


IMBEWU YOKWAHLUKA

 Ngikhethile lintambama okwendatshana encinyani, kumbe ukubala okuncinyane, iNkosi ithanda, ukusinikeza indikimba yakho, ephuma kuMathewu oNgcwele 13:24 kusiya ku30. Futhi njalo lakho ngi—ngifuna ukubala kusukela ku36 kusiya ku40, okwemizuzu emilutshwana nje. Manje uMathewu oNgcwele, isahluko 13, futhi siqala ngendima yesi24 yesahluko 13 sika Mathewu oNgcwele. Lalelelisani ekubaleni kweLizwi. Amazwi ami azakwahluleka, kodwa awaKhe akasoze.

Wabeka phambi kwabo omunye umfanekiso, esithi, Umbuso wasezulwini ufananiswa lomuntu owahlanyela inhlanyelo enhle ensimini yakhe:

Kodwa wathi esalele, isitha sakhe sabuya sahlanyela ukhula phakathi kwengqoloyi, futhi sahamba indlela yaso.

Kodwa kwathi sekumilile usungulo, lwaletsha isithelo, ngakho kwasekubonakala ukhula ngokufanayo.

Ngakho zasezisiza izisebenzi somninimuzi futhi zathi kuye, Mnumzane, kawuzange uhlanganye inhlanyelo enhle na ensimini yakho? Ngakho ke ingabe iluthethe ngaphi ukhula?

Futhi wasesithi kubo, Isitha sikwenzile lokhu. Futhi izisebenzi zathi kuye, Ungathanda yini ukuthi sihambe... siyelubuthanisa?

Kodwa yena wathi, Hatshi; lizathi lapho libuthanisa ukhula, lisiphune njalo lengqoloyi ndawonye lalo.

Yekelani kukhule kokubili ndawonye kuze kube yisivuno: futhi ngesikhathi sesivuno Ngizakuthumela abavunayo, Buthanisani ndawonye kuqala ukhula, lilubophe izinyanda kuze lilutshise: kodwa buthanisani ingqoloyi esiphaleni.

² Likunanzelele, “Buthanisani ukhula kuqala, futhi lilubophe inyanda”? Manje, sibala lokhu, kulento engajwayelekanga ebuya kimi lapho ngisahlezi phezulu esiqongweni seNtaba iCatalina ngobunye ubusuku, emkhulekweni. Futhi ke ngasengicabanga, “Ngingalithatha ngaphi ibala engingali sebenzisa kulokhu engikade ngifuna ukukukhuluma lobubusuku?”

³ Futhi ngasengihamba ngathola ibala lokuthi *ukwahluka*, ngakho ngasengithatha isichazamazwi futhi ngakhangelanga litshoni ibala elithi *ukwahluka*. Futhi litsho ukuthi yiku “hlanyela ukungezwani,” kumbe—kumbe, “ukuba ngophikisayo,” njengokutshiwo nguWebster, “ukuhlanyela ukungezwani, into eyahlukileyo,” kumbe, “ukuba

ngokuphikisayo kulokhu osokuvele kukhona.” Ngakho ngacabanga, indatshana lobubusuku, Ngizayibiza: *IMbewu YokwaHluka*. Futhi sithemba ukuthi iNkosi iyakubusisa iliZwi laYo khathesi lapho sesisondela Kilo.

⁴ Futhi lakho siyakwazi Yena wachasisa, kundima 36 futhi—futhi ku 43, ukuthi yakhula njani yonalimbewu. Futhi lapho sisekiyo, kasibaleni nje layo leyo, indima 36 khathesi kusiya ku 43.

Futhi lapho uJesu esewathumele khatshana amaxuku, Wangena endlini: futhi abafundi bakhe beza kuye, besithi, Tshono kithi umfanekiso wokhula ensimini.

Futhi wasephendula wathi kibo, Lowo owahlanyela imbewu enhle yiNdodana yomuntu;

Futhi insimu ingumhlaba; imbewu enhle ngabantwana base mbusweni; kodwa ukhula bangabantwana bomubi;

Isitha esaluhlanyelayo ngudeveli; isivuno yikucina komhlaba; njalo abavuni zingilosi.

Langakho ukhula luyabuthaniswa futhi lutshiswe emlilweni; ngakho kuzakuba njalo ekucineni kwalumhlaba.

INdodana yomuntu izathuma ingilosi zayo, futhi zizakubuthanisa zikhupha embusweni wakhe konke okukhubayo, futhi lalabo abenza ububi;

Futhi uzabaphosela emlilweni, isithando somlilo: futhi kuzakuba khona ukukhala, kumbe ukuhlaba umkhosi futhi lokugedla amazinyo.

Ngakho labalungileyo bazakhazimula njengelanga embusweni kaBaba wabo. Lowo olendlebe . . . akezwe.

⁵ Lowo nguJesu esipha incazelo yomfanekiso, Ngokwakhe, ngakho ke sesisazi ukuthi incazelo itshoni. Futhi khathesi sisondela kulokhu, okokuhlanyelwa kwembewu futhi—futhi lokuvuna, manje Yena uyakuchasisa. Futhi njalo ngiyakholwa ukuthi uJesu wayekhuluma lumfanekiso ngosuku lwaKhe, kodwa wayekutsho ukubasekucineni komhlaba, kumbe, ekucineni kwesizukulwane, okulusuku *lolu*. Futhi ngiyakholwa lindatshana encane lobubusuku ingehambelanayo kulelihola esiphila kulo, ngoba ngokusobala uJesu uthe lapha ukuthi “ukubuthaniswa kuzakuba ekucineni kwalumhlaba,” lokho yikho lapho ukucina okuzakuba khona; ukubuthaniswa kwengqoloyi, futhi lokubuthaniswa kokhula futhi lokulutshisa, futhi lokungenisa ingqoloyi eMbusweni. Futhi ngiyakukholwa khona kwakuyiyonalindlela.

⁶ Futhi omunye uMbhalo uyangikhokhelela ukuthi ngikholwe kuyonalindlela, ngilobe phansi lapha, nguMathewu 24:24, lapho eyatsho ukuthi, ikhuluma nge—ngembewu—imbewu yokwahluka. UJesu wathi lokho kokubili kuzakufanana sibili

kuze kukhohlise bona abaKhethiweyo nxa kwakusenzeka. Phose kungokufanayo xathu.

⁷ Enye indawo eMbhalweni lapha okulotshwe khona, ukuthi izulu linetha kwabalungileyo labangalunganga.

⁸ Ngiyakhumbula isenzakalo sami sakuqala ukuza phakathi kwabantu bePhentekhosti. Ngangise Mishawaka, Indiana. Futhi ngangisemhlanganweni omkhulu, iwolu mhlawumbe njengaleyi, lapho iNyakatho futhi leNingizimu kwasokuze ndawonye. Ngenxa yalezo nsuku, zobandlululo, kwakufanele bahlangane phezulu khonale. Kwakulezi nhlelo ezimbili ezinkulu zabazalwane bePhentekhosti. Ngangingakaze ngizwe ngabo kumbe ngahlangana labo ngaphambili. Isikhathi sakuqala engangezwa khona ukukhuluma ngendimi. Futhi ekucineni komzila, walomhlangano... Mina ngangingasilunga phakathi kwabo, ngangingumtshumayeli weBaptist omcane, ngahlalela khatshana ngemuva. Futhi ngiyakhumbula ngiqala ukuzwa lobangubani ekhuluma ngendimi, angizange ngabakwazi ukuthi kwaku—kwaku mayelana ngani. Futhi ke lawamadoda amabili, evele, ehlezi phambili, omunye wayekhuluma ngendimi omunye wayechasisa lokhu okutshiwe ngulondoda. Yebo ke, ngasengiqala nje ukufunda iBhayibhili lami khona kanzima engangingenelisa ngakho lapho, ngalesosikhathi, futhi ngasengithola khona ukuthi lokhu kwakuseMbhalweni. Khona kanye lokhu uMbhalo, uMoya oNgcwele owawuzakwenza.

⁹ Yebo ke, phose usuku ngemva kwalokhu... Lobo busuku inhliziyoyami yayibambekile kakhulu. Ngalala ensimini yomumbu. Angizange ngibe lemali eyenelayo ukuthola u—u—umbheda, ngakho ngangilemali eyenelayo yokufika khona ekhaya, futhi ngasengizitholela amadonati, aselensuku ezithile ehlezi, kumbe amarolls, kwakuyikho, futhi kuyikudla kwami ekuseni. Futhi ngamukeleka ukudla labo, kodwa ngangingela ngitsho imali yokuphosela. Khona kulezo nsuku, kwakuzinsuku zokuswelakala kwemali, 1933, ngakho kwaku—kwaku yikuhamba kanzima. Futhi ngasengicabanga, “Yebo ke, ngiza... angifuni ukudlalabo, kodwa ngifuna ukuba kwazi kuyini ababelakho. Balenye into abalayo engingelayo.”

¹⁰ Ngakho kulokho kusa ngang... bangicela, “Lonke batshumayeli buyani kuplatifomu futhi nje lizazise ngokwenu, ukuthi lingobani, livela ngaphi.”

¹¹ Yebo ke, nga—ngathi nje, “William Branham, umvangeli, Jeffersonville,” ngahlala phansi. Yebo ke, kuleso sikhathi ngangingumtshumayeli omncinyane kulabobonke kuplatifomu. Futhi ngosuku olwalandelayo bangibiza kuplatifomu ukuthi ngikhulume. Futhi emva kokuba sengikhulumile, ngani, sabalesikhathi esihle, futhi ke ngasengiqala ukuhlangana labantu abehlukeneyo benginxusa emabandleni abo. Ngakho emva sebe... .

¹² Emva kwalokhu, ngani, ngacabanga, “Nxa kuphela ngingafika lapho lawomadoda amabili ayekhona abakhulume ngendimi futhi bazichasisa!” Lokhu bekungitshisa mina enhliziyweni yami, ngangikufuna kabi sibili. Yebo ke, njengoba ngilitshelile ekuqaliseni, isipho esincane lesa osidonsayo ngale. Liyazi, izipho lokubizwa akulakuphenduka, ulakho impilo yakho yonke, bona, uzelwe ulakho, nxa kuyizipho zikaNkulunkulu. Ngakho ngihlezi, kusukela ngisengumntwana omncinyane, kwakuhlala kusenzakala kimi, abantu abangaziyo mina impilo yami yonke, bayakwazi kuliqiniso. Yebo ke, nxa ngacabanga...ngangingakwazi ukuthi kwakuyini lapho, futhi ngakubiza ukuthi umbono, angizange ngazi ukubana kwakuyini. Kodwa ngacabanga, “Nxa ngingathi ngikhulume labo!” Yebo ke, lomoya owawukuleso sakhiwo wezwakala njengokuthi uqobo nguMoya kaNkulunkulu.

¹³ Ngakho nga—ngasengikhuluma lomunye wabo, futhi ngambuza imbuzo emilutshwana, futhi waye nguMkristu oqotho sibili. Kwakungela kuthandabuza mayelana ngalokhu, ukuthi lundoda wayelikhulwa uqobo. Futhi lundoda owalandelayo, ngathi ngikhuluma laye, nxa sengake ngahlangana lomzenzisi, lowo ngomunye wabo. Lowo ndonda vele waye...Umkakhe wayengowesifazana olenwele ezimhlotshana, futhi wayelabantwana lo...abantwana ababili ngomfazi olekhanda lenwele ezimnyama. Futhi ngacabanga, “Hawu, manje sokuyini? Nanko ke lapho, sengi—sengihlanganisekile. Ngingumuntu osekelwe eqinisweni; kufanele kube yilo iLizwi, kumbe akulanganga. Futhi nanko ke uMoya lowo, omunye waphuma kahle, ngokwendlela yonke engiyaziyo, eqotho; futhi lomunye wakhona wayengulanganga ngitsho lakancane; futhi loMoya usehla kibo bobabili. Manje, lokhu kungenzeka njani?” Nginga, kwangenza ngaphiceka.

¹⁴ Ngemva kweminyaka emibili, ngangikhuleka ebhalwini lapho engangisiya khona ukuyakhuleka. Kwabalothuli ebhalwini, futhi kwenye imini ngaphuma ngahamba, ngalalisa iBhayibhili lami esigodweni, futhi umoya walibetha Lona lavuleka kumaHebheru, isahluko 6. Esasisithi, ukuthi ngezinsuku zokucina, kuzakuba njani nxa singawa eQinisweni futhi sizivuse ekuphendukeni, kwasekungasela mhlathshelo wesono, futhi lokuthi kanjani ameva lokuhlabayo, okwasekuseduze lasekulahlweni, ukucina kwakho okuyikutshiswa; kodwa izulu liyabuya phezu komhlaba, ngesikhathi, ukuzowuthelela, ukuwugqokisa; kodwa ameva lokuhlabayo kuzakulahlwa, kodwa ingqoloyi izakubuthaniswa. Futhi ngacabanga, “Awu, ngumoya kuphela oluphephethe lavuleka.” Hawu, ngalibeka phansi iBhayibhili. Ngacabanga futhi, “Hawu, manje ngiza nje...” Futhi nanko umoya usiza waliphephetha Lavuleka. Lokho kwenzakala kathathu. Futhi ngacabanga, “Awu, manje, lokhu akujwayelekanga.”

¹⁵ Futhi lapho ngiphakama, futhi ngacabanga, “Nkosi, kungani Wena ungivulela leloBhayibhili ukubala lokhu, nga . . . ngathi ngisehla ngifika kulokhu, lapho ‘ameva lokuhlabayo, okuseduze lokulahlwa, ukucina kwakho okuyikutshiswa?’” Ngacabanga, “Kungani, Wena ungivulela lokho lapho?” Futhi njengokuthi ngikhangele phandle ngaphetsheya . . .

¹⁶ Manje, limibono eqotho iyabuya ngingazange ngenze lutho ngokwami. Lo nguNkulunkulu nje. Bona? Ngakhangelanga futhi ngasengibona umhlaba owawutshibilika phambi kwami, ngasengibona ulinyiwe. Kulendoda eyayigqoke okumhlophe, wahamba ebhoda ehlanyela ingqoloyi. Emva kokubana esehambile ebhoda umhlaba; khonapho kwasekusiza indoda, eyayikhangeleka kabi, wayegqoke okumnyama, futhi wayehaza imbewu yokhula phezu kwawo. Zamila ndawonye zonke zombili. Futhi zathi ziphuma, zonke zazomele amanzi, ngoba izulu lalifunakala. Futhi inye ngayinye yayingathi iyakhuleka, lekhandla layo elincinyane ilikhothamisile, “Nkosi, thumela izulu, thumela izulu.” Futhi lamayezi amakhulu asesiza, futhi izulu laselisina phezu kwazo zombili. Lathi linetha, ingqoloyi encane yeqela phezulu yaqala ukuthi, “Dumisi iNkosi! Dumisi iNkosi!” Futhi lokhula oluncane lweqela phezulu ohlangothini lunye, lwathi, “Dumisi iNkosi! Dumisi iNkosi!”

¹⁷ Futhike umbono wasulandiswa: Izulu liwela abalungileyo labangalunganga. UMoya ofanayo ungawela emhlanganweni, njalo umuntu wonke athokoze kuwo: abazenzisi, amaKhristu, futhi bonke ndawonye. Kuqondile lokho. Kodwa kuyikuyini? Ngezithelo zabo bayaziwa. Bona? Yiyo indlela kuphela engaziwa ngayo.

¹⁸ Ngakho ke uyakubona ke lokhu, lapho amaoats eganga, kumbe ingqoloyi yeganga futhi lamabele ekhaya kwesinye isikhathi kuyafanana, lamabele alinywayo, kuyafanana kakhulu okokuthi kungakhohlisa bona abangaba Khethiweyo. Ngicabanga ukuthi siphila esikhathini sokwenzeka kwezinto, lapho izinto lezi kufanele kutshunyayelwe ngazo futhi kukhulunywe ngazo.

¹⁹ Nanzelela kundima 41, kokubili lakho kuseduzeduze kakhulu, kuseduzeduze kakhulu ensukwini zokucina waze wehluleka Yena ukukwenza . . . Wayengeke wathemba ibandla elithile ukukwehlukanisa khona, sithi, iMethodist kumbe iBaptist, kumbe amaPhentekhosti, ukukwehlukanisa. Yena wathi, “Uyathumela ingilosi zaKhe ukuzehlukanisa.” Ingilosi iyeza ukuzoletha ukwehlukaniswa, ubandlululo phakathi kwabalungileyo futhi lababi. Futhi akula muntu ongakwenza lokhu kuphela iNgilosi yeNkosi. Nguye Yena ozakukutsho ukuba yikuphi okuyikho njalo yikuphi okungayisikho. UNkulunkulu wathi Yena uzathuma ingilosi Zakhe ezikhathini zokucina. Hatshi ingilosi phansi khona ngalapha, kodwa ingilosi esikhathini sokucina, futhi kuzakubuthanisa

ndawonye. Siyakwazi ukuthi lokhu yikubuya kwesikhathi sesivuno khathesi. Manje, *ingilos* yona uqobo ichasiswa ngokuthi “isithunywa.” Futhi siyabona ukuthi kulengilos eziyisikhombisa zesikhathi samabandla ayisikhombisa, futhi khathesi. . . hatshi, ngezizukulwane zebandla.

²⁰ Nanzelela ukuthi Wathi abahlanyeli babengobani, futhi njalo imbewu yayiyini. Okokuqala, umhlanyeli kwakunguYe, iNdodana kaNkulunkulu, Owahamba ehlangela iMbewu. Futhi isitha sabuya emva kwaKhe, okwakungudeveli, futhi wasehlanyela imbewu yokwahluka, emva kokuhlanyelwa kweMbewu eyayo. Manje, bangani, lokhu sokwenzakele kuso sonke isikhathi kusukela sabalomhlaba. Yikho sibili. Yonke indawo kusukela ekuqaleni, kwaqalisa kuyiyonale into efanayo.

²¹ Manje Yena wathi, “IMbewu kaNkulunkulu, iLizwi likaNkulunkulu.” UJesu wathi, endaweni ethile, ukuthi “ILizwi liyiMbewu.” Futhi imbewu yonke izaveza okohlobo lwayo. Futhi manje nxa umKhristu, abantwana bakaNkulunkulu, abantwana boMbuso sebabuye baba yiMbewu kaNkulunkulu, ngakho kufanele babe liLizwi likaNkulunkulu, iLizwi likaNkulunkulu litshengiswa esikhathini lesa abaphila kuso, okweMbewu yesithembiso yaleso sikhathi. UNkulunkulu wanikeza iLizwi laKhe ekuqaleni, futhi isikhathi sinye sibeMbewu yaso, ngesikhathi sayo, izithembiso sazo.

²² Manje, uNowa wathi esiza enkundleni, futhi wayeyiMbewu kaNkulunkulu, iLizwi lika Nkulunkulu kwalesosikhathi.

²³ UMose wathi ebuyile, wayengeke abuye lombiko kaNowa, kwakungeke kusebenze, ngoba wayeyi Mbewu kaNkulunkulu ngaleso sikhathi.

²⁴ Ngakho uKhristu wathi ebuya, Wayengeke abuye ngesikhathi sikaNowa kumbe esikaMose; kwakuyisikhathi saKhe, ukuba intombi ikhulelwe futhi iphinde izale iNdodana, futhi Wayezakuba nguMesiya.

²⁵ Manje, sesiphile ngesikhathi sika Luther, isikhathi sika Wesley (isikhathi seMethodisti), konke kusehla kusiya ngezikhathi, futhi lesikhathi sePentekhosti, futhi sikhathi sinye siphilwe isithembiso seLizwi. Futhi labantu bakuleso sikhathi, ababonakalisa leloLizwi lesithembiso, liyiMbewu yaleso sikhathi, mayelana ngalokhu uJesu akutshoyo khona lapha, “Bangabantwana boMbuso.” Lokhu kuqondile. Ukubonakaliswa kukaMoya oNgcwele esebenza ngasebantwaneni baKhe bayileyoMbewu yaloMbuso kuleso sikhathi.

²⁶ Nanzelela, ukhula kwakuyilo, isitha, uSathani, owahlanyela ukungezwani, kumbe i—kumbe imbewu yokwahluka, kwakunguye owayelecala lokwenza leyinto eyesabekayo. USathani wahlanyela imbewu yakhe kusukela ekuqaleni, lapho uNkulunkulu ebeka isivuno saKhe sabantu phezu komhlaba.

UAdamu, yebo sibili, njengokuthi wazi ukuthi kwaku lo—lolwazi lweqiniso, futhi olokuhle lokubi, futhi wayengakaze afike kulokho kalokho.

²⁷ Kodwa siyathola ukuthi, uNkulunkulu wanika abantwana baKhe iLizwi laKhe okweSivikelo sabo. Okwabo . . . Asila esinye iSivikelo ngaphandle kweLizwi likaNkulunkulu. Leso yiso iSivikelo sethu. Akula mabhomba, akula okokucatshela, indawo yokucatshela, akula Arizona kumbe California, kumbe kungaba ngaphi lapho okukhona; kulesisodwa kuphela iSivikelo esilaso, futhi yilelo liLizwi. Futhi iLizwi lenziwa labayinyama futhi lahlala phakathi kwethu, elinguKhristu Jesu. Yena kuphela yiSivikelo sethu. Ukuba kuYe, sivikelekile.

²⁸ Akula Ngitsho noma isono esibekwayo kumkholwa oqotho. Belikwazi lokho na? Lowo ozelwe nguNkulunkulu, akayenzi isono, akawoni. Bona? Kasibalelwa ngitsho. Kungani, uDavida wathi, “Ubusisiwe umuntu uNkulunkulu angasoze ambalele isono.” Nxa ukuKhristu, kawula sifiso sokwenza isono. “Umkhonzi, osekwahlanjululwa, akasela sazela lesono,” awukufisi. Manje, emhlabeni, ungaba uyisoni; kodwa, kuNkulunkulu, awusiso, ngoba ukuKhristu. Ungaba njani yisoni nxa uphakathi kwaLowo ongelasono, futhi uNkulunkulu ubona Yena kuphela Lowo ophakathi kwakhe?

²⁹ Manje lesisikhathi sokuvuna. Ekuqaleni, lapho uNkulunkulu ehlanyela iMbewu yaKhe khona emhlabeni futhi wakupha Khona enhlizweni zabantwana baKhe, imuli yaKhe, ukugcina iLizwi lelo, lokhu kwakuyisivikelo sabo kuphela, gcina iLizwi lelo! Nanso isitha sisiza singena futhi saqamula umgoqo, ngokuhlanyela imbewu yokwahluka, okuphikisanayo leLizwi likaNkulunkulu. Nxa leyo kwakuyikwahluka ekuqaleni, lakhathesi lokhe kuyiyo. Loba yini engezelelwayo lobayini eLizwini likaNkulunkulu, lokhe kuyimbewu yokwahluka! Angilandaba ukuthi kuvela ngaphi, nxa kungokwe zinhlango, nxa kungokuvela endaweni zamabutho, nxa kungokuvela emandleni ezombangazwe, lobayini ephikisana leLizwi likaNkulunkulu, yimbewu yokwahluka.

³⁰ Nxa umuntu esima futhi athi yena ungumtshumayeli weVangeli, abesesithi ukuthi “insuku zezimangaliso sezadlula,” leyo yimbewu yokwahluka. Nxa umuntu esima ethi ungumtshumayeli, kumbe umalusi webandla lakweyinye indawo, futhi yena engakholwa ukuthi uJesu Khristu ungofanayo entweni yonke (ngaphandle komzimba wenyama), ungofanayo izolo, lamuhla, laphakade, leyo yimbewu yokwahluka. Nxa esithi “izimangaliso lezikhathi zabapostoli sezedlula,” leyi yimbewu yokwahluka. Nxa besithi, “Akula nto enjengokusiliswa kobuNkulunkulu,” leyoyimbewu yokwahluka. Futhi umhlaba ugcewele ngakho. Kuyayiminyezela futhi kuyikhame ingqoloyi.

³¹ Siyananzelela ukuthi umhlanyeli wakuqala wembewu yokwahluka wabizwa ngokuthi “udeveli,” futhi siyakwazi kwakunguye, kuGenesisi 1. Manje siyathola ukuthi, futhi lakho ngapha e—eBhukwini lika Mathewu, isakhuko 13, uJesu lokhu ebiza loba yikuphi ukwahluka eLizwini laKhe ngokuba “ngudeveli.” Futhi lalokhu 1956, loba yini ehlanyela ukwahluka, okuphikisana leLizwi elilotshiweyo likaNkulunkulu, kumbe libeke incazelo efihlakeleyo Kulo, yimbewu yokwahluka. UNkulunkulu kayikukuhlonipha lokhu. Yena angeke. Akusoze kuhlange. Khona sibili akusoze. Kunjengembewu yemastard; ayisoze ihlangane lenye into, angeke uyihlanganise, kufanele kube yinto eqotho. IMbewu yokwahluka!

³² Manje siyathola, uNkulunkulu wathi ehlanyela iMbewu yaKhe ensimini yeEdeni, sithola ukuthi yaveza uAbela. Kodwa uSathani wathi ehlanyela imbewu yakhe yokwahluka, yaletha uKhayini. Enye yaletha olungileyo; enye yaletha owayengongalunganga. Ngoba uEva walalela ilizwi lembewu yokwahluka, okuphikisana leLizwi likaNkulunkulu, futhi laseliqala ibhola lesono ligiqika khona lapho, futhi lagiqika kusukela ninilanini. Futhi kasisoze sikukhuphe konke phandle kuze kuthi ingilosi zibuye futhi zehlukanise linto, futhi uNkulunkulu athathe abantwana baKhe abase eMbusweni, futhi ukhula luzatshiswa. Nanzelelani lezo zivini ezimbili.

³³ Nxa besilesikhathi nje esinengi kulesisifundo, kodwa nje ukuthi sitshaye indawo eziphezulu, sibesesiqonda kanye ukukhulekela abagulayo emzuzwaneni emilutshwana elandelayo.

³⁴ Nanzelela, imbewu zabo zakhula ndawonye khona kanye njengokutsho kukaNkulunkulu njalo lapha ngangapha esahlukweni 13, sendabayethu lobubusuku, sika Mathewu, “Zitshiye zikhule ndawonye.” Manje, uKhayini wahamba ezweni laseNodi, wazitholela umfazi, futhi wamthatha; futhi loAbela wabulawa, futhi uNkulunkulu waphakamisa uSethi ukuthatha indawo yakhe. Futhi izizukulwana zaqala ukuhamba ziqhubeka, phakathi kokuhle lokubi. Manje, siyananzelela babuthana, omunye lomunye wabo, isikhathi emva kwesikhathi, futhi uNkulunkulu kwakufanele ukuthi a...Sekube kubi kakhulu uNkulunkulu waze wakubhidliza.

³⁵ Kodwa wazeziphuma ekucineni kwaze kwathi zonke zombili lezimbewu, imbewu yokwahluka leMbewu kaNkulunkulu, waze waze amakhanda azo eqiniso, ngakho ke kwaphetha kuJudas Iscariot futhi lakuJesu Khristu. Ngoba, Yena wayeyiMbewu kaNkulunkulu, Yena wayeyikuqala kokudaliweyo kukaNkulunkulu, Yena wayengasi lutho olungaphansi kukaNkulunkulu. Futhi uJudas Iscariot wayezelwe eyindodana yokulahlwa okuphakade, wavela esihogweni, wabuyela esihogweni. UJesu Khristu wayeyiNdodana kaNkulunkulu, iLizwi likaNkulunkulu

libonakalisiwe. UJudas Iscariot, ekwahlukeni kwakhe, kwakuyimbewu kadeveli, owabuya emhlabeni, futhi ukuza khohlisa; khona njengalokhu ayeyikho ekuqaleni, uKhayini, ubaba wakhe wakudala.

³⁶ UJudas wayedlala ibandla kuphela. Waye ngela kuqiniseka okuqotho. Yena wayevele engelalo ukholo sibili; wayengasoze wamthengisa uJesu. Kodwa, bona, wahlanyela imbewu leyo yokwahluka. Wacabanga ukuthi wayengenza ubungane kanye lomhlaba, imammoni, futhi abelobungane njalo loJesu, kodwa kwasekuphuzile ukuba enze olunye ulutho mayelana ngakho. Lapho isikhathi sesifikile, lapho esenza linto embi, wachapha umzila wokwahlukanisa phakathi kokuqhubekela phambili lokubuyela emuva. Kwakufanele aqhubeke ngendlela ayehambe kiyo, njengomkhohlisi. Wahlaneyela imbewu yokwahluka, wazama ukuthola ukuthandwa ngalezo nhlangano ezinkulu zalolosuku, kanye labaFarisi kanye lamaSadusi. Futhi wacabanga ukuthi uzazenzela okuyi madlana, futhi uzakwazakala phakathi kwabantu. Nxa lokhu kungabangeli abanengi ukuthi bangene kulokhu ukwahluka, ezama ukubingula ukuthandwa ngabantu! Asidingeni ukuthandwa nguNkulunkulu, hatshi ngabantu. Kodwa yikho uJudas akwenzayo lapho ukwahluka kungena phakathi kwakhe.

³⁷ Futhi siyakwazi ukuthi uJesu wayeliLizwi, uJohane oNgewele 1, wathi, “Ekuqaliseni kwakukhona iLizwi, futhi iLizwi lali loNkulunkulu, leLizwi layenguNkulunkulu. Futhi iLizwi lenzwa labayinyama lahlala lapha phakathi kwethu.” Ngakho, iLizwi liyiMbewu, ngakho iMbewu yaba yinyama futhi yahlala phakathi kwethu.

³⁸ Nxa uJudasi wayeyimbewu yesitha futhi eyikwahluka, layo yaba yinyama futhi yahlala phakathi kwethu emuntwini uJudas Iscariot. Yena akazange waba lokuqotho, lokukholwa okuqotho. Wayelakho yena ayecabanga ukuthi lukholo. Ikhona into enjalo njengokuba lokholo; futhi lokholo lokuzenzisa.

³⁹ Futhi ukholo oluqotho lukaNkulunkulu luzakukholwa kuNkulunkulu, futhi uNkulunkulu uliLizwi, alusoze lungezelele lutho Kilo. IBhayibhili liyasitshela nxa singangezelela ilizwi, elilodwa kumbe siphungule iLizwi elilodwa, ingxenye yethu izasuswa eBhukwini lokuPhila, Isambulelo 22:18, isahluko esivalayo sokucina.

⁴⁰ Ekuqaliseni kwakuqala, iBhuku lakuqala leBhayibhili, uNkulunkulu wabatshela ukuba bangephuli laLizwi elilodwa laloKho, “iLizwi lonke kufanele ligcinwe,” kufanele baphile ngeLizwi lelo. UJesu, phakathi laphakathi kweBhuku, wabuya futhi wathi esikhathini saKhe, futhi wathi, “Umuntu kayikuphila ngesinkwa kuphela, kodwa ngeLizwi lonke eli—eliphuma emlonyeni kaNkulunkulu.” Futhi lasekupheleni kwesikhathi seSambulelo, wakhuluma ngaphambili kithi,

ukuthi, “Loba ngubani ozakhupha iLizwi elilodwa eBhukwini, kumbe engezelele ilizwi elilodwa Kilo, ingxenywe yakhe izakhutshwa eBhukwini lokuPhila.”

⁴¹ Ngakho ke kungeke kubelolutho oluyisithunzi, eliqotho kuphela, iLizwi likaNkulunkulu elingaxutshaniswanga lalutho! Lawo ngamadodana kaNkulunkulu, amadodakazi kaNkulunkulu, abangazalwanga ngentando yomuntu, kumbe ngokuxhawulana izandla, kumbe isimo nje sobhaphathizo; kodwa bezalelwe eMoyeni kaNkulunkulu, ngoMoya oNgcwele, futhi leLizwi lizibonakalisa ngoKwalo phakathi kwabo. Leyo yiMbewu eqotho kaNkulunkulu!

⁴² Isitha sizihlanganisa lebandla besesisiba ngumuntu wenkolo ekuvumeni inkolo kumbe enye into. Kodwa lokho kayisikho. . . Lokho yikwahluka, loba yini leyo ephazamisayo lolohlobo lweQiniso eliqotho leLizwi likaNkulunkulu.

⁴³ Futhi siba kwazi njani? Thina sithi, “Yebo ke, lapho, ulalo ilungelo ukuKuchasisa?” Hatshi, mnumzane! Akulamuntu olungelo lokuchasisa iLizwi likaNkulunkulu. Yena uNgumchasisi ngokwaKhe. UYakuthembisa khona, abesekwenza Yena, yiyo incazelo ke lapho. Wathi Yena ekuthembisa Khona, ngakho Yena uyakugcwalisisa Khona, yiyo incazelo yaKho. Enye into yonke ephikisana leLizwi likaNkulunkulu kuyikwahluka! Mqotho!

⁴⁴ Manje, njengoba ngitshilo, uJudasi wayengela ukukholwa sibili. Wayelokukholwa kokuzenzisa. Waye lo—lokukholwa okokuthi wayecabangela ukuthi wayeyiNdodana kaNkulunkulu, kodwa kazange wabakwazi ukuthi kwakuyiNdodana kaNkulunkulu. Wayengasoze wakwenza. Futhi lomuntu ongayekethisa kuleliLizwi likaNkulunkulu lisiba liQiniso, ulokukholwa kokuzenzisa. Inceku eqotho kaNkulunkulu izakubambeleva eLizwini lelo.

⁴⁵ Ubusuku obulutshwana obedluleyo, umtshumayeli othile, wase Arizona, wesikolo esikhulu, esazakalayo lapha kulelidolobho, wabuya kimi wathi, “Ngi—ngifuna ukukuqondisa kwenye into” (Ngathi. . .) “nxa uthola ithuba.”

Ngathi, “Leli yilo ithuba elihle engaziyo ngalo. Buya ngangapha.”

⁴⁶ Futhi wasesiza ngapha, wasesithi, “Mnu. Branham, uzama. . . Ngiyakholwa uqinisekile futhi uthembekile, kodwa uzama ukungenisa emhlabeni iMfundiso yabapostoli.” Futhi wathi, “Isikhathi sabapostoli saphela kanye labapostoli.”

⁴⁷ Ngathi, “Intoyakuqala engizathanda ukukubuza yona, mfowethu, uyakholwa ukuthi lonke iLizwi likaNkulunkulu liphefumulelwe?”

Wathi, “Yebo, mnumzane, ngeqiniso ngiyakholwa.”

48 Ngathi, “Ngakho, ungangitshengisa eLizwini lapho isikhathi sabapostoli esaphela khona? Khathesi ke, ngitshengisa lapha okukhona, ngizakholwa kanye lawe.” Futhi ngathi, “Umbhali wabapostoli, lowo owayezihluthulelo zoMbuso, ngosuku lwePentekhosti lapho isikhathi sabapostoli singeniswa, bathi, ‘Madoda bazalwane, singenzani ukuba sisindiswe?’ Yena wathi, ‘Phendukani, omunye lomunye wenu, futhi libhaphathizwe eBizweni likaJesu Khristu, ekuthethelelweni kwezono, futhi lizakwamukela isipho sikaMoya oNgcwele, ngoba isithembiso ngesenu futhi labantwana benu, lakulabo abakude, lalabo iNkosi uNkulunkulu wethu ezakubabiza.’ Manje, iLizwi lingaziphikisa njani ngoKwalo?”

Lindoda yathi, “Ngingenwa ngumqando omkhulu kulobubusuku.”

Ngathi, “Ngicabanga njalo, lami.” Bona?

49 Khathesi akungitshela wena, uNkulunkulu ulokhe esabiza na? Nxa uNkulunkulu esabiza, isikhathi sabapostoli lokhe sisakhona. Ngeqiniso! Bonke labo iNkosi uNkulunkulu wethu ezababiza, ezakubabiza, bonke labo ezakubabiza, labobonke labo Yena azakubabiza, kuzabe lokhu kuyisikhathi sabapostoli, ngoba uJesu Khristu ungofanayo izolo, lamuhla, lanininini.

50 Manje ke, siyathola ukuthi lamuhla lokhu ukwahluka kwahlanyelwa ngakuzo zonke izikhathi. Ngabe bekuseneliseka ukukungenisa kumizuzu elitshumi kumbe elitshumi lanhlanu, bengingakwenza, kodwa awungeke. Kusehla ezikhathini... Sonke thina si, inengi lethu sonke siyabala iBhayibhili. Futhi manje njengokuba lapho uJesu weza, futhi Yena wathola lokhokwahluka, ukuphambana. Yena wayeliLizwi libonakalisiwe, Yena wayeyincazelo kaNkulunkulu yeLizwi, ngoba Yena wathi, “Hlolani iMbhalo, ngoba Kuyo licabanga ukuthi lileMpilo elaPhakade, futhi ziyona efakaza Ngami.” Nanko ke lapho. Yena—Yena wayeyincazelo yeLizwi. Futhi yonke indodana futhi lendondakazi kaNkulunkulu ezelwe kutsha yalesisikhathi iyincazelo yeLizwi. Lizincwadi ezilotshiweyo, ezibalwa ngumuntu wonke. Yebo.

51 Nanzelela, Yena wathi, “BayaNgikhonza ngeze, befundisa ukwahluka njengeMfundiso. Bangikhonza Mina ngeze, befundisa okweMfundiso yokwahluka, imfundiso zabantu, imvumankolo zabantu, befundisa lokhu ukuba liLizwi likaNkulunkulu, lapho kungelalutho lokwenza leLizwi likaNkulunkulu.”

52 Khangela, isikhathi sinye siletha isilimo esinje, sonke isikhathi sikwenzile, futhi lesethu asila kuphepha. Silento efanayo, futhi lesisikhathi esikhulu sakho kulezinye izikhathi zonke zibekwe ndawonye, ngoba lokhu kuyikucina kwembali yomhlaba. Lokhu yikwahluka okukhulu okwake kwabakhona phezu komhlaba, kusebusweni bomhlaba lamuhla. Ukwahluka

kwezinye izikhathi kwabadonsela khatshana loNkulunkulu weqiniso ophilayo, kwabasa ezithombeni. Lamuhla, uJesu wathi kuMathewu 24:24 ukuthi kuzakufana kakhulu, okokuthi kwakuzakhohlisa labaKhethiweyo nxa kwakusenzeka. Khuluma mayelena ngokwahluka! O, kulobuqili obunengi. USathani uphakathi kwabantu, futhi nje uyisazi sezenkolo, yena nje enguDokotela wezobuNkulunkulu, engafundisa iLizwi lelo phose liphelele. UJesu watsho njalo. Kodwa nje umkhangele, kuzakuba lenye indawo. Wathi, “Yebo ke, manje, lokhu bekungayisikho kwalokhu.” O, yebo, kuyikho, futhi, bona, ngoba uNkulunkulu wathi kwakuyikho.

⁵³ Khangela ukuthi kwenzani. Lokho kwahluka okufanayo kwaletsha ulaka lukaNkulunkulu ezinsukwini zikaNowa, lapo uNkulunkulu ethumele umprofethi Wakhe watshumayela njengelangabi lomlilo, wabizela ukuphenduka ebantwini, futhi lokwahluka kwagalula. Ngakho ke uSathani wenzani? Wabuya khona ngangemuva, kuHamu, futhi waqala ukuyihlanyela njalo. Lokhu kunjalo.

⁵⁴ Ngokukulandela kwabuya uMose, umprofethi omkhulu, ukuletha abantwana bakoIsrael ukuphuma phandle kwenkangala. Kuyini okwenzakalayo? UMose, umprofethi omkhulu kaNkulunkulu, ebaletshela iQiniso eliqotho, iQiniso eliqinisiweyo. Wayehlangane loNkulunkulu. UNkulunkulu watshengisa ukuthi wayehlangane Laye. Lokuba babanjani abantu labo emuva le, abapristi labo, futhi babelenkele zabo, izinto amasiko abo, futhi lemikhuba yabo lakhonko, kodwa uMose wama njengesiqiniseko sesichasiso seLizwi. Lingakukhohlwa lokhu! UMose wayeyincazelo kaNkulunkulu yesithembiso Sakhe. Yena wathi uzakwenza; wayeyincazelo kaNkulunkulu.

⁵⁵ Kuyini okwenzakalayo? Ibandla laqala ukuphuma eGibhite, enyaweni zalo okwensuku ezinlutshwane, futhi kuyini okwenzakalayo? USathani wabuya kanye lokwahluka kwakhe emuntwini, uKhayini wesibili, okwakungu Bhalamu, futhi wahlanyela ukwahluka phakathi kwabo. Siyakwazi ukuba kuyikho. Lowo Bhalamu, imfundiso kaBhalamu, yokuthi “sonke siyayafanana, sikhonza uNkulunkulu ofanayo lelimkhonzayo,” eqinisweni, wayeqondile, ngoba wanikela umhlatshelelo ofanayo lalo uNkulunkulu owunikelayo; inqama eziyisikhombisa, inkunzi eziyisikhombisa phezu kwamalathi ayisikhombisa, futhi wakhuleka kuNkulunkulu ofanayo khona nje ngokupheleleyo njengokwenziwa nguMose phansi enkangala, khona nje ngokufanayo. Kodwa babengafanani! Betshengisela ngaphambili okwakuzakwenzakala. Kwakukhona, njalo, uKhayini ebonakaliswa khonapho phakathi e...ebuntwini bukaBhalamu. Futhi nangu uNkulunkulu ebonakaliswa ebuntwini kaMose, echasisa aMazwi aKhe ngomuntu, ezenza

aziwe ngokwaKhe, isithembiso saKhe, ngomuntu. Futhi ukwahluka kwaphakama phezulu.

⁵⁶ Ngakho kwenzeka ngesikhathi sikaJudasi, lapho wabuya lokwahluka kwakhe.

⁵⁷ Futhi, khumbula, lesisono lesi abantu labo abasikholwayo, ukuthi “sonke singabafanayo, sikhonza uNkulunkulu ofanayo, sonke kufanele sibengabe bandla linye, kufanele sibe ngabantu banye,” isono lesi asizange sixolelwa uIsrayeli! UJesu wathi, ngokwaKhe, “Bonke bafile!”

⁵⁸ Babhubha, bonke kodwa abathathu babo. Laba yibo ababambelelayo futhi bakholwa isithembiso. Lapho ababuthakathaka besithi, “Singeke silithathe ilizwe, futhi kuyasikhulela kakhulu,” futhi lokunjalo, uKhalebhu futhi loJoshuwa bamisa abantu, futhi bathi, “Siyenelisa ukulithatha, ngoba uNkulunkulu walithembisa kithi! Angilandaba lokuthi okuphikisayo kuyini!”

⁵⁹ Futhi singatshumayela ukuphiliswa nguNkulunkulu, futhi lobhaphathizo lukaMoya oNgcwele, futhi sibelokhe silamandla kaNkulunkulu ukusahlukanisa lezinto zomhlaba. UNkulunkulu watsho njalo! Isikhathi sabapostoli asizange sipehele, futhi asisoze sipehele, siyaqhubekela phambili.

⁶⁰ Ngakho, siyathola umhlanyeli ofanayo wokwahluka. Futhi khumbula, ukuthi lesosono asizange sixolelwe. Manje, mzalwane, nxa singazange sixolelwe ngalesosikhathi, pho kanganani khathesi lapho i—imbewu eqotho sibili yazo zonke izikhathi isiza ndawonye?

⁶¹ Nanzelela linto enkulu uBhalamu ayenzayo, yaqhubeka isiya futhi lokuya, futhi kwacina kuphela ekubuyeni kuka—kuka Judasi Iscariot, futhi loJesu. Kwakuyi kuyini? UJudasi loJesu babeyiyo kanye imifanekiso kaKhayini loAbela. Njengoba, uJudasi wayengowenkolo, loKhayini laye wayengowenkolo. UKhayini wakha ilathi, wenza umhlatshelelo, wamkhonza uNkulunkulu, wayeqinisekile kukho njengomunye wayeyikho. Kodwa, uyabona, akazange abe lesambulo salokho iLizwi elaliyikho. Yena wacabanga ukuthi kwaku nguAdamu futhi loEva babedle ama aphula kumbe esinye isithelo. Futhi uKhayini...uAbela, ngesambulelo, wazi ukuthi kwakungayisikho; kwakuligazi elabakhuphela phandle, futhi wanikela iwundlu. Futhi uNkulunkulu wafakazela ukuthi umhlatshelelo wakhe wawulungile. Ngakho waba lomona futhi wazama ukubulala umfowakhe. Futhi ebulala umfowakhe phezu kwelathi linye lelo umhlatshelelo wakhe owafela kuwo, iwundlu lafela phezu kwelathi, ngakho wenza njalo uJudasi Iscariot wathengisa uJesu Khristu phezu kwelathi likaNkulunkulu, futhi wambulala Yena njengo Khayini wambulala uAbela. Ngoba, uKhayini wayeyimbewu yokwahluka.

⁶² Futhi wayenjalo loBalamu, umprofethi wokuqhatshwa, indoda eyayifanele yazi ngcono. Futhi uNkulunkulu wamxwayisa ngezibonakaliso lezimangaliso, futhi langembongolo ikhuluma ngendimi ezingaziwayo, futhi waqhubeka njalo esiya nje ngokufanayo. Wazalelwa ukuba ngu—ngumhlanyeli wokwahluka.

⁶³ Futhi nxa uJesu wakhuluma ngaphambili ngalesisikhathi ukuthi sizakucina ngokwahluka okukhulu okungakaze kubekhona, ibandla lesikhathi seLawodekhiya, libuthukuthuku, elaMkhuphela phandle kwebandla, kungaba ngokunye njani kodwa lokho: Ukwahluka! Sibili, yiyo. Kuphela kuleso sikhathi.

Futhi kwakunguKhayini loAbela njalo eKhalvary.

⁶⁴ Manje nanzelela, isikhathi sonke, lapho uJesu ehamba, esiya eZulwini, uMoya oNgcwele wathunyelwa njalo. Leyo kwakuyiMbewu, uMuphi weMpilo eLizwini, njengokuba sikhulumile ubusuku bayizolo. Kuyiyo Yona ephilisa iLizwi. *Ukuphilisa* kutsho “ukuletha eMpilweni.” UMoya oNgcwele oqotho uyaletha eMpilweni iLizwi ukuthi Liyilo. Awusoze ulethe isivumankolo eMpilweni, Awungeke, ngoba Kawulani lokwe sivumankolo. UyiMpilo yeLizwi likaNkulunkulu, ngoba UnguNkulunkulu. Bona? Futhi kuyaphilisa lowo Mzimba.

⁶⁵ Manje nanzelela, lapho benza. Ngakho, futhi iBhayibhili lathi, futhi—futhi uJohane wakhuluma kubantwana bakhe futhi wathi, “Bantwana abancane, lizwile ngomphikukhristu owayezakuza khona emhlabeni,” wathi, “ovele esekhona emhlabeni, futhi usebenza ebantwaneni bokungalaleli.” Manje ke, kwakuphose kwaba yiminyaka engamatshumi amathathu emva kokubuya kukaMoya oNgcwele esebuyile. Siyathola, lapho uMoya oNgcwele usubuyile, iMbewu sibili, uMuphi weMpilo sibili eMbewini, ngakho nanko kusiza lokho kwahluka phakathi njalo. Futhi nanzelela, nanko kuqhubeka. Yayile. . .

⁶⁶ ILizwi sibili laliqinisiwe, bona abaprofethi bakudala baliqinisa iLizwi likaNkulunkulu ukuba liQiniso lapho besiya besehla. Nxa lobangubani owake wabala i*Nicaea Council*, kumbe i*Pre-Nicaea Council*, zona insuku ezilitshumi lanhlanu zegazi lombangazwe, lapho lona ixuku lamaRoma phansi le lalifuna ukuletha futhi lenze inhlango kulelo bandla. Abaprofethi beza, bembethe izikhumba zemvu, besidla imibhida, futhi bamela iLizwi lelo! Kodwa lenzani? Kwakufanele kube njengo Khayini, kwaku fanele kube njengo Abela, omunye kwakufanele afe. Sibili, kwenzeka. Futhi iLizwi Lona lalahlekelwa yimfuzelelo yalo phakathi kwabantu, bonke basebekhetha ukukhupha iLizwi leqiniso futhi bathatha isivumankolo sokwahluka kwebandla leKhatoliki yakuqala. Bangezelela upapa, bangezelela ubhishopi, bangezelela *lokhu, lokhuyana*, njalo *lokunye*. Bakhuphela khatshana incazelo yeqiniso sibili kaPhetro, futhi le—le—le kaMariya, futhi—futhi

lokunye kwakho konke; futhi benza izithombe, futhi abenzanga lutho kodwa nje izinto zesihedeni ngalokho okwakubizwa ngokuthiwa yinkolo yamaKhristu. Kwakuyikuyini? IMbewu yokwahluka! Futhi benza inhlango, inhlango, okwakuqala emhlabeni, ibandla. Kwakuyini? Leyo mbewu yokwahluka eyaqala ukuhlanyela, ukungezelela kuyo, lokuphungula kuyo.

⁶⁷ Ngubani owake wezwa, eBhayibhilini, ukungadli inyama ngolweSihlanu? Ngubani owake wezwa, eBhayibhilini, okwento yokufafaza kuloku bhaphathiza, ukucwilisa? Ngubani owake wezwa ngokwezinto lezo, “Siyabingelela, Mariya” kumbe enye into? Ngubani osowake wezwa okwale imibhedo ebolileyo yamaProtestanti, futhi? Imbiza ingeke ithi igedlela ingcolile. Kunjalo! Njalonje, icala kokuncane yikuba lecala kukho konke! Ngubani owake wezwa ngoNkulunkulu lapho esebenza lenhlango? Ngitshengisa kwesinye isikhathi lapho omunye wenza inhlango futhi yaqhubeka ephila. Bahle bafa khonapho, njalo abaphindanga bavuka futhi! Yisikhathi sokuthi enye into ithathe indawo, yisikhathi sokuba uNkulunkulu ahambe. Kwabulala imfuzelelo phakathi kwabantu.

⁶⁸ Into efanayo yenziwe lamuhla. Babulala imfuzelelo, bathi, “O, leli xuku labagiqiki abangwele, akula lutho kibo.” Futhi, ngani, yikwahluka! Hlangana leLizwi ubuso ngobuso futhi ubone ukuthi Kuyini, ubone nxa uNkulunkulu echasisa iLizwi LaKhe ngokwaKhe. UNkulunkulu uyenelisa kulamatshe ukuphakamisa abantwana kuAbrahamu. Amen.

⁶⁹ ILizwi laliqiniswe okuzwayo ngabo amaKhristu akuqala, ukuthi uNkulunkulu wabakhulula njani ezintweni zonke, futhi lemikhuhlane, njalo babelabaprofethi, futhi bakhuluma ngendimi, zachasiswa, futhi banikeza umbiko ohlolwe ukuba liqiniso sibili sonke isikhathi. Kodwa ebusweni balo lonke leliLizwi eliqinisiweyo, abantu bavotela ukuLikhuphela phandle, futhi bavotela inhlango. Nguye umama wezinhlango zonke.

⁷⁰ Zombili sezivuthiwe ngokugeweleyo khathesi. Zaqala ukuveza imbewu njalo. Yafa, kodwa yahluma futhi ngezinsuku zikaLuther, njengoba sisazi kuvela embikweni lapha ngokusa kokudla kwekuseni. Yahluma njalo ezinsukwini zikaLuther. Manje kuyini abakwenzayo? Khonapho kanye emva kokufa kwaleyo ndoda enkulu, benza inhlango.

⁷¹ Yahluma. Futhi njalo ngensuku zika John Wesley, lapho bona amaAnglican, kanye lakho konke ukulondeka kwaphakade futhi yonke into yayikubophile endaweni yokungathi umuntu wonke uzakusindiswa, futhi kuyini okwenzakalayo? UNkulunkulu waphakamisa indoda obizo lakhe nguJohn Wesley, futhi yena wabulala into yonke. Futhi lapho wathi esefile, yena loAsbury futhi labanye, kuyini okwenzakalayo? Bayenza inhlango, futhi manje sewulazo inhlobo zonke zamaMethodisti. Ngakho lapho

kusiya kwabuya omunye kumbe abanye, uAlexander Campbell, uJohn Smith, futhi labanye.

⁷² Ekucineni, kwaphuma iPhentekhosti, iphuma ivela kukho konke. Ngakho kuyini okwenzakalayo? Babegijima kuhle sibili, kuyini okwalenqabelayo? Babuyela khona kanye edakeni olufanayo lalolu abavela kulo, khona kanye enyakanyakeni efanayo, babuyela khona ekwahlukeni futhi ukuyakwenza inhlango, layekethisa eLizwini. Futhi sonke isikhathi uNkulunkulu ethumela enye into entsha, lalingenlisi ukuyamukela. Lokhu yikho! Ukwahluka njalo! Futhi, nanzelela, njengoba ngatsho ngolunye usuku, lelo khoba lakuqala elaphuma kalumpande, kuyabuya phezulu emahlamvini futhi laphezulu esitshakaleni, ngakho selibuyela njalo emhlangeni, futhi besekuphuma. Lelo khoba elincani lengqoloyi phose likhangeleka njengohlamvu ngokwalo, futhi sacabanga ukuthi kwakuyilo, kodwa nxa ukuvula akulanhlamvu ngitsho phakathi lapho, akula ngitsho uhlamvu kulo. Ngokulondolozayo kuphela uhlamvu ukuthi lukhule ngakho, futhi kubesokusifa lakho, futhi lempilo iyaphuma khona phakathi kwakho futhi ihambe enhlamvini. Nanzelela, ngakho babiza amabandla lawo ahlanyelayo. . .

⁷³ Siyathola ukuthi lamuhla lawa awethu abizwa ngokuthile amabandla, iloba lakumaPhentekhosti ethu, saphuma, asizange sisuthiseke, sasesi zenzela amaqembu angawethu. Yonke into yaphakama, sasesisiba *lalokhu*, sasesisiba *lalokhu*, sasesisiba lelinye iqembu. Futhi lalundoda waphakama, wathi, “Uyabuya ngeyezi elimhlophe.” Omunye wathi, “Uh-huh, Yena ubuya ngebhiza elimhlophe.” “Konke kulungile, sizakwenza amaqembu amabili.” Bona, kuyini? Ukuhlanyelwa kokwahluka! Nxa Yena esiza, loba yini okungaba yikho, Yena uzachasisa iLizwi laKhe lapho Yena esebuya. Asimeleleni kuze kube yisikhathi lesa. Bamba i. . . Sikhuluma mayelana ngalokhu, awuwutholi ngitsho uMbiko wosuku. Kokuphela ukhombela kulokhu uNkulunkulu azakwenza, kumbe lokhu Yena akwenzileyo, futhi ubusuyekela lokhu Yena akwenzayo. Yiyo indlela esingenisa ngayo ukwahluka phakathi kwakho.

⁷⁴ Manje siyananzelela lamuhla ukuthi amabandla ethu, wonke—wonke amabandla ethu asehlanye emimoyeni, futhi avuna isavunguzani. Asisela mihlangano yomkhuleko, asisela nkonzo esasijwayele ukubalazo. Luyini uhlupho? Sesiwisele phansi imigoqo kukho konke. Khangela, lakumabandla ethu ePhentekhosti, bahlezi begcwele abafazi abalenwele ezigeliweyo. Lokho kwakujwayele ukungavunyelwa. Ubuso obupendiweyo, ukubalenzipho ezipendiweyo, zonke inhlobo zezinto; thatha indoda phandle lapha kanye. . .njengabo Rickys futhi lokunjalo; abathethe kathathu kumbe kane, futhi bengamadikoni; oh, kuyikwahluka! Kuyikungcola! Bakwenza njani? UNkulunkulu angeke waba lakho eBandleni laKhe,

kuzafanele bahambe enhlanganweni ukuze bangene kikho. Omunye umuntu uyesaba ukutsho olunye ulutho mayelana ngakho, ngoba bazakukhahlelwa phandle kwenhlangano. Nkulunkulu, siphe abantu abangabanjwaniswanga lalutho kodwa uNkulunkulu futhi leLizwi laKhe, abazakulitsho iQiniso mayelana ngakho. Yikho sibili khona esikufunayo. Kuyini esikwenzileyo? Sihlanyeke ukwahluka. Sihlanyeke emimoyeni, futhi ke khathesi sesivuna isavunguzani.

⁷⁵ Nanzelela ukuthi khathesi sezibuthaniswa ndawonye ukuze zitshiswe. Likelananzelela, uJesu wathi, “Qalani, liwabuthanise ndawonye, liwenze inyanda, futhi libeseli wadonsa abe yinqumbi wonke, futhi ngizakuwatshisa.” Kulenyanda encane ethiwa yiMethodisti, Baptisti, Presbyterian, Lutheran, bonke bayabuthana ndawonye phakathi kweKhansili yamaBandla oMhlaba. Kuyini? “Abuthaniseni kuqala!” Haleluya! Likelananzelela? Uyabuthanisa ukhula kuqala, abesewasusa khatshana lengqoloyi, akwehlukhanise khona: “Lubuthanise ndawonye ulutshise.” Lonke luzakutshiswa ngokwahlulela kukaNkulunkulu, ngokuhlanyela ukwahluka phakathi kwabantu, izinto lezo aba... Belesimo sobunkulunkulu, futhi besala aMandla akho, besala iLizwi, ukubamba nje imikhuba yenkolo, yezivumankolo ezabekwa ngomunye umuntu, ezama ukubeka eLizwini likaNkulunkulu. Akusoze kusebenze. Kuyakwahluka.

⁷⁶ Ngiyamemeza lamuhla, njengoba kwakunjalo, umprofethi omkhulu wesikhathi esedluleyo, uAmosi, lapho esiza esehla kulelodolobho, wathi, “Kangisuye mprofethi, kumbe indodana yomprofethi. Kodwa nxa isilwane singabhonga, ngubani ongenelisa kodwa ukwesaba?” Yena wathi, “Nxa uNkulunkulu ekhuluma, ngubani ongenelisa kodwa ukuprofetha?” Yena wamemezela ukwahlulelwa phezu kwaleso sizukulwane, wathi, “Yena uNkulunkulu uqobo elitshoyo ukubana liyamkhonza uzalibhidliza.”

⁷⁷ Likubeke lokhu, kusethephini, futhi likhumbule. Yena uNkulunkulu uqobo abathi... Abantu laba manje ababuthanisa konke lokhu kuvuna okukhulu kwe—kwe Khansili yamaBandla oMhlaba, futhi kuzamele ukuthi ungene kikho. Awungeke uhlale uphandle kwakho. Kungaba yikuba uphume kuyo uwedwa, kumbe ungene kuyo. Akula kuma phakathi laphakathi. Kuzakuba luphawu lwesilo. Akula muntu ongathenga kumbe athengise, ngaphande kwalowo olophawu, kumbe olokwahluka. Manje, hlalani phandle kwakho! Phumani phandle kwakho! Kubalekeleni! Hlalani khatshana lakho! UNkulunkulu abathi bayamkhonza uzakubahidliza. UNkulunkulu omkhulu wothando ongasoze ayekele... .

Wathi, “Kulungile, uJesu wakhuleka ukuthi sonke sibemunye.”

⁷⁸ Ngakho Yena wasesithi njalo, “Lingahamba njani libabili, ababili behambe bonke, ngaphandle kokuthi bavumelane?” Yena wathi “oyedwa,” njeNgaye loBaba baMunye. Futhi uBaba wayeliLizwi, futhi Yena wayeliLizwi elabonakaliswayo. Yena waye “Munye” kanye loBaba, ngoba Waye yikubonakaliswa kweLizwi likaNkulunkulu elithenjisiweyo. Futhi ngakho kuyikho lamuhlanje, kumbe loba yiluphi usuku. Yebo, mnumzane. UNkulunkulu Munye. Yena ufuna sibe munye.

⁷⁹ Angaba munye njani *lowu*, *lowu* ephika ukuthi wazalwa yintombi, futhi *lowu* akaphiki, uphika ukusiliswa kobuNkulunkulu, futhi *lokhu*, *lokhuyana*, konke kuphambanisekile ngokunjalo? Abanye babo kabakholwa ngitsho lakuNkulunkulu, ukukholwa ukuthi Yena wayeyiNdodana kaNkulunkulu; bakholwa ukuthi wayeyindodana kaJosefa, *ebizwa* ngokuthi iNdodana kaNkulunkulu. Sibili. Umfowabo oliphahla wamaLutheran, amaZwingili, bayakukholwa lokho, ukuthi Yena uqobo sibili wayeyindoda enhle. IChristian Science ithi Yena wayengumprofethi, umuntu makhaza, Yena wayengasiye uNkulunkulu. Ngani, nxa wayengasiye Nkulunkulu, Yena wayengumkhohlisi omkhulu umhlaba ongakaze ubelawo. Yena wayenguNkulunkulu kumbe Yena wayengasilutho. Yena wayenguNkulunkulu! Yena wayenguNkulunkulu, ngokwaKhe, enzwe waba yinyama phakathi kwethu, ebuntwini beNdodana kaNkulunkulu. Sibili, yikho lokhu ayeyiKho.

⁸⁰ Khathesi siyabona ukwahluka kungenile phakathi. Siyakwazi ukuthi kulapha, akulamuntu ongakwala. O, mina! Nanzelela nje. Yena uzalibhidliza leloqembu elitsho ukuba likhonza uNkulunkulu. Kukhangeleni.

⁸¹ UNkulunkulu wahlanyela iMbewu yaKhe. Sengivala, ngoba sokuyisikhathi sokuqala umzila womkhuleko. UNkulunkulu wahlanyela iMbewu yaKhe, futhi iMbewu yaKhe nguKhristu. Ngizakutshumayela kulokhu ngobusuku obulutshwana, lapho uNkulunkulu akhetha khona ukubeka iBizo laKhe, iNkosi ithanda, mhlawumbe kokunye ukudla kwekuseni nxa ngingaba lesinye isikhathi esincane. Khangela, Yena uyiyo kuphela iNdlela yokuphepha. Yena unguye kuphela olaMandla onke. Yena unguye kuphela uNkulunkulu weqiniso, akula omunye ngaphandle kwaKhe. “NginguNkulunkulu, futhi uNkulunkulu yedwa,” Yena watsho. UJesu wathi, “Lowo yiwo umlayo: Lalelani lina, O Israyeli, NgiyiNkosi uNkulunkulu wenu, uNkulunkulu nje oyedwa. NginguYe. Kungani lidinga omunye? Omunye uzabuya...Ngibuya eBizweni likaBaba Wami, futhi alingamukelanga Mina. Kodwa omunye uzabuya ebizweni lakhe, futhi yena lizamamukela.” Futhi bakwenza eNicaea.

“UngumKhristu na?”

“NgingumBaptist.”

“UngumKhristu na?”

“NgingumPhentekhosti.”

“UngumKhristu na?”

“NginguMethodist,” elinye ibizo.

⁸² Kodwa nxa sekusiza kuleloBizo lika “Jesu Khristu,” bayahambela khatshana Lalo ngokwenelisa kwabo, abafuni lutho lokwenza ngaLo, ngoba Yena uliLizwi futhi iLizwi liyazitsho ngoKwalo. Nanzelela, iNdlela kuphela yokuphepha! Yena uliLuba laseSharon, iBhayibhili latsho ukuba Yena wayeyikho. Konke okuyisikhundla (eBhayibhilini) kukaNkulunkulu ngokukaJesu Khristu. Yena wayenguAlfa, Omega, isiQalo njalo lesiCino; Yena owayeKhona, oKhona, futhi lozaKuza; iMpande futhi leHlumela kaDavida, kokubili iMpande kanye leHlumela kaDavida; iNkanyezi yoKusa, iLuba laseSharon, iLuba leSigodi, uAlfa, loOmega, uBaba, iNdodana, uMoya oNgcwele, konke kuJesu Khristu! Yena wayeyikubonakaliswa okugcweleyo kukaJehova uNkulunkulu enziwe waba yinyama ukuhlala phakathi kwethu. Khona kanye lokhu Yena ayeyikho.

⁸³ Yena wayeliLuba laseSharoni. Kuyini abakwenzayo kanye leLuba laseSharoni? Balikhama Lona, balibucuza Lona, ukuze bathole amakha kilo. Iluba elihle kufanelwe likhanywe ukuze sithole amakha avela Kulo. Leyo kwakuyiMpilo enhle, akuzake ngitsho kwaba lempilo eyaphilwa njeNgayo, kodwa kwakufanelwe Ikhanyelwe eKhalvary.

⁸⁴ Bona, bathatha u—ugcobo lweLuba leSharon futhi balubeka phezu kuka Aroni, kwakufanele ukuthi agcotshwe kanye ngalokho ukuze angene phakathi phambi kweNkosi endaweni engcwele, phakathi kweveyili elingcwele. Kwakufanelwe ukuthi agcotshwe nge Luba laseSharoni, ukungena achele isihlalo somusa kanye ngomnyaka. Futhi ukugcotshwa lokhu kufanele kubephezu kwakhe, iphunga elinukelela mnandi eNkosini, ephethe igazi lewundlu phambi kwakhe, emva kokubana laye echeliwe liwundlu. Amaphomegranethi futhi lezikhencezo esembathweni sakhe, kwakufanele ahambe ngokunyathela okuthile, ekhalisa “ngcwele, ngcwele, ngcwele eNkosini.”

⁸⁵ Nanzelela, Uyilelo Luba laseSharoni, leloPhunga elinukelela mnandi, uGcobo phezu kwabantu baKhe. Awungeke ubuye phambi kwaKhe loba ngayiphi imvumkolo, loba yiphi enye into, kodwa ugcotshwe yilelo Luba laseSharoni, iLizwi. Futhi Yena uliLuba leSigodi.

⁸⁶ Manje, uyithola njani iophiyamu? Uthola iophiyamu nxa uthatha iluba futhi ulikhame, uthola iophiyamu. Odokotela bayayisebenzisa emalaborathori abo. Thatha indoda elokwethuka-thuka lokungahlaliseki, kumbe umfazi, ozwa njengokuthi usezahlanya, ehambahamba phansi futhi ehlabu umkhosi, uyaphaphatheka, udokotela uyathatha iophiyamu

yakhe enlutshwane futhi amhlabe injekiseni engalweni yakhe kumbe emthanjeni kwenye indawo, kumbe eyakhe, futhi bayahlaliseka. Sekuphelile konke okwesikhatshana. Kodwa nje lapho leyo ophiyamu iphela, nampo bona besiza njalo, okwedlulise lokhu abakade beyikho.

⁸⁷ Kodwa ngizalitshela, bangane, lokho luhlobo kuphela lweOphiyamu eqotho evela eLubeni leSigodi engiwaziyo. Yena uliLuba leSigodi. Yena wakhanywa eKhalvary. Yena walinyazelwa impambeko zethu, ngamanxeba aKhe thina sasiliswa. Kulokho, lokhu kukhanywa kwamaluba, Yena wayeliLuba. Yena wayeliLuba elikhulu kulawo aseke akhula, kwakuliLuba leSigodi, futhi leliLuba elikhulu leSharoni. Khathesi Uyalenga ebusuku, ebekwe phakathi kweZulu futhi lomhlaba, ngiyakholwa, Yena wayelapho ngalesosikhathi, ngingatsho, uku—ukususa isono somhlaba futhi lokubuyisela ukusiliswa njalo emhlabeni. Futhi iBhayibhili lithi Ungofanayo izolo, lamuhla, lanininini.

⁸⁸ Mngane, lapho uNkulunkulu etshela uMose, phakathi enkangala, okwaye ku—kungumfanekiso waKhe, ukuphakamisa inyoka yethusi. Futhi ithusi limela isono sahlulelwe, inyoka imela, *inyoka yethusi* imela “isono sesihle sahlulelwa.” Njengoba, *ithusi* liyi “kwahlulelwa kukaNkulunkulu,” njenge lathi lethusi lapho imhlatshelo eyayibekwa khona. Futhi lo Elijah wakhangela phezulu futhi wathi isibhakabhaka sasinje ngethusi, ukwahlulelwa kukaNkulunkulu phezulu kwesizwe esingakholwayo esasesihlelele emuva kuNkulunkulu. Ithusi limela ukwahlulelwa, ukwahlulelwa kukaNkulunkulu. Futhi inyoka yayimela isono sesahlulelwe; futhi uJesu wayeyinyoka leyo enziwe isono isenzelwa thina, futhi wathatha ukwahlulelwa kukaNkulunkulu phezulu kwaKhe. Yena walinyazelwa izimpambeko zethu, wachotshozelwa ububi bethu, ukujeziswa kokuthula kwethu kwakuphezu kwaKhe, futhi langamanxeba aKhe thina sisilisiwe.

⁸⁹ O, uNkulunkulu ulekhabothi Yakhe igcwele iOphiyamu, ngalobubusuku, esenzela wena. Mngani ongumKhristu, uyagula njalo uhlupheka. O, ukhathele, khona nje kunzima kakhulu kuwe. Awungeke ukumele isikhathi eside, unga—ungahlanya kulolusuku lwalamuhla esiphila kilo.

⁹⁰ Lizwile yini ku *Life Line* kulobubusuku, lokhu abakutshiloyo, ukuthi—ukuthi iRussia ithi, ngo '55, ukuthi bona “uqobo baza busa umhlaba wonke”? Lokho kungakenzakali, ukuHlwithwa kumele kubuye. Ngakho sekuseduze okunganani, mngane? Sekukhona lapha sekusondele.

⁹¹ Awungeke umdinge Yena lobubusuku ngenhliziyo yakho yonke? Yena uliLuba leSigodi, futhi Ungofanayo izolo, lamuhla, lanininini. Yena ulapha lobubusuku ukuthi aziphakamise ngokwaKhe phakathi kwabantu baKhe,

njengoMose owaphakamisela phezulu i—isibonakaliso sesono, sesahlulelwe. Futhi hatshi kuphela isono, kodwa lemikhuhlane. Khumbula, uJesu wathi, “Njengo Mose waphakamisa inyoka yethusi, kanjalo kufanele iNdodana yomuntu iphakanyiswe phezulu.” Kuyini uMose ayiphakamisela khona phezulu? Ngenxa yesono, ukungakholwa, futhi ngenxa yomkhuhlane. UJesu waphakanyiselwa phezulu, njalo, ngenxa yesono, umkhuhlane, lokungakholwa. Yena wayeyinto efanayo.

⁹² Manje, lobubusuku, ezinsukwini lapho sithola lokhu kwahluka okukhulu, UJesu Khristu wathembisa kuLuka, ukuthi ezinsukwini ze... phambi kokuBuya kweNkosi, kuzakuba njengoba kwakunjalo ngensuku zeSodoma, futhi lapho iNdodana yomuntu izambula ngoKwayo, njengeNdodana yomuntu yazambula ngokwaYo kuAbrahamu phansi le; uElohim, uNkulunkulu, enziwe wabayinyama phakathi kwabantu, futhi wahlala lapho loAbrahamu lapho futhi wamtshengisa, wamtshela lokhu uSarah ayecabanga ngakho (ehlezi ngemuva kwaKhe) phakathi kwetende, Wayengakaze ambone. Wamtshela lokhu ayeku... Futhi wabiza ibizo lakhe, “Sarah.” “Abraham,” hatshi i—hatshi ibizo lakhe Abram, aqala ngalo, kodwa Abraham. Hatshi Sarai, S-a-r-a-i; kodwa S-a-r-a-h, “Ungaphi umkakho, uSarah?”

Wathi, “Usetendeni ngemuva kwaKho.”

⁹³ Wathi, “Ngizakuvakatshela wena ngokuya kwesikhathi sempilo.” Futhi yena wahleka. Yena wathi, “Kungani ehlekile?”

⁹⁴ Manje, uJesu wathi, “Ngaphambi nje kokuba lokhukwahluka okukhulu kubuthaniswe futhi kutshiswe, ukuthi iNdodana yomuntu izazambula ngokwaYo ngendlela efanayo ayenzayo Yena le.” Futhi yilokhu... Kuyini? Yikuphakanyiswa, kakutsha, phambi kwenu, ukuthi uJesu Khristu ungofanayo izolo, lamuhla, lanininini. Liyakukholwa lokho na? Asikhothamiseni amakhanda ethu ke ukuze sikhuleke.

⁹⁵ Nkulunkulu oThandekayo, siyaKuthanda. ILizwi Lakho li—ligwele Ukudla kanye lathi, Nkosi. Siyalithanda Lona nje! Siphila Ngalo, Nkosi. Kunje ngokuthi imzamo yethu ayisoze yenele. Sithanda nje ukuhlala etafuleni laKho, ngase Lizwini laKho, futhi sikhohlise izibusiso, Nkosi, lapho sizandawonye kanje, abafowethu labodade abathengwe ngeGazi yiNdodana kaNkulunkulu, oyintengo yeGazi laKho. Futhi sibuya lapha lobubusuku, Nkosi, sinikele lobubusuku ukukhulekela abagulayo. Futhi mayelana ngoMbhala, Wena wakhuluma ukuthi “ngamanxeba sasiliswa.” Akudingeki ukukhuleka ke (ukuvuma izono zethu kuphela), ngoba ngamanxeba Akho thina sa (isikhathi esedlulayo) sasiliswa. O, lusuku bani lwensindiso! Yisi—yisithembiso bani ngoEmmanuel! Lokhu kuliQiniso sibili.

⁹⁶ Wena wathi, “Kuseyisikhatshana, njalo umhlaba awusayi kuNgibona futhi, kodwa lina lizaNgibona, ngoba Ngi” (isabizwana somuntu sika “Ngi”) “Ngizakuba lani, laphakathi kwenu, kuze kube sekupheleni komhlaba.” Futhi ekupheleni kwesikhathi, kulokhu ukuphela okukhulu, Wena wathi, ngaphambi nje kokuba kwenzeka, kuzakuba nje njengalapho ungakehli umlilo eSodoma futhi watshisa umhlaba wabeZizwe, ukuthi kuzakuza isambulo njalo seNdodana yomuntu njengoba nje kwakuyikho eSodoma. Baba, kabangakukhuthi lokhu abantu.

⁹⁷ Futhi ngiyakhuleka, Nkulunkulu, njengento encane engelanhlonipho, (umangikhulume kubi, ngixolele), ngidonsa igiya. Ngiyabathanda, Nkosi. Ngi—ngiyakhuleka ukuthi bangakukhuthi. Lobu kabube ngobunye bobusuku obukhulu, Nkosi. Makuthi bonke abagulayo, abahluphekileyo, abayiziphofu, loba kungaba kuyini okulapha, Nkosi, basile. Makuthi sonke isoni sisindiswe. Khona enhliziyweni zabo khateshi, nxa bengabangakholwayo, abamamukele uKhristu kulesi sikhathi. Siphe khona, Baba. Konke kusezandleni Zakho. Siyazinikela ngokwethu kuwe, Ukukubona usiza phakathi kwethu.

⁹⁸ Futhi Wathi, kuJohani oNgcwele 14:12, “Lowo okholwa Kimi, imisebenzi eNgiyenzayo uzayenza laye.” Siyakwazi sibili ukuthi Wena wazazisa njani ngoKwakho ebantwini, ngoba Wena wawunguye lowo uMprofethi lowo uMose owathi uzaphakama. Abazange babe labaprofethi okweminyaka engamakhulu, ukwahluka kwakundawo zonke, kodwa ke lapho iLizwi likaNkulunkulu kwakufanele ligcwaliswe; ngakho iLizwi laba yinyama, futhi kanjalo lokwahluka. Futhi, Baba, siyakubona njalo lamuhla, ukwahluka kusiba yinyanda eyodwa enkulu; futhi siyabona leLizwi lisisiza ngendlela efanayo. Sibusise lobubusuku, Baba. Siyazinikela ngokwethu Kuwe, kanye leLizwi laKho. Loba yini Wena ongafuna ukuba siyenze, iyenze ngathi, Nkosi. EBizweni lika Jesu. Amen.

⁹⁹ [Udade ukhuluma ngolunye ulimi. Indawo ethuleyo ethephini—Mhl.] Asikwazi ukuthi Yena utheni. Angabe elindele ukusitshela olunye ulutho, ngakho banini ngabahloniphayo nje okwesikhatshana. [Indawo ethuleyo ethephini. Umfowethu upha incazelo.]

¹⁰⁰ Amen. Selake labala [Indawo ethuleyo ethephini—Mhl.] UMbhalo lapho isitha esasisiza khona, futhi bonke babebuthene ndawonye, futhi babe. . . isitha sasilamandla amakhulu. Futhi uMoya kaNkulunkulu wehlela phezu kwenye indoda, futhi wantshela, njalo yaprofetha, futhi yatsho okokuya khona futhi bachathamela, futhi babhidliza isitha sabo. Nanko ke kusiza njalo. Nanso indawo yokubhidliza isitha sakho, bona, thatha isandla sikaNkulunkulu. Isandla sikaNkulunkulu nguKhristu,

phela, iLizwi, ngakho thatha Lokhu enhliziyweni yakho ngalobubusuku lapho sibiza umzila womkhuleko.

¹⁰¹ Ngiyakholwa uBilly unikezile amakhadi okukhulekelwa njalo lamuhla. B, o B, asithatheni u B, amatshumi ayisificaminwembili lanhlanu. Ubusuku bayizolo, besiletshumi lanhlanu izolo ebusuku. Sijwayele ukuthatha mhlawumbe itshumi lanhlanu ngobusuku. Futhi ke bambani amakhadi enu, sizawathatha, khathesi. Asizameni mhlawumbe itshumi lahlanu. Amatshumi ayisificaminwembili lanhlanu. B, njengo Branham, liyazi. B, amatshumi ayisificaminwembili lanhlanu kusiya bamba ikhulu. Futhi si...Asiboneni, ngubani olo B, amatshumi ayisificaminwembili lanhlanu, phakamisa isandla sakho. Uqinisile...O, emuva ngale, kulungile, amatshumi ayisificaminwembili lanhlanu buya phezulu.

¹⁰² Manje, ndodana yami... Ukuze kuthi mhlawumbe kungaba lezihambi lapha, bengakwazi ukuba lokhu kwenziwa njani. Indodana yami iyabuya phansi lapha, kumbe omunye umuntu; nxa engenelisi ukubuya, uMfowethu Borders, omunye. Omunye umuntu uzabuya phansi, futhi athathe amakhadi lawa, ikhulu lawo, futhi bemile phambi kwabantu njalo bawaxubanise ndawonye. Ngakhoke akunikeze ikhadi, angeke akutshela ukubana uzakuba phezulu kuplatifomu, yena kakwazi lokhu. Futhi loba lami kangazi. Ngiyabuya ebusuku, ngidonse nje mhlawumbe alitshumi kumbe alitshumi lanhlanu, kwenye idawo kusiya, phakathi emakhadini. Lokho kakula lutho lokokwenza ngokusila kwakho. Ungahlala khonapho. Khangelana, ubusuku bayizolo. Bangaki ababe lapha ubusuku bayizolo, asiboneni izandla zenu? Abantu babesiliswa njani khona nje ngasemhlanganweni wonke!

¹⁰³ Manje, lelo bekungamatshumi ayisificaminwembili lanhlanu, amatshumi ayisificaminwembili lesithupha, amatshumi ayisificaminwembili lasikhombisa, amatshumi ayisificaminwembili lasificaminwembili, amatshumi ayisificaminwembili lasificamunwemunye, amatshumi ayisificamunwemunye. Ake babuye khona manje. B, amatshumi ayisificaminwembili lanhlanu, amatshumi ayisificaminwembili lasithupha, amatshumi ayisificaminwembili lasikhombisa, amatshumi ayisificaminwembili lasificaminwembili, amatshumi ayisificaminwembili lasificamunwemunye, amatshumi ayisificamunwemunye. Lelo libelinye... Ngeqiniso, sifuna...Futhi nxa omunye...Nango omunye lapha, yebo, lokhu kuzakwenza kubekuhle. Amatshumi ayisificamunwemunye, amatshumi ayisificamunwemunye kusiyabamba ikhulu khathesi. Amatshumi ayisificamunwemunye, amatshumi ayisificamunwemunye lanye, amatshumi ayisificamunwemunye lambili, amatshumi ayisificamunwemunye lantathu, amatshumi ayisificamunwemunye lane, amatshumi ayisificamunwemunye

lanhlanu, amatshumi ayisificamunwemunye lasithupha, amatshumi ayisificamunwemunye lasikhombisa, amatshumi ayisificamunwemunye lasificaminwembili, -sificamunwemunye.

¹⁰⁴ Nxa ungenelisi ukuhamba, nxa u...Ngiyabona silabathile, izihlalo zamasondo ezintathu lapha khathesi, ezine zazo, ngiyakholwa, ngiyabona. Nxa ulekhadi lokukhulekelwa, yi-yinombolo yakho ebiziweyo, futhi ungenelisi ukuhamba, phakamisa nje isandla sakho, sizayihambisa phezulu lapha.

¹⁰⁵ Futhi nxa ungelalo ikhadi lokukhulekelwa, hlala nje khonalapho ukhuleke, futhi uthi, “Nkosi Jesu, aku—aku—akubeyimi lobubusuku.” Bangaki phakathi lapha abangela makhadi okukhulekelwa, phakamisani izandla zenu. O, mina! Kulungile, manje kasithini lokhu, ngithemba akuzwakali njengo kungelanhlonipho. Kodwa ukhona omunye umfazi omcane kwesinye isikhathi owayengela ikhadi lomkhuleko, singatsho. Wahamba eziminyanisa phakathi kwexuku, wathi (manje lalelisani), “Nxa kuphela ngithinta isembatho saleyana iNdoda, ngizasila.” Bangaki abayaziyo indaba? Kulungile. Futhi wenzani? WamThinta, futhi waya wahlala phansi. Futhi uJesu wasetshibilika, Wayesazi lapho ayekhona. Kuyikho lokho na? Wayesazi ukuba udubo lwakhe luyini. Kuyiko lokho na? Wayesazi ukuba udubo lwakhe lwaluyini, ngakho Yena wantshela ukuba udubo lwakhe lwaluyini. Futhi wezwa ngaphakathi komzimba wakhe ukuba loludubo lwegazi lwaselumile. Kuyikho lokho na? Ngoba kungani? Wayesemthintile Yena.

¹⁰⁶ Manje, mangaki amaKhristu lapha lobubusuku abakwaziyo, mayelana ngamaHebheru, iBhuku lamaHebheru, ukuthi uJesu khona khathesi unguMpristi oMkhulu, uMpristi oMkhulu olokuzwelana lobuthakathaka bethu? UnguYe? Kulungile, nxa Yena enguMpristi oMkhulu ofanayo, isikhundla esifanayo, UMpristi oMkhulu, ngakho Yena uzakwenza njani? Yena uzakwenza njengokufana lakwenza le. Liyakukholwa lokhu? Yena uzakwenza njengokufana Lakwenza le, nxa ungakukholwa lokhu. Kulungile. Bangaki abakukholwayo lokhu, phakamisani isandla sakho, uthi, “Ngiyakukholwa sibili”?

¹⁰⁷ Kulungile, bengakenzi umzila womkhuleko, asibeni lomzila womkhuleko phandle le. Ngiyakwazi Ulapha. Ngi—ngi—ngiyabuzwa uBukho baKhe, futhi ngi—ngiyakwazi ukuthi Ulapha. Buya. Umzila womkhuleko usulungile? Bengiza biza phandle lapho. Wena nje—nje khuleka, khangela nje ngapha futhi ukhuleke, kholwa nje.

¹⁰⁸ Inina elincane elihlezi lapha likhangele khona kimi, lihlezi eduze lenina eligqoke amangilazi. Alikuboni loKhu okulenga phezu kwalowo mfazi? Khangela lapha. Bona? Ubulawa luhlupho lwenhliziyo. Uyakholwa ukuba uNkulunkulu

uzakusilisa? Nxa uvuma, phakamisa isandla sakho. Yikho obekuluhlupho lwakho. Lokho yikho. Manje nxa lolo bekuluhlupho lwakho, phakamisa isandla sakho ukuze abantu babone, phakamisa isandla sakho *kanjalo*. Manje, kawuselakho njalo futhi khathesi. Ukholo lwakho lukusililise.

¹⁰⁹ Yena ungofanayo izolo, lamuhla, lanininini. O, kulokwahluka; kodwa uJesu Khristu ungofanayo izolo, lamuhlala, lanininini. Lokhu...Manje qhubekani lilokhu likhuleka nje, bona, akudingi ukuba ubephezulu lapha, ukuze ube kwazi.

¹¹⁰ Manje, leli linina. Njengokwazi kwami, angikaze ngimbone empilweni yami, ungumfazi nje ezimele lapha, futhi ulekhadi lomkhuleko, futhi ebengakwazi ukuthi wena mhlawumbe ubezakubizwa kumbe hatshi. Omunye umuntu ukuphe ikhadi lomkhuleko, futhi wena—wena inombolo yakho yabizwa, ngakho wena wasubuya phezulu lapha. Kuyikho lokhu na? Futhi angila ndlela yokwazi lokhu oyikho, ukuba ungubani, lapha ovela khona, lalokhu okufunayo, akulalutho mayelana ngakho. Mina ngiyindoda nje, wena ungumfazi. Lokhu yikho. Lumfanekiso onje wabuya kwesinye isikhathi eBhayibhilini, uJohane oNgcwele, isahluko 4.

¹¹¹ Manje wena uthi, “Wenzeni, Mfowethu Branham, khona nje, okweskhathshana esedluleyo?” Kudonswe nje igiya lelo elincane, bona. Angikwazi, bona. Yena ufanele akwenze. Angikwazi. Wenza njani umfazi lowo phandle le? Angikaze ngimbone lumfazi empilweni yami. Ungowemzini opheleleyo kimi. Ngiyakholwa bekungumfazi. Ngubani umuntu osilisiweyo khona nje khathesi phandle ebantwini? Unga... Yebo. Asazani omunye lomunye. Nxa kuyikho, hambisa isandla sakho *kanje*. Bona? Angikaze ngimbone lumfazi. Kodwa ebehezi lapho, ekholwa. Manje, uthinthe enye Into, akazange na? Akuyi kusiza lutho ukuthinta mina.

¹¹² Kodwa manje alikuboni na ukuthi iBhayibhili liyilo iLizwi likaNkulunkulu? Yena ungofanayo izolo, lamuhla, lanininini. Siba ngamathabanekele ka Moya oNgcwele onguKhristu. Bona? Leyo yiyo iMbewu uqobo. Ngakho nxa lowo Moya oNgcwele uqobo ungena eMbewini uqobo yeLizwi, hatshi... Akusoze kuthathe nje ingxenye Yakho (ngoba, udeveli usebenzisa loKho), kufanele ukuthathe Khona konke, bona, lonke iLizwi Lakho; ngoba, Yena akasuye Nkulunkulu oyingxenye, Yena unguNkulunkulu wonke. Bona? Futhi yikho okuthatha indawo.

¹¹³ Manje, nangu umfazi, angikaze ngimbone. UJesu wathola umfazi onje kwesinye isikhathi, mhlawumbe kungesimo esifanayo, angikwazi. Futhi Wayehlezi emthonjeni. Wa—wayefuna ukuya eSamariya. Futhi siyathola ukuthi, iSamaria yayingaphansi kwentaba. Futhi—futhi wayesiya eJerikho, kunjalo, futhi Yena wasehamba ngaseSamaria, wabuya emzini

waseSychar. Futhi Yena wahlala phansi emthonjeni, njalo wathuma abafundi baKhe ukuyadinga ukudla.

114 Kule zihlanga zabantu abangaki ezikhona emhlabeni? Ezintathu. UHamu, Shemu, futhi labantu bakaJafethi. Sonke sivela kuNowa. Futhi umhlaba wonke wabhidlizwa kuleso sikhathi. Izihlanga zabantu abathathu kuphela, labo amaJuda, abeZizwe, futhi lamaSamariya (ababeyingxenye yamaJuda labeZizwe). Futhi yizo zonke ihlanga ezisemhlabeni, bona, ezintathu nje.

115 Yonke into kuNkulunkulu iphelele kokuthathu. Njengalezi ezintathu ebengikhuluma ngazo lobubusuku: izigaba ezintathu zokwahluka, izigaba ezintathu iLizwi lisiba yinyama, lokunjalo. Bona?

116 Manje, futhi Yena—Yena owakhuluma kumaJuda, watshela uPhiliphu, lapho eletha uNathaniyeli, ukuthi yena wayengaphi, futhi wathi, “Ngimbone lapho engaphansi kwesihlahla.” Yena watshela. . . UAndrew wayelethe uPhetro, Yena wathi, “Ibizo lakho nguSimoni, futhi wena uzakubizwa ngokuthi ‘Phetro’ kusukela khathesi kusiya.” Wathi, “Uyindodana kaJonas.” Bona? Manje, bona bonke babengamaJuda.

117 Kodwa lapha Uya koweZizwe. . . hatshi oweZizwe, kodwa umSamariya.

118 Khathesi sokuyisikhathi sabeZizwe. Yena akazange akwenze lokhu ngitsho lakanye kwabeZizweni. Hlola emiBhalweni. Ngitsho. Kodwa Wathembisa, kuLuka 22, ukuthi Yena uzakwenza ngaphambi nje kokuBuya.

119 Kodwa Wahlala phansi khonapho, futhi nanko kusiza ingxenye yomJuda loweZizwe, umfazi. Futhi Wathi kuye, “Mfazi, akuNginikeze amanzi okunatha.”

120 Wathi, “Ngani, akufanelanga Ucele lokhu, kangaka. Thina si. . . Kukhona ubandlululo lapha. UngumJuda, njalo—njalo mina ngingumSamariya.”

121 Yena wathi, “Kodwa aluba ubusazi ukuba Ngubani okhuluma laye, ubuzakucela Kimi ukuba unathe.” Kuyini Ayekwenza? Wayethinta umoya wakhe. Futhi lapho Esefumene uhlupho lwakhe, yebo, Wasemtshela ukuthi ayethatha indoda yakhe. Wathi wayengelayo ngitsho. Yena wathi, “Lokho yikho, usuke waba labahlanu.”

122 Manje, khangela, abeFarisi bathi beMbona esenza lokhu. Yebo, ukwahluka lokho khona phakathi kweLizwi, kuyini abakutshoyo? Bona bathi, “LuNdoda nguBhelizebhabhu, isanuse.” Bona?

123 Futhi uJesu wathi, “Loba ngubani okhuluma lokhu phezu koMoya oNgcwele lapho Esebuyile ukuzoyenza okufanayo, akasoze axolelwe.” Nanko ke lapho ukwahluka kwakho. Bona?

Kodwa Wathi Wayezakubaxolela ngaleso sikhathi, ngoba uMoya oNgcwele wayengakabuyi; uMhlatselo, iWundlu lalingakafi.

¹²⁴ Kodwa ke umfazi kazange wacabanga lokhu. Umfazi wathi, “Mnumzane, ngiyabona ukuthi Wena ungumprofethi.” Babengazange babelomprofethi okweminyaka engamakhulu. Wathi, “Ngiyabona ukuthi Wena ungumprofethi. Manje, siyakwazi ukuthi uMesiya, obizwa ngokuthi nguKhristu, nxa Esiza, yikho lokhu Azabe ekwenza.”

¹²⁵ Kuhle, nxakuyikho Yena akwenzayo, ngakho Yena ungofanayo izolo, lamuhla. Yiyo indlela Yena ayenzayo ukuba azazise ngoKwakhe lesosikhathi, akusiyo into efanayo lalamuhla na? Kufanele kube yiyo! Manje, nangu lapha umfazi futhi lendoda bayahlangana njalo. Akasuye lowana umfazi, kangisiyo leyoNdoda. Kodwa uMoya oNgcwele ofanayo ulapha, futhi wenza isithembiso sokuthi imisebenzi leyo Yena ayenzayo, sizakwenza into efanayo ezinsukwini iNdodana yomuntu izakwambulwa.

¹²⁶ Manje, ngingakwazi wena (futhi uyakwazi ukubana liqiniso), kasazani ngokugcweleyo, futhi umi lapha. Kukhona oku. . . Mhlawumbe enye into embi ngawe, mhlawumbe akula, angikwazi. Kodwa nxa iNkosi uJesu ingakwambula kimi, ngoMoya wakhe oNgcwele, ukuthi luyini udubo lwakho, ungakholwa ke ukuthi KuyiNdodana kaNkulunkulu, futhi hatshi umuntu? Leli likhasi nje, *leli* ithabhanekeli lelo—lelo uNkulunkulu alisebenzisayo, loba ngubani lowo Yena amkhethileyo. U—Uyenza lokhu ngomusa wentando yakhe futhi lokhetho. Ngakho, kodwa wena uyakholwa. Uzakwenza na? [Umfazi uthi yebo, “Ameni.”—Mhl.]

¹²⁷ Bangaki phakathi ebantwini abazakukholwa lokhu? Lapha thina sonke simile sibili phambi kwokuKhanya, ukuthi asikaze sihlangane kuleyi mpilo, akula ngitsho ulwazi ukuthi lowo mfazi ungubani, ukuba uyiini, ukuba uvela ngaphi, lokuthi ufunani. Angikaze ngimbone empilweni yami, okufana lomfazi phansi *lapho* angikaze ngimbone empilweni yami. Kodwa, bona, nanku engizama ukuthi ukwenze: susa lokho kwahluka kuwe khathesi, ukholwe iLizwi lapho iLizwi lisenzwa inyama khona lapha phakathi kwethu. ILizwi liba ngeliphilayo enyameni zethu, lokhu kutshengisa uBukho bukaNkulunkulu.

¹²⁸ Manje sengathi Angamupha khona. Ukufunela into efaneleyo. Akala mntwana, ufuna umntwana. Useleminyaka mhlawumbe engamatshumi amane yobudala. Lokhu sibili akwehluli ukwenzeka.

¹²⁹ Bahlezi khona phandle lapho khathesi, abafazi ababezinyumba impilo zabo zonke, futhi lokubuya kuplatifomu njengalokhu, futhi iNkosi yabanika abantwana. Abanye benu phakamisani izandla zenu phandle le abakwaziyo. Bona? Bona? Ngaphakamisa intombazana ethandekayo ngolunye

usuku, Isonto, emva kokuba ngisuka lapha, ngeSonto emini; unina wayeyinyumba, iNkosi yakhuluma. Futhi intombazana, into encane enhle, ukhona na lapha? Kanti yena unga? Yebo. Nangu yena lapha, khona lapha, uhlezi khona lapha. Umama ehlezi laphana. Nansi intombazana, ngokwayo. Liyambona? WayeliLizwi elikhulunyiweyo elivela kuNkulunkulu.

¹³⁰ Manje, ungaMkholwa ngenhliziyo yakho yonke? Uyakholwa na ukuthi leso sibusiso olaso, leso osizwayo phakahi kwakho khathesi, bekunguNkulunkulu ephendula? Nxa uNkulunkulu engangitshela ukubana ibizo lakho ngubani, ukuze umuthe ibizo umntwana, ungakholwa na? Ngakho, Nkz. Thompson, ungahamba endlini futhi ube lomntanakho, nxa ungakukholwa khona ngenhliziyo yakho yonke.

¹³¹ Uyakholwa na ngenhliziyo yakho yonke? Iba lokukholwa nje, ungathandabuzi, kholwa uNkulunkulu nje. UNkulunkulu nguNkulunkulu.

¹³² Unjani, mnumzane? Ngithemba kasazani, lathi. Isikhathi kuphela engakubona khona empilweni yami, njengokwazi kwami, kulapho wena usiza lapho. Futhi ngacabanga ukuthi ungumalume kaMfowethu Shakarian, kumbe ngaba bani... Mashagian, uMfowethu Mashagian, umhlabeleli, lapho usiza. Futhi ngasengibona usiya emzileni wokukhulekelwa. Manje, ngingazani lawe, futhi, kumbe kuwe, futhi lami ungangazi, ngandlela nye. Manje, nxa iNkosi uJesu ingangitshela enye into leyo wena—leyo wena oyiyo, mhlawumbe lokhu okufunayo, ake sitsho njalo; ngikutsheleni, angitshela lokhu wena okufunayo. Manje, khona Yena usehle wakunika khona. Into kuphela lukholo olupheleleyo lokukukholwa.

¹³³ Manje, bangaki abakuzwisayo lokhu? Ukholo olweneleyo nje ukuthi uyathola lokhu okucelayo! Bona?

¹³⁴ Manje, manje, nxa ukhona phezulu lapha ufuna olunye ulutho, futhi Yena angangitshela mina ukuthi siyini isifiso sakho, ngakho uyakwazi angisazi isifiso sakho, ngakho kufanele kube Lenye into lapha ekwenzayo lokhu. Manje, njengokweLizwi, Yena wathembisa ukukwenza lokhu. Yena wabayazi imicabango engaphakathi kwenhliziyo zabo. Kuyikho lokho na? Kulungile.

¹³⁵ Ulesifiso esikhulu sokusiliswa. Into eyodwa, ubulawa luhlupho lwesimo sokungahlaliseki, ukwethuka-thuka sibili. Lokhu yikho. Enye into, ulohlupho lweqolo, futhi iqolo lelo belilibi kakhulu okwesikhathi, lakho usuke waba lokuhlinzwa kilo. Lokho kuyi ITSHO KANJE INKOSI. Lokhu kuliqiniso. Bona. Lokhu yikho. Futhi nansi enye into, isifiso sakho esijulileyo, yikuthi, ufuna ukwamukela ubhaphathizo lukaMoya. Lokhu yikho kanye. Buya lapha.

¹³⁶ Nkulunkulu oThandekayo, eBizweni likaJesu Khristu, makuthi lindoda igcwaliswe nguMoya oNgcwele, lapho engakasuki kulimihlabathi, eBizweni lika Jesu. Amen.

Manje wamukele Wona, mfowami. Ibalokukholwa nje, ungathandabuzi.

¹³⁷ Unjani? Ngiyethemba, ngokwazi kwami, ukuthi asazani sobabili. Nxa lokho kuyikho, ngani, ukuze abantu babekwazi, phakamisa isandla sakho nje ukuze babone ukuthi asazani. Angikaze ngimbone empilweni yami, ngisazi. Futhi ngicabanga akazake angibone, ngaphandle kokuthi kuphandle ebantwini. Ngoba uBaba oseZulwini uyakwazi, futhi nanto lapha iLizwi laKhe lihlezi lapha, ukuthi angikaze ngimbone lumfazi, ngisazi, empilweni yami. Ngakhoke, angisoze ngibe kwazi ukuba ulandeni lapha, angila lalwazi ukubana ungubani, ini, kumbe ulutho mayelana ngawe. Ngingeke ngikutshela into eyodwa.

¹³⁸ Into kuphela, kuyisipho nje. Nxa nginga...Njengoba lingizwile ngichasisa lokhu nje isikhathi esedluleyo. Hamba nje ngangapha, zwana ukubana Yena uthini; engikubonayo, ngiyakutsho. Lokho Angakutshoyo, angeke ngikutsho. Ngingakutsho lokhu ngokwami, futhi kuzabe kungayisikho. Bona? Kuzabe kungayisikho. Kodwa nxa engakutsho Yena, khona kuqondile sibili. Akungeke, akuzake kube kuphambukile. Akusoze kube kuphambukile lapho kuphela kuzalokhe kunguNkulunkulu. Bona? Bona, ngoba uNkulunkulu ngeke aphambuke.

¹³⁹ Kodwa nxa uNkulunkulu engangitshela lokho okufunayo, lokhu okuyisifiso sakho, kumbe—kumbe ukubana ulandeni lapha, enye into oyenzileyo, kumbe enye into, enye into enjengalokhu, kumbe ukubana ungubani, ukuthi uvela ngaphi, kumbe lobayini Yena afuna ukungitshela khona, uzakukholwa? Ngiyabonga.

¹⁴⁰ Into eyodwa, ulohlupho ngenyawo zakho. Inyawo zakho ziyakuhlupha. [Umfazi uthi, “Yebo.”—Mhl.] Lokhu yikho. Phakamisa ezakho...Wena ulohlupho lwamanina, isifo sabesifazana. [“Yebo.”] Futhi ulesifiso esikhulu enhliziyweni yakho, ngoba ulahlekelwe ngomunye umuntu kumbe enye into. Kungu mfana, futhi umfana wakho usukile ngekhaya, wabaleka, futhi ufuna ngikhuleke ukuthi aphenduke njalo. [“Yebo.”]

¹⁴¹ Nkulunkulu oseZulwini, thumela umtanakhe kuye, futhi lokuphola. Vumela uMoya oNgcwele amise lomfana omncinyane endleleni lobubusuku, umthumele aphenduke kumamakhe. EBizweni likaJesu. Amen.

¹⁴² Yena Owaziyo uzamphendukisa kuwe. Ungakhathazeki. Kholwa ke khatesi, ungathandabuzi. Woba lokukholwa nje, ngenhliziyo yakho yonke. Kholwa, futhi uNkulunkulu uzakunika konke okunye.

143 Manje, lokho kudalula okuthathu kumbe okune nje, loba bekuyini, bona, ngi—ngiqhubeke kwaze kwangiphumputhekisa. Angeke ngikuchasise lokhu, akula ndlela yokukuchasisa. Uthi, “Utsho ukuthi, lokhu nje bekwedlula lokho kutshumayela okwemizuzu engamatshumi amane lanhlanu kumbe okwedlulisileyo, uyacabanga?” Yebo, mnumzane. Nxa bekungamahola amathathu, bekungasoze kubenzima kangako.

144 Umfazi wathinta isembatho seNkosi yethu uJesu. Futhi labo abantu abangithinti mina. Ngani, lumfazi lapha, khangela nje ngapha, yena ebenga... (Beka izandla zakho kimi. Bona?) Ungithintile nje yonke indawo, akwenzanga lutho, ngingumuntu nje. Kodwa yena kufanele Amthinte. Futhi mina, ngesipho, vele—vele... kuyahamba nje, bonke ubumina bami buyasuka, futhi ngikhulume nje lokhu engikubonayo. Bona? Futhi yikho kuphela. Bona, ukuthinta mina akutsho lutho, kodwa uyathinta uJesu ngami. Yiyo indlela lowana umfazi athinta ngayo uNkulunkulu ngoJesu, lapho Yena wayengakwazi ukuba lwaluyini uhlupho lwakhe. Wathinta kuphela isembatho saKhe, wahamba wayahlala phansi. Futhi Yena wathi—futhi Yena wathi, “Ngubani oNgithintileyo?”

145 Futhi abapostoli bathi, “Ngani, umuntu wonke Uyakuthinta. Kungani usitsho lokhu?”

Yena wathi, “Kodwa ngiyabona ukuthi amandla aphumile Kimi.”

146 Manje, liyakwazi ukuba amandla kuyini? Ukuqina. Yena waba buthakathaka emfazini oyedwa owaMthintayo, futhi WayeyiNdodana kaNkulunkulu. Pho mina ke, isoni, sisindiswe ngomusa waKhe? Liyazi kungani kudlulisa? Ngoba Wathi, “Lezi izinto eNgizenzayo, lizakuzenza lani. Okunengi kulalokhu lizakwenza, ngoba ngiya kuBaba Wami.” “OkuKhulu,” kwatsho njalo lapho, kodwa incazelo yesi Greki eyiyo ithi, “Okunengi kulalokhu lizakukwenza.”

147 Manje, inina engingalaziyo. Angazi lutho ngaye. Angimazi ngokupheleleyo njengabanye. Asazani sobabili. Ukuze nje abantu babekwazi, ungaphakamisa isandla sakho, uthi “kasazani.” Manje, iNdodana kaNkulunkulu, Nxa Yena kwesinye isikhathi wahlangana lomfazi endaweni encane ephosa ibenjengalokhu, ngasemthonjeni, futhi Yena wasekhuluma kuye nje okwesikhatshana, futhi Wabakwazi lapho uhlupho lwakhe olwalukhona, futhi Wamtshela okwakuhlupho lwakhe. Ngakho waba kwazi ngalokhu, ukuthi lowo kwakunguMesiya. Manje ukuthi—ukuthi sengi... UgiThintile, ngikuthintile, futhi akula lutho olwenzakeleyo. Kodwa nxa ukholo lwami (ngesipho) futhi lokholo lwakho (ngokukholwa kikho) kungaMthinta, futhi Angakhuluma ngathi uku... ngami kuwe, ngakho uzakuba kwazi ukuthi Yena ulapha njengakho Yena

wayeku lowo—wayekulowo mthombo weSychar. Bona? Yena ungofanayo izolo, lamuhla, lanininini. Uyakukholwa lokhu?

¹⁴⁸ Ulenhlupho ezinengi, inkathazo ezinengi, izingxabangxoza! Enye yezinto ezinkulu ofuna ukukhulekelwa zona ngumkhuhlane wamathambo. Kunjalo. Kunjalo na? Uyoma ngohlupho lomkhuhlane wamathambo. Nxa ubona uphakamise ingalo yakho. . .

¹⁴⁹ Futhi wawuhamba nje kancane, ngokukhumbula kwami kahle. Mhlawumbe mana nje okomzuzu, mhlawumbe enye into ingakhulunywa ezaku thatha i. . .Kumbe, uyazi, wena uzwa izinto; abantu, uyazi, njengo kuphefumula kusizamelana Lakho. Bona bathi, “Ngani, ukhumbulele lokhu,” kumbe, uyazi, njengokunjalo.

¹⁵⁰ Kodwa, ukhangeleka njengomuntu okahle, khuluma lami nje okwesikhatshana. Asime lapha nje kancane, ngoba ngiyacabanga kulenye into esehliziyweni yakho oyifunayo evela kuNkulunkulu. Manje, bengegeke ngiphendule umkhuleko wakho, Kodwa Yena engenelisa ukwe. . .Ngoba, nxa ukukholwa, sokuvele kuphenduliwe. Kodwa nxa ufuna ukukholwa nje; ukukwenza ukholwe. Manje, ngiyakutshela, kumayelana ngomthandayo ongekho lapha, futhi lowo ngumfowenu, futhi lomfowenu akakho lakuleli lizwe. Yena ungathi uselizweni elimanzi, eligcwele amachibi. Ngizakuthi njengothi okunjengase Michigan kumbe oku. . .Yebo, Michigan kulapho okukhona. Futhi uyahlupheka ngesifo esibulalayo, futhi lolu hlupho lwezinsu ezingalaphekiyo lokhu yikho okumkhathazayo. Kunjalo, ayisikho na? Lokhu kuyi ITSHO KANJE INKOSI. Manje, ihenki olayo esandleni sakho, osiphakamisileyo kuNkulunkulu, thumela lokhu kumfowenu umtshela angathandabuzi, kodwa ukuba akholwe, futhi lokhu kuza, uzasiliswa khathesi nxa ukukholwa.

¹⁵¹ Uyakholwa ngenhliziyo yakho yonke? Bona, ke, nxa ukholwa, kulento eyodwa yokwenza, lokhu, yikukwamukela sibili. Kuyikho lokhu na?

¹⁵² Manje wena uthi, “Ukhangele lokho, abantu. Yikho lokhu akwenzayo, ubakhangele.” Uyakubona lokho kakhulu!

¹⁵³ Kodwa ukubana ungabikwazi lokhu. . .Inina leli lapha, libuye phezulu ngakulindlela, nina, lapha, isigulane, loba ungabe ungubani. Angikhangelanga yena. Uyakholwa na ukuthi uNkulunkulu angangamblela okuluhlupho lwakho? Phakamisa izandla zakho, nxa ukholwa, inina leli lapha, inina leli lapha, isigulane. Yebo. Yebo. Kulungile, ngakho nxa ukukholwa lokhu ngenhliziyo yakho yonke, loluhlupho lwe asima alusoze lukuhluphe njalo futhi. Kulungile, hamba ngekhaya futhi ukukholwe! . . .? . . .

¹⁵⁴ Angizange ngikhangele kuye, Akuzange? Bona, Yena. . . Ungakhangele *ngapha*, umbono ukhona kungenani ukuthi

kuyini okuthathi ndawo. Ameni! Alikuboni na? Ngokupheleleyo njengokuba uNkulunkulu ephelele!

¹⁵⁵ Uyakholwa, lawe? IAsima ingakutshiya, lawe, ayingeke na? Uyakholwa kuzokuba njalo? Kulungile, hamba uyetshela iNkosi uJesus ukuthi uya—uyaMkholwa.

¹⁵⁶ Ngolunye usuku uzamele uthwale u—udondolo oluncane nxa lowo mkhuhlane wamathambo ukuqhulisa, kodwa akusoze kwenze njalo. Awusoze, awukholwa ukuba kuyikho, uyakholwana? Uyakholwa ukubana uzakusila? Hamba endleleni yakho, futhi uJesus Khristu usekuphilisile.

¹⁵⁷ Uhlupho lwenhliziyu luyabulala abantu, kodwa akufanelanga lukubulale. Uyakholwa ukuthi uNkulunkulu uzakukusilisele khona, futhi akwenze uphile? Hamba ukholwa ngenhliziyu yakho yonke, uthi, “Mina ngeqiniso ngiyakukholelwa khona.”

¹⁵⁸ Uyakhuluma isiNgisi? Uyazwisisa isiNgisi na? [UMfowethu Branham ucela umtolikeli—Mhl.] (Ngicela omunye umuntu abuye.) Yebo, kulungile. Ungakukhuluma kuye lokho engimtshele khona? Umtshele nxa engakholwa, uhlupho lwesisu luzamtshiya. U—uza kukukholwa? Uhlupho lwakho lweqolo luyakukutshiya, njalo, ngakho khathesi unгахamba endleleni yakho futhi ubengosilileyo.

Unjani na? Uyakholwa? [Uthi, “Yebo, Mnumzane.”—Mhl.]


¹⁵⁹ Leyondoda ehlezi lapho elohlupho lweqolo, engikhangeleyo lapho ngisitsho lokhu. Engasiliswa, laye, nxa ukukholwa, mnumzane. Kulungile, mnumzane.

¹⁶⁰ Inina elihlezi khona eduze lawe lapho, ulohlupho lwentamo, awulalo na, nina? Uyakholwa na ukuba uNkulunkulu uyakusilisa? Ufuna ukubeka izandla kumfana omcane ngenxa yamadolo akhe, futhi uzasila, laye. Uyakukholwa? Kade ulohlupho lwabesifazana, uhlupho lwama nina, awuselalo khathesi. Ukholo lwakho lukusilise lwakwenza waba ngophilileyo.

¹⁶¹ Liyamkholwa uJesus Khristu, ofanayo izolo, lamuhla, lanininini? Ngakho asibekeni izandla zethu komunye lomunye futhi sikhuleke lowumkhuleko wokholo, munye lamunye wethu, khuleka umkhuleko wokholo.

¹⁶² Nkulunkulu oThandekayo, lapho sisamboziwe eBukhweni baKho bobuNkulunkulu, ukukubona uhamba ebantwini, usilisa abagulayo ndawozonke. Wena unguNkulunkulu. Ngiyakhuleka ukuthi Wena usilise umuntu wonke olapha. Vumela uMoya kaNkulunkulu uwele kakutsha enhliziyweni zabo, futhi libayekele bazi ukuthi isikhathi siyaphela. Sisaselapha okwesikhatshana, ngakho sibe sesisiyakuba laYe loWo esimthandayo. Futhi ngakho khathesi uBukho baKhe abulethe ukuphola emuntwini wonke.

¹⁶³ Siyamlahla uSathani, siyakucala konke ukwenza kwakhe. EBizweni likaJesu Khristu, Sathani, phuma usuke ebantwini.

¹⁶⁴ Bonke labo abazamkholwa Yena khathesi, futhi wamukele ukusila kwakho, sukumani ngezinyawo zenu, lithi, “Khathesi sengisukuma ukwamukela ukusila kwami. Ngiyakukholwa.” Kungelani lesimo sakho, nxa ukukholwa sibili, sukuma ezinyaweni zakho. Manje phakamisani izandla zenu, futhi lithi, “Ngiyabonga, Nkosi Jesu, ngokungisilisa.” UNkulunkulu abelani. 

IMBEWU YOKWAHLUKA NDE65-0118
(The Seed Of Discrepancy)

LuMbiko ngo Mfowethu William Marrion Branham, watshunyayelwa okokuqala ngeSilungu ngoMvulo kusihlwa, ngoZibandlela 18, 1965, kumhlango weFull Gospel Business Men's International eWestward Ho Hotel, ePhoenix, eArizona, U.S.A., wathathwa kusuka kuthephu warekhodwa lokudindwa ngeSilungu kungela kuphungulwa. Ukuchasisa lokhu ngesiNdebele kwadindwa lokwabelwa ngabe Voice of God Recordings.

NDEBELE

©2019 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, ZIMBABWE OFFICE
8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Isaziso ngelungelo lokwenza

Amalungelo wonke agodliwe. Leli ibhuku lingadindwa ngomtshina wokudinda owangekhaya ngokuzisebenzisela, kumbe ukwabela, kungela mbadalo, njengesikhali sokusabalalisa iVangeli lika Jesu Khristu. Leli ibhuku alingeke lathengiswa, kumbe landiswe ngesimo esikhulu, lisakazwe kuwebhusayithi, ligcinwe endaweni lapho elingaphinda litholakale,lichasiswe ngezinye izilimi, kumbe lisetshenziswe ekuceleni izimali kungela mvumo elotshiweyo ngabe Voice Of God Recordings®.

Ukuze uthole ulwazi olunengi kumbe ezinye izinto ezikhona ezilusizo, siyacela thintha abe:

VOICE OF GOD RECORDINGS, ZIMBABWE OFFICE
8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org