

OMUTUMWA WONGULOSHI



Tangi, unene. Omwene ne mu yambeke.

Kaleni omutumba.

² Omumwangemati okwa penduka nena, ndele ta ti, “Tate, onda hala ngeno tu mone ongeleka oyo manga inatu tameka oku tunga yetu, onhele iwa.” Ndele okwa popya kombinga. . . Ta ti, “Inandi shakeneka nale natango omulongi, ashike nge ye omunhu muwa ngaashi omwalikadi waye, omunhu muwa lelalela.” Onghee otwa hafa oku kala apa.

³ Ndele onda—onda tala komesho ko—koshiongalele konguloshi, eshi Kalunga ta tilile omayambeko Aye kombada yetu noku tu kwafa.

⁴ Paife otu li. . . Opo nde ya mo, ndi udite Mumwatate Williams, ondi wete, okwa popya sha kombinga yoku kala koRamada. Nondi wete omashiivifo okwa ningwa, kombinga yasho. Alushe otave shi file oshisho manga inandi ya mo. Ndele otwa teelela lela efimbo liwa ponhanda. Noshitopolwa shange apa osha fa ashike oku ya noku shakeneka ovamwatate noku ongala mokati kovanhu, noku ilikana opo Kalunga e tu pe e—etukuluko liwa, opo nee hatu yukilile koRamada koshiongalele shinene. Nonghee ohatu kendabala oku talela po eengeleka adishe ngaashi tashi dulika, nafiyi efimbo olo. Ndele hatu kala tu na efimbo liwa. Otu na lela efimbo liwa lokwoongala mokati kovamwatate vetu.

⁵ Naalushe ohandi. . . Kesheumwe oku shi shii kutya ame ngi fi omuudifi, onda fa ashike elola la ndeekwa. Ashike onda—onda. . . Oshilonga shange oku ilikanena ovanaudu. Ndele onda. . . Otwa kala twa ngudumana omaufiku, naikwao, fiyo inatu mona onhele ya wana oku shi ninga. Nohatu ka kendabala nge ohatu. . . ngeenge twa i meenhele omo hatu dulu, omu, oku yandja oukalata noku eta mo ovanhu noku va ilikanena. Ashike moku kala noshiongalele shimwe oufiku poshikando, eshi ito dulu oku shi mona konguloshi ndele hano tave va yukifa kumwe kulili oufiku wa shikula ko, va shune kumwe kulili, opo ndi kale nda ninga ka—kanini—okapopyo kanini onguloshi keshe novanhu, naasho handi dulu oku. . . kefimano nokoshinge shaJesus Kristus, kwaOu atushe tu hole notwa itavela, nokwoongala pamwe.

⁶ Ondi wete omwa uda oshiponga mokolonela, okafimbo kapita. Ngii shii ngee omulumenhu okwa dipawa, ile kutya olyelye, ohauto oye li denga mo. Otwa kanghama ashike, ondjovo ashike yeilikano, okafimbo kapita. Hanga omakuma avali pombada apa opa li umwe a puminwa komunghulo noku ngwadjulilwa ondjila aishe mepandavanda. Ndele omunhu

munene okwa tuvikwa. Neepolifi opo da li, ashike nghi wete oambulasa ya ya ko natango. Ove noku. . . Nge ina dipawa, osho shi li. . . A ngwadjulilwa kombinga *ei* noku puminwa ondjila aishe kombinga ikwao, onghee oshi noku kala etopo litilifi. Ou weteko, oshi li ashike. . .

7 Otu noku longela Kalunga omunute keshe. Katu shii kutya efimbo lilipi—katu shii kutya efimbo peni oinima oyo tai dulu oku ningwa. Pamwe ohatu lipula kutya itashi kala fye, ashike ou shii kutya otashi dulu oku kala, ou weteko. Onghee, onda itavela Jesus okwa ti, “Lilongekideni,” osheshi katu shii omunute ile otundi ei hatu ifanwa. Opo tu ye konhele oko vehe na oiponga, nomaupyakadi. Otwa hafa unene kutya oku na onhele yatya ngaho meudaneko.

8 Ou weteko, ediladilo lovene, konguloshi, lo—loku mona kutya otwa djuulukwa onhele yatya ngaho, otashi ulike kutya oku nonhele yatya ngaho. Uwete? Ndele otu shi shii kutya omilaulu adishe, omididimbe adishe, ope noku kala shimwe tashi ningi omudidimbe. Omudidimbe euliko. Onghee nge ope na omwenyo wa tya ngaha, otau koleke kutya omudidimbe, hano ope na omwenyo washili lwaapo tau ulike. Uwete? Owa didilika omuti, nhumbi omuti muwa. Ndele ou shii kutya oshike? Oludi lomulaulu, omudidimbe, wOmuti wOmwenyo mEulu.

9 Paife, ou weteko, eshi Kalunga e uya kedu, eshi Ye a li ta ongele kedu pehovelu, ndele pamwe shotete she uya osha li e—edivedive, ngaashi ovanongononi va kendabala okutya. Sha shikula otashi dulika sha kala sha. . . Onda itavela meshituluko lOmukriste washili, ashike inandi itavela ashishe sha dja modopi imwe. Onda shi itavela ashike. . . Kalunga okwa shita edivedive, opo nee Ye okwa shita oshi, opo nee Ye okwa shita shimwe shilili. Ndele ashike. . . Onda itavela moku uya, ha nodopi yelifa, ashike oshishitwa sha yooloka efimbo alishe.

10 Nolwaxuuninwa Ye okwa twikila, te uya koludi lopombada, nokonima yefimbo osha ulika Ou a li ta ongele, nokutya oKalunga. Paife, oku yelifa kutya oshi li mondjila, eshi Kalunga a ninga omunhu osha li Jesus Kristus, omunhu. Uwete? Onghee, ha Omwengeli, omunhu. Onghee otashi ulike kutya oshe Mu ulika.

11 Ndele, akutu, Ombibeli ei oi yadi oitwa iwa. Ondi li ashike. . . Ondi hole oku hada (ku hole?) noku ya mo noku pupula ondwi aishe kuYo, noku I tala noku mona eshi I li. Nhumbi eemba, ovanhu nye mu shii apa moArizona, eemba diwa oda dja mondwi yedu. Omo da dja. Ndele eemba daKalunga oda nyumunwa mondwi, yo. Ndele Ye. . . Otwa hafa unene eshi Ye e tu pa omhito yoku ya meyelifo Laye liwa, nomange aeshe okwa kufwa mo.

12 Ou shii nhumbi hava ningi? Shaashi, nye Ovaarizona omu shii nhumbi hava. . . manga inava hengumuna, nhumbi hava

yelifa oshingoldo. Otwa lombwelwa kutya ova kufa oshingoldo noku shi hambula. Ovaindia vonale osho hava ningi, have shi hambula. Noku shi angula, noku shi hambula noku shi hambula, nafiyo va hambula mo omange aeshe. Nomukalo hava shiiva kutya aeshe okwa pwa mo (oipekule aishe naikwao oyo i li mo, ashishe osho), nge ve shi shiiva, omuhambwidi a mona mo efano laye, oku liwetele mo. Hano oku shi shii kutya otashi yela, ngeenge tashi ulike oshifeka shaye mwene.

¹³ Ndele, ou weteko, ohandi lipula kutya osho Kalunga a hala oku ninga Ongeleka Yaye, oku hambula mo ounyuni aushe nafiyo efano laJesus Kristus li li mukeshu umwe womufye ndele hatu ulike Omwenyo Waye. Opo nee otwe lilongekidila Laye...Ye ote liulike Yemwene mufye pefimbo opo, ngeenge twe...lidula keshe eshi tashi tu findile poshi noulunde uhe kwete oku tu dingatela, opo tu lotoke nokudiinina mefiyafano li li komesho yetu, twa tala kOshihopaenenwa, Omuhoveli nOmuwanifi wEitavelo letu, Jesus Kristus. Otwe Shi hafela unene!

¹⁴ Paife, alushe ohandi ti onguloshi keshe...Onda ti kuMumwatate Carl Williams, onda ti, "Mumwatate Carl, ovanhu ovo inava hala vali oku uda nge, handi endauka momalufilu mwinya, handi va kaleke fiyo mbali ile eetundi nhatu oufiku."

Okwa ti, "Iya, iya, ila."

¹⁵ Onghee onda pandula elididimiko loye mo—moku shiiva nge vali. Ndele paife onguloshi keshe. . .

¹⁶ Onda popya nomwalikadi wange okafimbo ka ya, kwinya. . . Oku li koTucson paife, nonda ti, "Onghalo yomhepo oi li ngahelipi?"

¹⁷ Okwa ti, "Okwa pupyala." Ndele okwa ti, "Owa diinina tuu elandulafano?"

Onda ti, "Nawanawa, lwopomulongo ile omulongonaimwe onguloshi keshe."

¹⁸ Onda ti kuye, "Ohandi ka fuda po ngeenge handi i koArizona oshikando eshi mokaongalele aka. Ohandi i keengeleka odo, kovamwatate ava. Itandi ka handukila ovanhu ava, Ohandi ka ya mo ashike nohandi ka efa olwiimbo li pwe, ekuwililo. Ohandi ke li ngabeka, handi shunifa oididilikwa yange pomulongonahano, pomminute omilongombali, handi ti 'Amen' noku ya keumbo."

Okwa ti, "Ou li melandulafano?"

¹⁹ Onda ti, "Eheno, muholike, omo ndi li; elandulafano loshito, fiyo opeetundi nhatu." Ovanhu vawa lela; elididimiko lihapu.

²⁰ Iya, natu nyongamekeni omitwe detu okafimbo paife ngaashi hatu Mu taalele. Paife, ondi shi shii kutya mengungo liwa lovanhu vatya ngaha ovo va itavela, naunene...Ondi wete

omalutala avali apa, ovanhu tava vele novanamhumbwe, ondi shi shii kutya ove na eemhumbwe de likalekelwa. Kape nelimbililo ashike ope na vakwao vahapu ovo ve na eemhumbwe edi. Nge osho, yelufa ashike omake oye noku shi shiivifa ngaashi to yelufa eke loye. Ndele paife meilikano ohandi ka ya ko noku ilikanena ovanhu ava komalutala aa, fimbo—fimbo tu li apa, opo tu shi mone shili. Nge shimwe osha ningwa po. . . Ova etwa mo nouidiinini lela, onda hala amushe mu ilikane pamwe naame.

²¹ Tate wetu Omukwaulu, otwe lidula paife ediladilo keshe, hatu kosho omadiladilo etu, nohatu uya mOukalipo Woye molwa ekosholo lomwenyo wetu. Ndele otwa eta komesho yetu Ohonde yOmwene Jesus. Ohatu hepaulula kutya inatu wana eyambeko lasha olo To tu pe, ndele nee molwaashi kutya Ye okwa fya opo tu mone omayambeko aa, nokwe tu lombwela tu uye nouladi komesho yOlukalwapangelo, opo tu mone omhito komayambeko aa mefilonghenda lOmwene wetu Jesus, Ou e uya kedu, Immanuel, noku kufa po onhele yomulunde. Ye okwa ninga *fye*, akutu, opo *fye* tu ninge *Ye*.

²² Ekumaano ngahelipi, Omwene! Oulunde, omwenyo woheli wa mangwa tu na, noku shiiva kutya Umwe okwe uya noku litwika omwenyo oo kuYemwene, noku dima po omatimba etu mOhonde ya tilwashi yOmwenyo Waye Mwene. Oshi dulife pwaashi omitima detu tadi dulu oku diladila, Omwene. Opo nee, kwaashishe osho, Ye okwa ninga ondjila a kufe po owii wetu noku tu velula koipute Yaye. Otwa pandula unene eshi Ye a udaneka kutya Ye ote tu kaleke nawa fimbo hatu Mu longele.

²³ Ndele paife konguloshi, Tate, ope na eemhumbwe dihapu da kala. . . nomake avo a yelufwa. Otu shi shii kutya Ove oto tale keshe umwe womuvo, u shii eshi shi li koshi yeke, momutima.

²⁴ Ndele ohandi indile, Omwene, opo U dimbuluke Ondjovo konguloshi ngaashi hatu I lesha; noku I konakona onga oshilongwa, ngaashi ofikola yOsoondaxa, opo tu dule oku dja apa konguloshi tu—tu shi na momitima detu, opo tu ude kutya ohatu kala popepi naOve, hatu di mo, shidulife eshi twe uya mo. Osho tu lile apa, opo shi ete epapuduko moshilongo, tuhe shii kutya onaini tali dulu oku tameka, ashike onetelelo loku li telamena, Omwene. Ohatu tula keshe onghendabala yopanhu oyo tu shii oku eta epapuduko olo tali eta ovalumenhu novakainhu, ovamati novakadona, va ye meshiivo laKristus.

²⁵ Otwa hala oku Ku pandulila ongeleka ei, molwa omufitaongalo wayo muwa neumbo laye, nomolwa ovadiakoni aveshe, ovadiinini voiniwe, naaveshe ya kalela po. Otwe Ku pandulila ava va fikama nouladi. Ndele, Omwene, ohatu ilikana omayambeko aKalunga a kale pamwe navo. Yambeka keshe elitulemo. Eli nali kale endiki, Omwene, opo olufilu alishe li li apa li dule oku uya mo noku mona etulumuko. Shi wanifa, Tate. Omailikano omufitaongalo naa nyamukulilwe

ovanaudu. Omailikano aye naa nyamukulwe molwa exupifo, osheshi aveshhe ava ve li mo—mondingandinga yEvaengeli. Omayambeko Oye naa kale kombada yaye. Nongeleka nai kale inai pumbwa oshalinghenda yopamhepo, nai kale onhele, ongeleka yoshihopaenenwa koshiwana ashishe. Shi wanifa, Omwene.

²⁶ Paife, Tate, ava va nangala komalutala apa konguloshi, ava itava dulu oku kala omutumba noku tyapula oshiongalele, ovo ava vehe nomhito ei. Ndele ova humbatelwa mo nande ongaho, konguloshi. Akutu Kalunga, fya onghenda! Ohandi lipula, “Ongahelipi ngenou okwa li omwalikadi wange ile mumwatate wange, ile umwe omukwanedimo, ou ndi shii nawa?” Owaumwe, nohandi ilikana, Tate, opo efilonghenda laKalunga, neenghono Daye, di va hange nemanguluko lOukwakalunga konguloshi, noku va mangulula komalutala aa. Inava kala vali komalutala aa moule woshiongalele eshi konguloshi. Nashikale, eshi tava i, omalutala naafyaale po. Eenghono, odo da nyumuna Jesus koufi, nadi nyumunine omalutu avo moukolele mupe nomafa natango. Shi wanifa, Tate wetu. Paife, otu shi shii kutya Owa udaneka oku shi ninga.

²⁷ Onghee hano, opa shangwa mOmishangwa, “Olongadidiliko ei otai shikula ava va itavela. Nge tava tenheke omake avo kovanaudu, otava veluka.”

²⁸ Paife, Tate, pamwe kape na ou e li puvo, fimbo vakwao tave lihange, Ohandi ende medimbuluko lelombwelo eli. Ndele, Kalunga, ohandi ka teelega onhumwafo okudja kuvo, kutya osha ningwa, osheshi ohandi i mEdina laJesus Kristus.

²⁹ [Mumwatate Branham a fiya po oshiudifilo ominute nhatu netata a ilikanene ava ve li komalutala, oitya yaye kai uditike—Sd.]

Omwene, onda itavela, Akutu Omwene, onda itavela,
Oinima aische otai dulika, Omwene, onda itavela;
Omwene, onda itavela, Omwene, onda itavela,
Oinima aische otai dulika, Omwene, onda itavela.

³⁰ Osheshi kutya ovakainhu aveshhe ove na oitumba, okaangela mu umwe, ndele, pamwe nandi yandje okahokololoumbangi aka diva, nge otashi pula ndi tetwile okupopya kwange. Manga inandi ya keumbo, oshinima shaxuuninwa ndi na manga inandi ya, osha li oshinima shelikalekelwa, opa li omukainhu nedina laye oDyer; okwa li, onda dimbwa edina laye paife. Okwa li Ndokotola Dyer, a dja moLouisville. James, Ndokotola James Dyer, omunawino moitumba, nosho tuu, moLouisville.

³¹ Okamonakadona kaye oha ka shiki okaxumba mongeleka yoOpen Door, oyo Ndokotola Cauble e li omufitaongalo; ashike

o, akutu, inene, ondjaba yoludidi oshinagoga shovaJuda shikulu. Nomulumenhu yemwene owOngeleka yaKristus, Ongeleka yopaukwaongalo yaKristus, nokwa lundululwa moku itavela evaengeli lEvaengeli liyadi, omulumenhu muwa lela. Nokwa shika moshiongalele shange eshi nda li ndi shi na moLouisville, koMemorial Auditorium. Ndele okwa li a kumwa oku mona eshi sha ningwa po, ta kendabala oku lombwela xe kombinga yasho.

³² Okwa ti, “Oushiivimwenyo ashike. Ovanhu ovo otava vele ngaashi va kala.” Nonghee—onghee ine I itavela.

³³ Lwaxuuninwa oka tova mo mongeleka, ta ka hombolwa komumati a dja koseminali yObaptiste, ndele lwaxuuninwa okwa fiya po eitavelo laye. Okwa deulwa a kale omuhongi, ngaashi Obaptiste hai shi ningi. Nonghee ova . . . Lwaxuuninwa okwa ya, ina hala okuudifa. Nova tembukila kovanhu vaye koRockford, Illinois.

³⁴ Lwaxuuninwa ko, Jean, okwa hovela e na oupyakadi woshikainhu. Okwa ya kuxe a ka konakonwe, a alukila koLouisville kekonakono. Ndele, eshi ve shi ninga, ova mona eshi sha ifanwa “oshitumba shotyokolate,” oshi li movana vofingo voshikainhu. Moku shi kufa mo, xe yaye, netando lakula, oku noku kala e li hanifa imwe yo—yomoshitumba muye. Nolwaxuuninwa . . . Nove mu pa eminikilo limwe lomoule no—nouhaku.

³⁵ Nonghee hano eshi va . . . eshi a shuna keumbo, okwa twikila oku kala e na oupyakadi.

³⁶ Konima yomudo ove mu alula molwekonakono likwao, nova kufa mo filufilu oshidalelo. Naashi ve shi ninga, xe, naNdokotola Humes, ou e li umwe womeendokotola dinene dokOumbuwanhu, ova tanda, ndele okwa shelelelwa nale, okaangela oye litangela nale mendjadja. Onghee ove mu fiya po okafimbo. Hano okwa kendabala eminikilo lepango natango, nova mona kutya inashi kwafa sha, onghee ove mu shuna koshipangelo a . . . Inava dula vali oku mu pa olaxative oku linyengifa edimo laye, hano ova kendabala oku mu kosha no enema. Ndele osho osha ninga omeva a haye vali medimo.

³⁷ Onghee hano omulumenhu waye okwa li umwe womovasheki vange. Nonghee lwaxuuninwa efiku limwe okwe uya noku kufa embo noku hovela te li lesa. (Nomumwangemati apa naMumwatate Sothmann, ou womovadiinini voiniwe, omo e li omu.) Ndele okwa nangala pomuvelo wongeleka, oshike, omafiku mahapu, nafiyo. . . Onda—nda li kokule moshiongalele. Oku aluka onda—onda ya ko ndi ke mu mone. Nokwa lombwela nge, ta ti, “Paife, ke shii kutya oku na okaangela.” Ta ti, “Inda ashike u ka popye naye u ilikane pamwe naye.”

³⁸ Hano eshi nde mu mona, okwa ti, “Mumwatate Branham,” ta ti, “omulumenhu wange ota ka tambula ko eveluko lOukwakalunga,” ta ti, “molwaashi inandi dula oku mu talifa

mu limwe lomomambo, paife oha leshele nge epandja nepandja keshe efiku, limwe lomomambo.”

³⁹ Nonda ti, “Ondi shi udite ko, Jean.” Onda ti, “Paife, Jean, natu popye tu mone eshi Omwene ta ti.” Kamu na omunhu monduda, omupangi okwe li yapula mo yemwene. Hano otwa popya okafimbo, nokonima yefimbo ope uya emoniko. Onda . . . Oku li lwopomido omilongonhe, ke na eenghwakutoka natango, ashike okwa li a kulupa a mbuduka. Onda ti, “Jean, paife, owa kala moiongalele.”

“Eheno, Mumwatate Branham.”

⁴⁰ Onda ti, “Ove shi ku holeka, noku lombwela nge ndihe shi tonge, ashike ou na okaangela.” Ndele onda ti, “Xo na . . . Ile omulumenhu woye okwa ti, ‘Ino tonga sha kombinga yasho.’ Ashike ou na okaangela, Jean. Ashike, paife, onda hala oku ku lombwela, molwaashi owa kala moiongalele. Emoniko ihali dopa. Paife ohandi ku lombwele, Jean, osho OMWENE OSHO TA TI! Uwete?” Uwete?

⁴¹ Paife, owa hala oku shi shiiva shili, uwete, kutya o . . . kutya Omwene. Kali fi ediladilo; ou shi *wete*. Uwete?

Ndele hano onda ti, “Oto kala nomwenyo. Otava . . . Ye . . .”

⁴² Okwa ti, “Mumwatate Branham, onde shi konenena.” Ndele okwa ti, “Moku kala nda tekulwa meumbo natate e li ndokotola,” ta ti, “Onde—onde—onde shi konenena.” Ta ti, “Onde shi lipula efimbo alishe, osho shi li.” Otwa ilikana.

⁴³ Efiku lashikula ko, monghela inya konima yaasho, okwa li tave mu twala kocolostomy. Oko ngaho, ou weteko, ova teta endjadja noku tula mo ondjato momunghulo ndele omunaudu ta . . . nafiyo va fya, okaangela lwaxuuninwa tai va dipaa, tava pimine edimo mondjato. Ndele eshi ve mu longekida, a pwa oku longekidilwa oshitaafula shetando, okwa uda lela shikumwifa. Ndele ova . . . okwa ifana omupangi e uye e mu kwafe aye—aye kokalikoshelo. Ndele, eshi e shi ninga, okwa tilashi nawa. Ndele o—omulumenhu waye ita dulu oku shi dja. Nefiku etivali . . . Inave mu twala mo. Efiku etivali, nawa, konima yoshiumbululwa, etileshi liwa. Hano ye . . .

⁴⁴ Ndokotola waye okwa ingida. Pokati kondakona noku lila, okwa ti, “Nghi udite ko, itatu mono nokuli edidiliko limwe lasho nande. Osha ya.”

⁴⁵ Paife, paife, ovamwameme vange vawa, nghi netomhelo oku fikama apa onga omupiya waKristus noku tonga shimwe shapuka, shaashi ohandi pangulwa mefiku olo, noku telwashi, onga omunaihelele.

⁴⁶ Paife, nOndjovo yaKalunga ya pandjuka, inandi ilikanena Jean nda ndivilika nelitulemo shidulife eshi nde mu ningila, uwete. Otwa shinga ashike okangudi oko, tu shii kutya eilikanano leitavelo ola ilikanwa. Oshe shi mana pefimbo opo. Ondjovo

yaKalunga osho ya ti, uwete, “Eilikano leitavelo otali xupifa omunaudu.”

⁴⁷ Paife, Kalunga elifa ou a velula omonakadona waNdokotola Dyer, ou Jean...Nghi shii kutya edina laye olyelye paife. Ashike omulumenhu oo okwa papatela shili Evaengeli liyadi. Eudifo laxuuninwa pongeleka, apa okwa li omutumba te shi li, ta li oshililo pamwe nafye, nakesheshimwe shilili, omulilongi wOmubaptiste e uya kOmwene meshasho lOmhepo Iyapuki. Paife, otashi ulike kutya Kalunga ota kala Kalunga.

⁴⁸ Ndele ndokotola, xe yaye, omulumenhu muwa, ashike ina mona nale shimwe shatya ngaho tashi ningwa.

⁴⁹ Paife, Kalunga oku na efimbo loinima aishe. Nokudja mokwiitavela, amushe ovaitaveli. Hano omafimbo amwe oinima ei oya ningwa molwa ouwa. Ou weteko, Ombibeli oya ti, “Otai longele kumwe ouwa.”

⁵⁰ Paife, dimbuluka Job, omayeleko aye aeshe? Paife, osho kasha li Kalunga a handukila Job, ashike osha li Kalunga ta yelifa omupiya Waye. Hano ashishe osha longa ouwa, ou wete. Opo nee Embo laJob ola shangelwa omapupi aeshe, molwa ehепaululo. Paife, Kalunga ote shi longele ouwa.

⁵¹ Dimbuluka ashike, onda ilikana, nomutima wange aushe, eilikano leitavelo. Ove itavela, ndele kwinya, otashi kala ngaho, otashi kala oshiningwanima, ashike—ashike tala oidjemo.

⁵² Paife, oku yukilila me—metumwalaka, (vahapu ova fikama), okatumwalaka kashona konguloshi.

⁵³ Ndele—ndele dimbuluka paife, kwinya ko—koRamada, otaku ka kala ovapopi vamwe vawa lela konanda yokoRamada oshikando eshi, yOvanangeshefa Ovalumenhu, hano nye... kwinya koRamada. Hano shilipaleka oku kendabala oku uya koshiongalele eshi. Mumwatate Oral Roberts ota ka kala ko onguloshi yoshililo.

⁵⁴ Ndele, paife, onda fa oshitopolwa shinini shaTucson, ohandi teelete koTucson. Otu na po shimwe, yo, onguloshi yOmaandaxa tai shikula, onghee nge owe lihange ko, iya, ila ko yo. Ndele ou noku...to hepa okafimbo pamwe naame, molwaashi onda wana oku popya kamwe oko. Hano ila nge oto dulu mEtivali tali shikula...Omaandaxa taa shikula oufiku kOmotela yokoRamada, Ramada Inn, koTucson. Ndele, shaashi, atushe otu shi shii kutya Phoenix oku li kondje yaTucson. Atushe otu shi shii, ou wete, hano—hano ila u tale nhumbi eemhunda dikweni di li.

⁵⁵ Paife natu pandjuleni mEembibeli detu muSakaria 14, oni6 nekapiteli eti7, Onda hala oku lesa o...oku kufa mo mokaleshwa meleshelo olo nda hala oku kufa.

Ndele otapa ningwa mefiku tuu olo, eluwa itali tende vali, ile omulaulu:

Ndele olo tali ka kala efiku la shiivika kOMWENE, kali nomutenya, ile oufiku: ndele nee otapa ka ningwa, kutya pefimbo longuloshi otapa ka kala ouyelele.

⁵⁶ Paife onda hala oku kufa mo, *Omutumwa Wonguloshi*, molwa oshi-. . .molwa eleshelo: *Omutumwa Wonguloshi*. Shaashi, ohatu dulu oku kala tu na ovatumwa efimbo alishe, nopa kala ovatumwa efimbo alishe ava Ye a popya, ashike otape uya Etumwalaka longuloshi. Ndele otwa hala oku shi tala konguloshi nomukalo wa fa ofikola yOsoondaxa, tu shi popye okafimbo.

⁵⁷ Paife, atushe otu shii eshi Sakaria ta popi apa, molwaashi kutya okwa ti, “Otape uya efiku olo tali valulilwa kOmwe, lihe na omutenya ile oufiku; ashike mefimbo longuloshi otapa ka kala Ouyelele.” Paife, ngeni otu shi shii kutya kashi fi omutenya ile oufiku, oshi noku kala sha fa e—e—efiku lomudimbi, efiku loshitwime.

⁵⁸ Ndele atushe otu shi shii kutya eputuko ola endela okudja koushilo fiyo okouninginino. Eputuko likulu tu na oChina. Ndele eputuko ola endela okudja koushilo la yuka kouninginino, molwaashi ola shikula etango, ndele paife otwa fika akushe kwinya kOmungulofuta wokOuninginino. Nge otwa twikile, ohatu shuna kOushilo natango, uwete. Hano otu li pexulilo londjila.

⁵⁹ Otwa itavela, onga Ongeleka, kutya Evaengeli oli li pokupwa. Otwa itavela kutya ovatumwa vanene momafimbomido ove na, momafiku aa axuuninwa, omido omafele onhumba axuuninwa, va lwila oinima ei inene; eyukipalifo meitavelo, Luther; eyapulo, kuWesley; eshasho lOmhepo Iyapuki, kOvapentekoste. Otwa itavela kutya oihovelifi oyo otai mhele kumwe olutu le lixwapo, ngaashi lopaushitwe nolopamhepo.

⁶⁰ Ngeenge okahanana kadalwa ngaho, oshike hashi uya tete? Oshinima shotete hashi tika, omeva; oshinima sha shikula ko, ohonde; noshinima sha shikula ko, omwenyo.

⁶¹ Johannes Wotete 5:7 okwa ti, “Oku na ovahepaululi vatatu mEulu, Xe, Ondjovo, nOmhepo Iyapuki: naava vatatu umwe.” Vo Umwe; ito dulu oku kala u na Xe uhe na Omona, ito dulu oku kala u na Omona uhe na Omhepo Iyapuki. Uwete, vo Umwe. “Ashike oku na ovahepaululi vatatu kedu, omeva, ohonde, nOmhepo: ndele otava tu kumwe mu umwe.” Kave fi umwe, ashike otava *tu kumwe* muumwe. Uwete?

⁶² Paife, oto dulu oku yukipalifwa ino yapulwa; oto dulu oku kala wa yapulwa uhe na Omhepo Iyapuki. Uwete? Omhepo Iyapuki omo mu na Oukalipo weenghono daKristus, mOmhepo. Paife, otu wete kutya yopaushitwe ohai faafaneke yopamhepo, hano Ongeleka oi li mokukula kwayo kwe lixwapo paife: eyukipalifo, eyapulo, eshasho lOmhepo Iyapuki. Opo twa di

mOmafimbomido Aheyali Ongeleka, keumbo, hatu shi udike nawa.

⁶³ Ndele, nande ongaho, ope na umwe a uda outeipa momafimbomido ongeleka? Oshikando shaxuuninwa nda li nomafimbomido oo a fanekwa koshipelende, ndele Tate Omukwaulu oku shi shii kutya eshi oshili, eshi nde shi mana nawa ngaashi handi dulu, koshi yenwefemo olo Kalunga a pa nge, Omwengeli wOmwene ou u wete mefano (vahapu ova mona efano olo, inamu li mona, Ouyelele oo?), Owe uya monduda, komesho yomafele atatu ile ovanhu omafele anhe, wa ya pomunghulo wekuma (onga Ouyelele u li ngaho) noku faneka omafimbomido ongeleka oo kuwOvene. Atushe otwa fikama twa tala kuWo, twe U tala tau faneke efimbomudo longeleka lotete, litivali, lititatu, netinhe, etitano, etihamano, netiheyali.

⁶⁴ Paife, ope na ovanhu ve li omutumba apa ovo ve li ondombwedi yasho. Yelufa eke loye nge osho ngaho. Ombibeli oya ti, “Mokanya kambali ile eendombwedi nhatu.”

⁶⁵ Kesheumwe e li po omutumba, ta ingida nakesheshimwe shilili, onda ti, “Osho ngaho! Paife, owa hala oku U mona, kesheumwe ota dulu oku U tala.” Omulongonaimwe komutwe omutenya, ofika kwinya kekuma, noku faneka ko omafimbomudo aa ongeleka, osho shi li unene paOmhepo, opo nee omilaulu da holoka tadi ulike kutya Omhepo oya fifwa oshuungunfu ndele tai i mEfimbomudo lOmulaulu noku aluka vali, omukalo ou nde shi faneka. Ndele otu shi na, omafano asho, nakesheshimwe sha fanekwa, sha endjelela kekuma. Ndele opo sha li naana. Oshi noku kala kutya Omhepo yOmwene oya wanenwa kutya osha pwa, molwaashi Ye okwa aluka noku shilipaleka kutya oshi li mondjila.

⁶⁶ Ndele otu li mEfimbomudo lOngeleka yaLaodikea, efimbomudo longeleka ipuna oyo tai lipula inai pumbwa sha, ndele kave shi shii kutya ove li hamunghete, ovakwanaluhepo, ovapofi; ndele kave shi shii, uwete. Paife, aische ei, otai ludike.

⁶⁷ Paife, etango tuu olo hali piti...ha li piti kOushilo olo etango tuu olo hali ningine kOuninginino. Paife, natu kanghameni okafimbo tu tunge ekanghameno letumwalaka eli. Otu shi shii kutya etango, olo e-t-a-n-g-o, eminikilo letango. Ashike O-m-o-n-a waKalunga okwa kuluka, meendunge daKalunga nomOuyelele waKalunga, kOushilo. Ndele otu na omido omayovi avali paife, da valulwa kOmwene, Ye okwa ti, “Otashi kala pefimbo olo itaku kala omutenya ile oufiku, efiku lomudimbi; ashike pefimbo longuloshi otapa ka kala Ouyelele.”

⁶⁸ Paife, nge owa didilika, Omhepo Iyapuki oya kulukila kOvaushilo tete. Opo nee twa kala tu na efimbo loku joina ongeleka nomafyaalela taa toolwa po, nounima vongaho tava kondjelwa. Ashike hano mefimbo longuloshi, medingonoko lokOuninginino, otaku ka kala Ouyelele. Ndele otu li pefimbo

olo paife! Eputuko ole ya la fa eyambulepo okudja kOushilo, tali toola po oulunde efimbo alishe eshi tali ende, nola denga Omunghulofuta wokOuninginino la fa omudumo woshiindikifo, ndele ola wila po, nonhele yenyonauko linene oyo ndi shii oi li kOmunghulofuta wOkouninginino. Kesheshimwe osho wa hala oku diladila, ove shi na, oulunde, enyonauko, eteyo lohombo, oku hombola, oHollywood, oshilambo filu shoheli! Oshi li mondjila lela.

⁶⁹ Onda itavela mouyapuki wovene wOmbibeli. Ndele inandi itavela menyonauko eli loshinima sha ola osho tashi tula oshihopaenenwa komesho yovanhu vetu, hashi ifanwa oHollywood. Ndele alushe onda kala omhinge nasho. Ndele ohandi lipula kutya omunhu ou e na Omhepo yaKalunga muye ota kala omhinge nasho, molwaashi Omhepo yaKalunga otai hepaulula kutya “osha puka” kuye.

⁷⁰ Paife ohandi lipula kutya osho shimwe sho... Otwa kala hatu i koParis tu ka kufe ovanyandi ve li hamunghele okudula ovakainhu vetu, paife Paris ohe uya oku a kufe vetu. Uwete? OHollywood otai wilike unyuni. Noinanena ei tu na yonena, konima yaFrance (shi diladila ashike!), oyo youkolwe, omaweelelo, eenhele doucheneenghedi, ndele tuu oHollywood oye va denga mo aveshe.

⁷¹ Neekino detu adishe, kesheshimwe ve na inashi dindwa, omashendjo ashike a nyata, nenyonauko la ola, sha ya mukesheshimwe. Ndele ovanhu, omunawii... Itatu efa tu tume ovana vetu ke—keuliko lomafano omido dapita, fye Ovapentekoste vopetameko, ashike paife omunawii okwe likokela mo noku shi tula meumbo mufye. Ou wete? Hano okwa eta mo eulikilo lomafano.

⁷² Paife, ndele osho—osho o—oshinima shitilifi oku—oku diladila kutya unyuni owa ya menyonauko omu, molwaashi oungeho aushe, ou wete, noku kaama ashike momukalo ou, tau uya neputuko.

⁷³ Ashike efimbo alishe... Ohandi ka udifa limwe lomomafiku aa, Omwene nge e shi hala, momafiku mashona, m*Eshunoposhi*. Ou weteko, onde—onde lineekela oto dingonoka, hano otu—otu wete eshi tashi ningwa po. Kalunga ota dulu oku longifa sha Ongeleka Yaye, yo, efimbo alishe, ou wete, fimbo oinima ei tai ningwa. Ndele paife otu li pexulilo lefimbo, Omwene na pandulwe!

⁷⁴ Keshe efimbomudo oli na etumwalaka lalo nomutumwa. Kalunga okwe shi diinina. Keshe... Nokuli momafimbomido ongeleka, otwa mona mo kutya keshe limwe oli na omutumwa, ndele keshe umwe okwa kala efimbomudo laye; namukwao umwe te uya mo, namukwao tadi mo; namukwao umwe te uya mo; nafiyo efimbomudo longeleka litiheyali; keshe onyofi, keshe omwengeli wongeleka, keshe omutumwa.

⁷⁵ Ndele otwa mona mo, mefimbomudo longeleka laxuuninwa, mEhololo 10, ope noku kala enghuma tali shikwa, nopa li omawi aheyalali a popya o... Inaa pitikwa a shangwe. Ashike okwa patwa konima yEmbo, oipatifo iheyalali oi li konima yEmbo. Konima Embo la shangwa, hano Ola patwa konima kwinya noipatifo iheyalali. Paife, kape na ou e shii kutya oishike. Ashike Oya ti, “Momafiku omwengeli omutiheyalali ota shiki Etumwalaka laye,” omwengeli ou *wokedu*, paife.

⁷⁶ Molwaashi Omwengeli *ou* a kuluka mEulu; ndele *ou* oku li kedu; *omwengeli* oye “omutumwa,” omutumwa kefimbomudo.

⁷⁷ Ndele hano otwa didilika kutya Ye okwa tula Waye... e na outa wodula komutwe Waye noku yelufa eke Laye noku ana kwOu e li ko alushe naalushe, kape na vali efimbo (eshi omawi aheyalali aa a popya, omangungumo aheyalali okwa popya omawi ao). Ndele Ye okwe va lombwela, “Ino shanga, ashike I pata.” Ndele otwa mona kutya oku li konima yEmbo.

⁷⁸ “Ashike ngeenge omwengeli omutiheyalali a mane Etumwalaka laye, okuxunganeka kwaye kwefimbo, hano oshiholekwa shaKalunga otashi wanifwa,” kesheumwe oku shii kutya Ombibeli osho ya ti. “Oshiholekwa shaKalunga, eshi Kalunga e li, Kalunga Olyelye, naashishe kombinga yoku ya meshasho naikwao, aishe otai wanifwa mefimbo olo.”

⁷⁹ Omutumwa keshe oku na etumwalaka laye, ne—netumwalaka nomutumwa wefimbomudo. Ndele oshikonekwedi kutya keshe omutumwa... Otwa mona nokuli momafimbomido ongeleka (nokonguloshi ohatu shuna mEtestamenti Likulu noku mona kutya oshinima shelifa) kutya Kalunga okwa tuma omutumwa wefimbomudo olo pexulilo lefimbo; alushe pexulilo, ha pehovelolo. Pexulilo!

⁸⁰ Paife, eshi efimbomudo laLuther la dima po, hano Wesley okwe uya mo. Ndele eshi eyapulo laWesley la dima po, efimbomudo lo pentekoste ole uya mo. Uwete? Alushe omutumwa oye ha patulula etumwalaka lipe pexulilo laikulu. Ohashi ningwa pu keshe fimbomudo eshi la xula. Otu shi shii kutya oshili.

⁸¹ Ohashi endlulwa efimbo keshe mOmbibeli. Otwa mona kutya mOmishangwa diyapuki, omukokomoko aushe, kutya pexulilo lefimbomudo likulu nalimwe eli lipe tali uya mo, efimbomudo olo ohali dimi po nefimbomudo lipe tali uya mo, Kalunga oha tumu omutumwa.

⁸² Ndele ngaashi alushe—alushe, efimbo keshe omutumwa te uya, alushe eifano okushuna mOndjovo, ihashi dopa. Dimbuluka, Eli ehoololo lelixwapo laJesus Kristus, itaku wedwa sha kuYo ile ikufwe muYo. Ehoololo lelixwapo laJesus Kristus. Nomukalo auke hatu dulu oku shilipaleka: nge shimwe otashi holoka mokati ketu osho shi li omhinge kehololo eli, hano osha

puka. Uwete? “Shuna diva mOndjovo!” Ndele alushe eifano lokushuna.

⁸³ Ndele mukeshe oshinima mOmushangwa, keshe oshinima, Kalunga oha longifa omuxunganeki a alule efimbomudo olo, alushe. Kape na omu- . . . Ahawe, kape na oshikando shimwe shoku dopa, Ye alushe oha tumu o—omuxunganeki! Ndele paife omolwashike Ye ite shi ningile? Omolwaashi Ombibeli oya ti, “OkOmuxunganeki Ondjovo yaKalunga hai uya,” omuhololi wOndjovo.

⁸⁴ Paife, o—o—onde lineekela kutya nghi uditikiwe ko epuko. Uwete? Inandi hala oku udika ko epuko, ashike onda hala oku kala omunashili nomudiinini keifano. Osho twa hala oku kala.

⁸⁵ Paife, Kalunga alushe oha longifa o—omuxunganeki, omunhu. Nge owa longifa onduba yomunhu, oto mono omadiladilo a yooloka; uwete, omunhu keshe, ovanhu vavali. Ye ina kala nale novaxunganeki vavali vanene kedu poshikando. Ye ota kufa po umwe, opo mukwao a kufe po onhele yaye yefimbo likwao, etumwalaka likwao. Ye iha kala navavali, Ye oku na umwe poshikando.

⁸⁶ Ndele Kalunga omukeenongaba ina lundulula elandulafano Laye, Ye oku noku kala alushe naashi Ye a tameka nasho. Olo etomhelo hatu dulu oku kala neyombamo mwaashi Ye ta popi, Ye iha lunduluka. Nge Ye okwa xupifa omunhu mekanghameno leitavelo laye muKalunga, omunhu a shikula ko oku noku xupifwa omukalo welifa.

⁸⁷ Eshi Kalunga a ninga onhele opo Ye ta dule okwoongala nomushitwa Waye, Adam okwa kendabala oku ninga ondjila yemwene, noku liningila omafo omukwiyu nomwalikadi waye, va ninge omateta. Kalunga okwe a anya. Ndele Kalunga ta tokola kutya omelandulafano lilipi ile omulandu ulipipo Ye ta shakeneke omunhu nokwoongala pamwe naye, ndele omohonde ya tika. Ndele Ye ine shi lundulula nande.

⁸⁸ Paife, ngaashi Ovamethodiste kOvabaptiste, ohatu dulu oku minikafana. Ashike okekanghameno pokati kOmethodiste nObaptiste katu na ekwatafano, Ohandi shilile mObaptiste ove oto nanene mOmethodiste, ile keembinga adishe. Ashike ope na efina limwe olo ovaitaveli aveshe tava dulu oku shakena, koshi yOhonde ya tika. Oko hatu shakene noku efa po oinima aishie ei. Hano itatu dulu atushe oku uya mehangano limwe, itatu shi dulu.

⁸⁹ Omahangano aa manini, ohandi lipula Kalunga okwa kala muo, moshinima ashishe. Ashike ovanhu. . . molwaashi otwa yooloka. Omunhu keshe oku wete sha yooloka, omunhu keshe oku wete eyooloko, omadiladilo avali ita faafana naana. Kape na ovanhu vavali tava faafana, ohava ti; kape na omayulu avali, kape na ominwe mbali. Uwete, otwa shitwa sha yooloka, omukalo oo opo tu kale tu na eengudu da yooloka.

⁹⁰ Ashike Kalunga alushe oha longo nahandimwe. Ye ite ku xupifa molwaashi ove Omumethodiste; Ye ite ku xupifa molwaashi ove Omubaptiste; Ye ite ku xupifa molwaashi ove Omupentekoste. Ye ote ku xupifa molwaashi Ye okwa longa paumwene *naave!* Ndele owa xupifwa komilandu odo, kutya owe shi tambula. Onghee hano, Kalunga, opo a longe naave, Ye ita longo naave melandulafano longeleka Yaye, Ye ota longo naave onga handimwe.

⁹¹ Onghee hano ngeenge Kalunga a tuma ovaxunganeki Vaye, ovatumwa Vaye vEttestamenti, Ye ota popi nomulumenhu umwe, nomulumenhu oo oku noku eta Etumwalaka. Vakwao otava di puye, keshepamwe, tava twala Etumwalaka lelifa. Ashike ope noku kala endiki limwe. Kalunga alushe oku li na. Onda pandula Ye oku li na konguloshi; oyo Omhepo Iyapuki, shoshili, atushe otu shi shii. Paife, ha ongudu yonhumba, ashike Omhepo Iyapuki oyo Omandiki aKalunga. Oyo Omutumwa waKalunga wotundi.

⁹² Paife, osheshi osho, komuxunganeki ou Ondjovo alushe hai uya, nge ye omuxunganeki washili wOndjovo, Kalunga ota shilipaleke Ondjovo Yaye momuxunganeki oo.

⁹³ Paife, opa kala ovaxunganeki ovanai pupulu vahapu, otwa kala tu va na momafimbomido amushe. Ohatu shuna kEttestamenti Likulu, oto va mono tave uya noku popya mEdina lOmwene, ndele kasha li—kasha li mondjila. Kalunga ke na mo sha. Ye iha shilipaleke sha kakele kOndjovo Yaye Mwene. Nande ongaho, Ye ita aye oilonga Yaye ngaho. Uwete?

⁹⁴ Shi dimbuluka ashike, Kalunga oha shilipaleke ashike Ondjovo Yaye! Ndele omuxunganeki washili aeke. . . Ndele oo omukalo auke to dulu oku tongola ngee oshili ile ahawe, opaOndjovo. Oo omukalo oku mu pangula.

⁹⁵ Paife nge owa didilika, ngaashi mefimbo eshi—eshi Mika, opa fikama ovaxunganeki omafele anhe Ovaheberi, komesho yaAhab naJosafat, ndele tava ti, “OMWENE OSHO TA TI, ‘Inda oto findana.’” Pakota ova li mondjila. Hano Mika okwa ifanwa poshiningwanima, ou aveshe ve tonde. Paife, otashi monika sha fa nge. . . Omafele anhe (itandi—itandi popi ovaxunganeki vOobaal) Ovaxunganeki Ovaheberi va fikama momukoo umwe, ndele tava ti, “Inda koRamat-gilead, Omwene ote ku yambeke ndele to punapala.” Ndele ovalumenhu ovo kava li ovanaihelele, ova li lela va nwefwamo! Ashike lavo. . .

⁹⁶ Hano omolwashike mukwetu ou e uilla wedina la—la li Mika, ou a li omona waImlah, noku aluka noku xunganeka omhinge navo? Paife, otashi pula eenghono, otashi pula eitavelo. Uwete? Ashike okwa shiiva ngahelipi kutya oku li mondjila? Ngeno opo wa li ofika, oto shi shiiva ngahelipi? Omukalo auke to dulu oku ninga, kufa eshi omunhu ta popi noku shi udika nOndjovo. Uwete? Paife, Mika okwa li naana mOndjovo, shaashi Elia, omuxunganeki munene ou e na Ondjovo yOmwene, okwa finga

Ahab naIsabel naaveshe. Uwete? Ndele ongahelipi Kalunga ta punguluka noku yambeka ou efito li li kuye? Uwete, hano itashi longo.

⁹⁷ Paife, otwa mona mo kutya Kalunga okwa shilipaleka Ondjovo Yaye. Ondjovo yomuxunganeki, nge ye omuxunganeki, hano osho . . . ota popi paOndjovo. Ombibeli oya tonga monhele imwe, tai ti, “Nge itava popi paomhango novaxunganeki, kamu nOuyelele muvo.” Hano ifana . . . Hano omutumwa ou ota ifana mo Ava va ifanwa mo. Oku li lela mOndjovo yaKalunga, ta yelifa kutya oku li mondjila.

Didilika, didilika, paife ohatu popi mo omaukwatya mashona noku pwilikina.

⁹⁸ Noa okwa li ondombwedi yaKalunga yefimbo lexulilo leyelu. Paife, tala nhumbi shi li omhinge netumwalaka laye omhinge nounyuni aushe weyelu. Omolwashike, omulumenhu okwa li a talika ko omupwedi. Omolwashike, laye . . . Ashike, natango, oku na naana Ondjovo yOmwene. Paife, Kalunga okwa popya Ye “ita dulu okulididimikila oulunde,” onghee Ye . . . eshi ovanhu va hovela oku nyona, hano Kalunga okwa kuluka ndele Noa okwa udifa etumwalaka lefimbo lexulilo. Otashi kala naini? Manga ashike exulilo lefimbo, omutumwa ou okwa holoka. Kalunga okwa tuma omuxunganeki ou netumwalaka lexulilo lefimbo. Ndele okwa yolwa, oshinhoko, a ningwa oindjola, ndele ola li exupifo ashike leumbo laye mwene a xupifa. Oshi li mondjila. Kape na ou te mu itavele. Ashike oku na etumwalaka lefimbo lexulilo. Paife, aveshe ava inava itavela ova tokolwa, naava va itavela etumwalaka ova xupifwa. Kalunga okwe va pa Omwenyo nova xupifwa, naava inave Li itavela ova kana.

⁹⁹ Paife, ohandi udike sha. Didilika Kalunga, nhumbi Ye eshi ninga oikando ei itatu.

¹⁰⁰ Ndele nhatu onomola ya wana yaKalunga. Kalunga okwa wanifilwa munhatu, ngaashi, “Xe, Omona, nOmhepo Iyapuki,” ne “eyukipalifo, eyapulo, eshasho lOmhepo Iyapuki.” Ye okwa wana, shaashi *nhatu* Daye “ewaneno.” *Nhano oyo* onomola ye “efilonghenda.” Heyali oyo . . . Onomola yoku “linyongamena,” *omulongonambali*. *Omulongonhe* onomola yo—yo “omahepeko.” Ndele *omulongonhano* odo “ekuwililo,” okulinyongamena. “Opentekoste” tashi ti *omulongonhano*. Ndele, omafiku omulongonhe Moses okwa yelekwa, omafiku omulongonhe Kristus okwa yelekwa, ou wete. Nomaludi aeshe aa. Paife, Kalunga okwa wana munhatu.

¹⁰¹ Ope na omahanauno atatu. Limwe lomuo, eshi Noa a ya *mo* monguluwato; oshikando oshitivali, Lot okwa dja *mo* mu—muSodom. Tala, Jesus okwa udikila kuvo, “Ngaashi sha li mefimbo laNoa nopefimbo laLot, osho tashi kala puku uya kwOmona womunhu.” Tala! Umwe okwa ya *mo*, mukwao okwa dja *mo*, ashikula ko ta i *pombada*. Uh-huh. Uwete? Uh-huh. Ta

i *mo*, ta di *mo*, ta i *pombada!* Paife, oo omulandu wOmwene. Uwete, Jesus okwa udikila kovaxunganeki ava vavali. “Ngaashi sha li mefimbo laNoa,” uwete, “nongaashi sha li mefimbo laLot,” Abraham e li omuxunganeki, “ngaashi sha li, osho tashi kala mokuuya kwOmona womunhu.” Uwete, ta yukifa konima kuvo.

¹⁰² Paife, Moses, omuxunganeki mukwao, pexulilo lefimbomudo lOvaegipti. Otwa mona mo kutya eshi Kalunga a ka mangukula ovanhu Vaye, nOvaegipti ove va hepeka unene, noku va ningila ovahepeki vavo, oovene kuvo, shapo. Nonghee hano manga ehanauno lavo, Kalunga, ngaashi alushe, Ye okwa tuma omuxunganeki nOndjovo yOmwene. Dimbuluka, omuxunganeki okwa li naana ta didilike eshi Kalunga (omido omafele konima yaasho, omafele anhe nomido konima yaasho) okwa udanekela Abraham, kutya oludalo laye otali ka ya medu lovakwailongo, ashike Ye ote ke va pitifa mo neke leenghono. Ou weteko, poshixwa sha xwama eshi Moses a shakeneka Kalunga, ndele Ye ta ti kuye, “Onda uda oku kema kwovanhu Vange, Onda mona okuhepekwa kwavo, nonda dimbuluka ehanganano Lange.” A dimbuluka Ondjovo Yaye!

¹⁰³ Dimbuluka, natango Ye ota dimbuluka Ondjovo Yaye! Uwete? Ye iha dopa, Ye oku noku ninga oshinima shelifa keshe efimbo. Etomhelo handi popile oinima ei, opo tu i tule momadiladilo oye noku lipula. Nokuli ovanhu nye tamu vele; didilika onda ti “onda kala” handi vele.

¹⁰⁴ Paife, didilika paife, ovanhu nye amushe omu noku shi dimbuluka, kutya Kalunga iha lunduluka! Oye Kalunga iha lunduluka. Omafimbo ohaa lunduluka, ovanhu ohava lunduluka. Kalunga omukehenongaba, Ye iha lunduluka! Waye . . . Ye oku noku kala elifa, onghela, nonena, fiyoalushe, Ye oku noku kala alushe. Ndele nge otwe Shi itavela shi li Ondjovo yaKalunga, ohatu tula eyombamo letu mukesheshimwe Ye a tonga. Uwete?

¹⁰⁵ Paife, ou wete apa nhumbi etumwalaka Laye le uya, nhumbi Ye a tuma etumwalaka Laye. Ye ite shi lundulula, Ye alushe ohe shi ningi. Ye oku noku kala alushe elifa. Oo omukalo Ye alushe te shi ningi. Paife, dimbuluka, onaini Ye te shi ningi? Manga ashike ehanauno inali ya po, pexulilo lefimbomudo. Olo efimbo Ye ha tumu etumwalaka Laye oku ifana mo ovanhu Vaye, (alushe ohave va lumbakanifa), ndele ovo ava.

¹⁰⁶ Paife, mefimbo laMoses, ovaitaveli ova xupifwa, ovaheneitavelo ova kana.

¹⁰⁷ Ava va itavela etumwalaka laMoses la dja kuKalunga, paife, ngeno inave shi ninga okuninga Moses a shilipalekwa kuKalunga noku ulika kutya Ondjovo yaKalunga oi li pamwe naye. Oshe mu ninga omuxunganeki. Okwa ya ko ndele ta ti, “Mongula, lwopefimbo eli, oto mono *shonhumba-noshongadi* tashi ningwa.” Mongula, osha ningwa. Opuwo. Keshe

omuxunganeki washili waKalunga ou ta popi mEdina lOmwene ote shi ningi. “Notashi ka ningwa ngaha *ongadi-no-ongadi* otai ka ningwa. Ohandi i ko kuFarao, ashike ota kukutikwa, e nomutima wa kukutikwa. Ota ti ote tu efa tu ye ashike ite shi ningi.” Ndele, osha ningwa. Uwete? Omolwashike? Hano ovanhu ove shi shii kutya omulumenhu ou okwa tumwa okudja kuKalunga. Opo nee ova hovela oku mona kutya Kalunga okwe mu yambeka, nove mu fimaneka ndele, eshi ve shi ninga, oinima inene oya ningwa po.

¹⁰⁸ Novanhu ava tava yolo noku ninga oindjola inava tambula etumwalaka laye, ova kanena pamwe novaheneitavelo vakwao.

¹⁰⁹ Ashike ovaitaveli ova dja mo noku ya medu leudaneko, ova ya koshi yetumwalaka la vaekwa lomutumwa. Ola li etumwalaka lemanguluko, olo Kalunga a udaneka Ye ta twala ovanhu Vaye kedu tali kunguluka omashini nomaadi eenyiki. Ndele osha ningwa, molwaashi Kalunga osho a tonga nale, ndele Moses okwe uya nokwa li a shilipalekwa ngaashi omutumwa wefimbo olo.

Paife, otashi shi tu etele shayela.

¹¹⁰ Eewa, hano otwa mona mo kutya Moses okwa didilikwa nawa.

¹¹¹ Opo nee pelunduluko lefimbomudo, efimbo ola fika lo. . . pokati komhango nonghenda. Ope noku uya efimbo olo Messias ou a popiwa e na oku uya. Otwa mona mo kutya efimbo olo ovanhu va ngolyaula omhango, ve i tula aishe koshi yongudu inene yashimwe, nove na omaludi aeshe e—eenghulunghedi dovanhu, va vendela mo mulo. Pelunduluko lefimbo ope uya Jesus, Omuxunganeki mukwao, Kalunga Omuxunganeki.

Paife, oto ti, “Ye ka li omuxunganeki.”

¹¹² Ombibeli oya ti Ye okwa li. “Omwene Kalunga koye ota ka pendula po Omuxunganeki ngaashi ame.” Ye okwa li Kalunga Omuxunganeki, pelunduluko lefimbo pokati komhango nefilonghenda, ou Ye a popya omido adishe odo. Konima Ye a yandja omhango kuMoses, hano pelunduluko lefimbo, eshi Ye a ti otashi ningwa, hano Ye okwa alukila kefilonghenda. Ndele Ye okwa tuma Omuxunganeki ta xunganeke efimbo. Paife—paife, ovaitaveli, Ye okwe va ongela; ovaheneitavelo ova fila mefimbo Laye. Aveshe ava ve Mu itavela ova xupifwa; aveshe ava inava itavela etumwalaka Laye ova kana.

¹¹³ Osho naana sha ningwa mefimbo laNoa; osho sha ningwa mefimbo laLot; osho sha ningwa momafiku akwao, omafiku aMoses; osho sha ningwa mefimbo laJesus Kristus. Osheshi ova dina etumwalaka ndele tava kana, naava va itavela etumwalaka ova kana. . . ile va xupifwa.

¹¹⁴ Paife, paife, hano efimbo longeleka ole uya mo. Otwa alukila mefimbo laNoa, ehanauno leylu; otwe uya mefimbo lomhango;

hano mefimbo lefilonghenda, ongeleka. Ndele paife efimbo longeleka otali xulu. Atushe otu shi shii.

¹¹⁵ Paife, nge Kalunga okwa ninga *eshi-na-eshi* mefimbo olo, momafimbo akwao avali, Ye oku noku kala elifa noku ninga shelifa mefimbo eli, molwaashi Ye okwa ti Ye ote shi ningi. Ohandi shi yelifa mokafimbo kashona, mOndjovo, kutya Ye okwa ti Ye ote shi ningi. Paife, Ye iha lundulula elandulafano Laye, Ye oKalunga. Didilika eshi Ye a ninga momafimbo enya.

¹¹⁶ Paife otwe uya pexulilo lefimbo longeleka. Osho nda lesa konguloshi:

Otapa ka kala Ouyelele efimbo longuloshi.

¹¹⁷ Otu nefimbo lomidimbi, ashike otape uya Ouyelele. Omona elifa ou e uya noku lundulula efimbo paife, ota aluka natango! Otashi ka kala okudja kedu okuya kOukwaalushe. Ohatu i mo. Oshikando shimwe otwa ile *mo*, oshikando shikwao otwa dja *mo*, nefimbo eli ohatu i *pombada!* Uwete? Eewa: mo, dja mo, pombada. Ohatu uya pexulilo lefimbo. Ndele itatu uya ashike, otwa fika nale. Otu li pexulilo lefimbo!

¹¹⁸ Kalunga ota hange shike mefimbo eli lexulilo? Kalunga ota hange kexulilo lefimbo eli eshi naana Ye a hangele kexulilo lefimbo likwao, okuhaitavela! Ye alushe osho a kala, Ye, ngeenge Ye te uya, Ye—Ye oha hange okuhaitavela. Oha hange elandulafano olo Ye a yandja kovanhu. . .

¹¹⁹ Konima kwinya mefimbo laNoa, nge ova kala va shikula oipango Yaye, va yamba omayambo. . . Ova dja mo muyo. Eshi Ye te uya, Ye ota hange eshi, oshinima tashi longifwa epuko.

¹²⁰ Oshinima shelifa Ye a ninga eshi Ye e uya kedu, Okwa hanga ovanhu nOvafarisai, nosho tuu, va dja mo momhango. Ova li tava ningi shike? Kave na elitulemo musho nande, tava i ashike komesho noku danauka nayo omukalo wonhumba wonale, ndele “Shama ashike va ya mongeleka, ndele osho ashike va pumbwa.” Ndele osho Ye a hanga.

¹²¹ Ndele osho Ye a hanga natango! Okwa mona oshinima shelifa, ovanhu ihava lunduluka. Hano nge Ye okwa tuma elandulafano Laye ndele ovanhu inave li itavela otava kana, nge ove li itavele otava kala nomwenyo, (paife, mwaa avali), oshi noku kala shelifa pefimbo eli. Oshi noku kala shelifa. Ahawe. . .

¹²² Osha kala olwoodi opo ovatumwa va topole ikulu kwaai ipe. Alushe osha kala olwoodi, ko—komutumwa ou te uya a topole ikulu kwaai ipe, nande ongaho alushe etumwalaka oli noku kala Pamushangwa, paife, osheshi keshe umwe okwa popya mukwao te uya.

¹²³ Paife, natu kufeni, onga oshihopaenenwa, Jesus. Osha li shidjuu ngahelipi, Ye te uye mo noku lundulula etumwalaka okudja komhango liye mefilonghenda. Ndele tuu Ombibeli oya ti osho tashi uya ngaho, “Otape uya o—Messias, neyambo lakeshe

efiku otali kufwa po.” Ndele otu shi shii kutya osha xunganekwa movaxunganeki. Osha li oshinima shinene ngahelipi kuYe oku shi ninga. Ashike otwa mona kutya Ye okwe shi ninga. Ndele umwe. . . Ye okwe shi ninga molwaashi Omushangwa owa ti, novaitaveli vefimbo olo (va ti ovaitaveli) inava twa kumwe naYe.

¹²⁴ Tala kOvafarisai ava, Ovasadukai, ove na eenghulunghedhi davo ndele kape na ou te va kufa mo. Osho va itavela, ina osho a itavela, xe yavo osho a itavela, naxekulu yavo, inakulu osho a itavela, ndele “Moses osho a tonga!” Ashike Moses tuu ou a yandja omhango okwa li oMoses tuu a ti Omulumenhu ou ote uya, ndele ova dopa oku shi dimbuluka molwaashi ova tula Ondjovo yaKalunga yashili meenghulunghedhi va fiya po omulandu munene waYo. Ndele osho shi noku kala.

¹²⁵ Didilika, keshe umwe okwa xunaekela mukwao te uya. Keshe umwe womovatumwa, konima yetumwalaka, okwa tonga nale kutya ote uya. Paife, ashike ovanhu alushe ohava kufa etumwalaka lefimbo olo va li ve na, tave li tula po.

¹²⁶ Natu shii nyanyaule, kashona kokule neumbo, natu taleni kuLuther. Eshi Luther a udifa eyukipalifo meitavelo, okwa li omutumwa, omwengeli wefimbomudo longeleka oyo, eewa, wEfimbomudo lOngeleka yaSarde. Paife, didilika, eshi a udifa, okwa tula Ovalutheri melandulafano. Paife, hano, Luther okwe uya ta andjakanifa. Ndele eshi Wesley e uya mo, Efimbomudo lOngeleka yaFiladelfia, netumwalaka leyapulo, oshike, osha li sha djuupalela Luther e shi mone. Ovalutheri ovo inave shi itavela.

¹²⁷ Ndele hano eshi Wesley e va tula aveshe kOpilgrim Holiness nOmethodiste Yamanguluka, nosho tuu, meyapulo, ope uya etumwalaka lOpentekoste, oshike, osha djuupalela Omethodiste oku shi itavela. Uh-huh, oshili, osha li. Uwete, osho o. . .

¹²⁸ Natango ou okwa popya mukwao, okupopya Pamushangwa. Henok okwa tonga ehanauno tali uya, pevakulo laye, Kalunga te mu twala keumbo; okwa li ondombwedi. Abraham okwe va lombwela Moses. Ndele Moses okwa popya Messias. Uwete, ova kala noku popya, tava tongafana. Messias okwa tonga efimbo eli, ta tongo eshi tashi kala!

Oto ti, “Ah, Mumwatate Branham!”

¹²⁹ Akutu, eheno, Ye okwe shi ninga! Natu. . . Ondi na Omishangwa dihapu da shangwa apa, nohandi udikile kumbali ile nhatu domudo. Natu kufeni Mateus 24. Paife natu kufeni Mateus, ekapiteli eti²⁴, noku lesa eshi Ye a tonga tashi ningwa, nhumbi “Oiwana tai fikamene oiwana.” Ashike, dimbuluka, hano Ye okwa ya apa ndele Ye ta ti, “Ngaashi sha li mefimbo laNoa, nongaashi sha li mefimbo laLot, osho tashi kala mokuuya kwOmona womunhu.” Ye okwe shi tonga nale, Ye okwa tengeneka oinima ei tai ka ningwa!

¹³⁰ Okwa ti, “Paife, eshi aishe ei tai ningwa, efimbo inali fika natango,” nosho tuu. Ashike ta ti, “Lilongeni efaneko lomukwiyu, ngeenge mushona noku tula ko oitayi, nomiti adishe dikwao, hano ou shi shii kutya okwenye oku li popepi. Osho yo, ngeenge tamu shi mono tashi wanifwa, shiiva kutya efimbo oli li popepi, nokuli pomuvelo.” Paife, ngeenge u wete shike? Omukwiyu tau tula ko eembeyo, nomiti adishe oda hovela oku twiyuka, oshi li edidiliko. Ndele Israel alushe oku li omukwiyu.

¹³¹ Joel nokuli okwe shi xunganeka, “Eshi okapuka ka fiya po, oshanghana oya kunya noku kapo oshinima. Ashike Kalunga okwa udaneka, ‘Ohandi tungulula, Omwene ta ti.’” Ndele Ye ote shi ningi. Ashike manga Ye ine shi tungulula monghalo yasho yopamhepo, Ongeleka yOvapaani oi noku kufwa mo. Ye ita kala navavali poshikando. Paife, ito dulu oku ninga Omishangwa di lingolyaule ngaho. Uwete? Ye iha kala neendombwedi mbali poshikando, eendobwedi dinene, ndele Ye iha kala—Ye iha . . . Ye ina kala nEengeleka mbali poshikando.

¹³² Didilika, osho . . . Ongeleka yOvapaani oi noku kufwa po tete, opo nee Ovajuda, hano exulilo loivike Omilongoheyali yaDaniel tali ningwa. Omido nhatu netata Messias a xunganekwa, ndele Ye ta dipawa, Ohamba, pokati koshivike oshitimilongoheyali. Ndele, hano, ope na oivike itatu netata ya fyaala ko natango. Notwa mona mo kutya ovaxunganeki vavali vEhololo (Ye ina lundulula vali ombaikifa Yaye), yEhololo 11, va kuluka nokuxunganeka kOvajuda. Paife, Ongeleka otai kufwa po pefimbo opo.

¹³³ Ndele otu wete Israel, oshikando shotete omido omafele mahapu, hanga omido omayovi avali, paife okwa ninga oshiwana; etanga laye mwene lovakwaita, oimaliwa yaye mwene. Israel oku li medumbo; oshiwana shaye mwene, epanдела laye mwene, e li mOiwana Yahangana. Okwa ninga oshiwana! Oshike, olimwe lomomadidiliko manenenene hatu dulu oku diladila, paife ngaha, Israel medumbo laye. Ndele Jesus okwa ti, “Epupi olo tali mono Israel ta shuna kedumbo laye itali xulu po nafiyo aishe ya wanifwa.” Uwete, Ye okwa popya efiku eli.

¹³⁴ Nandi yandje likwao. MuTimoteus Omutivali 3, Ye okwa popya ongeleka pexulilo lefimbo, ta ti, “Otava kala ovahayavala, ovafulalali, ovaholi vouhalu mwii ve dule ei yokuhola Kalunga.” Kufa ongeleka younyuni, kwinya, “ovaholi vouhalu mwii shi dule ei yokuhola Kalunga,” tava kala keumbo noku tala elandulafano lokino manga ina ya koshiongalele shomailikano mEtitatu konguloshi.

Oto ti, “Oyo Obaptiste.”

¹³⁵ Ovo Ovapentekoste! Oshili! Eheni, omufimanekwa. Akutu! “Ovahayavala, ovafulalali, ovaholi vouhalu”; va tula Ondjovo koshi lela yomayulu avo, itave I tale. Uh-huh. “Ovaholi vouhalu

mwii ve dule ei yokuhola Kalunga”; lombwela ovakainhu vaha ngubule eexwiki davo, otave di ngubula nande ongaho. Uhuh. “Ovaholi vouhalu mwii ve dule ei yokuhola Kalunga, vehe nombili, ovalundili, ovahenalidiliko, novatondi vaavo ve li mondjila. Ve na . . .”

Oto ti, “Ovo ovakakunakalunga.” Ahawe! Ahawe!

¹³⁶ “Ve nemoniko longaho letilokalunga, ndele nee tava shilike Eenghono dalo,” Eenghono odo tadi mu xupifa koshilulu eshi, omukalo wounyuni wopaife. “. . .Eenghono dalo; naava ve li ngaha va kukuma.” Nghi na ko na sha naashi ovanhu aveshe tava ti, oove onga handimwe komesho yaKalunga, ou noku nyamukula. Kutya nee omukainhu ou oha ningi shike ile omukainhu winya oha ningi shike, ile, omulumenhu ou ha ningi ile omulumenhu winya ha ningi, ile, omuudifi ou ta ti ile omuudifi winya ta ti; oove naKalunga. “Ve na olupe,” va shikula eenghulunghe, “ndele nee tava shilike Eenghono dalo; naava ve li ngaha va kukuma.” Otu li shili mefimbo olo? Omo tu li shili!

¹³⁷ Tala natango mefimbomudo longeleka laxuuninwa. Omhepo Iyapuki, Jesus Yemwene, “Ame Jesus onda tuma omwengeli Wange a hepaulule oinima ei.” Ndele Ehololo, ekapiteli eti3, tali popi efimbomudo longeleka eli, Jesus ta yandje ehokololoumbangi laashi tashi ka ningwa momafiku axuuninwa, Okwa ti, “Ongeleka otai punapala, Laodikea, a lomoka,” tava nukauka mokule ngeenge omusika tai shiki tava ingida. Uwete? Oshi li mondjila. Ashike molwa ehokololoumbangi nonghalamwenyo oyo tai koshola, ove li kokule nayo.

¹³⁸ Inandi . . .Itandi mu udifa nai musha, ashike ondi na emoniko ha nale unene nda li mOpaladisa yaKalunga. Itandi dulu ashike oku ku lombwela Oshili. Kalunga, tu kwafa ovahongi tu kale moushili moinima ei noku tonga Oshili!

¹³⁹ Uwete? “. . .? . . .vatalala . . .” Ombibeli oya ti osho tava kala, hano osho tava ka kala. Nge osha fatukile nawa Luther, otashi fatukile nawa . . .mEfimbomudo lokuFiladelfia naWesley, oshi noku shi popya noku kala sha wana . . .Oshe shi popya, notashi kala naana omukalo ou muLaodikea.

¹⁴⁰ ““Oshipuna, inashi pumbwa sha!”” Ohatu tula eedola eebilionamatungilo, ohatu tula kesheshimwe osho keshe—oshu keshe . . .omalihafifo opaunyuni, hatu tungu eengeleka diwa. Oshi li nawa, kape na shimwe, osha yukilila nawa.

¹⁴¹ Ashike ohandi kendabala oku tya, hano eshi Etumwalaka la hovela oku va tukumuna, inave ku hala. “Ove elai! Ove omupwilili! Owa wanene oku kala ko omido omilongonhano dapifa.” Uwete? Akutu, lipula kutya, “Itandi kala ndi a na onga omufitaongalo.” Omufitaongalo woye, nande ongaho! Isabel ina dimina kutya Elia okwa li omufitaongalo waye, ashike okwa li shili. Okwa li lelalela. Okwa li a tumwa, oshihopaenenwa, omutumwa koshiwana shaIsrael. Ndele nena Omhepo Iyapuki

iwa nOndjovo yaKalunga oyo Omutumwa kongeleka, oku va yukililifa noku va alulila kOndjovo. Ohatu I popi, ashike ku wete umwe te linyenge. Uh-huh, uwete, oinima oyo otwe i lumbakanifa.

¹⁴² Onda uda umwe, sha fa mehokololoumbangi, ta ti, “Mu yelufa po,’ oto Mu yelufa po ngahelipi?” Ndele, akutu, ou na eisms! Umwe okwa ti, “Kala oupafi nokuilikana,’ tashi ti kaleka eisho limwe la pashuka ngeenge to ilikana, tala nalikwao. ‘Kala oupafi nokuilikana.’” (Oshike, kala *oupafi* tashi ti “pashukila euyo lOmwene,” nokuilikana.) Uwete, otashi pilula oshinima.

¹⁴³ Onghee hano, musho, ohatu ningi shike? Ohatu ningi po okanghulughedi ketu (opo nee nge. . .) kutya nee oKalunga eshi tula po ile ahawe. Ndele ohatu di mo, oshinima shotete u shii, otu na okangudu ke tu shikula, noku va shila mo molutu lakula longeleka. Oshi li mondjila. Ponhele yoku uya mo noku ilikana noku kandula po oshinima, noku efa olutu li twikile, ohatu ningi oinima oyo kutya nee oya tulwa po ile ahawe. Nge ou na Oshili, hano kala nOshili. Oshi li lela mondjila. Ashike nashi kale Oshili yOmbibeli tete! Didilika, pa. . . efimbomudo laLaodikea eli.

¹⁴⁴ Novaxunganeki, uh, Omhepo Iyapuki tai popi muPaulus, ou a li Messias. Kasha li Paulus, okwa li Kristus! “Kalunga, momafimbo onale nomeenghedi di lili nodi lili okwa popifa ootate movaxunganeki, mefimbo eli laxuuninwa muJesus Kristus,” Ovaheberi 1, didilika, Omhepo Iyapuki, Kristus, Evaengeli lopokati laKristus, Ondjovo yopokati yaKristus. Ndele nge Oyo oupokati waKristus, noku kala a shilipale-. . . Kalunga ote I shilipaleke i li Oshili.

¹⁴⁵ Olo etomhelo nye Ovapentekoste mwa pewa Omhepo Iyapuki meitavelo lOmethod-. . .komesho yeyapulo lOmethodiste, shaashi omwa li naana mOndjovo.

¹⁴⁶ Olo etomhelo nye Ovamethodiste mwa yapulilwa eshi Ovalutheri inave shi itavela, omwa li mOndjovo.

¹⁴⁷ Osho nee nye Ovalutheri mwa xupifilwa, mwa yukipalifwa, molwaashi omutumwa weni okwa udifa eyukipalifo, noku lwifa ongeleka yaKatoolika oyo ya li oshilimbo shaadishe. Ova itavela ashike mongeleka; omwa alukila kOmbibeli, nomwa kufa oshili yOmbibeli oyo noku i diinina.

¹⁴⁸ Opo nee ope uya Wesley noshili ikwao, noku i diinina; ope uya Opentekoste noshili ikwao, noku i diinina; hano nge owe shi diinine noku mona kutya oshi li mondjila, omolwashike ito kufile oshinima ashishe eshi sha yelifwa sha yuka? Shi itavela!

¹⁴⁹ Paife, ngeenge tu wete ovatumwa ava, otu shi shii hano. Otu wete Kristus, Omuxunganeki munene Kalunga ta popi oinima ei tai ningwa momafiku axuuninwa. Otashi ningi shike? Oku shiivifa efimbo lombuto. Otali shiivifa efimbo olo lombuto tai ka teywa, oshike tashi ka kala momafiku axuuninwa. Ou shi wete?

150 Paife, oinima ei otai kala momafiku axuuninwa. Otu shii kutya ombuto yoludi lilipi hatu kongo. Ohatu kongo ongeleka oyo ya li ina Ouyelele, ya dja mo muYo, ya ya mounwa wounyuni, aveshe va pushwa (oshi li mondjila?), tava i, tava tula mo oshilyo sholudi keshe, nakesheshimwe, noku shi ifana Ovapentekoste, va shasha kesheshimwe.

151 Omeva hao ta xupifa omunhu. Otashi pula Ohonde yaJesus Kristus. Kamu nOmwenyo momeva. Omwenyo ohau di modopi yOhonde; tai yandje eyapulo oku koshola omwenyo oo, oku dipaa ehalo loulunde; hano Omhepo Iyapuki otai i moiyyuma ya yela noku i litulila moshilonga, oshilonga. Oaltari oya yapula oshiyuma, ashike o...eyadifo lasho olo le shi tula moshilonga. Oshe litulilwa *molwa* oshilonga, paife oshi noku tulwa moshilonga. Ndele Omhepo Iyapuki oya tula ongeleka moshilonga. Onda kala ndi hole okaimbilo aka:

Ova li va ongala mondjuwo yopombada,
Aveshe tava ilikana mEdina Laye,
Ova shashwa nOmhepo Iyapuki,
Neenghono doshilonga ode uya;

Eheno. Naakeshee otaka ti:

Eshi Ye e va ningila efiku olo
Ye ote ku ningile shelifa. (Oshili.)

152 Ombuto; ovaxunganeki; otwa xulila muKristus. Paife ohatu shuna konima kashona.

153 Jesaja, omuxunganeki, nhumbi a hepaulula, a xunganeka exulilo lefimbo. Ye okwa ti, "Olutu alishe oli yadi oipute yambuta oililo aishe oi yadi onghungo!" Omolwashike, ovalumenhu novakainhu nena, ohava li oshililo, ve li navavali ile ovalikadi vatatu, ile vavali ile ovalumenhu vatatu, (omondjila) omaludi aeshe o...tava shili ousekeleta, noinima aishe ei; te ya mongeleka, ta li oshililo!

154 Paife, ohandi dulu oku ya pedu kanini mwaasho, ashike ohandi teeleele kashona, pamwe kashi li mondjila. Onda uda nda fa nda kumwa kwaashi kwa li handi ka popya. Ashike onda... Otu dulu oku lesa pokati komifinda. Ou shii eshi Ombibeli tai ti, ei ya ikililwa naai inai ikililwa.

155 Oinima aishe ei tu weti tai ningwa paife, moshiwana... ounongononi otai ti o...nhe ile omido nhano dapita, "Ominute nhatu okuya pokati koufiku." Israel oku li meduumbo laye. Ongeleka oi li muLaodikea. Akutu, kutu! Otwa teeleele shike? Omukundu owashike?

156 Otwa teeleele Ouyelele wongulosi. Akutu, onda kumwa, nge Otai uya, nge otwe U dimbulula? Ile ota U koyeelele po kombada yomitwe detu ngaashi sha ningwa momafimbomudo akwao? Inave shi shiiva fiyo wa ya nale.

157 Oto dimbuluka, ovanhu ovakwamhepo ovo va dipaa ovaxunganeki ovo ve va tuminwa. Jesus osho a ti. Ye okwa ti, “Ovanaihelele nye!” Ta ti, “Ohamu kolonga eembila dovaxunganeki, ndele ooxo veni ve va tula mo noku va tungila eembila.”

158 Tala kongeleka yaKatoolika kaRoma, ya kolonga ombila yOmuyapuki Patrick, va kolonga ombila ya—yaJoan wokuArc. Ova dipaa omukainhu oo, noku mu xwika po onga omulodi, molwaashi okwa li omukwamhepo, molwaashi oha mono omamoniko. Ove mu xwika po filufilu, onga omulodi. Omido omafele avali konima ova fula mo omalutu ovapristeli noku va ekela momulonga, va ninge elidilululo, ve shii kutya okwa li omupiya waKristus. Ashike, pefimbo, kave shii kutya oye lyelye, manga ongeleka tai di mo.

159 Ndele Otashi i lela kombada yovanhu ndele itave I dimbulula.

160 Jesus, kave shii kutya Ye okwa li Omona waKalunga fiyo Ye a fya nokwa pakwa noku nyumuka. Petrus ine va hanyena mEfiku laPentekoste? “Nye ovanhu vomake owii mwa kufa Ohamba yOmweno, noku I dipaa, mwe Mu dipaa!”

161 Akutu, edidiliko litilyana tali shela leuyo Laye ola kuluka! Amen! Otu li pexulilo. Amen. Edidiliko olo litilyana tali shela keshepamwe, keshepamwe, “Ichabod,” la shangwa. Efimbo ola xula. Efimbo ola pwa po!

162 Ounongononi owe uya pexulilo lao. Oshi li mondjila. Ova nduluka po shimwe paife opo va dule oku komba po ounyuni aushe, keshe umwe okwa tila mukwao. Ove li pexulilo lefimbo.

163 Eputuko, ola fika oku tula ovanhu. . . oxulo otai nyengena. Ovanhu itave lihumbata va fa ovanhu va putuka. Iho lipula omulumenhu a hala oku kala moukwaito, neendjedi daye da endjelela *ngaho*, ehema daye da endjelela komatundji aye, ta nyafauka moluumbo lofikola? Ounandunge wounyuni ou tau uya konima yaashi, nge ope na sha vali kusho, ta kufa oukadona vomido omulongane, ve li mepandavanda.

164 Nena, mometela yange, opa li omukulukadi e li po noikutu youtetela ta lukile ondjebo yepwakola, nomulumenhu waye a nangala omukalo welifa, nomhepo oyo yatalala. Otave lipula omalutu avo omawa unene ove noku a ulika. Ino dimbuluka kutya oo omunawii? Oshi li mondjila. Ve lipanuna mo moikutu yavo, ovapwidi ovo aveke have shi ningi. Ongudu inene oye shi ninga molwaashi okwa li a pwiduka. Didilika! Ndele otu shi na, ashike osha ifanwa “enduluko,” hali ifanwa “oshinanena.” Ohatu shi ifana “Omunawii!” Ondi na Ombibeli oku yelifa kutya oo omunawii. Ekwateko lomunawii, ekwateko londemoni (ha molwa efininiko). Ekwateko, oli ku na! Oshi li mondjila. Shi va lombwela? Otava topa. Inava hala oku I longifa sha! Ahawe, omufimanekwa. Ove na omadiladilo avo vene, shaashi mokila

yavo oku hava i ihave shi hanyene. Emoniko lopamilele oha li longifwa meefikola nomongeleka, novafitaongalo ova tila oku shi hanyena, oshapumba lela kesheshimwe.

165 Onda uda omuhongi efiku limwe, ta ti, “Eshi va nduluka oshinima eshi shimbulau shopomesho, no—nomilungu ditilyana, ova ninga ounyuni muwa.” Omuhongi wEvaengeli, koshiudifilo, ta popi epopyo latya ngaho, okwa pumbwa olweendo kuKalvali. Omondjila. Oshi li lela mondjila, ngeenge Ombibeli oye shi tokola!

166 Nongudu yOpentekoste oya lombwela mumwameme kutya (ila ko konhele, to lili) molwaashi oku na eexwiki daye da fulilwa konima yomutwe waye, neexwiki dile, ta ti, “Etaiyela loye la ndeekwa otali dulu oku papululwa.” Tava ti, “Ou noku teta ko eexwiki odo, molwaashi kutya Ombibeli oya ti oku na . . . muJesaja, ekapiteli eti5, oku na omataiyela a fa omwedi.” Paife, ongahelipi Ombibeli tai ti kutya “omukainhu ota ningi oshinima inashi wapala,” ina wana oku kaliwa naye ngeenge ta kuluka ko eexwiki daye, okwa yelifa kutya okwa fifa omutwe waye ohoni, opo nee eexwiki dile . . . ? . . . Ongahelipi to ningi Ombibeli i tonge shimwe shatya ngaho? Iya, omukundu washike u na ovakainhu vetu Ovapentekoste? Omwa tala unene okino! Owa mona shihapu unene shounyuni, ndele hashihapu shOndjovo yaKalunga u i hokwe. Paife, Ombibeli osho ya ti. Ombibeli osho ya ti. Haame, paife, oyo Ombibeli!

167 Akutu, emoniko lopamilele! Omukainhu okwa lombwela nge ha nale unene, okwa li handi twikile kombinga yavo yoku djala eebwila edi, ta ti, “Ohandi—ohandi djala eembulukweva.”

168 Onda ti, “Osho oshii unene.” Ove . . . Ombibeli osho ya ti. Ye iha lunduluka.

169 Oto ti, “Ovo Obaptiste.” Ovo Ovapentekoste. Ohandi popi *naave*. Oshi li mondjila. Osho oshili.

170 Ashike omukundu owashike? Omukundu owashike? Umwe okwe shi efela kumwe po. Kaume kange womuudifi a kulupa okuhole okutya:

Otwe shi efela, otwe shi efela,
Ohatu lipopile noulunde.
Otwe shi efela, eedi oda dja mo
Ashike oikombo oya ya mo ngahelipi?

171 Omukundu owashike? Ngeenge we shi efela, we shi efela mOndjovo yaKalunga! Dimbuluka, osha li omulandu waKalunga oku pangela Ongeleka Yaye nOndjovo Yaye, pehovelu.

172 Ndele eshi Eva a tomhela ndele ta ti, “Iya, paife, kashi netomelo, ohandi dulu okukala ngaashi vo . . . ?” Ah! Oshe shi ninga.

¹⁷³ Ndele alushe oshe shi ninga. Olo etomhelo a keeelwa a kale omuudifi. Uwete, osha efelwa. Opo nee (ongeleka) omidi domwiidi da tendulwa, mOpentekoste, ndele odo omidi domwiidi. Kape na Omushangwa washo. Uwete? Paife, oto ningi shike hano? Oto mono endubakano lelifa olo eshi wa shuna muEden. Didilika, paife, hano ngeenge hatu uya kOndjovo, oto I tile. . .

¹⁷⁴ Kape na ou ta dulu oku Shi lididimikila! Ohandi shongo umwe e shi tonge. Onda udifa *mOludalo LEyoka*, vahapu ova topa kombinga yasho. Onda pula omunhu umwe e uye a taalele nge musho. Ngingi va wete.

¹⁷⁵ KoChicago ha nale unene, outeipa omu vana, ove lipula va tela nge moshinima. Ova li ve na Oshiongalele shOvahongi Shinene shEhangano laChicago, Mumwatate (Oshikwa shike?) Tommy Hicks, Mumwatate Carlson opo a li. Neenguloshi mbali konima yasho, Omwene okwa pendula nge oufiku, ta ti, “Ka fikame pekende opo.” Onda ya, nosha li oshikungulu. Okwa ti, “Paife, ove ku tela omwiyo.” Okwa ti, “Poshumbululwa eshi, ino tila. Twikila, Ohandi kala pamwe naave.” Paife, eshi oshi li mEdina lOmwene. Oto dulu oku va pula noku shi mona mo. Oshi li mouteipa, sha tongwa manga pepi: Ta ti, “Paife, ino tila oku ya, ashike inda fikama,” ta ti, “Ohandi kala pamwe naave.”

¹⁷⁶ Ndele efiku la shikula ko onda shakeneka Mumwatate Carlson, omutwe wekapiteli kwinya, naTommy Hicks. Ndele Ye okwa lombwela nge kutya ohandi va shakeneka nohatu i konhele hai ifanwa “Town and Country” koshiumbululwa. Onda kala po omutumba naana. Onda ti, “Mumwatate Hicks, ove ondokotola youkwakalunga nohatu ka shakeneka ongudu inene yovalongi ve li kwinya, oshiongalele shavo shaChicago, omolwashike ito i u ka popye ponhele yange? Onde ku ningila oinima ihapu.” Okwa li ashike handi mu yelege.

Okwa ti, “Akutu, itandi shi ningi, Mumwatate Branham.”

¹⁷⁷ Onda ti, “Iya, omolwashike ito i komesho?” Onda ti, “Ohandi ku ningile kesheshimwe, paife omolwashike ito ningile nge ngaho?”

¹⁷⁸ Okwa ti, “Akutu, itandi shi dulu, Mumwatate Branham. Itave shi lididimikile.”

Mumwatate Carlson okwa ti, “Ahawe, itava dulu.”

¹⁷⁹ Onda ti, “Ou shii kutya omolwashike.” Onda ti, “Nandi ku lombwele sha, omolwaashi kutya ove, amushe, omu shi shii kutya ova tela nge omwiyo nomapulo.” Ndele onda ti, “Ou shi na.” Paife, eshi oshi li mokateipa. Nge owa hala okateipa, ohatu dulu oku kala tu ka na. Ndele omu shii ovalumenhu aveshe ava. Hano onda ti, “Onguloshi inya, onda mona emoniko kutya ohatu kala omutumba apa ongula ei naTommy te shi likanyuna.” Onda ti, “Paife tala, omu na. . . omu na onduda yohotela oyo ya futwa.”

“Eheno.”

“Oifuta oya futwa.”

“Eheno,” Mumwatate Carlson.

180 “Ashike ito ke shi diinina. Osho OMWENE OSHO TA TI!”

“Omolwashike?”

181 “Otamu ka ya konhele ikwao. Oyo o—onduda ingeline; ohatu i monduda indjibi. Ohandi ka kala mokolonela; Ndokotola Mead ota kala omutumba kolulyo lange; nomuhongi womulaule oo nomwalikadi waye otava ka kala omutumba apa kolumosho,” omukalo ashike tashi kala ngaho. Ndele onda ti, “Tala paife, ileni ashike. Omwa mona Kalunga ta velula ovanaudu, Mu taleni molwoodi oshikando shimwe!” Onda ti, “Ye omunene, omukumwifa.” Onda ti, “Tala ashike omapulo taleni ashike omapulo noku tala nhumbi taa xweenene.”

Ndele eshi twa fika ko ongula oyo . . .

182 Nge owa hala okateipa . . . Jim, ou ka na, ino ka etelela? Oko aka ngaha, Oko aka ngaha, oto dulu oku kala wa mona okateipa nge owe ka hala, poshiongalele.

183 Onda ti, “Oshike mu nine nge? Oshike shi mu kwete vakwetu?”

184 Mumwatate Carlson okwa ti, “Iya, Mumwatate Branham okwa lombwela nge omafiku avali a pita po kutya ohatu . . .” Ndele inava mona etungilo, ove li kaleka. Inave va pitika ve i pewe molwa ongudu yovashikingalo ve i pewa ndele kave shii nge ova shoshela ko, hano ove noku kaleka Ovalumenhu Ovanangeshefa. Ndele pamwe omwa uda etumwalaka lasho, Mumwatate Williams apa, naapa, yo. Ndele—ndele—ndele okwa ti, “Mumwatate Branham okwa lombwela nge naana apa omunhu keshe ta kala omutumba, noku lombwela nge naana eshi tashi ka ningwa po.” Ta ti, “Oshinima shimwe,” ta ti, “Onda . . . vahapu vomufye ohatu dulu oku hatwa kumwe naMumwatate Branham mEtumwalaka laye, ashike,” ta ti, “otu noku itavela oshinima shimwe, ina tila oku I tonga,” onghee—onghee hano ta ti, “ine I tila.” Ta ti, “Paife, oove ou, Mumwatate Branham.”

185 Onda ti, “Paife, manga inatu tameka, Onda hala omulumenhu umwe, mushimwe nda tonga, a kufe Ombibeli oyo noku fikama apa ponho yange.” Ndele oyo oya li ongudu ya mwena lela ino uda nale. Onda ti, “Hano, nge itamu shi yambidida, hano efei nge! Eheno. Vamwatate, ondi li apa oku tula omapepe ange pamwe nanye, ashike otu noku alukila koitwa yOmbibeli.”

186 Ova ti, “Omolwashike ito—omolwashike ito efa ovakainhu? Akutu, heeno, ove o . . . ovanhu ova itavela u li o—omumonikokule waKalunga.”

Onda ti, “Inandi shi tonga nale.”

¹⁸⁷ Okwa ti, “Ashike ovanhu ove shi itavela.” Tava ti, “Omolwashike ito—omolwashike ito efa ovakainhu?” Tava ti, “Ndele to efa po oku va lombwela omukalo ve noku djala noku kulula eexwiki davo noinima ve noku longifa. Omolwashike ito va efele? Omolwashike ito va longo nhumbi tava pewa eeshalinghenda noku—noku ningila sha efimano laKalunga?”

¹⁸⁸ Onda ti, “Ongahelipi mounyuni handi va longo oalgebra manga itave lilongo oABC yavo?” Oshi li mondjila. Ou noku alukila kekanghameno oku tameka.

Kalunga, tu fila onghenda paife. Ehenó, omufimanekwa.

¹⁸⁹ Ofye ngaha, pefimbo lexulilo! Omundilo utilyana wa kuluka, tau shela! Euyo lOmwené oli li popepi. Ehenó, omufimanekwa. Pwilikina! Etumwalaka lefimbo lexulilo oli noku shakeneka eenghalo defimbo lexulilo. Eshi va dja mo, Etumwalaka oli noku shi alula. Alushe, Etumwalaka lefimbo lexulilo ohali shakeneke eenghalo defimbo lexulilo. Omukokomoko aushe mOmushangwa. Oshi noku ningwa pefimbo eli, e shunifo kOndjovo yopetameko. Akutu, kutu! Ngaashi ovatumwa vakwao va ninga mefimbo, Etumwalaka eli oli noku kala shelifa. Otwe shi udanekelwa! Kalunga okwe shi udaneka mOndjovo Yaye! Malakia 4, ta ti otashi ningwa, “Noku alulila Eitavelo lovana kooxe.” E shi udaneka, ndele otu li mefimbo olo!

¹⁹⁰ Akutu, osho sha kala alushe, efimbo alishe, ongudu yovawiliki oyo tai lumbakanifa ovanhu. Kashi fi unene ovanhu; ovawiliki ava ve va lumbakanifa. Paife natu. . .

Oto ti, “Akutu, Mumwatate Branham!”

¹⁹¹ Iya, paife, okafimbo ashike paife, otu noku shi ninga Omushangwa ou. Nge kashi fi Omushangwa, hano kashi wa. Meendjovo davo dounongo, mewiliko lavo inali nwefwa mo, eendjovo dounongo wopaunyuni, vo. . . Omolwashike, ope na vamwe ava va pukuluka tava dulu oku shi tula kumwe, ashike oto lipula kutya Satana ina pukuluka musho, yo? Mbela ina, iya, taalela Jesus Kristus noku Mu pa etomhelo, nokuli te Mu endululile Omushangwa? Okwe shi ninga! Okwa pukuluka musho. Ashike Jesus ina patana naye, Ye okwa ti, “Opa shangwa, yo! Inda konima Yange, Satana.” Ehenó, ewiliko inali nwefwa mo.

¹⁹² Tala kuKora, mefimbo olo Kalunga a tuma Moses netumwalaka, ndele Kora naDatan ove lipula, va ya kuMoses, ndele tava ti, “Paife, okafimbo ashike, oto linenepeke unene! Oto lipula oove auke okamanya pomunghulofuta; ombaka i li mediva, oove auke. Ohandi ku shiivifile kutya ope na ovanhu vamwe vayapuki, yo!” Moses ina tya kave fi ovayapuki. Ashike oku na etumo, oku noku li twala. Ndele ova unganeka ongudu va lwife Moses.

¹⁹³ Ndele Kalunga okwe mu lombwela, “Inda u ka fikame kwinya momuvelo.” Ovanhu ovo ove na oshitwiminifo momake

avo, ndele ou shii eshi oshitwiminifo tashi dulu oku ninga. Kalunga okwa makula edu noku va pona po. Ndele ove na omundilo koaltari, musho. Nomundilo moshitwiminifo, ngaashi ounekota ngaashi shi noku kala, ova dopa oku dimbulula etumwalaka.

¹⁹⁴ Kalunga okwa ti, “Ohandi tumu, Moses, kwinya a ninge ngaha. Va eta oku.”

¹⁹⁵ Uwete, ova dopa oku shi dimbulula. Moses okwa li “a yukilila lela” pamwe navo. Ngaashi Elia a li, kOfikola yOvaxunganeke, “a yukilila lela,” a kala mOndjovo.

¹⁹⁶ Osho nye mu li Ovapentekoste, mu noku liyoolola ko kounyuni aushe, mwa yukilila mOndjovo. Paife ino dima mukesheshimwe omo mwa dja, otamu ningine! Ino teta ko edamo loye kuKalvali. Dama kOndjovo yaKalunga, osheshi “Kemanya eli Ohandi tungile ko Ongeleka Yange,” kala muLo.

¹⁹⁷ Paife, Datan novo ove lipula va li. . . otapa dulu oku kala ovanhu vakwao. Uwete, odo eendunge domunhu tadi kendabala oku vendela mo omadiladilo avo momhangela yaKalunga. Osho osho naana. Eendunge domunhu tadi kendabala oku vendela mo omadiladilo avo mOndjovo yaKalunga. Itashi longo! Itashi longo. Inashi longa nale ka shi na fiku shi ka longe.

¹⁹⁸ Tala kuJesus eshi Ye a li po ofika, ta ti, “Olyelye womunye ta tokolele Nge etimba? Elipipo womunye ta dulu oku ulika kutya inandi ninga naana eshi Omishangwa da ti ohandi ningi? Ohandi liti Messias. Ndele nge Ihandi longo oilonga yaTate Wange, hano inamu itavela, inamu itavela Nge. Ndele nge Ohandi longo oilonga ndele itamu itavele Nge, itaveleni oilonga ei Handi longo, oyo tai hepaulula Nge.” Naana. Ndele inave shi itavela, ova hala omikalo davo vene.

¹⁹⁹ Pamwe inava hala oku ninga ngaha va kale va puka. Inava hala. . . Inandi itavela omunhu a hala oku shi ninga. Onda mona ovanhu vawa meengeleka odo dakula dopaukwaongalo. Onda mona mo ovanhu vawa. Ashike ongaashi omukalelipo wopaveta a tonga koradio, e uya apa, “Oshinima shikumwifa, osho nhumbi ovahongingeleka tava fikama koshiudifilo, noku mona efimbo eli tali uya, ndele itava yukifa edongakano lomahongaulo avo, oulunde wounyuni!” Ndele ngenge omukalelipo wopaveta ota fikama noku tya ngaho! “Nonhumbi ovakwaneongalo tava dulu oku longifa oimaliwa yavo momaludi aeshe eenhele doinamwenyo neepaaka, naikwao, itava yambidida elandulafano lovatumwa, oku twaalela ounyuni Evaengeli.”

²⁰⁰ Eshi ovatumwa va fya ondjala, vehe neenghaku keemhadi davo. . . Halleluya. Kave noukwaongalo tau va yambidida, molwa, efikamo lavo lOndjovo yaKalunga. Kape na ou te va yambidida. Nge owe va hange nashimwe tashi va yambidida kwinya, hano ove na shike? Onduba yakula yelongoitavelelo. Washili, omutumwa washili, omadidiliko a shikula ko, oku noku

likolelela komukainhu ta kosho oku xupifa omapeni mashona. Didilika, osho ngaho.

²⁰¹ Otashi dulika inava hala oku shi ninga...Iya, ashike omukundu owashike u va kwete? Ova pofipala. Jesus osho a ti. Dimbuluka, dimbuluka, Jesus okwa tonga oshinima shelifa. Ndele oshi li ngaashi, nena. . .

²⁰² Paife pwilikina, onde lineekela itandi shemununa. Ngeenge to ningi oshili nghi—nghi udite handi shemununa. Ohandi kendabala ashike oku. . . Onda—onda hole. . . Ndele nge ku na. . . Onda—onda nouladi wOngeleka. Ngaha, otashi dulika ve li ongeleka yOshiongalele shaKalunga, ile keshe tuu eshi shi li, ile—ile nghi—nghi shii kutya oshike. Oshike. . . Itashi ningi eyooloko lasha kwaame. Ongeleka yaKalunga. Osho shi li ngaho, onda itavela, ongeleka yaKalunga. Iya, paife, atushe osho twa wana oku kala, ha ongeleka youkwaongalo yaKalunga, ashike otu noku kala Ovakriste momutima. Ongeleka yaKalunga oi li momakuma, ha edina, nosho tuu.

²⁰³ Paife, nena oshi li unene mwaashi, kutya oukwashilyo oo auke tau valulwa kovanhu. Paife, tala kOvabaptiste ve na epapuduko. Akutu, ove na limwe. Ove na omunghapo wo '44, "Eemiliona dihapu mo '44." Omatumwalaka aBilly Graham a tetekela. Omolwashike, oshili, okwa longa oshinima shinene. Ovamethodiste, Ovabaptiste, Ovapresbyteria, osha kala oshinima shinene, ashike otu na shike?

²⁰⁴ Jesus okwa ti kOvafarisai, "Nye ovapofi ovakwatiketi vovapofi. Nye ohamu taulula efuta mulikole omulongwa umwe, ndele tamu mu ningi omona woheli e dule luvali eshi a tamekele." Ndele osho tu na nena.

²⁰⁵ Billy Graham, eshi nda ya koshiumbululwa shaye moLouisville, Kentucky, e uya po, ngaashi omudiinini omuevangeliste e li, okwa ti, "Ohandi i. . . Paulus okwa ti. . . Apa oshihopaenenwa." Ta ti, "Paulus okwa ya moshilando noku lidilulifa umwe, eshi ta aluka omudo komesho oku na omilongonhatu okudja muumwe oo." Ta ti, "Ohandi i moshilando noku lidilulifa omayovi omilongonhatu, noku aluka moule womudo ndele itandi hange po omilongonhatu." Okwa ti, "Omukundu owashike?" Ndele onda panda etaalelo lomuevangeliste. Okwa ulika omunwe waye, hanga kovalumenhu omafele atatu ve li po omutumba, okwa ti, "Onye onduba yovaudifi ovandede." Okwa ti, "Omu li omutumba mombelewa neemhadi doye poshitaafula, noku dengela omunhu motelefona, noku mu pula e uye noku—noku djoina ongeleka yoye. Owa wana oku ke mu talela po."

²⁰⁶ Onda kala po omutumba, onde lipula, "(Akutu Kalunga!) Ou weteko, Omuevangeliste Billy, ove omulumenhu munene. Ame o—ame elai. Ashike nandi ku pule sha." Onda halele ngeno ndi punguluke noku tya ngaha; ashike onda—onda—onda hokwa

omumwatate, handi lipula ye omupiya waKalunga. Ashike onda hala oku tonga ngaha, “Hano, Billy, omuudifi woludi lilipi Paulus e na oku shikula umwe waye?” Oshike sha ningwa po? Paulus ihe mu efa ashike a yelufe eke laye a ninge etokolo, ohe mu twala meshasho lOmhepo Iyapuki, a xwameka omwenyo waye, ndele ita dulu oku mwena.

207 Oo omukundu nena, oukwashilyo. Ehen. [Okanhele kehe na sha mokateipa—Sd.] . . . oilyo, oukwashilyo wakula, eengudu dofikola yOsoondaxa dakula, tava futu eendado opo umwe a taulule noku likola umwe ta di mongeleka imwe, ou e na shihapu. Ou weteko, oo Oufarisai! Opo nee tave shi litadele unene kombinga yasho, “Otwe va denge mo Osoondaxa ya dja ko.” Nge omwa ya ponghatu yoku ninga ongeleka ya Kalunga efiyafano leemhuku, hano efimbo loku pata omivelo noku ya keumbo.

208 Ongeleka yaKalunga oyo oshinyolwa shi nomwenyo shaKalunga kedu, tashi holola Jesus Kristus. Ondi shi shii kutya ina shi sha, ino teelega oku kala. Otwa teelega oku kala twa yuka.

209 Tave shi litadele. . . Ashike, ou shi shii tuu, omaweelelo akula ina e linyengifa omuxunganeki Elia. Okwa uda omundilo nomwifitau piti po, nomungungumo noushelu, nohonde nomaadi, nakesheshimwe shilili, inashi mu piyaaneka. Ou weteko, America alushe ota kongo oshinima shinene nomaweelelo mahapu musho. Ashike Kalunga oku li me “Ewi lishona langungila” olo la shila omuxunganeki.

210 Ou weteko, etemba ola dile mepya, ndele otali ndwangala, tali ningi eweelelo lihapu eshi laya mepya. Ndele eshi tali aluka mo, otali lindwangula shelifa ndele itali ningi eweelelo lasha, ola longelwa oinima iwa. Uwete? Heeno.

211 Ashike otwa tulumukifa eshiivo letu konduba yomaweelelo. Ohatu shi ningi ngahelipi? Ohatu ningi ngahelipi oinima oyo yatya ngaho? Akutu, kutu! Opo nee tamu tula mo oinyandwa yoHollywood, ve na ovakainhu koshiudifilo, va djala oikutu ya ponda tai monika pamilele, tava tutula momhepo. Nghi shii kutya omhepo yoludi latya ngahelipi!

212 Inandi hala oku kala omushemununi paife, ame—ame—ame. . . Ondi—ondi mu hole. Nge inandi shi ninga, hano Kalunga ota pangula nge nge ondi na oshilalakanenwa shimwe ponhele yaasho. Uwete?

213 Ashike owe shi kwata, uwete. Omo Ovapentekoste va ningina. “Otu na vali mumwatate mokolonela e na.” Akutu! “Otu na vahapu ve dulife Ovaiongalele, molwaashi fye Ovaukumwe, ile fye Ovaukwatatu, ndele fye. . .” akutu, *ngaha*, *ngaho*, ile *ngahenya*, o—oihako aishe ya yooloka ve na, ou wete. Akutu, mumwatate, osho itashi ti *sha* kuKalunga. Ye ota longo nahandimwe. Omondjila.

214 Didilika, omaweelelo akula, ashike inashi shila omuxunganeki. Omuxunganeki ke na ko na sha nomaweelelo akula. Ashike eshi a uda Ewi lishona olo langungila, oku shi shii kutya ola li Ondjovo, okwa uvika oshipala shaye noku dja mo.

215 Ou weteko, etango otali shili omeva ahapu mominute omulongonanhano, pehe na eweelelo lasha nande, ndele fye. . . eweelelo liha- . . ndele ohatu ningi eweelelo lihapu oku teka evela lomeva shidulife etango tali ningi koiyuma eemiliona. Oshi li mondjila. Alushe ohatu kongo oinima ei yakula naihapu yo “omaingido,” naihapu yomaweelelo musho. Ndele ngeenge tashi uya koshinima shokukufa Ondjovo, hano oshinima osha tukuluka osho. Uwete? Tava i, ndele tava ti, “Iya, Kalunga na hambelelwe, ohandi ku lombwele. . .”

216 Onda shakeneka omulumenhu apa ha nale unene. . . Itandi shi popile omushado, alikana dimine nge po nge ame. . . oku diladila kwange otashi shi tofa mo omushado. Onda li koshiongalele shometwali ndele, omuhongi, omuhongi Omupentekoste okwa eta omwalikadi waye a shike okaxumba. Ndele eshi a shiivifa nge komwalikadi waye, moushili, hanga nda ngabuka. Omukainhu oku na eexwiki dixupixupi, da kelela, ndele oku na linene, omangola akula, neendomo da wana komilungu daye, ile keshe tuu eshi oshinima shi li, oipanyala ya paindwa. Tashi monika sha fa a li. . . Okwa li ta monika nai; inene, yakula ile yomakola, tai monika ngaho. Ndele oku monika kwopamilele; kanini, kongaho, oshikutu shixupi, ita dulu nokuli oku shi tula keengolo daye eshi a kala omutumba. Iya, onda fikama po kashona, onda ti, “Mumwatate, ohandi ku udifa nai nge onda popi sha?”

217 Okwa ti, “Oshike, hasho nande.” Omulumenhu muwa, naye ota monika a fa omukainhu muwa.

Onda ti, “Owa ti omwalikadi woye omuyapuki?”

Ta ti, “Eheno.”

218 Onda ti, “Ombili kepopyo, ashike ota monika a fa ‘hasho’ kwaame,” Onda ti, ou weteko, “ile shimwe shatya ngaho.” Onda ti. . .

219 Okwa ti, “Owa hala okutya ngahelipi, Mumwatate Branham?” “Akutu,” okwa ti, “ove owofikola ikulu.”

220 Onda ti, “Ame ondofikola yOmushangwa. Oshi li mondjila, ofikola yOmushangwa.” Inandi itavela kutya omuyapuki ote lihumbata ngaho, itandi shi dulu, omanga Ombibeli ye shi tokola. Uwete?

221 Eewa, osha fa, efimbo keshe, kesheshimwe twa uda, “ove na omatokolo omilongonhe,” “omatokolo omilongonhe nanhe,” “otu na omatokolo omafele atatu.” Iya, olo elihepaululo. *Omalihapaululo* oo “omamanya.” Oshi li mondjila, molwaashi Petrus, kehepaululo laye, okwa ifanwa “emanya, okamanya.”

Petrus, elihepaululo laye. Paife, omamanya oku li nawa, ashike ouwa washike ile ongushu ilipipo yemanya ketungilo nge kape na omuteti womamanya washili apa noshilongifo sha twa shOndjovo oku va tetaula noku va ninga ovana vaKalunga? Uwete? Ehepaululo liwa oshike?

222 Olo etomhelo to aluka ndele ito mono po omilongonhatu momayovi omilongonhatu. Oto alangatifa ashike emanya mondwi, noku va alangatifa mo, ndele inava wana natango motembeli. Ove noku tetwa, va yelekwa nOndjovo yaKalunga, va tulwe mo, va tulwa kumwe, va tungilwa kekanghameno lElongo loyayapostoli, Jesus Kristus Emana lomokolonela. Ndele Ye okwa ti, “Ou ta itavele Nge, oilonga ei Handi i longo naye yo ote i longo.” Oshi li mondjila.

223 Ohatu kala ngahelipi Ongeleka ngeenge twa tondafana? Ye okwa ti, “Opo ovanhu aveshe tava shiiva nokutya onye ovalongwa Vange, ngeenge mu holafane.” Ngeenge hatu itavelifa noku hanauna, molwa omayooloko omaukwaongalo. . .Ihandi shi tula movanhu, ohandi shi tula moukwaongalo. Oshi li mondjila. Kashi fi ovanhu nande. Uwete? Akutu, oshii unene, tuu onda. . .

224 Ou noku kala u na oshilongifo eshi sha twa, Ondjovo yaKalunga, oku va ma movana vOmatungilo. Akutu, kutu! Elikano lange, “Kalunga, endelega naMalakia 4. Tu pa Etumwalaka momafiku axuuninwa. Tu pa umwe, tu tumina shimwe shixupife ongeleka ei yOpentekoste.”

225 Omutumwa woludi lilipi Kalunga te tu tumine momafiku aa axuuninwa? Ohandi shi ku lombwele, mumwatate wange, mumwameme, onga mumwaxo nomupiya mukweni twa teelega efimbo olo li uye, ota kala omutumwa woludi lelifa ou e uya pefimbo limwe. Oludi lelifa! Ye ota alulile ongeleka mOndjovo. Kalunga, natu yale ekanghameno manga inai fika oku. Manga ine uya, natu dike ekanghameno noku kala omamanya, teta, e lilongekida oku tu twa epepe pamwe naye eshi Kalunga te mu tumu, molwaashi Ye okwa udaneka Ye te shi ningi.

226 Paife, ondi shi shii, ondi udite tashi aluka. Ndele, dimbuluka, nokashalinghenda ohandi dulu oku kwata ekonakono lomhepo, uwete. Paife, oto shi shunifa ko, eshi nda ti Malakia 4. Ashike nandi ku lombwele sha. Owa ti, “Jesus okwa ti, ‘Nge to shi tambula, ou oElia ou a popiwa.’”

227 Ashike nge owa tale eshi Ye a tonga mo—mo—mOmuyapuki Mateus, ekapiteli etil1 novelise oni6, “Nge to shi tambula, ou oye ou a popiwa, ndele ta ti, ‘Ohandi tumu omutumwa Wange komesho Yange.’” Osha li Malakia 3, kashi fi Malakia 4.

228 Osheshi, muMalakia 4, Ye okwa ti, “Manga efiku eli inali fika, edu otali xwikwa po novanhu otava lyataula kombada yalo; tava xwikwa va fa oihati.” Oshi li mondjila. Okwa li ta popi hano omutumwa komesho Yaye, ou Elia, ou ta ti. . .

229 Ina—inandi itavela moinima aishe ei tai dingonoka nena kombinga yoshikutu shaElia noinima aishe oyo. Onda... Ovanaipupulu aveshe ovo ove nokuuya, shoshili, oku dongakaneka oshinima shashili ngeenge tashi uya. Ashike, nandi ku lombwele, otapa ka holoka omutumwa pexulilo lefimbomudo lOpentekoste eli nokuxulifa po oshinima. Otashi kala omunhu. Ha ongudu, ha oukwaongalo; ashike omunhu. Osho sha kala alushe, naKalunga iha lundulula elandulafano Laye, OKalunga Omukwaalushe.

230 Dimbuluka, nge omutumwa oo (Johannes) okwa li omutumwa waMalakia 4, hano Omishangwa oda dopa, osheshi Oda ti, “Otashi...edu otali ka xwikwa po ngaashi oihati, novayuki otava ka enda kombada yomitoko dovadinikalunga.” Hano U leshe, u tale nge kashi li mondjila. Uwete? Ashike Jesus hasho a ti, Ye okwa faafanekela kuMalakia 3, “Ohandi tumu omutumwa Wange komesho Yange, a longekidile Nge ondjila.” Oshi li lela mondjila.

231 Paife, ashike dimbuluka, mukwao ou ota alulile eitavelo lovana kooxe, ta alulile eitavelo lovana kEitavelo looxe, Ombibeli yopetameko.

232 Osho naana Moses a ninga. Osho naana Jesus a ninga. Osho naana omutumwa keshe a ninga mOmbibeli, pefimbo lexulilo lefimbo olo, ova tungulula etumwalaka. Ovanhu, momahangano naikwao, ova kundakunda nakesheshimwe, momafiku enya.

233 Ova ninga oshinima shelifa nena! Onghee otwa teelela omutumwa. (Kalunga, mu tuma!) Oto lipula hatu mu tambula? Ahawe, omufimanekwa! Ota kala “omulitwili nomupwiilili,” oshili lela, ashike Kalunga ote mu yelifa. Omwiitaveli washili, ava va nuninwa Omwenyo waAlushe, Jesus okwa ti, “Aveshe ava Tate a pa Nge otave uya, ndele kape na ou te uya okuninga Tate Wange te mu shili. Ndele aveshe ava Tate e na” (efimbo lapita) “a pa Nge, otave uya.” Oshi li mondjila, ova li . . .

234 Inandi itavela appa mwaashi elongo lObaptiste me—meameno laAlushe. Onde shi itavela momukalo, ashike onda itavela owa amenwa shama ashike u li mOngeleka. Ashike nge owa dja ko . . . koshi yOhonde yaJesus Kristus, ino amenwa. Onda amenwa kodula shama ashike ndi li omu.

235 Ndele ngeenge wa shashelwa mOmhepo Iyapuki *nokutya* ou na Omhepo Iyapuki, ndele to anye Ondjovo yaKalunga? *To ti* owa itavela nowa pewa Omhepo Iyapuki, noku anya kutya Ondjovo oyoshili? Hano otashi kala ngahelipi Omhepo Iyapuki omanga Oye Ou a shanga Ombibeli? Omhepo Iyapuki otai anye Ondjovo Yaye Mwene, tai ti, “Onda—onda puka, ou li mondjila”? Ahawe, kashi fi Kalunga. Ahawe, omufimanekwa.

236 Eongamukonda la twa! (Omwene, tu tumina Etumwalaka linene.) Osho hatu kongo. Hano, osho naana, ngeenge te uya a longekide omamanya oo noku a tetaula mo molwa etungilo,

oshike tashi ningwa po? Vahapu vomuvo itava fikama eyeleko lOndjovo. Otava kala ve hole ehangano lavo ponhele yoku hola Ondjovo yaKalunga, nonande Ondjovo oyo ya shilipalekwa momunhu oo. Ye ota kala omuxunganeki ou te uya mEdina lOmwene, ndele oye te uya kedu. Onde shi itavela.

Akutu, kesheumwe ota ti, “Otashi kala ongudu yovanhu.”

²³⁷ Onda hala umwe a ulikile nge mOmbibeli apa tashi kala ongudu yovanhu; Kalunga ota tauluka Ondjovo Yaye Mwene, Ye ite shi ningi. Ahawe, omufimanekwa. Ye okwe shi udaneka. Otashi kala omunhu umwe. Opo nee otapa kala vamwe pamwe naye, osho naana, omayovi, ovaitaveli vOngeleka aveshe otava kala pamwe naye, keshepamwe.

²³⁸ Ngaashi sha li mefimbo laNoa, itapa kala vahapu vomuvo va xupifwa, molwaashi Jesus okwa ti, “Ngaashi sha li mefimbo laNoa.” Ou shi shii tuu? “Ngaashi sha li pefimbo laLot,” (va valula) “osho tashi kala.”

²³⁹ “Omaulu nedu otaa xulu po, ndele nee Ondjovo Yange itai xulu po.” Uwete eshi nda hala okutya? Akutu, mumwatate, xwepo tu kufe elunduluko, otashi dulu oku kala kwa toka shi dulife eshi hatu diladila. Otashi dulika hatu penduka fikulimwe tu wete kutya otwa shekuna sha. Takamifa! Tala, ilikana, konakona, konga, ino efa I ku pitilile po. Ndele, dimbuluka, ngeenge Ondjovo yaKalunga ya udifwa, Kalunga oku noshikolo kOndjovo oyo noku I shilipaleka.

²⁴⁰ Shiiva eshi Ye a ti apa, eshi sha ningwa po mefimbo laLot? Okwa ti, “Ngaashi sha li pefimbo laLot.” Oshike sha ningwa po manga omundilo inau loka? Oshike tashi ningwa vali manga omundilo inau loka, etumwalaka loludi latya ngahelipi Ongeleka tai mono? Ha Sodom paife, Ongeleka yahoololwa. Va diinina vatatu: ope na Ovasodom; nopa li Lot nongudu yaye, ongeleka yongaho; opa li Abraham, Omuhoololwa. Aveshe vatatu vomuvo ova mona etumwalaka, eheno, novatumwa va yooloka. Tala oludi lilipi la ya kOngeleka yahoololwa, osho Ye a ningila Abraham. Jesus okwa ti, “Osho tashi kala mokuuya kwOmona womunhu.” Paife, itatu dulu oku shi anya, osho naana Jesus a ti. Hano, shoshili osho tashi kala.

²⁴¹ Paife, vahapu. . . eshi Jesus e uya noku eta eyeleko nokutya, “Konakoneni Omishangwa, osheshi mudo otamu lipula mu nOmwenywa waAlushe, ndele odo tadi hepaulula Nge,” otava dulu tu oku fikama eyeleko? Ahawe. Ndele keshe umwe oku shi shii, omahepaululo aeshe omamanya oo itaa dulu oku fikama eyeleko lOndjovo okwa ekelwa monduba. Okwa teywa po, omeva taa panuka mo, itai dulu eyeleko. Akutu, omunhu, a ekelwa monduba yoimbodi! Kalunga alushe okwa valula oukwatya ponhele yomuvalu.

²⁴² Ohandi pate. Ombili onde mu kaleka mo efimbo alishe eli, inandi lalakanena oku shi ninga. Nandi ninge ashike o—

okafimbo, ivali, ndi ninge oshitwa eshi sha xuuninwa, opo nee ohandi efa mokafimbo. Onda lineekela o—o—onda tonga sha oku mu kwafa, uwete, oku mu lilongifa. Uwete?

²⁴³ Kalunga alushe oha valula oukwatya, ha oilyo. Ndele nena ohatu ningi ombinga ikwao. Ohatu valula oilyo, oikutu iwa, ovafuti vawa, ponhele youkwatya. Uh-huh.

²⁴⁴ Elieser okwe shi pushila, nafiyo a mona oukwatya. Oshi li mondjila. Olyelye ngeno ta mono? Nokwe lineekela Kalunga. Oukwatya washike? Oukwatya waIsak, omufuko, ou Ongeleka i li olupe. Ou shi shii. Ola li oludalo lopaushitwe laAbraham; eli Oludalo lopauhamba laAbraham. Iya, nge Elieser, omutumwa ta kongo omufuko noku kendabala oku mona oukwatya, nge omunhu oo okwe uya, omutumwa wefimbo laxuuninwa, ta kendabala oku konga Omufuko waKristus, ita kongo oukwashilyo wopaukwaongalo. Ye ota kongo oukwatya ou wa hala.

²⁴⁵ Tala! Oukwatya muwa tete, opo nee te mu lilongekidile oku shakeneka Isak. Konima a mona oukwatya, hano okwe mu fikameka sha wana opo a pwilikine ketumwalaka laye laIsak.

²⁴⁶ Oo omutumwa wefimbo laxuuninwa, Ouyelege wokonguloshi, tete konga kutya Ongeleka oyo (openi va itavela Etumwalaka?), li konga. Iho lesha eshi handi popi? Konga apa Ongeleka oyo i li oyo tai ku pitike u uye mo, oyo itai idile omuvele moshipala shoye. Ndele hano ngeenge wa i ko, hano oto mono oukwatya. Paife nge okwa fikama a ngungumana olule shawana oku mu lombwela nhumbi Omufuko oo e noku djala! Oku noku djalekwa. Kanghama! Nge okwa fiki. . .

²⁴⁷ Tala kuRebeka munini ta pwilikine kukeshe ondjovo, okamutima kaye okwa li taka denge. Okwa . . . Okwa—okwa li te mu lombwele. Paife, owe shi pushila, “Ohandi i peni?” nafiyo nda mona oukwatya. Hano ngeenge nda mono oukwatya, hano mu fikamifa a ngungila olule sha wana oku mu longekida e ke mu shakeneke. Akutu, kutu, oshinima shihalwifwi ngahelipi! (Nda hala ngeno otu na okafimbo kovili oko.) Mu longekida; fikama wa ngungumana oku pwilikina ketumwalaka laye la dja kuye. Elieser ka li te li popi yemwene, ashike okwa li ta popi ou e mu tuma. Ndele oku na eeshalinghenda oku koleka kutya okwa tumwa kuye. Amen! Okwa hala oku mu dika oinima ei. Ou shii nhumbi e mu longekida.

²⁴⁸ Nge onde mu likoshifa ashike moshipala shaye! Uwete? Ou weteko, onda—onda uda handi talika, onghee xwepo ndi mwene. Nande ongaho, onda tonga sha wana, ou shii eshi handi popi. Eewa, pwilikina, fikama ashike wa ngungumana.

²⁴⁹ Didilika, omutumwa wefimbo lexulilo, oshilonga shaye otashi ka longekida ovayapuki, Omufuko a longekidilwa Omuhomboli. Olo tali kala Etumwalaka laye. Paife owa hala oku lilonga oABC opo u lilonge oalgebra komesho? Ngeenge oipatifo

ikwao ei konima ya matulwa otai va hololelwa ashike. Oshi li mondjila. Lilonga oABC tete. ABC oshike? “Alushe Itavela Kristus,” (ha elongoitavelo loye), Kristus. Uwete? Itavela eshi Ye a popya, ha sheeshi umwe elili ta popi.

²⁵⁰ Nge oshi li omhinge, nge omunhu ote ku lombwele, “Oshi li mondjila u tete ko eexwiki doye, ovakainhu,” ou shi shii kutya ota fufya. Ombibeli otai ti osha puka. Nge ota ti, “Oto dulu oku kala omudiakoni ndele natango ou na vanhe ile ovalikadi vatano,” ota fufya. Oshi li omhinge nOndjovo. Uwete? Oinima ikwao aishe ei hatu popi, shi twala kOndjovo noku tala nge Ondjovo i li mondjila.

²⁵¹ Alulila ongeleka mOndjovo. Paife, omutumwa ou waMalakia 4 oku ninga shike? Oku tungulula Eitavelo lopetameko, Eitavelo lenyumuko. Kutya, ova mona Jesus konima Ye a nyumuka koufi, ve Mu mona ta longo mokati kavo.

²⁵² Ova li ovalumenhu veendjovo dishona. Ova ya noku udifa Ondjovo. Akutu, ova udifa olule, Paulus okwa udifa oufiku aushe oshikando shimwe. Uwete? Omunhu okwa wa ko ketungilo, e lidipaa. Okwe mu nangeka kolutu laye, e mu alulila momwenyo natango, uwete. Uwete? Uwete, a twikila okuudifa.

²⁵³ Paife, didilika kutya ova li ovalumenhu va yooloka kwaashi Ph., L.L., Q.U.S.T., nakeshe tuu eshi wa hala oku shi ifana, osho shi li nena. Oshike? Topola omutumwa no . . . Etumwalaka, shapo, komutumwa, otali topola ovaitaveli movaheneitavelo. Vamwe vomuvo otave Li shikula, ndele vamwe itave shi ningi. Vamwe vomOvalutheri . . . Vamwe vomOvakatoolika ova shikula Luther, vamwe inave shi ninga. Vamwe vomOvalutheri ova shikula Omethodiste, vamwe inave shi ninga. Vamwe ova shikula Opentekoste, navamwe inave shi ninga. Vamwe otava shikula Ouyelele wonguloshi, vamwe itave shi ningi.

²⁵⁴ Oto ka shiiva ngahelipi ngee Ouyelele wonguloshi ile ahawe? Shi konakona nOndjovo (ha Ondjovo *imwe* aike, Ondjovo *aishe* ya tulwa kumwe), tala ngee oshi li mondjila ile ahawe. Akutu, oshike shi li mo? Hano nge Etumwalaka eli otali ima eshilipaleko laKalunga tali longo eshi Ye a ti Ye ota ningi, nola shikula Ondjovo, hano Ondjovo oya shilipalekwa ya fa omafimbo akwao novaxunganeki vakwao va ninga.

²⁵⁵ Didilika eshi Etumwalaka . . . eshi . . . Didilika eshi Etumwalaka la anywa kovanhu, nomutumwa okwa fa a findwa filu, ita mono omuvelo mukwao, ita mono onhele.

²⁵⁶ Ngaashi Omwene wetu a li. Dimbuluka, eshi Ye a li . . . Akutu, eshi Ye a velula ovanandu, Omuxunganeki omunyasha, “Akutu, kutu! Oye Mukwetu munene!” “Ongahelipi, Rabbi, oto i ngahelipi?” Ashike efiku limwe Ye okwa kala omutumba noku hovela te va lombwele Oshili. Okwa mona onghenda nongeleka, ovanhu. Omayovi okwe Mu shikula. Okwa li e na ovalongi omilongoheyalu ve Mu dingilila, inamu kwatelwa

omulongonavavali. Ashike efiku limwe konima Ye a yandja omungome mo . . . ile a shitukifa o . . . a hapupaleka omingome, oku ulika kutya Ye oKalunga, molwaashi Kalunga oye aeke ha lokifa omungome oku dja kEulu. Heeno. Uwete? Okwa hapupaleka omingome. Ndele diva konima yasho . . . Okwa enda kombada yomeva, a longa oikumifilonga, noku ninga oinima oyo Ye a ninga, oku yelifa kutya Ye oko e li.

257 Opo nee, eshi Ye e shi ninga, Ye okwa kala omutumba noku hovela ta lombwele ovanhu. Ovanhu ova pilamena ko. Ndele omilongoheyali ova ti, “Uh! Olyelye te Shi pwilikine? Olo epopyo lidjuu. Oto teyaula po eshi twe lipula sha li shimwe shilili. Paife, Oove lyelye u tu lombwele oinima ei?” Ndele tava i.

258 Hano Jesus okwa pungulukila kokangudu Kaye, ngaashi mefimbo laNoa, ngaashi mefimbo laSodom, ta ti, “Omwa hala oku ya, yo?”

259 Hano Petrus okwa tonga eendjovo odo dinene, “Omwene, ohatu i peni?” (Kalunga, tu kwafa.)

260 Didilika eshi Etumwalaka la anywa nomutumwa okwa fa a findika, opo Kalunga ta katukile poima, Etumwalaka laye ola xula.

261 Noa, (ohandi pate paife), Noa okwa udifila momuvelo wonguluwato yaye omido efele nomilongombali, fiyo, eshi lwaxuuninwa ve mu yola tava sheke, Noa okwa londa monguluwato te lipula kutya o . . . otashi kala nawa. Kalunga okwa idila omuvelo. Novanhu ova shelemba po va tale eshi tashi ningwa po. Omafiku aheyali okwa kala omutumba noku shi pushila, nomefiku etiheyali odula oye uya. Uh-huh.

262 Moses, okwa li moshike? Omulandu lela woshinakuwanifwa, ta wilike ovanhu. Efuta Lityana ola ya mondjila yaye. Okwa li pexulilo londjila yaye. Opo hano Kalunga okwe uya nomhepo yOkoushilo noku tukula efuta, pexulilo londjila.

263 Osha li Daniel, a fikama metumwalaka laye, “Itandi linyateke nounyuni wohamba ei.” A fikama omunashili kuKalunga, a li lela Pexulilo londjila yaye, sha fa exulilo lefimbo laye la fika, ove mu ekela mekololo leenghoshi. Kalunga okwa katukila poshiningwanima.

264 Ndele ongula imwe, mwinya muBabilon . . . Amen! Ohandi tale mEulu, ondi wete o—Olukalwapangelo, Ovaengeli ve li po ofika. Tala mwinya muBabilon, ondi wete e—ediko la xwama. Ondi wete ounona vatatu ve li po ofika, tava ti, “Kalunga ketu ota dulu oku tu mangulula.” Uwete? “Ashike itatu linyongamene oshihongwafano shoye, molwaashi oshi li omhinge nOndjovo.” Uwete? “Otwa fikama apa.”

265 “Eewa,” ohamba tai ti, “indeni neendodo, otamu ka xwikwa po.” Omulumenhu munene weendjedi, koxulo yehonga, ova ya neendodo, onghatu nonghatu, taku ndjene taku ndjene.

266 Ondi wete Omwengeli a fikama, umwe, komunghulo wOlukalwapangelo, ta vakula eongamukonda noku li pweya mo, ta ti, “Tate, tala kwinya, eshi tashi ningwa ko! Nandi ye ko, Aame Gabriel, Ohandi lundulula oshiningwanima.”

267 “Shuna mo eongamukonda loye moshilaleko, Gabriel. Onde shi mona.”

268 Pe uya mukwao, ta ti, “Tate, Aame Wormwood, Ame omuhanauni nomeva. Mefimbo leyelu, omunhu okwa nyona noku ninga nai ovanhu Voye, ndele onda—onda pilula ounyuni aushe mongonga yomeva. Ohandi kosho mo Babilon mokaalita ongula ei. Nandi ye.”

269 “Ondi shi shii kutya oto dulu, Wormwood, ove Omwengeli omudiinini. Uwete? Ashike, Itandi ku efa u ye, ei oilonga Yange. Ohandi i ko, Amemwene.”

“Kwinya, Ou va wete?”

270 “Onde va tala oufiku aushe. Onda uda oshiongalele shavo shomailikano. Onda mona efikamo lavo mOndjovo Yange. Ohandi fiki ko pefimbo.” Akutu, kutu! Ondi Mu wete ta yambuka po noikutu Yaye youhamba tai Mu kokoloka, ngaho, nokutya, “Ila oku, omhepo yokOushilo, Oumbanganhu, Oumbuwanhu, Ouninginino. Indeni koshi yomungungumo oo kwinya, ohandi londo kunye onga etemba ongula ei. Ohandi i muBabilon, Ohandi ka lundulula oshiningwanima.” Akutu, mumwatate, Ye okwa fika ko pefimbo!

271 Omesho aye oku li koshiyandja nondi shii kutya Ye oha tale nge. Natango okwa tala konguloshi, a tala nge, Ye okwe ku tala. Okwa tala ngee ohatu fikama ile itatu fikama, omatokolo elipi hatu ningi, ngee ohatu fikama ovanashili mOndjovo ile ohatu dimo muYo. Okwa toka shidulife to lipula.

272 Jakob, mondjila yaye yokeumbo, a nwefa mo a shune keumbo, mumwaxe okwa li te mu shakeneke. Akutu, ashike onguloshi imwe okwa kondja naKalunga. Okwa li a tila oku shakeneka omumwaxe, ashike ongula ya shikula okwa li ehe shii omumbadalume, ohamba tai tina. “Inandi pumbwa Esau ile etanga laye lovakwaita, ile umwe,” Kalunga okwa katukila poshiningwanima. Uwete, Ye okwe shi ninga momukalo ulili.

273 Jesus, a anyiwa, konima a shilipalekwa Omona waKalunga, ta ti, “Nge Ihandi longo oilonga yaTate Wange, inamu itavela Nge.” Ye okwa li Ouyecele woepfimbo (Ye natango Ouyecele!), a katukila poshiningwanima. Novanhu, shama ashike Ye ta dulu . . . omungome neeshi nomingome, ove Mu shikula. Ashike eshi Ye a hovela oku va lombwela Oshili yOndjovo, osho oshe va topola, ove na eenghulunghedi davo ve di diinina. Osha li omhinge, ndele tuu ou shi shii kutya Ye okwa li naana nOmushangwa. Ashike omesho a pofipalekwa ounyuni ita e I mono; osho tava ningi paife, osho va ninga mefimbo keshe, ndi

tye, amushe. Oshike sha ningwa po? Otashi monika a fa Ye a findika.

²⁷⁴ Owa didilika, okudja efimbo tuu olo, efimano Laye ole Mu fiya po. Naini? Eshi Ye a hovela oku va lombwela Ondjovo. Eshi Ye a ya noku kala—noku kala nomalongelokalunga eveluko noikonga, kesheumwe okwe Mu hala, “Akutu Rabbi, ila oku!” ndele, “Rabbi, ila oku!” Ashike eshi Elongo Laye la tameka; “Akutu, Elongo Loye otali piyaaneke ovanhu vetu.” Akutu, vakwetu! “Akutu, itandi dulu vali oku kala ndi Ku na mongeleka yange, Rabbi, molwaashi, omolwashike, Owa ngwangwaneka ovanhu vetu, Elongo Loye oli li omhinge naashi twa itavela.” Inashi lunduluka. Uwete? Hasho. Heeno. “Itatu kala tu Ku na, Rabbi!” Ndele tuu Ye okwa shilipalekwa, a kolekwa kOmishangwa Eshi Ye e li, natango inave I itavela.

²⁷⁵ Lwaxuuninwa Ye okwa twikila fiyo efimbo laxuuninwa, eshi Satana e lipula “Ondi Mu na,” okwe Mu valela komushiyakano. Poshi, poshi, poshi, poshi, nafiyo lwaxuuninwa ve lipula kutya ove Mu na, ve Mu tula mombila. Ashike olo efimbo Kalunga a katukila poshiningwanima. Okudja mombila Ye okwa nyumuka! Omolwashike?

²⁷⁶ Oshinima shelifa, Paulus, okwa ti, “Aveshe. . . Demas okwe liteeka nge. Ovanhu aveshe ova ekela nge shi molwa Ondjovo.” Inandi itavela Demas a ya keekalaba doufiku naikwao. Ashike Demas okwa hala oku ya, Demas okwa li omulumenhu oshipuna. Ndele okwa li a hala oku ya nongudu younwa, nonghee okwa ya ko osho aveshe vomuvo va ninga. Opo nee Paulus okwa ti, “Ovanhu aveshe ova fiya nge po.” Omolwashike? Oshilonga shaye, okwa fika komutwe washo, tashi fiki pexulilo.

²⁷⁷ Ehalo laye ola li oku kala omufili weitavelo molwaashi okwa dipaa Stefanus, okwa mona efiyo laye noku li yapula. Okwa li a hala oku fya. Eshi o. . . Agabus, omuxunganeki ou a didilikwa, a fikama puye noku mu lombwela aha ye kuJerusalem, okwa ti, “Nghi shii oku ya. Ashike inandi hala oku ya, ndi ye momalyenge noku mangwa, kuJerusalem, ashike onde lilongekida oku ya noku fila Omwene Jesus.” Osha li shike? Okwa li ta pate oshilonga shaye.

²⁷⁸ Akutu Ongeleka yaKalunga omunamwenyo, ohatu dulu oku popya oufiku aushe. Ohatu ka pata ngahelipi Etumwalaka letu? Ohatu ke shi ninga ngahelipi? Kalunga, tu kwafa tu kufe Ondjovo ei, oku fikama ovaladi. Nandi fye kOndjovo; ndi kale nOndjovo, ndi fye nOndjovo. Lihanifa Ouyelele, osheshi otapa kala Ouyelele pefimbo longuloshi. Otu li potundi oyo, ookaume. Natu I itaveleni, ngaashi hatu nyongameke omitwe detu.

²⁷⁹ Tete, ohandi yandje ombili molwa oku mu kaleka mo efimbo alishe eli, meetundi mbali lela, otundi nominute omilongonhe nanhano, Ohandi lipula, okomutwe. Onde lineekela kutya kape na sha tashi udifa nai. Itatu udifa nai. Kutya, nge oshi li mu—nge

oshi li momutima wetu momwenyo, hano otwa puka, mufyevene, nge fye ovalongi otwa tongo oinima oyo, ovamwatate vange apa, ovalumenhu ava va yadifwa nOmhepo Iyapuki. Uwete?

²⁸⁰ Eshi nda xupifwa onda lombwela omufitaongalo wange wOmubaptiste kutya onda pewa Omhepo Iyapuki, noinima aishe ei, ei. . . nOmwengeli wOmwene okwa lombwela nge eshi ndi noku ninga, okwa ti, “Ou noku kala wa li u na eambandjodi, Billy.”

Onda ti, “Ndokotola Davis, onda mona Omwengeli.”

²⁸¹ Okwa ti, “Akutu, oipolopolo!” Ta ti, “Osho—osho oshomunawii.” Uwete? Akutu, kutu, osha udifa nge nai ngahelipi! Okwa ti, “Oto ka udifila eehamba novapangeli?”

Onda ti, “Ye osho a ti.”

Okwa ti, “Nelongo londodo onhiheyali?”

Onda ti, “Ye osho a ti.”

²⁸² Okwa ti, “Oto lipula olyelye ta pwilikine? To ka udifa eveluko lOukwakalunga mefimbo latya ngaha, nepekapeko alishe lounamiti liwa naikwao?”

Onda ti, “Itandi dulu oku didilika kutya Oogoliat vangapi ve li po ofika.”

Okwa ti, “Oto lipula olyelye te ku pwilikine?”

²⁸³ Onda ti, “Nge Kalunga ota tumu nge, otapa kala umwe ta pwilikine nge.”

²⁸⁴ Nghi shii sha kombinga yeni paife. Ndele eshi nde uya kunye, osha li ashike ngaashi oku tula enyala keke, onda wana pamwe nanye. Ondi mu hole. Ondi mu hole. Ondi hole ovamwatate vange ovafitaongalo. Oto lipula Ovapresbyteria, Ovamethodiste, ile Ovalutheri, otava patulula ongeleka yavo ngaashi mumwatate ou e na konguloshi, tu kale omutumba apa noku udifa etumwalaka loludi eli? Ahawe, omufimanekwa, nandenande. Ava ovalumenhu ovaladi ava va itavela Oshili. Paife shikuleni Ondjovo pamwe navo, uwete, kaleni kokule noinima younyuni.

²⁸⁵ Mumwameme, eexwiki doye nadi kule. Djala oikutu yoye, nawa ya yela. Ohoni kwoove. Kufa mo opainda oyo moshipala shoye. Uwete? Ou na Omishangwa dihapu dokuvava eepainda di dule okukulula ko eexwiki doye. Oshi li mondjila. Ino shi ninga. Ino shi ninga. Ombibeli oya ti oshinima shififohoni komukainhu oku shi ninga. Eexwiki odo efimano laye. Paife oto ti, “Osho oshinima shinini.” Oshi li nawa, natu kufe mo ounima mondjila oyo nee hatu popi oinima ya kula. Natu tamekeni mondjila.

²⁸⁶ Paife, vamwatate. Akutu, kutu! Nandi lombwele sha ovalumenhu. Omufimanekwa, mumwatate wange, nge oto efa omwalikadi woye a ninge oshinima shatya ngaho, Onde mu fya

ohoni, noku litya ove omulumenhu a yadifwa nOmhepo. Ohoni kwoove, to efa omwalikadi woye aye mepandavanda.

²⁸⁷ Noikutu yoye aishe oyo pamilele nakesheshimwe shatya ngaho, ndele ou shi shii tuu kutya Ombibeli oya ti, Jesus okwa ti, “Keshe ou ta tale omukainhu oku mu haluka okwa haela naye”?

²⁸⁸ Oto ti, “Paife teelega kashona, mumwatate wange, nghi nondjo.” Onda itavela u na yo, mumwameme wange, ku nondjo moilonga yopaushitwe. Ashike nge oto liulike mwene ndele omulunde te ku tale, ndele to li ulike mwene ngaho, olyelye e netimba? Oove, moku liulika mwene. Hano mefiku lEpangulo, eshi omulunde oo ta nyamukula oluhaelo, okwe shi ninga nalyelye momutima waye? Oove! Omolwashike? Molwaashi owe liulika mwene. Paife, oyo Oshili.

²⁸⁹ Iho shi ningi, iho shi ningi, mumwameme, alikana, mEdina laJesus, nandi ku indile onga omumwaxo woye, u shi yukililife?

²⁹⁰ Mumwatate, ohoni kwoove melihumbato leumbo loye ngaho, shi yukililifa. Ondi—ondi ku na elineekelo lixwepo onga omunhu. Uwete?

²⁹¹ Ovafitaongalo ava tava efa ovanhu ve uye mo, tave va pe oudiakoni nakesheshimwe shilili noku longa ngaho, navavali ile ovalikadi vatatu ve nomwenyo, naikwao, ino fya ohoni, omuhongi? Ino fya ohoni oinima oyo? Noku tula mo oilyo oyo omanga ve li moluhaelo, tava shili ousekeleta, noku ninga aishe, nokuli itave shi tumbula koshiudifilo. Ohoni kwoove! O—o—ohandi ku ilikanene, mumwatate.

²⁹² Kalunga ne ku yambeke. Tangi molwa elididimiko loye loku lididimikila nge. Paife, onda kumwa . . .

²⁹³ Ouyelele wonguloshi owe uya. Ouyelele wonguloshi oyou, oku shuna mOndjovo.

²⁹⁴ Paife, nomitwe deni da nyongamekwa, omitima deni da nyongamekwa, li pula mwene epulo eli, “Ohandi yelekwa tuu nOndjovo ei? Ondi li?”

²⁹⁵ Eilikano lange oleli, okudja koshiudifilo, “Akutu Kalunga, teta kesheshimwe kwaame osho inashi Ku fa. Akutu Kalunga, shi kufe nge.” Otu li apa pexulilo londjila.

²⁹⁶ Eewa, iho kala we litulamo oku yelufa omake oye nokutya, “Kalunga, tete nge kesheshimwe inashi Ku fa. Mhe nge, Omwene, mhe nge noku shita nge”? Omwene ne ku yambeke.

²⁹⁷ Nge ope na ou ehe li mondjila, ndele omulunde ndele okwa ningina omu konguloshi, ndele ina tambula Kristus onga Omuxupifi, ile omushunimonima ile sha, ndele owa hala oku aluka, owa shivwa u uye u fikame oku koaltari. Nge owa itavela kutya Kalunga ota udu omailikano ange kovanaudu, onda itavela Ye ota udu nge. Ndele ove pamwe naame eshi hatu tula eitavelo letu kEyambo, Jesus Kristus, Omona waKalunga,

noku ninga eilikano, onda itavela Kalunga ota udu. Owa shivwa u uye u fikame molwa eilikano.

²⁹⁸ Paife, Tate wetu Omukwaulu, otwa yandja kwoOve engungo eli, oitya ei ya tekauka oyo ya kwata olule, Omwene. Nokuli vahapu ova loloka nova loloka nova ya keumbo, napamwe vamwe ova uda nai, ndele, Omwene, itandi—itandi dulu oku tongola kutya olyelye e li mengungo efimbo alishe. Ndele, konima yaaishe, Tate, Ondjovo Yoye nOu shii omutima wange. Onghee. . . ndele ame. . . Woo aame nge ihandi shi ningi. Ndele o—ondi noku shi ninga, Omwene. Onghee ohandi ilikana paife opo ovanhu ava ve na eudeko lOndjovo va ude ko nawa, nondi shi shii kutya ava Wa ifanena Omwenyo otave shi ningi, kutya kashi fi shimwe mounyuni ashike omutima ou uyadi ohole yaKalunga nOngeleka Yaye oyo handi indilile oinima ei.

²⁹⁹ Tate, unene tuu eke keshe li li omu ola yelufilwa okupita etanda, va tete aishe oyo ya wedwa mo ihe fi ya mo. Kalunga, tu kwafa atushe. Onda fikama pamwe navo, Omwene. Aame umwe womuvo, onda teelela euyo lefiku lOmileniuma yehafo eshi oulunde nohoni tai ka hanaunwa po fiyoalushe. Ndele, Tate, fimbo tu li mounyuni ou otu shi shii kutya ohatu dulika koinima ei, ohatu pangelwa komapuko, ohatu pangelwa koulunde, natango ohatu ende, ndele natango inatu hala oku shi ninga. Ngaashi Ombibeli ya ti, “Ino wa mo ngeenge to velwa ombedi.” Ashike ohandi ilikana, Tate, opo evelo lombedi lOndjovo li tete nge la diinina tali tete ngaashi aveshe vomuvo. Ndele ohandi ilikana, Tate, opo ve shi ude ko ngaho.

³⁰⁰ Ohandi ilikana opo U va yambeke paife. Ndele eshi, ngaashi twa ilikana nale, Omwene, u shii noku tala eshi twa indila, molwaashi inatu hala oku indila epuko, inatu hala oku indila shimwe osho tashi ningi po ashike oitya, molwaashi ohatu popi naOve.

³⁰¹ Ohandi Ku indile u yambeke okamwatate ketu apa aka ka yeulula omuvelo waye ndi uye mo konguloshi. Ohandi ilikana opo U yambeke ongeleka yaye nakeshe umwe womoilyo yaye, Omwene, ashike. . . Eli nali kale eumbo louyelele, monhele omo eeshalinghenda daKalunga tadi kunguluka nakesheshimwe tashi ende nawa.

³⁰² Yambeka keshe omulongi ou e li omutumba apa, eengeleka davo. Ndele napa kale elinyengifo, ile eingido momuti womundjebele, wOmhepo yaKalunga ya tauluka Phoenix, noku eta eengeleka oku ongala noku—noku ya mepapuduko linene, eshi ovahongi itava dulu oku udifa, molwa Oshinge shaKalunga; ashike eshi ovayapuki ve uya pamwe kuyele omutenya, tava lili noku ilikana noku hepaulula nomatumwalaka, etililo ashike shili lOmhepo, oshilando ashishe otashi shilwa shi uye, shi uda. Shi wanifa paife.

303 Velula ovanaudu mokati ketu, Omwene. Va pa emangululo lOUkwakalunga, Tate, mEdina laJesus Kristus.

304 Paife nomitwe detu da nyongamekwa, nge ope na umwe a hala oku fikama koaltari paife, ndele fimbo tu nomitwe detu da nyongamekwa, nohatu ke lididima okaimbilo, ka—ka—kawa, eimbilo likulu lEvaengeli. Ndele otwa hala oku lididima. Naashi hatu shi ningi, nge ope na umwe a hala tu mu ilikanene, ke—keshiivo lomoule, oku tambula Omhepo Iyapuki, ile owa xupifwa ndele ino kala wa yapulwa natango, ile keshe tuu, ohatu hafe oku shi ninga fimbo hatu lididima okaimbilo aka, *Ondi Mu Hole*. Ndele nge ou Mu hole, natu fimaneke Ondjovo Yaye paife.

Ondi Mu hole, ondi Mu hole
Molwaashi Ye e hole nge tete
Noku landa exupifo lange
Komuti waKalvali.

305 Fimbo tave uya, onda hala keshe umwe a kufe onhele yaye apa paife. Eewa, mumwameme.

. . . Mu hole, ondi Mu hole
Molwaashi Ye . . .

Ila paife, koaltari, ou wa hala oku uya paife.

. . . nge
Noku landa exupifo lange
WaKalvali . . .

306 Omolwashike vamwe vomunye ovamwameme mu na eexwiki dixupi itamu uya apa mu indile Kalunga? Owa hala ndi shi ku leshele mOmbibeli? Eewa. Iho uya, to ti, “Omwene, onda hala oku kala nda yuka moinima aische, nonda hala oku tameka mondjila. Ndele onda hala oku ya mondjila noku kala mo. Ohandi ka ninga eindilo kwoOve konguloshi, Omwene. Otadi ka kula okudja paife?”

307 Ombibeli oya ti ohoni komulumenhu a kale neexwiki dile, ta monika a fa omukainhu. Kalunga okwa ninga omahangano avali, limwe naAdam nalimwe naEva. Ye okwe va djaleka sha yooloka. Ova yooloka, aveshe. Alushe ova kala va yooloka. Ope na omahangano avali lela mOmbibeli. Onda hala oku udifa mehangano lopavali onguloshi imwe, fimbo limwe, ndi mu ulikile kutya eyooloko olili peni. Akutu, kutu, oshinene. Oshi li nokuli moshibofa shokuhombola nokuhengana, ngeno u shiive ashike oshili musho, otashi manifa oshinima ashishe. Oshi li mondjila. Eewa, natango paife, fimbo hatu shilipaleke paife. Ila, ito uya?

Ondi Mu hole . . .

Owa pumbwa Omhepo Iyapuki? Ila, fikama po.

Molwaashi Ye e hole nge tete
Ndele . . .

Owa hala okweenda popepi naYe? Ila, ninga eano, fikama puYe noku li diinina. Itashi kwafa sha oku ninga eano kakele to li diinine.

Ko . . .

Oto dulu oku uya to ningi eano loye. Kalunga oku noku li yadifa. Diinina ashike eano loye.

³⁰⁸ Paife ohandi ka indila ovamwatate vange ovahongi nge tamu uya apa, fikama povanhu ava vava fimbo hatu ilikana apa ngaha, popya nakeshe umwe, va pula eemhumbwe davo paife eshi tu li apa.

³⁰⁹ Kesheumwe ngungumana ngaashi to dulu oku kala. Paife, Kalunga ote ku fimaneke, kala ashike lela wa ngungumana fiyo eilikano eli la pwa. Oto dulu oku uya po paife, omu, apeshe, apa nokonima yovanhu ava va fikama apa molwa eilikano.

Komuti waKalvali.

³¹⁰ Paife natango, fimbo pe na ovahongi va ongala keembinga adishe.

Ondi Mu hole, ondi . . .

Ondi hole oku shi mona, ovahongi vomahangano a yooloka, aveshe mulimwe paife; oshi li koshi yOhonde.

Molwaashi Ye e hole nge tete
Noku landa exupifo lange
Komuti waKalvali. (Akutu!)

³¹¹ Paife ileni, vamwatate, komunhu weni mwa fikama, tenheka eke loye kuvo u va pule eshi va hala kuKalunga. Eli efimbo liwa? Ou weteko, ngeenge ndi shi wete, tala apa, ovahongi veengeleka da yooloka, va fikama pamwe. Mumwameme ou a li kolutala okwa fikama, a dja ko, a ya. Omwene na hambelwe. Onde shi pandula unene, a fikama mEdina lOmwene.

³¹² Paife, engungo paife, kesheumwe nyongameka omutwe woye. Keshe umwe womunye paife, momutima woye, popya ashike naKalunga ngaashi to popi naame; ngaashi to uya nokutya, “Mumwatate Branham, o—onda . . .” Nge owa ninga sha shapuka, to ti, “Ombili, Mumwatate Branham. O—onda ninga ngaha, iho shi dimine nge po? Ohandi ku udanekela, Mumwatate Branham, itandi shi ku ningi vali.” Paife lundulula po ashike edina lange, okudja kwaame, okuya kOmwene woye Jesus Kristus.

³¹³ Ndele nge owa pumbwa eveluko, ngaashi ngeno to uya to ti, “Mumwatate Branham, o—onda teka, Inandi lya ouvalelo konguloshi, ndele, heeno, ondi shi shii kutya nge ou na odola oto i pe nge.” Paife, uwete, ku noku lombwela Kalunga, “Nge Ou na eenghono develuko.” Ye oku di na, uwete. Oto shi popile kwaame, “Nge ou di na.” Ashike kuYe ku noku tya, “Nge Ou na.” Ye oku na! Uwete? Hano oto ti, ngaashi, “Mumwatate

Branham, iho pe nge odola? O—o—onda pumbwa sha shokulya.” Omolwashike, osho naana handi dulu, ou shi shii. Ngeno okwa li ndi shi na ohandi shi ku pe, efimbo keshe. Ohandi denge omutima nge itandi shi ningi. Ndele ame, moku kala ndi mwii, omunhu a nyikoulunde, ohandi kala omunamutima ku umwe e lifa, Kalunga ota kala ngahelipi?

³¹⁴ “Nge oumwii u shii oku yandja eeshalinghenda diwa, oshi fike peni Xo womEulu e va pe Omhepo, ei va Indila.” “Nge to indile oshi, Ye ote ku pe tuu mbela eyoka? Wa indila omungome, Ye ote ku pe tuu mbela emanya?” Hasho nande!

³¹⁵ Omolwashike, nge owe Mu indile momukalo oo, neitavelo, we shi itavela, oto shi mono muYe oikando omiliona diva shidulife to mono sha kwaame. Ndele ou shi shii kutya ohandi ku kwafa, ohandi ningi kesheshimwe handi dulu. Umwe womovamwatate ava ota dulu, ohatu fe mo keshe epeni mondjato yetu oku ku kwafa. Ohatu ningi kesheshimwe hatu dulu. Ashike eshi oshimwe u noku itavela meitavelo.

³¹⁶ Paife, owa itavela kutya oto shi pewa fimbo hatu ilikana, ndele to ilikana, nengungo tali ilikana, onda itavela Kalunga ota kuluka noku fimaneka eilikano letu. Ndele okafimbo tuu oko to udu kutya ou I na, kutya Kalunga ota ka nyamukula eilikano loye, hano owa ninga ehanganano, “Omwene, onda ninga epuko, itandi shi ningi vali. Ohandi yelufa eke lange, ohandi Ku udanekele itandi shi ningi,” Kalunga ote ku kufa pandjovo yoye. Ndele shi itavela ashike ngaho otashi xulu. Hano yelufa ashike omake oye noku Mu pandula, “Omwene, onda ninga eano lange. Ndele ondi shi shii kutya Oyoye, nOwa udanekele oku i nyamukula, ndele Ito dopa.”

³¹⁷ Tate Omukwaulu, fye, ovapiya Voye, twa fikama kongudu ei ava ve uya komesho va pumbwa omayambeko Oye nelitulemo Loye pefimbo apa. Tate, vo oixuulwa yEtumwalaka, efimbo lOuyeleele wonguloshi. Vahapu vomuvo, Omwene, otava hepaulula. Vamwe vomuvo ove li momhumbwe unene. Ohandi ilikana, Kalunga, kutya mEdina laJesus opo U ha efe umwe womuvo, shaashi Oto diinine Ondjovo Yoye. Ohandi eta Ondjovo Yoye kedimbuluko Loye, Omwene, ngaashi Petrus a ninga novalongwa eshi va ilikana mOilonga yovayapostoli 4, ova ti, “Omwene, dimbuluka Ondjovo! Ovapaani otava lundalele shike novanhu otava diladila oshinima shongaho?”

³¹⁸ Paife, Tate, otwa eta Ondjovo Yoye. Owa ti, “Ou ta itavele Nge oku nOmwenyo waalushe. Ou te uya kwaAme Itandi mu ekeleshi. Ou ta udu Eendjovo Dange ndele ta itavele Ou a tuma Nge oku nOmwenyo waAlushe, ndele ite uya mEpangulo ndele nee okwa dja mo mefyo e uya mOmwenyo.”


³¹⁹ Akutu, ohatu shiivifa eemhumbwe detu kuKalunga, ndele Ye ote tu nyamukula. Ye okwa wana... “Ou ta hepaulula omatimba aye ota mono ediminepo. Ou ta holeke omatimba

aye ota kala nao.” Ndele ohatu hepaulula omapuko etu. Ohandi hepaulula omapuko ovanhu. Ohandi hepaulula omapuko ange mwene. Ohandi indile onghenda. Ohandi indile eveluko. Ohandi indile efilonghenda. Ohandi indile opo U tilile Omhepo Iyapuki, Omwene, paife ngaha kombada yovanhu ava va teelega, opo eenghalemwenyo davo di lunduluke mokumhewa modopi yaKalunga, notava mhewa moshifeka shOmona waKalunga, kutya Omhepo oyo ye Mu nyumuna, i uye molutu lavo noku ninga ovanamati ovo novanakadona vaKalunga. Shi wanifa, Omwene.

³²⁰ Otwā itavela kutya Opo u li. Otwā itavela kutya Oto fimaneke Ondjovo Yoye. Otwā itavela Oto fimaneke oilonga yOndjovo. Paife tuma omayambeko aa kovanhu ava ngaashi va teelega Oukalipo Woye u va talele po apa koaltari. MEDina laJesus.

³²¹ Paife, nge owa itavela, nowa itavela wa pewa, yelufa eke loye kuKalunga. Nge owe shi tambula onga eilikanano leitavelo neano loye ngaashi paife to i kuKalunga, yelufa omake oye.

³²² Nengungo na li fikame. Kesheumwe, fikama, ou wa hala oku ninga eindilo kuKalunga, paife to ti, “Onde I itavela. Onde I tambula. Onde I itavela.”

³²³ Paife yelufa omake oye u Mu pe ehambelelo otashi xulu. Efimano kuKalunga! Tangi, Omwene Jesus, molwa ouwa Woye nonghenda Yoye, nomolwa aishe We tu ningila, Omwene. Ohatu Ku pe ehambelelo muJesus Kristus. 

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