


MAFUMBO NA MAZGORO

PA MZIMU MUTUŴA

 Ndipo pamanyuma pa wa usiku wamara ise tose ndise wakuzuzgika waka. Ine napulika maripoti ghaweme muhanyauno gha wanandi awo wapokera Mzimu Mutuŵa. Ndipo ndise wakukondwa pa ichi.

² Takondwa kuŵa na M'bale Graham pamoza nase usiku uwu, yumoza wa wakovwirana nawo wıthı pano kufuma ku kachisi, mliska wa mpingo utuŵa kumtunda mu Utica. Ndipo M'bale Jackson, iyo wakaŵa kuno, usiku wamara, ine nkhuomezga ukaŵa, panji iyo wali muno mu gulu pamalo ghanyake sono, munyake wakayowoya, mu...Enya, ine nkhuwona M'bale Jackson kumanyuma mu gulu sono. Ndipo—ndipo M'bale Ruddell, kasi iyo wali muno usiku uwu? Uyo ndi yumoza munyake wa wakovwirana nawo wıthı kuwaro kuno pa “62.” Ise ndise wakukondwa kuŵa na iwo muno. Ndipo na wıthı... O, M'bale Pat, na wabale wanyake wose aŵa, ise ndise—na kuwaro mu gulu. Ise ndise wakukondwa kuŵa na imwe mose muno usiku uwu.

³ Sono, usange ine ningati nichirunjiske chinthu, ine mbwenu nichemerengepo wapharazgi wanji wara kunena uku kuti wazakayowoye kwa imwe, chifukwa ine mazgu ghasasa kufumira pakuŵa na nyengo yiweme yira usiku wamara.

⁴ Sono, muwoli wane, iyo ndiyo wakuninozga wane; imwe mukumanya, wabale, icho ine nkhuwoyoya. Iyo wakayowoya kuti wanthu kumanyuma usiku wamara wakanipulikanga yayi ine, chifukwa ine nkhuwoyoyera mu chinthu ichi. Ndipo sono, pambere ine nindayambeko, ine niyezgenge chinthu chinyake. Sono, ine nkhumanya yayi usange apo paliko makora. Kasi ndi machitiro ghawemiko kumanyuma? Panji iyi njiwemiko? Kasi iyi njiwemiko? Sono, Wakutemweka, iyo ndi nyengo yimoza ine ndiri nacho chakukusuka iwe. Sono, iwo wakuti iyo njiwemiko. Viri makora. O, mwe! Uyo ndi mwanakazi. Icho ntchiweme, chifukwa ndi kale kufumira apo ine nkhaŵapo na chimoza. Iyo nyengo zinandi wakuneneska.

⁵ Enya, ise nadi takhala tikuŵa na nyengo yiweme pa mausiku ghatatu ghara gha chisopo; ine nkhaŵa. Ndipo sono, matepi, ghose kupaturako usiku wamara... Ine nkhaŵona M'bale Goad ndipo nkhamuphalira iyo kuti wafike wazakajambule tepi ya kachisi. Kweni vikachitika kuti ine nkhaŵalirika kuti Billy Paul wakatora galimoto yake ndipo wakaruta, nthura tepi yikajambulika yayi umo ine nkhumanyira. Nthura ise

tikawuphonya ula. Ine ningatemwa kuti yisungike mu tchalitchi pa chifukwa cha mpingo kuti—munyake wakuti—icho ise tikugomezga.

⁶ Sono, usiku uwu ine niyowoyenge pa *Ungano Ukuru*, usange ine ningamalizga mafumbo mu nyengo yiweme. Ndipo pamanyuma, namachero mlenji ndi chisopo cha machirisko. Ndipo ise tizamurombera wârwari. Ipo, ise tingapereka yayi—panji kuruta waka na kuti, “Sono, ine nitorenge iwe, na iwe, na iwe.” Icho chingaŵa chiweme yayi. Kweni ise tikupereka mulu wa makadi, ndipo chamudera mwenemula mu makadi ghara, ine nkhuchemapo wachoko wafike ku gome. Ndipo pamanyuma, usange Mzimu Mutuŵa wayamba kuvumbura, nthoura Uwu ukuruta mu gulu ndipo ukuŵasanga wanthu mu gulu ku uteŵeti wa machirisko. Ndipo nthoura, namachero mlenji, ine nizamuyowoyanga, para Fumu yazomerezga, pambere undayambe waka uteŵeti wa machirisko.

⁷ Ine nkhuwona muwoli wane wakuseka. Wakutemweka, kasi iwe ukunipulika yayi ine napachoko pose? O, iwe ukunipulika ine. Enya, icho ntchiweme. Iyo wakhala kumanyuma kumasinda ndipo usange ichi ndi—wakunipulika yayi ine, iyo wakupukunya mutu wake, “Imwe. . . Nkhumupulikani yayi imwe, nkhumupulikani yayi imwe.”

⁸ Nthoura pamanyuma namachero—namachero usiku ndi chisopo cha uvangeli na chisopo cha ubapatizo wa maji. Ndipo pamanyuma, para ine namalizga waka kupharazga namachero usiku, ise tizamuwegerapo makatani na kuŵa na ubapatizo wa maji muno namachero usiku. Usange Fumu yazomerezga, usange Fumu yingazomerezga, na mlenji ine nkhuhumba—panji namachero usiku ine nkhuhumba kuti nizakayowoye pa chisambizgo: *M—Chimanyikwiro Chikaperekeka*. Ndipo pamanyuma, usange ise tiŵenge kuno pa Chitatu usiku, usange Fumu yinizomerezgenga ine kuŵa kuno pa Chitatu usiku, Ine nkhuhumba kuti niyowoye pa chisambizgo: *Ise Tawona Nyenyezi Yake Ku Vuma Ndipo Tafika Kuti Timusope Iyo*. Sono, apo ndi pambere undafike waka usiku wa Khristimasi.

⁹ Ndipo pamanyuma, para Khristimasi yajumphu waka ndi sabata ya holide la Khristimasi. Kula ndiko ise tikutora makalata ghose. . . M'bale Mercier na iwo nyengo zinandi wâkughafumiska ghose. Ndipo ise tikughawunjika ghose, ndipo ise tikugarombera makalata agha ndipo tikuromba Fumu kuti yitidangilire ise kumalo ghakupambanapambana mu charu uko ise tirutenge.

¹⁰ Sono, iwo mba, Christian Business Men, wâli na mndandanda ukuru kunena, ndikokuti tikwenera kuŵa mu Florida mwasonosono ku ungoro wawo. Kufuma kula kuruta ku Kingston, pamanyuma kuruta ku cha Haiti, na kukhilira ku

Puerto Rico, kunjira mu South America, kuwerera kwizira mu Mexico.

¹¹ Kweni Fumu yikuwoneka kuti yikunirongozgera ine ku Norway. Ine nkhumanya yayi chifukwa. Imwe mukulimanya buku lichoko lakuchemeka *Mwanarumi Wakutumika Kufuma Kwa Chiuta?* Ndi buku likuru chomene la usopisopi mu Norway. Ghanaghanani za ichi, icho Fumu yiri kuchita kula. Ndipo para ine nkhaŵa kula, iwo ŵakanizomerezga yayi ine kuti niŵike mawoko pa ŵarwari. Ine nkhaŵa kula mausiku ghatatu. Ndipo iwo ŵakanizomerezga yayi ine kuŵika mawoko pa ŵarwari. Ntheura imwe mukuwona icho Chiuta wangachita. Mizinda ya ŵanthu yikaŵa yikuru chomene mwakuti iwo ŵakachita kutora polisi yakukwera, mahachi, na kufumiskamo ŵanthu mu misewu mwakuti ine ningamanya kukafika ku malo. Ndipo ine nkhaŵikapo yayi mawoko pa ŵarwari. Ine nkhaŵarombera iwo munthowa yinyake; nkhapanga iwo kuti ŵaŵikane mawoko pa yumoza na munyake.

¹² Ntheura . . . [Munyake wakuyowoya kwa M'bale Branham—Munozgi] Enya, ine nadi nichitenge, pamanyuma. Sono, namachero mlenji . . . Sono, usiku uwu, panyake ise tinjirenge waka mu mafumbo agha, chifukwa ise tiri na ghanyake ghaweme chomene. Ndipo ine nkhumanya yayi kasi Fumu yitikhali kenge pa ichi nyengo yitali uli. Ndipo pamanyuma, namachero mlenji panyake M'bale Billy Paul, Gene, panji Leo, yumozza, wazamkuŵa kuno kuti wazakapereke makadi pa eyiti kufika eyiti-sate. Sono, ŵanthu ŵakufuma kuwaro-kwa-tawuni, rekani ine niwerezgepo ichi kamozaso mwakuti imwe muleke kuruwa. Usange imwe mukhumbenge kuti munjire mu mzere, mphanyiko tiŵe na ŵanthu awo ŵafuma kuwaro-kwa-tawuni usange nkhwamachitiko.

¹³ Sono, nyengo zinyake muno mu tchalitchi ise tikufika ku malo uko iwo ŵakuti, “Enya . . .” Ise tikutora ŵanthu ŵakuwaro-kwa-tawuni, tikuŵachema iwo . . . Munyake wayowoyenge, “Enya, ine nangumanya yayi icho chaŵasuzga iwo. Iwo panyake ŵakhala ŵakuyowoya chinyake chiheni.” Pamanyuma iwe utore ŵanthu ŵa mu tawuni; iwo ŵakuti, “O, iwe panyake ukaŵamanya iwo.” Ntheura . . . Pamanyuma iwo ŵakuti—ichi chakhala chikuyowoyeka, “Enya, ine nkhumphalirani imwe, ndi makadi gha pemphero.” Enya, kasi mukuti uli na iwo ŵeneawo ŵalije makadi gha pemphero? Ndipo kuli kuŵa dazi pamanyuma pa dazi para ichi . . .

Kasi ukuti vichi? [M'bale Branham wakupempheka kuti wayimilire pataliko na mayikurofoni—Munozgi] Niyimilire pataliko na mayiki? Enya, imwe mukumanya, ine nyengo zose nkhu pharazga pakati pa msewu. Ntheura panyake ine niyikore waka iyi ngati ntheura. Apo mphawemiko? Apo mphawemiko. Icho ntchiweme. Ine nimuphalireninge imwe kasi ichi ntchichi. Vithu—vyakukwezgera mazgu vithu muno viri makora yayi, viri

makora yayi. Ndipo ise ntha tikuyezga kuti tisange vinyake viwemiko, chifukwa ise tikukhumba kuti kachisi muphya wazengeke mwaluwiro. Ndipo pa nyengo yira ise tizamkuwa na malo ghanandi (mukuwona?), usange ise tingafika kudera kuno na kukuzgirako malo agha pachoko, na kusazgirako malo ghanyake, na kunozgekera maungano para ise tiri nagho kuno.

¹⁴ Ndipo sono, kumbukirani, na mlenji wanyamata, yumoza panji watatu wa iwo wazamuperekanga makadi pakatikati pa eyiti-sate, panji, eyiti na eyiti-sate. Icho chikupereka mwaŵi kwa waliyose kuti wakhazikike pasi. Ndipo ine nayowoyanga za umo iwo wakupereka makadi, chifukwa icho ise tikuchitira ichi. Ntchakuti tisunge dongosolo. Mukuwona? Sono, uli usange ine nangufika muno, ngati waka sono nthena ndipo nanguti, “Rekani mwanakazi *uyu*, mwanakazi *uyu*, na mwanarumi *uyo*, na mwanakazi *uyu* . . .?” Imwe wonani, icho chiwenge ngati—icho chiwenge chakusuzga. Mukuwona? Ndipo ntheura, usange imwe . . . Nyengo zinandi ine ndiri kuchita ichi. Ndipo usange mbanandi chomene yayi ku mlenji, ine panyake nichitenge chinthu chenechira. Ine niyowoyenge, “Kasi ndi wanthu walinga muno awo wafuma kuwaro kwa tawuni imwe muli na chinyake chakwanangika na imwe? Imwe yimilirani.”

¹⁵ M’bale Mercier, iwe wizenge kuzakanivwira. Iwe univwiringe ine? [M’bale Mercier wakuti, “Ine nkhwiza kwa kubisamako kwane.”—Munozgi] O, iwe wizenge . . . Iyo wakwiza kuzakajivwira iyomwene. Ine nanguyowoyeskana na chibwezi chako chanakazi muhanyauno. Sono, ntchiweme iwe uwe muweme chomene kwa ine. Mukuwona? Viri makora. Icho ntchiweme. Ine—ine nkhudokera chikanga icho M’bale Leo. Para ichi chiri makora yayi, tiyeni—tiyeni tichitore ichi makora umo ise tikumanyira umo tingachitorera ichi, makora chomene umo ise tingachitira.

¹⁶ Ntheura sono pamanyuma, fumbani waka wanthu wakufuma kuwaro-kwa-tawuni kuti wakwezge mawoko ghawo awo wali na chakwanangika na iwo. Ndipo ntheura yimilirani waka apo, limbikirani pa munthu yumoza mpaka Mzimu Mutuwa wayambeko, ndipo torani gulu lose. Kasi mbalinga wali kuwamo muno para iwo wakawona icho chikuchitika muno? Nadi! Wonani, mukuwona? Ntheura paliye kanthu kwali ichi chiri kudera nkhu. Ichi chiri waka . . .

¹⁷ Ine nkukhumba kuti imwe mukumbukire ichi, ndipo ine nizamuyezga kuwerezgapo ichi na mlenji kamozaso. Wamitundu, Ivangeli ilo liri kuperekeka kwa iwo ndi Ivangeli la chipulikano, ntha la milimo napachoko pose. Mukuwona? Ndipo ngati ndiumo ine nkhayowoyera usiku wamara. Para Mzimu Mutuwa ukati wafika pa Pentekosite, para iwo wakati wakhilira ku Wayuda (Milimo 19:5), iwo wakachita kuwika mawoko pa iwo kuti wapokere Uwu. Ndipo para iwo wakati wakhilira ku wa Samariya, iwo wakachita kuwika mawoko pa

iwo. Kweni para iwo wakatika wakafika ku Wamitundu ku nyumba ya Koreneliyo, “Apo Petros wakawa wachali kuyowoya mazgu agha . . .” Kwambura kuwikapo mawoko.

¹⁸ Para msungwana muchoko wakati wafwa, mwana msungwana wa Yayiro, msofi, wakati, “Zaninge muwike mawoko pa iyo, ndipo iyo wawenge wamoyo.” Kweni para msirikali wa Chiroma, Wamitundu, wakati, “Ine ndine wakwenerera yayi kuti Imwe mwize kusi kwa mtenje wane, yowoyani mazgu.” Ndicho ichi. Mukuwona?

¹⁹ Mwanakazi mu Surofonike, Mugiriki ndicho iyo wakawa, para iyo—para Yesu wakayowoya kwa iyo, wakati, “Ntchakwenerera yayi kwa Ine kutora chingwa cha wana na kupereka ku ntcheŵe.”

Mwanakazi wakati, “Uwo mbunenesko, Fumu; kweni ntcheŵe kusi kwa thebulo zikurya vyakulakatika na wana.”

Iyo wakati, “Chifukwa cha kuyowoya uku, devulu wamuleka mwana wako.” Ipo yowoyani vinthu viweme. Yowoyani chinyake chiweme cha munyake. Yowoyani za Yesu. Yowoyani chinyake chaulemu, chinyake chaunenesko. Umo ndimo mungachimbizgira viwanda. Iyo ntha wakati—Iyo wakamurombera yayi msungwana. Iyo ntha wakayowoyapo chinthu chimoza chakuti iyo wakachizgika; Iyo wakayowoya waka, “Chifukwa cha kuyowoya uku, chifukwa cha kuyowoya uku . . .”

²⁰ Hattie Wright, dazi linyake, iyo wakaromba chirichose yayi. Iyo wakakhala waka apo, kweni iyo wakayowoya chinthu chakwenerera, icho chikakondwereska Mzimu Mutuŵa. Ndipo Mzimu Mutuŵa wakamuzgora ndipo wakati, “Hattie, romba chirichose iwe ukukhumba, chirichose uli nacho ndipo iwe ukuchikhumba. Fufuzani kwali ichi ntchaunenesko panji yayi. Romba chirichose (machirisko gha munung’una wake muchoko wakupendera wali chikhalire uko wakupendera mwakufikapo; teni sauzandi dolazi kuti waleke kufukuranga pa mapiri ghara kudara kula; usungwana ukawezgereskeka ku thupi lake lakuvukupara); chirichose iwe ukukhumba kuromba, iwe romba ichi sono nthena. Usange Uwu ntha wizenge na kupereka ichi kwa iwe sono nthena, mbwenu ine ndine muprofeti mutesi.” Icho ndi—icho ndi chinyake, ntchinyake yayi ichi?

²¹ Yesu wakati, “Yowoyani ku phiri ili . . .” Ndipo imwe muli kupulika m—za icho chikachitika; uwo ndi utumiki uwo ise tikunjiramo. Ise tiri pachanya nkhanira pa msewu sono. Mwasonosono Kwiza kwa Fumu Yesu. Ndipo ise tikwenera kuwa na chipulikano cha kukwatulikira mu Mpingo kuti tingamanya kusinthika mu kanyengo mu kuphayira kwa jiso kuti tifume tirute, panji ise tirutenge yayi. Kweni kudandaula yayi, ichi chizamuŵako kula. Ichi chizamuŵako kula. Ndipo para nkhangono ya mpingo *uwu* yakwera, iyi yitorenge wabale

wake; nkhangono ya mpingo *uwo* yakwera, yitorenge wabale wake; nkhangono ya mpingo *uwo* yitorenge wabale wanyake; pamanyuma kuwenge chiwuka cha chisanisani. Ndipo ise tikulindizga ichi.

²² Sono, kuruwa yayi, makadi gha mapemphero mlenji pa eyiti koloko kufika eyiti-sate. Pamanyuma ine nkhuwafumba agho ghanguwapo, ntheura rekani waka kupereka makadi, ndipo rutani kumanyuma, ndipo mukakhale pasi (mukuwona?), chifukwa iwo wawenge kuti panyake wapereka ghose kufika nyengo yira munthowa yiriyose, panji ghanandi umo ise tichemeskerenge kufuma kumalo kunyake kula. Wanyamata wanyamukenge, wasazgenge makadi ghose pamoza nkhanira panthazi pinu, ntheura usange imwe mukukhumba limoza, imwe mukukhumba limoza, panji kwali nganandi uli ngati kuti. . . Ntheura para ine nafika, ine mbwenu. . . Kulikose uko Fumu yiwoyenge kuti chema kufumira uku. . . Ndipo usange Iyo wakati, “Kuchema yayi munthowa yiriyose,” ine niwachemenge yayi iwo munthowa yiriyose (mukuwona?), chirichose icho chiriko.

²³ Ndipo ine ndine. . . Utumiki uwo ukuruta waka kukumara munthowa yiriyose; pali chinyake chikuru chikwiza. Kumbukirani, apo ndi penepapo nyengo yiriyose ichi chiri kuyowoyeka pa sanja iyi panji pa gome ili, ndipo chiri kutondekapo yayi. Imwe mukukumbukira utumiki wakukhwaskana na woko? Mukuwona icho uwu ukachita? Maghanoghano gha mtima, mukuwona icho uwu ukachita? Sono wonani ichi: kuyowoya Mazgu, ndipo wonani icho Ichi chikuchita. Mukuwona? Ine nkhamuphalirani imwe kuno virimika vyajumphu—mpingo (ine nkhuoyowoya ku kachisi)—virimika vyajumphu, virimika vitatu panji vinayi vyajumphu, chinyake chikawa pafupi kuti chiwonekere; chiri pafupi kuchitika. Ndipo apa ichi sono chikuwoneka kufika ku. . . Ichi chikujiwumba ichochene. Sono, ise ndise wakuwonga pa icho. O, umo ise tiliri wakuwonga. Ndise wakukondwa waka chomene.

²⁴ Sono, ise tiri na mafumbo ghanyake ghanonono chomene apa, ndipo ise tikukhumba kuti tinjire nkhanira mu agha. Munyake wakaghawona mabuku ghose agho ine nkha wa nagho. Ine nkhati, “Enya, munthu wakusambira wakukhumbikwa limoza pera.” Kweni ine ndine munthu wakusambira yayi. Ine nkhwenera kuti ndiwe na ghanandi gha igho kuti ndilawiskemo. Enya, ili ndi Diaglott, ndipo ili ndi Baibolo, ndipo ili ndi dikishonare. Ntheura ichi ndi a. . . Ise tirombenge waka Fumu kuti yitovwire ise na kutirongozga kuti tizgore mafumbo agha kwakulingana waka na khumbo Lake Lauzimu na Mazgu Ghake.

²⁵ Ntheura sono, tiyeni tisindamiske waka mitu yithu ku nyengo ya lurombo. Fumu, ise tikumuwongani Imwe kufumira

kusi nkhanira kwa mtima withu pa icho Imwe mwatichitira mu mausiku ghajumpha ghatatu agha. O, kuwona wapharazgi wakukumana kumanyuma kula mu chipinda na kukorananga chasa, na chipulikano cha nkhangono ziphya, na—na stepu yiphya yakuti watore. Kuchemananga pa foni. . . Ndipo mitima yithu kusekereranga, ndipo wanthu kupokeranga Mzimu Mutuŵa pamanyuma pakuti iwo wakhala—wakughawona Mazgu Ghinu, umo Ichi chikuphalira stepu na stepu umo mungapokerera Mzimu Mutuŵa winu. Ise ndise wakuwonga chomene pa icho, Fumu.

²⁶ Imwe mukupanga vinthu mwakuphweka chomene kwa ise, chifukwa ndise wanthu wakuphweka. Ndipo ise tikuromba, Chiuta, kuti—kuti Imwe mutizomerezgenge kuti tijipange taŵene wakuphweka mwakukwanira nyengo zose. Pakuti ichi ndi. . . Uyo ndi mweneuyo wakujiyuyura iyomwene uyo wati wakwezgekenge. Ndipo vinjeru vya charu ndi kupusa kwa Chiuta; uyo wakamukondwereska Chiuta kwizira mu kupusa kwa kupharazga kuti waponoske iwo weneawo wakaŵa wakutayika.

²⁷ Ndipo sono, Wadada, apa mu mawoko ghane muli mafumbo ghanandi agho ghafumbika kufumira mu mitima yineneska iyo njakukhwaskika. Ndipo limoza la igho kuzgoreka mwaujira kungamanya kumuponya munthu mu nthowa yakwananga, kuponya kuŵara kwakwanangika pa fumbo lawo ilo likuŵasuzga iwo. Ntheura Fumu Chiuta, ine nkhuromba kuti Mzimu Mutuŵa Winu wayende pa ise ndipo wavumbure vinthu ivi, pakuti kuli kulembeka mu Malemba, “Rombani ndipo mupokerenge; ndipo penjani ndipo musangenge; khung’uskani ndipo kumujurikireninge.” Ndipo icho ndicho ise tikuchita sono, Fumu, kukhung’uskanga pa chijaro Chinu cha lusungu. Kuyimilira mu muzgezge wa weruzgi Winu Wauzimu, ise tikuromba Ndopa za Khristu za Chiuta ndipo na kwa Mzimu Mutuŵa.

²⁸ Ndipo ise nthwa tikwiza usiku uwu pakuti ise tafuma waka ku mausiku ghatatu ghara gha kupharazganga pa Mzimu Mutuŵa, ise tikwiza na ntchindi zikuru na kugomezgeka. Ise tikwiza ngati kuti uwu ukaŵa usiku waumaliro uwo ise tiwenge pa charu chapasi. Ise tikwiza kugomezganga kuti Imwe muzgorenge malurombo ghithu. Ndipo Fumu, ise tikumurombani Imwe sono kuti mutikhoromweske na Umoyo Winu Wamuyirayira. Ndipo mu kuzgoranga kwa Mazgu Ghinu, mphanyi Mzimu Mutuŵa, O Chiuta, apo ise tikusanga kuti ichi ndi Mwaŵene pakati pithu, ise tikuromba kuti Iyo wavumburenge kwa ise usiku uwu vinthu ivyo ise tikukhumba. Ndipo ise tikukhumba kuti mauzima ghithu panyake ghangaŵa pa kupumula, na malingaliro ghithu pa mtende, na kuŵanga na chipulikano mwa Chiuta kuti tiyendenge kurazga munthazi kuti tipokere vitumbiko ivyo Iyo wakalayizga. Ise tikuromba ichi mu Zina la Yesu. Amen.

²⁹ Sono, ine ndiri na mafumbo ghose agho ghanguperekeka kwa ine, kupatulako limoza. Ndipo ine nkhamuzgora M'bale Martin muchoko uyo wakanifumba fumbo usiku wa juzi, limoza pera. Pakaŵa ghanandi apa usiku wamara, kweni ghakaŵa mapempho. Ndipo M'bale Martin wakanifumba fumbo ine la kukhwaskana na Yohane 3:16—panji Yohane 3, ine nkhuomezga, za, “Pekhapekha munthu wababike na maji na Mzimu, iyo wangauwona yayi Ufumu,” ndipo wakalinganizga ili na tepi iyo ine nkhatumizga pa Ŵaheberere. Ndipo ine nkhakumana nayo mu chipinda cha kumanyuma uku usiku wamara, ndipo—pambere ine nkhaŵa kuti nindasange mwaŵi wakuti nimuzgore iyo, ndipo pamanyuma ine nkachita kula, pa chisambizgo.

³⁰ Sono, kasi walimo muno uyo wakaŵapo yayi muno usiku wamara? Tiyeni tighawone mawoko ghinu, imwe mukaŵapo yayi usiku wamara. O, ise, tikakhumba nadi kuti nthena mukaŵa nase. Ise tikaŵa na nyengo yiweme chomene. Mzimu Mutuŵa. . .

³¹ Ine panyake, miniti pera. . . Ichi chimupwetekeninge yayi. Uwu ukujambulika. Ndipo usange mupharazgi munyake mbwenu vyachitika kuti—panji munthu uyo vyachitika kuti wakusuka pa icho ine nkhuozgekera kuti ndiyowoye sono, panji nanga ndi mu mafumbo, ine nkupempha, m'bale, kuti iwe nthu ughanaghanenge ichi kuŵa chachilendo, kweni kuti—kumbukira kuti tepi iyi yikupangikira mu kachisi withu muno. Ise tikusambizga ŵanthu ŵithu. Ŵapharazgi ŵanandi ŵa vipulikano vyakupambanapambana ŵali mwenemuno. Ndipo ine nkhuumba kuti ninjire mu chisambizgo kamozaso, pakuti pali ŵanthu ŵithu ŵanyake awo ŵakatondeka kufika usiku wamara awo ine nkhuwona kuti ŵafika usiku uwu. Ndipo ine nkhuumba kuti niyendemoso pachoko waka, usange imwe muzomerezgenge ichi, pa icho ine nkayowoya mise ghajumphu; ndipo apo pakaŵa pa Pentekosite, pa kupokeranga Mzimu Mutuŵa.

Sono, kuŵazganga kufuma mu *Emphatic Diaglott* la kutanthauzika mu Chigiriki, apo ine nkhaŵa mise ghajumphu, ilo ndakujurika liri panthazi pane sono. Uko ndi kutanthauzira kwa pakudankha kufuma ku Chigiriki kuruta ku Chingerezi. Ili nthu likwendera mu ŵakutanthauzira ŵanyake, ichi ndi—na mabuku ghanyake, ichi chikufuma nkhanira mu Chigiriki kuruta ku Chingerezi. Sono, mazgu gha Chingerezi, nyengo zinandi ghali na ving'anamuro vyantheura kwa igho, ngati umo ine ningayowoya sono kuti, *board*. Torani lizgu lira lakuti *board*. Imwe mungayowoya kuti, “Enya, iyo wakang'anamura kuti ise *tikamubowa* iyo.” Yayi! “O, iyo—iyo wakalipira *thabwa* lake.” Yayi! Enya, iyo. . . “Ndi *thabwa* ku chigaŵa cha nyumba.” Enya, Mukuwona? Panji lirilose la ghara. . . Pali mazgu ghanayi panji ghankhonde ghakupambanapambana

ghangamanya kugwiriskika ntchito; imwe mukwenera kuti mutore sentensi. Lizgu lakuti *see. See* chikung'anamura "kupulikiska," mu Chingerezi. *Sea* chikung'anamura "maji ghanandi." *See* chikung'anamura "kulaŵiska." Mukuwona? Kweni pa kutanthauzira uku, lizgu likagwiriskika ntchito apa, ilo ine nkhayowoya usiku wamara mu Milimo chipatulo 2, uko ili likuti, "Malilime gha moto ghakakhala pa iwo. . . ." Sono, ine nkhuhumba kuti ndiwerere kumanyuma pa kanyengo waka. Kasi imwe mukhumbenge, kanyengo waka, ndipo kuŵa ngati tikuwerezgapo ichi pa kanyengo pambere tindarute munthazi?

³² Sono, jurani, imwe mu King James winu panji kutanthauzira kulikose uko imwe mukuŵazga. . . Ndipo ine nkhuhumba kuti niŵazge ichi. Ndipo tegherezani mwatcheru chomene sono. Kuphonya yayi kuchipulikiska. Ŵanandi muhanyauno, nanga ndi mlongosi wane, ŵanandi ŵa iwo ŵakafona, ŵakati. . . Mrs. Morgan. . . Ŵanandi ŵa iwo ŵakaŵamo mise ghajumphu. Mrs. Morgan ndi yumoza wa ŵalongosi ŵithu awo ŵakavwirika yayi; ndipo iyo wakaŵa pa mndandanda wa ŵakufwa mu Louisville virimika vyajumphu sikisitini, seventini wakafwanga na kansa. Ine nkhuhanaghana kuti iyo wakhala kumanyuma uku usiku uwu kamoza. Iyo wakapulikanga yayi, iyo wakati, pakuti ine nkhayowoyanga mwakurunjika mu mayikurofoni. Ndipo pa chifukwa cha iwo ine nkhuhumba kuti niwerezgepo ichi pa kanyengo.

³³ Sono, ine nkhuŵazga kufumira mu Lemba ili la Milimo 2:

. . . para dazi la Pentekosite likati lafika, iwo wose ŵakaŵa mu malingaliro ghamoza. . . (Sono, ine nkhuचितော chomene icho kuruska kuzomerezgana kumoza: chifukwa imwe mungamanya kuŵa mu kuzomerezgana kumoza pafupifupi pa chisambizgo chirichose, kweni apa malingaliro ghawo ghakaŵa ghakuyana.) . . . malingaliro *ghamoza* na *mu malo ghamoza*.

Ndipo kwamabuchibuchi kukiza mphonezi kufuma kuchanya ngati mphepo yikuru yakuputa, ndipo yikazuzga. . . nyumba yose umo iwo ŵakakhala. (Ntha ŵakagwada, ntha ŵakarombanga, kweni ŵakakhala.) . . .

. . . Malilime ghakugaŵikana. . . (M-a-l-i-l-i-m-e—malilime. "Ghakugaŵikana" kung'anamura "ghakulekanalekana.") . . . Malilime. . . *ghakawoneka kwa iwo. . . ngati. . . moto, ndipo limoza. . .* ("Limoza," wanu) . . . *likakhala pa yumoza waliyose wa iwo.*

Ndipo iwo wose ŵakazuzgika. . . ("Ndipo," mlumikizi.) . . . *wose ŵakazuzgika na Mzimu Mutuŵa, ndipo ŵakayamba kuyowoya malilime ghanyake, umo Mzimu ukaŵapira iwo vyakuyowoya.*

Sono mukakhalanga Wayuda mu Yerusalemu, wanthu wakujipereka, kufumira ku mtundu uliwose kusi kwa mtambo.

...para ichi chikati...ndipo ripoti ili likati lapulikikwa posepose, mzinda ukiza pamoza, ndipo ukazukuma, chifukwa...waliyose yumozayumaza wakamupulika a...iyo wakuyowoya mu chiyowoyero chake.

³⁴ Sono wonani! Para moto ukati wafika, ghakaŵa malilime; para iwo wakayowoyanga, ichi chikaŵa chiyowoyero. Sono, pali mphambano yikuru chomene pakatikati pa malilime na viyowoyero. Kwa ise chose ntchimoza. Kweni, mu Chigiriki, “lilime” likung’anamura ichi. [M’bale Branham wakuwoneska chiyezgerero—Munozgi] Khutu ndi ili. Mukuwona? Ilo ntha likung’anamura chiyowoyero; ili likung’anamura gawo la thupi linu ilo ndi lilime. Usange imwe mungawona, ichi chikutanthauzika *malilime gha moto* icho chikung’anamura “ngati malilime,” kuyana waka na kachiduswa ka moto, laŵi litali la moto. Sono, wonani kudidimizga sono. Ndipo ghaliwose gha malo ghara sono, kuruwa yayi ichi.

³⁵ Sono, ise tichitenge seŵero pachoko usiku uwu. Ndipo ine nichilekenge ichi kwa imwe. Sono kumbukirani, usange chinyake ntchakususka, icho chiri kwa imwe. Kweni nthowa yimoza pera iyo munthu wangamanya kupokera chinyake kufuma kwa Chiuta ndi mwa chipulikano. Ndipo pambere imwe...

³⁶ Ine nkhuenera kuti nimanye icho nkhuchita pambere nindaŵe na chipulikano mu icho nkhuchita. Ntchifukwa uli iwe ukatora muwoli wako? Iwe ukaŵa na chipulikano mwa iyo. Iwe ukamuyezga iyo, ukamuwona iyo, ukawona uko iyo wakafumira, icho iyo wakaŵa. Umo ndimo kuliri na Lemba, na Chiuta. Icho ndicho chikupanga mboniwoni izi, m—Laŵi ili la Moto, vintu vyose ivi, chifukwa Chiuta wakalayizga ichi. Chiuta wakayowoya nthaura. Ine ndiri kumuyezga Iyo mwa Mazgu Ghake ndipo nkhumanya kuti Uwu ndi Uenesko. Ndipo imwe mukurondezga Mazgu Ghake. Nthaura usange pali nthimbanizgo yichoko pamalo ghanyake, ipo pali chinyake chakwanangika pamalo ghanyake. Chifukwa Chiuta (tegherezgani!)—Chiuta ntha wakachita panji ntha wachitenge cha Iyomwene—panji chakususkana na marango Ghake yekha. Kuzizima ntha kwizenge mu chihanya, ndipo chihanya ntha chizenge mu kuzizima. Mahamba ntha ghapurutenge mu nyengo yakuphuka na kwizaso mu nyengo yakupuruta. Imwe mungapanga yayi ichi.

³⁷ Umo ine nkhayowoyera usiku wamara za chisime cha kubwibwituka, kuthiliranga mbewu zinu. Panji usange imwe mwayimilira kuwaro uku pakatikati pa munda, ndipo kuli

mdima ukuru, ndipo imwe mungamanya kuyowoya kuti, “O, magesi ghakuru, ine nkhumanya kuti imwe muli mu munda. Sono, ine nasoŵa, nkhumanya yayi uko ine nkhuruta. Perekani ungweru, mwakuti ine ningamanya kuwona umo ningayendera! Kuli magesi ghakukwanira ghakuti ghapereke ungweru mu munda.” Uwo mbunenesko. Enya, bwana! Muli magesi ghakukwanira mu chipinda ichi kuti ghapereke ungweru kwambura nanga ndi maungweru agho, kwambura agho. Kweni imwe mukwenera kuti muwulamulire uwu. Sono, imwe mungamanya kuchemerezga ku icho mpaka imwe muvukenge kuchemerezga, ichi chiperekenge ungweru yayi. Kweni usange imwe muchitenge kwakulingana na marango gha magesi, ndikokuti imwe muŵenge na ungweru.

³⁸ Enya, umo ndimo ichi chiliri na Chiuta. Chiuta ndi Mlengi mukuru wa kuchanya na charu chapasi, mweneyura mayiro, muhanyauno, na muyirayira. Iyo ndi Chiuta ndithu. Kweni Iyo wachitenge para imwe mukurondezga marango Ghake na unjirikizgi. Ŵabwezi, ine nkhuwoyoya ichi: ine nindachiwonepo ichi chikutondeka, ndipo ichi chizamutondekapo yayi.

³⁹ Sono, tiyeni tiwone. Yesu mu Luka 24:49 wakatuma ŵapostoli pamanjuma pakuti iwo ŵakati ŵaponoskeka na kutuŵiskika kwakulingana na Mazgu; ŵakarunjiskika pakuchita kugomezga pa Fumu Yesu; ŵakatuŵiskika pa Yohane 17:17 para Yesu wakati, “Ŵatuŵiskeni iwo, Ŵadada, kwizira mu Unenesko. Mazgu Ghinu ndi Unenesko.” Ndipo Iyo wakaŵa Mazgu.

⁴⁰ Sono, wakaŵapa nkhangono kuchizga ŵarwari, kufumiska viŵanda, kuwuska ŵakufwa; ndipo iwo ŵakawerako ŵakusekerera. Ndipo mazina ghawo ghakaŵa pa Buku la Mwanamberere Wamoyo. Imwe mukukumbukira umo ise takhala tikwenderamo umo sono. Kweni iwo ŵakaŵa ŵandaphenduke. Yesu wakaphalira Petros usiku wa kupayikika Kwake; Iyo wakati, “Para iwe waphenduka, ntheura chiska ŵabale ŵako.”

⁴¹ Mzimu Mutuŵa ndi icho. . . Imwe mukugomezgera kufika ku Umoyo Wamuyirayira, kweni para Mzimu Mutuŵa wafika Uwu ndi Umoyo Wamuyirayira. Imwe mukugomezgera kufika ku. . . Imwe mukubabika na Mzimu pa kutuŵiskika, kweni nthā ŵakubabika na Mzimu mpaka Mzimu Mutuŵa wanjire. Uwo mbunenesko. Bonda wali na umoyo munthumbo ya mama, tuminofu tuchokotuchoko tukunjenjema; ndi umoyo. Kweni ndi umoyo wakulekana para iko kakuthutira mvuchi wa umoyo mu mphuno zake. Ichi ntchakulekana. Icho ndicho chiriko, ichi ndi. . .

⁴² M’bale wane wakutemweka wa Methodist, na Pilgrim Holiness, na Nazerene, ubapatizo wa Mzimu Mutuŵa ngwakulekana na kutuŵiskika. Kutuŵiskika ndi kutozgeka,

cheneicho ndi kunozgekerera Umoyo. Kweni para Mzimu Mutuŵa wafika, Uwu ndi Umoyo. Kunozgekerera ndi kutozga chisero; Mzimu Mutuŵa ndi kuzuzga chisero. *Kutuŵiskika* chikung'anamura “kutozgeka na kuŵikika pamphepete kunozgekerera kutumikira.” Mzimu Mutuŵa ndi kuchiŵika ichi mu kutumikira. Imwe ndimwe chisero icho Chiuta watozga.

⁴³ Ndipo ise tikusanga kuti Mzimu Mutuŵa ndi Chiuta Iyomwene mwa imwe. Chiuta wakaŵa pachanya pinu mu Laŵi la Moto na Moses. Chiuta wakaŵa na imwe mwa Yesu Khristu. Sono Chiuta wali mwa imwe mu Mzimu Mutuŵa. Ntha ŵachiuta ŵatatu, Chiuta yumoza kuteŵetanga mu maofesi ghatatu.

⁴⁴ Chiuta kujikhizganga, kukhiranga kufuma pachanya pa munthu. Munthu wakamukhwaska yayi Iyo, chifukwa iyo wakananga mu munda wa Eden ndipo wakajipatura iyomwene ku wenenawene Wake. Pamanyuma kukachitika vichi? Iyo wakayenera kuti waŵe pachanya pa munthu. Ndopa za nkhabako na mbuzi zikamuzomerezga yayi Iyo kuŵa na wenenawene na munthu kamosaso; kweni kwizira mu marango na vyakukhazikiskika, kuwoneskeranga muzgezge wa nyengo yikwiza iyi, ya sembe za nkhabako, na vinyake nthaura, na mberere...Ntheura para Chiuta wakati wakhira pasi ndipo wakakhala mu thupi lakutuŵiskika, wakababika na mwanakazi mwali, kuti Chiuta Iyomwene... Imwe mukumanya icho Chiuta wakachita? Iyo—Iyo wakachita chirichose yayi kweni waka... Iyo wakakhazika Hema Lake pakati pa githu. Chiuta wakakhala mu Hema lakuchemeka Yesu Khristu. Iyo wakajintha waka Hema Lake pamoza nase, wakazgoka... (Ine ndi—nizamupharazga pa icho mlenji, nthaura ntchiweme ine nichileke ichi.) Sono, icho—umo Chiuta mu hema—panji wakakhallira na ise... .

⁴⁵ Ndipo sono Chiuta wali mwa ise. Yesu wakayowoya mu Yohane 14, “Mu dazi lira imwe muzamumanya kuti Ine ndiri mu Ŵadada, Ŵadada mwa Ine, ndipo Ine mwa imwe, ndipo imwe mwa Ine.” Chiuta mwa ise. Kasi chirato chikaŵa chivichi? Kuti wachite pulani Yake.

⁴⁶ Chiuta wakaŵa na pulani. Iyo wakakhumbanga kuti wateŵete pakati pa ŵanthu, ndipo Iyo wakaŵika ichi mu Laŵi la Moto, leneilo likaŵa Moto wamchindindi uwo ukalendera pachanya pa ŵana ŵa Israel. Pamanyuma Moto weneula ukawonekera mu thupi la Yesu. Ndipo Iyo wakayowoya kuti Iyo wakaŵa Moto ula, “Pambere Abraham wandaŵeko, INE NDIRIKO.” Iyo wakaŵa Moto ula. Iyo wakati, “Ine nkhuŵuma kwa Chiuta, ndipo Ine nkhuwerera kwa Chiuta.” Ndipo pamanyuma pa nyifwa Yake, kusungika, na chiwuka, Paulos Mutuŵa wakakumana na Iyo pa ulendo—apo zina lake likaŵa ndithu Sauli—pa ulendo wakuya ku Damaseko, ndipo Iyo kamosaso wakawerera ku Laŵi lira la Moto. Kuŵara kukazimwa maso ghake. Uwo mbunenesko.

⁴⁷ Ndipo Iyo wali apa muhanyauno, Laŵi lenelira la Moto, Chiuta mweneyura kuchitanga vimanyikwiro vyenevira, milimo yeneyira. Chifukwa? Iyo wakuteŵeta pakati pa ŵanthu Ŵake. Iyo wali mwa ise. Ine... Iyo wali na imwe sono, “kweni Ine ndizamkuŵa mwa imwe. Ine ndizamkuŵa na imwe, nanga ndi mwa imwe, kufika ku umaliro wa kuparanyika,” umaliro wa charu. Iyo waŵenge na ise.

⁴⁸ Sono, wonani. Yesu wakaŵatuma iwo kuti ŵarute ku Yerusalemu ndipo ŵakalindizge. Lizgu lakuti *tarry* likung’anamura “kulindizga,” ntha likung’anamura kupemphera, likung’anamura “kulindizga.” Iwo ntha ŵakaŵa ŵanthu ŵakufikapo kuti wapharazge, chifukwa iwo ŵakamanya waka chiwuka Chake mwa Umunthu Wake, wa kumuwona Iyo kuwaro. Iyo—Iyo wakaŵalangula iwo kuti ŵangapharazganga yayi, ntha kuti ŵachite chirichose mpaka chakudankha ŵakhozgeke na Nkhongono yakufuma kuchanya.

Ine ntha nkhubomezga kuti mupharazgi munyake ngwakutumika na Chiuta panji wangaŵa wakukhozgeka makoraghene... Chifukwa Chiuta walije malire. Ndipo icho Chiuta wachita kamoza, Iyo wakuchita ichi nyengo zose. Sono, usange Chiuta wakaŵazomerezga yayi iwo kupharazga kufikira kuti iwo ŵakaruta ku Pentekosite ndipo ŵakapokera chakuŵachitikira cha Chipentekosite, kulije munthu, pekhapekha nkukhumba kwake kunyake kukuru panji bungwe linyake lamutuma iyo, wali na maufulu kuzomerezgeka kuruta pa gome kufikira kuti iyo wazuzgika na Mzimu Mutuŵa. Uwo ndi unesko ndendende. Chifukwa iyo wakuŵarongozga iwo mwa kapulikiskiro ka zero za m’mutu za bungwe linyake kufikira kuti iyo wazuzgika na Mzimu Mutuŵa; ndipo pamanyuma, iyo wakuŵapa iwo chakurya cha nkunda; *Mwanamberere na Nkhunda*, umo ise tikayowoyera mise ghajumphu.

⁴⁹ Sono wonani. Iyo wakati, “Rutani ku Yerusalemu ndipo mukakhale kwenekula; mukalindizge waka kwenekula mpaka Ine nitume phangano la Ŵadada.” Ndipo pamanyuma, kasi iwo ŵakachita vichi? Pakaŵa wanu handiredi na twente ŵa iwo, ŵanarumi na ŵanakazi. Iwo ŵakaruta mu chipinda cha muchanya cha tempile.

Sono, iyi yikasendereranga ku dazi la Chiphikiro cha Pentekosite, kufuma pa kutozgeka kwa malo ghakupatulika, kukomekanga kwa mwanamberere wa pasaka mpaka m—kwiza kwa Pentekosite, cheneicho vikaŵa vipambi vyakudankha vya vuna, chikondwerero, chikondwerero cha Pentekosite. Ndipo pa nyumba...

⁵⁰ Sono, ine ndiri kukhalamo mu vyaru. Vyaru vya kuvuma ntha kaŵirikaŵiri vikaŵa na masitepu mkati ghakukwerera muchanya. Masitepu ghakukwerera muchanya ghakaŵa

kuwaro. Kuwaro kwa tempile, ise tikuphalirika, kukaŵa masitepu ghakukwerera muchanya agho ghakakwera kufika ku kachipinda kachoko muchanya nkhanira; kuruta muchanya, na muchanya, na muchanya, mpaka imwe mukafike muchanya mu kachipinda kachoko muchanya mula, ngati chipinda chakusungiramo katundu muchanya mu tempile, mtundu unyake wa kachipinda kachoko, chipinda cha muchanya. Ndipo Baibolo likayowoya kuti iwo ŵakaŵa mkati mula ndipo miryango yikaŵa yakujara, chifukwa iwo ŵakawopanga Ŵayuda, chifukwa iwo mbwenu ŵawatwazurenge chifukwa cha kumusopa Fumu Yesu, pamanyuma pakuti Kayafa msofi mulara, na Pontiyo Pilato, na iwo ŵakati ŵamukoma Iyo. Ntheura iwo ŵakati ŵakomenge wose ŵakuchemeka Ŵakhristu. Ndipo miryango yikaŵa yakujarika, ndipo iwo ŵakalindizganga.

⁵¹ Sono, mu vipinda vira ngati chira, mulije mawindo. Mawindo ghakaŵa vintu vichokovichoko vya mathabwa ngati vijaro nthena, imwe mukachitanga kuguza pakujura. Mu vipinda vira muli nyali zichokozichoko za koloboyi izo zikulendera pasi ndipo zikugolera... Usange imwe muli mu California pa Cafeteria ya Clifton, rutani mu chipinda cha pasi, ndipo imwe mwamusanga yimoza ya mtundu weneula, ya chipinda cha muchanya. Kasi imwe muli kufikako kula? Kasi mbalinga muno ŵali kufikako kula? Ine nkhumuwonani mwaŵanthu mukukuntchira mutu winu. Enya, imwe mukumanya icho ine nkhuwoyoya. Viri makora. Rutani kusika kula, ndipo imwe mwamuwona Munda wa Gethsemane; pambere imwe mundachite, imwe mwamunjira mu chimoza cha vipinda vira vya kuvuma. Uwo mbunenesko ndendende. Kula imwe mukusanga nyali yichoko yakuzura na mafuta gha olive na kachisunda kachoko mu iyi, kakugolera.

⁵² Sono, tiyeni tiyowoye kuti iwo ŵakaŵa muchanya mula, kukweranga mwakuzingilira chigaŵa chakuwaro ichi. Iwo ŵakafika muchanya mula ndipo ŵakajibisa iwoŵene, chifukwa iwo ŵakawopanga Ŵayuda. Yesu ntha wakaŵaphalira iwo kuti ŵarute mu chipinda cha muchanya. Iyo wakayowoya waka, “Mukalindizge mu Yerusalemu.” Iwo ŵakaŵa kusika uku mu nyumba, ntchinonono kuphala icho chikati chichitikenge. Iwo mbwenu ŵizenge na kuŵasanga iwo. Ntheura iwo ŵakaruta ku kachipinda kachoko kakale m’vipinda vya muchanya, muchanya nkhanira mula, ndipo mwenemula, ŵakajara chipinda mwakuti Ŵayuda ŵaleke kuŵasanga iwo. Ndipo iwo ŵakakhala mula ŵakalindizga mazuŵa khumi.

⁵³ Sono, sono, ise tiri mu Milimo 1. Sono, tegherezani mwatcheru sono. Imwe mwachiwona chithuzithuzi? Kuwaro kwa nyumba masitepu ghachoko ghakukwerera muchanya ghakaruta muchanya, ndipo iwo ŵakanjira mu chipinda chichoko ichi. Pasi mu tempile iwo ŵakaŵanga na Chipihikiro cha Pentekosite. O, kukaŵa nyengo yikuru yikachitikanga. Sono,

para dazi la Pentekosite likati lafika, iwo wose ŵakaŵa na lingaliro limoza, lingaliro limoza, kugomezganga kuti Chiuta watumenge phangano lira. Rekani munthu waliyose muno wanjire mu lingaliro lenelira usiku uwu ndipo muwone icho chikuchitika. Ichi chikwenera kuti chiwerezgeke. Ndi phangano kuyana waka naumo iwo ŵakaŵira nalo. Mukuwona?

⁵⁴ Kasi iwo ŵakachitanga vichi? Kurondezganga unjirikizgi, kurondezganga m—m—marango gha Chiuta: “Mukalindizge mpaka . . .”

⁵⁵ Sono, iwo ŵakawopanga Ŵayuda. Sono, kumbukirani icho. Iwo ŵakawopanga Ŵayuda. Sono, mbwenu kwamabuchibuchi mula mukiza mphomezi ngati mphepo yakuputa. Yikaŵa mphepo yakuputa yayi; yikaŵa ngati mphepo yakuputa. Ine niŵazenge ndemanga mu maminiti waka ghachoko pa wakutanthauzira. Yikaŵa ngati mphepo yakuputa. Mu mazgu ghanyake, yikaŵa mphepo yauzimu (o!), chinyake icho iwo ŵakamanya kuchipulika. Mphepo yikaŵa mkati mwa iwo. Mula mukiza a—mphepo yakuputa, ngati mphepo yakuputa. Mphepo yikaputanga yayi, kweni yikapulikikwa waka ngati mphepo yakuputa, ngati chinyake chikwenda: Whii! Kasi imwe mukayipulikapo iyi? O, mwe! Ngati mphepo yakuputa. Sono wonani. Ndipo iyi yikazura. . . Sono, apa ili likati “wose,” kweni mu Chigiriki ili likati “Yose (Chikuru Y-o-s-e), Nyumba Yose,” palipose mkati mula. Lumwa lililose, kona, na pafinyi pakawoneka kuti pakazura na iyi. Ntha kuti, “Kuti, Wabale, kasi imwe mukupulika icho ine nkhopulika?” Yayi! Yikaŵa palipose, ngati mphepo yakuputa. Sono wonani. “Kukiza mphomezi ngati mphepo yankhongono yakuputa ndipo (mlumikizi). Sono wonani ma *ndipo* agho. Usange imwe mukuwoneseka yayi, imwe mukupanga Ili kuyowoya chinyake icho Ili likuyowoya yayi. Mukuwona?)—ndipo ngati (icho ndicho chikadankha kuchitika yikaŵa mphomezi, chinyake ngati a—mphepo yakuputa yikiza pa iwo)—ndipo (imwe kumbukirani, usiku wamara ine nkharuta ku gurosare ndipo nkhangura chingwa na nyama pachoko. Icho ndi chinyake icho chikaruta na ichi. Chingwa ndi chinthu chimoza, nyama ndi chinyake. Ndipo mphomezi yikaŵa chinthu chimoza icho chikaŵakhuzi iwo)—ndipo kukawoneka kwa iwo, (panthazi pawo) malilime—malilime ghakugaŵikana.”

⁵⁶ Kasi walimo munyake muno wali kughawonapo *Marango Khumi* gha Cecil DeMille? Kasi imwe mukawona apo Marango ghakalembekanga? Umo iyo wakachikolera ichi, ine nkhamanya yayi. Mukaŵa vinthu viŵiri panji vitatu ivyo ine nkhawonamo ivyo ine nkhavitemwa chomene. Chinthu chakudankha ndi kuŵara kula kwa emerodi, ndi ndendende umo Ichi chikuwonekera. Mukuwona? Chinthu chinyake chikaŵa apo Dango likalembekanga, ndipo para likati lamalizigika, kasi imwe mukachiwona icho chikawuruka kufuma mu Laŵi likuru lira la Moto, mukaŵa tumaburunga tuchokotuchoko

twa moto kuwurukanga? Kasi imwe mukachiwona chira? Sono, icho ndicho ine nkughanaghana ndicho chikaŵako pa Pentekosite. Kukawoneka pa iwo...Ntheura iwo ŵakamanyanga kuchiwona Ichi. Ili ntha likuti, “Mukawa mwa iwo.” Kweni kukawoneka kwa iwo tumaburunga (ise tichemenge ichi), malilime, lilime lakukozgana ngati lilime ili *apa*, kawonekero ka lilime, kubantha kwa moto. Sono, khutu—umo ine nanguyowoyera, khutu ndi khutu; munwe ndi munwe. Munwe ntha chikung’anamura kuti imwe mukawupulika uwu; icho chikung’anamura kuti ichi chikawoneka ngati munwe. Ndipo usange likaŵa khutu, ichi ntha chikang’anamura kuti iwo ŵakapulika ichi; chikawoneka ngati khutu. Uwu ukaŵa moto uwo ukawoneka ngati lilime, ntha munyake wakayowoyanga, moto uwo ukawoneka ngati lilime.

⁵⁷ Sono, tegherezani. Wonani umo Chigiriki chikuŵazgira ili apa:

Ndipo kwamabuchibuchi kukiza mphonezi...ngati mphepo yankhongono yakuputa... (La 3—vesi 3.)

Ndipo malilime ghakugaŵikana *ghakawoneka* kwa *iwo*,... (Ntha malilime ghakugaŵikana ghakaŵa mwa iwo, panji iwo ŵakayowoyanga na lilime lakugaŵikana; ghakaŵa malilime ghakugaŵikana ghakawoneka kwa iwo. Sono, wonani. Uwu uchali undafike pa iwo. Uwu uli mwenemula mu chipinda, kuzingiliranga ngati mu mphepo iyi)...kwa *iwo...ngati...moto...malilime ghakugaŵikana...ghakawoneka kwa iwo... (apo ndi panthazi pawo) ngati...moto*, (malilime ngati moto) *ndipo* wanu (limoza) likakhala pa yumozayumoza *wa iwo*. (Ntha likanjira mwa iwo; kweni likakhala pa iwo.)

⁵⁸ Sono, wonani umo King James wakuponyera kumphepete icho: “Ndipo malilime ghakugaŵikana ghakiza pa iwo, panji ghakakhazikika (kasi ili likuŵazgika uli mu King James mula?) likakhala pa iwo.” Mukuwona? Sono, ili nthena likaruta yayi muchanya mula na kukhala pasi. Ise tikumanya icho. Kweni lapakudankha likati, “Ili likakhazikika pa iwo,” ine nkugomezga; ndicho yayi ichi? Rekani ine nitore ichi ndendende unenesko. Enya! “. . .likakhazikika pa waliyose wa iwo.” Lilime limoza la moto likakhazikika pa waliyose wa iwo. Mukuwona apo? Kasi imwe mukupulika ichi? Icho ndi chinthu chachiŵiri chikachitika. Chakudankha yikaŵa mphepo, pamanyuma kuwonekera kwa malilime gha moto.

⁵⁹ Mukaŵa mu chipinda chichoko ichi umu na nyali izi za koloboyi zikugolera. Ghanaghanani za iwo ŵakhala muchanya mula. Ndipo yumoza wakuti, “O!” Iyo wakalaŵiska palipose mu nyumba; yikaŵa palipose mu nyumba. Pamanyuma iwo ŵakati, “Laŵiskani!” Malilime gha moto ghakayamba kwiza mu

nyumba. Sono wonani. Ndipo mula mukawoneka malilime agha gha moto.

Sono wonani lakurondezgako:

Ndipo (Mlumikizi munyake; chinthu chinyake chikachitika.) *iwo wose ŵakazuzgika na Mzimu Mutuŵa, . . .* (Chinthu chachiŵiri chikachitika.)

⁶⁰ Sono wonani, ise tikukhumba kuti tisinthe kuyowoya kwakuzweta uko, “Iwo ŵakaŵa na malilime gha moto, ndipo apa ŵali zendazenda kuzingiliranga; ndipo pamanyuma ŵakaruta ndipo ŵakayamba kuyowoya mu lilime lachilendo.” Mulije chinthu ngati icho mu Malemba, mubwezi. Waliyose uyo wakuyowoya lilime lachilendo para wapokera Mzimu Mutuŵa wakuchita ichi mwakususkana na Baibolo. Ndipo ine nimuwoneskeninge imwe mu maminiti ghachoko na kusimikizgira kwa imwe kuti ine nkhubomezga mu kuyowoyanga malilime ghachilendo, kweni nthakupokeranga Mzimu Mutuŵa. Icho ndi chawanangwa cha Mzimu Mutuŵa. Mzimu Mutuŵa ndi Mzimu.

⁶¹ Sono wonani. Malilime agha ghakaŵa mu chipinda ngati moto, ndipo ghakakhala pa waliyose. Pamanyuma iwo ŵakazuzgika na Mzimu Mutuŵa (chinthu chachiŵiri), ndipo pamanyuma, para iwo ŵakati ŵazuzgika na Mzimu Mutuŵa, ŵakayowoya malilime, nthamalilime, na viyowoyero. Kasi imwe mwanguchiwona icho? Iwo ŵakayamba kuyowoya viyowoyero vinyake umo Mzimu ukaperekerera kwa iwo vyakuyowoya. Sono, ichi chikapulikikwa kutali.

⁶² Sono wonani. Sono, tiyeni titoreso chiyezgerero mwakuti imwe muleke kuruwa ichi sono. Kwakulingana na Lemba, mu chipinda cha muchanya ŵakalindizganga, kwamabuchibuchi mphomezi ngati mphepo yakuputa, iyo yikaŵa pa iwo; ula ukaŵa Mzimu Mutuŵa. Kasi mbalinga ŵakugomezga kuti kula kukaŵa kuwonekera kwa Mzimu Mutuŵa? Ngati mphepo, mphepo yauzimu. Pamanyuma iwo ŵakamanya. Ndipo kuwaro mwenemula mukaŵa malilime gha moto, handiredi na twente gha igho, ndipo ghakayamba kukhira ndipo ghakakhala pa waliyose wa iwo. Kasi chikaŵa chivichi? Kasi chikaŵa chivichi? Laŵi la Moto, cheneicho wakaŵa Chiuta Iyomwene kujigaŵanga Iyomwene pakati pa ŵanthu Ŵake, kunjiranga mu ŵanthu. Yesu wakaŵa na chinthu chose; Iyo wakaŵa na Mzimu wambura mweso; ise tikupokera Uwu mwa mweso (Imwe mukuwona icho ine nkhubomezga anamura?), chifukwa ndise ŵana ŵakulereka. Umoyo Wake—Umoyo Wake Wamuyirayira ukizanga. Sono, kukachitika vichi? Pamanyuma iwo wose ŵakazuzgika na Mzimu Mutuŵa.

⁶³ Sono, ine nkhubumba kuti nimufumbeni chinyake imwe. Kasi mphwepwewera yikayamba pauli? Usange iwo ŵakachita kufumamo mu chipinda cha muchanya chira kuti

ŵakhire masitepu ghara na kuruta kukanjira mu vipinda vya yaufumu—panji kukanjira mu a—ku vipinda vya tempile, leneilo likaŵa pafupifupi mdadada umoza wa msumba kufuma apo iwo ŵakaŵa, vipinda muchanya na pasi, kuwaro mu vipinda uko ŵanthu wose ŵakawungana pamoza...Ndipo iwo ŵakafuma kula ngati-ŵalowera na Mzimu. Pakuti ŵanthu ŵakati, “Ŵanthu aŵa ŵakhuta vinyo muphya.” Iwo ŵakaŵa ŵandachiwonepo chinthu ngati ichi.

⁶⁴ Ndipo waliyose wakayezganga kuyowoya kuti, “Mzimu Mutuŵa wafika. Phangano la Chiuta liri pa ine. Ine—ine nazuzgika na Mzimu.” Ndipo iyo pakuŵa mu Galileya, munthu mweneuyo iyo wakamuyowoyeskanga, mu Arab panji mu Persia, wakamupulika iyo mu chiyowoyero chake yekha.

⁶⁵ “Tikupulika uli ise (nthā lilime lachilendo)—tikupulika uli ise munthu waliyose mu chiyowoyero na cheneicho ise tikababikiramo? Kasi ndi ŵa Galileya yayi wose aŵa ŵakuyowoya?” Ndipo panyake ŵakayowoyanga chiGalileya... Kweni para iwo ŵakati ŵapulika ichi, chikaŵa chiyowoyero icho iwo ŵakababikiramo. Usange ndi nthaura yayi, ine nkukhumba kuti imwe munifumbe ine—munizgore ine fumbo ili: Vikachitika uli kuti Petros wakayimilira kula ndipo wakayowoya mu chiGalileya, ndipo gulu lose likapulika icho iyo wakayowoyanga? Mauzima vikwi vitatu ghakiza kwa Khristu nkhanira kula ndipo Petros wakayowoyanga mu chiyowoyero chimoza. Nadi! Ŵakaŵa Chiuta kuchitanga munthondwe. Petros, ku gulu lenelira ilo likapangika na ŵanthu ŵakukhala mu Mesopotamia, na ŵalendo, na ŵakuphenduka ŵaphya, na waliyose kufuma ku charu chose ŵakayimilira kula...Ndipo Petros chiyimilire na kupharazganga mu chiyowoyero chimoza, ndipo munthu waliyose wakamupulika iyo, pakuti vikwi vitatu ŵakarapa ndipo ŵakabapatizika mu Zina la Yesu Khristu nkhanira penepapo. Chiri uli icho?

⁶⁶ Wonani, ŵabwezi, ine nkugomezga yayi wane wa bungwe, m’bale wa Chipentekosite kuti wazomere icho sono nthena. Kweni imwe muchirondezege icho mu Baibolo ndipo muniphalire ine nyengo yiriyose uko iwo ŵakapokera Mzimu Mutuŵa ndipo ŵakayowoya mu lilime ilo iwo ŵakamanya yayi icho iwo ŵakayowoyanga. Ndipo usange umo ndimo iwo ŵakapokerera Uwu kula, Chiuta wakwima payekha...Ichi chikwenera kuti chichitike mwanthouraso nyengo yiriyose.

⁶⁷ Sono, ine nthā...Sono, ku nyumba ya Korene...Ise tikukumbukira, para ise tikati takhilira ku Samariya, usiku wamara, ise tikasanga kuti pakaŵavye chinthu chimoza chikalembeka za iwo kuti ŵakapulikanga mu lilime linyake lirilose, paliye chikayowoyapo za ichi. Kweni para iwo ŵakati ŵaruta ku nyumba ya Koreneliyo, uko kukaŵa mitundu ya ŵanthu yitatu yakupambanapambana, iwo ŵakayowoya malilime. Ndipo para iwo ŵakati ŵachita, usange iwo

ŵakachita, iwo ŵakapokera Uwu, Petros wakati, umo iwo ŵakapokerera Uwu pa chiyambi. Ndipo iwo ŵakamanya kuti Ŵamitundu ŵakapokera uchizi kufuma kwa Chiuta, chifukwa iwo ŵakapokera Mzimu Mutuŵa ngati ndiumo iwo ŵakachitira pa chiyambi. Ine ndiri na fumbo apa, chinyake pa icho mu maminiti ghachoko. Ine nakhumbanga kuti nikhazike lufura, mwakuti imwe muwone kasi ichi ntchichi.

⁶⁸ Sono, ine ntha ningakhazga ŵanthu awo ŵali kusambizgika mwakulekana. . . Ndipo tegherezani kwa ine, ŵakutemweka ŵane, ŵabale ŵa Chipentekosite. Ine ningasambizga yayi ichi kuwaro. Ichi ndi. . . Ine ningachita chirichose yayi chakuti chipangiske kususkana. Kweni usange ise tikupokera Unenesko yayi, kasi ise tizamuyambako pauli? Ise tikwenera kuti tiŵe na chinyake chakuti chichitike kuno kuti chitinyoroske ise. Ise tikwenera kuti tipokere uchizi wa kukwatulikira sono nthena. Unenesko ukwenera kuti uwonekere.

⁶⁹ Kasi munthu wangachita vichi usange iyo wakaŵa wakumang'wa makutu, na mbuwu, ndipo ntha wangayowoya munthowa yiriyose? Kasi iyo wangapokera Mzimu Mutuŵa? Uli usange iyo wakaŵavye lilime kufuma pa kuyamba, ndipo munthu wachitima wakakhumbanga kuti waponoskeke? Mukuwona? Ndi Mzimu Mutuŵa, ndiwo ubapatizo. Ndipo pamanyuma, vyawanangwa vyose ivi ngati kuyowoyanga malilime, kutanthauziranga malilime, ndi para imwe mwanjira mu Thupi mwa ubapatizo wa Mzimu Mutuŵa. Pakuti vyawanangwa vira viri mu Thupi la Khristu.

⁷⁰ Sono, chifukwa icho ine nkhuoyowoyera. . . Sono, laŵiskani kuno. Kasi imwe mukugomezga kuti mpingo wa Katolika, uwo ukaŵa mpingo wakudankha kuŵa bungwe mu charu pamanyuma pakuti ŵapostoli. . . Pamanyuma mpingo wa Katolika ukaŵa bungwe, o, virimika mahandiredi ghanandi pamanyuma pa nyifwa ya mupostoli waumaliro, vinyake sikisi handiredi na—virimika pamanyuma pa ŵapostoli, nkhanira pamanyuma pa Mphara ya Nicene, apo ŵawiskewo ŵa Nicene ŵakati ŵakumana pamoza ndipo ŵakapanga bungwe; pamanyuma iwo ŵakapanga mpingo wa charu chose, uwo ukaŵa mpingo wa Katolika. Mkati mula iwo ŵakapanga mpingo wa charu. Ndipo lizgu lakuti *katolika* likung'anamura “charu chose”; uwo uli palipose. Iwo. . . waChiroma—Rome wambura kugomezga wakaphendukira ku Rome waupapa. Ndipo iwo ŵakakhazikiska papa kuti waŵe mulara kuti watore malo gha Petros, cheneicho iwo ŵakaghanaghana ndipo ŵakayowoya kuti Yesu ndiko wakapereka makiyi gha ku Ufumu. Ndipo papa yura wakaŵa wambura kutondeka, ndipo wali ntheura muhanyauno ku mpingo wa Katolika. Kut. . . Lizgu lake ndi dangano na langulo. Iyo ndi papa wambura kutondeka. Chira chikakhozgeka.

⁷¹ Ndipo pamanyuma, chifukwa chakuti iwo

ŵakazomerezgana nacho yayi chisambizgo ichi cha Katolika, iwo ŵakakomeka, ŵakawotchekera ku makuni, na chinyake chirichose. Ise tose tikumanya kuti kwizira mu vyakulemba vyakupatulika vya Josephus, na *Buku La Ŵabale Ŵakufwira Chigomezgo*, na ghanandi ghanyake ghakupatulika...la Hislop *Wababulone Waŵiri*, na a—ŵamidauko ŵakuruŵakuru. Pamanyuma, ichi—pamanyuma pa virimika fifitini handiredi, umo ise tikumanyira, vya Miwiro ya Mdimba, Baibolo likapokeka ku ŵanthu. Ndipo Ili likaŵa—Ili likabisika na mliska muchoko, na ŵanyake nthaura, ise tikupulika nthaura.

⁷² Nthaura pamanyuma pa icho kukiza Kunozga vinthu kwakudankha uyo wakaŵa Martin Lutera. Ndipo iyo wakiza pakweru ndipo wakayowoya kuti monesko uwo Katolika wakachema kuti thupi—thupi leneko la Khristu, uwu ukayimira waka thupi la Khristu. Ndipo iyo wakaponya monesko pa chakukhozgera guwa, panji pa masitepu, ndipo wakakana kuchema uwu thupi leneko la Khristu, ndipo wakapharazga, “Ŵarunji ŵakhalirenge umoyo chipulikano.” Sono, imwe nth mungakhazga kuti mpingo wa Katolika uzomerezganenge nayo iyo, yayi nadi, apo murongozgi wawo mononono wakuŵaphalira iwo kuti yayi. Viri makora.

⁷³ Nthaura pamanyuma pa Martin Lutera, kupharazganga Kurunjiskika, Yohane Wesley wakiza mwakurondezgako kupharazganga Kutuŵiskika. Ndipo iyo wakapharazga kuti munthu, pamanyuma pakuti warunjiskika (ichi chiri makora) kweni iwe ukwenera kuti utuŵiskike, utozgeke, msisi wa uheni ufumiskikemo mwa iwe na Ndopa za Yesu. Sono, imwe mungakhazga yayi ŵa Lutera kuti ŵapharazge Kutuŵiskika, chifukwa iwo ŵachitenge yayi ichi.

⁷⁴ Para Wesley wakati wapharazga Kutuŵiskika, ndipo kuswekana kunandi kuchokokuchoko kufuma ku ichi, cheneicho wakiza, ŵa Wesleyan Methodist, na Nazerene, na ŵanyake nthaura, awo ŵakarutirizga kugolezga moto mu muwiro wawo, pamanyuma wakiza Pentekosite ndipo wakati, “Chifukwa, Mzimu Mutuŵa ndi ubapatizo, ndipo ise tikuyowoya malilime pa kupokera Uwu.” Nadi. Nthaura para chira chikati chafika, imwe mungakhazga yayi ŵa Nazerene, na ŵa Methodist ŵa Wesley, na ŵanyake nthaura kuti ŵagomezge icho. Iwo nthena ŵakachita yayi ichi. Iwo ŵakachema ichi chiŵanda. Viri makora. Kukachitika vichi? Iwo ŵakayamba kuwa; Pentekosite wakayamba kutumphuka. Sono uwu uli kukwera kufika ku malo mpaka Pentekosite watora kusunkhunika kwake. Uwu wapanga bungwe ndipo wafuma, ukuzomerezga chirichose yayi. Iwo ŵali na marango ghawo na malamuro, ndipo mbwenu kwamara.

⁷⁵ Sono, para Mzimu Mutuŵa wafika na kuvumbura Unenesko wa chinthu chinyake na kusimikizgira ichi mwa Kuŵapo Kwake yekha na mwa Mazgu Ghake, imwe nth

mungakhazga kuti ŵanthu ŵa Chipentekosite ŵayowoyenge kuti, “Ine nizomerezganenge nacho ichi.” Iwe ukwenera kuti uyimilire wekha ngati ndiumo Lutera wakachitira, umo Wesley wakachitira, ndipo ngati ndiumo ŵanyake wose ŵakachitira. Iwe ukwenera kuti uyimilire pa icho chifukwa ora liri apa. Ndipo icho ndicho chikunipangiska ine kabaka kaheni. Icho ndicho chikunipaniska ine wakulekana.

⁷⁶ Ndipo ine ningayamba yayi ngati wakutemweka wane M’bale Oral Roberts, na Tommy Osborn, Tommy Hicks, na iwo, chifukwa mipingo yizomerezganenge nane yayi ine. Iwo ŵakuti, “Iyo wakugomezga mu chivikiliro cha Muyirayira. Iyo ngwa Baptist. Iyo wakugomezga yayi mu kuyowoyanga malilime ngati ukaboni wakudankha wa Mzimu Mutuŵa. Fumaniko kwa munthu yura!” Mukuwona?

⁷⁷ Kweni kumanani maso na maso na ichi. Kumanani nacho ichi. Iwo ŵangamanya kukumana na ŵa Lutera, a—Methodist wangachita. Wa Pentekosite wangamanya kukumana na wa Methodist. Ine ningamanya kukumana na wa Pentekosite na ichi. Uwu ndi unenesko ndendende. Ndi unenesko. Ntchifukwa uli chiri nthaura? Ise tikwenda mu Kuŵara apo Iyo wali mu Kuŵara. Mukuwona? Ise tikwenda pa Gurwe wa Fumu, ndipo patali apo uwu ukufika, uchizi ukuru ukuperekeka, nkhangono zikuru zikuperekeka, vyauzimu vikuru vikuperekeka. Ndipo apo ise tiri. Ilo ndi ora kufika uko Mzimu Mutuŵa wakhira mu kawonekero ka Kuŵara ngati ndiumo Iyo wakaŵira pa chiyambi, Laŵi la Moto, ndipo wajiwoneska Iyomwene, kuchitanga vinthu vyenevira ivyo Iyo wakachita para Iyo wakaŵa kuno pa charu chapasi. Ndipo Yesu wakati, “Kasi imwe mukumanya uli kwali iwo ŵakuneneska panji yayi? Na vipambi vyawo imwe muŵamanyenge iwo. Iyo mweneuyo wakugomezga pa Ine, milimo iyo Ine nkuchita wachitenge nayoso. Vimanyikwiro ivi viŵarondezungenge awo ŵakugomezga.”

⁷⁸ Sono, ŵabale ŵane ŵa Chipentekosite. Ine ndiri namwe. Ine ndine yumoza wa imwe. Ine ndiri nawo Mzimu Mutuŵa. Ine ndiri kuyowoyapo malilime, kweni ine nthā nkhapokera ichi pakuchita kupokera Mzimu Mutuŵa. Ine nkhapokera ubapatizo wa Mzimu Mutuŵa; ine nkhayowoya malilime, nkachima, nkhaŵa na vyawanangwa vya kumanya, vinjeru, kutanthauzira, na chirichose kuchitikanga. Kweni ine ndine mwanangwa ku chirichose cha ivyo, chifukwa sono ine ndine mwana wa Chiuta. Nkhangono, Moto wa Chiuta uli mu uzima wane; lilime lira la Moto ilo likakwera—likafika mkati mwa ine ndipo likawotcha chirichose icho chikaŵa chakususkana na Chiuta, ndipo sono ine nkhangozgeka na Mzimu Wake. Iyo wangamanya kuyowoya, “Ruta *uku*,” ndipo ine nkhouruta. “Ruta *uku*”; ine nkhouruta. “Yowoya *apa*”; ine nkhuoyowoya. “Ndipo chita *ichi*, *icho*, na *chinyake*.” Apo imwe muli, ngati waka...

Imwe mukurongozgeka na Mzimu. Uyo ndi Chiuta mwa imwe, kuchitanga khumbo Lake. Paliye kanthu kwali ntchivichi, Iyo wakuchita khumbo Lake.

⁷⁹ Sono, tegherezгани. Rekani ine niwone niwazge apa pambere ise tindayambe mafumbo pa kutanthauzira uku. Sono, kufumira ku Kutanthauzira kwa Vatican, Volume 7, 190—1205:

“Ntchinonono kumanya kwali likaŵa lizgu la ŵanthu ŵara ŵakayowoyanga mu chiyowoyero chachilendo; panji ripoti panji mphwepwelera za chakuchitika cha mphepo yauzimu kuputanga uko kukachenuska mzinda.”

Iwo ŵakapulikiska yayi ichi. Sono wonani. Kwali ŵakaŵa ŵanthu. . .

⁸⁰ Ine niwoneskenge waka chiyezgerero. Apa pali gulu la ŵakavu, Ŵagalileya ŵankhongono. Ndipo apa iwo ŵali kuwaro uku mu msewu. Iwo ŵakaŵa ŵandachiwonepo chinyake ngati ichi: mawoko ghawo muchanya mu mphepo, ŵakwiza kufuma mu chipinda chamuchanya chira, ŵakukhira masitepu ghara, kufika kuwaro kula, ŵazuzgika waka; iwo ŵakaŵa ŵandayowoyepo. Mukuwona? Apa iwo ŵakwiza ŵakujumpha kula. Ndipo sono, tiyeni tiyowoye, iwo ŵakaŵa kuwaro kula zendazenda mu ichi. Ndipo ŵanthu ŵakati. . .Mugiriki wakachimbilira kwa ine ndipo, wakuti, ine nkhuoyoya Chigalileya.

Imwe mukuchimbilira kwa iyo ndipo mukuti, “Ndipo kasi chachitika ntchichi na iwe, Mnyamata?”

⁸¹ “Ine nazuzgika na Mzimu Mutuŵa. Nkhongono ya Chiuta yanguwa muchanya mu chipinda chira. Chinyake changuchitika kwa ine. O, Uchindami kwa Chiuta!”

Ndipo yumoza munyake kudera uku, iyo wayowoyanga kwa Muluya, ndipo iyo Mugalileya kuyowoya kwa Muluya—chiyowoyero cha Chiluya.

⁸² Sono, iwo ŵangaphara yayi, kasi yikaŵa mphepo yakuputa ndiyo yikaguzira ŵanthu pamoza para mzinda ukati wafika pamoza, panji kukaŵa kuyowoyanga mu chiyowoyero cha chilendo ichi iwo ŵakayowoyanga? Sono, Baibolo nthandendende. . .Imwe muli na vinthu viŵiri ivyo mungamanya kuwonapo. Ichi chikaŵa ichi. . .M—wakuwaro wakati, “Vyachitika uli kuti ise tikumupulika munthu waliyose mu lilime lithu taŵene ilo ise tikababikiramo?” Ili nthalikayowoya kuti iwo ŵakayowoyanga ichi, kwani iwo ŵakapulikanga ichi.

⁸³ Pamanyuma gulu lenelira, ŵanthu ŵaneŵara, ŵakurongosora ichi. Petros wakadukira pa chinyake ndipo wakati, “Imwe madoda gha Galileya, na imwe mwaŵeneimwe mukukhala mu Yerusalemu, rekani ichi chimanyikwe kwa imwe (ŵanthu ŵakayowoya kuti iwo ŵakaŵavye chiyowoyero

cha Chigalileya) rekani ichi chimanyikwe kwa imwe ndipo pulikani mazgu ghane (kasi—kasi ntchiyowoyero uli icho iyo wakayowoyanga, kwa iwo wose?); chifukwa, aŵa ŵalowera yayi umo imwe mukughanaghanira, kuwona kuti ili ndi ora la chitatu la dazi, kweni ichi ndi cheneicho chikayowoyeka na muprofeti Joel: ‘Ndipo kuzamuchitika mu mazuŵa ghaumaliro, wakuti Chiuta, Ine ndizamupungulira Mzimu Wane pa ŵanthu wose. Ŵana ŵinu ŵanarumi na ŵana ŵinu ŵanakazi ŵazamuchima.’” Wakarutirira na kurutirira, ndipo wakati, “Imwe na mawoko ghaheni mwakoma Mwana wa Chiuta wambura kwananga. Davide wakayowoya za Iyo . . . ‘nthā wasidenge uzima Wake mu gehena, nesi Iyo wazomerezgenge Yumoza Mutuŵa Wake kuti wawone chivundi.’” Ndipo wakati, “Rekani ichi chimanyikwe kwa imwe kuti Chiuta wamupanga Yesu uyu mweneuyo imwe mukapayika vyose Fumu na Khristu.” Ndipo para iwo ŵakati ŵapulika ichi . . . Amen! Njani? Munthu waliyose kusi kwa mtambo. Kasi kukachitikanga vichi? Iyo nthā wakayowoyanga, “Sono, ine niyowoyenge mu Chigalileya; ine niyowoyenge mu *ichi*; ndipo ine niyowoyenge mu *ichi* . . . ? . . .”

⁸⁴ Apo Petros wakayowoyanga mazgu agha, iwo ŵakati, “Madoda na ŵabale, kasi ise tingachitachi kuti tiponoskeke?” Ndipo Petros wakaŵapa nthowa iwo. Umo ndimo nyengo zose chikuchitikira. Mukuwona?

⁸⁵ Ichi chikukwera muchanya, kunjiranga mwa Chiuta, kwenda kufupi. Kasi imwe mukumanya uli? Enya sono, para Lutera wakati wapokera kurunjiskika, iyo wakachema chira Mzimu Mutuŵa. Ichi chikaŵa. Chiuta wakabizgamo pachoko wa Uwu mwenemula. Pamanyuma Iyo wakayowoya vichi? Wesley wakapokera Kutuŵiskika, ndipo wakati, “Mnyamata, para iwe ukuchemereza, iwe wapokera Uwu.” Kweni ŵanandi ŵa iwo ŵakachemereza awo ŵakaŵavye Uwu. Para Pentekosite wakati wayowoya malilime—malilime ghambura kumanyikwa, iwo ŵakati, “Mnyamata, iwe wapokera Uwu.” Kweni ŵanandi ŵa iwo ŵakaŵavye Uwu.

Kulije vinthu vyantheura ngati vimanyikwiwo ivyo vya kumanyira icho. “Nthowa yimoza pera imwe mukumanyira khuni,” Yesu wakati, “ndi mwa chipambi icho likupambika,” milimo ya Mzimu, chipambi cha Mzimu. Ntheura para imwe mukuwona munthu uyo wazuzgika na nkhongono, uyo wazuzgika na Mzimu Mutuŵa, pamanyuma imwe mukuwona umoyo uwo wasinthika. Imwe mukuwona vimanyikwiwo ivi vikuŵarondezganga ŵeneawo ŵakugomezga: “Mu Zina Lane iwo ŵafumiskenge viŵanda, ŵayowoyenge malilime ghaphya. Usange njoka yingawaruma iwo, iyi yiŵapwetekenge yayi iwo. Usange iwo ŵawenge na chinthu chakukoma, chakumwa, ichi chingawakoma yayi iwo. Iwo ŵawikenge mawoko pa ŵarwari, ndipo iwo ŵachirenge.” Mwe! Mtundu wa vimanyikwiwo ivi ukuŵarondezga awo ŵakugomezga. Kweni kasi imwe

mukunjira uli mu ichi? Vyawanangwa ivyo viri mu Thupi. Kasi imwe mukunjira uli mu Thupi? Ntha pakuchita kuyowoyera nthowa yinu yakunjirira; kweni mwakuchita kubapatizikira mu Thupi limoza (1 Wakorinte 12:13). Na Mzimu umoza ise tose tikubapatizikira mu Thupi lira ndipo wakwenerera vyawanangwa vyose. Fumu yimutumbikeni imwe.

⁸⁶ Sono, usange munyake wayipulikenge tepi iyi panji munyake muno wasukenge, kumbukirani, chitani ichi mwakutemwa, chifukwa ine nkhumutemwani imwe.

93. Fumbo lakudankha usiku uwu: M'bale Branham, ine nkughanaghana kuti television ndi nthembo ku charu. Kasi iwe ukughanaghana vichi za iyi?

⁸⁷ Enya, waliyose uyo wangulemba ili, ine nizomerezganenge nawe. Iwo wapanga iyi kuwa nthembo ku charu. Iyi yingamanya kuwa thumbiko ku charu, kweni iwo wapanga iyi kuwa nthembo. Chirichose ngati icho, wanthu wakwithu wakutemweka, ndi cheneicho iwe ukulaŵiskapo wakwene. Usange television ndi nthembo, ipo nyuzi nayo ndi nthembo, ipo rediyo nayo ndi nthembo, ndipo nyengo zinandi na telefoni nayo. Wonani, wonani, wonani, mukuwona? Ndi icho imwe mukupanga kufuma ku ichi. Kweni pakuwa kuti m'bale wakayowoya usiku unyake, kuti palije ndondomeko zinyake pa television; izo ndi ndalama zinandi chomene. Mupharazgi mukavu uyo wakupharazga Ivangeli Lathunthu wangakwaniska yayi ndondomeko pa television. Ipo mwantheura... M'bale wakayowoya usiku unyake, ine nkugomezga, kumalo kunyake, wakati, "Fumiskako fuvu ku rediyo yako," panji munyake, panji, "Yifumiskeko ku kona ndipo tegherezga ku ndondomeko izo." Uwo mbunenesko.

⁸⁸ Kweni, munthu wakutemweka, kwali ndiwe njani, ine nkuzomerezgana nawe nadi. Ichi chazgoka chimoza cha vinthu viheni chomene ku mtundu wa wanthu. Mwenemula iwo wakutora ndalama zose izo zikwenera kuti zirute ku boma ku misonkho, ndipo wakuziŵika izi mu kusaskira ndondomeko zose izi za ndudu na moŵa na vinthu ngati ivyo, na kufumiskako ku misonkho ya boma; ndipo pamanyuma iwo wakwiza na kutora wapharazgi na kuwatorera ku khoti kuti wasangirepo ndalama pachoko kufuma kwa iwo. Ine nkuzomerezgana namwe, ndi chinthu chiheni. Sono, icho ntha ndi... Imwe mukumanya, ndi chinthu waka chinyake imwe mukusanga. Yewo, mlongosi, m'bale, kwali wanguwa njani iwe wangufumba ilo.

94. Sono, apa pali limoza liweme. Fumbo: Muli malo mu Baibolo ngati 1 Samuel 18:10, ilo likuti mzimu uheni kufuma kwa Chiuta ukachita vinthu. Ine nkupulikiska yayi "mzimu uheni kufuma kwa Chiuta." Chonde rongosora ichi.

⁸⁹ Enya, panyake mwa kovwirika na Fumu, ine ningarongosora. Ichi ntha chikung'anamura kuti Chiuta ndi Mzimu uheni. Kweni

mzimu uliwose wa chirichose ukupulikira Chiuta. Ndipo Iyo wakupanga chirichose chigwire ntchito kwakulingana na icho Iyo wakukhumba. Mukuwona?

⁹⁰ Sono, pa fumbo lako, iwe ukuyowoya za mzimu uheni uwo ukaruta kufuma kwa Chiuta kukatombogza Sauli. Iyo wakaŵa ndwi, mawonekero ghakutimbanizgika—kaŵiro, chifukwa, chakudankha, iyo wakaŵa muwereranyuma. Ndipo para imwe mwawereranyuma, mzimu uheni—Chiuta wazomerezgenge mzimu uheni kuti umutombozgeni.

⁹¹ Ine nkhukhumba kuti nimuŵazgireni imwe mu—mu kanyengo. Ine ndiri na lingaliro linyake pa ichi apa. Mukuwona? Mzimu uliwose ukwenera kuŵa wakupulikira kwa Chiuta. Kasi imwe mukukumbukira para Yehoshafati na Ahab ŵakarutanga ku nkhondo? Ndipo chinthu chakudankha imwe mukumanya, kukaŵa a—iwo ŵakakhalikika mu vipata. Ndipo Yehoshafati wakaŵa munthu murunji, ndipo iyo wakati (mafumu ghaŵiri ghakakhala kula, ndipo iwo ŵakasazga nkhongono zawo pamoza) ndipo nthaura iyo wakati, “Tiye tikafumbe Yehova kuti kwali tirute panji yayi.”

⁹² Ndipo Ahab wakaruta ndipo wakatora ŵaprofeti foru handiredi awo iyo wakaŵa nawo, wose, wakaŵaryeska makora ndipo ŵakatutuŵa na chirichose; iwo wakaŵa mu mawonekero ghaweme. Ndipo iwo ŵakafika kula, ndipo wose ŵakachima mu kuzomerezgana kumoza, ŵakati, “Rutani, ndipo Chiuta wamupeninge imwe kutonda. Rutani ku Ramoth-gilead ndipo kula Chiuta wakumufumiskiranipo chinthu.” Yumoza wa iwo wakajipangira iyomwene masengwe ghaŵiri ndipo wakayamba kuchimbira mwakuzingilira ngati chiyezgerero, wakati, “Na masengwe agha gha visulo, imwe mwamuŵachimbizgamo mu charu; ichi ntchinu.”

⁹³ Kweni imwe mukumanya, pali chinyake kukhwaskana na munthu wa Chiuta kuti nthu wakurotokera waka vyose vyantheura. Mukuwona? Usange ichi nthu chikuyana na Lemba, pali chinyake chakwanangika. Wakugomezga muneneska waliyose. . . Ntheura Yehoshafati wakati, “Enya, foru handiredi wose ŵara ŵakuwoneka makora. Iwo ŵakuwoneka ngati ŵanthu ŵaweme.”

“O, iwo mbaweme,” panyake Ahab wakayowoya.

Kweni Yehoshafati wakati, “Kasi mulije yumoza munyake?” Ntchifukwa uli yumoza munyake apo imwe muli na foru handiredi mu kuzomerezgana kumoza? Chifukwa iyo wakamanya kuti pakaŵa chinyake icho nthu chikapulikikwa makora. Mukuwona?

Iyo wakati, “Enya, ise tiri nayo yumoza munyake, mwana wa Imla, kumtunda uku,” wakati, “kweni ine nkhumutinkha iyo.” Nadi. Imwe mujarenge tchalitchi lake nyengo yiriyose imwe

mukhumbenge. Imwe mumuchimbizgengemo iyo mu charu. Mukuwona? Nadi. “Ine nkhumutinkha iyo.”

“Kasi ukumutinkhirachi iyo?”

“Iyo nyengo zose wakuchima viheni vya ine.” Ine nkhuomezga Yehoshafati wakamanya nkhanira penepara kuti pakaŵa—chinyake chikaŵa makora yayi.

Ntheura iyo wakati, “Rutani ndipo mukamutore Mikaya.”

Ntheura iwo ŵakaruta kukamutora iyo, ndipo apa iyo wakwiza...Ntheura para iwo ŵakati ŵakwera mtunda, iwo ŵakatuma thenga ndipo ŵakati, “Sono, lindizga miniti pera. Sono, iwo ŵali na Madokotala Ghauzimu foru handiredi kusika kula. Iwo mbakumanya chomene awo ŵaliko mu charu, ŵali na Ph, ma LLD, na chirichose.” Wakati, “Sono, iwe ukumanya, ndiwe munthu muchoko wambura kusambira, iwe wamkususkana nawo yayi ŵaliska wose ŵara.”

⁹⁴ Imla wakayowoya ichi, panji ine nkhang’anamura, Mikaya wakayowoya ichi: “Ine namuyowoya chirichose yayi mpaka Chiuta waŵike ichi mu mlomo wane, ndipo ntheura ine namuyowoya ndendende icho Iyo wakuyowoya.” Ine nkchitemwa icho. Ine nkchitemwa icho. Mu mazgu ghanyake, “Ine nikhalenge na Mazgu.” Kwali ŵanyake wose ŵa iwo ŵakayowoya vichi. Iyo wakati, “Enya,” wakati, “Ine nkchuphalira iwe. Usange iwe ukukhumba yayi kusezgeka, iwe ntchiweme uyowoye chinthu cheneichi.”

Ntheura iyo wakaruta kusika kula. Ndipo iyo wakati, “Kasi ine nikwere mtunda?”

Iyo wakati, “Rutani.” Wakati, “Mundipe usiku uwu. Rekani ine nkchifumbe ichi kwa Yehova.” Ine nkchitemwa icho. Ntheura usiku ula Yehova wakawonekera kwa iyo, ndipo dazi lakurondezgako iyo wakakwera mtunda. Ndipo iyo wakayowoya, apo iyo wakakweranga mtunda, iyo wakati, “Rutaninge; kweni ine nanguwona Israel ngati mberere zambura mliska, zambininika pa phiri.” O, mwe! Chira chikapangiska mphepo kufumako kwa iyo.

Ndipo iyo wakati, “Nangumuphalirani yayi imwe? Ine nangumanya ichi. Umo ndimo iyo wakuchitira nyengo zose, kuyowoyanga chinyake chiheni za ine.”

⁹⁵ Chifukwa? Iyo wakakhalanga na Mazgu. Chifukwa? Muprofeti pambere iyo wandafike, Mazgu gha Yehova kwiza kufuma kwa Eliya, muprofeti mweneko, iyo wakati, “Chifukwa chakuti iwe ukathiska ndopa za Naboti wambura kwananga, ntchewe zinyambitenge ndopa zako naweso.” Ndipo wakamuphalira chiheni iyo. Elisha wakaŵa kuti waruta Kuchanya. Kweni iyo wakamanya kuti Elisha wakaŵa na Mazgu gha Chiuta, ntheura iyo wakakhalala na Mazgu. Ine nkchitemwa icho. Kukhala na Mazgu.

⁹⁶ Usange Baibolo likayowoya kuti Yesu Khristu ndi mweneyura mayiro, muhanyauno, na muyirayira; nkhongono Yake ndi yeneyira; Mzimu Mutuŵa ngwa waliyose uyo wakukhumba, rekani iyo wafike, khalani na Mazgu. Enya, bwana! Paliye kanthu kwali ŵanyake wose ŵakuyowoya vichi. Kwali ŵakarya makora uli ndipo kwali ŵakaruta ku sukulu zinandi uli, icho chirije chakuchita na ichi.

Ntheura pamanyuma iyo wakati. . . Munthu mukuru uyo na masengwe pa mutu wake, wachimbizenge ichi—mu charu kuruta kutali na fumu, iyo wakenda ndipo wakamutimba iyo pa mlomo (mupharazgi muchoko uyu). Iyo wakamanya kuti iyo wakaŵa waka mutuŵa muchoko wakukhuhuruka ntheura pakaŵavye chirichose chikamanya kuyowoyeka za ichi, ntheura wakamutimba waka iyo pa mlomo. Iyo wakati, “Ine nkhukhumba kuti nikufumbe chinyake iwe.” Wakati, “Kasi Mzimu wa Chiuta ukaruta kudera nkhu para Uwu ukati wafumamo mwa ine usange iwe uli nawo Uwu?”

⁹⁷ Iyo wakati, “Iwe uzamupulikiska para iwe uzamkuŵa mu kujalirika kula ngati wakukoreka.” Iyo wakati, “Ine nanguwona Chiuta wakhala pa chizumbe (Amen! Sono tegherezani!), ndipo mzinda wa Kuchanya ukawungana kuzingirira Iyo.” Kasi suzgo likaŵa vichi? Muprofeti wake wakayowoya kale icho chikati chichitikenge kwa Ahab. Chiuta. . . Yura nthu wakaŵa Eliya uyo wakayowoya chira; yura wakaŵa muprofeti wakuphakazgika. Ghara ghakaŵa Mazgu gha Yehova, NTHEURA WAKUTI YEHOVA. Ndipo Mikaya wakati, “Ine nanguwona mzinda wose wa Kuchanya wawunjikana kuzingirira Iyo mu unganano ukuru. Ndipo iwo ŵakayowoyeskananga yumoza na munyake. Ndipo Yehova wakati, ‘Kasi Ise tingatora njani kuti warute kusika ndinjani yumoza wa imwe wangamanya kuruta kusika kula na kukamupusika Ahab, kuti wakamupangiske kuti warute kula wakakwaniriske Mazgu gha Chiuta, kuti wakakomeka? Kasi Ise tingatora njani kuti warute?’”

⁹⁸ Enya, mweneuyo wakayowoyanga kuti yumoza *uyu* panji yumoza *uyo*. Ndipo pakati pajumpha kanyengo, mzimu uheni, mzimu wakunyenga ukiza kufuma kusi ndipo ukati, “Usange Imwe munganizomerezga waka ine. Ine ndine mzimu wakunyenga. Ine nirutenge ndipo namunjira mu ŵapharazgi wose ŵara, chifukwa iwo ŵaliye Mzimu Mutuŵa; ndipo ine namuŵapangiska iwo (iwo ndi ŵayamata waka ŵakusambizgika ku sukulu)—ndipo ine nirutenge, ndipo namunjira mwa waliyose wa iwo, na kuŵapusika iwo, na kuŵapangiska iwo kuchima utesi.” Kasi iyo wakayowoya ichi? Ndipo iyo wakati, “Umo ndimo ise tamuŵapusikira.” Ntheura iyo wakaruta.

Iyo wakati—Chiuta wakati, “Iwe uli nacho chilorezo Chane chakuti ruta.”

⁹⁹ Ndipo iyo wakaruta ndipo wakanjira mu waprofeti watesi wara, utumiki wakusambizgikira ku sukulu, ndipo waka wapangiska iwo kuchima utesi. Uka wâ mzimu wautesi kukwaniriskanga khumbo la Chiuta. Rekani ine... Chinyake waka chakuti imwe panyake mungamanya kuwona apa, miniti pera. Wonani ichi. Ine nkhukhumba kuti mujure pamoza nane ku 1 Wâkorinte chipatulo 5, vesi 1, miniti pera. 1 Wâkorinte... Ndipo wonani ichi usange imwe mukukhumba kuti muwone chinyake, za Chiuta kupanganga chinyake—umo kuti mizimu yiheni yira, umo kuti iyi—iyi yiyenderenge... Viri makora, Paulos wakuwoya:

Kukupulikikwa nkhanira kuti pali uzaghali pakati pinu, ndipo mauzaghali ghantheura agho ntha... ghakuzunulika pakati pa Wamitundu,... (Kasi imwe mukughanaghana vichi za icho pakati pa mpingo?)... *kuti munyake wangamanya kutora muwoli wa dada wake.*

Ndipo imwe mwajikwezga, ndipo ntha... (Tiyeni tiwone. Ine nkhugomezga nangujura mapeji gha wiri pa...)... *Imwe ndimwe—Ndipo imwe mwajikwezga, ndipo ntha mwatengera mphanyiko, kuti...* (Sono, lindizgani miniti pera apa. Kasi ine... Enya, uwo mbunenesko. Enya.)... *mwatengera...* (Ndicho ichi.)... *mwajikwezga, ndipo ntha... mwatengera, kuti iyo mweneuyo wachita chinthu ichi wafumiskikepo pakati pinu.*

¹⁰⁰ Ine nkhumanya yayi. Ine ntha nkhugomezga kuti munyake wangamanya kuyowoya kufika ku ichi panji kudumurako, kweni ine nkhuvikilira waka icho ine nkhugomezga: Usange munthu wazuzgika na Mzimu iyo wangautaya yayi Uwu. Wonani, mukuwona?

Pakuti nadi ine, umo ndiliri namwe yayi mu thupi, kweni ndiri namwe mu mzimu, nayeruzga kale, ngati kuti ine nanguwâpo, kukhwaskana na iyo mweneuyo wachita chinthu ichi,

Mu zina la Fumu yithu Yesu Khristu, para imwe mwawungana pamoza, na mzimu wane, na nkhongono ya Fumu Yesu Khristu,

Kuti mumupereke wantheura kwa Satana kuti thupi lake liparanyike, mwakuti mzimu ungamanya kuwonoskeka mu dazi la Fumu Yesu.

¹⁰¹ Chiuta kuphaliranga Mpingo utu wâ, weneuwo ndi Thupi Lake pano pasi, kuti (sono, ichi ndi pamanyuma pa Chipangano Chakale, mu Chiphya) kuphaliranga munthu uyo waka wâ mukazuzi chomene na muzgapa pakati pa wanthu kuti iyo wakendezgananga na muwoli wa dada wake. Wakati, “Chinthu chantheura mu Thupi la Khristu... Imwe, Mpingo, muperekeni

iyu kwa devulu kuti liparanyike...” Mukuwona? Chiuta wakuzomerezga m... Ndipo para Iyo wakasanga chinyake Iyo wakenera kuwoneseska kuti ichi chachitika, kuti waŵike chikwapu pa munyake, Iyo watumenge mzimu uheni pa iwo mwakuti uwu umutombozgenge munthu yura na—na kuŵawezgako iwo. Sono, ise tikusanga kuti munthu uyu pamanyuma...

¹⁰² Icho ndicho chikuchitika na mipingo muhanyauno. Para munthu wanjira mu Thupi la Khristu ndipo wazgoka yumoza wa mamembara ndipo wakuyamba kuchita uheni, m'malo mwa imwe mose kwizanga pamoza na kuchitanga chinthu chenechi... Ndipo imwe, Branham Tabernacle, chitani icho. Chifukwa malinga imwe mukumusungilira iyo, iyo wali pasi pa Ndopa. Ndipo iyo wakurutirira waka kuchitanga chinthu chenechira chakale mwakuwerezga na kuwerezga na kuwerezga nyengo yose. Imwe mwize pamoza ndipo mumupereke iyo kwa devulu kuti thupi lake liparanyike, mwakuti mzimu wake ndi—ngati—ungamanya kuponoskeka mu dazi la Fumu. Ndipo wonani chikwapu cha Chiuta chikumusanga. Wonani devulu wakumukora iyo. Uwo ndi mzimu uheni ukumusanga iyo.

¹⁰³ Ndipo mnyamata uyu apa wakanyoroskeka. Iyo wakuwerako. Ise tikuwona mu 2 Ŵakorinte uko iyo wakatozgeka nadi panthazi pa Chiuta.

¹⁰⁴ Muwoneni Job, munthu wakufikapo, munthu murunji. Ndipo Chiuta wakazomerezga muheni devulu kuti wafike pa iyo, ndipo wakamulanga iyo, na chirichose kuti wapangiske mzimu wake uŵe wakufikapo. Mukuwona? Ntheura mizimu yiheni yiri na... Chiuta wakugwiriska ntchito mizimu yiheni nyengo zinandi kuti wakwaniriske pulani Yake na khumbo Lake.

95. Sono, apa pali limoza ilo ndakuzunguza nadi. Fumbo (Ine nkughanaghana kuti ndi munthu mweneyura, chifukwa vilembo vikuwoneka vyakuyana): **Usange munthu wakwenera kuŵa na Mzimu Mutuŵa kuti waŵe—waŵe na Mzimu Mutuŵa kuti waŵe wakuphenduka ndipo kuti wanganaruta mu mkwatulo, kasi kaŵiro ka ŵana kaŵenge uli awo ŵali kufwa pambere ŵandafike virimika vya kuti ŵanganapataula? Ndipo kasi iwo ŵazamuwuka pauli?**

¹⁰⁵ Sono, m'bale wane, mlongosi, ine ningakuphalira yayi icho. Mulije Lemba pa ichi mu Baibolo umo ine ningapenjera palipose. Kweni ine ningamanya kuyowoya maghanoghano ghane. Sono, ichi chimulimbikiskeninge imwe mwaŵeneimwe mukugomezga mu uchizi wa Chiuta. Imwe wonani, munthu wakukhumba kuti wamanye (leneilo ndi fumbo liweme chomene. Mukuwona?) munthu wakukhumba kuti wamanye kasi chiwuka—kasi kuzamuchitika vichi kwa bonda, kuti usange iyo wakwenera kuti waŵe na Mzimu Mutuŵa mwakuti wazakarute mu Mkwatulo... Umo ine nayowoyera, uwo mbunenesko. Icho

ndi kwakulingana na Baibolo. Uko ndi kusambizga kwa Lemba. Ntha kuti—ntha kuti tirute Kuchanya... Chifukwa wanthu wakuzuzgika na Mzimu Mutuwa ndiwo chiwuka chakudankha, Wakusoreka. Ndipo wakukhalapo pa awo... Wanyake wose wakufwa ntha wakakhala wamoyo kufika virimika sauzandi. Pamanyuma pa Mileniyamu, mbwenu pakwiza chiwuka chachiwiri, cheruzgo chikuru cha Chizumbe Chituwa. Mukuwona? Ilo ndi ndendende dongosolo la Baibolo. Kweni munthu uyu wakukhumba kuti wamanye vya wabonda awa. Iwo... Mu mazgu ghanyake, kasi iwo waka wa nawo Mzimu Mutuwa pambere waka wa wandababike? Kasi iwo wakapokera Uwu? Sono, icho ine ningamuphalirani yayi imwe.

¹⁰⁶ Kweni sono, tiyeni ise tiyowoye ngati nthaura: Ise tikumanya kuti wabonda awo wakufwa, kwambura kupwelerako vya wapapi wawo, iwo mbakuponoskeka. Sono, ine nkhususkana na sukulu za wapropeti pa icho. Iwo wakayowoya kuti usange uyu waka wa—wakafwa na mupapi uyu waka wa wakwananga, kuti bonda yura warutenge ku gehena, wavundenge; kuzamkuwaso chinyake yayi kwa uyu. Enya, Yesu... Yohane wakayowoya para Yesu wakati wafika, “Wonani Mwanamberere wa Chiuta uyo wakuwuskako kwananga kwa charu.” Ndipo usange bonda yura waka wa munthu, uyo wakenera kuti wazakafike pasi pa maweruzgo gha Chiuta, ndipo Yesu wakafwa kuti wawuskeko kwananga, kwananga kose kukawuskikapo panthazi pa Chiuta para Yesu wakafwira chirato chira. Zakwananga zinu zikagowokereka. Zakwananga zane zikagowokereka. Ndipo nthowa yimoza pera iyo imwe mungamanya kugowokereka ndi kuzomera chigowokero Chake. Sono, bonda wangazomera yayi chigowokero chake, nthaura uyu wali kuchita chirichose yayi. Uyu wali kuchitapo chirichose yayi napachoko pose. Mwantheura uyu ndi mwanangwa kuruta Kuchanya.

¹⁰⁷ Kweni imwe muyowoyenge, “Kasi iwo wazamkuruta mu Mkwatulo?” Sono—sono, agha ndi mazgu ghane ndamwene; uku ndi kughanaghana kwane sono. Ntha... Ine ningasimikizgira yayi ichi mwa Baibolo. Kweni wonani. Usange Chiuta, pambere charu chinda weko, wakamanya munthu waliyose uyo wazamkuwa pa charu chapasi... Kasi imwe mukugomezga icho? Iyo wakamumanya kamuchenjezi waliyose, mphanthi yiriyose, chibenene chirichose, Iyo wakachimanya chirichose icho chiwenge pa charu chapasi. Usange Iyo wakamanya icho...

¹⁰⁸ Wonani. Tiyeni titore mwakuyezgerera, Moses. Para Moses wakati wababika, iyo waka wa mupropeti. Wandafike Yeremiya... Chiuta wakamuphalira Yeremiya, “Pambere iwe uka wa undapangike mu nthumbo ya mama wako, pambere iwe uka wa undawumbike mu nthumbo yake, Ine nkhakumanya iwe, ndipo nkhakutu wiska iwe, ndipo nkhakukhozga iwe kuwa mupropeti ku mitundu.” Yohane Mubapatizi, virimika seveni

handiredi na thweluvu pambere iyo wakaŵa wandababike, Yesaya wakamuwona iyo mu mboniwoni, wakati, “Iyo ndi lizgu la mweneuyo wakukoromoka mu mapopa.”

¹⁰⁹ Kusankhirathu panji kumanyirathu kwa Chiuta kukumanya vyose vya ŵabonda ŵachokoŵachoko (mukuwona?), icho iwo ŵakati ŵachitenge. Ndipo Iyo wakamanya kuti iwo ŵazamkufwa. Iyo wakamanya. Kulije chingamanya kuchitika kwambura Chiuta kumanya za ichi. Kulije chingamanya kuchitika ku... Kuyana waka na Mliska Muweme, umo Iyo wakunjilira mu... Sono, kuti nitore ichi mwa Lemba, ine ningayowoya yayi kuti Lemba likuti *wakuti-na-wakuti*. Ine nkhutora waka ichi kuŵa ghanoghano lane.

96. Sono, fumbo lakurondezgako ndi leneilo ine nkhughanaghana kuti panyake munyake ndi icho ine nkhayowoya usiku unyake. **Rongosora mwanakazi kuŵa wakuponoskeka pakuchita kubaba mwana.**

¹¹⁰ Mwanakazi nthu wakuponoskeka pakuchita kubaba mwana. Kweni tiyeni tijure sono ku 1 Timote 2:8 miniti pera. Ndipo tiyeni tiwone waka icho Baibolo likuyowoya za mwana. Sono, ine nkhumanya kuti icho ndi chisambizgo cha Katolika, kuti wa Katolika wakuwowa kuti mwanakazi wakuponoskeka mu kubaba ŵana, pakuchita kubaba mwana. Kweni tiyeni tileke... Ine nkhumomezga yayi icho. 1 Timote chipatulo 2, ndipo tiyeni tiyambire pa vesi 8, ndipo tiwazge waka pachoko sono. Viri makora, tegherezgani.

Mwantheura namweso, kuti ŵanakazi ŵinu ŵajichindikenge iwoŵene mu vyakuvwara vyantchindi... (Ise nthu tikwenera kufumba icho, tichite ise? Tegherezgani ku ichi)... na mwamahara... (Whi!)... na mwakujikora; nthu na kuruka sisi lawo, panji golide, panji ngale, panji vyakuvwara vyamtengo; (Ŵabale, ine nkhumovwirani apa, ine nkhumomezga. Vipewa vyanyuwani vyose ivi zuŵa lirilose panji mazuŵa ghatatu. Imwe mukuwona? Uko ndi kuŵa Ŵakhristu yayi.)

Kweni (cheneicho chikwenerera ŵanakazi awo ŵakuyowoya kuti mbasopisopi) na milimo yiweme.

Rekani ŵanakazi ŵinu ŵasambire mu chisisi na mu kujilambika kose.

Kweni ine nkhumomezga yayi mwanakazi kuti wasambizge, panji kuŵa na mazaza pa... mwanarumi, kweni kuti wakhale... chete.

Pakuti Adam ndiyo wakadankha kwumbika, ndipo pamanyuma Eva.

...Adam wakanyengeka yayi, kweni mwanakazi pakuwā kuti wakanyengeka wakaŵa mu kwananga.

Kweni iyo wazamuponoskeka mu kubaba wana usange... (Sono, iyo ntha wakuyowoya ku mwanakazi wa charu, kuwanga na wana)... usange iyo wakurutirira mu chipulikano... (Mukuwona? Usange iyo wakurutirira. Iyo wali kale... Uyo ndi mwanakazi uyo iyo wakuyowoya, mwanakazi uyo ngwakuponoskeka kale. Mukuwona?) ... na chitemwa na utuwa na kujikora kose.

¹¹¹ Ntha pakuchita kuwa na bonda kukumupangiska iyo kuwa wakuponoskeka, chifukwa chakuti iyo wakulera wana, kuchitanga ntchito yake, ntha kulera wachona, ntchewe, na vinyake vinandi vyakuti vitore malo gha mwana, umo iwo wakuchitira muhanyauno, kupereka chitemwa cha mama ku ichi mwakuti iyo wangamanya kuruta kuwaro na kuchimbirachimbira usiku wose. Wanthu wanyake wakuchita icho. Phepani, kweni iwo wakuchita ichi. Icho ntchakuwawa chomene kuti ine niyowoye, kweni unenesko ndi unenesko. Mukuwona? Iwo wakukhumba yayi mwana kuti wamangikire pasi na uyu. Kweni mu kubaba wana, usange iyo wakurutirira mu chipulikano, utuwa, na kujikora kose, iyo waponoskekenge. Kweni *usange* ndi, iwe uzamkuponoskeka naweso, *usange* iwe wababikaso. Iwe uzamkuwa iwe ungamanya kuchizgika *usange* iwe ukugomezga. Iwe ungamanya kupokera Mzimu Mutuwa *usange* iwe ukugomezga Ichi, wakunozgekera Ichi, *usange* ndiwe wakunozgekera Ichi. Ndipo iyo wazamuponoskeka usange iyo wakurutirira kuchitanga vinthu ivi (mukuwona?), kweni ntha pakuti iyo ndi mwanakazi. Ntheura uwo mbunenesko, m'bale, mlongosi. Ichi ntha ntchisambizgo cha Katolika napachoko pose. Sono ine nkhukhumba... Apa pali limoza linyake ilo ndakuzunguza chomene. Ntheura ise takhala na limoza linyake. Ine nkhughanaghana kuti panyake ise tiri nayo nyengo ya ili. Ine nangutora waka nyengo yithu. Sono, ichi waka ndi—ichi ndi vyakutichitikira waka pamanyuma pa chisisimuso. Ichi ndi vyakutichitikira pamanyuma pa ungoro, mafumbo agha.

97. Sono: M'bale Branham (ili ndakuchita kutayipa), kasi ndi Lemba kuti munthu wayowoye lilime na kuti wathanthauzire uthenga wake yekha? Usange ndi ntheura, chonde rongosora. 1 Wakorinte panji Wakorinte 14:19 ndipo kweniso Wakorinte 14:27.

¹¹² Viri makora, tiyeni tirute ku Lemba lira ndipo tiwone icho ili likuyowoya. Ndipo pamanyuma ise tiwonenge kwali ise tikuchita ichi mwa Malemba. Ise nyengo zose tikukhumba kuti tiwenge mu Malemba. Ndipo Wakorinte 14. Sono, munthu wakukhumba kuti wamanye usange chiru m'Malemba kuti munthu wangathanthauzira uthenga wake yekha uwo iyo wanguyowoya mu malilime. "Usange ndi ntheura, rongosora Wakorinte 14:19." Tiyeni tiwone, 14 na 19. Viri makora, apa ise tiri.

Kweni mu matchalitchi ine . . . mpanyiko niyowoye mazgu ghankhonde na kapulikiskiro kane, mwakuti na lizgu lane ine ningamanya kusambizga wanyake nawoso, kuruska teni sauzandi . . . mu . . . malilime ghachilendo.

Sono, limoza lakurondezgako ndi vesi 27, iwo wâkukhumba kuti wamanye.

Usange munthu wakuyowoya mu lilime lachilendo, rekani ichi chiwê mwa wawiri, panji pa . . . wanandi chomene mwa watatu, ndipo icho mwa kusambizgika; ndipo rekani yumoza watanthauzire.

113 Sono, ine nkhotora icho munthu wakuyezga kuti wayowoye (cheneicho ine nkhuKhumba—Ine nimuwazgireninge chinyake imwe mu kanyengo waka). Kweni ine nkughanaghana kuti icho m'bale panji mlongosi wakuyezga kuti wayowoye, “Kasi chiri makora kuti munthu uyo wakuyowoya malilime kuti wangatanthauzirasô uthenga uwo iyo wayowoya?” Sono, mubwezi wakutemweka chomene, usange iwe ungaŵazga waka vesi 13 mu chipatulo cheneicho, ili likuphalirenge iwe:

Mwantheura rekani iyo mweneuyo wakuyowoya lilime lachilendo warombe kuti iyo wangamanya kutanthauzira.

114 Nadi. Iyo wangamanya kutanthauzira uthenga wake yekha. Sono, usange ise mbwenu . . . Tiyeni waka . . . Enya, imwe . . . Wazgani chose ichi apa, ndipo imwe mungamanya kuwona Ichi ndi . . . Wazgani waka chipatulo chose icho. Ntchiweme chomene, chikurongosora ichi.

115 Sono, kuyowoyanga malilime . . . Sono, apo ise tiri pa icho, ndipo uwu pakuwa ukujambulika, ine nkhuKhumba kuyowoya kuti ine nkhuGomezga waka chomene mu kuyowoyanga malilime umo ine nkhuGomezgera mu machirisko Ghauzimu, na ubapatizo wa Mzimu Mutuwa, Kwiza kwachiwiri kwa Khristu, na nkhangono ya charu icho chikwiza; ine nkhuGomezga waka chomene mu icho umo ine nkhuGomezgera, kweni ine nkhuGomezga kuyowoyanga malilime kuli na malo ghake ngati ndiumo kwiza kwa Khristu kuliri na malo ghake; machirisko Ghauzimu ghali na malo ghake; chirichose chiri na malo ghake.

116 Sono, kwa mwanthû imwe, ine ndiri na mwaŵi kuti niyowoye ichi sono, ndipo ine nkhuKhumba kuti nirongosore ichi. Ndipo usange ine niphwetekenge munyake, ine nthâ nkhung'anamura ichi. Ine nthâ nkhung'anamura kupangiska nthimbanizgo. Kweni tegherezgani. Kasi suzgo lakhala likuwa vichi na kuyowoyanga malilime ghachilendo mu wanthu wa Chipentekosite (cheneicho ndiri ndamwene; ine ndine wa Chipentekosite. Mukuwona?). . . Sono, icho liri kuwa suzgo ndi ichi: kuti iwo wakuchindika yayi ichi. Ndipo chinthû chinyake,

iwo wákuzomerezga waka ichi kuchitikanga bwekabweka. Iwo nthá wákwezga ku Mazgu.

¹¹⁷ Sono tegherezгани. Apa pali nthowa—rekani—apa pali nthowa umo mpingo uli kukhazikiskikira. Sono, mu mpingo wa Chipentekosite, usange ine nkhaŵenge mliska wa mpingo uwu, ine nimuphalireninge imwe umo ine ningakhazikiskira ichi (mukuwona?), usange ine nkhaŵenge—nkhaŵenge kuno nyengo zose kuchitanga uliska pa uwu. Ine mbwenu nijiperekenge ku chawanangwa chirichose cha mu Baibolo. Kuŵaphalira wákugomezga chakudankha kuti wábapatizikire mu Mzimu Mutuŵa. Ndipo pamanyuma, chawanangwa chirichose cha 1 Wákorinte 12 chikwenera kuti chichitikenge mu mpingo wane, usange ine ningaŵaŵika iwo mula, thupi lose kutewetanga.

¹¹⁸ Sono, usange imwe mukuwona. . . Ntha kupanga ndemanga sono. Ndipo kumbukirani, ine ningayowoya yayi lizgu limoza mwakusuka—Ine mzire nituke Mzimu Mutuŵa. Ndipo Chiuta wakumanya ine ningayowoya yayi chakwanangika icho. Mukuwona? Kweni ine nkhuwoyoya ichi kuyezga kuti nimupeni imwe chithuzithuzi cha Lemba pamanyuma pakuti ine niri kuŵazga ichi sono pafupifupi virimika twente. Ine nakhala nkhuŵapharazga pafupifupi virimika sate. Ndipo ine najumpha waka mu chirichose, najumphamo waka; imwe mungamanya kulingalira kuti kasi viri kuŵa uli. Ndipo kumuwonanga munthu waliyose, na chisambizgo chawo, charu chose. Ndipo kuchitoranga ichi chifukwa ndi kukhumba kwane. Ndi chitemwa ku ŵanthu kusazgirapo ndamwene. Ine nkhwenera kuti ndifumeko kuno. Imwe mukwenera kuti mufumeko kuno. Ndipo usange ine nkhuwota ngati muprofeti mutesi, ine nitayenge uzima wane ndamwene na kutaya winu pamoza na wane. Ntheura ichi ntchikuru kuruska—ichi ntchikuru kuruska chakurya cha dazi lililose; ichi ntchikuru kuruska kutchuka; ichi ntchikuru kuruska chirichose; ichi ndi Umoyo kwa ine. Mukuwona? Ndipo ine nyengo zose nkhuwumba kuti ndiŵe wakugomezgeka mwakufikapo chomene.

¹¹⁹ Sono, imwe munjire mu tchalitchi la Chipentekosite, chinthu chakudankha. . . (Ine nthá nkhuŵang’anamura iwo wose. Ŵanji ŵa iwo m. . .) Nyengo zinandi iwe unjire mu tchalitchi na kuyamba kupharazga; apo iwe ukupharazga, munyake wanyamukenge na kuyowoya malilime. Sono, munthu muweme yura panyake wangaŵa wakuzugika makoraghe na Mzimu Mutuŵa, ndipo ula panyake ungaŵa Mzimu Mutuŵa ukuyowoya mwa munthu yura, kweni nkhanu apa njakuti, iwo ŵandasambizgike. Usange utumiki uwu pa gome uli pasi pa kuyowoya mwa ukhuŵirizgi, mzimu wa ŵaprofeti ukupulikira kwa muprofeti. Mukuwona? “Rekani vinthu vyose vichitike. . .” Sono, jurani kudera uku mwa Paulos chifukwa icho iyo wakuyowoya kuti “para yumoza wakuyowoya,” na vinyake ntheura. . . “para iyo wakati wafika, pakaŵa waka nthimbanizgo.”

120 Sono, ine nakhala nkhuŵachemeranga ku guwa, ndipo munyake wakwimilira na kuyowoya malilime. Ichi mbwenu . . . Enya, iwe panyake mbwenu uleke waka kuŵachemera ku guwa. Ichi chikulekeska ichi. Mukuwona?

121 Ndipo ntheura, chinthu chinyake. Nyengo zinandi ŵanthu ŵanyamukenge na kuyowoya malilime, ndipo ŵanthu ŵali chikhalire ndipo ŵakunyung'unya chiwung'i gamu, kulaŵiskanga uku na uko. Usange Chiuta wakuyowoya, khalani chete, tegherezgani! Usange uwo ndi Unenesko, usange uwo ndi Mzimu Mutuŵa wakuyowoya mwa munthu yura, iwe mukhale chete na kutegherezga, muŵe ŵantchinda. Kutanthauzira kungamanya kwiza pa iwe. Mukuwona? Khalani chete; Tegherezgani ku kutanthauzira. Sono, usange mulije wakutanthauzira mu mpingo, ipo iwo ŵakwenera kuti ŵakhale chete mu Thupi.

122 Ndipo pamanyuma, para iwo ŵakuyowoya mu lilime lachilendo, Baibolo likati, rekani iwo ŵayowoye iwoŵene kwa iwo na kwa Chiuta. Iyo mweneuyo wakuyowoya mu lilime lachilendo wakujikhozgera iyomwene. Sono, agho ndi malilime ghachilendo; viyowoyero, viyowoyero ndi vyakulekana. "Two nkhanthu yayi," iyo wakuyowoya . . . Kweni icho chikupanga saundi chiri na ching'anamuro. Kweni imwe . . . Usange mbata yalira, imwe mukwenera kuti mumanye umo yikulirira (. . . lizgani waka iyi) panji imwe mumanyenge yayi umo munganozgekerera mwaŵene ku nkondo. Usange munyake wakuyowoya malilime, ndipo mbwenu waka "toot"; mbwenu ndicho chekha chiriko ku ichi, ndinjani wakumanya chakuti wachite. Kweni usange iyi yayamba kutchaya *ng'oma*, icho chikung'anamura "nyamukani!" Usange iyi yalizga *mapayipi*, icho chikung'anamura "khalani pasi." Mukuwona? Usange iyi yalira *mwaukali* icho chikung'anamura "rotokani." Iyi yikwenera kuti yipereke ching'anamuro, ndipo nthu kuyowoyanga waka pera. Ntheura mu tchalitchi, usange mulije wakutanthauzira, kweni kuti walimo wakutanthauzira, ipo malilime ndi gha mu tchalitchi.

123 Sono, ku fumbo lako, mubwezi wakutemweka, ilo likuti, "Ine ntchiweme niyowoye fayivi sauzandi . . . mazgu ghankhonde mu, ndipo ntheura ŵanthu ŵangamanya kundipulikiska ine kuruska fayivi sauzandi (panji ghanyake ghanandi ili likuyowoya) mu lilime lachilendo." Uwo mbunenesko. Kweni ŵazgani khiraninge: ". . . pekhapekha ichi chiŵe mwa uvumbuzi panji mwa kutanthauzira ku kumangilira." Mukuwona? Kumangilira.

124 Sono, ine nimupeninge waka ghanoghano lichoko kuti uli usange—uli . . . Usange ine nkhati ndichitenge uliska pa mpingo uwu uwo ukwiza, usange Chiuta wanganichema ine kuti nichite uliska, apa pali umo ine ningauyendeskerera uwu: Ine mbwenu niyezgenge kuti nimanye munthu waliyose

muno uyo wakaŵa na chawanangwa. Ndipo ine nikhumbenge kuti ŵanthu ŵara ŵakumane pakunji ora pambere visopo vindayambe, mu chipinda kwa ŵekha. Rekani iwo ŵakhale pasi pa Mzimu. Ndipo chinthu chakudankha imwe mukumanya, yumoza wakwambapo, iyo wali na chawanangwa cha kuyowoya malilime. Ndipo iyo wakuyowoya malilime. Waliyose wali chete. Ndipo pamanyuma yumoza wakunyamuka ndipo wakutanthauzira icho iyo wakuyowoya. Sono, pambere icho chindaperekeke ku mpingo, Baibolo likuti ichi chikwenera kuti chiyeruzgike pakatikati pa ŵakaboni ŵawiri panji ŵatatu. Sono, uyo ndi munthu uyo wali na kusanda mzimu (mukuwona?), chifukwa nyengo zinandi nkhongono ziheni zikunjiramo mwenemula. (Mukuwona?) Paulos wakayowoyapo za ichi. Kweni pamanyuma, nkhongono ya Chiuta yiriso mwenemula. Mundiphalire ine mpingo umo uheni ukusangikamo yayi. Mundiphalire ine uko ŵana ŵa Chiuta ŵawungana pamoza kuti Satana walipo yayi pakati pawo. Ndi chirichose. Ntheura kukhumudwa yayi pa icho. Mukuwona? Satana wali palipose. Sono, ise tiri apa. Munyake wakuyowoya malilime. Sono, pali ŵatatu ŵakhala apo awo ŵali na Mzimu wa kusanda. Ndipo yumoza wakuyowoya malilime ndipo wakupereka uthenga. Sono, uwu nthu ntha ugaŵanga kuwerezgangapo Lemba, chifukwa Chiuta nthu wakugwiriska ntchito kuwerezga kwawakawaka, ndipo Iyo wakatiphalira ise kuti tireke kuchita ntheura. Mukuwona? Ntheura ndi icho yayi. Ndi uthenga ku mpingo.

¹²⁵ Ise takhala tikuŵa na vinthu viwiri mu chisisimuso ichi kufika apa. Wonani icho chirichose cha ivi changuŵa—chakufikapo, nkhanira pa fundo. Mukuwona? Wakanjiramo. Munthu yumoza wakanyamuka, ndipo wakayowoya malilime, ndipo wakapereka kutanthauzira, ndipo wakang'anamukira kumanyuma, ndipo wakakhozgera uthenga ula uwo ukapharazgika waka. Yumoza munyake wakanyamuka usiku unyake, ndipo wakayowoya mu a—pasi pa ukhuwirizgi wa uchimi, ndipo wakayowoya chinyake, kwambura kumanya icho iyo wakayowoyanga; ndipo pamanyuma iyo wakayowoya, “Wakutumbikika ndi iyo uyo wakwiza mu Zina la Fumu.” Mwaluwiro chinyake chikanikora ine nkhanira mwaluwiro ndipo chikati, “Munthowa yinyake wakutumbikika ndi iyo uyo wakugomezga kuti iyi ndi Fumu iyo yafika.”

¹²⁶ Wonani pakati—pamanyuma Mzimu Mutuŵa ukafika mu nyumba yira usiku ula. Mukuwona? Icho ndi chakumangilira. Ine nkhayimilira kula kuyezganga kuŵaphalira ŵanthu kuti iwo ŵakwenera kuti ŵapokere Mzimu Mutuŵa. Ndipo devulu wakiza pakati pa ŵanthu, kuoyowoyanga, “Kupulikira yayi; khalani chete.”

Mlongosi wane wakati, “Bill, ine nangukondwa chomene apo iwe wapharazganga; nanguwona ngati ninganyumuka na kudukira muchanya kuporota chiliŵa.”

Ine nkhati, “Nyamuka ndipo duka.” Mbweni kwamara.

Ndipo iyo wakati, “Kweni para iwe wachitanga chira,” ndipo wakati, “ŵanthu ŵanguyamba kuchemerezga,” wakati, “pamanyuma ine nangupulika ngati kuti ine ndine chakale chambura ntchito.”

¹²⁷ Ine nkhati, “Uyo ndi devulu. Uyo ndi Satana. Para iyo wakati wafika kuti wachite chira,” ine nkhati, “iwe nthena wangunyamuka munthowa yiriyose.” Ise ndise ŵasofi kwa Chiuta, kupanganga sembe zauzimu—sembe, vipambi vya milomo yithu kuperekanga malumbo ku Zina Lake. Mukuwona?

¹²⁸ Sono, sono, apa pali icho chikachitika. Pamanyuma Mzimu Mutuŵa wakafika, chifukwa chira chikaŵa waka. . . “Wakutumbikika ndi iyo uyo wakugomezga.” Ghaŵiri, mausiku ghatatu ghakurondezguna ine nkhavezga kuchirongosora chira mwenemula; ndipo pamanyuma, Mzimu Mutuŵa wakayowoya ndipo wakati (pasi pa ukhuŵirizgi) wakati, “Wakutumbikika ndi iyo uyo wakwiza mu Zina la Fumu.” Ndipo pambere ine nkhaŵa nindayoye chirichose, ine nkhaŵa kuti namalizga kuyowoya ichi. “Wakutumbikika ndi iyo uyo wakugomezga kuti Fumu yafika mu ichi.” Imwe mukuwona? Ndipo ine nakhala nkhuwoyoyanga waka ichi, Mzimu Mutuŵa ndi Chiuta Iyomwene mwa imwe. Mukuwona? Ndipo iwo ŵakachikora ichi. Mukuwona? Ndipo pamanyuma Mzimu Mutuŵa wakafika pakati pa ŵanthu. Mukuwona umo Uwu—Uwu ukumangilira, ukuchimira?

¹²⁹ Sono, pali mphambano pakatikati pa uchimi na muprofeti. Uchimi ukwenda kufuma pa yumoza kufika pa munyake, kweni muprofeti wakubabika muprofeti kufuma munthumbo. Iwo ŵali na NTHEURA WAKUTI YEHOVA! Palije cha kuŵayeruzga iwo. Imwe nthu mukuŵawona iwo ŵakwimilira panthazi pa Yesaya, panji Yeremiya, munyake waliyose wa ŵaprofeti ŵara, chifukwa iwo ŵakaŵa na NTHEURA WAKUTI YEHOVA! Kweni mzimu wa uchimi pakati pa ŵanthu; imwe mukwenera kuchiwoneseska icho, chifukwa Satana wagwegweterengemo mwenemula. Mukuwona? Sono. Kweni ichi chikwenera kweruzgika.

¹³⁰ Sono, ise tiŵenge—ise tiŵenge na chisisimuso. Sono, woneseskani ichi mwatcheru chomene sono, imwe ŵapharazgi. Ise tikunozgekeru chisisimuso. Viri makora. Panji panyake ise tiri waka na chisopo cha mu tchalitchi cha nyengo zose. Mpingo uli pa moto. Uwu ukwenera kuŵa nyengo zose. Enya, panyake ise tiri na ŵanthu fayivi panji sikisi awo ŵali na vyawanangwa; yumoza wakuyowoya malilime, ŵaŵiri panji ŵatatu ŵakuyowoya malilime, foru panji fayivi ŵali na malilime, ŵali na chawanangwa cha malilime, kuyowoyanga malilime ghachilendo. Ŵaŵiri panji ŵatatu ŵa iwo ŵangamanya kutanthauzira. Panyake pali yumoza—ŵaŵiri, panji ŵatatu ŵa iwo awo ŵali na vyawanangwa vya vinjeru. Viri makora.

Iwo wose wákukumana, wánthu wá vyawanangwa wára... Imwe... Vyawanangwa ivyo vyaperekeka kwa imwe ntha kuti musewêrenge navyo, ntha kuyowoya kuti, “Uchindami kwa Chiuta, ine nkhuoyowoya malilime! Aleluya!” Imwe mu—imwe mu—imwe mukujinyozeska mwaŵene. Ivyo viri, kuperekeka kwa imwe kuti muvigwiriske ntchito. Ndipo gawo linu mu tchalitchi likwenera kuti lifike pambere chisopo cheneko chindayambe, chifukwa wambura kusambizgika wawenge pakati pithu.

¹³¹ Ntheura imwe mupatukepo munjire mu chipinda, ndipo mukhale mula, mwaŵanthu imwe pamoza, chifukwa ndimwe wákugwira-ntchito pamoza mu Ivangeli. Ntheura imwe mukukhala mula. “Fumu, kasi chiripo chinyake icho Imwe mukukhumba kuti ise timanye usiku uwu? Yowoyani kwa ise, O Wadada Wakuchanya,” kuperekanga lurombo, maŵeyerero; kwimba sumu. Mwakurunjika mbwenu wakwiza Mzimu, wakwiza pa munyake, wakuyowoya malilime. Yumoza wakunyamuka ndipo wakuti, “NTHEURA WAKUTI YEHOVA.” Kasi ichi ntchichi? Tegherezgani. “Rutani mukamuphalire M’bale Jones kuti wafumepo pa malo apo iyo wakukhala, pakuti namachero kumuhanya kuzamkuŵa chimphepo chizamusesa charu chira; ndipo ichi chizamutora nyumba yake. Watore katundu wake ndipo wafumepo!”

¹³² Sono, icho—icho chikupulikikwa makora. Kweni lindizgani miniti pera. Pakwenera kuti paŵe wánthu wátatu apo awo wáli na Mzimu wa kusanda. Yumoza wa iwo wakuti, “Ichi ntchakufuma kwa Fumu.” Yumoza munyake wakuti, “Ichi ntchakufuma kwa Fumu.” Apo ndi wawiri pa wátatu—wawiri panji wákaboni wátatu. Viri makora. Iwo wákulemba icho pa chiduswa cha pepala. Icho ndicho Mzimu wanguyowoya. Viri makora. Iwo wákúwereraso mu kuromba, kuwonga Fumu.

¹³³ Para pajumpha kanyengo, “NTHEURA WAKUTI YEHOVA (muprofeti wakunyamuka) NTHEURA WAKUTI YEHOVA, usiku uwu, kufuma ku New York City kwizenge mwanakazi; iyo wali pa kasalasala; iyo wanjirenge mu nyumba wali pa kasalasala. Iyo wawara sikafu ya girini mu mutu wake. Iyo wakufwa na kansa. Icho chamupangiska iyo kuŵa ntheura, Fumu yikumuyimba mandu iyo: nyengo yimoza iyo wakiba ndalama mu Mpingo Wake para iyo wakaŵa na virimika sikisitini vyakubabika. Muphalireni M’bale Branham kuti wamuphalire iyo vinthu ivi. NTHEURA WAKUTI YEHOVA, usange iyo wanozgenge icho, iyo wachirenge.” Lindizgani miniti pera. Icho chikuwoneka chakofya chomene, kweni lindizgani miniti pera. Iwe ulembenge zina lako pa pepala ili, wakusanda? Kasi iwe ulembenge zina lako?

¹³⁴ “Ichi ntchakufuma kwa Fumu.” Yumoza wanguti, “Ichi ntchakufuma kwa Fumu.” Pamanyuma—pamanyuma imwe mukulemba ichi, “NTHEURA WAKUTI YEHOVA, usiku uwu

kuwenge mwanakazi wafikenge, chinthu *chakuti-chakuti*.” Mweneuyo wali na mzimu wakusanda, waŵiri panji watatu ŵa iwo ŵakulemba zina lawo pa ili. Mauthenga ghose agha ghakuperekeka. Viri makora.

¹³⁵ Ntheura para pajumpha kanyengo iwo ŵakuyamba kupulika belu wakulira. Tchalitchi layamba kuzura. Pamanyuma iwo ŵakwiza na mauthenga agha, ŵakughaŵika igho nkhanira apa pa desiki. Nkhanira apa ndi penepapo igho ghakwenera kuŵikika. Ine ndiri kumalo kunyake kuŵazganga, kurombanga. Para pajumpha kanyengo ine nkhuŵuma kuwaro pamanyuma pakuti sumu zayimbika. Mpingo wose uli mu dongosolo, ŵanthu ŵakwiza, ŵakukhala, ŵakulingalira, ŵakuromba; icho ndicho imwe mukwenera kuti muchitenge. Ntha kwiza ku tchalitchi na kuyowoyeskana yumoza na munyake, zanginge ku tchalitchi kuzakayowoya kwa Chiuta. Muŵe na kучезgerana kwinu kuwaro uko. Mukuwona? Ise tikuyanjana na Chiuta sono. Ndipo ise tikwiza kuno kuyowoyanga, chirichose mwakachetechete, mwantchindi, Mzimu ukwendanga. Wapiyano wakwiza ku piyano pafupifupi maminiti fayivi pambere uteweti wa kwimba undayambe, wakwambako nkhanira makoramakora:

Para pa Mphinjika apo Muponoski wane
wakafwira,
Kusika kula kuti wanitozge ku kwananga ine
nkhachemerezga;

Panji sumu yinyake yiweme, nkhanira mwapasipasi. Ichi chikwiziska Kuŵapo kwa Mzimu Mutuŵa mu ungoro. Mukuwona? Viri makora.

¹³⁶ Ŵanthu ŵakhala uko. Ŵanji ŵa iwo nadi—ŵakwamba kulira ndipo ŵakwiza ku guwa, ŵakurapa pambere chisopo chindayambe. Mzimu Mutuŵa wali mwenemula. Mukuwona? Mpingo uli mu vyakuŵinya pakubaba. Ŵakhristu ŵakuromba; iwo ŵatora malo ghawo. Iwo ntha ŵakhala mula ŵakunyung’unya chuwing’i gamu, kuyowoyanga, “Heyi, Liddie, nigaŵireko mafuta ghako gha pa mlomo; ine nkukhumba. . . Iwe ukumanya. Iwe ukumanya. Ine nkukhumba. . . Iwe ukumanya, dazi linyake para ine nkhaŵa kusika kula nkhanguranga, ine nkukuphalira iwe, ine pafupifupi nthena nkhaponda njoŵe zako. Kasi ine nkchachiwonapo chantheura. . . Kasi iwe ukughanaghana vichi za icho?” O, lusungu! Ndipo mukuchema iyi nyumba ya Chiuta. Chifukwa, ichi ntchasoni. Thupi la Khristu kukumananga pamoza. Kula ise takhala.

Mwanarumi wakhala kufupi, “Wakuti, iwe ukumanya para ise tikaruta kudera kula, uyu *wakuti-na-wakuti* na *wakuti-na-wakuti-na-wakuti*. . .” Icho chiri makora kuwaro, kweni mkati muno iyi ndi nyumba ya Chiuta.

¹³⁷ Njirani muli mu kuromba; torani malo ghinu. Ine nkhuoyowoya sono, ntha ku mipingo yinu, ŵabale. Ine

nkhumanya yayi icho imwe mukuchita; ine nkhuwoyoya ku kachisi uyu. Ine nkhuwoyoya ku khomo lane ndamwene lakumanyuma. Mukuwona? Uwo mbunenesko.

¹³⁸ Sono, para imwe mukwiza mukunjira ngati nthaura, nthaura chinthu chakudankha imwe mukumanya, mliska wakufumamo mula. Iyo ndi muphya. Iyo nthu wakwenera kuti wazgorenge *ichi*, *icho*, na *chinyake*. Iyo wakwiza kufuma waka nkhanira mu a—jumi la utumiki wake. Iyo wanguwa pasi pa nkhangono ya Mzimu Mutuwa. Iyo wakwenda wakunjira nkhanira mwenemumo malime ghanandi gha moto ghawungana pamoza. Ndi pafupifupi lawi sono (mukuwona?), ili likwenda likuzungulira. Iyo wakwiza kudera uku, wakutora ichi. “Uthenga kuruta ku mpingo: ‘NTHEURA WAKUTI YEHOVA, M’bale Jones kuti wafumemo mu nyumba yake. Namachero kumuhanya pa thu koloko chimphepo chizamusesa malo ghake. Watore vinthu vyake ndipo wafumepo.’” M’bale Jones wakupulika chira. Viri makora. Icho chasungika. “NTHEURA WAKUTI YEHOVA, kuwenge mwanakazi zina *Lakuti-na-lakuti* wafikenge muno usiku uwu, ndipo ichi chikawako—iyo wachita *chakuti-na-chakuti*.” (Umo ine nayowoyera waka, wonani, ngati nthaura.) Viri makora, icho chikuwikika apo. Mbweni kwamara. Iwo watora kale malo ghawo sono mu tchalitchi. Viri makora.

¹³⁹ Pamanyuma iyo wakutora uthenga. Ndipo chinthu chakudankha imwe mukumanya, iyo wakwamba kupharazga. Paliye chakuti chingatimbanizga; ichi chachitika kale. Sono, ise tikuruta munthazi, ise tikupharazga uthenga.

¹⁴⁰ Ndipo para pajumpha kanyengo para a... Chinthu chakudankha imwe mukumanya para uthenga wamara, mzere wa machirisko ukwambika. Apa wakwiza mwanakazi. Munyake wanguyowoya malilime ndipo wanguti iyo wafikenge. Mukuwona? Waliyose wa ise wakumanya icho chichitikenge. Waliyose wa ise wakumanya ichi. Wonani umo chipulikano chikwamba kukulira na malilime ghara gha moto ghayimilira pachanya pinu sono. Uwu ukwamba kuwungana pamoza. Chifukwa, ndi ntchito waka yakumalizgika; mbweni kwamara.

Mwanakazi yura... Ine niyowoyenge, “Mrs. *Wakuti-na-wakuti*, kufuma ku Msumba wakuchemeka New York, wakhala apa...” Mukuwona?

“O, uwo mbunenesko. Kasi iwe wanguchimanya uli icho?”

“Ndi uthenga kufuma kwa Fumu kuruta ku mpingo. Para iwe ukawa na virimika sikisitini vyakubabika, kasi iwe ukawa pa malo *ghakuti-ghakuti* yayi ndipo ukachita—ukatora ndalama zinyake za tchalitchi, ndipo ukiba izi, ndipo ukaruta, ndipo ukagura malaya ghaphya na izi?”

“O, uwo mbunenesko. Uwo ndi unenesko.”

“Icho ndi ndendende icho Chiuta watiphalira ise usiku uwu kwizira mwa M’bale *Wakuti-na-wakuti*, wanguyowoya

malilime; M'bale *Wakuti-na-wakuti* wangutanthauzira; M'bale *Wakuti-na-wakuti* muno wanguyowoya, wa kusanda, wanguti ichi ntchakufuma kwa Fumu. Ndipo uwo ndi unenesko.”

“Enya!”

“Pamanyuma, NTHEURA WAKUTI YEHOVA, ruta ukanozge ichi, ndipo iwe uchirenge ku kansa yako.”

¹⁴¹ M'bale Jones wakuruta ku nyumba, wakutora ngolo, wakuzikhozga, wakutora mipando yake, ndipo wakufumako kula. Pa thu koloko namachero kumuhanya: Koto! chinthu chose chakusasurika. Mukuwona? Pamanyuma mpingo ukuchindika. . . “Tikumuwongani imwe, Fumu Yesu, chifukwa cha uweme Winu.” Sono, icho ndicho chiriko, kuti chimangilire, ku mpingo.

¹⁴² Sono, uli usange ichi chindachitike pamanyuma pakuti iwo wayowoya ichi? Ndikokuti imwe muli na mzimu uheni pakati pinu. Imwe mukuchikhumba yayi chinthu chiheni chira. Ntchifukwa uli imwe mukukhumba chinyake chiheni penepapo a—mitambo njakuzura na Chipentekosite cheneko? Ntha mungatoranga chakubwerekera chakale kufuma kwa devulu. Torani chinyake chenekocheneko. Chiuta wali nacho ichi cha imwe. Ipo mungaŵanga na maungano ghanyake yayi, na kuŵikapo chirichose apa, mpaka Chiuta wadankhe wakhozgera kuti imwe mukuneneska, chifukwa ndimwe movwiri ku mpingo mu ntchito ya Ivangeli. Sono, imwe mukupulikiska kasi ichi ntchichi?

¹⁴³ Ndipo malilime, malilime ghachilendo. . . Kulije munthu iyo—wakumanya icho iyo wakuyowoya. Iyo wakuyowoya; kweni saundi yiriyose yiri na ching'anamuro. Icho chiri na ching'anamuro. [M'bale Branham wakukuŵa mawoko ghake—Munozgi] “Gluck, gluck, gluck!” Icho chiri na—icho ndi—icho ndi chiyowoyero kumalo kunyake.

¹⁴⁴ Para ine nkhaŵa mu Africa, ine nkhangomezga yayi ichi, kweni chirichose icho chikapanga chiwawa chikaŵa na mtundu unyake wa ching'anamuro ku ichi. Baibolo likayowoya kuti kulije saundi yambura phindu, yambura ching'anamuro. Saundi yiriyose iyo yikupangika yiri na ching'anamuro chinyake ku chinyake. Chifukwa, ine nkhamanyanga kuŵapulika ŵanthu ŵakuyowoya. . . Ine ningamanya kuyowoya kuti, “Yesu Khristu, Mwana wa Chiuta.”

¹⁴⁵ Yumoza wa iwo wakatenge [M'bale Branham wakuyezgerera wakutanthauzira wa ku Africa—Munozgi]. Munyake wakuti [M'bale Branham wakuwerezgapo chiyezgerero.]. Ndipo chira chikaŵa, “Yesu Khristu, Mwana wa Chiuta.” Mukuwona? Ichi chikaŵa na. . . Ndipo ntha chikung'anamura kalikose kwa ine, kweni kwa iwo chikaŵa chiyowoyero kuyana waka naumo ine nkhuoyoyera kwa imwe. Para wakutanthauzira Zulu, Xhosa, Basuto, na ŵanyake ŵanandi, ŵakati ŵafika, chirichose

icho chikayowoyeka, waliyose wakapulikiska. Ndipo vinthu ivi ivyo imwe mukuwâpulika wânthu aâwa wâkuyowoya, ndipo mukughanaghana kuti ndi chiwawa chikuru, ndi nthaura yayi; ichi chiri na ching'anamuro. Mwantheura ise tikwenera kuchindika ichi, kuchiwika ichi mu malo ghake.

¹⁴⁶ Sono, panyake uthenga wanguwâpo yayi. Sono, chisopo chamara; kuchemekera ku guwa kukuchitika. Ndipo para pajumpha kanyengo munyake (kwanguwâvye uthenga kumanyuma kula) munyake wakunyamuka para iwo wâsanga waka mwaâwi wakuchita ichi. Mzimu Mutuwa... Sono, Baibolo likati, "Usange palije wakutanthauzira, rekani iyo wakhale chete." Palije kanthu kwali chikuyezeska chomene uli kuti chiyowoye, khala chete.

¹⁴⁷ Ukuti, "Ine ningachita yayi ichi." Baibolo likayowoya kuti iwe ungachita. Mukuwona? Mwantheura icho—icho chikukhazikiska ichi. Mukuwona? Rekani iyo wakhale chete.

¹⁴⁸ Pamanyuma, para ichi, mwaâwi wafika apo chirichose chiri mu dongosolo, nthaura usange Mzimu Mutuwa wadukira pa iyo kuti wapereke uthenga, nthaura upereke uwu. Icho ndi ndendende icho iwe ukwenera kuchita. Pamanyuma kutanthauzira kukwiza, kuti, "Muli mwanakazi muno wakumanyikwa na zina lakuti Sally Jones (Ine nkugomezga mwanakazi uyo ntha wali muno wakumanyikwa na zina ilo, kweni...) Sally Jones. (Mukuwona?) Mumuphalire iyo kuti uwu ndi usiku waumaliro wa kuchemeka kwake. Wanozge ichi na Chiuta chifukwa iyo wali na nyengo yichoko iyo wâwirenge kuno." Sono, Sally Jones wachimbilirenge ku guwa mwaluwiro umo iyo wangamanya kufikira kula (mukuwona?), chifukwa yira ndi ntchemo yake yaumaliro. Mukuwona? Uko ndi kupereka uthenga, panji kukhozgera, panji chinyake.

¹⁴⁹ Uwo ndi mpingo wa Chipentekosite mu kuchita. Palije myaâwi yakuti mizimu yiheni yingamanya kunjira, chifukwa uli kale... Baibolo likupereka ndendende, "Rekani ichi chichitike mwa ndondomeko, ndipo mwa wâtatu; ndipo rekani wâwiri panji wânandi wayeruzge." Uwo ndi mpingo. Kweni kasi tafika nacho nkhu muhanyauno? Kudukira muchanya, kuchita mwabwekabweka, kuseka na kurutirira apo munyake wakuyowoya malilime; munyake wakulawiska, kuyowoyanga za chinthu chinyakeso na kuwunjikananga zingirizge; mliska wakuchita chinyake; panji munyake kuzungiliranga kufupi. Enya, icho ntchiweme yayi. Panyake mliska wakupharazga, ndipo munyake wakunyamuka na kumutimbanizga iyo mu a... Panyake wakuwâzga Baibolo ndipo munyake... Kuwâzganganga Baibolo, ndipo munyake kumanyuma kula wakuyowoya malilime. O, yayi! Mukuwona? Mupharazgi wayimilira wakupharazga pagome, munyake wakunyamuka ndipo wakumutimbanizga iyo, wakuyowoya malilime. Chiri makora. Ine ntha nkhuoyowoya kuti ndi Mzimu Mutuwa yayi,

kweni iwe ukwenera kuti umanye umo ungagwiriskira ntchito Mzimu Mutuŵa (mukuwona?) kuti uwugwiriske ntchito Uwu.

Sono, ine—ine nkhitura . . . Kasi imwe muli nayo nyengo ya limoza linyake? Ntheura, namachero ndi Sabata. Ntheura, ise . . . Tiyeni waka . . . Apa pali limoza. Ine nkughanaghana kuti ndi uchizi ukuru chomene. Ndipo sono, usange imwe mose mungazizipizga waka nane maminiti ghachoko kuti nirutirizge, chonde. Ndipo pamanyuma, ine ndi . . . Ine nkukhumba imwe—ine nkukhumba kuti imwe mupulikiske ichi. Ine nangusunga ili pa chakulinga. Ili ndi lane laumaliro.

Sono, chakudankha, ine niŵazgenge vinthu viŵiri ivyo munthu wangufumba. Liri pa kachiduswa kakale ka pepala, lalembeke na malemba ghakutowa. Nkhumanya yayi kwali ndinjani, palije zina pa ili—ku lirilose la igho.

98. M'bale Branham, kasi ntchakwenerera kuti ŵapharazgi ŵayowoyenge vinandi vyakupempheska ndalama mu visopo vyawo, kuyowoyanga kuti Chiuta waŵaphalira iwo kuti ŵanandi chomene mu gulu ŵakwenera kuti ŵapereke zinandi mwakuti? Usange ichi ntchakwenerera, ine nkukhumba kuti nimanye. Panji usange ichi ntchakwanangika, ine nkukhumba kuti nimanye. Ili lanitangwaniska chomene ine.

¹⁵⁰ Sono, iwe wona, mubwezi, ine nikuphalirenge iwe, ine nikuphalirenge iwe icho ine nkughanaghana. Mukuwona? Sono, icho ntha chikung'anamura kuti ntchiweme. Ine nkughanaghana kuti ichi ntchiheni.

¹⁵¹ Sono, ine nkughanaghana ichi. Chiuta wakanituma ine ku malo. Ine ndiri kuyiwona nyengo uko ine nkawoneka ngati kuti ine niŵenge pafupifupi . . . Ndipo ine—ine nkhaŵavve ndalama yiriyose. Ndipo ine mbwenu nkhatenge, “Yendesكاني waka mbale ya kutorera chakupereka.”

Ndipo manejera wakamanyanga kwiza kwa ine na kuti, “Wona, Billy, tiri na ngongole ya fayivi sauzandi dolazi usiku uwu, Mnyamata. Kasi iwe uli na ndalama mu Jeffersonville kuti ulipire iyi?”

¹⁵² Ine mbwenu nkuti, “Chiri makora. Chiuta wakanituma kuno ine, panji ine nthena nindizeko. (Mukuwona?) Yendesكاني waka mbale ya kutorera chakupereka.”

Ndipo pambere ungano undamare, munyake wakuti, “Iwe ukumanya, Fumu yaŵika pa mtima wane kuti nipereke fayivi sauzandi dolazi ku uwu.” Wonani, mukuwona? Chakudankha, urongozgeke kuchita ichi.

¹⁵³ Ine nkugomezga yayi mu kukoserezganga, na kupemphanga, na kurombanga ndalama. Ine nkughanaghana kuti ndi chinthu chiheni. Sono, m'bale, usange iwe ukuchita ichi, kuzomerezga yayi kuti ine nipweteke malingaliro

ghako. Mukuwona? Iwe—iwe panyake ungamanya kuwa nako kuzomerezgeka kufuma kwa Chiuta kuti uchite ichi. Kweni ine nkhuwoyoya waka kwa ndamwene. Ine nkhuwomezga yayi mu ichi.

¹⁵⁴ Sono, ine nkhumanya nanga ndi za wapharazgi kurutanga na kuti. . . Ine nkhayimilira nkhanira, nthā kale chomene. . . Sono, ichi nthā ndi wa Pentekosite, ichi ndi. . . Enya, ndi mipingo (mukuwona?), mipingo yinyake. Pakaŵa pa ungoro ukuru wa pa msasa. Gertie, iwe ukaŵa nane, wanandi wanyake wakaŵapo. Ndipo iwo wakatora kumuhanya kose pa bungwe lakutchuka—ghawiri panji ghatatu gha igho pamoza (iyo ndi mipingo ya nyengo zose yakukhazikika, ngati mipingo yithu yasono muno mu msumba, na kunyake nthaura) pa ungoro ukuru—ndipo iwo wakatora kumuhanya kose, kuyimilira pa gome—na kuwawofyanga kuti Chiuta yura wangamanya kunanga mbewu zawo, wangamanya kupereka poliyo ku wana wawo, na vintu ngati ivyo, usange iwo wakaŵikamo yayi mu ungoro ula. Uwo ndi unenesko ndendende, na Baibolo ili panthazi pane. Ine nkhati, “Ndi vitusi kwa Chiuta na ku wakumurondezga Wake.” Usange Chiuta wakutuma iwe, Iyo wakupwelerere iwe. Usange Iyo wandakutume iwe, ipo reka bungwe likupwelerere iwe pamanyuma. Kweni—kweni iwe. . . Usange Chiuta wakutuma iwe, Iyo wakupwelerere iwe.

99. Ukuti uli pa seŵero la Khrisimasi mu mpingo wa Mzimu Mutuwa?

¹⁵⁵ Enya, usange ili ndakukhwaskana na Khristu, ichi chingamanya kuwa chiweme. Kweni usange ili ndakukhwaskana na Santa Claus, ine nthā nkhuwomezga mwa iyo. Ine—ine ndiri kukura—ine ndiri kufumako ku icho. Ine nthā nkhuwomezga mwa Santa Claus mulimose. Mukuwona? Ndipo vintu vichokovichoko vinyake ivi vya Khrisimasi ivyo wali navyo, ine nkhuhanaghana kuti ndi kupusa. Ndipo. . . Kweni ine nkhuhanaghana kuti iwo wali kumufumiskira kuwaro Khristu na kuŵikamo Santa Claus mu ichi.

¹⁵⁶ Ndipo Santa Claus ndi nkhanu yautesi. (Ine nthā nkhuwopweteka malingaliro ghinu ghalighose, ine nkhuwomezga, kukhwaskana na wana.) Kweni ine ndimuphalireninge imwe. Kuno nthā kale chomene, pakunji twente-fayivi, virimika sate vyajumpha, apo mupharazgi kuno mu msumba, mliska wa—wa mpingo unyake ukuru muno mu msumba, uyo ine nkhamumanyanga makora chomene, mubwezi chomene wa ine, iyo wakiza kwa ine. Ndipo Charlie Bohannon (M'bale Mike, iwe ukumukumbukira Charlie Bohannon, mubwezi chomene wa ine). . . Tikakhala mula mu ofesi yake ndipo wakati, “Ine nizamuŵaphalirapo yayi wana wane panji kuphalirapo wazukulu wane boza lira munthowa yiriyose.” Iyo wakati, “Mnyamata wane muchoko wakiza kwa ine para iyo wakati wafika pakunji virimika thweluvu vyakubabika,

na kuyowoyanga za Santa Claus...” Ndipo iyo, wakati, “Chifukwa... Wakutemweka, ine ndiri na chinyake chakuti nikuphalire iwe,” wakati, “Amama...” Imwe mukumanya, ndipo wakarutirira kumuphaliranga iyo icho iyo wakachita.

Ntheura para iyo wakati wawerako, wakati, “Ipo, Adada, kasi Yesu uyu ndi chinthu chakuyana?”

¹⁵⁷ Yowoyani unenesko. Santa Claus ndi chakuphimba cha Katolika cha munthu, Kris Kringle panji Nicholas Mutuŵa, mutuŵa wakale wa Katolika wa chi German mu virimika vinandi kale uyo wakendendekanga kuchitanga viweme ku ŵana. Ndipo iwo ŵali kurutirizga ichi ngati mwambo. Kweni Yesu Khristu ndi Mwana wa Chiuta. Iyo ndi wanadinadi, ndipo Iyo ngwamoyo.

Sono, apa pali fumbo, limoza laumaliro, leneilo chomene ndi...

¹⁵⁸ Sono wonani. Imwe panyake mungasuskana nane pa icho. Kweni usange imwe mukususkana nane, kumbukirani, rekani uku kuchitike mu uweme, muchitenge imwe? Ine nkhumutemwani imwe, ndipo ine nkikhumba yayi kuti—nkikhumba yayi kumupwetekani imwe. Ine ndine waka, ine nkikhumba kuŵa muneneska. Usange ine ningachita yayi... usange ine nkhumuphalira mnyamata wane utesi, ipo ine ndine mutesi. Mukuwona? Ine nkikhumba kuti nimuphalire unenesko iyo.

¹⁵⁹ Sono, ine nkhumuphalira iyo za Santa Claus, ine nkhati, “Enya, nadi, waliko Santa Claus. Muzakalaŵilire Adada pa usiku wa Khrisimasi.” Mukuwona? Enya.

¹⁶⁰ Imwe mukumanya, dazi linyake ine nkhaŵa kusika kula, ndipo ine nkchachiyezga icho pa msungwana muchoko kuti niwone waka. Ine nadi nkhapokera malipiro juzi kuseri kwa mayiro. Ine nkhaŵa mu nyumba. Ndipo iwo ŵakimilira kula, kusika uku pa Quaker Maid. Ndipo ine nkharuta kusika kula kuti nkhangureko magurosare. Ndipo ntheura ise, muwoli na ine, tikaŵa mwenemula. Ndipo mula mukaŵa msungwana muchoko ntheura, nthu wakaŵa wakujumpha myezi eyitini yakubabika, ndipo iyo wakimilira apo, mbwenu, wakimbanga, “Dingle Bells, Dingle Bells...” Ndipo ine nkhati... Mu kuyima kwake kuchoko, imwe mukumanya, wakakhala kumanyuma mu ngolo yichoko.

Ine nkhati, “Kasi iwe ukupenja Santa Claus?”

Iyo wakati, “Awo ndi adada ŵane, Bwana.”

Ine nkhati, “Watumbike mtima wako uchoko, Wakutemweka. Iwe uli na vinjeru.”

Sono, apa pali chakuzunguza chanadinadi, ŵabwezi. Ndipo mu ichi... Pamanyuma ine nijarege. O, ichi ndi—ndi Lemba lakunowa, kweni ndi chakumata kwa munthu waliyose uyo

wakuwoneka kuŵa nthaura. Ndipo ichi chikanizunguza ine pa virimika na virimika; ndipo kweni mwa uchizi wa Chiuta pera. . . Ndipo muwoli wane wakutemweka, wakhala nkhanira kumanyuma kula sono, para iyo wakati wapulika kuti ine nkhaŵa na fumbo lira kumuhanya uku, iyo wakati, “Bill, kasi iwe uzgorenge uli ilo?” Iyo wakati, “Ine nyengo zose nakhala nkhezizwa icho ndamwene.” Wakati, “Ine nkhapulikiskanga yayi ichi.” Ndipo wakati. . .

Ine nkhati, “Zanga usiku uwu, Wakutemweka. Ine nizamuchita mukumanya kwane kose mwakovwirika na Chiuta.”

100. M’bale Branham, rongosora Ŵahebere 6:4 kufika 6.

¹⁶¹ Apo ndi nyengo yimoza ichi nadi. . . Wonani, sono imwe mukwenera kuti mulaŵiske apa pa chipulikano chithu, uchizi, chivikiliro cha ŵakugomezga, kuzizipizga kwa ŵatuŵa, kuzizipizga, mphanyiko, kwa ŵatuŵa. Wahebere chipatulo 6, 4 kufika 6.

Sono, para ili waka. . . tamalizga ili, nthaura ine nkhuomezga kuti Chiuta wanivwirenge ine nipange ichi mwapakweru kwa imwe. Ine nkhupepiska, ine—ine ndiri na Uthenga wane wa usiku uwu; panyake ine nizamupharazga chinthu chenechira mlenji pa a—chisopo. Pamanyuma ine mbwenu nkhiruta.

¹⁶² Sono, ichi ntchakuzunguza chomene. Mukuwona? Sono, imwe mukwenera kuŵa tcheru. Sono kumbukirani, ise tikugomezga na kusambizga pa mpingo uwu, nthu kuti waliyose uyo wakunyamuka na kuchemerezga, waliyose uyo wakuyowoya malilime, waliyose uyo wakukorana chasa na mupharazgi, wali na Umoyo Wamuyirayira. Kweni ise tikugomezga kuti usange iwe uli na Umoyo Wamuyirayira, usange Chiuta wakupa iwe Umoyo Wamuyirayira, iwe uli nawo Uwu muyirayira. Mukuwona? Chifukwa wonani. Usange ichi chikachita yayi, Yesu wakusangika kuŵa musambizgi mutesi. Mu Yohane Mutuŵa 5:24, Iyo wakati, “Iyo uyo wakupulika Mazgu Ghane na kugomezga pa Iyo uyo wakanituma Ine wali na Umoyo Wamuyirayira, ndipo wazamkwiza ku cheruzgo yayi, kweni wajumpha nyifwa wafika ku Umoyo.” Sono, suskanani nayo Iyo. “Wose awo Ŵadada ŵali kundipa Ine. . . Kulije munthu wangiza kwa Ine pekhapekha Ŵadada ŵamucheme iyo. (Ine nkhuwerezgapo Lemba.) Wose awo ŵakwiza. . . Kulije munthu wangiza kwa Ine pekhapekha Ŵadada Ŵane ŵamucheme dankha iyo. Ndipo wose awo Ŵadada Ŵane ŵali kundipa Ine ŵafikenge kwa Ine. (Mukuwona?) Ndipo wose awo ŵakwiza kwa Ine, Ine ndiŵapenge Umoyo Wamuyirayira (Yohane Mutuŵa 6), ndipo nizakumuwuska iyo pa mazuŵa ghaumaliro.” Agho ndi Mazgu Ghake.

¹⁶³ Sono wonani. Usange ine nkukhumba kuti niwerere ku Ŵaefeso chipatulo 1, Paulos wakupharazga. . . Sono, Ŵakorinte, waliyose yumozayumoza wakaŵa na lilime na sumu ya marumbo. Imwe mukuwona kuti mipingo yinyake yikaŵavye suzgo lira. Iyo nthawakayowoyapo chirichose za ichi. Kasi iyo wakayowoyapo palipose za malilime mu mpingo wa Efeso, mpingo wa Roma? Yayi! Iwo ŵakaŵa nagho malilime na chirichose ngati ndiumo Ŵakorinte ŵakachitira, kweni iwo ŵakaŵa na ichi chakukhazikiskika mu dongosolo. Ŵakorinte ŵakatondekanga kuŵika ichi mu dongosolo. Mukuwona? Kweni Paulos wakarutako kula ndipo wakaŵika mpingo mu dongosolo.

Sono, iyo. . . Ine nkugomezga, umo Oral Roberts wakuyowoyera, “Chiuta ndi Chiuta muweme.” Imwe mukugomezga yayi icho?

¹⁶⁴ Ndipo imwe mukuti, “Enya, ukuti uli na Ŵapentekosite za malilime nthaura, M’bale Branham?” Ine nkughanaghana kuti iwo ŵali nawo Mzimu Mutuŵa. Nadi ŵakaŵa nawo. Viri makora, chifukwa? Wonani. Imwe mukugomezga kuti Iyo ndi Chiuta muweme? Tomasi wakayowoya nyengo yimoza, “Imwe mukumanya, Fumu. . .”

Wose ŵa iwo ŵakamugomezga Iyo. Ŵakati, “O, ise tikumanya kuti Iyo ngwanadinadi!”

“O,” Tomasi wakati, “yayi, yayi, ine nkugomezga yayi ichi. Nthowa yimoza pera ine nigomezgenge ichi, ine nkhwenera kuti ndiŵe na ukaboni unyake. Ine nkhwenera kuti niŵike njoŵe zane ku lwandi Kwake na mu mabamba gha mizumali mu mawoko Ghake.”

Iyo ndi Chiuta muweme. Iyo wakati, “Zanga, Tomasi. Apa iwe wona.”

“O,” Tomasi wakati, “sono ine nagomezga.”

¹⁶⁵ Iyo wakati, “Enya, Tomasi, pamanyuma pakuti iwe waniwona Ine, ndipo wanikhwaska Ine, ndipo waŵika woko Lane. . . mawoko ghako ku lwandi Kwane, iwe wagomezga. Kweni njikuru chomene uli njombe yawo awo ŵandaniwonepo ndipo kweni ŵakugomezga.” Iyo ndi Chiuta muweme. Iyo wakumupani imwe kukhumba kwa mtima winu, nkhumanya. Tiyeni timugomezge waka Iyo. Icho ndi—icho ndi—icho ndi chikwapu cha ku nyifwa kwa Satana. Para munthu wamutora Chiuta pa Mazgu Ghake, m’bale, icho chikomenge Satana nyengo yiriyose. Uko ndi kutimbika kukuru chomene uko Satana wangapokera, para munthu wamutorenge Chiuta pa Mazgu Ghake. Enya, bwana. Umo ine nanguyowoyera, “Munthu nthawajikhalirenge umoyo iyoyekha (Yesu, usiku unyake), kweni na Lizgu lirilose ilo likufuma. . .”

¹⁶⁶ Sono, wonani ichi. Sono ine niyambenge vesi lakudankha:

Mwantheura pakuleka fundo za chisambizgo cha Khristu, tiyeni tirute ku kufikapo; . . . (Sono, chinthu chakudankha icho ine nkhukhumba kuti imwe mumanye: kasi Paulos wakuyowoya kwa njani apa? Wahebere. Iwo wakuti, “Wahebere,” pachanya, Buku la Wahebere. Ndi unenesko uwo? Wayuda awo wakamukana Yesu. . . Kasi imwe—imwe mwachikora ichi sono? Iyo wakuyowoya ku Wayuda, kuwawoneskanga iwo muzgezge wa dango pakuwa wakwimilira Khristu. Vinthu vyose vyakale vikwimilira viphya. Sono wonani.)

. . . pakuleka fundo za chisambizgo cha Khristu, tiyeni tirute ku kufikapo; . . .

¹⁶⁷ Sono, iyo wakhala wakuyowoya kwa iwo za visambizgo. Tiyeni tirute ndipo tiyowoye za vinthu vyakufikapo. Sono, imwe ndimwe wakufikapo mwa Chiuta para imwe mwadidimizgika na Mzimu Mutuwa mpaka dazi la uwombozi winu. “Iyo mweneuyo ngwakubabika na Chiuta (1 Yohane) wakuchita kwananga yayi; pakuti iyo wangananga yayi, pakuti Mbewu ya Chiuta yikukhalirira mwa iyo.”

¹⁶⁸ Munthu uyo ngwakuzuzgika na Mzimu Mutuwa, nthu uyo wakughanaghana kuti iyo ngwakuzuzgika, kweni iyo mweneuyo ngwakubabika na Mzimu wa Chiuta wakuchita kwananga yayi, pakuti Mbewu ya Chiuta yiri mwa iyo, ndipo iyo wangananga yayi. Mukuwona? Kasi Baibolo likuyowoya nthura? Nthura ichi chiri apo. Iwe ndiwe. . . Ntho icho iwe ukuchita, vichi, ndi icho, ntho icho charu chikughanaghana za iwe, ndi icho Chiuta wakughanaghana za iwe. Wonani, mukuwona? Iwe ntho. . . Kasi ine ningatora uli languro lakulembeka na mulara wa msumba, kuti ine ningamanya kutchika mitunda fote pa ora mu msumba, ndipo kwambura wapolisi munyake kunimanga ine? Ine ningachita yayi. Kasi ine ningananga uli apo kuli sembe ya Ndopa panthazi pa Chiuta rutaruta, uko Iyo ntho wangamanya nanga nkhuniwona ine; apo chiripo chakutchinga pa a—pa a. . . panthazi pane na Chiuta, chiskango cha Ndopa? Pakuti ndise wakufwa, ndipo umoyo withu ngwakubisika mwa Khristu kwizira mwa Chiuta, wakudidimizgika na Mzimu Mutuwa. Kasi mu charu iwe ungachita uli chinyake chiheni mu maso gha Chiuta? “Usange ise tikwanangira dara (Wahebere 10) pamanyuma pakuti ise tapokera mahara gha Unenesko, kulije sembe yinyakeso ya kwananga.” Mwenemuno ndi chambura machitiko (mukuwona?) kuti unangire dara.

¹⁶⁹ Sono, tiyeni tirute munthazi ndipo tiwazge. Viri makora.

. . . kufikapo; ntho kuwikangaso lufura la—la kurapa kufuma ku milimo yakufwa, na. . . chipulikano kwa Chiuta,

Vya chisambizgo cha maubapatizo, . . . kuŵikananga mawoko, na vya kuwuka kwa ŵakufwa, na . . . cheruzgo chamuyirayira.

Ndipo ichi . . . ise tichitenge, usange Chiuta wazomerezga.

(Sono apa ndipo iwo ŵakakhumbanga kuti ŵayambire, kufumira pa vesi 4.) Pakuti ntchambura machitiko kwa awo . . . pakudankha ŵangangweruskika, ndipo ŵali kuchetako vya chawanangwa cha kuchanya, ndipo ŵakapokera Mzimu Mutuŵa,

Ndipo ŵali kuchetako mazgu ghaweme gha Chiuta, na nkhongono za charu icho chikwiza,

Usange iwo ŵawenge, kuti muŵawezgeremo—kuŵawezgeramo iwo kufika ku kung'anamuka; pakuwona kuti iwo ŵakujipayikiraso iwoŵene Mwana wa Chiuta, na kumuŵika iyo ku kukhozgeka soni kwapakweru.

¹⁷⁰ Sono, sono, icho chikuwoneka ngati, umo imwe mukuŵazgira ichi apa, kuti munthu wangamanya kupokera Mzimu Mutuŵa, ndipo pamanyuma kuwereranyuma na kutayika. Kweni ntchambura machitiko kwa iyo kuti wachite ichi. Mukuwona? Iyo wangachita yayi ichi. Usange iyo wakachita, Khristu wakateta. Mukuwona? Ntchambura machitiko kwa awo kale ŵakangweruskika. Sono, wonani apa. Kasi iyo wakyowoya kwa njani? Iyo wakyowoya kwa Ŵayuda ŵara ŵa mumphaka. Iyo nthā wakayowoyapo kuti munthu pakuŵa wakuzuzgika na Mzimu Mutuŵa; iyo wakati, “Usange iyo wachetako Mazgu gha Chiuta.”

¹⁷¹ Sono, rekani ine nichipereke ichi mu ntharika, mwakuti imwe muchiwone ndipo muleke kuchiphonya ichi sono. Sono, iyo wakulemba ku Ŵayuda aŵa. Ŵanji ŵa iwo ndi ŵakugomezga ŵa mumphaka. Mukuwona? Iyo wakati, “Sono, ise tiyilekenge milimo iyi ndipo tirutenge kuti tiyowoye za kufikapo.” Wakati, “Sono, ise tikuyowoya za maubapatizo, na kuwuka kwa ŵakufwa, na kuŵikananga mawoko, na chirichose; kweni tiyeni tirute kunthazi sono kuti tiyowoye za kufikapo. Sono, ise tiyowoyenge vyakuti para imwe mwanjra mu Mzimu Mutuŵa. Sono, imwe mwakhala mukuŵa mu ungano kwa nyengo yitali . . .”

¹⁷² Ndipo imwe mwaŵawona ŵanthu ŵara. Iwo ŵakhalenge namwe; iwo nthā ŵanjirenge panji kuruta kuwaro. Iwo ŵakuwurumba Mzimu Mutuŵa. Iwo ŵafikenge kufupi. Ndipo panyake Mzimu Mutuŵa wachitenge chinyake ndipo, ŵanarumi, iwo ŵanyamukenge na kuchemerezga, na kudukaduka chifukwa cha ichi, kweni iwo ŵakukhumba yayi kuwupokera Uwu iwoŵene. Yayi, yayi! Mukuwona? Ndipo iwo ŵayowoyenge, “O,

enya, icho ntchiweme. O, ine nkhumanya yayi za icho sono.” Wonani, wonani, mukuwona? Wākugomezga wā mumphaka. Kufupi waka chomene mpaka iwo wāngamanya kuwucheta Uwu, kweni iwo wāk uwupokera yayi Uwu. Mukuwona? Sono, iwo wākukhala kufupi ngati ntheura nyengo yitali mpaka para pajumpha kanyengo iwo wākufumako kwathunthu. Ine ningamanya kuzunura mazina gha wānandi awo wākawā pa kachisi, wākachita chinthu chantheura. Wakuwa kuruta nkhanira kutali, kuti wājiwezgereso iwo wēne ku kung’anamuka, kulije kung’anamuka kwa iwo. Iwo wākakwenyerezgera waka Mzimu kutali na iwo. Iwo wākhalala wākawā kufupi chomene mpaka . . .

¹⁷³ Apa, usange imwe mungajura pamoza nane (imwe mulije nyengo, ine nkhumanya, sono) kweni usange imwe mungajura ku Deuterenome chipatulo 1 ndipo tiwazge ichi, imwe musangenge chinthu chenechira. Lembaninge ichi sono, Deuterenome chipatulo 1. Sono, ndipo tiyambe pa vesi 19 ndipo tiwazge kufika ku 26. Deuterenome . . . Imwe musangenge kuti . . . Sono wonani. Israel yose . . . Icho wānthu wāra wāchita, iwo wāfika ku Kadesh-barnea. O, ine nkhuwona chinyake! Kachisi uyu, charu ichi cha Chipentekosite chiri pa Kadesh-barnea sono nthena. Uwo mbunenesko ndendende, M’bale Neville. Ise tiri pa Kadesh-barnea, mpando wa cheruzgo wa charu (ukawā mpando wa cheruzgo).

¹⁷⁴ Ndipo wāzondi wākāruta. Joshua wakayowoya apa, “Sono, ine nkhatuma wāzondi,” panji Moses, mphanyiko, “Ine nkhatuma wāzondi, thweluvu, yumoza wa, mwanarumi yumoza kufuma pa uli wose umoza wa mafuko ghinu. Ine nkha wātuma kuti wākazonde charu na kuti wāize na ripoti.” Ndi unenesko uwo?

Ndipo para iwo wākati wāwērako, paka wā nayini pa thweluvu wāra awo wākati, “O, ndi charu chiweme, kweni o, lusungu, ise tingatora yayi ichi. O, mwe! Kuli wā Amori kula, ndipo ise tikuwoneka ngati viwala kulwandi kwa iwo. Iwo ndi wānthu wānkondo. Vili wā vyawo ndi vikuru. O, ichi kweniso . . . chifukwa, ine nakhumbanga nthena ise tikafwira kula mu Egupto m’ malo mwakuti iwe utitorere kuwaro kuno.”

¹⁷⁵ Kweni, Kaleb mulara pachoko na Joshua wākayimilira kula ndipo wākawākhazika chete iwo; wākati, “Ise ndise wākukwanira kutora ichi.” Enya, bwana! Walipo yumoza. Sono wonani. Kukachitika vichi? Kaleb na Joshua wākamanya kuti Chiuta wakapereka phangano la ichi: “Ine nkhwepwela yayi ukuru umo ichi chiliri, kwali vyakutondeska ndi vinandi uli, kutalika umo iwo wāliri, kuzirwa umo iwo wāliri, icho chirije chakuchita na ichi. Chiuta wakayowoya ntheura, ndipo ise tingamanya kutora ichi.” Ndipo kasi imwe mukumanya kuti iwo wākawā wānthu wāwiri pera awo, kufuma pa wāra thu na hafu miliyoni, awo wākayambuka kukanjira mu charu? Chifukwa iwo

ŵakaŵika chipulikano chawo mu icho Chiuta wakayowoya kuti ukaŵa Unenesko. Amen!

¹⁷⁶ Kachisi, sono nthena, wayimilira pa Kadesh-barnea. Wonani, ŵanthu ŵara ŵakaŵa kufupi chomene mpaka iwo ŵakachetako nanga ndi magirepi gha charu. Iwo ŵakarya magirepi. Para Kaleb na iwo ŵakati ŵarutako ndipo ŵakayeghako magirepi, ŵanthu ŵara ŵakaponthorako ghanyake ndipo ŵakarya. “O, igho ngaweme, kweni ise tingachita yayi ichi.” “Iwo ŵeneawo ŵali kuchetako mlimo uweme wa Chiuta, ŵali kuchetako vya Mzimu Mutuŵa, ŵali kuwuwona uweme wa Uwu, ŵakachetako vya Uwu, ŵali kuchetako vya Mazgu gha Chiuta...” Mukuchiwona icho? Ntha yumoza wa ŵanarumi ŵara, ntha yumoza wa iwo wakazomerezgeka kuti wayambukire kusirya. Iwo ŵakafwira mu charu chawo, kudera uku mu mapopa. Iwo ntha ŵakayambukira kusirya, kweni iwo ŵakaŵa kufupi chomene kuti ŵakachetako Ichi, kweni ŵakaŵavye uchizi wakukwanira na chipulikano kuti ŵatore Ichi. Icho ndicho chiriko.

¹⁷⁷ Sono. Sono tegherezgani kwa munthu wakutemweka yura uyo wakalemba kalata iyi. Tiyeni tiŵazge waka vesi lakurondezgako. Khalani tcheru miniti pera. Muwoneni Paulos. Sono tiyeni tiŵazge la 7:

Pakuti charu...chikumwa mu vura iyo yikwiza kaŵirikaŵiri pa ichi, ndipo chikupambika vyakumera vyaphindu kwa iwo awo ŵakulimapo, chikupokera vitumbiko kufuma kwa Chiuta:

Kweni cheneicho chikupambika minga na nthura chikukanika, ndipo chiri kufupi kufika ku kutembeka; cheneicho umaliro wake ndi kuwotcheka.

¹⁷⁸ Sono, mukuwona icho iyo wakuyowoya? Sono wonani. Panguŵa fumbo ili apa; sono, ndipo pamanyuma ise tijarenge... Chinthu ichi pafupifupi nthena chikanikoma ine pa virimika.

¹⁷⁹ Ine nkharuta ku ungano nyengo yimoza uko ŵanthu ŵakayowoyanga malilime ku Mishawaka, Indiana. Sono, ine ndiri panthazi pa gulu lane ndamwene. Imwe muli kuŵapulikapo ŵanthu ŵara...muli kunipulika ine nkhuwoyoya mbiri ya umoyo wane, na za mwanarumi mufipa uyo wakati, “Uyu wali apa. Uyu wali apa.” Sono, ine nkhuwoyoya icho.

¹⁸⁰ Kweni kunyake kose kwa ichi: Ine nkhwona ŵanarumi ŵaŵiri. Iwo ŵakaŵa...Yumoza wakamanyanga kupereka uthenga, yumoza munyake kutanthauzira ichi. Yumoza munyake kupereka uthenga, ndipo yumoza munyake kutanthauzira ichi. Ndipo m'bale, iwo ŵakaŵa ŵaneneska. Ichi waka...Ine nkughanaghana, “Uweme wane! Ine ndiri kuchiwonapo yayi chinyake ngati icho.” Ine nkhati, “Ine ndiri pakati pa ŵangelo.”

Ine nkhanghanaghana, ine ndiri kuchiwonapo yayi chinyake. . . Yumoza wakamanyanga kuyowoya, ndipo yumoza munyake. . .

¹⁸¹ Ndipo ine nkakhala kumanyuma kula, ngati mupharazgi mulara pachoko, imwe. . . [Pa tepi palije kalikose—Munozgi]. . . wânarumi wose wâwiri nyengo yinyake ndipo nkhakorako chasa chawo. Ine nkhaŵawonapo yayi wânarumi wântheura mu umoyo wane. Iwo wâkamanyanga kuyowoya uthenga, ndipo yumoza munyake wakamanyanga kutanthauzira ichi. Ndipo mwe, mwe! Chikaŵa chiweme! Yumoza, wakamanyanga kuyowoya ndipo yumoza munyake kutanthauzira. Wose. . . Ndipo iwo wâkazgokanga waka watuŵa ngati choko para iwo wâkwezga mawoko ghawo muchanya. Ine nkhanghanaghana, “O, mwe, mwe! Kasi nkhaŵankhu umoyo wane wose? Chinthu ndi ichi!” Ine nkhati, “Mwe, Wapentekosite wâkuneneska.” Uwo mbunenesko ndendende.

¹⁸² Ine nkhaŵa nindawonepo vinandi kweni uwo ukaŵa waka unesko nkhanira chakudera kuno, uko a. . . Panyake wânakazi wângapo na chakuchita kumalo kunyake. Ndipo iwo mbwenu wâkukangana; ndipo yumoza kuchemanga munyake, “chivwimbo cha khwakhwaŵi,” ndipo, imwe mukumanya, ngati waka nthaura, kuŵa ngati wâkukangana yumoza na munyake. Ntha kuŵa muyuyuro ku wânakazi sono panji chinyake, kweni waka. . . Ichi—ichi chikaŵa pa kukhozga soni. Usange munyake wa imwe. . . Iwe ukukumbukira, M’bale Graham. Iwe ukaŵa waka mnyamata muchoko pa nyengo yira. Ndipo nthaura, umo ndimo ichi chikaŵira.

Ndipo ine nkhaterehezga ku chira, ndipo ine nkhanghanaghana, “O, mwe, ine nafika pa wângelo.”

¹⁸³ Dazi limoza nkhezanga kuseri kwa kona la nyumba, pakunji dazi lachiwiri, ine nkhakumana na mwanarumi yumoza. Ine nkhati, “Kasi muli uli, Bwana?”

Iyo wakati, “Niri makora kwali imwe?” Iyo wakati, “Kasi. . . Ndiwe njani zina lako?”

Ndipo ine nkhati, “Branham.”

Iyo wakati, “Kasi ukufumirankhu? Kuno?”

Ndipo ine nkhati, “Yayi, ine nkufumira ku Jeffersonville.”

Iyo wakati, “Enya, icho ntchiweme. Kasi ndiwe wa Pentekosite?”

Ine nkhati, “Yayi, bwana, ndine yayi.” Ine nkhati, “Ine nkuzomerezga yayi nthowa ya Chipentekosite ya kapokerero ka Mzimu Mutuŵa,” ine nkhati, “kweni,” ine nkhati, “Ine ndiri kuno kuti nimanye.”

¹⁸⁴ Iyo wakati, “Enya, icho ntchiweme chomene.” Ndipo kuyowoyanga kwa iyo, kukoranga mzimu wake (ngati mwanakazi pa chisime), iyo wakaŵa Mukhristu mweneko. M’bale, ine nkhang’anamura kuti iyo wakasangika kuti wakaŵa

muneneska. Iyo wakaŵa muweme. Sono, imwe mose. . . Kasi mbalinga ŵali kuŵamo mu maungano ghane ndipo muli kuwona vinthu ivyo vikuchitika? Imwe mukuwona? Ndipo mwanarumi wakaŵa wakufikapo nkhanira. Ntheura pamanyuma, ine—ine nkhanghanaghana, “Kula! Mwe, kunozga uli!”

¹⁸⁵ Chakudera kumise ghara, kumuhanya nyengo yinyake, ine nkhakumana na yumoza munyake. Ine nkhati, “Kasi muli uli, Bwana?”

Iyo wakati, “Niri makora kwali imwe? Ndiwe njani zina lako?” Ndipo ine nkhamuphalira iyo. Ndipo iyo wakati, “Kasi. . . Kasi—ndiwe wa Pentekosite?”

Ine nkhati, “Yayi, bwana, nthā wa Pentekosite ndendende, ine nkhanghanaghana ntheura yayi.” Ine nkhati, “Ine ndiri waka kumtunda kuno kuti nimanye.”

Iyo wakayowoya, ine nkhayowoya, iyo wakati, “Iwe ukapokera Mzimu Mutuŵa?”

Ine nkhati, “Ine—ine nkhumanya yayi.” Ine nkhati, “Kwakulingana na icho imwe mose muli nacho, ine nkhuwona kuti ine niriye.”

Ndipo iyo wakati, “Uli kuyowoyapo malilime?”

Ine nkhati, “Yayi, bwana!”

Iyo wakati, “Ipo iwe uriye Uwu.”

¹⁸⁶ Ndipo ine nkhati, “Enya, ine—ine nkhuwona kuti uwo mbunenesko.” Ine nkhati, “Ine nkhumanya yayi. Ine nakhala waka nkhuharazga pafupifupi virimika viŵiri, kucheperapo,” ndipo ine nkhati, “Ine nkhumanya vinandi chomene yayi vya Uwu.” Ine nkhati, “Panyake ine nkhumanya yayi.” Ine nkhati, “Ine nkhuulikiska yayi. . .” Nkhukwa chavichi, ine nkhavezga kumupanikizga makora iyo penepara (mukuwona?), kuti niwukore uwu. Ndipo para ine nkhati nachita, usange ine nkhakumanapo na mupusikizgi, kula kukaŵa yumoza wa iwo. Muwoli wake wakaŵa wa mutu-ufipa; ndipo iyo wakayendezgananga na mwanakazi wa mutu-uswesi, wakababa nayo ŵana ŵaŵiri; ndipo wakayowoyanga malilime, kutanthauziranga ichi mwakufikapo waka umo chikamanya kuŵira. Ndipo ine nkhati, “Sono, Fumu, kasi ine nanjira mu chivichi?” Kufuma pa ŵangelo, ine nkhamanya yayi icho ine nkhaŵamo. Ine nkhati, “Ine—ine—ine ndine wakukhazikiska; ichi chikwenera kuŵa Baibolo. Ichi chikwenera kuŵa chaunenesko. Pali chinyake chakwanangika pamalo panyake, Fumu. Kasi icho chingachitika uli?”

¹⁸⁷ Ine nkharuta ku ungoro usiku ula, ndipo Mzimu ula ukamanyanga kufika; ndipo m’bale, iwe ungamanya kuwupulika Uwu, kuti Uwu ukaŵa Mzimu Mutuŵa. Enya, bwana! Usange Uwu ukaŵa yayi, Uwu ukachitira ukaboni na mzimu wane kuti Uwu ukaŵa Mzimu Mutuŵa. Ndipo ine nkhaŵa waka

mupharazgi mwanichi, ndipo nkhamanya yayi umo, vinandi vya kusanda mzimu. Kweni ine nkakhala apo. Ndipo ine nkhumanya kuti Chiuta mweneyura wakaniponoska ine, kala kakaŵa kakhwaskikiro kakuyana. . . Nkhawona ngati kuti ine nkhaporotanga denga, kakaŵa kakhwaskikiro kaweme chomene mu nyumba yira. Ine nkhashanaghana. . .

¹⁸⁸ Pafupifupi fifitini handiredi ŵa iwo mula. Ine nkhashanaghana, “Mwe, o mwe!” Magulu ghaŵiri panji ghatatu gha iwo ŵakakumana pamoza. Ndipo ine nkhashanaghana, “Nkhayowoya, mwe! Kasi ichi chingachitika uli? Sono, Mzimu wakuzirwa ula mu nyumba iyi kwizanga ngati nthaura; ndipo apa, kuwona ichi chikuchitikanga kumtunda kula, ŵanthu ŵara kuyowoyanga malilime, kutanthauziranga, kuperekanga uthenga mwakufikapo— ndipo yumoza wa iwo mupusikizgi ndipo yumoza munyake mwanarumi mweneko wa Chiuta.” Ndipo ine nkhashanaghana, “Sono, ine natimbanizgika. Ine nkhumanya yayi chakuti nichite.”

¹⁸⁹ Enya, pamanyuma waka pa icho, mubwezi muweme wa ine, M’bale Davis (imwe mukumanya), wakayamba kuyowoya kuti ine nkhaŵa chidole. Icho ndi chidole cha msungwana, imwe mukumanya. Ndipo nthaura, ine nkhaŵa wambura kutora, ndipo nthaura ine. . . Iyo wakayamba kuniyuzga ine, ndipo pamanyuma kurutiriranga, kuŵa ngati wakusereula na ine.

¹⁹⁰ Ndipo ise tikaŵa na ghachoko. . . Ndipo amama ŵako na ise tose tikaŵanga na maungano ghachokoghachoko mu malo ghakupambanapambana. Kachisi nthu wakaŵa—wakakuranga yayi pa nyengo yira, ndipo ise tikaŵanga na maungano ghachokoghachoko ku malo ghakupambanapambana. Ndipo paumaliro dazi limoza, para kachisi wakati wazengeka, virimika vinadi vikati vyajumphapo, ine nkharuta ku Chigayo cha Green ku mphanji yane kuti nkharombe, chifukwa M’bale Davis wakayowoya vinthu vinyake vyakofya vya ine mu a—mu—mu nyuzi yake. Ine nkhamutemwa iyo. Ine nkakhumba yayi chinyake kuti chichitike, ndipo ine—ine nkharuta kula kukamurombera iyo. Ndipo ine nkharuta kula, ndipo nkhanjira mu mphanji. Ndipo ine nkakhala mwenemula pafupifupi mazuŵa ghaŵiri. Ndipo ine nkhati, “Fumu, mugowokereni iyo. Iyo—iyo nthu wakung’anamura—wakung’anamura icho.” Ndipo ine nkhashanaghana, “Imwe mukumanya. . .” Ine mbwenu nkhashanaghana waka za Lemba.

¹⁹¹ Ndipo ine nkharuta kuwaro. Ndipo pakaŵa chigodo (chigodo chira chichaliko kula, nkhaŵa pa ichi kuno kale chomene yayi) pasi kufuma mu phiri ndipo chapinjikika pa kanthowa kachoko ako kakwiza kufuma ku kamronga. Ndipo ine nkachitangalara waka chigodo, kuraŵiskanga kuŵenuka mapiri kutali kumanyuma—kumanyuma kula, ndipo nkhaŵika Baibolo lane ngati nthaura. Ine nkhashanaghana, “Imwe mukumanya. . .” Ine nkhashanaghana za Lemba: “Mfuzi,

iyo wali kunichitira uheni chomene ine, ndipo wakayowoya vinthu.” Imwe mukumanya... Ine nkhanghanaghana, “Ine nkhangomezga kuti ine niwazgenge waka icho.” Ine nkhangura Baibolo, ndipo ine nkhati, “Enya...” Nkhanguputa chisko chane, ndipo mphepo yikaputa, ndipo yikajura ili ku Ŵaheberere 6. “Enya,” ine nkhati, “apo ndipo ichi chiri yayi.” Ndipo ine nkhangikaposo Ili ngati nthaura. Ndipo mphepo yikaputaso ndipo yikajuraso Ili. Ndipo ine nkhati, “Sono, icho ntchachilendo, mphepo kujuraso ili ngati nthaura.” Nthaura ine nkhanghanaghana, “Enya, ine nkhangomezga niwazge ichi.” Ndipo likati:

*Pakuti ntchambura machitiko kwa weneawo kale
wakangweruskika, ... wakapokera Mzimu Mutuŵa,
ndipo wakachetako a... Mazgu gha Chiuta, na chinthu
cha charu icho chikwiza.*

Ine nkhanghanaghana, “Enya, ine nkhangwona chirichose yayi na icho.” Nkhangrutirira kuwazga kukhilira musi, chipatulo chose. Mulije kalikose mu ichi. Ine nkhati, “Enya, icho ndi—icho chikukhazikiska icho pa icho.” Ndipo ine—ine nkhanghiwona ichi ngati nthaura, ndipo kumanyuma iyi yikarutaso. Ndipo ine nkhangyamula Ili, ndipo ine nkhanghanaghana, “Enya, kasi ntchichi icho?” Ine nkhangrutirira kuwaza ichi, na kuwazga ichi, na kuwazga ichi, ine nkhati, “Enya, ine nkhangpulikiska yayi.” Nthaura ine nkhangrutirira... Ndipo ine nkhangrutirira kuwazga kukhilira musi:

*... ntchambura machitiko kwa weneawo kale
wakangweruskika, ...*

Ichi chikafika kusika uku ku malo uku uko ili likati:

*Ndipo charu... chikumwa mu vura iyo yikurokwa
kawirikaŵiri pa ichi, kuti chipambike vyakumera
vyakwenerera iwo weneawo wakulimapo, chikupokera
thumbiko kufuma kwa Chiuta.*

*Kweni cheneicho chikupambika minga na nthura
chikukanika, ndipo... chiri kufupi ku kutembeka;
cheneicho cheruzgo chake ndi kuwotheka.*

¹⁹² Ine nkhati, “Nkhanguzizwa kasi icho chikung’anamura vichi?” Ine mbwenu waka... Sono, ine nthanga nkhanghanaghana za chirichose kumtunda kula. Kughanaghana waka icho. Ndipo nkhangura para ine nkhangwona chikhalire kula, ine nkhanghanaghana kuti Fumu yinipenge mboniwoni kukhwaska na M’bale Davis na iwo kusika kula. Ndipo ine nkhangwona chikhalire kula; ine nkhangwona, ndipo ine nkhangwona chinyake chikuzingilira mu chikhwawu kunthazi kwane. Ndipo chikangwona charu chikuzweta. Ndipo ine nkhangwona chose ichi chikangwona chakusweka, chikangwona waka ngati kuti chikatipulika chose. Ndipo Munthu wakendanga na a—a—chinthu chikuru chomene kunthazi kwa Iyo chakuzura na mbewu, ndipo Iyo wakamijanga

mbewu ulendo wose kuwazgira pa dongo apo Iyo wakendanga. Ndipo Iyo wakaruta wakazingilira kona la charu, ndipo Iyo wakazgeŵerekera ku maso kwane. Ndipo para Iyo wakati wazgeŵerekera waka ku maso kwane, uku kukwiza munthu wamawonekero ghaukhuruku chomene, wakavwara malaya ghafipa, kuzingiliranga ngati ichi, kurutanga, *whii, whii*, kupyonyanga mbewu ziheni, *whii, whii*. Ndipo ine nkhalawiska ichi, ndipo apo charu chikarutirira kuzwetanga . . .

¹⁹³ Pakati pajumpha kanyengo tirigu wakamera. Ndipo para tirigu wakati wamera, kufuma mwenemura mukamera mikolankhanga, na nthura, na minga, na uteka wakununkha, ndipo chirichose chikameranga, uteka wa mkaka, na chirichose kumeranga mu tirigu. Ndipo vyose vikakuliranga pamoza. Ndipo kula kukiza cheneko, chilangalanga chakofya, ndipo tirigu muchoko wakasindamiska mutu wake ngati ntheura, ndipo mkolankhanga muchoko, na nthura, minga, ivyo vikasindamiska mitu yawo. Uteka uliwose mbwenu waka, *ŵeŵefu, ŵeŵefu, ŵeŵefu, ŵawefu*, ngati ntheura. Imwe mukamanya kuzipulika izi. Ndipo izi zikachemanga vura, vura.

¹⁹⁴ Ndipo pakati pajumpha kanyengo, mbwenu kukiza bingu likuru, ndipo maji mbwenu ghakapunguka waka pasi. Ndipo para iyi yikati yarokwa kula, tirigu yura wakadukira muchanya ndipo wakayamba kuchemerezga, “Uchindami! Aleluya! Yirumbike Fumu!” Muchanya ukaduka uteka uchoko wakununkha ndipo ukachemerezga, “Uchindami! Yirumbike Fumu! Aleluya!” Minga na vyose vira, kuvinavina palipose mu munda, kuchemerezganga, “Uchindami! Aleluya! Yirumbike Fumu!”

Enya, ine nkhati, “Ine nkhopulikiska yayi icho.”

¹⁹⁵ Mboniwoni yikanileka ine; pamanyuma ine nkchafika pa chira kamosaso: “Mikolankhanga yeneiyo yiri kufupi ku kukanika.” Pamanyuma ine nkchapulikiska ichi. Yesu wakati, “Vura yikurokwa pa murunji na pa muheni.” Munthu wangamanya kuŵa mu ungoro, wangamanya kuyowoya malilime, wangamanya kuchemerezga na kuchita waka ngati ndiumo ŵanyake wose ŵali na Mzimu Mutuŵa weneko ndipo kweni ntha kuŵa mu Ufumu wa Chiuta. Uwo mbenesko ndendende. Yesu wakayowoya yayi, “Ŵanandi ŵazamuyimilira mu dazi lira na kuti, ‘Fumu, kasi ine ndiri kufumiska viŵanda yayi mu Zina Linu? Kasi ine ndiri kuchima yayi (nkchapharazga) mu Zina Linu? Kasi ine ndiri kuchita milimo yikuru yayi mu Zina Linu?’” Yesu wakati, “Fumaniko kwa Ine, imwe ŵachikana marango, Ine nkchamumanyani yayi imwe.” Mukuti uli na icho?

¹⁹⁶ Apa pali ndendende icho ichi chikung’anamura apa. Mukuwona? Iwo ŵakachetako vura yiweme kufuma Kuchanya. Kweni kufuma pa kuyamba, iwo ŵakawā ŵakwananga. Kufuma pa kuyamba vyakulinga vyawo vikaŵa viheni; vyakukhumba

vyawo vikaŵa viheni. Kuti, imwe mungaphala yayi. A... Imwe mukumanya, mu vuna iyo wakati, “Kasi ine nirute na kukachesuramo ivi?”

¹⁹⁷ Iyo wakati, “Virekani vikulire pamoza, ndipo pa dazi lira minga izi na nthura vizamuwotchekera pamoza, ndipo tirigu wazamuruta mu nkhoekwe.” Sono, kasi imwe muzamuwumanya uli munga, panji kuti yira ndi nthura, panji yura ndi tirigu? “Na vipambi vyawo imwe muzamuŵamanya iwo.” Iwe ukuwona, m’bale, mlongosi, khuni liweme lingapambika yayi chipaso chiheni. Palije kanthu, kunyake uko mu msewu, ichi chizamukuzusanga iwe. Ntheura, imwe mukupenjanga ubapatizo wa Mzimu Mutuŵa... Ine ndiri wakukondwa kwali ndinjani uyo wangulemba ilo. Mukuwona?

¹⁹⁸ Sono, ŵakugomezga ŵara ŵa mumphaka kumanyuma kula, iwo ŵakaŵa nkhanira pamoza nawo. Iwo ŵakakotoreka na ukotoli wawo. Iwo ŵakaruta nkhanira ku charu icho Chiuta wakaŵalayizga, nkhanira kumphaka za ichi. Kanandi munthu wakwenda kufika ku mphaka yira. Iyo wayendenge kufika ku ubapatizo wa Mzimu Mutuŵa na kuwukana uwu. Iyo wakukhumba yayi kuleka ichi. Iyo wayendenge nkhanira kufika ku Lemba la ubapatizo mu Zina la Yesu Khristu, na kung’anamura msana wake, na kuchikana ichi kuti waleke kuchiwona ichi.

¹⁹⁹ Mulije Lemba limoza mu Baibolo lose uko munyake wakabapatizika mu zina la Dada, Mwana, Mzimu Mutuŵa, mulije Lemba limoza. Mpingo wa Katolika ukayambiska ichi, chikafika mwa Lutera, chikakhilira mwa Wesley, ndipo chiri kurutirira kufika uku. Uwo mbunenesko ndendende. Kweni dongosolo la m’Malemba ndi Zina la Fumu Yesu Khristu. Uwo ndi ubapatizo wa upostoli. Imwe mungachita yayi icho na kukhala mu bungwe. Uwo mbunenesko.

²⁰⁰ Sono, imwe mukuviwona vintu ivyo? Ubapatizo wa Mzimu Mutuŵa, vyawanangwa vya Mzimu, vintu ivyo Chiuta wakuyowoya... Chipaso cha Mzimu ndi chitemwa, chimwemwe, kuzizipizga (o, imwe mukuti, “Kweni M’bale Branham, watumbike Chiuta, ine ndine wakuzizipizga.” Ichi chikuwoneka ntheura. Ine nkharuta ku Ohio uku ntha kale chomene, ndipo munyake wakanifumba ine, wakalemba kalata kusika uku ndipo wakanifumba ine usange ine nkhabapatiza ŵanthu mu Zina la Yesu Khristu. Ine nkhayowoyapo lizgu yayi. Iwo ŵakafufuza ichi munthowa yiriyose, ndipo ŵapharazgi sikisitini ŵakukoleranako ŵakapandukako. Uko ndi kuzizipizga kukuru ndiko yayi uku!)—kuzizipizga kukuru, uweme, kuzika, chizizipizgo, na Mzimu Mutuŵa. Mukuwona?

²⁰¹ O, m’bale, mlongosi, ise tiri—ise tiri pa Kadesh-barnea. Imwe mukulaŵa sono. Usiku wamara Mzimu Mutuŵa wakiza pa ise, kwiza mwa ise, kunjira ngati mphepo yakuputa.

Uwu ukakhazikika pa wānandi wā imwe. Muhanyauno wāpharazgi wākhala wākwendera nyumba kuno na uko, kuwāwīkanga mawoko na kuwāromberanga iwo awo wākupenja Mzimu Mutuwa. Ntha mungatoranga chakubwerekera. Ntha mungatoranga mtundu unyake wa chiwawa. Ntha mungatoranga kunyerenyeska kwa mtundu unyake. Imwe mulindizge kula mpaka Chiuta wamuwumbeni na kumupangani imwe chilengiwa chiphya, wamupangeni imwe munthu muphya. Imwe mukulawa Uwu sono, kulawa waka Uwu, kweni rekani Nkhunda yimurongozgereni imwe nkhanira ku thebulo, ndipo—ndipo Mwanamberere na Nkhunda vikakhala pamoza, na kurya muyirayira pa Mazgu gha Chiuta. Pakuti Agha ghazamukhalirira para kulije machanya na charu chapasi; Mazgu gha Chiuta ghazamukhalirira. Uwo mbunenesko.

²⁰² Chonde rekani kughanaghana kuti ine ndine munonono. Usange ine nanguwa, ine ntha nkhang'anamura kuwa ntheura. Usange ine. . . Ine nkugomezga kuti nazgora mafumbo agha; ine nachita, kumanya kwane kose.

²⁰³ Ndipo ipo, mu Wāhebere 6, usange imwe muwonenge, Paulos wakuyowoya ku Wāhebere awo wakati, "Enya, ise tiyendenge na iwe kufika uku." Iwo wafikenge. Imwe mukuwona? Wakati, "Sono, imwe. . ." Iwo weneawo wakwiza ndipo wali kuchetako.

²⁰⁴ Mbweni changuchitika kuti ine nangulaŵiska kumanyuma mu nyumba. Kuti nimuwoneskeni imwe ukaboni wa Chiuta Wamoyo. Ine ntha nkhumupanga munthu uyu kuwa wakuwonekera pakweru. Ine nkhiba kufuma ku ungano ntha kale chomene, ndipo nkhiba kuno, ndipo nkhalengeza kwa imwe kuti mubwezi muweme, mubwezi mweneke wa ine, chiwinda munyane, munthu wakaŵa muweme kwa ine, munthu uyo wakiza ku tchalitchi kwane, ndipo wali kuwa m'bale wane; ine nkhamuchema iyo Busty. Zina lake ndi Everett Rogers; wakakhalanga mu Milltown. Kasi mbalinga wakukumbukira ine kwizanga kuno kuzakalengeza ichi? Iyo wakaŵa chigonere kuno mu chipatala; madokotala ghakamupanga oparesoni iyo, ghakamutumbula iyo, ndipo wakazura chomene na kansa kuti iwo wakamusona waka iyo. Wakati, "Iyo wafwenge mwasonosono; mu masabata ghachoko iyo wawenge kuti waruta; ndicho chekha chiwengeko ku ichi. Iyo wamarengi, mbweni kwamara."

²⁰⁵ Imwe mukukumbukira umo ine nkhaiyimirira pano pa gome, nkhamurombera iyo? Nkhakhilira kusika kula ndipo nkhanjira mu chipinda, chinyake chikaryanga mu mtima wane. Ine nkhanjira mu chipinda, ndipo para ine nkhati nafumiskira kuwaro waliyose mwakuti ine ningamanya. . . M'bale Everett wakaŵa chigonere apo. Ndipo imwe mukumbukirengi ichi. Ine nkhanjira; ine nkhati, "M'bale—M'bale Busty." (Ine nkhamuchema iyo Busty.)

206 Kale chomene para ise tikaŵanga na maungano mu makuni kusika kula, ŵa Methodist wose kumanyuma kula pa phiri (Gertie, yumoza wa iwo), ŵakagwegweteranga kufupi, ŵakalingizgiranga mu makuni gha magirepi kuti ŵawone icho ine nkhati niyowoyenge, ndipo ngati nthaura, wofi kuti mpingo wa Methodist ungaŵasezga iwo. Ndipo nthaura, ine nkharuta ndipo nkhaŵa na mboniwoni kula, ndipo ine nkhawona nyama yikazura mu chithini. Ine nkhakora mulu wa somba ndipo nk hazikakilira izi, nkhaziŵika—nkhaziŵika pa tumakuni utu, ndipo nk hakakilira tumakuni muchanya. Ndipo para ine nkhati nalaŵiska . . . Ndipo chose chikaŵa mu mboniwoni; Ine nkhaŵa kuti naŵaleka—nkhaŵa kuti naleka gulu la ŵanthu layimilira musi mwa makuni usiku ula ndipo nkharuta pachanya pa phiri kwa ya M'bale Wright. Ndipo iwo nthā ŵakanisanga ine nanga ndi mlenji wakurondezgako. Ine nkhati, “Ntha yumoza wa imwe . . .”

207 Apo ine nkhaŵa chiyimilire kula kupharazganga, apa kukwiza Kuŵara kula; Laŵi lira la Moto likalendera nkhanira apa panthazi pane ndipo likati, “Fumako kuno ndipo ruta kuthengere; Ine namkukuyowoyeska iwe.” Likāŵa dazi lenelira, dazi lakurondezgako para iwo ŵakanisanga ine pachanya pa phiri. Ndipo ine nkhaŵa ndiri pachanya kula; ine nkhabisa galimoto yane mu mautheka, ndipo nkhaŵa pachanya pa phiri kurombanga usiku wose na dazi lose lakurondezgako. Wanji ŵa iwo ŵakiza pachanya kula, ŵakayisanga galimoto ndipo ŵakiza pachanya kula . . . Lira likaŵa dazi apo M'bale Graham Snelling, kuno, wakapokera Mzimu Mutuŵa na kuchemekera mu utumiki.

208 Pachanya kula mumphepete mwa phiri uko ine nkhaŵa chigonere, ndipo Iyo—Iyo wakaniphalira ine vinthu vyakupambanapambana kuti nichite na kudumbirana uko ise tikaŵa nako pamoza. Iyo wakupereka mboniwoni ya kuwona somba izi zapayikika pachanya, wakati, “Uwu ndi mpingo wako wa ku Milltown.”

Ndipo zinayi panji zinkhonde za izo zikambotoka; ndipo ine nkhati, “Ndinjani uyo?”

Wakati, “Yumoza wa iwo ndi Guy Spencer na muwoli wake. Yumoza munyake ndi Spencer munyake kula, na ŵake.” Ndipo Iyo wakaniphalira ine ŵakupambanapambana, awo ŵambotokenge.

209 Ine nkhaŵaphalira iwo; ine nkhati, “Ntha yumoza wa imwe warye.” Muwoli wane na ine nthā . . . Ichi chikaŵako pambere tikaŵa tindatorane; ndipo iyo wakaruta ku nyumba kukakhala usiku wose na Mlongosi Spencer, mwanakazi muweme. Mwanarumi muweme, Guy Spencer ndi mwanarumi waka muweme umo wayimilira mu skapato za chikumba. Ndipo iyo—ndipo iyo wakaruta kusika kula, ndipo Opal

wakati, “Sono, wona . . .” Kwa Meda, iyo wakati, “Sono, Meda, Ine nkhumugomezga M’bale Bill.” Iyo wakati, “Kweni para Opal wapulikenge njara, iyo wakwenera kuti warye nyama na masumbi.” Ntheura iyo wakuruta kudera kula, ndipo wakukazinga nyama yake na masumbi, ndipo wakukhala pasi kuti warye, ndipo wakuyamba kuyowoya thumbiko, ndipo wakayegamira pa thebulo, wakulira, ntha wakachikhwaska ichi. Pamanyuma iwo wakwiza kuzakazengera.

²¹⁰ Ndipo pachanya kula pa phiri dazi lira, Iyo wakaniphalira ine ndendende icho chichitikenge. Iyo wakati, “Awa wafumengepo, ndipo pamanyuma awa wafumengepo.” Kweni iyo wakaŵa na nyama yinandi yakwanika. Iyo wakati, “Sunga iyi kuti uzakagwiriske ntchito kunthazi pa wanthu wa ku Milltown.” Ndipo usiku unyake para ine nkhati namupulika M’bale Creech . . . Iyo wakaŵa kuno usiku wamara. Ine ntha . . . M’bale Creech, kasi ulipo usiku uwu? Para M’bale Creech wakati wafika kwa ine, wakanichema ine, ndipo Mlongosi Creech wakaliranga; dada wake wakaŵa chigonere kula. Wakati, “M’bale Bill, kumuphalira yayi iyo. Iyo wakufwa.” Wakati, “Iyo waryeka na kansa; madokotala ghakamujura iyo, ndipo iyo ngwakuzura waka chomene na kansa umo iyo wangamanya kuŵira.” Ndipo Will Hall (ndipo imwe mose mukumukumbukira iyo), para dokotala mweneyura wakati wamujura iyo ndipo iyo wakaŵa wakuzura chomene na kansa . . . Ine nkhayamba kuruta kukazengera wabenga mlenji ula, ndipo ine nkhawona maapulo ghara ghalendera mu chipinda. (Imwe mukukumbukira nkhani yira ya ichi?) Ndipo kula munthu yura ngwamoyo muhanyauno. Apo ndi virimika vyajumphu. Iyo na M’bale Busty wakaŵa wabwezi.

²¹¹ Ndipo nkakhilira kusika ku chipatala, chipatala chiphya (Ine naruwa icho iwo wakuchema ichi, kuwaro kula mu New Albany) chipatala chiphya. Ndipo ine nkharuta kula kuti nkhamuwone Busty; ndipo para ine nkhati nanjira mu chipinda, ine nkhati, “M’bale Busty.”

Iyo wakati, “M’bale Bill.” Wakakora woko lane na kukora chasa kukuru kula kwakale; msirikali wa Nkhondo Yakudankha ya Charu chose, ntha kuyowoyanga ichi pamaso pake, kweni wa mtima waka uweme umo ukatchayira kusi kwa shati yakale ya blu. Iyo wakakorako chasa chane. Ine ndiri kuŵamo mu nyumba yake; kurya mu nyumba yake; nkhangona mu nyumba yake, ngati kuti ine nkhaŵa m’bale wake. Wana wake na wose, ise ndise waka—ngati waka wabale mu ndopa. Munthu muweme.

²¹² Ndipo iyo . . . Kweni iyo ntha wakarutirira na Fumu mwakuzama. Iyo . . . Ine nkhamubapatiza iyo mu Zina la Yesu Khristu. Kweni dazi lira para mupharazgi yura wa Methodist wakati, “Waliyose uyo wali kubapatizika mu Zina la Yesu Khristu, wafumemo mu hema lane.” Chira chikaŵa makora. George Wright na iwo wakafumamo. Kumuhanya kula ine

nkharuta kusika kula kuti nkhabapatize mu Zina la Yesu Khristu pa Totten Ford. Gulu lake lose likanjira mu maji ndipo likabapatizika mu Zina la Yesu Khristu. Ntheura ine mbwenu nkharutirira waka. Chira chikaŵa makora. Chiuta kuŵa na iwe, ndinjani wangalimbana nawe? Ine nkhumanya yayi nanga ndi uko munthu yura wakaruta, icho chikachitika kwa iyo.

²¹³ Ndipouli, ine nkhanjira mu chipatala. Apo pakaŵa Busty chigonere apo wakuzura na kansa, madokotala ghakatondeka nanga, ŵakachita kalikose yayi kweni ŵakamukakilira waka iyo pamoza. Busty wakayowoya kwa ine; iyo wakati, “M’bale Bill, ichi chiriko pa chirato. Chinyake chikachitika.”

Ine nkhati, “Enya, Busty.” Nkhayamba kuwupulika Mzimu ula ngati mphepo yira yakuputa ine nakhala nkhuwoyoya, imwe mukumanya, yikwiza.

Iyo wakati. . . Para ine nkhati nanjira muno, mwanguŵa chiŵingavura mu kona ilo, chikayimilira mu kona ilo. Chiŵingavura ndi phangano; phangano la Chiuta. Chiuta wakapanga phangano na ine pa phiri lira dazi lira. Nkhaŵika mawoko ghane pa M’bale Busty ndipo nkhamurombera iyo.

Madokotala ghakati, “Iyo wafokenge. Iyo wafwenge. Palije chakuti chingachitika. . . Iyo wafwenge mu mazuŵa ghachoko.” Ndipo Busty Rogers. . . Apo ndi masabata na masabata na masabata kumanyuma, ndipo Busty Rodgers, wakhala nkhanira kumanyuma uku mu tchalitchi usiku uwu, wathanzi na wakujintcha umo ine nkhamuwonera iyo mu umoyo wane. Yimilira, M’bale Busty. Iyo wali apo. Tiyeni tipereke marumbo kwa Chiuta, waliyose.

Ŵakawungana mu chipinda cha muchanya,
Wose ŵakarombanga mu Zina Lake.
Ŵakabapatizika na Mzimu Mutuŵa,
Ndipo nkhangono ya utēweti yikiza.
Sono, icho Iyo wakaŵachitira dazi lira
Iyo wamuchitireninge mwakuyana.
Ndine wakukondwa chomene kuti ningati
ndine yumoza wawo.

Ndine yumoza wawo, yumoza wawo;
Ndine wakukondwa chomene kuti ningati
ndine yumoza wawo; (Aleluya!)
Yumoza wawo, ndine yumoza wawo,
Ndine wakukondwa chomene kuti ningati
ndine yumoza wawo.

Nangauli ŵanthu aŵa nthā ŵangati kuti iwo
ŵali,
Panji kujikwezga na kutchuka mu charu,

Iwo wose wâpokera Pentekosite wawo,
 Wâbapatizika mu Zina la Yesu.
 Ndipo wâkuyowoya sono wose kutali na
 kufupi,
 Nkhongono Yake njeneyira.
 Ndine wakukondwa chomene kuti ningati
 ndine yumoza wawo.

Ndine yumoza wawo, ndine yumoza wawo,
 Ndine wakukondwa chomene kuti ningati
 ndine yumoza wawo; (Aleluya!)
 Yumoza wawo, ndine yumoza wawo,
 Ndine wakukondwa chomene kuti ningati
 ndine yumoza wawo.

Sono, zanga m'bale wane, penja thumbiko ili
 Ilo litozgenge mtima wako ku kwananga,
 Ilo liyambiskenge mabelu gha chimwemwe
 kuliranga,
 Ndipo lisungilirenge uzima wako wakugolera;
 O, likugolera sono mkati mu mtima wane,
 O, uchindami ku Zina Lake,
 Ndine wakukondwa chomene kuti ningati
 ndine yumoza wawo.

Tiyeni tiyimbe iyi!

O, yumoza wawo, yumoza wawo,
 Ndine wakukondwa chomene kuti ningati
 ndine yumoza wawo; (Aleluya!)
 Yumoza wawo, yumoza wawo,
 Ndine wakukondwa chomene kuti ningati
 ndine yumoza wawo.

Kasi mbalinga mbamoza na iwo? Kwezgani mawoko ghinu.
 O, mwe! O, umo ndiliri wakukondwa kuti ndine yumoza wawo!

Yumoza wawo, yumoza wawo,
 Ndine wakukondwa chomene kuti ningati
 ndine yumoza wawo. (Aleluya!)
 Yumoza wawo, yumoza wawo,
 Ndine wakukondwa chomene kuti ningati
 ndine yumoza wawo.

Wâkawungana mu chipinda cha muchanya,
 Wose wakarombanga mu Zina Lake,
 Wâkabapatizika na Mzimu Mutuwâ,
 Ntheura nkhongono ya uteweti yikiza.
 Sono, icho Iyo wakaŵachitira dazi lira
 Iyo wamuchitireninge mwakuyana,
 Ndine wakukondwa chomene kuti ningati
 ndine yumoza wawo.

O, yumoza wawo, yumoza wawo,

Ndine wakukondwa chomene kuti ningati
ndine yumoza wawo; (Aleluya!)
Yumoza wawo, yumoza wawo,
Ndine wakukondwa chomene kuti ningati
ndine yumoza wawo.

Sono, apo ise tikwimbaso korasi iyo, ine nkhukhumba waliyose wa imwe kuti wang'anamuke, ndipo mukorane chasa na munyake kufupi na iwe, ndipo yowoyani, "Kasi ndiwe yumoza wa iwo?" Mukuwona? Viri makora.

O, yumoza wawo (Ine nkhumanya iwe ndiwe,
M'bale Neville. Ine nkhumanya iwe ndiwe,
M'bale Capps. Ine nkhumanya iwe ndiwe. Ine
nkhumanya iwe ndiwe...?...) . . . yumoza wawo.
O, yumoza wawo, yumoza wawo,
Ndine wakukondwa chomene kuti ningati
ndine yumoza wawo.

²¹⁴ O, ndimwe wakukondwa yayi kuti ndimwe yumoza wa iwo? Kasi mbalinga wakukhumba kuti wawe yumoza? Kwezgani woko linu. Viri makora. Sono, ine nimwimbireninge imwe iyi:

Ntheura fika m'bale wane, penja thumbiko ili
Ilo litozgenge mtima wako ku kwananga,
Ilo liyambiskenge mabelu gha chimwemwe
kuliranga,
Ndipo lisungilirenge uzima wako wakugolera;
O, likugolera sono mkati mu mtima wane,
O, uchindami ku Zina Lake,
Ndine wakukondwa chomene kuti ningati
ndine yumoza wawo.

O, yumoza wawo, yumoza wawo,
Ndine wakukondwa chomene kuti ningati
ndine yumoza wawo; (Aleluya!)
Yumoza wawo, ndiri yumoza wawo,
Ndine wakukondwa chomene kuti ningati
ndine yumoza wawo.

²¹⁵ Mukukumbukira icho msungwana muchoko wakayowoya kwa Petros, "Ndiwe yumoza wa iwo yayi?" Ine ndiri wakukondwa chomene, muli ntheura yayi imwe? Imwe mukumanya, Petros wakayowoya pa dazi la Pentekosite, "Ichi ndi Chira!" Sono, ine nyengo zose ndiri kuyowoya, "Usange *Ichi* ndi *Icho* yayi, ine ndine wakukondwa ine ndiri nacho *Ichi*, kulindizganga *Icho* kuti chifike." Uwo mbunenesko. Ine ndine wakukondwa na *Ichi*.

Pakuti ndine yumoza wawo, ndine yumoza
wawo
Ndine wakukondwa chomene kuti ningati
ndine yumoza wawo;

O, yumoza wawo, yumoza wawo,
Ndine wakukondwa chomene kuti ningati
ndine yumoza wawo.

²¹⁶ O, ntchiweme yayi ichi, kukhala pamoza mu malo gha Mchanyachanya mwa Khristu Yesu, kuchezganga na Mzimu, kuchezganga pa Mazgu, kuyowoyanga za vinthu viweme ivyo vikwiza. Ntchiweme chomene. Ine ndiri wakukondwa chomene kumanya icho, muli ntheura yayi imwe? Ndimwe wakukondwa yayi imwe kuti ndimwe Mukhristu? Ndimwe wakukondwa yayi imwe kuti zakwananga zinu ziri kusi kwa Ndopa? Iyo wizenge limoza la madazi agha, ndipo ise tizamuruta na Iyo. Ntheura ghanaghanani, msinkhu wose wa uchekuru uzamumara mwa ise; urwari wose, kukomwa kose, umoyo wose wa chivundi uzamusintha. O, mwe! Ine ningamanya kughanaghana waka za wabale wakale wakutemweka awo wakimilira muno. Ine nkhukumbuka...Kasi mbalinga wakumukumbukira Rabbi Lawson? Mwe, pafupifupi imwe mose. Ine nkhumanya kumuwona iyo wakupayika ndodo yakale yira nkhanira apa. Ndipo ine nkhalanganga kumanyuma kula. Iyo wakimbanga sumu yichoko iyi... (Miniti pera Teddy, m'bale.) Ine niyezgenge, niwone usange ine ningachisanga chuni cha iyi. Ine nkhumanya yayi.

Kula ukunilindizga mlenji wachimwemwe,
Uko vipata vya ngale viri mwazi,
Ndipo para ine nkhwambuka mronga uwu wa
chitima,
Ine ndamkupumula Sirya linyake.

Zuwa linyake kujumpha uko kungafika
kapulikiskiro ka kuthupi,
Zuwa linyake, Chiuta yekha wakumanya ndi
nkhu panji pauli,
Vingerengere vya umoyo wachivundi
vizamukhala chete,
Ntheura ine ndizamuruta kukakhala pa phiri
la Zion. (Enya.)

²¹⁷ Vingerengere vichokovichoko ivi ivyo vikuzweta mwa ise—kuwona, kulaŵa, kukhwaska, kununkhiska, na kupulika, mamanyiro ghachokoghachoko agha agho ghakuzweta mu umoyo uwu wachivundi, dazi limoza agha ghazamukhala chete. Ntheura ine, ndamwene, na imwe, ise tizamuruta kukakhala pa phiri la Zion. O, ine nkhuitemwa iyo, mukuchita yayi imwe? Kumanya kuti ise tiri na chisimikizgo icho chakutumbikika. Viri makora. Kasi mbalinga wakuyimanya sumu yithu yakale ya kubapatizira? Sono, ise tisinthenge iyo. Tiyeni titore sumu yithu yakupatukirana:

Yegha Zina la Yesu na iwe,
Mwana wa chitima na wasoka;

Likuchitirenge chimwemwe na kukupa
chipembuzgo,
Yegha Ili kulikose iwe ukuruta.

²¹⁸ Yegha Zina la Yesu na iwe. Chita waka icho, apo iwe ukuruta. Viri makora, tose pamoza sono. Kuruwa yayi, pa eyiti koloko mlenji makadi gha mapemphero ghazamuperekeka kunozgekerera ungoro. Ungano uzamuyamba pa nayini-sate. Ine nizamupharazga pa teni. Uteweti wa kurombera warwari uzamuyamba pafupifupi eleveni koloko.


²¹⁹ Namachero kumuhanya, namachero kumise kuzamkuŵa uthenga wa uneni pa kachisi. Ndipo namachero usiku, mose imwe mwarapa zakwananga zinu ndipo mundabapatizike, kuzamkuŵa a...chiziŵa chizamkuŵa chakujura; ise tizamubapatizanga wanthu mu Zina la Fumu Yesu Khristu.

²²⁰ Tose pamoza sono, apo ise tikwimba na mazgu ghithu pachanya nkhanira. M'bale Busty, iwe ukumanya yayi kukondwa umo ine ndiliri na wakuwonga kwa Chiuta. Imwe mukumanya, iyo wakaruta kwa dokotala. Ndipo iwo wakuniphalira ine kuti dokotala wakamulaŵiska iyo, ndipo wakamanya yayi chakuti waghanaghane. Iyo wakagomezga yayi kuti wakaŵa munthu mweneyura. O, ndi chisisi yayi icho Chiuta wangamanya kuchita. Ndi unesko yayi uwo? Viri makora.

Yegha Zina . . .

Chemereza ili!

. . .na iwe,
Mwana wa chitima na wasoka;
Likuchitirenge chimwemwe na kukupa
chipembuzgo,
Sono, yegha Ili kulikose ukuruta.
Zina Lakuzirwa, (Zina Lakuzirwa!) O kunowa!
Chigomezgo cha charu na chimwemwe cha
Kuchanya;
Zina Lakuzirwa (O, Zina lakuzirwa!) O
kunowa!
Chigomezgo cha charu na chimwemwe cha
Kuchanya.

²²¹ Viri makora. Ine nkuhwezgera chisopo sono kwa mliska. Iyo panyake wali na mazgu ghanyake, panji waphalirenge munyake kuti watifumisike ise, chirichose chiri pa malingaliro ghake. 

59-1219 Mafumbo Na Mazgoro Pa Mzimu Mutuŵa
Branham Tabernacle
Jeffersonville, Indiana U.S.A.

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