

# *KUCHOKAPO MWADZIDZIDZI,*

## *KWACHINSINSI KWA MPINGO*

¶ Ziyenera kumupangitsa aliyense kumverera bwino, sichoncho izo, malonje ngati amenewo? Chabwino. Tiyeni tingoweramitsa mitu yathu kwa mphindi ya pemphero ife tisanatsegule Mawu.

<sup>2</sup> Ambuye, ife tikunena monga iwo akalewo, “Ndinasangalala pamene iwo anati, ‘Tiyeni tipite ku Nyumba ya Ambuye.’” Ife sitingapeze malo abwinoko oti nkukhala, lero, kuposa kukhala pomwe pano ndi osonkhana a Ambuye, mu kupembedza. Ngakhale itakhala kuti ikuvumba, kunjako, ndipo nkukhoza kukhala zisoni ndi zinthu, koma pamene ife tikhala mu Kukhalapo Kwanu, ife timakhala ndi kumwetulira kokhutitsidwa uku, kuti timadziwa kuti Inu mukumvetsa ndipo mukukonza chirichonse moyenera basi kwa ife.

<sup>3</sup> Ife tingapemphe mdalitso wapadera mmawa uno pa iwo amene alephera kuti afike ku msonkhano. Ambiri, mwinamwake, akanabwera ngati nyengo siikanakhala yoipa kwambiri. Koma mulole iwo apeze chitonthozo powerenga Mawu Anu, ndi kumvetsera kwa atumiki pa wailesi, ndi maprogaramu amene akonzedwera anthu amenewo.

<sup>4</sup> Ife tikufuna kukupemphani kuti mudalitse makamaka iwo amene ali mu Kukhalapo kwa Umulungu, chifukwa cha kuyesetsa kwawo kubwera kuno mmawa uno, kuti adzamve Mawu a Ambuye, ndi kudzatumikira kwa Iye mu Masalmo ndi mu—mu pemphero, ndi mu kuthokoza.

<sup>5</sup> Ndipo ife tikupempha, Mulungu, kuti Inu mukhudze matupi a iwo amene akudwala ndi osowa, amene akuyembekezera pakali pano, abwera kuchokera mtunda wautali kuti adzapemphereredwe.

<sup>6</sup> Ndipo ife tikupempha kuti Inu mungoyang’ana pa ife, ndipo tuyankhule ndi ife, kuti ife amene tiri pano mmawa uno tichite kafukufuku wa momwe ife tiriri. “Ndifufuzeni ine,” anatero mmodzi wa aneneri, “ndipo mundiyese ine, ndipo muwone ngati muli choyipa chirichonse mwa ine.” Ndiyeno, Ambuye, mu kufufuzako, ngati Inu mutapeza kuti muli choyipa mwa ife, tiyeretseni ife, Ambuye, pamene ife tikuvomereza modzichepetsa machimo athu ndi zochita zathu zoypia.

<sup>7</sup> Ndipo tikungopempha kuti Inu mutikumbukire ife pamene Inu mukuyang’ana pa Yesu, Mwana Wanu, Amene anafa kuti adzakhale chitetezero cha machimo athu ndi kusaeruzika kwathu. Pamene ife tikuvomereza kuti ife tikukhulupirira kuti

Iye anafera cholina ichi, ndipo anawukanso kachiwiri, kuti ife tidzakhale ndi mwayi waukulu wochita izi, mmawa uno. Perekani izi, Ambuye.

<sup>8</sup> Ndipo tuyankhule ndi ife kudzera mu Mawu Anu olembedwa, pamene ife tikuyembekezera mopitirira kuti timve kuchokera kwa Inu. Mu Dzina la Yesu ife tikupemphera. Ameni.

<sup>9</sup> Ife tikufuna kuti titsegule mu Malemba mmawa uno kuti tiwerenge kuchokera mu Bukhu la Atesalonika, mutu wa 5. Ndipo ine ndiri nawo iwo amene ali ndi zopempha za pemphero nawonso, mmawa uno, mndandanda. Zimene, pemphero liperekedwa mwamsanga ukatha msonkhano wolalikira uwu. Ine ndikukhulupirira, kwa mphindi chabe, kwa inu amene mukutsegula Mabaibulo anu, tiyeni titsegule ku Atesalonika Woyamba mutu wa 5, ndipo tiwerenge kwa mphindi pang'ono chabe.

<sup>10</sup> [M'bale akuti, "Mubalalitse makalasi a Sande sukulu."—Mkonzi]. Ine ndikupepesa. Pamene inu mukutsegula Baibulo lanu, izo ziri...ana sanabalitsidwebe ku makalasi awo osiyanasiyana. Kodi inu mungangopitirira ku makalasi anu, ana aang'ono inu ndi a usinkhu wa zaka zamatini, ndi zina zotero. Kazipitani ku makalasi anu.

<sup>11</sup> Ndipo pamene, ngati inu mungathe tsopano, kuwerenga, kapena mutsegule Mabaibulo anu ku Atesalonika Woyamba mutu wa 5.

<sup>12</sup> Ndipo ngati kuli kotheka kuti gulu la matrastii liripo pa nthawiyi, ine ndikufuna kuti ndiwawone iwo mphindi pang'ono chabe ukatha msonkhano, mu ofesi ya madikoni, pa nkhani zina. Ndipo ngati iwo palibe, winawake awafiksire iwo uthenga kuti ine ndikufuna kuti ndiwawone iwo usikuuno, basi usanayambe msonkhano, mu ofesi ya madikoni.

<sup>13</sup> Tsopano kwa mutu, ine ndikufuna kuti nditenge uwu ngati mutu mmawa uno: *Kuchokapo Mwadzidzidzi, Kwachinsinsi Kwa Mpingo.*

<sup>14</sup> Mulole ine...ndiloleni ine ndilengeze izi kachiwiri, chifukwa sindinakhale ndi nthawi yochuluuka yoti ndilingalire pa ndemanga zirizone, koma ndikungofulumira. Ife tinatuluka mochedwa dzulo, ndipo sitinathe kulowa usiku watha mpaka mochedwa kwambiri. Ndipo kuthamangira kumusi kuno mmawa uno, koma izi zangobwera ku malingaliro anga. Ndipo mwinamwake, kenako, ine ndikhoza kudzagwira chinachake chimene chingamuchitire wina ubwino. Ine ndikulikonda phunziro ili, "Kutengedwa mwadzidzidzi, kwachinsinsi kwa Mpingo." Ndipo tsopano mu Atesalonika Woyamba mutu wa 5.

*Koma za nthawi ndi za nyengo, abale, inu simufunika  
kuti ndikulembereni inu.*

*Pakuti inu nokha mukudziwa bwino kuti tsiku la Ambuye chotero lizadza ngati mbala usiku.*

*Pakuti pamene iwo adzati, Mtendere ndi chitetezo; kenako ziwonongeko zadzidzidzi zidzafika pa iwo, monga zowawa pa mkazi wa mwana; ndipo iwo sadzapulumuka.*

*Koma inu, abale, simuli mu mdima, kuti tsiku limenero likudutseni ngati mbala.*

*Inu ndi . . . ana a kuwala, ndi ana a usana: ife si a usiku, kapena a mdima.*

*Chotero tiyeni tisagone, monga achitira ena; koma tiyeni tiyang'anire ndipo tikhale odziletsa.*

*Pakuti iwo amene agona amagona usiku; ndipo iwo amene aledzera amaledzera usiku.*

<sup>15</sup> Tsopano ndikufuna kuti muyang'ane pa tsamba lonselo, ngati linakonzedwa mofanana chomwecho mu Baibulo lanu, mpaka ndime ya 16, ya 17 ndi ya 18 za mutu wa 4 wa Atesalonika Woyamba.

*Pakuti Ambuye mwiniyekha adzatsika kuchokera kumwamba ndi mfuu, ndi liwu la mngelo wamkulu, ndipo ndi lipenga la Mulungu: ndipo akufa mwa Khristu adzayamba kuwuka:*

*Kenako ife amene tiri moyofe ndipo tatsalira tidzatengedwera mmwamba limodzi ndi iwo mmitambo, kukakomana ndi Ambuye mu mlengalenga: ndipo chotero tidzakhala ndi Ambuye nthawi zonse.*

*Chifukwa chake tonthozanani wina ndi mzake ndi mawu awa.*

<sup>16</sup> Ambuye awonjezere madalitso Ake ku kuwerenga kwa Mawu Ake oyera.

<sup>17</sup> Ichi ndi chinthu chosazolowereka, kuti ndikayankhule za phunziro ngati ili mmawa umene ine ndabwera kuti—kuti ndidzatumikire kwa odwala. Koma pali nthenda yokulirapo kuposa nthenda yakuthupi. Ndipo ndizofunikira kwambiri kuti ife tizikhala abwino, chifukwa cha chochitika chachikulu ichi chimene chikukonzekera kudzachitika, kuposa momwe izo zikanakhalira ngakhale kuti tigone mwa Ambuye, ndiko kuti, kufa, monga ife tikudziwira izo. Ndi bwino kuti tikhale okonzeka. Ine kulibwino ndikhale munthu woti ndikudwala, wokonzeka ndi Ambuye, kusiyana ndikuti ndikhale munthu wabwinobwino, wosakonzeka kupita ndi Ambuye. Koma mulimonse momwe zingakhalire, Mulungu ndi wololera kuti ife tikhale zonse ziwiri abwino ndi okonzeka, mmoyo ndi mthupi. “Pakuti Iye amatikhululukira mphulupulu zathu zonse, ndipo amachiza nthenda zathu zonse.” Iye anafera cholinga chapawiri.

<sup>18</sup> Ndiyeno, ine ndimaganzira lero pa mutu uwu wa, “Mwadzidzidzi, ndi kwachinsinsi.” Ine ndikuzikonda zimenezo. Mulungu...

<sup>19</sup> Anthu amakhala moyo lero ngati kuti, Kudza kwa Ambuye Yesu kusanachitike, ngati Iye adzachita kutumiza khamu la Angelo kwa manyuzipepala onse, ndipo, kwa chaka kapena kuposerapo, kumalengeza izo padziko lonse lapansi, mu nyuzipepala, kuti, “Pa tsiku *lakuti-ndi-lakuti*, Yesu adzakhala akufika.” Ndi kulengezetsa izo pa wailesi, ndi kuziyika pa ma televizioni, ndi konsekone, basi tsikulo komanso oralo limene Iye akubwera. Tsopano umo ndi momwe anthu akumakhalira moyo lero.

<sup>20</sup> Koma, Mulungu ananena mu Mawu Ake, kuti, “Zidzakhala ngati mbala usiku, akubwera.”

<sup>21</sup> Ngati izo zingakhale chomwecho, anthu angati, monga momwe dziko limaganizira lero, “Oh, chabwino, nthawi ilipo yochuluka basi. Ine ndidza... Izo zidzalengezedwa bwinobwino.” Ndipo, koma, inu mukuona, izo zinalengezedwa, koma ndi kulengeza kwachinsinsi. Izo ndi za okhawo basi amene akufuna kuti azimve izo. Iwo amene angalolere kuzilingalira izo ndi kuti... amene amawakonda Ambuye.

<sup>22</sup> Ine ndikuganiza tsopano za chimene Paulo ananena pamene iye anati, “Pali korona wachirungamo wayikidwira ine, amene Ambuye, Woweruza wolungama adzandipatsa ine pa tsiku limenero.” Ndipo kenako iye anadzayima. Kodi inu munazindikira? Ndipo anati, “Osati ine ndekha, koma kwa onse amene amakonda kuwonekera Kwake.” Ngati ife timakonda kuwonekera Kwake!

<sup>23</sup> Kawirikawiri mdziko lapansi lero, anthu amaganizira za kuwonekera kwa Ambuye ngati chinthu choyipa, chowopsya. Oh, dziko lapansi likhoza kufika pakuti... “Musamayankhule kwa ine zokhudza zimenezo,” iwo amatero. Iwo samafuna kuti adziwe zokhudza zinthu zimenezo. Iwo samasamala za izo; za moyo wa tsiku lokhalo limene akukhalamo basi. Koma iwo amene amawakonda Ambuye, amakonda kuwonekera Kwake.

<sup>24</sup> Nanga bwanji ngati mmodzi wa wokondedwa wanu, ena a inu anthu achikulire, kuti amayi anu anachokapo, kapena abambo anu, kapena mwana wanu, ndipo iwo akhala atachokapo kwa zaka zochuluka kwambiri, ndipo inu mukudziwa kuti iwo akhoza kuwonekera nthawi iliyonse? Bwanji, inu mungakhale okonzekera ndi kumayang'anira mu msewu umenewo, kwa, nyali ya galimoto iliyonse imene ingatulukire, inu mungamaganizire kuti angakhale iwovo.

<sup>25</sup> Tsopano umo ndi momwe Mpingo ukuyenera kuti uziyembekezerera Kudza kwa Ambuye. Zonse zitakhala mu dongosolo, zonse zitakonzeka, zonse zitalongezedwa

ndipo zokonze ka kuti zizipita mwamsanga Iye akangobwera, chifukwa, "Zidzakhala mu kamphindi, mu kuthwanima kwa diso." Mungoyesera kuwerengera utali wa nthawi imene diso lanu lingatenge kuti liphethire, ndiro liwi lake momwe Mkwatulo wa Mpingo uti udzachitikire.

<sup>26</sup> Inu mukudziwa, mdani nthawizonse amagwiritsa ntchito njomba zimene—zimene Ambuye amagwiritsa ntchito. Inu mukudziwa, pamene iye anawona kuti Mulungu adzakhala ndi Mpingo wolungama, ndi zinthu zimene Iye ankati adzachite, mdani anagwiritsa ntchito njira yomwego. Iye ali ndi mpingo, ndipo iye ali ndi anthu amene ali achipembedzo kwambiri. Ndipo iwo amangoimira pa chala chakuphazi, monga—monga anthu achipembedzo, chifukwa iye amadziwa kuti Mpingo wa Khristu uli mwanjira yomwego.

<sup>27</sup> Ndipo iye amachita izo mwa moyo wa usilikari. Ine ndimawerenga nkhanu nthawi ina kale, pa kuwukira kwadzidzidzi pa Pearl Harbor. Izo sizinali, ndendende, kuwukira kosakudziwa kulikonse. Iwo anali atachenjezedwa kale kuti ma Japs adzachita zimenezo. Koma gawo lomvetsa chisoni linali, iwo ananyalanyaza chenjezo limenero. Iwo anali atawona zizindikiro, ndipo gulu la ankhondo la chi Japanese likudzisonkhanitsa lokha pamodzi, ndipo zombo zikuluzikulu zitalongezedwa ndi zipolopolo, ndipo chiwopsyezo chinali mu mlengalenga. Ndipo iwo anali ndendende mu mzere kuti akawukire, koma iwo ananyalanyaza izo.

<sup>28</sup> Umo ndi momwe izo ziriri lero ndi mpingo. Mpingo uli mu mzere wa chiweruzo, koma iwo akunyalanyaza Kudza kwa Ambuye. Kotero kuti inu simungamuyimbe Iye mlandu.

<sup>29</sup> Iwo anati, pamene izo zinamveka kunja, pozungulira, ku Pearl Harbor, kuti ma Japs akhoza kuwukira pa nthawi iliyonse, ndipo kuti mdipiti waho waukulu wamasitima unali utanyamuka mmadzi a m'nyanja ndipo zinali zikuyenda pang'onopang'ono koma mokhazikika kulowera ku Pearl Harbor, kuti iwo ankangoseka kokha pa izo. Ndipo anati, "Ah, zamkutu. Inu omanga-olunda. Inu njerewere-zodandaula. Zonse zimene inu mukuganiza ndi mavuto ena."

<sup>30</sup> Ndipo usiku, basi kuwukira kwakukulu kusanachitike mmawa wotsatira, kunali kuvina kwakukulu, kapena phwando lalikulu lochitikira ku Pearl Harbor komweko. Ndipo ziribe kanthu momwe iwo anayesetsera kunena kuti ma Japs akubwera, iwo sanatengebe chenjezo.

<sup>31</sup> Tiyeni tingoyang'ana pa iwo kwa maminiti pang'ono. Pali nkhanu yaying'ono yapa wailesi imene imaulutsidwa. Ndipo kachidutswa kakang'ono pa ngodya ya pepala, pafupifupi ngati msunkhano wa machiritso umalengezedwa, malo aang'ono chabe, kuti ma Japs anali panjira yaho mmadzi a m'nyanja, mdipiti waukulu wamasitima ankhondo unali ukulowera njira

imeneyo. "Zamkutu," amatero enawo. "Ife sitimakhulupirira mu zinthu ngati zimenezo. Inu mukuyesera kuti wopsyeza ife za chiyani?"

<sup>32</sup> Ndipo kenako ife tikupeza kuti, kuyandikira ku usiku, ine ndikukhoza kuwona malo a kwathu, mmalo mwakuti iwo azikonzekera kuti atuluke mu mzindawo, bwanji, atsikana onse anali atavala ma bulauzi awo atsopano, ndi zina zotero. Iwo anali akupita uko ku chisangalalo chachikulu ichi chimene iwo akanati adzakhale nacho.

<sup>33</sup> Ndipo, aponso, akapitawo a Ankhondo anali otangwanika kumalemba ziphaso zazing'ono zassing'ono kuchitira kuti asilikal onse akakhale nawo paphwando limeneli, phwando lalikulu la zidakhwa. Ndipo magalimoto anali akubangula ndi kumalira, akubweretsa mowa wawo wapamwamba, ndi vinyo wawo ndi zinthu, za phwando limeneli. Ndipo nthawi zonsezo, mdipiti wa masitima a m'madzi achi Japanese unali paulendo wake kumeneko, ndipo iwo analephera kuti amve chenjezolo.

<sup>34</sup> Ndipo pamene duwa linkayamba kulowa, ndipo iwo onse anasonkhana mmalo omwera aakulu awa. Mwinamwake kumbali kwinakwake, wogulitsa mu bala akupukuta bala kapena chinachake, ananena chinachake monga chonchi, "Kuti, kodi munaimva mpheketsara ija?"

"Ayi, sindikukhulupirira kuti ine ndinatero," anatero munthu amene iye amayankhula naye.

<sup>35</sup> "Oh, iwo akunena kuti chinachake chokhudza mdipiti wa masitima a m'madzi achi Japanese akhala akubwera chakuno." Ndipo kenako munthu wina analowelera mu kukambiranako.

<sup>36</sup> Ndipo mtsikana wamng'ono, wopusa analumphira pamene, ndipo anadzaika phazi lake mmwamba pa chitsulo, ndikuti, "Inu njerewere zamitu yolunda, kodi simukudziwa kuti ife tiri kuno kudzasangalala ndipo osati kudzakamba zokhudza nkondo?"

<sup>37</sup> Ngati izo siziri mwanjira yomweyo imene dziko likunenera lero zokhudza Kudza kwa Ambuye! "Inu chifunga cha kachitidwe-kachikale, manambala akumbuyo, nchiyani chimakupangitsani inu kumavalala ndi kumachita ndi kumapanga momwe inu mumachitira?" Koma ife tikuyembekezera kuwonekera kwachinsinsi, kwadzidzidzi kwa Ambuye. Pakuti pali chinachake mu mlengalenga, Uthenga wa Mzimu Woyer, umene ukutiua ife kuti Kudza kwayandikira.

<sup>38</sup> Kenako pamene phwando lalikulu linapitirira, ndipo, oh, icho chikuyenera kuti chinali chinthu chowopsyia usiku umenewo. Pakuti zimanenedwa kuti nthawi ina usiku, iwo amantenga dona wamng'ono, mtsikana wamng'ono womangidwa mokongola, ndipo amamvula zovala zake pa iye, ndipo ankamuyika iye mu ngolo yaing'ono atangovala chovala chimodzi chamkati, ndi kumuthamangitsitsa iye mu

msewu ndi zina zotero, kumangokhala ndi nthawi yopambana. Ndipo nthawi yonseyo, achi Japanese anali akutenga malo, akumabwerabe.

<sup>39</sup> Ndipo kenako mmawa wotsatira, pamene amuna omwe anali pa ntchito, ndipo oyang'anira ndege akuwona, ndi zina zotero, anali ali kunja usiku wonse, ataledzera, ndipo akumathamangathamanga ndi akazi awa ndi zina zotero, anali akuwodzera ndi osokonezeaka mmawa wotsatira, chifukwa cha phwando lalikululo, mpaka iwo anapezeka akugona pa ntchito.

<sup>40</sup> Ndipo ine ndikuwopa kuti izo zidzakhala mwanjira imeneyo pa Kudza kwa Ambuye. Mpingo watengeka kwambiri ndi kuledzera ndi zosamalira za mdziko, mpaka iwo adzakhala akugona pa malo antchito, pa Kudza kwa Ambuye.

<sup>41</sup> Ndipo kenako pamwamba pa mzindawo ndege zimawuluka, ndipo mabomba ankagwa, ndipo iwo anangowuwononga mzinda umenewo, mpaka pansi. Bwanji? Chifukwa iwo sanamvere chenjezo. Ndipo dona warng'ono ameneyo, pamodzi ndi ena onse a iwo, pamene achi Japanese awo, asirikali ankhanza anathamangira mmenemo, iwo anawagwiririra iwo mu msewu, ndi kuwadula iwo mzidutswa ndi mipeni, pambuyo pake, ndi zina zotero. Pakuti ngati inu simumvera ku chenjezo, pali chinthu chimodzi chokha chatsalira, ndicho chiweruzo.

<sup>42</sup> Oh, ngati inakhalapo nthawi imene Amerika uyu anayamba wakhalapo wotsika kwambiri, ndi pakali pano, za makhalidwe ake oyipa, za kusayanjanitsika kwake! Uthenga walalikidwa kuchokera ku gombe kupita ku gombe. Ndipo zizindikiro ndi zodabwitsa zachitidwa. Ndipo zozizwitsa zazikulu zachitidwa, ndipo iwo mosalekeza akupitirira mu maphwando awo, akumamwa, akunyalanyaza, akumanyoza.

<sup>43</sup> Kuchokera mu maguwa thuu sauzande mu Amerika, a mipinga ya Chiprotestanti, chimene ife tikusowa lero mu maguwa amenewo ndi aneneri a Ambuye, amene sakuchita mantha kuwomba mabingu a chiweruzo cha Mulungu pa kam'badwo kano ka anthu ochimwa amene ife tikuwalalikira. Ife tikusowa aneneri ngati Yesaya amene anafulula mokweza ndipo anati, "Kam'badwo koyipa!" Ndi momwe anakatsutsira kam'badwo kameneko, ndi kuwauza iwo za ziweruzo zimene zinali nkudza.

<sup>44</sup> Koma, lero, ochuluka a azitumiki athu akuchita mantha kunena zinthu zimenezo. Iwo akuchita mantha kupereka umboni wachindunji wa chenjezo, chifukwa zingatanthauze zina mwa ntchito zowo. Iwo adzayenera kusiya chipembedzo chawo, kusiya maguwa awo. Ndipo iwo adzayenera ku—kupita kunja, mwina, mwinamwake, ndi kukatenga maimidwe ena ku mpingo winawake kapena chinachake. Koma izo ndizoyipa kwambiri kuti ife tiri nawo anthu a mtundu umenewo m'maguwa athu.

<sup>45</sup> Ife tikusowa amuna monga John Wesley, a kukonzanso koyambirira, Martin Luther. Ife tikusowa anthu ngati Paulo, amene ali ololera kupereka zonse, ndi kudzipereka okha, ngakhale izo zitamatanthauza kulekana ndi moyo uno, monga mboni ya Uthenga woona wa Yesu Khristu.

<sup>46</sup> Chimene izo ziri, lero, nchakuti maphunziro ndi magulu ndi zinthu zotengeka, zosamalitsa za mmagulu, ndi zomverera zawo zomwe, zatenga malo a Mzimu Woyeru mu mpingo.

<sup>47</sup> Chimene ife tikusowa, lero, kuti afuule mokweza kwa Amerika, ndi otumidwa ndi Mulungu, amuna odzazidwa ndi Mulungu okhala ndi Mphamvu ya Mzimu Woyeru, amene sakuchita mantha kufuula mokweza kuchitsutsa chinthu chimene chiri cholakwika, ndi kuwachenjeza anthu za chiweruzo chimene chiri nkudza.

<sup>48</sup> Mulungu sangalole mwanjira iliyonse kuti fuko lino lithawe chiweruzo. Ngati Mulungu angachite chomwecho, Iye adzayenera kudzutsa Sodomu ndi Gomora, ndi kukapepesa kwa iwo chifukwa chowamiza iwo, pamene iwo anali anthu oyipa chomwecho. Ife sikuti tiri—sikuti ndife osiyana pamaso pa Mulungu. Chimene ife tafika lero, pamene zifika pa ndale zathu, pamene zifika ku boma lathu, ilo lavunda, njira yonse kuchoka pa chipilala kupita pa msanamira. Palibenso chirungamo nkomwe, mwa Mulungu yekha.

<sup>49</sup> Oh, ife timati timadalira U.N., United Nations. Ndipo bolako kuposa zaka faivi zapitazo, iwo anali fifite-wani peresenti chikominisi, mafuko mu U.N. Palibe chirichonse choti nkudalirapo koma Mawu a Mulungu wamoyo. Ife sitingakhoze kudalira pa chirichonse tsopano, palibe ndale.

<sup>50</sup> Ine ndakhala mmayesero kwa miyezi itatu kapena inayi yapitayo, pansi pa moto wamphamu, kuyesetsa kumanditsutsa ine kuti ndachita chinachake chimene chinali cholakwika, popereka ndalamu kudutsira mu kachisi uno pano, za misonkhano. Chimene, gulu lathu la matrastii pano linasaina chikalata. Ndipo palibe munthu amene anayamba wakhalapo pa misonkhano yanga koma chimene ndalengeza poyeru kuti ndalamu izi zinatengedwa mu yathu...m'misonkhano yanga, zinaperekeda podzera mu mpingo uno. Ndipo tsopano iwo akuti, chifukwa ine ndinaziyika izo kudzera mu mpingo, ine ndimayesera kulibera boma, ndipo amafuna kundipatsa ine zaka twente ku Fort Leavenworth, Kansas, chifukwa cha izo.

<sup>51</sup> Ine ndinati, "Mawu awo analembedwa apowo ndi achiyani—mnyumba zathu zoweruzira milandu, 'Chirungamo'? Izo zikutanthauza zambiri kuposa zikanati zisalembedwe nkomwe pamene." Anati, "Pamene chirichonse chimene anthu anu anandiua ine kuti ndichite, ine ndachita icho. Ndipo tsopano inu mukuti iwo salinso ndi boma. Iwe ungatani? Iwe wakhazikitsa chimodzi ndi kuchitsimikizira icho, kenako apa

iwo nkudzakumbanso china.” Osati izo zokha, koma iwo ndi awedewede.

<sup>52</sup> Ine ndinapanga neno ili mu mmakhoti a feduro. Ine ndinati, “Ngati chikominisi chikanakhala ndi Chikhristu mwa icho, ine ndikanakhala wa chikominisi.” Koma ine sindingatero, chifukwa icho chimakana Chikhristu.

<sup>53</sup> Chotero ine ndiri ndi dzanja limodzi loti ndigwireko, limenelo ndi dzanja losasinthla la Mulungu, ukumadziwa kuti Iye adzalemekeza choonadi ndi kuchipatsa ulemu. Izo ziyenera kubwera, mu chirungamo.

<sup>54</sup> Koma kukudziwitsa iwe kuti kulibeko ziyembekezo kulikonse, kokha mu Kudza kwa Ambuye.

<sup>55</sup> Oh, ndi tsiku limene ife tikukhalamo, a—nthawi yoyipa! Pamene, chinthu chirichonse chogwirika, ngakhale kwa mpingo pawokha, anthu a mpingo, zipembedzo za mpingo, iwo ndi okhudzidwa kwambiri ndi zazing’ono zawo—zosemphana zawo zazing’ono, mpaka iwo amalephera nkomwe kuti ayanjane wina ndi mzake, ndipo osatenga chenjezo kuti Kudza kwa Ambuye kuli pafupi.

<sup>56</sup> Amuna monga ngati Billy Graham, ndi Jack Shuler, ndi Oral Roberts, ndi ambiri a alaliki aakulu, ndi Charles Fuller, amene amafikira ku dziko lonse, iwo amachita chirichonse chimene iwo angathe, kuti awachenjeze za Kudza kwa Ambuye. Ndipo amuna omwewo, amuna amenewo amene amayesetsa kuchita zabwino, ndi amuna amene boma lathu limayesetsa kuti liwakhadzulire mzidutswa.

<sup>57</sup> Ine ndinanena kwa winawake, “Bambo, zaka twente-eyiti za moyo wanga, ine ndakhala ndiri pa guwa la Mulungu, kuyesetsa kuti ndizichita zabwino. Ndipo ndikufuna winawake andiyang’ane ine mu diso, ndipo adzandiuze ine ngati ndinayamba ndamumenyapo aliyense za chirichonse, kapena ndinayamba ndabapo kalikonse mmoyo wanga. Mwa chisomo cha Mulungu, ine ndiribe mlandu.”

<sup>58</sup> Zimenezo sizitanthauza mochuluka, kwa izo, kuposa kukhwatchitsa chala chako. “Ndinu wolakwa, mulimonse! Ndipo ndinu wolamulira mwankhanza mu mpingo wanu! Inu mukakhwatchitsa chala chanu ndipo mpingo wanu umachita chimene mwawawuza iwo kuti achite!”

“Oh,” ine ndinati, “anthu angakhale osalungama bwani?”

<sup>59</sup> Iye anati, “Inu mumawapatsa anthu mphatso pamene nyumba zavo zinapsya. Macheke anu ndi awa kumene inu mumawapatsa akazi amasiye mahandirede a madola, ndi kulpira renti yawo, ndi kuchita zinthu monga choncho.” Anati, “Kodi inu munapita ku bodi yanu ya mpingo ndi kukawauza iwo kuti inu mukachita zoterozo?”

Ine ndinati, “Ayi, bwana.”

“Chifukwa chiyani inu simunatero?”

<sup>60</sup> Ine ndinati, “Ambuye anandiua ine, mu Mawu Ake, ‘Usalole lamanja lako...dzanja lako lakumanzere lidziwe chimene dzanja lako lamanja likuchita.”

<sup>61</sup> Iye anati, “Ndiye kuti inu mukuyesera kuchonderera mlandu wanu ndi Baibulo, ndipo ife tikukuweruzani inu mwa lamulo.”

<sup>62</sup> Ine ndinati, “Lamulo lalikulu kwambiri ndi liti, la munthu kapena la Mulungu?” Ine nditenga lamulo la Mulungu.

<sup>63</sup> Basi zapang’ono, zaka ziwiri zapitazo, ine ndinali pa tchuthi changa, ndinali pa ulendo wanga wobwerera.

<sup>64</sup> Kuno ku Indiana malamulo a liwiro ndi mamailosi sikisite-faivi pa ora masana, ndipo izo ndi pa misewu yayikulu, misewu yaikulu. Ndipo ndi mamailosi sikisite pa ora usiku, dzuwa likakhala kuti lalowa. Ndi chomwecho ku Kansas. Ndi chomwecho ku Illinois. Ndi chomwecho ku Colorado. Ndi chomwecho ku Idaho. Ndi chomwecho ku Wyoming.

<sup>65</sup> Ndipo pa ulendo wanga ndikubwerera, nditakhala mu chisanu kwa masiku angapo mu namondwe; ndipo ine ndinali nditangopha kumene gwape, ndipo ndinali ndiri pa msewu wopita kwathu, kuti ndikawapatse azimzanga. Ndipo ndimayenera kuti ndifulumire kuti ndiyesere kuthawa mkuntho umene unali mmbuyo mwanga, kapena ine ndikanatchingidwa kenango, ndipo nyamayo ikanawonongeka.

<sup>66</sup> Ndipo ine ndinali nditawoloka kutuluka mu Wyoming, ndi kumabwera mu Nebraska. Ine ndinali pafupifupi mamailosi sarte mmwamba, mkgati, msewu. Ndipo mwadzidzidzi, ine ndinayang’ana mmbuyo, ndipo ine ndinawona kuwala kofiira kwa apolisi. Ndipo sindinamangidwepo konse mmoyo wanga. Chotero, ndimangopitirira kumayenda. Ine ndinayang’ana pansi, ine ndimayenda mamailosi sikisite pa ora, kunja pa a... mamailosi sarte kapena forte kuchokera uliwonse—mtundu uliwonse wa mzinda. Ndipo basi kumangotsika mumsewu waukulu, msewu wawukulu wa misewu-inai. Ndipo, ine ndinazindikira, mamailosi sikisite pa ora. Ine ndinayang’ana mmbuyo, ndipo anapitiriza kukhala mmbuyo mwanga. Ndipo ine ndinangoyang’ana.

<sup>67</sup> Ndipo ndinawona nyali yofiira ikuthwanima, ndipo ine ndinaganiza, “Chabwino, bwanji iye sakundidutsa ine? Iye ali ndi malo ambiri.” Ndipo ndinakhala ndikudikirira. Ndinatsitsira zenera langa pansi, ndipo ine ndinamva sairini. Chabwino, ine ndinaganiza, “Ndapitirira momwe ine ndingathere.” Ndipo anandidutsa nkudzandizungulira ndipo anandiimitsa.

<sup>68</sup> Ine ndinatsika mgalimoto. Ine ndinaganiza, “Mwinamwake pali uthenga wina umene sindinawumve pa wailesi, mwinamwake kunyumba, mkazi wanga kapena banja.” Ndipo

ine ndinatuluka mgalimoto imeneyo, wosalakwa basi monga ine ndikanakkhalira.

Iye anati, “Ine ndikuganiza inu mukudabwa chifukwa chimene ndakuyimitsiranu inu?”

Ine ndinati, “Ndikutero, bwana.”

<sup>69</sup> Ndipo iye anati, “Inu mumaphwanya malamulo a liwiyo.” Anati, “Kodi mukudziwa kuti mumathamanga bwanji?”

Ine ndinati, “Inde, bwana.” Ine ndinati, “Ine ndimayenda mamailosi sikisite pa ora.”

Iye anati, “Uko nkulondola. Ndipo izo ndi zotsutsana ndi lamulo.”

Ine ndinati, “Kodi si sikisite-faivi mu . . . ?”

<sup>70</sup> “Ayi, bwana.” Anati, “Ndi fifite-faivi kuno. Inu mumayenda mamailosi faivi kupidirira malire a liwiyo.”

“Oh,” ine ndinati, “Ine ndikupepesa. Ine sindimatanthauza zimenezo.”

<sup>71</sup> Anati, “Ndipatseni ine laisensi yanu ya dalaivala. Mungondiwonetsa ine laisensi yanu.”

<sup>72</sup> Ndipo ndinaitenga iyo kuchokera mthumba mwanga. Ndipo mwamsanga pamene iye anawona mawu awo akuti ‘m’busa,’ maso ake ananyezimira ndi moto. Iye anatulutsa bukhu lake ndipo anayamba kundilembera ine tikiti ya madola twente-foro ndi masenti fifite.

Ine ndinati, “Kodi inu mundipatsa ine tikiti?”

Anati, “Mukulondola! Ine ndikupatsani inu tikiti!”

“Chabwino,” ine ndinati, “bwana, zonsezozabwino. Koma ine sindinawone kalikonse.”

<sup>73</sup> Iye anati, “Oh, pali chikwangwani kunja kwa malire a chigawocho. Inu mumayenera kuchiwona icho.”

<sup>74</sup> “Chabwino,” ine ndinati, “Ine ndakhala ndiri mu foro ma . . . chisanu kwa masiku foro, ndipo ine mwinamwake sindinachiwone icho, bwana.”

Ndipo iye anati, “Chabwino. Kodi muli ndi ndalamiliyonse?”

Ine ndinati, “Pafupifupi madola thwelofu okha.”

<sup>75</sup> “Chabwino,” iye anati, “inu mukhala pano mpaka mutualipira izo.” Pafupifupi teni koloko usiku, kapena leveni.

<sup>76</sup> Ine ndinati, “Bwana . . .” ine ndinamuuzza iye zonse, chimene chinavuta, ndi nyama ndi zina zotero. Izoo sizinatanthauze kanthu kwa iye. Chotero ndinasaina chikalata chovomerezeka, chakuti ndiwatumizira iwo ndalamazo.

<sup>77</sup> Pamene ine ndinafika kunyumba, ine ndinamulembera woweruza, wa mzinda wawung’onovo, ofesi yaing’ono iyo

kumene ine ndimati ndimutumizeko. Ndipo ine ndinamuuzu iye. Ine ndinati, “Bwana, ine ndayika twente-... pafupifupi zaka twente-faivi,” panthawi imeneyo, “zaka twente-sikisi mu utumiki wa Ambuye, kuyesetsa kutetezera moyo wanu ngati wapolisi, kuyesetsa kupanga madera abwino, ndi malo abwino okhalako, ndi makhalidwe abwino kwa mabanja athu. Ine ndayika zaka twente chakuti mu utumiki umenewo. Ndipo ine ndangodutsitsa malire anu. Ine ndikumverera kuti inu mukuyenera kundikhululukira ine chifukwa cha izo.” Ine ndinati, “Koma wantchito wanu sanandiganizire, nkomwe. Chimene, mwinamwake iye akuyenera kuchita zimenezo, ndi kuchita ntchito zake. Koma ine ndikukupemphani inu, monga woweruza. Si ndalamazo; ndi mfundozo. Mlandu wanga woyamba kuti ndilipire, ndipo izi ziyenera kuchokera ku ndalamama zimene anthu amandipatsa ine kuti ndizikhala moyo, kudutsira mu mpingo.” Ine ndinati, “Ngati inu mungakhale wachifundo kwambiri kuti mundikhululukire chifukwa cha izo, ine ndiyamikira izo. Komabe, cheke ndi ichi chimene chavomerezedwa, kuti inu mudziwe kuti izo—izo ziri bwino.”

<sup>78</sup> M’bale, iye anangolemba dzina lake pa icho ndipo anatenga icho, mopanda mantha. Bwanji? Bwanji? Ndiyeno, kudzera mu ndale zovunda, ndi tsankho lachipembedzo, ena a iwo samamangidwa akapha munthu. Ndi zimenezotu.

<sup>79</sup> Mulungu sangalole kuti Mpingo Wake ukhalepo nthawi yaitali pansi pa zinthu zoterozo. Ndipo dziko lavunditsidwa. Ndipo ndale zavunditsidwa. Ndipo mpingo wavunditsidwa. Chimene ife tikusowa, kuti tichite mochuluka za izo, ndi anthu owopa Mulungu kuti asonkhane pamodzi ndi kuyitanira pa Dzina la Ambuye. Ndi chimene Branham Tabernacle akusowa kuchita. Oh, ine ndingati . . .

Kungoyang’ana ndi kuwona ndinali ndi ochuluka patsogolo panga.

<sup>80</sup> Ndipo kumaganizira za momwe tingasindikizire apa, za momwe mpingo ukuyendera; momwe iwo alekererera pa makhalidwe a anthu, momwe iwo amawasiyira iwo kuti azikhala moyo, ndi kumapita ku zovina ndi gwedemula, ndi kumavala mulimonse momwe iwo akufunira, ndi—ndi chirichonse, ndipo nkumapitirirabe chimodzimodzi, alaliki olekerera.

<sup>81</sup> Chimene ife tikusowa ndi achikale, otumidwa ndi Mulungu, alaliki obadwa Akumwamba amene anganene Choonadi mosasamala amene ichi chiti chimupweteke. Monga Yohane, amene anati, “Nkhwangwa yaikidwa ku muzu wa mtengo.” “Ndipo mtengo uliwonse umene sukubereka zipatso zabwino umadulidwa ndi kuponyedwa pamoto.” Ife tikusowa alaliki, aneneri onga amenewo, amene adzaphilitse, ndi kugwiritsa

ntchito ziweruzo za Mulungu ngati zipolopolo, kukhadzula, mu chikhalidwe choyipa ichi chimene ife tikukhalamo.

<sup>82</sup> Inu simungalichotse konse tchimo polisisita ilo pa nsana. Inu simungakhoze konse kulichotsa tchimo powaphunzitsa anthu. Maprogramu athu athetsedwa ndipo alephera. Pali mankhwala amodzi okha a tchimo, ndipo, iwo ndi, Khristu ndi mankhwala amenewo. Ndipo osati Khristu kudzera mu kuvomereza kwaluntha, koma kudzera mu ubatizo wa Mzimu Woyer, kupita ku Moyo watsopano ndi kusinthika. Ndiwo mankhwala okhawo a tchimo, mankhwala okhawo a fuko. Ndiwo mankhwala okhawo a mpingo. Ndiwo mankhwala okhawo a anthu.

<sup>83</sup> Kuno nthawi ina kale... Ine ndikuganiza ambiri a anthu inu amene mumayenda munakhalapo kumeneko. Ine ndakhalapo usiku wonse kumeneko nthawi zambiri, mu ulendo wanga wopita Kumadzulo. Chimene ine ndikuyenera kupitako sabata yamawa, kukapumula, ndikapeze mpumulo womapita ku boma. Iwo akundigwira ine kuno. Kumene, ngati iwo angandilole ine kuti ndizipita, iwo akhoza kudzandipeza ine komwe kuno. Ndipo ine ndiyenera kuti ndizipita ku misonkhano ingapo ku Gombe la Kumadzulo. Ndipo Ambuye akalola, ine ndidzadutsa mzinda wawung'ono uwu wotchedwa West Memphis, Arkansas. Iwo uli kungowoloka mtsinje kuchokera ku Memphis, Tennessee. Ndipo pamalo awa iwo ankafuna kuti awononge madola thuu ndi theka limodzi millioni kuwonongera bwalo la mjaha, chifukwa cha juga. Madola thuu millioni ndi theka-limodzi, kuti anyozetse, ndi kuyipitsa, ndi kutumiza miyoyo ku gehena. Ndipo kenako nkukawagwira amuna ngati Billy Graham, Oral Roberts, inemwini, ndi iwo amene akuvutika chifukwa cha Khristu, kuti adutsitse ndalama zovomerezeka kudzera mu tchalitchi, ndi kufuna kuwapatsa iwo zaka twente mu ndende ya feduro. Nthawizonse chakhala chiru chifuniro cha dziko kuti azichita monga chomwecho.

<sup>84</sup> Ine ndinati, "Inu... Ine ndiri ndi abale anga amene akhalapo mu ndende ya feduro."

<sup>85</sup> Ndipo mmodzi mwa oweruza anati, "Kodi muli ndi abale mu ndende ya feduro?"

Ine ndinati, "Ine ndinakhalapo nawo."

Anati, "Iwo anali ndani?"

<sup>86</sup> Ine ndinati, "Mmodzi wa iwo anali M'bale Yohane, ku Alcatraz, pa chisumbu cha Patmo. Ndipo winayo anali M'bale Paulo, mu ndende ya boma la Chiroma. Ndi M'bale Daniele, nayenso anali m'nyumba ya ndende."

<sup>87</sup> Ndi M'bale Yosefe, chifukwa chakuti iye anaimbidwa mlandu wa chinachake chimene iye sanalakwe, anakhalako zaka, poyesera kuti akhale wantchito weniweni wa Potifara, ndipo mkazi wake anamuimba mlandu iyeyo. Ndipo iye

anaweruzidwa, ndipo anakhala mu ndende kwa zaka, mpaka ndevu zake ndi tsitsi zinakula, mpaka iye sana... Mpaka ankachita kumumeta iye, kumutengera iye pamaso pa Farao. Ndithudi. Chifukwa chiyani, analakwa chirichonse? Chifukwa cha Khristu! Ndendende!

<sup>88</sup> Ndipo kenako nkuwononga madola thuu millioni ndi thekallimodzi kuwonongera bwalo la mjaha, kuti awonongere ndi kutemberera ndi kutumiza miyoyo ku gehena. Kuyankhula za Mulungu kuti akubwera msanga!

<sup>89</sup> Koma anthu aku Arkansas anachita chinachake za izo. Mpingo uliwonse, ine ndikuganiza, zipembedzo naini kapena teni zosiyanasiyana mu dera limenero, iwo onse anasonkhana pamodzi ndipo anati, "Izi ndi zolakwika. Ndipo ife sitikhala nazo izo." Ndipo iwo anapanga msonkhano wa mapemphero, ndipo iwo anatenga mndandanda wa mapemphero, usana mpaka kuda, ndi usiku mpaka kucha. Ndipo pamene oweruza ndi amuna a feduro, ndipo iwo onse anapita ku khothi mmawa wotsatira, kuti akathetse izo, kuti kodi amange kapena ayi, iwo anakumana, ndipo iwo anagonjetsedwa. Pemphero limasinthia zinthu. Ine sindikusamala kuti dziko lavundira chotani, dziko lathu lavunda chotani, fuko lathu liri, anthu athu; pemphero lathu limasinthia zinthu.

<sup>90</sup> Koma ife sitimakhala ndi chidwi ndi msonkhano wa pemphero. Ife timakhala ndi zinthu zina zambiri zimene timafuna kuti tizichita, timaganiza chomwecho.

<sup>91</sup> Ndiyeno, osati zokhazo ayi, kuti bwalo la mjaha limenelo linakanidwa, koma izo zinagamulidwanso kuti iwo sadzakhala nalonso ilo, mu chigawo cha Arkansas, sikudzakhala chonga icho kwa zaka ndi zaka zikubwerazi. Bwanji? Chifukwa anthu otchedwa ndi Dzina Lake anazisonkhanitsa okha pamodzi ndipo anapemphera.

<sup>92</sup> Oh, chimene ife tikusowa lero ndi kuitanizana pamodzi, kuti tizikonzekera. Ndipo osati kumadalira mlaliki, koma inu, ngati munthu panokha pamaso pa Mulungu, dzikonzeretseni nokha pa Kudza kwa Ambuye, kuti muthawe chivundi chonsechi.

<sup>93</sup> Ziribe kanthu chimene iwo amakutchani inu, ndi chimene iwo amachita, izo sizimamusintha Mulungu mpang'ono pomwe. Mulungu adzachita izo, mofanana basi. Iye akudalira ndi kuyembekezera pa ife. Oh, mai!

<sup>94</sup> Anthu ena amati, "Chabwino, ine ndimapita ku tchalitchi Lamlungu mmawa. Ine ndimapitsera kwa abusa athu, amene ali mlaliki wabwino." Izo nzabwino. Ine ndikuyamikira zimenezo. Ndipo inu ndi Amerika, dziko, aliyense amene ali. Koma izo zimatengera zochuluka kuposa uthenga wabwino wochokera pa guwa. Zimatengera moyo wanu. Zimatengera inu, kuti mukonzekere.

<sup>95</sup> Mu Chivumbulutso mutu wa 19, ndi ndime ya 7, Baibulo linanena kuti, kuyankhula za Mkwatibwi wa Khristu, “Iye wadzikonzekeretsa Yekha.” Iye anadzikonzekeretsa Yekha. Ndipo inu, monga membala wa Mkwatibwi uyu, inu mukuyenera kudzikonzekeretsa nokha.

<sup>96</sup> Nthawiyina kale, mtumiki anali kulalikira. Ndipo—ndipo panali mwamuna amene ankapita ku mpingo wake, oh, nthawi yayitali ndithu. Ndipo iye anabwera mmawa umenewo ku guwa. Ndipo iye anati, “Abusa, ine tsopano ndikufuna kuti ndiperekere umboni wanga ndi kudziperekwa kwanga kwa Ambuye Yesu, zomwe ndachita usiku wathawu.”

<sup>97</sup> Ndipo abusa anati, “Chabwino, ndine wokondwa zedi kumva za zimenezo, John. Kudziwa kuti iwe waganiza pamapeto zoti ubwere ndi kudzadziperekwa wekha kwa Ambuye, chifukwa ife sitikufuna kupweteka kumverera kwako, koma ife tikudziwa kuti iwe wakhala uli woyipa kwambiri. Ndipo ife tikudziwa kuti iwe walizunza banja lako. Umapangira juga ndalamala zako, ndipo wazimwera izo, ndipo wakhala moyo woyipa, ndipo banja lako limasowa. Ndipo izo zikuwupatsa mtima wanga chisangalalo, mmawa uno, kudziwa kuti iwe wabwera patsogolo tsopano ndipo ukudziperekwa wekha kwa Ambuye Yesu, kuti ukhale munthu wosinthika, kuti uzimutumikira Iye.”

Iye anati, “Zikomo inu, abusa.”

<sup>98</sup> Iye anati, “Ndiye basi chimene... Ine ndikufuna ndikufunse iwe chinachake. Kodi ine ndinalalikira ulaliki wanji, kapena kodi ndi mutu wanji umene ndinagwirtsa ntchito, ndi, kapena ndi nyimbo yanji imene inayimbidwa mu tchalitchi, mu mabukhu a nyimbo, imene inakupangitsa iwe kuganiza kuti uchite ichi?”

<sup>99</sup> Ndipo pamene mwamunayo ankamuyang’ana iye, pa nkhopo, ndi misozi ikutuluka mmasaya mwake, iye anati, “Abusa, sunali uliwonse wa maulaliki anu, nkomwe, abwino momwe iwo amakhalira. Sikunali kuyimba kulikonse kwa kwaya, kapena zapadera, ngakhale zinali zabwino monga momwe zimakhalira.”

<sup>100</sup> Iye anati, “Ndiye kodi ungawawuze osonkhana awa chifukwa chimene iwe wapangira chiganizo ichi?”

<sup>101</sup> Iye anati, “Ine ndimagwira ntchito ndi bambo yemwe ali Mkhristu, ndipo ine ndimamuza iye chirichonse. Ine ndinkamutcha iye woyerwa-wodzigudubuza. Ine ndinkamutcha iye wotengeka wachipembedzo ndi chirichonse, ndipo izo sizimamuvutitsa iye mpang’ono pomwe. Koma iye ankakhala moyo wotero mpaka potsiriza, mu mtima mwanga, nthawi yonseyi, iye wapeza malo, kuti ine ndikufuna ndikhale monga mwamuna ameneyo. Ndipo ndi chifukwa chake ine ndinamupempha iye kuti anditsogolere ine kwa Khristu. Ine ndimafuna Khristu amene iye amamutumikirayo.”

<sup>102</sup> Inu mwaona, Mulungu amagwira ntchito kudzera mwa m'busa, kuti awukonzekeretse Mpingo Wake. Iye amagwira ntchito kudzera mu nyimbo, kuti awukonzekeretse Mpingo Wake. Ndipo Iye amagwira ntchito kudzera mwa inu, kuti awukonzekeretse Mpingo Wake.

<sup>103</sup> Ngati abusa anu angalephere, ndipo kumalephera mosalekeza, inu mungazisakire m'busa wina. Mwamsanga inu mungachite zimenezo. Ngati kwaya yanu siinayimbe bwino, kapena nyimbo zanu zapadera sizinaimbidwe bwino, inu munganene kwa wotsogolera, yemwe amakhala ndi nyimboyo, "Musawalole iwo kuti ayimbenso. Iwo akungondipangitsa ine manjenje, akamaimba."

<sup>104</sup> Koma nanga bwanji za inuyo ngati munthu panokha? Kodi mumalephera chotani mmoyo wanu wa tsiku ndi tsiku? Kodi inu mumagwirizana chotani ndi Mulungu, chimene Mulungu amanena kuti inu mukhale, Kuwala konyezimira kumene kumaikidwa pa phiri? Palibe amene angadutse njira imeneyo, chabwino, kukuyandikirani inu, wopanda kudziwa za Yesu. Ndi moyo wa mtundu wanji umene inu mumakhala, umodzi wa mitundu imeneyo umene uli wankhanza, wachipongwe, ndi wokwiyitsa, wosayanjanitsika? Kapena, kodi mungayankhule za mtendere ndi chikondi chimene mwapeza mwa Khristu?

"Iye wadzikonzekeretsa Yekha."

<sup>105</sup> Ine ndakuwonetsani inu uthakati. Ndipo nthawi siina... ingandilephere ine, kuti ndidutse mibadwo, ndi kuwonetsera kuti nthawi iliyonse, monga mu Babulo pa usiku wa zipolowe, ndi kuvina ndi kumwa, ndi zina zotero, ndi zimene zinachitika. Ndipo kutsika kudutsa m'badwo izo zakhala ziri mwanjira imeneyo. Mu m'badwo uliwonse Mulungu wakhala ali nawo aneneri a bingu, ndi zizindikiro ndi zodabwitsa, kuti atsutse chinthucho pakati pa kutchuka konse, ndi kuyima payekha kwa Mulungu.

<sup>106</sup> Osati zokhazo ayi, koma bwanji ngati ine ndikanayankhula za nthawi ya Stefano wamng'ono, osati mneneri, osati m'busa, membala chabe wa Thupi la Khristu. Momwe kuti munthu wamng'ono uyu anadzaima pamaso pa Khonsolo ya Sanhedrin mmawa uja, ndipo anayankhula momveka kwa iwo amene ankamutsutsa iye, ndipo anati, "Inu owumakosi, osadulidwa mu mtima ndi mmakutu. Inu nthawizonse mumawukaniza Mzimu Woyer. Monga makolo anu ankachitira, chomwechonso inu mukutero." Iye sanali m'busa.

<sup>107</sup> Inu simungayembekezere kuti abusa anu azichita zonsez. Inu simungayembekezere gulu lanu la matrastii kuti lizichita zonsez, kapena gulu lanu la madikoni. Inu mukuyenera kudzikonzekeretsa nokha. Ndi chochitika cha aliyense payekha.

<sup>108</sup> Ndipo, kumbukirani, Kudza Kwake ndi kwadzidzidzi, mwakuti Mpingo udzapita mu kuthwanima kwa diso. Ndipo

ngati ife tiwona tchimo pa dzanja lirilonse, ndipo chiweruzo chikudikirira, ndipo sitima zankhondo za mkwiyo wa Mulungu zikubwera, ife tithawa bwanji izi? Zizindikiro zikuwonekera. Yesu akubwera. Ndipo zodabwitsa zazikulu zikuchitika. Chokwaniritsa chirichonse chikulozera ku kuwonekera Kwake kwa posachedwapa, ndipo izo zidzachitika mkamphindi.

<sup>109</sup> Kodi ife tayima chotani, mmawa uno, pamene ife tikudzifufuza? Ngati ife tikanati tiyankhulidwe, mmawa uno, ndipo Ambuye Yesu nkutsika kuchokera mmiyamba, mmawa uno, ndi Mfuu ndi Lipenga la Mulungu, kodi ife tikanapezeka okonzeka, monga thupi la mpingo? Kodi ife tikanapezeka okonzeka, ngati munthu payekha, kukalumikizana ndi iwo amene awukitsidwa kwa akufa, amene azitsimikizira okha kuti akonzeka? Ziribe kanthu kaya ndife okonzeka kapena ayi, Ambuye Yesu adzabwera chimodzimodzi basi, pa nthawi yoyikika. Ife tikuyenera kukhala okonzeka, ndipo ife tikuyenera kuchita zimenezo tsopano. Ino si nthawi yodikirira. Ife tikuyenera kuiwombola nthawi ndi kukhala okonzekera.

<sup>110</sup> Nthawi ina kale, nkhani (basi ndisanatseke) imene inandikhudza ine, momwe ine ndinaimvera iyo, zambiri, zaka zambiri zapitazo.

<sup>111</sup> Kudza kwachinsinsi kwa Ambuye uku; kwadzidzidzi, kupita kwachinsinsi kwa Mpingo. Penyani! “Padzakhala awiri mmunda; Ine ndidzatenga mmodzi ndi kusiya mmodzi. Padzakhala awiri pa bedi; Ine ndidzatenga mmodzi ndi kusiya mmodzi.” Kusonyeza kuti Kudza kwa Ambuye sikudzangokhala pa ngodya inayake, koma kudzakhala konsekense. “Mmodzi adzakhala mmunda, akugwira ntchito,” masana. “Wina ali pabedi, akugona,” mbali ina ya dziko. Iwo udzakhala Mkwatulo wa konsekense, ndipo adzabwera ndi Mfuu, ndi Liwu la Mngelo Wamkulu, ndipo Lipenga la Mulungu lidzawomba. Ndipo akufa mwa Khristu adzauka. Ndipo Iye adzakwatulidwa, mwachinsinsi. Oh, ine ndikuzikonda zimenezo! Mkwati wamkulu akubwera, ndipo Mkwatibwi wadzikonzekeretsa Yekha, akuyembekezera nthawi yachinsinsi imeneyo imene Iye sakuidziwa nkomwe, Iyemwini. Koma Iye wakonzeka, ndipo wavala, ndipo akuyembekezera izo.

<sup>112</sup> Ife tikuwona zikwangwani Zake mdziko, kuti iye wakonzekera chiweruzo. Ife tikuwona zizindikiro ndi zodabwitsa mu Mpingo, zinthu zazikulu zikuchitika. Kodi ife tikuyenera kukhala anthu a mtundu wanji? Okonzeka pakali pano, pakuti ife sitikudziwa pamene Iye Akubwera. “Khalani inunso okonzeka, pakuti inu simukudziwa miniti kapena ora limene Ambuye wanu adzabwera.” Khalani okonzeka! Pakuti, inu simudzakonzekera nthawi imeneyo, pakuti Iye anati inu simungakonzekere.

<sup>113</sup> Ndi angati a inu, nonse mwina, munawerengapo za anamwali? Ena anali ochenjera ndipo ena anali opusa. *Namwali* amatanthauza “ungwiro.” Iwo onse anali anthu abwino. Aliyense wa iwo, namwali, ziwiya zoyeretsedwa za Mulungu. Koma iwo amene anali ndi Mafuta mu nyali zawo, analowa, ndipo enawo anasiyidwa kunja. Iwo onse anali anamwali, mmodzi aliyense. Anthu amene inu simungathe kuvaloza chala chanu pa iwo, kuti achita chirichonse cholakwika. Iwo, mmodzi aliyense, ankakhulupirira mu Kudza kwa Ambuye. Iwo anali okonzeka kuti apite akakomane ndi Iye, koma ena a iwo anasiya Mafuta awo kuti athe.

<sup>114</sup> Musalole zimenezo kuti zikuchitikireni chomwecho. Muzisunga Mafuta mu nyali yanu. Mafuta ndi Mzimu, Mzimu Woyer. Musadzalole konse kuti Iwo akuthereni inu. Pamene mumverera kuti chikondi chanu chikuwa, kuwona mtima kwani kwa Khristu ndi kwa—Ntchitoyo, mwamsanga mupite kwa Iye Amene ali ndi kasupe wa Mafuta, ndipo mukadzigulire nokha kudzazidwa kwa Mzimu Woyer.

<sup>115</sup> Fuko lathu lapita, mwamakhalidwe layipitsidwa ndipo lapangidwa bwinja. Ndale zathu, zavunda ndipo zapita. Atsogoleri athu, O Mulungu, kodi ife tingachite chiyani za izo? Inu mukhoza kukamuyikako munthu wabwino, ndipo adzatulukako ali tambwali.

<sup>116</sup> Pali Mmodzi yekha amene ife tingamubweretse tsopano, ndiye Ambuye Yesu. Tiyeni tikonzekere Kudza Kwake.

<sup>117</sup> Ine ndikufuna ndikuuzeni inu nkhani yaing’ono imene ndinainimva zaka zingapo zapitazo; potseka. Wadzidzidzi uwu, Mkwatulo wamachawi wa Mpingo!

<sup>118</sup> Tsopano inu mukuti, “Zinthu zinazake zikadzachitika, ndiye ine ndizidzakonzekera.” Zikonzekerani tsopano. Ine ndangokufotokozerani inu kumene za Pearl Harbor ndi za malo ambiri kumene iwo anakana kumva chemjezo. Iwo anakana kumvetsera kwa ilo. Palibe chimene chinatsalira koma chiweruzo Chaumulungu pa anthuwo. Tsopano, onse omwe sadzalowa mwa Khristu adzakhala pansi pa mkwiyo wa Mulungu ndi chiweruzo Chaumulungu. Chonde musadzalole kuti zimenezo zidzakuchitikireni inu.

<sup>119</sup> Ziribe kanthu chomwe Branham Tabernacle adzakhale, musadzalole kuti zimenezo mudzakhale inu. Inu mukhale wantchito wa Khristu. Ziribe kanthu chimene dziko la mpingo likuchita, inu mukhale wantchito wa Khristu. Izo siziri kwa Branham Tabernacle, ngakhalenso kwa mpingo wina uliwonse. Izo ziri kwa inu, ngati munthu payekha, kuti mukhale mutakonzekera Kudza kwa Ambuye. Inu muyenera kukhala okonzeka. Ine ndiyenera kukhala wokonzeka. Ine ndidzasesa mphondero zanga zomwe. Ziri kwa inu kusesa mphondero zanu.

Zisiyeni zanga; ine ndisiye zanu. Inu mukuyenera kukonza chovala chanu.

<sup>120</sup> Panali woweta ziweto wamkulu, ndipo iye anali ndi malo odyetsera ziweto aakulu kwambiri, kutali kumpoto kwa Colorado, pafupi ndi chigawo cha phiri.

<sup>121</sup> Monga inu nonse mukudziwira, ine ndinadyetserapo ziweto pang'ono mmoyo wanga, za kukwera ndi zina zotero. Kumodzi kwa kuitana kwanga kwa Mulungu, kunali kuvala magudumu akale aku Texas, ndi mfuti ili pa chishalo ndi mfuti yaing'ono pambali panga; pamene ine ndinkamva mitengo imeneyo ikuwomba, phokoso lomveka ngati Liwu linkati, "Adamu, iwe uli kuti?"

<sup>122</sup> Ndipo pamene ine ndinayang'ana mmwamba cha ku nyenyezi, ndipo ine ndinamumva Slim wachikulire, woweta ng'ombe wachikulire wochokera uko ku Texas, akuyimba kudutsa chipeso ndi chidutswa cha pepala (Pamtanda pomwe Mpulumutsi wanga anafera, kunali kumusi uko ku kuyeretsedwa kwa tchimo ine ndinalira; Pamene po pa mtima wanga Magazi Ake anapakidwa; Ulemelero ku Dzina Lake), Ine ndinakokera bulangete pa nkhopre yanga ndipo ndinayesera kudzibisa ndekha, chifukwa Mulungu anali akuyang'ana pansi mmapiri amenewo.

<sup>123</sup> Kunali ku amodzi a malo odyetserako ziweto awo, kumene makampani aakulu olongeza amagula ng'ombe zawo, amazipititsa izo kumapiri, ndipo kenako nkudzazitulutsa izo ana a ng'ombe akabadwa, mu—mu kugwa kwa masamba mchaka, ndi kuzidinda chidindo izo, ndi kukagulitsa zina za ng'ombe zakale, ndi ng'ombe za nyama ndi zina zotero, ndi kumapitirira mu...kusonkhanitsa ng'ombe zawo zambiri.

<sup>124</sup> Ndipo pa malo odyetsera ng'ombe awa, mwiniwake, kapena wosamalirayo, yemwe timamutcha kumeneko, "wamkulu wake," woyang'anira, iye anali nawo pafupifupi ana aakazi asanu. Iwo onse anali akazi okongola, achichepere, osakwatiwa.

<sup>125</sup> Ndipo kunali dona wamng'ono kumeneko, amene anali msuweni wa atsikana amenewa, amene abambo ake ndi amayi onse awiri anamwalira. Ndipo iye anabweretsedwa kumeneko kuti akakhale...azidzakhala ndi ake—amatume ake.

<sup>126</sup> Ndipo atsikana amenewo, amene anali mu mtundu wokongola wa zovala, inu mukudziwa, ndipo—ndipo—ndipo iwo amangomutenga mtsikana wamng'ono wosauka uyu ndipo iwo amangomutenga iye ngati kuti anali chinayama chinachake. Ntchito yonse yolimba imangogwera pa iye. Iye ankatsuka mbale. Iye amakolopa. Iye ankakonza pogona. Iye—iye ankayenera kuti achite izo zonse. Ndipo iwo ankangokhala ndi zikhadabo zopukutidwa ndi zodzikongoletsa, zopaka pa milomo yawo, ndipo atazikonza zonse, inu mukudziwa, odula basi.

<sup>127</sup> Ndipo makamaka iwo anachita izi pamene iwo anamva kuti kuchokera ku Chicago, kampani yaikulu yonyamula katundu mwiniwake wa zovalazo, mwana wake wamng'ono, mnyamata wosakwatira amabwera kudzayendera malo odyetsera ziwtewo. Oh, anavala zovala zabwino! Ah! Ndipo iwo anavala ndi kukonzekera kubwera kwake! Ndipo usiku uliwonse zocheza zavo zimakhala zakuti, iwo adzapita kukamukopa mnyamata uyu ndi kukwatiwa ndi iye. Adzakhala ndani... Kenako iwo adzakhala eni a malo odyetsera ziwtewo, iwoeni, pakuti mnyamatayo akanadzakhala wolowa wa zonse. Chotero iwo ankadzikonzekeretsa okha.

<sup>128</sup> Chotero, inu mwaona, pamakhala kukonzekera koti kuzipangidwa. Inu mumadzikonzekeretsa nokha, pojowina mpingo kapena chinachake, izo si zonse zimene zikufunikira. Inu mukuyenera kukhala ndi Mafuta mu nyali yanu. Mukuona? Zovala zanu zokha, kumati, "Ife timanga tchalitchi chachikulu. Ife tikhala a chipembedzo chabwinoko. Ife tidza—ife tidzapenza limba laling'ono la paipi, kwa Ambuye. Ife tidzapanga mipando yapamwamba." Zimenezo si zimene Mulungu amafuna.

<sup>129</sup> Chirungamo ndi chimene Mulungu amafuna, mwa Mwana Wake, Khristu Yesu. Ndizo zovala. Pakuti Baibulo linati, "Zovala zoyeru zimene iye wavala, ndi chirungamo cha oyera." Chotero iye...

<sup>130</sup> Atsikana awa ankaganiza kuti azikonzekeretsa okha pa kudza kwa mnyamata uyu. Zonna, msuwensi wosauka uyo, izo zikundikumbutsa ine za munthu wotayidwa kwinakwake. Inu mukanakhoza kumuyamikira iye. Iye anali mkazi wokongola. Koma, oh, mai! Iye anali mtsikana wamng'ono wabwino, koma iye sankaganiziridwa nkomwe pakati pawo, osati ngati wachibile.

<sup>131</sup> Tsopano izo ndi za chithunzi choona cha Mpingo weniweni, lero, pamaso pa zipembedzo. [Malo opanda kanthu pa tepi—Mkonzi]. Osaganiziridwa nkomwe; gulu la azipembedzo zosiyanasiyana, gulu la okanidwa.

<sup>132</sup> Chotero munthu wamng'ono wosawukayo amangopitirira, kumagwira ntchito. Ndipo pamene mnyamatayo anadzafika...

<sup>133</sup> Iwo samadziwa izo, koma iye anabwera kudzafuna mkazi. Iye anali atadwala ndi kutopa nawo atsikana amu mzinda omwe ankangokhala onse odzikongoletsa, ndipo, oh, inu mukudziwa, ankakhala mozungulira mmabala, ndipo ankakwera ma Cadillac, ndi a—zinthu zosiyanasiyana. Iwo—iwo anangokhala odwala ndi otopa nazo izo. Iye anaganiza, "Ndipita Kumadzulo ndi kukadzisakira a—mtsikana weniweni yemwe ati adzakhale mayi weniweni kwa ana anga. Ndipo winawake amene sangamadzadzipachike mmabwalo onse osokera ndi—ndi mmagulu ndi zinthu, koma adzangokhala mayi weniweni." Kodi

iye anapezako chiyani pamene iye anakafika kumeneko, koma chinthu chomwecho chimene iye anachitsutsa mu Chicago?

<sup>134</sup> Ine ndikudabwa ngati Ambuye Yesu adzapeze mpingo, chipembedzo basi, mwa dzina chabe, “mpingo,” mulibe Mafuta mu nyali, osakonzekera kupita? Oh, iwo ali ndi gulu labwino. Iwo ali ndi mipingo yayikulu kwambiri, chachikulu *ichi*, ndi zinthu zonsezi. Koma Mulungu sakufuna zimenezo. Iye akufuna inu ngati munthu payekha. Iwo akhoza kukhala ndi abusa opambana, iwo akhoza kukhala ndi magulu amadikoni abwino, koma Iye akufuna inu ndi Mafuta. Iye akubwera kudzatenga Mafutawo ndi Mkwatibwi nkumapita naye.

<sup>135</sup> Ndipo pamene iye, mnyamata uyu, anayang’ana pa iwo, iye anakhumudwa. Ndipo usiku umenewo iwo anali ndi chinachake mwa dongosolo... Mmasiku amenewo, ilo linali kalekale, iwo ankazitcha “Charleston,” imene imakhala ngati gwedemula. Ndipo iwo ankati akhale ndi limodzi la maphwando aakulu amenewo. Ambiri a anthu inu mukukumbukira kuvina kuja kwa Charleston komwe iwo ankapanga, kale pamene ine ndinali mwana, pamene ine ndinali kunja uko. Ndipo chotero iwo onse amakhala atavala zovala zowo zazing’ono zakuda ndi zoyeria, inu mukudziwa, kuti azichita... Oh, iyo inkatchedwa “Charlestons,” ndi “black bottom.” Ndicho chimene iwo ankachitcha. Ndipo iwo amakhala ndi zovala za mitundu iwiri zimenezo, ndipo iwo ankapita kukachita zovina izi.

<sup>136</sup> Ndipo, koma, mnyamata uyu ankadwala nazo zinthu zimenezo. Iye ankafunafuna mtsikana weniweni, chotero iye anazemba kutuluka mphwando lawolo. Iye ankawayang’ana iwo. Iye analowa kuti akayang’ane pa iwo.

<sup>137</sup> Momwemonso Mnyamata wina amene ine ndikumudziwa. Mnyamata wina adzabwera ku mpingo wanu. Iye adzatero... Mwana wa Mulungu, Iye adzabwera kumeneko. Iye adzayang’ana pozungulira. Iye adzawona kuti mwavala bwino. Iye adzatero—Iye azadziwa kuti ndinu membala wabwino. Koma Iye akuyang’ana chinachake chosiyana ndi kachitidwe kachizolowezi ka mpingo.

<sup>138</sup> Chotero pamene iye anayang’ana ponseponse, patapita kanthawi, iye anali wokhumudwitsidwa kwambiri. Iye anatuluka pa khomo.

<sup>139</sup> Ndipo akubwerera, akuyenda mu kuwala kwa mwezi, cha ku nyumba yogona, iye anamva winawake akung’ung’udza. Ndipo iye anayang’ana ponseponse. Ndipo apa panadutsa mtsikana wamng’ono uyu ali ndi chiwaya chachikulu chamadzi otsukira mbale, mkatikati mwa usiku, wopanda nsapato, akukataya madzi otsukira mbale panja. Ndipo mwamsanga pamene iye anamuwona iye, chinachake chimzake chinati, “Ndi iyeyo. Ndi ameneyo.” Chotero iye anadziyika yekha mnjira. Ndipo pamene iye... Apo ndi pamene iye anabwerera motsatira mpanda wa

khola, bwanji, iye anali atayima pamenepo. Ndipo anangotsala pang'ono kukomoka.

<sup>140</sup> Iye anati, “Muli bwanji?” Ndipo iye anati, “Dzina lako ndi ndani?” Ndipo iye anamuza iye dzina lake, ndipo linali dzina lomwelo la bwana wa kodyetsera ziweto. Anati, “Ndiye ine sindikumvetsa momwe izi . . . Awo ndi abambo ako?”

<sup>141</sup> Anati, “Ayi. Ndine msuweni chabe, inu mwaona. Bambo anga ndi iye anali azichimwene. Ine ndiri ndi dzina lomwelo. Koma ine . . . Iyeyo, iyeyo ndiye bwana.”

<sup>142</sup> Inu mukhoza kukhala ndi dzina la mpingo, mukhoza kukhala ndi dzina la Branham Tabernacle, kapena Methodisti, kapena mpingo uliwonse umene inu mumapitako. Izo sizimenezo, mzanga. Mukuona? Ndi chinachake chosiyana. Ndi khalidwe lanu. Icho ndi chimene Mulungu akuyang'anapo. Inu mukhoza kukhala wa Methodisti. Inu mukhoza kukhala wa Baptisti. Inu mukhoza kukhala wa Presbateria. Izo sizimenezo. Ndi khalidwe limene Mulungu amayang'anapo. Osati kokha khalidwe lapadziko lapansi, koma khalidwe la Mzimu Woyeria. “Zizindikiro izi zidzawatsata iwo amene akhulupirira,” anatero Yesu, mu mutu wa 16 wa Marko Woyeria.

<sup>143</sup> Iye anatengeka mwakuti—kuti iye amayankhula naye iye, ngakhale. Ndipo iye anapachika mutu wake wawung'ono pansi, ndipo iye anathamangira mnyumba.

<sup>144</sup> Iye anali kumeneko kwa sabata kapena ziwiri, ndipo iye anayang'ana paliponse, konsekense. Ndipo iye sananenenso kanthu, koma anakhala akungomuyang'ana iye. Ndipo usiku iye asanachoke . . . Iye ankayenera kuti azinyamuka mmawa wotsatira. Iwo anali ndi phwando lina lalikulu. Ndipo iye anamuyang'ana iye. Iye sanamupeze iye. Iye ankadziwa kuti mkaziyo amayenera kuti azikatsuka mbale ndi zina zotero, chotero, ntchito zanyansi ndi zonse zikhosa kuikidwa kumbali.

<sup>145</sup> Ndipo umo ndi momwe Mpingo weniweni wa Mulungu ukuyenera kuzitengera izo nthawizina, ntchito zanyansi, maina onse achipongwe, ndi zinthu zonse zomwe ziri zoipa, zoti ziziponyedwa pa Iwo. Ndipo Iye ndi mbalame yaikulu yamangamanga. Mbalame zina zonse zimasonkhana mozungulira ndi kuwunjikana pa Iwo. Izo zonse nzabwino. Dzina lake liri pa Bukhu la Moyo wa Mwanawankhosa. Iye adzatambasula mapiko Ake aakulu tsiku lina kuti awuluke. Iye wakonzeka. Mawanga amenewo ankatanthauza Magazi a Khristu owazidwa pa Iye. Mukuona? Inu munaziwerenga izo mu Bukhu lanu, Baibulo.

<sup>146</sup> Ndipo mnyamata uyu anamugwira dona wamng'onoyo usiku umenewo akutuluka. Iye anati, “Ine ndakuwona iwe. Palibe amene akudziwa izo koma ine ndekha.” Iye anati, “Ine ndabwera kuno kudzafunafuna mkazi. Ndipo zonse zomwe ine ndaziwona, iwe ukukwaniritsa zofunikirazo.” Kodi iye anamverera motani?

Mwana wa mwamuna wamkuluyo akumufunsa iye tsopano ngati angakhale mkazi wake.

<sup>147</sup> Tangoganizani mmene atsikana amenewo ayenera kuti anamverera pamene iwo anayang'ana kunja pazenera ndipo anawona, atagwirana manja, ndi msuwensi wamng'onoyo, wonyozeka, mwamuna amene iwo ankayesera kuti amukope, ndi zokometsera zaho zonse zabwino zazikulu, ndi kumapitirira.

Ndipo iye anati, "Kodi iwe undikwatira ine?"

"Oh," iye anati, "bwana, ine sindine woyenera."

<sup>148</sup> Umo ndi momwe mpingo weniweni umamverera za izo, "Ine sindine woyenera. Ine ndikhoza... Ngati ine nditamangotsuka mbale Zanu, izo zikhala zabwino." Kodi ndinu wokonzeka kutenga malo amenewo? Kodi inu mungatsuke mbale zomwe amadyera Madzulo? Kodi inu mungakhalere kutchedwa wotengeka? Kapena, kodi mungakhalere wololera kutenga njira ndi onyozeke ochepe a Ambuye? Kodi mukulolera?

<sup>149</sup> Kodi mukulolera, pa ntchito yanu, kuti azikutchani, "Munthu wake ndi ameneyo, iye ndi wotengeka wachipembedzo, chifukwa iye samamwa, iye sasuta, iye samavina, iye samayenda ndi akazi"? "Ndi uyo mkazi yemwe amatsitsa mutu wake, iye amayenda ngati... kutsika kudutsa mtawuni. Iye siali... Iye sangajowine magulu athu"?

<sup>150</sup> Kodi inu mukulolera kutenga njirayi, kudzikonzeretsera nokha Kudza kwa Ambuye? Ngati inu muli... Ngati inu mukutero, inu mudzakhala mukumudikirira Iye kuti abwere. Inu mudzakondwera pa Kudza Kwake. Icho sichidzakhala chinthu chowopsy. Iyo idzakhala nthawi yachisomo kwambiri yomwe inu mungaiganizire, Kudza kwa Ambuye. "Onse amene amakonda kuwonekera Kwake."

<sup>151</sup> Chotero, pamene iye anachoka, anamuaza iye kuti adzabweranso nthawi inayake. Anati, "Iwe ukadzayamba kuwona..." Inali nyengo yachisanu. Anati, "Iwe ukadzayamba kuwona mitengo imeneyo ikuyamba kuphukira, kutsidyako, lijowe ilo ndi zinthu zikuyamba kutenga moyo watsopano," anati, "ndiye ine ndidzakhala ndikubwera nthawi yophukira."

<sup>152</sup> Ine ndikumva, sindinganene kuti izo zinali zoona, koma mtsikanayo ankangopeza pafupifupi dola ndi masenti sevente-faivi pa sabata pa ntchito yakeyo. Koma iye ankasunga khobidi lirilonse la izo. Bwanji? Iye ankakonzeretsera ukwati umene unkati udzakhale. Iye ankasunga ndalama zake zogulira chovala chake chaukwati. Pakuti iye anati, "Ife tidzakwatirana pomwe pano pa munda ine ndikadzabweranso." Iye anasungira ndalama zake chaka chonse. Iye anali wokondwa. Iye sankadandaula kutsuka mbale. Iye sankadandaula kusita zovala, kapena kusesa m'nyumba, kapena chiyaninso. Iye anali atatomeredwa ndi bwana wa mundawo.

<sup>153</sup> Kodi ife timasamala chiyani chimene dziko limanena, Mkhristu weniweni? Kodi timasamala chiyani ngati ife tikuyenera kunyozedwa ndi kukanidwa? “Odala ali ofatsa, chifukwa iwo adzalandira dziko lapansi.” Mwana wa Bwana adzabwera, tsiku lina, ndipo ife tidzapita ku Mgonero wa Chikwati. Kodi izo zikupanga kusiyana kotani kwa ife, ngati inu mukukonda kuwonekera Kwake?

<sup>154</sup> Pambuyo pake zonse zinali... Masiku anadutsa. Ana achitsikana aang'onowo,asuweni aang'onowo, ankamusereula iye, ankavina momuzungulira iye, ndipo anachita china chirichonsecho. “Chabwino,” anati, “iwe mwana wosauka, wopusa! Kodi iwe sukudziwa ngati iye...Bwanji, iye anali basi monga amuna ena onsewo. Iye ankangokunamiza iwe.”

<sup>155</sup> Koma Mwana wa Mulungu samasereula. “Pokhapokha munthu atabadwa mwatsopano, iye mwanjira iliyonse sadza...” Ine sindikusamala momwe inu mukuwonekera abwino, ndinu wa tchalitchi chotani, momwe udindo wanu uliri mdziko. Inu mukhoza kukhala wandale. Inu mukhoza kukhala mu boma la feduro. Inu mukhoza kukhala muli mu Katolika, Presbateria, mpingo uliwonse umene inu mukufuna kukhalamo. Koma, izo ndi, “Pokhapokha munthu atabadwa mwatsopano, inu simudzalowa. Ndipo zizindikiro izi zidzawatsata iwo amene akhulupirira.” Ine ndikungobwerezza Mawu Ake.

<sup>156</sup> Potsiriza, pamene ora linafika, iye anayamba kuwona izi, mphukira zinayamba kubwera pa mitengo. Iye anadziwa kuti iye afika kumeneko nthawi iliyonse. Ndipo iye anati, “Ndidzayesera kudzapanga izo pakulowa kwa dzuwa, kuti tidzathe kukwatirana ndipo mwamsanga kumadzapita.” Ndipo madzulo aliwonse, pakulowa kwadzuwa, pamene iye—iye amatha kupita ndi kukatenga, kukadzikonzekeretsa yekha, kuvala chovala chake chaching’ono cha ukwati, ndi kukadikirira pa chipata.

<sup>157</sup> Ndipoasuweni aang'ono awa amabwera ndi kumadzamuseka iye, ndi kumadzamusereula iye, ndipo anati, “Iwe mwana wosauka, wopusa, wopanda nzeru. Ukuganiza kuti—mwamuna amene ndi mwini...Iye ndi Purezidenti, kani, wa kampaniyi, kuti mwana wake angakwatire wotsuka mbale!”

<sup>158</sup> Iye ankafunafuna ukoma, osati zovala. Iye anali ndi ndalamazokwanira kuti agule zovala zonse zofunikira.

<sup>159</sup> Mulungu samasamala kukula kwa zinthu zanu zokongola. Iye ndi mwini wa chirichonse mdziko. Chotero, Iye akufuna ukoma. Iye akufuna chinachake chimene chiri chenicheni.

<sup>160</sup> Ndipo chotero, potsiriza, madzulo ena, pamene iye anali atayima pamenepo, ndipo iwo anali akumuseka ndi kumusereula iye, ndi kumamuza iye kuti ndi wopusa. Zonse pakamodzi, iwo anamva mapazi akulira. Chinachitika ndi chiyani? Kutsidya kwa phiri kunabwera ngolo. Tsopano,

ngolo ndi galeta yaing'ono, yotsegula pamwamba, wotchuka kwambiri Kumadzulo. Ndipo akavalonse amanjenjemera ndi chirichonse, akubwera. Kutsidya kwa phirilo, kunabwera ngolo iyi, ndipo iyo inadzayima kutsogolo kwa chipata. Ndipo iye anathamanga. Iye anati, "Ine ndimadziwa kuti inu mubwera."

Uwo udzakhala Mpingo tsiku lina.

<sup>161</sup> Iye anadziponyera yekha mmanja mwake, ndipo iye anati, "Wokondedwa, ndinali ndi munthu amene ndinamuika mmunda uno kuyambira pamene ine ndinachoka kuno chaka chatha, amene amandibweretsera ine ripoti la chirichonse chimene iwe wachita."

<sup>162</sup> Mulungu ali ndi Munthu amene wayima mu kachisi uyu, mmawa uno, Iye amatchedwa Mzimu Woyer. Iye amadziwa zinsinsi za mtima wanu. Iye amadziwa chirichonse chimene mwachita, kapena chimene mukuganiza. Iye amawauza Atate chirichonse chimene inu mukuchita. Iye amabweretsa uthenga mmbuyo ndi mtsogolo.

<sup>163</sup> Iye anati, "Ndipo iye wandiuzo ine kuti iwe umadikirira, ndipo umagwira ntchito, ndipo umavutikira mopirira, kuyembekezera kuti ine ndibwere. Tsopano, iwe wakhala uli kapolo kwa nthawi yaitali, koma tsopano masiku a ukapolo aka atha. Ine ndabwera ndi mtumiki, pansi pa njira ya maluwa iyi, iwe ukhala mkazi wanga." Iye anamupsyopsyna iye, anayika mphete yaukwati pa chala chake, ndipo anamunyamula iye ndi kudzamukhazika iye mu ngolo, ndi nkono wake momukumbatira iye. Ndipo ananyamuka nkumapita, kuti akaipeze nyumba yaikulu yachifumu iyi yatsopano ku Outer Drive mu Chicago, osankhidwa a fuko, kumene iye akakhale ngati mkwatibwi wake.

<sup>164</sup> Bwanji? Iye anali atakonzeka. Iye anali atakhala ndipo anakhala ali mtundu wa mkazi amene iye ankamufuna. Izo zinachitika nkudutsa chabe kwa mphindi.

<sup>165</sup> Ndipo Kubwera mwadzidzidzi, kwachinsinsi kwa Ambuye, dziko silikudziwa kuti kudzachitika, koma ife tikudziwa. Iko kuli pafupi. Musakhale ngati dona amene iwo anamuvula zovala, ku Pearl Harbor, inu mudzatsikira pansi mwamanyazi. Mukhale ngati Iye amene anadzikonzeretsa Yekha, ndipo anasunga maukoma Ake, ndipo ankayembekezera Kudza kwa Ambuye, chifukwa iko kudzakhala kwachinsinsi ndi mwadzidzidzi.

<sup>166</sup> Pamene inu mukuganizira za zinthu zimenezo, tiyen'i tiveramitsire mitu yathu kwa Iye Amene ati adzabwere.

<sup>167</sup> Tisanayankhule kwa Iye, mwamuna aliyense mwa njira yakeyake, mkazi aliyense, mnyamata, kapena mtsikana. Ndipo pamene ine ndikuyankhula ndi Iye ndi kudziwa kuti Nthumwi Yake yachinsinsi, Iye amene inu simungamuwone ndi diso lanu, chotero Iye ndi Nthumwi yachinsinsi, Mzimu Woyer. wodala uli mchipinda chino. Kodi inu mungafune kuti Iye

akukumbukireni inu pamaso pa Atate, mmawa uno, kuti inu mukufuna kuti mukhale okonzeka, ndipo pamene Iye adzabwera, kuti mudzapite ndi Iye? Ngati inu mungatero, kodi mungakweze mmwamba dzanja lanu kwa Iye? Ambuye akudalitseni inu. Ine ndikuganiza pafupifupi dzanja lirilonse mchipindamu; langa, nanenso. “Ine ndikufuna Inu, Mzimu Woyerā, kuti muwawuze Atate, ‘Muyang’ane pansi pa ine. Ine—ine ndikutenga njira ndi anthu Ake onyozeka. Ine—ine ndikufuna ndizipita, ndikufuna kukhala wokonzeka. Ine—ine ndikufuna kukhala wokonzeka pakali pano, chifukwa Iye akhoza kubwera msonkhano usanathe.”

Mafuko akusweka, Israeli akuwuka,  
 Zizindikiro zimene aneneri analosera;  
 Masiku a Amitundu atha, ndi zowawitsa  
 zitachuluka;  
 “Bwererani, O omwazikana, kwanu.”

Tsiku la chiwombolo layandikira,  
 Mitima ya anthu ikulephera chifukwa cha  
 mantha;  
 Dzazidwani ndi Mzimu wa Mulungu, nyali  
 zanu konzani ziwale,  
 Yang'anani! Chiwombolo chanu chayandikira.  
 Mtengo wa mkuyu ukukula; Israeli  
 akubwezeretsa.

<sup>168</sup> O Mulungu! Mtengo wa mkuyu ukuphuka masamba ake, Israeli akubwerera ngati fuko! Pamene ine ndinawamva abusa athu mmawa uno, akuyankhula, kuti tipempherere Israeli! Kodi inu simukudziwa kuti uko ndi kuphuka kwa masamba? Iye akuyenera kubwera pa nthawi imeneyo.

<sup>169</sup> Kuwona kuti *Maminiti Atatu Pasanafike Pakati Pausiku*, nkhani imeneyo, kuiwona iyo pa—pa kamera yanga yomwe, kapena chowonetsera mchipinda changa chapansi, pamene Ayuda akale awo olumala ndipo akubwera pa ngalawa ndi chirichonse, kuchokera konsekone mdziko. Wofunsayo anati, “Kodi inu mukubwera ku dziko lakwanu, kudzafera kwanu?” Iye anati, “Ayi. Ife tikubwera kudzamuwona Mesiya.”

<sup>170</sup> Mtengo wa mkuyu ukukula. Kodi inu simukuuwona iwo? Tsiku la Chiwombolo layandikira.

Aneneri abodza akunama, Choonadi cha  
 Mulungu akuchikana,  
 Kuti Yesu Khristu ndi Mulungu wathu;

Kodi inu simukuuwona pamene ife tiri?

Koma tidzayenda pomwe atumwi anayenda.

Tsiku la chiwombolo layandikira,  
 Mitima ya anthu ikulephera chifukwa cha  
 mantha; (Taganizani za zimenezo!)  
 Dzazidwani ndi Mzimu wa Mulungu, nyali  
 zanu konzani ziwale,  
 Yang'anani mmwamba! Chiwombolo chanu  
 chayandikira.

<sup>171</sup> Ambuye Mulungu, mu mphindi yayikulu iyi, kumene ine ndikuyang'ana gulu laling'ono ili ndi kuwona nkhope zofiira ndi masaya odetsedwa ndi misonzi, ife tikuddziwa kuti Nthumwi yachinsinsi yaikulu yayima pafupi, Mzimu Woyeria.

<sup>172</sup> Tsopano tiloleni ife titenge njira ndi onyoze ka ocheapa a Ambuye. Ngati pali kukaikira pang'ono mwa oyandikana nawo athu, pakati pa anthu, pakati pa mpingo, kapena kulikonse kumene kuli, izo ziribe kanthu kochita ndi ife. Ife sitidzadetsa zovala zathu ndi zinthu za mdziko lapansi, kenanso. Pakuti Inu mudzabwera tsiku lina mkamphindi, mu kuthwanima kwa diso, kwadzidzidzi kumeneko, Mkwatulo wachinsinsi wa Mpingo Wanu. Inu mudzakhala mukubwera pa phiri la nthawi, kumatsika pa utawaleza wopingasa, kuti mudzawutengere Mpingo kutali, pakuti Lemba linati, "Lipenga la Mulungu lidzawomba. Ndipo akufa mwa Khristu adzauka. Ndipo tidzakwatulidwira mmwamba ndi iwo, mu mlengalenga, kukakomana ndi Ambuye, ndi kukakhala ndi Ambuye kwanthawizonse. Chifukwa chake, abale anga, tonthozanani wina ndi mzake ndi mawu awa."

<sup>173</sup> Mulole izo zirire mwakuya mmitima ya osonkhana awa mmawa uno. Ife tidzakutamandani Inu mu Dzina la Yesu. Ameni.



*KUCHOKAPO MWADZIDZIDZI, KWACHINSINSI KWA MPINGO* CHA58-1012  
(The Sudden, Secret Going Away Of The Church)

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