# *KOMELA KUPHILA*

 Ngiyabonga.

2 Ngiyabonga impela ngalokwemukelwa lokumangalisako kanye nekunconywa. Ngifuna kusho ngenhlitiyo yami yonkhe kuMnaketfu Rasmussen, kulabafundisi lababambisene, uMnaketfu Sothmann, futsi wonkhe umuntfu lapha, nawo wonkhe umuntfu lobekasemihlanganweni: Kube ngulomunye wemihlangano lemihle kakhulu lengike ngaba kuyo emalangeni lamanengi ngenca yelubambiswano lwenhlitiyo yenu legcwele, kusekela kwenu nemikhuleko. Futsi ngiyatitfokotela tonkhe timali lenitiniketile kwesekela lomhlangano, futsi ngicondzile kutsi bangitsatsele umnikelo wesihle, konkhe loko kuyabongeka. Ngawo onkhe emandla ami, ngitowucitsela enkhatimulweni yaNkulunkulu. Ngiyetsemba kutsi Nkulunkulu utonibuyisela ngalokuphindvwe katinkhulungwane. Nkulunkulu anibusise. Ningahlala phansi.

[Lomunye umfo utsi, "Ngiyabonga, Mnaketfu Branham." Akucoshwanga etheyiphini—Umhl.]

3 . . . Rasmussen. Nalokukhulu, kubonga kwenhlitiyo kuwo wonkhe lolamhlanganweni, wonkhe umuntfu lodlale indzima letsite; ngibonga kakhulu ngalomhlangano. Futsi yinye kuphela incenye ledzabukisako ngako, loko kutsi kungaba tinsuku letisihlanu kuphela, ngicondze loko ngalokuvela enhlitiyweni yami. Ngifisa kwangatsi ngabe besilapha inyanga, kute nje sikhone kungena.

4 Futsi manje ku . . . uma kwenteka kuba nalabanye bebantfu lapha, umgcini, noma lamanye a—ala—alamacembu lasivumela sibe nale—lehhola lenkhulu, ngifuna kuvakalisa kubonga kwami kini, futsi. Indzawo lemangalisako, imisindvo lemihle, futsi njengoba uMnaketfu Rasmussen bekasitjela, sikwemukele ngelinani lelifanele sibili. Futsi siyakubonga, mnumzane, futsi sikhulekela kutsi Nkulunkulu utobusisa wonkhe umnyakato lowentako.

5 Ngita kulesikhatsi lesi, emvakwetikhatsi letinengi tekuvivinywa kutsi ngite eTacoma, kodvwa ngeva kwangatsi kulesikhatsi lesi ngingeta eGameni leNkhosi; futsi nguleyondlela lengitsandza kuta ngayo.

6 Labanengi bebazalwane bami labangemaKhristu lapha kusihlwa bangibuta tikhatsi letinengi, "Mnaketfu Branham, ungeta endzaweni yetfu?" Ngibacela kutsi nje bangibhalele ligama labo nelikheli, ngilifake efayeleni, bese-ke uma iNkhosi ingiholela nomakuphi, akunandzaba kutsi kukuphi noma kuncane kangakanani, ngiyahamba, bese-ke ngiva kwangatsi

ngingeta eGameni leNkhosi. Futsi ngicabanga kutsi loko kuncono.

7 Inhlitiyo yami inyakatisiwe, nayo, ngekuva bufakazi lobubambe iminyaka lelishumi yekuphilisa, njengobe bengilapha ngalesinye sikhatsi. Ngisandza kuhlangana nemnumzane lohloniphekile laph'emnyango longichawulile, futsi ungitjelile, watsi, "Mnaketfu Branham, bengilele, ngifa ngumdlavuza, ngidlekile, ngesikhatsi ufike eBellingham kwekugcina." Futsi watsi, "Ngiphile saka futsi ngisindzile, futsi ngaphila kusukela lapho." Lendvodza ikulomhlangano ndzawanatsite manje.

8 Ngase-ke ngihlangana nendvodza emini letsite. . . enhla eLima, e-Ohio, washayela yonkhe indlela asuka lapha waya eLima, e-Ohio waya emhlanganweni, etigabeni tekugcina temdlavuza, iPresbyterian, iBaptisti, futsi ngikholwa kutsi bekulibandla lemaKhristu [Lomunye umfo utsi, "YiSalvation Army."—Umhl.], iSalvation Army, leyasita ngetimali lowomhlangano, futsi wefika lapho nje etigabeni tekugcina temdlavuza, futsi Nkulunkulu wamphilisa, futsi ulapha uyaphila kusihlwa njengebufakazi eNkhosini nasemseni waKhe.

9 Futsi manje, siyahamba ekuseni kakhulu siya e-Alberta. Loko kusetulu e-Edmonton, Alberta, lapho umelusi wenu lapha, uMnaketfu Rasmussen, bekavamise kwelusa khona. Bengilapho enkhundleni lenkhulu levalekile, lengicabanga kutsi ihlala ngco etinkhulungwaneni letilishumi, futsi bengilapho cishe eminyakeni lelishumi leyendlulile, khona-ke besisentasi eCalgary etinkhundleni tekuvulela tinkunzi. Kodvwa kulesikhatsi lesi siya eAlberta futsi, sibe senhla e—e-Edmonton, njalo.

10 Bengitokuta nemfanyana wami, Joseph, etulu lapha, kodvwa ngiyabona mhlawumbe ufanele amemete kakhulu endleleni yakhe, ngako unina kudzingeke amkhiphe, lomfanyana iNkhosi leyanginika yena ngesetsembiso. Iminyaka lesitfupha ngaphambi kwekutsi atalwe, besinemntfwana munye, nadokotela watsi umfati angeke asaba nebantfwana, kufanele kube nekuhlindvwa, futsi watsi angeke akhone kukumela kutsi abe nalomunye umntfwana.

11 Futsi ngalelinye lilanga bengitsatsa imphilo yaJosefa eBhayibhelini, futsi ngacala kukhala, nonkhe, uma nifundza Livi, nifanele nje niphile kulo, ngani, ni—ni—niyajabula, futsi ngangena ekulusini lelincane lapho benginetimphahla tami tilenga eMinneapolis, eMinnesota, futsi bengikhala futsi ngikhuleka, neliPhimbo langena ekulusini, lase litsi, "Utawuba nendvodzana, futsi utawuyetsa ligama kutsi nguJoseph."

12 Ngaya kuyokumemetela. Cishe iminyaka lemine yendlula, kute Joseph. Ekugcineni, besati kutsi sitoba neluswane. Labanye babo batsi, "Ngabe lowo nguJoseph?"

Ngatsi, “Angati, kodvwa Joseph uyeta.”

13 Futsi ngesikhatsi lutalwa, kwaba yintfombatane. Yebo-ke, khona-ke wonkhe umuntfu wangihhalatisa! “Bengicabanga kutsi noma yini iNkhosi leyayisho yayicinisile.”

Ngatsi, “Kunjalo.”

Ngatsi, “Joseph uyeta.”

Watsi, “Bewucondze kutsi Josephine.”

Ngatsi, “Cha, lona nguSara.” Sara naRebekah bahleti lapha manje.

14 Ngako-ke, cishe leminye iminyaka lemine yendlula, yebo-ke, besati kutsi sasitoba nalolunye luswane.

15 Dokotela watsi angeke kusenteka, kodvwa ngatsi, “Utoba nalomunye.”

Watsi, “Billy, angikaze ngilingabate livi lakho, kodvwa,” watsi, “Impela ngiyakungabata loko.”

16 Leminye iminyaka lemine yendlula, nemkami bekatoba nalolunye luswane. Sasidzabuke sibili, bekagula kakhulu futsi anekwetfuka.

17 Nalonesi lowaphiliswa, lomunye wabonesi bakaMayo, afa ngumdlavuza, eluhlwini lolufako, eLouisville, eKentucky, ubeseluhlwini lwalabafile cishe iminyaka lelishumi manje, unesa eSibhedlela iClark County Memorial, ungulophilile, wesifazane lokahle, bekasindza kuphela cishe emaphawondi langemashumi lamane ngesikhatsi aphiliswa. Kodvwa iCancer Society beyitsi ufile, sabashayela satfola, kodvwa uyaphila, futsi uyaphila kakhulu. Ube nebantfwana bami ngamunye kusukela ngesikhatsi batalwa. Futsi Dzadze Margie bekangekho ngeludzaba, futsi bekangakhoni kuba lapho ngaleso sikhatsi; futsi yena naMeda, umkami, babangani labakhulu nje.

18 Futsi kwakukadze kunadzadze, niyati kutsi kunjani, aprofetha, futsi washo kutsi iNkhosi yamtfuma kutsi angihole. Futsi watfukutsela impela ngoba ngatsi, “Cha, iNkhosi iyangihola.” Ngako wenta sitatimende futsi watsi, yebo-ke, iNkhosi yayitongivumela ngiwe ngesikhatsi—ngesikhatsi ngiya entasi eningizimu endizeni, kodvwa akuzange kwenteke, ngachubeka ngalokufanako nje.

19 Washo futsi kutsi, bengingephandle eluhambeni lwekuyotingela, watfumela eveni lonkhe futsi washo kutsi bengiwile entsabeni, ngephuka umkhono wami wangesekudla, nebatingeli bebangephandle bangifuna ndzawo tonkhe. Kwakungesilo livi lako kanjalo.

20 Futsi ngako-ke watjela umkami, noma, watfumela livi enhla lapho, watjela bantfu kutsi iNkhosi kukhona yayitongenta kona ngekungamlaleli, umkami bekatokufa ngalesikhatsi lesi nakabeleka umntfwana. Kwefika kuye, lomfo lomncane tatane.

21 Uma kukhona noma ngukuphi kudvunyiswa kutsi kuniketwe umndeni wakaBranham, kunikeni umkami lotsandzekako, ume emkhatsini wami nesive, iminyaka lengemashumi lamatsatfu nesiphohlongo budzala, inhloko lemphunga. Ulwe imphi mbamba, Nkulunkulu abusise umphefumulo wakhe.

22 Futsi ngako, ngesuka ngaya eGreen's Mill, yami lencane, indzawo leyimfihlo lapho ngiya khona kuyokhuleka kucatulula kungaboni ngasolinye. Bengihamba nje ngitungeleta lijika (angikholwa kutsi iFBI beyingake ingitfole emuva lapho, emuva emgedzeni.), futsi ngakubona loko kuKhanya kulenga ngaphansi kwesihlahla, kuhambahamba, futsi kwatsi, "Jika ubuyele emotweni yakho. LiBhayibheli lakho litobe lihleti livulekile." Futsi ngesikhatsi ngibuya eBhayibhelini lami futsi ngalitsatsa, kwakunguNathani akhuluma naDavide, watsi, "Yenta konkhe lokusenhlitiyweni yakho, ngoba Nkulunkulu unawe."

23 Yase-ke—yase-ke iNkhosi iyabonakala kuNathani ngalobo busuku, futsi yatsi, "Hamba, utjele Davide, inceku yami, angimtsatsanga yini emhlambini wetimvu, ekulandzeleni letotimvu letimbalwa? Ngamnika ligama njengemadvodza lamakhulu emhlaba? Angizange yini ngisicotfula sitsa sakhe embikwakhe nomangukuphi lapho aya khona? Angizange ngibe naye yini?"

24 Ngavele ngacala kukhala. Ngangena emotweni, ngashayela ngaya ekhaya, futsi bekaphuma ayotfululula tibi, umfo lomncane tatane, bekangakhoni nje nekuhamba kancane, bekakhala, etfuke wonkhe. Ngamgaca ngemkhono wami, ngatsi, "S'thandwa, ungakhatsateki, sekulungile manje." Loko kwakucatulula.

25 Ngekusa lokulandzelako, loluswane lwatalwa. Futsi bengihleti egumbini nalabanye labashisekele kakhulu, bobabe labalindzile, lonesi weta lapho, watsi, "Mfundisi Branham?"

Nami ngatsi, "Yebo, memu?"

Watsi, "Unalokahle umfana, longemaphawondi lasikhombisa nema-awunsi lamatsatfu."

Ngambuka, ngatsi, "Joseph, utsetse sikhatsi lesidze kufika lapha, Babe uyajabula kukubona lapha."

Watsi: "Umbite ngekutsi nguJoseph?"

Ngatsi, "Lelo *li*gama lakhe."

26 Ngandlelatsite, ngesikhatsi ngisebandleni letfu (Labanengi benu bayabafafata embhabhatisweni, umbhabhatiso webantfwana, loko kulungile, sitama kulandzela liBhayibheli, Jesu watsatsa bantfwana labancane wababusisa, siyabanikela.), futsi ekunikelweni kwalomfana lomncane e-altari, ngandlela tsite ngaphefumulelwa kutsi ngitsi: "Joseph, wena ungumprofethi waNkulunkulu."

27 Futsi mhlawumbe uma ngihamba, ngikhulekela kutsi incenye lephindvwe kabili yaMoya itofika etikwaJoseph yemnyaka lotako uma akhona munye.

28 Ngite nginibone bangani bami labatsandzekako, nginitjele liciniso leliVangeli. Ngente konkhe lengikwatiko kutsi kwentiwa kanjani kwetfula Jesu Khristu ngayo yonkhe indlela lengati ngayo kutsi kanjani, futsi nilalele, nakholwa, nalalela.

29 Manje, kulabanengi benu bantfu labahleti lapha, lebebangekho elayinini lalabakhulekelwako, futsi mhlawumbe ngeke nibe selayinini lalabakhulekelwako kusihlwa, nitotfola, kutoba ngemaviki emvakwekuba sengihambile, kutsi tifo lebetisemtimbeni wenu, besetivele tiphilisiwe. Manje, kubhaleni phansi nje loko futsi nitfole kutsi loko akusilo yini liciniso.

30 Angikaze ngikusho loku ngaphambilini kute ngehlise kancane lokucindzeteleka, kepha ngilungiselela kuhamba namuhla kusihlwa. Bekusolo kukuto tonkhe tetsameli, loko kuKhanya kubonakala kubantfu, kanjalo. Futsi a—angi... Ngaletinye tikhatsi angikhoni kubabita, kodvwa ngiyati batotfola, masinyane nje, kutsi kunjalo, kutsi Nkulunkulu ukwentile. Netintfo ngesikhatsi ngigcina kuba lapha futsi nganitjela kutsi Moya loyiNgcwele washo kutsi letintfo leti tiyobakhona, nikutfolile kutsi kuliciniso kutsi bekutawuba njalo, loko lokutawukwati yona kanye imicabango yenhlitiyo; loko akusilutfo kodvwa Jesu Khristu.

31 Manje, kulabanye benu nine lenifikako, ngifisa kusho loku ngaphambi kwekutsi ngiletse umlayeto wami, nje e...ngitsatse imizuzwana lembalwa, bese-ke kuba lilayini lalabakhulekelwako: Mhlawumbe lesi kungahle kube sikhatsi sakho sekucala kuba kulomunye walemihlangano, ngifuna nje kucaphuna umBhalo, ngoba umlayeto wami kusihlwa usensindzisweni.

32 Futsi angenti kuphilisa kwaNkulunkulu kube yindzaba lenkhulu, kuphilisa kwaNkulunkulu kuyintfo leselayinini. Angisho kutsi kuphilisa kwaNkulunkulu nensindziso kusetisekelweni letifanako. Uma usindzisiwe, usindziswa liPhakadze; kodvwa uma sewuphilisiwe, uyophindze ugule futsi. Lazaru wavuswa ethuneni, kodvwa wafa futsi. Kuphilisa kungulesinye nje setibusiso lesihambisana nensindziso, sibambiso, kusibekelo nje nesiciniseko kutsi utovuswa etinsukwini tekugcina.

33 Manje, angitisho kutsi nginemandla ekuphilisa noma ngubani, ngoba ngati kancono kunaloko, nani, futsi. Akukho muntfu eveni longaphilisa labagulako, akukho dokotela eveni longaphilisa labagulako, akukho sibhedlela emhlabeni lesingaphilisa labagulako, akukho philisi eveni lelingaphilisa labagulako. Uma kukhona, iMayo Brothers ayati lutfo ngako.

Batsi, “Sitisho kuphela kutsi sisita imvelo, munye uMphilisi, lowo nguNkulunkulu.”

34 Kube-ke bengephuke umkhono wami ngephandle lapha, nangigwedla imoto yami, futsi ngagijimela kudokotela, futsi ngatsi, “Doc, philisa umkhono wami ngalokukhulu kushesha, ngifuna kugwedla imoto yami”? Bekangitjela kutsi bengidzinga kuphiliswa kwengcondvo. Liciniso lelo. Angawucondzisa umkhono wami, kodvwa nguNkulunkulu lowenta kuphilisa. INkhosi yenta konkhe kuphilisa. Angasusa simila, akhiphe litinyo, noma yini lokunye, kodvwa Nkulunkulu wenta kuphilisa, ngoba kuphilisa kukhula kwetakhi-mtimba, kwandza kwetakhi-mtimba, futsi akukho lokungadala ngaphandle kwaNkulunkulu cobo lwaKhe.

35 Ngako emihlanganweni, kutsi letiphiwo leti tani tekuletsa kuphela bantfu ekucondzeni Bukhona beNkhosi. Nguloko kuphela lokungiko. Angeke ngize ngidzingeke kutsi nginitsintse, intfo kuphela lenitofanele niyente kutsatsa Livi laNkulunkulu futsi niLikholwe. Bewungaphiliswa kube bekusensimini yemmbila, emahlatsini, ngalokufanako nje njengoba bewungaba njalo kulelibandla, ngalokufanako nje. Kuphilisa kungumsebenti losewucedziwe Jesu Khristu lakutsengela wona eKhalvari, ngalokufanako nje njengoba Atsenga insindziso yakho.

36 Lomunye watsi, “Yebo-ke, ngasindziswa eminyakeni lelishumi leyendlula.”

Ngiyacolisa, awuzange.

37 “Ngisindziswe itolo ebusuku.”

38 Ngiyacolisa, hhayi itolo. Wasindziswa eminyakeni lengemakhulu lalishumi nemfica leyendlula ngesikhatsi Jesu afa eKhalvari, ukwemukele nje eminyakeni lelishumi leyendlulile, noma itolo ebusuku, sekuvele kungumsebenti lose ucedziwe, konkhe kwacedvwa eKhalvari. Futsi yonkhe incenye yekubuyisana iyaphatseka nje kumuntfu ngamunye kusihlwa njengobe bekunjalo ngaleyo ntsambama leyentiwa ngayo eKhalvari, kutawuba njalo kuze kufike Jesu, lapho-ke angeke sibe nesidzingo sayo futsi.

39 Manje, emhlanganweni, kuhlola lokufihlakele ngulolohlobo lolubamba bantfu. Manje, kusukela ngisengulelincanyana, luswane lwemfana leyomibono ifikile. Futsi ingahle isolwe bantfu. Hamba edvute nemuntfu lobekakhona emihlanganweni, umuntfu lobitiwe. Tinkholoze tiyavuka, kungabata. Utsi, “O, yebo-ke, Ernie Fandler . . . ”

40 Indvodza, sosayensi, usungule umutsi manje, banemutsi lolikhambi lesifo sekucacamba kwematsambo, noma, kusita esifeni sekucacamba kwematsambo, utsatse i-esidi, kuhluma etsanjeni, usenhlanganweni yetekwelapha manje, futsi

utokhicitwa maDvodza labosomaBhizinisi beFull Gospel, umshina wemadola lasigidzi eCalifornia usandza kwakhiwa nje.

41 Futsi ehla ngemgwaco avela e-Alaska, wabona luphawu eCanada lapho e (Yini kepha ligama laloko, ngentasi nje kweDawson Creek?) Grande Prairie. Futsi wehla futsi wacaphela loko kuhlola lokufihlakele elayinini, watsi, "Uyati kutsini? Lowo ngumuntfu lotsite emhlanganweni, uyabati bonkhe labobantfu, ngako ngitomkhohlisa nje."

42 Uya ngale futsi utfola liNdiya lelidzala bese uyaliletsa, atitfolele likhadi lekukhulekelwa bese umhloma elayinini. Ngesikhatsi liNdiya lelidzala lenyukela elayinini, Kwamtjela kutsi ligama lakhe lalingubani, kutsi uvelaphi, nekutsi yayiyini inkhatsato yakhe, futsi kwatsi, "Unemfana lohleti ngephandle lapho lofundzela kuba ngumfundisi."

Watsi, "Kunjalo."

43 Ngatsi, "Lomfo lomncane lohleti khona ngalapha, umlungu, wase Switzerland, ugcwele tinkholelo-ze ngako uvele nje wahamba wakutfola kutsi akuletse lapha ngalena njongo." Ernie wavele waculeka nje futsi wawela esiyilweni. Emvakwaloko nje, wemukela Moya loyiNgcwele lobusisiwe. Bangani, njengoba liBhayibheli lami embikwami, Lingilo sibili futsi livela kuNkulunkulu. Manje, ngesikhatsi Jesu alapha emhlabeni, Wenta intfo lefanako.

44 Futsi manje lelinye futsi ligama: Umprofethi watsi kuyobakhona lusuku lolungayubitwa ngemini noma busuku, bonkhe bafundzi beliBhayibheli bayakwati loko, kodvwa kusihlwa kuyoba kuKhanya.

45 Manje, uma lilanga liphuma, lisemphumalanga futsi lihambe liye ngasenshonalanga. Imphucuko ihambe nelilanga, kusukela emphumalanga kuya enshonalanga, siseWest Coast, NguMlayeto wekugcina. INdvodzana yakhanya kubantfu baseMphumalanga, ngeluSuku lwePhentekhosti Nkulunkulu wabuyisela emuva eBandleni futsi waLipha tiphiwo, "Wenyukela Etulu, wase upha bantfu tiphiwo."

46 Futsi emvakwekuba baphostoli sebendlulile, kubekhona lusuku lolungakaze lube busuku noma imini, sebabenako kuKhanya lokwenele kutsi bahambe kuko, babe nemabandla, tinhlangano, bantfu bemukela Khristu, sebabenako kuKhanya lokwenele kutsi bahambe bangene kutsi bacondze Khristu, kodvwa, mnaketfu, dzadze, kulelive lebeTive nebantfu baseNshonalanga, iNdvodzana iyashona, nekuKhanya lokufanako lokwabonakala ngeluSuku lwePhentekhosti kumanyatisa kumanya Kwako kwekugcina emhlabeni. Khristu lofanako lobekakulolosuku unamuhla. "Kuyoba kuKhanya ngesikhatsi sakusihlwa." Ngijabula kakhulu kwati loku enhlitiyweni yami: kutsi sihamba ekuKhanyeni kwakusihlwa. Nkulunkulu anibusise nonkhe.

47 Manje, ngaphambi nje kwekutsi sibuye sivule liBhayibheli . . . Noma ngumuphi umuntfu longakhona kunyakatisa tandla takhe angakhona kuvula liBhayibheli, kodvwa akekho longakhona kulenta kutsi licondzakale, ngaphandle kwaKhristu, cobo lwaKhe, uMsunguli. Ngako asikhotsamise tinhloko tetfu umzuzwana nje, futsi siMcele kutsi asivulele leLivi.

48 Nkhosi lebusisiwe, kwangatsi tibusiso taKho taPhakadze tingaphumula etikwalabantfu laba. Sindzisa labalahlekile kusihlwa, buyisa labo labake bakwati futsi besuka bazulazula, philisa labagulako nalabahlaselekile, kwangatsi lomhlangano ungakhunjulwa sikhatsi lesidze etinhlitiyweni talabantfu laba. Futsi kwangatsi kungaba kubo njengalabo lebebavela e-Emawuse emvakwekuvuka ngaloko kusa kwekucala lokuhle kwekuvuka. Ngesikhatsi Jesu ahamba nebantfu, wakhuluma nabo, kodvwa ngesikhatsi Abatfola bodvwa futsi wavala umnyango emvakwabo, Watenta Watiwa ngendlela letsite Lenta ngayo tintfo ngaphambi kwekubetselwa kwaKhe, futsi bati kutsi Kwaku nguKhristu lovukile. NgeBukhona baKho, kwangatsi singahamba njengalabo bafundzi, hhayi eJerusalema kuphela, kodvwa emikhawulweni yemhlaba, sitsi, "Impela, Jesu uvukile kulabafile eminyakeni lengemakhulu lalishumi nemfica leyendlula futsi usaphila, ngoba tinhlitiyo tetfu betingavutsi yini ngekhatsi kwetfu, lapho Asasikhonta na?"

49 Kwangatsi wonkhe umfundisi angakhutsateka. Busisa labo labavale emabandla abo kutsi babambisane kulomhlangano; Nkulunkulu, kwangatsi emabandla abo angakhula. Busisa lonkhe libandla edolobheni, eveni lonkhe, nesive, nemhlaba. Futsi kwangatsi kungabakhona, ekugcineni, kufike lusuku lapho kuhlangana lokukhulu kuyoba khona, nekutamatama lokukhulu ngaphambi nje kwekutsatfwa kweMtimba waKhristu.

50 Sitsetselele tono tetfu. Siphe kwetibusiso taKho kusihlwa, tibonakalise Wena lucobo kitsi. Ngoba sikucela, eGameni leNdvodzana yaKho letsandzekako, iNkhosi Jesu. Amen.

51 Kwekufundvwa nje kweLivi, sitovula eTihlabelelweni 63 futsi sifundze livesi nje noma lamabili:

> *O Nkulunkulu* wami, *wena unguNkulunkulu wami; ngitawukufuna kusesekuseni kakhulu: umphefumulo wami* womela *wena, inyama yami* iyakulangatelela *wena eveni lelomisile nalelomile, lapho kungekho manti khona;*
>
> *Kubona emandla akho nenkhatimulo yakho, njengoba ngikubonile endzaweni* Yakho *lengcwele.*
>
> *Ngoba umusa welutsandvo lwakho uncono* kimi *kunekuphila, tindzebe tami titokudvumisa.*

52 Sinaleminye yemiBhalo lengakejwayeleki kakhulu. Angiyuze ngikhohlwe ngesikhatsi ngicala kufundza lowomBhalo, angizange ngicondze kutsi kufanele kutsi uMhlabeleli bekakhuluma ngani nakatsi, “Umusa welutsandvo lwaKho uncono kimi kunekuphila.” Futsi ngingeke ngicabange ngalutfo lolunye lolukhulu kunekuphila, ngako bengitibuta kutsi kufanele kutsi umhlabeleli bekacabangani, noma, akhuluma ngani nakatsi, “Umusa welutsandvo lwaKho uncono kunekuphila.” Ngako kufanele kube nentfo letsite lebekanayo engcondvweni.

53 Ngako emvakwekudadisha sikhashanyana, ngacala kukhumbula kutsi *kuphila* kunetinchazelo letinengi letehlukene. Ngaletinye tikhatsi loko *kuphila*, loko bantfu lebebangakubita nge*kuphila*, akusiko kuphila sibili, kukuphila lokuphendvuketelwe, ngoba impela kunye kuphela kuPhila, naloko kuPhila lokuPhakadze, futsi kunye kuPhila lokuPhakadze, naloko kuPhila kuvela kuNkulunkulu. Manje, li*Phakadze* alinasiphetfo, kanjalo alinasicalo futsi; namanje, nomayini lekhweshile kuloko yintfo lephendvuketelwe.

54 Manje, sono asisilutfo lolunye ngaphandle kwekulunga kuphendvuketelwe. Uma ngingahle ngikucacise loko: Kukwemtsetfo, futsi kusemtsetfweni, futsi kuyahlonipheka kutsi indvodza ititsatsele umfati bese-ke itala bantfwana; kodvwa umfati longakashadi nalendvodza bekangahlala nayo njengemfati njengobe nje umfati wakhe losemtsetfweni bekangahlala naye, kodvwa bekungaba yimphendvuketelo. Ngako, konkhe kungalungi kukulunga kuphendvuketelwe. Ngako eku*phileni*, kuphila lokungakalungi akusilutfo ngaphandle kwekuPhila sibili, kuPhila lokuPhakadze, lokuphendvuketelwe.

55 Manje, labanengi bacabanga kutsi kunatsa, kugembula, kukuphila. Tikhatsi letinengi bantfu bangena enhloko yabo, njengalotsandzekako, wesifazane losemusha, angahle abe muhle, futsi bekagcoka kahle impela, ehle ngesitaladi, nebafana bayomshayela inkwela, futsi uyontjikitisa emahlombe akhe, futsi agigitseka, futsi abhema ligwayi lakhe, futsi ucabanga kutsi loko kuphila, kepha liciniso laloko kutsi, kufa. LiBhayibheli latsi, “Lowesifazane lophila ngekutamasa ufile asaphila.” Kukuphila enyameni, kodvwa kukufa kumoya nemphefumulo.

56 Tikhatsi letinengi tinsizwa tiba nguletidvume kakhulu, futsi tiphuma nesicuku, futsi tinatse kakhulu, futsi baphumela esiyilweni futsi nje babe ngumhlekisi noma umlingisi, futsi baphakamisa tandla tabo bese batsi, “Loku kuphila!”

57 O, mnaketfu lovitsikile, loko kufa! “Inkhokhelo yesono kufa,” kodvwa ukubita ngekuphila.

58 Lapha esikhatsini lesitsite lesendlulile, bengisedolobheni lelikhulu, futsi besinemvuselelo, ngalobo busuku ngesikhatsi ngenyukela ekamelweni lami, bekukadze kunelibhara lelincane, lelinye lemadlangala etfu ladvumile eMerica belinejubhili yabo lapho, noma luhlobo lolutsite lwengcungcuthela, futsi ngacaphela bantfu banatsa, bachubeka. Lelihhotela lelikhulu lelinemakamelo langemakhulu kulo, futsi njengoba bebangenyuselwa esitezi sami, futsi ngavulelwa, ngacala kuhamba ngehlela ngesekudla sami, futsi ngeva lomunye achubeka. Ngabuka, beta behla ngaseminyango, futsi kwakunebesifazane labasha lababili, mhlawumbe emkhatsini wemashumi lamabili nesihlanu nemashumi lamatsatfu, mhlawumbe bomake, bebakhumule tindandatho tabo temshado, bebagcoke timphahla tabo tangaphansi, futsi lamadvodza bekabadvonsa kusuka kulelinye ligumbi aya kulelinye. Ngabuyela etfuntini kutsi ngibukisise nekubakhulekela lapho bendlula.

59 Futsi lapho lomunye wabo aphuma, bobabili besifazane labahle, mhlawumbe nendvodza ekhaya inakekela bantfwana . . . Futsi loko bakubita ngekutsi "kujabula lokumsulwa." Kusono ngalokuphelele nje! Nkulunkulu utokwenta uphendvule ngaloko futsi Angeke akuyekele ungabi nelicala. Futsi lapho baphuma, bendlula, bebanelibhodlela letjwala esandleni sabo seluhlobo lolutsite, bebalendlulisela kulomunye nalomunye, badzakwe kakhulu kutsi ukhulume nabo, lomunye wabo wabhekisa lelibhodlela etulu watsatsa litsamo, walinika lomunye, futsi watsi, "Kube-ke emadvodza etfu lamadzala bekati kutsi besinalokunengi kutijabulisa lokukanje?" Futsi lomunye ukhahlela lunyawo lwakhe etulu emoyeni, futsi wadvonsela sembatfo sakhe enhloko yakhe, futsi wampongolota, "Whoopee! Loku kuphila!"

Ngaphumela ekhatsi nesiyilo, ngatsi, "Dzadze, kufa!"

Babamba lelo bhodlela lenkantini, futsi behlela ekamelweni bahamba ngemandla onkhe.

60 "Kodvwa loyo lophila ngekutamasa ufile asaphila." Loko akusiko kuphila, kufa. Lolohlobo lwekuphila luya ngekuba lusizi kakhulu aze emadvodza atsatse sibhamu futsi achumise bucopho bawo buphume. Bewungeke ukubite loko ngeluhlobo lwekuPhila loko Davide lebekakhuluma ngalo. Cha, kuphila lokuphendvuketelwe, kuphila develi letama kukwenta kutsi ukuphile.

61 Manje caphelani, kuphila lokuphendvuketelwe, develi akuphefumulela, loko kuphila kuba lusizi. Angikaze ngikubone, kuto tonkhe tigaba kusuka kulabanjingile kuya kulabaphuyile, ngibe nenhlanhla yekuba setigodlweni tenkhosi, kusuka lapho kuya endzaweni lephansi kakhulu emikhukhwini, futsi angikaze ngisibone soni leselisekile emphilweni yami. Kunjalo. Akukho

kujabula noma kweneliseka ngaphandle kwaJesu Khristu. Ngibabonile banjinge kakhulu bate baba nabo bogadzi, futsi ngibabone baphuye kakhulu bate bacela kunatsiswa inkantini, futsi kusukela kulomunye kuye kulomunye akukho kweneliseka esonweni. Khona-ke bakubita ngekutsini loko kuphila? Bewungakubita kanjani nge*kuphila* ube ufuna kukutsatsa na? Akusiko kuPhila.

62 Manje, uma develi angeke akutfole kutsi wente intfo lenjengaleyo, wente lenye intfo, utokuvumela ube ngumnumzane lohloniphekile, futsi utobhadala tikweneti takho letetsembekile, utophatsa makhelwane wakho kahle, uyojoyina ngisho libandla futsi ucabange kutsi unekuPhila, kodvwa loko kusasolo kukufa. "Ngoba uma umuntfu angakatalwa kabusha, angeke angene eMbusweni." Uma develi angeke akutfole kutsi ubone liciniso, utokufuca uphume emgodzini lojulile.

63 Ngako kujoyina libandla akusiko kuPhila, kuhlabela emaculo akusiko kuPhila, kushumayela liVangeli akusiko kuPhila, yinye kuphela indlela longaba nekuPhila ngayo, loko kwati Yena. Awati futsi unekuPhila ngekwati ikhathekizimu yelibandla lakho, awunako kuPhila ngekwati liBhayibheli, unekuPhila ngekwati Khristu ekucolelweni ngesihle kwesono, nguyonandlela kuphela longaba nekuPhila ngayo.

64 Futsi caphelani futsi, yini lekwenta utame kuba nesikhatsi lesimnandzi njengaleso na? Kungoba Nkulunkulu ukwente kutsi ulangatelele kuPhila. Nkulunkulu wakwenta, bunguwe bakho. Akukho wesilisa noma wesifazane emhlabeni kusihlwa, kanjalo futsi akukho lapho, lowake wabakhona wesilisa noma wesifazane emhlabeni kusihlwa, noma emhlabeni nganoma ngusiphi sikhatsi, kodvwa loko kufisa intfo letsite, komela kutamasa, futsi Nkulunkulu wenta loko koma kuwe, futsi Wenta loko koma kute womele Yena.

65 Futsi unesibindzi lesingakanani wena kutama kucedza loko lokubusisiwe, koma lokungcwele Nkulunkulu lakufake enhlitiyweni yakho kutsi womele Yena bese utama kuKwenelisa ngesono! Unesibindzi lesingakanani sekutsi utame kucedza loko komela lokutsite lokungcwele ngeluhlelo lolutsite lwenhlamba kumabonakudze, esikhundleni sekuya eBandleni laNkulunkulu lophilako! Ungakhona njani kutfululela inkantini, bosikilidi, nensangu emtimbeni wakho, futsi usebentise emehlo akho ngenkhanuko kutama kwenelisa loko lokubusisiwe, koma lokungcwele Nkulunkulu lakufaka kuwe komela Yena! Nkulunkulu utokubeka licala, mngani wami, ngeluSuku lekwaHlulelwa uma ungakwenelisi loko koma ngekunatsa eMtfonjeni weMtfombo longenakucedvwa wekuPhila. "Akutsi loyo lowomile, ete. Nomangubani lotsandzako, akete anatse eMantini ekuPhila ngesihle." Nguloko lokomele wena.

66 Ugijima usuka ebandleni uya ebandleni, sonkhe sikhatsi

uma kwenteka intfo letsite lencane, ugijimela kuyo, i-*izimu* lencane ingavuka nako sewutsatsela emvakwayo. O, kuhle kakhulu kuta eMtfonjeni logcwaliswe ngeNgati, lemunywe emitsanjeni ya-Imanuweli, lapho toni tibhukusha ngaphansi kwesikhukhula, kusuka onkhe emabala ato elicala.

67 Kwashiwo ngalesinye sikhatsi kutsi sigebengu lesikhulu selwandle sasihamba ngasesichingini, futsi besifazane bebahlabela kamnandzi kakhulu, aze ematilosi angene. Emadvodza abo abebhaca, futsi ngekushesha nje angangena, lamadvodza abegijima avuke lapho abhace khona, ababulale, batsatse imikhumbi yabo batisebentisele yona. Lesigebengu lesikhulu saselwandle besifuna kuva lowo mculo, ngako safaka kwekuvimbela umsindvo etindlebeni tematilosi akhe, futsi watsi abambophe esigcotjeni sesikebhe, bese bantjweza ngemkhumbi eceleni kwalesihlenge. Futsi ngesikhatsi bemdzabu babona umkhumbi uta, besifazane baphuma nemalumbo abo nemaculo abo latsandzekako, futsi bahlabela. Futsi wamemeta kakhulu kutsi lamanye ematilosi akhe amtfukulule, bekatawukhipha imiyalo futsi bakhuphuke bangene esihlengeni sabo, ngekushesha, kodvwa ematilosi bekanetivimbela msindvo etindlebeni tawo futsi betingeke tisuswe, ngemiyalo yakhe, aze afike endzaweni letsite.

68 Futsi emvakwekumemeta ngasesigcotjeni semkhumbi lapho bekaboshelwe khona, ekugcineni waya esiphetfweni sakhe, ematilosi amtfukulula, asusa tivimbela msindvo etindlebeni tawo. Futsi ngesikhatsi basedolobheni, bebasesakhiweni lesikhulu, nalabanye bahlabeleli labadvumile bebalapho, futsi bahlabela tingoma teliVangeli ngemandla lamakhulu aKhristu lophilako.

69 Base-ke bacala kuntjweza babuyela emuva ngaselwandle, batsi kuye, "O, Sigebengu, ungasivumela yini sikubophele lasigcotjeni, kute ungalingwa kutsi ungene ekhatsi?"

Watsi, "Cha, ngiyekeleni nje, ngive intfo lencono kakhulu, waze lowomsindvo wafa kimi manje."

70 Mnaketfu, uma umuntfu ake ete eMtfonjeni waKhristu futsi emukele umbhabhatiso waMoya loyiNgcwele, tintfo telive tife kakhulu, awudzingi kutsi ukhatsateke ngaye alangatelela kuto, nhlobo, utfole intfo lencono kakhulu. Kuliciniso kanjani pho loko!

71 Koma: "O, ngomela Wena," kwasho Davide. "Umphefumulo wami womile njengaseveni lelomile lapho kungekho manti khona." Davide bekangumuntfu wemahlatsi, bekati kutsi kwakuyini kusebentana netilwane tasendle, ngako e, ngiyakholwa, Sihlabelelo sema 47, wabhala loku: "Njengendluzele yomela umfula wemanti, kanjalo nemphefumulo wami womela Wena, O Nkulunkulu."

72 Manje, e-Africa netindzawo letehlukene lapho ngashumayela khona, indluzele, indluzele iyindluzele, futsi ngaletinye tikhatsi tinja tasendle tilandzela labafo labancane. Futsi tinendlela lehlakaniphile yekushaya phansi tindluzele tato, tiyawubamba lendluzele, tinematinyo, futsi tibamba lendluzele ngemuva nje kwemgogodla wendlebe yayo, ticwilise ematinyo ato kuyo, bese tivinyelela kuyo, imphisi iyokwenta intfo lefanako, iyosika umphimbo walotsandzekako. Lomtsambo wengati ulele eceleni phansi lapho, futsi uma lawo matinyo lamakhulu ahhaliga ngale lapho, lendluzele iyafa ngekushesha.

73 Lenye indlela letinayo yekukwenta: Uma tingakhoni kubamba emvakwendlebe, intsamo, tiyibamba emhlubulweni, futsi uma inja noma imphisi, ibamba lendluzele emhlubulweni, iyilahla phansi ngekuvinyelela kuyo, bese emkhatsini walendluzele iyilahla phansi, khona-ke imbonywa tinja ngemizuzwana lembalwa, bese tiyayidzabula kusuka endzaweni kuya kulenye, sicucu ngesicucu.

74 Manje, ngaletinye tikhatsi, ngemnyakato losheshako, tingaphunyula kuleyonja yasendle. Lenja ingayibamba, futsi uma ingakutfoli kubamba kahle, uma lendluzele itawugcumela eceleni, itawu, lenja lebambelele emhlubulweni itawususa lelo catsa, bese lendluzele, ngekushesha, uma ingakalimali kabi kakhulu, ngaletinye tikhatsi ingaphunyuka enjeni. Kodvwa angeke iye khashane kakhulu, iyopha, ngaphandle uma itfola emanti.

75 Ngiyidubulile indluzele futsi ngayibukela, uma ingafinyelela emantini, ingasindza, kodvwa uma ingawatfoli emanti, seyihambile. NaDavide aniketa loko kuvakalisa lokuhle kakhulu, “Njengendluzele yomela umfula wemanti . . .” Lendluzele lencane ilimele, yophela kufa, kusekhatsi kwekutsi itfole emanti noma ife masinyane. Ungake uyicabange nje ishisa, yopha, tinja emvakwayo ngco? Futsi lapho iphakamisa inhloko yayo, ihosha, iyabuka, ifuna emanti, ifanele iwatfole noma ibhubhe.

76 O, mngani wami losaluphele, tinja tesihogo tisemvakwenu nonkhe kusihlwa, sifanele sitfole Khristu noma sibhubhe! “Njengoba umphefumulo wami womela wena, njengendluzele ngemfula wemanti . . .” Utofanele afinyelele kuKhristu noma abhubhe. Loko kuya ebandleni, loko kuya esiveni, loko kuya emhlabeni.

77 Buka simo lesikuso kusihlwa lapho eMoscow bangabeka ibhomu etulu kwalesi sakhiwo, icondziswa yi-rada, abekelwe sikhatsi yi-rada netinkhanyeti, bangayiwisela noma ngukuphi lapho bafuna khona, futsi ichumise emafidi lalikhulu nemashumi lasikhombisa nesihlanu kujula emhlabatsini emamayela lalishumi nesihlanu noma ngayiphi indlela.

Babeke umunwe wabo enchipheni; futsi bahleti lapha kulelive neluhlobo lolufanako lwesikhali kuphonsa sinye kubo. Ngulowo nje lodvonsa kucala, khona-ke kukhona lokutokwenteka. Akumangalisi umhlaba uvevetela yonkhe indzawo kusihlwa, kunemdlalo lomkhulu wasesiteji lohleliwe.

78 Ngalesinye sikhatsi, entasi eNingizimu Africa, bengitingela emabhubesi, futsi ngehlela etibayeni tebemdzabu, futsi ngeva intfo letsite, futsi bekuyimvu lencane, futsi yayidla kahle. Futsi emvakwesikhashana, lomfo lomncane ngalenye indlela waba neluvalo kakhulu, ngacabanga, "Yini indzaba ngalesilwane lesincane?" Ngasebentisa tipopolo tami, bengingakhoni kubona lutfo, kodvwa beyingakakhululeki mbamba, kube beyithulile imizuzu lembalwa nje ngaphambi kwaloko. Futsi kwenteka ngaba netipopolo tami ticeceshwe etjanini lobumtfubi, futsi ngacaphela tindlebe letimbili tiphakeme. Lemvu lencane yayingakhoni kulibona lelobhubesi, kodvwa bekunemuzwa wemvelo kulomfo lomncane lebewumtjela kutsi inkhatsato seyisondzele, beyineluvalo kakhulu beyingakhoni kudla. Futsi ngawubukisisa lowomdlalo wasesiteji lapho lelobhubesi linyenya lita kalula kanjalo, lelikati lelikhulu, kulolukhula loluphakeme kanjalo. Lalikhona kuhosha liwundlu, kodvwa liwundlu lalingakhoni kulihosha, kodvwa liwundlu lalinemuzwa wemvelo lowalitjela kutsi kufa nenkhatsato kwase kusedvute.

79 Futsi uma Nkulunkulu enta kanjalo imvu kutsi yati kutsi inkhatsato isedvute nini, ukunike kangakanani-ke Yena umuntfu kwati kutsi inkhatsato isedvute? Sekusikhatsi sekuta kuKhristu. Ungetami kucedza loko koma ngetintfo telive, kuphila lokuphendvuketelwe lokutokutfumela esihogweni. Kodvwa shiyani tindlela tenu tesono, futsi nifune Khristu nekulunga kwaKhe, ngoba ngitsi kini eGameni leNkhosi: Jesu Khristu, iNdvodzana yaNkulunkulu, ime kulesakhiwo lesi kusihlwa. NjengaJohane wasendvulo watsi, "Ukhona Lome emkhatsini wenu Leningamati."

80 NaKhristu lovukile busuku lobusihlanu lobulandzelanako manje utente Yena lucobo wabonakala lapha ngembili nangaphandle kuletetsameli. Nguloko lenikufuna mbamba, nguloko lenikudzingako. Ngako mngani wami kusihlwa, njengoba nibukisisa lomhlangano, njengoba nilalele manje, ngikhulekela kutsi Nkulunkulu univulela uMtfombo, kutsi nitonatsa kulowoMtfombo lapho ningasayophindze nome khona futsi.

Kucabangeni sisakhotsamisa tinhloko tetfu umzuzwana nje sentele umkhuleko.

81 Cabangani nje umzuzu, kufa kusemuva kwakho kuyagalopha, noma ngabe usemncane noma umdzala, kutokutsatsa ngalokufanako nje. Ufuna kuta eMantini manje

ekuPhila ngesihle? Mngani wami losoni, lesi kungahle kube sikhatsi setfu sekugcina kutsi sibeke emehlo kulomunye nalomunye kulelive, ungasiphakamisa sandla sakho umzuzwana nje, bese utsi, “Nkulunkulu, bani nemusa kimi soni. Mnaketfu Branham, ngikhumbule emkhulekweni, ngiphakamise sandla sami”? Nomangubani phansi esiyilweni lesingaphansi lapha? Yetsembeka kuwe manje. Nkulunkulu akubusise, dzadze.

82 Lomunye futsi bekangatsi, “Ngikhumbule, Mnaketfu Branham, emkhulekweni. Nkulunkulu, ngi—ngifuna kuKwemukela njengamanje, ngemukele iNdvodzana yaKho njengeMsindzisi locondzene nami”? Ungasiphakamisa sandla sakho, lomunye futsi phansi esiyilweni lesingaphansi? Nkulunkulu akubusise emuva lapho, mnaketfu. Lomunye . . .? Nkulunkulu akubusise ngalapha, mnaketfu. Nkulunkulu akubusise phansi lapha, mnaketfu. Nkulunkulu akubusise emuva lapho, mnaketfu. Loko kuhle. Emuva ngale ngesekudla sami, iNkhosi ikubusise, emuva lapha. Lomunye futsi manje ungasiphakamisa sandla sakho, futsi utsi, “Mnaketfu Branham, ngikhumbule emkhulekweni njengamanje”? Njengoba sesitovala nje inkonzo, utsi, “Ngikhumbule, ngifuna lapha kwemukela Khristu njengeMsindzisi locondzene nami.” Ungasiphakamisa sandla sakho, utsi, “Ngikhumbule, Mnaketfu Branham”? Kunjalo. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, dzadze. Ngiyati kunalabanengi babo ekhatsi lapha.

83 Ungasiphakamisa nje sandla sakho? Ungakwenta loko kangako. Phansi esiyilweni lesingaphansi manje, nitokwenta ngaphambi kwekutsi siye kubovulande labasesitezi? Bekucishe babe lishumi nesihlanu. Nkulunkulu akubusise emuva lapho, ngiyasibona sandla sakho. Nkulunkulu akubusise. Nkulunkulu akubusise, mnaketfu emuva lapho. Loko kuhle.

84 “O, Mnaketfu Branham, ngiyati . . . Ngiyaya esontfweni, kodvwa ngi—ngi . . .” Nkulunkulu akubusise, dzadze lapha. Nkulunkulu akubusise lapha, dzadze. “Ngiyaya esontfweni, kodvwa ngi—ngi—ngiyati—ngiyati kutsi angikalungi, futsi ngifuna kuba kahle, Nkulunkulu uyati kutsi ngifuna kuba kahle.” Ungasiphakamisa sandla sakho? Kubovulande labasesitezi ngesekudla sami, lomunye etulu lapho utsi, “Mnaketfu Branham, ngikhumbule”? Nkulunkulu akubusise, nsizwa. Nkulunkulu akubusise, dzadze. Lomunye futsi utsi (Nkulunkulu—Nkulunkulu akubusise, dzadze, loko kuhle.), “Ngikhumbule, Mnaketfu Branham, njengamanje emkhulekweni, lapho usaya emkhulekweni, ngiyakholelwa kuwe”? Nkulunkulu akubusise, mnaketfu. “Manje ngifuna kuphakamisa sandla sami, ngitsi, ‘Ngiyakholelwa kuJesu Khristu, futsi, Mnaketfu Branham, ngikhumbule emkhulekweni.’”

85 Ngaphambi nje kwekutsi usuke kulesakhiwo kusihlwa,

ungeke wakwenta? Phakamisa sandla sakho, futsi impela ngitokwenta, naNkulunkulu utokubona. Ningeke nakwenta, etulu lapha kubovulande labasesitezi ngesekudla? Lesinye nje futsi sikhatsi ngesheya. Nkulunkulu akubusise, mnumzane, khona lapha, ngiyasibona sandla sakho. Nkulunkulu akubusise, mfanyana, lohleti khona phansi lapha, loko kuhle kakhulu. Lomunye? Nkulunkulu akubusise ngalapha, mfo lomncane, ngiyasibona sandla sakho, futsi impela Nkulunkulu uyasibona.

86 "Njengendluzele ilangatelela umfula wemanti, umphefumulo wami womela wena, O Nkulunkulu." Ungasiphakamisa sandla sakho, utsi, "Ngikhumbule"? Ngalapha kubovulande labasesitezi manje ngesekudla.

87 Manje siyewela siya ngasencele, ngesancele sami. Kungabakhona ngale uphakamise sandla sakho, futsi utsi, "Mnaketfu Branham, ngikhumbule emkhulekweni, nginesidzingo. Ngiyacondza kutsi ngiyatsandza kunatsa kulowoMtfombo. Ngi—ngifuna kuba ngetulu ngco kwayo yonkhe intfo emhlabeni, ngoba ngiyacondza kutsi akusekho lokusele"?

88 Ungasiphakamisa sandla sakho, lomunye kuvulande losesitezi wangesencele, utsi, "Ngikhumbule"? Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise entasi lapho, mfanyana. Nkulunkulu akubusise entasi lapho ekugcineni kwavulande losesitezi. Kunjalo. Nkulunkulu akubusise etulu lapho esicongweni. Loko kuhle. Nkulunkulu akubusise etulu lapha, mnaketfu. Impela, Nkulunkulu uyasibona sandla sakho.

89 Manje, yetsembeka kuwe lucobo. Ngitsi kuwe eGameni laKhristu, siseBukhoneni baKhe. Khona manje, lelicembu lebantfu lihleti nemehlo eNkhosi Jesu ayanibuka, uma loko kungesilo liciniso, ngingumprofethi wemanga. Nkulunkulu akubusise, dzadze, khona phansi lapha elayinini lelingaphansi, ngiyakubona. Nkulunkulu akubusise lapha, dzadze. Kulenye indzawo kulesakhiwo, nomakuphi, lome lapho, noma yini? Nkulunkulu akubusise, dzadze, lohleti lapha kuvulande losesitezi ngesekudla, loko kuhle. Nkulunkulu uyasibona sandla sakho, U . . . kuneNgelosi lebhala loko phansi ngco.

90 Ngalolunye lwaletinsuku leti, uma mhlawumbe dokotela avakashela indlu yakho, mhlawumbe ngaphambi kwasekuseni, atsatse kushaya kwemtsambo, anyakatise inhloko, futsi atsi, "Akukho lokungentiwa, uyafa." Uma ucindzetela umcamelo lofako, nemitsambo lebandzako iphola emkhonweni wakho, uyojabula kutsi uphakamisele lesosandla kuKhristu. Kodvwa kube bewufanele ukwente naNkulunkulu wakutjela kutsi ukwente, futsi wangakwenti, sandla lesinelichwa kanje pho kusibamba! Sekwephuteke kakhulu kubambelela ngalesosikhatsi. Manje sekusikhatsi sekwenta sincumo sakho. "Uma unemahloni ngaMi . . . "

91 Nkulunkulu akubusise emuva lapho, mnumzane. Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise emuva lapho, dzadze. Nkulunkulu akubusise, mnumzane, emuva lapho. Nkulunkulu akubusise, mnaketfu, emuva lapho. Nkulunkulu akubusise, mfana lomncane. "Uma utoNgivuma embikwebantfu, Ngitokuvuma embikwaBabe netiNgelosi letingcwele. Uma unemahloni ngaMi embikwebantfu, Ngiyoba nemahloni ngawe embikwaBabe waMi netiNgelosi letingcwele." Ngiyanitsandza.

92 Wena utsi, "Mnaketfu Branham, ukwentelani loko kucondze?" (Nkulunkulu akubusise, mnumzane.) "Kungani ukwenta loko kucondze kangaka?"

93 O, mnaketfu, uma Nkulunkulu akunike inhlanhla kutsi ubhobokele ekhatsi kubona ngale kwelikhethini lesikhatsi, loku lenikubona kwenteka lapha emhlanganweni, lowo Moya lofikako futsi agcwale abe semazingeni umhlaba longati lutfo ngawo . . . Ngiyati kutsi ngikhuluma ngani, angikusho loko ngekuchosha, ngikusho loko ngenhlonipho yekutitfoba nangekutitfoba. Futsi ngiyati ngaphandle kwaKhristu ulahlekile, mnaketfu, akukho lutfo eveni lolungakusindzisa. Futsi ningadukiswa ngekukhona kwenta imisebenti lemihle nekujoyina libandla, ngulokunye nje kuphila lokuphendvuketelwe.

94 Noma yini loyentako ngekhatsi kwakho lucobo ayisiyo yaNkulunkulu. Nkulunkulu usita labo labangeke batisite. Uma nje uyekela kunatsa, utsi, "Ngiyati ngifanele ngiyekele kunatsa, ngifuna wonkhe umuntfu angikhulekele kutsi ngitoyekela kunatsa," bese-ke uyaphuma, bese utsi, "Uma—uma ngike nganatsa lesinye sinatfo, munye wenu bafana angishaye ebusweni," futsi benta loko emahlandla lamane noma lasihlanu futsi uyekele kunatsa, loko kusasolo kungakenti ngisho nayinye intfo, loko akukaphatselani ngalutfo naNkulunkulu. Kukutalwa lokungena kuwe, naletotintfo ngalokutentekelako atisekho. Ungeke waMemukela manje? Angabakhona yini lomunye ngaphambi nje kwemkhuleko?

Kulungile, singakhotsamisa tinhloko tetfu manje.

95 Nkhosi Nkulunkulu, Mdali wemaZulu nemhlaba, akungabateki kodvwa kutsi labanye balabantfu laba labahleti lapha kusihlwa labaphakamise sandla sabo kulemphi lenkhulu, bantfu labangemashumi lamatsatfu noma emashumi lamane, lebebakadze babantfu lebebacabanga ngaletintfo leti sikhatsi lesidze, bayiswe lena nalena, kodvwa kusihlwa, ngandlela tsite, kulona lomncane, umlayeto lowephukile, Nkulunkulu ukhulume enhlitiyweni yabo, ngoba kubhaliwe eVini, "Akekho umuntfu longeta kiMi, uma Babe waMi angamdvonsi kucala." Futsi kubhaliwe futsi kutsi "Loyo lova emaVi aMi, futsi akholwe Nguloyo loNgitfumile, unekuPhila lokuphakadze, futsi

akasayi ekwaHlulelweni, kodvwa wendlulile ekufeni wangena ekuPhileni."

96 Abasadzingeki kutsi bakhatsateke nhlobo, uma bakusho loko ngalokusuka enhlitiyweni yabo, tonkhe tintfo letindzala setihambile. Abayuze bete ekwaHlulelweni noma ekulahlweni, bemukele Khristu njengeMsindzisi wabo, futsi bentiwa lilunga leMtimba waKhe, nalowoMtimba sewuvele wehlulelwe, Nkulunkulu bekangeke aWehlulele futsi. "Kodvwa Ngitawendlula kini, uma Ngibona iNgati," kusho umBhalo. Baphe kuPhila lokuPhakadze, baphe imphilo, injabulo, nentfokoto, kwangatsi bangatfola libandla lasekhaya ndzawanatsite edvute nalapho bahlala khona, futsi kubekhona lilunga leletsembekile leMtimba waKhristu, uze Wena ubabitele eKhaya.

97 Khona-ke kwangatsi bangakuva kushiwo ngalolosuku lwekugcina, "Kwenteke kahle, nceku yami lenhle naletsembekile, ngena etintfokotweni teNkhosi letilungiselelwe wena kusukela kwasekelwa umhlaba." Siphe kona, Nkhosi. Ngoba sikucela, eGameni laJesu, njengoba ngibetfula kuWe njengetitselo talomlayeto, bagcine, O Nkulunkulu, ngeLivi laKho nemandla aKho. Amen.

98 Ngiyacondza kutsi ngidzingeke kutsi ngijube umlayeto wami ube mfishane nje kusihlwa, futsi ngekwati kancane ngaloko, angeke ukhone kucabanga njengobe kufanele. Kodvwa ngiyetsemba kutsi ngandlela tsite Nkulunkulu uyakucatulula etinhlitiyweni temaKhristu, futsi. LiBhayibheli latsi, "Nibusisiwe uma nilamba futsi nomele kulunga." [Akucoshwanga etheyiphini—Umhl.] "O, umphefumulo wami womela Yena."

99 Futsi manje, bangani, ngamunye wenu lophakamise sandla sakho, labanye lokungenani emashumi lamatsatfu noma emashumi lamane lapha kusihlwa njengetoni letemukela Khristu, uma ngifundza liBhayibheli lami kahle, ngawo lowomzuzu lophakamisa ngawo sandla sakho, uma bewucondze loko ngalokuvela enhlitiyweni yakho, uba lilunga laKhristu. Jesu watsi, ngiyati sinetindlela letehlukene nebantfu labehlukene bacabanga kutsi ufanele ubhabhatiswe kucala, futsi ufanele wente *loku* futsi wente *lokwa*, kodvwa Jesu watsi, "Loyo lova emaVi aMi, futsi akholwe NguloNgitfumile, unekuPhila lokuPhakadze," loko kuyakucatulula ngekubona kwami.

100 Manje, wena utsi, "Usho kutsini ngekuphakamisa sandla sakho, Mnaketfu Branham? Ngabe loko bekukuhle ngalokwenele?"

101 Impela. Ngikushito loku ngalelelinye lilanga ebusuku, kume kuyaphindzaphindza: Ngekwemitsetfo yesayensi, wephule wonkhe umtsetfo futsi waphikisana nesayensi ngesikhatsi

uphakamisa sandla sakho. Usidalwa salomhlaba, futsi umdvonso wemhlaba bewungabamba ugcine tandla takho tiphansi, empeleni, kodvwa bekunemoya kuwe, intfo lengetulu kwemvelo isayensi lengeke iyitfole, Moya Longcwele ukhulume nayo, futsi uyiphikisile isayensi ngekuphakamisela tandla takho kuMdali wakho, "Ngaloku, manje ngitoKwemukela njengeMsindzisi wami." Bekusincumo umphefumulo wakho losentile lesiphikisene nesayensi nemdvonso wemhlaba, futsi utsi, "Ngemukela Jesu njengeMsindzisi wami." Ngufakazi kutsi ungumKhristu.

102 Nkulunkulu abusise imiphefumulo yenu lenebuchawe ngumkhuleko wami. Futsi masinyane nje lenkonzo yekuphilisa ingaphela, ngitanicela kutsi nenyukele lapha futsi nime nitungelete le-altari futsi nje ninikele livi lekubonga kuNkulunkulu, kutonicinisa.

103 Ngetsembiseni, kutsi lamanye alamabandla lamahle ngalapha, utohamba kusasa futsi ukucoce nemelusi, utsi, "Melusi, entasi emhlanganweni ngalolobunye busuku, ngitivele ngalokungakejwayeleki, intfo letsite itsintse inhlitiyo yami, ngaphakamisa sandla sami njengoba umfundisi abuta kutsi noma ngubani bekafuna yini kwemukela Khristu, futsi ngakwenta. Futsi kukhona lokwentekile kimi, ngitivela njengemuntfu lowehlukile." Manje sewucala kuphila. Utsi, "Ngifuna kuba lilunga lelibandla lakho. Ngitosita kwenta konkhe lengingakwenta kuhlonipha Jesu Khristu." Utojabula kuba nani, ngiyati utokwenta, futsi utokutfokotela, Nkulunkulu utokutfokotela. Niwela ekhatsi ngco nawo onkhe emaKhristu manje futsi nibe sisebenti sibili.

104 Mangakhi emaKhristu ekhatsi lapha latabemukela njengemnaketfu nadzadze eMtimbeni waKhristu? Phakamiselani tandla tenu kuNkulunkulu kutsi nitobemukela labo labaphakamise tandla tabo esikhashaneni lesendlulile eMtimbeni waKhristu. Nkulunkulu anibusise.

105 Manje lokulandzelako yinkonzo yetfu yekuphilisa. Igabence nje yemfica ngekweliwashi, seyigabence yemfica, futsi sifuna kuba nenkonzo yekuphilisa; akusiko kutsi sitophilisa noma ngubani, kodvwa ngiyakholwa kutsi Nkulunkulu utolihlonipha Livi laKhe. Futsi ngikholwa kutsi Bukhona beNkhosi bulapha kutophilisa labagulako, hhayi ngemikhuleko yami kuphela, kodvwa ngemikhuleko yenu. Khulekani nje.

106 Manje ngifuna kusho loku esikhundleni sekutsi mhlawumbe labanye babo labangakaze babe lapha phambilini: Uma Jesu Khristu ashiwo eBhayibhelini kutsi unguye itolo, namuhla, naphakadze (Bangakhi lowatiko kutsi emaHebheru 13:8 ayakusho loko? Impela kunjalo.), khona-ke ngifuna kunibuta: Ngabe liciniso lelo, noma liphutsa na? Liciniso lelo. Yebo-ke khona-ke, uma Afana, Utofanele afane emgomeni,

lofanako emandleni, lofanako emnyakatweni, lofanako esimeni sekutiphatsa, noma Akafani, Bekatoba ngu*lo*Jesu, kuphela ehlukile. Kodvwa liBhayibheli latsi Uyafana.

107 Manje, uma Afana, ake sibute lokutsite nje: Kube Jesu bekalapha njengoba Bekanjalo eGalile eminyakeni lengemakhulu lalishumi nemfica leyendlula, bekatawusikhipha yini sifuba sakhe atsi, "Ngiletseleni labagulako manje, ngitobaphilisa"? Jesu watsi Akazange aphilise muntfu. Ukhona lokwatiko loko? Watsi, "AkusiMi lowenta lemisebenti, NguBabe waMi lohlala kimi, Wenta lemisebenti."

108 Futsi ngesikhatsi Endlula sicuku lesikhulu setinyonga, timphumphutse, nebantfu labakhubatekile, Watfola munye alele eluhlakeni, ngoba iNkhosi yayiMtjelile, Nkulunkulu bekaMtjelile kutsi bekakuphi, Watsi, "Uyatsandza yini kusindza?"

Watsi, "Anginamuntfu longangifaka emantini, uma ngiseta, lomunye umuntfu loncono kunami ungena kulo kucala kunami," noma amengce, noma lokunye.

Watsi, "Tsatsa umbhedze wakho, ungene endlini yakho."

Akazange abe nembuto, walalela, futsi wahamba, watsatsa umbhedze wakhe wase uyesuka uyahamba.

109 Akazange abe nembuto, "Ucabanga kutsi bengingakwenta na? Anginawo emandla lamanengi kangako, sengibe ngalendlela iminyaka lengemashumi lamatsatfu nesiphohlongo." Akazange acabange ngaloko, wavele walalela nje.

110 Wase-ke Jesu wenta lesitatimende: "Ngicinisile, ngicinisile, Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo, ngaphandle uma Ibona uYise akwenta." Bangakhi lowatiko kutsi loko kuseBhayibhelini ngco? Johane loNgcwele 5:19, Jesu Khristu watsi Akazange ente ngisho namunye ummangaliso noma yini lenye ngendlela yemisebenti lengetulu kwemvelo, waze Nkulunkulu waMkhombisa. Manje, loko kusekhatsi kwekutsi kuliciniso, noma akusilo liciniso. AsiMlandzele umzuzwana nje noma lemibili.

111 Mbukisiseni ngesikhatsi Acala inkonzo yaKhe, kutsi kanjani ngesikhatsi bantfu beta kuYe, Bekati kutsi bebabobani, Bekati kutsi yini leyayingalungi kubo, futsi Wabatjela loko. Libandla ngalolosuku latsi Bekangumbhuli, Bhelzebule, sikhulu semadimoni. Futsi sonkhe siyati kutsi kubhula kwadeveli. Kodvwa abatinikanga sikhatsi, bacabange ngako.

112 Bengikhuluma manje ekuseni nalamanye emaKhristu nebafundisi ekudleni kwasekuseni, manje ekuseni, ekuseni kakhulu. Bangakhi kini labake bayifundza lendzatjana ku*Reader's Digest* ngekuphiliswa kwaDonny Morton, *Ummangaliso WaDonny Morton*? Cishe eminyakeni lemitsatfu leyendlulile, i*Reader's Digest* yakucukatsa emhlabeni

wonkhe jikelele, umhlangano wami ngephandle eCalifornia. Akukejwayeleki kutsi indzatjana yaNkkt. Piper yayilandzela ngaphambi kwaloko nje. Kodvwa nisicaphelile lesizatfu lesivumelako nalesiphikisako? Kutsi Nkulunkulu Utenta kanjani atiwe!

113 Manje, ungasoli, susa yonkhe imicabango yakho—yakho futsi khumbula, liBhayibheli. Uma ngishumayela intfo lengekho eBhayibhelini khona-ke ngineliphutsa. Uma uMoya utiphatsa kabi ngandlela tsite lengekho eBhayibhelini, bengiyocaphela ngako, kodvwa uma kuseBhayibhelini, NguMoya lofanako lowawusetikwabo lapho, ngoba Uyafana.

114 Manje, ngiyakholwa, ngaphandle kwe, kungesiko kugceka iRoma leyiKhatolika, noma iPresbyterian, noma iPhentekhostali, noma nguliphi, ngikholwa kutsi *Lesi* sisekelo saNkulunkulu, liBhayibheli.

115 EThestamentini leLidzala, kwakunetindlela letintsatfu tekwati umlayeto kutsi uliciniso; kucala kwakungumtsetfo, kusobala. Kodvwa-ke ngemphuphi noma umprofethi, futsi bebanaloko lebebakubita nge-Urimi neThumimu, Tifundziswa teliBhayibheli tiyati kutsi kwakuyini, kwakusivikelo sesifuba sa-Aroni, sasinetive letilishumi nakubili nematje ato kulesivikelo sesifuba. Yayilenga ethempelini, baletsa umprofethi embikwayo futsi aprofethe, futsi asho lokushiwo, futsi uma kuKhanya lokungetulu kwemvelo kungakamanyati kuleyo Urimi neThumimu, akunandzaba kutsi kwakubukeka kungiko sibili kanjani, bebakwala; akunandzaba kutsi leliphupho belibonakala liliciniso kangakanani, nangabe Kukhanya lokungetulu kwemvelo kungakhanyi ku-Urimu neThumimu, bebalala.

116 Manje, ngesikhatsi buphristi ba-Aroni sebususiwe, leyo Urimi neThumimu yasuswa, kodvwa Nkulunkulu usenayo i-Urimi neThumimu, futsi Lelo nguleliBhayibheli. Futsi uma umphuphi asho liphupho lakhe, noma umprofethi aprofetha, umshumayeli ashumayela, futsi akukho eBhayibhelini laNkulunkulu, ngeke kumanyate *Lapha*, kuliphutsa ngembono wami; kodvwa uma kumanyata, nguNkulunkulu atsi siliciniso. LiBhayibheli lasho kutsi Jesu Khristu unguye itolo, namuhla, naphakadze. Uma Anguye, Utofanele ente ngayo yonkhe indlela Lenta ngayo ngalesosikhatsi, noma nakungenjalo Akasuye Jesu Khristu.

117 Ngifuna kunibuta lokutsite: Uma Atokwenta kusihlwa, njengoba Enta eGalile, bangakhi kulesakhiwo labatotsi, ngekuphakamisa tandla tenu nisho loku: “Nkulunkulu Lotsandzekako, kutokwandzisa kukholwa kwami. Ngitotama kuphila imphilo lencono futsi ngibe nekukholwa lokunengi ngati kutsi Uhamba natsi”? Ningatiphakamisa tandla tenu njenga—ngafakazi kuNkulunkulu?

118 Manje, Babe loseZulwini, njengenceku yaKho lekhatsele, ngalelinye lilanga ngitoshumayela inshumayelo yami yekugcina, ngitokwenta lesositatimende kwekugcina, ngitokhuleka umkhuleko wami wekugcina, konkhe kutophela ngalesosikhatsi, khona-ke ngitodzingeka ngihlangane naWe ekwaHlulelweni.

119 Futsi ngikhuleka kuWe, Nkulunkulu loNgcwele kaKhulu naBabe, kutsi Utosivakashela kusihlwa ngendlela lengakavami kakhulu. Asisibo labobantfu labafanele babe nemimangaliso, asifuni imimangaliso noma tibonakaliso, kodvwa kungoba Livi lifanele ligcwaliseke. Kubhaliwe eBhayibhelini kutsi Jesu wenta letotintfo kute Livi ligcwaliseke. Situkulwane sebeTive semukela kubitwa kwaso kwekugcina, live lemukela kubitwa kwalo kwekugcina. Futsi siyativela, Nkulunkulu, kutsi Usedvute kuhamba nekubonakalisa lutsandvo lwaKho kulokuKhanya kwakusihlwa, futsi sikhulekela kutsi Utokwenta.

120 Manje nginikela umphefumulo wami, umtimba, nemoya kuWe. Futsi ngikhulekela kutsi wonkhe umuntfu losekhatsi lapha utogcwaliswa ngekukholwa ngendlela ngange kutsi Moya loyiNgcwele utosebenta imimangaliso emkhatsini wetfu kusihlwa kute akhulise kukholwa. Labanye balabafundisi labatsandzekako, titfunywa tenkholo, nebavangeli, bashayela emamayela lamanengi futsi bahleti lapha, kutfola nje inkhutsato lencane. O Nkulunkulu, kuncono kunawo onkhe emavithamini sokhemisi lebekangawaniketa, kusinika kuPhila lokuPhakadze, kusinika litsemba lelisha. Futsi siyalangatelela kubona Bukhona baKhe lobuBusisiwe, njengoba Davide akhalile kusihlwa esifundvweni setfu semBhalo, “Kubona emandla aKho njengoba ngiwabonile endzaweni yaKho lengcwele, O Nkhosi, umphefumulo wami womela kukubona.” Lowo ngumkhuleko wetfu kusihlwa lesiwunikela kuWe, eGameni laJesu Khristu, iNdvodzana yaKho. Amen.

121 [Lomunye umfo ukhuluma ngetilimi futsi uyahumusha—Umhl.] Amen. Sibonga iNkhosi ngaloko. [Lomunye umfo uyaprofetha—Umhl.] Kucishe kube yintfo yinye lesele lekufanele yentiwe manje, loko kubita lilayini lalabakhulekelwako futsi sibone inkhatimulo yaNkulunkulu.

122 (Niwakhiphile emakhadi enu ekukhulekelwa? Lekucala kuya kulelikhulu? Yini—yini loluhlavu lweligama?) Likhadi lekukhulekelwa C, lekucala kuya kulekhulu, uwaniketile. Asicale kulekucala. Ngubani lonelikhadi lekukhulekelwa lekucala na? C, lekucala. Ungasiphakamisa sandla sakho umzuzu nje? [Akucoshwanga etheyiphini—Umhl.]

123 Wagucuka ngco, wase utsi, “Kukholwa kwakho kukuphilisile.” Niyabona na? Ngoba bekakholwa kutsi umopho wakhe wase umile, futsi kwakunjalo.

124 Manje, Unguye itolo, namuhla, naphakadze. Manje, lelo akusilo liThestamenti leLidzala, lelo liThestamenti leLisha

eNcwadzini yemaHebheru. Manje, uma uMtsintsa kusihlwa ngekukholwa kwakho, ungati kanjani kutsi uMtsintsile noma cha? BeKatawudzingeka kutsi akhulume nawe ngendlela yemuntfu, ngendlela letsite lebewutawukwati ngayo kutsi Ukutsintsile. Bewungeke yini udzingeke kwati loko? Manje, buka nje kuJesu futsi ukholwe. Bangakhi labaMtsandza ngenhlitiyo yabo yonkhe nawo wonkhe umphefumulo wabo na? Kumangalisa kanjani pho!

125 Manje, nonkhe nitihambi kimi ngekwati kwami. Ngibuka etikwetetsameli futsi ngibone kutsi ngingambona yini noma ngubani lengimatiko. Ake sibone uma akhona loselayinini lalabakhulekelwako lengimatiko. Uma niselayinini lalabakhulekelwako, nime lapho. . . Bangakhi lesinabo lapho? Lishumi? Nonkhe elayinini lalabakhulekelwako lapho, uma ningangati, phakamisa sandla sakho, uma ngi. . . aningati, nisho ngesizotsa kutsi aningati. Angati lutfo ngani. Uma loko kunjalo, phakamisa sandla sakho manje, angikwati. Kulungile.

126 Bangakhi etetsamelini, kuvulande losesitezi, noma kuphi, lowatiko kutsi angikwati noma intfo yinye ngawe? Phakamisa sandla sakho. Kulungile, nako lapho ukhona.

127 Manje, uma noma ngubani acabanga kutsi kungemanga, uyafuna kuta atsatse indzawo yami? Wemukelekile.

128 Kulungile, mnaketfu. Kwangatsi iNkhosi ingamupha kona, mnaketfu, kuphiliswa kwemtimba wakhe kungumkhuleko wami. Mtjele kutsi akholwe, abe nekukholwa. Uyakholwa, uyakholwa, mnaketfu na? Gcina sandla sakho sibekwe etikwakhe, sitobona kutsi Nkulunkulu utsini.

129 Manje, anginandlela yekulawula Loku. Kona, angiKulawuli, Kuyangilawula.

130 Likhadi lekukhulekelwa lelishumi nakunye, lishumi nakune, nelishumi nesihlanu ayashoda. Likhadi lekukhulekelwa lelishumi nakunye? Cha? Lishumi nakune? Lishumi nakune lilapho, kuhle. Kulungile. Belitsini lelelinye? Lishumi nesihlanu? Likhadi lekukhulekelwa, ini? Lishumi nakunye? Unalo na? Awunalo, likhadi lekukhulekelwa lelishumi nakunye. Unalo likhadi lekukhulekelwa lelishumi nakunye, dzadze? Nangu lodzadze eta manje. Kulungile.

131 Manje, mangakhi lamanye emakhadi ekukhulekelwa lelikhona ngephandle lapho? Asibone tandla tenu, bantfu lonemakhadi ekukhulekelwa. Emashumi lamatsatfu noma emashumi lamane, emashumi lasihlanu namanje kulesakhiwo lonemakhadi ekukhulekelwa.

132 Kulungile. Angati kutsi sitolicedza kanjani lelilayini. Angati. Kungahle kungabi ngisho. . . Nkulunkulu angavele nje asuke kitsi futsi nguloko kuphela—nguloko kuphela kwako, angati. Kodvwa bukani, liBhayibheli latsi, "Ngemlomo wabofakazi lababili noma labatsatfu lonkhe livi aliciniswe."

Bangakhi lowatiko kutsi liBhayibheli liyakusho loko, kutsi bofakazi labatsatfu kukuciniswa na?

133 Manje, uma Moya loyiNgcwele bekangahamba kulesakhiwo, futsi acinisekise kutsi Jesu Khristu uvukile kulabafile futsi utfumele emuva lentfo lenhle kakhulu kitsi. . . Manje, khumbulani, akunandzaba kutsi Nkulunkulu ungigcoba kangakanani, uma Angakugcobi, ngeke kusebente, nguwe lokwentako, kukholwa kwakho. Jesu akazange atsi, "Awusho, dzadze, wota lapha futsi ngitokuphilisa kuleyonkinga yekopha." Watsintsa sembatfo saKhe, futsi Watsi, "*Kukholwa* kwakho kukuphilisile." Niyabona na? Kukholwa kwakho. Ungumngabati. . .

134 Indvodza yangitjela kungesiko kadzeni, yatsi, "Mnumz. Branham, angikhatsali kutsi bewungentani noma utsini, angiKukholwa."

Ngatsi, "Akuniketwanga labangakholwa. Kwaniketwa labo labakholwako kuphela."

135 Akusiko kwalabangakholwa, bayobhubha. Angati. . . Kusobala, nonkhe niyakwati loku, kutsi ngiwakaCalvin ngalokucinile, ngikholwa kutsi bantfu bamiselwe kuPhila lokuPhakadze, nalabanye bamiselwe kulahlwa, ngekweLivi laNkulunkulu. LiBhayibheli latsi, "Bantfu basendvulo bamiselwa ngaphambili kulokulahlwa loku, baphendvulela umusa waNkulunkulu enkhanukweni." Kunjalo. Futsi uma u. . . Nkulunkulu akatsandzi kutsi kubhubhe namunye manje, kodvwa kuba nguNkulunkulu, Bekati kwasekucaleni nje kutsi ngubani loyosindziswa nekutsi ngubani longeke asindziswe; uma Angatanga, Bekangesuye Nkulunkulu. Ungulongenasiphetfo, Nkulunkulu loPhakadze.

136 Ngako ngako-ke uma nitofundza kubaseRoma 8 nele 9, nitotfola kutsi Washo, Watsi, "Ngiyamtondza Esawu futsi ngiyamtsandza Jakobe," ngaphambi kwekutsi noma ngumuphi umfana ake atalwe kusukela esibeletfweni senina. Kungiko, ngoba UnguNkulunkulu, Wati tintfo tonkhe. Ngako, ungalenta kanjani likholwa. . . longakholwa abe likholwa kube Nkulunkulu ati ekucaleni kutsi bekangulongakholwa na? Bekungakahloselwa yena. Watsi, "Faro, ngimvusele yona lenhloso lefanako, umsebenti lawusebentako. Akuyi ngalotsandzako, loyo logijimako, nguNkulunkulu lokhombisa sihawu." Ngabe kunjalo? Impela.

137 Manje ngitonicela kutsi ningentele lokutsite, ngiyacela, ngenteleni loku nje kulemizuzu lembalwa lelandzelako: Uma nje nitosinika lelishumi nesihlanu lelandzelako, imizuzu lengemashumi lamabili yesikhatsi senu. Futsi uma bomake batogcina bantfwana benu, njengoba Moya loyiNgcwele acala kutinta njengamanje, njengoba emaculo adlala. . .

138 Ngiyati kunesifo sesitfutfwane esicukwini kusihlwa. Futsi loko yi...Ngabe bekulapha eTacoma...? KwakuseTacoma lapho bebanemntfwana khona noma lomunye ngembili, ngikholwa kutsi kwakunguye, bekanesifo sesitfutfwane, futsi ngetama kwenta bantfu bathule impela futsi batiphatse kahle, futsi bagcine tinhloko tabo tikhotseme ngesikhatsi ngisakhuleka, futsi bebangeke bakwente. Futsi ngabacela kutsi bakwente, nemgceki bekahleti kuvulande losesitezi entasi lapha enkhundleni yelichwa, futsi ngamtjela kutsi angakwenti loko. Futsi wangatisa kutsi utonakekela umsebenti wakhe lucobo, lona kwakungumhlangano wesive. Ngatsi, "Khona-ke, utobona ngako." Futsi ngesikhatsi umoya usuka kulomntfwana, wachubeka wangena kuye, futsi wawa ngesitfutfwane. Ukhona lokukhumbulako loko e—emhlanganweni? Nako lapho ukhona.

139 Bengihleti eJonesboro, e-Arkansas, lapho umfundisi nemashumi lamabili nesiphohlongo bemalunga akhe bebangeke bakhotsamise tinhloko tabo ngesikhatsi sikhuleka, nesifo sesitfutfwane sayishiya leyondvodza, futsi kwakungulangembili, nebantfu labangemashumi lamabili nesiphohlongo bawela phansi esiyilweni, bakhahlela etikwetitulo nayoyonkhe intfo, besuka esontfweni lasebukhosini, ngesifo sekuwa, futsi ngekwati kwami bahlala naso imphilo yabo yonkhe.

140 EPhoenix, e-Arizona, ngesikhatsi lesinye setikhulu talelidolobha sifuna kutikhukhumeta, sisukume futsi sitame kusho lokutsite, ngatsi, "Mnumzane, hlala phansi, ngitama kusebentana nendvodza legulako."

Watsi, "O, ngiyakhatsala ngulesayensi yengcondvo!"

Ngatsi, "Khona-ke Nkulunkulu akwehlulele ngako."

141 Futsi e—enhla lapha eSan Bernardino, eCalifornia, umkakhe wabambelela emilenteni yelibhuluko lami eludzakeni ngesikhatsi bangihudvula ngetulu kwakhe, umyeni wakhe ahlanya ahleti lapho atsi, "Wheee, heee!" kanjalo nesilevu bonkhe buso bakhe, ahlanya ngako konkhe, sikhulu lesivela ePhoenix, cishe emavikini lamane kamuva.

142 Asidlali bona busontfo, bangani. Nisebentana netidalwa takamoya.

143 Bangakhi lotikhumbulako Tento 19 ngesikhatsi umfo acabanga kutsi bekangakhipha emadimoni, futsi waya entasi, futsi wabita indvodza lenesifo sesitfutfwane, watsi, "Ngiyaniyala ngaJesu, loyo Pawula lamshumayelako: Phumani"?

Develi watsi, "Ngiyamati Pawula, futsi ngiyamati Jesu, kepha ungubani wena?"

144 Niyati kutsi kwentekani, abahlubula timphahla tabo, futsi babanekunklinklita, futsi bagijima badzabula etitaladini, nayo yonkhe intfo.

145 Ngako hloniphani ngekutitfoba nje, hloniphani ngekutitfoba sibili, bukisisani ngalapha, yentani nje njengoba ni—njengoba nitjelwa kutsi nente, kholwani ngetinhlitiyo tenu tonkhe, hlalani nithule, futsi nikhonte Nkulunkulu, futsi nitsi, "Nkulunkulu, ngihawukele," futsi sibone kutsi iNkhosi yetfu itokwentelani. Umkhuleko wami locotfo . . .

146 Kulungile. Ngabe lona ngumuntfu lotako na? Kulungile, wota.

147 Manje, ngifuna . . . Manje ngiyacela ningayaluki. Niyabona na? Uma ukwenta, naku lokungiko: EGameni laJesu ngitsatsa wonkhe umphefumulo ekhatsi lapha ubengaphansi kwekulawula kwami ngentele inkhatimulo yaNkulunkulu. Manje hlalani nithule, niyimimoya, uma ninyakata kuyaphatamisa.

148 Wena utsi, "Mnaketfu Branham, ngabe liciniso lelo?"

149 Kungani Jesu abacela kutsi bakwente? Kungani Akhipha wonkhe umuntfu kuleyondlu ngesikhatsi indvodzakati yaJayiru kutsi iphiliswe na? Manje hloniphani ngekutitfoba sibili.

150 Manje, dzadze, ngekwati kwami angikaze ngikubone emphilweni yami. Awukaze ungibone emphilweni yakho. Ngabe kunjalo na? Phakamisa sandla sakho, angikaze ngikubone emphilweni yami futsi awukaze ubone, angikaze ngikubone futsi awukaze ungibone, ngako-ke sitihambi ngalokuphelele, sobabili netandla tetfu tiphakamele kuNkulunkulu kutsi asikaze sihlangane lomunye nalomunye phambilini emphilweni, asati lutfo ngalomunye nalomunye.

151 Manje, kungahle kubekhona lokungalungi kulowesifazane, angahle abe ngumgceki, angahle kube uyagula, angahle kube ungalomunye umuntfu, kungahle kube yinkhatsato yetetimali, kungahle kube tinkhatsato tasekhaya, angati, Nkulunkulu uyati kutsi angati.

152 Kodvwa uma lolu kungesilo luhlobo lolufanako lwesitfombe saJohane loNgcwele sahluko 4, angikaze ngisibone. Nangu wesilisa newesifazane, njengoba bahlangana ngalesosikhatsi. Manje, iNkhosi yetfu yayihleti emtfonjeni, ilindzile, Watfuma bafundzi baKhe, newesifazane weta kutokha emanti, futsi Watsi, "Ase unginatsise." Manje, bekangumSamariya, hhayi liJuda, umSamariya, lelo liJuda hhafu neweTive.

Ngako Watsi . . . watsi, "Akusilo lisiko kini nine maJuda kutsi nicele emaSamariya lokunjalo."

Manje Mbukisiseni, Ukhuluma naye, Watsi, "Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi emanti, bengitokunika eManti longeke ute lapha kutowakha."

153 Bebachuba ingcogco lendze. Bekentani Jesu na? Bekachumana nemoya wakhe. Niyakhumbula Babe bekaMtjelile kutsi Bekanesidzingo sekwendlula ngaseSamariya, kutsi Beka . . . Samariya, Bekasendleleni yaKhe abheke entasi eJerikho. Loku kucondzile kusuka eJerusalema kwehla ngco entsabeni, kodvwa Wenyuka wagega intsaba aya eSamariya, ngoba Nkulunkulu bekaMtfume enhla lapho.

154 Manje, Nkulunkulu ungitfumele lapha eTacoma, futsi nangu wesifazane lota embikwami elayinini lalabakhulekelwako, konkhe lengikwatiko, Nkulunkulu ungitfumele lapha. Angimati, akangati. Ngako manje, uma Jesu anguye itolo, naphakadze, futsi ngitfolakale ngineliciniso, ngikhuluma liciniso, manje, mhlawumbe Nkulunkulu utokusebenta loko, angati kutsi Utokwenta, Angahle akwente. Uma Akwenta, futsi uhambe lapha ungakholwa, Nkulunkulu ahawukele umphefumulo wakho lonesono.

155 Manje, ngifuna nje kukhuluma nawe, vele uphendvule nje. Ngani, kuyintfo lefanako Jesu layenta kulowesifazane. Emvakwekuba Sekakhulume naye sikhashana Watsi, "Hamba, ulandze indvodza yakho." Leyo kwakuyinkhatsato yakhe kwakungesiyo na?

Watsi, "Anginandvodza."

Watsi, "Bewunalasihlanu."

Manje, akashongo kutsi, "Ufundza umcondvo wami, kukufundza ingcondvo." Watsi, "Mnumzane, ngiyabona kutsi ungumProfethi Wena." Niyabona kutsi bekasesaba kanjani leso sipho? Kungaleso sizatfu kutsi watfola lokutsite.

156 Kungalesosizatfu Mariya watfola lokutsite naMata, ngesikhatsi atsi, "Hhe . . . Kube Bewulapha, umnaketfu ngabe akafi. Kodvwa ngisho namanje, uma Ucela Nkulunkulu, Nkulunkulu utoKupha kona."

157 Watsi, "NgikuVuka nekuPhila. Loyo lova emaVi aMi, loyo—Loyo lova emaVi aMi unekuPhila lokungunaphakadze." Watsi, "NgikuVuka nekuPhila," indlela Lakusho ngayo, "loyo lobekafile, noko utawuphila: Naloyo lophilako futsi akholwe ngiMi angeke afe." Watsi, "Uyakukholwa loku na?"

Watsi, "Yebo, Nkhosi: ngiyakholwa kutsi UyiNdvodzana yaNkulunkulu, lebeyitokuta emhlabeni." Niyayibona inhlonipho yakhe yekutitfoba kusondzela kulesosiphiwo saNkulunkulu na?

Watsi, "Umnakenu utawuvuka futsi." Nako lapho ukhona. Yindlela losondzela ngayo.

158 Manje, leyondvodza leyambonya ngendvwangu ebusweni baKhe, yaMshaya enhloko ngendvuku, lelosotja laseRoma, wase utsi, "Manje, uma unguloprofethako, sitjele kutsi ngubani lokushayile, futsi sitokukholwa." Akazange asho Livi,

Nkulunkulu akenteli bantfu emahlaya, impela Akakwenti. Usebentisa emandla aKhe kutenta mkhulu Yena lucobo nekutidvumisa Yena lucobo, UnguNkulunkulu etitfuntini.

159 Manje, ngikhuluma nawe, uma Nkulunkulu atokwembula kimi, sati kutsi singuwesilisa newesifazane lapha kuletetsameli letinkhulu tebantfu labatinkhulungwane letinengana kusihlwa, sibukisisa lomdlalo wasesiteji, futsi sobabili ngaphansi kwesifungo embikwaNkulunkulu kutsi asati lomunye nalomunye, manje, uma Nkulunkulu atokwembula kimi kutsi uteleni lapha, angati kutsi kuyini, kodvwa loko lokukhona lapha, utawukwemukela yini?

160 Manje, uma ngitsi, "O, uyagula futsi utosindza," bewuyoba nelilungelo lekukungabata loko. Kodvwa uma Atokwembula . . . Manje, kube bewukhubatekile, ngatsi, "Yebo-ke, ukhubatekile." Uma ngitsite, "Ngemehlo akho," kungahle kube ngemehlo akho, kodvwa loko bekungeke kube ngummangaliso. Dzadze, nomangubani angabona kutsi ufake tibuko, emehlo akho akabi, kodvwa akube yintfo lengingati lutfo ngayo, khona-ke impela kutoba nguNkulunkulu. Ngiyetsemba kutsi Utokwenta.

161 Manje, uma tetsameli tisasolo tiliva liphimbo lami, lowesifazane ubonakala aya ngekuba mncane, kukhona lokunjengesitfunti, emkhatsini wakhe nami kume kuKhanya. Lowesifazane uyagula, yebo, mnumzane, ugula kakhulu, unetintfo letinengi letingalungi ngaye. Lowesifazane kukhona lokungahambi kahle ematfunjini akhe, kuvuvuka kwelitfumbu lelikhulu. Ngiyakholwa kutsi dokotela ukushito kanjalo kutsi unenkinga yelibhobho, luhlobo lwemfo lomncane, lodokotela, watsi kuvuvuka kwelitfumbu lelikhulu.

162 Bese-ke ngibona lokutsite ngekubuka ngaphansi kwetinyawo, unetinyawo letilubhakadza, futsi, loko kuyakuhlupha. Kuliciniso loko. Khona-ke uneluhlobo lolutsite lwekopha, kopha engatini yakho. Lelo liciniso. Futsi ngiyakubona uwisa indishi, usuka ekamelweni, unekwetfuka impela, uphatseke kabi. Futsi uba nemalumbo ladzabukisako latsi kubakhona nasekuhlwe kakhulu ebusuku lapho lilanga seliyoshona khona uba shengatsi utiva uba nelusizi, ungatsi nje uba nemuzwa longakejwayeleki. Ngiyakubona uhleti esitulweni, ubuka ngephandle, ubuke lilanga ngelifasitelo, bewunemuzwa longakejwayeleki sibili. Liciniso lelo. Angifundzi wona umcondvo wakho.

163 Futsi nayi lenye intfo: Ngiyakuva ekamelweni ukhuleka, eceleni kwembhedze, futsi ucela Nkulunkulu kutsi akunike umbhabhatiso waMoya loNgcwele, ufuna Nkulunkulu. Lowo ngu ISHO KANJE INKHOSI. Ngabe liciniso lelo noma emanga na? Ngabe konkhe nalokuncane kwalo kuliciniso na?

164 Uyamkholwa Nkulunkulu manje?

165 [Lodzadze utsi, "Ngisho nekuchazwa kwadokotela."—Umhl.] Ungakusho loko etetsamelini? ["Ngisho nasekuchazweni kwa—kwadokotela, Paul—Paul Haven."] Niyakubona loko? Futsi Nkulunkulu eZulwini uyati kutsi angati lutfo ngalowesifazane. Kuyini na? NguJesu Khristu longuye itolo, namuhla, naphakadze.

166 Futsi ngifuna kusho loku kuwe, dzadzewetfu: Lelitfunti lelimnyama lebelilenga etikwakho uma uta lapha, selihambile kuwe. Sewuphilisiwe. Hamba ngendlela yakho, utfokota futsi ubonga Nkulunkulu. Amen. Hamba ngalendlela.

167 Ngikholwa kutsi ungumuntfu wesibili kutsi ube lapha kusihlwa. Ngabe sitihambi lomunye kulomunye? Asatani lomunye nalomunye? Awukase songibone noma wahlangana nami, noma ngahlangana nawe emphilweni, ngabe kunjalo na? Angisho kutsi Utongitjela tintfo. Angati. Kodvwa uma Akwenta, ungakwemukela njenge . . . ? Uyati kufanele kuvele eMtfonjeni longetulu kwemvelo. Utokwemukela kutsi nguNkulunkulu na? Uma ukukholwa kutsi nguNkulunkulu, utozuza ngako; uma ungakwenti, yebo-ke khona-ke, ngembono wami, sono. LiBhayibheli latsi, "Hamba ungabe usaphindze wona." Futsi *sono* kungakholwa. "Hamba ungabe usaba ngulongakholwa, noma intfo lembi kakhulu itokwehlela."

168 Intfo lenemandla ishaye langembili manje. Yekela loko! Manje, asikho kulelizinga le . . . Uma nine bososayensi lapha, leli akusiwo emazinga lamatsatfu lesiphila kuwo, ngulelinye lizinga lelisondzele kakhulu kuNkulunkulu. Niyabona? Yehla nje . . .

169 Uyakholwa kutsi Nkulunkulu utokunika sifiso senhlitiyo yakho? [Lodzadze utsi, "Yebo. NgiMbonile aphilisa umfana wami."—Umhl.] UMbonile aphilisa umfana wakho, uMbonile aphilisa labanye, uyakholwa kutsi Utophilisa. Kulungile. Manje, buka ngalapha ke, kuchumana nemoya wakho nje, nekukholwa kutsi Nkulunkulu utokwenta. Ngekutitfoba, ngicela Yena kutsi akwente.

170 Uma tetsameli tisasolo tingiva, ngiyabona lodzadze usesimeni lesibucayi. Intfo yekucala, unekwetfuka kakhulu, lokubangelwe sikhatsi semphilo yakhe, umnyaka wakhe, unemalumbo emizwa. Kantsi futsi, uphetfwe yinkhatsato yabodzadze, inkhatsato yebesifazane, naleyonkhatsato yebesifazane icilongwe kwatsiwa simila, simila kusho dokotela. Futsi ulindzele kuhlindvwa, ufanele uhlindvwe. Lowo ngu ISHO KANJE INKHOSI. Liciniso lelo?

171 Niyakukholwa na? Wonkhe umuntfu?

Manje asikhuleke, dzadze.

Nonkhe kanyekanye sisakhotsamisa tinhloko tetfu.

172 Nkhosi lebusisiwe, ngikhulekela kutsi Utomsita dzadzewetfu, futsi utophilisa umtimba wakhe, futsi umente

ati loku: kutsi Khristu waNkulunkulu Lowakhuluma nalowesifazane emtfonjeni njengalabaphuyile, labatfobekile, bantfu labangakafaneli lapha labagcotjiwe kusihlwa, kutsi kungabonakalisa emandla aKhe nenkhatimulo yaKhe. Kwangatsi konkhe kungabata kungashabalala kuye, futsi kwangatsi angaphiliswa ngemusa waNkulunkulu. EGameni laJesu, ngiyakucela. Amen.

173 Nkulunkulu akubusise, dzadzewetfu.

174 Sawubona?

175 Dzadze, wena lohleti etulu lapho kuvulande losesitezi ugcoke ingubo leluhlata sasibhakabhaka, unemfutfo wengati lophakeme, awunawo yini, uhleti khona etulu lapho na? Uyamkholwa Nkulunkulu. . .? Lodzadze khona lapha, locatsa netinwele letimphunga, uphetfwe ngumfutfo wengati lophakeme, bekakhulekela nje kuphiliswa kwakhe. Lodzadze khona lapha embikwami, emgceni wesibili, kunjalo. Nkulunkulu sewukuphilisile futsi wakunika umvuzo ngekukholwa kwakho. Hamba uye ekhaya, futsi usindze manje. Amen.

176 Utsintseni lowesifazane na? Utsintseni na? Ukhweshe ngemayadi langemashumi lamatsatfu noma emashumi lamane kimi.

177 Dzadze, etulu lapho kuvulande losesitezi losandza kuphiliswa nje, angikwati. Ngabe kunjalo na? Awungati. Kunjalo na? Kodvwa bewukhulekela nje Nkulunkulu kutsi akutsintse, futsi Ukwentile, Wakunika umvuzo ngekukholwa kwakho.

178 Nine leningenawo emakhadi ekukhulekelwa manje, njengaye nje, ngenani emkhulekweni futsi nikholwe kutsi Nkulunkulu utoniphilisa. Lowo nguJesu lofanako, UyiNkhosi Jesu lefanako ingunaphakadze. Watsi, "Uma ungakholwa, konkhe kungenteka."

179 Manje, dzadze lomncane, lome lapha embikwami, uyati yini kutsi useBukhoneni baLokutsite na? Ngoba ngibuka lentfombatane, naloko kuKhanya lokusesitfombeni kutinte kulentfombatane khona manje. Uma utivela kutsi intfo letsite mbamba lemnandzi futsi lenelutsandvo, umuzwa wemusa kuwe, phakamisa sandla sakho kuletetsameli. Uyati kutsi umnakenu lome lapha bekangeke akuvete loko. Sizatfu ngitsite *umnakenu*, ngenca yekutsi ulikholwa, umKhristu.

180 Ubukeka njengewesifazane lophilile. Angikwati, angikaze ngikubone emphilweni yami. Uma loko kunjalo, jikitisa sandla sakho ngakuletetsameli. Kodvwa uma Nkulunkulu waseZulwini atokwembula kimi. . . Gcina emehlo akho avaliwe nje kute bantfu babone kutsi akusiko kufundza ingcondvo. Uma Nkulunkulu atokwembula kimi kutsi iyini inkhatsato yakho, utomemukela Khristu futsi ukholwe kutsi nguYe lapha lokhulumako? Utokwenta loko na? Jikitisa sandla sakho ka*njalo*.

181 Manje, lodzadze akatimeli yena lapha, umele lomunye umuntfu lapha. Nalowo wesifazane usihlobo kuye, ngu-anti wakho. Futsi akahlali kulelive, uhlala endzaweni lengematsafa kakhulu, kuseNorth Dakota lapho avela khona. Futsi uphetfwe simo lesimatima kakhulu sekwetfuka, futsi unetinkinga takamoya, futsi unetilondza ematfunjini. Lelo liciniso.

182 Futsi akusiko loko kuphela, kodvwa kunemfutfo lodvonsako kulomhlangano, lokungulomunye wesifazane, nalowesifazane uhamba nawe, futsi ngudzadzewenu. Futsi u . . . Uyamkhulekela khona manje, kutsi inkhatsato yakhe yemgogodla iphiliswe. Lowo ngu ISHO KANJE INKHOSI. Lelo liciniso, akusilo na? Uma kunjalo, phakamisa tandla takho totimbili. Hamba futsi ukwemukele, futsi utfumele leloduku lelinenyembeti etikwalolotsandzekako wakho, futsi aphiliswe, eGameni laKhristu.

183 "Uma ungakholwa!" Manje, ningayaluki. Ngilindzele nje lokutsite kutsi kwenteke, ngiyakholwa nje kutsi kutawenteka, ngikhulekile lusuku lonkhe kutsi kube nalokukhulu kuphumelela kusihlwa.

184 Uphetfwe yinkhatsato yekwetfuka, awunjalo, dzadze lohleti khona lapho? Nkulunkulu usandza kukuphilisa nje kuko.

185 Lendvodza, situlo sesibili emvakwakho emuva lapho, inemfutfo wengati lophakeme, lohleti emuva ngco etulu lapha embikwami. Uyakholwa kutsi Jesu Khristu uyakusindzisa, mnumzane? Uma utokukholwa . . . Yebo, mnumzane, sewuphilisiwe, Jesu Khristu uyakusindzisa. Amen.

186 Uphetfwe simila emtimbeni wakho, dzadze. Kunjalo. Futsi uma Nkulunkulu atokwembula kimi kutsi lesosimila sikuphi, naloku nje sifihliwe emehlweni ami, utongikholwa kutsi ngingumprofethi waNkulunkulu na? Manje, ngesikhatsi ukhuluma kakhulu nalodzadze . . . Sobabili sigcotjiwe khona manje, uyakwati loko, dzadze. Lesimila sisebeleni lakho, sisebeleni lakho langesekudla. Futsi ngiyakubona uvela kulelinye lidolobha, awusuye wakulelidolobha, uvela edolobheni lelisenyakatfo yalapha, futsi lidolobha lelinemagcuma lamanengi, eSeattle. Kunjalo. Buyela eSeattle, kholwa nguNkulunkulu, nalesimila sitokushiya, ISHO KANJE INKHOSI. Amen.

Bani nekukholwa kuNkulunkulu. Ungangabati, kholwa.

187 Angikwati, dzadze, sitihambi kulomunye nalomunye. Kodvwa uma Nkulunkulu atokwembula kimi kutsi iyini inkhatsato yakho, utongikholwa njengenceku yaKhe? Ngiyabonga, memu. Ngijabula kakhulu ngaloko. Manje, leyonkhatsato yenyongo, futsi unesifo lesitsatselwanako, futsi ulindzele kuhlindvwa, uyakholwa kutsi kutosuka kuwe manje?

Asikhuleke.

188 Babe loseZulwini, eGameni leNdvodzana yaKho, iNkhosi Jesu, ngikhulekela kutsi Utomphilisa lowesifazane, ususe kuhlaseleka kwakhe, leliBandla lelikhulu laNkulunkulu likucelile, eGameni laJesu. Amen.

189 Hamba, ukholwa manje, kutosuka kuwe.

190 Uyakholwa kutsi Nkulunkulu uyakuphilisa kulawomankanka, akusindzise na? Uma ukholwa, ungaba nako.

191 Kutsiwani ke ngalololohleti eceleni kwakho nenkhatsato yenyongo, inkhatsato yenhlitiyo, futsi? Uyakholwa kutsi Nkulunkulu utokuphilisa kulenyongo nenkhatsato yenhlitiyo na? "Uma ungakholwa, konkhe kungenteka."

192 Ucabangani ngako, mnaketfu? Uyakholwa ngenhlitiyo yakho yonkhe? Ngabe sitihambi lomunye kulomunye? [Lomnaketfu ukhuluma neMnaketfu Branham—Umhl.] Waphiliswa emhlanganweni wami kanye phambilini. Ngabe loko kwakusentasi lapha eTacoma na? ["Kwakungukhona."] Loko sekube cishe yiminyaka lelishumi leyendlulile, iminyaka leyimfica noma lelishumi leyendlulile. Ngako-ke bengingeke ngati, ngalobo busuku ngimile. . . Bengingeke ngikwati uma ngihlangene nawe kusasa, njengoba ume lapha. [Lomnaketfu uyakhuluma futsi.] Waphiliswa ngephandle kwelilayini ngaphandle kwanoma ngumuphi umkhuleko, waphiliswa nje emhlanganweni. Kusobala bengingeke ngati lutfo ngawe, ke, noma lutfo ngawe.

193 Manje, uma Nkulunkulu atokwembula kutsi lendvodza lencane itele ini lapha, bangakhi etetsamelini labatotsi, "Ngitotsatsa Khristu njengeMphilisi wami khona manje," uma ngi—mine nalendvodza sitophakamisa tandla tetfu kutsi asatani lomunye nalomunye, asikaze sihlangane, ngekwati kwami, phambilini kulokuphila loku? Khona-ke kholwa. Manje, lendvodza ayibe lijaji. Uma Nkulunkulu atosipha kona, angati, sitoMcela futsi sibone.

194 Kwangatsi Nkulunkulu angakupha kona, mnaketfu, futsi embule kutsi yini inkhatsato yakho, kute tetsameli. . . Ngikholwa kutsi baphakamise tandla tabo ngebucotfo.

195 Uphetfwe ngulolunye luhlobo lwaphoyizeni, lokunjenga phoyizeni wetinso. Kunjalo. Futsi loko kungoba unenso yinye kuphela. Futsi unenkhatsato yelidlala lebesilisa, lekubangela kutsi uvuke ebusuku. Futsi ngiyakubona njengensizwa, ekuhlindvweni. Sekutsi akube yiminyaka lengemashumi lamane noma emashumi lasihlanu leyendlula leyonso yasuswa. [Lomnaketfu utsi, "Emashumi lamane nakune."—Umhl.] Eminyakeni lengemashumi lamane nakune leyengcile. Kulungile loko, angitsi? Khristu ukuphilisile. Hamba ngendlela yakho utfokota futsi ujabule, eGameni laJesu. Nkulunkulu akubusise.

196 Ngiba butsakatsaka kakhulu manje. Kuyini na? Nguletetsameli. Ngitama kubamba tetsameli, angikhoni nje kukwenta. Wonkhe umuntfu uyakholwa nje, kudvonsa nje kusuka endzaweni kuya endzaweni. Kodvwa chubekani nje, loko kulungile, chubekani nje nikholwa. Ngesikhatsi ukhuluma kakhulu nebantfu, ngesikhatsi wati kakhulu, kwembulwa lokunengi. Kodvwa sizatfu ngichubeka ngendlula ngisuka kumunye ngiya kulomunye, khona kutoba nabofakazi labangetulu kwalababili noma labatsatfu kukucinisekisa loko.

197 Lodzadze lomncane lome lapha, sitihambi kulomunye nalomunye? Asatani nhlobo? Kwekucala kutsi sike sihlangane emphilweni? Kulungile. Uma kukhona lokutsite engcondvweni yakho noma inhlitiyo loyitele lapha, angikwati. Kodvwa uma Nkulunkulu atokwembula kimi kutsi uteleni lapha, utokwemukela kutsi nguKhristu etama kufinyelela kuwe kukuphilisa? Utawenta njalo?

198 Ngabe tetsameli titawutsembisa kutsi titawenta lokufanako, wonkhe wesifazane lonenkhatsato kuletetsameli, ngabe nitawutsembisa lokufanako na?

199 Kwangatsi Nkulunkulu waseZulwini angakupha kona, dzadze. Sobabili sisajikitisa tandla tetfu embikwaNkulunkulu, asatani. Uphetfwe luhlobo lwenkhatsato yenyongo, inkhatsato yabodzadze. Liciniso lelo. Futsi ngibone intfo letsite inyakata, ngeva intfo letsite ikhuluma kuMoya. Umzuzwana nje. Yebo, uyati angikwati, kodvwa uma Nkulunkulu atongitjela kutsi ungubani ligama lakho, utongikholwa yini? UnguNkkt. Charles White. Uma loko kunjalo, phakamisa sandla sakho. Hamba ngendlela yakho utfokota, sewuphilisiwe, dzadze, Nkulunkulu uyakusindzisa.

200 Manje, kute nicabange kufundza ingcondvo. . . Ngiyati kutsi loko kuvela etetsamelini letivela ndzawanatsite, kodvwa angikutfoli, uma bengingakutfola, bengingakubita kuvele ebaleni. Kunjalo.

201 Dzadze, beka sandla sakho kusami, beketela. Uma Nkulunkulu atokwembula kimi, ngibuka ngalapha kutsi yini lengalungi ngawe, utokwemukela na? Phakamisa sandla sakho. Khona-ke ungasuka langembili, inkhatsato yakho yenhlitiyo seyiphelile, chubeka utfokota.

202 Manje, dzadze, ungasitsintsa nje sandla sami ka*njena* na? Uma Nkulunkulu atokwembula kimi ngalendlela, kutsi yini lengalungi ngawe, utokwemukela kuphiliswa kwakho? Uma utokwemukela, susa sandla sakho kusami. Kulungile. Ngiyakubona utama kuphuma, mhlawumbe eceleni kwesitaladi unyatselela uya lena nalena, sifo sekucacamba kwematsambo. Kunjalo. Hamba ngendlela yakho utfokota futsi ukholwa Nkulunkulu.

203 Uphilisiwe enkhatsatweni yenhlitiyo ngesikhatsi usehleti esitulweni. Chubeka nje uhambe ngendlela yakho utfokota futsi ubonga Nkulunkulu.

204 Manje tsintsa sandla sami nje, kute ngigcine kuchumana nebantfu, indlela nje yekuchumana. Uma Nkulunkulu atokwembula kimi ngibuka nga*lapha*, noma, etulu nga*lapha*, kutsi yini lengalungi ngawe, utokwemukela na? Futsi utokwati kutsi kuliciniso yini noma cha. Uma utokwenta, susa sandla sakho kusami.

205 Tetsameli titakukholwa? Uma utophakamisela sandla sakho kuNkulunkulu.

206 Manje, Babe, sekukuwe.

207 Ngiyambona lowesifazane abhodla, yi—yinkhatsato yesisu, ema esidi esiswini. Kunjalo impela. Manje, uma utokukholwa ngenhlitiyo yakho yonkhe, ungasuka ngembili futsi welulame. Hamba utfokota futsi ujabulile.

208 Kulungile, wota. Mnaketfu, njengoba uta, kusobala ungalibona lelitfunti. Uyacondza kutsi yini lengalungi ngawe na? Uyakholwa kutsi Khristu angakugucula loko kufa kube kuphila, futsi akwente—akwente uphile na? Uyakholwa na? Umdlavuza kuYe uyafana nebuhlungu belitinyo. Kodvwa uma utokholwa, lentfo itokushiya. Utokukholwa na? Wota lapha, asikhuleke. Ngifuna kukubuta lokutsite. Kukhona Intfo letsite lapha lekwatiko wena futsi mine angikwati, kodvwa noma ngabe Kuyini, uyakholwa kutsi NguKhristu na? Khona-ke uma Kunjalo, Kungigcobile. Jesu watsi, "Letibonakaliso leti tiyobalandzela labakholwako." Uyakholwa kutsi ngilikholwa na? "Uma babeka tandla tabo etikwalabagulako, bayosindza." Ngabe Khristu wakusho loko? Khristu lofanako lowatsi bekusolo kuphila kusukela eminyakeni letinkhulungwane letimbili leyendlula Wakusho, futsi ulapha kusihlwa ucinisekisa kutsi kuliciniso. Khona-ke ufanele usindze, awukafaneli na?

209 O Nkulunkulu, yiba nemusa kulendvodza. Futsi, eGameni leNdvodzana yaKho letsandzekako, Jesu, siphonsela insayeya lodeveli kulwa kwalababili! Siyakholwa kutsi Jesu Khristu, iNdvodzana yaNkulunkulu, usemkhatsini wetfu kusihlwa wenta letintfo leti. Nebantfu, labanengi emhlabeni wonkhe bayehluleka kukubona, ngoba banemcondvo wekuhlakanipha kuphela ngaYe, kodvwa labo labatelwe nguMoya, uyati kutsi umoya wetfu uyafakazelana neMoya waKhe, kutsi singemadvodzana nemadvodzakati aNkulunkulu.

210 Futsi ekukhanyeni kwaseKhalvari, ngiphonsela insayeya sitsa salokuphila kwemuntfu! Futsi nasebusweni bekukholwa kwakhe, ngisho ngalelidimoni kutsi lishiye umtimba wakhe! EGameni laJesu Khristu. Amen.

211 Hamba utfokota, mnaketfu, futsi ujabulile.

212 Ucabanga kutsi leyonkhatsato yelicolo ikushiyile ngesikhatsi usahleti lapho na? Uma ukholwa, chubeka. Amen. Akubusise. Yebo. Kukholwe nje ngayo yonkhe inhlitiyo yakho.

213 Kube-ke ngikutjele kutsi iNkhosi Jesu ikusindzisile ngesikhatsi usahleti lapho ke? Ungalitsatsa livi lami ngako? Hamba ngendlela yakho futsi ujabule-ke, unako. Amen.

214 Ngabe uliNdiya na? Ngicabange kanjalo. Manje emkhatsini wakho nami, kukhona lokuwako, yingati, lokusho kutsi unesifo sashukela. Umjovo uyintfo lenhle kakhulu, i-insulini ilikhambi, kodvwa Khristu uLikhambi lelelaphako. UtoMkholwa kusihlwa? Ake wena nami siye eKhalvari kutsi sifakelwe ingati ke.

215 Jehova Nkulunkulu, bani nemusa kulona wesifazane lotsandzekako, futsi kwangatsi loshukela kulengati angakhishwa ngemandla, emandla ekuphilisa aJesu Khristu Lowadala sakhi-ngati. Futsi sikhulekela kutsi Utosipha kona. Futsi uma dokotela acwaninga loko kuhlolwa kwemchamo futsi, kwangatsi angamangala, futsi atsi, "Dzadze, kukhona lokwentekile! Sewuphilisiwe." Khona-ke utojika futsi anikete ludvumo nenkhatimulo kuWe. Ngibeka tandla tami letingakafaneleki etikwakhe, eGameni laJesu Khristu, ngekuphiliswa kwakhe. Amen.

216 Nkulunkulu akubusise, dzadze. Yebo. Futsi bengitotsi, ungesabi ngalowomfana, utophila.

217 Niyakholwa na? Ngabe Jesu Khristu unguye itolo, namuhla, naphakadze na? Khona-ke uma ningikholwa njengenceku yaKhe, ngitonicela kutsi nente lokutsite. UMnaketfu Sothmann noma Billy, noma labanye babo bangibhambadza eluhlangotsini, kukhona lokwentekile, loko kutsi ngibe butsakatsaka kakhulu kutsi batongitsatsa langembili, sekusikhatsi sekutsi ngihambe. Ngifuna kusho loku kini: kutsi uma ngingaphindzi nginibone kulelive, ngikhulume liciniso ngaJesu Khristu, Ucinisekise lokufanako.

218 Futsi ngisho loku eGameni laKhe: kutsi wonkhe umuntfu logulako ekhatsi lapha, uma usoni uma utovuma tono takho, uma utsandza (lowo ngulongakholwa), vuma kungakholwa kwakho, futsi ukholwe Nkulunkulu khona manje, angeke kubekhona muntfu lobutsakatsaka emkhatsini wetfu. Cinisekani, uma yonkhe lenye intfo lengiyentile icinisekiswe ngalokuphelele nguNkulunkulu, impela livi lami licinisekiswa nguNkulunkulu. Nginitjelile loko Lakushito, Wagucuka ngco wase uyafakaza kutsi lelengikushito kuliciniso.

219 Manje, ngifuna nibeke tandla tenu etikwalomunye nalomunye. Kunebantfu labagulako kuso sonkhe lesakhiwo. Kunjalo. Ngikholwa kutsi nilungiselela kubona intfo leningakaze niyibone phambilini. Ngikholwa kutsi nitobona lokunye kwekuchuma lokukhulu kunako konkhe kwekuphilisa

lenake nakubona. Ngiyakuva loko ekukhanyeni kweLivi laNkulunkulu nafakazi waMoya loNgcwele, sinekuncoba lapha kusihlwa etikwadeveli. Ngikholwa kutsi iNgati yaKhe leligugu intfontsela kuwo wonkhe umphefumulo, uMoya loyiNgcwele waKhe uhamba wehla wenyuka ngaletikhala leti tetitulo ugcoba bantfu.

220 Sathane, wehluliwe kulemphi. Phuma kuletetsameli leti, kulabantfu laba! Ngiyakuyala ngaJesu Khristu, iNdvodzana yaNkulunkulu: Phuma futsi ushiye letetsameli leti!

221 Futsi kwangatsi bantfu, bonkhe bangaphiliswa, eGameni laJesu Khristu.

222 Bonkhe labakholwako kutsi baphilisiwe ngemandla aNkulunkulu, ngiyetsemba kutsi ningeke ningikholwe kutsi ngingumzenzisi. Letetsameli tonkhe tibukeka nje njengebhola yinye lenkhulukati, lelilubisi kimi, ngaphandle lapho manje, kukholwa kwenu, kusebentiseni. Uma nikukholwa, manini ngetinyawo tenu futsi nemukele Jesu njengeMphilisi wenu khona manje, kungakhatsaleki kutsi yini lengalungi ngani. Ayibusiswe iNkhosi! Asiphakamise tandla tetfu futsi siMnike ludvumo, sonkhe.

223 O Nkulunkulu, siyaKubonga, Nkhosi. Sathane wehluliwe kulemphi, Jesu Khristu unguMncobi, futsi tsine siwine kuncoba . . .

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