yonse ya zinthu.

²¹⁷ Ulipo Mpingo umodzi wokha. Inu mumabadwira mwa Iwo. Iwe sumalowa Mmenemo mpaka utatsukidwa mu Magazi a Mwanawankhosa ndi kusindikizidwa ndi Mzimu Woyeria.

²¹⁸ Ndi kusiyana bwanji pakati pa “mayina onyoza” ndi “mayina amwano.” Mukumvetsa zimenezo? [Osonkhana akuti, “Ameni.”—Mkonzi].

²¹⁹ Ine ndinazigwira izo mmawa uno pamene ine ndimawerenga apa, a . . . Ndikubwera kuno, Chinachake chinangondiuza ine, “Pita mchipinda chako. Ukatenge la *The Diaglott*.”

²²⁰ Chabwino, ndi kumvera basi. Ndizo zonse. Ndinalowa. Ndipo ndinakatenga Chivumbulutso 17. Ine ndinaganiza, “Nchifukwa chiyani Inu mukufuna kuti ine ndiwerenge izi?” Ine ndinayamba kuwerenga. [M’bale Branham akukhwatchitsa chala chake—Mkonzi]. Mwamsanga nditangogunda icho, “Ndi zimenezo apo.” Ine ndinatenga pensulo ndipo ndinalemba izo pansi. Ine ndinati, “Ndi zimenezo apo.”

²²¹ Tsopano, iwo akufuula za ine kumenya motsutsa mabungwe. Iwo ndi maina amwano amenewo, amene amadzitcha okha, “mipingo ya Mulungu, ndi mipingo ya Khristu, ndi mipingo ya Methodisti, ndi mipingo.” Ndi maloji, osati mipingo.

²²² Mpingo umodzi, umenewo ndi Mpingo wa Ambuye Yesu Khristu. Ndipo ndi chiyani Icho? Thupi lachinsinsi la Yesu Khristu likugwira ntchito pa dziko lapansi, lopangidwa ndi membala aliyense wa osonkhana awa, amene angakhale membala wa Thupi la Khristu. Iwe umayenera kubadwira mwa Iwo, osati kujowina Iwo.

²²³ Ndipo kuti ujowine mmenemo, ndi mayina amwano, mkazi uyu. Mkazi uyu, mphamvu yake!

²²⁴ Ndipo inu mukuwona pakali pano kumene iwo akupita kukawatengera anthu onse amene ali ndi malingaliro osamvetseka okhudza chipembedzo, ndipo akuwatumiza ku Alaska. Inu mwaziwona zimenezo. Zikhulupiriro zathu zonse zosamvetseka.

²²⁵ Ndipo ndi chiyani chimenecho? Bungwe, Bungwe la Mipinga ya Dziko lapansi ndipo Katolika ali ndi chochita chawo chachikulu chimene chikuchitika mu Vatican tsopano, kumeneko, kumene iwo akuyesera. Ndipo ma bishopu onse awa, ndi zina zotero, iwo akuyesetsa kuti afike ku mgwirizano, kuti amenyane ndi chikominisi. Dziko likumenyana ndi chikominisi, ndipo likujowinana ndi Chikatolika.

²²⁶ Izo ziri monga ziliri lero. Ndi ife apa, monga ine ndinanenera. Ife tikupita... Ife tatsala pang’ono kukhala opanda ndalamda. Ife tikubwereka, tikugwiritsa ntchito ndalamda tsopano, pa misonkho imene idzaperekedwe zaka fortini kuyambira lero. Umo ndi mmene ife tapitira. Ndi ndani ali ndi ndalamda za mdzik? Mpingo wa Katolika. Izo zidzabwereketsedwa chotani kwa United States? Kuti asunge makampani awa a fodya ndi kachasu ndi zinthu. Ndithudi, iwo adzagulitsa maufulu awo akubadwa, pomwepo, ku mpingo wa Roma Katolika. Ife tidzalumikizana. Penyani izi, momveka basi, momveka kuposa kuwerenga nyuzipepala. Ndi izi apa. Mukuona?

²²⁷ Iwo ndi a Methodisti, Baptisti, Presbateria, ndi zina zotero, akudzitcha okha, “Mpingo wa Mulungu.” Katolika ndi mitundu yonse ya zinthu ndi mphamvu ya chirombo iyi yodzadza ndi mayina amwano. Mukudzitcha nokha, “Ine...” Ine ndinati...

²²⁸ Ine ndinapita ku chipatala kuno, osati kale, ndimapita kuti ndikamupempherere munthu. Ine ndinati, “Ife tikupita ku...” Anali amayi anga. Ine ndinati, “Ife tikhala ndi pemphero pa amayi.”

Ndipo donayo anati, “Tsekani katani imeneyo.”

Ine ndinati, “Kodi iwe si Mkhristu?”

Iye anati, "Ife ndi a Methodisti."

²²⁹ Ine ndinati, "Zikomo inu. Ine ndimaganiza mwinamwake ndinu wokhulupirira." Ine ndinangoyikokera kataniyo modzitchingira ine. Mukuona? Chotero, ngati inu si Mkhristu, izo ndi zosiyana. Mukuona?

²³⁰ Koma, "Ife ndi a Methodisti," umenewo ndi mwano. Chirombo, mipingo, yotchedwa mipingo, iyo si mipingo. Ndiloleni nditsimikize kuti izo zajambulidwa. Eya. Iyo si mipingo. Iyo ndi maloji. Anthu amajowina iyo.

²³¹ Koma inu simungajowne Mpingo wa Mulungu wamoyo. Inu mumabadwira mwa Iwo, mwa ubatizo wa Mzimu Woyeria. Ndipo pamene inu mwabatizidwa ndi Mzimu Woyeria, maukoma awa amasindikizidwa mwa inu, ndi Mzimu Woyeria, ndipo choncho, "Iye amene wabadwa mwa Mulungu samachimwa." "Sangathe." Ndi zimenezotu. Oh, mai!

Ife tingayankhule tsiku lonse, sichoncho ife?

²³² Mpingo ndi Thupi lachinsinsi la Khristu, lobadwa mwa Mpweya wa Mulungu. Ooo! Inu munamvetsa izo? [Osonkhana akuti, "Ameni."—Mkonzi]. Mpingo wa Mulungu umabadwa mwa Mpweya wa Mulungu. Mulungu anapumira Mpweya mmphuno, mwauzimu, za Adamu, ndipo iye anadzakhala solo yamoyo. Kodi inu mumadziwa kuti achipentekoste, kapena Mpingo woona wa pentekoste, ndi wobadwa ndi Mpweya wa Mulungu?

²³³ Ndiloleni ine ndikuwerengereni inu chinachake, miniti chabe chimene chiri pa izo. Ndiloleni ine ndiwone, miniti chabe. Yohane Woyeria, ine ndikukhulupirira, kumene ine ndikupitapo. Ife tipeza ngati Mpingo wa Mulungu uli, kapena ayi. Yohane Woyeria, tiyeni tiwone, ine ndikukhulupirira ndi pafupifupi 16, 19; 20. Chabwino. Apa ine ndikukhulupirira tikhala nazo izo, pomwe apa. Chabwino. Ndiloleni ndikuwerengereni inu, ndipo ndiwone ngati Mpingo umabadwa ndi Mpweya wa Mulungu, kapena ayi, monga Adamu anali pachiyambi. Penyani.

Ndipo *tsiku lomwelo madzulo, pokhala tsiku loyamba la sabata, pamene zitseko zinatsekedwa* ndipo *ophunzira anasonkhana chifukwa chowawopa Ayuda, Yesu anabwera ndipo anadzaima pakati pawo, ndipo anati kwa iwo, Mtendere ukhale kwa inu.*

Ndipo pamene iye ananena chomwecho, iye anawawonetsa... iwo manja ake ndi mmbali mwake. Pamene... Kenako ophunzirawo anakondwera, pamene iwo anawawona Ambuye. Ndipo Yesu... .

Ndipo kenako Yesu anati kwa iwo kenanso, Mtendere ukhale kwa inu: monga Atate anga andituma ine, ... chomwechonso Ine ndikutumanu inu.

²³⁴ Penyani. Atate amene anamutumiza Iye anadzalowa mwa Iye. Ndipo Yesu, pamene Iye watumiza wophunzira, Iye amalowa mwa iye. Mmodzi yemweyo amene anamutumiza; Mulungu.

*Ndipo pamene iye ananena izi, iye anawapumira iwo,
ndipo anati... Landirani Mzimu Woyerai:*

²³⁵ Mpingo, wobadwa mwa Mpweya wa Mulungu! Pamene thunthu ili laziwumba lokha kumeneko, mwabwino, Mpweya wa Mulungu umapumira pa iwo, “Landirani Mzimu Woyerai,” ndiye inu mukhala mwana wa Mulungu. Inu mukhoza kujowina chirichonse chimene mukufuna, koma iwe umabadwira mu Mpingo wa Mulungu wamoyo, wobadwa ndi Mpweya wa Mulungu. Mulungu anawapumira iwo, ndipo anati, “Landirani inu,” psyii, “Mzimu Woyerai.” Oh, mai! Ndi zimenezotu.

²³⁶ Osati, “Bwerani mudzajowine, mudzalembe dzina lanu pameneupo.” Ndi migonero yanu ya supu ndi chirichonse chimene chimapita ndi izo, inu mumajowina loji. Inu mukhoza kujowina loji ya Methodisti, loji ya Baptisti, loji ya Presbateria, loji ya Katolika, kapena loji ya Pentekoste, chirichonse chimene inu mukufuna kujowina, koma inu mukujowina loji.

²³⁷ Koma pamene inu mukhala mwana wa Mulungu, inu mumabadwa ndi Mpweya wa Mulungu. Ameni. Bola ndizisiye izi zokha, pomwepo tsopano. Chabwino.

²³⁸ Moyo wa Mulungu ulinso mwa inu, Yesu anatero. Miniti chabe. Yesu anati, “Ine ndine Mpesa. Inu ndi nthambi.”

²³⁹ Tsopano taonani. Kodi mkangano wawo unali chiyani ndi Yesu? Mkangano wawo ndi Yesu, chifukwa Iye anali Munthu akudzipanga Yekha kukhala Mulungu. Iye anali Mulungu. Mulungu anali mwa Khristu. Mukuona? Ndipo Iye anawawuza iwo. Iye anati, “Ndipo musandiyang’ane Ine. Si Ine ayi. Ndi Atate Anga, ndipo Iwo akukhala mwa Ine.” Oh! Mukuona?

²⁴⁰ Tsopano, iwo amayang’ana pa thupi laling’ono limenelo limene linabadwa kwa Mariya. Mukuona? Ameneyo sanali Mulungu. Ameneyo anali Mwana wa Mulungu, koma Mulungu anali mu Thupi limenelo. Iye anali Mulungu. Iye anati, “Ngati Ine sindikuchita ntchito za Atate Anga, ndiye munditsutse Ine. Koma ndi ndani wa inu amene anganditsutse Ine za tchimo, kusakhulupirira Mawu? Ndi Mawu ati amene Mulungu anawayankhula amene sanakwaniritsidwe mwa Ine?” Tchimo ndi kusakhulupirira. “Ndani wa inu anganditsutse Ine za tchimo?” Tchimo ndi kusakhulupirira. “Ndiwonetseni Ine. Ngati Ine sindikuchita ntchito za Atate Anga, ndiye musandikhulupirire Ine. Koma ngati Ine ndikuchita ntchito za Anga... Ngakhale inu simungandikhulupirire Ine, mukhulupirire ntchitoto zimene Ine ndikuzichita, pakuti izo zikuchitira umboni.” Apo ayi, “Atate ali mwa Ine, akuchitira umboni za Iyemwini.” Chifukwa, “Mulungu anali mwa

Khristu, akuliyanjanitsa dziko kwa Iyemwini.” Inu mukumvetsa zimenezo? [Osonkhana akuti, “Ameni.”—Mkonzi].

²⁴¹ Chabwino, tsopano, Moyo womwewo umene uli mu Mpesa ulinso mu nthambi. Inu mujowina bwanji Mmenemo? Izo sizingatheke.

²⁴² Ine ndinawuwona mtengo osati kale, kubwalo la M’bale Sharrit ku Arizona, unali ndi zipatso naini zosiyanasiyana pa iwo. Iwo unali chiyani? Iwo unali a—unali mtengo wa malalanje, malalanje amchombo. Koma iwo unali ndi a—iwo unali ndi a—ndimu, nanches, manyumwa, ndi mphesa. Iwo unali ndi mitundu yonse. Ine ndinaima, ndinayang’ana pa mtengo umenewo. Ndipo ine ndinati, “M’bale Sharrit, inu mukutanthauza kundiuzza ine kuti mtengo umenewo ndi mtengo wa malalanje?”

Iye anati, “Zedidi.”

²⁴³ Ndipo ine ndinati, “Chabwino, motani? Zikutheka bwanji?” Ine ndinati, “Ine ndikuwona mphesa apa, ndi nanches apa, tangelo apa, ndi ndimu apa, ndi zipatso zina zonsezi. Izo zikutheka bwanji?”

Iye anati, “Chabwino, inu mwaona, izo zinamezanitsidwamo.”

²⁴⁴ “Oh!” Ine ndinati, “Chabwino, ine ndikufuna ndikufunse iwe chinachake. Tsopano, iwe ukachotsapo mphesa iyi ndi ndimu. Tsopano, chaka chamawa, iwo udzatani? Iwo udzabwerapo ndi lalanje kuchokera pamene.”

“Oh, ayi.” Anati, “Iwo udzabwera ndi ndimu pa iwo. Mukuona?”

“Oh,” ine ndinati, “zikomo iwe.” Mukuona?

Inu simungachite zimenezo. Inu simungajowine izo.

²⁴⁵ “Koma,” iye anati, “nthawi iliyonse imene mtengowo uwonjezera chaka ndi kuwonjezera nthambi yatsopano, iwo umabwera ndi malalanje, ngati mpesawo pawokha ungalutulutse nthambi.”

²⁴⁶ Ndipo zimene ife tayesera kuchita ndi kukhala mamembala ojowina mwa Iye, ndipo ife tikumakhala pansi pa dzina la Chikhristu. Chifukwa, ife tiri, monga izo ziri mu njira ya wamba yonena kuti ndife chipatso chowawasa, Mpingo wa Chikhristu.

²⁴⁷ Koma pamene Mpesa Pawokha udzabereka mpesa, iwo udzakhala monga Mpesa woyamba umene Iwo unabereka. Ngati Mpesa woyamba Iwo unabereka, iwo analemba Bukhu la Machitidwe kuseri Kwake; ngati Iwo ungadzabereke wina, Iwo udzalemba bukhu la machitidwe kuseri kwa Iwo. Kulondola.

²⁴⁸ Chotero, inu mukungojowina maloji. Koma pamene mudzabadwa kuchokera mu Mpesa....Inu muli ndi chipatso. Uko nkulondola. Inu muli ndi chipatso, koma inu mumachita

nacho chiyani icho? “Inu muli nawo mawonekedwe aumulungu, ndipo mukukana mphamvu yake.” Inu mumakana zizindikiro. Inu mumakana zodabwitsa. Inu mumakana Mzimu Woyeria. Inu mumakana kuyankhula mmalirime. Inu mumakana masomphenya. Inu mumakana uneneri. Inu mumakana machiritso. Ndipo, komabe, “Mukudzitchula nokha dzina.” Nzasadabwitsa Mzimu Woyeria unati, “Mphamvu, ya gulu la anthu, odzadza ndi mayina amwano, ndithudi, akudzitcha okha, ‘Akhristu.’” “Okhala nawo mawonekedwe aumulungu, koma kumakana mphamvu yake. Kwa oterewo chokaniko, pakuti uwu ndi mtundu wa amene amawatsogolera akazi opusa onyamula zilakolako zosiyanasiyana.”

²⁴⁹ Mitundu yonse ya mabungwe! Mpingo wanyamula zochuluka kwambiri, ndi mtundu *uwu* wa gulu, ndi mtundu *uwo* wa gulu. Nanga bwanji gulu la Yesu Khristu? Mukuona? Ife tiri ndi zinthu zina zonsezi, ndipo tawulemetsa mpingo. Tsopano ndi zimenezotu.

Inu simungajowine konse Mpingo.

²⁵⁰ Inu mumajowina loji. Ndinu membala wa loji, wa gulu la anthu, chimodzimodzi basi momwe loji iliri. “Ife timakhulupirira mu *ichi*. Ife tiri ndi madongosolo athu. Ife tiri ndi chinsinsi chathu, ndi zina zotero.” Inu mumachita mwanjira yomweyo, basi mumangojowina mpingo wotchedwa chakuti.

²⁵¹ Koma simungajowine Mpingo. Inu munajowina loji ya mamembala, koma osati Mpingo, pakuti mumabadwira mu Mpingo umenewo ndi Mpesa Iwomwini.

²⁵² Tsopano dikirani miniti. Penyani. Ine nditseka, pakapita kanthawi. Zindikirani. Mundikhululukire ine. Ine—ine sindimatanthauza kuti ndinene zimenezo. Penyani. Yang'anani.

²⁵³ Ngati Mulungu anamulumikizitsa Mkwatibwi uyu pamodzi ndi Mzimu umenewo, ndiye Iwo umulumikizitsa munthu payekha pamodzi ndi Mzimu umenewo, mwaona, zikatero inu mwabadwira mu Ufumu umenewo. Ndiyeno Moyo womwewo umene unali mu Mpingo *uwu*, uli mu Mpingo *umenewo*, ndi *Uwo*, *Uwo*, *Uwo*, *Uwo*. Ndipo Moyo womwewo umene unali mu thupi, Mpesa, Yesu, uli mwa membala amene Iye wamubereka. Ulemelero! “Ndi zinthu zomwezo zimene Ine ndikuzichita, ntchito zimene Ine ndikuzichita, inunso mudzazichita.” Ndi ameneyo membala woona wa Thupi la Khristu, osati mtundu wa dzina litapachikidwa pa Iwo. Ntchito zomwezo za munthu ameneyo zimatsimikizira kumene iye akuchokera. Moyo wake umachitira umboni chimene iye ali.

²⁵⁴ “Kodi ndinu membala wotani? Inu ndi wa thupi liti?” Thupi la Khristu. “Chabwino, inu munalijowina Ilo kuti?” Ine sindinatero. Ine ndinabadwira mwa Ilo. Mukuona? Ine ndinabadwira mwa Ilo.

²⁵⁵ Inu simukusowa kuchita kuwauza iwo. Iwo akudziwa chimene chinachitika. “Inu, mungayatse bwanji kandulo ndi kuyika dengu pamwamba pake?” Iye anatero. Mukuona? Ayi, ayi.

²⁵⁶ Pamene inu mwabadvira mu Ufumu wa Mulungu umenewo, ndiye Moyo, Moyo womwewo umene unali mwa Yesu. Zikatero inu mumakhala ndi chidwi mu solo. Ndiye inu simumasowa kumawapempha anthu, kuti abwere paguwa. Inu simumasowa kupempha winawake, abwere kudzafunafuna ndi iwo amene ali paguwa. Eya. Zi—zi—zi—zinthu zimangoyenda zokha, chifukwa Iwo wasindikizidwa mwa inu. Inu ndi thunthu la Mulungu. Inu mwasindikizidwa ndi Mzimu Woyeria.

Tsopano kodi inu mukudziwa chimene “Mzimu Woyeria” umatanthauza?

²⁵⁷ Iwo sumatanthauza, “Ine ndinalumphya ndi kufuula. Ine ndinali ndi kumverera kwachirendo.” Zimenezo ndi zabwino. Ine ndinalumphya ndi kufuula, ndipo ndinali ndi kumverera kwachirendo. “Ine ndinayankhula mmalirime.” Ine ndikukhulupirira Mzimu Woyeria umayankhula mmalirime. Ndithudi. “Ine ndinatanthauzirapo.” Inde, bwana. Ine ndimakhulupiriranso zimenezo, inenso. Koma zimenezo si Iwo. Zimenezo si zimene ine ndikukamba. Pakhoza kukhala kuwukha apa penapake. Pakhoza kukhala kuwukha *apa*, mu chipiriro chanu.

²⁵⁸ Mulole wina akumenyeni inu mbali imodzi, pa nkhopo, kodi inu mumatembuzira mbali inayo? Koma inu mumati, “Wonyenga wonyansa ameneyo!” Ndiye pamenepo pali kuwukha, penapake, kutumphuka. Ife ndi bwino tizisiye izo zokha. Chabwino. Koma inu mukudziwa chimene ine ndikutanthauza.

²⁵⁹ Koma pamene inu musindikizidwa mu Thupi la Khristu, ndiye inu mumadzazidwa ndi Mzimu, ndipo ndinu mwana wa Mulungu.

²⁶⁰ Oh, ine ndikanakonda ndikanakhala ndi pafupifupi maminiti teni, kuti ndiwerenge chinachake apa. [Osonkhana akuti, “Pitirirani. Werengani icho, m’bale.”—Mkonzi]. Koma kodi inu mungapirire nane maminiti teni ena? [“Inde.”] Ine ndikufuna kuti ndiwerenge chinachake, pang’ono pokha chabe. Tsopano, moona mtima, nyembazo sizipsyerera. Ine ndingokutsimikizirani inu, mwaona, ngati ife tingawerenge ichi kwa maminiti pang’ono. Ichu ndi chabwino kwambiri kuti ndichisiye. Ine ndiri ndi zinthu zingapo apa, zikungobwera mmalingaliro anga, zimene ndikufuna kuzinena.

²⁶¹ Tiyeni titsegule ku Yohane Woyeria, mutu wa 3, kukamba za Moyo Wamuyaya. Tiyeni tingofufuza zimene Iyo ikunena apa za vuto la Moyo Wamuyaya uwu, Moyo wa Mulungu. Tsopano, tsopano penyani apa.

Panali munthu wa Afarisi, wotchedwa Nikodemo, wolamulira wa Ayuda:

Yemweyo anabwera chomwecho kwa Yesu usiku, ndipo anati kwa iye, Mphunzitsi, ife tikudziwa kuti inu ndi mphunzitsi wochokera kwa Mulungu:... palibe munthu angachite zozizwitsa izi... pokhapokha Mulungu atakhala ndi iye.

²⁶² Tsopano, iwo, makhothi a Sanhedrin amenewo, iwo ankazindikira kuti Iye anali Mwana wa Mulungu. Iwo ankadziwa zimenezo. Apa panali wolamulira wawo pomwe apa, akumuuya Iye, “Ife tikudziwa kuti Inu ndi Mphunzitsi wochokera kwa Mulungu, chifukwa Moyo wa Mulungu kumene ukuyenda mwa Inu.” Mukuona? “Ife tikudziwa kuti chiphunzitsi Chanu si Chanu Inuyo. Ndi cha Mulungu, chifukwa Mulungu akutsimikizira Izo.” Mukuona? “Moyo wa Mulungu ukuyenda kudutsa mwa Inu.” Tsopano penyani.

*Yesu anayankha ndipo anati kwa iye, Indetu,...
Ine ndinena kwa inu, Pokhapokha munthu atabadwa mwatsopano, iye sangathe kuuwuwona ufumu wa Mulungu.*

²⁶³ Oh, mai! “Pokhapokha inu mutajowine mpingo wanga”? Oh! Mukuona momwe iwo samawumvetsetsa Iwo? Mukuona? Mukuona?

Yesu, kenako Yesu anayankha, Indetu, indetu, Ine ndinena kwa inu, Pokhapokha munthu atabadwa ndi madzi ndi... Mzimu, iye sangathe kulowa mu ufumu wa Mulungu.

Icho chimene chabadwa mwa... thupi ndi thupi; ndipo icho chimene chabadwa mwa... Mzimu ndi mzimu.

Usadabwe ayi kuti Ine ndinati kwa iwe, Iwe uyenera kubadwa kachiwiri.

Mphepo imawomba kumene iyo ikufuna, ... Mwaona, kubwereranso, mwaona, kubwerera, mwaona.

Mphepo imawomba kumene iyo ikufuna, ... inu simungamve phokoso... mungamve phokoso lake, koma simunganene kumene iyo ikuchokera, kapena kumene iyo ikupita: chomwechonso aliyense... ndi wobadwa mwa Mzimu.

Nikodemo anayankha ndipo anati kwa iye, Zinthu izi zingakhale bwanji?

Yesu anayankha ndipo anati kwa iye, Kodi iwe ndi wolamulira wa Israeli, ndipo sukudziwa zinthu izi?

²⁶⁴ Taonani pamenepo, m’bale, a—D.D., Ph.D., ma L.D. awiri, mwaona, “Ndipo osadziwa zinthu izi?”

Indetu, . . . Ine ndinena kwa inu, Ife timayankhula izo zimene ife tikuzidziwa, ndi kuchitira umboni izo zimene ife taziwona; ndipo inu simukulandira umboni wathu.

²⁶⁵ “Ife tikuzidziwa zinthu izi. Ife taziwona izo. Ife tikudziwa Zimenezo, ndipo inu simukulandira nkomwe umboni wathu.” Wojowina-mpingo! Mukuona?

Ngati Ine ndakuuzani inu zinthu za dziko lapansi, ndipo inu osakhulupirira, inu mudzakhulupirira bwanji, ngati Ine ndingakuuzeni inu . . . zinthu zakumwamba?

²⁶⁶ Tsopano mvetserani pa ichi apa. Penyani.

Ndipo palibe munthu amene anakwera kumwamba, koma iye amene anatsika pansi kuchokera kumwamba, ngakhale Mwana wa munthu amene ali kumwamba.

²⁶⁷ Tachiganizirani chimenecho.

²⁶⁸ Inu mukudziwa, nthawi yina, Iye anati, “Inu mukuganiza chiyani za Khristu? Iye ndi Mwana wa Ndani?”

Iwo anati, “Mwana wa Davide.”

²⁶⁹ Iye anati, “Ndiye nchifukwa chiyani Davide, mu Mzimu, ananena kwa Iye, ‘Ambuye anati kwa Ambuye wanga, “Khala Iwe mu dzanja Langa lamanja”’? Iye akanakhala bwanji Ambuye Wake ndi Mwana Wake?” Palibe amene anamufunsa Iye china chirichonse.

²⁷⁰ Mu Chiyumbulutso, Iye anati, “Ine ndi Muzu ndi Mphukira ya Davide.” Mukuona? “Ine ndi Mpesa ndi Nthambi. Ndine chiyambi. Ine ndinali chiyambi chisanakhale. Ine ndinali chiyambi, ndipo—ndipo Ine ndinali Mphukira ya Iye, aponso.”

²⁷¹ Tsopano, apa Iye anati, “Palibe munthu amene anabwera kuchokera Kumwamba, koma Mwana wa munthu amene tsopano ali Kumwamba.”

²⁷² Dona anandifunsa ine, nthawi ina, funso. Ine ndinati, “Ndiankhire ine ili.”

Anati, “Yesu ankapemphera kwa ndani, mmunda wa Getsemane?”

²⁷³ Ine ndinati, “Iye ankayankhula za ndani pamene Iye anati, ‘Palibe munthu amene anakwera Kumwamba, koma Iye amene anatsika kuchokera Kumwamba, ngakhale Mwana wa munthu amene ali . . . amene tsopano ali Kumwamba?’ Ndani?”

²⁷⁴ Apa Iye ali, atayima pomwe apa padenga la nyumba, akuyankhula ndi Nikodemo, ndipo anati, “Ine ndiri Kumwamba.” Nkulondola uko? Tiyeni tizisiye zimenezo mpaka usikuuno. Inu mukuti chiyani? [Osonkhana akuti, “Ameni.”—Mkonzi.] Nthawi yayamba kutha. Oh, mai! Muganizire izo kwa kanthawi, masana uno.

²⁷⁵ Inu mumalowa bwanji mu Mpingo? [Osonkhana akuti, “Kubadwa.”—Mkonzi]. Kubadwa. Mwa chiyani? Mpweya wa Mulungu.

Pumirani pa ine, pumirani pa ine;
Mzimu wa Mulungu wamoyo, pumirani pa ine.

²⁷⁶ Ndiro pemphero langa: mungolola Mzimu Woyeru upume. Oh, mai! Pakuti, Mpweya wa Mulungu, Iwo ndi chiyani? Kusindikizidwira mu Ufumu wa Mulungu, kumadziwa kuti, pamene ine ndinavomereza koyamba, ine ndinakhulupirira Yesu Khristu. Eya.

Kenako, ku Chikhulupiro changa, ndikuwonjezera ukoma, ukoma waumulungu.

Kenako ku ukoma wanga, ndikuwonjezera chidziwitso cha Mawu.

²⁷⁷ Ku chidziwitso changa, ndikuwonjezera kuleza mtima, kudzgwira. Ine ndikuzikonda zimenezo. “Dziko langa ndi lanu, vekani korona solo yanga ndi kudzgwira, kuchoka ku nyanja kupita ku nyanja yonyezimira.” Mukuona?

²⁷⁸ Chipiriro. Oh, mai! Woyesedwa. Musadandaule ayi; Satana akuwerengerani iwo kwa inu. Ine ndikukwera makwerero tsopano. Mukuona? Ndawonjezera ukoma, chidziwitso, kuleza mtima, tsopano ndikuyenera kuwonjezera chipiriro. Ine ndikadalibe Mzimu Woyeru.

²⁷⁹ Kenako ndikawonjezera chipiriro, ndiwonjezera umulungu. Inu mukudziwa chimene icho chiri? Monga Mulungu. Ine ndiwonjezera chimenecho. Osamakhala makhalidwe olakwika. Kumayenda monga njonda ya Chikhristu imayenera iziyendera. Mulole izo zisakhale zongovala. Chinachake mwa ine, chikondi cha Mulungu, chikungobwatama. Mukuona? Mukuona? Osati kumati, “Uh-uh-uh-uh, mnyamata, ine ndikhoza kuchita zimenezo, koma mwinamwake bola ine ndisatero.” Mukuona? Huh-uh. Huh-uh. Ziri pamenepo, mulimonse.

²⁸⁰ Ndi Kubadwa. Ine ndinabadvira mu *ichi*, mu *ichi*, mu *ichi*, mu *ichi*, mu *ichi*, mu *ichi*. Ndipo kenako chikondi cha Mulungu, Khristu, akutsika pansi ndi kudzasindikiza onse amene ali mwa ine, ku utumiki. Mukuona?

²⁸¹ Ndiye kodi Iye amachita chiyani Iye akandipatsa ine Mzimu Woyeru? Iye amakakukhazikani inu pamalo apadera, amakulembani inu. Mukuona? Ndinu munthu wosiyana. Sindinu wa dziko lapansi, nkomwe. Mukuona? Inu mwavekedwa mosiyana. Ndinu wovekedwa mosiyana. Osati chovala cha kunjachi. Ayi, ayi. Inu simukuyenera kukhala wosamvetseka ndi wachirendo, ndipo kolala itatembenuzidwa, ndi mwambo wautali, monga. Ayi, ayi. Inu musamachite zimenezo. Inu muzivala, mwathupi, monga chonchi. Ndi chovala chauzimu

chimene chimawerengedwa. Chavala cha ukwati chavezekedwa pa inu. Inu ndi ndani?

²⁸² Monga Yesu, penyani, Iye anaphimbidwa, ndipo Iye anawalitsidwa pamene po pamaso pawo, ndipo chovala Chake chinawala ngati dzuwa. Pamene po Iye anali, Yesu, Mulungu akumukhazika Mwana Wake Yemwe. Mukuona? Ndipo kenako kunadzabwera Mose. Kenako kunadzabwera Eliya. Ndipo Petro anati, “Inu mukudziwa, ndi—ndi chinthu chabwino kukhala pano.” Mukuona mmene munthu amachitira? Eya. Oh, chauzimu chinachitika! Anati, “Tiyeni timange akachisi atatu. Tiyeni timange mmodzi wa Mose, ndipo mmodzi wa Eliya, ndipo mmodzi wa Inu.”

²⁸³ Ndipo iye asanamalize kuyankhula, Mulungu anangotseka chinthu chonsecho, anati, “Uyu ndi Mwana Wanga wokondedwa. Mu zinthu zonsezo zimene Ine ndimafuna kwa Mose, ndi kuyika lamulo mwa Mose; chirungamo mwa aneneri; Iye anakwaniritsa zonsezo. Mvereni inu Iye. Ine ndichokapo pa chithunzicho tsopano. Mungomumvera Iye. Mungomumvera Iye.” Oh, mai! Ndi chinthu chokongola bwanji!

²⁸⁴ Kenako, pamene ife takumana ndi zotiyenereza izi, ndi kukhala odzazidwa ndi ukoma wa Mulungu ndi zinthu za Mulungu, ndiye Mzimu Woyeru umatsika ndi kudzatisindikiza ife kulowa mu Ufumu. Musadandaule. Aliyense adzadziwa kuti inu muli nawo Iwo. Inu simudzasowa kuchita kunena, “Chabwino, ulemelero kwa Mulungu, ine ndikudziwa ndawupeza Iwo. Ine ndinayankhula mmalirime. Ulemelero kwa Mulungu, ine ndikudziwa ndawulandira Iwo. Ndinavina mu Mzimu kamodzi.” Inu simudzasowa kulankhula liwu za izo. Aliyense azadziwa kuti mwalandira Iwo. Inu musadandaule. Eya. Iwo udzazichitira umboni Wokha. Iye adzalola izo zidziwike kwa anthu.

²⁸⁵ Mulungu akudalitseni inu. Ndine wokondwa kukhala nanu mmawa uno, kukhala ndi nthawi iyi ya chiyanjano. Mvetserani, mpingo wathu waung’ono ndi wochepa, ndipo komabe ife tiribe malo okwanira anthu amene amabwera kuno. Ife si bungwe. Ife timakhulupirira ndipo tiri ndi chiyanjano ndi bungwe lirilonse. Inu muzingobwera kuno chifukwa choti inu mukufuna kubwera. Ndipo inu, ife timakukondani inu. Ndipo ife tikufuna bungwe lirilonse, munthu aliyense . . .

²⁸⁶ Ine ndikukhulupirira kuti muli anthu mu mabungwe onsewo amene ali Akhristu. Iwo ndi abale ndi alongo mwa Khristu.

²⁸⁷ Chotero, chomwecho, ife tiribe zifukwa, palibe chojowina, palibe chochita koma kungokhala Mkhristu. Monga E. Howard Cadle ankakonda kunena, “Ife tiribe lamulo koma chikondi, tiribe buku koma Baibulo, tiribe kachikhulupiriro koma Khristu.” Uko nkulondola. Bwerani ndipo mudzatichezere. Ndife okondwa kutero. Ife timakhulupirira Uthenga Wathunthu,

gawo lirilonse la Mawu. Timakhulupirira ndendende basi momwemo. Ife sitiwonjezera chinthu chimodzi kwa Iwo, kuchotsa chirichonse kwa Iwo, kuwonjezera zinthu zirizonse za bungwe kwa Iwo. Ife timangowusiya Iwo basi mmene Iwo uliri. Ndi zimenezotu. Ndipo ife nthawizonse timakhala okondwa kukulandirani inu. Inu mudzibwera ndi kudzakhala nafe pamene mungathe. Ife timapempherera odwala. Ife timakhulupirira chirichonse chimene Baibulo limanena kuti tichite. Ife “tikuyiwala zoooka zathu, mmbuyo, ndipo tikukankhira pa malo a Kuyitana kwapamwamba.”

²⁸⁸ Tsopano, chinthu chimodzi chowonjezera. Kodi inu mulola icho kuti chinenedwe? Tsiku la dzana mmawa...Inu muzindikira pa—bolodi kunja uko, masomphenya. Ine ndinali ndi masomphenya. Iyo inali pafupifupi faivi koloko, monga mkazi wanga kumbuyo uko akudziwira, kapena sikisi. Ine ndinali nditadzuka. Ife tinadzuka kuti tiwakonzekeretse ana kuti azipita ku sukulu.

²⁸⁹ Ine ndimakhala ndi awa, kawiri kawiri. Ndipo inu nonse mukudziwa, aliyense wa inu pano, kuti iwo samalephera. Iwo, iwo ndi angwiwo mwamtheradi. Mukuona? Iwo samalephera.

²⁹⁰ Ndipo ine ndinaganiza kuti ndinali munthu wosangalala kwambiri amene ndinamuwonapo. Ndinali nditayima pa dzuwa, s-u-n, ndipo ndinali—ndipo ndinali ndikulalikira Uthenga kwa osonkhana ochuluka, khwimbi.

²⁹¹ [M'bale Branham akuimikira—Mkonzi]. Ine ndimafuna ndiwone ngati izo zikujambulidwa.

²⁹² A—osonkhana ochuluka, khwimbi, ndipo iwo anali atakhala mu nkhalango. Ndipo milozo ya dzuwa unali kuwalira pansi pa iwo, basi *apa* ndi *apo*, akutenga Iwo, akutenga Mawu.

²⁹³ Ndipo ine, mwa nthawizonse, ndimatalikitsa kwambiri, kuchedwetsa kwambiri, ndimalalikira motalika kwambiri. Ndipo ndinalalikira motalika kwambiri, mpaka osonkhana anayamba kumva njala ya chakudya chathupi. Ndipo iwo, ena a iwo, anatopa. Chotero iwo anangodzuka, anapita kunja kuti akawapezere iwo chakudya, anayamba kutuluka.

Ine ndinati, “Musatero. Musatero.”

²⁹⁴ Ine ndinali ndi zimake ziwiri zimene ndimafuna ndikumane nazo, ndimafuna ndikumane nazo, mu ulaliki wanga. Ndipo Ambuye anali ataperekira izo kwa ine. Ndipo mlaliki aliyense amadziwa, pamene iwe udziwa kwenikweni kuti ndi Mulungu amene waperekira izo kwa iwe, umangotentheka kuti uwauze anthu.

²⁹⁵ Ndipo ine ndimangolalikira, Charlie, basi molimba mmene ndikanalalikira, ndimangoziyala izo, inu mukudziwa, ndikuti, “Zinthu zopambana zonse izi, *ichi* chimene Mulungu akuchita. Penyani pa *ichi*. Iye amazindikira malingaliro a mu mtima. Ndi

chiyani Chimenecho? Mawu.” Ndikumapita monga chomwecho. Ndipo, oh, ine ndikanakonda ndikanakumbukira chimene ine ndimanena ndi chimene zolemba zanga zinali. Ine sindingatthe kuganizira za izo. Mukuona? Koma ine ndimangolalikira.

²⁹⁶ Ndipo ine ndinali ndikuzipenya ndekha ndikuchita izo. Ndiyeno pamene ndinayima pamenepo, ndikuyang’ana, ndi kumadziwona ndekha ndikulalikira Iwo.

²⁹⁷ Ndipo ndimangolalikira, kwa iye amene analibe iwo. Ndipo patapita kanthawi, ndinadzuka, inu mukudziwa, ndipo ndinaganiza, “Ulemelero kwa Mulungu!” Ine ndinati, “Yang’anani pa zinthu zopambana izi, ndi izi, izol!”

²⁹⁸ Molunjika, ndinazindikira anthu akuyamba kuwoneka ngati anali ndi njala yakuthupi. Ndipo chotero iwo anali ndi zokwanira zauzimu, chotero iwo anayamba kumachokapo. Ndipo ena a iwo [M’bale Branham akuyasamula—Mkonzi.] anayamba kumachokapo.

Ine ndinaganiza, “Vuto ndi chiyani ndi aliyense?”

²⁹⁹ Ndipo—ndipo ndinayang’ana, ndipo apa mabanja ena aang’ono akupita, ku mbali yanga. Ine ndinaganiza... Ine ndinati, “Miniti yokha, mzanga! Miniti yokha! Inu mubwereranso mthunzi wausiku ukagwa.” Mukuona? Ine ndinati, “Inu mubwereranso. Koma ndiloleni ine ndikupatseni inu chimake choyamba ichi. Kodi zinthu zonsezi zikuchokera kuti, zimene ine ndakuwonetsani inu? Izo zikuchokera kuti?” Ine ndinati, “Ndi izi apa. Izo ziri mu Mawu a Mulungu. Izo ndi PAKUTI ATERO AMBUYE, lonjezo Lake. Chifukwa,” ine ndinati, “nonsenu mundichitire ine umboni, muchitire umboni ichi, kuti ntchito yanga ndi yoti, ‘Mukhale ndi Mawu.’” Ine ndinati, “Vuto ndi chiyani ndi nonsenu? Kodi inu simukuwamvetsa Mawu? Inu mukuyenera kuwamvetsa Iwo.”

³⁰⁰ Ndipo ena a iwo anati, “Mzanga, ine ndikufuna ndipeze mabisiketi ena,” ndi zina monga choncho.

³⁰¹ Chabwino, ine ndinaganiza, “Chabwino, ulemelero kwa Mulungu! Ngati iwo akufuna mabisiketi, aloleni apite akapeze iwo.”

³⁰² Chotero ine—ine ndinatembenuka. Ine ndinaganiza, “Oh, koma, inu mukudziwa chiyani? Mithunzi igwa, pakapita kanthawi, nthawi yomweyo.” Ine ndinati, “Ndiye, usikuuno, pamene osonkhana amenewo ati asonkhanenso, ndidzayika chimake kwa iwo, ndipo ndiwauza iwo kuti zinthu zimene iwo aziwona ine ndikuchita zikupezekwa mu Mawu a Mulungu, osati mu bukhu lina la nthano kapena bungwe linalake. Izo zikupezekwa mu Mawu. Mukuona? Gawo lirilonse la izo, mu Mawu, chifukwa ine ndinatumidwa kwa Iwo.”

³⁰³ Ine ndinaganiza, “Inu mukudziwa, iwo atero, mmodzi aliyense, abwerera usikuuno, chotero ichi ndi chimene ine

nditi ndidzachite. Ndiika maziko, kukhala ngati kuyika maziko.” Inu mukudziwa mmene ine ndimachitira izo pa mibadwo ya mpingo iyi ndi zinthu, kunena zimene ndinanena mmbuyomo. “Ine ndiyika maziko a izo, pa Mawu, ndipo kenako chimake chachikulu ichi, chopambana.” Ine ndinati, “Idzakhala nthawi yotani! Matamando akhale kwa Mulungu!” Ndipo ine ndinadziwona ndekha ndikukhala weniweni pang’ono, ndipo ndinamva, “Ulemelero kwa Mulungu.” Ndinadziwona ndekha ndikuzimirira monga *choncho*. Ndipo apa ine ndinali, nditayima pamenepo.

³⁰⁴ Tsopano, apa pali kutanthauzira kwake. Mukuona? Chinthu choyamba chimene ndinapanga, zinthu zimene zachitika, zakhala ziri zachinsinsi kwa anthu, ambiri a iwo. Ine sindikutanthauza a Full Gospel ndi oyera a Mulungu, koma, ine ndikutanthauza, mwa anthu ambiri. Ndipo inu simufuna kuyang’ana pa dziko, kosmos, ngati Uthenga wa Mulungu. Pamene inu mupita ndi kukati...

³⁰⁵ Monga Boze anati, “Ine ndakhala nthawizonse...” Anati, “Ndinali ndi loto, zaka zapitazo, kuti a—Mulungu adzandatumiza ine ku Chicago ndi kugwedeza Chicago kwa ulemelero wa Mulungu.”

Ine ndinati, “Joseph, Iye anachita kale izo.”

“Bwanji,” iye anati, “iwo sanagwedezeke kuyambira pa Moody.”

³⁰⁶ Ine ndinati, “Izo? Ine ndikukamba za Mpingo. Ndizo utuchi wa kasinja kunja uko. Ndi fumbi basi pa dziko lapansi, gulu limenelo likudzadza mmisewu, Ayezebeli odzipenta ndi chirichonse.” Ine ndinati, “Ndizo kunja uko. Maloji aakulu akalewo ndi zinthu zidzaphwasuka ndi kugwera mmisewu kumeneko.” Ine ndinati, “Iye akukamba za Mpingo. Mpingo umene unawona vumbulutso la Yesu Khristu likuwonetseredwa, ndipo iwo anazindikira Izo. Pakhoza osakhala fifitini kuchokera mu Chicago. Pakhoza osakhala teni mu m’badwo uno, kuchokera mu mzinda wonse wa Chicago, amene angabwere.”

³⁰⁷ Kodi inu munayamba mwalingalirapo za izo? “Monga izo zinaliri mmasiku a Nowa, chomwechonso izo zidzakhala pa Kudza kwa Mwana wa munthu, pamene miyoyo eyiti inapulumutsidwa.” Uh-huh. Ndi angati amene anatuluka mu Sodomu? Mukuona chimene ine ndikutanthauza? Ine ndikukayikira adzakhala ochepta. Mukuona?

³⁰⁸ Koma Mpingo Iwomwini walandira kugwedeza. Iwo azindikira izo. Iwo anawadziwa Mawu. Iwo anawawona Mawu pamene Iwo ankakwaniritsidwa, ndipo iwo anawagwira Iwo. Tsopano penyani pamenepo kwa miniti, tsopano.

³⁰⁹ Ndipo Uthenga woyamba uwu, pamene iwo anawuwona Iwo, aliyense anawutsatira Iwo, anati, “Oh, ulemelero kwa Mulungu!

Oh, ngati ine ndingawone *ichi*, *icho*, ndi *china*.” Ndipo iwo anapita nthawi yomweyo, mmene iwo analowera. Mukuona?

³¹⁰ Ndipo tsopano iwo anaganiza, “Chabwino, ine sindikudziwa. Inu mungajowine pati? Ngati ine sindingafike pa *ichi*, izo zidzakhala njira *iyi*. Ndipo ine ndidzakankhidwira kunja, kumeneko, ndipo ine sindidzakhala ndi kathu *kuno*.” Abale amakhala pansi ndikuti, “Chabwino, ine ndingachite chiyani ngati ine...?” Mukuona apo? Iwo sangayime motalika kuti azindikire kuti Iwo ndi Mawu amene Mulungu analonjeza, akuwonetseredwa. Mukuona? Ndipo iwo anachokapo.

³¹¹ Koma, musadandaule, mithunzi yayandikira, mwaona, pamene ine ndidzabwerere ku munda.

³¹² Inu mukukumbukira, usiku wina, za Uthenga umene Iye anandipatsa ine kumbuyo kumeneko pamene ine ndinkayika mwala wapangodya? Ndendende basi. Anati, “Chita ntchito...” Anati, “Ukatuluka mu masomphenya awa, uwerenge Timoteo Wachiwiri 4.” Inu mukudziwa, izo ziri pomwepo pa mwala wapangodya, zaka sarte-firii zapitazo.

³¹³ Anati, “Uchite ntchito ya mvangeri, upange chitsimikizo cha thunthu cha utumiki wako. Pakuti nthawi idzafika pamene iwo sadzapirira Chiphunzitszo cholamitsa; koma pa zilakolako zaho zomwe iwo adzadziunjikira aphunzitsi, okhala ndi makutu oyabwa; kutembenuka kuchoka ku nthano... kuchoka ku Choonadi kupita ku nthano.” Ngati izo sizinakhale, basi mawu ndi mawu! [Malo opanda kanthu pa tepi—Mkonzi].

³¹⁴ Koma, kumbukirani, ndiye, usiku wina, pamene ine sindinawerenge zonse za izo. Zaka sarte chakuti zimene ine ndalalikira mu kachisi yuu, sipanakhalepo nthawi imodzi imene ine ndinapita patsogolo kuposa pamenepo, ndipo ine sindikudziwa chifukwa chake.

³¹⁵ Nthawi zambiri ndimadabwa, mpaka, tsiku lina, ndinawona pamene Yesu anatenga Mpukutu ndi kuyamba kuwerenga, ndipo anawerenga theka la ulosiwo, ndipo anayima, ndipo anati, uko ku Kapernamo, Iye anati, “Ndipo lero, ulosi uwu wakwaniritsidwa.” Nchifukwa chiyani Iye sanawerenge wonse wa iwo? Izo zikukhudzana ndi Kudza Kwake kwachiwiri. Mukuona?

³¹⁶ Ndipo pamenepo ine ndinawerenga izo, ndisakudziwa. Ine ndinanyamula izo, ndipo pamenepo izo zinali, pamaso panga, ku Southern Pines, South Carolina. Mmawa umenewo, nditayima panja uko, ndikuyankhula ndi Joseph Boze, nditatsamira mmbali mwa galimoto, Ine ndinakhudza *icho*. [M'bale Branham akukhwachitsa chala chake—Mkonzi]. Paulo anati, “Ine... Anthu onse andiwukira ine. Palibe munthu ali ndi ine. Demas wandisiya ine; akukonda dziko lapano ili. Ndipo ine tsopano...” Penyani. “Ndipo wosula mkuwa wandichitira zoipa zambiri.”

³¹⁷ Taonani chimene Demas ayenera kuti anaganiza: “Bwanji, ine ndinamuwona Paulo akulalikira Uthenga ndi kuchiritsa odwala. Ndipo apa iye wakhala, akuvutika, iyemwini, akuyenda ndi dokotala kulikonse, Luka. Nthawi zonse iye akamapita, amamutenga dokotala limodzi naye, mwamuna akulalikira Umulungu. Bwanji, ine ndinamuona iye akumukantha munthu ndi khungu. Anati, ‘Ambuye akudzudzule iwe, ndipo iwe ukhala wakhungu kwa kanthawi.’ Ndipo mkumulola wosula mkuwa amuthamangitse iye pa msonkhano. Ine ndikuganiza iye anataya mphamvu yake kuti akanthe anthu ndi khungu. Kalanga, iye anataya mphamvu yake ya machiritso Auzimu. Mulungu wamutembukira iye.”

³¹⁸ Ine sindikuganiza kuti Demas anapita mdziko, chifukwa Demas anali wa... Inu mukudziwa mbiriyake. Iye anali wa banja lalikulu, lolemera. Ndipo iye ankafuna kumayenda ndi ena a gululo.

³¹⁹ Koma, Paulo, Paulo wamng’ono wosauka. Chinali chiyani icho? Mulungu nthawizonse amalola utumiki uyende monga choncho, ndipo kenako nkudzawuveka korona iwo.

³²⁰ Iye anamulola Yesu kuti afike pamalo. Onani pamenepo. Pamene Iye akanawukitsa akufa, pamene Iye akanachita chirichonse chimene Iye ankafuna kuchita; ndipo nkumulola msirikali wa Chiroma kukoka ndevu zake pa nkhopre Yake, ndi kumulavulira pa nkhopre Yake. [M'bale Branham akupanga phokoso lolavula—Mkonzi]. Anamumenya Iye pa... Anayika chiguduli pa nkhopre Yake, ndipo anati, “Tsopano, Iwe ukudziwa, iwo amandiuba ine kuti Iwe ndi Mneneri.” Onse a iwo anayima mozungulira ndi mabango, ndipo anamumenya Iye mmuto. [M'bale Branham akupanga phokoso lomenya]. Anati, “Tsopano tiuze ife ndani wakumenya Iwe.” Iye ankadziwa amene anamumenya Iye. Uh-huh. Ndithudi. Iye amatero. Mukuona? Koma utumiki Wake unali ukukonzekera kuvekedwa korona.

³²¹ Nthawizonse zimafika pamalo amene izo zimawoneka ngati ndi zenizeni, zofooka kwenikweni, basi kuti zapita, kenako Mulungu amadzawuveka korona iwo.

O Ambuye, mulole izo zichitike. Mulole izo zichitike, Ambuye.

Tiyeni tiweramitse mitu yathu.

Ndinkonda Iye, ndinkonda Iye
Chifukwa Iye anayamba...

Tsopano mpembedzeni Iye. Ife tinali ndi kuphunzitsa kolimba.

Nandigulira chipulumutso changa
Pa mtengo wa Kalvare.

³²² Tiyeni tikweze mmwamba manja athu tsopano kwa Iye.
Ine...

Tsopano mukhale mu Mzimu, mwaona, "Ine ndinkonda Iye."

. . . Ine ndinkonda Iye
 Chifukwa Iye anayamba kundikonda ine.
 Nandigulira chipulumutso changa
 Pa mtengo wa Kalvare.

³²³ Tsopano, tiyeni tiimirire, pa mapazi athu.

Mu nyimbo yathu yaying'ono yobalalitsira, tiimba ndime yoyamba, ife tigwirana chanza wina ndi mzake; ndime yachiwiri, ife tiimba iyo kwa Mulungu. Chabwino. Ndipo kenako tibalalitsidwa.

Tsopano, tiyeni tiimbe:

Tenga Dzina la Yesu nawe,
 Mwana wachisoni ndi watsoka;
 Lidzakusangalatsa ndi kukutonthoza,
 Litenge kulikonse upita.
 Dzina lofunika, Oh nlokoma bwanji!
 Chiyembekezo cha padzik'o ndi chimwemwe
 cha Kumwamba;
 Dzina lofunika, Oh kukoma kwake!
 Chiyembekezo cha padzik'o . . . Kumwamba.

³²⁴ Tsopano, kumbukirani ichi, tsopano. Ine ndimufunsa m'bale wamng'ono, apa, amene ine ndinali naye mchipinda maminiti angapo apitawo; a-m'bale wofunika wamng'ono, wamishonare kwa Assemblies mu chipululu kumtunda kuno; ine ndaiwala chimene dzina lake liri, Ine ndimufunsa iye, atibalalitse ndi pemphero mwamsanga tikangoyimba ndime yotsatirayi:

Tenga Dzina la Yesu nawe,
 Ngati Chishango ku msampha uliwonse;
 Ndipo pamene mayesero mokuzungulira
 asonkhana,
 Ingopumanzi Dzina Loyeralo mu pemphero.

³²⁵ Muone adierekezi akuchoka pamenepo. Mukuona? Tsopano, kumbukirani:

Tenga Dzina la Yesu nawe,
 Ngati chishango ku msampha uliwonse;
 Ndipo pamene mayesero mokuzungulira
 asonkhana,
 Ingoima, ndipo upume Dzina Loyeralo mu
 pemphero.

³²⁶ Muwone chimene chimachitika. Chabwino. Tonse pamodzi tsopano.

Tenga Dzina la Yesu nawe,
 Ngati chishango ku msampha uliwonse;
 Pamene mayesero mokuzungulira iwe
 asonkhana, (Iwe umachita chiyani, tsopano?)
 Ungopuma Dzina loyeralo mu pemphero.

Dzina lofunika, (Dzina lofunika!) O kukoma kwake! (O kukoma kwake!)
 Chiyembekezo cha padziko ndi chimwemwe cha Kumwamba;
 Lofunika . . . , (. . . ? . . . mukumuona mtsikana wamng'ono uyo . . . ? . . .) Oh kukoma kwake!
 (Bwera pano, wokondedwa.)
 Chiyembekezo cha . . .

³²⁷ Pamene iwe ukuyima apa: Nthawi yomaliza imene ine ndinali ku kachisi, kuno (Mayi uyu akungopitirira kuseka ndi kumamuloza mwana uyu.), mwana uyu anali mu zitsulo za mmiyendo. Apa iye ali, akuthamanga mozungulira apa, akusewera mokoma lero. Kodi izo si zabwino? Ambuye alemekezeke. Tsopano, yang'ana apa: Wokondedwa, iwe udumphire pansi ndipo uwawonetse iwo, kumeneko, mmene iwe ungathamangire mozungulira. Mukuona?

Oh, Dzina lofunika, (Mukumbukire, Mgongoro usikuuno, tsopano.) . . . kukoma kwakeko!
 Chiyembekezo cha padziko ndi chimwemwe cha Kumwamba;
 Dzina lofunika, Oh kukoma kwakeko!
 Chiyembekezo cha padziko ndi chimwemwe cha . . .

³²⁸ Tsopano tiyeni tiweramitse mitu yathu. Ndipo mukumbukire misonkhano usikuuno, tsopano; ndipo ndi usiku wa Mgongoro. Ndipo inu nonse mukumbukire zimenezo, inu, amene muli Akhristu, ife tikukuitanani inu kuti mubwere ndipo mudzatenge Mgongoro ndi ife. Ife tikuyembekezera nthawi yopambana.

³²⁹ Abusa athu ofunika, apa, M'bale Neville, ndi . . . Ndi angati amamukonda M'bale Neville? Nenani, "Ameni." [Osonkhana akuti, "Ameni."—Mkonzi]. Mvetserani, abale, mundimvere ine ngati wanu . . . ngati mmodzi wa abusa pano wa pa kachisi: Muzimamatirana ndi M'bale Neville. Muzikhala ndi iye. Mukuona? Iye ndi wantchito wa Khristu. Mukhale ndi iye. Baibulo linati, "Tiyeni tidzisonkhanitse tokha pamodzi: ndipo mochuluka pamene inu muona tsiku loyipa ili likubwera." Muzibwera ku misonkhano, muzibwera; tiyeni tizilowa ndi kudzakhala pambali ndi abusa athu. Mukuona? Muzikhala limodzi ndi . . .



MAYINA AMWANO CHA62-1104M
(Blasphemous Names)

Uthenga uwu wa M'bale William Marrion Branham, woperekedwa mu Chingerezi Lamlungu mmawa, Novembala 4, 1962, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingerezi. Kumasulira kwa Chichewa uku kunadindidwa ndi kugawidwa ndi Voice Of God Recordings.

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