

UMWE MEMILIONA



Tangi, mumwatate. Tangi, Mumwatate Shakarian.

Nomwa lele po, ookaume. Oshiwa unene oku kala omu moLos Angeles natango ongula ei, shi na sha nonhanda ei iwa, noshiongalele tashi uya moshivike eshi tashi uya kOhotela yoEmbassy. Onda teeelala oku mu mona ko amushe. Ndele atushe otu li koshi yeteelelo liwa oku shakeneka Omwene wetu Jesus, oku Mu mona ko. Ye okwa udaneka kutya Ye oko ta kala. “Apa pe na vavali ile vatatu va onkala pamwe,” Ye opo ta kala.

² Ndele ondi shi shii kutya onde Mu shakeneka ongula ei eshi handi uya neendodo apa moshinyanga eshi, eshi ovanhu aveshe neteelelo liwa, va teeelala oshiumbululwa noku popya. Ndele oshiwa okwoongala nanye apa, nokengungo lokoradio. Omu na vahapu omu, ova... Onda noku ya kolukolongo lashikula, noku popya navashona. Ndele onda mona omaindilo mahapu, oupyakadi womutima, nomauvela a yooloka omalutu avo, ndele otu li apa paife oku ilikanena ovanaudu novahepekwa.

³ Eshi ashike nda ya koxulo yeendodo... Ohandi tale komulumenhu lela paife. Okwe uya kwaame, ndele ta ti, “Mumwatate Branham, omido da ya...” Okwa ti oku na unene oupyakadi womutima ou ye... ove lipula ota fi. Ndele onde mu ilikanena, nefilonghenda laKalunga ole mu velula. Ndele oye ou ongula ei, momilongohetatu daye, ta tyapula ashike. Onghee otashi tu pe elineekelo lipe.

⁴ Ndele paife onda pumbwa lela omailikano ovanhu medu loradio, osho yo apa. Konima handi fiye po oshiongalele eshi, ohandi i koEurope, okuya moAfrica naakushe, moiongalele. Ndele eshi otashi ende pamoniko, onghee otaku ka kala oshiongalele shinene, ondi shi shii. Ndele onda kala omido ndi udite kutya Omwene okwa hala ndi aluke. Okaliniipiko, oshilonga sheliniipiko osho Ye a pa nge, nghe wete Ye a mana lela nasho natango, kwinya. Opa fa pe na apa pe na omwenyo oo handi dulu oku kwatela monete yEvaengeli, oyo Ye a pa nge ndi yulife ovanhu, omukalo weveluko lOukwakalunga, oku ilikanena ovanaudu. Ndele onda pumbwa omailikano eni, ovanhu amushe mu li apa naavo ve li mengungo lokoradio.

⁵ Nghe na ashike efimbo oku kufa eleshelo noku udifa, olo nda teeelala konima yomminute dishona apa mo—mo... oshinyanga omu, oku popya ashike na—nanye okafimbo kashona, oku ikililwa. Nokovanhu medu, ohandi ka ilikanena ovo ve li ko, ngaha, nanye apa yo. Ndele onda hafa lela oku shakeneka ookaume vape aveshe ava vawa ovo inandi shakeneka nale, twa kwatafana navo ongula ei.

⁶ Otwa kala nomafimbo awa momalongelokalunga keenhele dikwao. Ihandi i kondje vali unene, elipyakidilo lela. Ohatu kendabala oku kaleka ondjila ipyu pokati koJeffersonville, Indiana naTucson, Arizona, oko twa tembuka omido dishona da ya, pamoniko lOmwene, ou e tu tuma ko, yo, ndi he shii oku nda yuka. Navahapu vomunye apa, poClifton, onda popya nanye kashona manga inandi ya, nokoshiongalele shaPhoenix, shemoniko olo le uya. Onda mona Ovaengeli vaheyali moshiundungila.

⁷ Ndele ondi shi shii, kengungo lokoradio, pamwe vahapu vomunye kamu shi vEvaengeli liyadi, naashi osha fa shikumwifi kunye. Osho, tashi dulika kwaame, ashike ope na...Ou ta dulu oku ndjadjukununa kesheshimwe, ku na vali oku shi tambula paitavelo. Oinima oyo itatu dulu oku ndjadjukununa, oyo otu noku tambula paitavelo. Itatu dulu oku ndjadjukununa Kalunga. Kape na omunhu ta dulu oku ndjadjukununa Kalunga. Ye ohamba, ndele Ye omunene nomunaenghono. Fye ohatu—fye ohatu shi tambula molwaashi kutya otu shi shii Ye oko e li. Ndele hano paitavelo letu, moku shi tambula, Ye ote tu alulile enyamukulo, eshasho lOmhepo lyapuki.

⁸ Oyo, handi ke mu lombwela, mokafimbo kashona apa, mo, “Omukalo waKalunga, ile onhele yoku linyongamena.” Ndele onhele aike oyo to dulu oku Mu linyongamena, onhele aike Ye te ku shakeneke, ope na...Ope na Ongeleka imwe, onhele imwe, efimbo limwe, ovanhu vamwe, mwaaishe oyo Kalunga te ku shakeneke. Ndele onde lineekela kutya Omwene ota yambekele Etumwalaka komutima woye apa.

⁹ Paife, oku uya koTucson, okwa li shikumwifi, omamoniko oo taa popi naave mEdina lOmwene. Ha limwe lomuo ngaashi handi dimbuluka, ohandi pula nge umwe elili ota dimbuluka efimbo lonhumba, olo Ye a tonga sha kakele osheshi Oshili. Alushe osha ningwa ashike ngaashi Ye e shi tonga tashi ningwa.

¹⁰ Ndele Ye okwa wana oku kala, shili paOmishangwa, oku tu alukila momafiku aa axuuninwa, moludi loshilonga eshi. Otashi kala konima yeshasho lOmhepo, noku popya momalaka, neveluko lOukwakalunga, nosho tuu, oinima oyo. Eendululo letumwalaka lopentekoste olo hatu popi nena. Oshilonga eshi shaKristus Yemwene sha hopaenenwa mokati kovanhu Vaye, noinima yelifa oyo Ye a longa eshi Ye a li oku kedu; mOlutu Laye, Omufuko, olo li li oshitopolwa Shaye, ta ningi oinima yelifa, onga Omulumenhu nOmwalikadi, ile Ohamba nOmumbada, manga oshivilo shEhombolo ina shi ningwa.

¹¹ Oshivike eshi, Omwene nge e shi hala, onda hala oku popya musho, moshikonga shetu apa, po—pOhotela yoEmbassy, nomukalo wokushi ninga ondjikilile momukalo wange welininipiko woku shi ninga. E—efimbo notundi oyo tu li, nge omunhu ke shi oku ta i, e shi e noku ninga ile ota aluka ngahelipi,

ito—ito ende vali paitavelo; oto mbeleke ashike, oto umbaumba. Ndele oku *umbaumba* oko oku—oku “oku ya komesho pehe nepangelo lopambelewa.” Onghee nge katu na lela epangelo lopambelewa oku shiiva eshi Kalunga a ti otashi ningwa motundi ei, ohatu ka taalela ngahelipi otundi ei? Ndele otu noku i taalela, okushiiva, paitavelo mOndjovo Yaye, oinima oyo ya wana oku ningwa paife; nonghalo yoiwana, onghalo yovanhu, onghalo yongeleka, nosho tuu.

¹² Otu noku shi shiiva, noku enda oku shi taalela. Nge ku shii nhumbi to shi ningi, ou li ashike—ashike eshi hatu ifana, wa fa, oshitwelipuma; oku nukila mo ashike, we lineekela opo tashi kala, we lineekela *ngaha* nowe lineekela *ngaho*, ndele “opo tashi kala?” Ashike Kalunga ina hala tu shi ninge. Ye okwa hala tu shiive eshi Ye a tongela efiku eli, noku shi shakeneka paitavelo, molwaashi Ye okwa ti osho tashi kala. Hano otu—otu shi shii kutya ove Omunashili hano, molwaashi ku shi nine ondjovo yomunhu umwe; ou na Ondjovo Yaye yaashi tu noku ninga. Ndele otwe lineekela kutya Tate wetu Omukwaulu ote—ote shi tu wanifile oshivike eshi.

¹³ Paife, ombili onda tetwila, eshi kwa li handi tongo okafimbo kashona ka ya, kombinga yoku uya koTucson. Ndele onde lipula, amemwene, kutya ola li exulilo longhalamwenyo yange. Onde lipula kape na umwe ta dulu oku dula ehalulo longhalo oyo ya ningwa memoniko olo ongula oyo, lwopomulongo komutwe keumbo, ou ta dulu oku kala nomwenyo konima yalo. Omolwashike, onde uya koTucson, ndi ninge omalongekido nomonamati wange, molwa omwalikadi wange no—nounona va ye pamwe naame konima nda ya, molwaashi onde lipula ola li exulilo lange. Ndele ame, moPhoenix noiongalele ihapu manga inashi ningwa, onde mu lombwela nhumbi tashi ningwa.

¹⁴ Iya, eemwedi dishona konima yasho, onda li mOmulamba waSabino ongula imwe, ou u li oumbanganlanhu waTucson. Onda li ko ndi ilikane. Ndele fimbo kwa li handi ilikana, onda tula omake ange pombada, handi ti, “Tate, ohandi Ku ilikana opo U kwafe nge, pe nge eenghono, molwa otundi nda taalela paife. Ndele nge oilonga yange oya pu kedu oku, hano ohandi uya kwoOve. Ndele kashi fi kutya onde li pa ombedi okuuya, ashike ondi shi shii kutya Oto file eumbo lange oshisho. Ndele ohandi—ohandi indile eenghono molwa otundi ei.” Ndele shimwe osha denga eke lange!

¹⁵ Paife, engungo lokoradio, otashi monika shikumwifwi kwaashi nda ti, ashike oshili. Ndele Kalunga oye Omupanguli wange.

¹⁶ Onda tala meke lange, ndele omwa li eongamukonda, li na oshilaleko kombinga yoshikwatelo. Ndele oshikwatelo shovene osha longwa mokawe, notashi monika sha fa oshiameni shoshingoldo kombinga yoshikwatelo. Ndele o—ombeke yovene

otai monika shapo ya fa tai vema, akutu, shimwe sha fa oshivela shiyela ile shimwe tashi vadima ketango.

¹⁷ Paife, osha li lwopomulongo ile omulongonaimwe komutwe ongula, koxulo yomhunda. Lipula nhumbi omunhu (kutya ondi udite ndi li momadiladilo ange omondjila) ndi udite nda fikama neongamukonda lihe na apa la dja, ovanhu eemaila neemaila, u li na meke loye. Onde li uda, nde li kufa noku dungadunga efo, ndele, omolwashike, ola li eongamukonda.

¹⁸ Ndele onda lengalenga. Onda ti, “Iya, paife, osha ningwa ngahelipi? Onda fikama apa, ngaha, apa, ndele kape na umwe eemaila neemaila, nola dja peni?” Ndele onda ti, “Iya, ondi—ondi wete osho o—Omwene ta lombwele nge exulilo lange.”

Ndele Ewi ola popya tali ti, “Eli Eongamukonda lOmwene.”

¹⁹ Ndele onde lipula, “Iya, eongamukonda, hano ola fa lohamba, konguloshi.” Ou weteko, nhumbi la longifwa moEngland nomeenhele da yooloka. Onde lipula, “Osho li lile po, konguloshi.” Ndele onde lipula, “Iya, pamwe onda wana oku tenheka ovanhu omake, ile. . .” Ondi na omaludi aeshe. . . Omadiladilo omunhu aeshe otaa pilakanekwa, ou weteko. Ku shi shii. Omadiladilo etu oku nongaba; Ye omukeenongaba. Onghee, ndele ngaashi nda li, osha. . . Hano ola fiya po eke lange ndele nghi shii apa la ya, la kana po ashike. Omolwashike, nge omunhu ke udite ko kashona oinima yopamhepo, oto—oto pwiduka ngaho. Oto fikama po, wa kumwa kutya oshike sha ningwa po.

²⁰ Ndele Ye okwa ti, “Emoniko kali fi efimbo lexulilo loye. Olo oshilonga shoye. Eongamukonda olo Ondjovo. Oipatifo Iheyali otai matulwa, oiholekwa yo. . .”

²¹ Ndele hano oivike ivali konima yasho, ile eemwedi mbali, shapo, konima yasho, onda li komhunda nonduba yookaume eshi sha ningwa. Ovaengeli vaheyali, sha yela ngaashi wa fikama apa, ve uya tava di kEulu. Omamanya keemhunda taa alangata nokoikulundudu, no—novanhu va fikama po tava uyaana noku twikila, ou weteko, nondwi tai tuka apeshe. Ndele eshi sha li, Ye okwa ti, “Shuna keumbo loye. Paife otashi kala, Omwengeli keshe ota kala woipatifo yOipatifo Iheyali.”

²² Osho, shi li mokateipa. Nembo otali di mo diva, li li paife moludi loitya. Ngaashi mu shi shii, oitya yange ka iwa lela, novanhu itava. . . Omu noku kala ovanhu ve hole nge nomu shii oku uda nge moitya yange. Ashike omuteolohi umwe ote li tulile nge moitya, noku kufa mo aishe oyo—oyo. . . Iya, pamwe onda tonga mo oshitya shapuka. Nghi shi shii nokuli. Onghee, onda uda umwe ta yolo, onghee ondi wete kutya “oitya” kai li nawa. Ashike ngaashi Omundowishi, a kufe nge ko kwaashi nda hala oku tya ndele hasheeshi nda ti, pamwe.

²³ Ndele ominute ashike nhatu paife, nda lombwelwa, moku pata elandulafano.

24 Paife, ovaholike nye medu loradio, nanye ava tamu vele novanamhumbwe apa mengungo, ihamu tenhekafana omake eni paife manga tu na ondjovo ei yeilikaneno lovanaudu. Paife, Jesus okwa ti, etumo Laye laxuuninwa kOngeleka, “Oilongadidiliko ei tai shikula ovo va itavela.” “Ovo,” ovo va itavela! “Nge tava tenheke omake avo kovanaudu, otava veluka.”

25 Tate Omukwaulu Omuholike, otwa fa ounona nena, otwa dulika kwaashi Wa ti natu ninge. Otwa tenheka omake komaindilo eetelefona edi. Ou va wetu medu omo, nhumbi ovanamhumbwe, tava hepa. Ou wetu ava ve li apa ovanamhumbwe, tava hepa. Ndele ohatu va yandje kwoOve, Kalunga omuholike, neitavelo eli mOndjovo Yoye kutya Owa ti, “Oilongadidiliko ei tai shikula ovo va itavela. Nge tava tenheke omake avo kovanaudu, otava veluka.” Shi wanifa, Omwene, mEdina laJesus Kristus. Amen. [Okanhele kehe na sha mokateipa—Sd.]

[Mumwatate Branham ta xulifa ekundaneko lotete loradio—Sd.]



26 Tangi, Mumwatate Shakarian. Omhito iwa lela oku alukila mekundaneko, oku popya nookaume ketu vamwe medu loradio, osho yo ava ve li apa.

27 Ndele ohatu ku shivi unenenene, u uye kOhotela yoEmbassy mongula omutenya, u ilikanenwe. Ndele hasho ashike osho, ashike etelela ovalunde naavo va shuna monima. Nge hatu ningi eilikanano lovanaudu, notu wetu Kalunga alushe ta longo oikumifilonga inene, ashike osho oshitivali. Oshinima shinene oku xupifwa, oku yadifwa nOmhepo yaKalunga, oyo handi ke ku lombwela mokafimbo kashona apa, newaneno nhumbi tu noku yadifwa nOmhepo yaKalunga.

28 Ndele eveluko lOukwakalunga alushe ohali etele ovanhu elitulemo, noku va eta mOukalipo waKalunga. Ngeenge Kalunga ta ningi sha osho—oshu ve shii kutya inashi-...iya, kashi uditikiwe ko. Itatu dulu oku ulika paukwamashina nhumbi hashi ningwa. Kalunga ohe shi longo momukalo munene Waye Mwene. Hano osho hashi nane elitulemo lovanhu, oku shiiva kutya ope na Oukalipo wEenghono u li ko, oo tau dulu oku longa shidule peudeko lomunhu, naasho oha shi va talifa kOdjona yaKalunga. Ndele alushe, eveluko lOukwakalunga; onda lombwelwa, nonda itavela, amemwene, kutya hanga pokati komilongohamano, pamwe, noitwa omilongoheyali, yoshilonga shOmwene wetu, osha li eveluko lOukwakalunga. Ndele Ye okwe shi ninga oku nana ovanhu. Hano eshi va li ko, Ye okwa ti, “Kakele mwa itavela kutya Aame Ye, otamu kanene moulunde weni.”

29 Paife, eveluko lOukwakalunga okakalata kanene taka shili, oku talifa ovanhu kOmwene Jesus. Ndele Ndokotola F. F.

Bosworth, osho nye vahapu vomunye mu li, mwa li kaume kaye, nomu mu shii, noshilonga shaye otashi ti shihapu kwaame onga omulongi omunyasha. Onda tameka moiongalele yange, nde litwa muMumwatate Bosworth. Oha ti, “eveluko lOukwakalunga,” epopyo lahawiishu paife, okwa ti, “eveluko lOukwakalunga okakulya ke li kondjolo yeeshi.” Ta ti, “Iho ulikile nande oshi ondjolo. Oto i ulikile okakulya, ndele hano tai shikula okakulya noku ya kondjolo.” Onghee osho hatu kendabala oku ninga. Olo letu...fye...Elalakano letu oku eta ovanhu kOmwene Jesus Kristus. Ndele Ye okwe lifa onghela, nonena, nofiyoalushe. Onghee nge Ye okwa li Omuveluli mefimbo la ya, Ye Omuveluli nena.

³⁰ Ehokololoumbangi lopaumwene ashike manga inandi ilikanena ovanau du medu loradio. Osha li omafiku mashona a ya, onda li omutumba meemhunda opo oshinima shinene sha ningwa komesho yomulongonavatanho ile ovamwatate omilongombali penya, opo Omwengeli wOmwene a kuluka, ndele Ouyelele munene tau tuka wa fa onyofi yomushila, wa topela meemhunda, ndele omamanya taa tuka omana omafele avari, ile mahapu, okuya ko, a teta ko eexulo domiti. Ndele onda li ofika koshi yaWo. Ndele onde va lombwela ashike eemwedi dishona manga inashi ningwa, Opo tau kala naashi tashi ningwa; shayukilila, osha tongwa efiku konima. Ndele ovalumenhu aveshe ava tava lotokele koshi yomaloli nakesheshimwe, tava kendabala oku ya kokule. Kave shii eshi sha ningwa po. Ndele Ye okwa popya noku tonga eshi tashi ka ningwa divadiva konima.

³¹ Ndi li omutumba kemanya lonhumba oko, opo lela Ye a holoka, ondi na ka—kaume ou a li nafye, ou a dja moMinnesota. Ovanhu vaye ove li apa ongula ei ndele ngshi shi oshokuninga e li apa mwaamwe omalukolongo makwao. Okwa li Donavon Weerts, nomunyasha mukwetu muwa, Omulutheri ou opo a yandje onghalamwenyo yaye kuKristus nokwa yadifwa nOmhepo. Omumati Omundowishi e lininipika lela, hanga womido omilongonhatu, epata, vavali ile ounona vatatu. Okwe uya moTucson a kale ovashiinda naame, opo atatu ile omafele anhe e uya mo a kale ovashiinda. Onghee okwa . . .

³² Ndele onda hafa oku kala ndi na ovashiinda vatya ngaho. Ova shikula nge ondjila aishe okudja koSouth Africa, naapeshe tuu, va kale popepi noku mona o . . .naame, noku kala naame noku tyapula ohokwe yOmwene.

Mukwetu atya ngaho e lininipika, inandi mu didilika unene.

³³ Shaashi, ovanhu ava ndi shii nokweendafana navo ova fa ashike mumwatate wange mwene, mumwameme. Onde va tala, nondi udite nge handi diladila tava di momufinda, noku va tula kombinga imwe noku popya navo, molwaashi ondi va hole. Otwa hala oku kala mOukwaalushe pamwe. Ndele omafimbo amwe pamwe, moiongalele, oto diladila handi popi noihanyo

nanye. Hamo sha dja. Kashi fi molwaashi kutya ngi mu hole, ashike osha dja komutima wange, molwaashi onda—onda... Oshi noku kala ashike omukalo umwe. Ope na omukalo umwe auke oku longela Kalunga, ndele oo... Ndele otu noku kala momukalo Waye, kutya nee omadiladilo etu oku li ngahelipi. Omukalo Waye!

³⁴ Ndele onda didilika Donavon, kondungu lela yokutwi kwaye, kwa dinda tashi dulika oikando itatu ounene wako, notaku monika kutilyana unene. Iya, paife diladila pamwe kutya, mombuwa omo omafiku ashona, kutya omo twa kala, kutya pamwe oku na omandobo onhumba mokutwi kwaye. Ashike, ndi kwete eke laye, onda mona kutya okwa li okaangela. Onghee onda ti kuDonavon, onda ti, “Donavon, ou na... Oya kala ko olule shi fike peni kokutwi kwoye?” Handi hale oku mu ekela shi, nda fa ndi he shi shii. Onda ti, “Oya kala ko olule shi fike peni, Donavon?”

Okwa ti, “Mumwatate Branham, hanga eemwedi hamano,” a ti.

Onda ti, “Omolwashike ino i tumbulila nge?”

³⁵ Okwa ti, “Akutu, ndi ku wete we lipyakidila unene,” ta ti, “Inandi hala oku—oku shi ninga.” Ta ti, “Onde lipula pamwe fimbo limwe Omwene ote ku lombwele.”

Onghee onda ti, “Owa dimbulula eshi i li?”

Okwa ti, “Ondi na ediladilo liwa.”

Onda ti, “Oshi li mondjila.”

³⁶ Ndele ongula itivali. Shi he dulife po, nda kwata omumati keke; ongula itivali, kapa li nokuli oshivadi kokutwi kwaye. Ashishe osha ya filu.

³⁷ Onghee oikando ihapu ohatu fininike, noku kendabala oku ya kwaeshi, osho. Ile... Uwete, osho, “Oilongadidiliko ei tai shikula omwiitaveli.” Inai tya “nge tava ilikanene ovanaudu.” “Nge tava tenheke omake kovanaudu, otava veluka!” Otu noku kala neitavelo, fyevene, mwaashi hatu ningi. Eewa.

³⁸ Onghee paife Donavon otashi dulika e li apa. Oto mu shakeneke. Ota kala apa, nge ke li apa ongula ei, mwaamwe omomalukolongo makwao. Oto mu shakeneke, nota shiiva ehokololoumbangi.

³⁹ Ndele nandi tye vali shike? Onda itavela Lukas, ile Johannes, umwe, okwa ti ounyuni itau dulu okuhumba... kwata, okuhumbata omambo oo taa shangwa eshi Ye a ninga mokati kovanhu momafiku aa axuuninwa; nhumbi ovanaudu va veluka, aengholwe da mangelulwa, omayovi omuvo, nomikifi domaludi aeshe nomaudjuu.

⁴⁰ Paife, nye ava mu li medu loradio, osho yo apa, ondi kwete apa paife eshambekela leke linene lomaindilo oo e uya mo

pangodi ongula ei, alushe tai kwen a okudja twa kala apa. Nonghee otwa . . . Omaindilo efele nomilongomuwoi nahamano okwe uya mo ongula ei, pangodi, okudja twa kala omu. Onghee natu yeni meilikano paife onga keshe umwe . . . Keshe apa u li, mwinya medu, tenhekafaneni omake eni, nge nye ovaitaveli. Nge hasho, tenheka eke loye kOmbibeli ile shimwe shi li po, fimbo hatu ilikana apa naako.

⁴¹ Tate Omukwaulu Omuholike, okahokololoumbangi kaDonavon Weerts, umwe ashike womomayovi, Omwene, kutya Oove omunefilonghenda . . . Ohandi ilikana opo U tale momitima dovanhu apeshe apa nometu loradio. Ndele nava, keshe umwe, na veluke. Omunawii ne va efe, nava mangelulwe komadjuu avo aeshe. Shi wanifa, Tate. ME dina laJesus Kristus, Omona Woye, otwe shi indila. Amen.

Tangi, Omwene . . . [Okanhele kehe na sha mokateipa—Sd.]

[Mumwatate Branham ta xulifa ekundaneko litivali loradio—Sd.]

☆☆☆☆☆☆

⁴² Iya, ei oikando itatu kwaame apa ongula ei. Ame! Ndele, ou weteko, osha tongwa kutya otu noku fiya po etungilo momulongonambali hanga, ominute omulongonanhe, ile shimwe. Ndele ewiliko ola ti, olyelye e li polukolongo likwao opo, ndele itava dulu oku topola oikulya yasha. Oikulya yetu oya lelepekwa. Otu na oinima ihapu, ou weteko. Onghee otu li lela, twa hafa lela kutya otu na yopamhepo ei inene, ekuwililo ladengambada, ngaashi handi shi ifana, ongula ei apa nonduba ei iwa yovalumenhu.

⁴³ Onda hala oku—oku tumbula kutya otu li . . . elongelokalunga natango, mongula omutenya, lwokoEmbassy. Paife, oko hatu ka ilikanena ovanau du, noku tee lela Kalunga e tu shakeneke. Ndele onde uya oku tula mo oshitopolwa shange, oshilonga shange, moku ninga (ashishe hatu dulu) oshiongalele eshi shi findane. Ha oku findana molwaashi oiongalele yetu, ashike oku findana kwovanhu va mona Jesus Kristus. Osho oku findana. Keshe oiongalele, kutya nee oshi fike peni hatu hambelele Kalunga, oinima inene ingapi twa mona Ye a ninga, oikando ingapi Ye a popya nafye mOmhepo, nosho tuu; kakele pe na shimwe sha pwa, eemwenyo donhumba da etwa mOuhamba!

⁴⁴ Ndele Mumwatate Shakarian okwa ninga ashike e—epopyo lashili paife kwaashi te lipula kombinga yomafiku aa tu—tu li mo. Onde shi itavela shoshili nomutima wange aushe, kutya otu li pefimbo loku pata, ashike mo—ashike momididimbe dokonguloshi. Etango ola pitilila. Ndele ngeenge tu wete oinima tai ningwa omukalo i li nena, omolwashike, oshidjuu oku tonga eshi epupi likwao tali ka eta. Omafiku mashona apita . . .

45 Nandi mu pe kamwe komeni. Ova ninga etalululo moArizona ashishe, omo handi di, leefikola adishe. Ova pa ounona, okuhashiiva kuvo, ekonakono lomadiladilo. Noku umbaumba shike? Mwa kwatelwa eefikola dopombada ne—neefikola doitya, opa li oitwa omilongohetatu dounona tava hepa kounghundi womadiladilo. Oitwa omilongoheyali domuvo oda li ovatali vokino. Uwete, ovanawii, ove tu likokela ndele katu...Oto kumwa kutya omolwashike she uila. Oto dulu oku uda Ewi laKalunga tali shi ingida omhinge, ndele natango apa otwe—otwe lihangano omo twa mangelwa.

46 Nandi ku pe sha tashi halula. Uwete, “Haaveshe tava ti kwaAme, ‘Omwene, Omwene,’ tava i mo; ndele nee oye ou ha longo ehalo laTate Wange.” Ehalo Laye olo Ondjovo Yaye. Ohatu dulu oku kala ovakwamhepo unene, tu na efimbo liwa, hatu ingida, hatu nuka, moiongalele ei, oyo tu li...Inandi—inandi hala oku kala omushemununi. Ashike ondi na o—oshilonga oku ningila Kalunga, noshilonga osho oku kala nelitulemo noku tonga eshi Ye a hala ndi tonge. Ndele onda—onda hafela unene etukulwa laCalifornia ava ve lididimikila nge me—meitavelo lange. Nge itandi popi eitavelo lange, ame omunaihelele nopaife ngi fi omunashili nanye. Ndele nge itandi kala omunashili nanye, ohandi kala ngahelipi omunashili naKalunga, shaashi ondi mu wetenoku popya nanye. Oshili, otu li, naKalunga, yo, ashike otu noku kala lela omunelitulemo nomunashili namukwao. Otu li lela mu—mulinyanyalifa, efimbomudo linyanyalifa. Ndele owa kanghamene nale...

47 Nandi ku pe ashike okapekapeko. “Haaveshe ava tava ti kwaAme, ‘Omwene, Omwene,’ tava i mo; ndele nee oye ou ta longo ehalo laTate Wange.” Jesus a ti, kedu, “Omunhu ita kala nomwenyo komungome auke, ashike okOndjovo keshe.” Ondjovo keshe! Ha paife nokonale, Ondjovo, ashike okOndjovo keshe.

48 Oya li Ondjovo imwe inai itavelwa, kuyaKalunga...yoipango yaKalunga, ya eta efyo, oluhodi, nouvela keshe nedengo lomutima, oku shekuna Ondjovo yaKalunga, Ondjovo imwe! Nge okwa tula oludi lovanhu mefyo, mokushekuna, okuhaitavela Ondjovo imwe, “oshili,” oshili. Ashike Ye okwa ti otashi ningwa. Satana okwa ti, “Oshili itashi ningwa.” Ashike osha ningwa.

49 Onghee, otu noku diinina Ondjovo keshe yaKalunga. Ndele nge ovanhu noku hepa akushe oku naikwao twa pitila moludi lovanhu, moku tungulula, ile—ile okuhaitavela Ondjovo imwe, ohatu shuna ngahelipi moku shekuna Imwe, nge osha pula ondado aishe ei, nokuli omwenyo wOmona Waye?

...vahapu ova ifanwa, ...vanini ova hoololwa.

...vahapu ova ifanwa, ...vanini ova hoololwa.

50 Ohandi dulu oku kufa mo eleshelo, ashike shaashi katu na efimbo, ashike oku mu fiila sha. Natu lipuleni o . . .

51 Onda ile efiku limwe naMumwatate Shakarian, oko hava munu eengobe. Ndele onda mona o—o . . . molabola omo Mumwatate Shakarian a twala nge. Ndele ova yaveka momaxu oludalo ongobe yondume, kanini ashike . . . okalongifo kanini ngeno, okati kokapalwa, noku kufa onduba yomaxu oludalo oo, noku a tula koshi yekende eli le a nenepeka oikando omafele. Ndele omwa li ounduto tava nuka, momaxu oludalo oo. Osho, otu shi shii kutya ombuto ohai di koshindume, nei ohali di koshikadi. Ndele onda pula omulandifi womiti opo, onda ti, “Oshike tashi ka nukifa kanini ngaho?”

Okwa ti, “Ovo—ovo oupedi noutana.” Uwete?

Ndele onda ti, “Mokata oko?”

Okwa ti, “Heeno.”

52 Onda ti, “Tashi dulika hano momaxu oludalo aeshe otamu dulu oku kala emiliona lavo?”

Okwa ti, “Akutu, heeno.” Uwete? Paife, tala nawa.

53 Paife, eshi oshinenenima eshi sha ningwa, ope na ei limwe la teeela ombuto okudja memiliona olo. Ndele kape na umwe ta dulu oku tonga kutya shilipipo osho ombuto, ile shilipipo osho ei. Nge owa tale edalo lopaushitwe, oshiholekwa unene shidule o—shidule edalo lokakadona. Molwaashi, momaxu oludalo aa, omu na limwe la nunwa oku kala nomwenyo, naaeshe axupako otaa fi. Ndele kae fi otete a shakena; otete aa e uya kumwe nei. Pamwe ei otali dulu oku nyumuka konima yomaxu oludalo, ile pokati komaxu oludalo; ombuto otai dulu oku ninga shelifa, ei. Ombuto otai likokele mei, noumushila tava u ko kuyo, ndele tapa tameke omwoongo. Ope na imwe aike okudja mofulaha aishe oyo, yemiliona, tai ke shi pondola, imwe aike; notai pangelwa kEenghono donhumba dihe shiivike, kovanhu. Natango ove, keshe umwe, owa fa, keshe imwe yomeembuto odo oyelifa ashike. Oshinima shelifa moinamwenyo. Oshinima shelifa novanhu. Otai pangelwa nge otai ka kala omumati, omukadona, womutwe mutilyana, womutwe ulaula, ile oshike. Otai pangelwa kuKalunga. Adishe domudo tadi monika shelifa, paushitwe, ashike omu na imwe ya nuninwa komwenyo; imwe memiliona, natango adishe domudo odelifa.

54 Eshi Israel a fiya po Egipiti, opa li lunga ovanhu eemiliona mbali da fiya po poshikando shelifa. Keshe umwe womuvo okwa uda etumwalaka lomuxunganeki. Keshe umwe womuvo okwa mona Oluudi lOmundilo. Keshe umwe womuvo okwa shashelwa muMoses, mEfuta Litilyana. Keshe umwe womuvo okwa ingida mo—mOmhepo, a shika outamboline noku lotauka komutuni, naMiriam, eshi Moses a imba mOmhepo. Vo, keshe umwe, a nwa mEmanya lopamhepo lelifa. Vo, keshe umwe, a lya Omana mape

keshe oufikuku. Keshe umwe womuwo! Ashike opa li vavali va pondola edu, umwe okudja memiliona.

⁵⁵ Eyeleko ola li shike? Aveshe ova nwa mEmanya lelifa, aveshe ova lya Omanna opamhepo elifa ngaashi hatu li ongula ei, ashike eyeleko lOndjovo ole va yelifa. Eshi she uya pefimbo laKadesbarnea, eshi va taulukila medu leudaneko, ndele inava dula oku tauluka fiyo va yelekwa nOndjovo. Ndele aveshe va—vakwao omulongo ova aluka, ndele tava ti, “Itatu shi pondola! Ovanhu ova fa...Otwa fa oshipaxu, kuvo, oshilando shavo shinene shekuma. Ovanamhinge ova nene unene.”

⁵⁶ Ashike Josua naKaleb ova ngungumaneka ovanhu. Ova ti, “Ohatu dula oku shi ninga!” Omolwashike? Kalunga okwa ti, manga inava fiya po, edu leudaneko, “Onde mu pa edu. Onde li mu pa. Oleni.” Ashike opa li umwe okudja memiliona keshe.

⁵⁷ Ope na lunga eemiliona omafele atano tadi ifanwa Ovakriste mounyuni nena, ndele keshe efiku otali xulifa epupi. Ndele paife, oshike nge Evakulo ole uya nena ndele ovanhu omafele atano, ounyuni aushe, tava twalwa mEvakulo? Ito shiiva nande ile nokuli u mone mombapila, tava i. Ndele Euyo lOmwene olo Euyo lomeholeko. Ye ote uya noku vaka po. Otashi kala vanini, fiyo...

⁵⁸ Ongaashi sha li mefimbo eshi ovalongwa va pula Jesus, “Omolwashike Ovanongo vomishangwa tava ti kutya—kunya Elia oku noku uya tete?”

Ye okwa ti, “Ye okwe uya nale, ndele kamu shi shii.”

⁵⁹ Owe lipula nale eshi ovanhu va ninga? Ova ya mokwiitavela kunya Mo...kunya Elia ote uya. Ndele okwa li mokati kavo, ndele kave shi shii.

⁶⁰ Onghee osho tashi kala mOkuyya kwOmona womunhu! Otave Mu ningile oshinima shelifa. Omhepo yaKalunga oi li apa. Iya, ohatu ke I ninga ngahelipi? Ohatu ka lya Omanna, nosho tuu, noku ha twikila oku ya pombada ngaashi hatu kulu?

⁶¹ Owa didilika nale ombuto, ngaashi Lev. Pitts kwa li ta popi okafimbo ka ya, nonhumbi ombuto hai i medu? Eembuto dihapu odi li medu. Eshi Kalunga a ya kombada yomeva, nOuyeleele, ndele Ouyeleele owa holoka. Oukalipo waKalunga wotete, Ouyeleele wa popiwa wa holoka paOndjovo yaKalunga. Ndele Ondjovo yaKalunga oyo aike oshinima tashi holola Ouyeleele. Ndele eshi omeva a shuna, ombuto oya li nale medu, nOuyeleele owa holola ashike eembuto odo da kala nombuto mudo, da holoka. Kalunga ta shiti eshito Laye.

⁶² Ndele paife, mongula yEnyumuko opa li Ouyeleele mukwao wa denga edu, eshi Omhepo Iyapuki ya yandjwa. Ndele Oya yandjwa i holole Ouyeleele kEembuto odo Kalunga, pashiivo Laye, e shii kunya otadi kala kedu oku. Ngaashi Ye e shii ombuto yotete yopaushitwe, Ye oku shii Ombuto yopamhepo apa i li. Olutu loye oko la kala oku kedu, eshi Kalunga tete a holola

edu mokumonika. Fye oshitopolwa shedu. Oko twa kala. Ndele pashiivo Laye Ye oku shii naana kutya olyelye te ke Mu hola naau teke Mu longela, naau ita ka longa. Eshiivo Laye otali shi tongo. Nge itali shi tongo, hano Ye ke fi Kalunga. Ye ita dulu oku kala Kalunga e he li omukeenongaba. Ndele nge Ye omukeenongaba, Ye oku shii oinima aische.

⁶³ Onghee, ou wete ovanhu tava ningi omapuko avo. Otave li pumu ko. Otava lotoka ko, ndele tave lipula *eshi* naosho, ashike itashi longo nawa, otu shi wete. Ashike eshi otashi longo nawa, oku mona ehala lawana laKalunga noku fikama mulo, eshi Kalunga e ku ifanena.

⁶⁴ Ngaashi Mumwatate Jack a ti okafimbo kashona ka ya kombinga yaapa po—poPershing Square, edongakano alishe. Umwe ondjila *ei*, naumwe ondjila *oyo*; nokombinga yovateolohi, nosho tuu, eshi wa hala oku shiiva outeolohi wonhumba, inda ko.

⁶⁵ Ondi wete kutya hanga ngaashi shi li mOpaaka yaHyde moLondon. Oko nda li, keshe umwe oku na ediladilo laye mwene. Osho—osho endumbakano lounyuni wefimbo loshinanena moBabilon.

⁶⁶ Ashike owa didilika ngaashi—ngaashi Mumwatate Pitts a ya netumwalaka laye liwa ongula ei kufye? Ngaashi a tameka okudja kopaaka, okwa hanga okado kEnyumuko. “Mokati kedongakano alishe,” ngaashi e ke tu etela, “kape nomukalo okutya ‘eheno’ ile ‘ahawe.’ Okwa li omwenyo waKalunga tau vilima muko, mokati kedongakano alishe.” Opo ka li meminikilo lako, molwaashi Kalunga okwe ka nunina ka kale po. Mokati keshilafano alishe, kape na umwe e ka didilika. Inava mona euliko lopamhepo lako.

⁶⁷ Nonghee osho shi li nena mokati kokwoongala kwetu akushe kunene neengudu, neengeleka nomaukwaongalo, nosho tuu. Umwe ota shilile *ngaha*, “Otu noku kala Ovabaptiste, ile oku kala Ovapresbyteria, tu noku kala *ngaha*, *ngaho*, ile *ngahenya*.” Mokati kaashishe shasho, ope na ongala tai kulu. Ope na eenghono daKalunga mokati ketu lela, da tukuluka mokati ketu atushe. Natu kanghameni noku di tala, ominute dishona, noku di tala oshivike eshi, noku di mona tadi lifutununa komesho yetu. Otwa itavela Kalunga ote shi ningi. Ino itavela? [Eongalo tali ti, “Amen.”—Sd.]

⁶⁸ Ondi wete kutya otwa wana oku kala pedu leendodo paife. Onghee natu ilikaneni, keshe umwe womufye.

⁶⁹ Kalunga omuholike, eshi twa nyongameka omitwe detu moUkalipo Woye, otu udite kutya inatu wana oku indila. Ashike Owe tu udanekela kutya, nge hatu uya, Ito tu kandula po. Ndele omapopyo aa mai opo a ningwa, ehe na oku kala elongo, “umwe okudja memiliona,” ashike oko ku dimbuluka. Osheshi Owa ti:

... oshivelo osha finana, nondjila oinini, ei tai twala mowwenyo, novanini vongaho ovo tave i mono.

Osheshi vahapu ova ifanwa, ashike vanini ova hoololwa.

⁷⁰ Akutu Tate Omukwaalushe, tuma Ouyelele wEvaengeli moshilando omu, moshivike shonhanda eshi tashi uya. Ndele nge ope na Ombuto, pamwe mounene Woye Mwene, elongekido lounongo, ngaashi oku kendabala oku i ulika momaxu oludalo oshindume noshikadi, naa alangatelele monhanda. Omhepo Iyapuki nai a pe Ouyelele. Otwa dimbulula kutya efimbo ola pwa po shidulife hatu diladila li li. Ohatu ilikana, Kalunga, kutya ngaashi twe uya apa, twa itavela kutya pamwe ope na sha apa tashi dulu oku ningwa oku kwafa ovanhu, ile—ile oku kwata odi yaxuuninwa oyo. Otu shi shii, nge oshiunda sheedi sha yada, hano Omufita ota idile omuvelo.

⁷¹ Ngaashi sha li mefimbo laNoa, eshi oshilyo shaxuuninwa shepata sha etwa mo, Kalunga okwa idila omuvelo. Ndele ova denga noku tuna, ashike okwa li kwa toka unene. Kalunga omuholike, ove na omhito.

Owa ti, “Aame Omuvelo woshiunda sheedi oo.”

⁷² Ndele eimbilo otali denge ngahelipi okudja komutoti woitevo, “Omilongomuwoi nomuwoi inadi Ku wanena? Ashike, ahawe, opa li vali imwe.” Otaka dulu oku kala okadi kalaula, ile taka dulu kehe fi sha, taka dulu oku kala ye ile ye. Katu shii apa di li, ashike yaxuuninwa otai uya mo nopo nee omuvelo otai idilwa. Akutu Kalunga, Ou u shii oinima aishe, konakona eenghalamwenyo detu ongula ei. Ndele tu tuma keshe apa tu noku ya, opo tu dule oku mona yaxuuninwa, opo omuvelo u idilwe nOmufita meni needi. Shi wanifa, Omwene. Nge ope na imwe apa nena, nge ope na imwe ya wana oku uya mo. . .

⁷³ “Aveshe ava Tate a pa Nge otave uya kwaAme. Ndele kape na ou te uya, okuninga Tate Wange e mu shila.”

⁷⁴ Ndele nge ope na eshilo, ile okaliudo, kutya ei otai dulu oku kala otundi yaumwe apa mengungo omu, apa ile pedu leendodo, ile keshe tuu apa ve li, nava nyamukule, “Eheni, Omwene, aame kamwe taka elaela ka elaela kokule; ndele Oyo ya kondjela, onghalamwenyo yange aishe. Ondi—ondi—ondi udite ndi noku uya, ashike nena ondi li kombinga yefindiko. Itandi dulu oku ya pombada ile poshi. Nghi na apa handi dulu oku ya.” Akutu, Omufita munene ne uye, a lovelele nomake onghenda noku eta mo kamwe oko neameno, e ka tule komapepe Aye noku ka alula neameno.

⁷⁵ Pamwe ope na kamwe apa, Omwene, taka vele, monghalo yelifa, oyo ndokotola a ti, “Kape na sha tashi dulu oku ningwa.” Ye okwa kendabala noudjuu oku ka xupifa, ashike ina dula oku ka xupifa. Oshe mu nyenga. Kape—kape na eshi ta dulu oku ninga. Omiti daye ile ombele yaye itai shi hange. Ashike, Akutu

Omwene, kape na sha shi li unene kokule nokwooko Kwoye kunene, nOndjovo Yoye oyo okwooko Kwoye. Onghee ohatu ilikana, Kalunga Omuholike, opo, ongula ei, fimbo hatu popi naOve, opo U lovelele poshi noku toola po aka taka vele noitaka dulu oku likwafa, okudja melovelelo loinima younongononi aushe, kokule nandokotola, nava veluke. Shi wanifa, Omwene.

⁷⁶ Ngaashi hatu diladila David, ngaashi kwa li a pewa epangelo leedi dishona, dishona ashike. Ashike efiku limwe emwangha ole uya noku kwata okadi kamwe oko noku ka kufa mo, noku ka lya po ngeno (ngaashi okaangela ta i li olutu), ile onghoshi inene. Ashike David, ina upikilwa nawa no—nondjebo, ile, ha omulumenhu weongamukonda, ashike onokaumbifo akeke, okwa shikula odi oyo. Ndele eshi a hanga o—oshinamwenyo osho shi li poku dipaa okadi oko, okwe shi dipaa nokaumbifo. Okalwifo kanafangwa ke noshipambu shoshipa nongodi, ndele, ashike oku na omukumo muko.

⁷⁷ Katu na eendunge dinene mokati ketu, Omwene. Fye ovanhu vanafangwa nokailikano kanafangwa, ashike otwa shikula ongula ei odi yaTate. Omukainhu oo okwa enda nomapandavanda, epongo, ta shili ousekeleta, a kendabala oku mona ombili mokasekeleta; omulumenhu oo a nyika okahalasha nokwa kendabala oku ka shunifa ko, ashike omutondi okwe mu damakatela; omumati oo ile omukadona ta kendabala oku ninga nawa, ita dulu oku mona eenghono oku liteta ko koshinima sha puka; otwe uya mEdina lOmwene Jesus, oku valeka odi oyo ongula ei. Ohatu shongo omutondi; molwaashi oshinima shanafangwa, okaumbifo, eilikano, ashike otwe uya oku alulila imwe koshiunda shaTate, opo tu ka valulilwe oinima oyo ya tulwa meke letu. Eenghono daKalunga paife nadi denge eitavelo, mwinya momitima dovanhu, ndele omwenyo oo wa kana nau aluke ongula ei. Omayeleko onghalamwenyo ei naa e i efe, naa ye. Ndele nai lihangе neameno komapepe Amwene, ya yukifwa vali keameno. Otwe shi indila mEdina laJesus. Amen.

⁷⁸ Kalunga ne mu yambeke amushe. Fiyo handi mu mono mongula, ohandi shunifa elongelokalunga kuMumwatate Shakarian. [Okanhele kehe na sha mokateipa—Sd.]

[Mumwatate Branham ta xulifa oshitukulwa shititatu—Sd.]

☆☆☆☆☆☆

⁷⁹ Ngaha, onde—onde lineekela kutya otamu ka...kutya ohandi mono onghenda ihapu momesho aKalunga nokoshipala sheni, oku itavela kutya ohandi fikama apa ndi mu lombwele eshi sha puka. Onda konda edalo lange etimilongonhano netihamano, efiku limwe. Eli kali fi ashike Etumwalaka lomunhu womukulupe. Onde li itavela okudja nda li okamatyona. Ndele nge kali fi oshili, onda kala omunhu elai unene Kalunga e na kedu. Onda yandjela onghalamwenyo yange aishe Oshilonga eshi. Ndele nandi shi tonge nelitulemo: ngeno

okwa li ndi na eemwenyo omayovi omulongo, itandi lundulula nande ediladilo lange.

⁸⁰ Paife, eveluko oli li momunhu keshe. Dimbuluka, eveluko oli li mwoove. Kalunga okwa tula momuti womupeacha keshe okapeacha taka kala mo, eshi Ye e u kuna mOshikunino. Uwete, ou li... omuti womupeacha ile omuti womuhapela, ile omuti woiimati, u noku kula, kokunwa omeva medu. Paife keshe umwe womunye ou na eenghono odo mwoove, oku ku mangelula, osheshi oKalunga, okudja wa kunwa muKristus keshasho (ha eshasho lomeva), eshasho lopamhepo. Ito uya muKristus keshasho lomeva. Okeshasho lopamhepo!

⁸¹ Mongula omutenya, Omwene nge e shi hala, omo handi ka popya, *nhumbi naeshi* etulo moilonga lela laYo. Otu shi na omutenya opo shihe lidope nomalongelokalunga asha eni.

⁸² Paife tala, keshe umwe womunye apa okwa fikama onga omwiitaveli, uwete, hano Omwenyo ou wa li muKristus ou li mwoove. Otashi dulika, nge ou shi wete!

⁸³ Oilonga yomunawii oku ku indika Ko, oku ku pofipaleka. Ote ku pofipaleke ashike, opo, uwete, u ha shiive oku wa finda. Omunhu ou a pofipala ita dulu oku tonga oku a finda, oku noku konga eudeko kuumwe ou e wete ko. Nafiyo hatu uduko, umwe oku noku tu lombwela kutya Oshili oshike.

⁸⁴ Ndele Kristus okwe ku fila, ndele owa twikwa okudja mounyuni oku ya muKristus. Nakesheshimwe wa pumbwa oshi li mwoove, keshasho lOmhepo Iyapuki. Kashi li mondjila? Paife oshinima ashike u noku ninga oku tameka ashike to nu Mo.

⁸⁵ Ndele ngaashi omuti tau nu, otau hovele oku undula mo omafo ao, eembeyo dao, tau undula mo oiimati yao omudo keshe. Oiimati kai li medu; oiimati oi li moshimeno. Vangapi ve shi uditeko, tya “amen.” [Eongalo tali ti, “Amen.”—Sd.] Onghee, uwete, oiimati oi li moshimeno, nakeshe oshimeno oshi noku nwa mofifiya yasho. Ngaashi odula tai ya poshi, i pe oshimeno osho, omwenyo, shi nwe mo. Ndele, ngaashi tashi nu, otashi kulu.

⁸⁶ Ndele otashi kulu nafiyo tashi uya keembeyo diyadi, ngaashi Ongeleka i na, i sheneke mefimbomudo eli.

⁸⁷ Ndele, ngaashi hatu nu, ohatu kulu. Ashike nge oshimeno osha anye oku nwa, hano oshimeno itashi kulu. Ndele nge owe shi itavele paife, pauhandimwe!

⁸⁸ Shaashi, ou weteko eshi Omwene a ninga, a ulika oinima ya yooloka, yaashi wa ninga naashi uhe noku ninga, nosho tuu, moshiongalele. Okwa li twe lineekela kutya Omhepo Iyapuki otai tu wile ongula ei noku shi ninga, ngaashi twa fikama. Ashike onda kala nda teelega.

⁸⁹ Ohandi lipula oshitopolwa shihalula, okulipula kutya pedu leendodo ove tu hala ko, uwete. Ashike ova hala twa dja po apa; otwa tokelwa paife.

⁹⁰ Ashike shi itavela, nomutima woye aushe. Alikana shi ninga. Nge onda—nge onda mono onghenda momesho eni, onga omunhu omunashili, shi itavela. Paife tula omake oye ku—kumukweni.

⁹¹ Paife tala, paife, Ombibeli inai tya, “Oilongadidiliko ei otai shikula William Branham.” Inai tya, “Otai shikula Oral Roberts aeke.” Inai tya, “Otai shikula Mumwata Kopp,” ile umwe.

⁹² “Oilongadidiliko ei otai va shikula ovo,” ouhapu, “va itavela. Nge tava tenheke omake avo kovanaudu, otava veluka.” Odo eenghono daKalunga di li mwoove, tadi eta Omwenyo komunhu wa tenheka eke loye, Odjo yandjimwenyo yOmhepo Iyapuki.

⁹³ Kalunga omuholike, mEdina laJesus Kristus, mokafimbo aka kafimana eshi ongeleka . . . nava fikame posekonde ei, vehe na omahaluhalu, ndele Eenghono odo da nyumuna Kristus mombila, di va nyumunine paife kOshili yEvaengeli, kutya etumo laJesus ola li, nge tava “tenheke omake kovanaudu, otava veluka.” Eenghono keshe dondemoni, ouvela keshe, omukifi keshe, eehameko keshe, oshinima tashi hepeke keshe sha ningilwa ovanhu, nashi ye paife meitavelo. Onga ovanhu va itavela, otwe shi indila mEdina laJesus Kristus. Amen.

⁹⁴ Paife yelufa omake oye u Mu hambelele, nge owa itavela kutya Ye ote shi ningi.

⁹⁵ Kalunga omuholike, okahanana aka otaka fi, Omwene, okuninga tashi ningwa. Ohandi tokola edita eli, mEdina laJesus Kristus. Na li efe okaana okahenandjo. Amen.

Paife, oondokotola ova kendabala, ndele ova dopa. Itavela ashike.



UMWE MEMILIONA OSH65-0424
(One In A Million)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOlomakaya ongula, Apilili 24, 1965, molwa oshiumbululwa shOkwoongala kwOpaiwana kwEvaengeli Liyadi lOvanangeshefa Ovalumenhu koCafeteria kaClifton moLos Angeles, California, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

OSHIKWANYAMA

©2018 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Oufemba didiliko

Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

Molwa ouyelele uhapu ile molwa oilongifo ikwao ili po, alikana kwatafana:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org