

EMANTI LAHLALA AKHONA

NJALO LAVELA EDVWALENI

 Siyabonga manje ekuseni ngeBukhona beNkhosi Nkulunkulu, lokutocala tinkonzo tasekucaleni ngekusinika umlayeto, kutsi—kutsi sifanele “silalele, sibe nenhloniph” embikwaKhe, kutsi unalokutsite kutsi akusho kitsi. Ngicinisekile kutsi Utokwenta loko Lakwetsembisile. Uhlala njalo aligeina Livi laKhe. Futsi ngako-ke natsi siyabonga kubutsana ndzawonye, siphila, futsi kuloluhlangotsi IweliPhakadze manje ekuseni, futsi sikhona kakhonta iNkhosi futsi, nekubutsana ndzawonye futsi sive kuYe. Nguleso tizatfu sihlangana ndzawonye, kungayo kanye nje lenhoso.

² Manje, ngitsite nekutseleka kuMnaketfu Neville, ngalokungakalindzeleki, namuhla, ngenca yeliphupho lelitsite lengibe nalo. Kutsi...Ngiyaholelwa ku...Ngi... emaphusheni. Ngikholwa kutsi Nkulunkulu usebentana nebantfu ngemaphupho. Futsi ngibe neliphupho lelingakavami kakhulu, ebusukwini bakutsanti. Kutsi, bengihamba ngasegcumeni, ligcuma lelitsite, ngiya endzaweni yekudlela lapho bengitoba nelidina lami—lami khona. Futsi ngacaphela kutsi, lapho sengisondzele edvute nalendzawo, bebadlala umculo, bashayi be-okhestra yayidlala umculo, ngemavayolini, futsi bajabulisa bantfu ngesikhatsi basadla. Futsi bekukhona lokutsite ngako lengingakutsandzanga, ngako ngavele ngayendlula lentfo. Futsi ngahlangana nemuntfu lotsite eta akhuphuka ligcuma. Futsi ngabuka, futsi bantfu labanengi bebeta bakhuphuka leligcuma kulendzawo yekudlela. Kodvwa ngatsi kukhwesha kubo, bajikela emuva ngesekudla, noma, ngesencele.

³ Futsi nganddlelatsite, entasi esigodzini, ngangilibona litabernakeli. Ngeva liphimbo lemuntfu lotsite, watsi, “Hlangana neMnaketfu Branham etiphambanweni letitsite tsite. Uta wehla egcumeni etulu lapho. Futsi umtjele intfo letsitesite.” Futsi ngaphutfuma kufika kuletiphambano.

⁴ Futsi ngesikhatsi lomuntfu akhuphuka, bekunguMnaketfu Neville agcoke isudu yakhe lensundvu, abukeka njengoba nje abukeka ahleti lapho manje ekuseni. Futsi watsi, “Mnaketfu Branham, uma utowuba sedolobheni,” watsi, “kuyoba yi—yintfo lenhle kuwe kutsi wehle, ngoba uMnaketfu Hank...” Manje, lowo kuphela lengimatiko, uMnaketfu Hank, nguMnaketfu Henry Carlson, simbita ngaHank. Watsi, “Angahle acabange kutsi kwakungakejwayeleki kutsi awutange uvakashele

lelitabernakeli ngetulu uma utoba ngasedolobheni, noma ngasedolobheni lelikhulu tinsuku letimbalwa.” Ngavuka.

⁵ Futsi, kuloko, ngativa ngitsi kungakwejwayeli. Angikafuni kutingcukluta ngaleso sikhatsi seliviki, ngize ngicele uMnaketfu Neville uma bekananoma yini lekhetskile manje ekuseni, yelibandla. Ngako ube nemusa, njengasonkhe sikhatsi nje, watsi, “Wota entasi.” Ngako, siyeta nje. Ngimshayele itolo sekuhambe sikhatsi ntsambama, futsi ungena manje ekuseni, ngalokungakalindzeleki kunoma ngubani wetfu.

⁶ Manje ngikholwa kutsi kungaba yintfo lenhle, kwekucala, kimi kutsi ku-kunichazela letinye tintfo. Nginjalo, ngiyacabanga, umuntfu loyincaba kakhulu kubantfu labanengi. Futsi ngitsi kuba yincaba kimi lucobo, futsi. Ngoba, ngitama kulandzela kuhola kwaMoya loyiNgewe, ngalokusedvute nje ngangoba ngingakhona. Futsi loko kusenta sibe yincaba, niyabona. Senta tintfo kutsi si-sihlala phansi impela futsi sitibute ngaletinye tikhatsi kutsi, “Kungani ngente intfo lenjalo na? Ngite ngayenta kanjani intfo lenjalo na?” Futsi khona lapho-ke ungahle ucabange kutsi wente kona kanye nje lobewungakafaneli ukwente. Kodvwa uma utoba nesineke nje, futsi ube nekukholwa, futsi ucinisekile kutsi Nkulunkulu ukuholele kutsi ukwente, utotfola kutsi kusebenta kahle impela nje. Niyabona na? Futsi tikhatsi letinengi sitfola loko. Futsi ngiyati kutsi uMnaketfu Neville ukutfolile loko, tikhatsi letinengi. Futsi baholi nebantfu bakamoya bayakucondza loko.

⁷ Sekube sikhatsi lesitsite emphilweni yami kutsi... Ecinisweni, kusukela ngisengumfana, angikaze ngitivele kona kanye kuhola kutsi ngifanele nighlale e—eJeffersonville. Kuhlale kuyimphungane emafutseni, kimi kutama kuhlala lapha. Indzawo yekucala, simo selitulu asihambisani kalusizi nami. Lenye intfo, kubonakala kwangatsi kushona phansi kwemoya.

⁸ Uma ubuyela emuva futsi ubuke ndzawanatsite lapha, uma kungatange kubhujiswe ngesikhatsi sazamcolo, kunencwadzi kulowo mtselela, lenganganayo, kwekucala nangibitelwa kulenkonzo, ngacula kuhamba. NeMnaketfu George DeArk kanye nami...

⁹ Futsi make weMnaketfu Graham Snelling, uMnaketfu Hawkins lophetse siteshi sekwetsa timoto eNew Albany, nebantfu labanengi, bahlangana nami ngephandle kwendzawo lencane yenkonzo yemkhuleko ngalapha. Futsi waze watsi, uma ngitohlala, bebatovumela bantfwana babo etafuleni, ku-kwakha litabernakeli, kuze bangadzingeki batfwalwe cishe kusuka endzaweni kuya endzaweni.

¹⁰ Ngesikhatsi ngiva lowo make lomncane, anemntfwana munye abambelele esandleni sakhe nalomunye emkhonweni wakhe, utsi uyotsandza kuvumela bantfwana bakhe etafuleni, kute kwakhiwe indzawo lapho bebangahlala khona futsi

bakhonte, kwakumatinyana kakhulu kimi kutsi ngime. Ngako uMnaketfu George nami sahlangana futsi sancuma kutsi sitohlala futsi sakhe litabernakeli.

¹¹ Futsi lapho litabernakeli selakhiwe, bekuhlala kubonakala kwangatsi... Ngalokusa lenganikela ngabo litabernakeli, kwefika umbono, lobhaliwe futsi usetjeni legumbi lapho, ngesikhatsi Moya loyiNgewelete atsi kimi, "Leli akusilo litabernakeli lakho." Niyabona na? Futsi ngabuta kutsi litabernakeli lami lalikuphi, futsi Wangihlalisa phansi ngaphansi kwetibhakabhaka letikhanyako letiluhlata. Khonake Watsi, "Yenta umsebenti wemvangelis," nakanjalonjalo, njengoba nati. Kubhaliwe ngisho nasetincwadzini.

¹² Tonkhe leto tintfo tihlanganiswe ndzawonye. Futsi ngalelinye lilanga ngesikhatsi ngihesha ligceke lapho la uMnaketfu Wood ahlala khona manje, namaketala wami bekahlala lapho ngaleso sikhatsi; ngahlala esitebhisi sangemuva, sitebhisi lesincane lesidzala sakhonkholo, lapho ngangakhele maketala lendzawo lencane lapho. Futsi bekaluhlobo lwemlindzi ebandleni ngaleso sikhatsi, alinakekela. Futsi ngalokucacile nje njengoba noma ngubani angakhulum, liPhimbo lakhulum nami, latsi, "Ngeke ngikubusise uma nje usahlala lapha. Ufanele utehlukanise nebantfu bakini nalendzawo." Yebo-ke, mine, loko nje kwangidzabula ngabatricucu, cishe liviki noma getulu.

¹³ Njalonjalo, sonkhe sikhatsi, Intfo letsite iye yangicwayisa, "Hamba, hamba. Tfutsela ngasenshonalanga. Chubeka uye enshonalanga." Yebo-ke, ngi... Bekuhlala njalo kungikhatsata. Futsi kubukeka kwangatsi sonkhe sikhatsi...

¹⁴ Manje, ngiye ngakwenta ngalokucacile engcondvweni yami kutsi kuleliviki ngangindizela eTucson, lapho ngangitocasha khona indzawo, kutsi ngibe lapho kulobu busika; kufaka bantfwana esikolweni, bacala ngeNyoni. Ngibe nendzawo. Kwakukhona ngisho nendzawo lenganiketwa yona lapho. Kodvwa kukhona intfo letsite e... Futsi—futsi uma sengihambile...

¹⁵ Lenye intfo lengingatsanza kuyisho. Ngaphambi nje kwekutsi sakhe lendlu etulu lapha, indlu yemfundisi, lapho ikhona manje, ngangingafuni kwakha lapho. Make wemkami bekasakhulile. Futsi wate wakhala tinyembeti ngako, watsi, "Angikwati nje kushiya make lapha, ngibe ngati kutsi semdzala, futsi angahle anganakekelwa." Yebo-ke, ngakucondza loko. Nguyacondza. Lowo ngumake wakhe, futsi lokuphela kwakhe lake waba naye, noma layoke abe naye. Ngako, ngakucondza loko. Ngako-ke nga—ngakhuleka eNkhosini, ngatsi, "Nkhosi, kukutsi angiyitsandzi lendzawo," ngatsi, "ngente ngeneliseke. Ngitoya noma kuphi lapho Ufuna ngiye khona, nomangabe kusuka kuphi. Kodvwa angifuni kudzabukisa umkami, kumsusa

lapha, aye eveni langalati lapho angati muntfu. Futsi-ke ngihambile ngaso sonkhe sikhatsi, empeleni. Ngente ngeneliseke nje kutsi ngibe lapha naye.”

¹⁶ Futsi manje, lapho unina sekatsetfwe, futsi sewuhambile waya eNkhatalimulweni, khona-ke naku kufika kuncenga futsi, niyabona, manje kuchubeka. Angati kutsi ngifanele ngenteni.

¹⁷ Futsi ke ngalelelinye lilanga ngesikhatsi lemfundziso bazalwane labayicalile ngalapha, ngema epulpiti sikhatsi sekugcina ngangilapha futsi nganitjela kutsi ngeke ngibe sensimini uma nje loko kusahamba. Ngako, banaketfu ngemusa bakucondzisa konkhe loko. Konkhe sekulungisiwe. Ngekhatsi kwema-awa langemashumi lamabili nakune, kwase kuphelile.

¹⁸ Manje loko kuvula insimu futsi kimi. Angati kutsi ngenteni. Angati kutsi nguyiphi indlela yekuphambukela kuyo. Ngicele umbono eNkhosini. NgiMcelige kutsi angitjele kutsi ngenteni. Kodvwa Uvele wangiyekela ngahlala nje.

¹⁹ Manje, itolo ebusuku ngesikhatsi ngihambisa bonkhe bokhewana, umkami nabobonkhe, endlini, ngente kutinikela eNkhosini Nkulunkulu. Futsi ngatsi eNkhosini Nkulunkulu, “Uma Utongibusisa endleleni lengiyihambahako, ngitoKukhonta. Kodvwa Utodzingeka ungibonise kutsi ngiye kuphi, nekutsi ngihambe kanjani, nekutsi ngenteni.” Ngako, ngitinikele eNkhosini. Ne—nenkonzo nako konkhe, ngikunikele eNkhosini. Futsi ngatsi, “Nomaphi lapho Uvula khona, noma yini Loyentako, ngitohamba ngaleyondlela. Uze Wente indlela, ngitochubeka nje njengoba nginjalo Uze wente indlela.” Futsi ngiMcelige kutsi akwente kucace kuze ngingakhohliswa ke, ngoba ngiyakholwa impela kutsi sisetiphambanweni temgwaco ngco tentfo letsite letokwenteka.

²⁰ Ngikuvile kuprofethwa manje ekuseni lapha nguMnaketfu Neville, noma wakuniketa lapho bengati khona kutsi beku—bekusiprofetho leso lebekasusela kuso. Manje, ngakoke, ngnikhulekele nonkhe, futsi ngidzinga nonkhe kutsi nikhulekele mine, kute Moya loyiNgewelete atongihola khona kanye lapho ngifanele ngiye khona, loko lengifanele ngikwente, kute ngingatkwenta liphutsa.

²¹ Niyabona, tikhatsi letinengi, bantfu bacabanga kutsi leso siphwi sesiprofetho, kutsi Nkulunkulu utsi nje “Ngitokutsatsa khona *lapha*, futsi ngikuhalise phansi *lapha*. Manje wena hamba uye ngalapha.” Futsi Akakutjeli tonkhe leto tintfo. Uma Akwentile, khona-ke kuphi kukholwa lokuncobako lobenako na? Niyabona na? Uyabona, wena, Yena uyakuvumela kutsi ume wedvwa kunanoma ngubani lomunye. Niyabona na? Nonkhe ningeta kimi futsi nicele tintfo letitsite, futsi Akaze ehluleke namanje kodvwa kutsi uKunike imphendvulo. Kunjalo. Ya. Kodvwa mine ngingaMcela tintfo tami, futsi tikhatsi

letinengi Uvele angiyekele nje kanjalo, niyabona, angiyekele nje ngichubekele embili futsi ngihambe ngingene kuko.

²² Nginetintfo manje lengifanele ngiticatulule, netincumo lengifanele ngitente. Futsi loku ngulokubaluleke kakhulu, ngize ngingakhoni ngisho nekukwenta ngco ngite ngiciniseke kutsi nguYe lokhulumu nami. Futsi ngi—ngi... Angeke anginike umbono. Uvele angiyeleke ngedvwa nje. Ngako-ke ngihleti nje njengentsandzane, kanjalo, manje ekuseni, a—angati kutsi njijikele kuyiphi indlela. Ngako, ngikunikele eNkhosini.

²³ Ngi—ngitivele kanjalo ke, ekuphupheni loko, ngifanele ngibuye lapha etabernakeli futsi ngisite uMnaketfu Neville kwaze kwabangulapho kubakhona lenye intfo lesandza kwenteka nje emgwacweni. Ngako-ke, ngitoba ngalapha.

²⁴ Ngibute uMnaketfu Neville emizuzwaneni lembalwa leyendlulile, “Belichubeka kanjani libandla na?”

Futsi watsi, “Kahle.”

²⁵ Futsi ngako ngiyeva kutsi nisenato tiphiwo takamoya netintfo emkhatsini wenu, lesisebentako, tiphiwo tesiprofetho, ne—nekukhulumu ngetilimi, nekuhunyushwa kwetilimi, lesisanda kukuva nje emizuzwaneni lembalwa nje leyendlulile. Futsi leto tintfo takha libandla, futsi kakhulu nje.

²⁶ Kodvwa ngicabangile, mhlawumbe kusihlwa ngingahle, uma uMnaketfu Neville... Uma Moya loyiNgewe angasiholeli kulokutsite lokwehlukile, kusihlwa ngingatsandza kuba ne... Nine nonkhe, ngaphambi kwekutsi nihambe manje ekuseni, kutsi utibhalele umbuto bese uwubeka lapha, umbuto lotsite engcondvwani yakho, kutsi singahle sitfole kutsi libandla licabangani. Loko kungaleyondlela belusi labanayo yekutfolu nje loko lokusenhlitiyweni yebantfu. Futsi ngamunye wenu lonembuto, wuhale bese uwubeka lapha. Uma ungenaso siceshana seliphepha ku—kuwuletsa manje ekuseni, khona-ke wuhale kusihlwa, kusenesikhatsi. Ngako-ke, ngingatsandza nje kuba nesikhatsi lesinengi ngangoba ngingakhona, kuyo, kuyibukisa futsi nginiphendvule ngekwemBhalo.

²⁷ Khona-ke uma iNkhosi itsandza, uma kuyintsandvo yaNkulunkulu; ngente sitatimende lapha kungesiko kadzeni, kutsi ngingatsandza kukhulumu nani getiMphawu tekugcina letisikhombisa te...teSambulo. Manje uma si... Angikakhomi kwendlula kuto tonkhe leto tiMphawu kulomnyaka, ngoba kutsatsa esahlukwensi se 6 seSambulo, kuye e—kuye esahlukwensi seli 19, kwendlula kuleto tiMphawu. Kodvwa letintsatfu tekucala noma letine tato tingaphendvulwa ngebusuku, ngiyacabanga, luPhawu ngalunye lube busuku.

²⁸ Manje, uma sicondza, sibona lapho sime khona ngco kuleyoNcwadzi yeSambulo, lapho liBandla lahlwitselwa khona eNkhatimulweni, khona-ke konkhe lolokunye kuphatselene nemaJuda, hhayi neliBandla nhlobo. Kuphatselene nesive

semaJuda. Ngako-ke sifanele sicatsakele emuva phansi, kusukela eluHlwitfweni lweliBandla, futsi sitsatse... Siyabona lapha lokwentekako ngaleto tiMphawu, nesikhatsi seliBandla lebeTive. LiBandla selihambile; futsi nesive saka-Israyeli, kucatsakela emuva kuletse Israyeli esuka esikhatsini lokwasuka nabo, kwenyukela esikhatsini samanje; nekuta kwaMesiya, lapho bayomukela khona Mesiya.

²⁹ Manje niyakutfolna na? LiBandla liyahlwitfwa. Nkulunkulu wasebentana kucala neliBandla, imiNyaka yeliBandla. Satsatsa loko. Khona-ke liBandla liyahlwitfwa liya eNkhatimulweni. Khona-ke Moya loyiNgewe ubuyela emuva bese utfola Israyeli, njengesive. Futsi umehlisela phansi kute kube ngumanje, ngesikhatsi Sidlo sakusihlwa semShado sisachubeka, bese ke uBabuyisa futsi ekupheleni kwaleso sikhatsi. Ngitoletsa libhodi lami lelimnyama, futsi ngikhone kukudvweba futsi ngikufundzise, uma sekufika sikhatsi. Khona-ke iNkhosi ibuya neMlobokati, na-Israyeli uyambona. Futsi, o, kuyoba sikhatsi lesinjani pho!

³⁰ Manje, ngaphambi kwekutsi sibophe loku ngalokucondzile, kuhkona sifundvo lesikhulu lesisikhubeKiso kubosiyazi betenkholo nabothishela labanengi phasi kudzabula emnyakeni, futsi bantfu beChurch of Christ nalabo labatela kutova loku, loko kutsi, emaViki laSikhombisa aDanyela. Sine... Asikwati kuchubekela phambili eSambulweni site sibophele uMlobokati na-Israyeli ndzawonye ngemaViki laSikhombisa aDanyela. Futsi mhlawumbe, uma Nkulunkulu atsandza, kute kutsi uma Atokhulumu nami esikhatsini lesitako, kuhkulumu kulamanye alamaViki laSikhombisa... noma, hhayi emaViki laSikhombisa, kodvwa tiMphawu letisikhombisa tekugcina. Khona-ke ngeliSontfo lelilandzelako, ngitotama kutsatsa emaViki laSikhombisa aDanyela, ngeliSontfo lelilandzelako, iNkhosi itsandza. Futsi-ke loko kutovula tinkhundla ke, uma Atosihola, kucala kulabanye. Yebo-ke, sitofola kusukela ngalesosikhatsi kuya embili.

³¹ UMnaketfu Neville nami sitosebentisana kuloku, futsi senta konkhe lesingakwenta kute kuzuze bantfu.

³² Manje, sibuyela emuva njalo, sikhulekela labagulako, sihlala njalo sijabula kwenta loko. Futsi cishe ngitokwenta yonkhe imihlangano, uma bantfu bagula, kubakhulekela.

³³ Angifisi kube ngisabanekuhlola lokufihlakele. Niyabona, manje naku lokwentekile. Ngitamile. Futsi ngiyati kutsi ngente tintfo letiliphutsa; kodvwa ngiye ngatama kuphila ngalokusondzele ngalokwenele kuNkulunkulu, ngaso sonkhe sikhatsi, kuNkulunkulu, kungaleyondlela lemibono lebeyenteka ngayo, kutsi beyenteka kanjani. Ngisho nebantfu bebayolahlekelwa tintfo, futsi bangibite, bangicele kutsi ngiye kuyokhuleka eNkhosini, kubuta lapho kwakukhona.

NjengaJese walahlekelwa yiminyuzi, futsi bafana behla kuyotfolo umprofethi, futsi wabatjela lapho iminyuzi yase ivele ibuyelete khona ekhaya. Lokunye nalokunye kanjalo, loko kulungile ngalokuphelele. Kodvwa kutfola lokunengi kakhulu kwako, bantfu labanengi kakhulu...Hhayi nje endzaweni yangakitsi njengalena; kusemhlabeni jikelele, niyabona. Ngako kutfola nje, kungicina ngidzabuke kakhulu, bese-ke kukugcine emngcengcemeni ngaso sonkhe sikhatsi, kute kufike endzaweni...

³⁴ Futsi-ke nguloko lokwabangela labazalwane kutsi bacale imfundziso, kutsi ngangingenwe yiNkhosi Jesu Khristu. Futsi siyati kutsi loko kuyodzabula iNkonzo yonkhe ibe ticueu, futsi kuletse lihlazo etikwaKhristu nako konkhe. Niyabona na? Ngako nguleso sizatfu ngadzingeka kutsi ngibani kete kunyakata lokukhulu, kukumisa ngco khona lapho nje, kubatisa kutsi loko kwakungesiko kwaNkulunkulu, loko kwakukwadeveli. Niyabona na? Futsi babantfu labalungile. Futsi kwabonisa kutsi labo babantfu labatelwe kabusha ngaMoya waNkulunkulu, ngoba, lapho babona liCiniso ngemBhalo, babuyela kuNkulunkulu, nciamashi, niyabona, masinyane nje. Ngako, loko kwabonakalisa kutsi kwakunguSathane etama kwenta lokutsite ngebantfu; bonkhe beba mesaba Nkulunkulu, bantfu labangemaKhristu.

³⁵ Futsi kwenta labanengi babo batsi kimi, “Mnaketfu Branham, sinekutsembela ngalokwengetiwe kuwe manje kunaloko lesike saba nako.”

³⁶ Sizatfu, niyabona kutsini, ngesiphiwo Nkulunkulu langiphe sona, bengingentani ngaleso na? Waphonsa sive etinyaweni tami, noma, bantfu. Loko lesikubita ngekutsi *sive*, akusiyi i “kosmos” ngephandle lapha, le-lemfucuta yenganono nakanjalonjalo. Ngicondze emaKhristu, likholwa sibili, lolo lulata lwe...Sikhuluma ngesive, sishumayela nge “bantfu labatelwe kabusha,” nguloko lelesikhuluma ngako, sive. Hhayi nje wonkhe umuntfu ngephandle lapha, loko kungcole kakhulu futsi yinkhucunkhucu lesiyiphilako eveni, loko nje lu-loko nje lutfuli lwemhlabo lolubuyela emuva. Ngikhuluma ngemaKhristu latelwe kabusha, bantfu longemaKhristu sibili.

³⁷ Ngilindzele indvodza kutsi igcumele kimi futsi ngentfo letsite. Lomunye uta kimi kungesiko kadzeni, futsi watsi, “Wona kanye nje lombono, waKhristu akhafunela emhlabatsini, ngematse aKhe, nekwenta likhekheba futsi alinindza etikwemehlo alomunye umuntfu.” Watsi, “Emanyala lanje pho, kungcola loko lokwakungiko, kutsi Yena akhafune, ngematse aKhe laphuma emlonyeni waKhe! Kungahlanteki lokunjani pho lokwakungiko, kukhafuna ekungcoleni, nekwenta likhekheba leludzaka bese ulugcoba etikwemehlo emuntfu.”

Ngatsi, “Kodvwa wabuya sekabona.” Niyabona, nguloko.

³⁸ Futsi leyondvodza lefanako! Bavula inkambu yalangcunu enhla lapho ngasendzaweni yami, niyati, lichibi lekubhukusha. Futsi—futsi leyondvodza inelithikithi labo bonkhe bantfwana bayo kutsi baye entasi lapho futsi babhukushe kulelochibi. Futsi yona nemkayo bayaya, nabo, kulelochibi. Ngiyacolisa, bodzadzewetfu. Kodvwa lapho labo besifazane ekhatsi lapho babhukusha, cishe likhulu labo, noma lamabili, nsuku tonkhe; besifazane, wonkhe lawo manyala netintfo, futsi besifazane namuhla, futsi bageza kulawo mantti, lawo manyala nekungcola emilonyeni yabo, futsi bakugwinya futsi bakukhafuna. Ngifuna yena nje kutsi agcumele etikwami, niyabona.

³⁹ Batsi, “Kube—kube Khristu bekaphila namuhla, bebayo Mbopha ngaleyontfo yekungahlanteki.”

⁴⁰ Kutsiwani ngaloko na? Ngicinisekile kutsi niyakubamba loko lengikushoko. Bangena ngco kulelochibi, futsi labanengi babo banetifo, gcunsula, gonoriya, nako konkhe lokunye, khona ekhatsi lapho. Futsi nje bakukhafunela emlonyeni wakho, nayoyonkhe intfo lenjalo, futsi bageza ngalapho ekhatsi lapho kanjalo. Futsi ngabe loko kukuhlanteka, kusobala?

⁴¹ Ngako, o, hhe, kulolusu lesiphila kulo, mnaketfu, dzadze! Sikhatsi sekuBuya kweNkhosi! Futsi neliBandla linelitsema linye, futsi lelo kuBuya kweNkhosi.

⁴² Yebo-ke, angikwati kumisa letotintfo; asikho sidzingo. LiBhayibheli selivele libiketele kutsi bayoba lapha. Angikwati kubemisa. Kodywa ngifuna liphimbo lami libe sekucoshweni eZulwini, kutsi ngangimelene nako, lapho kufika sikhatsi sekweHlulela. Ngangimelene nako.

⁴³ Ngisakholwa kutsi leliBhayibheli liLivi laNkulunkulu. Khona-ke akukho lokunye emhlabenii, lokuphambene naLo, lokungake kuliMise. Kodvwa leliBhayibheli lapha, leli liCiniso, leli Livi laNkulunkulu. Ngako manje asivele sidvonse nje emaseyili etfu—etfu—etfu, bese siyabambelela sikhashana sincike elugwini lolunekuthula eZulwini lekuPhumula. Futsi—futsi singantjweza kusasa ndzawanatsite, kodvwa ake nje sibambelele manje futsi silalele liPhimbo laBabe wetfu waseZulwini njengoba Bekatokhuluma natsi ngeLivi laKhe, siyetsema, namuhla.

⁴⁴ Futsi kusihlwa, manje, lungisa noma ngumuphi umbuto lomncane lonawo. Manje, hhayi intfo letolimata lotsite. Uma wenta loko, khona-ke loko yi... Beningeke ngiwuphendvule lowo, kwekucala nje, niyabona. Kodvwa wena, lenye intfo letsite, utsi, “Yebo-ke, manje, uma ngenta intfo *letsite*, ngabe Nkulunkulu utsi sifanele sente loku na?” Noma, uyati, imibuto lemincane enhlitiyweni yakho. Noma, “Sinetiphiwo letihamba natsi, Mnaketfu Branham, futsi sifanele sitisebentise ngalendlela noma ngaleyondlela na? Noma, sifanele senteni na?” Intfo lengingakuphendvula ngayo emuva emBhalweni,

niyabona. Bhala intfo lencane nje. Ngitojabula. Futsi uma ingekho, khona-ke ngitovele ngitsatse indzaba yeluhlobo lolutsite, futsi ngishumayele kini kusihlw, iNkhosi itsandza. Leli liSontfo, futsi bengi...

⁴⁵ NgeliSontfo lelendlulile ngacula kuwelela kuleMnaketfu Cauble. Futsi ngeva lensimbi yelibandla ikhala, futsi ngahamba ngehla ngenyuka egecekeni. Angikhonanga kukumela. Kwakunguloko kuphela. Ngakuva wena, ngako-ke nga—nga—ngadzingeka kutsi ngite entasi.

⁴⁶ Ngako-ke manje asikhotsamise tinhloko tetfu manje futsi sikhulume neMenti wetfu, bese-ke kuba ngelivi lemkhuleko. Ngabe ukhona noma ngubani lonesicelo lesikhetskile na? Phakamisa nje tandla takho, nje utsi, “Mine...” Kwente kwatiwe. Nkulunkulu uyawkwati lokusenhlitiyweni yakho. Manje gcina nje sicelo sakho engcondvweni yakho.

⁴⁷ Nkulunkulu loNgcwele Kakhulu, Lowadala emaZulu nemhlaba ngeLivi lemlomo waKho, ngemicabango yengcondvo yaKho. Singena eBukhoneni baKho, ngaJesu Khristu, iNkhosi yetfu, kubonga Wena ngako konkhe loko Losentele kona. Futsi siyabonga kakhulu kuWe, Nkhosi, manje ekuseni, kwati lapho sime khona, kwati indzawo lesikuyo manje ekuseni, nemlandvo wesikhatsi, nelikusasa lelitako. Sati namuhla, kutsi ngemusa waNkulunkulu, kutsi sihlantiwe eNgatini yaseKhalvari, kutsi silungiselelwe, sinekukholwa etinhlitiyweni tetfu, kuMhangabeta uma Atofika namuhla. Sitofanele sitsi, “Noma kunjalo, wota, Nkhosi Jesu.”

⁴⁸ Futsi sibona sono siconga, kute kubonakale kwangatsi live liiyayenda ngaphansi kwemtselela wesono. Kutsi kanjani kutsi kunatsa nekugembula, nekuhhomutela kwetjwala, nebungcunu, futsi, O Nkulunkulu, emanyala, nekungcola nenkhucunkhucu yebantfu. Futsi kanjani bona, uma bebangacondza, Nkhosi! Ngabe labo bantu, labageoka kanjalo kuletotingubo letincane letindzala tekungamhloniphi nkulunkulu, futsi baphumele lapho esitaladini, ngabe bayaconda yini kutsi abasilutfo ngaphandle kwetilokatana nelutfuli, kutsi mhlawumbe ngalelinye liviki tilokatana titobe tidla lowomtimba labawukhatimulisa kangaka na? Ngabe bayaconda yini kutsi tibungu titowudla tiwucedze, futsi umphefumulo wabo utoba ngaleya eliPhakadzeni lelingenaNkulunkulu, lelingenKhristu, lingenatsema, ucwila ekuphelelwensi litsema lokujulile, kubhujiswa kalula ekuBuyeni kwaKhe na? O Nkulunkulu, siphe emaphimbo e—esecwayiso, kutsi singahle sicwayise yonkhe imiphefumulo ngalengoti lababheke kuyo.

⁴⁹ Bani natsi namuhla. Siphe “emavi ekuhlakanipha,” njengoba Solomoni wake washo kuMshumayeli, kutsi siyoba “bakhi labahlakaniphile,” kutsi siyoba “belusi balombutsano” Futsi siyakhuleka, Nkhosi, kutsi njengoba sifuna emavi

lesingawasho, kutsi ayoba—ayoba yimisebenti yebuciko lobusetulu leyobamba inhlitiyo ledzinga kakhulu lapha manje ekuseni.

⁵⁰ Asiketi futsi sabutsana ngaphansi kwaloluphahla lolushisako namuhla, kutsi sibonwe nje, kodvwa site lapha ngenga yekutsi siyaKutsandza, futsi ngenga yekutsi sifisa kuva lokuvela kuWe. US'thandwa setfu lesisitsandzako, futsi sifisa kuva emaVi lavela kuWe. Siyabonga ngaloko lesesivele sikuville. Kutohlala natsi sikhatsi lesidze. Manje siphe incenye Losiphatsele yona namuhla, njengoba silindza ngekuchubeka kuWe. Sikucela eGameni laJesu, nangenga yaKhe. Amen.

⁵¹ Manje seku...[Lomunye dzadze ukhuluma ngalolunye lulwimi. Lomunye umfo uniketa kuhumusha—Umhl.]

⁵² Siyabonga ngaletinkhutsato letivela kuMoya, tisitjela futsi tisicwayisa kutsi sicaphele emaVi kutsi mhlawumbe Moya loyiNgewelete utokhuluma natsi namuhla. Futsi asati nje loko Lasilondvolotele kona, kodvwa siyati kutsi kufanele kube khona intfo Latoyiletsa ngaphambili. Mhlawumbe umbuto losengcondvweni yakho, kutsi Utokukhuluma ngalapho. Angahle akukhulume ngeMlayeto manje ekuseni. Angahle akukhulume kusihlwa enkonzweni. Yena, ndzawanatsite ngalapha namuhla, Utama ku, kubukeka kanjalo, ucwayisa umuntfu lotsite kutsi abambe lamaVi.

⁵³ Manje kuvula eVini lelibhaliwe, ake siwelele eNcwadzini ya-Eksodus, kwesifundvo saSontfo Sikolwa.

⁵⁴ Unayo inkonzo yembhabhatiso na? [UMnaketfu Neville utsi, “Cha, hhayi kute kube yinsimbi yesitfupha kusihlwa.”—Umhl.] Cha. Inkonzo yembhabhatiso ingeyesitfupha kulentsambama.

⁵⁵ Asiye esahlukweni se 17 sa-Eksodus, futsi sicale nge—ngelivesi le 5, ngiyakholwa, le 5 nelivesi le 6 lesahluko seli 17 sa-Eksodusi.

NeNKHOSI yatsi kuMosi, Ndlulela embikwebantfu, utsatse emalunga aka-Israyeli uhambe nave; nendvuku yakho, lowashaya ngayo umfula, yiphatse ngesandla sakho, bese uyahamba.

Bukani, ngitokuma embikwakho... etikwelidvwala laseHorebe; futsi... uyoshaya lidvwala, futsi lapho kutawuphuma emanti kulo, kutsi bantfu banatse. Futsi wenta njalo Mosi emehlwani emalunga aka-Israyeli.

⁵⁶ Manje uma ngingetsa lesihloko lesincane saSontfo Sikolwa, ngingatsandza kutsatsa loku njengesihloko salesifundvo lesi sasekuseni, *EManti Lahlala Akhona Njalo Lavela EDvwalen*.

⁵⁷ Siyati kutsi Israyeli bekasolo asibonelo semlandvo welibandla. Ngoba, Israyeli bekabantfu baNkulunkulu baze baphuma eGibhithe, base-ke babalibandla laNkulunkulu ngoba bebahlukanisiwe neline lonkhe.

⁵⁸ Futsi uma sehlukanisiwe nalo lonkhe live, khona-ke sibese siba libandla. Kodvwa kuphela nje uma sisaboshelwe nalo lonkhe live, khona-ke asikho ebandleni. Manje ngiyetsema kutsi loko kuhamba kujule impela, kubamba indzawo yako. Niyabona, asisilo libandla size sehlukaniswe nelive. Sitehlukanise tsine lucobo, siphume emkhatsini webantfu labangakahlobi, singasebentisani nabo, futsi singabi bahlanganyeli betono tabo. Ningaboshelwa ejokeni nalabangakholwa, kodvwa nitehlukanise etintfweni telive.

⁵⁹ Futsi ngesikhatsi Israyeli aseGibithe, bebabantfu baNkulunkulu. Ngesikhatsi ke sebabitelwe ngaphandle, noma babaneluphumo, baphuma, babese-ke sebabitwa ngekutsi libandla, ngoba kwakungaleso sikhatsi lebebatehlukanisa bona lucobo nalo lonkhe live.

⁶⁰ Futsi lona kanye nje leligama lelitsi *libandla* lisho “kubitelwa ngephandle.” *Eksodus*, “phuma.” Ngamunye wetfu, njengemaKhristu, uke waba neluphumo emphilweni yetfu. Sibe nesikhatsi lapho sabitwa khona saphuma emkhatsini webahlabo betfu, sabitwa saphuma emkhatsini webantfu lesake sahlanganyela nabo, futsi saba bantfu labehlukile, kuhamba nebantfu labehlukile lebenta ngendlela leyehlukile futsi labakhuluma ngendlela leyehlukile. Kwakuluphumo emphilweni yetfu.

⁶¹ Sibonelo lesihle kakhulu Israyeli lasinika sona, salapho Nkulunkulu ababitela khona ngephandle. Baba neluphumo, futsi baphuma emkhatsini we—webantfu belive, futsi baba sive lesehlukanisiwe, kuNkulunkulu, bantfu labayincaba. Bahamba ngaphansi kwematfunti esihlalo semusa. Baphila futsi bahamba ngeNsika yeMlilo lenkhulu. Futsi Nkulunkulu wabakhipha eGibithe, baya eveni lesetsembiso.

⁶² Futsi, kulolphumo, baniketwa umholi wakamoya, umholi, lokwakunguMosi, umprofethi lomkhulu logcotjiwe lobekayi—yindvodza lenkhulu. Bekayindvodza lemesabako nkulunkulu, watalwa ayindvodza lemesabako nkulunkulu. Nkulunkulu wambita kunina, ngisho nangaphambi kwaleso sikhatsi; Nkulunkulu wammisela ngaphambi kwekusekelwa kwemhlaba, kutsi abe ngumholi kulesositukulwane, kuletsa loluphumo kubantfu.

⁶³ Lapha esikhatsini lesitsite lesendlulile, ngakhuluma kubantfwana labancane lapha etabernakeli, futsi ngaba nenshumayelo lencane yabo; futsi ngasho, noma ngabanika umfanekiso lomncane wekutsi kanjani Jokhebedi, wakhuleka kanjani, yena na-Amramu, babe waMosi, ngekwenta lokutsite ngekukhulula bantfu. Futsi Amramu wabona umbono waNkulunkulu emile, noma iNgelosi, ikhomba ngasenyakatfo, futsi yamtjela kutsi kwakutokwentekani. Futsi Mosi lomncane watalwa. Abayesabanga imiyalo yenkhosi, noma tinsongo.

Bebati kutsi Nkulunkulu bekanesandla saKhe kuMosi, futsi loko kwakucatulula. Kunjalo. Kungakhatsaleki kutsi inkhosini yatsini, kutsi live letembusave latsini, kutsi noma yini lenye yatsini, bebatu kutsi Nkulunkulu bekanesandla saKhe kuMosi. Ngako bebangesabi kumkhulula, khona ngco emkhatsini wetingwenya; ngesikhatsi tonkhe tatikhuluphaliswe bantfwana labancane bemaHebheru, lapho bebondle ngabo tingwenya. Kepha noko Mosi wafakwa ngco emkhunjini lomncane futsi watfunyelwa ngco emkhatsini wetingwenya, ngephandle impela ngco emkhatsini wato. Ngoba, bebangesabi lutfo, bebatu kutsi Nkulunkulu bekanesandla saKhe kuMosi.

⁶⁴ Yebo-ke, manje, uma singati nje leyontfo lefanako, kutsi uMholi wetfu lomkhulu, Moya loyiNgcwele, Nkulunkulu uMtumile. Futsi UnguMholi wetfu. Futsi akunandzaba kutsi live litsini, nekutsi bakuhleka kangakanani futsi bahlekise ngawe, silandzela uMholi wetfu! Nkulunkulu watfumela Moya loyiNgcwele kutsi abe nguMholi wetfu. Niyabona na? “Sikhashana nje live lingke lisaNgibona. Kepha noko nine nitoNgibona, ngoba Ngitawuba nani, ngibe kini, kuze kube sekupheleni kwemhlaba.” Ngako, uMholi wetfu lomkhulu unatsi, Moya loyiNgcwele. Manje sifanele silandzele loMholi futsi sente nje njengoba Atsi yenta. Futsi loMholi angeke asisuse endleleni, Uyosigcina endleleni ngco yemBhalo ngasosonkhe sikhatsi. Kodvwa Angeke aye eluhlangotsini *lunye* ngalokutsite, naloluhlangotsi *lolu* ngalokutsite. Utohlala ngco ngalokucondzile endleleni yemiBhalo.

⁶⁵ Futsi Mosi waba nendlela kutsi bekafanele atsatse Israyeli, bese uyalandzela-ke ancamule ngco Lwandle loluBovu, khona ngco ancamule ijordan, angene ngco eveni lesetsembiso, aphume adzabule ngco ehlane. Kwakungesuye Mosi lowaphuma emgenci. Kwakungesuye Nkulunkulu lophumile emgenci. Kwakubantu lebebangehandle kwemugca, lokwabangela inkhatsato. Ngako, ake sicabange ngaletintfo leti manje. (Lucolo.)

⁶⁶ Mosi, njengemholi logcotjiwe. Ekugcineni, lapho sekabonisile kubantu, ngetibonakaliso netimanga, kutsi nguNkulunkulu yedvwa longakwenta, wenta letibonakaliso leti netimanga embikwemalunga aka-Israyeli, naphambi kwa-Israyeli, bate baneliseka kutsi loMosi bekangulogcotjiwe lobekatobakhipha kulelive, baye kulelove lelihle lebebaletsenjisiwe. Ngesikhatsi ke sebabone letintfo leti letinkhulu Mosi latenta egameni laNkulunkulu, bebatimisele kumlandzela. Wabakhipha, futsi wabahola bendlula eLwandle loluBovu, bewela, bebasemhlabatsini lowomile, futsi bangena eluhambeni lwasehlane, lokusho sikhatsi sekuvivinywa lokunengi.

⁶⁷ Uma umfo emukela Khristu njengeMsindzisi wakhe, yonkhe intfo isesicongweni sendlu. Kodvwa, ngaphambi

kwekutsi lomuntfu akhone kungena embhabhatisweni waMoya loyiNgcwele; lomuntfu lona, ufanele kucala abenendlela lechubekako yekungcweliswa. Umele abenesikhatsi sekuhlolwa emphilweni yakhe. Nonkhe nabanaso. Waba nalesi sikhatsi sekuvivinywa. “Yonkhe indvodzana leta kuNkulunkulu, icale ishaywe, iyalwe, ijeziswe. Futsi uma singeke simele sijeziso, khona-ke loko kukhombisa kutsi asisibo bantfwana baNkulunkulu; singemavezandlebe, futsi hhayi bantfwana baNkulunkulu,” liBhayibheli lasho. Kodvwa uma singakhona kumela sijeziso, sati kutsi “konkhe kusebentelana kube ngulokuhle kulabatsanza Nkulunkulu,” khona-ke singemadvodzana nemadvodzakati aNkulunkulu, khona-ke Usibeka luphawu ngaMoya loyiNgcwele kuze kube lusuku lwekuhlengwa kwetfu. Niyabona, leso sijeziso, bumatima, intfo lesendlula kuyo.

Futsi Israyeli, njengesifanekiso semlandvo, wadzingeka atsatse lesijeziso.

⁶⁸ Manje, ngesikhatsi basentasi eGibithe, futsi Nkulunkulu watfumela Mosi. Futsi welulela indvuku, nemazeze netintfwala tefika emhlabatsini. Welulela ngaselangeni, futsi lashona. Wayelula etikwemanti, futsi agucuka ingati. Ngani, Israyeli bekangesheya kulaseKhenani...ngesheya e—eGosheni, anesikhatsi lesihle kakhulu nje; lilanga alizange lishone, tinhlupho atitange tibashaye; leni, bebanesikhatsi lesihle kakhulu nje!

⁶⁹ Njengoba nje wenta nawe nawucala kusindziswa. Yonkhe intfo, tinyoni tahlabela ngalokwehlukile, futsi wonkhe umuntfu bekanemoya lomuhle. Futsi, o, hhe, kutsi yonkhe intfo yayiyinhle kanjani ngesikhatsi ucala kusindziswa! Kwase-ke kufika sikhatsi sekuvivinywa, kujeziswa, sikhatsi sekungcweliswa, kutingcwelisa etintfweni telive, “ulahle lokukusindzako lokukutsandzela kalula.” Wena, indvodza, wadzingeka uyekele kubhema kwakho, uyekele kunatsa kwakho, uyekele kuya kwakho endzaweni yekubhejela, emaphathi akho emakhadi ladlalwa busuku bonkhe. Tonkhe leto tintfo, wena kwdzingeka utingcwelise kuto, ngekukholwa eNgatini yaJesu Khristu. Utingcwelisa wena lucobo! Nine besifazane nadzingeka niyekele tinwele tenu tikhule, nilule tingubo tenu, futsi nente njengalokuhlukile kunaloko lebeningiko. Sikhatsi sekungcweliswa! Tikhatsi letinengi bayohlubuka futsi babuyele emuva; yebo-ke, lowo akusuye umntfwana waNkulunkulu, niyabona. Umntfwana waNkulunkulu ubuka ngco eKhalvari, futsi uyati kutsi kukwekusita yena.

⁷⁰ Ngako-ke leyondlela lechubekako yesikhatsi, ngulapho-ke kuwa lokukhulu kuta khona, ka-Israyeli. Lapho lesikhatsi lesikhulu sekuminyana bangena, khona-ke bantfu bacala kuwa, kusukela kulolunye luhlangotsi kuya kulolunye. Khona-ke ekucocisaneni kwabo, “Yebo-ke, sifisa kwangatsi ngabe

sasisemuva entasi eGibhithe. Imiphefumulo yetfu iyanengwa ngulesinkhwa lesi lesilula." Ngalamanye emagama, uma ngingakutsatsa ngekwemlandvo manje, nguloko labakusho.

⁷¹ Manje elusukwini lwamanje, bekungaba kutsi, "O, njalo ngaLesitsatfu ebusuku, yinkonzo yemkhuleko! Njalo ngeliSontfo ekuseni, ubuyela esontfweni! Yini lesiyivako na? Info lefanako; umshumayeli uyasukuma bese uyashumayela; emaculo; achubeke emuva." Niyabona, khona-ke uyahamba nje njengemsebenti wakho. Awusiso sikhonti. Sikhonti siya lapho kutsi sikhonte, kutsi sitivakalise phambi kwaNkulunkulu wakhe, kudvumisa Nkulunkulu ngekulunga kwaKhe; kulo lonkhe Livi, ubambelela kuLo.

⁷² Njengendzaba yelutsandvo. Uma bewutsandzana nentfombatane ngoba bewati kutsi kwakungumsebenti, noma uvana nemfana, ngesikhatsi usesemcane. "Make ufunu ngivane nalomfo, kodvwa angikhoni kumelana naye nje." Awutfoli lutfo lwakhe eta atokubona. Noma, uma kuyindlela lefanako ngentfombatane kumfana, noma umfana entfombataneni. Uvana nayo, iyakudzina; make ufunu wena uhambe nayo ngoba iluhlobo Iwentfombatane lolo make lalukhontile. Niyabona, kuyakudzina; akukho ludzaba lwekutsandzana. Kodvwa awunandzaba, awufuni kutihlanta, awufuni kuya kuyoyibona. Futsi kuiy...Leni, kuyintfo leyesabekako. Futsi lapho eta kutokekubona, hhe, ufisa kwangatsi bekangaphutfuma, aye ekhaya.

⁷³ Nguleyondlela lefanako ngesikhatsi wena, "Kungani ashumayela sikhatsi lesidze kangaka na? Kutsiwani ngato tonkhe letintfo *leti*, nayoyonkhe intfo na?" Uyabona, awukho elutsandvweni.

⁷⁴ Kodvwa uma ubambelela impela kuwo onkhe emaVi, njengoba uMoya uninikete secwayiso manje ekuseni, niyabona, "Nibambelele kulolonkhe Livi." Loko kungahle kube nguloko Lebekakhulumu ngako kuwe. Kubambelela! KuPhila lokuPhakadze, lonkhe Livi laNkulunkulu. Kuyinjabulo kuya enkonzwensi, ngaphansi kwanoma ngusiphi simo. Nomangabe kuyashisa, kuyabandza, akunandzaba, nomangabe bantfu bayaphikisana, bayahhonga, noma ngabe benta ini, kuseyinjabulo kuva Livi leNkhosi. Khona-ke uselutsandvweni naKhristu, uyabona, wena uyatsandza kuya enkonzwensi.

⁷⁵ "Yebo-ke, s'thandwa, naku liSontfo ekuseni futsi, ngicabanga kutsi sifanele sigeze labancane bese sewukela lapho. Hhe, kuyadzinana!" Uyabona, awukho elutsandvweni.

⁷⁶ Kodvwa uma uselutsandvweni sibili, awukhoni nje kulindza kute kufike liSontfo ekuseni, utofanele wehlele lapho kanye nabo. Futsi sitfola, futsi kuhamba...Bantfu baNkulunkulu, abakudzini. Leni, ba—babobhuti nabosisi. Njengoba ngangivame kusho kutsi, "Ushuba njengatiliga

weMabele ekuseni lokubandzako.” A—akageleti, uhlala nje ndzawonye, uyati, uyanamatselana. Manje, loko kuyinkhulumo lenebuluhlata, kodvwaa kuku—ku—kukutama kukutjela loko lengikucondzile, uyabona. Niyonamatselana. Futsi uma kubandza kakhudlwana, banamatselana kakhudlwana. Futsi nguleyondlela lobekufanele kube ngiyo ngatsi. Uma kubandza kakhudlwana . . .

Lapho bangani basemhlabeni bakushiya,
Bani solo usondzela kakhulu unamatsela kuYe.

⁷⁷ Futsi loko lesikutsandzako, lomunye nalomunye, akusingoba singumuntfu lotsite; kodvwaa nguKhristu kulomunye nalomunye, lesimtsandzako, niyabona. NguNkulunkulu longekhatsi kitsi, lesimtsandzako. Manje sitsandza kuhlangana ndzawonye. Sasivamise kuhlabela liculo lelidzala:

Libusisiwe ligodza lelibophako
Tinhltiyo tetfu elutsandvweni lwebuKhristu;
Inhlanganyelo yemcondvo webuhlobo
Injengaloko kwangeTulu.

Niyabona, inhlanganyelo yemcondvo webuhlobo injengetyaloko kwangeTulu.

Ngaphambi kwesihlalo sebukhosи saBabe
wetfu,
Sitfulula imikhuleko yetfu leshisekelako;
Kwesaba kwetfu, ematsema etfu, tinhloso
tetfu kunye,
Tindvudvuto tetfu neminako yetfu.

⁷⁸ Niyabona na? Yebo, mnumzane! Uma munye abenesibusiso, sonkhe siyajabula ngaso. Uma munye adzabukile, sidzabukile kanye naye. Tsine, sifuna sonkhe sibe ndzawonye. Manje nguleyo indlela lesifanele sibe ngayo.

⁷⁹ Futsi nguleyondlela Israyeli lebekafanele abe ngayo. Kodvwa kuba ngumtfwalo, “O, lesinkhwa lesi lesidzala lesilula, sinkhwa setiNgelosi! Yebo-ke, sikhatsalela ini ngalesinkhwa lesi lesidzala lesilula na? Imiphefumulo yetfu iyayenyanya! Futsi konkhe akulungi. Futsi—futsi lemana lendzala lewa njalo ebusuku, leni, singamane sibe nagalikhi lotsite ne-likhi lephuma eGibhithe.” Uyabona, tinhltiyo tabo tatingakalulungeli luhambo.

⁸⁰ Futsi lapho indvodza noma wesifazane acala kukhonona ngekuya esontfweni, bakhatsale kakhulu kuya esontfweni, abakalulungeli luhambo. Kunjalo. Kukhona lokungalungni ndzawanatsite.

⁸¹ O, uma utsandza Nkulunkulu, futsi ucabanga kutsi uya eZulwini, futsi nonkhe nihamba ndzawonye!

Inhlanganyelo lenje pho, injabulo
 yebunkulunkulu lenje pho,
 Ngincike eMkhonweni wangunaphakadze;
 O, yeka kuthula lokubusisiwe neNkhosi yami
 isedvute kangaka,
 Ngincike eMkhonweni waKhe
 wangunaphakadze.

Yeka i... Sihlabela lawo maculo.

Sabelana ngelusizi lwetfu ngekulingana,
 Imitfwalo yetfu lelingenako siyayitfwala;
 Futsi kanenginengi kulomunye nalomunye
 tiyageleta
 Inyembeti yekuvelana.

Uma sehlukana incenye,
 Kusiniketa buhlungu lobungekhatsi;
 Kodvwa siyosolo sihlangene enhlitiywensi,
 Futsi setsemba kuLangana futsi esikhatsini
 senkonzo yemkhuleko lelandzelako. (Yebo,
 mnumzane, sisahlangene ngenhlitiyo!)

⁸² Manje sewulungela luhambo, uyabona, ulungele kungena eVeni lesetsembiso. Tikhatsi tekuholwa, nayo-ke indzawo leyingoti; lihlane, tikhatsi tekuholwa.

⁸³ Israyeli, ngesikhatsi sakhe sekuhlolwa, wacala kucabana nekuphikisana lomunye nalomunye, nekunengwa sinkhwa. Futsi bebafuna kubuyela eGibhithe.

⁸⁴ Base-ke bacala kukhonona ngemholi wabo. O, bona bekesaba kutsi bekatobahola abadukise; emvakwekuba atibonakalise yena kutsi abe ngumholi, futsi Nkulunkulu bekafakazele kutsi bekangumholi. “Yebo-ke, mhlawumbe sitiphatsise ngekuhlanya kancanyana. Futsi—futsi mhlawumbe sisuke, konkhe ngelunyawo lolungakafaneli,” noma, intfo letsite lefana naleyo, uyabona, bebacocisana ngalokumelene naNkulunkulu nalokumelene naMosi, Nkulunkulu nemholi waKhe.

⁸⁵ Manje uma sifika endzaweni, sitsi, “Angati noma Livi licondze *Loku*, noma cha,” futsi, “Angati ngaMoya loyiNgcwele; ngimancikancika kancanyana ngaLoko. Ngati labanye labangenjalo.” Yebo-ke, chubekela eGibhithe. Niyabona na?

⁸⁶ Kodvwa uma utimisele impela kuhlala emgwacweni, kuhlala ngco naloMholi, Moya loyiNgcwele, hlala ngco neLivi. Futsi uma uhlala naMoya, Utokugcina useVini. Kunjalo. Utokwehlisela ngco ngasemgenci, endleleni yeLivi. Futsi ungaMesabi. Ngeke Alimate lutfo, Utokusita nje uma usebuhlungwini. Utophilisa bonkhe buhlungu, Moya loyiNgcwele utokwenta.

⁸⁷ Manje siyatfolu kutsi, emgwacweni, emva sebakanje, bafika endzaweni yaseHorebe. Futsi iH-o-r-e-b-e, iHorebe, khona-

ke siyatfolo... Ake sihlakate lelogama. Ngulapho le—leligama *Horebe* lisho “indzawo leyomile” noma “lugwadvule.”

⁸⁸ Futsi uma siphuma enhlanganyelweni lomunye nalomunye ebandleni, futsi siphume enhlanganyelweni naMoya loyiNgcwele, kusiletsa endzaweni leyomile, lihlane, akukho lutfo loluphilako, yonkhe inetanama kuyo. Niyabona, lu—lugwadvule, lucetu loluncane lwemadolofiya nesanama kuwo. Benati kutsi loko kuyini na? Lelo licembe lelincane leliligugu lelitsambile lelingabanga nemanti, litilimatiile nje ngalokucine kakhulu lite libe sanama. Futsi uma ubona lotsite njengaloko, mhlawumbe ngumphefumulo loligugu longabe uniselwe kahle, lobewungabe ulicembe lelincane lelitsambile noma intfo letsite. Kodvwa esikhundleni saloko, litilimate lona late laba sanama, libhobosa yonkhe intfo, niyati, kutfola liphutsa. Intfo kuphela leliyidzingako manti nje. Nguloko kuphela. Kukutsi nje lidzinga nje i—imvuselelo, noma kwephulwa, kuhlumeleliswa lokuvela eNkhosini. Lito—litokwembula bungilo lobuncane, uma utolibeka nje emantini.

⁸⁹ Kodvwa, ngulapho labo labahlala kuleyondzawo bafanele bahlupheke ngetimo taleyondzawo. Futsi labo labafisa kuphila kulolohloba lwesimo sendzawo lefanele, salapho yonkhe intfo ibhobosa nje nekuphikisana, nekucabana nekuhhwilitisana kanjalo, yebo-ke, utophila nje ngaphansi kwaleso simo sendzawo, nguloko kuphela. Kodvwa asidzingeki siphile lapho, akudzingeki kitsi kutsi sihlale lapho.

⁹⁰ Manje, leHorebe yayiyindzawo lapho Nkulunkulu aphela emandla khona ngebantfu, ngoba bebazulazulile kulendzawo futsi bebangene kulesi simo. Futsi Wababuyisela ngakuyo ngco, ngenca yekutsi bebangahambi endleleni. Baphambuka e—emgwacweni lomkhulu, baphumela eceleni ngakulolu lolunye luhlangotsi. Futsi-ke kwabangela Nkulunkulu kutsi ente lokutsite lokwakwesabeka kakhulu. Yena... Kwabangela Nkulunkulu kutsi ente Mosi atsatse indvuku yekwehlulela lebekahlulele sive ngayo, futsi washaya liDvwala, kuveta emanti.

⁹¹ Manje, kunesifundvo lesihle lapha uma singasitfolo nje, niyabona. Futsi ngoba siphuma kakhulu ekunakeleleni, futsi kuboshwa live, netintfo, kwabangela Nkulunkulu atsatse tahlulelo telive futsi ashaye iNdvodzana yaKhe luCobo ngato, eKhalvari, kute sikhululeke. Niyakubona lelengikucondzile na?

⁹² Manje, kute uyise labantfu laba emantini latsite, emvakwekuba sebewelele lapho, lendzawo leyomile yentiwa iKhalvari. Futsi lapho Nkulunkulu watjela Mosi, Watsi, “Tsatsa indvuku nemalunga, uphume, mine Ngitokuma eDvwaleni embikwakho.” Futsi leliDvwala lalinguKhristu. Futsi Mosi, ngalendvuku lebekaletse sahlulelo esiveni sak-Israyeli, watsatsa lendvuku lefanako wase ushaya tahlulelo

taNkulunkulu etikweliDvwala. Niyabona na? Watsatsa tono tebantfu etikwalendvuku. Lokukutsi, bekafanele ngabe washaya bantfu. Esikhundleni sekushaya bantfu, washaya liDvwala. Futsi leliDvwala, ngemsebenti waNkulunkulu, laletsa insindziso, laletsa emanti kubantfu lababhubhako. Laletsa kuphila kubantfu labafako. Futsi nguloko Nkulunkulu lakwenta ngekutsatsa indvukwana yaKhe—yaKhe yendvuku yekwahlulela, futsi watungeletisa tono tami netono takho ngakulendvuku; lapho kwakufanele ngabe isishayile, kodvwa yashaya Khristu; kutsi kuYe kuphuma *emanti*, lokusho u “Moya,” Moya loyiNgcwele waphuma kuYe, kusinika kuPhila. Manje sinekuPhila lokuPhakadze. Manje, leloDvwala lalinguKhristu. Manje sifuna kucaphela.

⁹³ Ngibone imidvwebo leminengi yetihlakaniphi yaleliDvwala. Ngibone munye walecekako kakhulu, kungesiko kadzeni, kute kube lapho kwakukhona li—lidvwala lelincane lilele etulu esicongweni seligcuma. Futsi—futsi Mosi bekafanele ngabe washaya lelidvwala, futsi Israyeli bekasentasi ekhatsi lapho anenkomishi yelitiya, abanatsisa ngekufafata lokuncane lokwakuphuma kulelidvwala. Manje lowo ngumcondvo walomuny’umuntfu nje.

⁹⁴ Kodvwa lapho leliDvwala livete emanti aLo, kwakunebantu labangetulu kwetigidzi letimbili, ngaphandle kwetinkhabi, emakamela, nako konkhe lokunye lokwanatsa emabhavini emanti lavela kuLo. Kwakungumfulana lolibhudlo lowaphuma lapho!

⁹⁵ Nguleyo indlela labatama ngayo kwenta Khristu, Moya loyiNgcwele namuhla. “Kukufafata lokuncane nje.” Niyabona, ngalokwenele nje kukwenta wena ukholwe kutsi kukhona Nkulunkulu. Cha.

⁹⁶ Kuyimvanya yemanti! Davide watsi, “Indzebe yami iyacicima!” Kukugobhota kwaMoya loyiNgcwele.

⁹⁷ Bantfu bayaLesaba. Labanye bantfu batsi, “Yebo-ke, ngiyesaba nje kancane kutsi ngitokwenta *loku* noma *lokwa*, noma uma kwenteka ngihamba ngijule kakhudlwana. Ngingakukhombisa lotsite lohambe kadze kakhudlwana.” Kodvwa awulokotsi ukhombe lowo longahambanga kadze kakhulu ngalokwenele. Niyabona na? Yebo, kutsiwani ngalabo labangatange bahambe kadze ngalokwenele na?

⁹⁸ Manje, sike saba nebantfu labatsite labangena enyameni, bahamba ngelunyawo lolungesilo. Futsi—futsi hhayi Nkulunkulu, kodvwa bantfu batfola... Ngenca yebuholi lobungakalungi, nalokunye, kwabaphambukisa bahamba ngelunyawo lolungesilo, futsi bangena ebuhlanyeni. Futsi—sike live lonkhe, develi uyabakhomba, “Niyakubona loko! Niyakubona loko!”

⁹⁹ Yebo-ke, ake ngime manje ekuseni futsi ngikhombe emuva kuletikhatsi letitigidzi lettingemashumi ngetulu kuletingakaze ngisho ticale. Kutsiwani ngato na? Niyabona, bukani simo sabo. Buka umfo lofana na-Eichmann namuhla, nalokuphakeme kunako konkhe...Batsi, “Emaphentekhostali awanandlela lefanelekile yekutiphatsa futsi anebubhimbii, futsi akafundzi,” nakanjalonjalo lokunjengaloko. Bukani Eichmann, lomunye wemadvodza lafundze kunawo onkhe emhlabeni. Futsi wabulala, bantfwana labatigidzi letisitfupha nebesifazane nemadvodza, imiphefumulo letigidzi letisitfupha. Awufuni kukhomba kumuntfu lonjalo.

¹⁰⁰ Kodvwa lomunye umfo lomncane lobekangakwati kufundza, nhlobo, wabita mhlawumbe ligama lelitsite leliBhayibheli ngalokungesiko, futsi, noma mhlawumbe washo lokutsite noma wenta lokutsite lokungakalungi, noma wenta liphutsa, emaphephandzaba afuna kubhala kuyo yonkhe indzawo, futsi utsi, “Akukafaneli etsenjwe.”

¹⁰¹ Khona-ke uma loko kungenakwetsenjwa, kungani kungabi yimfundvo, tintfo kanye nalabanebuhlakaniphi labanabo namuhla na? Bukani Adolf Hitler. Bukani bucopho belive namuhla. Babukeni. Sisho lesidzala, “Umsobho wesikhukhukati welihansi lelidvuna futsi.”

¹⁰² Intfo lofanele uyente nje kwati, ngaMoya loyiNgcwele, kwehlukanisa lokulungile nalokungakalungi, futsi utsatse lokulungile nalokungakalungi.

¹⁰³ Manje, sitfolo kutsi leKhalvari lebebanayo, nemanti ekuphila aphumela kubantfu njengelibhudlo.

¹⁰⁴ Manje, labanye bantfu banako etikwetinhliyo tabo nengcondvo, loko konkhe Israyeli lakunatsa, futsi-ke bapakisha emakamela base babophela nemishudo yabo emahhashi abo, nakanjalonjalo, futsi batsatsa bantfwanyana babo futsi bahamba bangena kulenyne indzawo letsite, futsi bashiya liDvwala lapho, kufafata. Loko kuliphutsa.

¹⁰⁵ LeloDvwala labalandzela, nala>womanti abalandzela. Manje kubaseKhorinte bekuCala, sahluko seli 10, ngiyakholwa, nelivesi leli 11, ungakutffola, kutsi “LeloDvwala lalandzela Israyeli.” Nomaphi lapho bay a khona kusukela kulosuku kuchubeke, leliDvwala lahamba kanye nabo, nemanti abalandzela.

¹⁰⁶ Sifanekiso lesihle kanje pho, futsi si—sibambo lesihle nesisimiso selikholwa namuhla, lelatiko kutsi leloDvwala lelake lashaywa, kutsi eManti lake atfululwa eKhalvari, lihamba natsi nomaphi lapho sikhona. O, hhe! Akusiko kubuyela endzaweni letsite, bese utsi, “Yebo-ke, sibenawo eManti kutsanti, laphaya.” SineManti namuhla, khona lapha, ngoba leloDvwala lalinguKhristu! Futsi Khristu unguye itolo, namuhla, naphakadze.

¹⁰⁷ Niyabona, leloDvwala lalandzela Israyeli. Abazange balilandzele leliDvwala, kodvwa leliDvwala labalandzela. Amen. Israyeli wachubeka eluhambeni lwabo. Bebanentfo yinye kutsi bayente, loko kutsi, gcina indlela lecondzile, uchubeke ngco ungene eveni lesetsembiso. Futsi leliDvwala nemanti kwabalandzela.

... li*Dvwala libalandzela bona:*...

BaseKhorinte bekuCala bakutjela kanjalo, sahluko se 10. Kulungile.

... *leloDvwala lalinguKhristu.*

¹⁰⁸ Nkulunkulu watsatsa tehlulelo tebantfu wase utibeka etikwaKhristu, futsi waMshaya. Nike nacaphela, kwakunelufa kuleliDvwala, kusukela ngaleso sikhatsi kuchubeke na? LeliDvwala lalinelufa kulo, lapho Mosi ashaya khona. Futsi Khristu bekanelufa, ngesikhatsi Ashaywa, “Yalinyatwa ngenca yetiphambeko tefu, nangemivimba yaYo siphilisiwe.” Kuloko kuPhila kuvela eManti ekuPhila lesiwajabulela kakhulu namuhla!

¹⁰⁹ Manje, kute utfole loku kuPhila, khumbula, kuPhila kwaKhristu kuhlala neliBandla. Haleluya! O, uma besingayisimisa imicabango yetfu lapho kwemizuzu lelishumi lelandzelako! Khristu akalishiyi liBandla. “Ngiyoba nani njalo, kute kube sekupheleni kwemhlaba.” Bantfu labashiya Khristu, hhayi Khristu ashiya bantfu. Bantfu baLishiya, ngekungakholwa kwabo. Bashiya Khristu, hhayi Khristu kutsi ushiya bantfu.

¹¹⁰ Israyeli washiya umfudlana, hhayi umfudlana ushiya Israyeli. Niyabona na? Ngoba, liBhayibheli lisho ngalokucacile kutsi, “LeliDvwala nemanti kwalandzela Israyeli.” Kwabalandzela! Nomaphi lapho baya khona, Lahamba, nalo.

¹¹¹ O, ngingatsandza, manje ekuseni, kube besinesikhatsi, kuvula ngale esahlukweni se 1 saJoshua, lapho Atsi khona, “Yonkhe indzawo ematse etinyawo takho layonyatsela khona, Ngikunike lona. Nomaphi lapho uya khona, iNkhosi Nkulunkulu wakho inawe. Ungesabi muntfu. Mani sibindzi! Nomaphi nje lapho unyatsela khona, Ngilapho ngco nawe, kungenandzaba kutsi kukuphi.” Nkulunkulu ahamba naJoshua!

¹¹² LoNkulunkulu lofanako uhamba neliBandla laKhe manje ekuseni. Ake sinatse kuloMtfonbo ngaleya. Nomaphi lapho unyatsela khona, kulapho Nkulunkulu atoba nawe ngco khona, kunisela khona nekukupha kuPhila. “Ngitoba nawe njalo, kute kube sekupheleni kwemnyaka.” Khristu longuye itolo, namuhla, naphakadze. Imitsetfo yaNkulunkulu.

¹¹³ Manje wena utsi, “Khona-ke, Mnaketfu Branham, kungani kutsi asitenti letintfo ke lesifanele sitente na? Kukanjani kutsi tiphiwo tefu netintfo ebandleni ayiwuveti umbala wayo,

lapho kufanele ngabe ikhona na? Kanjani kutsi libandla letfu alitiphakamiseli endzawaneni lapho kufanele libekhona na?” Bantfu, esikhatsini sekuvivinywa, bayayekela njengoba Israyeli enta. Bacabanga kutsi Nkulunkulu ubashiyile.

¹¹⁴ Kodvwa, khumbulani, leliDvwala alizange limshiye Israyeli. Israyeli washiya leliDvwala, wakhohlwa ngeliDvwala lelikanye nabo ngaso sonkhe lesikhatsi. Lalilapho ngco, lahamba ngco kanye nabo kuya ekupheleni kwemgwaco. “Labalandzela” Lalingakakhweshi ebangeni lekukhuluma. Lalingakakhweshi ebangeni lekuva. Noma, lalingakakhweshi ebangeni lekubona.

¹¹⁵ Kanjalo naKhristu akakwenti! NgeliBandla namuhla, Akakhweshi ebangeni lekukhuluma. Labanye benu bahlubukile, futsi bente loko lokungakalungi, futsi ulahlekelwe nguleyonjabulo, futsi eManti akho sekomile. Usesebangeni lakho lekutsi ungakhuluma. Ulandzela wena. Wati wonkhe umnyakato lowentako nako konkhe lokwentako. Ulangatelele kukuva uMbitela esigcawini.

¹¹⁶ Futsi lomnyakato wephentekhostali lomkhulu namuhla, Nkulunkulu ukulindzele kutsi uMbitele esigcawini. Awukho ngaphandle ebangeni lekukhuluma naYe. Naloku nje sente lokuliphutsa, futsi sona, futsi saMfulatsela, futsi—futsi sente tintfo lebesingakafaneli sitente, kodywa noko Unatsi. Khristu Watsi uyoba natsi.

¹¹⁷ LiBhayibheli latsi, “Emanti lalandzela bantfwana baka-Israyeli.” Lapho sebomile, bati kutsi emanti bekasedvute.

¹¹⁸ Manje, letintfo leti tilawulwa yimitsetfo. Tonkhe tinchubo taNkulunkulu tihlelwa ngemitsetfo. Manje sitotsatsa . . . Asesime umzuzu nje.

¹¹⁹ Ake sitsatse umhlaba. Uyajika, njalo ema-awa langemashumi lamabili nakune wenta kujikeleta lokugcwelle, lokuphelele kakhulu, kutsi . . . Asikaze sikhone, ngayo yonkhe isayensi yetfu, kwenta liwashi ligcine sikhatsi lesiphelele. Njalo kanye esikhashaneni, emawashi lawendlula onkhe labake bawenta, ekuhambeni kwemnyaka, ayozuza noma alahlekelwe yimizuzu leminengi. Kodvwa umhlaba awehluleki kepha kutsi ulapho ngco emzuzwaneni. Kuphelele kakhulu kangangoba bososayensi namuhla, tati tetinkhanyeti tingakutjela, eminyakeni lengemashumi lamabili kusukela manje noma eminyakeni lengemashumi lasihlanu kusukela manje, ncamashi nje lilanga nenyanga kutowendlulana. Lapho ujika kutungeleta kwema-awa langemashumi lamabili nakune, futsi ugucula sikhatsi sawo ngasemkhondvwani wekuhamba kwawo lokuvamile kwesikhatsi semnyaka, awukugeji kushaya kwekuhamba kwemzuzwana. Haleluya! Kungulokuphelele, ngoba uhamba ngekwemtsetfo waNkulunkulu.

¹²⁰ Bati kahle-hle kutsi loko ligagasi litophuma nini, ngemzuzu nje, ngoba bayati kutsi inyeti itokwehla nini. Futsi Nkulunkulu

unako konkhe kuhleleke ngekwemtsetfo. Futsi lapho leyonyeti yehla, ligagasi lihambisana nayo. Uma leyonyeti ikhuphuka, naku kuta ligagasi nayo. Futsi bati kahle-hle, ngekukala sikhatsi, lapho leyonyeti itokwehla khona. Bangakubeka ekhalendeni yekuhlehla tinsuku iminyaka ngaphambili, futsi bakutjele, kubesemzuzwini, lapho lelogagasi litocala kwehla khona. Impela, ngoba nguleyondlela inyeti lephuma ngayo, ngoba imiswe ngemtsetfo waNkulunkulu.

¹²¹ Ngangimile, ngalelinye lilanga, ngaseChibini iMichigan. Futsi ngaweleta eChibini iSuperior, endleleni yami leya eCanada, lawo manti lamakhulu. Futsi ngema lapho, ngase ngyiacabanga, “Kungemamayela lamangakhi kuncamula lamanti lamakhulu lacondzile lapha!” Khona-ke emvakwekuba sengewelete iMich-...noma liChibi iSuperior, bengingangena eMichigan, cishe bukhulu lobulinganako bemanti. Futsi kuya lapho, kusukela eChibini iSuperior uya eChibini iMichigan, kusuka eChibini iMichigan uya eChibini i-Ontario, futsi nje...neHuron, nawo onkhe emachibi ndzawonye. Tingakhi tigidzigidzikati tiphindzaphindvwe katigidzigidzi tiphindzaphindvwe katigidzigidzi, nemiphongolo lengenakubalwa yemanti lahlantekile alele ngekhatsi kwalelo chibi!

¹²² Futsi ngesheya eNevada, nasekhatsi e-Arizona, eNew Mexico, eMphumalanga California, kulele tigidzi tema-ekha ome nkhwā, umhlabatsi lovutsako. Lovundzile ngangekutsi, uma lawo manti abengake efike kulowomhlabatsi, lesive lesi sesingondla umhlabā, singenabo bantfu labalambile, futsi sibe nenala kuyiphonsa elwandle. Kunjalo! Tigidzi tema-ekha lebetiyomila emathani laphindzaphindvwe ngemathani latigidzi emazambane neliklabishi, nemabhontjisi ne-nelethisi, neradishi ne-celery, nema-khukhamba, nani lokunye. Umhlabatsi lobewuyokukhulisa, ku—kulangatelela nje emanti.

¹²³ Futsi nankha emanti etulu *lapha*, futsi nankhu umhlabā wekulima phansi *lapha*. Manje singakubona, futsi siyati kutsi kuyokwenta, ngoba singahlola emanti futsi sibone kuhlanteka kwawo, futsi sihlole umhlabatsi futsi sibone kuvundza kwawo. Manje, konkhe kufisa lesingakwenta, akuyoze kukuhsanganise ndzawonye. Kodvwa, kukhona umtsetfo, futsi lowo mtsetfo ungemandla ladvensela phansi. Manje, uma besiyosebenta ngekwemandla ladvensela phansi, besinganisela konkhe lokuncane kwalelove, sitsatsa emanti emachibini futsi silinisela. Kodvwa sitodzingeka sisibente ngekwemtsetfo wemandla ladvensela phansi. Asikwati kukufisa kuphume lapho. Asikwati kumemeta kuphume lapho. Asikwati kukumpongolotelela kuphume lapho. Sitofanele sisibente ngekwemtsetfo yemandla ladvensela phansi, kute sikutfole lapho. Nkulunkulu ubeka yonkhe intfo emtsetfweni.

¹²⁴ Lapha, bengicabanga, angati noma ngake nganitjela yini loku, noma cha. Ngangisentasi eKentucky, ngitingela tikwireli, neMnaketfu Wood, cishe sekwendlule umnyaka. Futsi tsine... Letikwireli sasitsi kweswelakala, futsi ngako-ke sawelela endlini yalomfo, kute sitfole ngekuttingela. Indvodza yayinema-ekha lamanengana emhlaba wekulima, futsi kulomhlabatsi wekulima kwakunemahlatsi lamanengi. Kodywa uMnaketfu Wood wangitjela, kutsi, “Lendvodza ngumphikinkholo. I-ingulongakhola.” Ngako watsi bekayati, ngako yena... noma babe wakhe bekayati, bekawela futsi acele kutsi singaba nayo yini imvumo kutsi sihambe siyotingela.

¹²⁵ Sashayela senyukela endzaweni yalendvodza lehloniphekile. Futsi yona nalenye indvodza, bobobili bese basemashumini abo lasikhombisa, bebahleti ngaphansi kwesihlahla semahhabhula. Futsi uMnumz. Wood waya kulendvodza, futsi watsi kuyo, “Ngingatingela yini kancanyana endzaweni yakho na?” Futsi yatsi, “Yebo-ke,” yatsi, “kulungile.” Yatsi, “Ungumuphi Wood wena? Ngabe ungumfana waJim Wood na?”

Watsi, “Nginguye.”

¹²⁶ Yatsi, “Yebo-ke, Jim lomdzala beketsembekile, nakanjalonjalo.” Yatsi, “Ungatingela nomakuphi lawufuna kutingela khona, endzaweni yami. Nginemakhulu lamanengi kakhulu ema-ekha lapha, tisite. Yehlela kulabo bampongoloti, nomakuphi lapho utsandza kuya khona. Tivele usekhaya nje.”

¹²⁷ Ngahlala emotweni, ngoba ngangicabanga kutsi umshumayeli nemphikinkholo ngeke bahamba kahle ndzawonye, uma sasitocela umusa wemphikinkholo.

¹²⁸ Ngako-ke emvakwesikhashana, uMnaketfu Wood watsi, “Yebo-ke, manje, ngingaba naye yini umfundisi wami kanye nami na? Ngiyacabanga kutolunga kutsi yena ete nami.”

¹²⁹ Futsi lendvodza lendzala yagucuka endvukwini yayo yekuvondvolotela, yase itsi, “Wood, ucondze kungitjela kutsi sewehlele phansi kangaka, sewuze udzingeke ube nemshumayeli kanye nawe nomakuphi lapho uya khona na?”

¹³⁰ Futsi kute kutsi, ngacobanga, emvakwaloko, kuncono ngiphume emotweni. Ngako ngaphuma emotweni, ngase ngikhulumu nalomnumzane lohlomiphekile lomdzala imizuzu lembalwa. Futsi wangenta ngati ngekushesha impela kutsi bekangenamsebenti kakhulu ngebashumayeli, ngoba bekocabanga kutsi bebakhulumu ngentfo labangati lutfo ngayo.

¹³¹ Watsi, “Bavele babhonsa entfweni labangati lutfo ngayo. Yebo-ke,” watsi, “uma umuntfu akhulumu nami, ngifuna kutsi ati kutsi ukhulumu ngani.” Manje, lowo ngumcondvo lomuhle. Lowo ngumcondvo lomuhle. Watsi, “Manje, uma umuntfu akhulumu nami, angifuni akhulume ngentfo letsite, lenye, kuticabangela nje ngako. Ngifuna akhulume intfo

latiko kutsi ukhulumna ngani.” Yebo-ke, ngakuhlonipha loko. Ngakuhlonipha loko kulendvodza lehloniphekile lendzala.

¹³² Futsi ngako ngatsi, “Yebo-ke, kusobala, ngulowo nalowomfo kusekuboneni kwakhe.”

¹³³ Futsi watsi, “Kwakunemshumayeli munye lowefika lapha kulelive, eminyakeni lembalwa leyendlulile, lobekanemhlangano ngaleya e-Acton.” Futsi watsi, “Lomshumayeli, ngalobunye busuku, asihambi kulelive, watsi kulo—lomunye dzadze lobekahleti etetsamelini, ‘Uneliduku ekhukhwini lakho. Futsi wena unguNkkt. *S'bani-bani*. Futsi unadzadzewenu logulako ngaleya egcumeni lapha. Ligama lakhe ngu*S'bani-bani*. Uyafa, ngemdlavuza esiswini.’ Futsi watsi, ‘Tsatsa leliduku bese ulibeka etikwadzadzewenu, bese umtjela kutsi, ‘ISHO KANJE INKHOSI, akanawukufa, kodvwa utophila.’””

¹³⁴ Watsi, “Lona wesifazane lofanako bekangumngani wetfu.” Futsi watsi, “Satsatsa lowesifazane . . . Senyusa leliduku; noma lendvodza, kumuntfu.” Kwekucala watsi, “Lowesifazane, umkami nami sasikadze sisetulu lapho ngaloko kusa futsi sasitsetse, salindza lowesifazane. Futsi bekakabi kakhulu! Bodokotela bese baphonse lithawula ngaye, esikhatsini lesidze lesendlulile. Bekakabi kakhulu sate sadzingeka simhambise ngelishidi, simpakamise kute simbeke epoweniyembhedze, simbuyise. Simgucule eshidini, bekakabi kakhulu.” Watsi, “Ngalobunye busuku, laphaya, nako kuta umsindvo njengekungatsi bebanemuntfu lobekafile.”

¹³⁵ Lowo kwakunguBen ngalapha, naleoduku, alimikisa lapho. Ngikholwa kutsi kwakunguwe, kwakungesiwe, Ben? [UMnaketfu Ben utsi, “Amen. Amen.”—Umhl.] KwakunguMnaketfu Ben ngaleya, atfola leloduku, ngoba wamwetela lapho lowesifazane ngaleya.

¹³⁶ Futsi watsi, “Ngekusa lokulandzelako, bekadla ema-phayi emahhabhula latfosiwe.” Futsi watsi, “Akenti nje kuphela umsebenti wakhe, kepha wenta nemsebenti wamakhelwane. Bekasindze kakhulu!” Watsi, “Manje bengihlale ngititura. Uma ngiyoke ngimbone lowomshumayeli, bekakwati lebekakhulumna ngako,” watsi, “Ngi—ngingatsandza kuhulumna naye.”

¹³⁷ UMnaketfu Wood wangibuka, futsi ngambuka. Ngime lapho, ngingcolile, futsi nginemjukulo futsi ngenyanyeka, ngangikadze ngikhempempe emahlatsini, sishone ne—nengati yetikwireli etikwetfu. Futsi ngako ngatsi, “Yebo-ke,” ngatsi, “ngabe . . . Ucondze kutsi bewungakhulumna nalomfo futsi bekatokutjela kutsi wakwenta kanjani loko na?”

Watsi, “Yebo, mnumzane, nguloko lengikushoko.”

Ngatsi, “Yebo-ke, leyo yi—leyo yintfo lenhle.”

¹³⁸ Ngangidla lelinye lemahhabhula akhe. Ema yelo jakethe lamadzadlana labewadla lapho, niyati, ekwindleni lemnyaka, ngeNgci. Ngako nganginale lihhabhula lelincane, futsi ngase ngililumile. Ngase ngitsi, “Lelo lihhabhula lelihle kakhulu.” Ngatsi, “Sesibe nesikhatsi lesidze kangakanani leso sihlahla lapho na?”

¹³⁹ “O,” watsi, “Ngahlanyela leso sihlahla lapho, eminyakeni lengemashumi lamatsatfu noma lengemashumi lamane leyendlulile, noma lenye intfo.”

¹⁴⁰ “Yebo, mnumzane.” Ngatsi, “Ngingatsandza nje kukubuta umbuto.” Ngatsi, “Kanjani emhlabeni... Ngibona lawo mahhabhula sekahhohloki kuleso sihlahla, nemacembe aso ayahhohloka, futsi lapha kuphela kusesekhatsi neNgci.” Futsi ngatsi, “Asikaze sibe ngisho nesibiketelo sekuphola, asikaze sibe ngisho nesitfwatfwa ngisho noma yini, kepha noko lawomacembe ayahhohloka kuleso sihlahla. Kungani kunjalo na?”

Watsi, “Emanti esihlahla sekahambile esihlahleni.”

“O,” ngatsi, “aye kuphi na?”

Watsi, “Phansi etimphandzeni.”

Ngase ngitsi, “Pho-ke atohlala sikhatsi lesidze kangakanani lapho?”

Watsi, “Kute kube yintfwasahlobo.”

¹⁴¹ Futsi ngatsi, “Khona-ke atobuya enyuke, futsi avete emacembe lamasha emtfunti, emahhabhula lamasha kutsi uwadle.”

Watsi, “Kunjalo. Kunjalo impela.”

¹⁴² Ngatsi, “Yebo-ke, ngifuna kukubuta lokutsite, mnumzane. Ukhuluma ngalabafo labangati kutsi bakhuluma ngani.” Ngatsi, “Ungake ungichazele kutsi Buhlakaniphi buni lobenta lawomanti esihlahla ashiye leso sihlahla na? Uma ahlala lapho bonkhe busika, sihlahla besitokufa. Bewutosibulala lesihlahla. Sakhi-mphilo sekuphila sikulawomanti esihlahla.” Ngako ngatsi, “Abetosibulala sihlahla. Buhlakaniphi buni lobenta lawomanti esihlahla aphume kulesosihlahla, ehle angene etimphandzeni, futsi ahiale kute kube sikhatsi sasentfwasahlobo, bese aphindze ayenyuka futsi aletse lamanye emahhabhula futsi?” Ngatsi, “Faka emanti ebbakedeni bese ulibeka esigcotjeni, futsi ubone uma, ngeNgci, atokwehlela phansi esigcotjeni futsi abuyele etulu ngesikhatsi sasentfwasahlobo. Niyabona na?” Ngatsi, “Kunemtsetfo lotsite, kunemtsetfo wemvelo. Lobunye Buhlakaniphi bamisa lomtsetfo ngekweluhlelo. Kungesiko loko kuphela, kodvwa lobo Buhlakaniphi lobufanako bufanele busebentise lowomtsetfo, lobuwachubekelisa phansi angene emphandzeni yesihlahla, futsi abuye.”

Watsi, "Angikaze ngibe nemcabango ngaloko."

¹⁴³ Ngatsi, "Ungakhona yini... Uma ungake ukhone kutfola Buhlakaniphi lobenta lawomanti esihlahla ahambé esuka kulawomagala esihlahla, ehle angene etimphandzeni futsi abuye, ngulobo Buhlakaniphi lobufanako lobangitjela lapho ngalobobusuku kutsi, 'Hamba, ubeke leloduku etikwalowesifazane.'"

Watsi, "Futsi ungu lowo mshumayeli na?"

Ngatsi, "Yebo, mnumzane, kunjalo."

¹⁴⁴ Ngemnyaka lophelile ngangingaleya (sewuhambile), futsi lapho umfelokati wakhe bekahleti evulande, acata emahhabhula, lasuka kuleso sihlahla lesifanako. Mnaketfu... Kucala bebatosicosha, bebangati kutsi sasibobani. Futsi ngahamba futsi ngamtjela ngako, kutsi sasinemvume kuye. Futsi samtjela ngako, watsi, "Wavuma ngalokugcwele Khristu ngaphambi kwekutsi afe."

¹⁴⁵ Niyabona, yini leyenta leso sihlahla, ngubuphi Buhlakaniphi lobugijimisa loko kwehle na? Ngumtsetfo. Ngumtsetfo Nkulunkulu lawumisile. Futsi lowomtsetfo ngumtsetfo waNkulunkulu lotonakekela indzaba. Amen.

¹⁴⁶ Niyati, angikhatsali kutsi ungamemeta kangakanani, futsi utsi—utsi manje, "Angeke likwente, lilanga angeke lisakhanya kulelihlobo." Litokhanya, nomakanjani. Utoshó kangakanani kutsi, "A—a—anginawuvumela sikhatsi sasebusuku sifike." Sitofika, nomakanjani. Ngoba lentfo lesiphila kuyo, lebitwa ngemhlabo, ilawulwa ngumtsetfo waNkulunkulu.

¹⁴⁷ Manje, bazalwane nabodzadze, ngifuna kunibuta lokutsite. Ngako-ke, uma sitelwe kabusha ngaMoya waNkulunkulu... Nkulunkulu akanato tincenyé letincane letibutsakatsaka netincenyé letinkhulu letinemandla, UNGuNkulunkulu ngako konkhe! Futsi uma bewunalokwenele kwaNkulunkulu ngekhatsi kuwe, kwate Kwaba sitfunti lesincane impela nje, lawo ngemandla lenele kwenta umhlabo lomusha. Ngemandla lenele kwenta inyanga lensha nenchubo lensha. NguNkulunkulu, futsi kunemandla! Futsi khona manje lonkhe likholwa lelisekhatsi lapha linekuPhila lokuPhakadze, lokukutsi, uMoya waNkulunkulu ungekhatsi kuwe; eMandla lenele latovusa labafile, latophilisa labagulako, latohlela imikhondvo yekuhamba kwemhlabo etimeni. Kodvwa wena, ulawulwa ngumtsetfo, lowoMoya longekhatsi kuwe. Ningemadvodzana nemadvodzakati aNkulunkulu. LowoMoya lofanako lonawo ngekhatsi kuwe, utokuvusa ngelusuku lweluvuko.

¹⁴⁸ Jesu, ngesikhatsi Alapha emhlabeni, ngesikhatsi Afa, umphefumulo waKhe wehlela eSihogweni, "Futsi washumayela emimoyeni lebeyisekuboshweni, imiphefumulo lesekuboshweni, lengaphendvukanga ekubeketeleleni kwetinsuku taNowa."

Umtimba wakhe wangena ethuneni. Kodvwa ngaphambi kwekutsi Afe, Wanikela uMoya waKhe etandleni taNkulunkulu. UMoya waKhe waya kuNkulunkulu; umphefumulo waKhe waya eSihogweni; nemtimba waKhe waya ethuneni. Futsi Jesu bekavalelwe ekuvukeni kwate kwabangulapho umBhalo ungagcwaliseka. Bekangeke abuye, ngoba Bekafanele ahiale ethuneni tinsuku letintsatfu nebusuku. Kodvwa lapho umBhalo wonkhe sewugcwalisekile, loyomcabu wasuswa; uMoya waKhe wehlela emphefumulweni waKhe, umphefumulo waKhe emtimbeni waKhe, wase Uyavuka futsi.

¹⁴⁹ Futsi uma sifa, imiphefumulo yetfu itoya ngaphansi kwe-altari yaNkulunkulu; lapho ngaba nenhlanhla kubona khona, kusa lokumbalwa lokwendlulile, njengoba nati, embonweni, lapho liBhayibheli likhulumha khona ngayo. “Imimoya yetfu itokuya kuNkulunkulu Lowuniketako, futsi imitimba yetfu itobuyela elutfulini lwemhlaba.” Kodvwa ngalelinye lilanga, lapho umBhalo sewugcwalisekile, imimoya yetfu iyokhululwa isuka kuNkulunkulu, iyotsatsa umphefumulo, nemphefumulo uye emtimbeni. Futsi neMandla latosivusa, akitsi ngco manje! Manje sesisetindzaweni taseZulwini. Manje siseMandleni eluvuko.

¹⁵⁰ Uma wawungekho umtsetfo kuloko, emadvodzana nemadvodzakati aNkulunkulu bekatotidalela live ngephandle lapha futsi ahambé ayophila imphilo yangansense kulo. UneMandla kuwe kukwenta. Uma unelitfunti leMandla aNkulunkulu kuwe, uneMandla ekukwenta. Nkulunkulu ungumninimandla onkhe. Niyakubona lelengikucondzile na? EMandla lakuwe atokwenta. Bewungakhuluma live libekhona futsi uhambé uhlale kulo. Haleluya! Nako laph'ukhona.

¹⁵¹ Nguloko eMandla laseBandleni manje, kodvwa alawulwa ngumtsetfo. Futsi lowomtsetfo awusiko “kugcina sicuku semiyaló.” Ngumtsetfo wekukholwa. Jesu watsi, “Tonkhe tintfo tiyenteka kulabo labakholwako.” Futsi uma ungakukholwa, nomayini Nkulunkulu latoholela umphefumulo wakho kutsi ukukholwe, loko kwakho. Yonkhe indzawo lapho ematse elunyawo lwakho langanyatsela etikwayo, ngekukholwa, Nkulunkulu ukuniketa yona. Amen! Ingeyakho, ungumnikati wayo, uma ungtfola sikhya kulomtsetfo wekukholwa lesikuvulelako. Niyabona kutsi ngicondze kutsini na? LawoMandla alawulwa yi... Uma uyindvodzana yaNkulunkulu, uyindvodzakati yaNkulunkulu, loko akukushiyi. Kunawe ngaso sonkhe sikhatsi. Kodvwa, kukholwa kwakho kuyesuka kuWo, kodvwa Asekhone lapho. Haleluya!

¹⁵² Uma usindzisiwe, Nkulunkulu ukupha kukholwa kutsi uvuke enkhucunkhucwini yelive. Kukholwa kwakho kuncoba tintfo telive. Yini kukholwa kwakho na? Kukholwa kwakho kuleso sento Nkulunkulu lasentile kuwe, kwenta wena ube yindvodzana yaNkulunkulu. Wena uyekela kucamba emanga

kwakho, uyekela kweba kwakho, uyekela kunatsa kwakho, ngoba kukholwa kwakho kukhuphula wena ube ngetulu kwako. Amen. Uma ungakwenti, awunako kukholwa. "Futsi ngekukholwa usindzisiwe, futsi loko kungemusa."

¹⁵³ Lokunengi ngangekukholwa kwakho lokutokhululwa, kungeMandla langako longaba nawo, ngoba kuwe kuhlala eMandla ekwenta emaZulu nemhlaba. Nkulunkulu uhlala kini, futsi ningemadvodzana nemadvodzakati aNkulunkulu. Amen! Nako laph'ukhona. Kodywa, kukholwa kwakho. Jesu watsi, "Ngekukholwa kwenu, akube kini. Uma ungake ukholwe, tonkhe tintfo tingenteka. Ngicinisile, Ngitsi kini, uma nitsi kulentsaba, 'Cukuleka,' futsi ungangabati, kepha ukholwa ngulokushito."

¹⁵⁴ Ngako-ke besifanele sibe luhlobo lolunjani lwebantfu, tsine lesingilo, sinekukholwa kuloKhristu lomkhulu lohlengako lohlala kitsi, leliDvwala lelishayiwe lelingalokotsi lishiye liBandla na? "Nginani njalo, ngisho nasekupheleni kwemhlaba," Bukhona lobuhlala bukhona bemphophoma lenkhulu yensindziso neMandla latfululwa avela eKhalvari angena eBandleni, Bukhona lobuhlala bukhona baNkulunkulu lophilako, kugeleta lokukhulu, liDvwala lelishayiwe lelihamba kanye natsi eluhambeni lwetfu.

¹⁵⁵ Israyeli walahlekelwa kukholwa kwakhe. Baphambuka endleleni. Bacala kukhanuka timbita tenyama. Kube bebahleli nekukholwa, futsi bakholwa kutsi Nkulunkulu bekatobayisa eveni, kwakungeke kube nalutfo lolubavimbako. Bese bavele bavule tilwandle, bebashaye tinhlupho etikwetitsa tabo, bebabetsele titsa tabo emvakwabo, futsi bebahambe bawela bangena eveni, futsi noma kunjalo ababanga nekukholwa kwekuchubekela esetsembisweni.

¹⁵⁶ Joshuwa naKhalebi bebanaloko kukholwa! Batsi, "Singetulu kwekukhona kuncoba noma yini leyofika phambi kwetfu."

¹⁵⁷ Nguleyo inkhatsato ngelibandla. Singancoba sonkhe sifo. SineMandla ngekhatsi kitsi. Singemadvodzana nemadvodzakati aNkulunkulu, akukho lutfo lolungema phambi kwetfu. Intfo kuphela, Ufuna kutfola umuntfu lotsite lotokukholwa, lotokholwa nguloko Nkulunkulu lasavele akwentele kona. Hhayi kutsi *sitawuba*; sinjalo manje! Futsi Bukhona lobuhlala buphila baMoya bunatsi. Amen! Nako laph'ukhona.

¹⁵⁸ Nguloko lengikucondzile ngesikhatsi ngikhuluma ngesihloko manje ekuseni, *EManti Lahlala Akhona Njalo Lavela EDvwalen*. EManti lahlala akhona njalo lavela eDvwaleni akhona lapha manje, lawoManti lahlala akhona lavela kuleloDvwala lelishayiwe eKhalvari. Ngesikhatsi lowoMoya loyiNgewe uphuma kuYe eKhalvari, lowo wabuya eBandleni

ngeluSuku lwePhentekhosti, lowo Moya loyiNgeweles lofanako ukhona manje ekuseni. Futsi Usinikete setsembiso!

¹⁵⁹ Nguleso sizatfu, ahamba embikwebantfu labagulako, ngesikhatsi Angitfuma ngaleya, ngiyakukholwa; Nkulunkulu washo njalo! Nguleyondlela imibono leyenteka ngayo; Nkulunkulu wakwetsembisa! Nkulunkulu akawacambi emanga.

¹⁶⁰ Kukholwe! Ufanele ukukholwe. Kufanele kube yiNtfo letsite lapho, vula loko lokuvimbela umoya, vula leyontfo kukungenisa kuko. Lesikudzingako namuhla akusiko kuhulekela eMandla lamanengi. UneMandla lenele ekwenta umhlaba lomusha. Lokudzingako kukholwa kutsi usebentise lawoMandla. Lokudzingako kulawula loko kuphila, futsi uphile imphilo yekumesaba nkulunkulu, kutsi lapho ucela Nkulunkulu nomayini, uyati! Sinelitsema kuNkulunkulu, ngaloko. Siyati, uma sigcina imiYalo yaKhe, Akayusigodlela lokuhle, uma sihamba naYe. Nkulunkulu ahamba natsi. O, hhe!

¹⁶¹ Bebanentfo yinye kuphela kutsi bayente. Bebanentfo yinye kuphela kutsi bayente, loko kutsi, hlala ngco emsebentini. Ungazulazuli ngalapha, uphindze uzulazule ngalapho; kodvwa hlala emsebentini! LiBandla linentfo yinye kuphela kutsi liyente, kuhlala emsebentini! BebaneNsika yeMlilo, lebebanayo, kutsi batigcine basemsebentini ngekulandzela leyoNsika yeMlilo. Nguloko lokwabahola. Injongo yabo lebebangayibona, kwakunguleyo Nsika yeMlilo. BaYibona iseBenta ngaMosi, futsi bati kutsi bekangumholi.

¹⁶² Namuhla sineLivi. Silandzela Livi. Futsi sibona Livi lisebenta kumakholwa, futsi siyati kutsi kunjalo, ke. Nkulunkulu asebenta ngatsi, acinisekisa Livi ngetibonakaliso tilandzela! Sihlala neLivi. Livi liveta imiphumela.

¹⁶³ Bahlala naMosi. Ngoba, iNsika yeMlilo, Mosi walanzela Leyo. Futsi balanzela. Ngesikhatsi bacala kuvukela Mosi, futsi baphikisana naNkulunkulu kanye naMosi, bacala kuzulazula eluhlangotsini lolunye nalolunye. Tinkhatsato tiyangena. Impela.

¹⁶⁴ Sihlala neLivi, futsi Livi liveta tibonakaliso. Jesu watsi, "Letibonakaliso leti tiyobalandzela labakholwa Livi." Niyabona, sihlala ne... Uhlala neLivi, Livi liveta tibonakaliso. Kodvwa, Mosi, wentani na?

¹⁶⁵ Bazulazula, futsi bentani na? Bazulazula baphuma endleleni, futsi balahlekelwa ngulokwakubanika emanti.

¹⁶⁶ Ngicabanga kutsi nguloko lokwentiwe libandla namuhla. Kuzulazula liphume endleleni yemBhalo. Baye baphumela etimfundzisweni letigcamile. Baye baphumela etintfweni letincane lebebangakafaneli batente. Batsetse tintfo. Batsetse tintfo letifana neSivumokholo sebaPhostoli. Ukutfolaphi loko eBhayibhelini? Batsetse emakhathekizimu labawafundzako.

Batsetse emahlelo esikhundleni sesentakalo. Batsetse kuchawulana esikhundleni sesentakalo sekutalwa kabusha. Batsetse kufafata esikhundleni sembhabhatiso wemanti. Batsetse simo lesibi, "Yise, iNdvodzana, naMoya loyiNgcwele," lapho kungekho-ntfo lenjalo eBhayibhelini. LiBhayibeli latsi, "EGameni laJesu Khristu!" Kunentfo yinye kuphela kutsi uyente uma ufuno eManti lafanako, buyela endleleni futsi. Buyela emuva e...Akaze ahambe; Uselapha. Utsatsa tivumokholo esikhundleni saKhristu. Uyazulazula uphumele ekutfukutseleni.

¹⁶⁷ Lomunye watsi, "Yebo-ke, ngiyiMethodisti."

Lomunye utsi, "NgiyiBaptisti."

Loko kukhombisa kutsi awusuye umKhristu, ke. SibakaKhristu! SibaKhe.

Wena utsi, "Yebo-ke, uma, mine, iBaptisti?"

Uma loko kungiko kuphela longiko, khona-ke awusuye waKhristu, uyiBaptisti.

Wena utsi, "Yebo-ke, ngiyiPhentekhostali."

Uma uyiPhentekhostali nje ngelihlelo, nguloko kuphela longiko.

¹⁶⁸ Kodwya, uma unesentakalo sephentekhosti! Futsi Livi lephentekhostali litoveta sentakalo sephentekhosti! Landzela lokufanako labo bafundzi labakwenta, hlala etulu lapho ute ugcwaliswe ngaMoya loNgcwele.

¹⁶⁹ Futsi-ke uma kukutsi lokutfolako kuphambana neLivi, lowo moya losekhatsi kuwe uphambana naloko Livi lelikushoko, khona-ke akusiwo uMoya loyiNgcwele. Ngudeveli alingisa Moya loyiNgcwele. Uyabona kutsi sichubekela kuphi na? O, labanye betfu bakhulumu ngetilimi, saba nekuhayiza netintfo letinjalo, futsi sala tonkhe leti letinye tintfo. Sivumele konkhe lokwakungekho emBhalweni kutsi kungene ebandleni. Sifinyelele kuphi namuhla na? Sibuyele kulolunye lugwadvule, inhlangano leyome nkhwia. Sahlela, futsi salahlekelwa ngeManti etfu. Nguloko kanye iPhentekhosti leyakwenta. Ngesikhatsi licala kuhlela, lacala kwephula inhlanganyelo, futsi litsi, "Yebo-ke, manje ngeke sisabambisana, uma lomfo akholwa nguloko."

¹⁷⁰ Chubeka, uhlale naye ate ete eVini leliCiniso, lwati lweliCiniso. Noma ngabe ngukuphi, kuyekele kuhambe, nomakunjalo. Chubekani nje, banini bobhuti.

¹⁷¹ Kodwya, o, sadzingeka sihlele, futsi sitsi, "Yebo-ke, ngoba awusiye wakaMunye, ngoba awusiye wakaMbili, noma wakaMtsatfu, noma kanjena, ngeke sibenenhlanganyelo nawe." Khona-ke uma senta loko, sentani na? Sitibuyisela emuva ngco elugwadvule futsi. Kunjalo!

¹⁷² Kodvwa, khumbulani, ngesikhatsi Israyeli azulazula esuka endleleni, endleleni lebheke eveni lesetsembiso, leliDvwala alizange libashiye; Lahlala lapho ngco, kanjalo nemanti. Kanjalo naMoya loyiNgewe, uhlala lapho ngco. Asidzingeki kutsi sizulazule sibuyelete emuva.

¹⁷³ Manje, lapha Nkulunkulu usifundzisa intfo lenkhulu. Nkulunkulu usifundzisa lapha sifundvo. Khristu washaywa kanye, asiniketa sentakalo sephentekhostali, ngesikhatsi sinye, kubo bonkhe. Manje, ngesikhatsi leloDvwala lishaywa, Alidzingekanga kutsi lishaywe futsi. Lashaywa kanye kuphela.

¹⁷⁴ Mosi wenta liphusa ngekuLishaya kwesibili, akhombisa butsakatsaka bekukholwa kwakhe ekuBuyisaneni. Kodvwa ngesikhatsi Khristu ashaywa kanye, siyati kutsi ngeke Adzingeke kutsi aphindze ashaywe. Yebo-ke, bekentani ke Mosi? Mosi bekamisa intfo lensha, etama kwenta intfo lensha.

¹⁷⁵ Futsi nguleyondlela bafundisi betfu basesontfweni lebente ngayo namuhla. Batame kwenta lokutsite lokusha. "Sitotenta i-Assemblies of God. Sitotenta iPhentekhostali Church of God. Sitotenta uMkhandlu weLive-lonkhe. Sitotenta *loku*, *lokwa*, noma *lolokunye*." Akusiko loko Nkulunkulu lakwenta. Loko kwakungesiwo umbono waKhe.

¹⁷⁶ Khristu washaywa kanye. Leso sentakalo sasekucaleni. Leyo nguyonandlela yasekucaleni. NgeluSuku lwePhentekhosti, Phetro watsi, "Phendvukani, ngulowo nalowo, futsi nibhabbatiswe eGameni laJesu Khristu."

¹⁷⁷ "Tsine sifafata egameni le 'Yise, iNdvodzana, Moya loNgewe,' sinikete tonkhe tinhlobo tetivumokholo nako konkhe lokunye ngaLo." Uma siphuma eVini, kungako nje singafinyeleli ndzawo. Niyabona na?

¹⁷⁸ Nkulunkulu usifundzisa sifundvo. Mosi bekangafanele atsi, "Manje sitocala lokutsite lokusha lapha manje, futsi sitohlela futsi sitokwenta libandla leKhatolika." Nguleyontfo yekucala labayenta. Cha, khona-ke emvakwesikhashana, "Yebo-ke, sitocala lokutsite lokusha kuloko, sitokwenta iLuthela." Kwase-ke kufika iSheshi, kwase-ke kubayiBaptisti, nani lenye futsi, nebakaCampbell, neChurch of Christ, nemphik'ukhristu, nato tonkhe letinye tintfo. Niyabona, bonkhe bacala kuhamba, lomunye emvakwalomunye, lomunye emvakwalomunye, bakha emahlelo netinhlangano. Loko kwakungesiko. Niyabona lapho baya khona na? Bashaya liDvwala futsi, kucala lokutsite lokusha. Asidzingi imfundziso lensha.

¹⁷⁹ Wonkhe umuntfu eBhayibhelini wabhabbatiswa eGameni laJesu Khristu. Wonkhe umuntfu eBhayibhelini lowatfola Moya loyiNgewe, uta ngendlela yaNkulunkulu, ngayo kanye nje indlela Nkulunkulu lakwenta kube ngiyo. Benta lokufanako. Bebanesentakalo lesifanako. Tibonakaliso

letifanako tabalandzela. Imisebenti lefanako yabalandzela. Ngani na? Bahlala ngaseDvwale. Batfola eManti lafanako.

¹⁸⁰ Futsi, namuhla, sizatfu sinetivumokholo letinengi kangaka nemahlelo, kungenga yekutsi sicala lokutsite lokusha. Asidzingi lutfo lolusha. Buyelani emuva!

¹⁸¹ Mosi bekangakafaneli aphindze ashaye leliDvwala, acale lokutsite lokusha. Bekafanele akhulume nabo, ngeliDvwala lasekucaleni. O, mine ngiyetsemba kutsi niyakutfolo loko! Mosi bekafanele akhulume ngelasekucaleni, liDvwala lelishayiwe; angatami kuLishaya futsi, angatami kucala intfo lensha, kodvwa kukhuluma eNtfweni lendzala!

¹⁸² Nkulunkulu, ngisite! Uma ngifa ngingumfokatana, lapulpiti, ngitokhuluma ngeliDvwala lasekucaleni! Ngitokhuluma ngesentakalo sasekucaleni. Ngitokhuluma ngemiBhalo yasekucaleni leyabanika umbhabhatiso waMoya loyiNgcwele, “Phendukani, ngulowo nalowo, futsi nibhabhatiswe eGameni laJesu Khristu kuko kutsetselewa kwetono, futsi niyokwemukeliswa siphiko saMoya loyiNgcwele.” Bukhona lobuhlala bukhona beManti lageletako tavela eDvwale. busenatsi. Butoveta intfo lefanako. Butoveta imibono. Butoveta kophiliswa. Butoveta tiprofetho. Butoveta yonkhe intfo labayenta.

¹⁸³ Ngesikhatsi Israyeli sekabuyile walayina emiBhalweni futsi, futsi wabuyela emgwacweni, bachubekela eveni lesetsembiso. Kodvwa kubatsetse iminyaka lengemashumi lamane.

¹⁸⁴ IPhentekhosti seyibe cishe yiminyaka lengemashumi lamane noma ngemashumi lasihlanu, izulazula ijikeleta ehlane. Buyelani eDvwale! Iyabonakala. Naku, kubhaliwe khona lapha eVini. Moya loyiNgcwele ulapha wenta intfo lefanako Lebekasolo ayenta, ngako Bukhona lobuhlala bukhona beManti bulapha. Buyelani kuKo nje, buyelani kulokwakucala, kwasekucaleni. Kwakunjani kulokwasecaleni na?

¹⁸⁵ “Yebo-ke, bachawulana nemshumayeli”? Ayikho intfo lenjalo. “Babhabhatiswa egameni le ‘Yise, iNdvodzana, Moya loNgcwele’”? Ayikho intfo lenjalo. Akukho bantfu eBhayibhelini, nomakuphi, noma (ngaphandle kweminyaka lengemakhulu lamatsatfu) ngaphandle kweliBhayibheli, lowake wabhabhatiswa egameni le “Yise, iNdvodzana, Moya loNgcwele.” Leso sivumokholo seKhatolika, hhayi imfundziso yeliBhayibheli. Niyabona na?

¹⁸⁶ BevanaMoya loyiNgcwele. Letibonakaliso leti tabalandzela labo labakholwa. Kutokwenta futsi namuhla. LeloDvwala lisasolo liphila nje njengoba lalinjalo, leloDvwala lelishayiwe!

¹⁸⁷ Asingasho kutsi, “Yebo-ke, manje wota ngalapha bese ujoyina libandla letfu lePhentekhostali, ungene emazingeni etfu ePhentekhostali.” “Cha, wota ngalapha bese ujoyina iBaptisti, noma iMethodisti, noma iPresbyterian, noma iKhatolika.” Yini

leyo na? Lelo liDvwala leliphindvwe lashaywa futsi, kutama kucala lokutsite lokusha.

¹⁸⁸ Batjele, “Phendyukani, futsi nibhabhatiswe eGameni laJesu Khristu,” kuko kutsetselelwa kwetono tabo, “futsi letibonakaliso leti tiyobalandzela labakholvako.” Manje senibuye emgwacweni, nibuyele eMantini lafanako. LaManti lafanako atoniketa kuhlumelelisa lokufanako. Atoniketa kukolobha lokufanako emtimbeni. Kutoniketa emandla ekuhlanta lafanako. Kutoniketa emandla ekuphilisa lafanako. Kutokwenta intfo lefanako lekwayenta ngaleso sikhatsi, uma kuphela sibuyela eMoyeni lofanako.

¹⁸⁹ Kuphila emvinini wemagilebisi kutotsela titselo temagilebisi. Uma kwakwenta emnyakeni lophelile, kutoletsia intfo lefanako nakulomnyaka. Lowo ngumtsetfo waNkulunkulu. Umtsetfo waNkulunkulu ukutsi, uma lona kungumvini wemagilebisi, wushiye wodvwa, utokhicita emagilebisi. Ungawubhastelisa ngekhatsi ngalokunye lokutsite, kodvwa ke wuyekele nje wodvwa futsi utobuyela ngco emagilebisini lafanako futsi.

¹⁹⁰ Ngako siye sabhastelisa ngekhatsi libandla ngebuPhentekhostali, ngebuBaptisti, ngebuMethodisti, ngebuPresbyterian, nge—ngebuSheshi, nalo lonkhe lolunye luuhlobo lwetinkholelo letigcamile. Kungani ungakuyekeli kodvwa nje? Buya eMvinini, kutobuyela eMandleni lafanako. Amen! Amen! Ngiyakutsanza loko.

¹⁹¹ “Cala lokutsite lokusha.” Intfo lefanako lesiyentile. Hhayi kutama kuhombisa ligunya letfu. “Dokotela *S'bani-bani ungumsunguli* welibandla lelikhulu leliKutsi-nekutsi las'bani-bani.” Loko kwakungesiko.

¹⁹² Nguloko Mosi lakusho, “Ngitobakhombisa loko lengingakwenta. Ngitokuletsa, nomakanjani!” WaLishaya, aketanga. Wampongolota futsi, “Khombisa loko lengingakwenta!” Nkulunkulu wasebentana naye ngaloko.

¹⁹³ Anicabangi kutsi, uma ni “bambelela nje kulelinye lihlelo.” Nkulunkulu utosebentana nani ngaloko. Loko kunjalo impela. Utofanele ubuye kuloko kwasekucaleni. Buyani.

¹⁹⁴ Khuluma nebantfu nje. (Ungabatjeli kutsi, “Wotani nijoyine libandla letfu. Wotani nisho tivumokholo tetfu.”) “Buyani futsi niphendyuke, futsi nibhabhatiswe eGameni laJesu Khristu, kuko kutsetselelwa kwetono tenu; futsi niyokwemukeliswa siphwi saMoya loNgewe, uma inhlitiyo yenu ilungile. Futsi letibonakaliso leti tiyowalandzela emakholwa. Licembu lemakholwa, letibonakaliso leti titohamba nawo.” Ngenca yani na? LiDvwala, leliDvwala lelishayiwe neManti aKhe ekuPhilia atovela ngco, aveta intfo lefanako Layenta emuva lapho. Akukwati nje kutibamba. O, yebo.

¹⁹⁵ Sifuna kubukisa, futsi sitsi, “SiyiMethodisti, neBaptisti.”

¹⁹⁶ Vele ukhulume eDvwale ni, Yena uBukhona lobuhlala bukhona. Ungatami kuLijoyina. Ngangi “joyine” entasi lapha. Ungatami kuLijoyina. Angeke ukhone kujoyina Leli, loko yintfo yinye ni. Ungayijoyina iMethodisti, ungayijoyina iBaptisti, ungawajoyina emaPhentekhostali, ungawajoyina emaSheshi, kodvwa awukwati kujoyina Leli. Cha. Udzingeeka ugcwaliswe ngaLeli. UngaLijoyini; vele ugcwaliswe ngaLo. Nguloko kuphela. Ligcwaliswe ngani na? Ligcwaliswe ngeMandla, ligcwaliswe ngaMoya, ligcwaliswe ngekuPhila, ligcwaliswe ngenjabulo, kuthula, kucinisela, bubele, kulunga, eMandla aMoya loyiNgeweleyemphilweni yakho, ngoba Bukhona lobungunaphakadze bulapho. Khumbulani.

Ngitodzingeka ngivale ngoba sekuba sekwephutekile.

¹⁹⁷ Kodvwa, khumbulani, leloDvwala alitange libashiye. Alitange selibashiye. Futsi Khristu angeke asishiye; Khristu watsi, “Ngitoba nani njalo, kute kube sekupheleni kwemhlaba.” Ngabe kunjalo na? Futsi leloDvwala lahlala kanye nabo yonkhe indlela kusukela eHorebe kuya eNebo. Lakwenta. Kwehlele ejordani, Lalisololilapho. O Nkulunkulu, ngifuna kuLibona ejordani!

¹⁹⁸ Mosi, ngesikhatsi aseJordani, leliDvwala lalikanye naye yonkhe indlela. Futsi bekeme etulu lapho, abuke entasi e-esicukwini sebantfu lebebakadze bahlubukile futsi baphambukile besuka kuNkulunkulu. Inhlitiyo yakhe yayibalangatelela. Futsi wabuka ngaleyajejordani. Nango lapho bekakhona ejordani. IJordan, yakamoya, lelengikhuluma ngayo. Futsi nango lapho eme khona lapho, kufa kwakwenyuka ngemikhono yakhe. Kodvwa wabuka, kulele lapho ngaseluhlongotsini lwakhe futsi nako kulele leliDvwala. Wavele ni wanyatsela etikweliDvwala, futsi tiNgelosi tefika, tametfwala tahamba naye.

¹⁹⁹ “Angeke ngikushiye noma ngikulahle.” Kungakhatsaleki kutsi tikhatsi tibamatima kanjani, siba badzala kanjani, kutsi hloboluni lwekuwa lesilufako, khumbulani, liDvwala litobe lilapho ejordani. Aliyuze lishiye noma lilahle. Khumbula loko ni. Lobo Bukhona lobuhlala bukhona beManti lavela eDvwaleni butoba kanye natsi konkhe entasi ekuphileni, futsi ngisho naseJordani.

²⁰⁰ Asikhotsamise tinhloko tetfu. [Umnaketfu ebandleni uniketa umlayeto ngesiprofetho—Umhl.]

²⁰¹ Lapho lowo Moya usahamba emkhatsini wetfu, uMoya waNkulunkulu uhamba emkhatsini wetfu, bangaba khona labo lapha manje ekuseni labangamati Khristu, futsi a—awukasondzelani naleloDvwala, hhayi ekukhulumisaneninalo manje ekuseni na? Kodvwa uyati Likhona. Libuke Lisebenta yonkhe indzawo, Mbone ahambahamba, Libone lihamba etikwebantfu. Lobo Bukhona lobuhlala bukhona beManti. Leyo

yinsindziso. Lowo nguMoya locicimisa tinkomishi tabo bate bangabe basakhona kuthula nhlobo, kukhona lokumele kuvele. Futsi awumati Yena, ungatsandza kuphakamisa sandla sakho bese utsi, “Ngikhulekele, Mnaketfu Branham. Manje sengifuna kumati Yena. Futsi ngifuna kukhuluma naYe, futsi ngifuna kuMati ekugcwaleni kwaMoya waKhe. Ngifuna kwati kutsi Ukhona laceleni kwami ngco, sonkhe sikhatsi. Ngiyakholwa kutsi Ukhona. Kodvwa ngifuna kubasekukhulumisaneni. Futsi ngomile, futsi ngilambele Nkulunkulu. Ngifuna kwati Yena kancono”?

²⁰² Nkulunkulu akubusise, mnumzane. Futsi Nkulunkulu akubusise, mnumzane. Nawe, mnaketfu. Wena, ya, emuva le ngemuva. Phansi lapha, dzadze, yebo. Yebo, dzadze. Sibona tandla tenu, naNkulunkulu uyatibona. Nkulunkulu akubusise, nsizwa. Nkulunkulu akubusise. Nawe, dzadze. Amen. Nkulunkulu akubusise. Akubusise, dzadze. Lomunye umuntfu manje, ngalomzuzu wekuthula. Nkulunkulu akubusise, emuva le lapho, mfo lomncane.

²⁰³ Cabanga ngako. Cabanga ngako, Bukhona lobuhlala bukhona beManti lavela eDvwaleni, lowoMoya lofanako; kutsi Wamemeta kakhulu lapho ngelusuku lwekehrhlulelwkaKhe, ngesikhatsi Atsatsa sahlulelo setfu. Futsi intfonga yaNkulunkulu yelulaka yashaya etikwaKhe, futsi netono takho tasongwa kuleyontfonga, futsi yaMshaya, neNgati yaKhe nemanti agobhota avela kuYe. Yena watsi, “Babe, etandleni taKho Ngiyawunikela uMoya waMi.” Futsi ngeluSuku lwePhentekhosti, Ufika kuhamba natsi eluhambeni. Futsi Sewusedvute kakhulu manje.

²⁰⁴ Lapho uphumela ngaphandle, futsi uzulazulele khashane kakhulu neliKhaya; utsi, “Nkhosi, ngita eKhaya.” Ngesikhatsi sisahlabela leli, bewungete watsandza yini kuhamba wenyuukele la-altari bese wenta kutinikela kabusha, nawe, kwemphefumulo wakho, kuKhristu? Amen.

Ngizulele khashane naNkulunkulu,
 (ngaphambuka endleleni)
 Manje sengit'ekhaya;
 Indlela yekungakholwa (sono) nginyatsele
 sikhatsi lesidze kuyo,
 Nkhosi, ngit'ekhaya.
 Ngit'ekhaya, ngit'ekhaya,
 Angisayuphindze ngizule;
 Vula kakhulu imikhono yaKho yelutsandvo,
 Manje, Nkhosi, ngit'ekhaya.

²⁰⁵ [UMnaketfu Branham uchubeka nekuhamisha, *Nkhosi, Ngit'ekhaya—Umhl.*]

²⁰⁶ Labafana labancane labatsatfu bahamba ngco bayaphuma, ngekushesha impela, tinyembeti emehlwani abo, baguca

phansi ngaseluhlangotsini lwe-altari. Kusobala, batsetselelwe. Batsetselelwa ngaphambi ngisho kwekutsi bashiye titulo tabo, ngesikhatsi ingcondvo yabo lencane seyicabangisisile. Beta ngaphambili nje futsi baguca phansi lapha, kwatisa bantfu kutsi, bangaseluhlangotsini lwabani, manje ekuseni.

²⁰⁷ Ngingacabanga kutsi kungaba khona labanye bantfu labadzala longatsandza kwenta loku, njengekuguca phansi nje, futsi atsi, "Nkhosi, ngi—ngizulele khashane kakhulu nendlela. Ngibe nekungabata lokunengi kakhulu, futsi ngaletinye tikhatsi ngazulazula ngephandle futsi ngangena esonweni. Manje ngi—ngifuna kubuya ngaphambi kwekutsi kwendlule sikhatsi kakhulu. Nkulunkulu, ngi—ngitsandza kuta. Ngitsandza impela kuta futsi ngiguce phansi." Amen.

²⁰⁸ Manje, emantfombatanyana lamatsatfu a-Arthur Beam, latsi awalingane ngebukhulu, wona anyukela lapha, aguca phansi.

²⁰⁹ Lota ngaphambili yintfombatane lencane lesandza kumtfolela umnakabo lomusha lomncane ekhaya. Ngalololunye lusuku ngangihleti nje; Nkkt. Wood utile wase uyangitjela watsi lodzadze bekaya esibhedlela kute abe neluswane. Moya loyiNgewe watsi, "Hamba ubatjele kutsi lutoba ngumfana." Lapho selutelwe, kwakungumfana lomncane.

²¹⁰ Kubonakala kwangatsi ngulabantfwana manje ekuseni, bafo labancane beta bavela eklasini lelincane laDzadze Arnold, banikela timphilo tabo. I-altari yonkhe, ngesekudla sami, igcwele bantfwana labancane.

²¹¹ Bekungaba kuhle uma singahlabela liculo, i-altari, kubo bonkhe bantfu, (bekungeke kubenjalo na?) labadzala.

Manje, Nkhosi, ngitekhaya.

Ngit'ekhaya . . . ? . .

Angisayuphindze ngizule;
Vula kakhulu imikhono yaKho yelutsandvo,
Manje, Nkhosi, ngit'ekhaya.

²¹² Asikhotsamise tinhloko tetfu umzuzwana nje, sentele umkhuleko, sentele labafo labancane.

²¹³ Babe loseZulwini, uma kukhona likusasa lelitako, uma Jesu atolibala leminye iminyaka lelishumi noma lelishumi nesihlanu, laba batoba bafana nemantfombatane labatotfwala loMlayeto uye kuletinye titukulwane letitako. Akungabateki engcondvweni yami, Nkhosi, kodvwa loko tonkhe tinsuku tekuphila kwabo tiyokhumbula kwenyukela kuleli-altari. Futsi bangemagugu lamancane, Nkhosi. Tinhlitiyo letincane naletitsambilе tilahlwa ngelicala manje ekuseni. Hhayi ngisho kuva wonkhe uMlayeto; basandza kuphuma nje egunjini, ekuveni Dzadze Arnold akhuluma; benyukela ngase-altari lapha, banikela timphilo tabo letincane kuWe.

²¹⁴ Manje, Babe, ngisandza kucedza kukhuluma nje kutsi kitsi kuhlala Moya loyiNgcwele. Futsi loMoya loyiNgcwele, kukholwa naloMoya, kwenta tonkhe tintfo. Futsi ngiyakholwa kutsi lona kanye leli-awa, Utsetselela sonkhe sono labatentile. Futsi ngicela Wena, ngako konkhe kukholwa lokusenhlitiyweni yami, kutsi Utogcina timphilo tabo letincane phansi emgwacweni. Kwangatsi bangete balokotsa baphambuke eNdleleni.

²¹⁵ Luku impela yintfo lengakavami. UMoya utsite manje ekuseni, sito “bona intfo letsite lengakavami.” Nkulunkulu, uma seWuyekele kusebentana nalabanye, tsatsa labantfwana labancane. Kanjani manje ekuseni, ekubiteleni e-altari, akekho ngisho namunye lomdzala, kodvwa licembu lonkhe lebantfwana labancane lita lenyuka. Nomakunjalo, bekunguMlayeto lomkhulu wekucondza lokumatima, ngisho nakulabadzala, kodvwa bantfwana babambe uMoya waWo. SiyaKubonga ngabo, Babe. Ngibaniketela kuWe, njengenceku yaKho, njengemichele yalomhlangano; ngoba, kukhumbula kutsi Bukhona lobuhlala bukhona beManti ekuPhila butogeleta nabo uma nje basaphila. Kwangatsi bangaba nekukholwa manje nje kuloko nje lokwentekako, kutsi loNkulunkulu lobadvonse esitulweni futsi wabatfumela etulu lapha, kwangatsi bangaba nekukholwa kulowo Nkulunkulu tonkhe tinsuku tekuphila kwabo. Kwangatsi imimoya yabo lemincane ingaletfwa kuWe ngelusuku lwekufa kwabo; babuyiselwe emtimbeni wabo ngelusuku lweluvuko. SebaKho, Babe. Sibaniketa Wena ngeliGama laJesu.

²¹⁶ Lapho sisakhotsamise tinhloko tetfu. Ngitocela bonkhe labantfwana laba labancane la-altari, lokholwa kutsi Jesu unguMsindzisi wakho naLowo Lokutjelile, emuva lapho etetsamelini, kutsi wenyuakele lapha futsi uguce phansi ngakuleli-altari. Uyakholwa kutsi Jesu uyakutsandza futsi utsetselela sono sakho na? Ngifuna nine nonkhe nime ngetinyawo tenu futsi nibuke emuva lapha etetsamelini. Luku, nguleyondlela longatjela ngayo bantfu kutsi uyakholwa kutsi Jesu uyakusindzisa. Manje manini ngetinyawo tenu, kulungile, loko kukahle, futsi nibuke emuva ngco etetsamelini. Nonkhe nine bafana nemantfombatane lamancane latsandza Jesu, sukumani futsi nibuke emuva ebandleni lapho, wonkhe wenu.

²¹⁷ Kutsiwani ngani nine mantfombatane lamancane lapha ngaphambili na? Niyakholwa na? Niyamtsandza Jesu na? Lamantfombatane lamancane lapha, niyamtsandza Jesu ngayo yonkhe inhlitiyo yenu na? Niyamtsandza na? NiyaMtsandza na? UyaMtsandza, s'thandwa na? Sukuma lapha, yatisa bantfu kutsi uyamtsandza Jesu. Nkulunkulu akubusise.

²¹⁸ Manje asigucukele ngalapha futsi sihlabelele labantfu ngaphambi kwekutsi sihambe, “Jesu uyangitsandza! Luku ngiyakwati. LiBhayibheli lisho njalo.” Niyabona na? Ake

siphakamise tandla tetfu nje njengoba sisalihlabela manje. Kulungile, asilihlabele.

Jesu uyangitsandza! loku ngiyakwati,
Ngoba liBhayibheli lisho njalo;
Labancanyana baKhe,
Babutsakatsaka . . .

²¹⁹ Manje netandla tenu tiphakeme, bangakhi ekhatsi lapha labafuna—funa kuba lapho na?

Yebo, Jesu uyangitsandza,
Yebo, Jesu uyangitsandza,
Yebo, Jesu uyangitsandza,
LiBhayibheli lisho njalo.

²²⁰ Manje nonkhe phindzani emvakwami: [Labantfwana labase-altari baphindza emvakweMnaketfu Branham—Umhl.] Ngiyakhola kutsi Jesu Khristu uyiNdvodzana yaNkulunkulu. Namuhla ngiyaMemukela njengeMsindzisi wami sicu sami. Kusukela kulolusuku, kusukela manje kuchubeke, ngitoMtsandza futsi ngiMkhonte. Amen.

²²¹ [Umnaketfu ebandleni utsi, “Mnaketfu Branham, nginebantfwana labane enhlitiywani yami kulesikhatsi lesi. Ungasita ubakhulekele na?”—Umhl.] Impela ngitokwenta, Mnaketfu Ben.

²²² Babe loseZulwini, lendvodza ibona labo labanye bantfwana labancane beta kuKhristu, futsi iyamemeta, njengababe, ngalabancane bayo. Futsi uMoya loletse laba labancane e-altari, kwangatsi lowo Moya lofanako ungasindzisa bantfwana bakhe, Nkhosi. Siphe kona. Sibanikela kuWe, Babe, eGameni laJesu Khristu.

²²³ Manje njengoba nine bafo labancane nibuyela emuva esitulweni senu, ngifuna wonkhe umuntfu longakulomugca kutsi achawulane nalabantfwana labancane, noma ababhambadze lapho basabuyela emuva. Nonkhe buyelani emuva etitulweni tenu, ngalendlela. Futsi akutsi wonkhe umuntfu ngalapho nje abhambadze nje labafo labancane. Futsi siyanitsandza ngato tonkhe tinhlitiyo tetfu. Ningemalunga eMtimba waKhristu, kakhulu kuWo njengatsi sonkhe.

Siyamasha siya eZayoni,
Lenhle, iZayoni lenhle;
Siyamasha sicondze etulu eZayoni,
LeloDolobha lelihle laNkulunkulu.

Wotani, tsine lesitsandza iNkhosi,
Futsi atatiwe tinjabulo tetfu,
Joyinani eculwени ngekuvana lokumnandzi,
Joyinani eculweni ngekuvana lokumnandzi,
Futsi kanjalo situngeleta sihlalo sebukhosi,
Futsi kanjalo situngeleta . . .

Loko kuhlabela lokunemandla kakhulu! Asiphakamise tandla tetfu manje.

Siyamasha siya eZayoni,
Lenhle, iZayoni lenhle;
Siyamasha sicondze etulu eZayoni,
LeloDolobha lelihle laNkulunkulu.

Asichawulane ngesikhatsi sisacula manje.

Siyamasha siya eZayoni,
Lenhle, iZayoni lenhle;
Siyamasha sicondze etulu eZayoni,
LeloDolobha lelihle laNkulunkulu.

²²⁴ Manje asisukume netinhloko tetfu tikhotseme, lapho tsine... Lidale Mnaketfu Teddy, nje i... [UMnaketfu Branham ucala kuhamisha lelitsi, *Siyamasha Siya EZayoni*—Umhl.]

²²⁵ Ngineticelo letitsite lapha, nemaduku nakanjalonjalo. Angahle kube avela ngesheya kwetilwandle. Billy bekangitjela kutsi bebane-lipheya lemabhudzana lelivela kumntfwana lomncane ngesheya eNgiland, latsi akabe madze kangako, lentfo lencane ikhubateke yonkhe. Futsi ngako besitokhulekela loko, futsi.

²²⁶ Futsi ngako... [Ebandleni, uMnaketfu Ben utsi, "Mnaketfu Branham, ngicela lucolo ngekugcumukela, kodywa khulekela kutsi, loshayise imoto yetfu itolo ebusuku, kufenda yangaphambili ngesekudla, khulekela kutsi loko kutokwembulwa. Khulekela kutsi iNkhosi ikwembule."—Umhl.] Amen, Mnaketfu Ben, ngicinisekile ngitokwenta loko.

²²⁷ [UMnaketfu Branham uchubeka nekuhamisha lelitsi, *Siyamasha Siya eZayoni*—Umhl.]

²²⁸ Lapho sisamasha, Nkhosi, siyati kutsi liDvwala lelishayiwe lihambisana natsi emkhatsini wetfu ngco, Bukhona lobuhlala bukhona beManti lavela eDvwaleni buhamba neliBandla. O Nkulunkulu loPhakadze, sikhululele, manje ekuseni, kukholwa kuloNkulunkulu lonatsi. Ngiyati Utokwenta, njengoba nje singatfola umusa kuWe, kutsi Ungasetsema ngaKo. Uma Ungasinika Kona ngekucicima, singahle siKusebentise kabi, Nkhosi. Kodvwa uma sitfola umusa kuWe, akwenteke.

²²⁹ Umnaketfu utsite lomunye umuntfu ushayise imoto yakhe. O Nkulunkulu, siyati kutsi lendvodza ayinamali yekwenta letintfo leti. Ngikhulekela kutsi Utoletsa lomfo ngaphansi kwekutisola, noma intfo letsite, angahle aphendvuke ekwenteni loku, ete, atsi, "Mnaketfu, ngitoyilungisa imoto yakho, ngikwentile." Sita uMnaketfu Ben nalabatsandzekako bakhe.

²³⁰ Lapha lokulele esandleni sami ngemaduku kanye neticelo, sinekukholwa kulowo Nkulunkulu. Mosi bekanekukholwa kulowo Nkulunkulu, futsi wadzabula lwandle. Danyela bekanekukholwa kulowo Nkulunkulu, futsi wakhishwa

emgodzini wemabhubesi. Shadraki, Meshaki, na-Abednego, bebanekukholwa kuYe, futsi bacima umlilo. Pawula bekanekukholwa kuYe, futsi ngalelinye lilanga lapho tinkonzo tatimatima kakhulu futsi Pawula bekangafinyeleli kuwo wonkhe umuntfu, watsatsa nje liduku, wase utsi, "Ngiyakholwa kutsi Nkulunkulu unami." Wabeka tandla takhe etikwemaduku netindvwangu, futsi imimoya yebubi yahamba kubantfu, futsi kugula netifo kwasuka kubo. Futsi, Nkulunkulu, nginekukholwa kuNkulunkulu lofanako. Kwangatsi bubi bungasuka. Kugula, tifo, kuhlupheka, kwangatsi kungasuka, Nkhosi.

²³¹ Wena unguNkulunkulu lofanako lowakhulumu kimi entasi lapho eNsikenyeMlilo, phansi emfuleni. NguWe lonesitfombe saKho silenga lapha nami, elubondzeni. Wena unatsi, Nkhosi. Uhlala ukhona, leyoNsika yeMlilo lefanako. Futsi siwajabulele eManti lavela eDvwale ni nsuku tonkhe, njengoba sijoyina kuMoya. Ngako-ke, Wena ulapha. Sinelitsema kuWe, Nkhosi. Sinekukholwa kuWe. Sikholwa kutsi Utosigcoba futsi usisite. Kungesiko kwenkhhatimulo yetfu, Nkhosi; besiyoba njengaMosi ke, ngesikhatsi ente intfo lengakalungi. Sifuna kwenta lokutsite kusita Wena, Nkhosi. Nguleyo inhloso yenhltiyo yetfu, kusita Wena, uma singakwenta. Sibonise, Babe, noma yini Lofuna siyente.

²³² Futsi manje, etikwesento sekukholwa, ngilahla kugula lamaduku lakumelele, naleticelo leti. Kutoshiya bantfu. Ngiyati Uyokwenta, Nkhosi. Ngiyakukholwa, enhlitiywani yami, kutsi Utokwenta. Philisa konkhe kugula lokusemkhatsini wetfu manje ekuseni.

²³³ Sindzisa labo labaphakamise tandla tabo, labo labatsite bangatsanza kuta eDvwaleni, kutela eManti. Nkulunkulu, kwangatsi bangoma kakhulu namuhla, kwangatsi kungaba nemphilo lenebusawoti ngakubo, ite ibabangele kutsi bomele Khristu. Siphe kona.

²³⁴ Bani natsi kusihlw, Babe. O Nkulunkulu, angitfo, ngaleticelo leti, lokusetinhltiywani tebantfu. Uma kungekho lutfo enhlitiywani yabo, khona-ke, Nkhosi, Wena ngiphe lokutsite kutsi ngikushumayele etinhltiywani tabo kusihlw.

²³⁵ Busisa uMnaketfu Neville, nemkakhe, umndeni wakhe; libandla letfu lelincane, emagonsa etfu, emadikhoni etfu, emalunga etfu. NeMtimba waKho ndzawo tonkhe, bani natsi, Babe. Sinikela loku etandleni taKho, eGameni laJesu Khristu.

Zayoni; siyamasha sicondez etulu eZayoni,
LeloDolobha lelihle laNkulunkulu.

Manje ake silihlabele nje, mbamba, impela kuYe manje.
Niyabona na?

Wotani, tsine lesitsanza iNkhosi,
Futsi atatiwe tinjabulo tetfu,

Joyinani eculweni ngekuvana lokumnandzi,
Joyinani eculweni ngekuvana lokumnandzi,
Futsi kanjalo situngeleta sihlalo sebukhosи,
Futsi kanjalo situngeleta sihlalo sebukhosи
Netinhlitiyo tetfu tikhotseme manje.

Siyamasha siya eZayoni,
Lenhle, iZayoni lenhle;
Siyamasha sicondze etulu eZayoni,
LeloDolobha lelihle laNkulunkulu.



EMANTI LAHLALA AKHONA NJALO LAVELA EDVVALENI SSW61-0723M
(The Ever-Present Water From The Rock)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yaKholwane 23, 1961, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa neSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

©2019 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwenetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org