

BUVANGELI

BESIKHATSI SEKUGCINA



Ngiyabonga, Mnaketfu Orman.

Asikhotsamise tinhloko tetfu umzuzwana nje manje sentele livi lemkhuleko. Futsi sisakhotsamise tinhloko tetfu, angati noma ukhona yini lapha longaba nesicelo lesikhethsekile longatsandza kutsi satiwe ngesandla lesiphakanyisiwe na? INkhosi iyatibona letintfo leti, ngesicininiseko. Ngetsemba kutsi Itosipha kona.

² Babe wetfu loseZulwini, sibutsene manje ekuseni kungekho lenye inhloso kunekutsi sidvumise liGama leNkhosi yetfu Jesu. Futsi siyakubonga Wena kutsi sesivele sibuvile Bukhona baKhe. Futsi sicinisekile kutsi Uhlanguana natsi, ngoba setsembiso saKhe, kutsi “Lapho lababili noma ngetulu babutsene ndzawonye ngeliGama laMi, Ngitawuba semkhatsini wabo.” Manje, sitocela tibusiso taKho, Nkhosi, etikwato tonkhe leticelo namuhla letitokwatiwa manje ngekuphakamisa tandla. Uyati kutsi bekukhonani ngaphansi kwalesosandla, enhlitiyweni, futsi ngikhulekela kutsi Utophendvula ngulowo nalowo.

³ SiyaKubonga namuhla ngalelitfuba lekukhonta Wena. Siyakubonga ngalelibandla nalabantfu futsi nebazalwane beLukholo lolukhetsekile. Futsi manje sicela kutsi Utosipha tifiso tenhlitiyo yetfu namuhla, lokukutsi, kuKukhonta. Sondle ngalemaNa lefihliwe Lowayisho, eBhayibhelini, yaniketwa, leyalala emuva yebuphrisi kuphela. Futsi siyafundziswa kutsi sibaphristi baNkulunkulu, sinikela ngemhlatjelo wakamoya, lokukutsi, titselo tetindzebe tetfu, aniketa ludvumo eGameni laKhe. Manje, sikhulekela kutsi Utosibusisa encenyeni lechubekako yalenkonzo, ahlephulela Sinkhwa sekuPhila kitsi. EGameni laJesu. Amen.

⁴ Ngiyajabula kubona umndeni wetfu lomkhulu ubuyile futsi manje ekuseni, futsi ngijabule kuba lapha nani. Futsi, futsi, tihambi letihambako etincenyeni letehlukene telive, lesibutsanela ekhatsi natsi ngeliSontfo ekuseni, silapha. Asinahlelo. Futsi sibutsisa nje, bantfu labakholelwa kuNkulunkulu babutsene ndzawonye kukhonta iNkhosi ndzawonye, futsi sinikele imikhuleko yetfu kuNkulunkulu, sente tivumo tetfu kuYe. Futsi njalo ngeliSontfo nelusuku sendlula ekuhlantweni, lokukutsi, kuhlanta imiphefumulo yetfu ngaMoya waKhe loyiNgcwele, etonweni tetfu, sitama kuphila ngekumesaba nkulunkulu njengoba sati kutsi kanjani

kulomnyaka wamanje, sibuke kubonakala kwaKhe noma nini. Futsi sibuke loko noma nini.

⁵ Manje, sine—neluhlelo lolukhulu namuhla. Sinetinkonzo tetfu taSontfo sikolwa lapha manje ekuseni, bese-ke kusihlwa sine—neluhlelo lolukhetsekile sibili kusihlwa. Umngani wami lolungile, uMnaketfu Joseph Boze, lokukutsi, akasiso sihambi lapha natsi, kodvwa ngikholwa kutsi cishe kwekucala kutsi ake asivakashela ebandleni. Kukutsi... Bengihlala nginemabandla lamabili emhlabeni wonkhe lengiwuhambile, lengihlale ngiwabita “ngemabandla esimodeni,” nalelinye lalawo kwakunguleMnaketfu Joseph Boze, liBanda laseFiladelfiya eChicago, e-Illinois, nalolomunye kwakunguMnaketfu Jack Moore, eShreveport, eLouisiana. Bengikulawo mabandla kakhulu kute kutsi uma ngibuyela ekhaya ngibuya kuloluhambo lwebumishinari lomunye utsi, “Ningashayeli i Jeffersonville kutsi ibite uMnaketfu Branham, vele nishayeke eChicago nje. Uma angekho lapho, yebo-ke, khona-ke shayelani entasi eShreveport.” Ngangilapho kakhulu kangako.

⁶ Joseph sewushiye iChicago. Kwephula tinhlitiyo tetfu, kucala, ngesikhatsi sicabanga kutsi bekatosuka eChicago, kodvwa emvakwemkhuleko sitfolile kutsi kwakunguNkulunkulu amnika lubito. Nalomngani wami lomncane manje sewuvukele emsebentini lomkhulu eTanganyika naseKenya nase-Uganda, futsi wenta umsebenti lomuhle. Futsi sitivela kutsi simsite simesekele ngayoyonkhe indlela lesingakhona ngayo kulemihlangano. Futsi ngihlela, uma kuyintsandvo yaNkulunkulu, kuloBhimbidvwane lotako, kutsi ngibe naye etikolweni takhe kuyoyonkhe iAfrica lapho, njengoba sichubekela eNingizimu Africa kusuka etikolweni takhe. Futsi uyonitjela lokunengi ngako kusihlwa ekukhulumeni kwakhe ebandleni. Utobe akhuluma manje—manje entsambama cishe, Ngicabanga cishe ngensimbi yesiphohlongo, emvakwekuba sicalo sesiphelile. Futsi-ke unelifilimu lotojabula kulibona, nginesiciniseko. Nalelofilimu letikolwa takhe e-Africa, naloko iNkhosi lementele kona nje eminyakeni lembalwa. Kukhutsata kakhulu kimi kukhombisa kutsi yini...kubona lelifilimu, ngoba kukhombisa kutsi Nkulunkulu agentani ngemuntfu munye loyotfola intsandvo yaKhe nendzawo. Emvakwekulindza iminyaka kutsi ikutfole, khona-ke kuhamba ngendlela Nkulunkulu lamcondzisa ngayo. Letsani bantfwana, lesigaba sekucala sisigaba lesincane kakhulu.

⁷ Njengoba nati, Josefa, labanengi benu, unemuzwa impela wekuncokola. Futsi ngiyacabanga bekacabanga kutsi ngitobe ngibuka sitfombe sakhe, ngako uyaphuma ngalobunye busuku futsi bekafuna kutsatsa sitfombe selibhubesi. E-Africa lapho, kunencumbi yemabhubesi. Ngako Joseph waphuma futsi watsatsa libhubesi. Futsi ngacabanga kutsi kwakuyintfo

lenhle kakhulu. Emvakwekuba bomake sebente kubulala, futsi bebasidlile le—lesilwane, bekadvonsa sikhumba. Futsi umdlwane wakhe lomncane alandzela ngemuva, atama kwenta kwangatsi beketama kukubulala futsi, niyabona. Futsi nginesiciniseko kutsi labafu labasha batokutfokotela, ngiyacabanga, imizuzu lesihlanu noma lelishumi yaloko ekucaleni kwelifilimu. Manje, kuyacala.

⁸ Futsi angikacelwa kutsi ngisho loku. Angifuni kukusho. Joseph akati lutfo ngako. Kodvwa ngicabanga kutsi kusihlwa sitokhombisa kubonga kwetfu kuMnaketfu Joseph ngekumnika umnikelo etimishini takhe tangesheya kwetilwandle. Sikholwa kutsi iNkhosi Jesu iyeta. Uma—uma bewusolo wonga lokuncane kwemnikelo wemishini, noma kwalamamishinari, noma intfo longatsandza ku, kunikela kuloko, yenta lisheke lakho ulibhekise kuJoseph B-o-z-e, kusihlwa. B-o-z-e, kunjalo, akunjalo na? Joseph Boze. Futsi ku...Ngiyamati uMnaketfu Joseph njengemngani lomkhulu wami, umngani locondzene nami, futsi uyati kutsi kutoya eMbusweni waNkulunkulu, ngelwati lwakhe loluncono kakhulu lwaWo.

⁹ Futsi, ngako, ngaphambi kwekutsi sichubekele embili, ngitotsandza kwetfula futsi ngimvumele nje abe nelivi lapha. Ngitamile kumtfolu kutsi atsatse inkonzo yasekuseni, futsi akawentanga, ngako utokhuluma nansi kusihlwa ngensimbi yesiphohlongo, noma ngusiphi sikhatsi lasikhatsalelako. Nekhamera itohlelwa, nesikrini lapha, sesitfombe. Kodvwa khona manje ngitotsandza nje kusho ebandleni, futsi ngetfule ebandleni umngani wami lolungile nemnaketfu, Joseph Boze. Mnaketfu Boze.

[Umnaketfu Boze uyakhuluma futsi uyancoma imizuzu leyimfica—Umhl.]

Ngiyabonga, Mnaketfu Joseph, loko kuhle kakhulu. INkhosi ibusise. Lena yiSweden ne-Ireland, ndzawonye. Nkulunkulu akubusise, Mnaketfu Joseph. Ngiyabonga ngekuncoma kwakho, Mnaketfu Joseph. Kukutsi, ngingasho lokufanako ngaye. Ngibonga kakhulu eNkhosini ngemsebenti wakhe lomkhulu lochubekako e-Africa, futsi utonitjela lokunengi ngako kusihlwa.

¹⁰ Futsi manje ngiyakholwa kutsi Billy utsite shelele waphuma wase uyangitjela kutsi ngibe neMnaketfu Neville noma umuntfu lotsite etulu...Lo—lokuvimbela umsindvo akusikahle lemuva. Noma ninga...Niyakhona kuva kahle emuva lapho na? Cha, abeva kahle-hle. Ungalungisa kulomshini na?

¹¹ Futsi ngiyakholwa, sisalindzele yena kutsi ente loko, Ngikhohwa kutsi nemshana wami, Donna, unalencane... yena naTeddy banemfo lomncane lapha labafuna kumnikela eNkhosini. Futsi ngako, Donna, uma utoletsa lomfo lomncane

manje, ngani. . . Futsi, ake sibone, uphi lodzadze epiyanweni, umdlali, ngabe ukhona na?

¹² [Umnaketfu Edgar Branham utsi, “Sebentisa lomunye walemibhobho eceleni, s’thandwa.”—Umhl.] Lona lapha? [“Loko kukahle.”] Kulungile, mnumzane. [“Noma ngumuphi wabo utofinyelela.”] Loko kutoba kahle. Kulungile. Bengine. . . Bengisenzaweni lengesiyo. Ngicabanga kutsi bekungimi lebengisenzaweni lengasiyo.

¹³ Manje, sineliculo lelincane lesijwayele kulihlabela cishe ngalesikhatsi lesi ngebafo labancane, lokukutsi, “Bangeniseni, letsani labancane kuJesu.” Manje e. . .

¹⁴ Emabandla lamanengi afafata labafu labancane, futsi loko kulungile uma bafuna kwenta loko, loko ecinisweni kukahle ngekubuka kwami. Futsi labanye banetindlela laba, mhlawumbe, labatibita ngemhabhatiso, futsi uma bafuna kubita lowombhabhatiso loko kulungile, ngekubuka kwami.

¹⁵ Futsi imiBhalo ngiyo lesitama kuyilandzela ngendlela nje liBhayibheli leliwusho ngayo, hlalani nje neMbhalo. Akukho ndzawo eBhayibhelini, eThestamentini leLisha, ngaphandle kwekutsi baletsa bantfwana labancane kuJesu futsi Wababusisa, futsi watsi, “Vumelani bantfwana labancane bete kiMi, ngoba uMbuso weliZulu uwalabanjalo.” Manje, nguleyondlela lesikwenta ngayo. Umelusi nami sime lapho, kutsatsa lowo lomncane bese sikhapha umkhuleko wekunikela eNkhosini. Futsi-ke uma ba. . .

¹⁶ Siva ngatsi umntfwana ute sono, kute lokwengca sono sakhe latalwe kuso. Sonkhe sitalelwe esonweni, sabunjelwa ebubini, sifika eveni sikhuluma emanga. Futsi, manje, ngesikhatsi Jesu afa eKhalvari, Wasusa tono telive. Khona-ke luswane belungatalwa, noma lungahle kube lwafa ngaphambi kwekutsi latalwe; noma watalwa ngaphambi kwekutsi kufike emnyakeni wekutsi kube nekutiphendvulela, akunasono. Jesu wasusa tono telive. Kodvwa emvakwekutsi lukhule ngalokwenele futsi lwente sono, khona-ke ufanele avume tono takhe bese-ke ubhabhatiswa kuko kutsetselelwa kwetono talo, niyabona. Kodvwa manje, kusobala, kusekusha kakhulu.

¹⁷ Manje, sonkhe asihlabele leliculo lelidzala lelihle manje, siyahlabela manje. Angati noma ngingahola yini noma cha.

Bangenisa. . . ngekhatsi, bangeniseni,
Bangeniseni baphume emasimini esono;
Bangeniseni, bangeniseni,
Letsani labancane kuJesu.

¹⁸ Ngubani ligama lakhe na? Teddy, Junior. Kulungile, mnumzane. Sijabula kakhulu kubona letitsandzani letincane lapha manje ekuseni naTeddy lomusha lolungile lapha, futsi siyakhuleka kutsi Nkulunkulu ambusise ngalokucicimako, futsi amuphe kuPhila lokuPhakadze eveni lelitako, nekuphila

lokudze lapha. Ngingaba naye sikhathana na? Lona nguTeddy Arnold lomusha. Sonkhe siyamati Teddy lapha, wetfu... umnaketfu lapha ebandleni, ushade nendvodzakati yemnaketfu lapha, Donna. Futsi banalomfo lomncane lapha, lofikako. Ngicabanga kusi kwesibili. Futsi nalolomunye yintfombatane lencane, ngabe kunjalo na? Ungumfo lomncane lobukeka akhanya kakhulu. Ngihlala ngesaba kutsi ngitobagamula uma baba bancane kangaka, ku—kuncane futsi kuhle, ngisaba nje kutsi batokwephuka.

¹⁹ Manje ungake ucabange nje make aletsa lomncane lonjengalona eNkhosini Jesu na? Kube Bekalapha manje ekuseni, umuntu njengoba simile, lomake bekangagijimela kuYe ngekushesha, aMfuna abeke tandla taKhe etikwaloluswane futsi alubusise. Inhlitiyo yababe yayitogcuma ngenjabulo. Siyati kutsi Nkulunkulu unikete lomshado wabo futsi bafuna kulubuyisela kuNkulunkulu ngekubatifokotela Yena abanika lona. Asikhotsamise tihloko tetfu.

²⁰ Babe wetfu loseZulwini, sitama kulandzela sibonelo saKho. Ngesikhatsi bomake nabobabe baletsa kuWe bantfwana labancane, Wabeka sandla saKho etikwabo futsi wababusa. Futsi manje, Babe loseZulwini, letitsandzani letincane tibusisekile ekhaya lato, ekwemukeleni lomfanyana, Teddy Arnold lomncane, Junior. Ngako siyakhuleka, Babe loseZulwini, kutsi tibusiso taKho tiphumule etikwalomntfwana. Sibeka tandla tetfu etikwalo esikhumbutweni saKho nesetsembiso saKho kitsi, kutsi sifanele sibeke tandla tetfu etikwebantfu esikhumbutweni seLivi laKho lelikhulu. Busisa Teddy lomncane. Nkulunkulu, sikhulekela kutsi Utomnika imphilo lendze, imphilo lenhle. Kwangatsi angaphila kutsi abone kuBuya kweNkhosi, uma loko kungenteka. Futsi sikhulekela uyise nenina, kwangatsi bangabusiwa ngekukhulisa lomntfwana. Futsi uma likhona likusasa, mente umfundisi, Nkhosi, weliVangeli, futsi umnika tintfo Lotetsembise sive lesibantfu, kute abe nekuphila, nekuPhila lokucicimako. Sinikela kuWe manje, Teddy Arnold lomncane, eGameni laJesu Khristu. Amen.

²¹ Nkulunkulu akubusise, Donna naTeddy, imphilo lendze netibusiso letinengi; nakuwe, Teddy lomncane, ngoba Uyakutsandza.

²² O, ngicabanga kutsi bahle kakhulu sibili, ngi...bafo labancane. Ngiyabatsandza bonkhe bantfu, kodvwa ngicabanga kutsi bantfwana futsi, ke, bantfu labadzala, uma sewugugile. Lenye indvodza lendzala noma wesifazane ute entansi nendlela, futsi abutsakatsaka futsi ngicabanga kutsi bavisana buhlungu, niyabona, futsi ngicabanga kutsi asingake nje...Niyababona bawela umgwaco, manini. Kube lowo bekungubabe wakho noma make wakho ke? Niyabona na? Umuntu lotsite, ngako bahlonipheni. Futsi bakhuluma mhlawumbe kancane sikhatsi lesidze, futsi mhlawumbe netintfo longafuni kutiva, kodvwa,

khumbulani, ningahle niguge, futsi, ngalelinye lilanga, ngako hlalani njalo nibahlonipha.

²³ Nalabo bafo labancane, labangaphatsa kabi lomunye walabo na? Empeleni, anikafaneli nhlobo nente loko. Niyati, Jesu watsi, “Caphelani kutsi anidzeleli ngisho namunye walaba labancane, ngoba tingelosi tabo tihlala njalo tibuka buso baBabe waMi loseZulwini.” Khumbulani, banengelosi. Uma utalwa, kuhlala nawe imphilo yonkhe. Futsi manje, khona-ke uma usindziswa, unaMoya loyiNgcwele ke, futsi Uyakuhola futsi akucondzise.

²⁴ Futsi manje ngibuka ngco etikwetetsameli kubona labo lengibatiko. Futsi, uma ngingaphosisi, ngibona dzadze lovela eChicago ngephandle lapha; loko kukwenta utivele kwangatsi usekhaya, umelelwe eChicago, Dzadze Peckinpaugh nabo bonkhe labo labangale. Siyajabula manje ekuseni kubona uMnaketfu naDzadze Cox lapha; naCharlie, Nellie, njengoba sibati. NaboRodney ulapha ndzawanatsite, ngiyacabanga, Dzadze Cox. Futsi uMnaketfu Willard Crase, lomunye webanaketfu lababafundisi lapha. Futsi nalabanengi labehlukene lengingakakhoni kufinyelela kubo entasi ngibashayele bonkhe.

²⁵ Ngiyajabula kubona uMnaketfu Evans naDzadze Evans emuva lapho. Nguleyo lendvodza benginitjela kutsi beyilunywe yinyoka lenesihlungu lesikhulu, futsi neNkhosi. . . Ungasiphakamisa nje sandla sakho noma lokutsite, Mnaketfu Evans, kute babone ekhatsi lapho kutsi—kutsi i. . . Besidweba, nalenyoka lenesihlungu lesikhulu yamluma emlenteneni. Futsi ngabeka tandla etikwakhe futsi ngamkhulekela, futsi kwangabi buhlungu, noma wangabi nalokunye langakwenta ngako emvakwaloko. Futsi liBhayibheli latsi, niyati, “Bayokhipha emadimoni; bayonyatsela tinhloko tabofecela netinyoka, futsi akukho lutfo lokuyobalimata; ne—nebabo. . . eGameni laMi, labo labakholwa ngiMi,” kutsi onkhe emandla nekutsi bayokwentani, kanjalonjalo, sanikwa tsine. Khona-ke, uma nje ningesabi!

²⁶ Kube-ke lomunye umuntfu akunika lisheke futsi bekaneligama lelisayiniwe ekugcineni kwalo, futsi uma uphatsa lelosheke ekhikhini lakho imphilo yakho onkhe, ngeke—ngeke likusite ngalutfo. Ufanele ulintjintje libe yimali. Ngako, sonkhe setsembiso eBhayibhelini sineliGama laJesu lisayiniwe ekugcineni kwalo. Kungumtfwalo welibhange laseZulwini, nesibekelo sabekwa eKhalvari ngesikhatsi tono tetfu titsetselelwa, sentiwe emadvodzana nemadvodzakati aNkulunkulu. Futsi ngako-ke ningesabi kuntjintja noma ngusiphi siphwiwo Nkulunkulu lasetsembisa. Khumbulani nje, Wakwetsembisa futsi kungekwakho.

²⁷ NgiMbonile avimba emalangabi emlilo, avimba ingati, acima emandla a—adeveli, futsi wakhipha titsa, futsi uphilisa

umdlavuzwa, uvusa labafile ngesikhatsi dokotela eme lapho, afile ema-awa nema-awa, wamvusa futsi waphila. Ngikubonile loko enkonzweni yami lencane lebutsakatsaka kimi lucobo, tikhatsi ngetikhatsi. Ngako ngike ngabona silwane sasendle sifuywa site singakhoni kunyakata, natotokhe tintfo. Ngako nje Yena... Usolo unguNkulunkulu. Yena... Uma bekasolo anguNkulunkulu, Usolo unguNkulunkulu. Futsi uma Yena—futsi uma Yena angeke... Futsi uma Yena angasuye Nkulunkulu, Angazange sekabe nguNkulunkulu, ngoba umele abe nguye... Kuba nguNkulunkulu, Bekatodzingeka abe ngulongenasiphetfo, Bekati tintfo tonkhe, Bekatodzingeka abe ngulonemandla onkhe, lonemandla onkhe, lowati konkhe, lokhona wonkhe. Futsi, o, UnguNkulunkulu nje! Kuphelela kwekupheleli swa nguNkulunkulu.

²⁸ Manje, angikahlosi ku, ngaletinye tikhatsi uma ngifundzisa lamaklasi aSontfo sikolwa kutsi akube yinsimbi yesine nco, Joseph. Lapha emaSontfweni lambalwa lendlulile, ngangilapha ngema-awa lasitfupha. Angifuni kunesabisa, niyabona. Kodvwa—kodywa angikacondzi loko manje ekuseni; labasihlanu nehhafu nje. Cha. Loku nje...

²⁹ Ngingahle ngingabi nani sikhahana manje, senyukela eVirginia, noma enhla eCarolina, naseNyakatfo neNingizimu Carolina, bese-ke siya eWest Coast, futsi enhla eWest Coast, futsi ekhatsi eCanada nase-Alaska, bese-ke sibuyela emuva. Futsi mhlawumbe, iNkhosi itsandza, sitoya e-Africa futsi siyobona Joseph, futsi siye entasi sidzabule eNingizimu Africa futsi.

³⁰ Futsi saba nemhlangano lomkhulu kungesiko kadzeni eNingizimu Africa, ngesikhatsi sekuntjintje yonkhe lendlela yase Africa ema-aweni lamancane, ngesikhatsi Nkulunkulu, emimangalisweni Yakhe nje, lapho emakhasi ekucala emaphephandzaba bekacuketse letindzatjana, lonkhe lekucala nelesibili nelesitsatfu likhasi kute lokunye kuphela letindzatjana ngalomhlangano. Kwekucala saya lapho, bangasitsakaseli, bebangeke ngisho banike umuntu gasolina ngenca yekutsi bekaya kulomhlangano, bebangeke bamutsengisele, watsi, “Noma ngubani loluhlanya kanjalo!” Futsi ngelusuku lolulandzelako, wavuma kumnika gasolina wamahhala. Niyabona na? Ngako umehluko nje, niyabona. Ngi... Kukhona lokwentekako. Bekabhambadza umdlwane lomncane lapho, niyati, futsi watsi kuye, watsi, “Uyaphi na?”

Watsi, “Ngiya entasi eJozi.”

Watsi, “O, ungosomabhizinisi?”

³¹ Watsi, “Cha, ngiyehla ngiyobona uMnaketfu Branham, umhlangano.”

³² Watsi, “Kuyini na?” Watsi, “Ubukeka uyindvoza legcamile kunaloko.”

³³ Watsi “Yebo-ke,” watsi “NgingumKhristu. Ngiyehla ngiyokubona.”

Watsi, “Shayela nje uye kulenye indzawo bese utfola gasolina wakho.”

³⁴ Ngako ngelilanga lelilandzelako, kubuyela emuva, kwakusitobhu sinye emkhatsini walapho neTransvaal, ngako wadzingeka enyukele lapho, futsi wema esiteshini lesilandzelako ngaphansi kwaloko. Nalowomfo waphuma agijima futsi wambita, watsi, “Yenyukela lapha. Yenyukela lapha.” Emaphepha bekanawo onkhe emakhasi angembali nemakhasi esibili, nakanjalonjalo, agcwele wona, loko iNkhosi yetfu leyakwenta. Futsi ngako siyabonga ngaloko.

³⁵ Manje, kuhlanganyela nje kanyekanye, lomunye wenu lapha, utfole kwendlulisa bangani bakho, sifanele sibe seCow Palace manje. Yimfuyo lenkhulu kakhulu, umbukiso wemfuyo yasenshonalanga eWest Coast, eSouth Gate. Ngako nine bahlobo labanjengami, labatsandza tibhamu, ngihamba ngidzabule ekhatsi eFemini iWeatheby lapho, futsi uhambe nami uma ufisa, uma ukhona ngalapho. Futsi bahamba baphumele etindzaweni letinengi kusakhanya, ungaya eSichingini iCatalina, niyati kutsi kunjani. Futsi nani madvodza, besifazane nebantfwana benu, eDisneyland. Futsi ungulomunye wemalunga alelicembu, naye, ngako wotani nje ngco. Nine, ngiyati nitoba nesikhatsi lesimnandzi. Futsi, ngetulu kwako konkhe, khulekani kutsi Nkulunkulu utovula emehlo alabangakholwa futsi ente labaphendvukele kuKhristu.

³⁶ Manje sitofundza nje emaVi lambalwa laphuma eBhayibhelini lapha, ngoba ngiyatsandza kwenta loku. Futsi-ke nginaleminye imiBhalo lebhalwe phansi lapha, ekhatsi lapha, nenothi letsite lengitsandza kufundzisa ngayo manje ekuseni, kwemizuzwana lembalwa, kukhumbula inkonzo yakusihlwa. Futsi-ke ngitotsandza kunitjela kutsi konkhe kwentekeni kuleliviki etingcogciswaneni tangansense, nakanjalonjalo, kodvwa anginaso sikhatsi. Futsi ngicaphela labanye babo bahleti lapha manje ekuseni, labasolo bamele tingcogciswano, labasuka ngephandle kwelidolobha. Sitotama kufika kubo kuleliviki, ngekushesha...sitama kutfole yonkhe intfo lelindzele lapha, nakanjani, ngaphambi kwekutsi sisuke.

³⁷ Manje sifuna kuvula emaVangelini, kuMakho we 16, sahluko se 16 saMakho loNgcwele. Nesihloko sami namuhla, saloku, sitsi *Buvangeli BeSikhatsi Sekugcina*. Futsi asicale kufundza ngaMakho we 16, cishe livesi le 14.

Futsi emvakwekuba *sekabonakele kulabalishumi nakunye bahleti ekudleni, futsi wabasola ngekungakholwa kwabo nangebulukhuni betinhliyiyo tabo, ngoba ababakholwanga labo lebebambonile emvakwekuba sekavukile.*

Wase utsi kubo, Hambani niye emhlabeni wonkhe, futsi nishumayeke livangeli kukokokhe lokudaliwe.

Loyo lokholwako futsi abhahatiswe uyoindziswa; . . . loyo longakholwa uyolahlwa.

Naletibonakaliso leti tiyobalandzela labakholwako; EGameni Lami bayokhipha emadimoni; bayokhuluma ngetilimi letinsha;

Futsi bayophatsa tinyoka; futsi uma banatsa lokubulalako, akuyubanangoti kubo; bayobeka tandla tabo etikwalabagulako, futsi batosindza.

Ngako-ke uma iNkhosi seyikhulumile kubo, yakhushulelwa ezulwini, yase ihlala esandleni sangesekudla saNkulunkulu.

Futsi baphuma, futsi bashumayela yonkhe indzawo, iNkhosi isebenta nabo, . . . icinisa livi ngetibonakaliso tilandzela. Amen.

38 Kunengi kakhulu lokungashiwo kuloku. Loku kutfunywa kwekugcina iNkhosi leyakuniketa liBanda.

39 Ngi . . . kwentekile ngabuka phansi lapha. Ngitama kucabanga . . . Mnaketfu West, bengitama kucabanga ngeligama lakho emizuzwaneni lembalwa leyendlulile, ngihleti lapho ngivela eGeorgia. Futsi nje angikakhoni kucabanga kutsi ungubani ligama lakho, emizuzwaneni lembalwa leyendlulile. Lolomunye umnaketfu lohleti lapho, angisalikhumbuli ligama lakhe. Futsi labanengi . . . Nyacondza kutsi angitami kwatiyati umuntfu lotsite, kodvwa nje ba . . . Angiwatfoli kahle emagama abo engcondvweni yami.

40 Manje sicabanga ngebuvangeli esikhatsini sekugcina. Futsi noma ngubani longa, longakhona kufunza liphephandzaba, futsi akhona kufundza . . . Sibhakabhaka simunyama futsi sichubeka nekuba mnyama, nemafu avela, futsi—futsi ato kutsi silungiselela kuba nemvula, singakuva emoyeni, futsi ubone imisebe yekukhanya kashane, futsi nembane nekufuca kwemoya, uyati kutsi sitoba nesiphepho, kutoba yimvula masinyane impela. Noma ngubani angafundza liphephandzaba futsi abone timo tesive, tive, acondze kutsi kukhona lokulungiselela kwenteka. Uma ubona munye anelucetwana ehlonbe lakhe, nalomunye, futsi bona baphikisana, nato tonkhe tinhlobo tetikhali nakanjalonjalo kulwa ngato, futsi kute sivumelwano, bakhahlela ticatfulo tabo utsi bashaya ticatfulo tabo emadeskini nakokokhe etincungcutheleni tabo, niyati kutsi kukhona lokulungiselela kwenteka. Naloko kuletsa bantfu luhlobo lwemuzwa kutsi kukhona intfo lelungela kwenteka. Umhlaba, njengoba besingawubita kanjalo, ikhozimosi, umhlaba longephandle, utivela kutsi kukhona imbubhiso letako, kusekutseni nalomnyaka we-athomi lolungiselela kubhoma.

⁴¹ UmKhristu uyati kutsi kukuBuya kweNkhosi. Niyabona na? Kunesimo sendzawo. Kuya ngekutsi ubukani, ngoba iNkhosi yetfu isitjele ngalokucinile kutsi nje kwakutokwenteka ngalesosikhatsi, futsi asiwati umzuzu noma li-awa, kodvwa sati kutsi sisondzela entfweni letsite manje.

⁴² Njengoba bengikhuluma lapha esikhatsini lesitsite lesendlulile, ngibukela liwundlu ngalelinye lilanga e-Africa, ngephandle kusuka esibayeni semfuyo, futsi beyi—beyidla ngekuthula, futsi nje ngekushesha yashaywa luvalo. Futsi ngangitibuta kutsi kwakuyini indzaba ngalomfo lomncane. Futsi niyati imvu ingeke ititfolele indlela yayo yekubuyela emuva noma ngabe ivelaphi, ilahlekile ngalokuphelele. Kungalesosizatfu iNkhosi isifananisa netimvu, niyabona, uma silahlekile, yinye kuphela intfo lengasibuyisa, nguMelusi. Nalomfo lomncane bekakhala, futsi bekazulazule waphuma esibayeni. Futsi ngacaphela, etjanini, ngentasi le, lomfo lomncane akakhonanga kulibona. Neliwundlu noma imvu ayisihoshi sitsa sayo njengalesinye, njengendluzele noma intfo lefana naleyo, kodvwa be—bekakhona kuva kutsi kufa kwakusedvute. Futsi kwakunelibhubezi leleta linyenya lingena, lita lula. Belingayihosha lemvu, ngako belita, niyabona, kutotfolo liwundlu. Nalomfo lomncane washaywa luvalo, futsi wawungeke ukhone kubona sizatfu kutsi kungani, lodvwa bekukufa kubhacele dvutane ngangoba labaneluvalo.

⁴³ Futsi u—umhlaba ukulesosimo sekuguliswa yimizwa njengamanje kutsi batoshayela behle ngesitaladi emakhilomitha lalikhulu nemashumi lasihlanu ngeli-awa, kutsi bahlale eshibhini futsi banatse ema-awa lamabili ngaphambi kwekutsi baye ekhaya. Futsi kukuhlasela kwe . . .

⁴⁴ Khuluma nalomunye, o, hhe, bayatfukutsela! Njengoba bengikhuluma kulolobunye busuku etabernakeli, futsi cishe kuya esibhedlela ngephandle lapha kutama kutsatsa letinye tincingo teMnaketfu Neville. Futsi sonkhe sikhatsi uma bengikhuluma nanesi noma dokotela, batokutsetsisa, “Angati lufo ngako!”

⁴⁵ Yebo-ke, ngacabanga, “Yini indzaba na? Wonkhe umuntfu utfolo nje kukhokhumoya, ngiyacabanga.” Kodvwa, lodokoela, bodokotela bengcondvo baba bodokotela babodokotela bengcondvo.

⁴⁶ Ngako, kodvwa ikhona indlela yekuphuma, lowo nguKhristu. Manje, umKhristu akafanele abe kulesosimo. Sifanele sijabule, silindzele kuBuya, ngoba sekusondzele. Siyawuva umoyana lopholile waseKhalvari. Uma sibuka phansi futsi sibona Nkulunkulu waseZulwini Lowenta setsembiso, nato kanye letintfo Jesu latenta emphilweni yaKhe, watsembisa kubuya etinsukwini tekugcina, futsi naku siyakubona. Yini leyo na? Lowo ngumphefumulo waloko kuvuselela, njengemvula

letako. Niyabona na? Siyati kutsi kuhlengwa sekusedvute. Niyabona na? Kukhona intfo letokwenteka. Manje, live alikuboni loko. Bayalihleka, ngoba njengoba benta ngaletinye tinsuku. Kodvwa siyati kutsi liyeta edvute.

⁴⁷ Futsi kungalesosizatfu ngikhetse namuhla lesifundvo, kwekugcina kwesikhashana ngetabernakeli, ebuvangeline kwesikhatsi sekugcina. Futsi uma senta umsebenti webumishini noma bumishini bangehandle kwelive, neLivi laNkulunkulu, siyati kutsi sihlala sisentsandvweni yaNkulukulu, ngoba kutfuma kwekucala kwaJesu ebandleni laKhe kwaku “Phumani futsi nishumayele liVangeli.” Lokutfuma kwekugcina kwakukutsi kushumayele liVangeli.

⁴⁸ Kwekucala kutsi ake Agcobe noma ngubaphi bantfu kushumayela Livi futsi baye eveni lonkhe, Watsi, “Philisa labagulako, vusa labafile, khipha bodeveli; ngesihle nje njengoba ukwemukele, phani ngesihle.” Matewu loNgcwele, sahluko se 10, atfumela emashumi lasikhombisa, lababili ngababili. Loko kwakutfuma kwekucala Lakunika liBandla laKhe.

⁴⁹ Manje, kutfuma kwekugcina Lakunika liBandla laKhe ngaphambi nje kwekutsi Emukelwe etulu eNkhatimulweni, Watsi, “Hambani niye emhlabeni wonkhe.” Bekasandza kuvuka kulabafile. Futsi labanengi babo bekahleti ndzawonye, futsi Wabasola ngebulukhuni benhlitiyo yabo, ngenca yekungakholwa kwabo, labangakholwanga ngulabo lebebaMbonile emvakwekuba Sekavukile. Niyabona, bebanebufakazi kutsi bayibonile iNkhosi. Futsi lalabanye abakukholwanga, futsi Wabasola ngenca yebulukhuni benhlitiyo yabo. Ababakholwanga labantfu laba lebebabonile kutsi Akafi, “Uyaphila!”

⁵⁰ Intfo lefanako namuhla, uma ubona umsebenti waKhe. Manje, sesivele sibonile futsi sifakaza kubonakala kweNkhosi. Manje khumbulani, kubonakala nekubuya kungemagama lamabili lehlukene, kutsi abonakale bese-ke uyabuya. Manje kubonakala, Sewuvele uvelile kuletinsuku leti tekugcina. Khona lapha kanye natsi eminyakeni lembalwa leyendlulile. Manje, sibonakaliso sekuBuya kwaKhe. Ubonakala eBandleni laKhe, esimeni saMoya loyiNgcwele, akhombisa kutsi nguYe, ngoba bantfu bangeke batente letintfo leti lenibona uMoya loyiNgcwele utenta, ngako loko kubonakala kweNkhosi. Manje khumbulani, kwakhuluma tindzawo totimbili, “kubonakala” ne “kubuya.”

⁵¹ Manje, Wabasola ngenca yebulukhuni babo benhlitiyo, ngoba ababakholwanga labo lebebakubonile. Ngikholwa kutsi Bekatokwenta intfo lefanako namuhla. Emvakwekuba si...Bane...ababukholwanga bufakazi balabobantfu, futsi Wabasola ngenca yako. Wase-ke ubatfuma kutsi bangene emhlabeni wonkhe, bashumayele liVangeli kuko konkhe

lokudaliwe, futsi Uyoba nabo kute kube sekuphelelisweni, kuphela kwelive. “Letibonakaliso leti tiyobalandzela labakholwako.”

⁵² Manje, namuhla, sitama kutsatsa Livi lelibhaliwe lesinalo esimeni sencwadzi, simo setivumokholo nakanjalonjalo, emhlabeni wonkhe. Futsi kubekhona titfunywa tenkholo letiya ndzawo tonkhe. Kodvwa sitfolani uma sifika lapho na? Wemdzabu longeke alifundze ligama lakhe, abambe incwajana esandleni sakhe. Akasati lutfo ngalo kunalakwentako ngusiphi sandla sangesekudla nesangesencele. Kodvwa ngesikhatsi Jesu atsi, “Hambani nishumayele liVangeli,” Akazange atsi “nifundzise Livi.” Watsi, “Nishumayele liVangeli!” “Futsi liVangeli alifikanga ngeLivi kuphela, kodvwa ngekubonakaliswa kweLivi,” ngoba indlela kuphela lokwakungentiwa ngayo kwakukwenta setsembiso saKhe sifezeke.

⁵³ Lomunye umfo angakufundza loko njengaku William Jennings Bryan, ngesikhatsi bakunkhulumo mphikiswano naDarrow ngekutiphatsa kwaDarwin. Niyabona na? Bekangasho kuphela lokushiwo nguDarwin. Futsi na William Jennings Bryan bekangasho loko lokushiwo liBhayibheli. Kwakungleyo inkhulumo mphikiswano. Kodvwa, kululudzaba lolu, Nkulunkulu ufika emkhatsini webantfu futsi afakaze kutsi Livi laKhe liyabonakaliswa. Futsi indlela longenta ngayo loko kuphela, akusiko ngencwajana, kodvwa ngaMoya loyiNgcwele. Imphilo yakho iba kuphila kwaKhe. Ukuwe.

⁵⁴ Emahedeni, ngesikhatsi bakhonta sithico sabo, batikhotsamisa bona lucobo embikwesico, futsi bakholwa kutsi lesithico sabaphendvula, kutsi nkulunkulu, nkulunkulu wabo wajika, wangena kulesithico lesi futsi wabaphendvula. Manje, loko kuphambene nje, kuguculiwe kuloko Nkulunkulu langiko. Nkulunkulu akasebentani netithico. Wena ulithulusi laKhe. Nitikhotsamisa embikwaNkulunkulu, futsi Yena ungena kutsi futsi akhulume kubantfu. Nguloyo umehluko. UnguNkulunkulu lophilako wemuntfu lophilako, hhayi Nkulunkulu lofile esithicweni lesifile. UnguNkulunkulu lophilako esidalweni lesiphilako. Futsi niba bofakazi baKhe, loko Lakusho lapha.

⁵⁵ Loko ngumanje, caphelani, bantfu labanengi utsi loko kwakukwebaphostoli nje. Watsi lapha, “Hambani niye emhlabeni wonkhe futsi nishumayele leliVangeli kuko konkhe lokudaliwe, na” (sihlanganiso) “letibonakaliso leti tiyobalandzela labakholwako.”

⁵⁶ Manje, namuhla, sitsi lilunga lelikahle lelibandla lichawula umelusi, afake ligama lakhe kusuka eMethodisti kuya ku Baptisti, noma kuBapisti aye kuMethodisti, nakanjalo, futsi aphile limphilo lenhle kakhulu. Manje, tsine titfunywa tenkholo, sibona lawomahedeni aphila imphilo kutsi lamaMerica, labitwa

kanjalo ngemaKhristu, besingeke sicatsaniseke nawo nhlobo. Niyabona na? Ngako uma nje imphilole lenhle inguloko kuphela lokumcoka, basindziswe ngalokufanako njengabo bonkhe labanye, ngesithico. Kutiphatsa kwabo kuyosincishumoya site singabi nelitfuba lekuma sebukhoneni babo, kunjalo, netento tabo. Kodvwa loko akusiko.

⁵⁷ Jesu watsi, “Nifanele nitalwe kabusha.” Kute utalwe kabusha, kutivumela uhambe futsi ufe, neMoya waKhristu ungene kuwe. Khona-ke awusesuye wakho; nguKhristu kuwe, niyabona, uMoya loyiNgcwele. Pawula watsi, “Ngifa nsuku tonkhe; kepha noko ngiyaphila, hhayi mine, kodvwa Khristu uphila kimi.” Niyabona, Khristu!

⁵⁸ Futsi uma nginitjele umoya waJohn Dillinger wawukimi, bengiyoba netibhamu lapha futsi ngibe ngumgulukudvu, ngoba lowo bekungaba ngumoya wakhe-wakhe kimi. Uma bengingakutjela umoya wemdvwebi, ungabhaka kutsi ngidvwebe sitfombe semdvwebi.

⁵⁹ Uma nginitjela kutsi ngingumKhristu, neMoya waKhristu ukimi, noma kini, khona-ke senta imisebenti yaKhristu. Jesu watsi, kuJohane loNgcwele, “Loyo lokholwa ngimi, lemisebenti lengiyentako Mine naye utoyenta.” Wase-ke Utsi lapha, “Letibonakaliso leti tiyobalandzela labakholwako.”

⁶⁰ Manje, kulomnyaka, sekube nesikhatsi lapho letibonakaliso leti atikabalandzeli labakholwako. Kunjalo. Umprofethi wakhuluma ngako, futsi wakhuluma ngako ngale kuZakhariya, watsi, “Kuyofika sikhatsi lesingayubitwa ngemini noma busuku, kodvwa ngesikhatsi sakusihlwa kuyoba kuKhanya.”

⁶¹ Manje, lilanga liphuma emphumalanga futsi lishone enshonalanga. Alintjintji, lililanga lelifanako. Manje ngesikhatsi Moya loyiNgcwele efika, Jesu, iNdvodzana yaNkulunkulu, Uta emphumalanga, kubantfu basemphumalanga. Bekusemini... njengoba kuhambile, njengoba intfutuko ihambe nelilanga, ivela emphumalanga iya enshonalanga, futsi manje siseWest Coast. Siyachubeka, sibuyele emphumalanga. Ngako, yeboke, yonkhe intfo ibonakalisa kuBuya kwaKhe. Sisesikhatsini sekugcina. Yonkhe intfo iyakhombisa kutsi sekuphelile konkhe.

⁶² Manje, manje umprofethi watsi (Futsi akukho siprofetho lesingaba, lesifanele sihunyushwe ngansense, njengoba Jesu asho; Kunguloko impela nje leSikushoko.): “Kuyoba kukhanya kusihlwa.” Khona-ke iNdvodzana lefanako lefika etikwebantfu basemphumalanga futsi yakhombisa imisebenti yaKhe netibusiso taKhe, kwaphrophetwa kutsi kutoba nelilanga lelihwalele; lelingasilo lilanga noma busuku, lokulilanga lelilusica, lelilufifi. Futsi ungeke ulibone lilanga, kodvwa lilanga noko liniketa kukhanya lokwenele. Intfo lekhona ngephandle nyalo, mhlawumbe kumnyamana kancane. Futsi sesibe nalokwenele kujoyina libandla bese sifaka ligama

letfu etincwadzini, nakanjalonjalo, kodvwa ngesikhatsi sakusihlwa lawomandla lamakhulu lafanako aKhristu bekatofika etikweliBandla laKhe njengoba kwenta emuva lena emphumalanga. Enshonalanga kutobanjalo nakhona. Ngako kungako ngifuna kukhuluma ngebuvangeli besikhatsi sakusihlwa.

⁶³ Umnyaka ngamunye bewunemlayeto wawo netitfunywa tawo. Tonkhe tikhatsi, wonkhe umnyaka utfwele umlayeto wawo nesitfunywa. Nkulunkulu, kuso sonkhe simiselo sesikhatsi, utfumele lomunye logcotjwe ngaMoya loyiNgcwele, kuveta uMlayeto waKhe walowomnyaka, sonkhe sikhatsi.

⁶⁴ Manje, besingacala emuva, kukwesekela kancanyana nje. Ngisho kusukela ekucaleni, Nkulunkulu bekaSitfunywa ekucaleni, kutjela Adamu na-Eva, “Niyokudla *loku*, kodvwa aniyukwenta *loku*.” Lowo kwakunguMlayeto. Futsi uma umuntfu anyatsele uMlayeto weli-awa, kwaletsa kufa nenyakanyaka esiveni sonkhe lesibantfu. Manje, usho lokukhulu kangako ke loMlayeto. Futsi khumbulani kutsi kwakungesiko nje kuphika lokungenalwati ngalokwashiwo nguNkulunkulu, lowo Eva lakukholwa, kwakutsatsa loko Nkulunkulu lakushito futsi kukubhoce kubemhlophe, noma—noma kukutjekise kancanyana nje, kungeta lokuncane Kuko, noma kukhipha lokuncane Kuko.

⁶⁵ Kungalesosizatfu ngikholwa kutsi Livi liliCiniso. Uma tivumokholo tetfu nemahlelo etfu kungafiki ngalokuphelele kanye neLivi, khona-ke kuliphutsa. Futsi uma Nkulunkulu bekangeke avumele, futsi neLivi laKhe belimcoka kakhulu, kucaphuna kabi livi linye nje Kulo kwabangela konkhe, konkhe kufa lokwake kwenteka, konkhe kuhlupheka, lonkhe luswane lolukhalako, konkhe kuchubeka kwemngcwabo, lonkhe lithuna eceleni kweligcuma, yonkhe i-ambulensi leyake yamemeta kakhulu, yonkhe ingati leyake yacitfwa, kuguga konkhe nekulamba nenkinga lesike sabanayo, ngenca nje yekutsi Livi laNkulunkulu libalwe kabi, labangela konkhe loku, Utokucolela ini esikhatsini sekugcina uma siLibala kabi futsi na?

⁶⁶ Ngako, niyabona, buKhristu buyintfo lebalulekile. Uma bubita yonkhe leminyaka letinkhulungwane letisitfupha yenkhatsato, ngenca yeLivi linye lisetjentiswe kabi, manje asibuyeli emuva nalelinye Livi lisetjentiswe kabi. Kufanele kubencamashi neLivi, hhayi nelihumusho lemuntfu, loko lokushowo Livi nje! Indvodza lamanengi kakhulu ayohlangana ndzawonye futsi atsi kusho *loku*, futsi batovumelana, nalabanye bayosho *loku*. Kodvwa Litsi, “Ngiko Loku!”

⁶⁷ Uma Nkulunkulu atokwehlulela live ngelibandla, khona-ke nguliphi libandla na? Uma Atokwehlulela ngesive, ngusiphi sive na? Utokwehlulela live ngeLivi, liBhayibheli. Ngoba, “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi

bekanguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu.” Lowo kwakunguKhristu, kwakuLivi laNkulunkulu lentiwe inyama, lakhulunywa sidalwa lesingumuntfu.

⁶⁸ Manje, eNcwadzini yeSambulo, Watsi, “Uma umuntfu ayosusa Livi linye lapha, noma engete livi linye kuLo, naye uyotsatfwa, sabelo sakhe, siphume eNcwadzini yekuPhila.”

⁶⁹ Ngako niyabona akusiko nje, “Yebo-ke, ngikhohwa *loku*, kodvwa angati *ngaloko*.” Ufanele uKukholwe konkhe. Mhlawumbe ute kukholwa kutsi usukume ume kuLo, kodvwa ungetami kuma endleleni yalomunye umuntfu.

⁷⁰ Bengihlale ngisho ngifisa kwangatsi ngabe benginekukholwa, uma imphilo yami seyiphelile, kutsi ngihambe njenga-Enoki, ngingafi, kodvwa nje ngitsatse kuhamba kwantsambama bese ngiya ekhaya naNkulunkulu. Ngitotsandza kwenta loko. Kodvwa uma ngingenalo lolohlobo lwekukholwa, ngingeke ngime endleleni yalomunye umuntfu lenalohlobo lwekukholwa. Niyabona na?

⁷¹ Manje, sisesikhatsini sakusihlwa. Netitfunywa kusukela phansi emnyakeni. . .Siyatfola kutsi ekucaleni ngesikhatsi sitfunywa sitfunyelwa, ku—kulihumusha kabi Livi laKhe noma kungabata Livi linye, kwakukushabalaliswa ngalokuphelele nekwehlukana Phakadze naNkulunkulu, kuhumusha kabi leloLivi lesitfunywa. Futsi siTfunywa sekucala kwakunguNkulunkulu cobo lwaKhe. Futsi i. . .Sonkhe lesinye sitfunywa besisolo sinaNkulunkulu akhuluma ngemuntfu, kusukela lapho, lokuLivi laNkulunkulu, ngoba akukho muntfu waKhe kutsi akhulume ngaye kutsi kodvwa nje lowo Lebekakhuluma naye. Kodvwa kusukela Enta umuntfu futsi wahlenga umuntfu, bekunguNkulunkulu akhuluma ngemuntfu. Akasebenisi lo—lokusebentelwa yi—yimishina, kodvwa kusebentelwa ngumuntfu, umuntfu lotinikele futsi watehlukanisela Nkulunkulu.

⁷² Kutsi besingakwehlisa kanjani ngebaprofethi, naSamsoni, futsi kwehle njalo kute kube ngulomnyaka wamanje. Bekuhlala njalo kungumuntfu ngamunye naNkulunkulu. Manje, umnyaka ngamunye, ngitsite, wawunemlayeto wawo nesitfunywa sawo. Manje sitsatsa lomunye umnyaka emvakwemnyaka wase-Edeni, kutfola nje sendlalelo lesincane. Manje, emvakwemnyaka wase-Edeni kufika umnyaka waNowa. Manje ngesikhatsi umhlaba. . .sasi. . .Bengikhuluma kulolobunye busuku entasi etabernakeli eClarksville, etikwesifundvo sesibonakaliso sesikhatsi sekugcina. Bese kutsi-ke ngalolobunye busuku, ngaLesine ebusuku, ngekutsi kumbandzakanywa naJesu. Futsi manje ekuseni kumvangeli wesikhatsi sekugcina, buvangeli, ngiyacolisa.

⁷³ Manje, ngaphambi nje kwembujiso ngetikhatsi tazamcolo, yebo-ke, sitfola kutsi bebanemphucuko lenkhulu kunalesinayo

namuhla. Ngikholwa kutsi bebanekulawula emandla e-athomu. Ngicabanga kutsi nguloko lokwatamatamisa umhlaba emkhondvweni wawo. Ngike ngema eMasimini eliChwa laseBrithani; bagubha phansi emafidi langemakhulu lasihlanu, bakhipe emaphalmu, lapho kwakuba nemaphalmu khona, iminyaka lemakhulu lamanengi lendlulile. Futsi siyafundziswa futsi siyati kutsi live lalime licondza tfwi. Kodvwa, futsi bebanemshini lonjalo nesayensi lenjalo baze bakha sivivane, libhbesi lelikhulu lelinenhloko yemuntfu, nalokunjalo, lesingeke sakhona kukukhicita namuhla. Site imishini lengaphakamisa letotitini- kangako, niyabona, ngaphandle kube uyi-atomu; emandla agasolina angeke akwente, nemandla agezi ngeke akwente. Kodvwa kwakungulomunye umnyaka lokhaliphe kakhulu kunemnyaka wetfu.

⁷⁴ Futsi kulowomnyaka, Nkulunkulu wabita indvodza letsiba nguNowa, indvodza nje lejwayelekile, umlimi, ngoba watfolakala amesaba nkulunkulu esitukulwaneni sakhe. Futsi Nkulunkulu wasebentana nalowomuntfu munye ngesifundvo sa “yakha umkhumbi,” ngoba, sono, siyacaphela kutsi ngalesikhatsi kutsi “Emadvodzakati e—ebantfu,” liBhayibheli latsi, “wabona...emadvodzana aNkulunkulu abona emadvodzakati ebantfu.”

⁷⁵ Ngicoca ngako, lapho labanengi bebabhali bacabanga leyo kwakungemadvodzana aNkulunkulu kutsi letingelozu letiwile taticindzela ekhatsi emoyeni. Angiboni kutsi umuntfu angakucabanga kanjani loko. Loko bekungamenta umdali, kwente Sathane abe ngumdali. Sathane akasuye umdali, Sathane ungumphendvuketeli walokudaliwe, niyabona, konkhe. Emanga aliciniso kuphela likhulunywe kabi. Kuphinga sento lesifanele sihlaneketelwe. Niyabona na? Futsi nguloko impela sono lesingiko. Sathane angeke adale, angaphendvuketela kuphela loko lokudaliwe.

⁷⁶ Ngako kwakungemadvodzana aNkulunkulu, lokwakungemadvodzana aSethi elutalweni lwaNkulunkulu, nga-Adamu; nemadvodzakati aKhayini, Sathane, “Futsi ngesikhatsi babona kutsi bebabukeka, babahle.”

⁷⁷ Futsi siyacaphela ekhatsi lapho, loko kukhuphula titfombe letinjengeminyaka lembalwa leyendlulile, sitsi eminyakeni lelikhulu leyendlula, kutsi buhle bebesifazane bebube buhle kunebuhle lebebuyaye bube kubesifazane. Uma nitofundza Genesisi 6, nitotfola sitfombe lesihle sako lapho. Bebabahle. Nebesifazane namuhla bayabukeka kakhulu kunaloko lebebamise kuba ngiko. Kungenca yengubo yabo nemkhuba wabo wesimanje. Nguloko lokubakhiphako.

⁷⁸ Nginesitfombe sePearl White, kwakungesikhatsi Scott Jackson ambulala, wahlohla umukhwa esifubeni sakhe, makhwapeni, nesive lesikhulu satamatama neliculo lasePearl

White. Bekafanele kuba nguwesifazane lomuhle kakhulu kwendlula bonkhe lobekakhona emhlabeni ngaletotinsuku. Ngani, bekatoba ngulose amubi, kulabanye balaba besifazane.

⁷⁹ Noma, babuyele esikhatsini saClara Bow, ngesikhatsi acala kucala lehlilazo lekugoca emasokisi akhe lamadze abengaphansi kwemadvolo akhe, futsi atsi, “Wagoceni, mantfombatane, wagoceni.” Ngiyakukhumbula loko emnyakeni wami wasekucaleni. Futsi ngitotsatsa sitfombe saClara Bow bese ngisicatsanisa nalabanye bonobuhle banamuhla. Niyabona na?

⁸⁰ Futsi leso sibonakaliso sesikhatsi sekugcina. Jesu watsi, “Njengoba kwakunjalo emihleni yaNowa, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Futsi bachubeka nekutikhumula timphahla. Yini leyo na? Emadvodzakati aKhayini. Kungako sibitwa ngebantfu labangaphili nalatinhlanya uma sitama kuchaza futsi sibatjela liciniso ngeLivangeli ngako. Kodvwa bachubeka nekutiphatsa kabi nekuya etitaladini futsi—futsi bente njengoba benta, futsi abacondzi kutsi batophendvula ngelSuku lekwaHlulelwa. Manje, lowesifazane lotigcokisa kabi, kukhanukisa, futsi mhlawumbe ungabamsulwa njengemnduze kumyeni wakho, noma es'thandweni sakho, noma singani sakho, kodwa uma soni sengca esitaladini futsi sikubuke nawe ugcoke kanjalo, utokukhanuka ngoba utivete wena kuye ngaleyondlela.

⁸¹ Akusibo bantfwana lodzinga kubhacabula, ngubabe namake, ngekubenta bente kanjalo. Loko, akusiko kungatiphatsi kahle kwensha, kukungatiphatsi kahle kwemtali. Futsi ngicabanga lokunengi lapha epulpiti ngekungatiphatsi kahle, ngoba nje babayekela baphunyule futsi bangasho lutfo ngako, kube kantsi kukhona eVini.

⁸² Manje, manje liBhayibheli, Jesu watsi, “Nomangubani lobuka wesifazane amkhanuke, sewendlulile,” sikhatsi lesendlulile, “uphingile naye enhlityweni yakhe, sewuvele.” Futsi uma lesosoni siya ekwahlulelweni kutsi siphendvule ngekuphinga, kufanele ngindize ngibuye emuva, “Ukwente nabani na?” Nawe! Naloku nje ungazange sewusente lesento, kodvwa liBhayibheli latsi unelicala, empeleni. Ngubani lotosolwa ke? “Loyo lobuka wesifazane amkhanuke, sewuvele uphingile naye enhlityweni yakhe.” Bumcoka bako!

⁸³ EJeffersonville namuhla, kunemashumi layimfica nemfica nemashumi layimfica nemfica emaphesenti lalishumi ebesifazane banelicala phambi kwaNkulunkulu. Sonkhe sive singaleyondlela. Ngani na? Kungatiphatsi kahle epulpiti, kutjela bantfu; nekungatiphatsi kahle ekhaya, kuvumela bodzadze labasha bafike esitaladini futsi batiphatsa kanjalo. Futsi bakubita ngekutsi “kulungile.”

⁸⁴ Manje, nguloko impela Nowa lebekalwa aphikisane nako ngelusuku lwakhe. Emadvodzakati ebantfu bekamahle,

nemadvodzana aNkulunkulu ababuka. Niyabona, inkhanuko iyabuya futsi. Kodvwa Nowa, o, besingahlala lapho emawaw. Kodvwa Nowa bekangumuntfu wekulunga, lomesabako nkulunkulu, bucotfo, futsi wamemeta ngalokumelene nentfo lenjalo. Futsi bambita nge ndvodza lehlanyako. Bahhalatisi, liBhayibheli lasho, kutsi bambhalatisa, bahlekisa ngaye. Kodvwa watsi, “Kuta sikhatsi lapho siphepho, emanti atokuwa etibhakabhakeni.” Kwakungakaze kubekhona mvula. Futsi liVangeli lakhe alizange lime etinchazelweni tabo tesayensi yalolosuku, ngoba kwakute imvula esibhakabhakeni.

⁸⁵ Futsi, namuhla, inchazelo yesayensi yesimanje yalabatibita ngelicembu lalabakholwako itamile kufakazela kutsi leNtfo lebusisiwe lesinayo, lebitwa ngaMoya loyiNgcwele, ngemadlingozi kuphela. Niyabona, akumi nje ngekwenchazelo yabo yebusayensi. Yebo-ke, ngitotsandza kubabuta loku, kutsi yini lebenta bangtjintje na? Yini leyenta sidzakwa siyekele kunatsa na? Yini leyenta ingwadla iyekele imphilo yayo lembi na? Yini leyenta lomdlavuzana neti—tifo tisuke kubantfu, netihhulu, timungulu, netimphumphutse, nalabafile kutsi bavuke na? Chaza loko. Loko ngabe ngemadlingozi na? Kunemadlingozi kuko, namakanjani.

⁸⁶ Noma yini lephilako inelidlingozi, futsi noma yini lengenalo lidlingozi ifile. Ngiyacolisa ngaleyonkhulumo, kodvwa ngicabanga kutsi sifanele singcwabe lenye yenkhohlo yetfu lengenamadlingozi ke, ngoba ifile. Ite lidlingozi kuyo. Noma nguyiphi inkhohlo lengenalo lidlingozi ifanele ingcwatjwe, uhuh, ngoba, Inemadlingozi!

⁸⁷ Jesu, ngesikhatsi Angena edolobheni, bantfwana nabo bonkhe, bonkhe bebangani baKhe, bakhala, “Hosana! Loyo lota eGameni leNkhosi!” Futsi labo bosonkhohlo balolosuku abakhonanga kukumela loko, kwakunemadlingozi kakhulu. Watsi, “Uma bathula, emadvwala masinyane atomemeta.” Niyabona na? Kufanele kubekhona intfo lememetako, ngoba kuphila kwakulapho.

Nowa bekanesikhatsi lesibi kakhulu, kodvwa ekugcineni ngalelinye lilanga wabanekuvivinywa.

⁸⁸ Futsi bonkhe labahamba naNkulunkulu unetivivinyo, kukholwa kwakho kuyavivinywa. Uma ucala kuphilela Yena, khona-ke wonkhe makhelwane utokhuluma ngawe, yonkhe intfo itokuhambela kabi. Kukhumbuleni nje loko, ngoba nguNkulunkulu lokuvivinyako. LiBhayibheli latsi, “Yonkhe indvodzana leta kuNkulunkulu ifanele ihlolwe kucala, ilaywe, umntfwana locecheshiwe.” Njengababe wami wangiceceshela ngesikhatsi ngente lokungakalungi, bebane—bebane—nemiyalo lelishumi ilenga etikwemnyango, kwakuligala lelicishe libelidze *kangaka*; neMnumz. Branham bekayindvodza lebukekako impela emkhonweni wayo, futsi wasikhiphela nagephandle wase

uyasicecesha. Futsi nguleyondlela Nkulunkulu lenta ngayo. Utama, kucecesha njengemntfwana, uyakukhulisa, ngoba ungumntfwana waKhe; kukhona lokutsite esikhatsini lesitako sakho, ekhaya eNkhatimulweni. Futsi Uyakucecesha. Manje, yonkhe indvodzana letako ifanele ivivinywe.

⁸⁹ Nowa, umfanekiso manje wesimiselo sesikhatsi sakhe, bekanesivivinyo, ngoba Nkulunkulu wantjela kutsi angene emkhunjini, futsi ngesikhatsi angena emkhunjini, umnyango wativalekela wona. Futsi Nowa akungabateki watjela umndeni wakhe, “Bukisisani kusasa. O, umnyango uvalekile kusihlwa, kodvwa ekuseni kutoba nemvula etulu lapho etibhakabhakeni.” Beyingakaze ibekhona ngaphambili, khumbulani.

⁹⁰ Nebahhalatisi, mhlawumbe labanye balolo hlobo lwemakholwa lasekhatsi nendzawo, batsi, “Asinyuke futsi lisukume sime. Niyati, lelakhehla belingahle kube belicinisile.” Bema batungelete umkhumbi, balindzile, niyati, futsi bacabanga kutsi, “Yebo-ke, manje, bekangaba ngulokahle.” Futsi banyuka. Futsi nekusa lokulandzelako, lilanga laphuma lilihle, lendlula.

⁹¹ Niyati, futsi akungabateki kodvwa loko Sathane lakumisa etulu lapho ngetulu kwaleyombobo emkhunjini, lelofasitelo, watsi, “Ucabanga kutsi usaloku ukahle na?” Yebo-ke, nguleyondlela develi lasenta ngayo sonkhe. Kodvwa kuphela nje uma Nkulunkulu ashito njalo, hlala naLo! Loko akunandzaba kutsi yini, hlala naLo ngco.

⁹² Lusuku lwesibili lwendlula, lusuku lwesitsatfu lwendlula. Nowa bekakujulukela loko. Kodvwa, ekugcineni, emvakwetinsuku letisikhombisa! Futsi loko kwayiNdlovana tili 17 ngesikhatsi angena. Kwase kutsi-ke emvakwetinsuku letisikhombisa, khona-ke ngaloko kusa ngesikhatsi avuka, imidvumo yayibhodla, ematfonsi lamakhulu elitulu awela phansi. Labo lebebakhuphukile futsi bahlala lusuku noma letimbili, kutfola kutsi, batsi, “Yebo-ke, sitohamba futsi sibone kutsi kukhona yini lokwentekako,” besekwephuteke kakhulu ngaleso sikhatsi. Banconcotsa, bamemeta. Titaladi tita tigcwele emanti, acala kuphakama emagcumeni. Bantfu babalekela etindzaweni letiphakeme. Batama kubangenisa etikebheni, futsi nakanjalo, kodvwa uma lesikebhe besingakakhiwa nguNkulunkulu, loko kunyakata lokukhulu lokunemandla kwemhlaba ngalesosikhatsi kwavele nje kwasihhohlotela ngaphansi kwemanti.

⁹³ Wena utsi, “Noma yini! Kute nje ngitfole inkholo, kutobakahle.” Cha, akusiko. Kufanele kube lwati lolwaxhiwe nguNkulunkulu enkholweni. Niyabona na? Tonkhe letinye titobhubha. Angikusho loku kutsi ngehlake. Ngikusho kuphela ngenca yelutsandvo, nekwati kutsi ngi-ngitodzingeka ngiphendvule ngalolosuku, futsi ngibophelelekile. Ngako

uma nje ngisho loko Lakushoko, khona-ke ngiyati kutsi ngikahle. Kodvwa uma ngitama kubeka sivumokholo salomunye umuntu noma inchazelo, a—angeke ngikhone kukwenta, anginakukholwa kuwo. Ngikholwa nje lakushito Yena.

⁹⁴ Manje caphelani, emvakwesikhatsi aabese ayajula, futsi enyukela kulokuphakeme kunakokonkhe. Banconcotsa emnyango, bamemeta kakhulu, bakhala. Akwentanga nalokuncane lokuhle. Mhlawumbe etinsukwini letimbalwa ngaphambili, ngesikhatsi bafaka tilwane lapho, ngangibeve labanye bebahhalatise batsi, “Chubeka ungene lapho netilwane takho letinukako. Hlala nako konkhe kunuka kwakho ekhatsi lapho uma ufisa.”

⁹⁵ Loko nje kukutsi namuhla, bakutjela intfo lefanako. “Chubeka, bani yifashini lendzala uma nifuna. Sitokuphila.” Chubekela embili, kuyekele. Kodvwa, oh, mnaketfu, kute uphephe emKhunjini, umnyango wawalwa! Loko, nguleyo intfo.

⁹⁶ Kodvwa Nowa, elusukwini lwakhe, kwakulukhuni kuye esimiselweni sesikhatsi sakhe, niyabona, ngenca yekutsi bantfu bebangakaze beve ngentfo lenjalo, kodvwa ifika ngalokufanako nje. Bese-ke siyatfola enkhundleni, silandzela kukhululwa kwaNowa nakanjalonjalo, nemhlaba wacala kukhula futsi, na—nayoyonkhe intfo leyaphefumula umoya yabhubha. Futsi-ke siyatfola futsi kutsi nako kufika sikhatsi, khona-ke, Nkulunkulu bekakhipha bantfwana baKhe eGibhithe, kutsi Mosi wefika nemtsetfo. Kwakulukhuni kakhulu kubantfu kutsi bacondze, kodvwa simiselo sesikhatsi sasintjintjela emtsetfweni. Futsi-ke emvakwalomsetfo sewufikile, Mosi atama... Kwakungumphatsi-sikolwa. Bantfu bebaphila nje noma ngayiphi indlela lebebefisa ngayo, ngako umphatsi-sikolwa, umtsetfo, wawukutsi, liBhayibheli latsi, kuletsa bantfu kutsi bacondze kutsi kwakuliphutsa, ngako Wabanika imiYalo leLishumi. Kwakuluntjintjo impela, bantfu bebangafuni kukwemukela. Kulungile.

⁹⁷ Khona-ke emvakwaMosi, kufika Johane. Futsi emvakwaJohane, kufika simiselo sesikhatsi, wetfula Jesu. Futsi ngesikhatsi Jesu efika kutsi etame kusiletsela umusa, lokwakunguNkulunkulu akuMoya, elayinini laMoya, wabonakalisa lutsandvo lwaKhe, “Ngoba Nkulunkulu walitsandza live kangaka waze Wanikela ngeNdvodzana yaKhe letelwe yodvwa,” naJesu bekehluke kakhulu futsi aphambene nemtsetfo, niyabona, kodvwa kwakusikhatsi lesehlukile, sikhatsi lesehlukile.

⁹⁸ Futsi-ke ngesikhatsi Jesu esuka, Wakhuluma ngesimiselo sesikhatsi saMoya loyiNgcwele, kuPhila ngekhatshi, Bufakazi Bakhe bekuvuka. Nginencumbi yemiBhalo lapha, angikatfoli sikhatsi sekufinyelela kuyo, ngitobamfisha nje ngendlule kuyo. Kulungile. Bekuhlala njalo kuliciniso ne—nekulwa, uma

kuntjintjwa simiselo sesikhatsi sinye kusukela esimiselweni sesikhatsini lesidzala kuya eMlayetweni wesikhatsi samanje, bekuhlala njalo kukulwa nebantfu. Ba—ba—ba...Kukutsi, naloku nje bekuhlala njalo kukwemBhalo. Kodvwa ngesikhatsi lapho Nkulunkulu abanika khona simiselo sesikhatsi nentfo kutsi baphile ngayo, noma intfo letsite labatoyenta. Manje siyatfola kutsi masinyane emvakwekuba lesosimiselo sesikhatsi siniketwa, labantfu lamhlabeni batama kutfola lokutsite lokuphikisana naloko, futsi lokutsite kwenta ludzaba lolwentiwe ngumntfu ngako.

⁹⁹ Emvakwekuba Nowa sekanemkhumbi, kwase kutsi-ke masinyane emvakwaloko, Nimrodi, lelombuka, wakha umbhoshongo, futsi watsi, “Uma tikhukhula tingefika, sitawuvele sicance futsi sibengetulu kwato.” Wase-ke Nkulunkulu uyefika nemtsetfo lovele nje...Niyabona, lesosimiselo sesikhatsi sasisiphilile sikhatsi saso.

¹⁰⁰ Futsi ngesikhatsi Jesu efika, futsi, emvakwemtsetfo, umtsetfo wakhuluma ngaMosi futsi...wakhuluma ngekufika kwaKhristu. Kodvwa ngesikhatsi Efika, bebahleti kakhulu emasikweni abobabe, bebanetivumokholo tabo, bebanemafashini abo, bebanemabandla abo, bebatintile, ngako kwakulukhuni kakhulu kuJesu kutama kutamatamisa lowombuso (lelobandla) lisuke kusivumokholo, liye ekumkholweni Yena. Futsi noko imiBhalo ikakhulukati yakhuluma ngaloNa yonkhe indlela kusukela esimiselweni sesikhatsi sekucala sase-Edeni “Intalo yaKhe iyohubula inhloko yenyoka.” Kwatsembisa Jesu ngasinye ngasinye simiselo sesikhatsi, futsi uma Yena eta, abambonanga Yena, ngoba bebaboshwe kakhulu kusivumokholo sabo. Kodvwa noko kwakuliciniso lemBhalo. Sitfunywa ngasinye neMlayeto waso kwashiwo ngaphambili lesinye kutsi silandzele, sikhatsi ngasinye. Mosi, umphrofethi washo ngaphambili, Mosi washo ngaphambili ngekubuya kwaJesu. Mosi watsi, “INkhosi Nkulunkulu wenu iyonivusela umProfethi lonjengami.” Kukangakhi sendlula kuloko eMilayetweni yetfu emhlabeni jikelele, kutsi Mesiya lotako bekatoba ngumProfethi!

¹⁰¹ Kungako lowesifazane loneligama lelibi, ngekumelana nabo bonkhe bashumayeli, bekawukholwa loMlayeto. Lowesifazane eSamariya, ngesikhatsi Jesu akhuluma naye, Watsi, “Ase uNginatsise.”

¹⁰² Watsi, “Awunalutfo longakha ngalo. Akusilo lisiko kutsi Wena ungicele, wesifazane waseSamariya.” Nengeogciswano yachubeka.

Wase utsi-ke, “Hamba ulandze indvodza yakho ute lapha.”

Watsi, “Anginayo.”

¹⁰³ Watsi, “Kunjalo, unalasihlanu, nalena lohlala nayo manje ayisiyo yakho.”

¹⁰⁴ Watsi, “Mnumzane, ngiyabona kutsi ungumProfethi Wena. Manje, siyati kutsi kuta kuntjintja kwesimiselo sesikhatsi. Ukhona Munye lotako Lotogcotjwa, lobitwa ngekutsi nguMesiya, Khristu waNkulunkulu, futsi, uma Efika, Uyoba ngulowoMprofethi.” Wati kakhulu kangakanani-ke lowo wesifazane kunaloko bonkhe bashumayeli bangalolosuku! Yebo. Futsi yena asesimeni sakhe, niyabona, wawucondza umBhalo. Noko, wesifazane lomncane tatane, ashade nemadvodza lasihlanu, futsi ahlala neyesitfupha, futsi bekati lokunengi ngemiBhalo, ngoba waWutsatsa njengoba Wawunjalo. Futsi watsi, “Uma Efika, Uyoba ngumProfethi.”

Watsini Jesu kuye na? “NginguYe.”

¹⁰⁵ Futsi washiya imbata yakhe yemanti wase ugijimela edolobheni, watsi, “Wotani, nibone uMuntfu Longitjele tintfo lengitentile. Akusuye yini yena kanye loMesiya na?” Niyabona na? Lowo nguYe.

¹⁰⁶ Manje, niyabona, be—bekati kutsi Beketa, ngoba baprofethi nemBhalo bebanako, etinsukwini taMosi, netinsuku tebaprofethi, futsi nasemuva kungasinye ngasinye simiselo sesikhatsi, kwakushiwo, “Utoba lapha, futsi nguloku Layoba ngiko!” O, hhe!

¹⁰⁷ Kube bantfu kuphela bebangakubona loko namuhla, khona-ke bebayokwati lusuku lesiphila kulo. Batobona kutsi setsembiso saNkulunkulu salolusuku. Nkulunkulu watsi siyoba ngalendlela. Akukho lokuliphutsa, liwashi lelikhulu laNkulunkulu liyachwaklata nje impela ngesikhatsi lesifanele. Futsi, ngisho nangekwesayensi, sekuyimizuzu lemitsatfu kutsi kubesekhatsi nebusuku. Ngako, niyabona, sitrokhi singahle sifike noma nini. Futsi loko sekube yiminyaka lemibili noma lemitsatfu leyendlulile kusukela basho loko. Niyabona, sisesikhatsini sekugcina. Kodvwa, niyabona, sintjintje timiselo tesikhatsi kusukela ebandleni lelidzala emuva lapha laphokhona kwakunelusuku loluhwalele, vele ujoyine libandla bese ufaka ligama lakho encwadzini; kuze kube kuKhanya kwakusihlwa, kubuyiselwa, kubuya futsi kwaMoya loyiNgewele etikwemhlaba, lenye iphentekhosti, lesinye sibonakaliso, lenye intfo yayitokwenteka. Nebantfu abaLikhohla, ngoba bahleleke kakhulu njengoba bebanjalo ngetinsuku taJesu. Niyabona na? Washo ngalolusuku. Ngesikhatsi Alapha emhlabeni, Weta ngekuya kwemBhalo; wase-ke Ubiketela ngaphambili ngekuta kwalolusuku.

¹⁰⁸ Manje, manje sifuna kucabanga ngalomunye lapha. Ngine...Uma nifuna kufundza lokunye kwako, Matewu 24. Jesu washo ngalolusuku, Watsi emaJuda ayobutsana futsi ngelusuku lwekugcina. Watsi, “Uma nibona umkhiwa uveta emacembe awo, khona-ke nati kutsi sikhatsi sesisedvute.” Watsi, “Kuyobakhona kudideka kwesikhatsi, lusizi emkhatsini

wetive, lwandle lubhodla; umuntu ehluleka enkhatsetweni yenhliyo, njalonzalo.” Akukho emkhatsini webesifazane, manje. Kusemkhatsini wemadvodza. Jesu akazange atsi besifazane; “besilisa.” Bukani lenhlupeko! Futsi ngalolosuku kuyofezeka ini! Leso kuyoba sibonakaliso sesikhatsi sekugcina, “Tinhlitiyo tehluleka, tididekile, kukhungatela.” Sambulo, ngesikhatsi Sikhuluma, umprofethi akhuluma ngalolusuku, watsi kuyofika sikhatsi lapho libandla liyoba sivuvu, umNyaka weliBandla laseLawodisiya etinsukwini tekugcina. Niyabona na? Kuyini na? NguJesu (umnyaka wekugcina) abiketela kuphela kwalomnyaka.

¹⁰⁹ Kufana impela nje nase-Edeni, njengasentasi esikhatsini saNowa, nasentasi ngesikhatsi saMosi, phansi esikhatsini semtsetfo—umtsetfo, bese-ke kuba sikhatsi semusa, futsi manje esikhatsini sakusihlwa. Kuneleminye leminengi lapho kube be—besinesikhatsi, kodvwa sengivele ngiyecile ngoba ngeke sibe naso sikhatsi. Samunye lotsi kutoba nani eminyakeni lelandzelako, kodvwa libandla liba busontfo etivumokholweni tabo, nemibhedesho yabo, netinkholelo tabo tekutentisa netinchazelo tabo letentiwe ngumuntu, baze baphutselwe nguleloLivi. Manje niyabona kutsi buvangeli besikhatsi sakusihlwa kutoba yini. Niyabona na? Kuyini na? Loyo loTokutfwala uyobitwa ngekutsi uyahlanya. Bayohluka! Bebahlukile esikhatsini saNowa, bebahlukile kusosonkhe sikhatsi. Bakhishwa emabandleni abo ngoba bebakholelwa kuJesu, noma ngubani lowaMlalela bekafelele ancunyele ebandleni labo. Niyabona na? Kodvwa Bekanaleso simiselo sesikhatsi, leso kwakusikhatsi saKhe, sikhatsi seNdvodzana.

¹¹⁰ Manje, siyatfola futsi kutsi uMoya loyiNgcwele lomkhulu waprofetha ngaloko. Nifuna kubhala leminyane yalemiBhalo phansi, Matewu 24, bese-ke nibeka Thimothi wesiBili 3:1. Moya loyiNgcwele ukhuluma ngemnyaka wekuhlakanipha lomkhulu ngesikhatsi sekugcina. Benikwati loko na? Kungani kunjalo na?

¹¹¹ Joseph, sewuhambe nami kakhulu lapha esiveni futsi uvile ngalemihlangano ngesheya kwetilwandle. Ngiya ngesheya kwetilwandle futsi ngibe nelikhulu nemashumi lasihlanu, tinkhulungwane letingemakhulu lamabili, tinkhulungwane letingemakhulu lasihlanu, nebantfu nje...Intfo yinye nje, leniyibona yentiwa nsuku tonkhe, kutsi tinkonzo iyachubeka, cisha, lapha etabernakeli; iya eshumini, emashumini lamabili netinkhulungwane letingemashumi lamatsatfu atowa ngetinyawo tawo...kusuka etinyaweni tabo, kunika Nkulunkulu ludvumo. BayaKubona. Yini indzaba, kungenteki e-America na? Sikhatsi sekuhlakanipha. Bafuna umuntu longakhuluma ngekwahlulelwa, hhayi ngaletintfo leti, ngoba kuwahlakata asuka enhlanganyelweni yawo nemaklabhu awo ne—nemadlangala awo, ne—netintfo tekungamesabi nkulunkulu labakuto. Ngako-ke, uma umfundisi wabo angabala lokutsite

lokufana naloku, libhodi lemadikhoni litomenta akhishwe, futsi bafake lomunye umuntfu, ricky lotsite loseemusha noma lokutsite. Niyati kutsi ngicondze kutsini.

¹¹² Ngi. . . Ngiyacolisa ngaloko, niyabona, be—bengingakacondzi loko, niyabona, kodvwa ngaletinye tikhatsi ngitfolo kushisekela ngalokwecile, ngiyacabanga. Kodvwa ngicondze. . . Ricky ulungile. Angilitsandzi nje leligama, kunjalo. Kodvwa ubuke leyo nchazelo yetinombolo, uyometsa ligama lelinye umntfwnakho. Yebo, mnumzane. Manje, Ricky noma Elvis, noma intfo lefana naleyo, o, sihawukele! Ngako, o, empeleni, manje, niyabona bafanele. Bebetse lawomagama laselendlula, litofanele lifike. Lona ngumnyaka wako kutsi kube lapha. Impela. Kunjalo impela.

¹¹³ Manje, “Futsi manje uMoya utsi.” Manje lalelani, nginiphunela lokuvela emBhalweni.

Manje uMoya ukhuluma ngalokucacile, kutsi etikhatsini takamuva, niyabona, tikhatsi takamuva labanye bayokhwesha ekukholweni, banaka imimoya ledukisako, . . . timfundziso tabodeveli; nakanjalonjalo, niyabona.

¹¹⁴ Bukani kutsi bayoba kanjani, “Labanemawala, labakhukhumele,” bantfu labakhulu. Kucoleleni, kodvwa niyati kutsi yini lesiyibita ngemuntfu lomkhulu, inkhulumo yasesitaladini manje. Sonkhe sikwati kancono kutsi singakusho kanjalo. “Labanemawala, labakhukhumele, labatsandza injabulo kunekutsandza Nkulunkulu.”

¹¹⁵ Ngima lapho itolo, ngabuka lelochibi lekubhukusha ngentasi kwetfu nje. Futsi, ngamangala, ngesikhatsi indvodza, lenguthishela waSontfo sikolwa, yatsi kimi, “Loko akukafaneli kube seBhayibhelini, lapho Jesu akhafunela khona.” Watsi, “Kuphambene nemigomo yekuhlanta uma Jesu akhafuna futsi enta, watsatsa ematse aKhe.”

¹¹⁶ Bekeme, akhuluma, siGrikhi sasekucaleni watsi “Bekakhafunela phansi emhlabatsini.” Ngikhuluma nalendvodza, futsi akhafunela emhlabatsini. Ngesikhatsi sekaphumele ngesheya, Wabamba sandla saKhe, wafinyelela phansi, wabutsa lamatse laneludzaka futsi wawahlilikhla emehlweni akhe, wase uwageza emehlweni akhe, futsi watsi, “Hamba, ugeze echibini laseSilowama (lotfunyelwe) nemehlo akho atovuleka.” Futsi wahamba wageza, emehlo akhe avuleka.

¹¹⁷ Ngako lomfo watsi kimi, “Loko bekungeke kusebente namuhla. Loko kuphambene nemigomo yekuhlanteka, imigomo yetemphilo.” Bese-ke leyondvodza lefanako itsatsa umndeni wayo, umkayo nabo bonkhe labobantfwana entasi lapho kulelochibi lekubhukusha lapho bonkhe labo besifazane nebesilisa, nakulawomanti ngetikhatsi tenyanga labangakafaneli babe kulo, nako konkhe loko. Abayi etindlini

tangansense ngaletinye tikhatsi, na—nayo yonkhe leyomitimba lengcolile nemanyala ekhatsi lapho, nabo bakhafuna ngemlomo wabo, nemehlo, netintfo letinjalo. Bese-ke utsi Jesu akhafunela emhlabatsini futsi enta umuntfu kutsi abone!

¹¹⁸ Ngaletsa umnfana lomncane ngalela langa, watsi, “Ngigwinye lamanye alawomanti,” watsi, “Ngiyagula njengelihhashi. Ngi—ngiya ekhaya.” Lomfo lomncane angahle kube uhleti lapha manje, lohlala encoleni cishe emabhilidi lamabili noma lamatsatfu entasi esitaladini, lapho ngamtsatsa khona, ngatsi, “Angeke ngisaphindze ngingene lapho futsi.”

¹¹⁹ Kodvwa noko loko kubitwa nge “mphucuko yesimanje.” Uyabona kutsi ufika kukuphi na? Sisho sakadzeni sekutsi “uphikisana ngetintfo letinganamsebenti uyekela tintfo letimcoka,” niyabona. Ngishisekele nje kuhlangana naye manje. Manje, nako laph’ukhona. Kuncono ngisuke kuletotintfo, niyabona.

¹²⁰ Sihlakaniphi, “labanemawala, labakhukhumele, labatsandza injabulo kunekutsandza Nkulunkulu.” Ngicaphuna umBhalo. Moya loyiNgewele ukhuluma ngalokucacile kutsi loku kuyokwenteka esikhatsini sekugcina. “Labanemawala, labakhukhumele, banesimo sankulunkulu-...” Yebo-ke, kwekucala, “Batawuba ngulaba ngalawuleki, futsi nebadzeleli balabo labalungile,” bazondi balabo labakholwa Livi. Niyababona na? Abavumelani naletivumokholo leti temasiko netintfo, ngako bayabatondza.

¹²¹ Njengalabo baFarisi nebaSadusi, bamtondza Jesu. Ngani na? Ngoba Beka—Bekaphikisana nesivumokholo sabo. Niyabona na? Akusiko kutsi Bekafuna kwehluka, kodvwa, Ufanele aphile, BekaLivi, Livi leliphilako liphila. Watsi, “Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikholwa.” Niyabona na?

¹²² Yebo-ke, intfo lefanako inamuhla. Uma umuntfu ashumayela letintfo leti, futsi kungenteki, khona-ke kuliphutsa, ngoba umBhalo watsi kutokwenteka. Khona-ke uma kwenteka, khona-ke loko kucinisile; hhayi kutsi umuntfu ucinisile, kodvwa Livi licinisile. Manje, kodvwa lesi simo lesinaso namuhla. Niyabona, bangani, kuyayenta ingcondvo nje. Niyakubona na? Ngakha lapha kunikhombisa sicongo lapha ebuvangelini besikhatsi sekugcina.

¹²³ Manje caphelani kuletikhatsi leti, umnyaka wekhlakanipha, “Labanemawala, labakhukhumele, labatsandza injabulo kunekutsandza Nkulunkulu,” hlala ekhaya ngaLesitsatfu ebusuku kubukela leminyeyaleyomidlalo lemidzala lenenhlamba, “Siyamtsandza Susie,” noma “Lucy,” noma ngaba tiyini letintfo leto, wesifazane uyashada kalishumi nakubili futsi ahlale newesilisa, futsi ahlale...Futsi, o, hhe, wonkhe wabo washada futsi wadivosa, futsi washada

nedivosi, futsi ubenta tithico, njengabonkulunkulu. Kodvwa kuncono uhlale futsi ucaphela loko kunekutsi ungenele inkonzo yemkhuleko. “Labatsandza injabulo kunekutsandza Nkulunkulu.” Akute umdlalo webhola edolobheni letfu, noma emaColoneli nemaGiant, noma ngumphi lebekumele ahlangeane ndzawana tsite lapha, bavala ebandla kute bakhone kuya khona. Akutsi Elvis Presley ete lapha esitaladini, nelugitali lwakhe, futsi ahambe alijikitisela emuva nasembali, noma labanye balabo bafo, ngaLesitatsfu ebusuku, tinkonzo temkhuleko titovalwa. “Labatsandza injabulo kunekutsandza Nkulunkulu. Labanemawala, labangalawuleki, labangenakutfobeka, nalabaneludlame balabo labalungile. Banesimo sekumesaba nkulunkulu!”

Wena utsi, “BangemaKhomanisi.” Cha, abasiwo.

¹²⁴ Bangemalunga elibandla, banesimo sekumesaba nkulunkulu. Kodvwa ini? Emandla ako bawaphika! Banesimo saNkulunkulu, kodvwa utsi, “Nkulunkulu akatenti letintfo leti. Niyabona, akukho eMandla kuko, uvele nje wemukele futsi wente *loku, lokwa*.” Niyabona, kute kugucuka kwemphilo, kute lutfo, kona kwe—kwelibandla.

¹²⁵ “Banesimo sekumesaba nkulunkulu, kepha eMandla ako bawaphika. Labo-ke ubagweme,” kwasho liBhayibheli. “Ngoba ngulohlobo lolungena indlu ngendlu, futsi luhola besifazane labatiwula labasindvwa tono, baholwa tinkhanuko letinhlobonhlobo.” Nguloko kanye nje liBhayibheli lelakusho. Manje siphila kuwo impela lowomnyaka. “Kodvwa yenta umsebenti wemvangeli, ufakazele inkonzo yakho.” Niyabona, nguloko-ke.

¹²⁶ Manje, ngaletitfunywa leti nabofakazi lesibabonako, siyatfola kutsi cembu lini lesikulo. Bukani kutsi licembu lini lokulo manje ekuseni. Bukani kutsi cembu lini. Ngani, Watsi, ngakulohlangotsi *lolu*, letibonakaliso leti tiyobalandzela labakholwako, bayohhalatiswa futsi baphukutwe njengasetinsukwini taNowa. Futsi *lapha* kutobuya leli lelanye licembu emuva lapha lihlekisa ngabo, labanemawala, labakhukhumele, futsi banesimo sekumesaba nkulunkulu, kepha baphika yona kanye lentfo leniyitishoko. Ngako unga—ungabona kutsi ukuliphi licembu, niyabona, letitfunywa leti teliciniso tanamuhla! Jesu washo ngaphambili kutsi *loyo* kuyoba nguSathane nemlayeto wakhe. Nesitfunywa saKhe besiyoba *naloku* kuhamba, letibonakaliso leti tiyobalandzela labakholwako. Niyabona, titfunywa taSathane tatiyoba nesimo sekumesaba nkulunkulu. Titfunywa takhe tatitoba naletibonakaliso leti, tiphatsa tinyoka, tinatsa lokubulalako, tikhapha emadimoni, kubeka tandla etikwalabagulako, emukela umbhabhatiso waMoya loNgcwele, tibonakaliso netimanga. Manje, sikulamanye alamcembu, futsi sisesikhatsini sekugcina. O, hhe!

127 Akumangalisi Isaya umprofethi atsi, “Wonkhe umtimba udlekile futsi ugwele tilondza letibolile, yonkhe intfo.” Singaya kuphi na? Singenta njani uma sonkhe singahlangana kanyekanye na? Bekuyokwenta kube kubi kakhulu kunalokwake kwenteka, niyabona, bekuyoba khona tonkhe tinhlobo tetintfo. Njengoba batama u—uMkhandlu wemaBandla eMhlaba, awuyuze usebente, batfola baphikinkulunkulu, labangakholwa. “Futsi banga—bangahambisana kanjani lababili,” kwasho liBhayibheli, “ngaphandle uma bavumelene?” Niyabona na? Futsi akukho namunye wabo bobabili lotovumelana ndzawonye.

128 Insindziso iyindzaba yemuntfu ngamunye emkhatsini, hhayi libandla, kodvwa emkhatsini wemuntfu ngamunye naNkulunkulu. Ngihamba neLivi! Yebo. Buka, mnaketfu, njengoba sibona. Futsi ngiyati ngishiywa sikhatsi kabi kakhulu.

129 Caphelani, lesikhulu sibonakaliso selilambu lelibovu lelibhanyatako lekuBuya kwaKhe sesehlile. Siyakwati loko. Bengingatsatsa nje leminengi imiBhalo lapha lenginayo ibhalwe phansi kunikhombisa, kutsi yini, sisesikhatsini sekugcina. EmaJuda sekabuyele ePhalestina, umkhiwane sewuhlume emacembe awo. Inhlitiyo yemadvodza tiyehluleka ngekwesaba. Besifazane, kudlanga labakuko, bengingabuyela kanjani eSambulweni futsi nginikhombise lesive lesi lapha sibekwe luphawu ngebesifazane, inombolo yewesifazane, lelishumi nakutsatfu. Sine, kucala, emakoloni lalishumi nakutsatfu, imishi lelishumi nakutsatfu, lishumi nakutsatfu yonkhe intfo, emave lalishumi nakutsatfu, yonkhe intfo, lishumi nakutsatfu, tinkhanyeti letilishumi nakutsatfu edoleni, yonkhe intfo lishumi nakutsatfu newesifazane.

130 Ngesikhatsi ngima kungesiko kadzeni eSwitzerland, futsi ngangicoca. Wesifazane watsi, “Mine, sifuna kuta ngalapha e-America kute sibe nenkhululeko njengebesifazane lapho.” Ngabatjela kutsi bentani. “Cha,” batsi, “asikufuni loko, ke.” Niyabona na? Niyabona na?

131 Kodvwa yi-America. Besingabuyela emuva futsi sikhombise loko khona lapha, kutsi kufanele kubenjalo esivini lesivela lapho kute emanti khona, kute bantfu. Sivela njengeliwundlu, linetimpfondvo letincane letimbili, emandla etembusave newebufundisi, kodvwa bahlangana ndzawonye ngemandla etembusave, uMengameli lomusha lesinaye, angenisa iRoma futsi.

132 Ngifuna noma ngubani angitjele, noma ngumuphi siyazi wetenkholo lapha noma kuphi kulenye indzawo, lapho liBhayibheli lake labiketela khona kutsi buKhomanisi butobusa umhlaba. Ningabesabi buKhomanisi, akukho lutfo kubo. Kuyintfo mbumbulu Nkulunkulu layisebentisako kulaya tive ngayo, ulaya sive. Impela. LiBhayibheli litsi iRoma iyobusa umhlaba. Bukani iNkhosi Nebukhadinezari, liphupho lakhe,

umbono wakhe, kuhumusha kwaDanyela, kutsi yonkhe imibuso yabo netimiselo tesikhatsi sicondza kahle kanjani, futsi entasi lapho ekugcineni kwakuneRoma. Ngako, kutoba yiRoma. Angeke kube buKhomanisi, ku—kutibalo nje. Nguloko kuphela. Abayuze baye ndzawo. Cha, bangeke.

¹³³ NjengaJosefa lotsite, “Inhlitiyo yase-Africa, lamahedeni nkosiyami emuva lena akadzingeki kutsi abuswe. Sebavele bayabuswa.” Nguleyo inkinga yabo namuhla, sebavele bayabuswa. Bafuna lutsandvo, bafuna Nkulunkulu. Futsi uma buKhomanisi bungamesabi nkulunkulu, khona-ke abayuze bakwemukele loko. Impela cha, impela cha.

¹³⁴ Lilambu lelibovu liyabhanyata. Luphawu luphansi. Kubuya kwakhe sekusondzele. O, hhe! Isaya, sahluko sema 60 nelivesi le 2, watsi, “Bumnyama buyombonya umhlaba, nebumnyama lobukhulu butombonya bantfu.” Futsi loko kunjalo impela.

¹³⁵ Sitfunywa sesikhatsi sekugcina neMlayeto kufanele kuhlanguane netimo tesikhatsi sekugcina. Anicabangi kunjalo na? LoMlayeto wawungeke ushunyayelwe eminyakeni lengemashumi lamane leyendlula. Cha, uMlayeto wesikhatsi sekugcina nesitfunywa sitofanele sihlanguane. Emuva lapho ngaletotinsuku lebebanato, mhlawumbe kwakungeke kusebenge. Kodvwa kufanele kuhambisane netimo tesikhatsi sekugcina. Uphendvuke, ukholwe tibonakaliso teliVangeli! Lowo nguMlayeto wanamuhla. Gezani imiphefumulo yenu eNgatini yeliWundlu futsi nikholwe liVangeli, kutsi tibonakaliso tesikhatsi sekugcina tilapha, intalo yeliVangeli beyenteka.

¹³⁶ Bakhuluma kakhulu ngengucuko, ngitohamba nabo kuloko, njengengucuko yebuvangeli. *Ingucuko* kuchaza kutsi “kuhlantwe.” Ngako ngicabanga kutsi sidzinga sicuku sekuhlanta, sekungakholwa kwetfu, futsi sikholwe liVangeli. Kunjalo. Lokunengi kakhulu kwekusola kwetfu netimanga. Ingucuko! Ngisho neligama lelejwayelekile ekuhumusheni kwesiGrikhi lelitsi *phendvukani*, lichaza kutsi “gucuka.” Futsi *ingucuko* kuchaza kutsi “kuhlantwa wonkhe,” kuya emuva, limuva, futsi uholwe liVangeli emandleni Alo nasetibonakalisweni. “Letibonakaliso leti tiyobalandzela.”

Batsi, “Kuloyomnyaka nje.”

¹³⁷ Watsi, “Kuze kube sekupheleni kwemhlaba.” Manje, ukhona locinisile. Uma umuntfu longulongakholwa asho kutsi loko kwakukwebaphostoli kuphela nje, naJesu cobo lwaKhe watsi “ekupheleni kwelive,” khona-ke ngitsatsa Livi laKhe ngako. Loko kutsi, Kucinisile!

¹³⁸ Nkulunkulu ufuna bantfu baKhe behlukaniswe nekungakholwa nalabangakholwa. Labanengi kakhulu benu bantfu nenta liphutsa kuloku, ngaletinye tikhatsi nivumela bantfwana benu kutsi badlale lapha i-Oswald lencane. Niyabona na? Angikacondzi kwehluka manje, nekuba sitashi,

kanjalonjalo, futsi ngibe luhlobo lolutsite lweluhlanya. Angikakucondzi loko. Kodvwa ake u. . . Bani nesiciniseko kutsi indvodzakati yakho iphuma nabani ngesikhatsi sasebusuku. Niyabona na? Mhlawumbe wamkhulisa intfombatane lendzadlana leyesaba nkulunkulu ngasebandleni, futsi intfo yekucala niyati uphuma na-Oswald noma labanye babo, futsi—futsi ungumphikinkulunkulu, longakholwa, nekuphila kwakhe kuyovela konakale futsi awati kutsi uyini. Niyabona na? Khona-ke uyoshada naye, futsi abuke lapho bantfwana bakho bakhona, batukulu bakho, ngalesosikhatsi, niyabona. Caphelani. Nkulunkulu ufuna bantfu baKhe behlukaniswe.

¹³⁹ Fundzani Eksodusi 34:12 kanye, futsi nibone kutsi Nkulunkulu watjela Israyeli. “Uma uya ngale kuleyondzawo, hlanta yonkhe intfo ekhatsi lapho. Ubete ngisho yinye intfo longayenta ngako.” Joshuwa futsi, sahluko sema 23 nelivesi le 12, bukisisani kutsi Joshuwa watsini, “Manje Nkulunkulu uniletse kulelive lelihle,” njengeliBandla manje, “futsi uniletse kulelive lelihle. Niyakujabulela na?”

Batsi, “Amen, siyakutfokotela.”

¹⁴⁰ Watsi, “Manje kunensali letsite, laba labangakholwa ngephandle lapha, futsi ningatihlanganisi nabo. Ungahambi nabo.” Ungakwenti, dzadze, uma lowomfana afuna kukuyisa ebhareneni ndzawanatsite, kutsi ube nekunatsa lokuncane kwebungani nje, ungasondzeli kuye! Nentfo lefanako, nine bafana, kuleyontfombatane lengenta intfo lefanako. Sukani kuyo!

¹⁴¹ Manje utawutsi, “Umnaketfu Branham sewungulomdzala longakabhadli lanhloko.” Kodvwa ngalolunye lwaletinsuku leti utawutfola. Nitawube niseceleni kwemzila nami lebengikuwo, ni—nitokwati kutsi loko kulungile. Yebo, mnumzane.

¹⁴² Kukangakhi ngibona, emakamelweni ekuvuma, lapho emantfombatane lasemasha atongena khona—ehlazweni. Lolophawu lutohamba naye lute lufe, netintfo latishito: Wake wakhulela ekhaya lelihle lemaKhristu, kodvwa naku lokwenteka, waphuma nalomfana. Bekamuhle nje kakhulu bekangakhoni kusuka kuye, futsi—futsi nakokonkhe kanjalo. Futsi, intfo yekucala, wabhema bosikilidi anefulaskhi ekhikhini lakhe, futsi banatsa, futsi naku lapho ukhona. Niyabona na? Futsi nango usehlazweni naloko. O, kuyintfo ledzabukisako. Niyakubona nhlangothi totimbili. Ngako nje suka, tehlukane wena lucobo! Banini nemoya lomuhle futsi nibe nemusa kuwo wonkhe umuntfu, kodvwa ningabi bahlanganyeli besono sabo. Sukani kuko. Yebo, mnumzane.

¹⁴³ Futsi kuhlala kunjalo, bangani, baholi, sonkhe sikhatsi kwendlula luntjintjo lwaletimiselo tesikhatsi, kwente bonkhe bantfu baba senyakanyakeni. Bekungesibo bantfu kakhulu kangako, kube liVangeli belihleli epulpiti lapho Lilakhona!

144 Njengoba bengikhuluma neBhethaniya eKolishi lapho, emaLuthela. Watsi, “Mnaketfu Branham, ucabanga kutsi sinani na?” Futsi ngi . . . watsi . . .

Ngatsi, “Yebo-ke, naku lokungiko.”

145 Watsi, “Yini umehluko emkhatsini walephentekhosti lokhuluma ngayo natsi tsine maLuthela?”

146 Ngatsi, “Libandla lePhentekhosti liyimphucuko yelibandla leLuthela. Loko kunjalo ngempela. Kube benihleli lapho benifanele nibe khona, beniyoba yiPhentekhostali nani.”

147 Futsi sonkhe sikhuluma ngekutsi njengoba ngive lomunye asho manje ekuseni, kutsi “Onkhe emabandla, yonkhe—yonkhe inkholo yekucala, onkhe emaKhristu impela avela eRoma.” Ngifuna umuntfu akufakazele loko kimi. Ngitovuma onkhe emahlelo avela eRoma. Kodvwa emaKhristu acala eJerusalema.

148 Ngako uma bukhosi beKhatolika bufuna tsine sonkhe sibuyele emuva kumake welibandla lemaKhristu, Ngitovumelana naye kutsi, asibuyele emuva ePhentekhosti futsi sonkhe sitfole Moya loNgewe. Ngitovumelana naye loko. Kutsi, aliveli nhlobo eRoma, Livela ePhentekhosti. LiBandla alizange lisungulwa eRoma, lasungulwa ngeluSuku lwePhentekhosti. Impela, hhayi ngaphansi kwemibhedesho yabo, kodvwa ngaphansi kwembhahbhatiso waMoya loyiNgewe. Nguloko lengitama kukusho. Uma sibuyela emuva, asibuyele ekucaleni kwalo; hhayi kutsi sibuyele ehlelweni, nine yanini eRoma, ngoba ngibo bekucala kutsi bebanenhlango noma lihlelo, futsi ngumake wawo onkhe.

149 Futsi liBhayibheli lasho njalo, eSambulweni se 17, “Uyingwadla, cobo lwakhe, nenina wetingwababane, emadvodzakati akhe.” Niyabona na? Nguloko lokwashiwo liBhayibheli. Jesu Khristu washo kutsi, “Lelobandla leRoma leyiKhatolika laliyingwadla, nawo onkhe emadvodzakati akhe emaPhrothostane bekatingwababane naye.” Futsi Watsi, “Phumani emkhatsini wabo, bantfu baMi, kutsi ningahlanganyeli netono takhe; futsi Ngiyonemukela, futsi niyoba ngemadvodzana nemadvodzakati kiMi.” Niyabona na? Ngako nako laph’ukhona, niyabona, “Banetimo tekumesaba nkulunkulu, kepha eMandla ako bawaphika,” nakanjalonjalo.

150 Nine maMethodisti laligugu, kutsi nanivame kuba kanjani nemandla aNkulunkulu emkhatsini wenu. Ngahamba futsi ngema . . . Ngangigcoka ingubo yaJohane ngesikhatsi ngiseLondon, iNgilandi, kuyokhulekela iNkhosi George ngalesosikhatsi. Futsi bangitsatsa bangenyusela enhla eSontfweni laWesley lapho ashumayela khona kulabangemakhulu lalishumi nesihlanu ngensimbi yesihlanu, ngaphambi kwekutsi bantfu bahambe bayosebenta. Kuhleti lapho esitulweni lapho agucula khona licudze lelilwako, futsi nga—ngahlala kulesitulo. Futsi wema lapho, wase wenyukela

epulpiti lakhe. Wase uyakhuleka ekamelweni lapho aya khona eZulwini. Ngacabanga, “O, uma Johane bekangati kutsi lelobandla leMethodisti lenteni, bekayontjilantjila ethuneni lakhe.” Ngesikhatsi nanivamise kukhulekela labagulako futsi nibe netibonakaliso letinkhulu! Ngesikhatsi John Wesley... amile ngephandle lapho, Ngema eceleni kwalenzawo lengewele, lapho kunesihlahla khona. Ngalolosuku, ngishumayela kuphilisa kwaNkulunkulu, ne—nelibandla leliphakeme laseNgilandi, libandla laseSheshi, lahamba futsi lajika... Sicuku semalunga sehlela lapho futsi sakhulula nkalwane nesicuku setinja, futsi sasakata libandla laJohane. Johane lomdzadlana akazange abenesisindvo lesingetulu kwemakhilogremu nemaphawondi langemashumi lasihlanu noma ngasiphi sikhatsi emphilweni yakhe, kodvwa wajika futsi wakhomba imino yakhe, wase utsi, “Wena mzenzisi! Lilanga ngeke lishone enhloko yakho katsatfu ute ungibite kutsi ngikukhulekele.” Futsi wafa ngaloko kuhlwa, anenkwantju emtimbeni wakhe, abita kutsi John ete amkhulekele. Futsi wafa. Niyabona na? O, uma nine maMethodisti beniyoba maMethodisti kanjalo, beniyoba yiPhentekhosti. Kunjalo.

¹⁵¹ Kutsiwani ngani nine maBaptisti? Ugijimela entasi ebandleni imizuzu lembalwa, nemelusi ashumayela ngetulu kwemizuzu lelishumi nesihlanu ufuna kumncuma. John Smith, umsunguli welibandla leBaptisti, wakhuleka busuku bonkhe ngaletinye tikhatsi, futsi wakhalela tono talabantfu ate emehlo akhe avaleke ngenca yekukhala, nemkakhe bekamholela etafuleni futsi amfunte ngesipunu, kudla kwakhe kwasekuseni. Angeke ngikhone kukhuleka imizuzu lelishumi nesihlanu futsi. Yini inkinga na? Niyabona, ninemasiko labhicwe naKo.

¹⁵² UMLayeto usachubeka. Israyeli walandzela iNsika yeMlilo. Lapho Yema khona, bema. Lapho Yaya khona, bahamba. INsika yeMlilo iyachubeka. Yebo.

¹⁵³ Manje siyatfola kutsi ngulabaholi labenta loko. Labahola bebahlala babhicene. Bukani Dathani lomdzala emuva lapho esikhatsini seliBhayibheli, esimiselweni sesikhatsi saMosi semtsetfo. Nguye lowahola lesicuku lesibhicene, Dathani, kwakunguKhora; ngesikhatsi Nkulunkulu avusa umprofethi waKhe Mosi, futsi bekaneLivi leNkhosi. Bekanabantfu labatigidzi letimbili nehhafu ngephandle lapho kulologwadvule, naJethro wenyuka wase utsi, “Mosi, kutokubulala, umtfwalo wakho mkhulu kakhulu.” Nkulunkulu watsatsa incenye yaMoya waKhe wase uWubeka etikwemalunga langemashumi lasikhombisa, futsi baprofetha. Akuzange kumcedze emandla nakancane Mosi. Yena, kodvwa Mosi bekasolo ayimphendvulo yekugcina, ngoba bekana ISHO KANJE INKHOSI.

¹⁵⁴ Ungeke uye ngaphansi kwelicembu lebantfu. Ngi—ngiyakwala loko—loko njalo, kunini lake khona Nkulunkulu ake wasebentisa licembu lebantfu. Usebentisa umuntfu munye.

Impela. Indvodza yinye ngesikhatsi, ngoba emadvodza lamabili anemibono lemibili. Indvodza yinye! Kunjalo impela. Caphelani manje, sonkhe simiselo sesikhatsi bekungaleyondlela, kwehle njalo kwendlule, bekusolo kungaleyondlela ngaso sonkhe sikhatsi.

¹⁵⁵ Futsi nako kume Mosi. Futsi niyati kutsi Khora watsini na? Watsi, “Ngani, Mosi wenta kwangatsi nguye kuphela longashumayela, nguye kuphela loneMlayeto. O, siyati kutsi leyoNsika yeMlilo ilenga etikwakhe, siyati kutsi kuKhanya kusetikwakhe, sati konkhe loko, kodvwa wenta kwangatsi nguye kuphela loneMlayeto.”

¹⁵⁶ Bekangakacondzi loko. Bekangakakucondzi ngaleyondlela. Beketama kucondzisa bantfu. Kunemibono leminengi kakhulu. Ufanele ulalele lokutsite. Futsi kwentekani na? Nkulunkulu watsi, “Tehlukanise naye nje, ngoba ngitomgwinya nelibandla lakhe emhlabeni.” Nemhlaba wavuleka nemlilo waphuma, futsi behla. Niyabona na?

¹⁵⁷ Lababhicene, baholi, baholi lokwabangela inkhatsato emkhatsini webantfu. Kube bekungenjalo, namuhla besingeta lapha kulelidolobha nalolonkhe libandla nelibandla ndzawonye. Ngani, bebatoa nalenzawo lena, bebayoba nayo, o, sonkhe sitolo setjwala besitovalwa. Ngani, lelidolobha beliyowoma kakhulu kuze kuitsi umphisi wetjwala lobungekho emtsetfweni afanele atehlisele incenye yeli-awa kutsi atfole umswakama lowenele ngaye kumkhafunela. U...Ngani, bekungaba njalo! O, ngiyacolisa, bengingakafaneli ngikusho loko. Lindzani. Loku, lengikucondzile nguloku, sonkhe sihlakatekile. Baholi. Nkulunkulu angangena kutokwenta lokutsite, nebaholi balamacembu lamancane besaba kutsi kukhona lokutolahleka, bayohlala...babadvonse besuke kuWo, esikhundleni sekwemukela uMlayeto waNkulunkulu. Kwakubaholi, etinsukwini taNowa. Kwakubaholi, etinsukwini taMosi. Kwakubaholi, ngetinsuku taJesu. Baholi, namuhla kuMoya loyiNgcwele. Ticuku letibhicene! Batsi, “O, vumelani besifazane bakwente loko. Nibampongolotelelani pho?”

¹⁵⁸ Njengoba ngishito, ngiyakholwa lapha phambilini, lomunye utsite kimi ngalelelinye lilanga, ngoba bengihlala njalo ngitama kungenisa bodzadzewami kutsi bente lilayini. Niyakubona, bayi—bayinkoyoyo. Bebaba yinkoyoyo kuwovonkhe umnyaka. Sathane wabasebentisa emuva lapho ensimini yase-Edeni, futsi wabentisa ngasonkhe sikhatsi. Futsi uma libhayibheli liyibeka ebaleni i-America nebesifazane bayo etinsukwini tekugcina, khona-ke ngicala kuyibetsela kukhweshwe kuyo. Nalomunye watsi, “Mnaketfu Branham, bantfu bakutsatsa njengemprofethi.”

Ngatsi, “Angisuye.”

159 Watsi, “Kodvwa bakutsatsa kanjalo. Awubafundzisi ngani labobantfu kutsi titfolakala kanjani tiphiwo takamoya letinkhulu na? Bafundzise tintfo uma ni...Nkulunkulu usebentana nani, siyakwati loko.” Watsi, “Awubafundzisi ngani labo besifazane esikhundleni sekubasika njalo na?”

160 Ngatsi, “Ngishumayeke kubo iminyaka lengemashumi lamatsatfu nakunye, futsi ba...Ngingabafundzisa kanjani, ngingabafundzisa kanjani tibalo tabongwaca, babebangabati ngisho nabo-ABC babo na? Kungani bangeke ngisho bahambisane futsi batiphatsise kwebesifazane na? Kungani bachubeka nekwenta ngalendlela lebenta ngayo na? Ungabafundzisa kanjani tintfo takamoya babe bangeke bakholwe ngisho tintfo temvelo na? Ungabafundzisa kanjani letointfo na?” Libandla alikhuphukele kulelozinga, futsi-ke bangafundziswa kulelozinga kutsi temukelwa kanjani tiphiwo taNkulunkulu nekutsi tibonakaliswa kanjani tiphiwo netintfo. Kodvwa uMoya loyiNgcwele ngeke uwuvumele ute ite lenhlitiyo ibe ngulekahle kutsi iwemukele.

161 Khona-ke, Nkulunkulu ume lapho njengemfutfo lomkhulu. Ungesabi kutsi batoba banengi. Ungeke wakhona kumcedza Nkulunkulu. Ungake ucabange nje ligundvwane lelincane lelitsi alibe lidze *kangako*, ligundvwane lelincane ngaphansi kwetingungu letinkhulu taseGibhithe, litsi, “Kuncono ngidle luhlavu lunye lwakolo ngelusuku, ungahle ungiphelele ngaphambi kwesivuno lesilandzelako”? Ungake ucabange nje inhlangi lencane letsi ayibe yindze *kangako*, ibhukusha ngephandle ekhatsi nekhatsi kwelwandlekati, itsi, “Kuncono nginatse lamanti kancane, ngoba, niyati, lingahle lome ngalesinye sikhatsi”? O, hhe, loko kutama kucedza kulunga kwaNkulunkulu nesihawu kubantfu baKhe! Ufuna kunibusisa. Sewulungele, Uyacindzetela. Ungake ucabange nje utsatsa onkhe emanti emhlabeni, tilwandle nayoyonkhe intfo, futsi ugcushe yeliphayiphi lengemafidi lamane futsi ulibeke lapho na? Lomfutfo bewungabe ungaphansi lapho, atama kutfola lufa loluncane kute atame kuvuta aphume kulo. Loko kunjengemfutfo waMoya loyiNgcwele utama kwehlela kuko konkhe kuphila.

162 Kodvwa bangeke bakwente, batsandza tivumokholo netintfo kancono kunekumtsandza Nkulunkulu. Ufanele utsengise ukhiphe tintfo telive, futsi ukholwe nguNkulunkulu. Loko kungeke kuphikwe, nikubonile umnyaka nemnyaka, nesikhatsi emvakwesikhatsi. Futsi Josefa watsi ngalesinye sikhatsi, “Akugeji nhlobo. Kufanele kube nguNkulunkulu.” Niyabona na? Futsi setsembiso saNkulunkulu selusuku. Hhayi mine; angisiso setsembiso saNkulunkulu. Ngingumuntfu. Ngikhuluma ngaMoya loyiNgcwele waKhe lolapha. Leso setsembiso selusuku, “Nomakuphi, noma ngubani.”

163 Manje, sitfola kutsi bebanguye. Futsi, bukani, futsi sitotsatsa sibonelo nje, Bhalamu. Bhalamu, uyehla futsi wafundzisa bantfu imfundziso yakhe, base batsi, “Manje bukani, sonkhe singemakholwa, si—sibantfwana bemadvodzakati aLoti, Mowabi ehla lapho.” Watsi, “Sonkhe siyafana nje.” Futsi wababhica, wabangela umshado webantfu benkholo lengafani. Wabangela besifazane labahle bakaMowabi, kutsi bagecoke kahle ngalokwecile, futsi wehlela lapha wase utjela lamadvodzana aNkulunkulu kutsi beka—beka “bonkhe bayafana, empeleni; Nkulunkulu unguNkulunkulu wato tonkhe tive, futsi yonkhe intfo ilungile.” Futsi wabashadisa ndzawonye. Futsi Nkulunkulu wadvweba lilayini lekwehlukhanisa, wase ubenta bashiya emakhaya abo nayoyonkhe intfo. Kwakuyini na? Niyayibona leyontfo na? Kona kanye nje lolokwentekile emuva lapho embikwazamcolo, “Ngesikhatsi emadvodzana aNkulunkulu abona emadvodzakati ebantfu, bebabahle kutsi babuke, futsi babakhanuka base batsatsa bafati.” Niyabona na? Intfo lefanako yenteka lapho.

164 Nentfo lefanako manje! Futsi yintfo lefanako. Ufanele ukubone. Situkulwane ngasinye siyasho kutsi kutokwentekani kulelandzelako. Naku ke. Siyakubona. Siyati kutsi kuyafana, ngoba liBhayibheli lapha likumemetela kutsi liyafana manje njengoba lalinjalo. Kulungile. Manje, nako konkhe loko lokubalulekile, kusobala, kwe—kwelusuku lesiphila kulo.

165 Manje, ku—kubita kwelusuku, konkhe lokubalulekile emkhatsini wemabandla namuhla, ngemalunga. Nguloko kuphela labakufunako ngemalunga. Manje, sonkhe siyasati sicubulo seBaptisti nga 1944, satsi, “Sitoba nesigidzi ngetulo,” 44.” Siyamati wetfu loligugu, uMnaketfu Billy Graham lonemusa, sibona indzawo yakhe emBhalweni, lapho aya khona, loko lakwentako. Kodvwa kuhlala njalo ku “tincumo, letinengi kakhulu tentiwe tincumo.” Lihlelo nje, nguloko kuphela labakufunako. Niyabona na?

166 Nguleyondlela lokwakungiyo etinsukwini taJesu, intfo lefanako. Abasiwo emadvodza lamabi. Bebaphumphutsekile. Nguloko kuphela. Bebaphumphutsekile eCinisweni. Jesu wabatjela kanjalo, watsi, “Nine baFarisi labatimphumphutse nebaSadusi, kutsi nonkhe nentani!” Watsini na? “Nine babhali, baFarisi, niphumphutsekile!” Akashongo kutsi, “Nitoni.” Bebatoni, kodvwa loko lesikubita ngesono.

167 Manje, sibita sono ngekutsi, “Kuphinga, kubhema, kucamba emanga, kweba, tintfo letinjalo, leso sono.” Leso akusiso sono. Leto timphawu tekungakholwa.

168 LiBhayibheli latsi, “Loyo longakholwa sewuvele ulahliwe.” Kungakholwa eVini, kusono.

169 Bukani lawo madodza, angcwele. Ngani, ungeke sewukhombe liphutsa, ngekutiphatsa. Mkhulu wabo, nakhokho

wabo, nakhokho mkhulu, nakhokho wakhokho wakhokho mkhulu bebabapristi. Bagcina lowomtsetfo nemasiko emalunga nabobabe, kuphelele nje, kwehle njalo ngesitukulwane. Kwakute nesici sinye kubo. Uma bangake nje, bangagcotjwa ngematje. Emadvodza lalungile. Futsi Jesu watsi, “Nine nibakayihlo develi!” Ngani na? Ngoba abawubonanga uMlayeto, Livi. Bekalapho.

¹⁷⁰ Futsi batsi, “Yebo-ke, lendvodza itama kuhliphita emabandla etfu.”

¹⁷¹ Watsi, “Nine baFarisi labatimphumphutse nebaSadusi!” Watsi, naku Lakusho, Watsi, “Ungagagwedla tonkhe tilwandle kutsi wente munye abengulophendvukile. Ngulongakwentela lilunga linye! Futsi uma umngenisa ehlelweni lakho, ungumntfwana wesihogo ngalokuphindvwe kabili kunaloko bekangiko ngesikhatsi alapho ngephandle.” Nguloko impela Jesu lakusho.

¹⁷² Futsi uma kukhona noma yini lengalungi nanoma yini lengenakumesaba nkulunkulu, kutsatsa lilunga lelidzala lelibandla lelisidzala lelicabanga kutsi bakahle, futsi ababoni ngalutfo ngaphandle kwetibuko tabo lucobo. Angigceki. Kodvwa, yebo, ngiyagceka, nami. Futsi, loko kunjalo impela nje. Futsi Jesu watsi, “Ungumntfwana wesihogo ngalokuphindvwe kabili kunaloko bewungiko ngesikhatsi ucala.” Futsi uma sitsatsa emabandla, loko akunandzaba kutsi mangakhi emalunga lowatfola kulelobandla, futsi ngibabone baya ekugembuleni nasemijakweni yemahashi, futsi beme ngephandle lapha nebesifazane bagcoke tikhindi, enhla nasentasi etitaladini, futsi bahlabela ekwayeni, leso sikhubekiso lesikhulu kunato tonkhe soni lesake saba naso. Impela. Balindzele labobantfu labatibita ngemaKhristu kutsi baphile imphilo lehloniphekile, kutsi babe ngumntfu lowehlukile. Leso sibonelo. Leso sikhubekiso. Lowo ngumzentsi. Loko kubi ngalokuphindvwe kalishumi kunaloko lowake wabangiko. Bewuyoba ncono ube ngephandle lapho njengoba wawunjalo.

¹⁷³ Loko kungesikhatsi umntfu efika, atsi, “Yebo-ke, abaphili lokwehlukile kunalelengikuphilako. Yebo-ke, empeleni cha. Mine, Ngitoba kahle njengoba nabo banjalo.” Sikhubekiso. Kunjalo impela. Ngibabone batsi, yebo-ke, soni lesitsite siyenyuka sitsi, “Jesu washo loku lapha.”

¹⁷⁴ “A, loko bekungesiko, ngoba loko—loko akusho kona loko. Loko—loko, Bekangakacondzi loko khona lapho. Loko kwakukwalomunye umnyaka.” Ngani wena longakholwa! Niyabona na? Yini indzaba na? Ubeka sikhubekiso endleleni yalowomntfu.

¹⁷⁵ Jesu, noma ngicondze kutsi eTihlabelelweni, Davide watsi, “Ningahlali esihlalweni salabahhalatisako, nime endleleni yalabangamesabi nkulunkulu.” Niyabona na? “Ungatifaki

wena endleleni yalabangamesabi nkulunkulu kanjalo futsi uhlale esihlalweni salabahalatisako, bahlekisa ngabo lacinisile, futsi beme lapho batsi bekusimo sekumesaba nkulunkulu. Kodvwa lowo lotfokota emtsetfweni weNkhosi, uyatsandza kukwenta, uyoba njengesihlahla lesihlanyelwe ngasemifuleni yemanti. Emacembe akhe angeke abune. Futsi noma yini layentako iyophumelela, kuyofezeka impela nje.” Ngulolohlobo lwelibandla Nkulunkulu lalifunako. Baholi labatimpumphutse betimpumphutse, benta, kuletinsuku leti tekugcina, bahhalatisi beta, nakanjalonjalo.

¹⁷⁶ UMLayeto wemvangeli wesikhatsi sekugcina uvela kuMalakhi we 4. Kukubuyisela. UMLayeto nesitfunywa, kokubili, kutodzingeka kube kubuyiselwa kwekuKholwa. Juda watsi, eNcwadzini yaJuda, cishe nje eminyakeni lengemashumi lamatsatfu emvakwekubetselwa, watsi, “Bazalwane, nginiketa konkhe kukhutsata kunibhalela ngekuKholwa lokujwayelekile, kutsi kufanele ngebucotfo nilwele kuKholwa lokwaniketwa labangewele emuva lapho.” Niyabona na? Niyabona na? Malakhi watsi, tinsuku tekugcina, umprofethi wekugcina weliThestamenti leLidzala, kutsi “Ngaphambi kwekutsi kufike luSuku lolukhulu nalolwesabekako lweNkhosi, Ngiyotfumela kini Eliya umprofethi. Futsi uyobuyisela kuKholwa kwebantfwana kubuyele emuva, noma kuKholwa kwebantfwana kubuyele kubobabe, ngaphambi nje kwesikhatsi sekubhujiswa.” Kuyini na? NguMLayeto lophumako, uMLayeto nesitfunywa setinsuku tekugcina, loko akusiko kubaleta kusivumokholo, kodvwa kubadlutfula baphume kuletotivumokholo futsi bababuyisele ekuKholweni kwasekucaleni kwabobabe, bobabe bephentekhostali, lapho liBandla litoba khona etinsukwini tekugcina. Hhayi bobabe beMozeyikhi, kodvwa bobabe bephentekhostali.

¹⁷⁷ Bobabe beMozeyikhi kwakunguMalakhi 3, “Ngiyatfuma sitfunywa saMi embikwebuso baMi, kulungisa indlela phambi kweNkhosi.” Matewu 11:6 usho intfo lefanako. Jesu wakubona kutsi ngulapho Abona Johane, watsi, “Naphuma kuyobonani, umuntfu lokoce bokhololo labakahle, babhekiswe emuva, nakanjalonjalo na? Hhayi Johane.” Watsi, “labo lebebagcoka kanjalo bebabase tigodlweni tenkhosi, nalamahlelo lamakhulu, lacabuza tinswane, futsi bashade, niyati, nalokunjalo, bangcwabe labafile, futsi bashade labasebasha, nalokunjalo. Basemuva lapho.” Watsi, “Naphuma kuyobonani na? U—umhlanga unyakatiswa ngumoya na? Cha, hhayi Jona. Cha, cha, akachachatelanga ngesikhatsi bamhlikita ngekumelana naye.”

¹⁷⁸ Watsi, “Awunakuba nelubanjiswano uma uya lapho.” Akwentanga mehluko kuJohane, wahamba nomakunjalo. Niyabona na?

179 Watsi, “Naphuma kuyobonani, umprofethi na?” Watsi, “Ngitsi, futsi lowendlula umprofethi! Futsi uma ningakucondza, nguye lokwakhulunywa ngaye ngumprofethi, atsi, ‘Ngiyatfuma sitfunywa saMi embikwebuso baMi, kulungisa indlela,’” Malakhi 3.

180 Futsi kuMalakhi we 4, kwemnyaka welibandla, Watsi, “Ngitfumela kini Eliya ngaphambi kwalolosuku.” Manje, lowo bekungeke kube nguJohane, ngoba umhlaba awushiswanga emuva lapho nalabalungile bahamba etikwemilotsa yalababi. Cha. Ngulomnyaka, uMlayeto lotophuma! Utokwentani na? Buyisela Kukholwa kwebantfu, liBandla namuhla lelingephandle kwakokonkhe kukhohlakala lokwehlukene futsi nalobolile, umtimba lobuhlungu wemahlelo, emuva ekuKholweni naNkulunkulu lophilako. UMlayeto bewuchubeka iminyaka. Kunjalo. Sengiso sikhatsi manje sekutsi sifanele semukele futsi sikholwe: buvangeli besikhatsi sekugcina kukubuyisela. Joweli washo intfo lefanako, “Ngiyobuyisela yonkhe iminyaka inkumbi ledlile.”

181 Bukani lapha. Khumbulani uMlayeto wami madvute nje esihlahleni seMlobokati, niyabona, kutsi bamsatsa kanjani Jesu? BekaSihlahla, Lowo Davide lambona, siHlahla lesihlanyelwe ngasemifuleni yemanti, sitselo saKhe ngesikhatsi lesifanele, Sihlahla lesiphelele kakhulu impela. Futsi baMjuba futsi baMlengisa esihlahleni semaRoma lesentiwe ngumuntfu, kute ahhatiswe. Kodvwa Wentani na? Wavuka futsi ngelusuku lwesitsatfu. Yini lenye Layenta na? Wabeka siHlahla seMlobokati, indvodza newesifazane lonjengetihlahla lebetisensimini yase-Edeni, tihlahla letimbili. Lomunye wabo, sihlahla sekuphila, nalomunye sihlahla sekufa. Futsi Wentani na? Utela kutohlenga lesihlahla lesi. Ngako kusukela Akuhlenga, eKhalvari, Sewulungele kumhlanyela manje. O, hhe! Ngifanele ngitivele ngigwala lukholo uma usho loko, niyabona. Kubuyisela sihlahla seMlobokati waKhe, lowo lobekafanele abese-Edeni, kodvwa wawa lapho ngoba akalikhohlwanga Livi. Kodvwa lapha Utobuyisela sihlahla lesitokholwa Livi! Futsi ngesikhatsi senyuka ngeluSuku lwePhentekhosti, leyo Mfundziso yasekucaleni, loko kuKholwa kwasekucaleni, khona-ke iRoma yacala kwentani na? Tfumela inkumbi, kutfumela sibotfo. Futsi nangamunye watsatsa indzawo yakhe kulesitselo, nemacembe nakokonkhe, futsi kwakumunye phansi.

182 Kodvwa umprofethi wabonani loko, watsi, “Kodvwa Ngiyobuyisela lesosihlahla, isho iNkhosi.” Wacala emuva eNgucukweni. Wenta ini? Bahlela. Nkulunkulu wamtsena, khona ngco kuJohane loNgewele we 14, wajuba yonkhe inhlango kuko. Futsi wabuya kuWesley, wahlela. Wamtsena wamsusa.

183 “Kodvwa Ngiyobuyisela!” Usabuya. Manje kwentani na? Ngesikhatsi sakusihlwa akuyubakhona inhlango.

Kuyobakhona si—sicongo. Sivutfwa kuphi sitselo kucala na? Esicongweni. Ngani na? Lilanga liyasishaya. Futsi nasesikhatsini sakusihlwa timbewu tiyahlanyelwa manje kwentelwe sihlahla seMlobokati. Uma Sihlahla sekuPhila sibuyela esihlahleni seMlobokati. Niyabona na? Futsi kuKhanya kwakusihlwa sekuphumile manje kutsi kunisele emanti futsi kuvutfwise lesositselo lebesisesihlahleni lesihlanyelwe. Timbewu tiyahlanyelwa. Niyabona na? Ngesikhatsi sakusihlwa. Ngako buvangeli besikhatsi sakusihlwa butoba luphawu lwaMalakhi we 4, kubuyisela kukholwa kwebantfu kubuyele ekuKholweni kwabobabe. Yebo, mnumzane. Emuva eMatjeni ekwakha! Amen. Emuva . . .

¹⁸⁴ Namuhla baholi futsi batsi, “Tibalo, tibalo!” Kutsi emuva lapho basho esikhatsini saJesu, kuleso simiselo sesikhatsi. Jesu watsi, “Nine bazenzisi! Nine baBhali, nine baFarisi, nigwedla tilwandle kwenta munye abengulophendvukile, nitfole lilunga linye, futsi uma umngenisa ungumntfwana wesihogo lophindvwe kabili kunaloko bekangiko ngesikhatsi acala.” Futsi namuhla bato—batocitsa tigidzigidzikati temadola futsi bente konkhe labangakwenta kwengeta lelinye futsi lilunga lelibandla. Futsi, uma ukwenta, mubi kakhulu kunalabekangiko ngephandle lapho. Ungenta umzenzisi nje ngaye, akutsi emadvodza ente tintfo, achubeke lengaphandle eveni futsi ahleke futsi ahlekise ngeliVangeli, nako konkhe kanjalo. Kukutsi, niyabona, baholi balolusuku futsi utsi, “Tibalo, tibalo, tibalo!” Loko, nguloko kuphela lokumcoka namuhla, tibalo, tincumo.

¹⁸⁵ Manje, lelo ligama lelikhulu kangaka namuhla, “tincumo.” Ngifisa kwangatsi umuntfu lotsite bekangenta lokunye kuncuma kukhonta Nkulunkulu esikhundleni sekujoyina libandla. “Yenta tincumo, ngena, faka ligama lakho kulencwadzi,” tfumela sicuku sonkhe lesikhulu sebantfu entasi lapho, bangabhala. “Ungubani ligama lakho?” “John Jones.” “Uyamemukela Khristu njengeMsindzisi wakho na?” “Ya.” “Uyakholwa kutsi Jesu Khristu uyiNdvodzana yaNkulunkulu na?” “Ya.” Sathane wenta intfo lefanako, intfo lefanako. LiBhayibheli latsi wakwenta. Uyakholwa futsi uyatfutfumela. Yebo, mnumzane.

¹⁸⁶ Kodvwa awutfutfumeli uma ukholwa sibili, uyajabula, amen: “Bonkhe labo labatsandza kubonakala kwaKhe.” Njengoba ngishito umuntfu lotsite njalonjalo angitjela, angitfumelela tincwadzi, “Mnaketfu Branham, wetfusa bantfu imphosakufa, ubatjela kutsi sikhatsi sekugcina siyeta.” Ngetfuse liBandla na? Hhe, leyo yintfo lenhle kakhulu kunayo yonkhe lebeyingenteka, kuBuya kweNkhosi, sikhatsi sekugcina. Ngifisa kwangatsi ngabe bekungiko manje. Impela. Yebo—ke, kuyintfo lenhle kakhulu lengake ngacabanga ngayo, kuhlanguana neNkhosi yami. Lengubo lendzala yenyama ngitoyiwisa, futsi

ngivuke ngitsatse umklomelo wangunaphakadze, ngibuyele ebunsizweni futsi, futsi ngihlale phakadze neNkhosi yami, nabo bonkhe bantfu bami. Ngani, hhe! Angikwati kucabanga ngekuzabalaza ngendlule kulesono lesi nekuvivinywa, nekunkenketa netinhlungu kulendlu lendzala yemphehla lapha. Kushiya lentfo lena bese uya e—emcheleni wekulunga, ngani, kuyintfo lenhle kakhulu lengake ngayiva! Njengoba umPhostoli Pawula atsi, “Ngikulwile kulwa lokuhle, ngilicedzile libanga lami, ngikugcinile kukholwa kwami, kusukela manje kune. . . Ngigcine *loku*Kholwa, futsi kusukela lapho kunemchele wekulunga lobekelwe mine, kutsi iNkhosi lelungile iyongipha ngalolosuku; hhayi mine kuphela, kodvwa bonkhe labo labatsandza kubonakala kwaYo.” Hhayi *kukholwa* kubonakala kwaKhe; kodvwa “utsandza” kubonakala kwaKhe, injabulo lenje pho kwati kutsi Uyeta! Impela! Yebo, mnumzane!

¹⁸⁷ Kodvwa namuhla nge “malunga,” ku “tincumo,” kukutsi “kungenisa emalunga elibandla,” lamanengi kakhulu emalunga. Nguloko loku. . . Loko akusiko buvangeli besikhatsi sakusihlwa.

¹⁸⁸ Manje ngitokuma umzuzu nje, futsi ngifuna nje kukhuluma nani lokuvela enhlityweni yami. Ngiyetsemba kutsi ang—angikanihlalisi sikhatsi lesidze kakhulu. Ku. . . Ngisenemizuzu cishe lesikhombisa, lesiphohlongo noko, futsi ngifuna kukhuluma nani lokuvela enhlityweni yami.

¹⁸⁹ Akusilo yini liciniso lelo manje, “Tincumo, joyina libandla. Ushiya libandla leMethodisti bese uyeta usijoyine, iBaptisti. Noma, nishiye iBaptisti bese nita nitosijoyina, iMethodisti, iPresbyterian, iLuthela”? IKhatolika itsatsa konkhe, niyabona. “Lilunga, lilunga, lilunga, lilunga, tincumo, tincumo.”

¹⁹⁰ Asita ngani lamatje uma ungenaye umbati wematje kuwalongwa uwabumbe awakhiphe na? Tivumo ngematje. Ngesikhatsi Phetro enta kuvuma kwakhe, Jesu watsi, “Wena unguPhetro, litje lelincane.” Kodvwa lisitani litje uma angekho umbati wematje lapho kumbeka abe yindvodzana yaNkulunkulu na? Ubeka litje lelinye etikwalelinye. Ngabe loko kukahle na? Akwenti lokukahle nakancane. Niyabona na? Emanti acota litje. Niyabona, kunjalo, labo bantfu. Asita ngani ematje uma ungenaye umbati wematje weliciniso nelithulazo lelikhaliphako kumbumba kute akhona kunela kulendzawo Yendlu yaNkulunkulu na? Ngifuna kunibuta, ngubuphi buhle balesincumo, ngubuphi buhle bekufakaligama lakho kulencwadzi na? Usitakuphi wota ujoyine libandla, uma umbati wematje angekho lapho loko lokutobumba loko futsi kukwente *loku naloko*, futsi uwajube bese uwenta ngalapha Kulendlela, futsi awente alingane futsi ubente njengemaKhristu lahleti eNdlini yaNkulunkulu, netibonakaliso tilandzela emakholwa na?

191 Lobo buvangeli besikhatsi sekugcina, batsatsa ematje futsi bawalolonge. Niyabona na?

192 Litosita kuphi lelitje uma ubeka lelinye etikwalelinye na? Wayekele ahlale lapho akhona khona, angatama kwenta kancono lapha kunekubeka lelinye etikwalelinye kanyekanye. Bangahle badzingeke ngephandle lapho, futsi akukho namunye wabo ngaphandle lapho. Niyabona, kunjalo. Litje alikalungi ngaphandle kwameselane wematje.

193 Jesu ubala similo, hhayi emalunga. Niyakwati loko na? Ubala balingiswa. Nkulunkulu bekahlala njalo atama kutfolo indvodza yinye esandleni saKhe. Nguloko kuphela Lakudzingako, ngumuntu munye, futsi Utokwenta umsebenzi waKhe eminyakeni. Cabangani nje, Bekangatfolo kuphela umuntu munye lolungile ngesikhatsi saNowa. Ngesikhatsi saMosi, Watfolo indvodza yinye kuphela lelungile.

194 Bukani Samsoni. Niyabona, Nkulunkulu angasebentisa kuphela loko lokutinikela kuYe. Samsoni bekayindvodza lenkhulu lenemandla, bekanencumbi yemandla. Samsoni wanikela ngemandla akhe kuNkulunkulu, kodvwa bekangeke anikele inhliyo yakhe. Unikela inhliyo yakhe kuDelila. Niyabona na? Nguleyondlela lekungayo kubantu namuhla. O, mnaketu, batofinyelela phansi futsi babhadale tikweneti, netintfo letinjalo, bese bakha lihlelo lelikhudlwana, futsi nakanjalo kanjalo, kodvwa, uma kufika ekunikeleni tinhliyo tabo, angeke bakwente. Kunjalo. Kusitaphi . . .

195 Phetro bekanenkemba. Wahoshula leyonkemba, bekatjuba tindlebe temphristi lomkhulu, netintfo letinjalo, wakwenta. Kodvwa uma kuta esibindzini semKhristu sibili, akabanga naso. Wahlehlela emuva futsi waMala. Ngabe kunjalo na? Bekangajuba indlebe yemphristi lomkhulu ngenkemba yakhe, impela, bekati kutsi ayiphatse kanjani. Kodvwa uma sekufika ekucindzeteleni nesikhatsi sekuma eVini laNkulunkulu, bekangasenaso sibindzi, futsi ngisho waphika kutsi bekamati Jesu.

196 Kulapho ke namuhla. Sinesibindzi sekwakha takhiwo futsi sifake tigidzi temadola kuto. Sitfole sibindzi sekufaka emagangani emaphayiphi netihlalo letintfo tofo, nakokonkhe, futsi siphume sentebantu baphendvuke kusuka kulenye indzawo siye kulenye, futsi nekwenta iMethodisti ibeyiBaptisti futsi nalokunjalo, behla futsi benyuka kanjalo. Kodvwa uma sekufika esibindzi semaKhristu, kwemukela Livi, uMlayeto waNkulunkulu, futsi sime lapho kuLo, simbalwa. Asita ngani ematje akho umakute longawasebentisa akhe ngawo na? Akunjalo loko na?

197 Nkulunkulu ufuna similo, hhayi bulunga. Similo! Eliyeza, ngesikhatsi ayolandza uMlobokati wa—wa—wa-Isaka, wakujulukela waze watfolo similo. Khumbulani, Abrahamama

wamnika umtfwalo njengoba Nkulunkulu asinika umtfwalo, kunjalo, tsine bafundisi. “Funisisani uMlobokati waMi!” Nkulunkulu abusise inhltiyo yakho. Angibuki emalunga, ngibuka labamsulwa enhltiyweni, niyabona, loyo lokholwa Livi.

¹⁹⁸ Eliyeza wabuka, wase uyacabanga, “O, ngingeke ngikwente loku cobo lwami. Kunemtfwalo lomnengi kakhulu. Ngiyawucondza umtfwalo wekutfola Isaka...” Lokukutsi, ngumfanekiso weliBandla, niyati, Khristu; Rebekah, umfanekiso weMlobokati. Na-Eliyeza waguca ngemadvolo akhe wase utsi, “Nkulunkulu, U—Ufanele nje ungisite.” Futsi ngesikhatsi atsatsisela kuNkulunkulu, Nkulunkulu wamsita. Watfola similo.

¹⁹⁹ Buyani emuva eVini, mnaketfu. Buyelani kuNkulunkulu. Ninganaki lelibandla leli lenikulo. Ungahlala lapho uma ufuna, uma batokuvumela. Kodvwa, intfo yekutsi yentiwe kucala, kutsi, ute kuNkulunkulu. Kunjalo. Lobu buvangeli besikhatsi sekugcina. Yebo, mnumzane. Similo!

²⁰⁰ Futsi ngesikhatsi atfola, kwase kutsi-ke ngesikhatsi Eliyeza atfola similo lesasiku lowesifazane, Rebheka, umlobokati lomuhle wa-Isaka, wantjela nga-Isaka. Futsi akazange abute ngisho nayinye intfo. Walikholwa livi lesitfunywa, futsi walungiselela kuhamba. Futsi bahamba, babuta uyise, watsi, “Buta yena nje, lentfombatane seyikhulile. Buta yena, akutsi sincumo sakhe sibe njalo.”

²⁰¹ Watsi, “Ngitohamba.” Kukuphi na? Indvodza lebekangakaze ayibone, angati lutfo ngayo. Kodvwa noko bekasalungele, ngoba bekamiselwe ngaphambili futsi wagcotjwa ngaphambili kuloko. Kunjalo impela.

²⁰² Nimcaphelile lowesifazane ageza tinyawo taJesu na? Akazange acele sibusiso. Wavele nje wabuka lapho. Futsi lapho, lowomzenzisi atama kuhlekisa ngaYe, wehlisa sitfunti sesimilo saKhe. Nguloko lebebatama kukwenta njalo, baMente abukeke amncane. Labanye bantfu, niyati, baMlandzela kutsi ente loko nje. Bebangatsi, “Manje, buka lapha. Mfundisi loMuhle, siyati kutsi Wena ungumntfu lomkhulu waNkulunkulu, Awesabi lutfo. Sifanele siletse tetfulo kuKhesari na?” Niyabona na? Tonkhe letintfo! Kutsi, nje sitama kutfola lokutsite lokungangcolisa liGama laKhe, kulibhoca. Futsi lomFarisi waMmema entasi lapho kutsi ayodla lidina, lelohlelo lati kutsi bebayoMmema lapho, bebanensimbi emlilweni ndzawanatsite. Njengemgembuli bebangatsi, “Kukhona labamfihlele kona.” Bebanentfo letsite lefanako.

²⁰³ Uma ubona noma ngubani lonjalo, lokutondzako, ngekulandzela Khristu, bese-ke bayakungenisa, mhlawumbe kungoba bafuna kutfola imali lenengi ngawe, noma bente lokutsite, noma bakusebentise ngandlelatsite. Uyabona?

Akukho... Bangeke bawukholwe uMlayeto. Bakufikise lapho ngalenywe intfo letsite. Ucabanga kutsi loyo Khristu lofanako akakhoni kuhlola lokufihlakele lokufanako namuhla na? Namakanjani, Uyakwenta.

²⁰⁴ Kodvwa baMngenisa lapho, base batsi, “Manje sitakuvivinya.” Futsi baMngenisa emuva lapho futsi baMvumela angene anuka, angakagezi tinyawo taKhe, bangamenti Yena ativele emukelekile. Ahleti lapho kuloko, lapho bebangena netingubo tabo, niyati, bafaka khona emahhashi netintfo lebetiseceleni kwemgwaco ngaletso tikhatsi, imikhondvovana lemincane lemidzala. Bonkhe bahamba ngendlela lefanako. Leyongubo lenkhulu ibutsa lelophunga lelibi, futsi kwakuKuye, futsi kwanuka elutfulini netintfo lebetisemgwacweni. Futsi kunuka lokudzala, njengetinyango netintfo. Futsi loko kwakuKuye, aya endzaweni lebhadaledwako kulala nelemakhaphethi aka chenille phansi, nakokonkhe. Bebaneluhlobo lolutsite lwemafutsa, ba—bageza buso babo baphindze bageza tinyawo tabo, futsi babanika emahliphasi ekulala, njenge, futsi babeka amasandali abo etulu. Khona uyangena emvakekutsi sekagcoko ngalokuphelele waphindze washefa kahle, sebamlungise tinwele, futsi wangena. Bese ubona tivakashi takho, bese-ke—bese-ke u—futsi bese-ke u—uyabavusela ubange. Bangana lomunye nalomunye entsanyeni, futsi bacabuzane entsanyeni. Niyabona na? Njengoba nimbonile Joseph nami esikhashaneni lesendlulile sigaca ngemikhono yetfu, sibhambadzana. Futsi bacabuzana entsanyeni. Kodvwa lomomFarisi, emvakwekuMmema ekhatsi lapho, futsi nango Ahleti emuva lapho, abazange sebageze tinyawo taKhe, abazange bente lutfo kuYe, Akahlale lapho kutsi nje kuhlekiswe ngaYe.

²⁰⁵ Kodvwa lenye ingwadla lencane tatane letsatselwa phansi, lenabozuka lebatfole ngephandle lapha ngekuphila kabi kwayo, beyiMbonile ahleti lapha. Netinyembeti letinkhulu tagicikela phansi etihlatsini tayo. Wehlela lapho wase utsatsa libhokisi le-alabhasta, nayo yonkhe imali lebekanayo. Watsi shelele wangena ngalenywe indlela futsi wabuyela emuva lapho, wase uwela etinyaweni taKhe, wase ucala kukhala, tinwele takhe tiwela phansi. Futsi—futsi bekakhala futsi amtsatse... Bebetse sithawula sekumgeza tinyawo Takhe, futsi watsatsa tinwele takhe futsi wamesula tinyawo Takhe. Emanti lamahle kanje pho etinyawo taKhe, tinyembeti tesoni lesiphendvukile! Futsi kube nje Bekangahambisa lunyawo lwaKhe, bekayogcuma aye etulu. Bekangabuti lutfo, bekabone nje kutsi kwakudzingeka kwentiwe.

²⁰⁶ Singeke sakwenta loko namuhla na? Hhe, asibuti lutfo. Idzinga kutsi yentiwe, liVangeli lidzingeka lishunyayelwe. Noma sitfola peni, noma ngabe yini, akwenti mehluko. Angizange sengitsatse umnikelo emphilweni yami. Lesi

sidzingo. Lesi sizatfu. Tehlukanise, nemabandla ayakuzonda, nakokonkhe lokunye, futsi bayakucwaya, nebangni labancane lobatfolako kanyekanye. Kodvwa nguMlayeto. Ufanele uhambe, kungakhatsaleki. Angizange ngitifake emsakatweni nasetinhlelweni takumabonakudze lapho kufanele ngincenge khona bantfu ngemali. Angikwentanga loko. Ngifuna kuba ngumnakenu. Ngifuna kuya lapho Nkulunkulu. . . Uma kunebantfu labasihlanu lapha, ngiye lapho. Hamba uye ngalapha, uma kunesigidzi, Nkulunkulu utongentela indlela kutsi ngihambe. Nguloko kuphela. Kuphile ngekukholwa nje. Nguleyondlela sonkhe lesifanele siyente. Futsi, akabongwe Nkulunkulu, labanengi babo bayakwenta, niyabona, indlela lefanako. Liciniso lelo, bayakwenta.

²⁰⁷ Bukani lona wesifazane lomncane. Jesu akazange anyakatise lunyawo. Bukani lomFarisi lomdzala eme entasi lapho, watsi, etama kuhlekisa ngaYe manje, watsi, “Manje, kube Bekangumprofethi, Bekatokwati kutsi hlobo luni lwewesifazane lolwalugeza tinyawo taKhe. Niyabona na? Bekatokwati kutsi hlobo luni lwewesifazane lebeludvute naYe. Niyabona, nangoke Yena, loko kukhombisa liklasi Lasebentana nalo.” Ngijabula kakhulu ngaloko. Ya. Bekati. “Bukani lapho kutsi hlobo luni lwelizinga lebantfu lolunaYe. Singulabanesitfunti. Singemalunga elibandla. Futsi, bukani, lesosoni lesidzala ngephandle lapho naYe, lowo wesifazane, siyati kutsi ungubani, wehlenyuka ngesitaladi. U. . .” Niyati kutsi ngikhuluma ngani. “Ngako lapho, bekangulolohlobo lwewesifazane. Bukani, bukani, ngulolohlobo lwebantfu lolwaluhlala emvakwaKhe.” Ngijabula kakhulu. Ngijabula kakhulu.

²⁰⁸ Nguloko lebengingiko, niyati. Ngangingulolohlobo lwebantfu, longakalungi, soni. Futsi nonkhe niyafana, longakaze ete kuYe. Awuti nje kutsi ube lilunga lelibandla, wota ngoba kukhona intfo letokwentiwa. Jesu udzinga kukhontwa, umuntfu lotsite ufanele abe lapho. Asikwente. Akazange acele, “Nkhosi, Utongibusisa yini, Utokwenta *loku* na?” Cha, wavele wageza tinyawo taKhe futsi watesula ngetinwele tenhloko yakhe. Niyati, labanye bodzadzewetfu bafanele beme ngenhloko yabo kukwati kutfola tinywele tabo letanele kutsi tisule tinyawo Tabo.

²⁰⁹ Futsi nato takhe letinhle letiphotsekile tehlela phansi, futsi wesula tinyawo taKhe. Futsi “*mncwa*” becacabuza tinyawo taKhe “*mncwa*” achubeka kanjalo. Jesu wavele wahlala nje wambukela. Akazange anyakate ngeli-intji. Emvakwesikhashana, ngesikhatsi sekacedzile, Wagucuka.

²¹⁰ Kwakukhona Simoni lomdzala eme lapho nayo yonkhe inhlango yebafundisi, watsi, “Niyabona! Ha! Ha! NguYe lowo. Niyabona, nako laph’ukhona, loko kukhombisa kutsi Uyini. Akasuye umprofethi. Mbukeni Yena!”

211 Wagucuka wase utsi, “Simoni!” O, ngicabanga kutsi bekabovu ebusweni. Watsi, “Kukhona lengifuna kukusho kuwe. UNgimemile lapha. Niyabona na? Ngesikhatsi ngingena emnyango, awukatigezi tinyawo taMi, awukaNgangi kungemukela, awukayigcobi ngemafutsa inhloko yaMi. Ume lapho nje, futsi wetama kuhlekisa ngaMi. Niyabona na? UNgiletse ekhatsi lapha ngaleyonhloso. Futsi nalowesifazane, kusukela Ngifikile, uchubeke nekugeza tinyawo Tami ngetinyembeti takhe, futsi watisula ngetinwele tenhloko yakhe. Futsi bekasolo achubeka, wangacabuzi intsamo Yami, kodvwa wacabuza tinyawo Tami.”

“Bowungakagadzi lutfo, bewugadzile yini na, dzadze?”

“Cha.”

212 “Kodvwa ngitsi kini kutsi tono tenu, letinengi, tonkhe titsetselelwe.” Uh-Huh. Ya. Niyabona na? Yonkhe indlela phansi bekanganalutfo nhlobo, kodvwa kwesaba nje kutsi bekangenti intfo lefanele, mhlawumbe, kodvwa kwakudzingeka kwentiwe, kodvwa umvuzo wakhe ufika ekugcineni.

213 Ningahle ningive ngishumayela loMlayeto. Ningahle nibone uMoya loyiNgcwele uhlola lokufihlakele futsi wente tintfo letinkhulu, futsi wenta imimangaliso. Ungahle ukhuleke, futsi bekungeke kufezeke. Chubeka, umvuzo wakho ufika ekugcineni. Loko bekungeke yini kwaba ncono khona lapho na? Ya. Niyabona, yentela Jesu inkonzo. Lowo nguMlayeto wesikhatsi sekugcina. BekaneMlobokati. Nkulunkulu ufuna similo. Kwase kutsi-ke emvakwekuba Eliyeza sekatfole similo, khona-ke intfo lelandzelako yayimlungiselela kuhamba. Loko kuyafana manje, mnaketfu, kuyafana manje. UMLayeto wesikhatsi sekugcina awukho ngephandle ngaleya eBhabhiloni.

214 Ngulapho laNgisho khona kuwe, Josefa, ngesikhatsi lomnaketfu lomncane longumSwede ema ngephandle lapho wase ubeka inhloko yakhe etikwelihlombe lami ngalelinye lilanga futsi wakhala njengeluswane loluncane. Watsi, “Mnaketfu Branham, Nkulunkulu ungitfumele lapha, eChicago, utsite ngitobona iChicago itanyatanyiswa ngalolunye lwaletinsuku leti.” Futsi watsi, “Manje bayangitfuma khashane. Batsatsa libandla lami balikhipha ngco ngaphansi kwami, lelikhulu, lisontfo lelihle kunawo onkhe eChicago.” Batsi, “Batsatsa libandla lami, futsi bangifucela ngephandle. Bangivotela ngephandle. Angati kutsi ngenteni.”

215 Ngatsi, “Joseph, Nkulunkulu akacambi emanga.” Ngatsi, “Niyibonile iChicago itanyatanyiswa. Loko kwacala eNew York City ngesikhatsi nginibona laphaya, ngoba bebangabambisani nani, bencingeke ngize ngihambe.” Futsi bencingamati ngisho, kodvwa intfo letsite ngaye leyangidvonsela kuye. Angikusho loku ngoba ngumkhankhaso wakhe wetitfunywa tenkholo kusihlwa. Kodvwa, loko bekulungile, Ngandvonseleka

kuJoseph. Ngala kuya eChicago, ngoba abamvumelanga ete, abamvumelananga kutsi angene ngelubanjiswano. Ngatsi, “Khona-ke angihambi nami.”

Watsi, “Awumati.”

216 Ngatsi, “Ngiyati angimati, kodvwa Nkulunkulu uyamati. Uyinceku yaNkulunkulu. Futsi, kimi, ulungile.”

Futsi ngako-ke Josefa watsi, “Ngifisa kwangatsi bengingabona iChicago inyakata.”

217 O, hhe! Ningakucondzi kunyakata kwako akusho kutsi yimfucuta yenganono ngephandle lapho. Akusho loko leyomfucuta letobhujiswa ngephandle lapho. LiBandla liyachachatela. Niyabona na? Kwakunalabalikhulu nemashumi lamabili kuphela etigidzini, ekamelweni lelisetulu, ngesikhatsi kufika kunyakata. Kunjalo. Impela. Kukuchachatela, bantfu. I . . .

218 Bukani, ngesikhatsi banaleyomvuselelo lenkhulu, lo-Apholo, umshumayeli loyiBaptisti lobekasengakamemukeli Moya loNgcwele noko, bekangakaze abhabhatiswe eGameni laJesu Khristu. Pawula wendlula ngaselugwini lwangasenhla lwase-Efesu, utfola lelibandla lelinemandla liBhayibheli lelikhuluma ngalo, futsi wawelela lapho wase ubatjela indlela yeNkhosi. Futsi batsi. . . Watsi, “Namemukela yini Moya loNgcwele kusukela nakholwa na?” Futsi bebamemeta futsi banesikhatsi lesimnandzi. Batsi, “Namemukela yini Moya loNgcwele?”

Watsi, “Asati nekutsi ukhona munye.”

Watsi, “Pho nabhabhatiswa kanjani na?”

Batsi, “Sibhabhatiswe ngaphansi kwaJohane.”

219 Watsi, “Loko akusasebenti. Nifanele niphindze nibhabhatiswe futsi.” Futsi wababhabhatisa ngale, eGameni laJesu Khristu. Wase ubeka tandla takhe etikwabo, naMoya loNgcwele wehlela etikwabo. Bakhuluma ngetilimi futsi baprofetha. Futsi nje kwakukhona cishe labasiphohlongo noma lishumi labo. Kunjalo.

220 Banyakatiswa! Niyabona, Nkulunkulu akakunyakatise loko, sihogo sitokunyakatisa loko uma sikutfola. Kodvwa Nkulunkulu unyakatisa liBandla laKhe.

221 Ingelosi yinye ifika ku-Abrahama nelicembu lakhe etulu entsabeni, futsi wenta ummangaliso, ngekuhlola imicabango lowawusenhli tiyweni yakhe. Ngabe kunjalo na? Futsi naSara ngekhatshi. Kuphi, letingelosi letatfunyelwa entasi eSodoma beka nemakhulu lengca eshumini. Niyabona, kutamatama kungena ecenjini lelincane. Nikubonile, Josefa. Niyibonile iChicago itfola kubitwa kwayo kwegucina. Kunjalo. Futsi Nkulunkulu wakuhlonipha, wenta kona kanye nje loko Lakusho. Alungiselela uMlobokati, kunguloko-ke.

²²² Manje sitogcina khona lapha, ngekusho loku. UMlayeto wesikhatsi sekugcina ufanele ulungiselele uMlobokati futsi ulungisele luHlwitfo. Yini lengayenta na? Ngekusho kwaMalakhi we 4, kubabuyisela emuva ekuKholweni lokwanikelwa kwaba kanye kulabangcwele. Babuyiseleni emuva ekuKholweni kwabobabe, incenye yephentekhostali, esikhatsini sekubuyisela. “Ngiyobuyisela, isho iNkhosi.” Leso sentakalo sibili, buvangeli besikhatsi sekugcina.

²²³ Manje ngifuna kusho lamagama lambadlwana ngingakavali. Ngendlula yonkhe leminye lemiBhalo, futsi mhlawumbe ngalesinye sikhatsi ngingafinyelela kuyo. Kodvwa ngifuna kusho loku. Sikholwa kutsi sisesikhatsini sekugcina. Siyakukholwa. Futsi naloku kubonakala kwangatsi ngesikhatsi sekugcina, kulesikhatsi lesi, kutsi uMlayeto nesiTfunywa kokubili sekucishe kwephuke. Kubukeka kwangatsi Sathane utame ngawo onkhe emandla akhe kusehlukana. Mnaketfu Neville, ingoti yakhe; uMnaketfu Crase lapho; nesibhamu sikudubula. Niyabona, kubukeka kwangatsi, futsi namanje ngesikhatsi onkhe emabandla ngephandle lapho abhekise titfupha phansi kimi. Futsi, niyabona, niyabona, kubukeka kwangatsi li-lishayekile nje. Kubukeka kwangatsi sihluliwe. Ungakhatsateki. Niyati, ngalokuvamile ngalesosikhatsi ngesikhatsi Nkulunkulu angena enkhundleni, ngentfo letsite Lebekayicaphele sikhatsi lesidze. Niyakhumbula.

²²⁴ Uyakhumbula ngalesinye sikhatsi kwakukhona bantfwana entasi esithandweni semlilo, bebabambe ngeliciniso kuleloLivi. Yonkhe intfo yaba liphutsa. Babaphonsa ejele. Babagcina busuku bonkhe, bebatobashisa ngekusa lokulandzelako. Futsi kwakubukeka kwangatsi kuphela kwakusedvute, bebahamba benyukela ngco esithandweni semlilo. Kodvwa Ufika agibele ehla kutsi antjintje, inkhundla yonkhe yaguculwa ngemzuzwana nje.

²²⁵ Kuhlala njalo kukuleyomizuzwana lebutsakatsaka kakhulu, uma kubukeka kwangatsi uMlayeto weliciniso sewutsi awehlulwe, kungalesosikhatsi Nkulunkulu angena khona. U-Uvumela uMlayeto nesitfunywa sifike ekupheleni kwemgwaco, niyabona, bese-ke Uyangena futsi Ususa emagagasi laphakeme. Kunjalo.

²²⁶ Khumbulani, kwakunguJesu, ngesikhatsi titsa taKhe ticabanga kutsi tatikadze tiMhlulile, longakholwa watsi, “SiMbeke esiphambanweni.” BaSadusi nebaFarisi lebebaMtondza futsi baMlengisa esiphambanweni, bacabanga kutsi, “SesiMtfolile manje.” Huh-uh. Kwakungalesosikhatsi lapho Nkulunkulu agibela khona enkhundleni, waMvusa ekuseni ngeliPhasika, futsi waphula imibuso yaSathane, wahlubula sihogo, watsatsa tikhiya tekufa nesihogo, wase uvuka kanye nabo. Impela, kwakungalesosikhatsi nje sebutsakatsaka. Umlayeto waKhe, Bekashumayeke Livi, Bekeme khona lapho,

nakokonkhe, kwase kunguleso sikhatsi lapho bekabutsakatsaka sibili lapho kufika khona kuncoba. Ngesikhatsi Ente konkhe loko Lebekangakwenta, khona-ke Nkulunkulu wangena. Wantjintja simo.

²²⁷ KwakunguJakobe agijima esuka ku-Esawu, avika *lapha nalapho* (ngale ku...? . . . , nalabehlukene) ekutameni kubhacela Esawu. Khona-ke inhltiyo yakhe yacala kulangatelela kuya ekhaya. Futsi asendleleni yakhe abheke ekhaya, watumela titfunywa, watumela iminikelo nayoyonkhe lenye intfo, etama kucolisa ku-Esawu. Kodvwa kwakungesikhatsi Jakobe efika ekupheleni kwakhe lucobo, kwakungesikhatsi Jakobe angati kutsi ajikele ngakuphi. Wabeka umkakhe nebantwana ngesheya kwe—kwemanti, futsi wawela abuyela emuva e—emfudlaneni. Kwakungesikhatsi Jakobe abambana busuku bonkhe, aze emandla akhe aphela, futsi bekakhubatekile futsi bekabutsakatsaka, nemtimba wakhe wephuka. Kwakungalesosikhatsi lapho Nkulunkulu efika agibele angena enkhundleni. Ngekusa lokulandzelako, simtfolo kutsi yini? Inkhosana lengesabi, emvakwebutsakatsaka bakhe. Kubonakala kwangatsi wehluliwe. Kodvwa simtfolo ayinkhosana lengesabi. Umlayeto wawuchubeka, nesitfunywa sasinawo. Kunjalo impela. Bekayinkhosana lengesabi ngalelinye lilanga.

²²⁸ Esawu, ngisho, ngesikhatsi amdzinga kwekweca, Esawu, ngesikhatsi ahangana naye. Futsi khumbulani, sonkhe lesosikhatsi lesifanako Nkulunkulu wasebenta enhltiyweni yemnakabo, naye. Kunjalo. Na-Esawu weta kuye, watsi, “Nginemphi lapha.” Watsi, “A, ubutsakatsaka, Jakobe. Umtimba wakho uhlaselekile. Wephukile.” Watsi, “Ngi—ngi—ngi. . . Ngitofumela emasotja eceleni kunivikela,” khona lapho bekawadzinga khona.

²²⁹ Kodvwa bekatfole lokutsite. Watsi, “Ngitohamba ngedvwa.” Amen. Ngulapho alulama khona ebutsakatsakeni bakhe, besaluleme kulokwetfuka.

²³⁰ Ngesikhatsi Jesu aluleme kulokwetfuka kwekufa, Bekangulonemandla kakhulu, Bekangadzabula ekhatsi esakhiweni angakasusi namunye semende welitje. Bekangadla tinhlanti nesinkhwa. Amen. O, yebo. Kwakungalesosikhatsi, emvakwekuba butsakatsaka sebufikile, kutsi watitfolo acinile. Kwakusemvakwekuba butsakatsaka sebufikile.

²³¹ Futsi kubukeka kwangatsi kubutsakatsaka impela manje kukokubili uMlayeto nesitfunywa. Kodvwa ningakhatsateki! Ndzawanatsite, angati kutsi kanjani, kodvwa ngetsemba Yena. Uyofika agibele enkhundleni ngalelinye lilanga. Ungakhatsateki wena. Asambe ndzawonye. Asikhotsamise tinhloko tetfu—asikhotsamise tinhloko tetfu kanyekanye. Buvangeli besikhatsi sakusihlwa.

²³² O Nkulunkulu, kuKhanya kwakusihlwa lokukhulu bekukhanya manje sikhatsi lesitsite. Sikubonile Ukama phansi emkhatsini wetitulo lapha, uletsa labo lebeatitfunti nje tebesilisa nebesifazane, badliwe ngumdlavuzwa, bangaboni, labagulako nalabahlaselekile, bodokotela baseMayo nendzawo yonkhe baphonse lithawula ngabo. Manje bahleti lapha manje ekuseni, nalabanengi babo baphilile futsi bacinile. Hhayi lapha kuphela, kodvwa emhlabeni jikelele. Besifazane bemukela bantfwana babo bavusiwe babuyela ekuphileni, emvakwekuba sebafile ema-awa. Bantfwana babulawe emigwacweni, timoto, kumenyetelwe kutsi “bafile” futsi balaliswe ebaleni, kute ngisho linye litsambo leliphilako; futsi ngemzuzwana babebahamba behla nemgwaco, badvumisa Nkulunkulu. Yebo, Nkhosi, Wena unguNkulunkulu. Sikhatsi sakusihlwa silapha. Timbewu takusihlwa tebuvangeli setihlanyelwe, Babe, futsi manje kubukeka kwangatsi kutsi akube sikhatsi sekukhubateka. Labanengi balaba . . .

²³³ Uma Ucala kufika enkhundleni emuva lapho esimiselweni sesikhatsi saKho, bonkhe babo, “Lowo mProfethi loseemusha waseGalile!” O, bonkhe bebatsebele Kuwe. Kodvwa ngesikhatsi Ucala kushaya kubo futsi ubatjele ngetivumokholo tabo ne—netintfo, base-ke bayesuka kuWe. Wadzingeka ume wedvwa. Ekugcineni baKutsatsa bakuyisa eKhalvari. Kwabukeka kwangatsi bawinile, kwangatsi licembu labo—labo letihlakaniphi lalehlule umsebenti waNkulunkulu. Kodvwa, o, cha! Ekuseni ngeliPhasika umhlaba waba nekuchachateka kweluvulo, lithuna lavuleka neNdvodzana yaNkulunkulu yavuka. Bekanetikhiya tekufa nesihogo. Bekanembhabhatiso waMoya loyiNgeweke ngekhatshi kwemalungelo aKhe kuniketa ngalesosikhatsi ke. Watjela liBandla laKhe, “Yenyukelani lapho eJerusalema bese niyalindza, futsi ngitoWutfumela etikwenu, bese-ke niyafakaza ngaMi ngize ngibuye futsi.”

²³⁴ Wase-ke Uyema futsi wabatjela kutsi sikhatsi siyoba kanjani, futsi naku lapha sisesikhatsini sekugcina. Nkhosi, wota ugibele futsi, Ungeke yini, Babe? Siyakhatsala, sikhandlekile. Umuntfu usalile kuyoyonkhe indzawo, lamahlalo onkhe akahle. ECalifornia lapho, labo labangeweke labaligugu beme ngephandle lapho bakhala, emabandla langemashumi lamane, nalowo mholi munye wasukuma wase utsi, “Yebo-ke, uma abhabhatisa, asebentisa liGama leNkhosi Jesu, asimfuni.” Futsi bagucula liVangeli lisuka kulabobantfu labalambile tatane.

²³⁵ Futsi, Babe, ngatsi, “Wota uhlangane nami nemBhalo,” futsi angeke akwente. Ngani na? Wati kancono. Babe, kungani—kungani emahedeni adlanga nebantfu bacabange intfo lelite na? Ngekweliciniso ngekwelula sandla seMntfwana waKho loyiNgeweke Jesu, kuphilisa labagulako, nekukhombisa tibonakaliso netimanga tekugcina. Kuphindziwe, Nkhosi. Ngiyabakhulekela. Nkulunkulu, ungabavumeli balahlwe.

Banengi babo indvodza lelungile ekhatsi lapho namanje. Siphe, Nkhosi, kutsi batobona futsi baphume.

²³⁶ Nelibandla letfu lelincane manje ekuseni, Babe, asitati tinhlitiyo tebantfu. Wena uyatati. Lelicembu lelincane lapha. Ngiphumela khona lapho, nakanjani. Futsi manje ngaphambi kwekutsi sisuke ebandleni, Nkhosi, lelicembu lelincane lelihambako lapha, batihambi. Abatisho kutsi balelive, Nkhosi. Basihambi. Batelwe kabusha, batidalwa letinsha. Baphumile etintfweni telive, kutokhonta Nkulunkulu, sati kutsi, “Asihawukeli imicebo lelite lebola ngekushesha kangaka. Sinematsemba etfu lakhiwe etintfweni taPhakadze, angeke endlule.”

²³⁷ Babe loseZulwini, uma lapho ngenhlanhla bekungaba munye noma ngetulu emkhatsini wetfu manje ekuseni longakaze abenemuzwa njengoba bafanele bente loko kujika, ngiyakhuleka kutsi Utokhuluma etinhlitiyweni tabo kulesikhatsi lesi. Futsi kwangatsi bangakwenta kamnandzi nangekutitfoba, etinhlitiyweni tabo, batinikele nje bonkhe kuWe, futsi batsi, “Nkhosi Jesu, ngihawukele mine, soni. Angifuni kufa kulesimo lengikuso manje. Futsi ngingati kutsi ngitophila ngisho nangalolusuku, khona-ke akumangalisi yini kucitsa sikhatsi sami etikwetintfo telive!” Futsi yonkhe intfo lapha iyobhubha, lebantfu bayobhubha nemhlaba. Kodvwa Nkulunkulu, Babe noPhakadze, angeke abhubhe, kanjalo futsi ngeke bantfu baKhe. Kwangatsi bangaKwemukela manje, Babe wetfu loseZulwini.

²³⁸ Ngewelisa lamaduku labekwe lapha alabagulako nalabahlaselekile. Batsi batsatsa emtimbeni waPawula, emaduku netindwangu, imimoya lemibi yahamba kubo. Philisa labagulako losemkhatsini wetfu manje ekuseni. Ngikhulekela kutsi akunawubakhona muntfu lobutsakatsaka emkhatsini wetfu.

²³⁹ Kwangatsi uMoya loyiNgcwele lomkhulu unghamba uwele etetsamelini manje, futsi kwangatsi wonkhe umuntfu angabucondza Bukhona baKhe. Njengoba ngicaphunile ekucaleni, uma kuta sikhukhula ngesikhatsi sekoma ehlobo, lomoya bewusolo ushaya futsi kushisa, lutfuli beluphephuka, kodvwa, khona masinyane nje, singakuva kudvuma, singalibona lelifuvuka. Futsi ngasho luphawu lolubovu entasi, Uyeta. Futsi siva lomoya lomnandzi, kwemukela kwaMoya loyiNgcwele njengoba Ahambahamba kuletinzawo tetfu letichibelwe. Sisite namuhla. Sindzisa labalahlekile. Gwalisa ngaMoya loyiNgcwele, Nkhosi, masinyane, ngaphambi kwekutsi kukhanya kuphumele ngephandle, ngoba isayini seyivele iphansi. Umkhumbi lomdzala waseZiyoni usemabhilidini manje, futsi akunawuba kadze aze abite. Futsi, khona masinyane nje, batoba neliphephandzaba ngephandle, “Kwentekani na? Emakhulu ebantfu esiveni sonkhe banyamalele.”

²⁴⁰ O Nkulunkulu, khona-ke sekwephuteke kakhulu kubo bonkhe labanye, luHlwitfo selufikile. Kwehlulela kutogadla emhlabeni, labalungile bayobe sebahambile. Khona-ke batokuya emathuneni, futsi batsi, “Yebo-ke, bekungesiko... Ngabe balivula yini lelithuna na? Yebo-ke, kwentekeni lapha na?” O, loyo lowetsembela kuNkulunkulu, lowafa eminyakeni leyendlula, sewuvele uhambile. “Khona-ke, o, kukhala lokunje nekukhala lapho labalahliwe sebatjelwa ngesimiso sabo. Bayokhala emadvwaleni nasentsabeni,” ngekusho kwemiBhalo, “khulekani, kodvwa imikhuleko seyephute kakhulu.” Kwangatsi kungeke kubenjalo nganoma ngubani lokhona namuhla lapha.

²⁴¹ Futsi sisakhotsamise tinhloko tetfu, tinhlitiyo tetfu tikhotseme, nato. Ngingumuntfu loyincaba kabi ngekumema bantfu baye e-altari, ngikholwa kutsi akusiyo imfundziso yebapostoli. Ngikholwa kutsi lawuhleti khona wenta sincumo, noma uyafuna kuphila noma kufa. Ngikholelwa kutsi kukuwe. Futsi uma kukhona lotsite lapha lotsi akazange ake akubone ngaleyondlela, futsi nicondze li-awa lesikulo, futsi ningatsandza nje kutsi nginikhumbule emkhulekweni, kutsi ufuna kuba ngumKhristu, futsi ufuna kufana naKhristu emphilweni yakho futsi ulungele kubuya kwaKhe, ungatiphakamisa nje tandla takho titungelete lesakhiwo. INkhosi inibusise, futsi inibusise, futsi inibusise, nani, nani. Nkulunkulu akubusise emuva lapho ngemuva, akubusise entasi lapha. Loko kuhle. Nkulunkulu akubusise, dzadze losemusha, khona ngco etipampulekweni temphilo, dzadze. Leso sincumo lesikhulu. Ungahle kube wente lokunengi kakhulu lokukhulu... Nkulunkulu akubusise, babe. Yebo, unahle kube usebente lelinyenti lilanga emphilweni yakho, futsi, wakhulisa futsi nemntfwana lomncane. Make, uhleti ngakuye. O Nkulunkulu! Mhlawumbe ukhulise umndeni wakho futsi wenta tintfo letinengi letinkhulu, wabhambadza tihlatsi teluswane ngesikhatsi lukhala, unyuse lembeleko ngetandla takho letincane, manje setindzala tibutsakatsaka. Bewungahle uthulise luswane futsi wente tintfo letinhle letinyenti, kodvwa intfo lenhle kwendlula tonkhe lowake wayenta kwakungesikhatsi uphakamisa sandla sakho ke. Ukubonile. Ngiyacolisa, ngiyacela.

²⁴² Babe wetfu loseZulwini, Utibonile tandla. Uyati kutsi yini lebeyisemvakwabo. Manje bamiklomelo yalomhlangano. Bayimiklomelo yeMlayeto. Wena watsi, “Konkhe loko Babe laNgiphe kona kutawuta kiMi, futsi akekho umuntfu longeta uma Babe waMi angamdvonsi kucala.” Futsi Wakhuluma kulabantfu laba. Futsi bebahleti lapho, nangekwesayensi bebangeke bakhone...tandla tabo tifanele tihlale phansi, ngoba umdvonso waphansi ubagcina phansi. Kodvwa badzabula baphikise umtsetfo wesayensi. BaneMoya kubo lophakamise sandla, lokuphambene nesayensi, ngoba uMoya ekhatsi lapho ungasephula isayensi. Futsi baphakamisa sandla sabo ngoba

kwakukhona uMoya waNkulunkulu lobatungeletile, lowatsi “Wena u. . .udzinga Khristu.” Futsi baphakamise tandla tabo, “Ngikhumbule, O Nkhosi.”

²⁴³ Njengelisela lelifako esiphambanweni, latsi, “Ngikhumbule uma Ufika eMbusweni waKho.”

²⁴⁴ Futsi Watsini kuye na? “Namuhla utawuba naMi ePharadesi.”

²⁴⁵ Futsi ngiyakhuleka, Babe, kutsi ngalo lona lolusuku Lototsatsa ngalo luyongena eMbusweni waKho, ungene enhlanganyelweni yaKho lapha emhlabeni, kuwo onkhe lamakholwa, ffutsi ubemnene kuwo. Jesu, Watsi, ngesikhatsi Ulapha emhlabeni, kuJohane loNgcwele 5:24, “Loyo lova emaVi aMi futsi akholwe Nguloyo loNgitfumile, unekuPhila lokuPhakadze; futsi angeke aye ekwahlulelweni, angeke abe lapho uma kwehlulela kushaya umhlaba, kodvwa sebandlulile ekufeni bangena ekuPhileni.” Wakwetsembisa, Nkhosi. Ngiyababita. Futsi manje kubo bonkhe labaphakamise tandla tabo, futsi ngisho nalabo enhlitiyweni yabo labakholwa kutsi bafanele, kepha abakholwanga, Ngibanikela kuWe manje ekuseni, Babe, njengemiklomelo yemusa waJesu Khristu neweLivi laKhe lesilishumayelile manje ekuseni. SebaKho. Bagcine ngekuphepha, Nkhosi, kute kube ngulolosuku. Futsi kwangatsi bangakhula njengebantfwana. Kwangatsi emanti lapha echibini angabatfola, njengoba bativumile tono tabo, bafa baphela, bangcwatjwe kuKhristu, kute bavuke ekuphileni lokusha, kuhamba emhlabeni lomusha, kuhamba nebangani labasha, kuhamba nemalunga lamasha, ahambe netingelosi, ahamba eBukhoneni balokuNgetulu kwemvelo. Letotintfo labangeke batibone ndzawo tonkhe kubo, kodvwa bayativela futsi bati kutsi balapho. Titintfo letikhonsako, lokungeTulu kwemvelo ngulokukhonsako. Sibanikela kuWe Babe, eGameni laJesu. Amen.

²⁴⁶ Manje, ngiyacolisa kunihlalisa kancanyana sikhatsi, futsi ngineliciniso kutsi ni. . .Nitiva nikahle na? Manje, lomhlangano, ngalesinye sikhatsi ngidzingeka kutsi ngijube futsi ngihlute. Manje kini nine leniphakamise tandla tenu futsi nikholwe eNkhosini Jesu, batokuba nenkonzo yembhabhatiso, ngiyacabanga, kusihlwa. Noma, yebo, ngicabanga kutsi emachibi agcwalisiwe uma nikufuna khona manje, netimpulampula kanjalonjalo setilungele. Uma ufisa kubhabhatiswa khona manje, noma nini, silapha kuphela kutsi sikwente. Futsi manje emvakwekusika nekutfunga. . .

²⁴⁷ Si—siyakubonga tihambi ngekhatshi kwemagede etfu, kutsi ute kutohlanganyela natsi manje ekuseni ngaseVini laNkulunkulu, siyakubonga uta. INkhosi inibusise. Ngiyajabula kutsi benilapha.

248 Ngibona umngani wami ahleti emuva kulesakhiwo lapha, angikaze ngibone esikhatsini lesidze. Angilati ngisho neligama lalomfana. Ungumngani wami lolungile. Ungumzala wentfombatane lebengivamise kuhamba nayo, Marie Francisco. Angisakhumbuli kutsi ngubani noma ngubani ligama lakhe. Ungasiphakamisa sandla sakho na? Siyajabula kuba nawe uhleti lapho futsi Nkulunkulu akubusise. Lowomfana bekangumKhristu iminyaka leminengi. Futsi ngi . . .

249 Umngani wami lapha, Jim Poole, bangakhi lowake wangiva ngiphatsa ligama lelitsi Jim Poole, umngani longumfana, indvodzana yakhe nemkayo.

250 Futsi Donny, angisasikhumbuli sibongo sakhe. Gard—Gard, Donny Gard nemkakhe lomncane lotsandzekako lapha. Bebasetulu ekhaya itolo kutongivakashela. Ngiyajabula kakhulu kuba nabo manje ekuseni.

251 Futsi ngikhohwa kutsi lona ngumnaketfu longakejwayeleki lohleti khona lapha ngeMnaketfu Way. Futsi, o, ngako, khona lapha, mhlawumbe ngineliphutsa, futsi ngaletinye tikhatsi ngiyabukhohlwa buso. Futsi ngiyajabula kuba nani nonkhe ekhatsi lapha manje ekuseni.

252 Futsi manje, ngaphambi kwekutsi sisuke, emvakwekusika . . . Futsi, niyati, liBhayibheli latsi Livi laNkulunkulu . . . njengalesosincumo, enta litje, kodvwa ufanele ube nekwekujuba litje kute ujube loko kuphume, kwenta leso simo. Niyabona na? Futsi emaHebheru sahluko se 4 atsi, “Livi laNkulunkulu likhalipha kakhulu linemandla kunenkemba lesika ngetinhlangotsi totimbili.” Iyajuba, iyasoka, ijuba konkhe lokungetulu kwalokubhekekile. “Ngisho umhloli wemicabango netifiso tenhltiyo,” Livi laNkulunkulu. Futsi Liyasika.

253 Manje, kudvumisa nje, asihlabeleni ingoma yami lencane yakadzeni, lenye lengiyitsandzako, “NgiyaMtsandza, ngiyaMtsandza.” Bangakhi labaMtsandzako mbamba? Anginandzaba noma ngabe ungumKhristu yini noma cha, utsi “NgiyaMtsandza ngoba Wangitsandza kucala.” Asilihlabele kanyekanye manje, sonkhe kanye kanye.

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

254 Anikutsandzi loko na? Asilihlabele futsi. Nisakwenta, chawulana nalomunye losedvute nawe. Ungasukumi, utsi nje, “Nkulunkulu akubusise, mnaketfu,” umuntfu lomsite longakuwe, ngako wena, wonkhe umuntfu ativela emukelekile sibili. Loko kwemukelwa kwetfu lapha etabernakeli, kusuka kimi, ngamunye wenu. Kulungile.

NgiyaMtsandza, ngiyaMtsandza

Nkulunkulu akubusise, mnaketfu.

Ngoba Wangitsandza kucala
Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

²⁵⁵ Asikhotsamise tinhloko tetfu uma silihamisha. Manje phakamisela sandla sakho kuYe, nje. Manje, Akamangalisi na? Yebo.

²⁵⁶ [Lomunye umfo ukhuluma ngetilwimi. UMnaketfu Branham utsi kuthula kancane—Umhl.] Kuhlonipha ngekutifoba impela nje sikhashana.

Jesu watsi, “Letibonakaliso leti tiyobalandzela labakholwako. Bayokhuluma ngetilimi letinsha. Uma batophatsa inyoka noma banatse lokubulalako, akukafaneli kubalimate, ngenca yengoti noma kuchuma kungeke kubalimate. Babeka tandla tabo etikwalabagulako, bayosindza.”


Lindzani umzuzu nje, nibone kutsi lokunye kuhumusha kufikela loku. Uma tihambi tiseasangweni etfu, silindzele kubona kutsi iNkhosi itotsini kitsi ngalomlayeto.

[Lomunye umnaketfu uyahumusha—Umhl.] Lenchazelo. Amen. Lena yinchazelo yekutsi lendzodza beyitsini. Kubantfu lapha labangahle bangati kutsi kuyini, NguMoya. Kwenteka kanengi etabernakeli, kuniketa umlayeto kubantfu.

Asikhuleke.

²⁵⁷ Babe loseZulwini, siyaKubonga ngaloku, singati kutsi lomunye ndzawanatsite, kutsi Ukhulume enhlitiyweni ndzawanatsite futsi Waphindze wabita futsi, ngisho nasemlayetweni wekuvala, Watsi, wababita nge “bantfwana baKho,” ngoba Wawubabitele kubo, Futsi mhlawumbe besebalungele kuhamba bangakakwemukeli Wena. Loku, lomlayeto uphindze ubuya. Ngako siyakhuleka, Babe loseZulwini, kutsi Utopha incenye lenkhulu yaMoya waKho kunoma ngubani umuntfu langaba nguye. Awukaze sewulisho ligama labo, Usandza kukhuluma nje. Futsi ngako, Babe, mhlawumbe nguleyondlela Lokufuna ngayo. Futsi asikhulekeni, Babe, intsandvo Yakho ayenteke kulomuntfu noma kulabantfu, noma ngabe babobani, kutsi kungeta ekubiteni kwekugcina. Ngiyakhuleka, Babe, kutsi akusiko, kodvwa, manje ekuseni uma batoKwemukela futsi bakholwe ngenhlitiyo yabo yonkhe, emvakwekuba sebawuvile uMlayeto njengoba Ukhulumile futsi watsi, futsi-ke kwangatsi bangaLemukela ngendzebe, kwemukela uMoya. Kwangatsi bangasukuma futsi babhabhatiswe eGameni laJesu Khristu, kuko kutsetselelwa kwetono tabo, futsi kamnandzi agcwaliswe ngaMoya loyiNgewe, futsi wayiswa emsebentini wemphilo nekujabula. Ngiyinikela kuWe manje, Babe, nelibandla, eGameni laJesu. Amen.

²⁵⁸ Leyomilayeto ngaletinye tikhatsi ikhuluma, lomunye, asati kutsi babobani. Ngaletinye tikhatsi bayasho kutsi babobani, kodywa nje lomunye ekhatsi lapha mhlawumbe locale kusuka ahambe ngaphandle kwaLo. Futsi uma ukwenta, khumbula, lowo nguMoya loyiNgcwele ukhuluma ngelulwimi kutsi kubita nje lugcobo; lolofanako lowakukhuluma, lofanako lotokuhumusha. Manje, khumbulani kutsi nje ngisandza kucedza kufundza ini, “Letibonakaliso leti tiyobalandzela labakholwako.” Niyabona, loko kusemkhatsini wemakholwa. Asikholelwa kutsi bonkhe bantfu bafanele bente loko. Sikholwa kutsi kuwela ebandleni emkhatsini webantfu. Ngalesinye sikhatsi bantfu beta lapha, labangakaze beve ngentfo lenjengaleyo phambilini, naMoya loyiNgcwele wehlela etikwabo futsi uniketa umlayeto, futsi uphilise bantfu lohleti lapho lobulawa ngumdlavuzo, nato tonkhe tinhlobo tetifo netintfo, abuyeke emuva ngco futsi. NguMoya loyiNgcwele emkhatsini webantfu baKhe.

²⁵⁹ NiyaMtsandza na? Amen. NgiyaMtsandza, nami. Siyetsemba kunibona kusihlwa. Futsi manje uMnaketfu Neville, ngitobuyisela inkonzo kuMnaketfu Neville, umelusi wetfu. Kulungile. 

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