

# *IMINYAKA YELIBANDLA*

## *LESIKHOMBISA*

1      ...iNkhosi Jesu lebusisiwe. Futsi kungekulangatelela lokukhulu lengikulindzele kusihlwa kwenkonzo, ngetsema kutsi ngandlela tsite, ngalenyе indlela, kutsi Babe wetfu loseZulwini utomamatsekisa sibusiso saKhe kitsi. Futsi njalo ngetikhatsi letinengi ngitfola litfuba lekungena kulo kutsi ngibe naletinkonzo leti lapha e—ebandleni, nalelicembu, nine lelincane, licembu lelingemalunga lapha elibandla, netivakashi, kusobala.

2      Futsi loku akukamenyetelwa. Bekungumhlangano wemkhuleko lovamile nje wangaLesitsatfu ebusuku. Futsi ngatsi, “Mhlawumbe kusihlwa sitofola kutsi ngabe siyabuya yini.” Futsi ngacabanga kutsi sitowutsatsa, mhlawumbe, futsi siwumemetelele liviki lelitako, ngani, bewuto...Asikwati kuhlalisa bantfu labanengi kakhulu lapha.

3      Naletinhlobo leti tetinkonzo, uma Nkulunkulu atsandza, atikacondziswa e...Icondziswe eBandleni, kute kuzuze liBandla, lapho siva khona kutsi idzingeka kakhulu kulesikhatsi, ndzawo tonkhe, kunjalo, futsi, kute kwakhiwe uMtimba waKhristu. Futsi, manje loku, ekufundziseni. Benginetinkonzo tekuphilisa iminyaka lesiphohlongo, ilandzelana; kwase-ke kuba, kufundzisa, kutoba luhlobo lwentfo lets i ayibe yinsha.

4      Futsi bengicabanga, kulentsambama, ngesikhatsi ngivula liBhayibheli, emvakwekuba ngibe matasatasa impela lusuku lonkhe. Ngacabanga, “Yebo-ke, ngitjele bantfu kutsi ngitobe ngifundzisa ngekutsi *ImiNyaka YeliBandla LeSikhombisa*, mhlawumbe, uma iNkhosi itsandza.” Ngase ngicala kufundza, futsi nje ngatfola loko, ngajabula impela, ngesikhatsi ngicala kukufundza. Ngase ngiyacabanga, “Yebo-ke, ngingakutsatsa konkhe loko ngebusuku bunye, ngeli-awa.”

5      Ngako, bengingati kutsi Moya loyiNgcwele bekatotsi asenteni. Tsine, asitami kubeka nomu yini. Kukutsi nje, “Uma kuba yintsandvo yaKho, Nkhosi,” niyabona. Loko kuhle kwendlula konkhe. Bese-ke, uma kuba yintsandvo yeNkhosi, ngitotsandza kufundzisa kusihlwa ngeminyaka yelibandla, nakusasa ebusuku nge *LuPhawu LweSilo*, bese kutsi ngebusuku lobulandzelako nge *LuPhawu LwaNkulunkulu*, naloko.

6      Bese, ke kuba, nguMgcibelo. Wami, umnaketfu, umlindzi mnyango, bekangitjela nje, namuhla; utsite, “Uma bebanayo ngeMgcibelo ebusuku nangeliSontfo ekuseni, nglakwejwayelekile, lapho tihambi tifika khona

tibesemkhatsini wetfu, ngani, lendlu yekukhontela beyitongcola kakhulu, nakanjalonjalo.”

<sup>7</sup> Ngako baphakamise kutsi babenayo ngaLesitsatfu nje, Lesine, nangaLesihlanu, nangeliSontfo ekuseni, ngeliSontfo ebusuku. Ngase ngitsi, “Yebo-ke, loko kungabakuhle kakhulu, ngekubona kwami.”

<sup>8</sup> Ngako-ke sitotama, uma iNkhosi itsandza, sibe nayo ngaLesitsatfu, ngaLesine, Lesihlanu, ngeliSontfo ekuseni, nangeliSontfo ebusuku. Futsi, mhlawumbe, ngeliSontfo ebusuku singahle sibe nenkonzo yembhabhatiso, njengoba bantfu bese bavele babuta mayelana nekutsi babhabhatiswe. Futsi ngako manje... .

<sup>9</sup> Futsi sitotama, njalo ebusuku, futsi nje sicale ngesikhatsi, igabence insimbi yesikhombisa. Futsi ngito, kuya ngembili ngensimbi yesiphohlongo nco, sifanele sibe siphumile etabernakeli nase igabence yemfica, iNkhosi itsandza. Kute ni... Ngiyati niyasebenta, futsi sinekuKuhlonipha loko.

<sup>10</sup> Futsi manje lemiLayeto lemincane eNcwadzini yeSambulo icondziswe eBandleni. Futsi ngifisa kwangatsi wonkhe umuntfu akubeke emcondvweni loku, kutsi ayikacondziswa enkholwени yanoma ngubani, noma nguyiphi lenye injongo; kuphela nje, ngelwati lwami lonkhe, ekufundvweni nasekuchazweni kweLivi laNkulunkulu. Niyabona na? Akusingayo injongo yekutichayisa, noma awukacondziswa kunoma ngubani, noma ngumuphi umuntfu ngamunye, noma ebandleni lanoma ngubani, enkholweni yanoma ngubani.

<sup>11</sup> Nesizatfu sekutsi ngitsandze kufundzisa ngalesambulo lesi lapha etabernakeli, njengoba lilibandla lami lucobo, ngani, ngitivela nje kwangatsi ngisekhaya. Futsi—futsi nje ngi, niyati, ngitsi nje kupha timvu tami luhlobo lwekudla lokudliwako lengicabange kutsi betilundzinga, niyati. Lamanyi far-... .

<sup>12</sup> Bantfu, ngaletinye tikhatsi batsi kufaka luswayi loluncane uma li-li-lifolishi i-alfalfa selitsite kukhunsa kancane, niyati. Kungahle kulimate timvu uma ungakwenti. Ngako, kanye ngesikhatsi, uma mhlawumbe lifolishi i-alfalfa itfola kukhunsa kancane ngasebandleni, ne—nemehluko lemincane ivela, ngako ngicabanga kutsi luswayi loluncane, luhlobo lolunjalo, lwesinongo. Anicabangi kanjalo na? [Libandla litsi, “Amen.”—Umhl.] Utsi nje kubavikela ekutfoleni kugula.

<sup>13</sup> Ngako manje sikhulekela kutsi—kutsi Nkulunkulu utosibusisa kulemitamo. Futsi bangakhi... ? Labativako nje, njengebesilisa nebesifazane nje, njengoba sinjalo, ngitotsandza kubuka kuloko, kusasa ebusuku, ngekutsi, “Yini luphawu lwesilo?” Kunalokunengi kakhulu lokumayelana nalo eBhayibhelini. “Ngubani lonalo na? Futsi ngubani lotoba nalo?”

<sup>14</sup> Bese kutsi-ke, lokulandzelako, kuta sikhatsi lapho loko lokutobakhona. Futsi angati, kungahle kube ngumanje. Sitobuka futsi sibone, ya, loko, kutobakhona tigaba letimbili kuphela tebantfu emhlabeni, futsi lomunye utobekwa lumphawu nadaveli, nalomunye lumphawu lwaNkulunkulu. Futsi ngicabanga kutsi, kutsi uma sisondzela kulesosikhatsi, kuncono sitsi kuhamba sicalata, sitfole kutsi leyontfo iyini, ngoba impela akunawungena kuphela njengentfo letsite lenkhulukati. LiBhayibheli latsi kuyongena ngekunyenza kalula kabi, kutsi, "Kuyodukisa nalabakhetsiwe uma bekungenteka." Ngako sitotama, uma Nkulunkulu atsandza, kutsi sibuke kuko, kusasa ebusuku. Manje, loko nje kungulokwendlula konkhe kwami . . .

<sup>15</sup> Manje, nite nemaBhayibheli enu, nepeniseli yenu neliphepha, nani nine lenifuna kubhala phansi imiBhalo. Futsi, wena nje longacabangi kutsi kungiko impela, ungibhalele inothi lencane bese uyibekela busuku lobulandzelako.

<sup>16</sup> Ngiyakhumbula ngihlala umnyaka netinyanga letisitfupa kuleNcwadzi yeSambulo, e—etabernakeli lapha. Nguloko lengikutsandzako, e—ekufundziseni. Ngiyakutsandza nje kufundzisa. O, hhe! Ngi—ngi—ngi—ngicabanga kutsi kuhle kakhulu. Kuniketa tisekelo, bese kutintisa libandla.

<sup>17</sup> Futsi, ekushumayeleni, manje, kakhona labanye bantfu lababashumayeli. Bangalitsatsa Livi, ngekuphefumulelwa, bese baLishwila balikhipele lapho etindzaweni. Loko kunisela letiMbewu thishela latifundzisile. Niyabona na? Manje, ufanele ufake tiMbewu, kucala, bese-ke uyaYinisela. Nekunisela kuvela ekushunyayelweni kweLivi.

<sup>18</sup> Kakhona lomkhulu, umehluko lomkhulu kakhulu emkhatsini walofundzisako nemshumayeli. Niyabona na? Kutiphiwo letimbili letehlukene taMoya, ngako konkhe, tiphiwo letimbili letehlukene. Futsi loku ngikusho ngekutitfoba, kodvwa, anginaso siphiko sanoma ngukuphi kwako.

<sup>19</sup> Kodvwa sami, njengalokwejwayelekile, kakhulekela labagulako. Nguloko iNkhosi leyangibitela kutsi ngikwente. Bese-ke, kulesikhatsi lesi, kuniketa kuphumula kwemcondvo, kudadisha ngalenyе intfo leyehlukile, singenato tinkonzo tekuphilisa kwaNkulunkulu; nje—nje sifundzisa Livi. Futsi, o, sichuba kahle kakhulu lapha. Si . . . ngiyakhumbula, nahlala nami sikhatsi lesidze, cishe iminyaka lelishumi nakubili khona lapha, kuko.

<sup>20</sup> Futsi ngangivamise kutsi ngako . . . Ngingakacondzi kwentela lihlaya, kodvwa, kufundzisa kuyahhedla, Ngatsi, "Kunjengemfo aya etafuleni futsi adla sinkhwa semmbila nemabhontjisi." Manje, sikulungele wena, kodvwa utfola kudzinwa ngiko, kanye ngesikhatsi, kutsi ungahle ube nentfo letsite eceleni, i—ayiskhrimu nelikhekhe, kanye ngesikhatsi, ukwente kutsi nje kwesekele lokudla lokudliwako. Kodvwa

intfo leyifashini lenhle lendzala iyonamatsela kahle nje kuwe, futsi, lokungenani, kukunika sicaliso.

<sup>21</sup> Manje, kuloku, kusekukholweni kwami kweikutifoba kutsi siphila etinsukwini tekuvalwa kwemlandvo wemhlaba. Ngifuna kukwenta kucace kahle sibili loko. Manje, ngingahle ngibe neliphutsa. Angati. Akekho lomunye lowatiko. Jesu watsi, "Akwati ngisho netiNgelosi taseZulwini." Bekangati, kwaYena. Watsi, "Loko kungaBabe kuphela, nguYe kuphela Lowatiko." Kodvwa kucinisile futsi kungiko mbamba kutsi Uyabuya. Futsi nje angiboni lutfo lolunye lolusele ngaphandle kwe re... Kubuya kweNkhosi.

<sup>22</sup> Lapho, ngibuka futsi ngibona, sive sibhidlikile. Ngibona tembusave tibhidlikile. Ngibona emakhaya abhidlikile. Ngibona libandla libhidlikile. Ngi...Akusekho nje lokunye lokungaliphesha, ngaphandle kwaNkulunkulu, nguloko kuphela nje, ngoba abanako lokunye. Timilo tesive sibhidlikile. Nemacembu etembusave abhidlikile; lapho besetsembele kakhulu kutembusave tetfu; tibhidlikile.

<sup>23</sup> Nalomunye umfo lomkhulu eNgilandi, kungesiko kadzeni, watsi, "Yebo-ke, intsandvo yelinengi ya—yayingukuntjweza ngemkhumbi nje futsi kungekho sisimiso." Lowatsi, "Kuyofika sikhatsi lapho bayoba semabhokisini ensipho, kuhankasela kuvotelwa." Yebo-ke, lelo liciniso. Kodvwa akazange acabange ngetakhe Tindlu temaKhosi, kutsi kwakuyincumbi kanjani yemikhumbi lehamba ngemaseyili futsi ingenasisimiso, nayo. Wakhukhuleka, futsi.

<sup>24</sup> Futsi wonkhe umbuso walelive uyobhidlika ube ticucu. Jesu Khristu utophatsa futsi abuse.Ngako kukhona...

Ematsema ami alikakhelwa  
kulokungengaphansi  
KweNgati yaJesu nekulunga;  
...ndzawo tonkhe umphefumulo wami udeda  
endleleni,  
Ulitsomba lami nesisimiso.  
  
KuKhristu, Lidvwala lelicinile, ngiyema,  
Yonkhe leminye imihlabatsi isihlabatsi  
lesibishako.

<sup>25</sup> Futsi, o, ngifisa kanjani manje kutsi besicala kungena cishe inkonzo yekufundzisa letinyanga letintsatfu, kute ningene eNcwadzini yeSambulo bese siybophela naDanyela, umbono lomkhulu.

<sup>26</sup> Bangakhi losele, kulomhlambi lomncane lapha, lobekavamise kukhumbula ngesikhatsi nginelishathi lelidzala lekudvweba lapha? Ngiyati uMnaketfu Head bekakhona, futsi sasinalabanengana benu lapha ngesikhatsi banelishathi lelidzala lekudvwebela.

<sup>27</sup> Manje, iNcwadzi yeSambulo, kutsi Yentiwe kanjani. NaDanyela uhambelana naYo ncwe. Isaya uhambelana naYo ncwe. Lonkhe liThestamenti leLidzala libophelana naYo. Futsi IyiNcwadzi yeSambulo saJesu Khristu. Niyabona na? INcwadzi YeSambulo saJesu Khristu.

<sup>28</sup> Bese kutsi-ke, ekhatsi lapho, kukhona emaBandla laSikhombisa, tiNhlpheko letiSikhombisa, tiMphawu letiSikhombisa, emaCilongo laSikhombisa. Manje, licilongo limelele imphi; lumphawu, imfihlakalo re-...isombululeka; nenhlupheko nguloko lokulandzela yonkhe imphi.

<sup>29</sup> Nangelusito lwaNkulunkulu, nangencwadzi yemlandvo, ngingafakazela kini kutsi siphila eCilongweni leSikhombisa, leNhlpheko yeSikhombisa, neluPhawu lweSikhombisa kutsi luvulwe, neSitja seSikhombisa kutsi sitfululwe.

<sup>30</sup> Kutsi lelesitfupha likhala nini; sitongena kuloko, mhlawumbe, kubekwa lumphawu, ngaLesihlanu ebusuku. Ngesikhatsi iMphi yeMhlaba yekuCala, ngani, i... leloCilongo lesiTfupha lakhala ngalokufanele, impela ngalokufanele, esikhatsini Nkulunkulu lakhuluma ngaso. Impela, ngekwemumo wemhlabo, lilandzela lumphawu ngaphambi kwaloko. Futsi ngesikhatsi imfihlakalo yembulwa ekhatsi lapho, ngekwembhabhatiso waMoya loNgcwele; ne-nebantfu ngalesosikhatsi, kutsi libandla alihambanga kanjani likhuphuke; nalabo lebebahamba bala kuhamba ekuKhanyeni, base babuyela emuva. Nenhlupheko yavulwa ngalesosikhatsi, yase itfululewa emhlabeni, lokwakungumkhuhlane i-influwenza, leyabulala bonkhe bantfu njengoba yenta, tinkhulungwane tiphindvwae katinkhulungwane.

<sup>31</sup> Bese-ke kwehlela kulumnyaka wekugcina, lapho sikhona lapha. Futsi nje site futsi silalele kutsi iNkhosi itotsini ngako, eVini laYo. Manje, leso akusiso simo lesihlelwae ngimi. Ngiyobe ngikufundza nje njengeliphephandzaba, kuphuma eVini laNkulunkulu ngco. Ngako, Lesi sambulo saKhe lesicondze ngco eBandleni, eBandleni; Sambulo saJesu Khristu, eBandleni.

<sup>32</sup> Manje ngaphambi kwekutsi sikhulume naYe, noma sikhulume ngekubhala kwaKhe, asikhotsamise tinhloko tetfu futsi sikhulume Naye umzuzwana nje nelivi lemkhuleko.

<sup>33</sup> Babe wetfu loseZulwini lonemusa, njengoba sikhotsamisela tinhloko tetfu ngesizotsa emhlabatsini, lapho satsatfwa khona futsi siyobuyela ngalelinye lilanga, uma Wena wephutaphuta. Sikhotsama ngekutifoba, kucela kutsi Utobe usedvute natsi, kusihlwa, kutsi usibusise. Ngingawaphenya kuphela emakhasi aleliBhayibheli, kodvwa akukho muntfu lokwati kuvula iNcwadzi noma achache letimphawu kuyo. Futsi kubhaliwe ekhatsi Lapha kutsi, "Lowo lokhipha kuLoku, uyokhishwa kuko, sabelo sakhe, eNcwadzini yekuPhila; nalowo lowengeta kuYo, tinhlpheko taNkulunkulu tiyotfululewa etikwakhe."

<sup>34</sup> Babe, siconza, njengebesilisa nebesifazane labasatokufa sihleti lapha kusihlwa, sati kutsi sibantfu labacondze eliPhakadzeni. Nkulunkulu, kwangatsi Moya loyiNgcwele angefika, umBhali waleliBhayibheli, bese usivulela lamakhasi. Futsi kwangatsi yaKho letfobekile, inceku lengazuzisi lutfo ishumayele njengemuntfu lofako kubantfu labafako, kube kwangatsi lena kutoba yinkonzo yekugcina lengiyoke ngibe nayo ngakuloluhlangotsi lwaliPhakadze, busuku bekugcina kutsi sike sibutsane ndzawonye. Futsi kwangatsi lonkhe lilunga ngalinye lelibandla lingenta kusihlwa kubengatsi lena bekuyinshumayelo yabo yekugcina labayoke bayive. Nkulunkulu, susa bonkhe buwula. Sente sibe cotto, sati kutsi sifanele siphendvule ekweHluleleni kwaNkulunkulu, ngalelinye lilanga. Nesimo setfu sekutiphatsa kuYe neLivi laKhe, manje, sitoncuma siphetfo setfu saPhakadze.

<sup>35</sup> Ngako, Babe, netinhilityo tittfutfumela, sita kuWe, futsi siyacela. Akutsi iNkhosi Jesu, esimeni saMoya loyiNgcwele, utsatse Livi laNkulunkulu, kusihlwa, bese uLinika yonkhe inhilityo, njengoba sidzinga. Ngoba sikucela eGameni laKhe. Amen.

<sup>36</sup> Kungahle kubonakale kungakejwayeleki kancane kimi, kwesikhashana lesincane manje, ekutameni kuvula sifundvo kufundzisa. Ngoba, bekuhlala njalo kusekuphiliseni kwaNkulunkulu kuleminyaka leyendlulile lembalwa, bese-ke, noma, ke, kungabi sesiprofethweni, nhlobo nje, bese-ke—bese-ke siconza ngo elayinini lalabakhulekelwako.

<sup>37</sup> Kodvwa manje, kusihlwa, sifuna kutfola sendlalelo seNcwadzi lesicela Nkulunkulu kutsi asivulele yona, leyo yiNcwadzi YeSambulo saJesu Khristu.

<sup>38</sup> LeNcwadzi yabhalwa cishe nga A.D. 96, ngekwebabhalu, futsi kwakunguJohane lotsandzekako.

<sup>39</sup> Futsi bekanalombo asesichingini sasePhatmose, sicingi eLwandle lwe-Agiyeni, cishe emakhilomitha langemashumi lamabili nakune, noma lokutsite, lokuya kuko, ebudzeni belibanga lekutungeleta, indzawo lenemadvwala sibili legewelete tinyoka, nakanjalonjalo, lapho sive semaRoma sasisisebentisa njenge-Alcatraz, njengoba besingaba nayo namuhla, indzawo yekutfumbela tigebungu hulumende lebekangakhoni kutilawula.

<sup>40</sup> NaleNcwadzi yabhalwa nguwekugcina webaphostoli beNkhosi yetfu Jesu Khristu, lokukholwakala kutsi bekangulotsandzekako lowacamela esifubeni saKhe emvakwekuvuka ekufeni; Wase utsi, “Kuyini kuwe uma ahlala ngize Ngibuye na?” Johane wafa, ayindvoda lese iyindzala. Bonke labafela lukholo babeka lumphawu bufakazi babo ngengati yabo lucobo.

<sup>41</sup> Johane, sipheto sakhe wahlangabetana naso kanjena: Wabanjwa, wabiliswa emphongolweni wemafutsa agrizi ema-awa langemashumi lamabili nakune, wemafutsa agrizi labilako lashiakso, futsi kungekho kulimala lokuta kuye. Base bambeka esichingini, njengoba kukholwakala ngalokuvamisile, njengemtsaktsi, “Waloya lamafutsa agrizi kute angamshisi,” basho njalo. Kusobala, kwakungeMandla aNkulunkulu, lawo. Ungeke ukhone kubilisa Moya loyiNgewe umkhipe kumunfu. Ngani! Ngako betama kuMbilisa bamkhipe kuye, kodvwa Nkulunkulu akakuvumelanga. Futsi Bekanemsebenti wekutsi awente. Futsi Nkulunkulu aze acedze ngemunfu waKhe, akukho lutfo eveni lolungamkhatsata. Nguloko kuphela.

<sup>42</sup> Manje, Johane sekagugile, u...batjelwa bosomlandvo, kutsi waletfwa e-ebandleni, kutsi ashumayele. Futsi bekasaguge kakhulu, intfo kuphela lebekangayisho, kwakukutsi, “Bantfwanyana, tsandzanani.”

<sup>43</sup> Ngianitjela, leyo yintfo lenhle kakhulu kushumayela ngayo. “Bantfwanyana, tsandzanani.” Njengoba sengiguga, enkonzwensi manje, neyami...cishe emnyakeni wami wemashumi lamabili nakunye. Ngiyacabanga, ngasosonkhe sikhatsi lapho ngihambahamba, kutsi lena...Lapho nje ngicabanga kakhulu ngeNkhosi Jesu, kuba kukakhulu la ngicala kutfola kutsi lutsandvo lolumibekela yonkh'ntfo. “Lutsandvo lwaNkulunkulu, lutselwe ngalokucicimako enhlitiywensi yetfu nguMoya loyiNgewe.”

<sup>44</sup> Manje sitofundza emavesi lambalwa nje lapha, kutsi si... sitfole kucala, sitobese-ke sesicondza ngco ekufundziseni kwelibandla. Bese-ke sitama kukuletsa endzaweni, uma Nkulunkulu atsandza, kulesikhatsi lesingaka lenginaso, kukuwelisela lapho singangena khona siye lapho singatsatsa khona, *LuPhawu LweSilo*, kwakusasa ebusuku.

<sup>45</sup> Manje, loku kucondziswe ebandleni. Manje, ngitowetama kutfola, lokungenani, libandla lase-Efesu, libandla lekucala, nelibandla lekugcina lesiphila kulo manje, libandla laseLawodisiya manje.

*Sambulo saJesu Khristu, lamnika sona Nkulunkulu, kutsi akhombise tinceku takhe tintfo letimele kwenteka masinyane; futsi watfumela ingelosi yakhe futsi wasibonakalisa...watfumela futsi wasibonakalisa ngengelosi yakhe encekwini yakhe Johane:*

<sup>46</sup> Manje, umBhalo usinika sicalo lapha. Sikutsi, “Sambulo...” Noma, leligama lelitsi *sambulo* lichaza “intfo leyembuliwe.” “Sambulo saJesu Khristu,” sinikwa Johane. Nengelosi yatfunyelwa kufakaza, noma kubonakalisa ngaso.

*Futsi wafakaza ngelivi laNkulunkulu, nangebufakazi baJesu Khristu, nangato letintfo latibona.*

*Ubusisiwe loyo lofundzako, . . .*

<sup>47</sup> Bangakhi labangatsandza kuba nesibusiso na? [Libandla litsi, “Amen.”—Umhl.] Ngako-ke, Lifundzeni! Niyabona, “lofundzako.”

*Ubusisiwe loyo lofundzako, nalabo labawevako lamavi esiprofetho, futsi bagcine leto tintfo letibhaliwe ekhatsi kuso: ngoba sikhatsi sesisedvute.*

<sup>48</sup> Ngalamanye emagama, sasingakabikho edvute sikhatsi *ngalesosikhatsi*, kodvwa, “Sikhatsi sisedvute, uma babona leLivi lipheleliswa, uma sekuSambulo lesiphelele.”

<sup>49</sup> Ngesikhatsi Nkulunkulu acala, njengengcweti yemifanekiso idvweba sitfombe sentfo letsite, Ucala kugcwalis tinceny taKhe. Ungacala kusibona sima kahle. Futsi njengoba ucala ekucaleni kweNcwadzi yeSambulo, ubona Jesu Khristu acala kungena esitfombeni. Nasekugcineni kwaSo, uMbona sekaphelele, ahleti neliBandla laKhe, lelikhatimulisiwe; tonkhe tinsuku tesono nenkhatsato netilingo setendlulile, futsi Khristu uhleli neliBandla laKhe, emaZulwini lamakhulu getetulu.

<sup>50</sup> Kulungile, livesi le 4. Lalelani. “Johane kuwo emabandla . . .” Manje, lona nguJohane lokhulumako. Kucala, kwakunguNkulunkulu etfula Sambulo saJesu Khristu.Kwesibili:

*Johane kuwo . . . emabandla lase-Asiya: Akube kini umusa, nekuthula, lokuvela kuye lokhona, nalobekakhona, nalotako; nakuboMoya labasikhombisa labasembikwaNkulunkulu;*

<sup>51</sup> O, kube besinelibhodi lelimnyama lekubhalela lapha manje, kutfola lomdvwebo, lokuncane, niyabona, “boMoya labasikhombisa labasembikwaNkulunkulu;”

<sup>52</sup> Manje, konga sikhatsi lesincane, futsi ngikholwa kutsi ngi . . . ngati kutsi ngeke ngacaphuna noma yini ngalokungesiko, ngalutfo emhlabeni. Futsi uma nitfola kungabata lokuncane ngako, kubhaleni phansi bese niyangibuta, futsi ngitoninika umBhalo ngako. Futsi manje njengoba sifanele sisheshise kutsi singene kuloku, ngicindzetelawa sikhatsi.

<sup>53</sup> Manje, “leMiMoya lesikhombisa lesembikwaNkulunkulu.” LemiMoya lesikhombisa wawumelelw njengaboMoya labasikhombisa lebebatofunywa kwentela imiNyaka yeliBandla leSikhombisa, “imiMoya lesikhombisa embikwaNkulunkulu.” Besingatsatsa eThestamentini leLidzala, futsi sikutsatse sikukhipe lapho, kube besinesikhatsi nje.

*NakuJesu Khristu, longufakazi lowetsembekile, nelitibulo lalabafile, nenkhosana yemakhosi emhlabo. Kuye loyo lositsandzako, nalowasihlanta . . .*

<sup>54</sup> Hhe, bukani nje Johane kutfola konkhe kusongeke lapho, ngesikhatsi abuka. Uyachubeka nje uyakhuluma. Watsi:

*...-kuye lositsandzako, nalowasihlanta etonweni tetfu ngengati yakhe,*

*Nalowasenta sibe emakhosi nebaphristi kuNkulunkulu...uYise; kuye akube yinkhatimulo nebhosi kute kubephakadze naphakadze. Amen.*

<sup>55</sup> “Usente baphristi nemakhosi kuNkulunkulu.” “Tsine” bunyenti. Hhayi kutsi “ungente mine umphristi kanye nenkhosi;” kodvwa, “usente tsine,” liBandla.

<sup>56</sup> Manje, ukhuluma loku ukubhekise kulamabandla lasikhombisa, ngoba yimiNyaka yeliBandla leSikhombisa.

<sup>57</sup> Manje, watsi, “Bukhosi nenkhitimulo, futsi akube kuYe kute kubo phakadze naphakadze.”

<sup>58</sup> “Usente baphristi.” Nike nati kutsi umphristi uyini, kutsi sikhundla sakhe siyini na? Umphristi wekwenta umhlatjelo, kwenta kuncusela. Futsi ngale kumaHebheru, Kwatsi tsine, liBandla, buphristi bebukhos, “Buphristi bebukhos, sive lesingcwele, bantfu labahlukile.” Niyabona na? “Sive lesingcwele, bantfu labahlukile, buphristi bebukhos.” “Ninikele,” naku manje: “ninikele ngemihlatjelo yakamoya,” wonkhe wesilisa newesifazane lota kuNkulunkulu ungena eveyilini.

<sup>59</sup> EThestamentini leLidzala, kwakukhona kuphela... kwakukhona iveyili lebeyilenga emkhatsini wendzawo lengcwele nendzawo leNgcwelengcwele. Ngu-Aroni kuphela, yedvwa, lobekangena lapho, kanye ngemnyaka. Kodvwa wonkhe wesilisa lobekaba ngumphristi, bekanekutsi alume, noma abe nekunambitsa imana yasekucaleni lebeyibutfwe nguMosi na-Aroni ngelilanga lekucala imana lecalal kwehla ngalo ivela eZulwini. Ngesikhatsi bawela umfula waseJordane...

<sup>60</sup> Titsa sasibulawa, emvakwabo. Nangelusuku lolulandzelako baphuma, futsi kuwo wonkhe umhlabatsi, kwakukhona tinkhwa letitinentwana letincane. Nkulunkulu watinisa tehla tivela eZulwini. Basibita nge “mana,” sasinambitseka njengeluju. Nebantfu bebafeanele kubutsa lokwenele kubagcina lolosuku lunye. Uma basibekile salala, sasonakala.

<sup>61</sup> NaNkulunkulu watjela Mosi na-Aroni kutsi baphume bayobutsa leningana emagaloni lambalwa, emabhasikidi lamakhulu, futsi bayifake e...ngemphongolo, iNdzawo leNgcwele.

<sup>62</sup> Futsi lapho, loko, ngaso sonkhe sikhatsi emvakwalesositukulwane, kutsi sonkhe situkulwane lesilandzela leso, kuphela nje uma lobo buphristi bebuLevi busekhona, ngiyetsembe, kutsi wonkhe umuntfu lobekafanelekile kuba ngumphristi, ngesikhatsi agcotjelwa kuba ngumphristi, bekanelilungelo leliphelele kutsi emukele umtsamo wemana yasekucaleni. Kucabange nje.

Inhlanhla lenje pho emadvodza bekacabanga kutsi ayoba nayo, uma indvoda yati kutsi yayingena ebuphristini! Yayitofola u—umtsamo walokubhakwe ngetulu kwemvelo, lokubondvwe ngetulu kwemvelo, kudla lokungetulu kwemvelo lokwakuvela kuNkulunkulu kuphuma ezulwini, lokwakugcinwe ngalokungetulu kwemvelo.

<sup>63</sup> Yonkhe inkonzo ingetulu kwemvelo. Bantfu bangake basho kanjani kutsi bangemaKhristu, kepha baphike lokungetulu kwemvelo na? Angati kutsi bakwenta kanjani, cobolwami. Bukani. Kodvwa, lokungetulu kwemvelo pho! Bekatfola kugwinya lokungetulu kwemvelo, masinyane nje uma sekaba ngumphristi.

<sup>64</sup> Umfanekiso lomuhle kanje wako manje, kutsi wonkh'umuntfu...Letotinsuku, bebadzingeka kutsi batalwe ngekwelutalo lolutsite, umLevi, ngaphambi kwekutsi babe ngumphristi, kodvwa manje sekukutsi "loyo lotsandzako, akete." Niyabona na? Futsi batsi bangeta nje, noko, bafanele...kuTalwa kuyanakwa kuko, futsi. "Ufanele utalwe kabusha." Futsi wonkhe wesilisa noma wesifazane lotelwe kabusha, ngaMoya waNkulunkulu, unelilungelo lwa (kulolusuku), lemana. Lemana inguMoya loyiNgcwele.

<sup>65</sup> Ngesikhatsi Phetro...envakwekuba sebaphumile ekudidekeni lokukhulu, nebugwala sebusukile kubo, neNkhosi yayibabusisa, naMoya loyiNgcwele wehla ngeluSuku lwePhentekhosti. Baphumela esitaladini futsi bacala kumemeta kakhulu, futsi benta kungatsi bantfu labahlanyako, ngoba ngangekutsi bantfu bonkhe bacabanga kutsi bebadzakiwe. "Batsi, ngiyatibuta kutsi sitokwentanjani ngaloko?" Wonkhe per... Ngisho nelive letenkholo, ngalesosikhatsi, lacabanga kutsi labobantfu bebadzakiwe.

<sup>66</sup> Futsi lalela, mngani wami loliKhatolika, Mariya intfombi ntfo lebusisiwe bekakanye nabo. Futsi uma bekangeke angene eZulwini aze enyuukele lapho futsi atfole kunambitsa kweNtfo letsite leyamenta wenta kungatsi unguwesifazane lodzakiwe, wena utofika kanjani lapho nanoma yini lengaphansi kwaloko na? Kodvwa wemukela iNTfo letsite. "Likhulu nemashumi lamabili, nebesifazane, Mariya Magdala nalabo," futsi baphumela esitaladini, benta kwangatsi bantfu labadzakiwe, bayendza.

<sup>67</sup> Kwate kwatsi kwangempela (Uma nitongicolela ngalesisho.), libandla lelisezingeni ngetintfo langalolosuku latsi, "Babukeni! Loko kukhombisa kutsi bayini. Bagcwele liwayini lelisha."

<sup>68</sup> Nguloko Lebelingiko. Manje lalelani, Phetro watsi (Ngako-ke bacala kutsi...), watsi, "Nine madvodza aseJerusalem, nine lenihlala eJudiya, loku akwateke kini, futsi nilalele emavi ami: Laba abakadzakwa." Manje, ngikhuluma ngelibandla lase-Efesu lapha, manje. Niyabona na? Niyabona na? Kulungile,

umnyaka welibandla wekucala. Watsi, "Laba abakadzakwa, njengoba nicabanga. Leli li-awa lesitsatfu lemini; akukavulwa ngisho netitolo tetjwala. Ngani...? Yebo, leli li-awa lesitsatfu lemini." Watsi, "Kodvwa *loku nguloko* lokwakhulunywa ngumprofethi Joweli. Kubhaliwe eBhayibhelini lenu lucobo. EBhayibhelini lenu lucobo, loku kubhaliwe, kutsi lentfo lena iyokwenteka. Ngani," washo, kutsi, "benifanele nikwati loku, nine bafundzisi."

<sup>69</sup> Yebo-ke, kungaba ngiko, njengoba nje—njengoba libandla langeniswa ngaphansi kwaloko kubonisa ngekwenta, nekubonisa ngekwenta lokufanako lokwetsenjiselwe tinsuku tekugcina, ngeke yini nakhomba emuva bese nitsi, "Loku nguloku lokwakhulunywa ngako na?" [Libandla litsi, "Amen."—Umhl.] Niyabona na? Nako laph'ukhona. Nelive lelingaphandle alati lutfo ngako; ku—kubuwula kubo. Manje batsi...

<sup>70</sup> Watsi, "Bukani lapha."

Futsi batsi, "Manje,..." ngesikhatsi bakuva loku.

Wabatjela kutsi bebambetsele kanjani Jesu. Futsi ngaso sonkhe sikhatsi...

<sup>71</sup> Ungakutfola kutsetselelwa ngekubetsela Jesu. Ungakutfola kutsetselelwa ngekuphatsa liGama laKhe ngelite. "Kodvwa lokhuluma amelane naMoya loNgewe, angeke aze atsetselelwe, kulelive, noma eveni lelitako." Sisetinsukwini tekugcina, ngako caphelani. Hambani ngekutitfoba. Banini nekudzabuka, umoya lowephukile; inhliyi letfobekile, nivuma kuvumela Moya loyiNgewe anihole. Amen. Kulungile. O, hhe!

<sup>72</sup> Naba ke, bonkhe basetulu lapho, bantfu benta kwangatsi... Bebangemagwala, ema-aweni lambalwa ngaphambili; bavalelwé ekamelweni lelisetulu. Kodvwa lapho Moya loyiNgewe sekefika etikwabo futsi wagcwalisa tinhilitiyo tabo, baphumela etitaladini! Angicabangi nje kutsi beba... Bebangenti tintfo leyayiliphutsa. Bebangephandle lapho batfokota futsi badvumisa Nkulunkulu, ka—kangangekutsi kwakukhona kubonakaliswa. Bebangekho nje ngephandle lapho baphikisana bodywa manje, kutsi ngabe bebayiMethodisti noma iBaptisti, bebangiyo, noma bebabaFarisi noma baSadusi. Bebangephandle lapho batfokota ngenca yekutsi bebatfole kunambitsa kwaseZulwini emphefumulweni wabo. Nkulunkulu bekabaphe imana yakamoya.

<sup>73</sup> Manje, njengoba Nkulunkulu atfulula imana lapho kukwemvelo, futsi yahlala kuphela nje uma baseseluhambeni; umfanekiso lomuhle. Nelusuku labangena ngalo eveni lesetsembiso, imana yase iyancamuka.

Futsi ngeluSuku lwePhentekhosti, intfo lefanako...

<sup>74</sup> Bukani iPhentekhosti, kuMosi. Babuka emuva futsi basibona sitsa kutsi sasesifile. Miriyemu wadvumela ithamborini, ucala kuyishaya, futsi amemete kakhulu, futsi adanse, futsi agijima ehla ngelusentse. Besifazane bamlandzela, benta intfo lefanako. NaMosi waphakamisa tandla takhe, futsi wahlabela ngaMoya.

<sup>75</sup> EPhentekhosti, besifazane bayaphuma, bayendza, futsi bagcuma, futsi badansa, futsi bachubeka. Phetro wasukuma emkhatsini wabo, wase utsi, “Madvodza aseJudiya, nani nine lenihlala eJerusalem, akwateke loku kini, futsi nilalele emavi ami: Ngoba laba abakadzakwa, njengoba nicabanga, njengoba nibona kuseli-awa lesitsatfu lemimi. Loku nguloko lokwakhulunywa ngemprofethi Joweli; ‘kuyofezeka kutsi etinsukwini tekugcina, kusho Nkulunkulu, Ngiyotfululela uMoya wami etikwayo yonkhe inyama: emadvodzana enu nemadvodzakati enu ayoprofetha: etikwetincekukati taMi netinceku tami letibasiti bami Ngiyotfulula uMoya waMi; futsi bayoprofetha: Futsi ngiyoveta imimangaliso emazulwini ngetulu, nasemhlabeni ngaphansi; tinsika temlilo, nesimoko, nentfutfu: Futsi kuyofezeka, ngaphambi kwelusuku lolukhulu nalolwesabekako lweNkhosi loluyofika, kutsi loyo loyobita liGama leNkhosi ujosindziswa.” Wachubeka kanjalonjalo, ashumayela.

<sup>76</sup> Futsi uma bakuva loku, balalela. Batsi, “Ake nibuke lowomfo! Uytfolephi lemfundvo?” Labanye babo batsi, “Akakwati ngisho nekubhala ligama lakhe lucobo.” LiBhayibheli latsi, “Bekayindvodza lengati lutfo nalengakafundzi. Uvela kusiphi sikolwa? Asikho. Yebo-ke, loku kufike kanjani? Loku kuze kwenteka kanjani?” Banaka, batsi, “Yebo-ke, batsi, leyandvodza impela icaphuna umBhalo. Futsi asikaze siWuve kanjalo ngaphambil.” Niyabona na?

<sup>77</sup> Watsi, “Phendvukani, ngulowo nalowo wenu, abhabhatiswe eGameni laJesu Khristu kuko kutsetselewa kwetono tenu, futsi nitakwemukeliswa Moya loNgcwele. Ngoba lesetsembiso senu, bantfwana benu, nakubo labakhashane, nesabo bonkhe iNkhosi Nkulunkulu wetfu leyobabita.” Ngalamanye emagama, “Lesibusiso lesi semana lesiwele lapha, njengoba kwenta imana emuva lapho, itoba yalesitukulwane, situkulwane lesilandzelako, situkulwane lesilandzelako, kuya eJeffersonville, e-Indiana, nasemikhawulweni yemhlaba.”

<sup>78</sup> NaloMoya loyiNgcwele lofanako lowehla *ngalesosikhatsi*, uyebla *manje*; imiphumela lefanako, intfo lefanako, bantfu labafanako. Niyabona kutsi ngicondze kutsini na? Nje kuphelele!

<sup>79</sup> Caphelani, “Ngiyomnika; loyo loncobako, Ngiyomnika Sinkhwa sekuPhila.” Wakusho loko kulelinye lalamabandla. “Futsi angeke asaphindze ome, kanjalo futsi angeke asaphindze

alambe. Angeke asaphindze ome.” Uma umuntfu ake kanye (Naku ke; bophisisa ijakhethi yakho icine.), uma wesilisa noma wesifazane ake ngekweliciniso wake wemukela Moya loyiNgewe, angeke usakhona kuphindze umnyakatise. Uyati kutsi ukuphi. Ungefika netimfundziso letigcamile nayoyonkhe intfo. Uyo hamba acondze ngco adzabule kuto. “Akasayophindze ome.” Uyati kahle impela nje kutsi Ngubani uMenti wakhe; akadideki nhlobo. Akumhluphi nhlobo; uhamba acondze embili.

<sup>80</sup> “Ngiyomnika Sinkhwa sekuPhila, futsi engeke aphindze alambe, kanjalo futsi angeke aphindze ome.” Niyabona na? “NaleSihlahla lesisekhatsi nepharadesi yaNkulunkulu, futsi uyodla kuso, niyabona, Sihlahla.” Lokukutsi, leSihlahla kwakunguKhristu Jesu. Niyabona na? NaKhristu Jesu, afile futsi uyabuya esimeni saMoya loNgewe, ngako Ulapha, nalemana ledliwako eBandleni.

Caphelani, bukani, loko, livesi le 6.

*Naloyo losente baphristi nemakhosi kuNkulunkulu . . .*

<sup>81</sup> “Buphristi bakamoya; sive sebukhos; umnikelo wakamoya.” Kuyini manje na? “Imihlatjelo yakamoya, lokukutsi,” acaphuna umBhalo, “lokukutsi, titselo tetindzebe tefu sinika ludvumo eGameni laKhe.” Manje hloboluni lwani na? “Umhlatjelo wakamoya.”

<sup>82</sup> Manje, manje singahle vele sicale khona lapha; caphelani, indzawo lenhle kucala kuyo.

<sup>83</sup> Uma kudideka lokuncane kungena ebandleni, awugijimeli eluhlangotsini lunye bese ucudvula umlomo manje. Uma unjalo, impela awusuye umphristi. Niyabona, khuleka wendlule. “Umhlatjelo wakamoya, titselo tetindzebe tefu sinika ludvumo eGameni laKhe.” Niyabona kutsi ngicondze kutsini?

<sup>84</sup> “Yebo-ke,” wena utsi, “Ngiva nje angikhanuki nje kuya esontfweni.” Kodvwa ungumphristi. Ngumsebenti wakho. Ufanele ubelapho.

<sup>85</sup> “Yebo-ke, ngiva angikhanuki kudlala indzima enkonzweni.” Ungumphristi, “lowenta umhlatjelo, umhlatjelo wakamoya.” Kungesiko kunika lomunye imisalela, njengoba bakubita kanjalo namuhla; konkhe loko kuhle, angiphambani ngalutfo nako. Anginawutfola lomunye kutsi ete esontfweni; konkhe loko kuhle, angikaphambani ngalutfo nako. Kodvwa, nguwe *wena, wena* wenta umhlatjelo wakamoya, “titselo tetindzebe *takho* tinika ludvumo eGameni laKhe.”

<sup>86</sup> Uma nibona sikhatsi sita kutsi wonkhe umuntfu ahlambalata futsi asho letintfo leti, futsi enta tintfo ngalokungakafaneli, wentani na, usuka uhambe? Ufanele ume lapho nemhlatjelo wakamoya, utsi, “INgati yaJesu Khristu

ihlanta kuso sonkhe sono,’ ingente ngibe sidalwa lesisha kuKhristu Jesu.”

“Uyahlanya, mfo!”

<sup>87</sup> “Ngaloko lokushoko. Kulungile. Kodywa, kimi, ‘NgeMandla aNkulunkulu ensindzisweni.’ NgiyaWakholwa.” Niyabona na?

<sup>88</sup> Manje, batsi, “Uyakholelwa ekuphiliseni kwaNkulunkulu?”  
“O, uh, angati, kuncono ubute kumfundisi wetfu.”

<sup>89</sup> Ucabangani *wena* ngako? Ungumphristi manje. [UMnaketfu Branham ugogota etikwepulpiti kabili—Umhl.] Nguwe lomfo. Utsi, “Yebo, mnumzane. NgiyaWakholwa, ngoba Livi laNkulunkulu litsi Anjalo.”

“Uyakholelwa embhabbatisweni waMoya loyiNgcwele?”

“Yebo, mnumzane.”

“Wati kanjani?”

“NgiMemukele.” Impela ngalokwenele nje. Sibusiso sakamoya! Moya loyiNgcwele lowehlela kubaphostoli, Moya loyiNgcwele lofanako wehla manje.

<sup>90</sup> Wena utsi, “Kwebaphostoli nje.” Sitokucatulula loko esikhashaneni lesincane, sibone kutsi kwakunjalo yini noma cha.

<sup>91</sup> Kulungile, “Buphristi bakamoya, banikela imihlatjelo yakamoya.”

Manje, manje livesi le 8, noma, le 7.

*Bukani, uyeta nemafu; . . .*

<sup>92</sup> Manje, ake ngime lapha kwemzuzwana nje. “Emafu,” akusho kona kutsi Uta ngelifu lelikhulu lemvula lekudvuma njengaMake, ayibusiswe inhlitiyo yakhe, uhleti lapha ndzawanatsite.

<sup>93</sup> Ngesikhatsi ngisengumfanyana, bekavamise kuhlala bese uyangitjela, watsi, “Uta agibile lona. Lifu lelikhulukati liyovuka ngalelinye lilanga, naNkulunkulu utofika.”

<sup>94</sup> Futsi, manje, *lelifu* Leta ngalo (Kube nje besinesikhatsi kubuyisa konkhe loku, futsi sitfole sendlalelo sibili salentfo yonkhe.), manje, *lelifu* Leta ngalo, alisilo lifu lelinjengelifu lemvula lekudvuma, kodywa, li “lifu lenkhatimulo,” Leleta ngalo. Niyabona na? Niyabona na?

<sup>95</sup> Manje, ngesikhatsi Jesu asibekelwa nguNkulunkulu, eNtsabeni yekuGuculwa simo, “emafu aMsibekela nengubo yaKhe.” Niyabona na?

<sup>96</sup> Futsi ngesikhatsi Eliya ehla, lifu lehla lase limemukela etulu. Hhayi i—hhayi iNsika yeMlilo, hhayi . . . Ngicondze kutsi, hhayi lifu lemvula lekudvuma, kodywa, “lifu lenkhatimulo.”

<sup>97</sup> BaKhe lobukhulu, Bukhona benkhatimulo buyoshaya umhlaba. “Uta ngemafu.” O, ngiyakutsandza loko. “Emafu,” kuyoba khona ligagasi emvakweligagasi, lenkhatimulo yaKhe, ayofika emhlabeni, nekuvuka kwalabangcwele kuyofika. Ngesikhatsi lowoMoya loyiNgcwele lobusisiwe lophile etinhltiyweni tabo, futsi bafa, netidvumbu tabo tilele lapho, nenyembeti iba nemabala etihlatsini tabo, netintfo letinjalo, futsi tibekwe ngephandle lapha emathuneni. Ligagasi lelikhulu lalowoMoya lofanako, nekutsi “whuuu,” ligagasi emvakweligagasi.

<sup>98</sup> “Loyo lobekawekugcina uyoba wekucala, nalowo lobekawekucala uyoba wekugcina.” Kungaba kanjani ngaleyondlela na? Lolo luhlelo lweluvuko. Angiyukwati muntu esitukulwaneni lesiphambi kwami, noma situkulwane lesisemvakwami. Ngiyokwati labo labasesitukulwaneni *saloku*. Futsi sonkhe situkulwane siyokuta, ngemphumelelo, ngco lapho sehlela phansi. “Labo lababekugcina bayoba bekucala.” Impela, kufanele kube njalo. Niyabona na? Ngiyobati bantfu bami. Lomfo lolandzelako, babe wami, uyobati bantfu bakhe; mkhulu wakhe, bantfu bakhe; kwehle njalo kanjalo.

<sup>99</sup> Ligagasi emvakweligagasi, emvakweligagasi, emvakweligagasi, nalabangcwele bavuka yonkhe indzawo. Akuyuba simangaliso loko na? [Libandla litsi, “Amen.”—Umhl.] Amen. Loko kwenta bantfu labadzala bativele sebabasha futsi. Yebo. Manje caphelisisani. Kulungile.

... *uta nge—ngemafu; nawo onkhe emehlo ayombona,*  
*(Akunandzaba kutsi bebafe emuva kangakanani,*  
*basayosolo baMbona.) nalabo futsi labamgwaza:*  
*natotonkhe letive temhlaba tiyolila ngaye. Ngisho*  
*ngako, Amen.*

<sup>100</sup> Johane waze nje wamemeta, “Amen.” Lokukutsi, “Akube njalo. Akube ngaleyondlela.”

*Ngingu-Alfa na-Omega, . . .*

<sup>101</sup> Manje, *Alfa* ungu “A” eluhlavini lwemagama lwesiGrikhi. *Omega* ungu “Z” eluhlavini lwemagama lwesiGrikhi. Manje, ngalamanye emagama, uma lalihunyushwa namuhla, “Ngingu A kuya ku Z.” Manje, ngubani lomunye lolapho? “NgiwekuCala; NgiwekuGcina. Ngisukela ku A kuya ku Z.”

<sup>102</sup> Ngifisa kwangatsi ngabe besinesikhatsi kutsi singene ebuNkulunkulwini baKhristu, khona manje, lobekungafanelana impela kulesikhatsi lesi, buNkulunkulu.

<sup>103</sup> Ngako, tinsuku lapho bantfu labanengi kakhulu batama kuMenta nje umfundzisi, sati setimfihlo tekudzabuka kwetintfo, noma nje umprofethi. BekanguNkulunkulu. Kusekhatsi kwekutsi bekanguNkulunkulu noma umdukisi lomkhulu kunabo bonkhe umhlaba loke waba naye.

Uma Bekangumprofethi, ingati yakhe yayingumuntfu. Uma Bekangu—ngumfundzisi, lofundzisako, ingati yakhe yayingumuntfu.

<sup>104</sup> BekanguNkulunkulu, neNgati yaKhe yayiyebuNkulunkulu. Nkulunkulu Somandla wasibekela intfombi Mariya wase udala sakhi-Ngati esibeletfweni sakhe lesatala iNDvodzana, Khristu Jesu. NaNkulunkulu watchlisa wase uphila kulowomtimba, Nkulunkulu (Emanuweli), wentiwa inyama emkhatsini wetfu; kususa tono.

<sup>105</sup> Ngesikhatsi Nkulunkulu enta umuntfu waKhe wekucala, Wamenta ngemfanekiso waKhe luCobo, lokwakungumuntfu wakamoya, kuGenesisi 1:26. Kulungile. Khonak-ke kwakungekho muntfu wekulima umhlabatsi, emvakwekuba Sekamentile umuntfu, silisa nesifazane. Sitongena kuloko, emvakwesikhashana, kuleto “tinkhanyeti letisikhombisa.” Kodvwa nje... Kodvwa Wamenta waba ngiko kokubili silisa nesifazane, emuva le ekucaleni, kunjalo, “ngemfanekiso waKhe.” Futsi Nkulunkulu unguMoya.

<sup>106</sup> Bese-ke, kuGenesisi 2, kwakungekho muntfu wekulima umhlabatsi, ngako Nkulunkulu umfaka enyameni; wenta umuntfu, hhayi ngemfanekiso waKhe, kodvwa ngelutfuli lwemhlabatsi (Kunjalo.), umnika sandla njengengobiyane, nelunyawo njengelibhele, noma yini; angati, kodvwa Umnika imizwa lesihlanu kutsi achumane nelikhaya lakhe lasemhlabeni. Wase-ke lowomuntfu uyona.

<sup>107</sup> NaNkulunkulu wehla wase wentiwa umuntfu, kususa sono semuntfu (Amen.), ahlenga.

### *Ngingu-Alfa na-Omega, . . .*

<sup>108</sup> NgiMbukile ngalapha eSambulweni sahluko 4. Ngesikhatsi Johane agucuka kutsi abone leliPhimbo futsi, lebelikhuluma naye, “Bekahleti esiHlalweni sebukhosi, nemushi wenkosazana wawusetikwenhloko yaKhe.” Nemushi wenkosazana unemibala lephelele lesikhombisa, nalena lephelele imibala lesikhombisa, nalena lephelele imibala lesikhombisa imelele imiNyaka yeliBandla leSikhombisa. Kunjalo, futsi. Futsi kwakuyini na? Naku. Mnaketfu, loku kufreshi. Buka, imibala lephelele lesikhombisa, sikhombisa, nemushi wenkosazana umelele sivumelwano.

<sup>109</sup> Nkulunkulu wanika Nowa umushi wenkosazana, kucala, njengesivumelwano. Naletal tincenyenisekhona emhlabeni, njengoba Nkulunkulu etsembisa phambilini, futsi uma lina, futsi Ubona umgobo webutjoki. Watsi, “Angisayophindze ngiwubhubhise ngemanti.”

<sup>110</sup> Wase-ke ubuka kuJesu, bekanemibala yemushi wenkosazana lesikhombisa ngetulu kwaKhe; Bekakuloku, lokwakusivumelwano saNkulunkulu. Futsi Bekeme emkhatsini

weTintsi tetibane teGolide letiSikhombisa. “Futsi Bekafana nelitje lejasiphi nesadiyusi kubukeka kwakhe.” Ijasiphi kwakunguRubeni, nelitje lesadiyusi kwakunguBhenjamini; lowo kwakubekucala nebukugcina babokhokho. Lowo “Alfa na-Omega, kuCala nekuPhela,” nemibalayemushi wenkosazana lesikhombisa, imiNyaka yeliBandla leSikhombisa, sivumelwano sinaYe, eTintsini tetibane teGolide letiSikhombisa, netinkhanyeti letisikhombisa. O, sitfombe lesinje pho, uma singena kuko emvakwesikhashana, mhlawumbe, iNkhosi itsandza. Kulungle.

... *Alfa na-Omega, kucala nekuphela, kusho iNkhosi, lokhona, ... lobekakhona, nalotokuta, uMnininimandla onkhe.*

<sup>111</sup> Oo! UnguBani na? Lesambulo sabani lesi? Jesu Khristu. Futsi, lapha, Akasuye umprofethi. Lapha, UnguMnininimandla onkhe, Nkulunkulu lobonakalisiwe; Alfa, Omega. “Nginguye kusukela ku A kuya ku Z. NginguYe LobekaKhona, LoKhona, naLotoKuta. NginguMnininimandla onkhe.” Kucace kahle, akunjalo na? [Libandla litsi, “Amen.”—Umhl.] Akukho tfuba lekuphikisana lapho. “INkhosi, LeyayiKhona, LeKhona, naLetoKuta, uMnininimandla onkhe.”

<sup>112</sup> Manje Johane uyakhulum. Lalelani.

*Mine Johane, lengiphindze ngibe ngumnakenu, nekuvelana ekuhluphekeni, nasembusweni nasekubeketeleni kwaJesu Khristu, ngangisesesichingini lesitsiwa yiPhatmose, ngenca yelivi laNkulunkulu, ...*

<sup>113</sup> Awusho, ungake ucabange nje umuntfu afakwa endzaweni lenjalo, ngenca yeLivi laNkulunkulu na? Yebo.

... *ngenca yelivi laNkulunkulu, na... bufakazi baJesu Khristu.*

<sup>114</sup> Watfunjelwa ngephandle lapho ngenca yekushumayela Livi kubantfu benholo. Nguloko Livi lelikushoko. Akunjalo na? Bekangephandle lapho ngenca yekushumayela; atfunjelwe ngephandle, ancuniwe ebandleni, emphakatsini, kulo lonkhe live. Amen. Kodvwa bekangakancunywa kuLowo Lobekamtsandza futsi wamhlanta eNgatini yaKhe luCobo. BekaneBukhona baKhe, esichingini lesitsiwa yiPhatmose, “ngenca yeLivi laNkulunkulu.”

<sup>115</sup> Ngiyatibuta kutsi ingabe bangakhi bashumayeli namuhla lebebangahamba? Ehle ate ahambe ente intfo lencane—intfo lencane, itfukutselise, sitsikameteka kakhulu ngiyo. Futsi lapha lomuntfu bekakadze abiliswe emafutseni agrizi ema-awa langemashumi lamabili nakune, futsi waphonswa ngephandle esichingini sasePhatmose, neNkhosi yayisasolo inaye.

<sup>116</sup> Ngiyalitsandza nje leloculo lelidzala lebebavame kulihlabela, “Uma Jesu ahamba nami, ngiyoya nomakuphi.”

Siyalihlabela, kodvwa ngiyatibuta kutsi ingabe sikusho mbamba yini. Ngekubona kwami lokucotfo, ngeke kube sikhatsi lesidze kakhulu lapho utoñikwa khona litfuba lekukufakazela, ngako kuncono uciniseke impela. Hlola, tihlolisise nje, ubone nje kutsi yonkhe intfo ikahle yini.

<sup>117</sup> Manje, kanjani nje, utfole nje kutsi sewucalile lapha manje. Johane uyaphendvula, futsi watsi beka “sesichingini sasePhatmose, ngenca yeLivi laNkulunkulu, nebufakazi.”

*NgangikuMoya . . . (Ngiyakutsandza loko.)*

*NgangikuMoya ngelusuku lweNkhosi, . . .*

<sup>118</sup> Akhulumu ngalolunye lusuku, manje; kubangani bami labangema Advent, impela lesitongena kuko, emvakwesikhashana. Kulungile.

. . . eMoyeni ngelusuku lweNkhosi, wangena kuMoya,  
futsi ngeva emvakwami liphimbo lelikhulu, . . .  
lelicilongo,

<sup>119</sup> Asingatishiyi letimpawu manje. Siyendlalela manje, kute sikuwati lesikhulumu ngako uma ngifika ngalapha. Niyabona kutsi sitokhulumu ngekutsi, “UnguBani na? Uyini loMfo? Yini Sambulo saJesu Khristu na? UnguBani, empeleni? Wefika kanjani Yena? Kusho kutsini Kona kimi?” Ubone uma kukhona Lokushoko kuwe, niyabona. “Nibone kutsi kwentekani lapho, kimi.” Caphelani.

*NgangikuMoya . . .*

<sup>120</sup> Akunandzaba kutsi uncwele kangakanani, kutsi umesaba kangakanani nkulunkulu, ungumfundisi kangakanani noma lilunga lelibandla nje, futsi nomangabe uyini, awuyuze ukhone kufika ndzawo naNkulunkulu uze ungene eMoyeni. Kunjalo. Angisho kona kungena emadlingozini. Ngisho kungena eMoyeni. Niyabona na? Niyabona na? Niyabona, ungena emadlingozini, wente noma yini. Kodvwa uma ungena eMoyeni, ubona tintfo. Loko kunjalo.

<sup>121</sup> Kwangatsi sengiyambona nje Eliya lomdzala, umprofethi lomdzala, entasi lapho ngalolosuku ngesikhatsi—ngesikhatsi i . . . ngesikhatsi indvodzana ya-Ahabi, bona, kadze bente lubanjiswano nalabanye labangakholwa, na—naJehoshafati bekakadze ahlangane nabo. Futsi baphumela elugwadvule tinsuku letisikhombisa, futsi bangakalandzi inkhombandlela. Cishe tinsuku letisikhombisa nje, lokwenele kubagcina tinsuku letisikhombisa; abatsatsisanga eNkhosini; bavele bachubeka baphuma nje, nomakunjalo.

<sup>122</sup> Loko akufani yini nje nebantfu? “O, ngitokutjela, lowo ngumsebenti loncono. Ngitovele nje ngiliyekele lelibandla bese ngiwelela kulela lelinye.” Manje, kuncono utsatsise eNkhosini ngaloko, utfole kutsi kuyini.

<sup>123</sup> Baphumela lapho base bayatfola kutsi bangena enkingeni. Emanti leniwaletselwako ancamuka. Nguleyo indzaba ngemabandla namuhla, batungeleta benta incumbi yetintfo leningayibuti iNkhosi ngato, nalenikuletselwako kuyancamuka. Niyamangala kutsi kungani ningatitfoli tibusiso lenanivame kutitfola, nemandla aNkulunkulu asebenta emkhatsini wenu, mhlawumbe lilayini lalokuletfwako lincamukile. Niyati, uma niphuma, emanti . . .

<sup>124</sup> Ngingena elugwadvule ngalesinye sikhatsi, ngaphandle lapho e-Arizona. Futsi ngicaphela kutsi sonkhe sihlahla lesidzadlana kulologwadvule siyingoti; siyonamatsela kuwe. Ngaso sonkhe sikhatsi uma uphambana naso, siyonamatsela kuwe. Ngoba asinawo emanti lenele kutsi asigcine, tinama tiphumela kuvikela.

<sup>125</sup> Ubuya etulu lapha, noma etulu e-Oregon noma ndzawanatsite lapho lina khona ngaso sonkhe sikhatsi, futsi sonkhe salolohlobo lolufanako lwetihlahla lesinetinama kuto. Niyabona, emanti atigcina titsambile.

<sup>126</sup> Futsi nguleyo indzaba ngelibandla. Uma nome nkhwa futsi niboshwe ngemaketane, nayoyonkhe intfo, nitfola kubandza kakhlulu futsi nibopheke nje futsi ninganaki, anitfoli sibusiso sakamoya, khona-ke tinhlitiyo tenu titfola kugcwala nswi futsi tigcwele intfukutselo nelulaka, futsi, wonkh'umuntfu, "O, ngitotfolana naye wesilisa. Ngitotfolana naye wesifazane. Ngitolishiya libandla." Sicuku nje setanama lesihlala elugwadvule. Kunjalo. Lenikudzingako ngeManti aMoya loyiNgcwele layifashini lendzala lamnandzi lane ehlela kini, atsambisa leyonhlitiyo lelukhuni lendzala. Amen.

<sup>127</sup> Angi—angitami kona kuhlekisa. Ngitama kufinylelisa loku kini. Mnaketfu, utotfola, uma utsatsa luphawu lwesilo, lapho utobe ume khona. Futsi awunalusito mbamba futsi awunatsemba uma ukwenta. Akukho kutsetselelwa kwako. Ungeke uze uphuma kuko. Kunjalo. Ungakwenta ngekucwabita kweliso lakho, cishe, niyabona, ngako caphela. Manje naku. Kutonikwa yena . . . Caphelani, lugwadvule . . .

<sup>128</sup> Ngatsi, la—lamanti lamanengi, kutsi emanti lamanengi atigcina kanjani titsambile. Nguloko lesikwentako namuhla, ngenani eMoyeni. Johane watsi, "NgangikuMoya."

<sup>129</sup> Ngesikhatsi Eliya ngephandle lapho elugwadvule, bayehla. Jehoshafati watsi, "Asehle sitsatsise kumprefethi." Behlela embikwemprofethi.

<sup>130</sup> Yebo-ke, manje, wavusa kutfukutsela kwakhe lokulungile. Ubuka ngale kulowomfo, wase utsi, "Awuyingani kunkulunkulu wamake wakho? Awubuyeli ngani kulakho lucobo, lelidzala, lelibandzako, libandla lelibophekile nje? Uteleni kimi ngako, ngesikhatsi ungena enkingeni?" Leyo kwakungesiyo intfo lenhle kakhulu kuyisho, kodvwa nje lelo ligama lelikhulu kakhulu

kutsi belingasho loko. “Wehleleni weta kimi na? Awuyi ngani kunkulunkulu wamake wakho? Nonkhe ninalawo mabandla lamahle lamakhulu, nabobonkhe labobaphristi labondliwa kahle, nakanjalonjalo, emuva lapho. Chubekani nibuyele emuva futsi nibute bona ngako. Wehleleni ute lapha kimi?” Whuu. Hhe. Watsi kuhloholeka wagcwala, ngalokwenele impela, akazange yini? Watsi, “Kwakungesiko kutsi ngangihlonipha bukhona balowomuntfu lomesabako nkulunkulu, Jehoshafati, bengingeke ngize ngisho ngikubuke.” O, hhe, simo lesinje umprofethi langena kuso pho. Manje ukulo lonkhe lolohlobo lwenkinga.

<sup>131</sup> Watsi, “Yebo-ke, ngiletsele umshayi welugubhu.” Labanye bantfu abakholelwa emculweni ebandleni. Kodvwa watsi, “Ngiletsele umshayi welugubhu.” Futsi lapho umshayi welugubhu acala kushaya liculo lelidzala lelimnandzi, *Edvute, Nkulunkulu Wami, KuWe*; nomangabe nifuna kulibita ngaliphi, angati. Lapho umshayi welugubhu acala, kukhuleka, uMoya waNkulunkulu wabasetikwemprofethi. Futsi ngesikhatsi uMoya ubasetikwakhe, waba sembonweni; ucala kubona tintfo.

<sup>132</sup> Ufanele utfole Moya waNkulunkulu. Noma, utsi, “Angicondzi kutsi bangakusho kanjani bantfu kutsi, ‘Amen.’” Ake ungene eMoyeni kanye nje. Kunjalo.

<sup>133</sup> Angiboni kutsi bema kanjani emdlalweni webheyisbholi futsi bashayane emhlane, futsi bampongolote futsi bashaye indingilizi, futsi behlise tigcoko futsi bachubeke. Kubonakala kwangatsi bayahlanya, kimi. “Yebo-ke,” wena utsi, “awusiso sishisekeli lesikahle sibili sebheyisbholi.” Kutsi nje impela angibe kakhulu . . .

<sup>134</sup> Kutsiwani ke ngawe, njengemKhristu? Kulungile. Kunjalo. Ufanele ungene eMoyeni wako.

<sup>135</sup> Kungaleyondlela ngesikhatsi nisavamise kuya emidansweni. Angikholwa kutsi nisengaya manje. Impela cha. Kodywa uma be—benivamise kuya, bebadlala umculo wekushaya indingilizi, bese bashaya tandla bese bashaya tigubhu, bese benta yonkhe inhlobo yentfo lapho leyayimayelana nawo; nebesifazane baphume bagijimele lapho, bangcunu hhafu nayoyonkhe leny'ntfo, bese badansa esiyilweni, netintfo; bangene emoyeni walomdanso. Yebo-ke, kunjalo, ungene emoyeni wawo. Ngumoya Wadeveli. [Libandla litsi, “Amen.”—Umhl.] Ngiyajabula kutsi nitsite, “Amen,” ngoba liciniso. Ngitokufakazela ngeliBhayibheli. Kunjalo.Kulungile.

<sup>136</sup> Utsi, “Yebo-ke, angikukholwa loko, mnaketfu.” Yebo-ke, wena, akusiko loko lokushiwo nguwe, noma loko lengikucabangako.

<sup>137</sup> Kunguloko lokushiwo Livi laNkulunkulu. Nguloko lokucedza indzaba. Lelo Livi lelingumncamlajucu. Yebo, mnumzane. Watsi, “Uma nitsandza live, noma tintfo telive,

lutsandvo lwaNkulunkulu alukho ngisho nakini.” Kunjalo. Futsi niyamkhumbula lowo lomncane, wesifazane lomdzala lowafundzisa indvodzakati yakhe kutsi idanse icothoze, netintfo letinjalo, yase yehlela lapho futsi yadansa embikwenkhosi, yase icela inhloko yaJohane umBhabhatisi; emashumi lamane ebantfwana bayo bafa njengetingwadla nasekulengisweni. Ningabona kutsi kwentani kanjalo.

<sup>138</sup> Make waMosi bekahlala ekhaya, futsi wamgcina, futsi wamfundzisa Livi leNkholosi, niyabona kutsi kwentekani kuye nakubakhe. Ngaye kuphuma...Abrahama, nakanjalonjalo, futsi kwehle njalo.

<sup>139</sup> Kulungile, nje kuya ngekutsi ufunu kwentani. Wena, ungulotikhetselako. Wenta kunoma ngukuphi lofisa kwenta kuko. Kunjalo. Nkulunkulu ubekile embikwemuntfu, njengensimu yase-Edeni, Sihlahla sekuphila noma sihlahla sekufa. Wenta kutikhetsela kwakho. Niyabona na? Noma ngukuphi umphefumulo wakho lokhangwa ngiko, nguloko loyokudla. Caphelani manje. Futsi beba...

<sup>140</sup> Ngifuna kufundza loku phindze manje. BekakuMoya. UMoya ufika etikwakhe. Ucala kubona tintfo. Manje bukisisani.

*NgangikuMoya ngelusuku lweNkholosi, futsi ngeva...*

*Ngangena kuMoya ngelusuku lweNkholosi, futsi ngeva  
emvakwami liphimbo lelikhulu,...lelicilongo,...*

<sup>141</sup> “Licilongo.” *Licilongo* lisi “memetelo.” Gabriyeli, ekuBuyeni kweNkholosi, uyovakalisa licilongo laNkulunkulu. Loku kwakukushaywa kwelicilongo laNkulunkulu. Ngalamanye emagama, Ulungiselela kumemetela siphetfo saPhakadze semhlaba. Licilongo, kuyini na? “Lungelani. Ngitoninika Sambulo saJesu Khristu, kutsi sinikwe liBandla. Ngitokhuluma nani, kutsi siyoba yini siphetselo semhlaba, kulabo labemukelako nalabalako.”

<sup>142</sup> Licilongo laNkulunkulu. “Caphelani!” Wonkhe umuntfu, uma licilongo lishaywa, utsatsa inkemba yakhe bese uma endzaweni, acaphele. Licilongo!

<sup>143</sup> Pawula watsi, “Uma licilongo likhala ngemsindvo longacondzakali, ngubani loyotilungiselela imphi na?”

<sup>144</sup> Nguleyondlela lokungiyo namuhla. O, mnaketfu, uma ngicalata bese ngibona onkhe lawa labanzako, labophekile nje, emabandla langanaki, netintfo letifana naloko, “banesimo sekumesaba nkulunkulu, kepha emandla ako bawaphika,” umuntfu angatilungiselela kanjani na? Likhala ngemsindvo longacondzakali.

<sup>145</sup> Utsi, “Yebo-ke, manje, ngitojoyina emabandla. Ngitoya ngalapha bese ngitama iMethodisti, noma iBaptisti, noma iLuthela, noma emaPhentekhostali. Ngitokwenta lokutsite. Ngitokwenta luhlobo lolutsite lwemnyakato.” O, akusiko loko.

<sup>146</sup> “Uma umuntfu angakatalwa kabusha.” Angikhatsali nomangabe uyiMethodisti, iBaptisti, iPhentekhostali, noma ngabe uyini, ufanele ortalwe kabusha; ungeke ungene eMbusweni. Amen.

<sup>147</sup> Bukani,

...liphimbo, ...lelicilongo,

*Litsi kimi, Ngingu-Alfa na-Omega, . . .*

<sup>148</sup> Intfo yekucala lephumako... Uyetfula lapha, “LoNginguye, wekuCala newekuGcina.” Intfo yekucala, ngesikhatsi licilongo laNkulunkulu likhala, wagucuka. Wase Utsi, “Ngingu-Alfa na-Omega. Ngisukela ku A kuya ku Z. Ngiwako konkhe manje. Mani uNgilalele, sikhashana.” Kulungile.

...wekucala newekugcina:...Loku lokubonako,  
kubhale encwadzini, (leyo nguleNcwadzi  
lesiyifundzako) bese ukutfumela ku...

<sup>149</sup> Kuphi? Kubhekiswe ikakhulukati. Mayelana nakuphi, emuva emnyakeni na? Cha. “Ebandleni.” Ebandleni. Caphaleni.

...Loku lokubonako, kubhale encwadzini, bese  
ukutfumela kuwo emabandla lasikhombisa lase-  
Asiya;...

<sup>150</sup> Lokukutsi, kwakungumfanekiso welibandla. Manje, sitongena kuloko, emizuzwini lembalwa, sikhombe kutsi liThestamenti leLidzala lalifanekisa kanjani eminyakeni lesikhombisa. Iminyaka lesikhombisa yabekwa, noma emabandla lasikhombisa ahleti lapha e-Asiya, liBhayibheli lelikufundzisa ngalokucacile, lokwakusitfunti, noma umfanekiso wemiNyaka yeliBandla leSikhombisa lowawuta. Nangelusito lwaNkulunkulu, nangeliBhayibheli, ngingafakaza kutsi wonkhe umnyaka welibandla wehlela khona ngco nje lapho Belitsite uyokwehlela khona, impela nje lapho liBhayibheli latsi uyokwehlela khona. Futsi sisekupheleni kwemnyaka welibandla wekugcina.

<sup>151</sup> Futsi sibuye lemuva eThestamentini leLidzala, sitsatse liphupho laDanyela, futsi lambonisa umbono wembuso webeTive, kutsi wasibona kanjani sithico simile; sinenhloko yegolide, sifuba sesiliva, nematsanga elitfusi, netinyawo nemilente yensimbi nelubumba. Futsi wakhombisa kutsi yonkhe yaleyomibuso ilandzelane kanjani ngekungena esikhundleni, ngayo kanye nje indlela libhayibheli lelasho ngayo. Futsi, bukani, lenhloko yegolide, iBhabhiloni; emaMede nemaPheresiya, iGrikhi; nembuso wemaRoma; nembuso wemaRoma wahlakateka waba yimibuso lelishumi, iRoma yangasemphumalanga neyangasen shonalanga, nakanjalonjalo. Futsi ekhatsi lapho, kwakukhona insimbi nelubumba, futsi kwakungeke kuhlangane ndzawonye; iPhrothestane nebuKhatolika ngaphansi kwekubusa lokufanako kwebeTive.

Futsi washo kutsi ngisho kutama kubhidlita emandla alomunye nalomunye, bayoshadiselana, kona kanye nje lalabakwentako namuhla, impela.

<sup>152</sup> Nalowombuso ngetinsuku talawomakhosi. Nkulunkulu waseZulwini wahlephula Litje entsabeni, ngaphandle kwetandla, lelashaya lesithico lesi etinyaweni futsi labhidlita yonkhe imibuso yebeTive. NeMbuso waKhristu waphatsa futsi wabusa, futsi wakhula, futsi wasibekela umhlaba nelwandle nesibhakabhaka. Imibuso yebeTive yanyamalala njengetibi, njengelikhoba esibuyeni ngesikhatsi sasehlobo. Sitfombe lesinje pho lesiphila kuso. Lelo liciniso.

<sup>153</sup> Futsi namuhla, niyayibona iKhatolika nePhrothestane kushada emkhatsini walomunye nalomunye, batama kubhidlita emandla; bakhulisa bantfwana bakho, ufanle wetsembise kubakhulisa *ngalena* indlela noma *ngaleya* indlela. Sitongena kuko, emvakwesikhashanyana, ebusukwini lobumbalwa. Caphelani loko, kutsi kunjani, nekutsi kanjani (lomunye) kucina kwensimbi ibusa etikwalomunye, yahlephuka yaba ticucu futsi yaphohloka yaphela.

<sup>154</sup> Kodvwa liWundlu lefika lase liyema. Nebantfu labangcwele ngalolosuku...

<sup>155</sup> Nekutsi lawomandla emaRoma aphumela kanjani kutotonkhe tive. Akekho lamany'emandla emhlabeni, futsi indlela yinye kuphela langaphumela ngayo, kungebuKhatolika, libandla laseKhatolika, kuwowonkhe umhlaba, asakatekela ekhatsi lapho. Kungulesimangalisako, sitfombe lesikhulu lapha.

<sup>156</sup> Manje, kini nine maPhrothestane, gcinani ticatfulo tenu tigcokiwe nje, ngoba, mnaketfu, nikanye nako ngco. Futsi ngingakufakazela ngeLivi laNkulunkulu, nikuko ngco kukhulu nje njenga—njengabo bonkhe lalabany.

<sup>157</sup> Manje, bukisisani manje, “WekuCala newekuGcina. Lolokubonako, kubhale eNcwadzini.” Manje, Watsi kuye:

...*kubhale* loku *encwadzini*, bese *ukutfumela* kuwo  
e...*mabandla* *lase-lase-Asiya*; e-*Efesu*, *naseSardesi*,  
*na...* *Phegamu*, ...*nakanjalonjalo*, ne*Filadelfiya*,  
ne...*baseLawodisiya*.

<sup>158</sup> Manje sitokuma lapha, umzuzuzwana nje noma lemibili, ngibone nje kutsi nginesikhatsi lesingakanani, ngoba ngifuna kufinyelelisa kulelinothi lekugcina lekungulona ligcamile lapha, e-Efesu, bese ngilidvonsela kulaseLawodisiya, bese ngiyabona kutsi asikafanekisi yini ebandleni lelifanako, niyabona, sibone kutsi asiphili yini kulolusuku.

<sup>159</sup> O, Bandla laNkulunkulu lophilako, vuka ukhanye. Bukani. Anicondzzi. Ngifisa kwangatsi benginalolunye luhlobo lolwefusako lebengitonika lona, ngalenyenye indlela. Ngifisa kwangatsi ngabe Moya loyiNgcwele bekanganeta emandleni aKhe

lamakhulu bese uniyisa endzaweni lapho benitodvumela khona leliBhayibheli bese nitsi, “Asengibuke ku*Loku*,” uma nibona:

Tive tiyehlukana, Israyeli uyaphaphama,  
 Tibonakaliso liBhayibheli lelatisho  
 ngaphambili;  
 Tinsku tebeTive tibaliwe, ngekwesaba  
 lokukhulu lokuvimbako;  
 Buyani, O bahlakateki, kubakini. (Kunjalo.)

Lusuku lwekuhlengwa selusedvute,  
 Tinhliityo tebantfu tehlulwa kwesaba;  
 Gcwaliswani ngaMoya waNkulunkulu, tibane  
 tenu tikhanyiswe futsi titse bha,  
 Bukani etulu, kuhlengwa kwenu sekusedvute!

<sup>160</sup> Kunjalo. O, lusuku lolunje pho. “Kubhale, bese ukutfumela emabandleni.”

<sup>161</sup> Manje, njengoba nje Israyeli angena ebuhleni bako, emuva ekucaleni ngaphansi kwa-Abrahama, kwehla njalo ngabokhokho. Naselusukwini lwa-Ahabi kwahamba kwangena etikhatsini tebumnyama, umnyaka lomnyama kwendlula yonkhe libandla lelike lawubona. Baphumela lapho...Futsi ngalesosikhatsi, kutsi Ahabi washada kanjani naJezebeli, wangenisa kukhonta tithico ebandleni lemtsetfo.

<sup>162</sup> Intfo lefanako, kutsi, buPhrothestane bashadana nebuRoma eminyakeni lengemakhulu lalishumi nesihlanu yetikhatsi tebumnyama, eBandleni lemnyaka wasePhegamu, base baphuma nekukhonta tithico, ngaphansi kwesimo sebuKhristu, bachubeka baphuma bayongena emnyakeni wekuba sivuvu lotako embikwetfu. Futsi sikuwo khona manje. Sisemnyakeni losivuvu.

<sup>163</sup> Anikukholwa na? Manje ngitohlala phansi e...ninebantu leningaphandle kulamanye emabandla. Nisemnyakeni losivuvu. Nebavangeli benu bancamula umhlabu, umhlabu wonkhe, bashumayela tintfo letinjengaloko; ngeke nifike ndzawo. Niyampongolota...Nine maBaptisti niyampongolota, “Lesinye sigidzi nga ‘44.” Nibenani ngesikhatsi nibatfola na? Ninesicuku setoni nje lesingenako, nemagama abo encwadzini (Kunjalo.), batsi basontsa ebandleni leBaptisti. Akusiko loko kuphela, kodvwa labanye, emaMethodisti, bakaCampbell, nelicembu lonkhe, babophekile nje futsi abanaki. Billy Graham bekanako loko, “Labaphendvukile labatinkhulungwane letingemashumi lamatsatfu,” watsi, “futsi emavikini lasitfupha...” Futsi emavikini lasitfupha kamuva akatfolanga ngisho emashumi lamatsatfu. Ngani na? Ngani na? Abatfolanga lutfo, kwasekulaleni nje. Sicuku nje setoni, ngesikhatsi bafaka ligama labo encwadzini, ngaphansi kwesikhatsi sekwenta umsebenti wemvuselelo.

<sup>164</sup> Watsi, “Umbuso welizulu unjengalowo lowamisa inethi elwandle. Nase ayikhophile, bekanayo yonkhe intfo.” Bekenetimfudvu temanti. Bekane-krawfishi. Bekenetimfudvu ema-theraphini. Bekanebulembu. Bekenetilokatana tasemantini. Bekenetinyoka. Kunjalo. Kodvwa ekhatsi lapho, bekanetinhlanti, futsi.

<sup>165</sup> Futsi uma umuntfu ashumayela imvuselelo ngaphansi kwemandla nesibonakaliso saMoya loyiNgcwele, inethi idvonswa emkhatsini webantfu. Kunjalo. Kodvwa uma asilokatana kwasekucaleni nje, usilokatana nasekupheleni nje kwemvuselelo.

<sup>166</sup> Uma abulembu bemanti, intfo yekucala niyati, uyahamba acalata, atsi, “Angikholelwa kulentfo lendzala empeleni,” bese butsi chwi bubuye emantini.

<sup>167</sup> Uma ayinyoka, utotsi, “Ngikutjelile ngako,” futsi ujosuka ahambe. Bekayinyoka kwasekucaleni nje, imvelo yakhe yayinjalo. Futsi angeke aze abe ngulenye intfo ite leyomvelo iguculwe.

<sup>168</sup> Umuntfu ngeke ajoyine libandla, noma atfole konkhe kusetjentwa ngemadlingozi, noma yini lenye, futsi abe ngumKhristu. Kufanele kube kutala lokucinile kwaMoya; bucotfo, ufe uphele, ukhala kakhulu, alale lapho aze afe kibili. Khumbulani, kuphila kungavela kuphela ekufeni.

<sup>169</sup> Luhlavu lwemmbila, uma luhleli, luhlala lodywa, angeke luze lusho lutfo kunalolohlavu lunye lwemmbila. “Ngaphandle luhlavu lwakolo luwele emhlabatsini, luhlala lodywa.” Kodvwa uma luwela lapho, luyabola, lonakale, nasekhatsi kwaloko konakala kuphuma sakhi-mphilo sekuphila lesilunika kuphila futsi lukhicite kakhulu.

<sup>170</sup> Ngaphandle uma libandla litotalwa kabusha, life liphele kutivumokholo talo nemasyensi etenholo, nakanjalonjalo, futsi litalwe kabusha ngaMoya waNkulunkulu, litoba ngulelidzala, lelibandzako, lelibophekile nje, lelingamesabi nkulunkulu, lelingenanki. Amen. Kunjalo. Loko ngulokuyifashini lendzala, kushumayela lokusihlahla sekwenta emakha, kodvwa kutokusindzisa, mnaketfu. Kunjalo. Kutokugcina uma tiphepho setivunguta kamatima. Utfole kubambelela ngetimphandze futsi ugcile emhlabatsini. Utfole kukolojwa konkhe kungcola kusuke ngaphambi kwekutsi utsele khonkholo wakho; caphelani, loko kunjalo, netinsimbi tekusimisa tiphansi tikahle futsi tincinile. O, mnaketfu, lusuku lolunjeh pho lesiphila kulo; lobophekile nje, umnyaka welibandla longanaki! Yebo, mnumzane.

“Kuwo emabandla lasikhombisa,” watsi, “tfumela lomlayeto.”

<sup>171</sup> Manje, kulowomnyaka welibandla, bacala kungena; bashadana nekukhonta tithico. Benta intfo lefanako manje;

bangenile, benta intfo lefanako. Futsi kuloko, kungena buKhristu lobubophekile nje, bucala kunyamalala sesize sifinyelela phansi emnyakeni welibandla wekugcina.

<sup>172</sup> Manje, libandla lesimodeni, lesilibita ngekutsi “lihlelo.” Tsine bantfu bebungwele, niyati, sibabita ngekutsi, “simodeni,” futsi baphumela lapho futsi bacale imvuselelo yabo, nabo. Wena utsi, “Abafinyeleli ndzawo.”

<sup>173</sup> Kodvwa manje awume umzuzu nje. Sinani na? Asinalutfo, kunaloko labanako. Loko kunjalo impela. Kuphela nje uma siphikisana futsi sihhwilitisana futsi sichubeka emkhatsini walomunye nalomunye, sisasolo sihamba njengebantfu; aze umuntfu aguce e-altari futsi alungisane naNkulunkulu, aze akhone kukhohlwa tintfo letincane futsi achubekele embili njengoba umKhristu afanele. Libhodo ngeke libite ligedlela ngekutsi limnyama. Kunjalo. Futsi ningabampongoloteli. Asigeze titebhisi tetfu kucala.

<sup>174</sup> Nisicolele, tihambi, nginiketa libandla kubhansuta lokuncane kweliVangeli manje. Caphelani, loko kunjalo. Kunguloko kanye nje lenikudzingako.

<sup>175</sup> “O,” wena utsi, “sinaLo.” Bese nisukuma lapho futsi nishaye ipiyano kakhulu impela ngekukhala kwayo konkhe, nesicuku setigubhu, bese niyagijima nehla nenyuka phansi, futsi niphume niphikisane namakhelwane wenu. Ngabe kukhona leninako na? Uh-huh. Cha, mnumzane. Intfo kuphela lesinayo sivuvu. Kuphela nje uma umculo usadlala, siyagijima. Uma umculo uma, siyema. Mnaketfu, ungabiti lomunye umfo ngalenye intfo; asicalate ngakuwakho lucobo umnyango, kucala. Amen.

<sup>176</sup> Ngiganitjela, sidzinga imvuselelo leyifashini lendzala njengoba sasivamise kuba nayo eveni, ngesikhatsi balala ngebuso babo busuku bonkhe. Kungesiko kuchubeka, kodvwa lapho kukudzabuka kwekumesaba impela Nkulunkulu; futsi kungesiko kubuyela e-altari bese niyahlala, kodvwa baphume babuyisane namakhelwane labente lokungakalungi kubo, futsi batfole kucondziswa. Niyati kutsi loko kuliciniso. Kuyahashula, kodvwa, mnaketfu, kutokusita. Kunjalo. Ufanele ukwati loko, mngani wami. Yebo, mnumzane.

<sup>177</sup> Sivuvu, leso simo lesibi kakhulu sekutsi libandla libe kuso. Anikubukisisi, liTabernakeli laBranham selitsi alingene kuloko kusundvtwa lokufanako. Lalelani, niyatati letintfo leti. Kufundzisiwe, umnyaka nemnyaka, nemnyaka, nemnyaka, latulu ngembili, nginicwayisa ngaletintfo leti letitako. Libe kantsi, liBhayibheli latsi kuyobakhona sikhatsi lapho bayohamba besuka emphumalanga baye enshonalanga, nasenyakatfo naseningizimu batama kutfola Livi laNkulunkulu leliciniso, futsi behluleke kuLitfola. Kuncono nisimiswe, lapho nati khona kutsi nime kuphi.

<sup>178</sup> Kodvwa uma umuntfu ake watalwa kabusha; kungesiko kutsi usetjentwe ngekwemadlingozi, kungabi ngenshisekelo letsite, kungabi ngekufaka ligama lakhe encwadzini yelibandla, kungesiko ngekujoyina libandla lelikhulu kunawo onkhe edolobheni. Kodvwa uma impela akhale wendlula, futsi wancusa, ngetinyembeti emehlwani akhe, waze Nkulunkulu wamtsetselela tono takhe, wahlanta umphefumulo wakhe emphilwani yesono, futsi wamgcwalisa ngaMoya loyiNgcwele; ngelutsandvo lolunjalo, nelwekumesaba nkulunkulu, aze abuyisele lawomathulusi lamadzala elithayi, laweba kubomakhelwane, bese uyahamba futsi alungise letintfo leti, bese uphila ngekumesaba nkulunkulu embikwebantfu. Angeke size sibe nemvuselelo kulelive size sibe naloko. [UMnaketfu Branham ugogota etikwepulpiti emahlandla lamane—Umhl.]

<sup>179</sup> Kwehlulela kucala endlini yaNkulunkulu, ngeLivi laNkulunkulu. Amen. Hhayi incwadzi yekundza, kodvwa liBhayibheli. Hhayi loko libandla lelitsite lelikufundzisako kusayensi yabo yetenkholo, kodvwa loko lokushiwo nguNkulunkulu. Khona-ke niyoba nemvuselelo lapho khona emandla lamakhulu, netimanga, netibonakaliso, nemimangaliso, nayoyonkhe lenye intfo, kuyokwenteka.

<sup>180</sup> Sisivuvu. Ngoba sisivuvu kulomnyaka, Nkulunkulu watsi, “Ngiyonihlanta niphume emlonyeni waMi.” Lomnyaka welibandla uyokwaliwa. Kuyobakhona insali kuko, leyosindziswa. Ngako kuncono utimake wena lucobo, kahle kakhu, kubona kutsi ukuyo yini lensali manje. Sitongena kuko emzuzwini, uma Nkulunkulu atsandza. Caphelani nije manje.

*Futsi ngagucuka kutsi ngibone leliphimbo  
lebelikhuluma nami. Futsi nasengigucukile, (Ngibuka.)  
Ngabona tintsi tetibane letisikhombisa tegolide; . . .*

<sup>181</sup> Noma, “titja tetibane,” kusho siGrikhi. Manje, lelo lihumusho lekucala, ngoba bebete emakhandlela ne... Bebanesitja sesibane lesincane. Manje, leTintsi tetibane letiSikhombisa teGolide, sitibita kanjalo.

<sup>182</sup> Manje, endzaweni lengcwele, lapho sinkhwa sekubukwa; nalabanengi benu bafundisi basesontfweni niyacondza, naloko. Nani nine bantfu lapha etabernakeli, nifundziswe nguthishela lokahle lapha, ni—niyatati letintfo leti.

<sup>183</sup> Tintsi tetibane letiSikhombisa teGolide, tati... tatinetibane letincane etikwato, letatishisa emafutsa. Ngale kuZakhariya, lapho abona khona umbono, ngikholwa kutsi kwakungiwo, futsi wabona umncumo wasendle nemncumo wasekhaya; liJuda neweTive, khashane le ngaphambi kwesimiselo sesikhatsi seweTive. Bebanetitja tegolide, futsi totimbili taletitja tegolide tihamba tingene kulolutsi lwesibani lolu lapha lolukhipha emafutsa ato tonkhe letibane. Futsi bekangacondzi kutsi letintfo

leti kwakuyini; lomncumo wasendle nemncumo wasekhaya. Nemncumo wasekhaya, kusobala, wephulwa, nemncumo wasendle wafakelwa kuwo.

<sup>184</sup> Nalawomafutsa esibaneni, *emafutsa* amelete u “Moya loyiNgewe,” sonkhe sikhatsi. Sitongena kuloko, ekubekweni luphawu bantfu, ngaLesihlanu ebusuku. Caphelani, kodvwa lamafutsa amelete Moya loyiNgewe. Kungako sigcoba labagulako ngemafutsa, kungoba amelete Moya loyiNgewe.

<sup>185</sup> LiBhayibheli latsi, eSambulweni sahluko se 6, ngesikhatsi kuphuma inhlupheko, watsi, “Sikali sakolo sibita denariyo, netikali letimbili tebhali tibita denariyo; kodvwa liwayini laMi nemafutsa aMi ungakoni.” Ngifisa kwangatsi besitotsatsa Sambulo sichubeke naso sonkhe, emaviki lambalwa, futsi singene kuloko, kutsi ngubani lelowayini nemafutsa. “Ubone kutsi liwayini laMi nemafutsa aMi ungakoni. Ungasondzeli edvute nako.” Amen.

<sup>186</sup> Manje caphelani letintsi leti tetibane tegolide. Lamafutsa lebekatselwa kuletintsi tetibane. Manje, emafutsa kwakunguloku lokwakufakwa esibaneni, kutsi sivutse. Manje, Aroni beka... Kwakungumsebenti wakhe kukhanyisa letibane leti. Naletibane leti tatifanele tikhanyiswe. Kubambeni manje. Bukani. Tigcineni nitfobile, futsi nilalele. Letibane leti tatikhanyiswa ngemlilo Nkulunkulu lebekawukhanyisile. Emadvodzana a-Aroni angena nemlilo lotsite longakafaneli, futsi Nkulunkulu wawabulala emnyango; kunjalo, umlilo longakafaneli. Umlilo lowacalwa nguNkulunkulu!

<sup>187</sup> Futsi bukisisani, manje, letintsi tetibane tihamba ephayiphini leligotjiwe. *Nalu* lapha lutsi lwesibani lunye, lwesibili, lwesitsatfu, lwesine (kwenyuke njalo), lwesihlanu, lwesitfupha, lwesikhombisa, kanjena. Manje, letotintsi tetibane tegolide lapha, njengoba ashо emizuzwini lembalwa.

<sup>188</sup> Ake sifundze sichubeke kancane, mhlawumbe sitokutfola. Futsi lalelani kutsi watsini manje. Kulungile. “Futsi inhlоко yaKhe...” Ngikholwa kutsi ngecele ngembili kwelivesi le 12 lapho, “Tintsi tetibane letiSikhombisa teGolide.” Livesi le 13:

*Nasemkhatsini waletintsi tetibane tegolide letisikhombisa lomunye lofana...neNdvodzana yemuntfu, yembetse sembatfo lesifika phansi elunyaweni, futsi ivunule ngelibhande legolide etibeleni tayo.*

*Inhloko yakhe yayinjenge-njenge...tinwele takhe tatimhlophe njengeboya betimvu,...mhlophe njengelichwa; nemehlo akhe beka...emalangabi emlilo;...*

<sup>189</sup> Manje, ake sime lapho umzuzu nje, ngoba ngeke sisishiye lesositfombe lapho kanjalo nje. Bukani letintsi leti tetibane time

lapha manje. Yebo-ke, letotintsi tetibane, njengoba sitotfola kamuvanyana, timelele imiNyaka yeliBandla leSikhombisa. Timelele i-Efesu, iPhegamu, futsi kwehle njalo kuyofika eFiladelfiya, nakuwo wonkhe waseLawodisiya; imiNyaka yeliBandla leSikhombisa.

<sup>190</sup> Futsi ngalunye lwaletintsi leti tetibane letincane lwalunesigujana lesincane semafutsa sibekwe lapho, nalamafutsa bekavutsa kulesibane lesi. Manje ngesikhatsi sibane sinye sokhelwa ngemlilo waNkulunkulu, bebatsatsa lesosibane bokhele lesinye, bese basibeka phansi; bese bokhela lelesinye; nalesinye sokhelwa kulesinye, kulesinye, kulesinye, kute kube sibane sekugcina. Caphelani, emafutsa lafanako.

<sup>191</sup> Manje, lemiNyaka yeliBandla leSikhombisa, kucala ngelase-Efesu, ne Thiyathira, iPhegamu, futsi kuchubeke njalo. NaloMoya loyiNgewe, longeMafutsa aNkulunkulu, wehlela ebandleni ekucaleni, e-Efesu, liBandla lase-Efesu, lokwakulibandla lemuso. Wena Baptisti bewufanele umpongolote “amen” lapho. Bese kutsi-ke ebandleni lemuso, lelise-Efesu, nencwadzi yase-Efesu isibeka ngephandle, tsine lesasikhona ngaphambi kwekusekelwa kwemhlaba. Wehlela lapho, futsi bemukela Moya loyiNgewe.

<sup>192</sup> Kodvwa lindza umzuzu nje, mnaketfu loyiBaptisti, baMemukela kanjani na? BaMtfolo kanjani na? [UMnaketfu Branham ugogota etikwepulpiti kanye—Umhl.] Ngekujoyina libandla na? Lutfo. BaMtfolo ngembhabhatiso waMoya loyiNgewe. Wena utsi, “Yebo, Mnaketfu Branham, kunjalo.” Kwentekani kuwe ngesikhatsi Ehlela kuwe na?

<sup>193</sup> Caphelani, loMlilo lofanako lowawuvutsisa emafutsa lapho, e-Efesu, wawuvutsisa eThiyathira; loMlilo lofanako lowawuvutsa lapho, wawuvutsa ePhegamu; wawuvutsa kwehle njalo, kute kuyofika emNyakeni weliBandla laseLawodisiya. Moya loyiNgewe lofanako, wokhelwa nguNkulunkulu lofanako, ngeMlilo lofanako. NaloMlilo lowehla ePhentekhosti wokhele lesibane, liBandla, kuwo wonkhe umNyaka, kwehle njalo ngco manje.

<sup>194</sup> Kodvwa inkhatsato yako ikutsi, tsine maBaptisti, tsine maMethodisti, sile emuva etulu *lapha*, sitama kutsatsa intfo letsite yemlandvo, futsi lapha kwehla liBandla *lapha*. Kunjalo. Ngulapho la sishiywa khona ngemuva. Lonkhe libandla, lapho licala, kwakungekho . . .

<sup>195</sup> Bukani Luther, engucukweni yekucala. Imvuselelo lenje pho, Luther. Bukani, nginelibhuku lakhe leliphetse indzaba ekhaya. Kutsi leyondvodza yatamatama kanjani ngaphansi kweMandla aNkulunkulu! Kutsi yayikholelwa kanjani ekuphiliseni kwaNkulunkulu, yaMemukela yona lucobo; yakholwa eMandla aNkulunkulu, ngisho ngangekutsi, yate

yakhulumu ngetilimi, Martin Luther. Loko kunjalo impela. Martin Luther wakhulumu ngetilimi.

<sup>196</sup> Kwase-ke umnyaka lolandzelako uyebla, John Wesley. John Wesley wente intfo lefanako. Ngesikhatsi ashumayela, watsi, "Ayini lamavi lengiwabubulako, langatiwa nangimi lucobo na?" Kunjalo, akhulumu ngetilimi; bekakholelwa ekuphiliseni kwaNkulunkulu. Futsi ngesikhatsi efika eMerica, emabandla lapha amphatsa njengoba enta kubagiciki labangcwele namuhla, ambeka ngephandle, emabandleni. Futsi bashumayela liVangeli ngephandle lapho, futsi bebawa ngaphansi kweMandla aNkulunkulu, baze balala esiyilweni, busuku bonkhe ngasikhatsi sinye.

<sup>197</sup> Nencwadzi yekufundza yaJohn Wesley lucobo lephetse indzaba, lenginayo ekhaya manje, kwalapho bekagibebe khona lihashi ngalelinye lilanga, kutsi ayokhulekela wesifazane lobekagula, nelihashi lawa lase lephuka umlente. Wase uyebla ehhashini, wase utsatsa sigubhu semafutsa wase uyaligcobia lelihashi ngemafutsa, wase uyaligibela wase uyaligibela wahamba. UMilo lofanako uvutsa lapho.

<sup>198</sup> Kodywa senikwehlisele phansi kwaze kwayofika esimeni semisimeto lebhalisiwe yentfo letsite, naMoya loNgcwele uchubekela phambili. Impela. Kunjalo.

<sup>199</sup> Nasebandleni leMethodisti, "Banentfo lengakalungi ngabo," i by-...incwadzi yabo yatsi, "banekudlukuteka." Futsi bebaye bacale kuhamba, bese bayadlukuteka bagcume, futsi bente *kanjalo*, emihlanganweni yabo yemathende netintfo, emaMethodisti. Ngani, mnaketfu, uma John Wesley bekangavuka enkhundleni, bekayoba nemahloni kabi ngani, bekayoniphika; ngaphandle uma bekanganinika kubhacabula lokukahle kakhulu kweliVangeli ngeliVangeli lalishumayela.

<sup>200</sup> Ngema kungesiko kadzeni, ngasethempelaneni lelincane, lapho bamsasatela khona ngetinja tekutingela, ngalolosuku ngesikhatsi ashumayela ku—kutalwa lokusha, kanjalonjalo, naloko. Nelibandla lelipakeme laseNgilandi lamsasatela ngaletotinja. Futsi watsi, "Lilanga ngeke lehlele etikwenhloko yenu katsatfu, aze angibite kuba ngitomkhulekela." Futsi wakwenta; futsi wafa. Kunjalo. Impela.

<sup>201</sup> Nguloko lesikudzingako namuhla. Sidzinga lolohlobo lweMethodisti. Sidzinga lomunye umBaptisti lonjenga John Smith, lowahlala ekamelweni futsi weva buhlungu naNkulunkulu, futsi wakhuleka busuku bonkhe, ngangekutsi, emehlo akhe aze avuvuka kabi kakhulu, ekuseni, umkakhe wamhola aya etafuleni, ayokudla.

<sup>202</sup> O, sentani namuhla na? Sima ekoneni, nabosikilidi emlonyeni wetfu; nelidikhoni ebandleni, bese sehla futsi sente; lapho kubukwa khona titfombe, bese sibukela bomabonakudze busuku bonkhe; futsi sikubalekele kuya enkonzwensi; sibheme,

sinatse, sigembule, futsi sigijimele emijakweni yemahhashi, futsi sitibite ngeBaptisti. Bonkhe buphukuphuku!

<sup>203</sup> Lesikudzingako namuhla ngulenyen ifashini lendzala, letfunyelwe nguNkulunkulu, imvuselelo yaMoya loNgcwele. Amen. Angisho kutsi... Angitami kona kutsi nitfolé kukitalakiteka. Ngiyati anikakitalakiteki, kodywa, mnaketfu, lelo liciniso. Ngitama kuninika liphuzu. Liciniso. Kunguloko lesikudzingako. Kulungile.

<sup>204</sup> Manje, lelo liBhayibheli. Nguloko uMoya lowakusho, niyabona. "Tintsi tetibane." Kulungile. Manje livesi 13.

*Nasemkhatsini waletintsi tetibane letisikhombisa tegolide kwakunalofana... iNdvodzana yemuntfu,...*

<sup>205</sup> Ini? Lofana naYo. Kwakungubani lona na? UMlobokati waYo. Lofana naYo. Bukisisani kutsi kwakukanjani.

*...embetse sembatfo lesikhawula elunyaweni,...*

<sup>206</sup> Bungcwele baJesu Khristu buMumbonyile. "Usihlantile etonweni tetfu ngeNgati yaKhe luCobo." Kulungile.

*...aboshiwe ngasetibeleni (hhayi wesilisa; wesifazane) ngelibhandi legolide. (LiVangeli lebelibambe emandla nenkhatimulo yaNkulunkulu etikweMtimba waKhristu.)*

<sup>207</sup> O, sitfombe lesihle kanje pho lesinaso lapha ngaphansi kwekunaka. Bukan lapha.

*...lesikhawula elunyaweni, futsi aboshiwe ngasetibeleni ngelibhandi legolide.*

*Inhloko yakhe netinwele takhe timhlophe njengeboya betimvu, ... kumhlophe njengelichwa (kulunga, bungcwele; lokumhlophe kukhuluma ngaloko); nemehlo akhe... njengemalangabi emlilo; (Ubuka ngalo ngco.)*

<sup>208</sup> Ungatami kuMbhabela. Uyakwati kutsi ungubani, kutsi ukuphi, nekutsi wenteni. Yebo, mnumzane. Ubona yonkhe intfo. O, Nkulunkulu...

<sup>209</sup> Sinemizuzu lembalwa nje uma sifinyelela kulona lomunye umnyaka welibandla, uma singakhona. Caphelani.

*Netinyawo takhe tatifana... litfusi lelikhatimulako,...*

<sup>210</sup> *Litfusi* sonkhe sikhatsi li "kwehlulelwa," niyati; li-altari lelitfusi, nenyoka yelitfusi, nakanjalonjalo. Litfusi likhuluma ngekwehlulelwa. Tinyawo taKhe, ke, liBandla laJesu Khristu libekwe etikwekwehlulela kwebuNkulunkulu. Khristu afa esikhundleni setfu, LoLungile abhadalela kwehlulelwa kwetfu etulu lapho, khona... embikwaNkulunkulu, futsi wafela lapho njengesonni esiphambanweni, nemphefumulo waKhe wenyukela esihogweni. Futsi Nkulunkulu, angavumi kutsi Longcwele

waKhe abone kubola, waMvusa ngelusuku lwesitsatfu, ngekulungisiswa kwetfu; Loyo lohleli ngesekudla saKhe manje, umPhristi loMkhulu lonekuvelana nebutsa katsaka betfu; loyobuya kanjalo njengaloku Aya eZulwini, kwemukela liBandla lelinenkhatalimulo Lelitilungiselele, leligezwe ngeNgati futsi lelitelwe kwesibili. U—umbono lonje pho. Amen. Kulungile. “Njengelitfusi lelikhatimulako,” noma, manje bukisisani, “netaKhe...ne...”

*Netinyawo takhe tatifana... nelitfusi  
lelikhatimulako, kungatsi betikadze tishiswe  
esithandweni; (Loko kukutsi yonkhe insila ikhishiwe.)  
neliphimbo lakhe... liphimbo lemanti lamanengi.*

<sup>211</sup> Bukisisani, liBandla likhuluma kuYe manje, *emanti lamanengi*. Sambulo 17:15, satsi, “Emanti lamanengi achaza kuminyetelana neticuku tebantfu.” Manje, “Liphimbo laKhe,” noma lesoSidalwa lebesime lapho sibukeka kanjena, Khristu eBandleni laKhe, njengeMlobokati naKhristu baMunye, njengendvodza nemfati bamunye; liBandla naKhristu babunjwa ndzawonye neMuntfu munye, Moya loyiNgcwele lofanako.

<sup>212</sup> Netintfo Khristu latenta, liBandla liyatenta nalo. Niyakubona na? Lelo Bandla lelihle ebungcweleni, emandleni, ebukhosini, ngekubona imibono, tibonakaliso, timanga. Yonkhe intfo njengoba Enta nje, lapha emhlabeni; linika lonkhe ludvumo kuNkulunkulu, litsi, “Ngingeke ngente lutfo ngaphandle uma Babe aNgikhombisa; kodvwa WaNgikhombisa, futsi naku.” Futsi siyeta, sibone, letintfo leti tenteka.

<sup>213</sup> Manje, Khristu, abumbeke wabaMunye.

*...naleliphimbo... lemanti lamanengi...*

Bantfu labanengi, hhayi munye nje; kwakuliBandla lonkhe, emaBandla laSikhombisa abunjwe ndzawonye eMtimbeni munye lomkhulu lohlengiwe weNkhosi. EmaMethodisti, emaBaptisti, iPresbetryian, wonkhe lotelwe kabusha naMoya loNgcwele, likhuluma ngeMandla aNkulunkulu, lowo nguMtimba. Lowo nguMtimba.

*Futsi bekaphetse kusakhe sangesekudla...*

<sup>214</sup> “Sangesekudla.” Yonkhe intfo eBhayibhelini inalekushoko kuyo, niyabona.

*... esandleni sakhe sangesekudla bekaphetse  
tinkhanyeti letisikhombisa (manje U—UyiNkhosi):  
nasemlonyeni wakhe kuphuma inkemba lekhali phako  
lesika ngetinhlangotsi totimbili: nekukhanya kuebuso  
bakhe kwakunjengelilanga likhanya ngemandla alo.*

<sup>215</sup> Manje, “Emlonyeni waKhe kuphuma inkemba lekhali phako lesika ngetinhlangotsi totimbili,” emlonyeni waLona lome lapho, Khristu neliBandla banjengamunye.

<sup>216</sup> “Esandleni saKhe Bekaphetse tinkhanyeti letisikhombisa.” Futsi nitawubona emizuzwini lembalwa; ngifuna kufika kuko, ngivumele liBhayibheli nje likhulume kutsi kwakuyini. Kwakubashumayeli labasikhombisa, umshumayeli munye emnyakeni ngamunye walemiNyaka yeliBandla leSikhombisa, aphuma, utibambe ngesandla saKhe sangesekudla. Amen. Nango lapho Akhona. Nato-ke tingelosi letisikhombisa, titfunywa letisikhombisa, sinye ebandleni ngalinye. Niyakutfolana?

<sup>217</sup> Lapho, Ume lapho.

*...nasemlonyeni wakhe kuphuma inkemba  
lekhali phako lesika ngetinhlangotsi totimbili:...*

Yini inkemba lesika ngetinhlangotsi totimbili? EmaHebheru sahluko se 4, atsi, “Livi laNkulunkulu likhalipha kakhulu, linemandla kakhulu kunenkemba lesika ngetinhlangotsi totimbili, lite liya ngisho nasemnkantjeni welitsambo, futsi linguMhloli wemicabango yengcondvo.” Kulungile.

*Futsi ngesikhatsi ngimbona, ngawa ngewami...  
Ngawa ngasetinyaweni takhe njengalo file. Waseke  
ubeka sandla sakhe sangesekudla etikwami, atsi...  
Ungesabi; Mine ngiwekucala newekugcina:*

*Nginguye loyo lophilako, futsi ngangifile; futsi, bheka,  
seNgingulophilako phakadze naphakadze, Amen; futsi  
Nginetikihiya tesihogo ne... kufa. (Lowo nguJesu. Manje  
bukisisani.)*

*Bhala letintfo leti lotibonile, netintfo letikhona,  
naletintfo leti letitokwenteka emvakwaloku;  
(Kulungile.)*

*Nalemfahlakalo yaletinkhanyeti letisikhombisa  
lotibonile esandleni sami sangesekudla, ti...  
sandla, naletintsi tetibane letisikhombisa  
tegolide. Letinkhanyeti letisikhombisa tititingelosi  
letisikhombisa temabandla lasikhombisa:...*

<sup>218</sup> Ooh! Kubambeni loko. “Tingelosi letisikhombisa tibashumayeli labasikhombisa bemabandla lasikhombisa.” Kwakukhona libandla lemholi wase-Efesu. Manje uma Nkulunkulu bekatovuma, futsi besitochubeka naloku, futsi singatsatsi *LuPhawu LweSilo*, nginganikhombisa bona bonkhe, kwehle njalo kute kutofika kulomnyaka wekugcina, kutsi bebakuyiphi—bebakuyiphi indlela; ngingikhombise liBandla laseFiladelfiya, lokwakungemaMethodisti, John Wesley; ngingikhombise li-liBandla laseThiyathira, masinyane nje emvakwePhegamu; lokwakunguMartin Luther, bese ngichubeka ngco ngehle ngemnyaka, bese ngikhombisa ngamunye wabo lofikako waletsu umlayeto, wamisa umlayeto emhlabeni.

<sup>219</sup> Futsi kwehle njalo kuye eMlayetweni wekugcina, namuhla, kunjalo, lapho Nkulunkulu atfumela khona iNgelosi levela eZulwini, wacinisekisainceku yaKhe, wase utfumela uMlayeto kuwo wonkhe umunntfu. Leli akunawuba ngilo libandla. Akunawuba ngiyo inhlangano kulolu tinsuku tekugcina. Sizatfu, Nkulunkulu ufake inhlangano eshelufini, futsi nonkhe niyakwati loko. Futsi lindzani size sicedze kusasa ebusuku, ngekutsi *LuPhawu LweSilo*, bese sibona kutsi libandla lakho likuphi, niyabona, nenhlangano yakho.

Manje bukisisani emabandla.

*...netintsi tetibane letisikhombisa lowatibona tingemabandla lasikhombisa.* (Tingemabandla.)

<sup>220</sup> Naletinkhanyeti, lokukutsi, Ubambe inkhanyeti ngayinye. Manje bukani. Besingema umzuzu na? Ngiyati nginemizuzu letsii ayibe lishumi nakubili kutsi ngihambe lapha futsi ngifuna kufika kulesahluko lesi khona lapha, futsi ngisifundze ngisicedze, uma kungekho lokunye. Ngifuna kufikisa loku kini. Inkhanyeti kwakungumshumayeli, futsi umshumayeli logcotjwe ngaMoya lovela ngeTulu.

<sup>221</sup> Niyacondza yini kutsi nimelele inkhanyeti eZulwini, futsi yonkhe inkhanyeti eZulwini imelele wena na? Benati yini kutsi Nkulunkulu watjela Abraham a kutsi intalo yakhe iyoba njengetinkhanyeti taseZulwini na? Kucala bebalutfuli lwemhlabatsi, bese-ke eluvukweni bebatinkhanyeti taseZulwini, letingenakubalwa. Niyakucondza loko na?

<sup>222</sup> Benati yini kutsi Jesu bekayiNkhanyeti leKhatimulako neyeKusa, iNkhanyeti lenkhulu kwendlula tonkhe tinkhanyeti taseZulwini? O, Haleluya! Uma ngicabanga ngako, umphefumulo wami ugcunyiswa yinjabulo. NangoYena lapho! Lapho ekufananeni naYe, eBukhoneni baKhe, siyohlaliswa ngalelinye lilanga, Haleluya, lapho tintfo talomhlaba seyendlulile.

<sup>223</sup> Kodvwa, lalelani, lomunye umBhalo ufika kimi. Danyela watsi... Lapho Atsi, “Vala...”

<sup>224</sup> Lapho abone leNgelosi yehla, inemushi wenkosazana ngetulu kwenhloko yaYo; yabeka lolunye lunyawo etikwemhlabatsi, nalolunye etikwelwandle; yase iphakamisa tandla taYo, futsi yafunga Yena lophilako kute kube phakadze naphakadze. Lapho lawomaphimbo lasikhombisa avakalisa awo... ImiDvumo leSikhombisa yevakalisa emaphimbo ayo. Yatsi, “Kunamatselise ngeluphawu; kungatiwa kuze kube lusuku lwekugcina.” Yatsi, “Kodvwa sikhatsi lemfihlakalo yaNkulunkulu letofezwa ngaso, lapho leti setembulwa eBandleni; futsi yafunga Yena lophilako kute kubengunaphakadze naphakadze, kutsi akusayubakhona sikhatsi.”

<sup>225</sup> Lalelani kutsi Yatsini lapho ngalesosikhatsi. Yatsi, “Hamba indlela yakho, Danyela, uvale leNcwadzi.” Niyabona na? “Ngoba utawuphumula wena, futsi uyokuma ngetinsuku tekugcina, esabelweni sakho. Kodvwa labanengi balabo labaphendvulela labanengi ekulungeni bayokhanya kwendlula tinkhanyeti ingunaphakadze naphakadze.”

<sup>226</sup> Nako laph’ukhona, “tinkhanyeti,” labobashumayeli labasikhombisa. Bashumayeli labasikhombisa, emiNyakeni yonkhe yeliBandla leSikhombisa, lokuhlanganisa iminyaka letinkhulungwane letimbili.

<sup>227</sup> Kusukela eminyakeni letinkhulungwane letimbili yekucala, yimbubhiso yemhlaba wasemandvulo lowabhubha ngemanti; iminyaka letinkhulungwane letimbili yesibili, kufika kwekucala kwaKhristu; iminyaka letinkhulungwane letimbili yesitsatfu, sitfupha, kuFika kwesibili kwaKhristu; nesikhatsi seminyaka leyiNkhulungwane, nekuphela, kuphumula kwelusuku lwasikhombisa.

<sup>228</sup> “Kulo libandla...” O, ningangibeketeleta nje kuchubekе ngemizuzu lembalwa na? [Libandla litsi, “Yebo.”—Umhl.] Manje, angifuni kunikhandla, kodywa ngitofundza ngisheshise impela manje. “Kuyo ingelosi...” Manje bukisisani, Ubhekise loku ngalokucondzile manje. Futsi siteweleta ePhegamu bese sitfola kwekugcina kwako ke... Ngicondze kutsi, eLawodisiya, sitobese-ke sesiyavala. Kusasa ebusuku sitotsatsa sisukela lapha, *LuPhawu LweSilo*.

*Kuyo ingelosi yelibandla lase-Efesu... (Lekucala.)*

<sup>229</sup> Manje bukisisani, ngesikhatsi Jesu eme netandla taKhe tivulekile. Nayi intfo lencane lengingafuni kuyishiya ngaphandle, kini. Yiveni. Yibukisiseni. Ume ekhatsi nendzawo, lelo likhatsi nendzawo, leTintsi tetibane letiSikhombisa teGolide.

<sup>230</sup> Manje, kube bengime *lapha*, netintsi tetibane tigotjwe tatungeleta, *lapha* esandleni sami sinye kulapho ngikutfole khona, futsi *naku* lokunye, emfanekisweni wesiphambano, ngoba kungesiphambano lesaletsa liBandla.

<sup>231</sup> Nangu lapha Umile; nemushi wenkosazana usetikwenhloko yaKhe, njengesivumelwano. “Ngente sivumelwano Sami neliBandla, nga-Abrahama, ngeNtalo yakhe, wonkhe lowo lobitiwe.”

<sup>232</sup> Umnaketfu, ngalolobunye busuku, emukela Khristu, watsi, “Ungalokotsi ungifuce, Bill.” Watsi, “Ngesikhatsi Nkulunkulu akhulumna nami...”

Ngatsi, “Ungeke ute aze Akubite.”

<sup>233</sup> “Akekho umuntfu loneta kiMi, uma Babe waMi angakambiti.” Lomunye umuntfu wenta lenye intfo, uyakudvonsa, lowo ngulomunye umuntfu. Kodvwa uma

Nkulunkulu akhuluma, utokuta, niyabona. Kunjalo. Ngime lapho... “Akekho umuntfu longeta, uma Babe waMi angakamdvonsi.”

<sup>234</sup> Nango la Akhona eme lapho, “afana nelitje lejasiphi nesadiyusi kubukeka, wekucala newekugcina,” Bhenjamini naRubeni, bonkhe labokhokho labalishumi nakubili. Futsi kanjani, liBhayibheli, konkhe nalokuncane kuhlangana nje ndzawonye khaca kanjalo, yonkhe intfo iphelele! Caphelani njengoba Eme lapho, kubukeka manje, bukisisani kutsi kwentekani. Watsi Beka ngu “Alfa na-Omega,” Beka “wekuCala newekuGcina. Loyo lobekaKhona, naloKhona, naLotaKuta.” Bekaphetse ngesandla saKhe sangesekudla, manje, tinkhanyeti letisikhombisa.

<sup>235</sup> Manje lapha Wesukela e-Efesu, futsi Ucala kokhela lutsi lwesibani. Ulokhela lapho. Kwase kutsi-ke ngemnyaka lolandzelako, sitfola kutsi, umnyaka welibandla lolandzelako, kucala kufiphala; ngemnyaka lolandzelako kufiphala kakhudlwana; kwaze kwaba ngumnyaka wesine, iminyaka lengemakhulu lalishumi nesihlanu yeminyaka yebumnyama. Futsi lapha cishe ema 500, 1500, lapho nje, kucala kubamnyama kakhulu bate baba khashane etulu le, futsi kwacishe kwacisha.

<sup>236</sup> Futsi, caphelani, ngamunye waleyominyaka yelibandla, Watsi, “Awukaliphiki liGama laMi. Awukaliphiki liGama laMi. Awukaliphiki liGama laMi.” Kodvwa uma Sekaphuma ngakulolunye luhlangotsi lweminyaka yebumnyama, watsi, “Wena uneligama lekutsi uyaphila, kantsi ufile.” Lalihlelile. Latsatsa lelinye ligama lemanga.

<sup>237</sup> Bukisisani, kusasa ebusuku, kutsi umphikukhristu uyini. Unembhabhatiso wemanga, anenta nikholwe kutsi ngumbhabhatiso waMoya loNgewe. Unembhabhatiso wemanti wemanga (Yebo, mnumzane.), longesiwo ngisho wekwemBhalo. Unato tonkhe letotintfo, tenele nje kulingisela, kuba nebucili nebunyoka.

<sup>238</sup> Bukisisani kutsi kuphuma kukuphi. Khona lapho ngulapho la kwacala khona, khona ekhatsi lapho; kuphumela ngalapha kulolunye luhlangotsi ngalapha.

Wase-ke Utsi, “UnekuKhanya lokuncane,” Luther.

<sup>239</sup> Kwase-ke kufika Wesley, nekutsi kwakunjani emnyakeni wakhe. Kucala kuhanya kakhudlwana.

<sup>240</sup> Kwase-ke, kusukela emkhatsini walowomnyaka nemnyaka wekugcina, Wase ubeka umnyango lovulekile. Wabeka umnyango lovulekile kulabo labayongena. Wase-ke Utsi, “Lahamba layositsela esimeni lesisivuvu.” Wase Uyalikhafuna emlonyeni waKhe. Watsatsa insali, neluvuko lwefika, wase Uyesuka uhamba nalo. Kunjalo.

<sup>241</sup> Nango Alapho, eme eTintsini tetibane letiSikhombisa teGolide. Manje:

*Kuyo li... libandla lase-Efesu bhala; Letintfo leti...bhala; Letintfo leti letishiwo nguloyo lophetse tinkhanyeti letisikhombisa esandleni sakhe sangesekudla, loyo lohamba emkhatsini wetintsi tetibane letisikhombisa tegolide utsi;*

<sup>242</sup> “Ngiyayati imisebenti yakho.” Khumbula, awukakhohlwakala.

*Ngiyayati imisebenti yakho, nekusebenta kwakho, nekubeketela kwakho, nekutsi...awukhoni kubeketelela lababi:...*

<sup>243</sup> Futsi sivele nje sihambisane nanoma yini lembi, futsi siyibite ngenkholo. “O, yebo-ke, bayahamba... Siya esontfweni. Sifana nje nabo bonkhe labanye bafo.” Siconzda nje ekhaya, sihlala ekhaya ngaLesitsatfu ebusuku bese sibukela mabonakudze, yona kanye nje lemigodzi yesihogo. Kunjalo. Bese siyaphuma futsi silalele umbukiso wetitfome, labahamba ngetimoto. Kushisa kakhulu kuya embukisweni wetitfombe, ngisho... esontfweni; futsi ngisho nemshumayeli uyavala, ekhattsi nelihlobo. Wena utsi, “Kushisa kakhulu kuya esontfweni.” Akusiko, kubi kakhulu, kuya esihogweni, mnaketfu. Uyohamba, ngalolunye lwaletinsuku leti, lapho kushisa khona kakhulu kunaloko. Kuncono ulalele.

<sup>244</sup> Ungakwenta kanjani na? Mnaketfu, bewungeke wente lituba kutsi lidle lihashi lelifile, uma bewufanele ukwente. Belingeke likwente. Imvelo yalo yehlukile. Lituba alinanyongo. Alikwati kukugaya.

<sup>245</sup> Nemuntfu lotelwe kabusha, ngaMoya waNkulunkulu, angeke atidle letotintfo. Angeke atibeketelele. Akukho emcondvweni wakhe. Angeke akwente. Angeke akhone.

<sup>246</sup> Wena uyakwati. Tinyoni telusiba lolufanako tindiza ndzawonye. Futsi, namuhla, live nelibandla lifana kakhulu, wena... Bakhulumu ngekufana, banatsa ngalokufanako, babbema ngalokufanako, betfuka ngalokufanako, bagcoka ngalokufanako, benta ngalokufanako. Futsi bona, ungeke wabehlukanisa lomunye kulomunye, kepha noko ufanele kubekwa luphawu ngaMoya loyiNgcwele.

<sup>247</sup> Loko kucine kakhulu, mnaketfu, kodvwa, ngiyakutjela, kutokunika kuPhila.

<sup>248</sup> Kwakukhona umfo, ngalesinye sikhatsi, wenyukela esicukuni sebashumayeli, lapho bebanesmina khona, lebeyibitwa ngesikolwa sebaprofethi. Nalomunye wabo watsi, “Bekani libhodo lelikhulu manje. Sitoba nelidina.” Watsi, “Eliya weta, indvodza impela leyatfola sabelo lesiphindvwe kabil.”

<sup>249</sup> Ngako lomunye walabafo waphuma kuyokha ema—emaphizi, futsi watfola labekangagcwala ingubo emaselwa laluhlata wase uwafaka ebhodweni, wase ucala kuwabilisa. Ngani, bacala kudla. Batsi, “Kunekufa ebhodweni.” Loko kutsi akufane nje nalamanye alamasemina langawapheka, nawo. Kunjalo. Batsi, “Kunekufa ebhodweni.”

<sup>250</sup> Eliya watsi, “Anime kancane, siyakulungisa loko.” Uyahamba utsatsa imphuphu lengagcwala sandla, futsi uyiphonsa ekhatsi, ngako loko kwantjintja tintfo. Imphuphu, umnikelo wemphuphu, “Jesu Khristu longuye itolo, namuhla, naphakadze,” kugaya kwelitje lokufanako, kwemnikelo wemphuphu, futsi kwenta umehluko.

...awukhonon kubamela *labo lababi: futsi wabavivinya*  
*labo labatisho* kutsi *babashumayeli*, noma, *baphostoli*,  
*kepha bangesibo*, *futsi wabatfola babacambi manga*:

<sup>251</sup> Nguloko Lakusho; angizange sengikusho. Ngicaphuna Yena nje. Kodvwa niyati kutsi Nkulunkulu udzingani na? Nkulunkulu udzinga umbhabhatiso waMoya loyiNgewe, noma nakungenjalo nilahlekile.

<sup>252</sup> Nendvodza isuke lapha inema D.D.D. lalitsantana, nema L.D. lalitsantana, nema Ph.D. lalitsantana, neticu te Bachelor, nayoyonkhe lenye intfo emvakwaloko, futsi ngalesin ye sikhatsi angati lutfo ngaNkulunkulu kunalutfo. Lelo liciniso. Mnaketfu, loko akusho lutfo. Kodvwa umhlaba wonkhe utsi, “Yebo-ke, umshumayeli wetfu uneticu tebuDokotela kutebuNkulunkulu.” O, nkholosiyami. Loko akukahlangani ngalutfo naNkulunkulu kune—kunekunatsa litsamo lemanti; hhayi kakhulu kangako. Kunjalo. Nkulunkulu akanandzaba kutsi mangakhi ema Ph.D. lalitsantana, noma ema D.D. lalilitsantana. Futsi—futsi niyati loko liBhayibheli likubita ngekutsini... Manje, leli akusilo lihlaya, ngoba angikholelw akuwacoceni. Kodvwa liBhayibheli libita iD.D. ngekutsi, “yinja lefile.” Nguloko kanye liBhayibheli lelatsti yayingiko, “injal file.” Kulungile, latsi, “Atikwati kukhonkhotsa.” Ngako, ke, kulungile.

*Futsi wetwele, futsi waba nekubeketela, nangenca*  
*yeligama lami...*

<sup>253</sup> O, ngifuna kukugaya kungene loko, ngako loko nitokutfola ebusukwini lobumbalwa, Nkulunkulu atsandza.

...usebentile, *futsi awukakhatsali*.

<sup>254</sup> “Wahlala naLo ngco.” Kulungile. Caphelani.

*Nomakunjalo Nginetintfo letitsite ngawe,...*

<sup>255</sup> Manje naku lapha ngitodzingeka ngishiye khona manje, kancanyana nje, ngize ngitfole loku kahle etulu lapha kute sikubambe kusasa ebusuku.

...nginetintfo letimbala lengimelene nawe ngato,  
*ngoba uluyekelile lutsandvo lwakho lwasekucaleni*.

<sup>256</sup> Kwentenjani ngalelitabernakeli na? Wesilisa bekafanele akhone kutsi atsi, uma udibana newesilisa kutsi, “Ngabe tentakalo takho tebuKhristu, besitsandzeka kakhulu kunako konkhe yini kuwe?”

Bewufanele ukhone kutsi utsi, “Khona manje!”

<sup>257</sup> “Yebo-ke, sentakalo sami lesihle kunato tonkhe sasisemuva ngesikhatsi ngicala kutfola umbhabhatiso waMoya loyiNgcwele, ngesikhatsi ngifika.”

<sup>258</sup> Bese-ke utsi, “O, mnaketfu, uwile emseni.” Kunjalo. Buka.  
... ulushiyile lutsandvo lwakho lwasekucaleni.

Kukhombisa kutsi bebanentfo letsite ekucaleni, futsi uyishiyile.

<sup>259</sup> “Akusuye localile; kodvwa lowo lokhutsatela kuze kube sekupheleni, yena lowo uyosindziswa.” “Akusuye loyo... bonkhe lotsi, ‘Nkhosi, Nkhosi,’ kuphela lowenta intsandvo yaBabe waMi.” O, ake nje ngikuyekele kucwile loko imizuzu lembalwa nje. Bengikhuluma ngisheshisa kusihlwa, empeleni, ngako ake sikuyekele kujule loko imizuzu lembalwa nje, niyabona. “Loyo lowenta intsandvo yaBabe waMi.” “Loyo lokhutsatela kute-kube sekupheleni. Loyo lokhutsatelako!”

<sup>260</sup> Uma umuntfu atsi, “Ngikholwa kutsi yena, lowomfo, unguenzensi lomdzala.”

<sup>261</sup> “Yebo-ke, uma ucabanga loko ngami, ngitolishiya libandla. Ngeke ngisatihlanganisa ngalutfo nalo.” Kulungile, nako laph’ukhona. Niyabona na? Kukhombisa kutsi wakhwiwe ngani. Mnaketfu, uma kwakungukolo kwasekucaleni nje, kuyoba ngukolo ekugcineni. Awuzange nje uhiale sikhatsi lesidze ngalokwenele phansi lapha. Awuzange uylungise kahle lentfo. Kunjalo.

*Khumbula ke lapho uwe khona, . . .*

<sup>262</sup> Buyela emuva futsi ukhumbule lapho wawuvamise kuba nelwati lapho wawungakhulumi ngemuntfu. Nomayini leyayingahambi kahle ebandleni, wawungahlali uye etitebhisi takamakhelwane wakho lapho bese ukhuluma ngelibandla, bese ukhuluma ngawo wonkhe lomunye umuntfu, unhlanhlatseke uhambe ujoyine leline libandla. Cha, wawuhlala khona lapho, ngekubeketela futsi ukukhulekele, naNkulunkulu bekakwendlulisa lapho, niyabona.

*Khumbula . . . lapho uwe khona, futsi uphendvuke, . . .*

<sup>263</sup> Niyati kutsi “phendvuka” kuchaza kutsini, anati na?

... futsi wente imisebenti yakho yakucala; . . .

<sup>264</sup> Buyela emuva futsi utfole lwati lwakho lwakucala. Wente letintfo lowatenta ekucaleni. “Yenyukela e-altari futsi ukulungise naNkulunkulu,” ngalamanye emagama. Loko kunjalo.

*...wente imisebenti yakho yakucala; noma nakungenjalo Ngiyokuta kuwe masinyane, futsi Ngilususe lutsi lwesibani sakho endzaweni yalo, uma ungaphendvuki.*

<sup>265</sup> Uh-huh, “Uma ungaphendvuki, uyoba nelibandla lelihlakatekile, futsi laba ticucu, ngaphandle uma uphendvuka.”

<sup>266</sup> “Kodvwa loku wena...” O, manje naku sifika khona. Bambani nicinise. Lalelisisan. Gcinani ivesti yenu yebushumayeli igcokiwe manje, bese nehlisa sambulela senu. Lalelani. Ngoba...

*Kodvwa wena unaloku, kutsi wena uyayitondza imisebenti yebuNikhola, naMi lengiyitondzako futsi.*

<sup>267</sup> “Uyayitondza imisebenti yebuNikhola.” Manje bukisisani. Lokwakuyi “misenbenti” e-Efesu, emnyakeni welibandla lolandzelako, kwakuyi “mfundziso.” Sitokutsatsa loko, kusasa ebusuku, “buNikhola.”

*Futsi loyo lonendlebe, akeve loko lakushoko uMoya emabandleni; Kuloyo loncobako Ngitawumnika kutsi adle kuso sihlahla sekuphila, lesisekhatsi nekhatsi epharadesi yaNkulunkulu.*

<sup>268</sup> Manje, lelilandzelako, livesi lelilandzelako licala ekhatsi ngeliBandla laseSmirna.

<sup>269</sup> Manje bu, “Nikhola,” ngulapho la sitocala khona, kusasa ebusuku, kukhishwe eSambulweni 13. Buphristi bebuNikhola, kutsi bucala kanjani khona lapho e-Efesu. Futsi ngulapho la lowomnyaka welibandla wehluleka khona, emnyakeni lengemakhulu lamatsatfu yekubakhona kwavo. Ngaphambi kwekutsi uphele, emaNikhola acala kusungula imfundziso, buphristi bebuZalwane.

<sup>270</sup> Bese-ke, kwekucala, buvela kuNikhola, lobekangulomunye weba—ba apo...lomunye weba...futsi u...ETentweni sahluko se 6, ngiyakholwa, nelivesi le 5, lapho aya khona wase ukhetsa emadikhoni. Base batsatsa lona, lobekanguNikhola lapho, base becala kusukela lapho futsi bakubita ngebuNikhola, base bacala kuhlela buphristi. Futsi kusukela lapho kwaba yi “misenbenti,” lebebaventa, basho letintfo leti ekuvumeni tono, nakanjalonjalo. Kwase-ke kuba yi “mfundziso” ngalapha, yase iyongena eBhabhiloni. Yase iphelela entasi lapha, esikhatsini sekugcina, nabobonkhe buKhristu butisongele kuyo; insali lencane nje kutsi isindziswe kuyo. Bukisisani futsi nibone kutsi iyini, kusasa ebusuku, uma Nkulunkulu angulotsandzako.

<sup>271</sup> O, mnaketfu lotsandzekako, dzadzewetfu lotsandzekako, kuYe lokwatiko kunigcina kutsi ningawi, kuYe lokwatiko kubamba inhlitiyo yenu emseni, kwangatsi Angatfululela tibusiso taKhe etikwenu. Kwangatsi ningete nakhohlwa kutsi

siphila etinsukwini tekugcina temnyaka welibandla wekugcina, lapho ubiketelwe khona kutsi ungumnyaka welibandla lelisivuvu, lelingakanikeli ngenhlitiyo yonkhe ngaLo. Futsi yekelani kunganikeli ngenhlitiyo yonkhe. Impela wotani kuKhristu, ngenhlitiyo yenu yonkhe.

<sup>272</sup> Anginitjeli kona kutsi nguliphi libandla lenifanele nilijoyine. Loko akuna... Nkulunkulu angeke aze anibute loko ekwaHlulelweni. Cha, mnumzane. Akanandzaba kutsi usontsa kuliphi libandla.

<sup>273</sup> Ufuna *wena*; ngumuntfu ngamunye. Futsi ufanele utalwe kabusha futsi wemukele umbhabhatiso waMoya loyiNgcwele, noma nakungenjalo uhambile. Niyabona na? Udlala busontfo nje, uyalingisela nje, uze impela ube nelwati lwekutalwa kabusha.

<sup>274</sup> Futsi lapho, Lowo lowema lapho, neTintsi tetibane letiSikhombisa teGolide, emiNyakeni yeliBandla leSikhombisa, naMoya loyiNgcwele lofanako lowokhela liBandla lapho, uyaLokhela ngalapha.

<sup>275</sup> Manje, bekukadze kukhona balingiseli kulelobandla, naloku emaNikhola lawu lapho, nabobonkhe kwehle njalo kuyo yonkhe iminyaka yelibandla, balingiseli, sekuze kwafika phansi lapha sekuze nje kwtfolo sinye lesikhulukati sibumbatsa senhlangano. NaNkulunkulu uyikhahlela ayikhiphe yonkhe lentfo, bese utsatsa insali yebantfu baye eNkhatimulweni.

<sup>276</sup> Kwangatsi iNkhosi inganibusisa. Loku kutsi kukhahlameta, bangani, kodvwa kuhle. Kutonisita futsi kunigcine ningawi. Manje, ningahambi nijkeleta, nitsi, "UMnaketfu Branham ucitsa libandla lami." Bekungakacondvwa noma nguliphi libandla. Bekucondziswe kuphela kuwe, njengemuntfu ngamunye. Angi...

<sup>277</sup> Uma usontsa ebandleni lemaBaptisti, khona-ke bani yiBaptisti sibili legcwaliswe ngaMoya loNgcwele. Uma usontsa ebandleni lemaMethodisti, bani yiMethodisti sibili legcwaliswe ngaMoya loNgcwele, nomangabe kuyini. Futsi awunawuba nesikweneti; uyoba ngulongakweneti kunoma nguliphi libandla, noma nguyiphi indzawo lohlalakuyo, kwentelwe inkhatimulo yaNkulunkulu.

INkhosi ayinibusise manje, sisukuma, uma nitsandza.

<sup>278</sup> Mnikati wekuPhila Lotsandzekako, emvakwekufundza Livi laKho, sisukuma sineluvalo nekumangala. Siconzda kutsi ngalelinye lilanga lokufundza kusihlwa kuyoba... SitoKuva ekucoshweni ngetheyiphu, njengoba kwakunjalo, ngeluSuku lekweHlulelwena. Sitokwentanjani ngako na? Sibona kutsi siphila kulomnyaka wekugcina, bumnyama ndzawo tonkhe, sikhatsi lesinje pho. Sibona kuBuya kweNkhosi, tibonakaliso tivila, "emagagasi lamakhulukati agicika; tinhlitiyo tebantfu

tehluleka, kwesaba; kukhungatseka kwesikhatsi; kuhlupheka emkhatsini wetive.”

<sup>279</sup> Labanengi batsi, “O, ngikuvile loko iminyaka.” Kodvwa awushongo yini umBhalo kutsi bayokusho loko, “Akukho mehluko esikhatsini kunangesikhatsi bobabe betfu balala”? Singati kutsi sesisemnyango ngco. Angefika ngaphambi kwasekuseni.

<sup>280</sup> Futsi, Babe, nguluphi lusuku noma nguliphi li-awa, lesilatiko, kutsi letintsanjana letiphocokako tekuphila lesihamba etikwato tiyodzabuka nini ngaphansi kwefu. Imiphefumulo yetfu tatane iyolenga ngaleya esilinganisweni, eVini laNkulunkulu, netimilo tetfu tekutiphatsa ngaloko lesikuvile futsi sakufundza.

<sup>281</sup> Kusifanele, Nkhosi, kutsi sime manje futsi sitiholle tsine. Futsi ngesikhatsi besilisa nebesifazane, bafana noma emantfombatane, beme lapha kuletetsameli letincane, kusihlwa, tisangulukile futsi tiva, kwangatsi tingacabanga ngalokujulile njengamanje. Futsi uma basengakatalwa kabusha, kwangatsi bangancuma enhlitiywemi yabo khona manje, “Angiyuze ngadla noma nginatse ute Ungigcwalise ngemana lefanako Lowabagcwalisa ngayo ngeluSuku lwePhentekhosti. Lize live libe ngulelifile, nayo yonkhe intfo ibe yesibili ngaphandle kwaKho, Nkhosi yaMi, nelutsandvo lwayo yonkhe intfo iyonyamalala. Kodvwa tsatsa lonkhe lutsandvo lwelive kimi, akutsi mine kusukela kulolusuku ngibe waKho ngako konkhe.” Siphe kona, Nkhosi.

<sup>282</sup> Bani nebantfu lapho basaya emakhaya abo. Khumbula labandingako, O Nkulunkulu, labaphuyile eveni lakitsi, labaphuyile emoyeni, labo labalambilé.

<sup>283</sup> Nkulunkulu, vusa bafundisi, ndzawo tonkhe. Bagcwalise ngaMoya loyiNgcwele, bese uyabatfuma, bashumayele, Nkhosi, njengetinkhuni temlilo. Asati kutsi awa lini... Kuphela sendlula ngalapha kanye. Kuphela singulabafako kanye, futsi akabongwe Nkulunkulu ngaloko. Kodvwa, kuphila lokulandzelako, asinawushumayela liVangeli ekuphileni lokulandzelako lokutako; kodvwa siyotfokota eVangelini, nalabo beminyaka loLemukelile; naKapteni loyiNhloko, iNkhosi yetfu Jesu Lefanele konkhe, nalo lonkhe ludvumo alube kuYe kute kuge phakadze naphakadze. Amen.

<sup>284</sup> Nkulunkulu anibusise. Gucukani nichawulane lomunye nalomunye, sisacula lelitsi *Libusisiwe Lifindvo Lelibophako*. Uma nitsanza.

Libusisiwe lifindvo lelibopha  
Tinhltiyo tetfu elutsandvwensi lwebuKhristu;  
Inhlanganyelo yemcondvo lofanako  
Injengaloko lokungeTulu.

Ngaphambi kweSihlalo sebukhosi saBabe  
wetfu,

<sup>285</sup> Manje, chawulanani. Sekuyimizuzu lelishumi nje, sikhatsi ngoba emalambu manje sekendluliselwa kulamanye. Nonkhe chawulanani, hambani niye ekhaya, nitfokote, futsi nibuye kusasa ebusuku. Igabence insimbi yesikhombisa, nco, sitocala inkonzo, Nkulunkulu atsandza. Kumangalisa kanjani pho. 

*IMINYAKA YELIBANDLA LESIKHOMBISA* SSW54-0512  
(The Seven Church Ages)

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