


Kasi Mzimu Mutuŵa

Ukaperekeka Pa Chifukwa Uli?

 Imwe wonani, M'bale Neville wakugomezga mu kuŵikangapo mawoko.

Ine nkhuwona kuti ndiri na mafumbo ghangapo. Sono, ine ndizamkughatora agha namachero usiku, chifukwa ine ndirije nyengo yakuti nilaŵiskemo mwa igho usiku uwu, panyake pa Uthenga wa usiku wamara. Sono, usange munyake wali na fumbo pa Uthenga uliwose, ghasungeni waka igho usiku umoza, ndipo ine ningamanya kuzakaghatora igho usiku wakurondezgako.

² Sono, namachero usiku ine nkukhumba kuti nizakasange, panji kuŵa, mphanyiko, ŵapharazgi ŵanyake, usange ntchamachitiko; usange yayi, ŵanyake ŵaweme, ŵanarumi ŵakukhazikika panji ŵanakazi awo ise tingamanya kuŵachema pa nyengo ya vyakusoŵeka, kuti mu chakuchitika . . .

Namachero usiku ise tikwambako, para Uthenga wamara, kuti tiŵike mawoko, ndipo, kuti ŵapokere Mzimu Mutuŵa. Ndipo pamanyuma, kuzamkuŵa a...Imwe muli nawo wanangwa winu wakukhalira nkhanira kuno usange imwe mukukhumba, maholide ghose, usange chitorenge nyengo yitali yantheura kuti chifwe. Ndipo pamanyuma—pamanyuma, usange yayi, usange imwe mukhumbenge kuruta ku nyumba zinu, chifukwa, ise tizamukondwera, usange imwe mungaruta kumalo uko imwe . . . Nkhumanya waka yayi kwakuti ningaruta . . .

Ise tikukhumba kuti tisange ŵapharazgi ŵanyake, manambala ghawo, usange iwo ndi ŵalendo; manambala ghawo, uko iwo ŵakukhala, uko ise tingamanya kuŵasanga iwo mwaluŵiro; na kutuma yumoza mu nyumba yimoza, yumoza mu yinyake, ndipo yumoza mu yinyake, mwakuti iwo ŵangamanya kumupani malangizo, imwe mwaŵeneimwe mupenjeje thumbiko likuru ili ilo ise tikuyowoya, ubapatizo wa Mzimu Mutuŵa.

³ Usiku wamara ise tikayowoyanga, “icho Uwu ukaŵa.” *Kasi Mzimu Mutuŵa Wakaŵa Vichi?* Ndipo ise tikusanga kuti Uwu ndi pafupifupi chirichose, icho Chiuta wakalayizga kwa ise. U-huh. Mu Uwu ise tikusangamo waka icho Mpingo wa Chiuta ungakhumba. Ise tikusanga kuti Uwu ndi chididimizgo, Musanguruski, mpumulo, na chimwemwe, na mtende, na chiwuka. Ndipo vyose ivyo Chiuta wakalayizga ku Mpingo Wake, viri mu Mzimu Mutuŵa.

⁴ Ndipo sono, usiku uwu, ise tikukhumba kuti tipharazge pa, panji kuyowoya pa, kusambizga pa... Ine ndiri na mapepala pafupifupi ghatatu panji ghanayi gha makani apa, panji Malemba, pa Uwu, mwenemumo... Usiku wamara ine nkhalaka lane la Cruden's Concordance apa, ndipo ine nkhatara yayi ili. Ndipo ine nanguchita waka kwendamo mwakufikapo umu ine nangumanya kuchitira muhanyauno na Malemba. Sono, ndipo namachero... Usiku uwu ise tisambizgenge pa: *Kasi Chirato Cha Chiuta Chikaŵa Chivichi Pa Kutuma Mzimu Mutuŵa?* Kasi Uwu ngwantchito uli? Usange Uwu ndi chinthu chikuru, ipo ntchifukwa uli Chiuta wakatuma Uwu?

⁵ Ntheura, namachero usiku ise tikukhumba kuti tizakayowoye pa: *Kasi Uwu ngwa Imwe?* ndipo *Kasi Imwe Mukuwupokera Uli Uwu?* ndipo *Kasi Imwe Mukumanya Uli Para Imwe Mwapokera Uwu?*

Ndipo pamanyuma, para ise tamalizga icho, na Malemba, kurongosora ichi mwa Malemba, kugwiriskanga ntchito Malemba pa vinthu vyose, ntheura iwo ŵeneawo ŵakupenja Mzimu Mutuŵa ŵizenge kunthazi pamanyuma. Ndipo ntheura ine nkhuomezga kuti chisisimuso chayambika, kufuma sono na kunthazi, kuti tirutirire munthazi na Mzimu Mutuŵa.

⁶ Sono, pakuŵa kuti namachero usiku ŵanandi panyake ŵangazakakhala kanyengo mu vipinda mu tchalitchi, ine nkhuwona kuti usange ise tingasanga ŵapharazgi ŵanandi na ŵanthu ŵara awo ŵakumanya kurongozga ŵanthu kuti ŵapokere Mzimu Mutuŵa, kuŵachiska iwo, kuti ŵarute ku nyumba na a—mwanakazi na mfumu wake, panji—panji na munyake uyo wakupenja Mzimu Mutuŵa, uyo ngwakusambizgika makora pa chakuti wachite.

Usange imwe mungapereka waka nambala yinu ya foni panji adiresi kwa mliska, usiku uwu panji namachero usiku. Perekani waka iyi kwa M'bale Neville, ntheura icho chitivwirenge ise kuwunjikananga mu ungano. Perekani waka nambala yinu ya foni uko ise tingamanya kumusangani imwe. Ndipo pamanyuma yowoyani, "Ine ndizamuŵapo, ndipo usange ise... imwe mukukhumba kuti munitume ine ku nyumba." Usange ndi a—mwanakazi yekha, mbwenu ise titumengeko mwanakazi, wonani, ku mwanakazi uyu. Ndipo ntheura, usange ndi mu nyumba uko kuli mwanarumi na muwoli wake, chifukwa, ise mbwenu titumengeko mupharazgi.

Ndipo ise tiŵenge ŵakukondwa kuti imwe mukoleraneko, chifukwa ine nkhumanya imwe mukukhumba, waliyose, mukukondwereskeka mu ichi, chakukhumbikwira chomene ichi. Ndipo kumbukirani, "Iyo mweneuyo wakuponoska uzima ku kwananga kwake, wabenekerera kwananga kunandi chomene." Mukuwona? Ndipo Mkwatibwi wa Khristu wali na njara na

nyota. Iyo wali mu vyakuŵinya, kuti wababire ŵana kwa Chiuta.

⁷ Ndipo sono, usiku uwu, pambere ise tindaŵazge Malemba, tiyeni tisindamiske mitu yithu kanyengo waka kuti tirombe. Ndipo pambere ise tinarombe, imwe na mitu yinu yakusindama, kasi imwe muli na chakupempha? Kwezgani waka mawoko ghinu ndipo yowoyani, “Chiuta, ine mwakufikapo nkhukwezga mawoko ghane. Ine ndiri na chakusoŵeka. Ine nkhumba kuti Imwe mundivwire ine, O Fumu.” Chiuta watumbike waliyose wa imwe. Iyo wakughawona mawoko ghinu. Ŵangelo ŵalemba vyakupempha vyawo.

⁸ Ndipo, Ŵadada Ŵakuchanya, ise tafika sono, tikwiza kwa Imwe mu kuromba. Cheneicho, kwambula nkhaiyiko kuti lurombo lira lachitika kale pakati pa ŵana ŵa Chiuta usiku uwu, mu malo ghachoko agha, ndipo kuti sumu zayimbika, ndipo ise takwezga mitima mu vimwemwe vyakusekerera pa marumbo kwa Chiuta.

⁹ David wakati iyo wakamanyanga kwiza mu gulu la ŵatuŵa na kuvumbula vyakupempha vyake. Ndipo usiku uwu, pali mawoko ghanandi. Panyake, munthowa yinyake, ine niyowoye kuti, eyite pa handiredi ŵa iwo ŵeneawo ŵali mu nyumba iyi usiku uwu ŵakwezga mawoko ghawo chifukwa cha vyakupempha. Chikuwoneska, Fumu, kuti ise tingachita yayi kwambula Imwe. Ise tikwenera kuti tiŵe na Imwe, dazi na dazi. Imwe ndimwe Umoyo withu, chimwemwe chithu, thanzi lithu, nkhangono zithu zakutikhozga, kukhala kwithu, gulovu lithu, chiskango chithu ku murwani.

Ndipo ise tingarwa yayi nkondo iyi ya umoyo kwambula Imwe. Chiŵenge chambula machitiko nkhanira kwa ise kuti tichite ichi, ndipo ise tikwenera kuti tiyegamire pa Imwe kwathunthu. Pakuti, ise tikumanya kuti ise tikwenda mu mdima na m’charu chamdima. Ku chigaŵa chirichose murwani watizingirira ise, pa kuchita kuperekanga viyezgo na misampha. Nthowa zithu, Fumu, zazura na misampha ya murwani, kuti watitibanizge ise.

¹⁰ Ndipo ise, nateso, tikumanya, pa umaliro wa msewu ise tiri na chitali chira, chithaŵari cha mdima chakuchemeka nyifwa chakuti tijumphemo. O Fumu, ndinjani wazamukorako mawoko ghithu pamanyuma? Ise tikukhumba kuti timumanyeni Imwe sono, Fumu. Ise tikukhumba timanye kuti Imwe mwakorako mawoko ghithu, ndipo ise takorako woko Linu, mwakuti ise tingamanya kuŵa na chisimikizgo chakukhora chira kuti para ise tikufika ku nyengo yikuru yaumaliro yira ya umoyo withu, kuti tikunjira mu muryango ula wakuchemeka nyifwa, kuti ise tingamanya kuyowoya pamoza na mutuŵa wakale, “Ine nkhumumanya Iyo mu nkhangono ya chiwuka Chake, ndipo

ine nkhumanya kuti para Iyo wakuchema, ine ndizamufumapo pakati pa wakufwa.”

¹¹ Sono, Wadada Chiuta, ise tikuromba kuti Imwe mutumbike vyakupempha vithu na kuwungana kwithu. Tumbikani Mazgu Ghinu. Ndipo usange ine niyowoyenge chinyake icho chiwenge chakususkana na Mazgu Ghinu panji khumbo Linu, Imwe muchali ndithu na mazaza kujara mlomo, umo Imwe mukachitira mu nyumba ya nk Haramu para Daniel wakawa mwenemula. Ndipo ise tikuromba, Fumu, kuti Imwe mutijure makutu na mitima usiku uwu, kuti, ndipo mulenge mwa iwo njala na nyota. Mphanyi iwo wawe na nyota chomene mwakuti iwo watondeke kugona panji kupumula, kulikose, mpaka Musangurusi wafike.

¹² Ise tikugomezga kuti tikukhala mu mazuwa ghaumaliro, mu muzgezge wa Kwiza Kwake. Ndipo ndiko Mauthenga agha gharunjika, Fumu. Ndi ghakuti wanthu wakhale tcheru, watore ntchenjezgo. Ndipo mphanyi, usiku uwu, ise tifumisheko waka chakuwara, sono nthena, tichiwike ichi kumphepete kwa benchi, kuti, “Fumu Chiuta, ine ndine chakukhalamo kwa Imwe. Zomerezgani Mzimu Winu wende mwa ine. Muniwumbe ine ndipo mundipange ine kwakuyana na khumbo Linu. Ine niperekenge mtima wane, nkhangono zane, vyane vyose, ku mlimo Winu.”

¹³ Tipulikeni ise, Fumu. Ise ntha tiri kuno kuti watiwone, pa usiku uwu wavura. Ise ntha tiri kuno kuti tirije kunyake kwakuruta. Ise tiri kuno pa kukhumba kumozza, kwakupatulika, chirato chituwa mu mitima yithu, ndiko kuti, kuti tisenderere kufupi kwa Imwe, kumanyanga kuti Imwe muli kulayizga kuti usange ise tisenderenge kufupi kwa Imwe, Imwe musenderenge kufupi kwa ise. Ndipo ndicho chifukwa ise tiri kuno. Iyo mweneuyo wakwiza wali na njara ntha wafumengepo na njara. “Wakutumbikika ndi iwo weneawo wali na njara na nyota ya urunji,” wakayowoya Yesu, “pakuti iwo wazuzgikenge.” Ndipo usange ise taromba chingwa, ise tipokerenge libwe yayi. Ise tiri nacho chisimikizgo icho. Ndipo usange ise taromba somba, ise ntha tipokerenge njoka. Kwani, Chiuta Dada withu watiryeskenge ise na Mana gha Kuchanya, Mazgu Ghake na Mzimu Wake ivyo vikuchitira ukaboni wa Iyo. Zgorani malurombo ghithu, Fumu, na vyakupempha vithu, apo ise tikurutirira kulindizganga pa Imwe. Mu Zina la Yesu Khristu ise tikuromba. Amen.

¹⁴ Sono, imwe mwa weneimwe mukulemba Malemba agha, usange imwe mungajura kamosazo na ine kwa Yohane Mutuwa, chipatulo 14. Ise tikukhumba kuti tiyambire pa chipatulo 14 cha Yohane Mutuwa. Ndipo tiyeni tiyambire pafupifupi vesi 14, Yohane Mutuwa 14:14, ndipo tiwazge waka gawo la Lemba ili. Sono, mu ichi imwe musangenge vinandi vya icho ine nkukhumba kuti niyowoye usiku uwu.

¹⁵ Ndipo kumbukirani, imwe mwaŵeneimwe muli na maBaibolo gha malemba ghaswesi, ili liri mu ghaswesi, ili liri. Ndi Mazgu agho Yesu Iyomwene wakayowoya, ntheura ipo ise tingamanya kuŵa na chisimikizgo chose kuti ichi chiŵenge ngati ndiumo Iyo wali kuyowoyera. “Kuchanya na pasi vimarengwe, kweni Mazgu Ghake ghazamkutondeka yayi.”

Sono ise tiŵazgenge kufumira vesi 14 la chipatulo 14.

Usange imwe murombenge chirichose mu zina lane, ine nichitenge ichi.

Phangano lakutumbikika uli!

Usange imwe mukunditemwa ine, sungani marango ghane.

Ndipo ine ndirombenge Ŵadada, ndipo iwo ŵamupeninge Musanguruski munyake, mwakuti iyo wakhalenge na imwe muyirayira;

Nanga ndi Mzimu wa unenesko; uwo charu chingawupokerera yayi, chifukwa ichi chikumuwona yayi iyo, . . .

Sono, imwe mwaŵeneimwe muŵazgenge Baibolo la Chigiriki, mungamanya kuchiwona ichi umu, nthā. . . Kuwona apo chikung’anamura “kupulikiska.” “Pakuti charu chikumupulikiska yayi Iyo.” Uwo mbunenesko nadi. Rekani ine niŵazgeso ichi sono.

Nanga ndi Mzimu wa unenesko; uwo u . . . unenesko; uyo charu chingamupokerera yayi, chifukwa chikumuwona yayi iyo, nesi kumumanya iyo: kweni imwe mukumumanya iyo; (Njani? Musanguruski.) pakuti iyo wakukhala na imwe sono (nyengo yasono), . . . iyo wakukhala na imwe, ndipo wazamkuŵa mwa imwe.

Kasi Uwu ndi vichi? Musanguruski mweneyura.

Ine nthā ndimulekeninge imwe ŵambula kusanguruskika: Ine . . .

Waliyose wakumanya kuti “Ine” ndi lizgu lakuyimira munthu yumoza.

. . . Ine ndizamkwiza kwa imwe.

Kweni kanyengo kachoko, ndipo charu chindiwonengeso yayi ine; kweni imwe muti . . . kweni imwe mukuniwona ine: pakuti ine ndiri wamoyo, imwe muŵenge ŵamoyo namweso.

Pa dazi lira imwe muzamumanya kuti ine ndiri mu Ŵadada ŵane, ndipo imwe mwa ine, ndipo ine mwa imwe.

Apo ndipo paŵenge pa chimake cha ghanoghano lane, kweni ise tiŵazgenge mwakurutirirako pachoko. Rekani ine niŵazgeso lira sono, kamozaso.

Pa dazi lira (dazi likuru, dazi la cheruzgo), dazi lira imwe muzamumanya kuti ine ndiri mu Wadada, ndipo imwe mwa ine, ndipo ine mwa imwe.

Iyo mweneuyo wali na marango ghane, ndipo wakughasunga igho, iyo ndi mweneuyo wakunditemwa ine: ndipo iyo mweneuyo wakunditemwa ine wazamutemweka na Wadada ŵane, ndipo ine nimutemwenge iyo, ndipo ndijiwoneskenge ndamwene kwa iyo.

Yudasi wakayowoya kwa iyo, Isikariote yayi, Fumu, kasi imwe mujiwoneskenge uli kwa ise, ndipo nthā ku charu?

Icho ndi, *kosmos*, “dongosolo la charu.” Usange imwe muli na la tumalemba kumphepete uko, imwe muwonenge. Lane ndi “g,” ndipo likuyowoya padera apa, “*kosmos*, panji ndondomeko ya charu.” Ndi mipingo, na vinyake ntheura, wonani.

. . .kasi imwe mujiwoneskenge uli mwaŵene kwa ise, ndipo nthā kwa iwo? Kasi Imwe muchitenge uli ichi?

Yesu wakazgora ndipo wakati kwa iwo, Usange munthu wakunditemwa ine, iyo wasungenge mazgu ghane: (amen) ndipo Wadada ŵane ŵamutemwenge iyo, ndipo ise tifikenge kwa iyo, ndipo tikhallenge na iyo.

Iyo mweneuyo wakunditemwa yayi ine wakusunga yayi mazgu ghane: . . .

Panyake wanasunga mazgu gha mpingo; kweni kusunga vyakuyowoya Vyake, imwe wonani.

. . .ndipo mazgu agho imwe mukupulika ngane yayi, kweni Wadada awo ŵakandituma ine.

Vinthu ivi ine nayowoya kwa imwe, pakuŵa kuti nichali namwe.

Kweni Musanguruski, uyo ndi Mzimu Mutuŵa, uyo Wadada ŵazakumutuma mu zina lane, iyo wazakumusambizgani imwe vinthu vyose, na kutorera vinthu vyose ivi (ndiko kuti, Mazgu Ghake) ku chikumbusko chinu, chirichose ine ndiri kuyowoya kwa imwe.

Kasi Chiuta wakatuma Mzimu Mutuŵa pa chirato uli? Nkhuromba Iyo wasazgireko vitumbiko Vyake ku Mazgu Ghake.

¹⁶ Yesu wakayowoya, kuti, “Pa dazi lira imwe muzamumanya kuti Ine ndiri mu Wadada, ndipo Wadada ŵali mwa Ine; ndipo imwe muli. . . Ine ndiri mwa imwe, ndipo imwe muli mwa Ine.” Sono, usange ise tikati tiyowoyenge ichi. . .

17 Sono, kumbukirani, ichi chiwenge pa tepi.

Mwanarumi Mukhristu wabizinesi, kufuma ku Louisville, wangunifonera ine kanyengo kajumpha. Ndipo iyo wanguti, “Ntcha soni, Billy, kuti Mauthenga agha, ngati ndiumo iwe ukayowoyera usiku wamara, ntha ghakufika ku fote sauzandi kuno m’malo mwa handiredi na fifite, panji thu handiredi, wanthu firi handiredi pa kachisi wako muchoko.”

18 Ine nanguti, “Bwana, mu myezi sikisi kufuma sono, usange Yesu wachedwerengepo, charu chose zingirizge chizamkuwupulika uwu.” Mukuwona?

Matepi agha ghakuruta charu chose, wonani, kulikose zingirizge. Ndipo, ipo, ise tikusambizga apa sono icho ise tikugomezga kuti ndi Unenesko, na icho ise tasanga ntchakuti Chiuta wakhozgera ichi kwa ise kuti ndi Unenesko.

19 Sono, chirato, kasi chikaŵa—kasi chirato cha Chiuta chikaŵa chivichi pa kutuma Mzimu Mutuŵa? Sono, ine niyambe na, Yohane 14, kwambira pa vesi 14, na kuwazganga waka chipatulo, kuŵa pakwambira. Chirato cha Chiuta, ise tikuchisanga apa, pa kutuma Mzimu Mutuŵa, chikaŵa chirato chimoza, mwakuti Chiuta Iyomwene wangamanya kukhala mu Mpingo Wake na kurutirizga mapulani Ghake kwizira mu Mpingo.

Kuti, Chiuta wakaŵa mwa Khristu, kurutirizganga mapulani Ghake kwizira mwa Khristu; kufuma mwa Khristu, kunjira mu Mpingo, kurutirizganga ntchito Yake kwizira mu Mpingo.

20 Sono, ise tamanya icho Mzimu Mutuŵa wali. Ise tikawona, usiku wamara, kuti Uwu ndi Chiuta.

Sono, para ise tikughanaghana za Chiuta, Dada, umo Yesu wakayowoyera apa, Dada Wake; Chiuta, Mwana, ngati Yesu; Chiuta, Mzimu Mutuŵa, umo ise tikuchemera Ichi muhanyauno, sono, icho nthu chikung’anamura kuti pali wanthu watatu, Wachiuta payekhapayekha. Chikung’anamura kuti kuli Chiuta yumoza mu maofesi ghatatu.

Uli ise tiyowoye ichi ngati nthaura. Chose icho Chiuta wakaŵa, Iyo wakapungulira mwa Khristu, chifukwa Iyo wakajikhutura Iyomwene ndipo wakapungulira Ichi mwa Khristu. “Ndipo Khristu wakaŵa uzari wa Uchiuta muthupi.” Chose icho Yehova wakaŵa, Iyo wakapungulira mwa Khristu.

Ndipo chose icho Khristu wakaŵa, Iyo wakapungulira mu Mpingo; nthu mwa munthu yumoza, kweni mu Thupi lose. Kula, uko ise tikuwungana pamoza mu umoza, ise tiri na Nkhongono. Chose icho Chiuta wakaŵa, chikaŵa mwa Khristu; ndipo chose icho Khristu wakaŵa, chiri mwa imwe.

“Pakuti Chiuta wakazgoka thupi, ndipo wakakhala pakati pithu.” 1 Timote 3:16, usange imwe mukulemba ichi, “Kwambula

kususka ntchikuru chamchindindi cha uchiuta: pakuti Chiuta wakawoneka mu thupi, ndipo ise tikamukhwaska Iyo. Chiuta, Yehova, wakazgoka thupi, ndipo wakenda pa charu chapasi, ndipo tikamuwona Iyo na maso githu.”

²¹ Imwe mukumanya, mu chipatulo cheneichi, cha Yohane 14, Filipu wakati, “Fumu, tiwoneskeni Wadada, ndipo ichi chitikhodomweskenge.”

²² Yesu wakati, “Ine nakhala nawe nyengo yitali chomene, Filipu, ndipo iwe ukundimanya yayi Ine? Para iwe wawona Ine, iwe wawona Wadada. Ndipo ntchifukwa uli iwe ukuyowoya kwa Ine, ‘Tiwoneskeni Wadada?’” Chiuta wakazgoka thupi.

²³ Sono ichi chiri apa. Dada wakaŵa Chiuta pachanya pinu, ndimo tikuyowoyera. Ise tiri kuŵako kufuma apo Adam wakaŵirako. Chiuta, Dada, wakaŵa pachanya pa Moses na ŵana ŵa Israel, mu Laŵi la Moto. Pamanyumama, Chiuta na ise, mwa Khristu; wakenda nase, wakayowoyeskana nase, wakarya nase, wakagona pamoza na ise. Chiuta pachanya pithu; Chiuta na ise; ndipo sono Chiuta mwa ise. Chose icho Chiuta wakaŵa, chanjira mwa Khristu; chose icho Khristu wakaŵa, chanjira mu Mpingo.

Kasi ichi ntchichi? Chiuta kutewetanga mwa imwe. Kulikose mu charu kuti Iyo wangakhumba kumuchemani imwe, imwe muli nkhanira apo, kutewetanga mwa imwe kuti wachite khumbo Lake liweme. Umo ise tikwenera kumuwonga Chiuta pa icho! Chiuta, Mzimu Mutuŵa, wali kutumika pa chirato chakuti Chiuta wakhalenge mu Mpingo Wake, kwendanga mu muwiro uliwose, kuchitanga khumbo Lake Lauzimu.

²⁴ Para munthu wakuyuzga imwe, iwo nthā ŵakuyuzga imwe, iwo ŵakuyuzga Iyo uyo wakatuma imwe. Ntheura Yesu wakati, “Ŵakutumbikika ndimwe para ŵanthu ŵamuyowoyereninge uheni wantundu uliwose, mwautesi, chifukwa cha Zina Lane. Ŵakutumbikika ndimwe.” Ndipo, kweniso, “Wose awo ŵakukhala umoyo wauchiuta mwa Khristu Yesu ŵazamuzikizgika.”

Pakuti, para Chiuta wakati wajivumbula Iyomwene mwa Khristu, iwo ŵakamutinkha Iyo. Mbanjani ŵakamutinkha kwakuruska Iyo? Mpingo. Mpingo ukamutinkha Iyo, kwakuruska. Iwo ŵakamutinkha Iyo kwakuruska kuruska a—ŵaloŵevu. Iwo ŵakamutinkha kwakuruska Iyo kuruska ŵanthu ŵanyake wose. Ukaŵa mpingo uwo ukamutinkha Iyo. Ntheura, ipo, para imwe mukuwona *kosmos*, “Dongosolo la charu, charu chikamumanya yayi Iyo,” chikung’anamura, “mpingo,” wakuchemeka-ntheura, “ukamumanya yayi Iyo. Iyo wakiza ku Wake yekha, ndipo Wake yekha ŵakamupokerera yayi Iyo.”

“Kweni wose awo ŵakamupokerera Iyo, kwa iwo Iyo wakawapa mazaza ghakuti ŵaŵe ŵana ŵa Chiuta, kwa iwo

ŵeneawo ŵakagomezga pa Zina Lake.” O, umo ise tikwenera kumutemwa Iyo na kumusopa Iyo! Chirato cha Chiuta, kukhumbanga kuti waŵe mu wenenawene!

²⁵ Ngati, pambere ise tindafumepo pa lemba ilo, tiyeni tigwiriske ntchito ichi; mu mazuŵa gha Rute, mu dango la uwombozi, para Naomi wakati wafumamo mu charu, chifukwa cha kuyezgeka, nyengo zinsono. Iyo wakaruta mu charu cha Moab, awo ŵakaŵa ŵakufunda waka, Ŵakhristu zina. Chifukwa, ŵa Moab ŵakafumira ku mwana mwanakazi wa Lot, ndipo iwo ŵakachemekanga waka zina la ŵakugomezga, ndipo ŵakusakanikirana. Ndipo pamanyuma mfumu wake wakafwa, ndipo ŵana ŵanarumi ŵake ŵawiri ŵakafwa. Ndipo pa ulendo wakuruta kukaya, Naomi. . . Rute na Naomi, pa ulendo wake wakuruta kukaya, wake. . . Yumoza wa ŵakamwana ŵake, Oripa, iyo wakayowoya kuti iyo wawerenge ku charu chake, ku ŵachiuta ŵake, na ku mpingo wake, na ku ŵanthu ŵakwake. Ndipo Naomi wakayezga kumukoserezga Rute kuti wawerere, kweni iyo wakati, “Ŵanthu ŵakwinu ndi ŵanthu ŵakwithu. Chiuta winu ndi Chiuta wane. Uko imwe mwamufwira, ndiko ine namufwira. Uko imwe mwamusungika, ndiko ine namusungika. Ndipo ine niwerenge yayi.”

²⁶ Apo ndi penepapo munthu wayikora mboniwoni. Chikupanga mphambano yiriyose yayi icho ŵanthu ŵakwake ŵakayowoya, “Iwe ukuruta kula kukazgoka mutuŵa wakukunhuruka panji chinyake.” Chira chikapanga mphambano yiriyose yayi kwa Rute. Pakaŵa chirato cha Chiuta kuti chikwaniriskike.

²⁷ Ndipo mwakufikapo umo imwe muliri na njara usiku uwu ya Mzimu Mutuŵa, ndi chinyake mwa imwe, chikumukwetani imwe, mwakuti chirato cha Chiuta mu mtima winu chikwenera kuti chikwaniriskike, ngati ndiumo chikaŵira na Rute.

²⁸ Nkhani njiweme chomene! Ine ningayileka yayi iyi, pa kanyengo. Imwe mukumanya dango la uwombozi, kuti para Boaz. . . Imwe mukumanya nkhani umo Rute wakavuluriranga mu munda na kutemwereka na Boaz. Ndipo pambere iyo wandamutore iyo, iyo wakenera kuti wawombore chose icho Naomi wakataya. Ndipo yumoza pera uyo wakenera kuwombora katundu wa wakuferwa wa Naomi, mu dango la uwombozi, wakaŵa wapachibale wapafupi chomene; ŵakenera kuŵa ŵapachibale pambere iyo wandawombore. Ndipo yura wakaŵa wapachibale wapafupi chomene. Ndipo iyo wakenera kuti wapange chimanyikwiro cha pakweru, kuwaro kwa chipata, panji kuzomerezga pagulu kuti iyo wakawombora chose icho Naomi wakataya. Ndipo Boaz wakachita ichi pa kuchita kuvura skapato yake panthazi pa ŵalara, ndipo wakati, “Usange walipo munyake pano uyo wali na chinyake icho ntcha Naomi, ine dazi ili nawombora ichi.”

²⁹ Ndipo umo ndimo Chiuta wakachitira, wakarondezga marango Ghake Yekha. Chiuta wangarondezga yayi, kumupani imwe dango limoza lakuti murondezge ndipo Iyo wakurondezga linyake. Iyo wakurondezga marango Ghake Yekha. Ntheura, Chiuta, kuti wawombore mpingo wakatayika, charu chakutayika, chilengiwa chakutayika; Chiuta, Uyo ndi wambula mphaka mu Mzimu, kuti wawombore mtundu wakatayika wa wanthu, Chiuta Iyomwene wakazgoka wapachibale, Munthu, Mwana uyo Iyo wakalenga mu nthumbo ya Mariya. Ndipo pamanyuma Iyo wakapanga chimanyikwirowo, panji ukaboni; kuwaro kwa vipata vya Yerusalemu, Iyo wakakwezgeka muchanya pakatikati pa machanya na pasi, ndipo wakafwa, ndipo wakawombora chirichose. Ndipo mu kusulura ndopa, Iyo wakatuwiska Mpingo kuti Iyo Iyomwene wangamanya kukhalamo, na kuwa na wenenawene na kuyowoyeskana nawo, chigaŵa chakutayika chira cha wenenawene kufuma ku munda wa Eden uko Chiuta wakakhiranga mise ghalighose, nyengo ya chisopo.

Kasi imwe mwanguwona? Chiuta wakizanga mu kutima kwa dazi, kutchona kwa zuwa. Chiripo chinyake kuti para usiku ukuyamba kwiza, wanthu wakughanaghana za mpingo na za Chiuta; Wakristu. Imwe mukuwona zuwa likunjira, imwe mukumanya kuti zuwa linu likunjira.

³⁰ Ndipo mu kutima kwa kumise Iyo wakamanyanga kwiza na kucezga nawo. Ndipo kula Iyo wakataya wenenawene ula, chifukwa kwananga kukamuzomerezga yayi Iyo kuchita ichi.

Ndipo pamanyuma Iyo wakazgoka thupi ndipo wakakhala pakati pithu, mwakuti Iyo wangamanya kuwereraso kwa munthu, na kukhala mwa munthu, na kumuwezgereska munthu ku kawiro ka kucezga na Iyo kamosaso, na kumuwezgeraso iyo wanangwa wake wakupika na Chiuta. Icho ndicho Iyo wakachita.

³¹ Icho ndicho chirato cha Mzimu Mutuwa. Ndi Dada, kamosaso, Chiuta Dada kukhalanga mwa imwe, kuchitanga mapulani Ghake, kuti wamalizge pulani Yake ya uwombozi; kutewetanga kwizira mwa imwe, kumupangani imwe wakugwira ntchito pamoza na Iyo; kumupani imwe malo, kumupani imwe gawo chifukwa cha kuwa kwinu, m'bale wakatayika na mlongosi; kumupani imwe Mzimu Wake na chitemwa Chake, kuti murute mukapenje wakatayika, umo Iyo wakachitira mu munda wa Eden. "Adam, Adam, kasi iwe ulinkhu?" Icho ndicho Mzimu Mutuwa wakuchita kwa mwanarumi panji kwa mwanakazi. Para Uwu wanjira mu mitima yawo na kusanga chikhazi Chake, pakuwa nyota na njara kulirira mauzima ghakutayika.

Icho ndicho chikuchitika na maungano muhanyauno. Mulije kukhwaskika kwakukwanira kwa Mzimu mu ichi, kuti murute

kukapenja mauzima gha ŵakutayika na ŵakufwa. Chikuru ntchakuti nipange zina, panji mpingo, panji nyumba, panji bungwe, m'malo mwa ndondomeko ya kuwoja mauzima. Chasoni uli! Ise tingamanya kukhala chomene pa ichi.

Chiuta wakajikhutula Iyomwene mwa Khristu. Mbunenesko.

³² Khristu wakajikhutula Iyomwene mu Mpingo. Ipo, sono wonani, “Pa dazi lira imwe muzamumanya kuti Ine ndiri mu Wadada, ndipo imwe muli mwa Ine, ndipo Ine ndiri mwa imwe. Pa dazi lira imwe muzamuchimanya ichi.” Pakuti, ichi ndi, chinthu chose ndi pulani yimoza ya uwombozi kukhiliranga pasi, kuti Chiuta wakwiza kuti wazakakhalemo, na kukhala nase, na kuyowoya ku ŵanthu Ŵake, umo Iyo wakachitira pa mtendeko.

Sono, pamanyuma, para Iyo wafikiska waka Mpingo Wake mu kaŵiro ka kuyowoya, wafikiska Mpingo Wake ku malo uko Iyo wangamanya kwendamo Iyomwene, na kutemwa, na kukoserezga, na kuyanjana, pamanyuma Eden wafikenge. Iyo watorerengeso Mpingo Wake kuwerera uko Uwu—Uwu ukamuleka Iyo, kuwerera ku Eden kamosaso, kula uko Uwu ukawa. Uwu, sono...Kula ndiko Uwu ukapanga chiyambi Chake chakudankha, panji kuwa. Kula ndiko Uwu uwezgerengeso, na ndondomeko yiweme yose ya uwombozi, kuwatorera iwo nkhanira kula ku malo ghara kamosaso.

³³ Mpingo uli kuŵa mu charu pa kanyengo. Ndipo Mpingo, nadi, pamanyuma pa Kunozga vinthu, kwa virimika fifitini handiredi vya miwiro ya mdima...Lutera wakaŵa wakunozga vinthu wakudankha kuti waphuke para nyengo ya ŵapostoli yikati yajumphapo. Ndipo nthaura para Lutera wakati waphuka, Chiuta wakatorapo pachoko vya Mzimu ndipo wakapungulira Uwu pa Mpingo, mu kurunjiskika. Ndipo pamanyuma mu mazuŵa gha Wesley, Iyo wakapungulirapo mwakusazgirako pachoko vya Iyomwene, mu kutuŵiskika. Ndipo umo muwiro uli kurutirira kukuranga, kufika ku nyengo yaumaliro, Chiuta wakhala wakuwuzuga Mpingo Wake. Laŵiskani waka zingirizge ndipo fufuzani usange uwo ndi Unenesko, panji yayi.

³⁴ Laŵiskani muwiro wa Lutera, imwe mwaŵeneimwe mukuŵazga mudauko, laŵiskani pa chisisimuso chawo na icho iwo ŵakachita. Laŵiskani kukura umo chikaŵira chisisimuso cha Wesley, nkhangono zikuru umo iwo ŵakaŵira nazo, kweni ŵakaŵa ŵachoko muchiŵerengero. Wonani mu mazuŵa gha Pentekosite, chisisimuso icho iwo ŵakaŵa nacho nyengo yira, chikuru uli, chakusesa pakuru.

³⁵ Kweniso, *Our Sunday Visitor*, nyuzi ya Katolika, yikuzomerezga kuti ŵa Pentekosite ŵakaphenduska wanu miliyoni fayivi handiredi sauzandi mu chirimika chimoza, ŵakarуска mipingo yinyake yose kusazga pamoza. Katolika

wakaphenduska waka, wakatora, miliyoni. Mu yawo wëkha ya *Sunday Visitor*; nyuzi yakuchemeka *Sunday Visitor*; yikalemba mazgu ghakuti wâ Pentekosite wâkawaruska iwo.

Ndipo, kumbukirani, kuphenduka kwa Chipentekosite ndi kuphenduka kwa kuzuzgika na Mzimu Mutuwa. Mu chiwërengero chichoko, kufuma pakudankha, ku chigawa cha nthowa yakuwaro kula, na a—gitara lakale. Ndipo wanakazi wakatondekanga nanga nkhusanga masitoking'i. Kukhalanga kuwaro pa misewu ya sitima za pamtunda, na kutoranga vingoma na kusiranga ichi, na kupanganga chakurya cha wana wawo. Kweni kasi ichi chafika ku vichi? Mpingo wakuyima mwankhongono chomene mu charu muhanyauno, ntha mu maso gha charu, kweni mu maso gha Chiuta, chifukwa Iyo wakusimikizgira ichi na ivyo Iyo wakuwachitira iwo. Iyo wakujikhutura Iyomwene mwa iwo, kupunguliranga Uwu mkati.

³⁶ Wonani sono icho chikachitika, Chiuta kujikhuturanga Iyomwene mwa iwo. Sono Mpingo wafika ku malo, kufuma kwa Lutera, Wesley, ndipo chisisimuso chikurutirira ku Pentekosite; ndipo sono mu muwiro uwu uwo ise tikwizamo sono, na Mzimu Mutuwa mweneyura, unandi waka wa Uwu. Sono, para wa Lutera wâra kale kula wakati wâponoskeka, iwo wâkapokera gawo la Mzimu Mutuwa. Para wa Methodist wakati wâtuwîsika, ula ukawa mlimo wa Mzimu Mutuwa. Wonani, lika wa gawo la Mzimu Mutuwa. "Iwo kwambura ise wakuzgoka wakufikapo yayi," likuyowoya Lemba. Mukuwona?

³⁷ Sono, Chiuta, apo Kuwara kwayamba kuwara mu mazuwa ghaumaliro, Iyo wakukhazga ise, chinthu chikuru kufuma kwa ise. Chifukwa, "Uko kwaperekeka vinandi, pali vinandi vyakuhumbikwa." Ntheura Iyo wakhumbenge vinandi chomene kufuma kwa ise kuruska umo Iyo wakachitira ku wa Lutera panji wa Methodist, chifukwa ise tikwenda mu Kuwara kukuru, na Nkhongono yikuru, na yikuru . . . a—ukaboni ukuru kuruska uwo iwo waka wa nawo. Sono, ise tiri na ukaboni ukuru wa chiwuka. Ise tiri na vinthu vyakukhora chomeniko, vyakufikapo chomene kuruska ivyo iwo waka wa navyo.

³⁸ Kweni ichi chiri waka ngati ndiumo ine nkhayowoyera ku koleji ya wa Lutera, kale chomene yayi.

Iwo wakati, "Kasi ise tiri na vichi?"

Ine nkhati, "Munthu wakapanda munda wa vingoma. Mahamba ghachoko ghakudankha ghakamera, ndipo iyo wakati, 'Yewo Fumu chifukwa cha a—munda wa vingoma!' Mwachigomezgo, iyo waka wa navyo ivi, kweni iyo waka wa nayo iyi mu kawonekero ku kukwambilira. Pachoko na pachoko, iyi yikazgoka muthibiri."

Ndipo mphunga zikawoneka pa ichi, icho waka wa wa Methodist.

³⁹ Usange imwe mulaŵiskenge chilengedwe, imwe muwonenge Chiuta wakuteŵeta. Muli chisisi chagona umo icho chikwendezgana nanga ndi na utumiki wane. Mukuwona? Kuti, kulaŵiskanga chilengedwe, kuwona umo ichi chikuchitira, ndi muwiro uli ndipo ndi nyengo uli, imwe mungamanya kuwona uko imwe mukukhala. Wonani muwiro.

⁴⁰ Sono, mwantheura, ŵa Methodist, iwo ŵakaŵa mphunga. Iwo ŵakalaŵiska kumanyuma ku ŵa Lutera, ŵakati, “Ise tiri na kutuŵiskika; imwe muliŵe kalikose mu Uwu.”

Pachoko na pachoko, kufuma ku ufu wa m’mpfunga, kufuma ku ŵa Methodist, kukapangika njere ya . . . mgwedu wa chingoma. Yura wakaŵa Pentekosite.

Apo imwe muli, kurunjiskika, siteji yimoza ya Ichi. Kutuŵiskika, siteji yinyake ya Ichi. Mzimu Mutuŵa, siteji yinyake ya Ichi; Pentekosite. Lutera, Wesley, Pentekosite.

⁴¹ Sono kasi wakuchitachi Pentekosite? Ine nkhulinganizga uyu, chifukwa, mu Pentekosite, ichi chikawezgereska, ntha hamba lakubiriŵira, ntha mphunga, kweni . . .

Njere yingayowoya yayi ku mphunga, “Ine ndirije nawe ntchito iwe.” Panji, mphunga yingayowoya yayi ku—hamba, “Ine ndirije nawe ntchito iwe,” chifukwa umoyo weneula uwo ukaŵa mu hamba ukapanga mphunga. Umoyo weneula ukaŵa mu mphunga ukapanga mgwedu.

Ndipo ukaŵa mpingo wa Lutera uwo ukapanga mpingo wa Wesley. Ukaŵa mpingo wa Wesley uwo ukapanga Pentekosite.

Kweni, Pentekosite, kasi ichi ntchichi? Ndi kuwezgereskeka kwa mtundu weneula wa njere iyo yikanjira mu dongo pa kudankha, kuwezgereska uzari wose wa Nkhongono ya Pentekosite, mwa ubapatizo wa Mzimu Mutuŵa, wonani, mu mazuŵa ghaumaliro. O, ichi ndi chinthu chikuru, kuti tilaŵiske, kuti tigomezge na kuti tichilaŵiske.

⁴² Sono mu muwiro uwu umo ise tikukhala sono, muwiro uwu, ichi charuska Pentekosite.

Pentekosite wajikhaŵa iyomwene mu mabungwe, ndipo wayamba kuwoneska vyose vya mabungwe, “Ise ndise *ichi* ndipo ise ndise *icho*.” Icho ndi chilengedwe waka. Imwe mungakhala chete yayi. Ichi ndi chilengedwe. Iwo ŵachitenge icho. Iyi ndi pulani, kuti iwo ŵachite icho.

Kweni Mpingo waruta panthazi. Uwu wanjira mu yikuru, yankhongono kwakuruska. Ndi kuwezgereska kwa vyawanangwa.

Ndipo ŵanthu ŵanandi ŵa Pentekosite ŵakugomezga yayi mu machirisko Ghauzimu, utumiki wa Ŵangelo, na nkhongono za Chiuta. Ŵa Pentekosite ŵanandi ŵakuchema mboniwoni izi izo ine nkhuwona, “chiŵanda.” Mabungwe ghanandi ntha ghaŵenge na chakuchita chirichose na Ichi,

mu Pentekosite. Wonani, ise tayenda kujumpha icho. Umo wâ Methodist wakachemera Chipentekosite, “kuzenthuka,” chifukwa cha kuyowoya malilime. Umo wâ Lutera wakachemera wâ Methodist, “wakuzenthuka,” chifukwa cha kuchemerezga. Mukuwona?

Kweni chose ichi ndi kuperekeka kwa Mzimu Mutuwa, mpaka Mpingo ukuru ukuzuzgika, ndipo ukurutirira kuzura, aleluya, na nkhangono za Chiuta Mwenekhangono. Mpaka, ichi chafika ku malo uko kuti milimo yeneyira iyo Yesu wakachita yikujiwoneskera iyoyene nkhanira mu Mpingo sono. Ise tiri kufupi, wabwezi.

⁴³ Rekani ine ndilekegere apa, miniti pera, kuti nitore chifukwa icho Chiuta wakaŵikira Mzimu Mutuwa mu Mpingo, nimupeni imwe chithuzithuzi chinyake mwakuti imwe mumanye. Kale mu Chipangano Chakale, para a—mwana . . .

Mwanarumi wakajipangira iyomwene nyumba. Iyo wakatora muwoli wake, icho ndi chinthu chakudankha.

Pamanyuma iyo wakuzgoka mwanarumi wakutchuka, ngati bungwe. Chira chikaŵa chiweme.

Chinthu chakurondezgako chikachitika, mukababika chinyake mu nyumba yira. Apo ndipo Mzimu Mutuwa, wonani, mzimu unyake ukiza, uyo wakaŵa mwana. Mwana yura, iyo nthu wakaŵa na ulamuliro wose, nesi iyo wakaŵa muhaliri pekhapekha iyo wakafika pa msinkhu unyake. Ndipo iyo wakenera kuti wasimikizgirike, chakudankha. Enya.

Ndipo pamanyuma iwo wakaŵa na dango la kulereka. Kwa imwe wapharazgi, “kumukhazikiskanga mwana,” ndicho ine nkhuoyowoya sono, wonani, ntheura para iyo wakafika ku malo uko iyo wakakhazikiskika. Yesu wakapereka chithuzithuzi chiweme cha ichi, pa Phiri la Kusandulika.

⁴⁴ Umo ine nkhuoyowoya, Chiuta nthu warutenge kuwaro kwa marango Ghake kuti wachite chinyake.

Usange imwe muli na chisime chakubwibwituka pa phiri *ili*, kuponyanga maji palipose mu mphepo, ndipo pa phiri linyake ili kudera *uku*, imwe muli na mbewu izo zikuphya, imwe mungamanya kuyimilira pa phiri ili na kuchemerezga, “O, maji, tembenukira kudera uku ndipo thilira mbewu yane! O, maji, fika ku mbewu yane!” Ichi chichitenge yayi ichi. Kweni usange imwe muchitenge kwakulingana na marango gha nkhangono ya kuguza kwa charu, imwe mungamanya kuthilira mbewu yira.

⁴⁵ Imwe muli na munthu murwari wagona muno, panji wakwananga wagona muno, panji munthu uyo wakukhumba kuŵa wakwenerera, wakutondeka kuleka kumwa, wakutondeka kuleka kukhweŵa, wakutondeka kuleka kudokera wanakazi na vinthu. Usange imwe muchitenge waka kwakulingana na marango gha Chiuta, kuzomerezga Mzimu Mutuwa wanjiremo

umo, ntheura iyo ndiyoso yayi munthowa yiriyose. Iyo, iyo walekenge chinthu icho, chifukwa Mzimu Mutuŵa watora ulamuliro pa iyo. Kweni imwe mukwenera kuti muchite kwakulingana na marango gha Chiuta, maramulo gha Chiuta.

⁴⁶ Sono, mu Chipangano Chakale, para mwana uyu wakati wababika, iwo ŵakamuwonerera iyo, kuti ŵawone umo iyo wakakhaliranga, nkharo.

Ntheura wiske, pakuŵa munthu wakutchuka wa bizinesi pa nyengo iyi, panyake mu vyake vya m'mafote panji m'mafifite, iyo wakaŵavye nyengo yakuti wasambizge mwana uyu, iyomwene, ntheura iyo wakatora... Mu mazuŵa ghara iwo ŵakaŵavye sukulu za waliyose ngati ndiumo iwo ŵaliri nazo sono, ntheura iwo ŵakasanga uyo iwo ŵakachema “musambizgi,” panji “mulezi,” musambizgi kusukulu. Ndipo musambizgi uyu pasukulu wakaŵa kaswiri chomene iyo wakamanya kumusanga, mwakuti iyo wangamanya kuŵa muneneska na kumuphalira wiske za unenesko wa ichi.

⁴⁷ Ndipo ntheura para mnyamata uyu wakati wafika pa msinkhu unyake, tiyowoye kuti, iyo wakakhwima. Usange mnyamata yura wakaŵa waka wakugarukira, wakusuzga, wakapwelerera yayi bizinesi ya wiske; chose iyo wakaghanaghana chikaŵa waka kunyenga na kuchimbiranga na ŵanakazi, panji—panji kumwanga, panji kutchayanga njuga, panji kupanganga vipharizgano vya kwendeska ŵakavalo; mnyamata yura nyengo zose waŵenge mwana, kweni iyo ntha wakakhazikiskika mu udindo kuti waŵe muhaliri ku chose icho wiske wakaŵa nacho.

Kweni usange iyo wakaŵa mnyamata muweme, ndipo iyo wakapwelerera vya wiske, ndipo iyo wakasimikizgika kuti wakaŵa mwana wakwenerera, ntheura iwo ŵakaŵa na mwambo. Iwo ŵakaruta na mnyamata kuwaro ku msewu ndipo ŵakaŵika munjilira utuŵa pa iyo, ndipo iwo ŵakamukhazika iyo pachanya pa sanja mwakuti msumba wose ungamanya kuwona. Iwo ŵakapanga chiphikiro na chikondwerero, ndipo wiske pamanyuma wakaŵa na mwambo wa kumukhazikiska. Iyo wakamukhazikiska mwana wake mu bizinesi yake yekha, ndipo ntheura mwana wakaŵa wakuyana mazaza na wiske wake. Mu mazgu ghanyake, usange kukaŵenge kwa muhanyauno, zina la mwana pa cheki likaŵa waka ngati la wiske.

⁴⁸ Sono wonani icho Chiuta wakachita. Para Mwana Wake wakati wababika, Iyo wakamuzomerezga Iyo wakure kufika virimika sate, wakumuyezga Iyo, wakumuyezga Iyo. Ntheura Iyo wakamupa Iyo virimika vitatu vya kuyezgeka kunonono. Ndipo ntheura pa umaliro wa kuyezgeka kunonono, para Iyo wakati wawona kuti Mwana Wake wakafwirirapo pa mlimo wa Wiske; Phiri Lakusandulika, Buku la Luka; Iyo wakatora

Petros, Yakobe, na Yohane, wákaboni wátatu, ndipo wakaruta pachanya pa phiri, ndipo kula Chiuta wakachita marango gha kukhazikiskika. Iyo. . . Iwo wákalaŵiska kuchanya ndipo wákawona Yesu, ndipo malaya Ghake ghakaŵara mbee ngati leza. Ndipo umo Bingu likamuphimba Iyo, ndipo Lizgu likiza kufuma mu Bingu, ndipo likati, “Uyu ndi Mwana Wane wakutemweka; mupulikeni Iyo. Ine nikhalenge pasi sono ndipo niwengeso na chakuyowoya yayi. Icho Iyo wayowoya ndi dango na Unesko.”

⁴⁹ Sono mpingo wayendera mu sukulu izo. Uwu ukatengwa kale kula, nyengo yinyake kale, ndipo wazgoka bungwe, wupu. Kweni, imwe wonani, Kubabika kukapanga chinyake. Ndipo sono wafika ku malo uko mpingo wa Chipentekosite, na Kubabika kuphya, wayezgeka ndipo walingika, ndipo sono ichi chikwiza ku malo. . . Chiuta ntha wakuchita na Mpingo ngati bungwe. Iyo ntha wakuchita na Mpingo ngati a—gulu la wanthu.

Iyo wakuchita na Mpingo ngati payekhapayekha, munthu waliyose payekha mu Mpingo. Ndipo sono ichi chafika ku nyengo. . . Ndipo ntha chisisi yayi; tose tikuchiwona ichi. Para munthu wasimikizgika, ndipo Chiuta wamutemwa iyo, Iyo wakumutorera iyo kumalo kunyake kwa Iyomwene. Kula panthazi pa Wangelo Iyo wakumuchitira chinthu chinyake iyo. Iyo wakumukwezgera pachanya kula mu Kuŵapo kwa Chiuta, ndipo wakumupa vyawanangwa iyo, ndipo wakumuzugza iyo, ndipo wakumukhazikiska iyo. Uwo ndi muwiro uwo ise tikukhalamo.

⁵⁰ Mzimu Mutuŵa mweneyura uwo ukaponoska ŵa Lutera; uwo ukatuŵiska ŵa Methodist; uwo ukabapatiza ŵa Pentekosite; sono ukukhazikiska mu dongosolo Kwiza kwa Fumu Yesu. Penepapo, ili lizamkuŵa lankhongono chomene, Thupi lira, lizamunjira mu Gulu ili, Mpingo, ilo lizamuguza ŵanyake wose ŵa iwo kufuma mu dindi. Kuzamkuŵa chiwuka. Icho ndicho Mzimu Mutuŵa waliriko. Kasi Mzimu Mutuŵa ndi vichi? “Kwambula ise iwo wángazgoka yayi wákufikapo.” Iwo wákakhala umoyo mu dazi limoza, pasi pa icho. Ise tikukhala umoyo mu dazi linyake.

“Para murwani wafika ngati chigumura, ine ndi. . . Mzimu wa Chiuta uzamukwezga nkhongono iyo yizamulimbana na ichi.” Mukuwona? Ise tiri mu nyengo sono. . .

⁵¹ Kale kula, iwo ntha wákawá wákusambira kufika pa hafu naumo ise tiliri muhanyauno. Iwo wákamanyanga yayi kupanga bomba la atomiki panji galimoto. Iwo wákawávyé sayansi na vinthu ngati ndiumo ise tiliri navyo sono, kweni, ndipo vinthu vya vinthu vyamchindindi; kuyezga kuyowoya kuti munthu wakapangika, kufuma ku dongo linyake na vinyake ntheura, na kutora kafukufuku munyake na kuyezga kusimikizgira ichi, kupanga wambula kugomezga kufuma ku wanthu.

Kweni sono, para ise tikukhumba Ichi, Mzimu wa Chiuta ukukwezga nkhongono. Kasi ntchichi ichi? Iyo wakupunguliramo Mzimu Wake. Pamanyuma, iwo weneawo wakupumura kuwaro kula mu dindi, panji pasi pa guwa la Chiuta, umo Lemba likuyowoyera, wakulira, “Mpaka pauli, Fumu? Mpaka pauli? Tilindizgenge nyengo yitali uli?” Chiuta wakulindizga kwa ine na imwe. Mpingo ukulindizga kwa ine na imwe. Nyengo yakukhazikiskika, apo Chiuta wangamanya kupungulira mwa ise uzari Wake, Nkhongono Yake, chiwuka Chake, kuti para Mpingo na Khristu wakuzgoka kuwa wakukozgana chomene mpaka Khristu wakwamba kuwonekera pakati pithu, ndipo ukuwuska wakufwa, ndipo ise tikuruta mu Mkwatulo.

⁵² Sono ise tiyowoyenge, timuwoneskeninge para pajumpha kanyengo, kuti wêkha pera awo mbakuzuzgika na Mzimu Mutuŵa ndiwo wakuruta mu Mkwatulo. “Pakuti wakufwa wanyake wose nthâ wakakhala umoyo mu nyengo yakukwana virimika sauzandi.” Uwo mbunenesko. Wanthu wêkha pera wakuzuzgika na Mzimu Mutuŵa ndiwo wakaruta mu Mkwatulo. Sono, Chiuta wakapereka Mzimu Mutuŵa . . .

⁵³ Ine ndiri na Lemba linyake apa, mu Yohane 14:12. Ilo ndi Lemba lakumanyikwa chomene na wanthu wose pano pa kachisi.

Inya, inya, Ine nkhumunenerani imwe, Iyo mweneuyo wakugomezga pa ine . . .

Sono, mungazomerezganga yayi lizgu lira lakuti “wakugomezga” liwê ngati likumuwezgerani kumanyuma imwe. Mu mpingo waka zina, wakuti, “Enya, ine nkhubomezga. Nadi, ine nkhubomezga kuti Yesu Khristu ndi Mwana wa Chiuta.” Devulu wakugomezga chinthu chenechira. Icho ndi ndendende. Baibolo likayowoya kuti iyo wakuchita.

Kweni Lemba likuyowoya, mu Yohane, kuti, “Kulije munthu wangamuchema Yesu kuti ndi Khristu, kweni mwa Mzimu Mutuŵa pera.” Imwe muli, mu unesko, mwa Lemba . . . Rekani ine ndilekezgere apa miniti pera, pambere ine nindamalizge kuwazga. Imwe ndimwe wakuphenduka yayi pekhapekha imwe mwapokera Mzimu Mutuŵa. Uwo mbunenesko.

⁵⁴ Imwe mukugomezga “kufika ku.” Mzimu Mutuŵa wayowoya kwa imwe, ndipo imwe mwapakweru mwamuzomera Iyo. Devulu wali na chinthu chenechira. “Ine nkhubomezga kuti Iyo kuti ndi Mwana wa Chiuta.” Ntheura wakuchita devulu. Kweni imwe mukwenda kurazga kwa Iyo.

Para, Petros wakati wachemeka na kurunjiskika, pakuchita kugomezga pa Fumu Yesu Khristu; ndipo mu Yohane 17:17, Yesu wakaŵatuŵiska iwo kwizira mu Mazgu, pakuti Mazgu ghakaŵa Unesko. Ndipo Iyo wakaŵa Mazgu. Lakudankha, Yohane wakuti, “Mu mtendeko mukaŵa Mazgu, ndipo Mazgu

ghakaŵa na Chiuta, ndipo Mazgu ghakaŵa Chiuta. Ndipo Mazgu ghakazgoka thupi, ndipo wakakhala pakati pithu.” Iyo wakaŵa Mazgu, nthaura Iyo wakaŵatuŵiska iwo. Iyo wakati, “Ŵadada,” kuyowoyanga ku Mzimu mwa Iyo, “Ine nkhuŵatuŵiska iwo kwizira mu Mazgu,” Iyomwene, pakuchita kuŵika mawoko Ghake pa iwo. “Mazgu Ghinu ndi Unenesko.” Wakamuyowoya waka Iyo ndipo wakaŵako, mu nthumbo ya mwanakazi; o, chambura machitiko mwakufikapo kwa Iyo kuti waŵe nthowa yinyake yapadera kuruska Mazgu agha gha Chiuta kuti ghamupange Iyo wawonekere. “Ine nkhuŵatuŵiska iwo.”

⁵⁵ Iyo wakaŵapa nkhangono kulimbana na mizimu yiheni. Iwo ŵakaruta. Iyo wakaŵika mazina ghawo mu Buku la Mwanamberere Wamoyo. Ndipo Iyo wakaŵatuma iwo, Yohane. . . Mateyu 10, ndipo wakaŵapa nkhangono pa mizimu yikazuzi; kufumiska mizimu yiheni, na kuchita milimo, na vinyake nthaura. Ndipo iwo ŵakuwerako, ŵakusekerera, ŵakati, “Nanga ndi viŵanda vikutilambira ise.”

Iyo wakati, “Kusekerera yayi pakuti viŵanda vikumulambirani imwe; kweni sekererani pakuti mazina ghinu ghali mu Buku.” Ndipo Yudasi wakaŵa na iwo. Wonani umo iyo wangamanya kwizira kufupi; nkhanira kukwera kufika mu kurunjiskika, kwenda nkhanira kunjira mu kutuŵiskika. Kweni kasi iyo wakawoneska nkhu kuŵara kwake? Kasi iyo wakajiwoneskankhu iyomwene? Pentekosite wandachitike, iyo wakawoneska maŵanga ghake.

⁵⁶ Wonani, mzimu ula uŵenge waka usopisopi na utuŵa umo ungamanya kuŵira, mpaka uwu ukufika ku Mzimu Mutuŵa, ndipo iwo ŵawudumurengeko Uwu nkhanira kwenekula. Ula ndi mzimu weneula (mukuwuwona yayi uwu?) kukweranga muchanya, chikanakhristu. Ndipo Yesu wakati, “Iyi yizamkuŵa yakukozgana chomene pamoza, mu mazuŵa ghaumaliro, iyi yingamanya kupuruska Ŵakusoreka ŵeneŵara usange kungaŵa kwamachitiko.” Kweni, kumbukirani, ndi Ŵakusoreka ŵekha awo ŵachiwonenge ichi.

Chiuta wakuchema mwakuchita kusankha. Imwe, ndimwe ŵakukondwa yayi kuti ndimwe yumoza wa iwo? Kasi ndimwe yayi, ŵanthu muno usiku uwu, kumanyanga kuti chinyake mu mtima winu chikuguza, “Ine nkhuwukhumba Mzimu Mutuŵa ula. Ine nkhumukhumbani Imwe, Fumu, mu mtima wane”? Ndi chifukwa chakuti Chiuta wakaŵika zina linu pa Buku la Mwanamberere Wamoyo pambere ghandaweko malufura gha charu. Iyo wakayowoya icho.

“Kulije munthu wangiza kwa Ine,” wakayowoya Yesu, “kwambula kuti Ŵadada Ŵane ŵadankhe kumuchema iyo. Ndipo wose awo ŵakwiza kwa Ine, Ine niŵapenge iwo Umoyo Wamuyirayira.” Kasi Umoyo Wamuyirayira ndi vichi? Mzimu Mutuŵa. “Umoyo Wamuyirayira,” torani lizgu ilo ndipo

mulipenje ili mu Chigiriki, ndipo ili likati, *Zoe*. Zoe ndi Mzimu Mutuŵa. “Wose awo Wadada ŵali kundipa Ine ŵizenge kwa Ine. Ndipo wose awo ŵakwiza kwa Ine, Ine ndimupenge iyo Mzimu Mutuŵa, ndipo Ine ndizakumuwuska iyo mu dazi laumaliro. Ine ndizamuchita ichi,” Iyo wakayowoya. Ntha kuti usangendipo-ndipo za Ichi. “Ine ndichitenge. Wose awo ŵakwiza; Ine nkhuŵapa Umoyo Wamuyirayira.” Iyo wakwenera kuti wazakawuke, chifukwa iyo wali na Umoyo Wamuyirayira. Iyo wakwenera kuti wauke. Wangafwa yayi munthowa yiriyose umo Chiuta kuti wangafwa yayi.

⁵⁷ O, ŵabwezi ŵane ŵakutemweka kufumira mu charu ichi na mu msumba uchoko uwu, usange ine ningachita waka, na lizgu lane la umunthu, ningaŵika mu mtima winu kuzirwa kwa kupokera ubapatizo wa Mzimu Mutuŵa, uŵenge uvumbuzi wapachanya chomene uwo imwe mukaŵapo nawo mu umoyo winu. Kuwona kuti . . . Imwe mukwenera kuti muchite ichi.

Rekani ine nichiwike pakweru icho, chakuti, “Imwe mundaphenduke.”

⁵⁸ Petros wakaponoskeka. Iyo wakagomezga pa Fumu, wakamurondezga Iyo. Yesu wakamuphalira iyo icho iyo wakaŵa, wakumuphalira iyo kuti wamurondezge Iyo. Iyo wakamupa iyo nkhangono kulimbana na mizimu yikazuzi ndipo wakamutuŵiska iyo. Kweni pamanyuma pa chose chira, ndipo wakazgoka wakuyowoyera mukuru wa gulu; umo ŵa Katolika ŵangakhumba kuyowoyera ichi, “bishopu wa mpingo, panji papa,” panji chirichose chikaŵako, munthu mulara wa mpingo; kweni Yesu wakayowoya, usiku wa kwendereka mphiska Kwake, “Ukunditemwa Ine, Petros?”

Ndipo iyo wakati, “Fumu, Imwe mukumanya ine nkhumutemwani Imwe.”

Wakati, “Liskanga mberere Zane.” Iyo wakayowoya icho katatu.

Ndipo Petros wakati, “Imwe mukumanya ine nkhumutemwani Imwe, mpaka ine ndirutenge Namwe kufika ku u—umaliro, ndipo ine ndirutenge na Imwe kufika ku nyifwa,” na vinyake nthaura.

⁵⁹ Iyo wakati, “Pambere tambala wandalire katatu, iwe u . . . pambere tambala wandalire, iwe uzamkuŵa kuti wanikana Ine katatu.” Iyo wakati, “Kweni, Petros, Ine nakurombera iwe.” Tegherezgani. Apo ndi vyose yayi vya ichi. “Ine nakurombera iwe. Ndipo para iwe waphenduka, nthaura chiska ŵabale ŵako.”

“Para iwe waphenduka.” Iyo wakachemerezga. Iyo panyake wakavina mu Mzimu. Iyo, iyo wakachita mitundu yose ya vinthu, kweni iyo wakaŵa wandapokere Mzimu Mutuŵa. “Para iwe waphenduka, pamanyuma chiska ŵabale ŵako,” uwo mbunenesko, “chita pulani Yake.”

⁶⁰ Sono rekani ine namalizge kuwazga Yohane 14:12. Sono mu chipatulo 14 ndipo vesi 12, Yesu wakati, “Inya, inya, Ine nkhumunenerani imwe, iyo mweneuyo wakugomezga...” Ndipo imwe mungagomezga yayi... “Gomezgani pa Ine.” Imwe mungamanya kugomezga *mukuruta kwa* Iyo. Kasi mbalinga wakupulikiska icho? Yowoyani, “Amen.” [Gulu likuti, “Amen.”—Munozgi]

⁶¹ Imwe mukumbukira, mu Milimo 19. Ine nkhutinkha kulekezgera ichi apa, kweni ine nkhwenera kuti niyowoye waka ichi umo ichi chikwizira kwa ine. Mu Milimo chipatulo 19, para mupharazgi uyu wa Baptist, uyo wakaŵa a—mumanyi marango ndipo wakaŵa wakuphenduka, ndipo iyo wakapharazganga ndipo wakaponoskanga wanthu. Ndipo iwo wakaŵa na chimwemwe chikuru, kusekereranga waka na kuchemerezganga, wakawanga na ungoro. Milimo 18, Akwila na Prisila, ise tikayowoyapo ichi usiku wamara, ndipo iwo wakaruta kukamuwona iyo. Ndipo iwo wakamanya kuti iyo wakaŵa munthu wakuzirwa, ndipo iyo wakaŵa wakusambira. Ndipo iyo wakasimikizgiranga mwa Baibolo kuti Yesu wakaŵa Mwana wa Chiuta, kweni wakamanyanga ubapatizo wa Yohane pera. Iyo wakaŵa wandaumanye ubapatizo wa Mzimu Mutuŵa. Ntheura iyo wakati...

Akwila na Prisila, mfumu yura na muwoli, wakachokowachoko wakupanga mahema; cheneicho, Paulos wakaŵa wakupanga mahema, nayoso. Ndipo iwo wakapokera Mzimu Mutuŵa pasi pa chisambizgo cha Paulos. Iwo wakati, “Ise tiri na m’bale wachichepere uyo wakuphuka kuno. Rekani iyo watiyowoyeske pachoko waka ise za ichi.”

Ndipo para Paulos wakati wafika ndipo wakamupulika iyo wakupharazga, wakamanya kuti iyo wakaŵa munthu wakuzirwa, iyo wakati, “Kasi imwe muli kupokera Mzimu Mutuŵa kufuma apo mukagomezgera?”

Iwo wakati, “Ise tikumanya yayi kuti kuli...kwali kuli Mzimu Mutuŵa uliwose.”

Iyo wakati, “Ntheura kasi ku vichi,” panji lizgu leneko la Chigiriki apo ndi, “kasi mukabapatizikira ku vichi?”

Iwo wakati, “Ise tiri kubapatizika kale na Yohane Mubapatizi.”

⁶² Sono wonani icho Paulos wakayowoya. Paulos wakayowoya, kuti, “Yohane nadi wakabapatiza kurazga ku kung’anamuka; nthu ku kugowokereka ku zakwananga, kweni kurazga ku kung’anamuka, kuyowoyanga kuti, icho ndicho imwe mukagomezga.”

Para imwe mwamuzomera Khristu ngati Muponoski winu mwaŵene, imwe mukugomezga *kurazga ku* ubapatizo wa Mzimu Mutuŵa. Uwo nthu ndi ubapatizo wa Mzimu Mutuŵa, wabale ŵane wakutemweka ŵa Baptist. Uku nkhwana.

M'bale wakayowoya kwa ine dazi linyake, wakati, "M'bale Branham," panji nyengo yinyake kale, myezi yinyake kumanyuma, iyo wakati, "M'bale Branham, Abraham wakagomezga Chiuta, ndipo chikaŵerengekera kwa iyo kuŵa urunji."

Ine nkhati, "Unenesko."

Wakati, "Kasi chakuruska ntchichi icho munthu wangachita kuruska kugomezga?"

⁶³ Ine nkhati, "Ndicho chekha munthu wangamanya kuchita. Ndicho chekha iyo wangamanya kuchita muhanyauno, ndi kumugomezga Chiuta. Kweni Chiuta wakamupa iyo chididimizgo cha ukotoli," icho ise tikayowoyapo usiku wamara, "ngati chimanyikwiro kuti Iyo wakazomera chipulikano chake mwa Iyo." Ndipo, muhanyauno, mpaka Chiuta. . .

Imwe mukugomezga kurazga kwa Iyo para imwe mwamuzomera Iyo ngati Muponoski winu mwaŵene. Kweni para Chiuta wamupani imwe chididimizgo cha Mzimu Mutuŵa, Iyo wakamudidimizgirani imwe ku ulendo winu Wamuyirayira. Sono imwe ŵa Baptist mukutora icho, ndipo ine ndirutenge namwe pa chivikiliro cha Muyirayira. Enya, bwana. Chifukwa, "Mungakwenyerezganga Mzimu Mutuŵa wa Chiuta, na weneuwo imwe mukadidimizgika kufika ku dazi la uwombozi winu." Imwe ntha mukudidimizgika pakuchita kugomezga kurazga ku, kweni kudidimizgika na Mzimu Mutuŵa. Waefeso 4:30, "Mungakwenyerezganga Mzimu Mutuŵa wa Chiuta, na weneuwo imwe mukadidimizgika kufika ku dazi la uwombozi winu." Uwo ukumudidimizgani imwe, para imwe mwasanga kutemwerekera na Chiuta, ndipo Iyo wakamudidimizgani imwe na Mzimu Mutuŵa.

Ndimu kuliri, pakuti Baibolo likati, "Kulije munthu wangamanya kumuchema Yesu kuti Khristu, kweni mwa Mzimu Mutuŵa pera."

⁶⁴ Imwe mukuti, "Ine nkugomezga ichi chifukwa mliska wakayowoya nthaura." Iyo wakuneneska, kweni icho ntha chikuŵerengekera kwa iwe. "Ine nkugomezga ichi chifukwa Mazgu ghakuyowoya nthaura." Uwo mbunenesko, kweni icho ntha iwe yayi, icho ntha chikuŵerengekera iwe.

Nthowa yekha pera iwe ungamanya kuyowoya kuti Yesu ndi Khristu, ndi para Mzimu Mutuŵa wanjira mwa iwe na kuchitira ukaboni, na kujichitira ukaboni Iwowene, "Iyo ndi Mwana wa Chiuta." Ndi nthowa yekha pera iwe ukumanya chiwuka, ndi para Mzimu Mutuŵa wakuchitira ukaboni. "Para Iyo Mzimu Mutuŵa wafika, Iyo wazamuyowoya za Ine, kumuwoneskani imwe vinthu ivyo vitizenge; kukwaniriska vinthu ivi, ivyo Ine nkhayowoya, ku malingaliro ghinu." Imwe ntha muzamuchisanga ichi mu sukulu. Mukuwona? Iyo wazamukwaniriska vinthu ivi ku malingaliro ghinu.

65 Sono ise tikukhumba kuti tiwazge mwakurutirizga pachoko mu Lemba ili sono, Yohane Mutuwa 14:12.

Inya, inya, ine nkhumunenerani imwe, iyo mweneuyo wakugomezga pa ine, milimo iyo ine nkchuchita wachitenge nayoso; ndipo yikuru. . .

Cheneicho, kutanthauzira kwakwenerera apo ndi “yinandi,” usange imwe mukukhumba kuti mupenje ili.

. . . milimo yikuru kuruska iyi iyo wachitenge; chifukwa ine nkchuruta ku Wadada.

66 Usange Iyo wakaruta ku Wadada, Mzimu Mutuwa mbwenu wafikenge. Ndi unenesko uwo? Lemba linyake likati, “Usange Ine ndirutenge yayi, Msanguruski wizenge yayi. Kweni usange Ine naruta, Ine ndizamkwizaso na kuzakaŵa na imwe, nanga ndi mwa imwe.” Wonani, ndi Chiuta na imwe. Pachanya pinu, chakudankha; na imwe, mwa Khristu; mwa imwe, mwa Mzimu Mutuwa. Ndi Chiuta mwa imwe.

67 Sono, “Milimo iyo Ine nkchuchita muchitenge namweso,” nthu mlimo unyake. Kweni Chiuta wakukhumba kuti waŵike Mzimu Mutuwa, mwa imwe, kuti warutirizge mlimo weneula uwo Iyo wakachitanga mwa Khristu.

Mlimo nthu ukaŵa wakusoweka chomene mu mazuwa gha Lutera. Ula ukaŵa Mpingo wa Chiuta. Uwu nthu. . . Ukasoweka chomene pachoko mu mazuwa gha Wesley.

Chifukwa, “Charu,” Baibolo likati, “chizamufika pa kufoka, na cha vinjeru, ndipo chiheni chomene nyengo zose.” Ise tiri. . . Charu chikufika pa uheni chomene. . . Ise tikumanya icho. Chifukwa, munthu wakuchita vinthu muhanyauno ivyo, virimika handiredi vyajumpha imwe nthu mukaghanaghanapo kuti kuzamkuwa munthu wankhaza nthu. “Muheni chomene nyengo yose, ndipo muheni wazamuchita uheni kwakuruska, nyengo zose,” likayowoya Lemba, “kwakuruska na kwakuruska.”

68 Ntheura, Mzimu Mutuwa wakhala wakwenda. Kukaŵa waka mvuchi uchoko wa Uwu na Lutera; kuputa kuchoko kwa Uwu na Wesley; ndipo kuputa kukuru kwa Uwu na Pentekosite; sono mvuchi na Mzimu vyazgoka chimoza. Uwu ukulumikizana pamoza, kuwoneskanga kuputa kwenekula kwankhongono ya Mzimu Mutuwa ngati ndiumo Iyo wakachitira kale kula, ukuwoneskeranga milimo yeneyira Iyo wakachita kale kula, yikuwonekera nkhanira muhanyauno, chinthu chenechira.

69 Wonani icho Yesu wakayowoya. “Inya, inya Ine nkhumunenerani imwe, Mwana wangachita kalikose yayi kweni icho Iyo chakudankha wakuwona Wadada wakuchita. Icho Wiske wakuchita, Iyo wakuwoneska Mwana. Wadada wakukhala mwa Ine; Iwo wakuchita milimo.” Mukuwona?

⁷⁰ Sono wonani, apa pali chinthu chinyake icho ine nkikhumba kuti niyowoye nkhanira apa. “Umo,” Yesu wakati, “umo Wadada wali kunitumira Ine. Umo,” sono wonani, “umo Wadada wali kunitumira Ine, nthaura Ine nkhumutumani imwe.” “Umo Wadada . . .” Kasi Wadada wakamutuma uli Iyo? Wadada, awo wakamutuma Iyo, wakiza kufuma Kuchanya ndipo wakakhala mwa Iyo.

Iyo wakaruta. Iyo wakati, “Ine nyengo zose nkuchita icho chikukondwereska Wadada Wane.” Mukuwona? Iyo wakaruta kuchitanga vintu vyenevira ivyo Wadada wakamuwoneskanga Iyo kuti wachte. “Ine nkuchita kalikose yayi pekhapekha Wadada Wane wandiwoneske dankha Ine.” Chiuta uyo wakamutuma Iyo, wakaŵa mkati mwa Iyo. “Ndipo umo Wadada wakanditumira Ine, nthowa yenyera umo Wadada wakanditumira Ine, nthaura Ine nkhumutumani imwe.” Kasi ichi ntchichi? Chiuta mwa imwe, kurutirizganga (vichi?) milimo yenyera, yenyera.

Yesu wakati, “M. . . iyo mweneuyo *wakugomezga*, iyo mweneuyo wali na Ine mkati mwa iyo, Mzimu Mutuŵa; iyo mweneuyo *wakugomezga*, uyo wachitira kale ukaboni chiwuka Chane, wakumanya kuti Ine ndiri mwa iyo. Iyo mweneuyo wali mwa Ine; usange imwe mukukhala mwa Ine, Mazgu Ghane ghakukhala mwa imwe.”

⁷¹ Sono imwe mukuti, “Ine nkikhala mwa Yesu; kweni nadi ine nkugomezga yayi mu machirisko Ghauzimu.” Icho chikuwoneska kuti Iyo walimo yayi umo.

⁷² “Ine nkugomezga mwa Yesu; nkugomezga yayi mwa Mzimu Mutuŵa wa nyengo iyi, nth ngati ndiumo iwo wakawira nawo Uwu kale kula.” Icho chikuwoneska kuti Iyo walimo yayi umo.

⁷³ Mzimu Mutuŵa wachitirenge ukaboni Lizgu lirilose Uwu ukayowoya. Iyo ndi mutesi yayi. Iyo wali na mantha na waliyose yayi panji nth bungwe. Iyo nth wakwenera kuti wajilambike kwa munyake. Iyo wakuyowoya, ndipo pamanyuma Iyo wakukhala na ichi.

Usange wapachanya, na wakukazuzgika, na wakusambira, panji umo ise tingachemera ichi, makhumucha, usange iwo wakukhumba yayi kuwupokera Uwu, “Chiuta ngwamagomezgeko ku mawe agha kuwuskira wana kwa Abraham.” Iyo watorenge vigeŵenga, na makhuruku, na chinyake chirichose, na kunyamuskira muchanya ichi. Chiuta wangachita ichi, ndipo Iyo wakuchita ichi. “Chiuta ngwamagomezgeko ku mawe agha kuwuskira wana kwa Abraham.” Munyake wachitenge ichi, chifukwa Iyo ndi Chiuta.

⁷⁴ “Usange imwe mukukhala mwa Ine, ndipo Mazgu Ghane mwa imwe, rombani icho imwe mukukhumba,” chifukwa imwe mukuromba Mazgu Ghake, ndipo Mazgu Ghake ndi Umoyo.

Yowoyani ichi. Usange Chiuta wakayowoya ichi, ndipo imwe muli na chisimikizgo kuti Iyo wakayowoya ichi, Mzimu Mutuŵa wakuchitira ukaboni Mazgu ghara nganeneska, ntheura, apo iwe wona, m'bale. Yowoya ichi; ichi chiri apo. "Yowoya ku phiri ili, 'Sezgeka,' kukayika yayi mu mtima wako, kweni gomezga kuti icho iwe wayowoya chikwaniriskikenge." Ntha ndimwe uyo wakuyowoya, kweni Wadada awo ŵakukhala mwa imwe; Iwo ndiwo ŵakuyowoya. Ndimwe yayi uyo wakuyowoya ku phiri, ndi Wadada awo ŵali mwa imwe, ŵakuyowoya ku phiri lira. Ili likwenera kuti lisezgeke. "Machanya ghose na charu chapasi vimareng'e," Iyo wakayowoya, "kweni Mzimu Wane yayi, panji, Mazgu Ghane ghazamkumara yayi." Nadi, Igho ghangamara yayi. Wadada!

⁷⁵ Sono, "Milimo iyo Ine nkhuchita." Chiuta wali mu Mpingo Wake, kuti warutirizge milimo Yake. Ndicho chifukwa Iyo wakatuma Mzimu Mutuŵa. Sono, Iyo wakamanya icho. Iyo, Iyo wakamanya kuti ichi chingaŵako yayi, ichi nthena chikachitika yayi munthowa yira, ntheura mu nthowa yinyake, ntheura Iyo wakenera kuti watume. Dada wakatuma Mwana, wakaŵikamo chose icho chikaŵa mu fon-...Mwana mwa imwe. Ndipo milimo yeneyira Iyo wakachita, milimo yeneyira sono iyo Yesu wakachita, imwe muchitenge namweso, Mpingo.

Mungatemwa yayi imwe kuchita milimo yeneyira ya Chiuta? Yesu wakati, "Usange imwe mukukhumba kuti muchite milimo ya Chiuta, gomezgani pa Ine." Kasi imwe mukugomezga uli pa Iyo? Imwe mungachita yayi ichi mpaka imwe mupokere Mzimu Mutuŵa.

⁷⁶ Chifukwa, kulije munthu wangayowoya kuti Iyo ndi Mwana wa Chiuta; imwe mukuyowoya icho munthu munyake wakayowoya. "Baibolo likayowoya kuti Iyo ndi Mwana wa Chiuta; ine nkhugomezga Baibolo." Viri makora. "Baibolo likuyowoya kuti Iyo ndi Mwana wa Chiuta; ine nkhugomezga Baibolo. Mliska wakuti Iyo ndi Mwana wa Chiuta; ine nkhugomezga mliska. Mama wakuti Iyo ndi Mwana wa Chiuta; ine nkhugomezga mama. Mubwezi wane wakuti Iyo ndi Mwana wa Chiuta; ine nkhugomezga mubwezi wane."

Kweni nthowa yimoza pera iyo ine ningayowoyera kuti Iyo ndi Mwana wa Chiuta, ndi para Mzimu Mutuŵa wafika na kuchitira ukaboni wa Iyomwene, ntheura ine nkhumanya Iyo ndi Mwana wa Chiuta. "Kulije munthu wangamuchema Yesu kuti 'Khristu,' kweni mwa Mzimu Mutuŵa pera." Apo!

⁷⁷ Kulije munthu kuyowoyeranga mwa Mzimu wa Chiuta wakamuchema Yesu wakutembeka, panji kuyowoya kuti Iyo wakaŵa chinyake nyengo yira ndipo chinthu chinyake muhanyauno. Icho chikumupangiska Iyo wakufoka na wakutondeka. Yayi, bwana.

Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira. Mzimu uliwose uneneska uchitirenge ukaboni za icho. Viri makora.

⁷⁸ Sono, Iyo wakati, “Milimo iyi yeneiyo Ine nkuchita imwe muchitenge namweso,” Yohane 14:12, sono, milimo yeneyira.

“O,” iwo ŵakuti, “mpingo ukuchita mlimo ukuru muhanyauno.” Mu kachitiro uli?

Iyo wakati, “Milimo iyo Ine nkuchita.”

“Kuti,” iwo ŵakuti, “enya, ise tiri na mamishonare charu chose zingirizge, uwo ndi mlimo ukuru.”

⁷⁹ Kweni Iyo wakati, “Milimo iyo Ine nkuchita.” Sono chitani iyi, chitani dankha iyi, pamanjuma yowoyani za mamishonare.

⁸⁰ Muhanyauno, nkhayowoyanga kuno nyengo yinyake kale za wa Mohammed, iyo wakati, “Mohammed wali kufwa.”

“Uwo mbunenesko, iyo wali mu dindi, kweni dazi linyake iyo wazamuwuka.” Iyo wakati, “Usange iyo wawuka kufuma ku dindi, charu chose chizamumanya ichi mu maora twente-foru.” Iyo wakati, “Imwe mwaŵanthu mukuyowoya kuti Yesu wakawuka virimika thu sauzandi vyajumphu, ndipo nthu munthu yumoza pa ŵatatu ŵakumanya ichi.”

Icho ntchifukwa chakuti iwe ukayowoya kwizira mu kalaŵiskiro ka zeru za m’mutu. Iwe ukayowoya kufumira pa fundo ya ku sukulu panji masambiro.

Usange wose uwu, mpingo ukuru wa Chiuta, kupendanga ŵa Katolika, Protestant, wose pamoza, ŵakapokerenge Mzimu Mutuŵa, charu ichi nthena ntchakukhazikika mu Chikhristu; nthena kulije chinthu ngati komunizimu; nthena kulije chinthu ngati mkangango, panji urwani, panji uzukusi, panji kutinkhana. Yesu nthena wakukhala pa Chizumbe Chake, ndipo ise nthena tikwenda mu maparadiso gha Chiuta, na Umoyo Wamuyirayira, kukhalanga umoyo muyirayira; ŵakuwukiskika kale mu thupi liphya, kwendanga palipose, kuŵaso ŵachekuru yayi, kuŵaso na nyivwi yayi, kurwaraso yayi, kupulikaso njara yayi; kwendanga mu vimwemwe vya Fumu, kuyowoyeskananga na vinyama. Ndipo, o, dazi uli! Kweni ise tachita chirichose kusazgirapo icho Iyo . . .

⁸¹ Iyo wakati, “Rutani mu charu chose ndipo mukapharazge Ivangeli.” Kasi Ivangeli likuchitachi? “Ntha Mazgu pera, kweni mu Nkhongono na viwoneskero vya Mzimu Mutuŵa.” Kupanga Mazgu gha Chiuta ghawonekere, ndilo Ivangeli.

⁸² Imwe mungachita yayi ichi. Sono, Yesu wakachimanya icho, kuti Iyo wakenera kuti wakhalenge mu Mpingo Wake.

Ipo, Iyo wakamanya kuti ise tizamkuŵa na sukulu zakusambizga mahara. Ndipo imwe nthu muzamuwusanga Uwu mu sukulu za kusambizga mahara. Iwo ŵazamkwimikana nawo

Uwu. Chifukwa, icho iwo wakamanya ndi chisambizgo cha munthu wakusambira, kachigomezgo kanyake panji bungwe ilo iwo wakukhumba kuti—kuti wakhalirenge umoyo. Ntheura iwo—iwo wakuwikenge iwe pachanya apo mu ula na kukupanga iwe membara wa thupi lira, ndipo, m'bale, kukuwazgira vinthu vinyake iwe kufuma mu kachigomezgo ivyo viwonekenge ngati kuti vikaŵa viweme. “Mpingo ukuru utuŵa, mama, uwu ukazizipizga kutchayika kunandi, uwu ukazizipizga kubwanyika kunandi.” Ntheura wakhala wakuchita devulu; iyo wakhala wakuchimbizgika kufuma kulikose wali, pafupifupi, ndipo iyo wachali kurutirira chimozi. Enya, bwana. O, iwo wayezgenge kumuŵazgirani ivi.

⁸³ Ntheura Yesu wakamanya kuti kuzamkuŵa chakuchitika chikuru cha vinjeru vya m'mutu ngati ndiumo chikaŵirako mu nyengo Yake, mu kuchapa mapoto na mbale, na kavwaliro ka malaya, na makolara ghakugadabulika, na chinyake chirichose iwo wakachita, vinthu vyose ivi vyakupambanambana ivyo iwo wakamanya kuchita. Iyo wakamanya kuti iwo ŵazamuchita icho, ntheura Iyo wakati, “Sono lindizgani miniti pera. Ine nthā nimulekenenge imwe kwambura kusangurusika, Ine ndizengeso kuzakaŵa na imwe. Ipo,” Iyo wakati, “milimo iyo Ine nkuchita, imwe muchitenge namweso.”

⁸⁴ Chirato chakutuma Mzimu Mutuŵa chikaŵa chakuti Chiuta warutirizge kwizira mu gulu la ŵanthu, kuti ŵarutilire kumuwoneskanga Chiuta ku charu. Icho ndi ndendende. Ntha mwa kachigomezgo, nthā mwa bungwe, kweni mwa Nkhongono ya chiwuka Chake, pakuchita kupanga Mazgu Ghake kuŵa ghenekoheneko; pakuchita kupanga phangano Lake, na kukhaliranga khonde ŵachoko, na kugomezganga Chiuta; na kuwona mitambo yamdima yikufumapo, ndipo Nkhongono ya Chiuta yikunjirapo na kutora ulamuliro. Amen. Icho ndicho Iyo wakukhumba. Icho ndicho Mzimu Mutuŵa wakatamika. Icho ndicho chirato Iyo wakatamira Uwu. Ise tikumanya icho Uwu uli sono, ndipo ndicho chifukwa Iyo wakatuma Uwu.

⁸⁵ Ipo, kulije ndopa zinyake zingamanya kutuŵiska ŵanthu. Ine ningamutuŵiskani yayi imwe, ndipo imwe munganituŵiska yayi ine, chifukwa tose tikababika kwizira mu kugonana. Kweni Yesu wakababika mwa kugonana yayi, uwo mbunenesko, ntheura Ndopa Zake zikaŵa chakutuŵiskira. Ndipo Chiuta wakiza, wakapanga thupi, wakakhala mu ili, wakathiska Ndopa kuŵa zakutuŵiskira ichi, zeneizo mwakufikapo zikafumiskapo mlandu wa kwananga na soni. Ntheura, kwizira mu chipulikano, kugomezganga mu Icho, Chiuta wakwiza nkhanira mu thupi lira la munthu, mwa kutuŵiska kwa Ndopa zira, kumupanga iyo kuŵa Mbewu ya Abraham, mwa chipulikano.

⁸⁶ Kugomezga kuti Ndopa zira zizamkwiza, Ndopa ziweme zira izo ziwenge zamunthondwe ngati ndopa zake, wakenda

kudera kula pamanjuma pakuti “iyo wakaŵa waka ngati wakufwa.” Wakamugomezga Chiuta virimika twente-fayivi, iyo virimika sevente-fayivi vyakubabika, ndipo wakagomezga mpaka iyo wakaŵa handiredi. Ndipo Sara, sikisite-fayivi, ndipo wakagomezga mpaka iyo wakaŵa nayinte. “Ndipo iyo wakaŵa mweneuyo wakaŵa ngati wakufwa.”

Ndipo Chiuta wakati, “Ntheura kuti ŵanthu ŵaleke kuŵa ŵakusimikizga kuphonya ichi, umutorere iyo pachanya apa pa phiri ndipo ukamupereke iyo kuŵa sembe.”

⁸⁷ Iyo wakati ku ŵantchito, “Imwe muyimilire pano na nyuru ndipo mulindizge. Mwana na ine tirutenge uko ndipo tamusopa, ndipo mwana na ine tamuwerako.” O, kasi iyo wamuchita uli ichi?

Abraham wakati, “Ine nkhamupokera iyo ngati yumoza kufuma ku ŵakufwa. Ndipo ine nkhumanya kuti Iyo mweneuyo wakapereka uyu kwa ine, ngati yumoza kufuma ku ŵakufwa, ngwamagomezgeko kumuwasuka iyo kufuma ku ŵakufwa usange ine nisungenge Mazgu Ghake. Kusunga, ine nisungenge Mazgu Ghake; Iyo ngwamagomezgeko kumuwasuka iyo ku ŵakufwa.”

⁸⁸ Mwakufikapo kuyowoyanga za Khristu! Apo Iyo wali. Ndipo kwizira mu chiduswa chira cha Ndopa mukafuma Mzimu Mutuŵa, uwo ukajiŵika Iwowene mu thupi lakuchemeka Yesu. Ndopa zira zikatuŵiska nthowa, mwa chipulikano, kuti zicheme ŵakuwomboreka, panji Ŵakusoreka ŵa Chiuta. Ndipo para imwe mwazomera Icho, ndipo Mzimu Mutuŵa wafumiskamo uheni wose mwa imwe, Iyo wakunjiramo, Chiuta Iyomwene, kuti wachite khumbo Lake.

⁸⁹ Kusi uku, bwana wankhaza yura ndi ukali; ndipo munyake wakale uyu *wakuti-na-wakuti* kudera uku wakuchita *chakuti-na-chakuti*; ndipo munthu wakale uyu wakuyowoyanga za Ichi, kwimikananga na Ichi. Munthu wakuzuzgika na Mzimu Mutuŵa wayimilirenge nkhanira panthazi pa ichi. Amen.

⁹⁰ “Ndipo iwo ŵakapulikira. Iwo ŵakaŵa ŵaburutu na ŵambura kusambira, kweni iwo ŵakapulikira kuti iwo ŵakaŵa na Yesu.” Icho ndicho Mzimu Mutuŵa wakizira.

⁹¹ Mulovi mulara pachoko wakatondekanga nanga nkholemba zina lake. Kweni iyo wakayimilira kula ndipo wakati, “Kasi ise tigomezge njani, munthu panji Chiuta?” Amen. “Rekani ichi chimanyikwe kwa imwe, ise tipharazgenge ndithu mu Zina la Yesu.” Mwe, chikanga uli! Iyo wakamanya kuti iyo—iyo wakaŵa na Nyumba kusirya kula. Uwo mbunenesko. Iyo wakaŵa mwendanthowa na mlendo kuno. Iyo wakapenjanga Msumba uwo ukizanga.

Kasi msofi mupusikizgi yura wakang’anamura vichi kwa iyo? Iyo wakaŵa pasi pa ulamuliro wa Chiuta wa Kuchanya, uyo wakawuska Mwana Wake, Khristu Yesu, ndipo wakamuzuzga iyo na Mzimu wa Chiuta uyo wakalenga machanya na charu

chapas. Apo imwe muli. Iyo wakaŵavye wofi na iyo. Yayi, bwana. Nyifwa. . .

⁹² Chifukwa, para iwo ŵakati ŵamutorera kuwaro kula Stefano mulara pachoko, ndipo ŵakati, “Reka ichi!”

Iyo wakati, “Imwe ŵakomira makosi, na ŵambura kukotoreka mu mtima na makutu, imwe nyengo zose mukukana Mzimu Mutuŵa. Umo ŵadada ŵinu ŵakachitira, ntheura namwe mukuchita.”

Iwo ŵakati, “Ise tikubwanyirenge iwe ku nyifwa!”

Iyo wakati, “Imwe mungachita yayi icho usange imwe. . .”

“Ise tikuwoneskenge iwe kwali ise tichitenge ichi panji yayi!” Ndipo iwo ŵakatora mawe ghakuru ndipo ŵakayamba kumubwanya iyo ku mutu.

⁹³ Iyo wakalaŵiska kuchanya, ndipo wakati, “Ine nkhuwona Kuchanya kwajurika. Ine nkhuwona makwerero ghakukhira pasi. Ine nkhuwona Yesu wayimilira ku woko lamaryero la Chikurukuru Wake.” Ndipo Baibolo ntha likayowoya kuti iyo wakafwa; iyo wakagona tulo. O, mwe! Ine nkhuwona waka Mungelo wakukhira, wakamutora iyo ndipo wakamusutizga iyo ngati bonda, mama, mpaka iyo wakagona tulo. O, mwe! Nadi.

⁹⁴ Icho ndi chirato cha Mzimu Mutuŵa. Icho ndicho chifukwa Chiuta wakatuma Mzimu Mutuŵa. Mzimu Mutuŵa wakiza kuzakamupani imwe Nkhongono. Ine ndiri na Malemba ghanyake ghanandi apa, miniti pera. Mzimu Mutuŵa wakiza kuzakamupani imwe Nkhongono. Ine—ine ntha. . . Imwe mungamanya kuchisanga ichi; ine ndiri waka kutali chomene, usiku uwu.

Kumupani imwe Nkhongono, Nkhongono mu lurombo!

⁹⁵ Imwe mutore munthu uyo wakhala umoyo uweme, kwani iwo nyengo zose mbakuthereskeka. “O, ine nkhumuphalirani imwe. . .” Munthu muweme, “O, nadi, ine nkhuitemwa Fumu, M’bale Branham.” Nyengo zose wakuthereskeka, iwo ŵakuzgoreka yayi malurombo ghawo.

Imwe mumuzuzge mwanakazi muchoko yura na Mzimu Mutuŵa nyengo yimoza, wonani icho chikuchitika. Para iyo wakuruta panthazi pa Chiuta, iyo ngwakuthereskeka yayi. Iyo wakwiza na chikanga ku Chizumbe cha Chiuta, wakugomezga. Iyo wali nawo wanangwa chifukwa iyo ndi mwana mwanakazi wa Chiuta, mwa Kubabika.

Mutore mwanarumi muchoko yura, wamantha chomene, bwana wakumukankhira palipose pa malo. Wakuti, “Lindizga apa miniti pera sono.” Chinyake chikasintha, wonani, iyo wali na Mzimu Mutuŵa. Uwu ukumupani imwe Nkhongono. Umoyo winu ngwakuzura na Nkhongono.

Uwu ukumupani imwe Nkhongono mu kuyowoya.

⁹⁶ Chifukwa, mwe, wanthu wara awo wakaŵa na mantha, chiyimilire kuwaro kula; Petros, Yakobe, Yohane, Luka, na wanyake wose wa iwo. Iwo wakaŵa kuti wafika mu chipinda cha muchanya, wakayowoyanga, “O, ise tingarutirira yayi kuyowoya. Iwo, laŵiskani kula, kuli Dokotala *Wakuti-na-wakuti* na wakuti kuwaro kula. Kuli Rabbi *Wakuti-na-wakuti* na wakuti. Imwe mukumanya, iyo wakaŵa na madigrii ghanayi gha ku koleji; kasi ise tamkwimikana nayo uli iyo?” Petros wakati, “O, ine nkhumukumbukira nkhamuguriska somba munthu yura dazi limoza. Iyo, iyo wakayowoya, ndipo ine nkhamanya yayi nanga ndi icho iyo wakayowoyanga. O, ine ningayima yayi kumususka iyo.” Kweni kasi wakachitachi . . .

“Kasi ise tingachita vichi, wabale?”

“Iyo wakati, ‘Lindizgani.’”

“Enya, ise takhala kuno mazuŵa ghanayi.”

“Rutirirani waka kulindizganga.”

“Mpaka pauli?”

“Mpaka.”

“Enya, kasi Iyo wakayowoya kuti chizamuŵako pa dazi la nambala fayivi?”

“Iyo nthu wakayowoyapo kuti kasi mpaka pauli. Iyo wakati, ‘Mpaka.’”

Enya, iwo wakarutirira waka kulindizganga. Mpaka pauli? “Mpaka.” Mazuŵa eyiti ghakajumpha. “Mpaka.” Mazuŵa nayini ghakajumpha. “Mpaka.”

Ndipo paumaliro para dazi la Pentekosite likati lafika, iwo wose wakaŵa mu malo ghamoza, mu kuzomerezgana kumoza.

⁹⁷ Chiuta wakaŵa pachanya pa iwo, mu Bingu la moto; Chiuta wakendapo nawo, pa charu chapasi; sono chinthu chinyake chikanozgekeranga kuchitika. Chinyake chiri pafupi kuchitika.

. . . iwo wose wakaŵa mu malo ghamoza, mu kuzomerezgana kumoza.

Ndipo kwamabuchibuchi kukiza mphopezi kufuma kuchanya ngati. . . kuputa kwa mphepo yikuru, ndipo iyi yikazura chipinda chose umo iwo wakaŵa.

. . . malilime ghakugaŵikana. . . ghakakhala pa. . . iwo.

Kasi *kugaŵikana* ndi vichi? “Ghakuswekana.” Ngati chikwikwi, kasi imwe mukamupulikapo munyake wakuchita chikwikwi? Iwo wakuti, “uh-uh-uh, o, uh-uh,” wonani, iwo wakuyowoya chirichose yayi. “Ghakugaŵikana, ghakuswekana.” Ngati chikandiro

chakugaŵikana, chikung'anamura chinyake icho "chagaŵika pakati, chaswekana." Iwo ŵakayowoyanga yayi. Iwo ŵakang'ung'utanga yayi. Iwo ŵakachitanga chinyake yayi kweni kupanganga waka chiwawa.

...*malilime ghakugaŵikana* ghakaŵa pa iwo, ngati kuti ukaŵa moto. (O, iwo ŵakatondeka kujikora iwoŵene!)

Ndipo iwo wose ŵakazuzgika na Mzimu Mutuŵa, . . .
(Whi!)

⁹⁸ Pamanyuma kukachitika vichi? Uko ku misewu iwo ŵakaruta. "Kasi walinkhu Rabbi Jones yura? Kasi walinkhu munthu yura? Ndipo kasi walinkhu munthu yura wakusambira?"

"Chiuta wakaŵa pachanya pithu, na Moses, mu chivwati chakugolera; Iyo wakatiryeska mana ise, kufuma Kuchanya. Iyo wakenda nase virimika vitatu na sikisi. . . virimika vitatu na myezi sikisi, pano pasi. Kweni sono Iyo wali mwa ine. Ndine yayi uyo wakuyowoya; ndi Iyo. Ine nkhumanya Icho Iyo wali, ndipo ine nkhumanya icho ine ndiri. Ine ndine wakuruska yayi; Iyo ndiyo."

Zaninge nayo kuno iyo! *Imwe madoda gha* Israel, *na . . . imwe mwaŵeneimwe mukukhala* mu Yudeya, rekani ichi *chimanyikwe kwa imwe—chimanyikwe kwa imwe, ndipo pulikani* lizgu lane, imwe mose ŵapharazgi na ŵasambizgi.

Whi! Mwe! Nkhongono ya kuyowoya! O! "Aŵa ŵaloŵera yayi!" Kwiza pakweru gulu lichoko lira, handiredi na twente, kususkana na teni sauzandi panji kujumphirapo.

...*aŵa nth*a ŵaloŵera, *umo* imwe *mukughanaghanira, kuwonanga* ili ndi *ora lachitatu la dazi*.

Ine ndine mupharazgi wa Ivangeli lose. *Kweni ichi ndi icho* chikayowoyeka *na muprofeti* Joel;

...*ichi chizamuchitika mu mazuŵa ghaumaliro, wakuti Chiuta, Ine ndizamupungulira . . . Mzimu wane* (whi) *pa ŵanthu wose: ndipo ŵinu . . . Imwe mukamuwona* Mariya kula wakuvina mu Mzimu, kuyowoya malilime na kuchitanga mwambula kurongosoka? . . . *pa ŵanthu wose: . . .*

...*na* pa *wantchito ŵane ŵanakazi ine ndizamupungulirapo . . . vya Mzimu wane; . . .*

...Ine ndizamuwoneska *vimanyikwiro kuchanya, na . . . mu charu* chapasi; . . . malaŵi gha moto, na kutoroka *kwa josi*:

Chiuta wakaŵa mu ŵanthu Ŵake nyengo yira. Amen.

“Enya, sono, kasi iwe ukaŵa na digrii uli? Nkhu, kasi iwe ukafumira ku sukulu uli?”

⁹⁹ “Icho ntha chikupanga mphambano yiriyose sono nthena.”
O, iyo wakuyamba kupunguliramo Malemba.

(David wakamuwonerathu iyo!)... *Yehova nyengo zose panthazi pane . . . nditi ndisunthikenge yayi:*

. . . nakwenenako *mtima wane* ukasekerera, chifukwa . . . *ndipo lilime lane* likakondwera;

. . . iyo *ntha wasidenge uzima wane mu gehena, nesi iyo wazomerezgenge Yumoza Mutuŵa* wake *kuti wawone chivundi.*

. . . *rekani ine ndiyowoye mwakumasuka kwa imwe za sekuru David, . . . iyo wali kufwa ndipo wali kusungika, ndipo dindi lake liri na ise . . . dazi ili.*

Kweni kwizira mwa muprofeti . . . iyo wakawonerathu kwiza kwa Yumoza Murunji.

. . . ndipo rekani ichi chimanyikwe kwa imwe, *kuti Chiuta wamupanga Yesu uyu, Uyo imwe mukamupayika* na mawoko ghaheni, *vyose Fumu na Khristu.* (Amen!)

¹⁰⁰ “Madoda na ŵabale, kasi tingachitachi kuti tiponoskeke?”

. . . wakati, *Rapani,* waliyose wa imwe, ndipo mubapatizike *mu zina la Yesu Khristu kuti zakwananga zinu zigowokereke, ndipo imwe mupokerenge chawanangwa cha Mzimu Mutuŵa.*

Pakuti phangano liri kwa imwe, na ku ŵana ŵinu, na kwa iwo ŵeneawo ŵali kutali, nanga ndi ŵanandi awo Fumu Chiuta withu wati wachemenge. (Amen.)

¹⁰¹ Malinga Chiuta wali na ŵanthu, Chiuta wali na Mpingo, Chiuta wali na Mzimu Mutuŵa wakwenda pamoza na Uwu. Icho ndicho chifukwa Chiuta wakaperekerera Mzimu Mutuŵa. Ŵavinjeru ŵazamuphuka; nyengo zose ŵali. Kweni Chiuta wali na ŵachoko kumalo kunyake. Chiuta wali na Mpingo uchoko uwo uzamkwenda nkhanira na ubapatizo wa Mzimu Mutuŵa, kurombanga Kuŵara. Ndipo ŵazamkuŵa ŵeneawo kuti, kwizira mu ukaboni wawo, ŵazamkweruzga charu.

Kasi Baibolo likuyowoya yayi kuti Yesu wakati, “Ŵakutumbikika ndi ŵatuŵa mu mtima; iwo ŵazakumuwona Chiuta”? Ndipo kasi Ili likuyowoya yayi, kuti, “Ŵarunji, ŵatuŵa, ŵazamkweruzga charu”? Nadi.

Ukaboni winu muhanyauno uperekenge cheruzgo kususka msumba uwu. Ukaboni withu wa ubapatizo wa Mzimu Mutuŵa na Nkhongono ya Chiuta, umoyo utuŵa, viperekenge cheruzgo kususka msumba. Para ichi . . .

¹⁰² “Iwo weneawo mbakudankha wazamkuwa waumaliro; iwo weneawo mbaumaliro wazamkuwa kukudankha.” Ine nizamumanya chirichose yayi za Sankey na Moody, mu chiwuka chawo. Iwo wazamumanya chirichose yayi za ine, mu ichi. Kweni ine ndizamuyimilira mu ichi, kuti nizakapereke ukaboni; ntheura muzamuchita imwe.

Ndipo kwizira mu icho, mwa kuchita kuthandazga Kuwara kwinu, na ubapatizo wa Mzimu Mutuwa, ndipo na maumoyo agho imwe mukakhala, na vinthu ivyo Chiuta wali kuchita kusimikizgira kuti Iyo wakwenda umu; ndipo na wamahara wawo, wakafumako ku Ichi; iwo wazamkweruzgika na watuwa. Iwo wayeruzgika kale. Iwo wajumphaka kale ichi. O, mwe!

¹⁰³ Ine nkhayowoyanga pa Nkhongono ya lurombo, Nkhongono ya kuyowoya, Nkhongono ya umoyo utuwa. Amen. Icho ndicho Mzimu Mutuwa wati wachitenge.

¹⁰⁴ Mwanthanthu wanyake imwe mukwenda mwakunyada, mukuti, “Enya, ine ningaleka yayi kumwa. Ine ningaleka yayi *ichi*.”

Mzimu Mutuwa wakwiza kuzakakhala mwa imwe, kuti wapange vyose ivi vyakuti “ningachita yayi” vifumeko kwa imwe. Uwo mbunenesko. Kupanga wanakazi kuti waleke kudumuranga sisi lawo, kuwapanga iwo kuti waleke kuvwara wakabunthu na maberemuda. Palije pakugwenthera. Kuwapangiska iwo kuleka mbereweto. O, enya, icho ndicho Uwu ukuperekekerera, kuti wamupangeni imwe umoyo utuwa. Uwu urondezgenge marangizo gha Baibolo nyengo yiriyose.

¹⁰⁵ Mwanakazi wakuti, “Kwawotcha waka chomene; ine nkhwenera kuti nivware waka ivi. Likunipangiska ine kupweteka mutu usange ine nkhusunga sisi lane.”

Kweni palije pakugwenthera na Mzimu Mutuwa. Uwu ulipo kuti upange ili ntheura. Uwu urondezgenge Mazgu ndendende. Icho ndicho Mzimu Mutuwa wachitenge.

Uwu ngwakuti ukupangiske iwe wamwanarumi kuti ung’anamure mutu wako ku wanakazi wakuvwara mwahafu, na kuleka kuwakhumbira iwo, ndipo mamembara gha mpingo. Icho ndicho ndendende Uwu uchitenge.

¹⁰⁶ Uwu ngwakukupangiska iwe kuleka kukhwewa na kumwa, na kuwa . . . kukhumba kuwa wakutchuka. Uwu ufumiskengepo icho mwa iwe. Uwu ukupangenge iwe wakujikhizga para iwe ukuchita icho. Icho ndicho Mzimu Mutuwa ukaperekekerera. Uwu ukwiziska umoyo utuwa. Uwo mbunenesko. Umupangeninge imwe muleke mujedo. Umupangeninge imwe kuleka kutchaya makadi, kuyowoyanga vitusi, na vinthu vinyake vyose ivi ivyo imwe mukuchita kuseri.

Uwu umupangiskeninge imwe kuti muleke kuchita kwinu kuheni umo imwe mukuchitira, kukhalanga umoyo

waukhuruku kwa muwoli winu. Icho ndicho Uwu uchitenge. Uwo mbunenesko. Uwu umupangiskeninge imwe kuti muleke kukhumba kutora muwoli wa mwanarumi munyake. Uwo mbunenesko ndendende.

Icho ndicho Uwu uli. Uwu ngwakuti umupangeni imwe mukhale umoyo utuŵa. Icho ndicho Mzimu Mutuŵa ndi Nkhongono yakuti, “yiŵike chitemwa chinu pa vinthu vya Kuchanya,” uko Chiuta wayimilira pa a...?... malingaliro gha Khristu mwa imwe. Imwe mungatondeka yayi kulaŵiskanga vinthu ivyo; para imwe mukuvilaŵiska ivi, imwe mukung’anamura mutu winu. Uwo mbunenesko. Uwu ngwakuti umunozgeni imwe.

¹⁰⁷ Imwe mukuti, “Ine ningachita yayi ichi. O, ine ningachita yayi ichi.” Nadi, *iwe* ningachita ichi.

Kweni Mzimu Mutuŵa wakizira chirato icho. Icho ndicho Uwu ukachita. Uwu ukiza kuzakafumiskamo ichi mwa iwe, vizgoŵezi vyose vyakale vira na vinthu ivyo iwe ukuchita.

Mujedo wakale ula, kujipatulanga wamwene, kuyowoyanga, “Watumbikike Chiuta, ine ndine wa Methodist, ine niŵenge na chakuchita yayi na ŵatuŵa ŵakale ŵara ŵakukunkhuruka.” Mzimu Mutuŵa wakiza kuzakafumiskamo icho mwa iwe.

¹⁰⁸ “Ine ndine wa Baptist. Ine ndine wa Prezibetere. Ine ningaruta yayi ku kagulu kachoko kala ka ŵatuŵa ŵakukunkhuruka.” Mzimu Mutuŵa wakwiza kuzakafumiskamo unonono wose uwo mwa iwe. Icho ndicho Uwu ukachita. Uwu ukukuchapa iwe mu Ndopa; ukukunyolora iwe. Icho ndicho Uwu ukwiza kuzakachita.

Uwu ukwiza kuzakakunyolora iwe. Iyo wakati, “Kupanga nthowa zakukhotakhota kuti zinyoreke.” Icho ndicho Uwu ukwiza kuzakachita; kunyoroska iyi. “Kupanga malo ghakukwera ghabwanthuke; kupanga mapiri ghose ghawoneke ngati kuti igho ghakuvina ngati twanamberere, ndipo mahamba ghose ghakukuŵa mawoko ghawo, kwa iwe.” [M’bale Branham wakakuŵa mawoko ghake—Munozgi] Tuyuni tukwimba wakulekana. Mabelu gha vimwemwe ghakulira. Paliye pakugwenthera. Icho ndicho Uwu ukwiza kuzakachita. Icho ndi chirato cha Chiuta kutumanga Mzimu Mutuŵa, mwakuti imwe mungamanya kuchita vinthu ivi, mwakuti imwe mungamanya kwenda kumurondezga Iyo.

¹⁰⁹ Sono ine nkhukhumba yayi kuti ndimupwetekeni imwe, kweni ine nangumuphalirani imwe kuti ine ndiri kuno na unenesko wose wakufikapo. Kuti ndileke kumusinani imwe, kamoza mu kanyengo ine nafumangapo pa mzere kuruta kumalo kunyake; na kukhalanga na Unenesko, kweni kukhalanga penepapo na kupanganga ichi munthowa yakuti ichi chimusineninge chomene viŵi yayi.

¹¹⁰ Kweni ine nkhekumba kuti nimuphalireni chinyake imwe. Usange Baibolo likuyowoya kuti ndi kwananga kuti mwanakazi wadumure sisi lake, ndipo iwe ukuyowoya kuti uli na Mzimu Mutuwa ndipo pamanyuma ukudumura sisi lako, ine nkhezizwa usange iwe uli nawo. Kukwiya yayi; usange ichi chapweteka, icho chikuwoneska ndithu kuti pali kadontho kanyake kakukususka iwe.

¹¹¹ Usange Baibolo likuyowoya kuti ndi kwananga kuti mwanakazi wavware chakuvwara cha mwanarumi, ndipo imwe mukuvwara tumaovololo tuchokotuchoko utu na maberemuda kuwaro uku pa msewu, imwe wanakazi walara! Nkhusachizga bonda muchoko chose chingawa... chinthu, kuti iwo wakusewara na wanyamata wachokowachoko na vinthu. Kweni, wonani, para imwe—para imwe wanakazi walara, virimika fifitini, sikisitini, eyitini vyakubabika, kufika ku ugogo, kuwaro uku pa msewu! Ndipo Baibolo likati, “Ndi ukazuzi mu maso gha Chiuta,” kuti mwanakazi wavwarenge vinthu iyyo. Ndipo imwe mukuvwara ivi, munthowa yiriyose, ndipo mukuti imwe muli na Mzimu Mutuwa? Ine nkhezizwa nyengo zinyake. Mzimu Mutuwa warondezgenge Mazgu gha Chiuta umo ghali kulembekera.

Ndipo mupharazgi kuseri kwa gome, uyo walije uchizi wakukwanira kuti wapharazge Ichi, ine nkhekayika iyo wali nawo Uwu. Icho ndi ndendende! Enya, icho ndicho Mzimu Mutuwa wakaperekekerera.

¹¹² Uwu ngwakuti upereke uphakazgi kwa mupharazgi. Uwu ngwakuti upereke utuwa ku gulu. Uwu ngwakuti ukhazikiske Mpingo mu dongosolo. Uwu ngwakuti upereke umoza wa Mzimu. Uwu ngwakuti utigumaniske ise pamoza na Nkhongono. Uwu ngwakuti utigumaniske ise pamoza na chitemwa, chitemwa cha paubale.

Ine nkhpwelerera yayi usange ndiwe wa Methodist, Baptist, Prezibetere, Lutheran, chirichose iwe uli, usange ise tose mwa Mzimu Mutuwa tiri kubapatizikira mu Thupi limoza, na kuzgoka viwaro vya Thupi la Yesu Khristu, kulije... ntha chiriko, ntha chizamkuwako kunthazi; njara, kufoka; kulije chingamanya kutipatulako ise ku chitemwa cha Chiuta, chitemwa cha Khristu, “chitemwa cha Chiuta icho chiri mwa Khristu,” chifukwa ise tababika na Mzimu Wake, tachapika mu Ndopa Zake. Ise ndise chilengiwa chiphya. Icho ndicho Chiuta wakiza kuzakachita. Icho ndicho Mzimu Mutuwa waliriko. Enya, bwana. Ndicho chiriko.

¹¹³ Sono, wanthu, ndilawiseni ine, ku maso. Mawoko ghanandi ghakakwera muchanya, imwe mukawa na Mzimu Mutuwa; wonani, nadi, kula wakawako. O, sono ine ndi—ine nidukengepo waka pachoko apa. Ichi chikujambulika. Kweni ise tizamuwikako vinandi ku ichi namachero usiku.

Usange imwe mukuyowoya kuti imwe muli nawo Uwu, ndipo ndimwe wâkususkika za ivi, ine nkhezizwa icho chikumurongozгани imwe. Chiuta ntha wamurongozgeraninge imwe kuwaro kwa Mazgu. Iyo wamusungeninge imwe na Mazgu, chifukwa agho ndi marango gha Chiuta Iyomwene, gha Mpingo Wake, ku wânthu Wâke, ku wânakazi, na ku wânarumi.

114 “Enya,” mukuti, “ichi chikunipweteka yayi ine kuchita *ichi* panji *icho*.” Ichi chikuchita yayi? Mazgu ghakuti ichi chikuchita.

Ndipo usange Mzimu Mutuŵa wali mwa imwe, Uwu umurongozgeraninge imwe nkhanira ku Mazgu. Paŵengevye pakugwenthera. Chiuta wakusintha yayi panji kuti wangunangiska machitiro. Iyo wakupanga chinthu ndipo imwe mukukwanapo pa ichi. Mbweni kwamara. Umo ndimo ichi chiliri na waliyose. Imwe mukwiza munthowa yakuyana.

115 Petros wakati, “Rapani, waliyose wa imwe; mubapatizike, waliyose wa imwe, mu Zina la Yesu Khristu kuti mugowokereke ku zakwananga zinu, pamanyuma imwe mupokerenge chawananga cha Mzimu Mutuŵa.” Mukuwona? Ndicho chiriko. Ise tikwenera kuti tifike ku mzere uwo.

116 Sono ine ntha nkhang’anamura kumupwetekani imwe; ine nkhumutemwani chomene imwe. Kweni, m’bale, mlongosi, kasi iwe ukumanya, na . . . kuti ine nkhumanya kuti ine nkhwenera kuzakayimilira mu mazuŵa ghaumaliro pa chiwuka chira, na muwiro uwo wa wânthu, na kuzakazgora pa Mazgu agha? Ndipo Mzimu Mutuŵa kuniwoneskanga ichi, ndipo ine kupharazganga Ichi kula, kasi iwe wamuyimilira nkhu? Kasi iwe wamukhala uli na ichi? Iwe ungachita yayi ichi, mubwezi. Rekerathu. Sono reka icho. Chirichose iwe ukuchita icho ntchiheni, reka ichi.

Iwe ukuti, “Ine ningareka yayi.”

Ipo iwe ulije Cheneko-cheneko mwa iwe. Para Mzimu Mutuŵa wafika, Iyo wakukupa iwe Nkhongono zakutondera charu. Ndipo usange iwe. . . Tegherezgani icho Iyo wakayowoya. “Usange imwe mukutemwa charu panji vinthu vya charu, ndi chifukwa chakuti chitemwa cha Chiuta mulije mwa imwe.” Sono, palije pakugwenthera. Iyo wakuchiŵika ichi pakweru, ndipo ise tikwenera kuti tifike ku mlingo uwo.

117 Ine nkhumanya imwe mukughanaghana kuti ine ndine wakofiwa. Kweni ine ndiri waka wakuzura na kofiwa sono nthena. Mukuwona? Tegherezgani. Uwo ndi unenesko. Sono zanga ku Ichi, m’bale, mlongosi.

118 Kuzomerezga yayi makoleji ghanyake agha kudera kuno ghakuphalire iwe, “O, iyo ndi fundo ya wâkale.”

Usange iyi ndi fundo ya wâkale, ipo Chiuta ndi wafundo yakale. Ndipo usange Chiuta ndi wafundo yakale, ipo ine ndiri, naneso. Amen. Ine nkhekumba kuŵa ngati Iyo. Chifukwa?

Mzimu Wake uli mwa ine, uwo uli na njara na nyota, kuchemanga chirichose chakususkana na Mazgu. . .

¹¹⁹ Usange w̄an̄thu w̄akuti, “Ntchiweme kuti, o, usange mun̄thu wak̄utchaya makadi pachoko kūwa sangur̄usko, na kubeta waka kamoza panji kāwiri. Ichi ntchiweme.” Chiuta wakuti ntchiweme yayi.

¹²⁰ “O, usange iwe ukumwapo waka chakumwa cha ntchezgo pachoko, na kul̄ōw̄erapo waka pachoko, kamoza mu kanyengo.”

Kweni Chiuta wakati, “Soka kwa iyo.”

¹²¹ “O,” imwe mukuti, “chiri makora, M’bale Branham. Ine—ine—ine nk̄hudumura sisi lane chifukwa cha chin̄thu cheneko. Mwanakazi, imwe mukumanya, w̄anakazi w̄anyake wose w̄akuchita ichi.” Ine nk̄hupw̄elera yayi icho w̄anakazi w̄anyake wose w̄akuchita. Iwo ndi chiyezgerero chako yayi panji iwo ndi bwana wako yayi. Usange iwe uli na Mzimu Mutūwa mwa iwe, iwe urondezgenge marango Ghake kwambura kup̄w̄elera icho w̄an̄thu w̄akuyowoya za iwe.

¹²² “Enya, M’bale Branham, kwawotcha waka chomene, ndipo ine nk̄hw̄enera kuti niv̄w̄are waka malaya agha ghachokoghachoko *ghakuti-na-ghakuti*.” Gehena ngwakotcha kuruska icho, mlongosi wak̄ut̄em̄w̄eka. Reka ine nikuphalire iwe icho. Ndipo—ndipo un̄gayezganga. Iwe kumbukira icho.

¹²³ Ndipo Mzimu Mutūwa nyengo zose wamurongozgeraninge imwe ku Unenesko, ndipo Unenesko Wake ndi Mazgu. “Mazgu Ghane ndi Unenesko. Reka lizgu lose la mun̄thu līw̄e lites̄i, kweni rekani Lane līw̄e lineneska.”

Ndipo ghanaghanani waka, “ukazuzi.” Kasi imwe mungalingalira?

¹²⁴ Ili ndi lizgu lakofya kwa mupharazgi kuti wayowoye, kweni ine ndiri kunjirako kumalo gha vimbuzi uko ichi mbwenu waka. . .Iwe mbwenu uchitenge kuwerera kumanyuma, pafupifupi, ichi chikāwa waka chomene. . .Ndipo vin̄thu viheni pa chipupa. Ine nk̄haghanaghana, “Vingachitika uli mu charu kuti wan̄thu w̄angamanya kūwa w̄akazuzi chomene n̄theura?” Ndipo kununkha! Ndipo para ine nk̄hunjira mu malo ghara, ine nyengo zinandi ndiri kughanaghana, “Kununkha uli!” Ine a. . .Mkati mula, ine nk̄huchita kukora mphuno ngati *n̄theura*, kuti nigeze mawoko ghane. Ine nk̄hachitanga mantha kuti para nak̄hw̄aska chakujulira chijaro, kamozaso, pāw̄enge mageremusi kufumira ku matenda ghakupizgirana na vin̄thu. Ndipo ine nk̄haghanaghana, “O!”

¹²⁵ Dazi limoza, chiyimilire pa chīw̄anja cha ndege, ghamoza gha malo ghara agho ine nk̄harutako, panji ku msewu wa sitima ya pa mtunda, Ine nk̄hafika mu ghara. Ndipo ine nk̄haghanaghana, “O, lusungu.”

¹²⁶ Ndipo Chinyake chikayowoya kwa ine, “Umo ndimo charu chikununkhira kwa Chiuta. Ndi ukazuzi.”

¹²⁷ Ine nkhaghanaghana, para ine nkhuwona mwanakazi wakwenda pa msewu, ndipo iyoyekha kuchitanga ngati ntheura, ndipo wavwara vyakuvwara vya chanarumi, umo ndimo ichi chikuwonekera kwa Chiuta. Ndi ukazuzi, chinyake icho ntchakuvunda na chakununkha, pamaso pa Chiuta. Kweni, iyo warutenge ku tchalitchi pa Sabata, na kujitoweska.

Kula kurutenge mwanarumi kusika kula, na kumwa, na kupusika, na kutemwa ndalama, na kupusika muzengezgani wake, na chinyake chirichose, kuti wasange ndalama pachoko zakusazgirapo; na kuchita vinthu ivi, na kutchaya njuga, na kukhweŵa, na kumwa, na kuteta; ndipo pamanyuma kuruta ku tchalitchi na kuchitira ukaboni. Ukazuzi! Uheni! Uwo ndi mpingo wazeru za m’mutu.

¹²⁸ Wakuti, “Enya, ine ndiri mu mpingo.” Enya, ndipo wakuzomerezga kumalizga chisopo, maminiti fifitini, mwakuti madikoni ghose na iwo wose ŵangamanya kukhweŵapo, na mliska, nayoso, pambere imwe mundarute kukaŵa na chisopo. Ndiphalireni ine! Jipatule wamwene ku chinthu chose chiheni!

¹²⁹ “Kazuzga thupi; Ine ndiparanyenge ili.” Chiuta wakayowoya kuti Iyo wachitenge ichi. Ndipo muhanyauno, pa kansa, wakupangiska nayinte-chakuti pa handiredi wa zinyifwa, kansa wa pa chigolomiro na wa maphapu, zikupangika na kukhweŵanga ndudu. “Kazuzga thupi; Ine ndiparanyenge ili.” Kweni iwo ŵakuruta ku gehena, kugubuduzgikanga ngati ntheura, iwo ŵakumanya yayi.

Ndipo mupharazgi munyake wayimilira pa gome na madigrii ghanayi, kufuma ku koleji, wakukhweŵa, iyomwene. Reka ine nikuphalire chinyake iwe, m’bale. Mzimu Mutuŵa wakatumba kuzakachema ŵanarumi na ŵanakazi ŵafumeko ku chinthu icho. Jipatuleko wamwene!

Lizgu lakuti *mpingo* likung’anamura kuŵa “wakujipatula.” “Fumanipo pakati pawo,” likayowoya Baibolo. “Kukhwaska maukazuzi ghawo yayi, ndipo Ine nimupokererenge imwe; ndipo imwe muŵenge ŵana ŵanarumi na ŵana ŵanakazi kwa Ine, ndipo Ine niŵenge Chiuta kwa imwe.” O, mwe! Ine nthu nkhung’anamura kuŵa wankhaza, kweni ine nkhung’anamura kuŵa wakugomezgeka na kuŵa muneneska. Enya, bwana. O, chinthu chiheni uli!

¹³⁰ Ŵanarumi na ŵanakazi, kasi ise tayimilira pochi muhanyauno? Kasi ise tirinkhu? Tiyeni tilekezge.

¹³¹ Usiku unyake, pa mpando wakale pachoko mu chipinda kula, (ndipo ine nkhuwona kuti nijare), mpando wakale pachoko wakukhalapo ŵawiri. Pamanyuma ku kurombanga mazuŵa ghatatu panji ghanayi, ntheura ine nkhaŵa mu malo ghakuti, nkhaŵunguliranga, na kughanaghananga, “O

Chiuta,” ndipo ine nkhafika mu malo ghakuti mpaka ine nkhamanya yayi chakuti ningachita. Ine nkhati, “Chiuta, ise tiri ku umaliro wa msewu. Ndipo ine nkhuwona kuti nalekerera. Ine nakhala nkhuwa na ntchemo kuti nirutirire, ndipo nkhaŵa wakuvuka, ndipo nkchachita yayi ichi.” Ine nkaghanaghana pamanyuma kuti ine nkhamanyanga kuwona Fumu yane yikwenda zendazenda mu mdima kula, para Iyo yikavuka chomene kuti Iyo yikatondeka kunyamuska rundi pamanyuma pa limoza linyake, kweni Iyo ntha yikaŵa chomene. . . Yikayima chifukwa cha mwanakazi wa ku Nayini, nthaura chifukwa cha mnyamata uyo ŵakiza nayo kula uyo wakafwa; mpaka Iyo wakaruta ndipo wakakhwaska bokosi, ndipo wakagwiriska ntchito nkhangono zichoko izo zikaŵa mwa Iyo kuti wawuske mnyamata yura. “Enya, kasi ine nkhavuka chamtundu uli? Kasi chachitika ntchichi na ine, Fumu? Apa ine nkughanaghana, ‘Enya, ine nkuchekura. Ine—ine ningachita yayi ichi.’”

¹³² Kukaŵa Moses, Chiuta mweneuyo ine nkhutumikira, wakimilira kula, pa msinkhu wa virimika handiredi na twente vyakubabika.

Kukaŵa Kaleb, wakimilira pa msinkhu wa virimika nayinte, na lupanga mu woko lake, ndipo wakati, “Joshua ŵakaŵika lupanga ili mu woko lane, virimika fote vyajumphu.” Iyo wakaŵa eyite pa nyengo yira. Wakati, “Ine ndine waka munthu muhanyauno ngati ndiumo ine nkhaŵira kale.” Amen.

Ine nkhati, “Chiuta, munilengere lusungu ine.”

¹³³ Ine nkhati, “Enya, laŵiska kuno, ine nyengo zose. . .” Ndipo ine nkhamukora muwoli wane (kumanyuma kula) pa woko, pa Baibolo ili na Baibolo lake lichoko, ndipo ine nkhati, “Wakutemweka, ine nakhala wakususka chomene. Mzimu Mutuŵa wakuniskuska ine mkati mwane.” Ine nkhati, “Ine nkughanaghana za ŵabenga ŵara kuwaro kula. Ine nkughanaghana za Hattie Wright kumanyuma kula, na ŵanyamata ŵanichi. Ine nkughanaghana za icho Chiuta wakachita, kuwoneskanga kuti Iyo wakaŵa Chiuta, uyo wakamanya kulenga.” Aleluya!

Ine nkaghanaghana, “Iyo wakaniphalira ine icho, virimika vyajumphu, Ine nikusidenge yayi iwe. Ine nikulekenge yayi iwe. Kulije munthu wazamuyima kunthazi kwako, mazuŵa ghose gha umoyo wako. Ine niŵenge nawe. Ndipo kufuma ku woko ili la kusanda, ichi chizamuchitika mpaka iwe uzamumanya chisisi cha mtima. Pamanyuma pa icho, ichi chizamukwerera muchanya na muchanya.’ Chirimika pamanyuma pa icho, chikasimikizgirika makoraghene, charu zingirizge. Apa ukwiza uwu, utumiki unyake ukuru uwu, ukuru kususka ichi.”

Ine nkhati, “Wakutemweka, ine nkukora woko lako. Mwa kovwirika na Chiuta na uchizi wa Chiuta, ningaŵangaso wakususka yayi kamosaso. Reka ine nirute ku chisisimuso ichi

uku kuti nkapharazge ngati kuti nindapharazgepo nakale. Reka ine nirute uku, chakudankha kuti ndijituŵiske ndamwene, ndipo niŵapangire nthowa ŵanthu; mwakuti zakwananga zane ndamwene, kuzerezga kwane ndamwene kuŵe pasi pa Ndopa, kupereŵera kwane ndamwene kuŵe pasi pa Ndopa, mwakuti ine ningamanya kwenda na kuti, ‘Rondezgani ine, mwaŵanthu.’” Uwo mbunenesko.

Ine nkhutinkha kuwona munthu wakuti, “Iwe ruta ukachite ichi.” Ine nkhutemwa kuwona munthu uyo warongozgenge nthowa ya kuchitira ichi. Enya, bwana.

¹³⁴ Kuno nyengo yinyake kale, ise tikaŵa na moto kusika mu msumba kuno, Pfau Oil Company yikakora moto. Iwo ŵakaŵa na Jeffersonville Fire Department kusika kula. Ndipo mubwezi wa ine, munthu muweme, ntha wakazgoŵera myoto yikuru ngati ula, iyo wakendanga kula, kuyowoyanga, “Ponyani maji pachoko kudera *uku*, ŵanyamata. Ponyani maji pachoko kudera *uku*.”

Apa wakwiza muchoko Clarksville kunena kula, “ding, ding, ding, ding,” wakachimbilira kunena kula. Ndipo iyo wakayowoya, kaswiri wa moto wakaduka, wakati, “Ponyani maji pachoko pasi *uku*. Tchayani windo ili *apa*. Ponyani maji pachoko *uko*.”

¹³⁵ Kweni kusirya kwa mronga kukiza nkhwantha zakusambizgika kuzimwa moto kufuma ku Louisville. Chakukwerapo chikuru chira na matanda pambere chikaŵa chindayime kaswiri yura wakaŵa paumaliro wa matanda. Para matanda ghakati ghakwera muchanya, iyo wakaŵa panthazi. Wakaponya mbavi yake pambere iyo wakaŵa wandafike kula, ndipo wakaswa windo, wakati, “Zaninge, ŵanyamata!” Ndicho ichi. Moto ukazimwa mu maminiti ghachoko.

Ntha, “Ponyani maji pachoko *uku*. Ponyani maji pachoko *kula*.” Chikumuwikani imwe mu malingaliro, ŵapharazgi ŵanyake aŵa ŵa zeru za m’mutu.

¹³⁶ Zaninge kufupi! Tiyeni tirute! Ine nkhumanya Uwu ndi Unenesko. Ine ndiri kuchiyezga ndipo ndiri kuchiwona. Uchindami! Mzimu Mutuŵa wakuneneska. Chiuta ndi muwemi. Kuyezga yayi *apa*, yezgani *apo*; tiyeni tinjire mwa Iyo! Iyo wali muno. Ichi ntcha imwe. Chiuta wakapereka Nkhongono Yake ku Mpingo Wake. Ntha ponyani *ichi* uku, ndipo ponyani kuwaro; imwe musangenge chirichose yayi chikuchitika. Dangirani panthazi! Amen. U! Whi! (Nkhutondeka kulaŵiskira agha munthowa yiriyose.)

¹³⁷ Amen! Kasi ise tichitenge vichi? Munthu waliyose wali muno ngwakuzuzgika na chinyake.

Pamanyuma ine nijareng; nkhwenera kuti nijare, pamanyuma pa icho.

Imwe ndimwe wákuzuzgika na chinyake. Imwe mungakhala yayi apo kwambura kuwa wákuzuzgika na chinyake. Imwe muli na umoyo mwa imwe. Umoyo uwo ukumulamulirani imwe, na umoyo uwo ukulamulirika na mzimu.

Sono, panyake imwe mungaŵa wákuzura na charu, kutemwanga charu panji vinthu vya charu. Chiuta wamuchitireni lusungu imwe.

Imwe panyake mungaŵa wákuzura na tuvigomezgo kufumira ku mpingo unyake, malurombo ghanyake ghachoko agho imwe mukuyowoya, imwe mukughanaghana kuti ili lirombenge kwa munthu munyake wakufwa, panji—panji kupanga mtundu unyake wa chimanyikwiro pa imwe. Chiuta wamulengereni lusungu imwe.

¹³⁸ Ndipo panyake imwe mungaŵa wakuzura na chisopo, ndipo icho ntchiheni chomene. Uwo mbunenesko. Uwo mbunenesko. Baibolo likati, “Mu mazuwa ghaumaliro iwo wazamkuwa wasopisopi chomene, wakuwa na kawiro kauchiuta; wakuwa na kawiro kauchiuta, kweni wakukana Nkhongono yake: ku wanthaura razgako nkhotho.”

Usange imwe ndimwe wákuzura na chisopo, imwe ndimwe wachitima; chisopo waka, mbwenu kwamara. Usange imwe ndimwe wákuzura na tuvigomezgo, imwe mukumanya yayi icho imwe mukuyowoya. Usange imwe ndimwe wákuzura na charu, imwe ndimwe wachiburumutira.

¹³⁹ Ndipo nthaura, kamosaso, imwe panyake mungaŵa wákuzura na Mzimu Mutuwa. Amen. Ine nkbugomezga imwe muli. Ndipo, usange imwe muli yayi, ine nkbugomezga imwe muzuzgikenge. Ndipo usange imwe ndimwe wákuzura na Mzimu Mutuwa, kasi imwe muli na vichi? Imwe muli na Nkhongono. Imwe muli na chitemwa. Imwe muli na mtende. “Mtende Wane ine nkhubereka kwa imwe; nthu umo charu, Ine nkhubereka kwa imwe.” Imwe muli na mtende. Imwe mwadidimizgika. Imwe muli na chimanyikwiro. Amen. Imwe muli na mupumulo. Imwe muli na chimwemwe chambura mayowoyeko, ndipo chakuzura na uchindami. Imwe mwakhozgeka. O, mwe! Ichu ndicho imwe muli, na Mzimu Mutuwa. Imwe muli . . . Usange imwe ndimwe wákuzura na Mzimu Mutuwa, “Imwe mwajumphu nyifwa mwafika ku Umoyo,” mukulindizganga chiwuka cha chisanisani mu nyengo yaumaliro.

¹⁴⁰ Mu charu icho chikwiza, kwizira mwa Fumu yithu Yesu Khristu, na uyo wakamuwona Iyo wakwiza mu uchindami na mwakuziziswa, “Nyanja yizamupereka wakufwa wake.” “Mathupi ghachivundi gha awo wagono tulo mwa Iyo a . . .”

“Wakugona tulo mwa Iyo.” Kasi imwe mukunjira uli mwa Iyo? “Na Mzimu umoza ise tose tikubapatizikira mu Thupi limoza.”

“Mathupi ghachivundi gha iwo weneawo wakugona tulo mwa Iyo ghazamusinthika na kupangika kuwa ngati thupi Lake Yekha lauchindami, cheneicho Iyo ndi wamagomezgeko kutorera vinthu vyose kwa Iyomwene.”

“Ine nkhapulika Lizgu kufuma Kuchanya,” wakayowoya Yohane, “likati kwa ine, ‘Lemba, “Wakutumbikika ndi wakufwa awo wakufwira mwa Fumu. . .”” Kasi imwe munjirengemo uli? “Na Mzimu umoza ise tikubapatizikira mu Thupi.” “...awo wakufwira mwa Fumu kufuma sono na kunthazi; pakuti iwo wapumula ku kutokatoka kwawo; ndipo milimo yawo yikuwarondezga iwo.”” Hum!

Icho ndicho Iyo wakatumira Mzimu Mutuwa. O, chisimikizgo chakutumbikika, Yesu ngwane! Ine ndiri mwa Iyo, ndipo Iyo wali mwa ine; Wadada mwa Iyo, ndipo Iyo mu Wadada; ndipo Wadada mwa Ine, ndipo ine mwa Iyo.

. . . Yesu ngwane!

O, kasi nkhuwucheterathu uli uchindami
Wauzimu!

Ine ndine muhaliri wa chiponosko,
wakugurika wa Chiuta,
Wakubabika na Mzimu Wake, para tachapika
mu Ndopa Zake.

Amen. Ine ningasinthaniska yayi ichi. O, mwe!

Mawe ghose ghamtengo na madiamond, na
siliva na golide,
Vyakusungiramo Vyake nvyakuzura, Iyo wali
na vyuma vyambura mayowoyeko.

Pakuti ine ndine mwana wa Fumu!

Ine ndine mwana wa Fumu!

Na Yesu Muponoski wane,

Chikunipanga ine mwana wa Fumu!

¹⁴¹ Amen na amen. Ine ningasinthaniska yayi ichi. Ine ningasinthaniska yayi ichi. Ine ndiri na ghawiri panji ghatatu Male- . . .

Pamanyuma, apa pali Lemba linyake. Para—para imwe mwazuzgika na Mzimu Mutuwa, ivyo ndi vinthu imwe mukuwa navyo. Pamanyuma kasi imwe ndimwe njani, ku charu? Mlendo. Ine nkhumanya nyengo yamara, kweni nyengo njakumara chomene yayi ya ichi. Mlendo! O!

Ise ndise wamwenda nthowa ndipo tiri

walendo kuno,

Ise tikupenja Msumba uwo ukwiza,

Boti laumoyo lizenge mwasonosono,

Kuti linyamulire Vitoweskero Vyake Kukaya.

¹⁴² Ine nkhumanya kupulika maji ghakuthyavuka uko pa Mronga wa Ohio, para ine nkha wa mupharazgi mulara pachoko,

pakunji virimika twente-thu vyakubabika, nkhibanga yira kula. Ndipo ine nkhapulika, nkhalawiska pachanya pa ine, ndipo nkhapulika Lizgu likati, “Lawiska kuchanya.” Apa kukwiza Kuwara kula kulenderanga nkhanira uko, kukukhira kwizanga pachanya pa ine, ndipo kukati, “Umo Yohane Mubapatizi wakatumika kuzakanozga Kwiza kwakudankha kwa Khristu, iwe uwenge na Uthenga uwo unozgerenge Kwiza kwachiwiri kwa Khristu.”

O, kasi ine nigomezenge uli ichi? Kweni ichi chikachitika munthowa yiriyose. Ndipo usiku uwu myoto ya chisisimuso yikugolera kuzungulira na kuzungulira charu. Mpingo ukuru wa kuwomboreka wa Chiuta ukajikwezga Iwowene kufuma ku malo ghara, ndipo visokole vikuru vya machirisko, na vimanyikwirowi, na vyakuziziswa, na minthondwe, vikuwoneskanga Kwiza.

¹⁴³ Imwe ndimwe walendo, ndipo ndimwe mlendo. Imwe mukuchita vinthu vyachilendo, vyakupambana na ivyo imwe mukachitanga kale. Imwe ntha mukuchita ngati ndiumo imwe mukachitiranga. Wanthu... Mzimu Mutuwa, para Uwu wafika pa imwe, ndipo imwe mukuzgoka wakuzuzgika na Mzimu Mutuwa, imwe mukuvileka vinthu vya charu. Imwe mukuvileka vinthu ivyo vingamanya kumutangwaniskani. Imwe mukuchileka ichi. Pamanyuma imwe mukuzgoka a—chilengiwa chamachitiro ghachilendo, mwana wa baka muheni, kwa iwo, kanombo kachoko ako kakakonkhomoleka pa masumbi gha nkukuku; uwo ine nkapharazga, *Ndipo Para Nombo Yikupasura Chivwimbo Chake*. Imwe ndimwe chilengiwa chamawonekero ghachilendo, kwa iwo.

Kweni, o, mwe, mukwenda mu Gurwe wa Fumu! Amen. O, ndi Gurwe wakuruta Kuchanya. Ndipo ine nkhwenda pa Gurwe wa Fumu.

Mukuti, “Muwoneni mutuwa yura wakukunkhuruka, mwana wa baka yura muheni. Yura ndi mupharazgi mutuwa wakukunkhuruka.”

¹⁴⁴ Mupharazgi wakutchuka wa Methodist wanguyowoya kwa mwanarumi muhanyauno, mu Louisville, wanguti, “Ine nkukhumba kuti ndimovwire M'bale Billy, kweni imwe mukumanya icho ine nichitenge? Ine nkhwenera kuti ninyamuske singo lane muchanya.” Iwe ntha ukwenera kunyamuska singo lako kwa ine.

Iyo wakafumiska umoyo Wake chifukwa cha ine. Amen!...?...Yendanga waka kukwera Gurwe wa Fumu, mbwenu kwamara. O, mwe! Wakuzuzgika na Mzimu Wake! Wakubabika na Mzimu Wake! Wakuchapika mu Ndopa Zake! Aleluya! Kondwerani!

¹⁴⁵ Ndipo ntheura chinthu chinyake, chifukwa, ntchivichi chikumupangiskani imwe kuchita icho? Imwe ndimwe munthu, kweni ntchichi chikumupangiskani imwe kuchita ichi? Ndi

chifukwa chakuti imwe mwafika, imwe, Mzimu winu ukufumira kuchanya. Ndi Chiuta mwa imwe.

146 Para ine nkhati ndaruta ku Rome, ine nkhwona kuti iwo, waliyose, wakaŵa na mzimu wa Chiroma. Para ine nkhati ndaruta ku Greece, iwo wose ŵakaŵa na mzimu wa chiGreece. Ine nkharuta ku England; wose ŵakaŵa na mzimu wa Chingerezi. Para imwe mwaruta ku malo, imwe mukusanga. . . Ntheura imwe mukusanga mzimu wa chiAmerica; uwu ngwakofya.

147 Para ine nkhati ndanjira mu malaro gha San Angelo ku Rome, iwo ŵakaŵa na chimanyikwiro pachanya apo, “Chonde, ŵanakazi ŵa ku America, vwarani malaya, kuti muchindike ŵakufwa.” Mzimu wa chiAmerica.

Ŵawoneni iwo ŵakukhira ndege, ndipo ŵavwara tumalaya tuchokotuchoko tula, ndipo waliyose wakulaŵiskanga kwa iwo, ndipo apa wakwiza Miss America. Uwo ndi mzimu wa chiAmerica. Imwe mungamanya kuphara uko iyo wakufumira; wawwara, mnyamata, wakuguza kantcheŵe kachoko kawakawaka kumanyuma kwake. Uwo mbunenesko. O, enya, iyo ndi a . . . Iyo, iyo ndi wa chiAmerica, Miss America; wakwenda, imwe mukumanya, mwakunyada ngati ntheura. Chifukwa? Iyo wali na mzimu wa Chimerica. Kweni Yesu wakayowoya, Iyo wakayowoya kususka icho nyengo yira, Iyo wakati, “Imwe mukufuma ku charu ichi. Ine nkhumfuma Kuchanya.”

Ndipo usange imwe muli na Mzimu wa Khristu mwa imwe, imwe mukufuma Kuchanya, ntheura ndimwe mlendo pano.

148 Kweni imwe muli na kaŵiro ka uko imwe mukufumira. Icho ndicho ine nkhuvezga kuyowoya. Wa chiRoma wafike kudera kuno, iyo wakukhwantha mutu wake; ndipo wa chiGerman wafike kudera uku; Wa chiAmerica wakuruta kudera uko. Chifukwa? Imwe muli na mizimu ya vyaru uko imwe mukufumira.

Icho ndicho chikutipangiska ise ŵakulekana chomene na charu. Imwe mukufuma Kuchanya. Imwe mukubabika. Imwe ndimwe—imwe ndimwe ŵenekokaya ŵa Ufumu unyake. Imwe mukugomezga ichi? Icho ndicho Mzimu Mutuŵa wali, ngwakuti wamupangeni imwe ŵenekaya ŵa Ufumu wa Chiuta.

149 Ntheura, usange imwe ndimwe ŵenekaya ŵa Ufumu wa Chiuta, kasi Uwu ukumupangani imwe kuchita uli? Ngati ndiumo Chiuta wakuchitira mu Ufumu Wake. Sono, kasi Chiuta wakuchita vichi mu Ufumu Wake? Uwu ngutuŵa, urunji, wa maghanoghano ghatuŵa, wa malingaliro ghatuŵa; Nkhongono na chitemwa, kurutanga ku ŵakutayika, kuchizganga ŵarwari, kuchitanga minthondwe, kuchitanga vinthu vikuru. Ntheura, ku charu imwe mukuwoneka ŵakuhehemuka, ndipo iwo ŵakuti,

“Wanthu w̄ara mbakutimbanizgika mitu yawo.” Mukuwona? Kweni imwe ndimwe w̄enekaya w̄a Ufumu.

¹⁵⁰ Lemba limoza lakusazgirapo, usange imwe mukukhumba kuti mulembe, Yohane 12:24. Rekani ine niwerezgepo ichi kwa imwe nkhanira mwaluw̄i. Yesu wakati:

...usange njere ya tirigu yawa mu dongo...
pekhapekha iyi yifwe, iyi yingababaso yayi umoyo unyake.

Sono, wonani, ndemanga yimoza yakujalira sono. Ndipo kumbukirani, pamanyuma, ndi unenesko nadi... Sono, kwa imwe mwaŵanthu, ndi chakukhumbikwira nadi na chakuzirwa, na chakuchichizga na chakukakamizga, kuti imwe mupokere Mzimu Mutuŵa sono. Pakuti, usange imwe mukuchita yayi, imwe mungaŵamo yayi mu chiwuka. Sono wonani. Chiuta wangaphwanya yayi marango Ghake. Ise tikumanya icho. Iyo wakurondezga marango Ghake.

¹⁵¹ Sono, a—njere ya tirigu, panji chingoma, ise titorenge, ngati ndiumo Yesu wakayowoyera kula. Nkhumanya, a—njere, mu Baibolo, ine naŵazganga waka ichi muhanyauno, chikung’anamura mbewu panji mtundu uliwose wa mbewu, kweni, tirigu, bare, vingoma, panji chirichose, iyi ndi njere. Kweni para njere ya tirigu yanjira mu dongo, sono, pali a... Ise tose kuno tiri kuchiwona, tikumanya ichi chikuchitika. Njere ya tirigu, panji njere ya chingoma, yingamanya kuwoneka makora waka umo iyi yingamanya kuŵira, ndipo imwe mupande iyi mu dongo, ndipo usange njere yira...

Iyi yiri na umoyo wakurutirira. Iyi yinjirenge pasi muhanyauno, yijiyandaniskenge iyoyene mu muthibiri; ndipo yiwererengeso pasi, na kukweraso muchanya; ndipo yiwererengeso pasi. Uwu ndi umoyo wakurutirira.

Usange njere yira yirije nyongolosi ya umoyo mwa iyi, paliye kanthu kwali yiwoneke yakutowa uli, iyi yizamumeraso yayi. Iyi yinjirenge mu dongo na kuvunda, ndipo mbwenu kwamara. Gawo la iyi, vyakupangira, vingamanya kugwiriskika ntchito ngati fetereza na vinthu mu dongo. Kweni malinga iyi yirutirirenge kukhalanga yamoyo, iyi ntha yikhalenge yamoyo pekhapekha iyi yiri na umoyo wakurutirira mwa iyi. Waliyose wakumanya icho. Imwe mungachita yayi.

¹⁵² Pangamanya kuŵa ŵanthu ŵaw̄iri, yumoza wa iwo ndendende waka, wose ŵaw̄iri ŵakukozgana. Yumoza wa iwo wangamanya kuŵa munthu muweme, iyo wangamanya kuchita milimo yiweme, iyo wangamanya kuchita vinyake ntheura; kweni pekhapekha munthu yura wali na Umoyo Wamuyirayira mwa iyo, iyo wazamuwuka yayi mu chiwuka. Iyo wangachita yayi ichi; mulije mula chakuti chingawuka. Mulije chakuti chingamuwuska iyo, mulije Umoyo. Ntheura, iwe wona, m’bale wane wakutemweka, mlongosi wane wakutemweka, kwambura

kuti munthu wababikaso, iyo munthowa yiriyoſe wanganjira yayi mu Ufumu uwu. Iyo wangachita yayi. “Pekhapekha Njere iyi ya tirigu yinjire mu dongo na kufwa.” Iyo wakayowoyanga za Iyomwene. Kweni Iyo wakaŵa nawo, nthā umoyo wakurutirira, Iyo wakaŵa na Umoyo Wamuyirayira; ndipo Umoyo ula Iyo wakapereka kwa imwe, mwakuti imwe mungamanya kuŵa na mtundu weneula wa Umoyo.

¹⁵³ Sono, usange imwe muli waka na umoyo wa umunthu, wakukwanira kumusunthani imwe na kudokera, “Iyo mweneuyo wakukhala mu vyakusekereska ngwakufwa apo wachali wamoyo,” imwe mungawuka yayi. Iwe panyake ungaŵa msungwana wakutchuka chomene pa sukulu, iwe panyake ungaŵa msungwana wakutchuka chomene pa maseŵero gha makadi mu chigaŵa chako, iwe panyake ungaŵa mwanakazi wakuvwara makora chomene mu charu, iwe panyake ungaŵa wakutowa chomene, iwe panyake ungaŵa wakujintcha makora chomene, iwe panyake ungaŵa chikozgo kwa mfumu wako, iwe panyake ungaŵa vinthu vyose ivi, cheneicho, ntchiweme, kweni, Mlongosi, pekhapekha iwe uli na Mzimu Mutuŵa mwa iwe, cheneicho ndi Umoyo Wamuyirayira, pa umaliro wa msewu uwu iwe wamara.

Ndipo ine nkhpwelerera yayi umo iwe ukuwonekera panji umo vinthu ivi viliri, panji kuŵa wambura kutchuka panji wakutchuka umo iwe uliri, umo uli kutowera panji kuleka kutowa, usange iwe uli na Umoyo Wamuyirayira, *Kula* iwe wamkukhala muyaya na muyaya.

¹⁵⁴ Para mwezi na nyenyezi vyaruta, ndipo charu chapasi chajilirira ichochene mu mapiri na vipalamba, ndipo chirichose chiri, nthā chiri, ichi chamara, ndipo charu chikwenda zendazenda ngati munthu muloŵevu wakwiza kunyumba usiku, ndipo nyenyezi zikukana kuŵara, ndipo zikuwa kufuma kuchanya, ndipo mwezi ukuzgoka ndopa, ndipo m—zuŵa likuchita soni ndipo likubisa chisko chake, para ivi vikuwona Mwana wa munthu wakwiza, imwe muzamkuŵara mu urunji wa Yesu Khristu, kuti muwuke mu dindi ngati mwanichi, mwanakazi wakutowa, kuti muzakakumane na mwanarumi winu, na kukhala umoyo muyaya na muyaya, ndipo miwiro yose Yamuyirayira imwe muzamkuŵa ŵamoyo ndithu. Icho ndicho Mzimu Mutuŵa waliriko.

Usange imwe mukupulika kuguzika kuchoko chomene, kuchikana yayi Ichi.

¹⁵⁵ Kasi Mzimu Mutuŵa ndi vichi? Chiuta mwa imwe. Kasi Uwu ngwantchito uli? Kuti warutirizge mlimo Wake pakati pa ŵanthu Ŵake; kuti wawunganiske Mpingo Wake pamoza, kuti watorere Mpingo ku malo mu nyengo iyi, kutali kuruska Lutheran, Methodist, na ŵa Pentekosite, kunjira mu malo gha kukhazikiskika na uchizi wa Kukwatulikira. Kuti, para

chigaŵa ichi cha Mpingo, para Mzimu wanjira mu Mpingo uwu kuno, uwu uzamuwuka waka; ndipo uwu uzamutora, uzamutora ŵakuwomboreka wose awo ŵali kuwukhwaska Mzimu ula.

Ŵa Lutheran ŵara awo ŵakimilira kula na kuŵara kose iwo ŵakaŵa nako, mu kurunjiskika; ŵa Methodist ŵara awo ŵakawa pasi, ndipo iwo ŵakaponya maji ku maso kwawo, chifukwa cha Mzimu kuŵakhuzanga iwo kwizira mu kutuŵiskika; ŵa Pentekosite ŵara, kuti iwo ŵakayenda kukwera-na-kukhira msewu ndipo ŵakaŵachema iwo “malilime-ku-phapu,” ndipo, o, “ŵakubwebweta,” na “mu chiyowoyo chambura kupulikikwa,” na vyose vya icho; iwo ŵazamuyimilira mu urunji, pa maso pa Chiuta pa Dazi lira, mwakusimikizga waka umo Baibolo ili layimilira apa. Usange imwe mukunigomezga ine kuŵa muteweti. . . Imwe mukunichema ine muprofeti Wake; ine nthā nkhujichema ndamwene icho. Kweni, imwe tegherezgani, ine nkhumuphalirani imwe mu Zina la Fumu. Iwo ŵeneawo ŵali mwa Khristu ndi ŵeneawo Chiuta wazamkuŵatora pamoza na Iyo pa Kwiza Kwake, pa chiwuka, ndipo ŵekha pera awo ŵali mwa Khristu.

¹⁵⁶ Kasi ise tikunjira uli mwa Khristu, ŵabale?

“Na kachigomezgo kamoza ise tose tikujoyinamo”? Yayi.

“Na kukorako chasa kumoza ise tose tikuguzikiramo”? Yayi.

“Na maji ghamoza ise tose tikubapatizikiramo”? Yayi.

Panji, “Na bungwe limoza ise tose tikupanga bungwe umu”? Yayi.

Kweni, “Na. . .” 1 Ŵakorinte 12:13, “Na Mzimu umoza,” Mzimu Mutuŵa, Mzimu wa Chiuta, “ise tose. . .” Methodist, Baptist, Lutheran, Prezibetere, “Tikwenda mu Kuŵara, apo Iyo ndi Kuŵara, ise tiri na wenenawene yumoza na munyake, ndipo Ndopa za Yesu Khristu, Mwana wa Chiuta, zikutitozga ise ku uheni wose.” “Na Mzimu umoza ise tose tikubapatizikira mu Thupi limoza, ndipo tazgoka ŵakuchetako ku uchizi Wake.”

¹⁵⁷ Imwe mungaruta yayi ku Cheruzgo. “Iyo mweneuyo wakupulika Mazgu Ghane na kugomezga.” Kulije munthu wangagomezga pekhapekha iyo wali na Mzimu Mutuŵa. “Ndipo wakugomezga pa Iyo uyo wakandituma Ine,” para Mzimu Mutuŵa wachitira ukaboni za chiwuka Chake. “Wali na Umoyo Wamuyirayira, ndipo wazamunjira mu cheruzgo yayi, kweni wajumpha ku nyifwa wafika ku Umoyo.” Vichi? Imwe chizakumusangani yayi Cheruzgo. Imwe nthā muzamuyimilira pa Chizumbe Chituŵa kuti mukayeruzgike.

Imwe mukukumana na cheruzgo chinu nkhanira pano. Imwe mwajumpha cheruzgo chinu para imwe mwajumpha na kuti, “Ine ndine muweme yayi, ndipo kusambira kwane nkhuweme yayi. Fumu, njirani mwa ine, ndipo munditore

ine na kunirongozga ine, Fumu. Ine nkhopwelera yayi ivyo chikuyowoya charu ichi chakuhehemuka. Ndirongozgeni ine, Fumu, na Mzimu Winu.” Imwe ndikokuti mweruzgika nthaura. Jiyeruzge wamwene ngati chindere cha Khristu, ndipo, mu urunji Wake, Dazi lira ise tizamuyimilira wambura chivundi mu chilinganizgo Chake.

¹⁵⁸ Nthowa njimoza pera. Uli? “Na Mzimu umoza ise tose tikubapatizikira mu Thupi limoza.” Ndipo para iwe uli mu Thupi lira, cheruzgo chayeruzga kale Thupi lira, ndipo iwe wamuzomera Iyo ngati mphepisko ya kwananga kwako.

Iwe ukuti, “Ine ndiri kuchita icho, M’bale Branham.”

Nthaura, usange Mzimu Mutuŵa wafika ndipo wakupa iwe chididimizgo ngati chimanyikwiwo, Mzimu ula ukukunjizga iwe mu Thupi la Khristu. Iwe ukung’anamukira lwandi linyake, ndipo ndiwe chilengiwa chiphya mwa Khristu Yesu. “Iwe wajumphya nyifwa wafika ku Umoyo. Vinthu vyakale vyamara, ndipo ndiwe muphya mwa Khristu!” Amen!

¹⁵⁹ O, chonde, reka ine ndikukoserezge iwe, m’bale wane Mukhristu panji mlongosi. Kuzomerezga yayi chisisimuso ichi chikujumphe iwe. Iwe ukwenera kuti upokere Mzimu Mutuŵa. Kasi Uwu ndi vichi? Mzimu wa Chiuta. Kasi Uwu ukaŵa wantchito uli? Kuti ukurongozge iwe, ukudangilire iwe, ukuzuzge iwe, ukutuŵiske iwe, ukufumiskeko iwe, unjire mu Mpingo.

Kasi mpingo ndi vichi, kasi lizgu lakuti *mpingo* likung’anamura vichi? “Ŵakuchemeka, ŵakupatuskika.” O, umo ine ningatorera upharazgi kufuma ku icho sono nthena! “Ŵakuchemeka, ŵakupatuskika,” ŵalendo, kutali na charu, mwendanthowa na mlendo, kuyowoyanga kuti ise pano tirije msumba pa charu chapasi uwo ise tikukhumba kukhalamo. O, mwe!

¹⁶⁰ Umo Abraham, na Isaac, na Jacob, ŵakayendera, kukhalanga mu mahema mu charu. Iwo kuyowoyanga kuti ŵakaŵa ŵamwenda nthowa na ŵalendo, mbewu ya muhaliri, muhaliri kale kula; wiske, muhaliri. Ise ndise mbewu zawo. “Ndipo iwo ŵakapenjanga Msumba uwo Wakumanga Wake na Wakuwupanga wakaŵa Chiuta.” Amen. Iwo ŵakapenjanga.

¹⁶¹ Ndipo, muhanyauno, mbewu yawo yikupenja ndithu Msumba uwo ukwiza, kuyowoyanga, “Ine nkukhumba yayi kulinganizgika na charu ichi. Ine nkukhumba kuŵa na chakuchita chirichose yayi na charu ichi. Ine nkukhumba, ine nkupenja Msumba uwo ngwakuzengeka makona ghanayi. Ine nkupenja Msumba uwo uli na Umoyo Wamuyirayira, uko zuŵa lizamutchona yayi, uko kwamkuŵavye uchekuru, uko kwamkuŵavye chigamba chifipa pa chijuliro cha chijaro, panji dindi kumphepete kwa phiri. Ine nkupenja Msumba ula, uwo Wakumanga Wake na Wakuwupanga, wa Chiuta.”

¹⁶² Pali nthowa yimoza pera ya kuwusangira uwu. “Kukaŵa Libwe likacheketeka kufuma ku phiri, kwambura mawoko, ilo likagubuduzgikira mu charu ndipo likaphwanya ichi, ndipo ichi chikazgoka ngati tirigu...panji mwelero pa malo ghakuphwanthira.” Zomerezgani Libwe lira, Khristu Yesu; Libwe-lakukhŵazga lira ku charu, Libwe lakutukika, Libwe-lakusekeka, chikhuŵazgo ku mpingo; kweni lakuzirwa ndipo Libwe lakukopa ku wakugomezga, Libwe la chisimikizgo, Libwe la kupumuzga. O, mwe!

Kupumuranga! Ine nkhumanya kuti ine najumpha nyifwa nafika ku Umoyo. Uzima wane uli pa kupumura. O! “Zaninge kwa Ine mose imwe mukulokotoka ndipo mwalemerwa, ndipo Ine ndimupeninge kupumura ku uzima winu.” “A—chimanyikwiro icho chiyowoyekenge mwakuchinyoza,” wakayowoya m—muprofeti kwa Mariya. Chiŵenge chimanyikwiro, nadi, ichi chiŵenge. Kweni Ichi chiŵenge chisimikizgo. Ichi chiŵenge chitemwa. Ichi chiŵenge kukhoromweskeka. Ichi chiŵenge chinyake icho iwe umanyenge kuti wajumpha nyifwa wafika ku Umoyo.

¹⁶³ M’bale wane, mlongosi wane; ngati m’bale wako, ngati muteweti wako mwa Khristu, reka ine ndikukoserezge iwe, na mtima wane wose. Kuzomerezga yayi ichi chijumphe pa mutu wako, panji chikulambalare iwe, panji pasi pako. Pokerera Ichi mu mtima wako, ndipo iwe uŵenge munthu wakukondwa pa charu chapasi.

Ine nthu nkukulayizga iwe kuti upokerenge miliyoni dolazi. Yayi, bwana. M’bale Leo, ine nkughanaghana kuti kuli kulayizgika vinandi chomene vya icho sono, “mamiliyoni gha madola,” vinthu ivyo ŵakupambanapambana ŵakayowoya. “Usange iwe ungaŵa Mukhristu, iwe mbwenu upokerenge miliyoni dolazi ndipo uŵenge munthu musambazi.” Ine nkukulayizga kalikose yayi.

Ine nkukulayizga iwe ichi, chinthu chekha pera ine ningakulayizga iwe: chiponosko Chake. Uchizi Wake ngwakukwanira ku chiyezgo chirichose. Ŵanthu pa Pentekosite, iwo ŵakavikhumba yayi nanga ndi ivyo iwo ŵakaŵa navyo. Sono mukuyowoya za mamiliyoneya? Iwo ŵakavikhumba yayi ivyo iwo ŵakaŵa navyo, Mlongosi Angie.

¹⁶⁴ Ine nkukhumba kuti nikupulike iwe na Gertie mukwimba, limoza la mazuŵa agha, (Kasi iyo walinkhu?) *Sabata Yakuwerera Kukaya*, limoza la mazuŵa agha. Ŵanandi ŵa iwo ŵali kujumpha kale mphaka kufumira nyengo yira. O, mwe!

Iwo nthu ŵakaromba vinthu vikuruvikuru. Iwo nthu ŵakaromba ndalama. Chifukwa, Petros wakati, “Siliva na golide ine ndirije, kweni icho ine ndiri nacho, ine nkupereka ichi kwa iwe.”

Ndipo ine nkhuwowa icho usiku uwu, ŵabwezi. Chimwemwe, chitemwa, chisimikizgo, icho ine ndiri nacho cha Khristu na chiwuka Chake, cheneicho ine ndiri nacho, ine nkhuwowa ichi kwa imwe; ine nkhuwowa kwa imwe, ngati ŵana ŵa Chiuta.

Ndipo iwe wize na kukhala pa mphinjika usange Chiuta wakakuchema iwe, ndipo kufumapo yayi. Para iwe ukwiza namachero usiku, iwe wize panji kuzakanjira mkati umu na kukhalilira mpaka ichi chimare; panji wize ndipo ise tizamkukurombera na kuŵika mawoko pa iwe. Rutani. . . Ilo ndi dongosolo la Baibolo, mukaŵike mawoko pa iwo kuti ŵapokere Mzimu Mutuŵa. Ndipo pamanyuma ise, imwe murute ku nyumba zinu. . . Usange imwe mukhalirenge nkhanira kula, usange imwe mutchezerenge usiku wose, kutandala dazi lakurondezgako, kutandala dazi lakurondezgako, kukhalirira mu maholide, kukhala mpaka lakudankha la chirimika, ndipo kukhalirira, kurutirira kukhala.

¹⁶⁵ Kuti, chirichose ise tikumuphalirani cha namachero usiku, kumuwoneskaninge imwe mu Baibolo icho chikwenera kuti chichitike, chizamuchitika. Ndipo para Ichi chafika, nthaura kulije viŵanda vyakukwanira mu utombozgi. . . Iwe ukumanya kuti wajumpha nyifwa wafika ku Umoyo. Iwe ndiwe chilengiwa chiphya mwa Khristu Yesu. Mabelu gha chimwemwe gha Kuchanya ghazamulira.

¹⁶⁶ M'bale Othal, ine nkhuwuphalira iwe, ichi chikukugolereska waka iwe. Apa pali mnyamata mulara wakhala apa, m'bale wane wakale, uyo wakaŵa chigewanga wakendanga na futi kulwandi kwake, wakapenjanga munthu kuseri kwa gulayi, munyake wakuti waphuliske mongo wawo. Ndipo kasi kukachitikachi? Dazi limoza iyo wakalaŵiska ndipo wakagomezgera ku Umoyo. Ndipo iyo wakamasuka. Iyo wakarondezga maungano ghane. Ndipo munthu mukavu, wambura chakukwanira chakuti warye, ndipo wakakhala na kugona muthengere kulwandi kwa hema, wanjara na wanyota. Ndipo dazi limoza Mzimu Mutuŵa wakiza. O, m'bale wane, ichi chikakusinthia iwe, chikachita yayi ichi? Ichi chikiziska Umoyo, ndipo chikafumiskapo nyifwa. Thinkho likafumapo, ndipo chitemwa chikanjiramo. O, mwe! Urwani na mphindano vyose vikamara; Umoyo uphya ukanjiramo.

Laŵiskani kuno pa ŵanyake kwandaniska ŵanyake, ŵanyake kwandaniska ŵanyake, na kuwaro kula. O, mabelu gha chimwemwe gha Kuchanya ghakulira! Ŵabwezi, kulije nthowa yakuti ine ningarongosolera ichi.

¹⁶⁷ Tegherezani, mwakuti ine panyake ningachileka ichi, usange imwe mwagomezga ukaboni wane, ngati muteweti wa Khristu, ndipo nayeza kumuwoneskani imwe kufuma mu Baibolo la Chiuta kuti ndi unesko. Ndipo usange mazgu ghane ghakuwoneka ngati kuti panyake ghangaŵa waka ghachilendo

za ichi, laŵiskani pa chithuzithuzi chira mu charu cha sayansi. Wonani chipambi, kuti Laŵi ili la Moto ilo likarongozga Ŵana ŵa Israel, wonani chipambi icho Ili likubaba. Wonani icho Ili likuchita, icho Ili likuphara.

Ndine yayi uyo wakuyowoya; ndi Iyo uyo wakuyowoyera mwa imwe, imwe wonani. Ndine yayi uyo wakuwona mboniwoni; ndi Iyo uyo wakuyowoyera mwa imwe. Ndine yayi uyo wakuchizga ŵarwari; ndi Iyo uyo wali mwa imwe, wakuchizga ŵarwari. Ndine yayi uyo wakupharazga; ine ndine chiwereranyuma wamantha, na wakuchimbira kufuma ku lingaliro lenelira, kweni ndi Iyo wakuyowoyeramo. Ine nkughamanya yayi Mazgu; kweni Iyo wakumanya Ichi. Mphenepapo. Mphenepapo. Icho ndicho ichi chiri.

Ndipo Iyo wali apo. Ndipo Mungelo mweneyura wa Chiuta wali nkhanira muno mu nyumba iyi usiku uwu. O, umo ine nkhumutemwera Iyo!

¹⁶⁸ Sono kasi mbalinga ŵakukhumba kuti ŵapokere Mzimu Mutuŵa? Chitani kafukufuku wa maumoyo ghinu. Kasi mbalinga ŵandapokere Uwu, ndipo ŵakukhumba kupokera? Kwezgani muchanya woko linu, yowoyani, “M’bale Branham, pasi pa mtima wane, ine nkukhumba kuti ndipokere Mzimu Mutuŵa.” Chiuta wamutumbikeni imwe, kulikose.

¹⁶⁹ Kasi mbalinga ŵa imwe mwaŵeneimwe muli kupokera Uwu, ndipo mukukhumba kuruta ngati ndiumo iwo ŵakachitira pa Milimo 4, na kuti, “O Fumu, O Fumu, tambasulani woko Linu kuti muchizge, na kuwoneskanga vimanyikwirowo na vyakuziziswa mu Zina la Mwana Winu mutuŵa Yesu, ndipo mundipe ine chikanga chose na chitemwa, kuti ndiyowoye, na kuzuzgika kuphya?” Enya, apa pali lane, naneso. Chiuta, perekani Uwu kwa ine.

Tiyeni tisindamisike mitu yithu, mu kugomezgeka kweneko, munthu waliyose kuwoneskanga khumbo lako mu mtima wako.

¹⁷⁰ Fumu Yesu, ise tikujara kuwungana kuchoko uku usiku uwu, pamanyuma pa wenenawene pa Mazgu na Mzimu Mutuŵa. Umo Iyo watitumbikira ise na kupungulira mu mtima yithu mafuta gha Mazgu Ghake! Pali ŵapharazgi, pali ŵanthu pano awo ŵakaŵa na mitundu yose ya umoyo, awo ŵalaŵa ndipo ŵawona kuti Fumu njiweme. Ise tamanya icho Mzimu Mutuŵa wali sono, phangano la Chiuta. Ndi Umoyo Wamuyirayira ku wose awo ŵagomezga.

¹⁷¹ Ndipo ise tikumanya kuti Mzimu Mutuŵa ukaŵa Mzimu wa Yesu Khristu uwo ukatumika, ndipo Iyo wali mwa ise muhanyauno. Umo Chiuta wakaŵira pachanya pa ise, mu Laŵi lira la Moto; pamanyuma Iyo wakayenda nase, mu a . . . thupi ilo likachemeka *Emmanuel*, “Chiuta na ise”; ndipo sono Iyo wali mwa ise, kwizira mwa Mzimu Mutuŵa, Chiuta mwa ise. O!

Yesu wakati, “Pa dazi lira imwe muzamumanya kuti Ine ndiri mu Wadada, ndipo imwe muli mwa Ine, ndipo Ine ndiri mwa imwe. Imwe muzamupulikiska ichi dazi lira. Chifukwa, imwe muli mu charu cha mdima, umo tingayowoyera, sono, kweni pa dazi lira imwe muzamupulikiska.”

¹⁷² Wadada, ichi nthā chingapangika pakweru na chakufikapo, chifukwa mbwenu ise mbwenu tiwengevyē chifukwa chakuwira na chipulikano. Kweni milimo yose ya Chiuta yikwiza mwa chipulikano. Ndipo mwa chipulikano mu Mazgu Ghinu, mu ukaboni wa Mzimu Mutuŵa uwo ise tikumanya ulipo sono, ine nkhuromba kuti uzima uliwise wa njara uli muno uzuzgike na Mzimu Mutuŵa. Iwo weneawo walije Uwu, ndipo wakuwukhumba Uwu, kumbukirani waka. . . Ise tingamanya kuyowoya kwa iwo, Fumu, ngati ichi icho Imwe mukayowoya, “Wakutumbikika ndimwe para imwe muli na njara na nyota. Imwe muzuzgikenge.” Ndilo phangano. Ndipo ndi thumbiko kuŵa na njara. Imwe ndimwe wakutumbikika nanga nkhumanya kuti Chiuta wamuyowoyeskanī imwe, pakuti Ili likati, “Kulije munthu wangiza kwa Ine pekhapekha Wadada Wane wadankhe kumuchema iyo.”

¹⁷³ Ndipo, Fumu, iwo weneawo ndi wasirikali wakale muno, iwo wakwezga mawoko ghawo muchanya. Ine nangukwezga ghane muchanya. O Fumu, mutipe nkhongono ise, mutipe Mazaza ise kuti tiwoneske woko la Mwana Winu mutuŵa Yesu, mwakuti vimanyikwirowo na vyakuziziswa vingamanya kuchitika, mwakuti uwu ungamanya kuŵa utumiki wakuzama, chinthu chikuru kuruska icho chikachitikapo. Mutipe chikanga na chitemwa, kuti tiyowoye ku wanthu. Perekani ichi, Fumu. Muŵe nase mu vinthu vyose, ise tikuromba mu Zina la Yesu.

¹⁷⁴ Ndipo namachero usiku, Fumu, nkhuromba kuti kuzakize mphepo yira yakuputa yankhongono, yizakawe mu nyumba iyi, kuti ili lizakaŵe waka ngati Dazi linyake la Pentekosite. Lufura lakhazikiskika. Chirichose chanozgeka. Nkhambako yakomeka, mathole ghakomeka, wanamberere wakomeka; thebulo lanozgeka, walendo wachemeka. O Fumu, tumani chikondwerero cha Pentekosite, namachero usiku, mu nyumba iyi, ndipo zuzgani uzima uliwise na ubapatizo wa Mzimu Mutuŵa. Perekani ichi, Wadada. Ise tikuromba ichi mu Zina la Yesu. Amen.

Ise tisambirenge vinthu vinandi chomene,
Ise tizamkuŵa na chakwimbira chakupangika
na golide,
Panyake mawaya sauzandi;
Ise tizamuyimba na kuchemerezga na kuvina,
Mwanamberere wazamupuputa masozi ghithu;
Ise tizamkuŵa na sabata yimoza
yachimwemwe yakuwerera kukaya,
Virimika teni sauzandi vyakudankha. (Amen!)

Ndopa zakuzirwa za Mwana Yekha wa Chiuta
zatitozga na kutituwiska
Wanthu wakuziziswa chifukwa cha Zina Lake
ndipo wakuchemeka Mkwatibwi.
Nangauli pano mbakukanika na
wakunyozeke, dazi limoza Fumu
yizamuwatora
Wakusoreka wara mkati mu chipata, ndipo
icho ntchakwenerera chirichose.



KASI MZIMU MUTUŴA UKAPEREKEKA PA CHIFUKWA ULI? CTK59-1217
(What Was The Holy Ghost Given For?)

MNDANDANDA WA GHA MZIMU MUTUŴA

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