

UMBONO WASEPHATMOSE

2 Njengoba uMnaketfu Neville bekenta leto timemetelo, loko uMnaketfu Moore bekakhuluma ngako kulelelinye lilanga, akhuluma ngeMoya weNkhosi, wangena... ungena kulesakhiwo. Watsi, "Waba mkhulu kakhulu lapho ngaze ngacabanga kutsi luHlwitfo selufikile ngaze ngacalata, ngibona lalabanye bahleti lapha," watsi, "cha, lusengakefiki, ngoba uma—uma namanje baselapha khona-ke ngiyati kutsi ngiselapha." Ngako ngaletinye tikhatsi uMoya weNkhosi utfola kuba muhle kangako kitsi.

3 Siyajabula kakhulu kubanebangani labanengi lesibabona kulesakhiwo. Labanengi kakhulu kutsi ngetame kubasho. Ngisanda kucaephela nje, kungena emnyango, uMnaketfu Carpenter, indvodza leyashadisa umkami nami ndzawonye. UMnaketfu Carpenter, bekasolo asibusiso lesikhulu kitsi lapha ebandleni, futsi bekasolo asibusiso kitsi ngendlela yenkonzo, futsi ushumayela nomangukuphi, ikakhulu nomangukuphi. Futsi siyajabula kuba naye ngekhatsi, o, labanengi kakhulu labanye.

4 Manje kunalomunye umbuto lapha lenginiketwe wona itolo kusihlw:

Mnaketfu Branham, ngabe letintfombi ntfo letisihlanu letitiwula taMatewu wema 25 tibalwa njengensali yebeTive na? Ngiyacondza kutsi letintfombi ntfo letisihlanu letitiwula tasindziswa kodywa titodzingeka tendlule esikhatsini lesikhulu sekuhlushwa. Ngabe loku kunjalo na? Uma kunjalo, siyoba yini siphetfo sato sekugcina na? Ngabe kambe tinguletimvu letihlukaniswa etimbutini kuMatewu 25:33 na 34?

5 Kuhle kakhulu kusiyazi wetenkholo kuloko mine... [Akucoshwanga etheyiphini—Umhl.]... kucabanga loko nami, kutsi bayinsali, intfombi ntfo lelele yinsali lokwakhulunywa ngayo eSambulweni; yentalo yewesifazane legcina imiyalo yaNkulunkulu futsi lenebufakazi baJesu Khristu. Wesifazane utotsatsa si—sicephu semphahlala bese usibeka phansi; yeboke, manje, nguloko lakusikela yakhe... noma atsatsa khona iphethini yakhe futsi abeke noma kuphi lapho afisa khona, nguyiphi indlela latosika kuyo loko. Bese-ke loko lakushiyile kubitwa ngensali, kodvwa ukhetsa kukusika endzaweni letsite ngekucabanga kwakhe lokukhululekile. Kodvwa loko lokusele kubitwa ngensali.

6 Manje, uma utocaphela, kwakukhona tintfombi ntfo letisihlanu letitiwula netintfombi ntfo letisihlanu letihlakaniphile; tonkhe tatitintfombi ntfo, tentiwe ngemphahla

lefanako. Kodvwa, ngekukhetsa, Nkulunkulu wakhetsa uMlobokati waKhe ngekukhetsa ngaphambi kwekusekelwa kwemhlaba, wafaka emagama abo eNcwadzini yekuPhila yeliWundlu lelahlatjwa ngaphambi kwekusekelwa kwelive; ngaphambi kwekutsi live like licale, Nkulunkulu emcondvweni waKhe, angulongenashetfo.

⁶ Futsi sisebentisa ligama ngalesinye sikhatsi, ku “miselwa ngaphambili,” kodvwa kulengiswa sibili kulomnyaka welibandla lesiphila kuwo. Impela kwakuyintfo lenkhulu leyasetjentiswa etinsukwini talabafela lukholo, ngoba impela bakukholwa. Kodvwa sekukhweshile kuKo manje, kuya emibonweni yetemtsetfo, imfundziso yetemtsetfo ebandleni leta... Lokwakuyintfo lenhle, ngoba konkhe kwako kwakuhambe kwaya kubuKhalvini eNgilandi bate bangabe basaba nato ngisho timvuselelo, naJohn Wesley uta ashumayela imfundziso yema-Arminian leyakulinganisa. Nkulunkulu utohlala njalo akulinganisa.

⁷ Ngako-ke intfombi ntfo lesiwula yayinguleyo leyayite emafutsa etibanini tato, kutsi ngikholwa kutsi yaphonswa ngaphandle ebunnyameni bangephandle lapho tiyobe tikhala khona, tilila, nekugeda kwematinyo. Futsi uma utocatsanisa loko, noma imibhalo lemincane lephansi ekhasini, kutokugijimisa kubuyele emuva ngco futsi ekuhushwani lokukhulu. Futsi ngicabanga kutsi tinguleto letisala ngemuva futsi tendlule ekuhushwani lokukhulu. Futsi sifundvo sibili lapho, kugebesinesikhatsi sekungena kuko. Uma nine...

⁸ Manje, khumbulani, ngishito ekucaleni, lapho uma niva lamatheiyiphu, “Letintfo leti tingalendlela nje lengitikhholwa kutsi tincinise.” Niyabona na? Manje, uma tiliphutsa, angi—angati kutsi tinjalo. Mine... Futsi ngingasho kuphela lengikukholwako. Futsi angikacondzi kulimata imizwa yanoma ngubani. Simele nje siyibeke eceleni uma singena, bese-ke sitsatsa lentfo leshtiwo, futsi siyihole, futsi sibone kutsi yimiBhalo sibili yini noma cha. Leyo yindlela lencono kunato tonkhe yekukwenta. Bese-ke... Ngoba elusukwini lolufana nalelesiphila kulo manje, esiveni lapho sekukhwimitwe khona kwaphindvwa kwaphindvwa kwaphindvwa ngato tonkhe tinhlobo tayo yonkhe intfo, yebo-ke, kumatima kutfola bantfu kutsi bakubambe ngci sibili nje, njengoba kunjalo endzaweni yetintfombi ntfo. Uyabatjela, bayakukholwa, nguleyondlela lokuchubeka ngayo.

⁹ Kodvwa, manje, lomunye utofika nalomcondvo *lona*, futsi lomunye efike nalomcondvo *lona*, futsi sinemahlelo emabandla langaba ngemakhulu layimfica nentfo lehlukene, futsi ngalinye liphambene (kufundzisa kwakhe) kulelelinye; futsi kufanele kube nemuntfu lotsite loneliphutsa, nalomunye locinise. Ngako manje bufakazi kuphela bako kutsi, kukubuyisela eBhayibhelini; niyabona, akube liBhayibheli. Manje, tikhatsi

letinengi, bantfu babeka kuhumusha kwabo lucobo. Kodvwa tsine sitama ngako konkhe lokusemandleni etfu, hhayi kubeka nomangukuphi kuhumusha kwemuntfu kuko. Lifundze nje Lona njengoba Linjalo, bese utsi, "Nguleyondlela leLingayo."

¹⁰ Futsi-ke bengahlala ngicaphela, uma utotsatsa nje loko Lakushito, kutokwenta konkhe kuhlangane njengesisila selituba nciamashi nje emBhalweni. Kucishe impela kufane nekuhlanganisa umdlalo we jig-sowu phazili, ufanele ubuke iphethini ngaphambi kwekutsi uhlanganise iphazili kahle. Uma ungakwenti, bengivamise ngitsi, "Bewuyoba ne...Enkhundleni yakho, uyoba nenkhomo lebutsa tjanji etikwesihlahla." Ngako-ke ku—kwakungeke nje kubukeke kahle.

¹¹ Futsi uma nje sivumela Moya loyiNgcwele... Ngubani lowabhalo liBhayibheli na? UMoya loyiNgcwele wahambahamba emadvodzeni ase abhala liBhayibheli. Ngako-ke ngaphandle kwaMoya loyiNgcwele, akunandzaba kutsi ufundze kahle kanjani, awuyuze waLicondza. Ngoba ngisho naJesu wabonga Nkulunkulu kutsi BekAKufihlile emehlweni alabahlakaniphile nalabacondzako, futsi uyoKwembulela bantfiana bona labayofundza. Futsi wonkhe wonkhe webafundzi bebangetulu noma bangakwati nje kufundza nekubhala futsi babantfu labangakafundzi ngaphandle kwamunye, futsi lowo kwakunguPawula. Futsi Pawula lowatsi bekafanele akhohlwe konkhe lake wakwati kute atfole Khristu. Ngako-ke watjela libandla laseKhorinte, yena "aketanga ngenhlakanipho yebantfu nenkhulumo lenkhulu," ngoba ngalesosikhatsi lukholo Iwabo—Iwabo Iwaluyoba sekuhlakanipheni kwebantfu, kodvwa weta kubo emandleni nasekubonakalisweni kwaMoya loyiNgcwele, kutsi kukholwa kwabo kuyophumula etikwemisebenti yaMoya loyiNgcwele ngekweLivi laNkulunkulu. Futsi ngulapho la sitama kulenga khona edvute kakhulu, khona manje, ngoba ngaphambi kwekutsi kuphele liviki, noma sikhatsi liviki seliphelile, utokubona, nguloko impela lobekungiko, lowomtiya lomncane wehla wendlula emnyakeni sonkhe lesikhatsi.

¹² Ngiyabonga kungibekela lelibhodi etudlwana kancane. Loko kubukeka kancono.

¹³ Manje, o, tsine... Ngifisa kwangatsi ngabe besinako bonkhe busika nje, kute nje sitsatse iNcwadzi legcwele yeSambulo bese sendlula nje kuYo. Timfundziso letinhle sibili ekhatsi lapho. Futsi ngiyakhumbula, ngiyacabanga kutsi sekuyiminyaka lengemashumi lamabili leyendlulile noma lengemashumi lamabili nesihlanu, lapho libandla laliselisha, sacala yinye... ngasekucaleni kwelikwindla linye, futsi kwakungulena cishe ekwindla lelilandzelako, sendlula eNcwadzini yeSambulo.

¹⁴ Manje, ngiyakhumbula ngitsatsa iNcwadzi yaJobe. O, Mnaketfu Wright! Ngahlala kuyo sikhatsi lesidze kakhulu

kwate kwatsi ekugcineni wesifazane wabbala futsi wangibuta, watsi, “Mnaketfu Branham, awuyuze umsuse loJobe kuleyo ndvundvuma yemlotsa na?” Yebo-ke, ngangitama kwenta liphuzu, ngoba khona lapho nje ngulapho la yonkhe intfo ivaleleke khona, kuleyo ndzawo; etulu endzawaneni kuye lapho la uMoya weNkhosi ufika kuye, khona-ke lapho umbane ucala kumanyata nemdvumo udvuma, uMoya uta etikwemprofethi futsi wabona kubuya kweNkhosi. Futsi ngangifuna kushayela loko ngikuyise ekhaya, kungaleso sizatfu ngambamba etikwendvundvuma yemlotsa sikhatsi lesidze, kute—kute sikhone kuveta liphuzu. Futsi ngiyati kutsi kungahle kukhatsatane kancane, labanye. Ngiba nekwetfuka, nami, uma ngiva umuntfu lotsite adlala ngentfo letsite, kubukeka kwangatsi bekayochubekela embili futsi akushaye. Kodvwa mhlawumbe Nkulunkulu uhola lowo muntfu ngenhloso letsite ngaloko.

¹⁵ Manje sibuyele kulensali, ngaphambi kwekutsi sishiye lombuto. Ngiyetsema ngiyakucacisa. Loku... Ngikholwa ngekwelisiniso kutsi lensali ikhetfwе nguNkulunkulu. Ngi—ngiyakukholwa, kutsi Nkulunkulu wakhetsa insali ngaphambi kwekusekelwa kwemhlaba; futsi unayo “ngekwati ngaphambilī” kwaKhe. Hhayi ligama... Manje bukisisani *kumisela ngaphambilī*, niyabona, ngoba ligama lelincane lelinekuncishana emkhatsini webantfu. Niyabona na? Kodvwa Nkulunkulu, ngaphambi kwekusekelwa kwemhlaba, emcondvvweni waKhe longenasiphetfo, wakhetsa liBandla, wakhetsa Jesu, wakhetsa liBandla, futsi bekangabiketela ekucaleni kutsi kwakuyoba yini ekugcineni. Yena... Uma Angulongenasiphetfo, akukho lutfo Lebekangalwati. Yena bekti onkhe emazeze lebekayoke abe semhlabeni, nekutsi beliyowacwabitisa kanengi kangakanani emehlo alo. Manje, loko nje kukanjalo nje... nekutsi liyokwenta emafutsa lamangakhi, nekutsi ayokwenta langakanani ndzawonye. Loko akunasiphetfo, kukungabi nasiphetfo; wena—wena... ayikho nje indlela yekuLichaza. Futsi Nkulunkulu, nguloko Langiko, Nkulunkulu longenasiphetfo.

¹⁶ Ngako-ke, uma ucaphela, liBhayibheli lasho kutsi ngetinsuku tekugcina kutsi umphikukhristu lobekatofika emhlabeni...

¹⁷ Manje lalelisisani! Ngulelophutsa kuphela... Ngiyacabanga angatfola tigidzi kuwami. Kodvwa kuMnaketfu Billy Graham lotsandzekako, ngalelinye lilanga, leyo nshumayelo ledvumile layishumayele ngeliSontfo lelendlulile, futsi impela ngacabanga kutsi kwakungumlayeto lofike ngesikhatsi. Futsi... kodvwa washo kutsi “Sathane ukhohlisa ngisho nalabaKhetsiwe.”

¹⁸ Cha, liBhayibheli latsi, “Uyokhohlisa Labakhetsiwe *uma* bekungenteka.” Kodvwa akunakwenteka, ngoba Nkulunkulu wabakhetsa ngaphambi kwekusekelwa kwemhlaba. Niyabona

na? LiWundlu...Jesu Khristu bekaliWundlu lelihlatjiwe kusukela kwasekelwa umhlaba. Lapho Nkulunkulu afaka ngisho nasemcondvweni waKhe, lapho Akhuluma leloLivi, Aliyuze ligucuke, Aliyuze lintjintje. Niyabona, ngoba U—U—Ungulongenashiphetfo, futsi emaVi aKhe ayofezeka.

¹⁹ Cabangani nje, wona kanye nje... lemhlaba lesihleti kuwo kusihlw uLivi laNkulunkulu libonakalisiwe. Live lemiswa ndzawonye ngetintfo letingabonakali ngisho. Wavele nje watsi, "Akube khona," futsi kwaba njalo. Kulula kangakanani kulowo Nkulunkulu kutsi aphilise umtimba logulako khonake, uma Angakha indalo ngekuyikhuluma nje. Niyabona, Livi laKhe. Kube kuphela besingatfolwa kuphela kukholwa kubona kutsi Livi laKhe liyini! Siboshelwe kakhulu emhlabeni futsi siyinhlanganisela kakhulu engcondvweni yetfu kutsi tsine...O, angati. Sibe nekufakwa imicukutfu lokunengi kakhulu, umjovo kulona, umjovo kuloya, futsi—futsi kusifikise nje endzaweni lapho ashwileke wonkhe. Kodvwa uma ungake ushukumise yonkhe intfo ichacheke, ubuye ekwatini kutsi UNGuNkulunkulu, futsi emaVi aKhe angeke ehluleke kunekutsi Angehluleka. Futsi uma leloLivi lehluleka, khona-ke Nkulunkulu uyehluleka; futsi uma Nkulunkulu ehluleka lapho...Akasuye Nkulunkulu. Niyabona na? Ngako...Futsi khumbulani nine, Angeke akhone kusho intfo yinye *lapha* nalokunye lokutsite *ngalapha*; Utوفanele ahlale nesincumo saKhe sasekucaleni kute abe nguNkulunkulu. Ngako-ke, nje si ha-...

²⁰ Futsi Usicle intfo yinye kuphela, kukholwa kutsi loko Latsite kuliCiniso, futsi Utokufeza. O, kuhle kanjani pho! Bewulindzele intfo letentakalelako kutsi yenteke; ngaletinye tikhatsi kubita nje lukholo loluncanyana. Ngeke kwente simangaliso, kodvwa uma utobambelela kuko, kutokukhipha; vele uhlale nako nje. Njengoba Asho, "Imbewu ye-mastadi, lencane kunato tonkhe emkhatsini wato tonkhe timbewu." Kodvwa nike nacaphela, i-mastadi ayihlangani nalutfo. Awukwati kubhastelisa i-mastadi nanoma yini, ngeke ibhasteleke. Futsi uma unekukholwa, lokuncane nje kwekukholwa lokungeke kwabhastelwa nanoma ngukuphi kungakholwa noma ngubuphi busontfo noma imibhedesho, uhlale nje ngco naNkulunkulu, uhlale nalo nje, Litokuletsa ngco wendlule enkhungwini, likukhiphele ngephandle. Ya! Hlala nje naloko kukholwa.

²¹ Manje, kucala, ngesikhatsi Nkulunkulu...LiBhayibheli lasho, kuSambulo, kutsi "Umphikukhristu, etinsukwini tekugcina..." Manje bukani lamabandla onkhe ahlangana ndzawonye. "Umphikukhristu, etinsukwini tekugcina, uyodukisa wonkhe lobekasemhlabeni labo emagama abo langabhalwanga eNcwadzini yekuPhila yeliWundlu kusukela ekusekelweni kwemhlaba." Lafakwa nini ligama lakho

eNcwadzini yekuPhila na? Ngaphambi kwekutsi sike sibe nelive, wakhetselwa kwemukela Moya loNgcwele kulumnyaka.

²² Ngijoyinane na-Eddie Perronet:

Ngibophelele umphefumulo wami endzaweni
yekuphepha,
Kutsi ngingabe ngisantjweza etilwandle
letingabatekako letidlabako;
Sivunguvungu singakhukhula ngetulu
kwekuldbaba, kujula lokunesivunguvungu,
Kodvwa kuJesu siphephile njalonjalo.

²³ Akukho lokungasehlukanisa (Nkulunkulu angeke... akabuyeli eVini laKhe. Futsi uma Angulongenasiphetfo, futsi akunikete Moya loyiNgcwele *lapha*, abe ati kutsi Yena utolahlekewa nguwe phansi *lapha*, hlobo luni lwemsebenti Laluchubako na?), uma ungakakohohlisa elwatini lwakho, uma unaMoya loNgcwele. Kodvwa buka lokwashiwo liBhayibheli, kubase-Efesu 4:30, “Ningamdzabukisi Moya loyiNgcwele waNkulunkulu, lenabekwa lumphawu ngaye kute kube...” Yimvuselelo lelandzelako na? Ngabe loko kuvakala kukahle na? “Ubekwe lumphawu kute kube lusuku lekuhlengwa kwakho!” Kute kube ngunini na? Kute kube kuhlengwa kwakho.

²⁴ Tsatsa litrogo lesitimela, ulilayishe emzileni, futsi uma selayishwe ngalokuphele... Manje, bangeke balivale lelotrogo lesitimela noko, umhloli umele ete. Futsi uyahlola, futsi abone uma kukhona lokungakaboshwa lokucekako. Lelitrogo lingahle... Litrogo lesitimela lingahle kube lilayishwe ngalokugcwele, kodvwa uma linetindzawo letingakaboshwa kulo, ufanele uphindze ulipakishe. Futsi nguleyo ke indzaba, linengi letfu lingamtfoli Moya loNgcwele; lapho umhloli efika lapho, Utfola tindzawo letinengi leticekako, niyabona, ngako-ke Angeke alibeke lumphawu kwamanje.

²⁵ Siyazi lomkhulu wetenkholo wefika kimi ngalelelinye lilanga, noma hhayi ngalelelinye lilanga, sekube yiminyaka lemitsatfu noma lemme leyendlulile, futsi watsi, “Ngifuna kukubuta lokutsite.” Watsi, “Abrahama wakholwa nguNkulunkulu, futsi kwabalelwaa kuye kulunga.”

Ngatsi, “Liciniso lelo, kunjalo.”

Watsi, “Yini lenye umuntfu langayenta ngaphandle kwekukholwa na?”

Ngatsi, “Nguloko kuphela lebekangakwenta.”

²⁶ Watsi, “Ngako-ke uyaphi naletintfo leti taMoya loNgcwele ngaphandle kwaloko na?” Manje, niyati kutsi bekangumBaptisti. Futsi watsi—watsi, “Uyaphi naloMoya loNgcwele ke?” Watsi, “Uma umuntfu akholwa! Ngalomzuzu nje lokholwa ngawo, sewumemukelile Moya lo Ngcwele.”

Ngatsi, “Cha, cha. Manje, wena—wena wenta kuperikisana emiBhalweni, imiBhalo ayitiphikisi Yona. Uyabona na? Pawula wababuta, ‘Namemukela yini Moya loNgcwele *kusukela* nakholwa na?’”

Futsi watsi, “Yebo-ke . . .”

²⁷ Ngatsi, “Kuliciniso kutsi Abrahama uyise wekukholwa waniketa . . . bekanesetsembiso saNkulunkulu futsi wamkholwa Nkulunkulu, futsi kwabalelwa kuye kutsi kukulunga, kodvwa Wamnika lumphawu lwekusoka njengeluphawu lwekutsi Bekemukele kukholwa kwakhe.”

²⁸ Manje, uma Yena angakaze akubeke lumphawu ngaMoya loNgcwele, Usengakaze akwemukele kukholwa kwakho kuYe, unaletinye tindzawo leticekako. Uyabona na? Ungahle ukholwe, ya, kepha kusenetindzawo letinengi leticekako. Kodvwa uma sewente tonkhe letindzawo leticekako tapakishwa kahle, ubese-ke Ukubeka lumphawu ngaMoya loNgcwele kute kube lusuku lwekuhlengwa kwakho. Loko sicinisekiso saNkulunkulu sekutsi Wemukele lokukholwa lokuvumile kuYe.

²⁹ Abrahama wavuma kukholwa, naNkulunkulu watsi, “Ngitokuniketa sibonakaliso manje kutsi wena . . . kutsi Ngikwemukele.” Futsi Umnika sibonakaliso sekusoka.

³⁰ Manje, uma wemukela Khristu njengeMsindzisi locondzene nawe futsi ukholwe kuYe bese uMcela kutsi ahlante imphilo yakho, bese-ke uma Abuya naMoya loNgcwele bese ukuniketa sibonakaliso saMoya loNgcwele, khona-ke ubekwa lumphawu kute kube kuhlengwa kwakho.

³¹ Leli lapha litrogo lesitimela, uma liceka . . . Emvakwekuba konkhe sekupakishwe ndzawonye futsi bavale lowo mnyango futsi babeke lumphawu kulo, futsi li-libekwe lumphawu kute kube sesiphetfweni salo, tinkapane takaloliwe tiyokufaka ejele lekutisola imphilo yakho yonkhe uma udzabula lolophawu. Angeke adzatjulwe. Abekwe lumphawu kuya esiphetfweni sawo; akusiko kwawo wonkhe umuntfu emzileni longalidvonsa alivule futsi abuke kulo, futsi alihlole futsi alibukisise, bese ukhipha tintfo letimbalwa, afake letinye tintfo futsi. Cha, cha!

³² *Lelibandla* litawutsi, yebo-ke, loyo mbhedesho, “*Loku* akusikahle, *loko* akusikahle.” Uma Nkulunkulu akunika Moya loNgcwele, sekucatululi! Uyati lapho ume khona, uyati kutsi kwentekeni, futsi ubekwe lumphawu yonkhe indlela kute kube lusuku lekuhlengwa kwakho, sipheto sakho saloluhambo lwasemhlabeni. O, hhe! Loko bekufanele kwente noma ngubani abe nekukholwa nje futsi akholwe nguNkulunkulu, phakama nje emandleni aMoya loyiNgcwele.

³³ Manje, letintfombi ntfo letingamfolanga Moya loyiNgcwele, (Niyakhumbula na?) intfo kuperikisa letashoda ngayo kwakungemafutsa etibaneni tato. Ngabe kunjalo na? LiBhayibheli latsi emafutsa afanekisa “Moya loyiNgcwele,”

kungaleso sizatfu sigcoba labagulako ngemafutsa, nakanjalonjalo, ngoba ngumfanekiso waMoya loyiNgcwele. Manje, bese-ke uma—uma Moya loyiNgcwele angakefiki etikwabo, ababanga naYe. Futsi-ke uma Efika, batsi... Manje, letintfombi ntfo letatinemafutsa, tatsi... .

³⁴ Niyabona, bebasemuva emnyakeni welibandla; kwakunala banye babo ekhatsi lapho lebebabantu labalungile kodywa bebangekho ekuKhanyeni kwenkhanyeti, lengikushoko, nentsambo yesibane icwiliswe emafutseni. Niyabona, futsi yayiphumile. Yayiphumele ngaphandle, bebatehlukanisile bona lucobo. Pawula watsi, elusukwini lwakhe, “Batchlukanisa bona kitsi, kubonakala kwangatsi abanako kukholwa.” Niyabona, basuka kubo, “Baphuma kitsi ngoba bebangesibo betfu.” Manje, kwacala emuva ekucaleni kwalowomnyaka wase-Efesu futsi kuta kuchubeka kwehla kungena kulomnyaka namuhla. Intfo lefanako, yonkhe yaleyo minyaka, lokwentekile kubo kweca kwangenela kuleminyaka entasi lapha. Sitongena kuloko ngalokujulile esikhashaneni lesincane.

³⁵ Manje, caphelani kutsi lentfombi ntfo, noko, yahamba yangena lapho kwakunekukhala khona, kulila, nekugedla kwematinyo.

³⁶ Ake ngisho loku, mngani wami loligugu lonelutsandvo; ngoba imvamisa ebandleni lapha, uma ngita lapha, ngita lapha nje futsi ngibe nenkonzo yekuphiliswa futsi ngikhulekele labagulako, nangephandle ngesheya kwelive ndzawanatsite. Kodywa lesi sikhatsi, benginitjela sikhatsi lesidze, faka nembeza wakho ekhukhwini lakho. Manje sifuna—sifuna kuta futsi setsembeke neliciniso kulomunye nalomunye, ngoba siselusukwini lwekugcina. Ya!

³⁷ Manje, ngulapho nine maNazarini laligugu nePilgrim Holiness ngaphansi kwekungcweliswa lenehluleka kuko. Niyabona na? Manje, benati kutsi Judasi Iskariyothe waphila nrgco kuleyondzawo lefanako na? Judasi wakholwa yiNkhosi Jesu njengeMsindzisi, waMemukela njengeMsindzisi. Futsi wangcweliswa. Wangcweliswa, kuJohane 17:17, ngesikhatsi Jesu atsi, “Babe, bangcwelise ngeliCiniso, Livi laKho liliCiniso.” Futsi BekaLivi. Kulungle!

³⁸ KuMatewu 10, baniketwa emandla ekuphilisa labagulako, bavuse labafile, bakhiphe bodeveli. Futsi baphuma bangena kuto tonkhe tincenye te—telive futsi bakhipha bodeveli, babuya batfokota futsi bamemeta futsi badvumisa Nkulunkulu. NaJesu wabatjela, “Ningatfokoti ngoba bodeveli banitfobela, kepha tfokotani ngoba emagama enu aseNcwadzini yekuPhila.” Ngabe kunjalo na? NaJudasi bekakanye nabo, Judasi bekakanye nabo, kodywa loko kwakungumnyaka netinyanga letisitfupha ngaphambi kwekutsi Jesu ake abetselwe.

³⁹ Manje, khona-ke lapho sekuta ePhentekhosti, kutsi Judasi emukele Moya loNgcwele nakanjalonjalo, waveta bunguye bakhe. Wa—waphika Jesu, futsi waba ngumkhapheli kuYe. Futsi nguloko nciamashi nje lapho lowomoya uta khona; etulu ngco kuLuther, Wesley, waletsa lelobandla ekungcwelisweni ngemphilo yentfombi ntfo (labamsulwa, labahlantekile, labangewe, labahle, bantfu labakahle kunabo bonkhe lowake wahlangana nabo), kodvwa uma sekuta e...lapho sebayokhuluma ngetilimi futsi bemukela Moya loNgcwele, iNazarini, iPilgrim Holiness, iFree Methodist, khona-ke batsi, “Lowo ngudeveli.” Futsi-ke khona ngalesosikhatsi ngulapho la wetfuka khona Moya loNgcwele futsi utivalela ngaphandle ingunaphakadze; “Ngoba nomangubani lokhuluma livi lelimelene neNdvodzana yemuntfu utotsetselelwa, kodvwa lokhuluma ngalokumelene naMoya loNgcwele angeke atsetselelwe.”

⁴⁰ Khumbula, bonkhe bafundzi bakhuluma ngetilimi. Jesu Khristu wafa esiphambanweni, akhuluma ngetilimi. Uh-hum. Ngako-ke uma ungakhoni kubhekana nabo lapha, ube nebunganu nabo lapha, kutsiwani ke ngalapho na? Kubo... Uma laba babodeveli, nalabo bebangibo. Ngako niyabona lapho kwaveta khona bunguye bakhe na? Nako kufika leyo ntfombi ntfo, ihlantekile njengato tonkhe, imphilo lemsulwa. Ngitotsatsa iNazarini leyifashini lendzala, emabandla ePilgrim Holiness, labakholelwu mbamba ekungcwelisweni, ungeke wakhomba lutfo lolubi etimphilwenu tabo; bahlanteke ngako konkhe. Kuyintfo lenhle kutsi sonkhe besingaphila kanjalo. Kunjalo, ufanele.

⁴¹ Manje, siyati kutsi sinalokunengi ngale kumaPhentekhostali njengebalngisi. Lelo liciniso. Kodywa kuphela nje uma ubona lidola mbumbulu, uyati kutsi lelo lentiwe kulelikahle, lona mbamba. Kunjalo. Futsi kuna—kunaMoya loNgcwele sibili, Yena sibili lokhuluma ngetilimi futsi ukhombisa tibonakaliso netimanga, futsi bekasolo akhona kusukela ePhentekhosti kwehle. Ngako-ke sifanele sibe nebalngisi. Sifanele sibe newesifazane lomubi longakalungi, kwenta wesifazane sibili akhanye. Sifanele sibe nesikhatsi sasebusuku, bumnyama lobumnyama, kukhombisa kukhanya kwelilanga kutsi kuyakhatimula. Kunjalo. Futsi ufanele ugule, kutfokotela imphilo lenhle. Futsi kungumtsetfo wesizatfu lesivumelako nalesiphikisako; futsi ku—futsi bekusolo kunjalo, futsi kutohlala kunjalo, kuphela nje uma sikhatsi sisekhona.

Manje, ngako-ke, ngulapho la libandla litikhuphulele khona.

⁴² Manje, akazange yini Jesu atsi “Ngelusuku lwekugcina,” kuMatewu wema 24, “kutsi lemimoya lemibili iyofana kakhulu ite ikhohlise bona lalabaKhetsiwe nje uma bekungenteka”? Uh-hum. Kodvwa lowo lowakhetfwa kusukela

ekusekelweni kwemhlaba unekuPhila lokuPhakadze. KuPhila lokuPhakadze, ungeke sewukuLahle. KuPhakadze njengoba naNkulunkulu anjalo, ungeke usayekela kubakhona njengoba naNkulunkulu angeke ayekele kuphila. Kunjalo. Ngoba uyincenyе yaNkulunkulu, uyindvodzana nendvodzakati yaNkulunkulu, imphilo yakho seyiguculiwe futsi uyincenyе yaNkulunkulu, unekuPhila lokuPhakadze. O, ngiyaMtsandza. Animtsandzi nine?

⁴³ Manje, lomunye unginike inothi lapha, ngumbuto lomncane nje. Ngeke sitsatsate sikhatsi lesinengi kakhulu manje kutsi siwuphendvule. Futsi khumbulani, sikhatsi ngasinye lapho ubeka umbuto lomncane etulu, ngitotama konkhe lokusemandleni ami kufinyelela kuwo uma ngingakhona. Kodvwa lona bekungumbuto lobalulekile:

Lomunye bekafuna kwati uma bekuliphutsa yini kutsi besifazane bafakaze, noma bahlabele, noma banikete imilayeto ngelulimi, bahumushe imilayeto, noma siprofetho, ebandleni.

⁴⁴ Cha, akusilo liphutsa, kuku...kuphela nje uma kuta endzaweni ngenchubo. Uyabona na? Libandla lisenchubeni, futsi kuphela uma... Yona sibili, indlela yeliciniso kukwenta kulabo lokhuluma ngetilimi netintfo, imilayeto yabo iniketwa ngaphambi kwemlayeto losuka epulpiti, ungalokotsi ekhatsi ngaleso sikhatsi; ngoba Moya loyiNgewe uhamba nje kusukela endzaweni yinye ngesikhatsi, njengoba Pawula akhuluma ngako lapho. Kodvwa besifazane baphiwe siprofetho, futsi baphiwe tilimi nekuhumusha, nako konkhe ngaphandle kwekuba bashumayeli. Abakafaneli babe bashumayeli. Balelwe kutsi bashumayele emabandleni, kunjalo, batsatse indzawo, noma ube ngumfundzisi noma yini lenye ebandleni. Kodvwa mayelana tiphiwo, wesifazane unato tonkhe leto, angaba nasinye noma ngusiphi saleto tiphiwo letiyimfica takamoya ngekwabaseKhorinte bekuCala 12, futsi akukabopheleleki kutsi umlayeto wakhe awukafaneli uphume endzaweni yawo. Uyabona, umlayeto ngamunye ulindza sikhatsi sawo.

⁴⁵ Uma kuba khona lokhuluma ngetilimi, angabikhona lohumushako, akathule kute kube khona lohumushako. Uyabona na? Futsi lemilayeto iniketwa ngalokuvamisile ngaphambi nje kwenkonzo. Bese-ke umprofethi...noma umshumayeli, longumprofethi weliThestamenti leLisha, umshumayeli, lapho eta ngaphambili, Nkulunkulu ucala kunyakata ngaye, uyabona. Uma-ke sekacedzile, khona-ke imilayeto iyacala, lomunye; ngalesosikhatsi, ngembili nje. Kuhlala kuseluhlelweni, sonkhe sikhatsi. Kodvwa wesifazane unelilungelo.

⁴⁶ Lokulandzelako, ngingatsandza nje, kutsatsa sikhatsi lesincane ekuphendvuleni lona, ngitofundza lesihloko:

KUKHOLWA LOKUTSATFU LOKUHUNYUSHIWE KWELIBHAYIBHELI LINYE KUYACALA. EWashington, Imphala 15. Tifundzisa teKhatolika, iPhrohestani kanye neliJuda tisebenta njengelicembu seticale kuhumusha ngekuhlanganyela lokusha kwemiBhalo lokungenteka ifakaze kutsi luhla lweliBhayibheli lebelusolo lilindvwe sikhatsi lesidze.

⁴⁷ Letinye tintfo ekhatsi lapha ngingatsandza kufundza kancanya ngaphambi nje kwekutsi ngente simemetelo sako. Ngalamanye emagama, ubona kona sibili nje lelesikhuluma ngako, kona kanye nje loko lokushiwo ngumBhalo lokutokwenteka kuletinsuku leti, kutsi letintfo leti titohlangana ndzawonye futsi tibumbe sitfombe sesilo. Ncamashi. Bakutamile, futsi basebenta kuko, futsi manje sebanelitfuba lelincono kunawo onkhe labake babanalo lokukwetfula, ngoba nje kusetandleni tabo ngco. Futsi nguleso kanye nje sizatfu kutsi ngiletse lemilayeto yesiprofetho, ngoba ngicabanga kutsi sikhatsi lesifanele.

⁴⁸ Futsi uma kukhona noma ngubani longabuya busuku ngabunye, sitotama kucala kusenesikhatsi futsi siphume kusenesikhatsi. Futsi uma ngingayicedzi indzaba, khonake ngitomemetela ngekusa lokulandzelako. Uma singacedzi ekuhlelweni kwe 19, livesi le 9 kuya kule 20 kusihlw, sitokucala ekuseni ngensimbi yelishumi. Sitonatisa ekuvalweni kwenkonzo, indlela lesichubeka ngayo.

⁴⁹ Beso-ke kusasa ebusuku ebandleni lase-Efesu, sicala, sigijima sendlula busuku lobusikhombisa: e-Efesu, umNyaka weliBandla lase-Efesu; neleSmina; nePhegamu; neThiyathira; neSadesi; neFiladelfia; neLawodisiya, ngeliSontfo lelitako.

⁵⁰ Futsi ngati lamagugu lamahle kakhulu labekwe phansi emgwacweni, kulukhuni kakhulu kususa tandla tami kuwo kute kube sikhatsi. Kuwabona nje phansi lapho, futsi ngiva uMoya wondla emkhatsini webantfu, kungenta nje ngifune kugcuma ngingene ngekushesha sibili futsi—futsi ngisho lokutsite ngayo; kodvwa nje ngifanele ngitibambe futsi ngiwabeke emnyakeni wawo futsi ngesikhatsi sawo. Ngako uma ugeja kuta ebusuku, ciniseka kutsi utfola letheyiphu noma ngandlela tsite kutsi ukhone kuKubamba, ngoba ngikufuna kuye etindzaweni tonkhe. Futsi ngikwentile loku ngoba ngitivela ngiholwa nguMoya loyiNgewe kwenta kanjalo; nguleso sizatfu kuphela lesingenta ngikwente. Futsi mine, uma bengingakacabangi kutsi kuyosita libandla...Futsi kulolusuku, khumbulani, li-awa litofika masinyane lapho singeke sikhone kuba naletinkonzo, futsi ufanele ukwente manje loku sisenesikhatsi sekukwenta. Niyabona, asati kutsi sikhatsi sini labatokumisa ngaso loku, manje.

⁵¹ Futsi ngako-ke kutoba nelubumbano emkhatsini wemabandla futsi ayotihlanganisa ndzawonye, abumbe inhloko yemfelandzawonye wemabandla, lokukutsi sewuvele unesakhiwo lesikhulu se-U.N. futsi lonkhe lihlelo likuyo. Futsi utofanele ubesemkhatsini wekutsi uba ngulomunye walawo mahlelo noma ucoshwe. Futsi nguleso sikhatsi lapho sifanele sikhombise khona bungitsi betfu futsi sciniseke kutsi siyati, hhayi kucagela nje, kodvwa sati ISHO KANJE INKHOSI lapho ume khona. LeliBandla lelincane belihlala njalo liyingcosana ngesibalo, licembu lelincanyanyana leli...intsambo lencane, njenge—ngentsambo lebovu leyesula eBhayibhelini lonkhe, kodvwa liBandla sonkhe sikhatsi. Futsi sifuna kukukhumbula.

⁵² Manje kuphawula nje lokuncane ngaphambi kwekutsi siphindze sifundze. Manje ekuseni sitsetse BuNkulunkulu lobuPhakeme beSambulo saJesu Khristu, loyo Nkulunkulu Lamembule kitsi manje ekuseni njengebuNkulunkulu lobuPhakeme: loMkhulu NGINGUYE (hhayi kutsi Nganginguye noma ngiyoba *nguye*), NGINGUYE, sonkhe sikhatsi. Futsi siyacaphela kulesahluko se 1 seSambulo, seSambulo...Siyini sambulo sako na? Jesu Khristu. Yini intfo yekucala LaTembula angiyo lapha na? Nkulunkulu waseZulwini. Hhayi nkulunkulu loticu-tintsatfu, kodvwa Nkulunkulu munye. Nkulunkulu munye, futsi UTembula ngaleyondlela ekucaleni kweSambulo. Futsi ukhulumma ngako emahlandla lamane esahlukweni se 1 kute kungabikho phutsa. Intfo yekucala lofanele uyati, kutsi: Akasuye umprofethi, Akasuye na—nankulunkulu lomncane, Akasuye nkulunkulu wesibili, UNGU_Nkulunkulu! UNGU_Nkulunkulu. Futsi ngako-ke Sambulo saphuma, futsi sisachubeka naSo kusihlwa kuchubeke kwehle njengoba sitfola ekubeni ngumuntfu kwaKhe lokukasikhombisa kwekuba ngumuntfu kwebuNguye.

⁵³ Futsi, o, kwangatsi Nkulunkulu angasisita sisafundzisa lamaVi. Ngi—ngi—ngikudadishile njengalokuvela ephuzwini letemlandvo, kodvwa lindzani ngite ngingene epulpiti lapha ngekuphefumulelw. Ngoba ngitivela kutsi sihleti ndzawonye etindzaweni tasezulwini kuKhristu Jesu, nekutsi uMoya wakho, incenyen yakho, inkhotsa yeMlilo (Moya loyiNgcwele) losetikwaKho uta kulomunye, futsi lomunye kulomunye, Utfungela ngemlilo uMtimba waNkulunkulu lomkhulu futsi Uwokhela ngemlilo, futsi tilapho tambulo...

⁵⁴ Manje, intfo lesikhuluma ngayo, lombuto wabutwa kimi kutsi, “Bafanele yini besifazane...nakanjalonjalo na?” Nguloko impela lokwasusa incushuncushu ebandleni ekucaleni, bebatsetse sonkhe sizotsa etetsamelini futsi basibeka epulpiti. Kodvwa Nkulunkulu unguNkulunkulu wetetsameli. Usebenta kuso sonkhe sidalwa lesingumuntfu, Uphila kuyo yonkhe inhlitiyo Langangena kuyo. Utfola labo bantfu labanesiphiwo futsi asebente ngabo. Manje, uma develi angakhoni kubabamba

entfweni yinye, khona-ke uyeta futsi ente inhlanganisela lenkhulu yelite futsiacoshe bantfu. Njengoba Pawula atsi, “Uma nibutsana, uma nonkhe nikhulumu ngetilimi, nalongakafundzi angene, ngeke yini atsi, ‘Niyahlanya! Buwula!’? Lomunye akhulumu ngetilimi, futsi *lona nalona* aphumile enhubeni, nako konkhe, loko ngeke kusebente. Kodvwa,” watsi, “khona-ke uma lomunye aprofetha futsi embula imfihlo yenhlitiyo, batawubese-ke batsi, ‘Impela Nkulunkulu unani.’” Kodvwa uma lomunye akhulumu ngetilimi ngesambulo anikete inchazelo yako, lokutsite lokwakha libandla, khona-ke libandla lonkhe liyakheka ngako. Intfo letsite letokhulumu futsi Nkulunkulu akhulumu ngetilwimi lesingati lutfo ngato futsi utosiniketa lomunye futsi ahumushe ngalomunye, futsi asho intfo letsite leyenteka ncamashi nje ngendlela lokushiwo ngayo, khona-ke nineMoya weNkhosi emkhatsini wenu. Futsi, o, asilwele loko, bangani; ake—ake sigcine lowo mlilo uvutsa.

⁵⁵ Manje, ngaphambi nje kwekutsi sivule i...loluhla lolukhulu lwemBhalo, ngiyatibuta kutsi kungaba kakhulu kakhulu yini uma nje singema futsi sintjintje kuhlala kwetfu imizuzu lembalwa sisakhuleka.

⁵⁶ Nkulunkulu Somandla lowabuyisa iNkhosi Jesu kulabafile futsi waMetfula kitsi (emvakweminyaka lengemakhulu lalishumi nemfica) njengaNkulunkulu waseZulwini longehluleki, sibonga Wena ngaloku nangeBukhona baKhe lobukanye natsi lusuku nelusuku ekuhambeni kwetfu kwetinsuku tonkhe. Futsi sijabule kakhulu kwati kutsi kuleli-awa lekudideka lapho live lingati kutsi lenteni, bembia imigodzi emhabatsini, futsi bayaticinisa ngakhonkholo, kodvwa, O Nkulunkulu, ngeke bakhone kubhacela lulaka lwaNkulunkulu. Kunalinye—linye kuphela likhambi, Nkhosi, futsi sijabule kakhulu kutsi siKwemukele: “Lapho ngibona iNgati Ngitowendlula kini.” O, sijabule kanjani ngaloko kuvikelwa lokwenele kusihlwa kweNgati yeliWundlu laNkulunkulu, umPhristi loMkhulu, lome eNkhatimulweni kusihlwa enta kuncusela etikwekuvuma kwetfu. Sijabule kakhulu kuba naYe abekanye natsi kusihlwa, siKhulumi lesikhulu, Moya loyiNgewe lomkhulu, umniketi lugcobo lomkhulu, umniketi kuPhila lomkhulu.

⁵⁷ Futsi manje, Nkhosi Nkulunkulu, njengoba ngibite labantfu laba ndzawonye lapha ngaphansi kwalolu phahla kusihlwa, futsi sibutsene lapha njengelibandla noma incenye yalo, asikabutsani egameni laleli tabernakeli noma egameni lanoma ngumuphi umuntfu ngamunye, kodvwa eGameni laJesu Khristu. Vumela uMoya ubuse umtimba waKhe nemcondvo waKhe, futsi waMlawula, angene kitsi kusihlwa futsi ahumushe Livi futsi ashumayele Livi, futsi aLinike tinhlitiyo tetfu letilambile njengoba silindzela kuYe. Ngoba sikucela eGameni laKhe nangenkhatimulo yaKhe. Amen. (Hlalani phansi.)

⁵⁸ Manje kini nine leninemaBhayibheli enu, vulani esahlukweni 1 seSambulo bese ucala evesini le 9; emapenseli enu nemaphepha, futsi ngitotama kuniniketa tinsuku letimbalwa nakanjalonjalo njengoba ngichubeka.

⁵⁹ Manje, loku empeleni ku...Manje ekuseni bekuluhlobo lwenshumayelo kakhulu, kubekwa kwesisekelo etikwebuNkulunkulu, kweSambulo; Nkulunkulu embulwe kuKhristu. Bangakhi labaKukholwako na? Nkulunkulu wembulwa kuKhristu, Jehova wembulwa kuKhristu. Manje Nkulunkulu utokwembulwa kuphi na? EBandleni laKhe, kanye nebantfu baKhe, kitsi. ÚMoya lofanako, imisebenti lefanako, kubonakaliswa lokufanako, lutsandvo lolufanako, intsetselelo lefanako, kukhutsatela lokufanako, bumnene, kubeketela, kuthula, sihawu, nako konkhe lokwakukuKhristu kuseBandleni. Khumbulani, gcinani loku engcondvweni: konkhe loko Nkulunkulu lebekangiko wakutfululela kuKhristu (Bekakugcwala kwebuNkulunkulu emtimbeni), futsi konkhe loko Khristu bekangiko wakutfululela eBandleni. Nkulunkulu ngetulu kwetfu, Nkulunkulu anatsi, Nkulunkulu kitsi. Butsatfu baNkulunkulu, Nkulunkulu abonakaliswe ngetindlela letintsatfu letehlukene: uYise, iNdvodzana, Moya loyiNgcwele.

⁶⁰ Sambulo sakhombisa kutsi Akasibo bonkulunkulu labatsatfu, kanjalo futsi Akajutjwa waba setincetwini letintsatfu. Kodywa UnguNkulunkulu munye lobekanguNkulunkulu etinsukwini tebuBabe, BekanguNkulunkulu etinsukwini tebuDvodzana, UnguNkulunkulu etinsukwini tesimiselo sesikhatsi saMoya loyiNgcwele, Nkulunkulu lofanako. Hhayi labatsatfu labehlukene, hhai bantfu labatsatfu, hhai buntfu lobutsatfu. UnguMuntpu munye, buntfu bunye. Awukwati kuba buntfu ngaphandle kwekuba ngumuntpu. Labanye bantfu batsi, "Akasibo bantfu labatsatfu, kodywa Unebuntfu lobutsatfu." Awukwati kukwehlukanisa loko; ngoba uma Anebuntfu, Ungumuntpu; ufanele abe ngumuntpu kute ente buntfu. Ngako-ke UnguMuntpu munye, buntfu bunye; longuye itolo, namuhla, naphakadze; Alfa, Omega; Loyo lobekakhona, lokhona, futsi loyokuta. O, Ungiko KONKHE nje. Ngiyakutsandza loko.

⁶¹ Bukisisani imvelo yaKhe, imphilo yaKhe, imisebenti yaKhe. Ifanele ibonakaliswe khona lapha kulelitabernakeli leli, njengoba nje kwakunjalo elusukwini lwaKhe. (Hhai kusho loku ngekubandlulula; Nkulunkulu uyakwati loko.) Hhai lapha kuphela, kodywa emhlabeni jikelele. Ngiyajabula kutsi kunjalo. Khona-ke siyati kutsi sime kuphi ngoba sinalowo Moya lofanako kitsi, uhamba natsi futsi ukhombisa kutsi Ulapha. Akusitsi, nguYe; asikwati kwenta leto tintfo, nguNkulunkulu. Ngaphandle kwaloko, kulelive lesayensi, Wavumela sitfombe saKhe kutsi sitfwetjulwe. Kanye natsi, kitsi, ngakitsi, ngetulu

kwetfu, ngatsi, asebenta ngekhatsi nangephandle kwetfu. O, kumangalisa kanjani!

⁶² Bebabamise kuhlabela liculo lelincane:

NGINGUYE lowakhulumu kuMosi,
esihlahleni semlilo lesivutsako,
NGINGUYE Nkulunkulu wa-Abrahama,
iNkhanyeti yeKusa leKhatimulako.
NGINGUYE iMbali yaseSharoni; o, kepha
nitsite Ngavelaphi?
Niyamati Babe wami, noma ningalisho liGama
laKhe?
O, nitsi Ngingubani, noma nitsi Ngavelaphi?
Niyamati Babe wami, noma ningalisho liGama
laKhe?
NGINGU Alfa, Omega, sicalo nesipheto,
NGINGUYE indalo yonkhe, futsi Jesu liGama.

⁶³ O, simangalisa kanjani, Sambulo! Manje, khumbulanzi, angeke uSitfole ngabosiyazi betenkholo, Asiti ngaleyondela. Sitokuta kuphela njengesambulo. Kubhabhatisa ngemanti, kusebentisa liGama laJesu Khristu, linganiketwa kuphela njengesambulo. Jesu naNkulunkulu anguMuntfu lofanako kungafika kuphela njengesambulo. Lonkhe liBhayibheli lakhelwe etikwesambulo. Lonkhe liBandla lakhelwe etikwesambulo. Matewu we 17 utsi, “Ngoba ngatsi, ‘Etikwalelidvwala (sambulo sakamoya) Ngitawulakha liBandla lami, nemasango esihogo angeke aLehlule.” Siphonsele insayeya noma ngubani kutsi asikhombise, noma kuphi, umlandvo noma umBhalo, lapho kwakukhona nomangubaphi bantfu labake babhabhatiswa egameni “leYise, iNdvodzana, Moya loNgcwele” ngaphandle kwelibandla laseKhatolika kwate kwaba selusukwini IwaMartin Luther. Kwase kuba libandla lemaPhrothestani, kwaku...

⁶⁴ Futsi bonkhe bubi...Lalelani, njengoba singena eminyakeni yelibandla. Bonkhe bubi lobabusebandleni lekucala, beca bendlulela kulelilandzelako. Kwakusolo kuchubeka nje kwehla kwate ekugcineni kwaphetsela ekuhlubukeni lokugeweleslusukwini lwekugcina. Bonkhe bubi kusolo nje kuchubeka kwecela emnyakeni ngamunye, yonkhe inkhololoze lencane leyacala. NjengakuGenesi, umvini, wacala kukhula, weluka indlela yawo ugudvuta ebandleni futsi uphuma ngetinsuku tekugcina. Akumangalisi liBhayibheli latsi, “Babusisiwe labaphunyukako ngalolosuku.” Yebo, mnumzane, labaphunyuka kuto tonkhe letintfo leti.

⁶⁵ Manje cela Nkulunkulu kutsi...sisakhulumu eSambulweni, Mcele kutsi akuphe sambulo saLoku. Ngoba Kungatiwa kuphela ngesambulo, futsi ungasindziswa kuphela ngesambulo. Unelwati IwaKo, ngekuhlakanipha kwengcondvo, kodvwa

ngeke usindziswe kute Kwembulwe kuwe. "Akekho umuntfu longabita Jesu ngaKhristu, kuphela ngaMoya loNgcwele." Nguloko lokushiwo liBhayibheli. Akekho umuntfu longatsi Jesu unguKhristu aze emukele Moya loNgcwele. Angahle atsi, "Umelusi usho njalo, liBhayibheli lisho njalo." Lawo maciniso. "Libandla lisho njalo." Lelo liciniso. Kodvwa wena awutati wena aze Moya loNgcwele aKwembulele *wena*, futsi Sewube kuwe. "Akukho umuntfu longabita Jesu ngaKhristu, kuphela ngaMoya loNgcwele." Hhayi ngelwati, hhayi ngekuhlakanipha kwengcondvo.

⁶⁶ Batolenta kanjani liBhayibheli loko... Atama kuLicindzetela, alente Lifanele emaJuda, emaKhatolika, nemaPhrothestani, lapho ehlukene njengemini nebusuku. Wacabanga kutsi emaJuda ati kancono kunaloko; Ngiyacabanga mhlawumbe li-awa nje lako kutsi kufike, lapho konkhe kutofanele kungene kulokuhlubuka lokukhulu. Ngako-ke, futsi tonkhe tintfo timane nje tikhumbule, asikwati kukuvimba, kodvwa intfo kuphela lesingayenta kuphonsa kuKhanya ngephandle lapho, mhlawumbe sitinikele njengemfeli lukholo bese siyesuka siyahamba, ngako-ke nguyona ndlela kuphela lesingakwenta ngayo. Kepha labanengi batodzingeka bente loko. Futsi ngako nguleyo indlela liBhayibheli lelamiswa ngayo netintfo lesingena kuto. Uma ngingacapheli, ngitongena kuko.

⁶⁷ Manje, intfo yekucala eNewadzini yeSambulo, icala ngekutsi ISambulo saJesu Khristu, kutsi Ungubani. Manje, Jesu Khristu unguNkulunkulu Somandla. Siyakwati loko. Bangakhi lokukholwako na? tsanini "Amen." [Libandla litsi, "Amen!"—Umhl.] UnguNkulunkulu Somandla, futsi uneliGama linye. LeloGama ngulona gama kuphela leliniketwe ngaphansi kweliZulu lofanele usindziswe ngalo, Jesu Khristu. "Kungani baLesaba echibini na?" nguloko lokungangimangalisi. Uh-huh. Niyabona na? Kungenca yekutsi lowo moya wangena ngekunyenya emuva le lapho emNyakeni waseSmina; futsi watfungeleta wachubeka ngco wehla wendlula wangena kulowomnyaka lomkhulu webumnyama, futsi wakwenta imfundziso, futsi waphuma kanye nako kulolusuku lwekugcina. Manje, bukisisa umlandvo nje neliBhayibheli njengoba sendlula kuleliviki, kutsi kutikhiphia kanjani—kanjani leto tintfo.

⁶⁸ Manje intfo lelandzelako. Saniketwa nguKhristu kuJohane, ngengelosi, kutsi siniketwe kuwaKhe (ini) emabandla, kuSembula emabandleni aKhe. Futsi letinkhanyeti letisikhombisa esandleni saKhe kwakutitfunywa letisikhombisa temabandla lasikhombisa. Futsi wonkhe umuntfu loyoke abe neMlayeto, utoba naso, uMlayeto weliciniso lofanako locala ekucaleni.

⁶⁹ Futsi ngetulu, uma sehla sifinyelela kuletotindzawo letijulile lapho, kubona kutsi Nkulunkulu watidvonsela kanjani letintfo leti ngekhatsi, kuyamangalisa. Kutokwenta umemete nje.

Nginga, ngikufundza, bese ngiyahambahamba sikhashanyana futsi ngikhale, ngibuyele emuva ngiphindze ngihlale phansi futsi, bese ngiyahambahamba sikhashana. Ngijabule kakhulu ngekwati loko: Kutsi Nkulunkulu wate wenteka kanjani kutsi abe nesihawu kangaka kusivumela sibone leyontfo kuleli-awa lesiphila kulo? Ngani, kunjengoba Jesu atsi, "Umuntfu watsengisa ngako konkhe lebekanako kutsenga idayimane letsite." Utsengisela live, tintfo telive, nayoyonkhe intfo lephatselene nanoma yini lenye, kute abe naLoku. Kunjalo, beka sisimiso sakho sonkhe kuLoko. Sisimiso semphefumulo kubona kwembulwa kwaKhe kweLivi laKhe.

⁷⁰ Manje, noma ngubani loSifundzako ubusisiwe. Ngabe kunjalo na? Futsi sishito manje ekuseni, uma ungakhona kufundza, noma ngubani loSiva sifundvwa, ubusisiwe. Manje, Sicala ngesibusiso kulabo labayohlala ngisho futsi baSilalele sifundvwa, futsi sicalekiso kunoma ngubani loyotama kwengeta noma yini kuSo noma asuse noma yini kuSo. Manje-ke uma liBhayibheli lembula ngalokusobala kutsi Jesu bekanguNkulunkulu Somandla, khona-ke maye kulowo lotokususa lapho. Ya. Sambulo. Noma ngubani loyokwengeta noma yini... Luhla loluphelele lwe—lweSambulo; yiNcwadzi yaNkulunkulu yekugcina, emaVi aKhe ekugcina, aKhe la.... Futsi noma ngusiphi sambulo lesita siphikisane naLeso, siseprofetho semanga; akusuye Nkulunkulu, ngoba loku liCiniso.

⁷¹ Futsi, khumbulani, lena ngiyo kuphela incwadzi eBhayibhelini Khristu layiphasisa, cobolwaKhe. Cabanga ngaloko! Incwadzi lekuphela, ikwembulwa kwaKhe lucobo. Incwadzi lekuphela Labeka luhawu IwaKhe kuyo, futsi wabeka tibusiso taKhe neticalekiso taKhe. Tibusiso kulabo labatoYemukela, ticalekiso kulabo labangeke baYemukele.

⁷² Manje—manje sifika esichingini sasePhatmose manje kute sicale, livesi le 9. Indzawo yekucala, sifuna kusho kutsi ku... Sihloko saloku sikutsi: *UMbono WasePhatmose*. Kwenteka nga A.D., emkhatsini wa A.D. 95 na 96. Lendzawo yayisesichingini sasePhatmose. Indzawo yaso ingemamayela langemashumi lamatsatfu kusuka elugwini lwase-Asia leNcane, enshonalanga, kubukana nelibandla lase-Efesu, eLwandle i-Aegean lolwehlukaniswe yiMedithereniyeni. Nguleyo indzawo lapho sikhona.

⁷³ Cabangani! Manje, sichingi lesincane sihleli emamayela langemashumi lamatsatfu kusuka elugwini lwase-Asia leNcane, eLwandle i-Aegean. Mabukana nje nelibandla laseFiladel... noma libandla lase-Efesu, lapho uMlayeto wekucala waniketwa khona, lapho Johane bekangumfundisi khona ngaleso sikhatsi. Ngalamanye emagama, wabuka emuva ngco emphumalanga futsi bekabuka acondze ngco ebandleni lakhe, kusukela lapho bekakhona. Futsi uMlayeto wekucala wawubhekiswe ebandleni

lakhe, lelalimelele umnyaka welibandla. Kulungile, umbono waniketwa Johane loNgewe, lobekangumfundisi welibandla e-Efesu ngalesosikhatsi.

⁷⁴ Sasikusiphi simo-ke lesichingi lesi? Sasikuphi, futsi simo sini? Kulungile, siyatiwa emlandvweni njengesichingi lesinemadvwala lesigcwele tinyoka, bofecela, imigololo nakanjalonjalo. Kungemamayela langemashumi lamatsatfu kusitungeleta, futsi sigeweles emadvwala. Sasisetjentiswa, etinsukwini taJohane, njenge-Alcatraz. Indzawo lapho umbusi wembuso wemaRoma bekabeka khona tigebengu tembusave, tigebengu letimbi mbamba, leto lebebangeke batigcine ejele nakanjalonjalo, bebatibeka ngephandle lapho kuleso sicingi kutsi tife; batiyekete tihlale lapho tize tife.

⁷⁵ Umbuto: Sizatfu kutsi kungani Johane bekalapho na? Indvodza lemesabako Nkulunkulu, indvodza lelungile, indvodza lehloniphekile, similo lesihle, angakaze abe senkingeni, kungani lendvodza yayilapho na? LiBhayibheli latsi, “Ngenca yeLivi laNkulunkulu nebufakazi baJesu Khristu.”

⁷⁶ Manje sinesandvulelo. Sicingi sasePhatmose, eLwandle i-Aegean, emamayela langemashumi lamatsatfu kusuka elugwini, cishe emamayela langemashumi lamatsatfu kusitungeleta, sigeweles emadvwala, sigeweles imigololo nabofecela nakanjalonjalo, futsi sasisetjentiselwa indlu yelijele (njengoba i-Alcatraz injalo). Batfola sibosha labangakhoni kusigcina ejele lapha, bona...sigebengu lesibi kakhulu kangako, basikhiphela e-Alcatraz.

⁷⁷ Futsi manje batsatsa loJohane longcweli... wekugcina kubafundzi, futsi yena kuphela lowafa kufa kwemvelo. Johane, ngaphambi kwekuya esichingini, bekasolwa ngekuba ngu “mtsakatsi,” futsi wabiliswa ebhodweni lagrizi ema-awa langemashumi lamabili nakune, ngaphandle kwekumshisa. Ungeke wabilisa Moya loNgewe umkhipe kumunfu...?... Bambilisa ema-awa langemashumi lamabili nakune ebhodweni lagrizi, ngaphandle kwanoma ngukuphi kulimala. Futsi kwatsiwa, sizatfu emaRoma aniketa, kutsi, “Bekangumtsakatsi, futsi waloya logrizi.” Loko ingcondvo yenyama lengacabanga ngako! Manje, niyabona, uma basibita “bafundzi bengcondvo, nebabhuli, naboBhelzebule,” niyabona lapho lowomoya lomdzala kutsi uvelaphi na? Kodvwa niyabona lapho Moya wangempela avela khona na? Yiminyaka yelibandla. Niyabona na? Ema-awa langemashumi lamabili nakune, abilisiwe kuloshisako, grizi lobilako, futsi akazange ngisho sekamtsintse. O, Nkulunkulu wambiyela kanjani kuYe ngaMoya waKhe loNgewe. Umsebenti wakhe wawusengakapheli.

⁷⁸ Bambeka esichingini iminyaka lemibili. Futsi ngesikhatsi Nkulunkulu ammisila lapho yedvwa jwi, wabhala incwadzi yeSambulo njengoba iNgelosi yeNkhosi imembulela yona.

Kwase kutsi lapho loko sekuphelile, wabuyela eveni lakubo futsi welusa libandla lase-Efesu. Futsi wafa futsi wangewatjwa e-Efesu, Johane webunkulunkulu.

⁷⁹ O, kuhleleka lokunje manje! Kulungile, libandla khonake ngaphansi kwaJohane, noma ngaphansi kwekuhlushwa lokukhulu, Johane ubhala livesi le 9:

*Mine Johane, lophindze abe ngumnakenu...
ekuhlush-... nemhlanganyeli kanye nani
ekuhlushweni, nasembusweni nasekubeketeleni
kwaJesu Khristu, ngangisesichingini lesitsiwa
yiPhatmose, ngenca yelivi laNkulunkulu, nangenca
yebufakazi bajesu Khristu.*

⁸⁰ Ngalamanye emagama, watsatsa Livi laNkulunkulu futsi waLifakazela, kutsi LaliLivi laNkulunkulu, futsi Khristu wabuya ngaye futsi wafakaza kutsi bekacinisile. Nako laph'ukhona. Livi laNkulunkulu libonakaliswa kuye, lifakazela kutsi bekayinceku yaNkulunkulu. Khona-ke abakhonanga kuphika Lelo, ngako badzingeka kutsi bamtjele kutsi beka "ngumtsakatsi." "Waloya grizi futsi wangakhoni kutsi umlimate, futsi waloya bantfu futsi abazange sebaphiliswe, futsi bekangumbhuli longakhonanga... Luhlobo lolutsite nje lwemuntfu lomubi, nalogulako umoy-... umoya lomubi." Futsi kungako bamkhiphela ngephandle lapho, bebacabanga kutsi bekayingoti kutsi abesemkhatsini wesive. Kodvwa bekaphetse kuphela intsandvo yaNkulunkulu, futsi Nkulunkulu bekanenhlosa ngaphansi kwaso sonkhe lesosimo.

⁸¹ Bekangakwati kumsebentisa, nako konkhe kuhlushwa netintfo, ngoba labangcwele bebefika, "O, Mnaketfu Johane, sitokwentanjani ngaloku? Futsi sitokwentanjani na?"

⁸² Johane bekangumprofethi, siyakwati loko. Futsi ngako-ke bebabuta lemibuto, ngako Nkulunkulu wase uba neMbuso wemaRoma kutsi umcukule futsi umbeke ngephandle lapho esichingini. Futsi watsi, "Manje, wota, Johane, Ngifuna kukukhombisa lokutsite lokutokwenteka." Wekugcina kubaphostoli, bekangasekho lomunye kutsi aSibhale ngaphandle kwaJohane. Ngako bamhlalisa ngephandle esichingini sasePhatmose kusukela nga A.D. 95 kute kube ngu A.D. 96. Futsi waSibhala, futsi watsi:

*Mine... ngingumnakenu, nemhlanganyeli kanye nani
ekuhlushweni,...*

⁸³ Manje, akakhulumanga ngekuHlushwa lokuKhulu. Loko kwakungesiko kuHlushwa lokuKhulu, futsi akufiki eBandleni. KuHlushwa lokuKhulu kuta kumJuda, hhayi eBandleni. Ngako kwakungesiko kuHlushwa, kuHlushwa lokuKhulu.

⁸⁴ Manje livesi le 10:

*NgangikuMoya ngelusuku lweNkhosi, futsi ngeva
emvakwami li... phimbo, ... lelicilongo,*

NgangikuMoya ngelusuku lweNkhosi, . . .

⁸⁵ Manje, angeke wente lutfo loluhle ute kucala ungene kuMoya; Nkulunkulu angeke akhone kukusebentisa. Wena u—wena u—wena u—wena u... Yonkhe imitamo yakho i—ilite uze kucala uyente ukuMoya. “Uma ngitohlabela, ngitohlabela kuMoya. Uma ngikhuleka,” kwasho Pawula, “Ngitokhuleka kuMoya.” Bese kutsi-ke uma kukhona noma yini leta kimi lelungile, ifanele kwembulwa kimi nguMoya futsi kucinisekiswe Livi (kubonakalisiwe ngemiphumela lokuyitselako).

⁸⁶ Manje njengekutsi, ngalamanye emagama, uma ngitsi, Jesu Khristu wetsembisa eVini laKhe kutsi uma ngiphendvuka, ngibhabbatiswe eGameni laJesu Khristu, ngiyokwemukela siphwi saMoya loNgewe. Intfo yekucala lengifanele ngiyente kuphendvuka. Kwembuliwe kimi kutsi loko kuliciniso. Khona-ke ngibhabbatiswe eGameni laJesu Khristu, khona-ke imiphumela ukutsi: Ngitokwemukela Moya loNgewe.

⁸⁷ Uma ngigula, futsi Wangetsembisa kutsi uma ngiyokholwa futsi ngibe nemalunga lamadzala elibandla angigcobe ngemafutsa, akhuleke etikwami, umkhuleko wekukholwa uyomsindzisa logulako. “Nkhosi, ngiyakholwa. Ngilandzela kuyala kwaKho, akutsi nomanguliphi lilunga lingikhulekele, lingigcobe ngemafutsa.” Loko kuyakucatulula, vele uchubeke nje, konkhe seku—sekuphelile.

⁸⁸ “O,” wena utsi, a “wuva kwasamehluko, noko.” Jesu akatalwanga, ngesikhatsi Nkulunkulu aMhlaba ngaphambi kwekusekelwa kwemhlabo, ngesikhatsi Beka—BekaliWundlu laNkulunkulu, wahlatjwa ngaphambi kwekusekelwa kwemhlabo. Kodvwa emcondvweni waNkulunkulu luCobo, Bekasavele akwentile. Kwanami ngangingekho lapha ngalesosikhatsi, kanjalo nawe; kodvwa encewadzini yaNkulunkulu, uma emagama etfu ake abakhona lapho, lafakwa ngaphambi kwekusekelwa kwemhlabo.

⁸⁹ Lapho Nkulunkulu ashо noma yini, Kutofanele kwenteke. Ngako-ke uma uhlangabetana netidzingakalo taNkulunkulu, khumbula nje, Nkulunkulu Utotibonakalisa futsi anakekele konkhe kwako, uvele uchubeke nje, ngumsebenti lose ucedziwe. O, akumangalisi loko na? O, hhe, cabanga! Vele utjele Nkulunkulu nje... Futsi Nkulunkulu watsi, “Yenta loku, futsi Ngitokwenta loku.” Yebo-ke, uma ngiya kuyokwenta loku, Utokwenta lokwa.

⁹⁰ Manje, develi utsi, “Uyabona, Uyephuta.”

Loko akwenti kwasamehluko. Danyela wakhuleka ngalesinye sikhatsi futsi kwakutinsuku letingemashumi lamabili nakunye ngaphambi kwekutsi iNgelosi ize ifike kuye, kepha akaphelanga emandla, bekati kutsi Yayitokuta nakanjani,

ngako-ke walindza nje Yate yefika lapho. Ngulowo umcondvo. O, ngulapho la utfola khona kukholwa. Manje sitofanele siphume kuloko, sitoba nenkonzo yekuphilisa ngekushesha impela, besingeke saba nayo na? Kulungile. Ya, yekukholwa. Kodvwa sifuna inkonzo lephilisa umphefumulo, kophilisa lingekhatsi, ngoba nguloko lokutohlala sikhatsi lesidze, utfola kuPhila lokuPhakadze. KuPhila lokuPhakadze akushabalali noma kuguge, kuyahlala, kuhlala kufana.

⁹¹ Manje, wangena kuMoya ngaphambi kwekutsi kwenteke noma yini. Intfo yekucala layenta, bekasesichingini lesitsiwa yiPhatmose (tonkhe letinfo leti lebekatentile), futsi watsi, “Ngeva liphimbo,” nato tonkhe leti letinye tintfo. Kodvwa ngaphambi kwekutsi kwenteke noma yini, bekakuMoya. Futsi uma ucaphela loko eBhayibhelini lakho, Moya ucala ngeluhlavu lolukhulu, Moya loyiNgewe. Amen! Wangena kuMoya. O, ngicabanga kutsi loko kuyamangalisa:

NgangikuMoya ngelusuku lweNkhosi, . . .

⁹² Kuluphi lusuku na? Lusuku lweNkhosi. Manje, kunengcogciswano lenkhulu. Ake sikuthulise nje loko, kwemzuzu nje.

⁹³ Manje, njengoba sishito manje ekuseni, labanye batsite sambulo, saMatewu loNgewe 17, kwakungu “Petro.” LiBandla laseKhatolika latsi, “Wakha liBandla laKhe etikwaPetro; bekangupapa wekucala.” Bekangaba kanjani ngupapa futsi abe ashadile? Niyabona na? Futsi watsi, “Petro waya eRoma, wangcwatjwa lapho.” Ngitjele-ke indzawo yinYe, umlandvo noma nomakuphi, lapho Petro ake aya khona eRoma. Niyabona na? Pawula waya, kodvwa hhayi Petro. Kulungile.

⁹⁴ Ngako-ke sitfola kutsi tonkhe leti tinkholo-ze nje netintfo, setivele tangena ngekunyenza. Niyabona na? Kodvwa, futsi bantfu namuhla ba... nomakuphi lapho uya khona, bona... Lelinye libandla lelikhulu linesipikili lesitsite lesasisesandleni saKhe. Niyati kutsi tingakhi tipikili lanato, tipikili mbamba, namuhla letatise...? Lishumi nemfica. Banematsambo, bane—baneticucu tetembatfo letindze, futsi batsintsia futsi babambe. Futsi asi—asinato letotintfo, asikudzingi loko. Khristu uyaphila! Ungekhatsi kitsi, hhayi sipikili lesitsite, noma lucetu lwesiphambano, noma lucetu lwelitsambo, noma lokutsite. UnguNkulunkulu lophilako, lophilaka kitsi manje, atibonakalisa Yena lucobo. Sineludzatjana lunye kuphela lwesikhumbuto, loko Sidlo seNkhosi sakusihlwa, sikhumbuto sekufa kwaKhe. Kodvwa kute kufike kuJesu Yena lucobo, Unatsi futsi ukitsi. Futsi nguleyontfo lesifuna kuyijikitisa emoyeni (inkhatimulo yaMoya loyiNgewe) eveni. SiYijikitise kute kucishe kuKhanya. Kulungile.

⁹⁵ Manje, i... Ngako-ke, niyabona, satsatsa lolo lolunye luhlangotsi lwemgwaco. Niyati bengisolo ngitama kuba

nguloku, futsi iNkhosi yetfu beyisolo ingembulela kona; kukhona kunye lokwendlulele, nalolunye lolwendlulele, kodywa khona ngco emkhatsini nemgwaco kulele liCiniso. Nike nacaphela Isaya, lapho Asho kutsi kuyoba khona indlela lephakeme na? Isaya 35. Futsi niyakhumbula kutsi bazalwane betfu labangemaNazarini labaligugu bebavamise kanjani kuhlabela leloculo, niyati, “*Indlela lephakeme yebuNgcwele. Indlela lephakeme yebuNgcwele.*” Manje, uma utolifundza kahle liBhayibheli lakho, alisho kutsi “indlela lephakeme yebungcwele.” Latsi, “Kuyoba nendlela lephakeme *nendlela*, futsi iyotsiwa,” hhayi indlela lephakeme yebungcwele, kodvwa “*yindlela yebungcwele.*” *Futsi* sihlanganiso lesicedzela umusho wakho. Niyabona na? “Kuyoba khona indlela lephakeme *nendlela*, futsi iyotsiwa *yindlela yebungcwele,*” hhayi indlela lephameme yebungcwele.

⁹⁶ Niyabona, umgwaco wakhiwe, *indlela...* Umgwaco lomuhle wakhiwe, inceny lephakeme kunato tonkhe kusemkhatsini wawo, ngoba ivumela yonkhe inkhukhuma iwasheke isuke iye kuto totimbili tinhlangotsi. Nguloko nje. Uma umuntfu eta impela kuKhristu, uba nemehlo akhe agcile kuKhristu. Uma atsi kuba nemadlingozi kancanyana, utoba luhlanya. Uma atsi kubandza kancane, utogibela kulolu lolunye luhlangotsi futsi abe yi-khukhamba nje, ngesheya kulolo hlangotsi; niyabona, kuhlakanipha kwakhe. Kodvwa intfo lemcka ilamkhatsini ngco wemgwaco, neMoya lowenele kuwe, kukugcina ufutfumele futsi uhamba. Amen! Futsi wati lokwenele kutigcina ungaphansi kwekulalela Moya, kuhamba njengoba nje naMoya ahamba; hhayi kute kube noma kamuva, njengoba nje uMoya uhamba.

⁹⁷ Libandla laseKhatolika latsi, “Sambulo sasinguPetro.”

Libandla lemaPhrohestani latsi, “SasinguKhristu.”

Kodvwa liBhayibheli lifundzisa kutsi, “Kwaba Sambulo Lasiniketa (Nkulunkulu lamnika sona) ngaKhristu.”

“Wena UNGUKhristu, iNdvodzana yaNkulunkulu lophilako.”

“Ubusisiwe wena Simoni, ndvodzana yaJonase, inyama nengati akukakwembuleli loku, akekho umuntfu, isemina, noma sigodlo sema-monki, noma yini, lokukufundzise Sona. Kodvwa Babe wami losezulwini ukwembulele loku. Wena unguPetro, etikwalelidvwala Ngitawulakha libandla lami, nemasango esihogo angeke aLehlule.”

⁹⁸ Manje sifika kulenyen indzawo lapha la batfola khona imibono lemibili leyehlukene. Manje, ngingahle ngibe neliphutsa; uma nginalo, Nkulunkulu angitsetsele. Kodywa ngeke ngivumelane nemaSeventh-day Adventist lasho kutsi, “Kwakulusuku lwesikhombisa lebekakulo, lusuku lweNkhosi.” Bazalwane beSeventh-day Advent, nalabanengi babo, basho loko kutsi kwakulusuku lwelisabatha lalalubita

ngelusuku lweNkhosi. Libandla lemaKhristu lilubita, ngelusuku lweNkhosi, "Li—liSontfo, lusuku lwekucala." Futsi siyacaphela tikhatsi letinengi kutsi—kutsi libandla lemaKhristu namanje, namuhla, bantfu bePhrothestani, basusela kulo njengetkutsi "Lusuku lweNkhosi, liSontfo." Loko akukho ngekwembhalo. LiSontfo lalilusuku lwekucala lweliviki eBhayibhelini, hhayi lusuku lweNkhosi. Futsi kanjalo lwalungesilo lusuku lwestikhombisa, lisabatha. Bekungeke sekwentekе kutsi kube nganoma nguluphi lwaleto tinsuku ngoba kwabita Johane iminyaka lemibili kubhala Sambulo. Kwakunguluphi lusuku ke? Bekuyoba naletinengi taletlo tinsuku tesikhombisa netekucala.

⁹⁹ LiBhayibheli, Sambulo sabhalwa kusukela nga A.D. 95 kuya ku 96, iminyaka lemibili. Kwakulusuku lweNkhosi. Lusuku lweNkhosi ngiko kanye nje lokwakusho, futsi nguloko lokwakungiko. Johane wetfwalwa kuMoya wawela wangena elusukwini lweNkhosi. Lolu lusuku lwemuntfu, kodvwa lusuku lweNkhosi luyofika. Kuchubeke kwehle ngemiBhalo sitawutfola kutsi bekaselusukwini lweNkhosi, wahlwitselwa eMoyeni futsi waweliselwa elusukwini lweNkhosi. Amen! Kunjalo. Niyabona, bekaselusukwini lweNkhosi. LiBhayibheli likhulumna ngelusuku lweNkhosi. Sifika kuko kancanyana, imiBhalo leminengi.

¹⁰⁰ Intfo yekucala, lusuku lwelisabatha, njengoba sikhulumna ngalo, lusuku lwelisabatha akusiko kugcina lusuku lolutsite. Asinawo umyalo wekugcina uMgcibelo ube lisabatha. Asinawo umyalo wekugcina lusuku lwekucala lube lisabatha, eThestamentini leliSha. LiBhayibheli latsi, kumaHebheru sahluko se 4, "Uma Jesu bekabanike kumphumula, Bekangeke yini kamuva akhulume ngalelinye lilanga." Kunjalo. Kodvwa kusilele kumphumula, noma kugcina lisabatha, kubantfu baNkulunkulu. Ngoba tsine lesakholwa, natsi, singene ekuphumuleni kwaKhe; siyaiyekela imisebenti yetfu njengoba kwenta Nkulunkulu kuyaKhe.

¹⁰¹ Bukisisani! O! Ayibongwe iNkhosi. Ngicala kutiva ngikahle kakhulu, ngiyatenga.

¹⁰² Caphelani, ngelusuku lwelisabatha. Nkulunkulu wenta umhlaba ngetinsuku letisitfupha, kwatsi ngelusuku lwestikhombisa Wangena ekuphumuleni futsi akabange asaphindza abuye kutsi akhe imihlaba. Khona-ke Bekasalunike bantfu njengesikhumbuto. Ngoba bewungeke ulugcine manje, ngoba uma ugcina lisabatha lapha, lolunye luLangotsi lwemhlaba liSontfo ke futsi. Niyabona na? Ngako-ke kwakukhombisa kutsi kwakukwebantfu, libanga nesikhatsi kwa-Israyeli. Kodvwa-ke kubasilele bantfu baNkulunkulu kugcina lisabatha.

*Ngoba tsine...lesakholwa kungena ekuphumuleni
kwaKhe,...naloku nje imisebenti...(Ngicaphuma*

emaHebheru, sahluko se 4)...*naloku nje imisebenti yacedvwa kusukela ekusekelweni kwemhlabo.*

Ngoba wakhulum a endzaweni letsite... ngalendlela... lusuku lwasikhombisa...

Kantsi *futsi*, *wancuma lusuku lolutsite, asho ngaDavide*,... (nine lenikubhala phansi, emaHebheru 4)

Futsi, wancuma lusuku lolutsite, asho ngaDavide, Namuhla, emvakwesikhatsi lesidze kangaka; kuwakele, Uma uva...noma watsi, Uma niliva liphimbo lakhe, ningayenti lukhuni inhliityo yenu.

Ngoba uma Jesu bekabanikete kuphumula, (lusuku)...bekangeke yini akhulume emvakwaloku ngalelinye lilanga.

Kodvwa *kubasisele...kuphumula* (noma kugcina lisabatha)...

¹⁰³ Leligama lelitsi “kuphumula.” *LiSabatha* ligama lelingakejwayeleki kitsi, lelisho “kuphumula.” Ligama lesiHebheru lelisho lusuku “lwekuphumula”, lusuku lwelisabatha; ungasebenti, phumula.

Ngoba Jesu bekayobanika kuphumula,... bekangeke...akhulume ngalelinye lilanga.

Kodvwa *kubasilele...kuphumula* (noma kugcina lisabatha) *kubantfu baNkulunkulu.*

Ngoba tsine lesesingene ekuphumuleni kwakhe,... siyayekela kuyetfu...imisebenti, njengoba Nkulunkulu enta kuyakhe.

¹⁰⁴ Asibuyeli kuyo ngelusuku lolulandzelako lweliviki bese siyayicala futsi, singenile ekuPhumuleni. Jesu akhuluma ngekubusisa, Watsi, “Nibeveile batsi basendvulo, ‘Ungabulali.’ Ngitsi kini, nomangubani, lotfukutselela umnakabo ngaphandle kwesizatfu, sewuvele umbulele. Nivile batsi, labo basendvulo, ‘Ungaphingi.’ Lowo ngumyalo. Kepha Ngitsi kini, nomangubani lobuka wesifazane kutsi amkhanuke sewuvele uphingile naye enhlitiywani yakhe.” Ngabe kunjalo na?

¹⁰⁵ Ngako tonkhe letintfo leti tatinikhumbuto, tibonakaliso nje, timanga, tilindze sikhatsi sibili kutsi sifike. Manje, lapho Jesu sekacedze loko, Matewu 11, (kubusisa), Watsi:

Wotani kiMi, nine nonkhe lenisebentako, lenikhatsele, nalenisindrwako, futsi Ngitawuninika kuphumula emiphefumulweni yenu.

Bekani lijoke lami kimi, futsi nifundze kimi; ngoba Ngimnene futsi ngitfobekile... (kunjalo na?)

Wotani kimi, nine nonkhe lenisebentako na... lenisindrwako, futsi Ngitawuninika kuphumula

emiphefumulweni yenu. (“Uma usebente lusuku lunye, tinsuku letilishumi, iminyaka lesihlanu, iminyaka lengemashumi lamatsatfu nesihlanu, iminyaka lengemashumi lasihlanu, iminyaka lengemashumi layimfica, futsi ukhatsele futsi ukhandlekile, wota kiMi, Ngitokunika kuPhumula. Ngitokwetfula wonkhe lowo mtfwalo wesono kuwe, futsi ngingene kuwe, futsi ngikunikete kuphumula lokuphelele nekweneliseka.”)

¹⁰⁶ Manje, kuyini loko kuphumula na? Asi—asivele sikucatulule loku nje kancanyana, sibone kutsi kuyini. Labanye babo batsi, “Ngani, uya kuyojoyina libandla.” Cha! “Ufaka ligama lakho encwadzini.” Cha! “Yebo-ke, luhlobo lolutsite lwembhabhatiso wemanti.” Cha! Ake sikucatulule nje bese siyabona kutsi kuyini. Ungatsandza yini kwenta loko khona lapha loku sisalindzile na? Sitawubona lapho Johane aya khona. Ngaleya kuluphi luhlobo lwelusuku laya kulo na?

¹⁰⁷ Ngeskhati Jesu afa emhlabeni, nemsebenti waKhe sewucedziwe, Wangena endzaweni letsite.

¹⁰⁸ Manje asesibuye ku-Isaya sahluko 28, nelivesi le 8. Ngikhola kutsi nguye, manje, Isaya 28:8. Futsi asesifundze, Isaya 28, umprofethi akhuluma iminyaka lengemakhulu lasikhombisa nelishumi nakubili ngaphambi kwekutsi kwenteke. Manje, bangakhi labangatsandza kwati kutsi lisabatha leliciniso liyini, kuphumula kweliciniso kuyini na? Naku ke. Manje, naku lapho umprofethi akukhuluma khona, futsi ngitonikhombisa kutsi kwenteka kuphi. Bukisisani, Isaya 28:8:

Ngoba onkhe... (umprofethi aprofetha ngaletinsuku leti)

Ngoba onkhe ematafula agcwele emahlanta nemanyala, (bantfu badla sidlosenkhosi, lobhemako futsi anatsa futsi acamba emanga futsi ebe)... kute kungabe kusabakhona indzawo lehlantekile.

Ngubani *layomfundzisa kwati?*...

Ngubani longamfundzisa kwati namuhla na?

¹⁰⁹ Bangakhi labeve Billy Graham namuhla na? Bekuyinshumayelo lemangalisako lashumayele ngayo, kutsi bantfu bangawakholwa kanjani emanga futsi nje bachubeke kulawomanga futsi—futsi batitsetselele ngisho kepha bacabange kutsi bebenta lokwakungiko. Sive saseMerica sitsatsa, watsi, futsi atsi, “Lihluto lendvodza lehlakaniphile, nasikilidi wemuntfu lobhemako,” atsatse lamanye emanga adeveli, futsi esikhundleni sekumenta siwula, noma ngabe yini langiyo, kubhema intfo lenjalo atame kumenta umuntfu lohlakaniphile. Usiwula ngisho nekutsi ambheme, abe kantsi u...abe kantsi ugcwele kufa nemdlavuza nako konkhe lokunye, futsi abesolo amphafuta ehle ngemaphaphu akhe. Usiwula. Hhayi li—hhayi

li—lihiluto lendvodza lehlakaniphile, futsi ayikho intfo lenjalo. Umuntu lohlakaniphile akayisebentisi lentfo.

¹¹⁰ “Akukho kuphila ngaphandle uma kuku-Oertel’s 92,” noma lokutsite lokunjalo. Akukho kuPhila ngaphandle kwaKhristu, loko kuPhila kweliciniso sibili. Yini leyenta emadvodza nebesifazane banatse leyontfo na? Ngoba batama kwenelisa loko koma ekhatsi lapho Nkulunkulu lakufaka ekhatsi lapho kutokomela Yena, futsi batama kukwenelisa ngetintfo temhlaba. Futsi kungalesosizatfu sinaleto tintfo. Kungaleso sizatfu bantfu batiphatsa kanjalo, ngoba batama kucedza loko koma lokukubo ngaNkulunkulu, futsi develi ubaniketa kufa esikhundleni sekuPhila.

... onkhe ematafula agcwele emahlanta . . .

¹¹¹ Bafundisi basesontfweni, konkhe lokunye, bakhuluma ngako, “Kulungile kutijabulisa lokuhlantekile lokuncane.” Ayikho intfo lenjalo!

Ngubani *layomfundzisa kwati? futsi ente kubani . . .*
kucondza imfundziso? labo labalunyuliwe elubisini,
basuswa emabeleni. (Manje asisesito tinswane.)

Ngoba umyalo ufanele ubesetikwemyalo, umyalo
utikwemyalo; umugca etikwemugca, umugca
etikwemugca; lapha ingcosana, nalapho ingcosana:

Ngoba ngetindzebe letingingitako nangaletinye tilimi
utokhuluma kulabantfu laba.

Kuloyo lashito kuye kutsi, Loku ku . . . (ini? kugcina
lisabatha!) . . . kuphumula lapho khona ningaba
ngulabakhatsele . . . (“Wotani kiMi nonkhe nine
lenikhatsele nalenisindvwako.”) . . . ningabangela
labakhatsele kutsi baphumule; naloku kukuhlumelelisa:
kepha noko abatsandzanga kuva.

¹¹² Kwenteka nini loko na? Eminyakeni lengemakhulu lasikhombisa nelishumi nakubili kamuvu ngesikhatsi ngeluSuku lwePhentekhosti tindzebe letingingitako tahlala etikwebantfu futsi bonkhe bagcwaliswa ngaMoya loyiNgcwele futsi bacala kukhuluma ngaletinye tilimi futsi, Moya loNgcwele watsatsa timphilo tabo, futsi batiyekela tintfo tabo taseveni. Khona-ke bangena ekuPhumulen naKhristu. Pawula watsi, kumaHebheru sahluko 4, “Tsine lesesingenile ekuphumulen kwaKhe sewusiphumute kuto tonkhe tintfo telive njengoba Nkulunkulu entile ngelusuku lwekudala kwaKhe, Wangena ekuphumulen kwaKhe, futsi singena kanye naYe emva kwekuba imisebenti yetfu yaseveni seyiphelile.” Nalo ke lakho mbamba, liSabatha leliciniso.

¹¹³ Ngako-ke Pawula watsatfwa futsi wangena kulowoMoya weliSabatha, futsi wahanjiswa nguMoya loNgcwele yonkhe indlela wawela wangena elusukwini lweNkhosi.

¹¹⁴ Kungani sinetimphi na? Kungani sinetinkhatsato na? Kungani sive sivukela sive na? Jesu weta, iNkhosana yekuPhila, futsi baMbulala.

¹¹⁵ Emavikini lambalwa, noma ngisho namanje, kунетindluzele letihlala emaveni labandzako naboSanta Claus ne—netinsimbi letincencetsako nato tonkhe tinhlobo tetintfo tilenga etulu, lokungumgubho wemahedeni. Kuludzaba lweelibandla laseKhatolika. Bantfu babbadala emanani lamakhulu futsi bantjintjiselana ngetipho netintfo letinjengaleto, emahedeni! Khisimusu lusuku lweukuhonta.

¹¹⁶ Futsi ecinisweni, Khristu akatalwanga ngelusuku lwemashumi lamabili nesihlanu ngeNgongoni futsi. Bekangeke aze abenjalo. Uma wake waba seJudiya, emagcuma agcwele lichwa, kabi kakhulu kunalelekungiko lapha. Watalwa ngaMabasa lapho yonkhe imvelo ivela khona.

¹¹⁷ Manje, kodywa kulisiko labo. Futsi kungani—kungani senta leto tintfo? Ngoba silandzela emasiko ebantfu esikhundleni semiyalo yaNkulunkulu. Bona... Intfo lefana naleyo beyingeke yasho lutfo, kodywa benta nje lusuku lwetekutsengiselana ngako. Kulihlazo, lihlazo ngabo kwenta tintfo letinjalo. Umkhosi wemahedeni! Kunini lapho Santa Claus ake aphatselana naJesu khona? Kunini lapho logwaja weliPhasika noma inkhukhu noma... ipendwe ngeluhlobo lolutsite lwe-inki noma lokutsite, noma luhlobo lolutsite lwalogwaja lomncane lomhlophe lwaphatselana nekuvuka kwaJesu Khristu na? Aniboni kutsi kanjani kutsi live letekutsengiselana...?

¹¹⁸ Nguleso sizatfu batsengisa letincwadzi leti letindzala temculo wekutinyukunya, netifombe lettingcolile, nenhlamba, netintfo letifana naloko, kungoba imvelo yebantfu ilangatelela lombhedvo lonjalo. Kungenca yekutsi kunalokutsite lokungakalungi enhlitiyweni, abakaze bangene kuloko kuPhumula kanye naNkulunkulu futsi bayekela letintfo leti. Lapho bangena kuloko futsi bemukele Moya loNgcwele, khonake bacedzile ngelive netintfo telive.

¹¹⁹ Nkulunkulu wamtfumela. O, angikholwa kutsi watsatfwa njengaPawula, manje, wenyukela emazulwini esitsatfu wase ubona tintfo. Kulungile, Moya loyiNgcwele loligugu lakwente emavikini lambalwa lendlulile, lapha, ake ngibone... Ngalamanye emagama, bengikwesaba kufa, futsi Moya loyiNgcwele wangiyisa ngale wase ungikhombisa kutsi kwakuyini. Nibuvile lobufakazi. Khona-ke uma sengibuya, “Khona-ke, kufa, luphi ludvonsi lwakho na?” Ngatfunyelwa kutsi ngibone loko nje lokwakungesheya kwelikhethini. Wangivumela kutsi ngibuye ngitonitjela kutsi ngesheya lapho asisito tipoko nemimoya, singemadvodza nebesifazane, labasha, labangafi, labangaguli, ngesheya kweveyili nje. Kufa ngeke

kusenta lutfo kuwe ngaphandle nje kwekukudvonsela ngco kuleyoNdzawo.

¹²⁰ Manje, Johane watfunyelwa esuka esichingini sasePhatmose, kuMoya, waweleta elusukwini lweNkhosi. Lolu lusuku lwebantfu, bantfu bayalwa, kodvwa lusuku lweNkhosi lutofika lapho lemibuso itoba yimibuso yeNkhosi yetfu neyaKhristu waKhe, khona-ke kuyoba nesikhatsi seMinyaka leyinkhulungwane lesikhulu. Lusuku lweNkhosi, lusuku lwekuta kwaKhe, kwehlulela kwaKhe, loko kuyoba lusuku lweNkhosi.

¹²¹ Lolu lusuku lwebantfu, kungalesosizatfu bahamba banibhamula futsi bente loko labafuna kukwenta ngani, kodvwa kuyobanesikhatsi... Banibite... labanibita manje, “bagiciki labangcwele netinhlanya” kodvwa kutofika sikhatsi, niyabona, kutsi ngeke bakwente loko. Bayomemeta futsi balile futsi bawe etinyaweni tenu. LiBhayibheli latsi, kuMalakhi 4, niyophuma nihambe ngisho emilotseni emvakwekuba sebashe baphela nya; lungabashiyeli kwasamphandze nagala. Nguloko kanye nje liBhayibheli lelikushoko, “Labalungle bayophuma banyatsele etikwemilotsa yalababi.” Kunjalo impela. Ngeke bashiyelwe kwasamphandze nomaligala, akukho lutfo kubuyela kulo. Futsi bayocedvwa. Manje lolu lusuku lemuntfu (kwenta kwemuntfu, imisebenti yemuntfu, libandla lemuntfu, imibono yemuntfu), kodvwa lusuku lweNkhosi luyeta.

¹²² Manje, bekakuMoya ngelusuku lweNkhosi. Kulungile, futsi intfo yekucala layiva ngesikhatsi akuMoya ngelusuku lweNkhosi... Manje sitfole livesi le 10:

...kuMoya ngelusuku lweNkhosi, futsi yena weva...
li... phimbo, njenge... licilongo,

¹²³ Ake singendlulisi umfanekiso munye, manje. Uma sifanele siwutsatse kusasa, singawutsatsa, niyabona. Lomunye akacaphele leliwashinje, kutsi ngingashiywa sikhatsi.

¹²⁴ Kulungile, manje, “...ngangikuMoya ngelusuku lweNkhosi.” Manje khumbulani, intfo yekucala lofanele uyente yini na? Ngena kuMoya. Letambulo leti titoke tite kanjani kuwe? Ngena kuMoya. Utoke umtfole kanjani Moya loNgewe? Ngena kuMoya. Ngena kuMoya!

¹²⁵ Ngesikhatsi usesoni futsi waya emdansweni, wangena *kulowo* moya. O, hhe, wacala kushaya tandla takho nekushaya tinyawo takho, nekwenta emaphathi lamakhulu, futsi wacala kuphonса sigcoko sakho phansi, futsi uhamba utungeleta futsi utungeleta, utiphatsisa kwesilima. Wawusemoyeni wako. Ungake ucabange nje umfo, lobekangumdansi lomubi ngalokwendlulele, aya emdansweni, atsi, “Yebo-ke, futsi nine nonkhe ninesikhatsi lesihle kakhulu, ngiyacabanga.”

“O!” bayotsi. “Wena sitfotfbala, phuma lapha!” Niyabona na?

¹²⁶ Aye emdlalweni webhola, umuntfu lotsite ashaye shumpu, noma lenye intfo, ahlale bese uyabuka, bese utsi, “Yeboke, ngiyacabanga loko kuhle impela.” Cha, bewungeke ube ngumdlali webheyisibholi lomatima, bewungeke ube wangempela... bewungeke ube semoyeni webheyisibholi. Uma umuntfu ashaya shumpu, uyasukuma bese uyampongolota, “Whuu! Hhe! Iwini!” Ushaye sigcoko salomuny’umuntfu sisuke enhloko yakhe *kanjalo*, akekho umuntfu losho livi ngako.

¹²⁷ Khona-ke ebandleni uma ungena kuMoya, sukuma futsi umpongolote, “Ludvumo! Haleluya! Ayibongwe iNkhosi!”

Lomuny’umuntfu ajike, atsi, “Mgiciki-longcwele.” (O, Mnaketfu Wood . . .)

¹²⁸ Ngitokubuta umbuto. Uma besibagiciki labangcwele ngenca yekutsi senta loko, khona-ke bona babagiciki labangasingcwele ngephandle lapho. Ngingamane ngibe ngumgiciki longcwele (Bewungeke wena?) kunekaza ngulongasingcwele. Hhe! Impela! Bagiciki labangasingcwele.

¹²⁹ Manje, bekakuMoya. Wangena kuMoya, khona-ke tintfoticala kwenteka. Futsi kwatsi angangena ekhatsi lapho, weva licilongo. Manje, licilongo lihlala limemetela kusondzela kwentfo letsite. Njengalapho uta... I—inkhosu iyasondzela, bayokhalisa licilongo. Uma Jesu asondzela, Uyokhalisa licilongo. Kunjalo na? Ngesikhatsi Josefa aphuma, bakhalisa licilongo. Futsi manje intfo letsite ita ngembili, Johane wangena kuMoya wase uva licilongo. Weva licilongo, wase uyajika kutsi abuke kutsi yini lebeyingemuva kwakhe ngesikhatsi eve lelicilongo; emvakwekuba sekangene kuMoya.

¹³⁰ Mhlawumbe bekadansa, agcuma, agijima ndzawo tonkhe kulesichingi. Bekanesikhatsi lesimnandzi, bekakuMoya. Ngako-ke, futsi yena... Loko kungahle kuvakale njengekwedzelela lokungcwele, kodvwa angikacondzi ngaleyondlela, niyabona. Bekangaba njalo! Loko kutsi... yebo-ke, angahle kube bekenta loko. Ngikholwa kutsi bekanesikhatsi lesihle kuMoya, advumisa nje Nkulunkulu, ngoba nguloko nciamashi lokwenteka ngesikhatsi uMoya wehlela etikwabo endzaweni yekucala. Ngesikhatsi Moya loNgcwele ehlela etikwabo, bayendza njengemadvodza nebesifazane labadzakiwe, futsi batiphatsa kungatsi bebadzakiwe, futsi bakwtiliza. Futsi babita... bachubeka kanjalo bate bantfu batsi, “Labantfu laba bagcwele liwayini lelisha.” Nguleyondlela labatiphatsa ngayo ekucaleni, ngako uMoya uyeta futsi, mhlawumbe watiphatsa ngendlela lefanako. Niyabona na? Akukho lutfo lolusha ngale—lentfo lena, lena yinkholo *yakudzala*. Ya.

¹³¹ “KuMoya ngelusuku lweNkhosi.” Manje, siyakuva. Manje ini? Manje, bekentani? Wendluliswa kulesichingi manje, kuMoya, ngaleya wangena elusukwini lweNkhosi. Futsi kwatsi nje angawela wangena elusukwini lweNkhosi, weva licilongo.

Kuyini na? NguLotsite asondzela. Lomkhulu uyasondzela. Licilongo liyakhala, Lotsite uyeta! Wabuka! Haleluya! Licilongo:

Atsi, ngingu-Alfa na-Omega, wekucala newekugcina: . . . (hhayi simemetelo semuntfu wesibili noma semuntfu wesitsatfu, kodvwa yena loyomuntfu yeDvwa) . . . ngingiko kokubili Alfa na-Omega, . . . (“Ngaphambi kwekutsi Nginibonise noma yini, Ngifuna kunatisa kutsi Ngingubani!”)

¹³² Sambulo lesikhulu kunato tonkhe buNkulunkulu, buNkulunkulu lobuPhakeme beNkhosi yetfu Jesu Khristu. Awukwati kufinyelela esisekelweni sekucala uze ukholwe nguloko, phuma . . . Nguloko Phetro lakusho, “Phendvukani, bese-ke nibona buNkulunkulu. Nibhabbatiswe eGameni laJesu Khristu kuko kutsetselewa kwetono tenu, futsi khonake nilungele kungena kuMoya.” Intfo yekucala lofanele uyati buNkulunkulu baKhristu. “Ngingu-Alfa na-Omega! Ngisuka ku-A ngiye ku-Z, akekho lomunye ngaphandle kwaMi. Ngangikhona ekucaleni, Ngitawuba khona ekupheleni. NginguYe lobekakhona, lokhona, nalotokuta, Somandla.” Kucabange Loko! Nguloko lokwashiwo ngulelicilongo.

¹³³ Caphela Johane! Sewungene kuMoya, kukhona lokutokwembulwa kuwe. Kuyini na? Kukhala kwelicilongo, intfo yekucala, “Ngingu-Alfa na-Omega.” Wekucala kuto tonkhe tambulo. (O, soni, khotsama, phendvuka manje ngaphambi kwekutsi sikhatsi sihambe kakhulu.) “Ngingu-Alfa na-Omega.” Loko yintfo yekucala Lamatisa yona, kutsi Bekangubani. (Ngubani lona losondzelako na? Ngabe lena yiNkhosi Jesu? INkhosi Nkulunkulu? INkhosi Moya loNgewe?) Watsi, “Ngingiko konkhe Kwako! Ngisuka ku-A ngiye ku-Z. Ngisicalo nesiphetfo. Ngingulowo Longafi, Loyo loPhakadze!”

¹³⁴ Kamuvanyana nje siMbuka ekubeni ngumuntfu kwaKhe lokukasikhombisa, sibuke loko Langiko khona-ke. “Ngisicalo nesiphetfo. Ngingu-Alfa na-Omega, wekucala newekugcina. Ngangikhona ngaphambi kwekutsi kubekhona kucala; futsi emvakwekuba kungasekho kwekugcina, Ngiyobe ngisekhona,” ngalamanye emagama. “Wekucala newekugcina!”

. . . futsi, Loku lokubonako, kubhale encwadzini,
bese ukutfumela . . . kuwo emabandla lasikhombisa
lase-Asiya; e-Efesu, . . . Smina, . . . Phegamu, . . .
Thiyathira, . . . Sadesi, . . . Filadelfiya, naseLawodisiya.

¹³⁵ Kulungile, sekucala kutotonkhe tambulo buNkulunkulu lobuPhakeme baJesu Khristu. Ufanele wati kutsi Ungubani uma uva leliPhimbo. Kulungile, liPhimbo lelifanako lelavakala eNtsabeni Sinayi, liPhimbo lelifanako lelavakala eNtsabeni yekuGuculwa simo, Lona lelifanako, “Loyo lofana neNdvodzana yemuntfu.”

¹³⁶ Manje bukani kulelivesi lelilandzelako. Kulungile:

Ngase ngiyagucuka . . . (Sahluko se 12 manje.)

¹³⁷ Sitowayekela lamabandla lawa kwemzuzu nje, ngoba lonkhe leliviki lelitako sita kuwo lamabandla. Niyabona, ngako sitokwendlula nje loko.

¹³⁸ Kodvwa Watsi, “Leti . . . Ngitokucondzisa kutsi utfumele loMyaleto leNgikutjengisa wona.” Ngubani na? “Ngiwekucala newekugcina. Ngingulowo LoPhakeme. NginguLowo longuSomandla. Futsi Ngitele kutokutjela kutsi Ngikuniketa uMyaleto loya kuwo emabandla lasikhombisa. Ngifuna uWubhale, uWente ulungele.” Niyabona na? “Nalamabandla lasikhombisa ase-Asiya.” Manje, bekangemabandla lapho ngalesosikhatsi lanemvelo kuwo leyayimelele leminyaka lena yemabandla latokuta.

¹³⁹ Manje:

Ngase ngiyagucuka kutsi ngibone leliphimbo lebelikhuluma nami. Nasengigucukile, ngabona tintsi tetibane letisikhombisa tegolide;

¹⁴⁰ “Tintsi tetibane letisikhombisa tegolide.” Manje, yi . . . Lihumusho leKing James, lekungenteka kutsi ninalo emkhatsini weScofield noma—noma mhlawumbe iThompson Chain, noma lamanye awo, akukalungi lapho. Akusho kutsi tintsi tetibane, kutsi kwekuphatса tibane; titja tetibane, ngiyakhholwa, ngulelikahle, ligama lelilungile lelishiwo ehumushweni lasekucaleni. Niyabona, ngalamanye emagama, leti tintsi tetibane letisikhombisa tegolide tatingemabandla lasikhombisa. Uyasho kamuvanyana e, i se . . . evesini lema 20 lapha, “Tintsi tetibane letisikhombisa lotibonile tingemabandla lasikhombisa.” Ngako, niyabona, kube kwakulikhandlela, masinyane laliyobe selisetjentisiwe futsi lavutsa laphela, esikhashanyaneni nje. Kodvwa akusiwo emakhandlela, lesi si—sitja sesibane. Silinika njengesitja sesibane. “Nasengigucukile ngabona lofana neNdvodzana yemunfu eme emkhatsini we . . . emkhatsini wetitja tetibane letisikhombisa.”

¹⁴¹ Manje—manje bukani. Likhandlela masinyane beliyosheshe livutse liphele, beliyocima, bekungayuba nalutfo kulo, emaweni lambalwa beseliyobe selilotsile. Kodvwa sitja sesibane, sitja sesibane sikanjena, . . .

¹⁴² Lapha, ake si—ake sitfole umBhalo lapha, ake—ake sitfole Zakhariya 4:1, khona-ke singakhona mhlawumbe sitfole kuZakhariya lapho loko lesikufunako. Zakhariya 4:1, futsi ngiyakholelwa-ke mhlawumbe ngaloku sitokhona ku—kuhlanganisa ndzawonye loko lesikufunako. Angikhoni kutfola Zakhariya kuZefaniya, ngingakhona na? Kulungile. Kulungile. LiBhayibheli lami lelidzala selitsi aliguge liphele. Zakhariya 4:1, lalelisisan manje, utfola sitfombe lesihle lapha:

Nengelosi . . .

¹⁴³ Umprofethi, manje, iminyaka lengemakhulu lasihlanu nelishumi nemfica ngaphambi kwaKhristu:

Nengelosi leyakhulumna nami yaphindze yabuya, futsi yangivusa, njengemuntfu avuswa ebutfongweni bakhe,
(Manje lomprofethi usembonweni.)

Futsi yona yatsi kimi, Ubonani na? Futsi ngatsi, ngibukile, futsi buka lutsi lwesibane . . . (Manje, lelo ligama lelifanako lelihunyushwe ngekutsi sitja sesibane.) . . . *sonkhe siyigolide, sinesitjana esicongweni . . . etikwaso,* (Leso kwakusibane.) . . . *netibane talo letisikhombisa etikwalo, nemaphayiphi lasikhombisa kuletibane letisikhombisa, letingetulu kwalo:* (Niyabona, lemnyaka yelibandla lefanako ikhuphuka. Niyabona na?)

Tihlahla temncuma letimbili letiseceleni kwalo, . . . (Manje, hlobo luni lwe . . . Bebokhela ini kuleto tibane esikhatsini seliBhayibheli na? Ngabe ukhona lowatiko? Emafutsa. Hlobo luni lwemafutsa? Emafutsa emncuma.) . . . *tihlahla temncuma letimbili . . .* (Kuyini na? LiThestamenti leLisha naleliDzala; nguletimbili time ngayo.) . . . *lomunye ungesekudla salesitja, nalolomunye ungesencele lapho.*

Futsi ngaphendvula futsi ngasho kulengelosi leyakhulumna nami, ngatsi, Tiyini leti, nkhosu yami?

Nalengelosi leyakhulumna nami yaphendvula yatsi kimi, Awati wena kutsi tiyini leti—leti? Futsi ngatsi, Cha, nkhosu yami.

Yase iyaphendvula futsi yakhulumna nami, itsi, Loku kulivi leNKHOSI kuZerubhabheli, itsi, Kungabi ngemandla, kungabi ngebukhulu, kepha kube ngemoya wami, isho iNKHOSI yemabandla. (Itobuyisela iJerusalem.)

¹⁴⁴ Manje, luyini lutsi lwesibane na? Sitja sesibane. Futsi caphelani kutsi kuhle kanjani. Lapha, ngesikhatsi agucuka, wabona Lona lofana neNdvodzana yemuntfu lapha eme emkhatsini wetitja tetibane letisikhombisa tegolide, lokusho iminyaka yelibandla lesikhombisa letokuta. Futsi liphayiphi ngalinye, noma—noma sitja sesibane, sihhukelwe ekhatsi esitjeni sekutfuncisela semafutsa lesikhulu. Futsi kulamafutsa kuvela kukhuphukele esibaneni lesime ngalokutjekile kancane lesibekwe nentsambo yesibane kuso nalentsambo yesibane ilengela phansi ingene emafutseni. Futsi kuphela nje . . . Bebatsela emafutsa ekhatsi esicongweni salesitja, lesasigcwalisca siccu lesikhulu kakhulu, neligala lelikhulu, futsi agijima aphumele eticwini, kanjena. Futsi sibane sinentsambo yesibane ilengela phansi, le—leliphayiphi lingena e . . . sisolo nje sivutsa,

busuku nemini. Awuzange sewudzingeke usikhanyise, asizange sesicime; bebachubeka nekutsela emafutsa kuleliphayiphi lelikhulu. Futsi letitja leti tetibane letiphuma njengalesi, tatinetibane tibekwe etikwato. Lentsambo yelilambu isuka esibaneni igijime yehle ingene lapha, itfola kuphila kwayo lapha. O, kwehluke kanjani esibaneni. Kwehluke kanjani! Sitja sesibane, futsi sidvonsa emafutsa.

¹⁴⁵ Manje, letitja leti tetibane, umlilo wawukuletitja leti tetibane eThestamentini leliDzala. Uma bokhela sibane sinye, bebangokheli sibane lesilandzelako ngemlilo lofanako lebebanawo esandleni sabo. Bebokhela sibane sinye, bese bayasiphakamisa futsi bokhela lesinye sibane, bese basibeka phansi. Futsi bokhela lesi sibane, bese-ke batsatsa futsi bokhela lesi sibane ngemlilo lofanako labawucale ekucaleni. O, ngiyetsema kutsi akuneci etinhloko. “Jesu Khristu longuye itolo, namuhla, naphakadze,” umlilo lofanako (Moya loNgcwele) wokhela onkhe alawo mabandla entasi ngco kuyo yonkhe iminyaka.

¹⁴⁶ Akashongo yini Jesu kuJohane loNgcwele 15, “Mine ngingumvini, nine ningemagala na”? Manje, UnguMvini lomkhulu, tsine singemagala. Manje, umvini awutseli sitselo . . .

¹⁴⁷ [Akucoshwanga etheyiphini—Umhl.] . . . kutsi ungatsatsa sihlahla setitselo letifana nemawolintji, njengeliwolintji, futsi ungatsatsa li—ligala kuso—kuso, yebo-ke, ngingatsi, sihlahla seligrepfruthi, bese uvula nje indzawo lencane esihlahleni semawolintji bese ufaka lelogrepfruthi kuso, litokhula. Uta ngalapha futsi utsatse ligala lelilamula bese ulifaka esihlahleni semawolintji, litokhula. Noma utsatse lihananati, futsi ulitsatse. Noma ngusiphi sitselo sesihlahla setitselo letifana nemawolintji, ithanjerini noma ithanjelo, noma ngusiphi saleto titselo setihlahla setitselo letifana nemawolintji, futsi tifake kulesihlahla lesi, futsi sitokhula ngemphilo yaleso sihlahla semawolintji; kodvwa angeke sitsele emawolintji. Sitotsela emagrepfruthi, sitotsela emathanjelo, sitotsela emalamula, kodvwa sikhula ngekuphila kwalomvini sibili, kodvwa uma lowo mvini uke wahluma lomunye umvini . . . lelinye ligala, liyoba wekuphila lokufanako lokukuwo, litotsela liwolintji. Ngoba, ekucaleni, emphandzeni yawo kukuphila kwesihlahla seliwolintji, kodvwa lamanye angaphila ngaso kuphela nje uma siyimvelo yesihlahla setitselo letifana nemawolintji. Kodvwa ngeke sitsele sitselo sasekucaleni, ngoba asisiso sasekucaleni.

¹⁴⁸ Nguleyondlela libandla lelingayo. Bahlukanise uMvini base bafakela iPresbyterian, iMethodisti, iBaptisti, nakanjalonjalo. Utsela sitselo seBaptisti, sitselo sePresbyterian, sitselo seMethodisti, kodvwa uma kuke . . . leso sihlahla sike saveta lomunye umvini, uyoba luhlobo lolufanako lwemvini Lowawuletsa ngeluSuku IwePhentekhosti: uMvini wasekucaleni! Uyokhulumna ngetilimi futsi ube nemandla

netibonakaliso taKhristu lovusiwe kuwo. Ngani na? Ngoba kuhluma ngemtfombo wemvelo lohlanyelwe kuwo. Empeleni, awukahlanyelwa kuwo, utalelwa kuwo! Ayibongwe iNkhosi! O, hhe! Angitange ngicabange ngaloko ngalesosikhatsi-ke.

¹⁴⁹ Niyabona, lena leminye ifakelwe; bayifakela esihlahleni, ngako itsela luhlobo lwayo lwesitselo. Ngeke bakhone kutsatsa *Lona*. Abakholelwa ku*Lowo*, ngoba abakaze bati lutfo ngaWo. Kodvwa uma italelwe kulolohlobo lolufanako lwekuPhila lokuphuma kuleso sihlahla, nguloko kuphela lengakutsela, kuPhila kwesicu sasekucaleni.

¹⁵⁰ Letibane leti tonkhe tingena khaca esitjeni sinye lesikhulu kakhulu, sibambiso sinye lesikhulu kakhulu, naletiyimfica letehlukahlukene... noma tibambiso tetibane letisikhombisa letehlukahlukene letiphuma kuso. Futsi lapho sebakwentile, ngasinye saleto tibane tatidvonsa emtfonjeni lomkhulu wekuphila kwaso. Futsi kukhanya kwaso kwakunesibane sicwiliswe phansi kulomphongolo lomkhulu. O, sitfombe lesihle kanje pho salenye yaleto tinkhanyeti letisikhombisa (kwakumelele loko) nekuphila kuvutsa ngaMoya loNgcwele lapha. Futsi ku... Ngekukholwa uvutswa nguMoya loNgcwele, futsi imphilo yakhe isibane, noma akusiso sibane, kepha intsambo yesibane lecwiliswe yangena kuMoya loyiNgcwele (yangena kuKhristu), futsi ngaleylo ntsambo yesibane umunya kuPhila kwaNkulunkulu kuniketa kuKhanya ebandleni lakhe. O, sitfombe lesinje pho selikholwa leliciniso! Uniketa hlolo luni lwekuKhanya na? Luhlobo lolufanako lwekuKhanya lolwalukhona ngesikhatsi sibane sekucala sokhelwa.

¹⁵¹ Ngesikhatsi umnyaka welibandla wekucala ucala, kwakuyi Efesu. Pawula, ingelosi yalelobandla, lenye yetinkhanyeti. Kunetinkhanyeti letisikhombisa lokusho tingelosi letisikhombisa, letisikhombisa "titfunywa." Kuleliviki ngingatsatsa umBhalo nemlandvo futsi ngifikaze kini ngatinye taleto titsembekile engelosini ngayinye, futsi yonkhe ingelosi yayinekuKhanya lokufanako. Kunjalo. Bese kutsi-ke emkhatsini waleminyaka, nguLowo lomkhulu lotako.

¹⁵² Caphelani, manje tidvonsa kulomphongolo weMafutsa lomkhulu, kuKhanya... kuphila kucwiliswe kuKhristu. Wena ufile, futsi kuphila kwakho kufiwlwe kuKhristu nga... noma kufiwlwe kuNkulunkulu ngaKhristu, futsi kwabekwa lughawu ngaMoya loyiNgcwele. Akukho ndlela nhlobo kutsi ike ikususe wena lapho. Ungakwenta kanjani na? Akekho umuntfu longakuphatamisa. Kuphela kwekuphila kwakho kuvutsa ngaMoya loNgcwele; o, uvutsa, uniketa kuKhanya. Licwiliswe kuphi lelinye luhlangotsi lwekuphila kwakho na? KuKhristu. Wena ufile futsi ufiwlwe kuKhristu, Moya loNgcwele, ukuvimba lapho kutsi ungakhona... develi akakhoni kukutsintsa. Amen! Angahaza futsi abange umsindvo. Ngisho nekuifa cobolwakho ngeke kukutsintse, "O kufa, luphi ludvonsi lwakho na? Kuphi

kuncoba kwakho na? Akabongwe Nkulunkulu losinika kuncoba ngeNkhosi yetfu Jesu Khristu.”

¹⁵³ Kuphela kwalelivesi, ake silifundze:

...Futsi nasengigucukile, ngabona tintsi tetibane letisikhombisa tegolide;

Nasemkhatsini waletintsi tetibane tegolide lomunye lofana... iNdvodzana yemuntfu...

¹⁵⁴ Hhe! Nicaphelile na? Tinkhanyeti, tintsi tetibane, tibane. Kusho kutsini loku? Kusho kutsini loku na? Kutsi simiselo sesikhatsi lesiphila kuso sikhatsi sasebusuku, emakhandlela netibane netinkhanyeti kusho busuku. Futsi yentani inkhanyeti na? Ibonakalisa kukhanya kwelilanga kuze kubuye lilanga. Alibongwe liGama leNkhosi! Futsi umfundisi sibili waNkulunkulu akabonisi kumanyata lokutsite nje, sicut semetjiso lesitsite, likhoba lelitsite lelivutsako; ubonakalisa imisebe lesagolide yaKhristu eBandleni, kutsi “Usenguye, futsi Uyaphila, futsi Ukhanya kimi.” Amen! Nguloko kuKhanya lakubonisako. Inkhanyeti ibonisa kukhanya kwelilanga, niyabona, ngako sibonakalisa kuKhanya kweNdvodzana yaNkulunkulu. Senta intfo lefanako Layenta, aniketa kuKhanya. Hlobi luni lwekukhanya na? Kukhanya kweliVangeli kulabo.

¹⁵⁵ Manje ake siMbukisise sichubachubeke nje, sisatsatsa lonkhe lalelivesi le 13:

Nasemkhatsini (lapho kusekhatsi nendzawo) waletintsi tetibane tegolide lomunye lofana... iNdvodzana yemuntfu, yembetse sembatfo lesifika phansi elunyaweni, futsi avunule ngelibhande legolide esibeleni sakhe.

¹⁵⁶ Manje nabu bufakazi lobengetiwe bekutsi lemfundziso icinisile ngako kulusuku lweNkhosi. NiMcaphelile na? Bekangesuye umphristi ngalesikhatsi lesi, kanjalo futsi Bekangesiyo inkhosi, Bekangumehluleli. Caphelani, umphristi, umphristi lomkhulu, uma angena endzaweni lengcwele noma wangena ekukhontiseni, enkonzweni, bekatibopha elukhalo. Abophe libhande lakhe elukhalo, kwakusho kutsi bekakhonta; bekangalibophi emahlombe akhe. Kodvwa nangu Aphuma, aphuma nelibhande liboshwe ngetulu, aneseshi ehломбе laKhe; atibophe ngasetibeleni, sifuba, ngelibhande legolide, atibophe etulu kakhalu. Kuyini na? Ummeli, umehluleli. Umehluleli neseshi ehломбе lakhe, atibophe etulu lapha, hhayi ngaphansi njengemphristi. Niyabona, loko kukhombisa kutsi Bekangasekho ebuphristini baKhe manje, Johane wahamba indlela yonkhe wawela wangena elusukwini lweNkhosi futsi waYibona ita njengemehluleli.

¹⁵⁷ Niyakholwa kutsi Ungumehluleli na? Asifundze Johane loNgcwele 5:22, masinyane nje, sitobona kutsi Ungumehluleli yini noma cha. Johane loNgcwele 5:22:

Ngoba uYise akehluleli muntfu, kodvwa ukunike iNdvodzana konkhe kwehlulela.

¹⁵⁸ Ngabe kunjalo na? Ungumehluleli, uMehluleli loMkhulu. Futsi Johane ukhombisa kutsi Bekangekho elusukwini lwesiprofetho saKhe, njengemprofethi, kanjalo futsi Akaphumi atsi ngcu angene etinsukwini tebukhosи baKhe, kodvwa Bekaselusukwini lweNkhosi njengeMehluleli. Manje, bangakhi lowatiko kutsi umphristi anelibhande lakhe, intsambo yakhe emgceni welukhalo lwakhe kwakusho kutsi bekasemsebentini na? Noma ngubani lofundza emaThestamenti, lowati liThestamenti leliDzala, uyakwati loko. Lapho umphristi avunule libhande ngalapha, usemsebentini, uyinceku. Kodvwa Bekavunule libhande etulu lapha, umehluleli.

¹⁵⁹ Asifundze sichubachubeke:

...libhande legolide lekuvunula...lali...
ngasetibeleni...

¹⁶⁰ Kunjalo, etulu ngalapha, BekanguMehluleli.

Manje sitofundza inkhatimulo lekasikhombisa yekuba nguMuntfu kwaKhe. O, hhe! Loku kungenta ngimemete ngisengakefiki ngisho nakuko. [Akucoshwanga etheyiphini—Umhl.] Caphelani! O, lena yintfo lemangalisa kakhulu. Lalelani nje:

Nenhloko yaKhe...

¹⁶¹ Manje bukisisani, Utintfo letisikhombisa, lapha uyakusho: Inhloko yaKhe, tinwele taKhe, emehlo aKhe, tinyawo taKhe, liphimbo laKhe,...Tintfo letisikhombisa Latishito lapha, inkhatimulo lekasikhombisa yaJesu Khristu. AkengiWufundze:

Inhloko yakhe nelunwele lwakhe kwakumhlophe njengeboya betimvu, mhlophe njengelichwa;...emehlo akhe a...i emalangabi emlilo;

...tinyawo takhe tifana...litfusi lelikhatimulako, kungatsi belishiswe esithandweni semlilo; neliphimbo lakhe...umsindvo wemanti lamanengi.

Futsi e...Futsi bekaphetse tinkhanyeti letisikhombisa esandleni sakhe sangesekudla: nasemlonyeni wakhe kuphuma inkemba lekhali phako lesika ngetinhlangotsi totimbili: nebuso bakhe bunjengelilanga likhanya ngemandla alo.

¹⁶² Umbono lonje pho! Yini layibona lapha na? INdvodzana yaNkulunkulu lekhatimulisiwe, neluphawu. Manje, ake—ake nje silungele manje.

¹⁶³ O, hhe, bengicabanga kutsi loko bekuyimfica, siphohlongo kuphela. Ngisengakacali noko. Kulungile. Loko kuhle. Manje, lucolo kulabomnaketfu labemile, bangenta ngibe nekwesaba kubabona bema, niyabona, ngoba ngiyati kutsi imilente yabo ibuhlungu. Kube benginalenye indlela nje bazalwane, yanoma yini lebengingayenta, bengingakwenta noma kanjani kukwenta. Manje, ngifuna nitfole loku kabi kabi. Futsi manini sikhashanyana futsi Nkulunkulu utoninika umvuzo ngalokucebile, ngumkhuleko wami.

¹⁶⁴ Manje—manje caphelani, intfo yekucala, manje siyacaphela, inhloko yaKhe netinwele taKhe kwakumhlophe njengeboya betimvu. Inhloko yaKhe netinwele taKhe kwakumhlophe njengeboya betimvu. Manje, akusho kutsi Bekasagugile, lokwenta loku. Loko kwakungesiso sizatfu sako. Bekangakagugi kwenta loku. Beka... Kwakungenca yesipiliyonni saKhe nekufaneleka kanye nekuhlakanipha kwaKhe. Ngoba UPhakadze, futsi liPhakadze angeke liguge. Niyacondza na?

¹⁶⁵ Ake sivule kucala, futsi sito—sitokwenta sitfombe saKhe ngephandle lapha njengoba loku, futsi sitotfola kutsi Uyini. Manje, ake sivule kuDanyela 7:9, kwemzuzu nje, nibona sitfombe lesifanako kuDanyela lapho Eta khona njenge...ngalapha esikhatsini saseNdvulo. Futsi kanengi wonkh'umuntfu, umfundzi welibhayibheli, wati nciamashi kutsi sicondzoe kuphi khona manje. Danyela 7, nelivesi le 9; ngitocala kule 8:

Futsi *ngabuka loluphondvo, futsi, buka, nako kuvela...lolunye lophonovo loluncane, lokungaphambi—lokungaphambi kualo letintsatfu tetimphonovo tekucala tasiphulwa ngetimphandze: futsi, buka, kuloluphondvo lolu kwakunemehlo lanjenge...e muntfu, nemlomo lokhuluma tintfo letinkhulu.*

Futsi *ngabuka kwaze kwabekwa tihlalo tebukhosи,...*

¹⁶⁶ Manje lalelani. Lalelisisan, manje. Niyangiva lemuva kahle na? Tsanini “Amen,” uma ningiva. Ngibute umkami emuva lapho. Ngicabanga kutsi lombhobho lapha u...ukhala kakhulu lapha, awunjalo na? Manje, ngimemeta kakhulu, ngiyacabanga, kulona.

¹⁶⁷ Kulungile, manje Danyela 7:9:

Futsi *ngabuka kwaze kwabekwa phansi tihlalo tebukhosи, naloMdzala wetinsuku wahlala, loyo tembatfo takhe tatimhlophe njengelichwa, nelunwele lwenhloko yakhe lwalunjenge... boy a betimvu mbamba: (Lomdzala wetinsuku)...sihlalo sakhe sebukhosи sasingemalangabi emlilo, nemasondvo akhe bekavutsa umlilo.*

Futsi *imidvwa yemlilo—yemlilo wavela waphuma embikwakhe: netinkhulungwane*

tetinkhulungwane tatinkhonta, nelishumi... letiphindvwe katinkhulungwane letilishumi tema embikwakhe: futsi kwamiswa kwehlulela, netincwadzi tavulwa.

¹⁶⁸ “Tinwele letimhlophe!” Bonkhe... noma ngubani uyati kutsi behluleli bakadzeni etinsukwini tasendvulo. Njengebahluleli bemaNgisi bebavame kufaka iwigi lemhlophe njengelichwa. Bangakhi labakukhumbulako loko na? Behluleli bakadzeni basendvulo bebabaka iwigi lemhlophe ngoba beba... Futsi Nangu lapha, akhombisa futsi kutsi Johane ungaleya elusukwini lweNkhosi, wambona njengemehluleli. Amen! Hhayi njengemphristi, hhayi njengenkhosi, hhayi njengemprofethi, kodywa njengemehluleli. UYise (NguJohane loNgcwеле 5:22) wanikela konkhe kwehlulela kuYe. Futsi Ungumehluleli manje, uta kutokwehlulela tive. O ngalolosuku lapho uMbona kanjalo! Tinwele taKhe tatinhlophe njengelichwa, Danyela waMbona eta kuloMdzala wetinsuku. Mbukisiseni ahlanganisa leti totimbili ndzawonye. Kulungile:

...futsi kwamiswa kwehlulela, netincwadzi tavulwa.

Futsi *ngabuka ngalesosikhatsi ngenca...* Futsi *ngabuka ngalesosikhatsi ngenca yeliphimbo lamakhulu—lamakhulu emavi loluphondvo...* (Changisendzaweni lekungesiyo, anginjalo na?)

¹⁶⁹ Danyela 7:9, ya, naku la sikhona:

...nemasondvo akhe...

Futsi *umudvwa wemlilo wavela futsi weta...* *uwela...* *kuye:* nemashumi etinkhulungwane eta futsi *amkhonta...*

Futsi *ngabuka ngalesosikhatsi ngenca yeliphimbo lemavi lamakhulu loluphondvo lolwawakhulum:* futsi *ngabuka ngisho saze sahlatjwa silo, wabhujiswa umtimba waso, futsi sanikelwa kutsi sibe—sibe malangabi lavutsako.* (Uhm!)

Kepha mayelana naleletinye tilo, tonkhe kubusa kwato kwasuswa: (loko ngiwo onkhe emandla ebeTive nemibuso letokuwa) *kepha noko kuphila kwato kwelulwa lichi nesikhatsi.*

Futsi *ngabona embonweni wasebusuku, futsi, buka, kuta munye lofana neNdvodzana...* *emafu elizulu,...* (SiMbone eta kanjani manje ekuseni, evesini 3 na? Eta ngemafu elizulu, iNdvodzana yemuntfu)... kuta munye lofana neNdvodzana yemuntfu *ngemafu elizulu, futsi ufika kuloMdzala wetinsuku, futsi wasondzetwa edvute embikwakhe.*

Futsi yanikuwa kubusa, nenkhatimulo, nembuso, futsi bonkhe bantfu, tive,... *tilwimi, bayikhonte: lokubusa*

*loku kukubusa lokuphakadze, lokungayukwendlula,
nembuso wayo uyoku...umbuso wayo loyo
longayucitfwa.*

¹⁷⁰ Wotani kuloMdzala wetinsuku lotinwele takhe tatimhlophe njengeboya betimu. NaJohane wagucuka futsi wabona munye lofana neNdvodzana yemuntfu eme emkhatsini wetintsi tetibane letisikhombisa tegolide, anetinwele letimhlophe njengelichwa, uMehluleli! Angakatibophi ngelibhande elukhalo, kodvwa atibophe ngelibhande ngasetibeleni, etulu lapha, umehluleli! Neseshi yemehluleli ehломbe laKhe, Wema nelegolide, lelihlantekile, lelingcwele, lelicwengekile, libhande lelalibambe kulunga kwaKhe. Simbonyo sakhe! Bekambonye yonkhe indzawo kute kuyofika etinyaweni. Bukisisani kubonakaliswa lokukasikhombisa kwekuba ngumuntfu kwaKhe nenkhatimulo.

¹⁷¹ Manje, ngiyakhola, livesi le 14:

Tinwele takhe...Inhloko yakhe netinwele takhe kwakumhlophe njengeboya betimu, kumhlophe njengelichwa; nemehlo akhe beka...i emalangabi emlilo;

¹⁷² Inhloko, tinwele; “emehlo bekanjengemalangabi emlilo.” Cabangani ngako nje! Lawo mehlo lake afiphaliswa tinyembeti temuntfu, manje bese abe ngemalangabi emlilo. Ngentfukutselo Ume lapho njengemehluleli lotfukutsele. Kungani naMala na? O, soni, cabanga ngaloku! Cabanga ngako, lunga lelibandla lelisivuvu! Cabanga ngako, Khatolika, Baptisti, Presbyterian, Phentekhostali! Cabanga ngako, Khatolika! Lentfombi ntfo yenu Mariya yadzingeka ikhuphukele ephentekhosti futsi yemukele Moya loNgewe, futsi iyendze futsi itiphatsise kwewesifazane lodzakiwe. Yena kanye nje lonina waKhristu wadzingeka atfole loko ngaphambi kwekutsi avunyelwe kuya eZulwini. Nitofinyelela kanjani nine bantfu besifazane nganoma yini lengaphansi kwaloko na? Cabangani ngako, madvodza, ngamunye wenu!

¹⁷³ Tinwele takhe, nemehlo akhe ake afiphaliswa tinyembeti temuntfu, kepha noko ngifuna nicaphele lokutsite ngalawo mehlo. Ngesikhatsi Asesesemhlabeni, bekafiphaliswe tinyembeti njengemuntfu, ngoba Wakhala ethuneni laLazaru. Kunjalo! Tigewe luvelo; buntfu baKhe. Bekambetse, BekanguNkulunkulu embetse buntfu, kute asuse sono. Kodvwa noko ngemuva kwalobo buntfu, Bekanalokutsite emvakwaKhe lokwakungabuka phansi ngco enhlitiywени yemuntfu futsi ati konkhe ngaye. Ngani na? Kwakunalokutsite ngemuva kwaKhe, kepha noko Bekembetse umtimba lofako.

¹⁷⁴ Kepha bebangati kutsi kwakungubani. “Uma ungakhola,” Watsi, “kutsi NginguYe, utofela etonweni takho.” Kunjalo. “Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikhola; kodvwa uma Ngenta imisebenti yaBabe waMi, khona-ke

kholwani lemisebenti uma ningaNgikhola." O, Watama kanjani kuyisa uMlayeto kubo, sambulo. Bekakhona kubuka phansi ngco enhlitiyweni yemuntfu, ati konkhe ngaye. Ngicabanga kanjani ngaloko: Lawo mehlo lake ahlabu etikwetintsaba, abuka ebusweni balohluphekako, futsi bekakhala njengemuntfu, kepha noko bekangatsatsa uMoya waNkulunkulu ngemuva kwalowo mbono wemuntfu lapho futsi abone tonkhe tintfo; tintfo letatikhona, leto tintfo letatikhona-tatikhona, netintfo letatitokuta. Abiketela kuphela kusukela ekucaleni, loko kungenca yekutsi Nkulunkulu bekangemuva kwalawo mehlo emuntfu. Vumela Nkulunkulu angene emphilweni yakho bese uyakulawula, futsi Utokukhombisa tintfo letitako. Ngoba akusesiwe, nguMoya loyiNgcwele emphilweni yakho emuva lapho abuka ngalawomehlo lafako kukhipha tintfo.

¹⁷⁵ O, ludvumo kuNkulunkulu! "Ngitotfulula uMoya waMi etikwayo yonkhe inyama, futsi emadvodzana nemadvodzakati enu ayoprofetha, tinsizwa tenu tiyobona imibono, emadvodza lamadzala enu aphuphe emaphupho." Haleluya! Ngaletinye tikhatsi Udzingeeka akulalise kute Akhone kubuka ngawe, kodvwa ngalokucinisekile Utokukhombisa tikhatsi letinengi. "Tinsizwa tenu tiyobona imibono, emadvodza lamadzala enu aphuphe emaphupho; etikwencekukati netinceku letitisebenti taMi Ngitotfulula uMoya waMi." Hhayi, "Etikwemadikhoni nebelusi baMi, nasetikwe waMi..." "Etikwanoma ngubani lotsandzako, etikwayo yonkhe inyama, Ngiyotfululela uMoya waMi." Niyamangala kutsi kungani ngimemeta loko kakhulu, kodvwa kungena kuleminyaka yelibandla.

¹⁷⁶ O, nako lapho Bekakhona, lawo mehlo. Futsi, khumbulani, ngalelinye lilanga, lawo mehlo bekaiphaliswe tinyembeti, lawo mehlo atokuma ekwahlulelwani. Manje anjengemalangabi emlilo agijima aya emuva nasembili kuwo wonkhe umhlabu, futsi akukho lokwentekako ngaphandle kwaloko Lakwatiko. O, hhe, kucoshiwe. Agijima aya emuva nasembili kuwo wonkhe umhlabu abuka wonkhe umnyakato, abona wonkhe umcabango, ati yonkhe intfo loyentako, tizindlo tenhlitiyo, loko lohlose kukwenta. Wati konkhe ngako. Uyati kutsi noma uyaMtsandza yini. Uyati noma tinhoso takho tilungile yini, kuMkhonta. Wati konkhe ngako. Futsi kutoba yini lapho sewuma ngalolo suku lapho sonkhe sono singcunu embikwaKhe, futsi Ema lapho eSihlalweni sebukhosи lesiMhlophe sekwaHlulela na?

¹⁷⁷ Nkulunkulu, ngikhulule kuleyondzawo! Angifuni kubona loko. Lapho Nkulunkulu lotfukutsele aphuma lapho anemlilo umanyata emehlwani aKhe, anekulunga, lewigi lemhlophe etikwenhloko yaKhe kanjalo, nemehlo aKhe amanyata umlilo lowati yonkhe imicabango yenhlitiyo yakho, nako konkhe lowake wahlosa kukwenta. Ngifihle ngale eDvwaleni lemiNyaka lelihleshulelwe mine! Umfo lomdzala bekavame kuhlabela,

"Lapho wonkhe lomhlaba usha, mani ngakimi. Mani ngakimi, futsi akutsi sifuba saKho sibe ngumcamelo wami. Ngifihe ngale eDvwaleni lemiNyaka." Nkulunkulu, angikufuni kwehlulela kwaKho. Angifuni kwaKho... Lengikufunako ngumusa waKho, Nkhosi. Ngiphe umusa waKho, hhayi bulungiswa baKho loBulungle. Ngiphe nje umusa waKho. Hhayi imitsetfo yaKho, hhayi noma yini... Ngiphe nje sihawu, Nkhosi, nguloko kuphela lengingakuncenga. Angiti nalutfo etandleni tami (angikalungi, akukho kubalelwa), ngibambelela kuphela kalula esiphambanweni saKho. Nkhosi, nguloko kuphela lengikwatiko: Munye uta kutotsatsa indzawo yami.

¹⁷⁸ Buka lobuntfu baKhe lobukasikhombisa manje bebuntfu baKhe, futsi nitobona kutsi nguloko Lakwenta.

Inhloko yakhe... yayimhlophe njengelichwa; njengeboya betimu, lunwele lolumhlophe; nemehlo akhe anjenge...(ake sibone)... Inhloko yakhe... yayimhlophe njenge...lichwa; nemehlo akhe anjenge... malangabi emlilo;

Netinyawo takhe tatifana... litfusi lelikhatimulako, kwangatsi tatishiswe esithandweni semlilo;

¹⁷⁹ Bukisisani manje. Sisanda kucaphela lapho Atimbonye khona, niyati. Manje bukisisani. Inhloko yaKhe, emehlo aKhe, manje Wehlela etinyaweni taKhe njengelitfusi. Bukisisani kwehlukana kuleso sitfombe lapho Johane asibona saJesu, naleso Danyela lasibona sembuso welive, inhloko yegolide nakanjalonjalo.

¹⁸⁰ Bukani loko lesi lebesilapha, kume lapho, litfusi. Likhuluma ngani litfusi na? Litfusi likhuluma ngekwehlulela, kwehlulela kwaNkulunkulu. Kuyakhombisa kutsi inhoso yaKhe legcwele iyeta lapha emhabeni njengaNkulunkulu, kutsi entiwe inyama, futsi Wasifela futsi watsatsa tehlulelo taNkulunkulu, kwehlulela kwaNkulunkulu, futsi wemukele uMbuso lolitfusi, futsi locinile, futsi awunakunyakatiswa. Akukho lutfo lolucine kwendlula litfusi, futsi akukaze kutfolakale lutfo lolungaliphatamisa.

¹⁸¹ Kwehlulela! Litfusi likhuluma ngekwehlulela kwaNkulunkulu kwendlulisiwe. Bukani inyoka yelitfusi ehlane. Yayimeleli leyo nyoka yelitfusi na? Inyoka yayimelele sono; kodvwa, ngekuba litfusi, kwehlulela losekuvele kwendlulisewi esonweni.

¹⁸² Manje, caphelani futsi tinsuku ta-Eliya, lapho sebale Eliya njengemprefethi, lowomtiya lomcane, umnyaka welibandla lasendvulo. Ngalolunye lwaletinsuku leti ngitoveta futsi nginikhombise kutsi Israyeli bekaneminyaka yelibandla lesikhombisa, naye, futsi ifanekiswa nciamashi nalena. Futsi emnyakeni wabo welibandla, etinsukwini ta-Eliya, bamala futsi kuneminyaka lemitsatfu netinyanga letisitfupha kwakute mvula. Futsi lomprofethi wasendvulo washo

kutsi “tibhakabhaka tatibukeka njengelitfusi,” kwehlulela kwaNkulunkulu etikwetive ngenca yekwala Nkulunkulu nekulalela Jezebeli.

¹⁸³ Litfusi liphindze limelele kwehlulela kwaNkulunkulu e-altari lapho umhlatjelo wawubulawela khona, i-altari yelitfusi. Wawubulawa... Tona kanye nje tisekelo kwakulitfusi, kwehlulela, Wanyatsela litje lekusila liwayini lentfukutselo yaNkulunkulu futsi watsatsa kwehlulela kwetfu wakubeka etikwaKhe. Vulani eSambulweni 19:15, umzuzu nje, ake sibone kutsi Wentani. Sambulo 19:15, asifundze umzuzwana nje uma ngingakufola. Ya, ake sicale cishe... ake sibone, cishe livesi le12:

Emehlo akhe be...li emalangabi emlilo, nasenhloko yakhe kwakunemchele, imichele leminengi; futsi bekaneligama lelibhalive, lelingatiwa ngumuntfu, ngaphandle...kwakhe kuphela.

Futsi bekembetse ingubo leyenyiwe engatini: neligama lakhe lalitsiwa nguLivi WaNkulunkulu. (Manje, khumbulani, liGama laKhe lalingesuye Livi waNkulunkulu, liGama laKhe lalibitwa ngaloko. Niyabona na?)...ligama lakhe lalitsiwa nguLivi WaNkulunkulu.

Nemibutfo yetemphi...tasezulwini...imibutfo yetemphi lebeyisezulwini yamlandzela igibelevemahhashi lamhlophe, yembetse ilineni lecolekile, lemhophe nalelihlantekile.

Nasemlonyeni wakhe kuphuma inkemba lekhali phako, kuze ashaye sive ngayo: futsi yena uyotibusa ngentfonga yensimbi: futsi uyonyatsela... (Yini leyo na?)...nyatsela litje lekusila liwayini lentfukutselo yelulaka lwaNkulunkulu Somandla.

¹⁸⁴ Wentani Yena? Lulaka lwaNkulunkulu lwalusetikwetfu ngekuba toni. Ngabe kunjalo na? Kute lobekangatisindzisa. Akukho lesasingakwenta, sonkhe si “Talelwe esonweni, sabunjelwa ebubini, sifika eveni sikhulumwa emanga.” Futsi Wentani na? Weta emhabeni, Haleluya, wase unyatsela litje lekusila liwayini! Lonkhe lulaka lwaNkulunkulu Somandla latfululelwetikwaKhe. “Wena ufanelwe, O Wundlu laNkulunkulu, ngoba Wahlatjwa.” Atsatsa tono telive atletsa etikwaKhe, futsi Wetfwala tono tetfu, lowo Nkulunkulu watfululela intfukutselo yelulaka lwaKhe etikwaKhe. “Futsi Yalinyatwa ngenca yetiphambeko tetfu, yahlushwa ngenca yebubi betfu, sijeziso sekuthula kwetfu etikwaYo, futsi ngemivimba yaYo siphilisiwe tsine.” Akakaze umuntfu afe njengaleyoyNdvodza! Yahlushwa ingati yate yehlukana nemanti emtimbeni wa Yo. Nematfonsi engati awa aphuma eshiyeni laKhe ngaphambi kwekuwa kwa Yo.

*...litje lekusila liwayini le...lulaka...
lentfukutselo...lwaNkulunkulu Somandla.*

¹⁸⁵ Ngalelinye lilanga leto tinyawo telitfusi tebulungiswa (Ludvumo!), uma Efika njengemehluleli, Uyonyatsela umphikukhristu, nato tonkhe titsa taKhe. Haleluya! Uyohamba emhlabeni aphetse intfonga yensimbi esandleni saKhe. Amen! O, phendvuka, mngani losoni, lapho usenelitfuba lekuphendvuka. Tama, kucime bese ucabanga kutsi yindzatjana lencane nje lengeke yenteke. Kutokwenteka! “Bekungeke nje kwenteke kimi.” Kutokwenteka kuwe!

¹⁸⁶ Tinyawo telitfusi, anyatsela phansi titsa taKhe. Ngoba Wahlushwa futsi wanyatsela litje lekusila liwayini lentfukutselo yaNkulunkulu kute akhokhele tono tetfu. Bese-ke tsine, lesinelicala, lesiphuyile, tibungu letilusizi njengoba sinjalo, sibhekise imphumulo yetfu lencanyana etulu bese sifundza luhlobo lolutsite lwencwadzi lengakholelwu kuNkulunkulu futsi sitame kucabanga kutsi “kute Nkulunkulu,” futsi sitsi “akukho lutfo lokunjengaloku, futsi kwehlulela angeke kufike.” Yena uyotsatsa leto tinyawo telitfusi bese uhlakata akhiphe sitsa saKhe. Utogwedla etikwempifikukhristu. Uyotsatsa lawo mabandla ebahlubuki bese awadubule angene eliPhakadzeni ngaleya, ndzawanatsite emlilweni locotfulako lapho liyocotfulwa futsi kucedvwe ngalo. Futsi Uyobusa emhlabeni, Yena neliBandla laKhe kute kube phakadze. Ludvumo!

¹⁸⁷ “Inhloko, imhlophe njengeboya betimvu,” kulunga, sipiliyon, bugagu, lokwenele, kuhlakanipha. Kuguga, lokumhlophe, kukhuluma ngenhlakanipho, budzala. Uyakwati Lakwentako. Ungu—UnguMtfombo wenhlakanipho. UnguMtfombo wesipiliyon. UnguMtfombo wayo yonkhe intfo lenhle, ngako-ke Umelelelwu kulona lonjengeNdvodzana yemuntfu, bekembetse tinwele letimhlophe tilengela phansi. Danyela waMbona iminyaka lemengi lengemakhulu, iminyaka lengemakhulu lasikhombisa, futsi watsi, “BekanguloMdzala wetinsuku. Nalofana neNdvodzana yemuntfu eta emandleni futsi wahlangana nalona loMdzala wetinsuku, nekwehlulela kwabekwa.”

¹⁸⁸ Manje ngifuna kunibuta lokutsite. Ngikhuluma nawe bandla lelisivuvu. Tintfombi ntfo letilishumi taphuma kuyohlangabeta iNkhosi, letisihlanu tato tatihlakaniphile, letisihlanu titiwula; njengoba sitsetse manje ekuseni, leso sihlahla lesifakelwe. Manje, khumbulani, lapho setiphumile kuyohlangabeta Nkulunkulu... Manje bukisisani, liBhayibheli latsi, “Tincwadzi tavulwa.” Danyela 7:9, “Tincwadzi tavulwa.” Leyo yincwadzi yesoni. “Nalenye incwadzi yavulwa.” Ngubani lowefika naYe na? LiBandla lelivela eluHlwitfweni. O! “Emashumi etinkhulungwane tiphindvwe katinkhulungwane letiphindvwe katinkhulungwane tetinkhulungwane teta kanye naYe futsi

taMkhonta,” umkaKhe, uMlobokati. O, ludvumo! Umkakhe weta kanye naYe, liBandla.

¹⁸⁹ Kwehlulelwa kwabekwa, netincwadzi tavulwa. Nalenye incwadzi yavulwa, lokwakuyintfombi ntfo lelele, futsi ngulowo nalowo muntfu wehlulelwa ngekwencwadzi. Niyocelwa kutsi ninikete sizatfu kutsi kungani ningakwentanga, kwase kuba yini emvakwaloko na? Wati kancono manje, wati kancono. Ungahle kube bewungaKwati ngaphambilini, kodvwa sewuyati manje. Niyabona na? Lapho uma lona lolungle uyosindziswa kalukhuni, uyobonakala kuphi lowo losoni nemuntfu longamesabi nkulunkulu na? Lowo lowalako, wati kancono bese uyaKwala. Bayobonakala kuphi na? Tinyawo taKhe tinjengelitfusi, kwehlulela kwaNkulunkulu.

¹⁹⁰ Manje, ake sibone, madvutane sito... entasi kuya ekugcineni kwelikhasi manje:

...tinwele *njengeboya betimvu*, ...*nemehlo akhe beka* ...*malangabi emlilo*;

Netinyawo takhe tifana—tinyawo tifana...litfusi, ... tishiswe esithandweni semlilo; neliphimbo lakhe... umsindvo wemanti lamanengi.

¹⁹¹ “Liphimbo lemanti lamanengi.” Amelele ini emanti na? Uma nifuna kukubhala phansi, vulani eSambulweni 17:15, futsi nitofola kutsi liBhayibheli latsi, “Lamanti lowabonako abukhulu, neticuku, nebantu, netilimi.” Kulungile, “liPhimbo.” Intfo leyesabeka kanjena pho ngemphefumulo loshushumbako elwandle Iwe kuphila! Kute mshayeli wemkhumbi kutsi amcondzise, uyekelwe nje, untanta nemagagasi, kuva kubhodla kwemabhudlo lamakhulu, emabhudlo. Intfo leyesabeka kanjena pho lokuyoba ngiyo emphefumulweni loshushumbako. “Liphimbo lemanti lamanengi.” Yini liphimbo laKhe na? Kwehlulela; liphimbo lebafundisi, ngaMoya loyiNgewe, lelimemetwa kubantu kuyo yonkhe iminyaka, beme lapho. LiPhimbo lemanti lamanengi lamemeta, bukhulu neticuku. Liphimbo laleto tinkhanyeti letisikhombisa esandleni saKhe, kuwo wonkhe umnyaka welibandla, lishumayela umbhabhatiso waMoya loNgewe, umbhabhatiso eGameni laJesu, likhuluma ngetili, emandal aNkulunkulu, kuvuka kwaKhristu ekufeni, kuBuya kwesiBili, kwehlulela kwaNkulunkulu. Liphimbo lemanti lamanengi aphuma kulona lofana neNdvodzana yemuntfu, emanti lamanengi.

¹⁹² Kuyoba yini kwati kutsi wahlala emihlanganweni futsi weva kutsi ufanele ulungisane naNkulunkulu futsi wemukele Moya loNgewe, nemphefumulo loshushumbako kuva lelophimbo likhuluma kulowo mhlangano lowahlala kuwo, futsi weva ngetehlulelo taNkulunkulu tishunayelwa, futsi waKwala. Libhudlo lelikhulu lingaphansi kwakho nje, emabhudlo lamakhulu layokuyisa ekulahlweni kwakho kwaPhakadze.

¹⁹³ Liphimbo lemanti lamanengi, umuntfu wesine waKhe. Liphimbo lemanti lamanengi. Uyokwenta kanjani lapho kurekhodiwe eNkhatimulweni, lapho liphimbo kusihlwa lirekhodwa na? Liphimbo lakho liyarekhodwa. Imicabango yakho iyarekhodwa. “Njengoba umuntfu acabanga enhlitiyweni yakhe,unjalo naye.” Caphela, liphimbo lakho livakala kakhulu eZulwini kunekwakho... Ngicondze, imicabango yakho ivakala kakhulu eZulwini kunaloko liphimbo lakho lelingiko emhlabeni. Impela, kunjalo. Nkulunkulu uyayati imicabango tizindlo tenhlitiyo, Yena wati konkhe ngako.

¹⁹⁴ Watsi kumFarisi, “Nine bazenzisi, ningatikhulumka kanjani tintfo letinhle, nibe kantsi ngekucicima kwenhlitiyo kukhuluma umlomo na? NiNgibita ngekutsi, ‘Nkhosi, lenhle,’ futsi Ngiyati, Ngingabuka ngekhatsi kini futsi ngibone kutsi ningumzenzisi. Anikusho loko.”

¹⁹⁵ O, kuyoba njani loko ngalolosuku lapho lelophimbo lidvuma liphuma emantini lamanengi, iminyaka leminengi yelibandla icala kwakheka na?

¹⁹⁶ Manje ngifuna kunibuta lenye intfo letsite. Ake ngisho lokutsite kini bantfu losindzisiwe, ake ngisho loku kini.

¹⁹⁷ Manje, wena mphefumulo loshushumbako, wena mshushumbi tatane loshushumba ngaleya kulelobhudlo lelikhulu ngaleya, caphela. Kuyoba yintfo leyesabekako lapho wati kutsi akusekho kusindziswa kwakho ngalesosikhatsi. Angeke usakhona kusindziswa ngalesosikhatsi, uyati kutsi kulahlwa kwakho kulele lapho embikwakho. Lapho wati kutsi kungakapheli imizuzu lembalwa utokuva leloPhimbo likhuluma, “Sukani kiMi, nine bentu balokubi, niye emlilweni longunaphakadze lolungiselelwe develi netingelosi takhe.” Uyokwati lapho uva lawo mabhudlo lamakhulu abhodla lawo maphimbo aleto tinkonzo, ngesikhatsi wendlula kuloku. O, intfo leyesabeka kanjena pho, liphupho leletfusa kanje pho! Ningakuvumeli kwenteke kini, bantfu. Phendvukani, lungisani naNkulunkulu manje, lapho nisengalungisa.

¹⁹⁸ Manje ngifuna kunibuta lenye intfo letsite. Yini lenye lemnandzi ngalokwendlulele kumuntfu losimile, alele ngaphansi kwesihlahla lesihlala siluhlata njalo, kuva umfudlana uhlokoma na? O! Lelo liBandla lihleti etindzaweni tasezulwini neliPhimbo laNkulunkulu lihlokoma kamnandzi futsi likhuluma nabo ngaleso sikhatsi. Niyabona kutsi kuyini na? Kukulahlwa esonini, nesibusiso kulosindzisiwe. Umuntfu losimise sikebhe sakhe ngekuphepha etikweliDwala Khristu Jesu, futsi ulele nje futsi ulalele, angaphumula kanjani pho! Ngena kuloko kuphumula.

¹⁹⁹ Ngitsandza kanjani kufika lapho emanti agijima khona. Uma sike siye kuyodweba noma yini lenye, ngivama kutama kutitfolela indzawo lapho emanti ahlokoma khona, ngoba

kukwenta nje uphumule. Uyaweva akhuluma nje busuku bonkhe. O, hhe!

²⁰⁰ Akukuhle yini lapho ungasimisa khona umphefumulo wakho sibili kuKhristu, endzaweni lenjalo ute uthule embikwaKhe na? Futsi uve liPhimbo laKhe likhuluma nawe litsi, “NgiyiNkhosi lekuphilisako. NgiyiNkhosi lekunika kuPhila lokuPhakadze. Ngiyakutsandza. Ngakwati ngaphambi kwekusekelwa kwemhlaba. Ngafaka ligama lakho eNcwadzini, wena uwaMi. Un gesabi, ngiMi. Un gesabi, Nginawe.” Bese-ke ngiyahlabela:

Ngibophelele umphefumulo wami endzaweni
ye kuphepha,
Kutsi ngingabe ngisantjweza etilwandle
letidlabako;
Siphepho singakhukhula kudlaba, kujula
lokunesiphepho;
Kodvwa kuJesu siphephile njalonjalo.

²⁰¹ Khumbulanzi, lona kanye leliPhimbo lelikhuluma kamnandzi kuwe, litolahla soni. Wona kanye lozamcolo lowasindzisa Nowa, wabhubhisa soni. Niyabona kutsi ngicondze kutsini na? Inhlokomo yemanti lamanengi.

²⁰² Bukisisani manje, “Tinwele tinjengeboya betimvu, nemehlo anjengemalangabi emlilo, tinyawo tinjengelitfusi, nenhlokomo yemanti lamanengi.”

Futsi bekaphetse tinkhanyeti letisikhombisa esandleni sakhe sangesekudla: . . .

²⁰³ “Tinkhanyeti letisikhombisa.” Manje ake sitsatse livesi lema 20 khona lapha:

Futsi lemfihlakalo yetinkhanyeti letisikhombisa lotibonile esandleni sami sangesekudla, naletintsi tetibane letisikhombisa tegolide. Letinkhanyeti letisikhombisa titingelosi letisikhombisa (noma titfunywa letisikhombisa, tikhonti letisikhombisa) temabandla lasikhombisa: netintsi tetibane letisikhombisa lotibonile tingemabandla lasikhombisa.

²⁰⁴ Umhumushela kona kuze kutoba nesiciniseko kutsi kungabikhona liphutsa. Ingelosi yemnyaka welibandla ngamunye. O, loko kutoba kuhle, kuleliviki, nasibuyela ngaleyaa emlandvwensi futsi sitsatse leto tingelosi futsi sibone yona kanye nje inkonzo letatinayo. Tatinenkonzo lefanako. Ngakufana nciamashi konkhe entasi kuwo wonkhe umnyaka kuleloBandla lelincane.

²⁰⁵ Esikhatsini lesitsite lesendlulile, lomunye watsi, “Uyati, libandla laseKhatolika, kunesisho lesihle, kutsi, ‘Libandla sibili ngoba likhone kuma kusukela entasi kuyo yonkhe iminyaka.’”

²⁰⁶ Ngatsi, “Loko akusiyo imfihlakalo, ngesikhatsi linaye wonkhe hulumende nako konkhe kulesekela, nekutsi lema kanjani futsi lashukumisa tivunguvungu. Kodvwa imfihlakalo kimi kutsi kanjani lelo lelincane, labancane ngesibalo labancanyana bake bashukumisa sivunguvungu, labo labasahwa behlukaniswa ekhatsi, futsi baphonswa emabhubesini, futsi babekwa etinhlakeni, futsi badla, futsi bashiswa, futsi ngelihubesi...futsi babulawa nako konkhe lokunye, nekutsi bakhona kusindza kuko.” Kukhombisa kutsi sandla saNkulunkulu sasinabo. Nguloko kuphela. Futsi nanamuha kuKhanya kwakhe kusavutsa. Amen! Yebo, mnumzane!

²⁰⁷ Manje, “Letinkhanyeti letisikhombisa letatisesandleni saMi sekudla.” Bekenetinkhanyeti letisikhombisa esandleni saKhe sangesekudla, lokusho tikhonti letisikhombisa teminyaka lesikhombisa. O, ku—kuhle. Kutsi sibuyela kanjani emuva futsi sitfole si—sikhonti lesaletsa uMlayeto ebandleni laseEfusu. Nesikhonti lesaletsa uMlayeto futsi sabambelela kuWo kwaba sekufeni, phansi ngco kuya ebandleni laseSmina, nasebandleni lasePhegamu, iThiyathira, futsi kuchubuke kwehlele emnyakeni, kungene ngisho kulomnyaka manje. Tikhonti letagcina futsi taletsa kuKhanya, futsi taKugcina njengekwasekucaleni ekucaleni, taletsa kuKhanya ngaye.

²⁰⁸ “Bekatiphetse ngesandla saKhe sekudla.” Cabangani! Sandla sangesekudla kahle kahle asisho njengaKhristu ahleli ngesekudla saNkulunkulu. Akusho kutsi Nkulunkulu unesandla sangesekudla, ngoba Nkulunkulu unguMoya. Kodvwa Khristu bekasandla sangesekudla semandla. Umuntfu lolisekela lako, ngumfo—ngumfo lome ngakuwe, losondzele kunabo bonkhe kuwe.

²⁰⁹ Futsi, khumbulani, letinkhanyeti letisikhombisa tatisesandleni saKhe sangesekudla. Cabangani nje, tatidvonsa emandla ato ekukhanyisa, kuKhanya kwato kuYe. Tatingaphansi kwekulawula kwaKhe ngalokuphelele, esandleni saKhe sangesekudla. O! Yonkhe inceku yaNkulunkulu yeliciniso ingendlela lefanako. Bambele...Ngubani longatilimata na? Ngubani longatilimata na? Njengoba lenye yetingelosi yamemeta emuva lapho ekucaleni. Khumbulani *ingelosi* kusho “sitfunywa.” Singena kuleto tintfo letijulile kamuva evikini. *Ingelosi* kusho “sitfunywa.” Futsi watsi, “Yini lengasehlukanisa nelutsandvo lwaNkulunkulu lolukuKhristu na? Ngabe kugula na? Ngabe yingoti lembi na? Ngabe kubangcunu na? Ngabe yinkemba na? Ngabe kufa na? Ngikholisekile” kwasho Pawula, “kutsi akukho lutfo lolungasehlukanisa nelutsandvo lwaNkulunkulu lolukuKhristu,” ngoba sitinikele ngalokuphelele esandleni saKhe sangesekudla.

²¹⁰ Lomunye utsi, “Mgiciki longcwéle! Mgiciki longcwéle!” Loko akubakhatsati nakancane. “Uluhlanya lwetenkholo!” Abakuva ngisho nekuva. Batinikele ngalokuphelele futsi

badvonsa kuPhila kwabo emkhonweni waKhe wese кудла semandla, bakhombisa kuKhanya kwaKhe ngekulunga, nemusa, nebumnene, nekubeketela; tibonakaliso, netimanga, nemimangaliso. Live aliKubite nge “kutsakatsa,” noma yini labafuna kukubita ngako, akusenteli mehluko, ngoba siyati kutsi sitinikele futsi esandleni saKhe sangesekudla. Akumangalisi loko na? Hhe!

²¹¹ Manje asesiphutfume, ngoba asifuni kunikhandla. “Esandleni saKhe sangesekudla, tinkhanyeti letisikhombisa.”

²¹² Manje kumelelwa kwebunfu baKhe kwesikhombisa nekwekugcina:

...nasemlonyeni wakhe kuphuma inkemba lekhaliphako lesika ngetinhlangotsi totimbili:...

Bengicondze kutsi, loko kwesitfupha.

...nasemlonyeni wakhe kuphuma inkemba lekhaliphako lesika ngetinhlangotsi totimbili:...

²¹³ Manje, liPhimbo lemanti lamanengi, futsi liphuma emlonyeni waKhe... Esandleni saKhe sangesekudla Bekaphetse tinkhanyeti.

...nasemlonyeni wakhe kuphuma inkemba lekhaliphako lesika ngetinhlangotsi totimbili:...

²¹⁴ Manje, niyati kutsi iyini inkemba lekhaliphako lesika ngetinhlangotsi totimbili yeliBhayibheli na? Ake sikubambe nje kute nati. Tsatsani emaHebheru 4:2, emuva nje ngco likhasi linye nje noma lamabili futsi nitokutfolo, niyabona. EmaHebheru angemuva nje kweSambulo lapha; Juda, bese kuba maHebheru. Manje, kutfolisiseni manje. Noma... emaHebheru, sahluko 4 semaHebheru, naku la sikhona. Kulungile, emaHebheru sahluko 4 nelivesi le 12:

Ngoba livi laNkulunkulu liphilile, futsi linemandla kakhulu, futsi likhalipha kunanoma nguyiphi inkemba lesika ngetinhlangotsi totimbili, lihlabo lite lehlukanise ekhatsi umphefumulo kanye nemoya, nemalunga kanye nemnkantja, futsi lihlola imicabango netizindlo tenhlitiyo.

²¹⁵ Futsi-ke banibita nge “mfundzi wengcondvo.” Livi laNkulunkulu libonakaliswe eBandleni laKhe! Likhalipha kunanoma nguyiphi inkemba lesika ngetinhlangotsi totimbili. Ngitsi, kwentekile nje kutsi ngicabange ngento letsite lenye lapho. Angati noma ngibhale umBhal-... Tfolani Sambulo se 19, umzuzu nje. Ake sitfole loku futsi, ngicabanga kutsi kungiko. Ngingahle... Sambulo se 19, cishe 11:

Ngase ngibona emazulu avulekile, futsi buka nalo lihhashi lelimhlophe;...(Naku kuta lokumhlophe futsi, kwehlulela.)...nalohleti etikwalo wabitwa ngekutsi nguloTsembekile naloCinisile, nangekulunga yena

uya . . . *wehlulela futsi alwe*. (Niyati kutsi bekungubani lowo, anati na? Kulungile.)

Emehlo akhe beka . . . langemalangabi emlilo, . . . (BekaNgubani na?) . . . nasenholoko yakhe kwakukhona . . . imichele; . . . (Uh-oh. Sewuvele ute kudzala wangena embusweni manje.) . . . futsi bekane . . . futsi-futsi bekaneligama lelibahaliwe, lelingatiwa ngumuntfu, ngaphandle . . . kwakhe kuphela;

Futsi bekembetse ingubo leyenyiwe engatini: neligama lakhe nguLivi WaNkulunkulu.

²¹⁶ Yini leyaphuma emlonyeni waKhe na? Yini leyahamba na? Umgibeli welihhashi lelimhlophe. NeSambulo, futsi, 7, lapho . . . Ngikholelwa kutsi le 8. Lapho lelihhashi lelimhlophe . . . cha, le 6. Lapho umgibeli welihhashi lelimhlophe aphuma, Waniketwa bu—butjoki, kuncoba nekuncoba.

²¹⁷ Futsi kwaphuma inkemba emlonyeni waKhe. Bekayini Yena? Umgibeli welihhashi lelimhlophe weSambulo. Caphelani lenkemba. “Emlonyeni waKhe kuphuma inkemba lekhaliiphako lesika ngetinhlangotsi totimbili,” Livi. Futsi, ekugcineni, ngeLivi laKhe, lapho seLibonakalisewe kuwo onkhe emadvodzana aNkulunkulu, Uyonyatsela tonkhe tive phansi ngeliLivi laKhe, ngalenkemba lekhaliiphako. Bukani lapha lokwenteka, sisakutfola:

Futsi . . . esandleni sakhe sangesekudla . . . nasemlonyeni wakhe kwaphuma inkemba lekhaliiphako lesika ngetinhlangotsi totimbili: nebuso bakhe babunjengelilanga likhanya ngemandla alo.

²¹⁸ “Inkemba lekhaliiphako lesika ngetinhlangotsi totimbili.” Kwakuphuma ini emlonyeni walomuntfu na? Livi laNkulunkulu. Yinkemba lekhaliiphako lesika ngetinhlangotsi totimbili. Yayentani na? Ihlola imicabango yenhlitiyo, tizindlo; ijula ngisho nakakhulu kunenyama, umtimba, takhi-ngati, ingene etsanjeni, phansi ingene emnkantjeni welitsambo, iyotsi ngcu ngale kwaloko, ize ihlole ngisho nemicabango netizindlo tenhlitiyo. Nguloko Livi laNkulunkulu lelikwentako.

²¹⁹ “Futsi Livi waba yinyama wakha emkhatsini wetfu.” Futsi manje Livi wentiwa inyama eBandleni laKhe, wakha emkhatsini wetfu. Tingelosi taKhe esandleni saKhe, tikhonta. Nkulunkulu uncike eBandleni laKhe. Nkulunkulu wetsembele kitsi tsine balomnyaka kutsi siletse lokuKhanya kweliVangeli kulelifako, lelibanjwe mahedeni, live lemasiko. Nkulunkulu ubeka umtfwalo kimi nawe. Maye kitsi uma lihedeni lifa ngaphandle kwekwati. O, bachubeka nekufundza, kubhala, nekubala, nemapheshana enkholo lambalwa, futsi abentanga lutfo nje kunesicuku salabaphendvuke kulenye inkholo. Ngicondze liVangeli! LiVangeli alisilo Livi kuphela. Pawula

washo njalo. Pawula watsi, "LiVangeli alitanga kitsi ngeLivi kuphela, kodvwa kute Livi libonakaliswe." Lapho Livi, ngaMoya loNgcweli, ku... Livi lihlanyelwa enhlitiyweni lenaMoya loNgcweli futsi livete loko Livi lelitsi Liyokuveta. Futsi Livi lingahlola imicabango yenhlitiyo! Ludvumo! O, hhe! O! Lihlola imicabango netizindlo tenhlitiyo, Livi liyakwenta.

²²⁰ Liphuma emlonyeni waKhe, inkemba lekhaliphako lesika ngetinhlangotsi totimbili, ivuse emahedeni. Lokutsite kufanele kwentekе ngalolunye lwaletinsuku leti. Yebo! Livi laNkulunkulu, liGama laKhe lalinguLivi waNkulunkulu, Livi lelibonakaliswe. Bukani, Jesu watsi, "Hambani niye emhlabeni wonkhe," Makho 16, kubingeleta kwaKhe kwekugcina ebandleni ngaphambi kwekutsi Abuyelete kutembula Yena lucobo emnyakeni welibandla. Watfuma liBandla, "Hambani niye emhlabeni wonkhe nishumayele liVangeli kuko konkhe lokudaliwe." Ini? Nishumayele liVangeli. Makho 16, "Nishumayele liVangeli kuko konkhe lokudaliwe." Yini leyo na? Ngalamanye emagama, "khombisani emandla aMoya loNgcweli," kwakufanele kube njalo.

²²¹ Manje bukisisani, "kuko konkhe..." Hhayi nje kufundzisa Livi; Akazange atsi, "Hambani niye kuyofundzisa Livi." Watsi, "Hambani niyoshumayela liVangeli." Hhayi kufundzisa Livi, kushumayela liVangeli. "Naleti tibonakaliso tiyobalandzela labakholwa nguleliVangeli; ngeliGama laMi bayokhipha emadimoni, bakhulume ngetilimi letinsha, uma baphatsa inyoka noma banatse lokubulalako angeke kube nengoti; uma babeka tandla etikwalabagulako, bayosindza."

²²² "Futsi baphuma," kusho umBhalo, "bashumayela ndzawo tonkhe; iNkhosi isebe nabo, icinisekisa Livi ngetibonakaliso tibalandzela." Lelo liVangeli, liVangeli leliboniswako.

²²³ Leti tibonakaliso tiyolandzela labangakhi na? Kute kube sekupheleni kwemhlaba, kuwo wonkhe umnyaka. Kukhona labo labalidlanzana labehlako lapha, baphetse loko kuKhanya. Akumangalisi Jesu atsi, "Ningesabi, mhlambi lomncane, kuyintsandvo lenhle yaBabe wenu kuninika uMBuso." Lomhlambi lomncane; labancane ngesibalo sonkhe sikhatsi, hhayi linengi.

²²⁴ Kulungile, manje lesinye futsi sicaphuno. Futsi sitsatse lema 20, ngako manje ake sibone lapha kulelivesi lapha. Manje le 16:

Futsi bekaphetse tinkhanyeti letisikhombisa esandleni sakhe sangeskudla:...

²²⁵ Manje ake sitsatse i...kanye ne...Buso baKhe:

...emlonyeni wakhe kuphuma inkemba lekhaliphako lesika ngetinhlangotsi totimbili: nebuso bakhe babunjengelilanga likhanya ngemandla alo.

²²⁶ Uma nivula ku...ake sibone, Matewu 17. Ake sikutfole nje khona lapha sisesekuko; ngako siyakwendlula nje, futsi linengi lalabo bantfu labakutsatsako, ake si...noma labakubhala phansi, sitovele sibavumele nje bakufundze kute sitokwati.

²²⁷ Matewu 17, kulungile:

...emvakwetinsuku letisitfupha Jesu utsatsa Phetro, Jakobe, naJohane...entsabeni lephakeme babodvwa.

Wase uguculwa simo embikwabo: nebuso bakhe bakhanya njengelilanga, nengubo yakhe yabamhlophe njengekukhanya.

²²⁸ Waguculwa. Wentani Yena? Watendlulisela Yena lucobo ekuguculweni, wangena ngale elusukwini IwaKhe lolutako. Manje bukisisani, ema-aweni lambalwa nje ngaphambi kwaloku, Jesu bekente loku kucaphuna emuva lapha esahlukwени lesilandzelako, "Ngicinisile ngiyasho kini, kutsi labanye labemile lapha..." Bangakhi lokwatiko lelengitokusho na? "Labanye bemile lapha abayndlula, ngeke bafe, bate babone iNdvodzana yemuntfu ingena eNkhatimulweni." Ngabe kunjalo na? Futsi Watsatsa Phetro, Jakobe, naJohane, bofakazi labatsatfu, ngoba eThestamentini leliDzala yonkhe intfo, lonkhe ligama lelincane, bekaselwa bofakazi labatsatfu, futsi wabakhuphulela entsabeni.

²²⁹ Caphelani kutsi yini leta kucala. O, angikwati nje kuma lapha, ngifanele ngitfole loku. Bukani! Yini intfo yekucala labayibona na? Bakhuphulela Jesu entsabeni... noma Wakhuphuka nabo, futsi Waguculwa simo embikwabo, waguculwa. Ingubo yaKhe yakhatimula njengelilanga ekhatsi emandleni alo ekucina, futsi lapho kwabonakala kuYe Mosi na-Eliya. Ngusiphi simo iNdvodzana yemuntfu leta ikuso manje na? Futsi kucala, lotovela, kutoba nguMosi na-Eliya.

²³⁰ Manje, caphelani, ngaphambi kwekutsi Jesu abuye emhlaben... Manje, loku kutsi kuba ngaphambi kwesikhatsi kancane, kodvwa uMoya wa-Eliya utobuya emuva emhlabeni futsi uphendvulele tinhilityo tebantfwana tibuyele kuyise. LiBhayibheli lacho njalo. Jesu wambona lapha, baphostoli bambona lapha, luhlelo lwekuta kweNdvodzana yemuntfu lekhhatimulisiwe. Itokhatimuliswa futsi iyabuya. Intfo yekucala, ngaphambi kwekutsi baMbome, Bekayini na? Eliya. Bese kuba yini ke? Mosi; Israyeli abuyela ngaley, bagcini mtsetfo. Bese kuba yiNdvodzana yemuntfu lekhhatimulisiwe. Haleluya! Niyakubona kulandzelana kwekuta kwaKhe na? UMoya wa-Eliya, noma fakazi wemnyaka welibandla lekugcina. Niyabona, eta emandleni kuMbonakalisa.

²³¹ Bese-ke emaJuda latinkhulgwane letilikhulu nemashumi lamane nakune kutsi abutsanele eNtsabeni Sinayi, lapho Israyeli sekabe sive cobolwakhe; sive lesidzala kunato tonkhe emhlabeni, umjeka lomdzala kunawo wonkhe emhlabeni;

banesive sabo lucobo, umjeka wabo lucobo, umbutfo wetemphi wabo lucobo, imali yabo lucobo, nako konkhe lokunye. Bangulamanye emalunga etinhlanganisela temave ngoba basive. Jesu watsi abakafaneli baphonselwe khashane tize tonkhe tintfo tigcwaliseke.

²³² Imfihlakalo yekutsi kanjani leso sicuku semaJuda, sahlushwa yonkhe indzawo, futsi saliwa, futsi sacoshwa futsi saphonselwa ngephandle, njengeliBandla phansi kuyoyonkhe leminyaka yekwaliwa, kepha noko Jesu watsi, "Uma nibona umkhiwa uveta emahlumela awo, leso sive sibuyela emuva kute sibe sive futsi, sikhatsi sesisondzele, yebo nasemnyango. Ngicinisile ngitsi kini, Lesituklwane lesi angeke sendlule tite tonkhe letintfo leti tigcwaliseke." Lobumatima lobu... Lo bantfu bangeke bendlule. Hitler wetama kuwabulala, Mussolini wetama kuwabulala, Stalin wetama kuwabulala, wonkhe lomunye umuntfu, kodywa angeke abekwe tici, noma acoshwe emhlabeni, ayoba bantfu nesive lesime ngaleya. Amen!

²³³ Kutofika Mosi na-Eliya. O! Ngiyetsema kutsi niyakutfola.

²³⁴ Kulungile, "Lilanga likhanya ngemandla alo," buso baKhe, baguculwa, baguculwa simo. Manje lenye intfo, eSambulweni 21:23, uma ufunu kukubhala phansi. EJerusalema Lensha, 21:23, UliWundlu leliseDolobheni, loko kuKhanya kwalo, likhanya; ngoba bebangakudzingi kukhanya kuleliDolobha, lilanga aliyuphuma kulo, ngoba liWundlu lelisekhatsi kwaleliDolobha liyoba kuKhanya kwalapho. Ntive lesisindzisiwe tiyohamba ekuKhanyeni kweliWundlu! Amen! UkuKhanya kweliWundlu. O, anijabuli ngaloko na?

²³⁵ Kungesiko loko kuphela, kodvwa naYe futsi, ekubuyenzi (Johane waMbona ngelusuku lweNkhosi), liLangal lekulunga. Ake siye kuMalakhi. Malakhi, umprofethi wekugcina weliThestamenti leliDzala. Malakhi, sahluko 4.

²³⁶ Nginendzatjana lencane kutsi ngiyisho ngemkami loligugu lohleti emuva laphaya. Ngamnika sikhatsi lesimatima ngaphambi kwekutsi sishade, ngitamile kusibhadalela ngemuva kwekuba sesishadile. Futsi ngangingati noma ngangifuna kutsi ngiphindze ngishade noma cha, futsi ngako-ke waphatseka kabuhluntu kakhulu. Futsi ngangicabanga kutsi bekayintfombatane lelunge kakhulu kutsi nje ngiyishiye ngihambe, ngivumele lenye indvodza lelungile imshade lebiyonnakekela. Futsi ngangicabanga kutsi ngangingakufaneli ngisho nekukufanela; futsi angikafaneleki, ngekulunga kwakhe, empeleni. Ngako-ke bekaphatseke kabuhluntu kakhulu futsi bekangati kutsi enteni. Loku sekube yiminyaka leyendlula, cishe eminyakeni lengemashumi lamabili leyendlula. Waphatseka kabuhluntu kakhulu, wacala kukhala busuku nemini. Futsi ngangitama kwehlukana naye, hhayi ngoba ngangingamtsandzi, ngoba

ngangingafuni kutsatsa sikhatsi sakhe; ngoba, akatitfolele lomunye umuntfu, lomunye umuntfu lolungle, ngoba uyintfombatane lenhle kakhulu kuvele uyiyekele nje kanjalo, futsi mine ngitsatse...kuvele uhambe nayo nje netintfo letinjalo. Futsi nga—ngangicabanga kutsi bekangitsandza, futsi ngangati kutsi ngangimtsandza. Ngako-ke ngacabanga, “Yebo-ke, ngitotama nje ku...Ngitotfola lusuku lwekubonana nalenye intfombatane bese siyatsandzana, futsi ngimente ativele kabi ngami.” Ngacishe ngambulala, ngakutondza kabi kabi emvakwaloko; waphatseka kabuhlungu kakhulu. Ngamtjela, ngatsi, “Uyintfombatane lelunge kakhulu, a—angifuni kutsatsa sikhatsi sakho kanjalo.”

²³⁷ Futsi watsi, “Kodvwa ngi—ngitsandza *wena* nje, Bill, futsi ngulowo kuphela lengingamtsandza.” Watsi, “Bengi—ngihlala njalo ngikutsandza.”

Ngatsi, “Ngi—ngiyakutsakasela loko. Kodvwa,” ngatsi, “uyati,” ngatsi, “Ngingumahlala ngedvwa.” Ngatsi, “Ngi—ngitohlala njengamahlala yedvwa nje. Uyabona, a—anganawushada nhlobo.”

²³⁸ Futsi bekahleli kakhulu kuko, niyati, umfo lomncane tatane. Futsi waphuma waya e—ngasehhokweni. Futsi waphumela lapho, wase uguca ngemadvolo akhe, futsi watsi, “Nkhosi, angati kutsi ngenteni. A—angifuni kungaKulaleli, kepha noko ngiyamtsandza Bill, futsi angati kutsi ngenteni. Nkhosi, Unganginiketa nje umtfoba-nhlitiyo lomncanyana na? UNGANGISITA kancanyana na? Angikaze ngiKucele loku ngaphambilini emphilweni yami, Nkhosi, futsi ngiyetsema kutsi angeke ngidzingeke ngiKucele futsi,” watsi, “kodvwa uma nje Utongisita, futsi ungivumele ngivule leliBhayibheli, futsi Wena unginike umBhalo. Ngivile bantfu batsi Wakwenta loko.” Futsi lapho sekalivulile, kwakunguMalakhi 4:

Buka, Ngikunika...noma ngikutfumelela Eliya umprofethi lungakefiki lolo—lolosuku lweNKHOSI lolubi:

²³⁹ Watsi, “Ngavuka lapho ngeneliseke kahle nje kutsi besitoshada njenganoma yini.” Niyabona na?

Ngoba, buka, lusuku luyeta, lolutovutsa njengelitiko; futsi bonkhe labatichenyako, ya,...bonkhe labo labenta lokubi, bayoba ngemabibi: futsi lusuku luyeta loluyobashisa, isho iNKHOSI yemabandla, futsi aluyubashiyela mphandze nagala.

Kodvwa kini nine lenilesabako ligama lami... liLanga (L-a-n-g-a) liLanga lekulunga liyophuma linekuphilisa etimpikhweni talo;...

²⁴⁰ “Lilanga likhanya ngemandla alo.” O! Emandla eNdvodzana yaNkulunkulu akhanya emkhatsini wetfu kusihlw. Ime emkhatsini wetintsi tetibane letisikhombisa tegolide ekubeni ngumuntfu kwaKhe lokukasikhombisa lapha njengemehluleli.

NjengaLowo lowahlushwa futsi wasifela, futsi watsatsa kwehlulela kwaNkulunkulu kwaba kuYe lucobo, futsi wanyatsela litje lekusila liwayini, intfukutselo yaNkulunkulu. Esonini Ulibhudlo lelesabekako, kuwe wena mphefumulo locekako etikwelwandle lweKuphila. NaseBandleni, uMsindzisi lonemoya lomuhle, losime ekuphumuleni, futsi ulalela umfudlana lobhubhudlako lapho ulele futsi uphumule ngalokuphelele wenelisekile kuKhristu. Sikhatsi lesinje pho! Ikhanya etikwetfu ngemisebe yaYo lefutfumele, “Ungesabi, NginguYe lobekakhona, lokhona, nalotokuta. NginguSomandla, ngaphandle kwaMi akekho lomunye. Ngingiko kokubili Alfa na-Omega, futsi Ngitonika lowomile imitfombo yemanti ekuPhila ngesihle.” O, setsembiso nekutsandzana lokunje pho! NeliWundlu lelisekhatsi kuleliDolobha lelingadzingi kukhanya, futsi UliLanga lekulunga lelinekphilisa etimpikweni taLo.

UnguMnduze weSigodzi, iNkhanyeti yeKusa
leKhanyako,

Ungulomuhle kunetinkhulungwane
letilishumi emphefumulweni wami.

Elusizini Uyinduvuto yami, enkhatsatweni
Sisimiso sami,

Ungitjela kutsi ngigicitele konkhe
kukhatsateka kuYe. Haleluya!

UnguMnduze weSigodzi, iNkhanyeti yeKusa
leKhanyako,

Ungulomuhle kunetinkhulungwane
letilishumi emphefumulweni wami.

²⁴¹ Yebo, mnumzane! O, leyoNkhanyeti yeKusa lenkhulu njengoba ipuma kutsi ikhanye, imemetela lusuku lolutako, iluphonsa, itsi, “Lusuku lulungiselela kusa, iNdvodzana iyasondzela,” futsi Iyatidvonsa cobolwayo isuke ngemuva kwato tonkhe leletinye tinkhanyeti (O, hhe.) inekphilisa etimpikweni taYo.

²⁴² Manje asibuyele emlayetweni wetfu. Futsi sesiyavala manje, kulungiselela kusasa ebusuku, ngoba sikhatsi sekuyimizuzu lelishumi nesihlanu ishayile insimbi yemfica, asifuni kugcina noma ngubani sikhatsi lesidze kakhulu, kute nje sikhone kuba lapha.

²⁴³ Kulungile, liLanga lekulunga linekphilisa etimpikweni taLo. Manje buso baKhe. Bekangumehluleli, noma lenye intfo kuhombisa kutsi bekangaleya elusukwini lweNkhosi. Niyakukholwa loko na? Wawelela ngaleya wangena elusukwini lweNkhosi wase ubona iNkhosi njengemehluleli; hhayi njengemphristi, hhayi njengenkhosi, kodvwa njengemehluleli. UngoMehluleli. Anikukholwa loko na? LiBhayibheli litsi UnguMehluleli. Futsi lapha Bekembetse konkhe njengeMehluleli, akhombisa loko Lebekakwentile; loko

Lebekangiko: loko Lebekangiko esonini, loko Lebekangiko kumKhristu. Futsi lapha Ume manje neliphimbo lemanti lamanengi, nebuso baKhe babunjengelilanga likhanya emandleni alo.

²⁴⁴ Manje imiphumela, livesi le 16. “Futsi . . .” Cha, ngyiyacolisa, livesi le 17:

Futsi ngatsi nangimbona, ngawa ngasetinyaweni takhe njengalofile . . .

²⁴⁵ Hhe! Lomprofethi bekangasakhoni kukumela, abona umbono lonjalo. Wavele nje—Wavele nje wamunya emandla akhe, wase uwa phansi ngco etinyaweni taKhe njengalofile. Manje bukisisani:

. . . Wase ubeka sandla sakhe sangesekudla etikwami, watsi kimi, Ungesabi; Ngiwekucala newekugcina:

²⁴⁶ O, hhe! Hhayi umprofethi, Nkulunkulu! “Ngiwekucala newekugcina. Ngiwekucala weSambulo, wekugcina weSambulo. NginguYe lobekakhona, NginguYe lokhona, NgiNguya lotako.” Ake sibone:

Mine ngi . . . Ngi . . .

. . . Wase ubeka sandla sakhe sangesekudla etikwami, watsi kimi, Ungesabi; Ngiwekucala newekugcina:

Nginguye lophilako, futsi ngangifile; futsi, buka, sengingulophilako kute kube phakadze, (Khona manje. Futsi-ke wase uyamemeta:) Amen; futsi ngenetikhiya tesihogo ne . . . kufa.

²⁴⁷ Manje, ningesabi. Besingesabelani na? Belingehlulekelani liBandla kugcina laKhe . . . kucabanga ngeLivi laKhe na? Ake sime lapha umzuzu nje, ngoba sesiyavala. Belingake lesabele ini leliBandla na? Yini Lake wayetsembisa leyo Langatange sekayifeze embikwetfu na? Bewungakwesabelani kujezisia nomina emvakwaloku na? “Ungesabi! NginguYe lobekakhona, Lowo lokhona, nalotako. Ngiwekucala newekugcina. Ngenetikhiya tesihogo nekuifa khona lapha.” Ngani na? “Ngincibile futsi ngancoba kokubili sihogo nekuifa (Loko ngiko kokubili lithuna nehayidesi; kufa lucobo lwako, ihayidesi lucobo lwayo.) kwakho. Ngikuncobe konkhe. Ngancoba sihogo, kufa, lithuna.” Ngesikhatsi Asesemhlaben, Bekangiko kuperhela loku grea- . . .

²⁴⁸ Emadvodza lamanengi aphuma kutsi ancobe. Benikwati loko na? Napoleon wahlela kuyoncoba umhlaba, futsi wakwenta aneminyaka lengemashumi lamatsatfu nakutsatfu. Eminyakeni lelishumi nesikhombisa kuya emashumini lamabili nesihlanu, Napoleon bekangumencabeli, bekangakholelwa ekunatseni nanoma yini. Waya eFrance. Bekangesuye umFrentji, bekavele esichingini, waweleta ngaleya kutiphindziselela kuFrance ngoba bekangayitsandzi, bekangayitsandzi iFrance. Kodvwa

wancotjwa. Futsi waphuma futsi wancoba iFrance, futsi watsatsa lawo madvodza lamaFrentji futsi wancoba umhlaba. Futsi aneminyaka lengemashumi lamatsatfu nakutsatfu wahlala phansi wase uyakhala ngoba kwakungasekho muntfu kutsi amncobe, futsi wafa asidzakwa. Ehluliwe, akakhonanga ngisho kutincoba yena lucobo. Niyabona na? Futsi wase uhlangana nekuncotjwa kwakhe kwekugcina eWaterloo, wahlangana nesipheto sakhe eWaterloo. Ngike ngaba ngephandle lapho futsi ngabona timphawu letindzala tasendvulo nemisalela netintfo ngephandle lapho, ngesikhatsi sasiseveni. Manje, sitsatsa lowo mncobi, wacala njengensizwa futsi watsatsa luhlangotsi lolungesilo kutsi aluncobe, futsi wafa, lihlazo.

²⁴⁹ Kodvwa kwakukhona lenye iNsizwa leyeta emhlabeni ngalesinye sikhatsi. Yafa ineminyaka lengemashumi lamatsatfu nakutsatfu futsi Yancoba konkhe lokwakungancotjwa. Ngesikhatsi Isemhlabeni Yancoba iminjunju, kutati, Yancoba kugula, Yancoba emadimoni. Ngesikhatsi Ifa, Yancoba kufa. Ngesikhatsi Ivuka, Yancoba sihogo. Yakhuphukela ekhatsi futsi Yancoba konkhe lokwakumelene nebantfu futsi yawela umvini... litje lekusila liwayini laNkulunkulu futsi yasitila futsi yancoba kufa, sihogo, lithuna, kugula, imisimeto, nako konkhe lokunye, futsi yakuncoba konkhe, futsi yavuka ngelusuku lwesitsatfu futsi yancoba yonkhe imikhatsi ngetulu, futsi yajuba leyo nkhungu emkhatsini waNkulunkulu nemuntfu, futsi yachumanisa liZulu nemhlaba ndzawonye. Ludvumo! O, hhe! Whuu!

²⁵⁰ Nango Emile uMncobi loneMandla kusukela Adzabula iveryili kibili, Nango lapho. Unetikhiya tako kokubili kufa nesihogo tilenga eluhlangotsini lwaMi, "Ungesabi." Wabeka sandla saKhe sangesekudla (emandla aKhe) etikwakhe, wase umphakamisa ngemandla esandla saKhe sangesekudla, watsi, "Ungesabi, NginguYe lobekakhona, Lowo lokhona, nalotako. Ngiwekucala newekugcina. NginguYe lobekaphila, futsi wafa, futsi uyaphila futsi kute kube phakadze. Amen!" O!

Buka! Bukani umncobi lonemandla,
 Buka! Mbukeni asebaleni,
 Nango Emile, umncobi lonemandla,
 Kusukela Adzabula iveryili kibili.

²⁵¹ Amen! Neamula yonkhe imicabo levela etidalweni letibantfu, kutsi tingahle tichumane njengasensimini yase-Edeni. Manje, umuntfu... bengitokuklinya, kodvwa ngitokusho. Umuntfu unemandla onkhe. Awukukholwa loko, kodvwaunjalo. Umuntfu lotinikele ngalokuphelele kuNkulunkulu unemandla onkhe. Akashongo yini, kuMakho 11:22, "Noma yini loyishoko, futsi ungangabati enhlitiywени yakho, itofezeka. Ungabanako lokushito"?

²⁵² Kwentekani lapho kuhlangana labanemandla onkhe lababili na? Lapho Nkulunkulu nemuntfu bahlangana, labanemandla onkhe lababili, kunalokutsite lokutotamatama. Some- . . . Noma yini lotoyisho ngalawomandla ladalamo ekubanemandla onkhe kwaNkulunkulu, wati kutsi Ukwetsembisile, futsi Wakusho eVini laKhe, kudala emandla laphumela ngaleya futsi afeza tintfo, tintfo lengekho, enta, tona kwangatsi tikhona, ngoba labanemandla onkhe lababili bahlangene. Nangu Emile! O, Akamangalisi pho!

²⁵³ Ake sibone uma sisenaletinye tintfo letinhle. Livesi le 18, manje livesi le 19. Johane; kwentekani lapho sekabone buso baKhe na? Umphumela? Wawa ngasetinyaweni taKhe; akatange nje abe asakhona kuma, imphilo yakhe yebuntu yamunyeka emandla, akakhonanga nje kukwenta. Bekanguncobi, Bekasavele ancobile.

²⁵⁴ Manje Uniketa umyalo, futsi khona-ke sicala kucedza lesahluko, lelivesi le 19:

Bhala letintfo lotibonile, naletintfo letikhona, netintfo letitokwenteka emvakwaloko;

²⁵⁵ Sitsetse livesi lema 20:

Imfihlakalo yetinkhanyeti letisikhombisa lotibonile esandleni sangesekudla, . . . titintsi tetibane letisikhombisa tegolide. Letinkhanyeti letisikhombisa titingelosi letisikhombisa temabandla lasikhombisa: netintsi tetibane letisikhombisa lotibonile tingemabandla lasikhombisa.

²⁵⁶ O! Kutsatsa kuphefumula, mngani. NiyaMbona eme lapho ekuphakameni . . . kuphakama kwebuNkulunkulu baKhe. UnguMehluleli, umPhristi, iNkhosi, luKhozi, liWundlu, iNgwenyama, Alfa, Omega, uYise, iNdvodzana, Moya loNgewele; Loyo lobekakhona, lokhona, futsi utawubuya. Unyatsela ukhipha litje lekuhluta liwayini lentfukutselo yaNkulunkulu, futsi watfokotisa yonkhe intfo, waze Nkulunkulu washo esiphambanweni . . . Lapho Sekaphakama, Watsi, "Kufeziwe!" Kwamtifikotisa Nkulunkulu kakhulu, waze loMoya lowamshiya ekuseni ngeliPhasika futsi waMkhuphula futsi waMvusa futsi entela kulungisiswa kwefu.

²⁵⁷ Lapho Johane wabuka etulu wase uyaMbona eme lapho anetinyawo telifusi, emehlo lanjengmalangabi emlilo agijima emuva nasembili kuwo wonkhe umhlaba. Danyela waMbona iminyaka lengemakhulu lasikhombisa ngaphambi kwaloko, endzaweni lefanako, luhlobo lolufanako, indvodza lefanako ime lapho, loMdzala wetinsuku, nalofana neNdvodzana yemuntfu lowahlanganyela naYe, futsi konkhe kwehlulela kwaniketwa Yena, eme eSihlalweni sebukhosи lesiMhlophe sekwaHlulela.

²⁵⁸ Sibona letintfo leti, hlobo luni lwebantfu lebesifanele sibe ngilo, bangani na? Nkulunkulu anibusise ngumkhuleko wami.

Niyabona na? NiyaMtsandza na? NiyaMkholwa na? Ngabe sewuwusimisile umphefumulo wakho kuYe na?

²⁵⁹ Asikhotsamise tinhloko tetfu kwemzuzwana nje.

²⁶⁰ Ngekuthula nje nakancane, naphansi sitohlabela ngekuthula, *NgisiMise UmPhefumlo Wami ENDzaweni YekuPhepha*, “Angiyuze ngive lawomabhudlo lenta emagagasi atfumela umphefumulo wami khashane, kodvwa Kuyokhulumka kuthula lokumnandzi emphefumulweni wami.” Ngekuthula manje, ngenhloniphо, wonkhe umuntfu.

Ngisimise umphefumulo wami endzaweni
yekuphepha,
Kutsi ngingabe ngisagwedla lwandle
loludlabako;
Sivunguvungu singashanyela loludlabako,
lolunesiphepho lesijulile,
KuJesu ngiphephe njalonjalo.

Ngisimise umphefumulo wami endzaweni
yekuphepha,
Kutsi ngingabe ngisagwedla lwandle
loludlabako;
Sivunguvungu singashanyela loludlabako,
lolunesiphepho lesijulile,
KuJesu ngiphephe njalonjalo.

Khanyisa kimi, (Vumela imisebe
yeNkhatimulo, Nkhosi,) Nkhosi, khanyisa kimi,
Vumela kuKhanya lokuvela endlini
yekukhanya kukhanyise kimi;
O, khanyisa kimi, Nkhosi, khanyisa kimi,
(Asiphakamisele tandla tetfu kuYe.)
Vumela kuKhanya lokuvela endlini
yekukhanya kukhanyise kimi.

Kufana naJesu, (Yebo, Nkhosi.) kufana naJesu,
Emhlabeni ngilangatelela kufana naYe;
Lonkhe luhambo lwemphilo kusuka emhlabeni
kuye eNkhatimulweni,
Ngicela kuphela kufana naYe.

[UMnaketfu Branham ucala kuhamisha likhorasi—Umhl.]

... O Msindzisi lomangalisako,
Emhlabeni ngilangatelela kufana naYe;
Lonkhe luhambo lwemphilo kusuka emhlabeni
kuye eNkhatimulweni,

²⁶¹ Ungatsandza kuba nekuPhila kwaKhe kuphila kuwe, kubonisa Bukhona baKhe na? Uma ungatsandza, futsi usengakabi nako namanje, ungasukuma wentele umkhuleko na?

labo labangatsandza kukhunjulwa emkhulekweni. Nkulunkulu anibusise.

Emkhombeni waseBetlehema . . . (Chubeka usukumile manje, hlala nje uchubeke . . .) . . . kwavela Sihambi, (Utawuba sihambi emhlabeni.)

Emhlabeni kuphela ngilangatelela kufana naYe;

Kulolonkhe luhambo lwekuphila, kusuka emhlabeni kuya eNkhatimulweni,
Ngicela kuphela kufana naYe.

Kufana nje naJesu, kufana naJe- . . . (Leso sifiso sami.)

Emhlabeni ngilangatelela kufana naYe;

Kulolonkhe luhambo lwekuphila, kusuka emhlabeni kuya eNkhatimulweni,
Ngicela kuphela kufana naYe.

[UMnaketfu Branham ucala kuhamisha likhorasi—Umhl.]
. . . lokuphansi, lokutfobole nalokuphansi.

²⁶² Manje, Babe loseZulwini, labeme ngetinyawo tabo ngulabanengi labafuna kwemukela Wena. Bakhatsale nguloku kushushumba baye lena nalena, bangati kutsi bayaphi, ngephandle ekuyeni emuva nasembili kwemphilo; futsi batu kutsi mhlawumbe ngaphambi kwekutsi kuphume lilanga inhlitiyo itoyekela kubhakuta, khona-ke libhudlo lelikhulu, emabhudlo, embikwabo, umphefumulo loshushumbako. Bebanjengabo, bebanjengelive, kodvwa bafuna kufana naWe manje, Nkhosi. Bemukele bangene eMbusweni waKho, sebaKho, Babe, ngoba Uyatati tinhltiyo tabo netizindlo tetinhltiyo tabo. Futsi Ukubhale kanjalo, futsi wakusho ngetindzebe taKho lucobo kutsi, “Loyo lova emaVi aMi, futsi akholwe nguLowo loNgitfumile, unekuPhila lokuPhakadze.” Waphindze watsi, Nkhosi, “Ubusisiwe lofundzako futsi nalova emavi alesiprofetho saleNcwadzi, ngoba sikhatsi sesisondzele.” Bayacondza kutsi sikhatsi sesisondzele. Ngeke basashushumba futsi, Nkhosi. Phonsa intsambo yekuphila, badvonsele kuWe lucobo, Nkhosi. Kwangatsi bangaphuma kusukela kulobusuku lobu, babonisa kuKhanya kwaJesu Khristu. Ngibanikela kuwe, Babe Nkulunkulu, eGameni laJesu Khristu. Kwangatsi bangalandzela iNkhosi ngekutifoba embhabhatisweni lapha ebandleni; bembatse Moya loyiNgcwele emphilweni yabo kuze babe njengaJesu tonkhe tinsuku tabo. Sikucela eGameni laKhe.

Kufana nje naJesu, kufana . . .

²⁶³ Labanye benu nonkhe lenime edvute noma lenihleli edvute nalabo bantfu, labangemaKhristu, yelulelani ngaleya futsi nibambe sandla sabo futsi nibachawule. Beka sandla sakho etikwabo, “Akabongwe Nkulunkulu ngemphefumulo wakho.”

Ema-altari etfu onkhe agcwele nswi lapha ngebantfwana netintfo, asikhoni kubakhuphulela lapha.

Kulolonkhe luhambo lwekuphila, kusuka
emhlaben'i kuya eNkhatalimulweni,
Ngicela kuphela kufana naYe.

Khanyisa kimi, O, khanyisa kimi,
Akutsi kuKhanya lokuvela endlini
yekukhanya, kukhanyise kimi;
O, khanyisa kimi, Nkhosi, khanyisa kimi,
Akutsi kuKhanya lokuvela endlini
yekukhanya, kukhanyise kimi.

²⁶⁴ Nitiva nikahle sibili na? Anitiva nikahle na? Awujabuli kutsi ungumKhristu na? Chawulana nemuntfu lohleti edvute nawe manje, sisatohlabela liculo lelitsi, *SitoHamba EkuKhanyeni*, lokuKhanya lokuhle, kuKhanya kweNkhosi Jesu Khristu kubonakaliswe enyameni.

Sitohamb'ekuKhanyeni, kuKhanya lokuhle,
Kufika lapho ematfonsi ematolo emusa
akhanya khona;
Kusikhanyisa ndzawo tonkhe, emini
nasebusuku,
Jesu, kuKhanya kwelive.

Lihlabeleni, wonkhe umuntfu:

Sitohamba kulokuKhanya, kuKhanya lokuhle,
Kufika lapho ematfonsi ematolo, emusa
akhanya khona;
Kusikhanyisa ndzawo tonkhe, emini
nasebusuku,
Jesu, kuKhanya kwelive.

Wotani, nine nonkhe bangewebe bekuKhanya
nimemetele,
Jesu, kuKhanya kwelive;
Khona-ke tinsimbi teliZulu tiyokhala,
O Jesu, kuKhanya kwelive.

Phakamisa sandla sakho manje:

Sitohamba kulokuKhanya, kuKhanya lokuhle,
Kufika lapho ematfonsi ematolo emusa
akhanya khona;
Kusikhanyisa ndzawo tonkhe, emini
nasebusuku,
Jesu, kuKhanya kwelive.

Sitochubeka sihambe kulokuKhanya,
KukuKhanya lokuhle kangaka,
Kufika lapho ematfonsi ematolo emusa
akhanya khona;

Kusikhanyisa nje ndzawo tonkhe, emini
nasebusuku,
Jesu, UkuKhanya kwelive.

Sitohamba kulokuKhanya (kuKhanya
kweliVangeli), kuKhanya lokuhle,
Kufika lapho ematfonsi ematolo emusa
akhanya khona;
Kusikhanyisa ndzawo tonkhe, emini
nasebusuku,
Jesu, kuKhanya kwelive.

²⁶⁵ Emuva ekucaleni, ePhentekhosti ngesikhatsi Moya
loyiNgcwele ehlela etikweliBandla. UMLayeto wehlela eSmina;
nakox kwakume Irenaeus, longcwele lomkhulu waNkulunkulu,
akhulumax ngetilimi, emandla aNkulunkulu, avusa labafile,
aphilisa labagulako, Bekahamba ekuKhanyeni. Emvakwakhe
kwefika Columba, longcwele lomkhulu lonemandla
waNkulunkulu. Linengi lalabanye labangcwele labakhulu
baphetse loMLayeto kuchubeke kwehle, bahamba ekuKhanyeni,
kuKhanya kweliVangeli, kuKhanya lokufanako lokwakhanya
ngeluSuku lwePhentekhosti; Khristu eme emkhatsini webantfu
baKhe, naletlo tintsi tetibane letisikhombisa tegolide tikhombisa
imisebe yaKhe njengelilanga ekhatsi nekushisa kwalo.

²⁶⁶ Naku sesilapha nga 1961:

Sihamba kulokuKhanya, KukuKhanya
lokuhle,
Kufika lapho ematfonsi ematolo emusa
akhanya khona;
O, kusikhanyisa ndzawo tonkhe emini
nasebusuku,
O Jesu, kuKhanya kwelive.

Asisukumeni:

Sitochubeka sihambe kulokuKhanya,
KukuKhanya lokuhle kangaka,
Kufika lapho ematfonsi ematolo emusa
akhanya khona;
Kusikhanyisa ndzawo tonkhe emini
nasebusuku,
Jesu, kuKhanya kwelive.

NiyaMtsandza na?

NgiyaMtsandza, ngiyaMtsandza,
Ngoba (ngoba nje) Wangitsandza kucala,
futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

²⁶⁷ Ngeke siphindze sibuyele etintfweni telive. Ngifile eveni
nelive lifile kimi. Ngihamba kuperha kuKhristu, ngiholwa
nguMoya loyiNgcwele. NgiyaMtsandza ngoba Uyangitsandza,

futsi ukhanyisa tibusiso taKhe etikwami, anginika sandla sangesekudla senhlanganyelo eMbusweni waKhe. Manje singemadvodzana nemadvodzakati aNkulunkulu, futsi kusengakabonakali kwanyalo lesiyobangiko ekugcineni; kodvwa siyati kutsi siyoba nemtimba lofana nemtimba waKhe lokhatimulako, ngoba siyoMbona njengoba Anjalo.

Khona-ke sitobe sihamb'ekuKhanyeni,
kuKhanya lokuhle,
Lokufika lapho ematfonsi ematolo emusa
akhanya khona;
Kusikhanyisa ndzawo tonkhe emini
nasebusuku,
Jesu, kuKhanya kwelive.

²⁶⁸ NiyaMtsandza na? Niyati, emuva kwekuba umlayeto ujuba nayoyonkhe intfo, ngitsandza kuva bantfu bangena emaculweni futsi baya ekukhonteni nekucula eMoyeni. Akukho lutfo loluhle kakhulu kunekuhlabela lokuhle lokudzala. Kunjalo. Ngiyakutsandza kuhlabela lokuyifashini lendzala kwephentekhostali; hhayi lawo maphimbo laceceshwe ngalokwecile labamba bate banswininite futsi bagucuke babe luhlata sasibhakabbaka ebusweni, futsi bangati nekutsi bahlabela ini. Ngitsandza umuntfu mhlawumbe lobewungeke uphatse ishuni ebhaskidini kodvwa noko uneSibusiso sePhentekhostali, manje sewuhlabela ngako. O, yeka indlela lakhatimula ngayo—ngayo lawo maculo lamnandzi esiphambano! O, hhe!

Liculo letfu lekuphuma manje:

Hamba neliGama laJesu,
Mntfwana welusizi newamaye;
Liyokuniketa injabulo nendvudvuto,
Litsatse noma uya kuphi.

Kusasa ebusuku ngensimbi yesikhombisa, insimbi yesikhombisa enhloko, tinkonzo tiyacala.

NgeliGama laJesu siyakhotsama,
Siwa sikhuleka etinyaweni taKhe,
INkhosi yemakhosi eZulwini sitoYichelisa,
Lapho luhambo lwetfu seluphelile.

Asihlabele sonkhe manje:

Hamba neliGama laJesu,
Mntfwana welusizi newamaye;
Liyokuniketa injabulo nendvudvuto,
O, litsatse noma uya kuphi.

Gama leliLigugu, O limnandzi kangaka!
Tsembo lemhlaba nekwetsaba kweliZulu;

Gama leliLigugu, O limnandzi kangaka!
 (Limnandzi kangaka!)
 Tsembo lemhlaba nekwetsaba kweliZulu.

²⁶⁹ Manje, sikucedzile kusihlwa. I...sandza kungibuta manje, "Kutsi kutoba nenkonzo yini ekuseni na?" Cha, hhayi kusasa, phumulani kahle kusasa. Mhlawumbe kusasa ebusuku, ngeke ngikhone kutsatsa lowo mlayeto ngetulu, ngako-ke ngitowutsatsa ngelusuku lolulandzelako. Noma nini lapho nighluleka ku...lomlayeto lophelele, ngichubeka nawo ngelusuku lolulandzelako. Kepha sinalesethi, ngikholwa kutsi senilungele imiNyaka yeliBandla. Aninjalo na? Kulungile.

Asikhotsamise tinhloko tefu sisahlabelela phansi manje:

NgeliGama laJesu siyakhotsama, (Tonkhe
 tilimi tiyolivuma.)

Siwa sikhuleka etinyaweni taKhe,
 INkhosi yemakhosi eZulwini siyoYichelisa,
 Lapho luhambo lwetfu seluphelile.

Gama leliLigugu, O limnandzi kangaka!
 Tsembo lemhlaba nekwetsaba kweliZulu;
 Gama leliLigugu, O limnandzi kangaka!
 (Limnandzi kangaka!)

Tsembo lemhlaba nekwetsaba kweliZulu.



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