

CHIUTA WA

MUWIRO UHENI UWU



[M'bale Orman Neville wakuti, “Ripoti ili, pamanyuma pa nkhumano yimoza ya wakuruwakuru la madikoni na mathrastii gha pakachisi pa Chinkhonde usiku, ise tikuwazga fundo izi izo zikhuzenge mwanarumi waliyose, ku mwanakazi waliyose, uyo ndi msambiri wakusimikizga wa utumiki uwu, wangakhumba kuti wamanye malingaliro gha wakuruwakuru, mliska na wachiwiri kwa mliska. Ine nkhuwazga fundo izi mlenji uwu. Waliyose watchere mwakufikapo na kutegherezga ku ichi umo imwe mungachitira.” M'bale Neville wakuwazga mndandanda—Munozgi.]

[“Fundo izi zikapangika na kukhozgeka na gulu la mathrastii, na madikoni mu kuzomerezgana kose pamoza na mliska na wachiwiri kwa mliska.]

[“Matepi ghose gha maupharazgi gha Rev. William Marrion Branham ghakwenera kupangika na Fred Sothmann pera, mpaka kuzakamanyiskikaso kunthazi na wakuruwakuru. Ise nthā pa nyengo iyi tikumanya utumiki unyakhe waulere wa tepi. Matepi agha ghali kupika chilorezo, ndipo nthā ghangamanya kupangikaso na munthu munyakhe waliyose padera pa Fred Sothmann kwambura chikalata chakhe chakumuzomerezga.]

[“Nambala thu. Kuweveye munthu wachitiskenge maungano, waguriskenge mabuku panji matepi, kulembanga tumabuku, waperekenge tusalu twakupempherereka panji makadi gha mtundu uliwose, panji kupempeskanga vyawanangwa virivyose, nthā mbakumanyikwa na mpingo uwu panji mliska wakhe. Iwo wakuchita ichi pasi pa kujikhungurufya kwautesi, ndipo nthā wali kupika chilorezo kuti wachite nthēura.]

[“Firi. Mpingo uwu nthā ukutuma kuwaro wapharazgi waliwose padera pa mliska wakhe, Rev. William Branham, kuti wakapangiske visopo kumalo kunyakhe.]

[“Vifukwa vya fundo izi viri mwanthēura:]

[“Ichi chiri kutifika kuti wapharazgi wakuruta ku vyaru vinyakhe ndipo wakunjira mu viyanjano vinyakhe, kuyowoyanga kuti iwo mbamoza, ndipo watumika uko na mpingo uwu kuti wakachitiske maungano agha.]

[“Ichi chiri kutifikaso kuti wanthu wakudinda makadi na tumabuku, kutumizganga tusalu twakupempherereka na vinyakhe nthēura, ngati kuti iwo wakapika mazaza kuchita nthēura na mpingo uwu na mliska wakhe, cheneicho nthā

ndi chaunenesko. Ichi chiwenge chakuwongeka usange imwe muwumayiskenge mpingo za munthu waliyose wakusangika wakuchita ichi.]

[“Fundo izi zaŵazgika na kukhozgeka na mliska Rev. William Branham, mliska wachiwiri mliska Rev. Orman Neville, na gulu la mathrastii na madikoni.”]

[M’bale Neville pamanyuma wakuti, “Nkhuromba Fumu yimutumbikani imwe.” Mu chisopo cha kumise, 65-0801E, M’bale Branham wakuphala umo wakuruwakuru wa mpingo wakapangira fundo izi. Pa tepi palije kalikose.]

Vinthu ndi vyamachitiko, gomezgani;
Gomezgani, gomezgani,
Vinthu vyose ndi vyamachitiko, pera . . .

Tiyeni tisindamiske mutu withu.

Dada wakuchanya wakutemweka, ise tiri wakuwonga mlenji uwu kuti ise tingamanya kugomezga. Ichi chiri kuwa chamachitiko na Ndopa zakuthiskika za Mwana Winu, Yesu, kuti ise tingamanya kuwa wakusangana na uchizi Wakhe; na kuzgoka wana wanarumi na wana wanakazi wa Chiuta, kwizira mu kupulikira Kwakhe ku nyifwa pa mphinjika, kuwa wakurunjiskika pakuchita kugomezga pa Iyo na chiwuka Chakhe, ndipo sono Mzimu Mutuwa wathika palipose mu mitima yithu.

² Ise tiri wakuwonga chifukwa cha mwaŵi uwu kuti tafika kuno mlenji uwu kuti tigaŵane maghanoghano ghithu na kusopa kwithu, kuwoneskera mwa sumu, maukaboni, kuwazganga Masalmo, kuwazganga Mazgu Ghinu, na kulindizganga mwantchindi pa Mzimu Mutuwa kuti watipase ise Uthenga ukasankhikira ora ili. Perekani ichi, Fumu. Nkhuromba ise tipindure pakuwa kuno muhanyauno. Ndipo para ise tikufuma mu nyumba iyi, nkhuromba ise tiyowoye ngati ndi wana wakafumanga ku Emausi, “Kasi mitima yithu yangugolera chara mkati mwithu apo Iyo wayowoyanga kwa ise mlenji uwu?” Perekani vinthu ivi, Chiuta Wamuyirayira, mu Zina la Yesu Khristu. Amen.

Mungakhala pasi.

³ Monire, wabwezi, muno, kuwaro uku mu kachisi na ku wabwezi withu charu chose, ulendo wose kufuma Kuzambwe mumphepete mwa Nyanja, nkhuwerezgapo mlenji uwu, Kuvuma mumphepete mwa Nyanja, na kumpoto na kumwera, mwalumikizika pa mawaya gha telefoni.

⁴ Ndi zuwa liweme kuno mu Indiana, pachoko, lachita mabingu pachoko, kwatima, nkhuweme chomene. Kachisi wazura, kuwaro mu baraza na kuzungulira vipupa. Ise tiri mu kukhazga kukuru kuti Fumu yitichezgerenge ise muhanyauno. Ndipo ise tikugomezga kuti Chiuta wamupasani imwe zuwa

liweme kulikose imwe muli. Ndipo ndi zuŵa liweme, pakuti Fumu yapereka ili. Palije kanthu kwali mphepo ziri uli, ndi zuŵa liweme. Ise ndise ŵakukondwa kuŵa kuno, kweniso ŵakukondwa kuti ise tiri na mwaŵi kuti tirongore ku charu chipulikano chithu mwa Yesu Khristu. Ndipo ise tikukhumba kuti titore mwaŵi uliwose ise tingafiska kuti tipereke mawoneskero ghithu gha chitemwa Chakhe na icho Iyo wali kutichitira ise. Muhanyauno ise tiku . . .

⁵ Ine nangupika, nyengo zichoko zajumpha, a—chakulengeza chakuti ndipange, ndipo nthaura ine ndiri na vintu vichoko apa nkhukhumba kuti ndiyowoye. Ndipo chimoza cha ivyo, chakulengeza chapika kwa ine chakukhwaskana na nkhumano ya ŵakuruŵakuru usiku unyakhe. Ndipo kuli dikoni yumoza kufumira ku mpingo uyo wali kukakhala mu Arizona, uyo ndi M'bale Collins, m'bale withu muweme. Ndipo apo iyo wali kutali, iwo, ŵakuruŵakuru, ŵali kusankha M'bale Charlie Cox kuti watore malo ghakhe apo iyo wali kufumapo. Ndipo M'bale Charlie Cox wali kusankhika na mathrastii . . . panji gulu la madikoni la mpingo uwu, kuti watore udindo wa M'bale Collins, apo iyo palije.

⁶ Ndipo chinthu ine nkhukhumba kuti ndiyowoye, kuwerezgapo, ine nkhukhumba kuti ndimuwongani mose mwaŵanthu imwe, chifukwa ŵanji ŵa imwe panji murutenge kunyumba pambere undayambe uteweti wa machirisko usiku uwu, chifukwa cha vywawanangwa viweme vichokovichoko, viwoneskero. Vyakurya vinandi viri kuyeghekera kwa ise kufumira apo ise tiri kukhalira kuno. Ndipo kufumira kwa muwoli wane na ine, na banja lane, ise tikuwonga nadi ichi. Nyengo zinyakhe ine nkuruwa nanga nkhuwoyoya kalikose za ichi. Ndiri wakutangwanika chomene, imwe mukumanya. Malingaliro ghane ghali mu kutimbanizgika kwantheura nyengo zose. Imwe mungamanya kulingalira kasi ichi ntchichi, za ŵanthu, nthu kufumira kuno pera pa kachisi uyu, kweni kufumira charu chose zingirizge. Mukuwona? Ndipo ichi chikuŵa ngati chikundiŵika ine mu utimbanizgi nyengo zose.

⁷ Munyakhe wayowoyanga za kurombera ŵabonda, na chisopo cha ubapatizo, na vinyakhe nthaura. Icho ntchiweme chomene. Nakhumbanga nthena nanguchita ichi, kweni ichi ntchakusuzga waka chomene, ine—ine nthu ndiri nayo nyengo. Ine nkhuwenera kuti ndiŵike malingaliro ghane nkhanira pa ichi, Uthenga uwu. Imwe mukumanya Baibolo likayowoya ku ŵapostole, panji . . . Ŵapostole, mphanyiko, mu Baibolo, likati, “Rutani, mukajipenjere mwaŵene, pakati pinu, ŵanarumi ŵa lumbiri liweme, na ŵakugomezgeka na ŵakuzura na Mzimu Mutuŵa, mwakuti iwo ŵangamanya kovwira pa vyakuthupi.” Ndipo ine nangumuphalira Billy . . .

Iyo wanguti, “Imwe mumuromberenge bonda nyengo iyi, adada?”

Ine nanguti, “O, mwe!” Mukuwona? Usange...Ise tiri nawo wânandi wâ iwo wakulindizga kurombereka, ndipo uwo ndi unenesko, ine nkhu yenera kuti ndizakizeso waka na kuzakatora zuwâ lapadera la kuromberanga wâbonda. Ntheura ine ndikhumbenge kuchita icho, sono.

⁸ Kweni ise tikukhumba kuti tiwonge waliyose wâ imwe kufumira mu mitima yithu; muwoli, ine, na banja lithu. Wânthu wakutiyegehera ise katundu wakusungika mu vithini, ndozi zafuleshi, vimwamaji, vimwamaji vyamizeremizere kuwaro, o, strawberries. Chirichose waka mungamanya kughanaghanira, iwo wakwiza nacho ichi.

⁹ M'bale muweme na mlongosi wakhe, zuwâ linyakhe, wakatiyegehera ise nkhekundembwe yikuru chomene. Ine ndichali kuryapo iyi. Ndipo mbwenu waka...O, ndipo ine nkhu yenera kuti ndimalizge iyi pambere ine nindarute, ine nkhusachizga. Ntheura usange ine ntha nkchuchita, iyo watorenge ichi kuti tirute nacho. Ndipo ntheura—ntheura ise tichitenge...Ise tikuwonga nadi pa vinthu ivi. Ine nkhumanya za wânthu wânandi; wânji wâ iwo ntha nkhuwamanya. Iwo wâviwikenge ivi pa khonde para ise tikwiza. Ndipo ntheura ise tikuwonga chomene ichi.

Ndipo wânandi ine nkhuwamanya. Ine ndiri na... Ine ndawona wânandi, ndipo walipo wânandi awo ine ntha nkhuwawona. Ine—ine nkhu gomezga kuti waliyose wakundipulikiska ine kuti ine—ine ine nkhekumba kuti ndimufike waliyose usange ine ningafiska, kweni ine ndiri ndekha. Mukuwona? Kut...Ine ningamufika chara waliyose. Ine nkchuchita chirichose nkhumanya umo ningachitira ichi.

¹⁰ Ntheura, Chiuta wakhale namwe. Ine ndiri na chigomezgo kuti waliko Yumoza uyo wakhallenge namwe; uyo ndi Yesu Khristu, ndipo Iyo wangamanya kuchita. Iyo ndiyo Munthu yekha pera uyo wakusangika palipose. Ndipo Iyo ndi wankhongono zose, ntheura Iyo wangamanya kupereka chakusoŵeka chirichose. Ndipo, wakumanya chirichose, kweniso wakumanya vyakusoŵeka vinu, za ivyo imwe mukusoŵeka.

¹¹ Ine nkhu langura waliyose uyo ine ntha...Ine ndakhala nkchuchita waka mwaluwiro umo ine nkhamanya kuchitira, nanga nkhu yambira apo ine ndakhalira kuno mlenji uwu, ndipo ine ndimufikenge waliyose ine ningafiska. Ndipo usange...Icho ine ndaphonya, Chiuta mwenkhongono wa—waperekenge vyakusoŵeka vinu vyose kwakulingana na mausambazi Ghakhe mu Uchindami.

¹² [M'bale Branham wakupumulira, pamanyuma wakuyowoya kwa M'bale Neville—Munozgi.] Ine ntha ningawazga makora chomene icho. Kasi iwe ungaŵazga ichi?

Ndi chakulengeza cha mtundu wapadera ntheura. Ndipo ine nkughanaghana kuti Billy Paul ndiyo wangulemba ichi. Ntheura iyo wali ngati ine; ine nthā ningawazga nanga ndi vyakulemba vya ndamwene. Ndipo ntheura ine nkhulemba mwakudumulizga vyose vya ndamwene. Ndipo usange imwe mungawona vinyakhe vyakulemba vyane apa, ndalemba apa, imwe mukughanaghana kuti imwe mungavipulikiska ivyo? [M'bale Branham wakurongora vyakulemba vyakhe ku mpingo, ndipo iyo wakuseka pamoza na iwo—Munozgi.] Ine ndiri ngati nyenyezi, kuyambukanga biriji, na vinyakhe ntheura, mbwenu waka...

[M'bale Neville wakuwazga chakulengeza—Munozgi.]

M'bale Adair, Adair wa ku Arkansas, kuti wakakumane na Rev. Peary Green kunyuma kwa tchalitchi sono nthena. Viri makora.

¹³ Sono, ntheura chinthu chinyakhe icho ine nkukhumba—nkukhumba kuti ndilengeze apa ndi—ndi chakuti, usiku uwu sono kuli chisopo cha machirisko. Ise tizamkurombera warwari usiku uwu, ndipo ntheura ine—ine nkugomezga kuti imwe muzamkuwa kuno.

¹⁴ Ndipo ise tikutuma monire ku wanthu wose kuwaro charu chose, mu Zina la Fumu Yesu, kuti Chiuta wamutumbikani imwe mlenji uwu. Wanji wa imwe munyamukenge chamudera muhanya pakati. Kumtunda mu New York, yiri pafupifupi muhanya pakati. Ndipo uko mu Arizona, Kuzambwe mumphepete mwa Nyanja, yiri pafupifupi seveni koloko. Ntheura kuli... Ndipo kuno ise tiri nkhanira pakatikati. Ntheura Chiuta wamutumbikani imwe apo imwe mukupulikizga. Sono ichi panji...

Ine ndawika ichi pa mtima wane, apo ndiri kuno...

¹⁵ Ndipo nthā nkhozomerezgeka kugwiriska ntchito nyumba zakusoperamo, ndipo paumaliro iwo wakawa ngati watipasa chilorezo ise; ise tingamanya kuwa na chisopo chimoza, kweni ise nthā tingaromberanga murwari waliyose. Ine—ine nthā... Uwo ndi utumiki wane. Ine nkhuenera kuchita icho Mzimu Mutuwa wakundiphalira ine kuti ndichite. Ntheura ine—ine nkakana ichi, chifukwa chakuti ine nkukhumba kuwa mwanangwa kuchita chirichose Mzimu Mutuwa wakuti chita. Mukuwona? Ntheura ine nkughanaghana kuti ise tingatorapo waka zuwa linyakhe limoza, munthowa yiriyose, mu kachisi. Ndipo kwatima mlenji uwu. Fumu yatipangira waka zuwa liweme ise kuno, ntheura ise ndise wakuwonga.

¹⁶ Sono, mu kuchita ichi, ine ndafika kuno pa chakulinga chakuti ndisambizge Vilengo vyaumaliro, Vilengo vyaumaliro Seveni, na Mbata Seveni zaumaliro, na Vidududu Seveni vyaumaliro, vya Buku la Chivumbuzi, kumangirira ivi pamoza mu ora ili umo ise tikukhala sono; kuti tirondezge kubenuka

kwa Vididimizgo Seveni, Miwiro Seveni ya Mpingo. Ntheura, ise tikatondeka kusanga malo ghakuchitiramo ichi. Ntheura ine—ine nkhubomezga kuti, mwaluwiro umo ine ningachitira, ise tizamku... tingamanya kusanga malo ghakukwanira uwu, kuno panji mu Louisville, New Albany, panji munthowa yinyakhe kujinthika hema, mwantheura ise tingamanya kukhala kwakulingana naumo Fumu yitirongozgerenge ise kuchita ntheura.

¹⁷ Kweni mu ichi sono, ine nkhutora mwaŵi uwu kuti ndirongore ku ŵanthu chigomezgo na chipulikano chane mwa Chiuta, ndipo pamanyuma kumutorerani imwe ku ora ilo ise tikukhalamo. Ndipo na ichi, ntha charunjika pa munthu munyakhe waliyose, vigomezgo, chirichose chingamanya kuŵa; ndiumo waka ine nkughawonera Mazgu gha Chiuta. Ndipo pa Sabata yamara ise tikaŵa na kupunguka kuweme chomene kwa Mzimu pa Mazgu. Ukaŵa utali chomene, ndipo ine nkhatinkha kukhalapo nyengo yitali ntheura; kweni ndipouli ise ntha tikumanya kasi ndi nyengo uli ise tizamukumana nyengo yithu yaumaliro. Ndipo ise tikwenera, umo... tikukhumba kuti ndimo vizakaŵire. Ine nkukhumba kuzakaŵa, mphanyiko, ngati ndiumo Paulos wakale wakayowoyera, “Ine ntha ndiri kupereŵezgapo kumuphalirani imwe Maranguro ghose gha Chiuta.” Yesu wakati Iyo ntha wakawabisira kalikose ŵasambiri Ŵakhe.

Ndipo apo ine, waktangwanika chomene kuyezganga kukhala pasi pa kuzozga kwa Mzimu Mutuŵa, kuti ndisange kasi a—ora, Uthenga wa ora ndi vichi, ine nyengo zinyakhe nkhutondeka kuti ndirute na kukachita ntchito zane ngati muteweti wa Khristu, ngati mupharazgi. Kweni ine ndiri na ŵanarumi ŵanandi awo ŵakuyezga kundivwira ine kuchita ichi, ku cheneicho ine ndiri wakuwonga, ŵabale ŵane wose ŵapharazgi.

¹⁸ Sono, ine ntha nkhuvezga kusungirira ŵanthu. Usange imwe, kuwaro mu charu uko Uthenga ukuruta, mungamanya kuyimirira na kulaŵiska palipose mu kachisi uyu mlenji uwu, mu zinthowa, ku vipinda vya ŵana, kuwaro, marediyo ngakujura, mu mabasi, ngolo, na vinyakhe ntheura, na magalimoto, imwe mungamanya kuwona kasi suzgo ndi vichi. Ndipo ntheura chisopo chirichose, ŵanandi, ŵanandi ŵakutchika ŵakujumpha; na kuchemanga, na vinyakhe ntheura, iwo ntha ŵanganjira panji kulwandi linyakhe. Ndipo ise tikukhumba malo ghanandi mwakuti ŵanthu ŵangamanya kukhala na kufwasa.

Ndipo pamanyuma kuti ndipereke a—Uthenga uwo ine nkughanaghana ngwakukhumbikwira chomene, ine nkhuwona kuti ise tikwenera kuti, waliyose yumozayumoza, wafwase ndipo wakhazikike, ndipo ntheura ise tingamanya kupulikizga; na mapensulo ghithu na pepala, na manotisi na

Baibolo, na vinyakhe ntheura, kuti tilembe a—manotisi. Kweni nthowa iyi ine nangughanaghana kuti ine ndiwererengeko ku nyengo yiweme iyo tiri nayo, ise tikukhalamo, na kuyeza kumuphalirani vinthu vinyakhe iuyo imwe mwamukumana navyo. Ndipo imwe muzamkuvikhumba iuyo.

¹⁹ Usange ine ndafika kuno muhanyauno, panji zuwa linyakhe lirilose, panji mupharazgi munyakhe waliyose, kuti wayezge kupereka uthenga ku wanthu, wanthu wa kunyengo yaumaliro umo ise tiliri, ndipo nyengo yiri kufupi chomene, umo ine nkugomezgera ya nyengo iyi; ine ndiwenge mupusikizgi kuyeza kumuphalirani chinyakhe icho ine nkhumanya kuti imwe mukondwenge nacho ndipo chiwenge chakususkana na Mazgu gha Chiuta, panji chinyakhe chakukopera mzinda, panji—panji chinyakhe ngati icho; ine—ine nthwa ndiwenge. . . Ine nthwa ndiwenge icho ine—ine ndiliri kuno, mupharazgi wa Khristu. Ine nkukhumba kuti ndipereke chinyakhe icho ine nkughanaghana kuti ndi chakwenerera chomene kwa imwe, nthwa kuti muzakandiwone waka; kweni kughanaghana kuti ndi chinyakhe chakuti usange ine ndifwenge muhanyauno, machero ichi chizamukhozgeka mu mtima winu kuti murutirire na kumutumikira Chiuta.

²⁰ Sono ine nkukhumba ndiyowoye kuti chiripo chinyakhe chiri pafupi kuchitika. Ine nkuchimanya ichi. Wanandi wa imwe mukukumbukira apo M'bale Junior Jackson wakiza kwa ine kanyengo kachoko pambere nindarute kurazga ku Arizona, za loto iyo waka wa nalo. Chinthu chachilendo! Kasi mbalinga wakukumbukira icho? [Gulu likuti, "Amen."—Munozgi.] Ndipo Fumu yikatipa ise kumasulira, ndipo ichi chikachitika ndendende. Sono, iyo wawaso waka na loto linyakhe, chinthu chinyakhe.

²¹ Ndipo chinthu chachilendo, munthu waka wa kuno zuwa linyakhe, kufuma ku Oregon. Nthwa wakundimanya ine, ndipo waka wa . . . wakalota loto lenelira, ilo Junior Jackson wakalota, ndipo—ndipo wakiza wakandiphalira ine. Ine—ine nthwa nkhumanya kamasuliro kakhe; ine nkulindizga kwa Fumu. Kweni ine nkhumanya ichi chizamkuwa chinyakhe kufuma kwa Chiuta. Kumbukirani waka icho. Ichi ndi NTHEURA WAKUTI YEHOVA. Ndi chinyakhe chikwiza kufuma kwa Chiuta. Ine nthwa nkhumanya kasi ichi ntchivichi. Chakuchenuska nadi, chakuchenuska chomene! Nadi, kwakulingana na a—maloto agho wanarumi wose wawiri. . . Yumoza wa iwo ine nkha. . . iyo panji wanga wa Baptist, Prezibetere. Iyo—iyo panji wanga wa kuti wali muno mlenji uwu. Ine nkhumanya chara. Iyo waka wa kuno zuwa linyakhe. Ine nkhumumanya chara mwanarumi.

²² Kweni iyo wakaliyowoya loto, na masozi mu maso ghakhe. Ndipo ichi chikamugwedezga iyo. Iyo wakiza ulendo wose kufuma ku Oregon kuno, kuti wazakayowoye ichi. M'bale Jackson wangufika munthowa yenyira, mlenji uwu.

Mwanarumi yumoza nthā kumumanyanga munyakhe; yumoza, mitunda masauzandi kufuma kwa munyakhe, ndipo maloto ghoṣe ghaŵiri nkhanira ndendende pa chinthu chakuyana. Ntheura Mzimu Mutuŵa wakubisa kamasuliro ka ili kwa ine. Ine nthā nkhumanya chakuti ningamuphalira mwanarumi. Kweni ine nkhumanya Chiuta wakunozgera kuchita chinthu chinyakhe, ndipo ichi chizamkuŵa chauchindami mu maso ghitu.

²³ Sono, Uthenga mlenji uwu, ine nkikhumba kuti ndiŵazge kufuma mu Buku la Ŵagalatiya. Ine nthā nkhipharazga panji waka. . . Ndi chisambizgo cha sande sukulu. Ndipo sono, imwe ŵanarumi na ŵanakazi imwe mwayimirira mumphepete mwa vipupa, ndipo munyakhe wakukhumba kuti musinthane na kukuzomerezga iwe kuti ukhaleko pasi pa kanyengo, panji chinyakhe, sono, imwe nthā mundikwenyerezgege ine; muŵe waka ŵantchindi. Ndipo usange ŵamama, ŵawo ŵachokoŵachoko ŵalira panji chinthu chinyakhe, munyakhe wafumemo mu chipinda cha ŵana mwakuti iwo ŵangamanya kuŵa na malo gha wawo muchoko.

²⁴ Ndipo sono imwe torani phesulo linu, Baibolo, ndipo nozgekani kulemba ghanji gha Malemba agho ise taŵazgege. Ine nthā nkikhumba kumuwonani imwe ŵakumangika. Ine nkikhumba kuti imwe muŵe—Ine nkikhumba kuti imwe muŵe ŵakumasuka kukhazikika na kusambira. Ndipo panji imwe mungasuska, cheneicho chiri makora. Kweni ine nkhuoyoyera waka ichi ku charu chose mlenji uwu, mwakuti ŵanthu awo ŵali kugomezga Uthenga uwo Fumu Yesu yiri kundipa ine wa ora ili, panji ŵangamanya icho chikuchitika, na kuchiŵika ichi mu Malemba.

²⁵ Pa Sabata yamara ise tikayowoya pa *Ŵakuphakazgika Mu Nyengo Yaumaliro*. Ndipo usange imwe, waliyose wa imwe, mukupulikizga matepi, muwoneseske kuti mwayisanga tepi iyo. Nthā kuti ise tikukhumba kuguriska matepi; nthā ndicho chakulinga. Ndi chakulinga chakupereka Uthenga. Mukuwona? Mukuwona? Usange imwe muli na chakuyimbira matepi, torerani gulu la ŵanthu pamoza, ndipo lizgani iyi, ndipo tegherezgani mwacheru. “Ŵakuzozgeka.”

²⁶ Imwe mukuŵapulika ŵanthu ŵakunyamuka ndipo ŵakuti, “O, Baibolo likati, ‘Mazuŵa ghaumaliro, ŵaprofeti ŵatesi ŵizenge na kuchita vimanyikwiwo ivi.’” Ilo ndi Lemba ndendende. Ntheura kasi icho chiri pa ŵanjani? Ichi chikwenera kuti chiŵikike makora.

Usiku uwu ine nkikhumba kuti ndiyowoye pa, usange Fumu yazomerezga, za: *Chiuta Kuvumbukwa Mu Mazgu Ghakhe Yekha*, apo kuti jiso nthā lingagwira ntchito apo khutu likwenera kuŵa. Mukuwona? Kuyana waka na kudinda Baibolo lose, ndipo, mu Baibolo lose, likuyowoya Yesu Khristu. Ntheura ine nkikhumba kuti ndiyowoye pa icho usiku uwu, para

Fumu yazomerezga. Ndipo sono, usange yayi, nyengo yinyakhe kunthazi.

²⁷ Sono mu Buku la Wagalatiya. Na mu Buku la Wakorinte Wachiwiri 4:1 kufika 6, pamanyuma Wagalatiya 1:1 kufika 4, ine nkukhumba kuti ndiwazge Malemba ghanyakhe. Sono mu Wagalatiya 1:1 kufika 4, “Paulos, mpostole,” lawiskani pakulekezgera mwaluwiro nkhanira. Mpostole chikung’anamura “yumoza wakutumika,” panji, “wamishonare.”

Paulos, mpostole, (ntha wakutumika na wanthu, nesi wakutumika na munthu, kweni. . . Yesu Khristu, na Chiuta Wiske, uyo wakamuwuska iyo ku wakufwa);

Na wabale wose awo wali na ine, ku mipingo ya Wagalatiya:

Uchizi uwenge kwa imwe na mtende kufuma kwa Chiuta Dada withu, na kufuma kwa Fumu Yesu Khristu,

Uyo wakajipereka iyoyekha chifukwa cha zakwananga zithu, mwakuti iyo wangatithaska ise kufuma ku charu chiheni chasono ichi, kwakulingana na khumbo la Chiuta. . . Dada withu:

Kwa mweneuyo kuwenge uchindami muyirayira na muyirayira. Amen.

²⁸ Sono mu Buku la Wakorinte Wachiwiri, chipatulo 4, ndipo ise tiwazgenge kufuma 1 kufika 6, mavesi.

Ipo pakuwona kuti ise tiri na utumiki wwu, umo ise tiri kupokereera lusungu, ise ntha tikulopwa;

Kweni tiri kuvikana vinthu vyakubisika vya kuleka kugomezeka, ntha kwendanga mu uchenjezi, nesi kukoreskanga mazgu gha Chiuta mwaupusiki; kweni mwa chiwoneskero chaunenesko kujirumbanga taŵene ku njuwi yiriyose ya munthu mu maso gha Chiuta.

Kweni usange ivangeli lithu ndakubisika, ili ndakubisika kwa awo mbakutayika:

Usange icho ntha chikurongosora kusankhikirathu, ine ntha nkhumanya icho chikuchita.

Mwa mweneuyo chiuta wa charu ichi wali kuburumutizga malingaliro gha weneawo ntha wakugomezga, mzire kuwara kwa ivangeli lauchindami la Khristu, uyo ndi chikozgo cha Chiuta, kungamanya kuwalira pa iwo.

Ntheuraso ngati ndiumo kukaŵira mu munda wa Eden, “Kuŵachenjezga iwo, mzire iwo walikhwaske Khuni lira.”

Pakuti ise ntha tikujipharazga taŵene, kweni Khristu Fumu; . . . taŵene wateŵeti winu chifukwa cha Khristu.

Pakuti Chiuta, uyo wakalangula zuŵa kuti liŵare mu mdima, wali kuŵara mu mitima yithu, ndipo wapereka kuŵara kwa kumanya kwa uchindami wa Chiuta panthazi pa Yesu Khristu.

²⁹ Amen! Ntheura ndimo ghakuŵazgikira Mazgu! Sono, mutu wane mlenji uwu, ndi: *Chiuta Wa Muwiro Uheni Uwu*. Umo ise taŵazgira mu Malemba, “chiuta wa charu ichi, muwiro uheni uwu.” Sono, Uthenga uwu ukuŵika pakweru mauheni gha muwiro uheni uwu, ndipo ichi chikuyana ku uchimi wa muwiro uheni uwu.

Ndipo ndi chigomezgo chane kuti waliyose. . .kuti Baibolo liri na zgoro lililose ku muwiro uliwose, kulembekerathu mu Baibolo, kwa wakugomezga wa muwiro ula. Ine nkugomezga kuti chinthu chirichose ise tikusoŵeka chiri kulembeka nkhanira *Umu*, chikukhumbikwa waka kumasulirika na Mzimu Mutuŵa. Ine ntha nkugomezga kuti munthu munyakhe waliyose pa charu chapasi wali na mazaza kuŵikapo kumasulira kwakhe ku Mazgu. Chiuta ntha wakukhumbikwa wakumasulira munyakhe waliyose kuti wamasulire Mazgu Ghakhe. Iyo ndi wakujimasulira Iyoyekha. Iyo wakayowoya kuti Iyo wazamuchita ichi, ndipo Iyo wakuchita ichi.

³⁰ Umo ine ndiri kuyowoyera nyengo zinandi. Iyo wakati, “Mwali wazamutora nthumbo,” Iyo wakayowoya icho kwizira mu milomo ya mprofeti, ndipo iyo wakayima. Paliye munyakhe wakwenera kuti wamasulire icho. Mu mtendeko, Iyo wakati, “Kuŵeko kungweruka,” ndipo kukaŵako. Paliye wakwenera kumasulira Ichi. Iyo wakati, “Mu mazuŵa ghaumaliro, Iyo wazamupungulira Mzimu Wakhe pa ŵanthu wose,” ndipo Iyo wakachita. Ntha chikusoŵeka munyakhe wamasulire Ichi. Iyo wakati, “Mu mazuŵa ghaumaliro, vinthu ivi” (ivyo ise tikuwona vikuchitika sono) “vizamkuŵa apa.” Ichi ntha chikusoŵeka munyakhe wamasulire. Ichi ntchakumasulirika kale. Mukuwona?

³¹ Sono, wonani mwatcheru sono apo ise tikusambira Mazgu. *Chiuta Wa Charu Chiheni Ichi*, umo ise tikukhala sono. Panji chingawoneka chachilendo, chinthu chachilendo chomene, mu muwiro uwu wa uchizi, apo, “Chiuta wakutora ŵanthu Ŵakhe chifukwa cha Zina Lakhe,” uyo ndi Mkwatibwi Wakhe, mu muwiro uheni uwu uwo ukwenera kuchemeka muwiro uheni. Muwiro weneula uwo “Chiuta wakuchema ŵanthu Ŵakhe chifukwa cha Zina Lakhe,” mwa uchizi, kuŵafumya, ndipo ukuchemeka muwiro uheni. Sono, ise tisimikizgirenge na Baibolo kuti uwu ndi muwiro uwo Iyo wakayowoyanga. Chinthu chachilendo chomene kughanaghana icho, kuti mu muwiro uheni ngati uwu, kuti Chiuta mbwenu wachemenge Mkwatibwi Wakhe.

³² Imwe wonani, Iyo wakati, “wanthu,” ntha “mpingo.” Chifukwa? Kweni, Ichi chikuchemeka Mpingo, kweni Iyo wachemenge “wanthu.” Sono, mpingo ndi kuwungana kwa wanthu wanandi wamitundu yose yakupambanapambana. Kweni Chiuta wakuchema umoza apa. . . Iyo ntha wakati, “Ine ndizamuchema Methodist, Baptist, Pentekoste.” Iyo wakati Iyo wazamuchema wanthu. Kuti mbachi? Zina Lakhe. Wonani, wanthu; yumoza kufuma ku Methodist, yumoza kufuma ku Baptist, yumoza kufuma ku Lutheran, yumoza kufuma ku Katolika. Mukuwona?

Kweni Iyo wakuchema, ntha gulu la mpingo, kweni “wanthu chifukwa cha Zina Lakhe,” awo wapokera Zina Lakhe, wanjira mu Zina Lakhe, wakuruta ku nthengwa kuti wakakwatiskike kwa Iyo, kuti wakazgoke gawo la Iyo, wonani, mwa kusankhikirathu. Kuyana waka na mwanarumi uyo wakusankha muwoli wakwenerera mu umoyo, wakakhozgeka kuzakaŵa gawo la thupi lakhe. Ntheura, ndiko kuti, Mkwatibwi wa Khristu wazamkuŵa, ndipo sono wali, kufuma kale, wakakhozgeka na Chiuta kuzakaŵa gawo la Thupi lira. Mukuwona? O, Malemba ngaweme chomene, ngakuzura na uchi!

³³ Wonani, ntha icho munyakhe wali kuyowoya, icho munyakhe wakachema; kweni icho Chiuta wakasankha pambere charu chikaŵa chindaŵeko, ndipo wakuchema wanthu aŵa mu mazuŵa ghaumaliro; ntha bungwe. “Wanthu chifukwa cha Zina Lakhe.” Ndipo muwiro uheni uwu ndi penepapo Iyo wakuchita ichi, muwiro weneuwu wa upuruski.

³⁴ Sabata yamara, mu Mateyu 24, ukaŵa muwiro upuruski chomene pa miwiro yose. Miwiro yose ya upuruski, kufuma ku munda wa Eden, ulendo wose kusesereka, ntha uli kuŵako muwiro upuruski chomene ngati muwiro uwu. “Waprofeti watesi wazamkwiza ndipo wazamurongora vimanyikwiro na vyakuziziswa, usange ntchamachitiko kuti wapuruske Wakusoreka.” Mukuwona? Sono, yakuzizima waka, yakujiŵikamo, mipingo yamtafu, na vinyakhe ntheura, vya wakusambira vyauchiuta vyakupangika na munthu, awo ntha; Wakusoreka ntha wangaŵikako zero ku icho. Kweni chiriko kula pafupifupi ngati ndi chinthu cheneko. Kulekako waka Lizgu limoza ndicho chekha imwe mukwenera kuchita. Kulayizgikira muwiro ula; nyengo yikuru chomene! Wakhristu, kulikose, khalani tcheru ku ora ise tikukhalamo! Lembani, ndipo muŵazge, na kutegherezga mwatcheru.

³⁵ Kasi Chiuta wachemerengechi wanthu kufuma mu muwiro uheni uwu, Zina Lakhe? Chifukwa ntchakuti, ndi kumuyezga Wakhe, Mkwatibwi Wakhe. Ichi ndi. . . Para Iyo wawonekera, wayezgeka, wasimikizgika, wasimikizgika kwa Satana. Ngati ndiumo kukaŵira pa chiyambi, ntheura ndimo kuzamuŵira pa umaliro.

³⁶ Umo mbewu yikuyambira kumera mu dongo, iyo yikukulira mu vyakunyamulira, umoyo wa iyi, kweni iyi yikuzakaŵaso mbewu yeneyira para iyo yikanjiranga mu dongo.

Ndipo umo mbewu ya upurusi yikanjirira mu dongo, mu Eden, ndi ntheuraso umo iyi yikuzakaŵira mu mazuŵa ghaumaliro.

Kuyana waka naumo Ivangeli likaŵira para ili likati lafika ku bungwe pa Nicaea, Rome, ili likumalira mu bungwe lapachanya.

Kuyana waka naumo mbewu yikafikira mu Mpingo kula, na vimanyikwiro, vyakuziziswa, na Khristu wamoyo pakati pawo, iyi yikuzakaŵa mu mazuŵa ghaumaliro pasi pa utumiki wa Malaki 4, na kuwezgeraso Chipulikano chapakudanga icho chikaperekeka kale.

³⁷ Ise tikusanga sono, muwiro uheni uwu ngwakuti usimikizgike, kwa Satana, Iyo nthu wali ngati Eva, kuti Iyo nthu ndi mtundu ula wa mwanakazi. Ndipo Iyo wazamuyezgeka na Mazgu Ghakhe, Mkwatibwi, umo mkwatibwi wa Adam wakayezgeka na Mazgu. Ndipo mkwatibwi wa Adam wakagomezga chiduswa chirichose cha Mazgu, ghose, kweni wakatimbanizgika pa phangano limoza, lakuti, “Iyo ndi mwenyura mayiro, muhanyauno, na muyirayira,” muhanyauno, wonani; kweni wakatondeka pa phangano limoza, pasi pa kuyezgeka na murwani, maso na maso. Ndipo sono, ŵanthu awo ŵakuchemekera ku Zina Lakhe, nkhumanya, ndi Mkwatibwi Wakhe. Iyo wakwenera kuti wakumaneso na chinthu chenechira; nthu kwizira mu unesko wa bungwe panji chinyakhe, kweni Lizgu lililose!

³⁸ Pakuti, mu kuyambira kwa Baibolo, munthu wakapika Mazgu gha Chiuta kuti wakhalire umoyo. Lizgu limoza, kumasulirika mwaujira na a—munthu wakuchemeka Satana, mu munthu wa chinyama chakuchemeka serpente. Satana, mwa munthu uyu, wakamanya kuyowoya kwa Eva, ndipo wakamasulira mwaujira Mazgu kwa iyo, ndipo wakatayika. Wonani, Ichi chikwenera kuŵa Lizgu lililose.

³⁹ Pakatikati pa Baibolo, Yesu wakiza ndipo wakati, “Munthu nthu wakhalenge na umoyo na chingwa pera, kweni na Lizgu lililose,” para Iyo wakayezgeka na Satana.

Sono, Chiuta wakutiphallira ise apa mu mazuŵa ghaumaliro, kuti, “chiuta wa charu ichi wazamkuwoneka mu mazuŵa ghaumaliro.”

“Ndipo uyoyose wazamusazgirako lizgu limoza ku Ichi, panji kufumiskako Lizgu limoza kufuma ku Ichi, gawo lakhe lizamufumiskikamo mu Buku la Umoyo.”

Chiuta mutilengere lusungu ise! Ndipo nthu tingayendanga ngati ŵakujitunthumuska, nganga kuwaro, mutu muchanya,

wakumanya vyose, pakuti ise naseso nyengo yimoza tikaŵa wamtafu. Tiyeni ise na uchizi, na lusungu, na kapulikiro mu mtima withu kwa Chiuta, mwakujikhizga tifike ku Chizumbe cha uchizi.

⁴⁰ Chachilendo sono, pakati pajumpha virimika vinyakhe nayintini handiredi vya kupharazganga Ivangeli, ndipo sono iyo, ako ndi kachitiro ka charu, ndi kaheni chomene kuruska mu mazuŵa ghara, para Iyo wakaŵa kuno. Kachitiro ka charu nkaheni chomene. Charu chikurazga ku umaliro. Imwe mukumanya icho. Fumu yikukwaniriska Mazgu Ghakhe ku chigaŵa chirichose.

⁴¹ Mayiro, chiyimirire. . . Ine nkugomezga munthu mwanichi ntha. . . Iyo ntha wachitenge. Ine nkhafika na muwoli wane, na Mrs. Wood, M'bale Roy Roberson, kudera kunyakhe kuno, M'bale Wood, ise tikayima kuno pa Youngstown Shopping Center muchoko uyu, kuti titore a—phoso ilo Mlongosi Wood wakanozga. Ndipo pa. . . apo ise tikaŵa chiyimire kula, munthu mwanichi wakafika ndipo wakajiphara iyoyekha, ndipo mlendo kwa ine. Mwanarumi munyakhe wachichepera wakiza ndipo wakati iwo wose wakafumanga ku Alabama, Georg-. . . Ine nkugomezga ndi Georgia, chifukwa ine nkhaŵafumba iwo usange iwo wakamumanya withu Mbale Welch Evans. Ndipo ise tikachezgapo maminiti pachoko. Ndipo para ine nkhati ndafumapo kuti ndirutenge, mwanarumi wachichepera uyu wakandilaŵiska. Apo mwanarumi munyakhe wachichepera na mnyamata wakhe muchoko wakati ŵaruta, mwanarumi wachichepera uyu wakandilaŵiska ine. Iyo wakati, “Chinthu waka chimoza ine nkukhumba kuti ndiyowoye.”

Ine nkhati, “Kasi—kasi ndiwe wakugomezga? Kasi ndiwe Mukhristu?”

Wakati, “Yayi, bwana.” Iyo wakati, “ine nkha. . .”

⁴² Ine panji ntha ndiwerezgenge mazgu iyo wakayowoya apa, kweni panji iyo wakaŵa wakukayika pachoko. Ine nkhamufumba iyo za vinthu vya Mungelo wa Fumu kuwonekeranga. Ndipo iyo wakati iyo wakapulikapo za ichi, kweni iyo ntha wali kurutako ku tchalitchi nakale, tchalitchi ili. Ine nkhati, “Kasi iwe ukugomezga Ichi?”

Wakati, “Inya, bwana.” Iyo wakati, “Ine—ine nakhala nkhuŵiska chinthu chinyakhe.” Wakati, “Ŵanthu wakhala wakundiphalira ine za vyakuroskeka ivi na vinthu, ndipo ine nkhapulika pa tepi kuti iwe ukaroskera umo California wazamkutitimirira ngati ntheura.” Ndipo wakati, “Para ine nkhati ndachiwona icho mu nyuzi, ntheura ine nkugomezga ichi.” Iyo wakati, “ine nizenge muhanyauno panji machero,” apo ndi muhanyauno, “kwa nyengo yane yakudanga.”

Ine nkhati, “Fumu yikutumbike iwe, mnyamata,” ndipo nkhyamba kukorako chasa chakhe.

Iyo wakati, “Kweni ine nkukhumba kuti ndiyowoye chinthu chinyakhe kwa iwe, bwana.” Iyo wakati, “ine ndatayika umo kutayika kukumanya kuwira.” Iyo wakati, “ine ndiri ngati kopala mu mulu wa mchenga, wakatayika!”

⁴³ Ine nkhati, “Kweni iwe ntha ukwenera kuyowoya nthaura. Walipo Munyakhe wayimirira nkhanira pano sono Uyo wangamanya kukusanga iwe miniti iyo iwe wanozgeka kusangika.”

Iyo wakati, “ine ndanozgeka.”

Ine nkhati, “Uli iwe usindamiske mutu wako?”

Iyo wakati, “ine ndirije soni.”

Ntha icho pera, kweni iyo wakajikama pa makongono ghakhe, kula ku malo ghakupakirako magalimoto, panthazi pa wanthu wose. Wanthu pa msewu kumulaŵiskanga iyo. Kula ise tikaromba pamoza na iyo, mpaka iyo wakapereka mtima wakhe kwa Chiuta. Iyo wakiza, wakwananga; wakaruta, mwana wa Chiuta. Iyo wakaruta lwandi linyakhe la galimoto, wakufwa; ndipo wakawerako, wamoyo.

⁴⁴ Ine nkhati, “Chiziŵa chizamkuŵa chakujura machero.”

Kuli mbwiwi yakuzura Ndopa,
Kufuma ku misempha ya Immanuel,
Uko ŵakwananga ŵakunjira kusi,
Ŵakutaya kwananga kwawo kose.

Ine nkhati, “Nyamuka ndipo ubapatizike mu Zina la Yesu Khristu, kuchemanga pa Zina la Fumu. Chiuta wakuzuzenge iwe na Mzimu Mutuŵa, na kupereka kwa iwe vinthu vikuru ivi, na kukupanga iwe mwakuti iwe ungamanya kuchiwona Ichi.”

⁴⁵ Kasi ntchichi ichi? Charu chikurazga ku umaliro. Chifukwa? Mzimu wamtafu, nkharo yakuvunda, chisopo chasayansi, chiri kurongozgera ichi ku “chivimbo cha kayuni kalikose kakutinkha na kakazuzi,” umo Baibolo likayowoyera. Tiyeni tiŵazge ichi, Chivumbuzi 18. Apo ise tikuyambako waka fundo iyi, ise tijure Chivumbuzi 18:1 kufika 5. Ine nkugomezga kuti ine ndalemba makora icho.

Ndipo pamanyuma pa vinthu ivi ine nkhawona mungelo munyakhe wakwikha kufuma kuchanya, wakuŵa na mazaza ghakuru; ndipo charu chikaŵara na uchindami wakhe.

Ndipo iyo wakachemerezga mwankhongono na mazgu ghakuru, (sono mwaŵanthu imwe mukaŵa na maloto). . .kuti, Babulone mukuru wakuwa, wakuwa, ndipo wazgoka malo ghakukhalamo viŵanda, na mphanji ya mzimu uliwose uheni, . . .chivimbo cha kayuni kalikose kakazuzi na kathinkho.

Pakuti mitundu yose yiri kumwa vinyo wa ukali wakhe (mpingo) mauzaghali, ndipo mafumu gha charu chapasi ghachita uzaghali na iyo, ndipo wamaronda wa charu chapasi wali kuzgoka wasambazi kwizira mu unandi wa mauchenjezi ghakhe.

Ndipo ine nkhapulika lizgu linyakhe kufuma kuchanya, kuti, Fumaniko kwa iyo, wanthu wane, mwakuti imwe muleke kuwa wokusangana na zakwananga zakhe, . . .mwakuti imwe muleke kupokako vilengo vyakhe.

Pakuti kwananga kwakhe kwafika kuchanya, ndipo Chiuta wakumbukira upuyi wakhe.

⁴⁶ Ntchenjezo uli! Ichu chikuwika mpingo ndendende kuwerera ku Chivumbuzi 3:14, ku muwiro wa Laodikeya, wamtafu; usopisopi nadi, kweni wamtafu. “Iwe, pakuti iwe ukuti, ‘Ise ndise wasambazi, ntha tikusoŵa kanthu,’ ntha ukumanya kuti iwe uli nkhuuli, wachitima, wachiburumutira, ndipo ntha ukumanya ichi.” Ndendende na Lemba la muwiro uwu, ntha ku Lemba la muwiro wa Daniel, ntha ku weneawo mu zina la . . . muwiro wa Nowa, kweni mu waumaliro uwu, muwiro uheni.

⁴⁷ Wonani apa, “Iwe uli nkhuuli.” Lekani ichu chinjire nkhanira mwakuzongoka. Ine nkhumanya ine panji ndiwenge na kususka kunandi pa ghanoghano ili, kweni ichi chafika ku malo kwakuti Mukhristu ntha wangafuma mu nyumba yakhe na kuleka kusangika panthazi pa muwiro uheni uwu, na wanakazi wambura kuvwara mwakukwanira.

⁴⁸ Wanakazi, ine ndiyowoyenge ichi, ndipo ine nkhuukhumba kuti imwe mutegherezge. Ndipo, wanarumi na wanakazi, imwe panji mungasuskana na ichi, kweni ine nkhuwona kurongozgeka kuti ndiyowoye ichi. Kasi imwe mukamanyanga, mwanakazi uyo wakujivura iyoyekha ngati ntheura ntha wali mu malingaliro ghakhe ghaweme? Kasi imwe mukumanya, iyo ndi, kwali iyo wakugomezga ichi panji chara, panji ntha wakughanaghana ntheura, iyo ndi muzaghali? Nangauli mwanakazi panji wangayimirira na woko lakhe panthazi pa Chiuta na kurapa kuti iyo ntha wali kukhwaskikapo na mwanarumi munyakhe waliyose kweni mfumu wakhe pera, ndipo uwo panji ungaŵa unenesko nadi, kweni ndipouli iyo ndi muzaghali. Yesu wakati, “Uyoyose walaŵiska mwanakazi na kumukhumbira iyo wachita nayo kale chigololo.” Ndipo mwanakazi panji wangaŵa . . .

⁴⁹ Wonani, iyo wali “nkhuuli,” Baibolo likayowoya, “ndipo ntha wakumanya ichi.” Mzimu uwo ukumuzozga iyo kuchita vinthu vyantheura ndi uheni, mzimu wauzaghali. Umunthu wakhe wakuwaro, thupi lakhe, munofu wakhe, iyo panji wangaŵa makora. Iyo panji ntha wakachitapo chigololo, ndipo

wangamanya kurapa kwa Chiuta na kuwa unenesko, kuti iyo nthā, kweni mzimu wakhe ndi mzimu wauzaghali. Iyo wali kuburumutizgika chomene na chiuta wa charu ichi wa mafashoni; iyo wakajivwarika iyomwene mwauzaghali ndipo wakaruta kuwaro kula.

⁵⁰ Zuwa linyakhe, M'bale Wood na ine tikaŵikanga boti lithu mu mronga. Ine nkhyenera kuti ndifumengepo pa nyumba kwa maminiti ghachoko, kuruta kumtunda kwa mronga. Ndipo kulikose iwe ukaruta, ŵanakazi na milu ya tuchokotuchoko utu twa . . . twakuchemeka mabikini panji chinyakhe, pa iwo. Icho ntchasoni. Mwanakazi nthā wangaŵa mu malingaliro ghakhe ghaweme na kuvwara chirichose ngati icho. Iyo wakoreka na mzimu wauzaghali. Sono, iwe unozge icho na Chiuta, dona, chifukwa iwe uzamkusanga zuwa linyakhe kuti uwo ndi Unenesko.

⁵¹ Uchitenge uli iwe, dona, pakumanya kupatulika umo thupi lako liriri, na kuliŵika pakweru ili kuwaro uko ku ŵakudokera aŵa, viŵanda vyakwananga ivyo vikwenda mu msewu mu nyengo iyi? Usange ŵana ŵanarumi ŵa Chiuta ŵakaŵenge ndithu wose ŵana ŵanarumi ŵa Chiuta, mfumu wako wakaŵa mwana mwanarumi wa Chiuta, iyo panji wakupangiskenge iwe kuvwara malaya panji kukupata iwe. Usange mnyamata wakaŵa mwana wa Chiuta, iyo nthā wangatora chinthu chantheura icho. Mukuwona?

Imwe mukuti, "Iwe ukupanga- . . ." Yayi.

Ine nkhumuphalirani imwe Unenesko, ndipo zuwa linyakhe imwe muzamkukumana nacho Ichi. "Nkhuli, muzaghali; nthā wakumanya ichi."

⁵² "O, ine nkhirapa kuti ine nthā nkhaswapo virapo vya mfumu wane." Mfumu wako wazamkukuyeruzga iwe pa ichi usange iwe ukachita ichi. Kweni Chiuta wazamkukuyeruzga iwe na mtundu wa mzimu uwo ukanjira mwa iwe; nthā kukuyeruzga iwe na thupi lako, kweni na mzimu wako, munthu wamkati yura.

⁵³ Munthu wakuwaro ndi chamoyo chakuthupi icho chikulamulirika na masensi sikisi. . . panji masensi fayivi, mphanyiko. Munthu wamkati ndi mzimu uyo wakulamulirika na masensi fayivi; njuŵi, na chitemwa, na vinyakhe nthēura. Munthu wakuwaro; kuwona, kulaŵa, kukhwaska, kunuska, kupulika.

Kweni mkati mwa mzimu ula ndi uzima, ndipo uwu ukulamulirika na chinthu chimoza, kukhumba kwinu kwambura kuchichizgika. Imwe mungamanya kuzomera icho chiŵanda chikuyowoya panji kuzomera icho Chiuta wakuyowoya. Ndipo icho chipharengē mzimu uwo uli mkati umo. Usange ndi Mzimu wa Chiuta, uwu uryenge vinthu vya Chiuta, ndipo uwu nthā uryenge kalikose ako nkha kucharu. Yesu wakati, "Usange imwe mukutemwa charu panji vinthu

vya charu, ndi chifukwa chakuti chitemwa cha Chiuta ntha chiri kunjira nanga ndi m'chigaŵa ichi chamkati." Satana wamupuruskani imwe. "Ndipo munthu ntha wakhalenge wamoyo na chingwa pera, kweni na Lizgu lililose ilo likufuma mu mlomo wa Chiuta."

Wonani sono, ise tikusanga kuti iyo wali "nkhuli," muzaghali ndipo wankhuli.

⁵⁴ Ndipo charu chikuwoneka kuti chiri mu muwiro uheni chomene uwo ukaŵako kale. Ntha mu muwiro unyakhe uliwose ŵanakazi ŵakachita ngati nthoura, yayi kweni pambere kuparanyika na chigumura kwa charu kukaŵa kundaŵeko. Ndipo Yesu wakalinganizga ku ichi. Ise tifikengeko ku icho para pajumpha kanyengo.

⁵⁵ Kasi Chiuta wali kutondeka kulamulira, panji Iyo wakuzomezga waka nthowa yinyakhe kuti yilamulire? Ine nkhozizwa. Zgora leneko ku fumbo ili ndakuti, ku kulingalira kwane, kuli mizimu yiŵiri yakususkana mu charu muhanyauno, yikugwira ntchito. Sono, ntha yingaŵako kuruska yiŵiri, mitu yiŵiri. Ndipo Umoza wa iyi ndi Mzimu Mutuŵa ukuteŵeta; unyakhe ndi mzimu wa chiŵanda, ndipo, mu mazuŵa ghaumaliro agha, mu upuruski.

Sono ine ndiyambirenge maghanoghano ghane nkhanira apa ku makani ghose, ghose gha. . . Uthenga withu.

⁵⁶ Mizimu yiŵiri. Umoza wa iyi, Mzimu Mutuŵa wa Chiuta; unyakhe umoza, mzimu wa chiŵanda, kutewetanga mu chinyengo. Ŵanthu ŵa m'charu chapasi ŵakupanga kusankha kwawo sono.

Mzimu Mutuŵa wali muno wakuchemera Mkwatibwi kwa Khristu. Iyo wakuchita ichi pakuchita kukhozgera Mazgu Ghakhe gha phangano kwa Iyo, ku muwiro uwu, kurongora kuti Ichi ndi Khristu.

Usange njoŵe ndiyo yikwenera kuti yiyende mu muwiro uwu, njoŵe yiyendenge. Usange chikandiro ndicho chikwenera kuti chiyende mu muwiro uwu, chikandiro chiyendenge. Usange jiso ndilo likwenera kulaŵiska mu muwiro uwu, jiso lilaŵiskenge. Mukuwona?

Mzimu wa Chiuta, umo Uwu uli kukulira mu msinkhu wakufikapo wa Chiuta, ndi muwiro uwo ise tikukhalamo sono. Mzimu Mutuŵa wali muno kukhozgeranga Uthenga wa ora ili. Ndipo Mzimu Mutuŵa wakuchita ichi, mwakuti ŵanthu awo ŵakugomezga Chiuta ŵafumengemo mu nthimbanizgo iyi.

Mzimu uheni wa chiŵanda uli muno kuchemanga mpingo wakhe munthowa yakwananga, ngati nkhaluso, pakuchita kutimbanizga Mazgu gha Chiuta, ngati ndiumo iyo wakachitira pa chiyambi. Mukuchiwona ichi chikuwereraso ku nyengo yambewu yira, kufuma ku Eden? Ichi chiriso apa.

57 Sono, kale kula, imwe mukaŵa-...miwiro yinyakhe, imwe mukaŵa mu mabungwe, imwe mukaŵa mu *uwu, uwo*, panji *unyakhe*. Kasi kukachitika vichi ku muthibiri wa bungwe? Ichi chikuwomira. Mzimu ukurutirira kufumangamo na kurutiriranga, ndipo Ichi chikupanga Mbewu. Imwe mukuwona?

58 Ndipo chiyezgo, cha vyose viŵiri, chikuzgokaso chenechira icho chikaŵako pa chiyambi. Wonani. Ntha—ntha, yayi, ntha mungaruwanga ichi sono.

Umo Yohane, Yohane Wakudanga 4:5 na 6, usange imwe mukukhumba kuti mulembe icho, iyo wakuyowoya ichi, “mzimu wa kutimbanizga.”

Eva ntha wakafuma waka mwaupusu, mwakukhumba, kuti, “ine ntha nkugomezga mwa Chiuta.” Yayi. Kukaŵa kutimbanizga uko iyo wakagomezga.

59 Satana ntha wakiza na kuti, “O, inya, icho ntha nanga ndi Mazgu gha Chiuta.” Iyo wakazomera kuti Ichi ghakaŵa Mazgu gha Chiuta, kweni iyo wakaŵikamo kumasulira kwakhe ku Ichi. Cheneicho, Chiuta pakweru wakaŵaphalira iwo kuti ntha ŵangachitanga ichi.

Kasi ichi chikuchita vichi? “Ichi chikupanga chigomezgo chikuru chautesi, kuti ŵanthu ŵagomezge utesi, na kuparanyika na ichi.” Sono usange imwe mukukhumba kuti muŵazge icho, Ŵatesalonika Wachiŵiri 2:11.

60 Umo ine ndiriri na pafupifupi, Malemba ghangapo pachoko apa, ndipo ise ntha tikwaniskenge kuŵazga ghose igho. Limoza sono ndipo pamanyuma, ine ndiperekenge igho kwa imwe. Umo ichi chikuwonekera chachilendo, kuti imwe mukukayika ichi panji chinthu chinyakhe, ndipo panji ise tilembenge na kumuŵazgirani imwe—ku uweme winu.

61 “Kupanga chigomezgo chikuru chautesi,” umu Baibolo likaŵowoyera ichi chizamkuŵira, Ŵatesalonika Wachiŵiri. “Sono, munthu uyu wa kwananga wazamufika pa kuwoneka, na kukhala mu tempile la Chiuta, kujirongoranga iyoyekha kuti iyo wakaŵa Chiuta, na kupangiska ŵanthu kunjira mu vigomezgo vikuru vyautesi, kuti ŵagomezge utesi; ndipo, kugomezga ichi, ŵazamkuperanyika na ichi.”

Ndi chinthu chenechira iyo wakachita kwa Eva. Kumupa iyo . . . Ntha—ntha wakamuphalira iyo kuti Mazgu ntha ghakaŵa makora, kweni wakamupa iyo kugomezga kukuru kwautesi, mwakuti iyo wakagomezga utesi.

62 Mzimu wa chigomezgo chautesi ngwa chiŵanda. “Viŵanda sono kutewetanga mu ŵana ŵamtafu.” Ŵamtafu ku vichi? Kasi ŵana ŵa nyengo iyi ndi ŵamtafu ku vichi? Ngati ndiumo wakaŵira Eva, pa chiyambi, Mazgu ghaneneska gha Chiuta.

Uwo ndi unenesko. Sono usange imwe mungakhumba kuti muchisange icho. . .

Tiyeni tijure ku ichi, W̄aefeso 2, miniti pera, chifukwa chikuwoneka chiweme kuti ise. . . Ine ndilekezungenge miniti pera, usange imwe nthu muli mu kufulumira kukuru, na kuwazga vinyakhe vya ichi. W̄aefeso 2:1 kufika 2.

Ndipo imwe wali kumusisipuskani, imwe kale mukaŵa ūwakufwa mu majuvyo na kwananga:

Mwenemumo mu nyengo zakale imwe mukayenda kwakulingana na nthowa ya charu ichi, kwakulingana na kalonga wa mazaza gha mphepo, mzimu uwo sono ukuteŵeta mu ūwana ūamtafu.

⁶³ “W̄ana w̄amtafu.” Ndipo usange mzimu wa chikanakhristu, kuyambira kula mu utechitechi wamtafu, kasi uwu uzamkuŵa uli para uwu wakura wafika mu munthu wa chikanakhristu? Umo uwu uzamkuŵira wa kunyenga! Kasi chingaŵa chinyengo chakuruska uli a—mulara wangamanya kupereka ku charu, kuruska mwanichi! Ndipo iyo wakati, “Mzimu wa—wa chigomezgo chautesi kutewetanga mu w̄ana w̄amtafu,” w̄amtafu ku Mazgu. Wonani. Sono ine nkhuKhumba kuti ndikhalepo pa ichi miniti pera, “w̄ana w̄amtafu,” mwana.

⁶⁴ Kasi imwe mukamanyanga, imwe, chiyambi chinu, ine ningamanya kusimikizgira na Mazgu gha Chiuta kuti imwe, munthu waliyose muno, wakaŵa wamoyo mu sekuru wa sekuru winu. Ndipo sekuru wa sekuru winu, imwe mukababika kufika ku sekuru winu, pamanyuma kwa dada winu, ndipo pamanyuma imwe. Imwe mukumanya icho?

Baibolo likayowoya, ine nkhuGomezga ndi W̄ahebere 7, kuti, Melekizedeki, para Abraham wakaweranga kukakoma mafumu, “Abraham wakapereka kwa Melekizedeki vyakhumi pa vyakusakata vyakhe.” Ndipo apa pali Paulos wakuyowoyanga sono, kuti, “Levi, uyo wakapokera vyakhumi, wakaŵa wachali. . . Iyo wakapereka vyakhumi, para iyo wakaŵa wachali mu chiwuno cha Abraham para iyo wakakumana na Melekizedeki.” Ntheura chirichose icho Abraham wakachita, pamanyuma ise tikusanga kuti Levi wakaŵa mwenemula mwa Abraham, uyo wakaŵa sekuru wa sekuru wakhe. Abraham wakababa Isaac; Isaac wakababa Jacob; Jacob wakababa w̄asekuru, Levi.

Sono, ntheura, imwe wonani, apa ichi chikwiza pakuwonekera pakweru, kusankhikirathu.

⁶⁵ Sono, mu Mauthenga agha, ine nkhuKhumba kuti—kuti—kuti ndididimizgepo vinthu ivi ivyo ine ndiri kumuphalirani imwe mu Uthenga, za Kuŵara kwakumise uko Chiuta wakati kuzamkwiza pa charu chapasi.

⁶⁶ Ndipo wonani, pamanyuma, “Chikoko icho chikati chizamkwiza pa charu chapasi, chingazakapusika wose awo mazina ghawo nthā ghakaŵa mu Buku la Mwanamberere Wamoyo, wakukomeka pambere charu chikaŵa chindaŵeko.”

⁶⁷ Mu kughanaghana kwa Chiuta; Chiuta, Mzimu ukuru. Mu chiyambi, pambere kukaŵa chiyambi, Iyo wakaŵa Chiuta, ndipo kasi imwe mukamanyanga kuti imwe mukaŵa mwa Iyo kale? Usange imwe ndimwe Mukhristu sono, imwe mukaŵa mwa Iyo kale.

Ndipo nthaura, usange icho chiri nthaura, Uchiuta wose mu thupi ukapangika mwa Munthu Yesu Khristu. Ndipo nthaura para Yesu wakati wafwa pa mphinjika, ine nkhafwa pamoza na Iyo, pakuti ine nkhaŵa mwa Iyo kale; pakuti Iyo wakaŵa uzari wa Mazgu, ghakuwonekera, pakumanya kuti ise tizamkuwonekera kunthazi. Ndipo ise tikaŵa pa Mphinjika pamoza na Iyo. Ise tikanjira mu dindi pamoza na Iyo. Ndipo ise tikawuka pamoza na Iyo na chiwuka Chakhe. Ndipo sono ise takwera, mwa Mzimu Wakhe, kufika ku Chizumbe cha uchizi, takhala pamoza muchanyachanya mwa Khristu Yesu. Nyengo zose!

⁶⁸ Pakuti umo mbewu ya umoyo wakuthupi yikukhirira, kuyenda kufuma kwa dada kufika kwa dada, kufika kwa dada, kufika kwa dada, nthaura ndimo Umoyo wa Khristu ukuyendera.

Ndicho chifukwa Chiuta wakugwiriska ntchito mzimu wa Elija kankhonde nyengo zakupambanapambana. Kasi ichi ntchichi? Ichi ndi kukhizgira.

⁶⁹ Kuyana waka na umoyo winu wakuthupi na nkharo vikukhirira kufuma ku kubabika kwa kuthupi kwa dada winu, nthuraso na Mzimu wa Chiuta, uwo ukasankhikirathu pambere charu chikaŵa chindaŵeko.

Ndipo para Mazgu ghose gha Chiuta, mu uzari, ghakapanga thupi la munthu wakuchemeka Yesu Khristu, mwenemula Chiuta wakapanga ine kulipira zakwananga zane, mwa Iyo mwenemula. Nthaura Iyo wakandiwuska ine, wakandiwuska ine pamoza na Iyo, mu chiwuka. Ndipo sono ise takhala pamoza na Iyo, na nkhangono na mazaza pa chiwanda chirichose. O, usange imwe mungagomezga waka icho Chiuta wali kupereka! Kweni usange imwe nthā mwakhala kula, imwe nthā muli nacho ichi. Ndipo usange imwe mwakhala kula, ndipo nthā mukugomezga ichi, ndipo mukuchita mantha kusuntha, imwe nthā muzamkuchigwiriska ntchito ichi. Kweni usange imwe mwakhala kula, imwe muchigwiriskenge ntchito ichi, pakuti imwe muli kukhozgeka kuchita icho imwe mukuchita.

⁷⁰ “Faro,” ku lwandi linyakhe, “wakalerekerera ku chakulinga ichi,” Baibolo likayowoya, kuzakaŵa Faro. “Judas Iskariote wakalerekerera kuzakaŵa mwana wa pharaniko.”

Sono ghawonani Maunenesko ghakuru agho ise tikurazgako.

⁷¹ Sono ise tikuwona kuti mpingo ukakana kuzomera Mazgu gha Chiuta kuti ghaŵalamulire iwo, ndipo ŵakazomera Baraba m'malo mwakhe. Sono, usange imwe mukukhumba Lemba pa icho, ndi Mateyu 27:15 kufika 23. Kasi ichi chikachita vichi? Kasi ichi chikachita ntchito uli? Sono ghanaghanani za ichi. Para mpingo wacharu, mu umoyo wakhe wa urunji wa bungwe, ŵanthu ŵatuŵa, umo iwo ŵakaghanaghanira kuti iwo ŵakaŵa, ndipo ŵakaŵa mu maso gha ŵanthu, iwo ŵakamupayika Yesu, ndipo ŵakati, "Ise nthā tizomerezgenge kuŵa na Munthu uyu kutilamulira ise." Ndipo Yesu wakaŵa uzari wa Mazgu gha Chiuta. Yohane Wakudanga 1, wakuyowoya ichi. Ndipo iwo ŵakati, "Ise nthā tizomerezgenge kuŵa na Mazgu agha gha Chiuta kutilamulira ise." Kweni, Iyo wakaŵa Mazgu, kweni maso ghawo ghakaburumutizgika ku icho Iyo wakaŵa. Pakuti Iyo wakaŵa zgoro lakurunjika ku uchimi uliwose uwo ukayenera kufiskikira mwa Iyo.

Sono, ise tose tikugomezga icho, chifukwa ise tikulaŵiska kunyuma kuti tiwone ichi chikuchitika. Kweni usange charu chikamanyenge, icho chiriko sono, muwiro uheni wasono iwo, uwo ukati ukaŵengeko kunyuma kula pa nyengo yira, iwo nthena ŵakachita chinthu chenechira iwo ŵakuchita muhanyauno, chifukwa ndi Mazgu gheneghara ndithu, ku muwiro uwu, ghakuwonekera. Iyo wazamuchita ichi. Iwo nthā ŵangachita chinyakhe chirichose. "Iwo ndi ŵana ŵamtafu." "Kupika chigomezgo chikuru chautesi, kuti ŵagomezge utesi, na kuparanyika na ichi."

⁷² Wonani para mpingo wacharu nthā ukamuzomera Yesu, Mazgu, ghakuwonekera gha nyengo yira, chifukwa (chavichi?) iwo ŵakamasulira Ichi munthowa yinyakhe. Kweni iwo ŵakayenera kuti nthena ŵakamanya kuti Iyo wakaŵa Mazgu, chifukwa chirichose icho Chiuta wakayowoya kuti Iyo wazamuchita, Iyo wakachita ichi. Ndipo iyo wakayowoya kwa iwo, "Sandani Malemba gha nyengo iyi; ndipo usange Ine ndirije vyakundienerazga ivyo vikayowoyeka za Ine kuti ndichitenge, nthaura kundigomezga chara Ine."

Iwo ŵakati, "Ise tikugomezga Moses."

⁷³ Iyo wakati, "Usange imwe mukamugomezgenge Moses, imwe nthena mwangundigomezga Ine, pakuti Moses wakayowoya za Ine." Ndipo kweni iwo nthā ŵakachiwona ichi. Chiuta mweneyura wa Kuchanya kufwanga pa mphinjika, na kuyowoyanga mazgu gheneghara muprofeti wakati Iyo wazamuyowoya, ndipo kweni iwo nthā ŵakachiwona ichi. Mukuwona?

Iwo nthā ŵakaŵa ŵa mtundu Wakhe. Iwo nthā ŵakaŵa Mazgu, nthā Mazgu; ndipo iwo, kweni, iwo ŵakaŵa—ŵakaŵa

wasopisopi chomene. Kweni iwo ntha wakaŵa Mazgu, pakuti Ichi—Ichi nthena chikaghamanya malo ghakhe gha nyengo yira.

⁷⁴ Wonani kutowa umo Malemba ghakurukirana pamoza ighoghene mu muwiro uliwose. Sono wonani.

Ndipo para mpingo wacharu ntha ukakhumba Mazgu gha Chiuta kuti ghaŵalamulire iwo, iwo wakazomera wakukoma, Baraba. Kasi ichi chikachita vichi? Ichi chikakwezga Satana, chiuta wa muwiro uheni uwu, kufika ku malo uko iyo wakakhumbanga nyengo zose.

Sono tegherezgani. Pakuti, Satana ntha wakuyowoyeka ngati chiuta wa muwiro uliwose kweni muwiro uwu. Iyo ntha wakayowoyeka kuŵa chiuta wa muwiro wa Nowa. Iyo ntha wakayowoyeka kuŵa—kuŵa chiuta wa muwiro wa Moses, chiuta wa muwiro wa Elija. Kweni, muwiro uheni uwu, iyo ndi. . . O, kuchiphonya chara ichi! Iyo ndi chiuta wa muwiro uheni uwu, kusopeka na mamiliyoni na mabilyoni gha ŵanthu, ndipo iwo ntha wakumanya ichi. Kweni tiyeni tizomerezge Lemba limubenure iyo mlenji uwu, ndipo tiyeni tiwone, nthaura imwe mumanyenge. Lekani Lemba. . .

⁷⁵ Ngati mu maungano gha kusanda, para Mzimu Mutuŵa wafika pakati pa Mazgu Ghakhe na kumuchema munthu uyu ndipo wakati, “Iwe ukwenera chara kukhalanga na mwanakazi munyakhe uyu. Ntchifukwa uli iwe ukachita icho, virimika teni vyajumpha, para iwe ukayendezgana na mwanakazi wa mwanarumi yura?” Kasi Iyo wakuchita vichi? Kumubenuranga iyo, kumuvundukuranga Satana, uyo wamukaka mwanarumi, panji mwanakazi kukhalanga na mwanarumi wa mwanakazi munyakhe, panji zakwananga izo iwo ŵali kuchita, vinthu ivyo iwo ŵali kuchita. Kasi ichi chikuchita vichi? Kumuvundukura iyo.

⁷⁶ Madokotala ghakutora vyakupimira na kuyezga kusanga icho chanangika. Iwo wangachita chara ichi. Ise tingaphara chara. Kweni para Mzimu Mutuŵa wafika na kuvumbura icho iyo wali, na kumubenura iyo. Mukuwona? Icho ndicho Mazgu gha Chiuta ghali. Ndi Kuŵara uko kukuŵara mu mdima.

Ndipo para imwe mwapulika chiwawa mu chipinda, ichi chikupulikikwa chachilendo; gulu la chinyakhe kutewetanga, ndipo imwe ntha mukumanya kasi ichi ntchichi. Buskani magesi, luŵiro. . . Vibenene, suche, ivyo—ivyo ndi ŵana ŵa ku mdima. Ndipo para kuŵara kwafika, ivi vikuchimbira.

“Iwo wakafumako kwa ise chifukwa iwo ntha wakaŵa ŵa ise,” Baibolo likayowoya. Mukuwona? Iwo ntha wangakhala mu Kuŵara kwa charu. . . Pakuti, Chiuta wa Kuchanya wali kutuma Kuŵara Kwakhe mu mazuŵa ghaumaliro agha, mwakuti Iyo wangamanya kuwangweruskira nthowa ŵana Wakhe, mwakuti iwo ntha wayendenge mu mdima na kukhuŵara, kweni kuti iwo wangamanya kuyenda mu Kuŵara kwa

kuwara kwa Yesu Khristu, mweneyura mayiro, muhanyauno, na muyirayira. Amen!

⁷⁷ Wonani, Satana nthā wakuchemeka chiuta wa muwiro unyakhe uliwose kweni muwiro uwu. Kukaŵa kukhumba kwakhe kuti waŵe nga ndi Chiuta, kufuma nkhanira pa chiyambi.

Tiyeni tiŵazge icho. Ise tifwasenge waka. Tiyeni tiwerere ku. . . Wonani, ine nangulemba ichi, Yesaya 14. Tiyeni tiwerere kunyuma uku ku Yesaya 14, miniti pera, ndipo tiwone icho Chiuta wakayowoya. “chiuta,” icho Satana wakachita. Yesaya 14:12 na 14. Wonani.

Kasi wawa uli iwe kufuma kuchanya, O Lucifer, mwana wa mlenji! kasi waponyeka uli pasi iwe, iwe nadi ukafokeska mitundu!

Pakuti iwe uli kuyowoya mu mtima wako, ine ndikwerenge kuchanya, ine ndiŵikenge chizumbe chane pachanya pa nyenyezi za Chiuta (ŵana ŵa Chiuta, sono): ndipo ine ndikhalenge pa phiri la mpingo, mu vigaŵa vya kumpoto:

⁷⁸ Kukaŵa kukhumba kwa Satana kuti wasopeke ngati Chiuta. Iyo wakatora vigaŵa viŵiri pa vitatu, vigaŵa viŵiri pa vitatu vya nyenyezi za Kuchanya. Wakujikwezga iyoyekha pachanya pa nyenyezi zira, ndipo wakapharazga kwa iwo, ndipo wakapuruska vigaŵa viŵiri pa vitatu vya iwo. Imwe mukuchiwona ichi? Viri makora. Wonani, uko ndiko kukhumba kwakhe.

Ndipo sono iyo ndi wakunozgeka, na wakusoreka wakhe mwaluso, mkwatibwi wakhe wakusambizgika na kumanya kwakhe, wonani, wose ŵaphimbika mu upuruski wakhe, wa nyumba zikuruzikuru na mabungwe ghakurughakuru, na kuphimba kwa kumanya na kusambira vyauchiuta, ndipo ngwavinjeru na wamahara gha m'mutu, na wakusambira, kuti wapuruske charu chose, na kuzgoka “chiuta.” Icho ndicho iyo wachita. Chose kurazga ku munthu chikanakhristu, uyo wavwarikika kale mphumphu “mwimiriri wa Chiuta,” na kutemwa kwakhe kwa charu, mkwatibwi wa sayansi, wose ŵakungika mu mahara gha m'mutu, masambiro ghausopisopi. Mpingo wazgoka usopisopi ngati ndiyo, ndipo mwa kumasulira kwa yekha kwa Mazgu gha Chiuta ngati ndiumo wakachitira kwa Eva, ndipo ngati ndiumo mwana wakhe Kayini wakachitira.

Sono iwe wanguti, “mwana wa Satana?”

⁷⁹ Ndirongoreni ine malo ghamoza mu Baibolo apo Kayini wakachemeka kuti wakaŵa mwana wa Adam. Baibolo likati iyo wakaŵa “mwana wa muheni yura,” mbewu ya serpente. Yayi, chikutiro chafumiskikapo sono, m'bale. Piramidi labenurika, umo uvumbuzi ukarongorera.

⁸⁰ Wonani icho iyo wachitenge, maghanoghano ghakhe. Iyo wakaghanaghana kuti Chiuta wakakhalanga mu kutowa kwa vyacharu. Iyo wakachita icho Kuchanya. Kwananga ntha kukayambira mu munda wa Eden; kukayambira Kuchanya, apo Lucifer, mwana wa mlenji, wakajikwezga iyoyekha mu vyakutowa, ndipo wakakhumbanga ufumu wakutowa chomene kuruska ula wa Michael. Ndipo iyo wakaghanaghana kuti Chiuta wakakhalanga mu vyakutowa.

⁸¹ Ndipo muwonani Kayini. Iyo ntha wakayikhumba sembe ya ndopa. Iyo wakiza ndipo wakapereka chipaso, panji—panji vyakutowa vya m'minda pa jotchero. Msopisopi chomene, wakachita chirichose, kuti, nkhanira ndendende ngati ndiumo Abel wakachitira; wakapereka sembe, wakajikama pasi panthazi pa Chiuta mu kusopa, wakupulikira munthowa yiriyose, kweni kwambura uvumbuzi wa Mazgu.

Ndipo Mazgu ghakaŵa, kufuma pa chiyambi, ndondomeko ya Chiuta. Kweni Chiuta wakavumbura, mwa uvumbuzi, chinthu chenechira Iyo wakakhozga na kuzomerezga kuti chira chikaŵa chiweme. Ntha chisopo, ntha jotchero, ntha kuŵa ku mpingo, ntha kupanganga sembe, ntha kuŵa wakugomezgeka; kweni mwa uvumbuzi wa Mazgu gha Chiuta. Chiuta kuvumburanga kwa iyo kuti ichi chikaŵa . . .

Mama wakhe ntha wakarya apulo ilo njoka yikapereka kwa iyo, kweni iyo wakagonana na munthu Satana, mu kaŵiro ka chikoko; ntha njoka, kweni wakuchenjera chomene, muryarya chomene pa vyamuthengere vyose, chikozgo cha munthu, chinthu chekha pera icho mbewu yikamanya kusakanikiranamo. Sono sayansi yikuyezga kuti yimusange iyo. Ndipo iwo ntha ŵazakumusanga iyo, chifukwa chiwangwa chirichose mu thupi lakhe chiri kusintha. Kweni Baibolo likuyowoya kuti ichi chiri nthaura.

⁸² Sono icho munthu uyu wachitenge sono. Munthu uyu, “Iyo wakhalenge mu tempile la Chiuta,” ndiko kuti, mpingo, “kujivumburanga iyomwene kuti ndi Chiuta.” Sono usange imwe mukukhumba kuti muŵazge icho, icho ndi Ŵatesalonika Wachiŵiri 2:3 na 4, na Chivumbuzi 13:4, 11 na 12; uko likayowoya, ŵaprofeti wose ŵaŵiri, wose ŵaŵiri Yohane na Paulos, za icho iyo wazamkuŵa mu mazuŵa ghaumaliro. Sono imwe ŵazgani ichi, chifukwa ine ndalembe ichi apa. Kweni ine . . .kuti tisunge nyengo sono.

⁸³ Zuŵa ilo ise tikukhalamo likuchemeka, mu Baibolo, “zuŵa la munthu,” zuŵa la munthu. Ili ntha ndi zuŵa la Chiuta. Chiuta ntha ndi chiuta wa charu chapasi ichi; Baibolo likuti Iyo ntha ndiyo. Iyo ndi Chiuta wa Kuchanya. Kweni ili ntha ndi zuŵa la Chiuta.

Iyi ndi nyengo yakusankha. Chimoza, kukhalira umoyo zuŵa ili, na kufwa; sankhani Chiuta, na kukhala wamoyo. Ndipo

Chiuta ndi Mazgu, ndipo Mazgu ndi Mazgu ghakuwonekera mu ora na nyengo iyi.

⁸⁴ Wonani, “zuŵa la munthu.” Usange imwe mukukhumba kuti mulembe icho, ine nate ndiŵazgenge ichi. Kweni Ŵakorinte Wakudanga 5:1-5...Ŵakorinte Wakudanga 4:1-5, mundigowokere ine, Wakorinte Wakudanga 4:1 na 5, wakaŵa Paulos kuyowoyanga za kuyeruzga na munthu, mu zuŵa la munthu.

⁸⁵ “Zuŵa, mukuchemerachi ili zuŵa la munthu?” imwe mungamanya kuyowoya. Ndi zuŵa umo milimo mwa kumanya kwa munthu yikuchindikika.

Laŵiskani vichi, kuchemerera kose kwa chikomunisti, munyakhe kuyezganga kuti watorere munyakhe ku mwezi. Chiuta wakuyezga kutorera munyakhe Kuchanya. Mukuwona? Kweni wonani umo iwo ŵakunangira mamiliyoni na mabiliyoni na matriliyoni gha madola, mu kuchita kwa utayisi. Para iwo ŵafika kula, iwo ntha ŵamkusanga kalikose. Kasi suzgo ndi vichi na iwo?

Ine ntha nkhopwerera za mwezi. Ine nkukhumba kuti nkhoujumpho mwezi mwaluŵiro chomene kuti ine ntha nanga nkhuwuwona uwu; kurutirira waka kukweranga kuchanya. Ine nkukhumba kuti nkhoujumpho Nthowa ya Chipula Usiku, kurutirira waka, mbwenu kurutiriranga waka. Inya!

⁸⁶ Ndipo charu muhanyauno chikujipereka ichochekha ku kumanya uko kukiza na Satana. Ndipo zuŵa la munthu likuchindikika, ntha mwa Mazgu gha Chiuta, kweni mwa kumanya uko iyo wali nako.

Sono ghanaghanani. Lekani icho chinjire. Ndipo para imwe mukulizgaso tepi iyi, pa fundo iyi apa, yimani pa kanyengo ndipo ghanaghanani.

Milimo yakhe yakwezgeka kujumpho Mazgu gha Chiuta ndipo milimo yakuwonekera; vinjeru vya Satana, icho iyo wakapereka kwa Eva pa chiyambi. Sono tegherezгани; ntha mungaphonyanga ichi. Vinjeru vya Satana vyakwezgekera ku chizumbe cha kusopa, mwa munthu, kujumpho Mazgu ghakukhozgeka gha Chiuta gha nyengo iyi. Mipingo yithu yikukhozgera icho mwa ghawo—maseminare ghawo, sukulu zakusambiriramo, awo ŵasambira kujumpho umo Mazgu gha Chiuta ghakumanyira Ichi, iwo ŵakughanaghana. Ndipo kula, Dokotala *Wakuti-na-wakuti*, na Msambizgi *Wakuti-na-wakuti*, na Professor *Wakuti-na-wakuti* ŵali kukwezga kumanya kwawo ŵekha, kuchemeka-ntheura (kufuma kwa Satana) unenesko, kujumpho phangano lakukhozgeka la Chiuta, kupangika nkhanira pakweru panthazi pawo. Ndipo munthu wakuchimbirira icho. Mukuwona?

⁸⁷ Kupindura kwakhe kwasayansi, kuyezganga kusimikizgira Mazgu gha Chiuta kuŵa ghesi. Ghanaghanani waka za icho.

Iyo, vyakhe, ndiko kuti, masambiro gha munthu pa vyauchiuta, wakurongosora Mazgu gha Chiuta ku wanthu, ndipo wakupanga Ichi chamburaso phindu, ngati ndiumo iyo wakachitira ichi mu muwiro wa bungwe para Yesu wakati wawonekera pa charu chapasi. Yesu wakati, “Imwe wapusikizgi! Imwe, na myambo yinu,” uko ndi kumasulira kwawo, “mwatora Mazgu gha Chiuta na kupanga Ichi chambura phindu ku wanthu.” Ndipo icho ndi chinthu chenechira iwo wachita muhanyauno. Ichi nthā chiri na phindu.

⁸⁸ Wonani, “Iwo,” wanthu, “wakumukwezga iyo kujumpha chose icho chikuchemeka Chiuta.” Wakuyowoya chara Watesalonika Wachiwiri kuti iwo wazamuchita ichi? Ndipo mazaza gha mpingo wa bungwe, wanthu kugomezganga bungwe lira chomene kuruska umo wakugomezgera Chiuta. Ndipo Chiuta ndi Mazgu. Iwo wagomezgenge chigomezgo chawo cha bungwe kuruska Mazgu, cheneicho “chikumukwezga iyo kuruska chose chikuchemeka Chiuta.” Ndipo kuli Chiuta yumoza pera, ndipo icho ndi Mazgu.

“Chose icho chikuchemeka Chiuta; ntheura iyo ngati chiuta wakukhala mu mpingo wa Chiuta, kusimikizgiranga kuti iyo ndi Chiuta,” chifukwa iyo wali nawo wanthu wakumusopa iyo. Chiuta ndi Mazgu. Ndipo iyo wakujikwezga iyomwene kuruska chirichose chikuchemeka Chiuta. Ndipo kuli Chiuta yumoza pera, ndipo Chiuta yura ndi Mazgu. Mukuwona? “Ndipo chose icho chikuchemeka Chiuta,” ndi, chiuta wa muwiro uwu wajikwezga iyomwene kuruska muneneska, Mazgu ghakukhozgeka gha Chiuta. Uyo ndi Yohane Mutuwa 1. Mukuwona? “Kuruska chose icho chikuchemeka Chiuta, mwakuti iyo ngati Chiuta wakukhala mu tempile la Chiuta,” na mazaza.

Wonani, ndipo iyo wakurumbika pa ichi! O, zomerezgani wanthu, Chiuta, wawuwone upurusi uwo! Iyo wakurumbika pa ichi, ndipo mwakufikapo chikugomezgeka na wanthu wa muwiro uheni uwu. Sono kasi imwe mukumuwona chiuta na wateweti wakhe wa muwiro uheni uwu?

⁸⁹ Sono tiyeni tichiwone ichi chikuwonekera. Iyo wakuyowoya kuti wakuwapangira charu chiwemiko kuti wakhalengemo, mwa kumanya kwakhe padera pa Mazgu gha Chiuta ghambura kutondeka. Kweni mwakuchita kwiza kwakhe pamoza, mu mabungwe, na vigomezgo, na mahara gha m'mutu, na vvasayansi, na vinyakhe ntheura, iyo wakumupangira munthu charu chiwemiko chakuti wakhalengemo, na kuzerezganga phangano la Chiuta, kuti nyengo yimoza pera charu chizamkuwa chakunozga kukhalamo ndi mu Mileniyamu. Imwe mukumanya, kulingalira kwane, iyo wamupangira charu chiwemiko chakuti wanangiremo m'malo mwa kukhalamo.

90 Wonani. Kasi iyo wakachita ichi? Iyo wakazomerezga kwananga. Iyo wakazomerezga kumwa moŵa, kukhweŵa ndudu. Ndipo mu matchalitchi, ŵazomerezga kuti mwanakazi wangawā membara wa mpingo, na sisi lifupi. Sono uli iwe ulekezge waka miniti pera.

91 Mwanakazi wangamanya kuvwara ŵakabunthu, wangamanya kujiphakaphaka, na kuŵa ndithu ku gulu lakhe lisopisopi, cheneicho ntchakususkana chomene na Mazgu gha Chiuta. Iyo wakuti ichi chiri makora. Mukuwona kumanya kwakhe? “Kasi icho chiri na chakuchita vichi na mwanakazi?” Kuyana waka na kuryanga chipaso chakukanizgika, panji ntha chipaso chakukanizgika, icho ndicho ichi chiri. Chiuta wakayowoya kuti ntha kuchita ichi, kweni iyo wakuchita ichi.

92 Ndipo mwanakazi wakumugomezga mwanarumi, ndipo iyo wakumutemwa mwanarumi pa ichi. Iyo wakutinkha Chiuta. Vyakuchitika vyakhe yekha vikusimikizgira iyo wakuchita. Mwanakazi wakuti iyo wakumutemwa Chiuta, kweni iyo wakutemwa Satana. Iyo wakusopa chiuta wa mafashoni, chiuta wa charu, chiuta mwanakazi wa Hollywood. Iyo wakumutemwa iyo, kweni iyo wakutinkha Mazgu ghaneneska gha Chiuta, cheneicho ndi Chiuta yekha pera muneneska uyo waliko.

Wakuzomerezga ichi mu mipingo. “Palije chakusuzga. Ŵanakazi ŵithu ŵangamanya kuchita *ichi*, *icho*, panji *chinyakhe*.” Kweni mu Kuŵapo kwa Chiuta wamoyo, iyo ntha wakuzomerezgeka nanga nkhwiza, pokhapokha iyo warapa.

93 Wakuwona, iyo ndi chiuta wa kutowa kwa charu, iyo ndiyo. Iyo wakukhumba kuti wawoneke wakutowa. Ndipo iyo ndi chiuta wa kutowa, kufuma ku chiyambi. Iyo wangachita, ndipo wachita ichi mwa kumanya kwakhe mu vyasayansi na vinthu, kumupangira kutowa kwakhe, muwiro wasono uwu. . . muwiro wasono uwu, mphanyiko, wa uheni. Uwu wazgoka wakutowa.

94 Wonani. Ichi ntchakwenerera kuchilaŵiska. Pa chiyambi, Seth na ŵana ŵakhe ntha ŵakatora nthowa ya sayansi.

Sono ise tiyowoyenge za sayansi pa maminiti ghachoko. Usange ine nkhuwoyoya ichi, ntha nkukhalira khonde umbuli wane; kweni, gulu la mbuli zeneko, chirichose icho chikanenge Mazgu gha Chiuta. Mukuwona? Nadi.

Ichi ntchakwenerera kuchilaŵiska. Chilaŵiskani ichi. Ŵana ŵa Seth ntha ŵakatora nthowa ya vyasayansi. Iwo ŵakawā ŵaliska ŵa viŵeto ŵakujikhizga, ŵalimi, na vinyakhe nthoura.

Kweni ŵana ŵa Kayini ŵakachita. Chifukwa? Ŵakakhuŵirizgika na dada wawo, chiŵanda. Kayini, ŵakakhuŵirizgika na dada wakhe, chiŵanda, ndipo aŵa ŵakakhuŵirizgika na mbewu yira yikizanga.

95 Wonani mbewu ya Chiuta kwizanga mu muwiro uliwose, ndipo wonani kula icho iyi yikupanga muhanyauno. Ŵakhristu,

Wakristu weneneko, nthā ndi wose wakuchita vya kafukufuku wa sayansi na vintu. Yayi. Miniti pera, ise tifikenge ku icho.

Kweni wā Kayini wakachita, pakutorera kawiro ka dada wawo, chiwanda, wakuzura na kumanya kwa charu, kutowa, na sayansi, na vinyakhe nthēura. Wana wā Kayini wakawa wā sayansi. Iwo wakawa wakusambira. Iwo wakawa wimbi wā sumu—vyakwimbira sumu; Elvis Presly wasono, vinyakhe vya vintu ivi ngati ivyo vyeneivyo wakuruwakuru wā sukulu wakuzomerezga vichitikire kuno mu giraundi pa Chisulo chirichose usiku. Wazengi wā misumba, kutoweskanga wanakazi ku chilakolako cha iwoŵene, umo chiwanda chikuperekerā vyakuphakaphaka ku wanakazi, na kuyepuranga sisi lawo, na kuŵavwarika wakabunthu iwo, na vintu ngati ivyo. Iwo, ichi ntcha ku vilakolako vya iyomwene vyaukazuzi. Uwo ndi unenesko nadi, kweni ine nthā nkhumanya nthowa yinyakhe yiriyose ya kuyowoyera ichi.

⁹⁶ Sono, ise tikumanya kuti ivangeli la Satana ndi ivangeli la sayansi na kusanga makora. Iyo wakapharazga ichi mu Eden; nthā Chiuta; Satana wakachita, sayansi ya kusanga makora. Sayansi na kusanga makora ndi ivangeli la Satana. Wonani uko iyo watirongozgera ise muhanyauno, na ichi. Mukuwona?

⁹⁷ Wonani, iyo wakapharazga ichi mu Eden, kwa njani? Kwa mkwatibwi wa Adam. Ndipo iyo wakawunukira ichi. Iyo wakamupuruska iyo mu kukayikira limoza la Mazgu gha Chiuta. Tiyeni tiwone icho panji iyo wakayowoya. Iyo panji wakati, “Nthā ndi chasayansi kufwa, mu mpingo utuŵa uwu.” Panji, “Iwe usambizgikenge na kumanyiskika, nthā kugomezga mu vintu vyawakawaka ngati nyifwa. Ine nthā nkhipwerera usange Mazgu gha Chiuta ghakayowoya ichi; ichi ntchawakawaka.”

⁹⁸ O, muwonani iyo muhanyauno. “Chiuta ndi Chiuta muweme. Imwe muli mu mpingo Wakhe utuŵa; chifukwa, imwe mungafwa chara.” Kweni Chiuta wakati imwe muzamkufwa, ndipo icho chikukhazikiska ichi. Mukumuwona iyo muhanyauno? “O, uŵe waka mu mpingo. Nthā ndi icho iwe ukuchita, panji *ichi*, *icho*, panji *chinyakhe*. Zanga waka ku tchalitchi na kuŵa membara muweme. Kudumuranga sisi lako, uko ndi kupusa. Na kuvwaranga wakabunthu, na kujiphakhaphaka, na kurutanga ku magure, na moŵa pachoko kamoza mu kanyengo, nthā vikupwetekenge iwe, malinga iwe nthā ukuchita ichi kawirikaŵiri. Mu unenesko, ine nakhumbanga nthēna mwaŵana imwe mwanguchitora ichi, mwakuti iwo wangamanya kusambira kwali iwo wakachitemwa ichi panji yayi.” Uyo wali apo, chiuta wa muwiro uwu, muwiro uheni uwu.

⁹⁹ “Chiuta ndi Chiuta muweme.” Ine ndiri kuchipulika icho kanandi chomene mpaka ine chikundiseruska ine. Chiuta ndi Chiuta wa urunji nawoso. Iyo nthā ndi sekuru mulara wakupusa

uyo wangasewereskeka, ndipo wazukulu wakhe ntha wali na kwananga kulikose. Iyo ndi Chiuta wa urunji na wa utuwa. Iyo wakasimikizgira ichi mu munda wa Eden, mwa wana Wakhe wakudanga. Imwe kujumpha mzere ula, wa limoza la Mazgu Ghakhe, imwe mwafwa. Chinthu chenechira chiriko muhanyauno.

¹⁰⁰ Ndipo wonani, iyo wakapharazga mtundu ula wa vvasayansi, wakutemweka na wanandi, wakusambira, ivangeli lakusanga makora kwa Eva, ndipo mkwatibwi wa Adam wakagomezga ichi. Ndipo iyo wali kufiska pa kuzuzga mkwatibwi wakuthyika-ntheura wa Khristu, mpingo wa Adam Wachiwiri, na mikangano yenyira. Uwo ndi unesko.

¹⁰¹ “O, ichi ntha—ichi ntha ndi Chiuta; Chiuta ndi muweme chomene kuti wachite ichi. Chifukwa, malinga iwe ukuruta ku tchalitchi. ‘Usange iwe ukugomezga.’” Chiwanda chikugomezga; ntha kujipangiska-kugomezga, kweni iyo wakugomezga nadi. Iyo ntha ngwakuponoskeka. “‘Usange iwe ukugomezga.’” Nhu!

¹⁰² Iyo wakuphalira mkwatibwi wachiwiri, panji mkwatibwi wa Adam Wachiwiri, chimosimozi ngati ndiumo iyo wakaphalirira wakudanga. Chanthaura ngati, “Sono, machirisko Ghauzimu, kulije chinthu chanthaura. Ise tingamanya kusimikizgira icho. Kulije mlandu uli kusimikizgika.” “Ndipo ubapatizo uwu mu Zina la Yesu, sono kasi iwe ukumanya chara kuti ine ndine mulamuliri wa mpingo?” iyo wakuyowoya. “Ise tiri kukhazikiska icho pa Nicaea, Rome,” para mizimu yitatu yikazuzi yira yikati yafuma mu chinjoka, waprofeti watesi, na vinyakhe ntheura. “Ise tikugomezga kuli utatu wa waChiuta.” O, chikutichitira uweme! Uyo ndi wambura kugomezga umo wangamanya kuwira. Ntha mungizanga panthazi pa Chiuta na chinthu ngati icho, kuyezga kuyimirira mu Kuwapo Kwakhe. “O, ichi ntha chikupanga mphambano yiriyose usange iwe uli kubapatizika mu maudindo gha ‘Dada, Mwana, Mzimu Mutuwa.’ Kasi ichi chikupanga mphambano uli?”

¹⁰³ Ichi chikapanga mphambano yikuru chomene, mpaka Paulos wakalangura gulu la wa Baptist kuti iwo wakayenera kuti wabapatizikeso mu Zina la Yesu Khristu pambere Mzimu Mutuwa wakaŵa wandafike pa iwo. Ndipo kweniso chikapangiska mpostole yura kuti wachemerezege, ndipo wakati, “Usange mungelo wangiza kufuma Kuchanya na kupharazga chinyakhe chirichose, lekani iyo watembeke.” Nadi, ichi chikupanga mphambano. O, mwe!

¹⁰⁴ “Kulije chinthu ngati ubapatizo wa Mzimu Mutuwa mu mazuwa agha. Chira chikaŵa cha waposole pera. Ichi chiri kujumpha. Na chinthu chanthaura ngati waprofeti? Ntha nanga chikumanyikwa. Minthondwe? Ivi ndi vvasayansi. Malaki 4? Chira chikaŵa cha muwiro unyakhe. Yohane 14:12? O, Yesu ntha wakang’anamura nadi icho. Luka 17:30? O, chira chikaŵa waka

chidokoni. Wonani, ichi—ichi chikumasulirika mwaujira; ntha chikaŵako pakudanga.” Nthimbanizgo yantheura!

Para Chiuta Mwenenkhongono wakhira pakati pithu na kusimikizgira ichi. Para Iyo wakuyowoya, kuti, “Yesu Khristu ndi mweneyura mayiro, muhanyauno, na muyirayira,” Iyo wakusimikizgira icho chiri ntheura. Ine ntha nkhpwerera uyo wakukana ichi; Chiuta wakumasulira Yekha Mazgu Ghakhe. Iyo wakati Iyo wazamuchita chinthu ichi mu mazuŵa ghaumaliro. “Kuzamkuŵa Kuŵara ku nyengo yakumise.” Ndipo Kuŵara kuliko, kuti kuwoneskere Mwana wa Chiuta.

¹⁰⁵ Zuŵa lenelira ilo likufuma kuvuma ndi zuŵa lenelira ilo likunjira kuzambwe. Mprofeti wakati, “Kuzamkuŵa dazi ilo ntha lizamuchemeka muhanya panji usiku.” Ndi lakuwŵirira, mabingu, ngati ghabenekerera chisko cha zuŵa. Kweni wakati, “Chakudera ku nyengo yakumise kuzamkuŵaso Kuŵara.” Mwana mweneyura! Iyo ndi Alfa na Omega. Mwana mweneyura uyo wakawuka kuvuma wakaroskeka kuzakawukaso kuzambwe, mu mazuŵa ghaumaliro, pambere zuŵa likaŵa lindanjire. Ine ntha nkhumanya umo iwo ŵakumasulira Ichi; Chiuta wakumasulira Mazgu Ghakhe Yekha. Iyo wakusimikizgira Ichi. Iyi ndi nyengo yakumise.

¹⁰⁶ Ndi chachitima, kweni iyo nadi wakawunukiraso ichi. Mkwatibwi wa Khristu wakawunukira ichi, ndipo wakatora mahara gha m’mutu gha mupharazgi munyakhe wa seminare m’henko mwakugomezga gheneko, Mazgu ghakukhozgeka gha Chiuta.

¹⁰⁷ Sono ŵapharazgi kutali uko imwe muli, imwe panji mungasuskana na Ichi. Ine ntha nkhpweteka imwe. Ine mbwenu nkhuwe- . . . Ine nkhuwowa ku gulu lane. Ine mbwenu nkhuwe- . . . Usange imwe mukukhumba kunjira, ine nadi ndiŵenge wakukondwa kuti imwe muchipulike Ichi. Ndipo pamanyuma imwe muchipulikizge Ichi. Mukuwona? Kweni ine nkhuŵaphalira waka iwo icho iwo ŵali—icho ŵali kuwona, na kurongoranga ichi kwa iwo; Chiuta kusimikizgiranga ichi, kuti ichi ndi unenesko. Mukuwona?

Ora ndi ili. Ntha chikusoŵeka munyakhe wamasulire Ichi. Kumanya kwinu kwacharu ntha kuli na kalikose . . . Imwe panji mungaŵa na B.A., D.D., A.D., panji chirichose chingamanya kuŵako; ichi ntha chikung’anamura kanthu kamoza. Chiuta wakumasulira Mazgu Ghakhe, Iyomwene. Iyo wakalayizga ichi, ndipo ichi chiri apa.

¹⁰⁸ Kweni mwa kumanya kwa seminare, upharazgi wabungwe, “wapangiska charu chose kurondezga chikoko cheneicho chironda chakhe chakofya chikachizgika,” kufuma ku kuwura kugomezga kufika ku kugomezga papa. Mukuwona uko iyo wamkumalira? Iyo wakugomezga ichi. Iyo wakugomezga kumanya uko iyo wakumuphalira iyo.

109 Ichi chiriko, sono wonani, ichi chiriko ntchakuti mikwatibwi yose yiŵiri yakufikirika yikagomezga kumanya kwa Satana kwimikana na Mazgu gha Chiuta. Mkwatibwi wa Adam wakagomezga kumanya kwa Satana kwimikana na Mazgu gha Chiuta, ndipo mkwatibwi wa Khristu wagomezga kumanya kwa Satana, mu muwiro uheni uwu wa mahara gha m'mutu, kwimikana na Mazgu gha Chiuta.

Ndipo wonani. Eva, ku thupi, kuti wakagomezga ichi, ndipo wakatchayiska mtundu wose wa ŵanthu ku nyifwa. Mkwatibwi wakuthupi! Adam, munthu wakuthupi wa charu chapasi; mkwatibwi wakhe, pambere iyo wakaŵa wandakhale nayo, kuti waŵe muwoli wakhe, wakanjizga mtundu wose wa ŵanthu mu nyifwa. Kwali ichi ndi chausayansi panji yayi, ise tikufwa ndithu, chifukwa Chiuta wakati ise tizamkufwa.

Kwali iwe uli mu Eden mutuŵa, kwali mpingo utuŵa, panji bungwe lituŵa, panji chirichose chingamanya kuŵa, iwe uzamkufwa zuŵa ilo iwe uzamkukayika Lizgu limoza la Chiuta kuti ndi Unenesko, para Ichi chakhozgeka na kusimikizgika kwa iwe. Ilo ndi zuŵa apo iwe ukupatukirako kwa Chiuta. Ntha sentensi yose; Lizgu limoza. “Uyoyose wazamusazgako lizgu limoza, panji kufumiskako Limoza,” ilo ndi zuŵa iwe ukufwira.

110 Wonani, mkwatibwi wa Adam wakapangiska nyifwa ya kuthupi ku mtundu wakhe, mtundu wa ŵanthu.

Ndipo mkwatibwi wa Adam Wachiŵiri, mkwatibwi wakufikirika na Khristu, watchayiska mpingo wose kufwira mu bungwe, kuti watore lusimbo lwa chikoko, kwizira mu vvasayansi, mahara gha m'mutu, mabungwe ghakurughakuru. “Ise ndise ŵaBaptist. Ise ndise ŵa Prezibetere. Ise ndise ŵa Pentekoste,” na ŵanyakhe ntheura. “Ise tiri na *ichi*, ndipo ise tiri na katundu munandi. Ise, ise tikumanyikwa na boma. Ise tiri palipose charu zingirizge,” na vinthu vyose vyantheura. “Ndipo wapachanya chomene, ndipo mulara wa msumba, na ŵanyakhe ntheura, ŵakwiza kwa ise. Nanga ndi Prezidenti wakwiza kuzakaŵa na misa kuyowoya pamoza na ise, ndipo ise tikwiza ku *uwu*, *uwo*, panji *unyakhe*.” Charu chose chiri kutchayiskika ku yauzimu, kufwira mu bungwe; mpingo wose. Uwu ngwakufwa!

Imwe mukuti, “Imwe mukusangika mu malo ghanandi chomene.”

111 Yesu wakati, “Umo kukaŵira mu mazuŵa gha Nowa, mwenemumo mauzima eyiti ghakaponoskeka, ntheura ndimo kumkuŵira pa kwiza kwa Mwana wa munthu.” “Mu mazuŵa gha Lot, uko ŵatatu ŵakathaskika mu Sodom, pa zuŵa lira . . .” Sono liriko kale gulu liri kufuma, kumbukirani. “Kweni, umo kukaŵira kale, apo Mwana wa munthu wazamkuwonekera.” Wonani ndi zuŵa uli, wonani uko ise tikukhala!

¹¹² Sono iyo wapangiska charu chose kuzomera urongozgi wa vyasayansi wa ndondomeko za bungwe uwo Satana wali kupereka kwa iyo pasi pa zina la mpingo, urongozgi wa masambiro, ndondomeko za vyasayansi. Ine nkhumupasani chithuzithuzi imwe cha chiuta wa charu ichi.

Para iyo, umo Eva, wakaŵa na uzari weneula wa Mazgu gha Chiuta mu woko lakhe, iyo nthena wakatora Mazgu gha Chiuta. Kweni kasi iyo wakachita vichi ku Icho? M'malo mwa kulindizga ubapatizo wa Mzimu Mutuŵa, wakazomerezga sayansi kusimikizgira kwa iyo kuti Mzimu Mutuŵa wakaŵa wa ŵasambiri pera.

M'malo mwakusungirira machirisko Ghauzimu kurutiriranga, apo iyo sono nthena wakuwuska ŵakufwa na kuchitanga minthondwe yikuru; iyo wazomerezga Satana, pasi pa urongozgi wakhe wa munthu msopisopi, kutora Mazgu gha Chiuta na kuyezga kuyowoya kuti Ichi chikaŵa cha muwiro unyakhe. Ndipo iyo wakugomezga ichi.

¹¹³ Para, Baibolo likati, “Vinthu ivyo Ine nkchuchita imwe muzamuchita namweso.” Yesu wakayowoya icho. “Rutani mu charu ndipo mukapharazge Ivangeli ku chilengiwa chirichose.” Ise tichali vilengiwa. “Vimanyikwiro ivi vyakumurondezga waliyose uyo wakugomezga.” Iyo wakukana chiduswa chirichose cha Ichi.

¹¹⁴ Iyo wakukana chauzimu chirichose, ndipo iyo wakasinthaniska Ichi na kapulikiskiro ka mahara ghakhe gha m'mutu gha Baibolo; uko ŵasembe, na ŵabambo ŵatuŵa, ŵakuchemeka-ntheura, uko ŵabishop, ŵabishop ŵalara, uko ŵalara ŵa vigaŵa, ŵalamuliri ŵakuruŵakuru, na ŵanyakhe ntheura, ŵali kuŵikapo kumasulira kwawo ku Ichi. Ndipo Chiuta wali kuŵaleka iwo, ŵakhala uko, ŵakufwa ngati thweluvu koloko.

Chinthu chekha pera chakhalako mu mazuŵa ghaumaliro ndi gulu lichoko la ŵa Pentekoste na mulu wa sumu zakuchemerezga mwankhongono umo iwo ŵangamanya kuchitira, kuchimbiranga kukwera-na-kukhira pasi mu vipinda, kuyowoyanga malilime na kukokomokanga, “na kuŵanga na kaŵiro kauchiuta, kweni kukananga Mazgu ghakhe.” Kuŵaphalira iwo kuti ŵabapatizike mu Zina la Yesu Khristu; ŵakukuseka iwe pamaso. Kweni, icho, Chiuta wakurutirira waka kupanga ichi mwakuyana, kusimikizgiranga Mazgu Ghakhe kuti ghali ntheura.

¹¹⁵ Wonani, khuni ilo Satana wakapangiska Eva kuti warye, likaŵa “khuni la uweme na uheni.” Ili likaŵa khuni lakusakanikirana.

Sono laŵiskani zuŵa ilo ise tikukhalamo, apo Iyo wakuchema Mkwatibwi. Iyo wali na mpingo uwo ukuyowoya kuti ukuchita makora, apo uwu ndi uheni, pakuchita kukana

Mazgu. Khuni lakusakanikirana. O, mukuti, “Iwo—iwo wâli na vigaŵa vikuruvikuru. Iwo—iwo—iwo—iwo wâkovwira *uwu*. Ndipo Red Cross yikuzomerezga ichi. Ndipo sukulu zose, iwo . . . Laŵiskani kuno!”

O, kweni kukana waka Lizgu limoza, ndicho chekha iwe ukwenera kuti uchite kuti ufwe; kwali iwe uŵe wamahara uli gha m’mutu, uweme umo ichi chiliri. Yesu wakati, “Chakutupiska pachoko chikutupiska burunga lose.” Kadontho kamoza ka chakutupiska kakutupiska burunga. Lizgu limoza la Chiuta, kusemphaniskika, likunanga Chithuzithuzi chose. Kuli uli woko lane kuti liŵe apo chikandiro chane chikwenera kuŵa? Mukuwona? Uli usange khutu lane likawenge musi umu apo woko lane likayenera kuŵa? “Chakutupiska chichoko chikutupiska burunga lose.”

Mukuti, “Kasi iwe ukumanya uli Ichi chiri makora?” Chiuta wakusimikizgira Ichi chiri makora. Iyo wakukhozgera Ichi. Iyo wakayowoya Ichi umu mu Mazgu, pamanyuma Iyo wakusimikizgira Ichi. Umo ndimo ise tikumanyira Ichi chiri makora panji yayi.

Kukana waka Lizgu limoza ndicho chikutorera kuti ufwe. Ichi chikiziska vyakuchitika vyenevira mu muwiro uheni uwu, nyifwa ku uzimu, umo yikachitira nyifwa yakuthupi ku mtundu wose wa ŵanthu.

¹¹⁶ Wonani umo Satana wakakorera muwiro wa sayansi ula kale, wa Nowa, kuti ŵayegamire pa kapulikiskiro kawo. Nhu! Baibolo likutiphallira ise, mu Zintharika, “Ntha tiyegamirenge pa kapulikiskiro kithu.” Ndipo, “Lekani lizgu lose la munthu liŵe lautesi, ndipo la Chita launenesko.” Kweni Satana, mwa kumanya kwakhe, kufuma pa chiyambi ku munda wa Eden, wakapangiska ŵanthu kuti ŵayegamire pa kapulikiskiro kawo. Ndipo, imwe mukumanya, kwizira mu milimo yakhe yikuru ya Max Factor iyo wakaŵa nayo kale kula, iyo wakapangiska ŵanakazi kuŵa ŵakutowa chomene mwakuti ichi chikapangiska mwana mwanarumi wa munthu. . . ŵana ŵanarumi ŵa Chiuta, mphanyiko, kuti ŵawire ku kwananga ndipo ŵakatora pakati pawo. Nadi. Iyo. . . ŵanakazi ŵakaŵa ŵakutowa chomene, ŵakuwoneka makora chomene.

¹¹⁷ Sono imwe mutore mwanakazi wamba pa msewu muhanyauno. Ŵanandi ŵa imwe muli kuŵazga nkhani; imwe ntha mukapulikapo ichi, chifukwa ichi chikachitika kunyuma kwa mazuŵa ghane. Pearl O’Brien, kasi mbalinga ŵakapulikapo za iyo? Nadi. Iyo wakayenera kuŵa mwanakazi wakutowa chomene charu chose. Chifukwa, ntha waliko mwana wa sukulu uyo wakuruta mu nyumba ya sukulu muhanyauno kweni icho kukaŵa kutowa kaŵiri kuruska umo iyo wakaŵira. Ntchifukwa uli kuli nthaura? Kutowa kwa ŵanakazi kuzamkuchitika mu mazuŵa ghaumaliro.

Iwo wâli kudumura sisi lawo. Iwo wâkuwâwika iwo mu madiresi ghachoko gha wasungwana. Iwo wâkuvwara wâkabunthu, na mabikini, na chirichose imwe mukuchema, pa iwo. Iwo wâkuchita vyakuphakaphaka, na kujiphoda, na mitundu yose ya vinthu ivi, kuwâpanga iwo chinyakhe icho iwo wâli chara. Mukuwona? Kweni kwizira mu kumanya kwa sayansi iwo wâli kukwaniriska kuchita ichi. Kasi imwe mukumanya kuli zinandi chomene zikuruta pa vyakuphakaphaka ku wânakazi, kuruska icho chiriko, mu United States, kawiri panji katatu kujumpha, umo zikurutira pa chakurya chakuti wâkhalire umoyo? Simikizgirani icho, uwo mbunenesko, pa vyakuphakaphaka.

118 Wonani, “Wana wânarumi wâ Chiuta wâkawona wana wânakazi wâ wânthu,” ntha wana wânakazi wâ Chiuta, “wana wânakazi wâ wânthu, kuti iwo wâkawâ wâkutowa,” ndipo ichi chikapangiska wana wânarumi wâ Chiuta kuwira mu chigomezgo chikuru chautesi ichi. “Ndipo wâkatora mtundu ula wa wânakazi na kuwâtora iwo,” ndipo chikiziska muwiro wa uzaghali, ngati ndiumo ichi chiliri muhanyauno; ngati ndiumo kukawira mu Sodom, ngati ndiumo kuli kuroskekerera kuzamkuwira muhanyauno.

Kuti, para wânarumi na wânakazi wâ nyengo iyi wâkusinthana wâwoli. Usange iwo ntha wâkumukhumba muwoli uyu, iwo—iwo wâkuruta ku Reno, Nevada, na kukatora; na, panji kutora ya chipati, chimoza chira, na kutoraso mu maminiti fifitini. Ndipo wânakazi mbakutowa chomene mwakuti iwo pafupifupi mungajikoro chara. Ndipo kasi ichi ntchichi? Chiwanda! Mukuwona Satana wachali mu kutowa? Wonani.

119 Wonani, kwananga kula ntha kukagowokereka kwa iwo. Kuwoneka makora kula, muwiro wa sayansi ukawâ muwiro weneula uwo Chiuta wakaparanya petu pa charu chapasi; wakuwoneka makora ula, muwiro wa sayansi. Yesu wakati ichi chizamkuwaso ntheura nkhanira pambere wandize Mwana wa munthu. Mbunenesko uwo? Wonani, Yesu wakati, “Umo kukawira mu mazuwâ gha Nowa, ntheura ndimo kuzamkuwira pa kwiza kwa Mwana wa munthu,” para iwo wose wâkayezga kuti wâture... Sono wonani, “Wana wânarumi wâ Chiuta wâkatora wana wânakazi wâkuwoneka makora wâ wânthu,” ndipo Chiuta ntha wâkagowokera iwo pa ichi.

120 Kuyana waka na chisambizgo cha Balam, kuti iyo wakapangiska kuwoneka makora, mahara gha m'mutu, wânakazi wâsayansi wâ Moab kuti... na maso ghawo gha kukopa, penti wakhe na maphodero, perefyumu wakhe muweme, kuti wanyenge wana wânarumi wâ Chiuta; kwimikana na wânakazi wâwawo wâkaseweza ndipo wâkawâ na vimphata mu mawoko ghawo, wâmbura vyakuphakaphaka. Kuwanyenga iwo, ndipo, “Tiyeni titorane yumoza na munyakhe, chifukwa ise

tose ndise wanthu wamoza.” Lira likaŵa boza! Ili likaŵa a—boza, ndipo kupindura kwa chiwanda, kuti wapangiske wana wanarumi wa Chiuta kuti watore a—wana wanakazi wa wanthu.

Likaŵa boza la chiwanda, la Balam, mprofeti mutesi yura, kuyezga kuti wachime kwimikana na Moses uyo wakayezga kuwika mtundu pamoza; kuti, “Inya, ise tikugomezga Chiuta yumoza. Ise tikupereka zithero zakuyana. Ise tiri na sembe zakuyana. Ise tikuchita chirichose mwakuyana waka.”

“Kufupi chomene mwakuti ichi chingapuruska Wakusoreka usange chingaŵa chamachitiko.” Mukuwona? [Pa tepi palije kalikose—Munozgi.] Fumaniko kwa iyo, mwaŵanthu! Imwe mulije chakuchita na iyo!

¹²¹ Wonani, nthena chikachitika chara chakuti Chiuta nthena wakamasulira Mazgu Ghakhe ku mphapu yiheni ya Kayini. Yayi. Chiuta nthena wakamasulira chara Mazgu Ghakhe kwa iwo. Wonani . . . [Pa tepi palije kalikose—Munozgi.]

Chiuta, kumanya kwa kupanga charu chakuwoneka makora chomene na chausayansi na kwananga, Iyo wakayenera kuchiparanya ichi? Kasi Chiuta wangachita icho, kupanga charu chakuwoneka makora chomene; lawiskani kuno, Chiuta kupanga wana Wakhe wanakazi wakuwoneka makora nthaura, na kuŵavwarika iwo mwauzaghali, mwakuti wana Wakhe wanarumi wakamanya kuwakhumbira iwo na kuchita chigololo? Vichi? Chiuta kuchita chinthu ngati icho?

Wankhuli uwu, gulu la wina Laodikeya lakuvura, kusopanga chiuta wa charu ichi, mu fundo zawo, na masambiro, na uchenjezi, na kuwonekanga makora! “Fumamo mwa iyo,” Baibolo likayowoya, “nthu ungaŵanga wakusangana na kwananga kwakhe, ndipo nthu ungapokeranga vilengo vyakhe.” Chiuta wazamurokweska matalala kufuma ku mitambo zuŵa limoza, ghakuru ngati handiredi paunzi limoza, ndipo wazamkumuparanya iyo pakuchita kumudina iyo; ngati ndiumo Mazgu Ghakhe nyengo zose ghakayowoya kuti Iyo wakachita, marango Ghakhe.

Inya, usange Chiuta wakachita chinthu ngati icho, wakavumbura Mazgu Ghakhe ku wanthu ngati wara, Iyo waŵenge a—wakutondeska chirato Chakhe Yekha. Chiuta ndi muzereza chara. Iyo ndi jando la vinjeru vyose.

Ntheura imwe mukuwona uko vinthu vira vikufumira? Ichi chikwiza kufuma kwa Satana, ndipo ndi cha Satana ndithu. Ndipo mpingo uli kugomezga ichi.

¹²² Sono imwe wonani, mwaŵanakazi, ine nkhuyezeska chomene kuti ndimurongorani imwe Mazgu gha Chiuta. Baibolo likati, “Usange mwanakazi wakudumura sisi lakhe, iyo wakuyuyura mutu wakhe,” uyo ndi mfumu wakhe. Ndipo mfumu wakhe ndi mutu, na Chiuta, nthaura iyo wakuyuyura Chiuta na mfumu wakhe.

123 Sono ichi chikurongora uyo ndi mutu wa mendeskero gha mpingo wa charu ichi. Icho chikurongora uyo ndi mutu wa ichi. Ndi Satana, mu kaŵiro ka munthu wapachanya, munthu wakumanya, kumanya kwapachanya. Iyo wakumanya kuruska ŵanyakhe wose iwo. Palije kanthu kwali Mazgu ghakuyowoya vichi, iyo—iyo wali na kumasulira kwakhe ku Ichi, wonani, kumasulira ku muwiro uheni uwu.

124 Wonani ndondomeko zakhe kuti wapange mpingo ukuru wa bungwe, Mphara ya Mipingo ya Charu, wonani, kuwungana kwapachanya, nthaura mwakuti charu chose chizamkusopa iyo, chikoko, pasi pa zina la Chikhristu chimoza. Kasi imwe mungatemwa kuti muŵazge icho mu Baibolo? Chivumbuzi 13:6 na 8. Ndi chigongwe chasono cha Babel.

125 Kasi imwe mukukumbukira chara umo Nimrod, mupusikizgi yura, wakazenga chigongwe chikuru ichi ndipo wakapanga misumba yinyakhe yose yichokoyichoko kupereka msonkho ku uwu? Babble na Bable ndi chinthu chimoza. Ichi chikusintha waka mazina ghakhe, ndipo, apo ichi chikuvumbukwa. Ichi ndi, Rome sono ndi Babulone. Ndipo charu chose chatorekera ku Babulone, ndipo ichi chatorekeramo na Mphara ya Mipingo ya Charu cheneicho chizamkupanga waliyose wa iwo kugwada kwa iyo. Ndipo imwe mwatora lusimbo lwa chikoko, kwambura kumanya icho imwe mukuchita. Chifukwa . . .

Kweni iwo ŵeneawo mbakusoreka ŵazamkupulika Mazgu na kufumamo mu ichi.

126 Umo bungwe liliri lakususkana na Mazgu gha Chiuta! Iyo nthu wakaŵapo nalo limoza, nthu wakateŵetapo mu limoza, ndipo nthu wakateŵetapo na limoza. Ine nkhuumba wambiri yumoza kuti wandiwoneske ine uko mprofeti wakiza kufumira mu mpingo. Mundirongore ine uko Chiuta wakatumbika mpingo uwo ukaŵa . . . para uwu ukati wapanga bungwe. Uwu ukaruta pa shelufu ndipo ukafwa, na vinjeru vya mahara gha m' mutu kufuma ku chiŵanda, na ŵarongozgi ŵawo, ndipo ŵakakana Mazgu gha Chiuta apo Ichi chikakulira mu msinkhu wakufikapo wa Khristu. Sono ichi chiri pa mutu. Kususkana uli!

Jipaturani kwa Eva wambura kugomezga yura, imwe mwaŵana ŵa Kuŵara kwa kumise!

127 Satana, chiuta wa muwiro uwu, mwa kumanya kwakhe, kutoranga ŵanthu kuti ŵarye kufuma ku khuni lakhe lakusakanikirana uweme na uheni. Wonani, Satana, mwa kumanya kwakhe, kupangiskanga ŵanthu ŵa muwiro uheni uwu kuti ŵarye kufuma ku khuni lakhe la uweme na uheni. Iyo wakuyowoya kuti iyo wakuzenga chitukuko chikuru cha Chikhristu, kwizira mu kumanya kwakhe kwa uweme na uheni, chitukuko chikuru cha Chikhristu.

128 Kweni Mwali muchoko wa Khristu, Mazgu, Muskambo, Mkwatibwi, nthu wakupwerera vya kumanya kwakhe. Iyo

wakumusunga, iyo, wakumasuka kwa iyo. Kasi ndi... Sono tiyeni tiyowoye za Iyo, miniti pera. Iyo wakulindizga Fumu Yakhe na kukachezga mu Mileniyamu, nkhanira, na Mwenenthengwa wa Mazgu, pakuti iyo ndi Mkwatibwi wa Mazgu.

¹²⁹ Kumanya na chitukuko, na Chikhristu cheneko, vilije chakukumanapo. Chitukuko, na Chikhristu cheneko, ntha viri na chinthu chimoza chakukumanapo.

Chitukuko chikwiza na kumanya. Ise tose tikumanya icho. Ndipo kumanya kukufuma ku Eden, tasimikizgira ichi, na icho iyo wakapharazga mu Eden. Ndipo kumanya kukupangiska nyifwa. Ndi unesko uwo? Kasi ntchichi chikapangiska nyifwa mu munda wa Eden? Kumanya. Kweni ntha kungawa kwa Chiuta, nthaura ndi kwa chiwanda. Whi, kasi changuwa chiweme icho! Kumanya, sayansi, masambiro, ndi chakujandizga chikuru chomene icho Chiuta wali kuwapo nacho. Ichi chikufuma kwa chiwanda.

Sono ine ndipokerenge makalata pa icho, ine nkhumanya. Ine nkughalindizga igho.

¹³⁰ Wonani icho ukhaliro watitorera ise sono. Mukuwona? Wonani kasi ichi chachitachi. Kasi ise tirinkhu? Ise tayegamira ku vinthu ivyo, kwizira mu kapulikiskiro ka taŵene mwa sayansi.

Imwe mukuti, “Chiuta nanga, imwe mukughanaghana kuti Iyo wakumanya chara?” O, yayi.

Chiuta wazamukhazikiska mtundu Wakhe wa chitukuko pa charu chapasi, para Iyo watora ulamuliro. Ichi ndi charu cha Satana; iyo ndi chiuta sono wa kumanya kwakhe kwa sayansi ya charu. Kweni Chiuta wazamukhazikiska mtundu Wakhe wa chitukuko. Ntha chizamkuwa chitukuko ngati ichi. Imwe mukumbukire waka icho. Ntha chizamkuwa chitukuko ngati ndi icho ise tiri nacho muhanyauno. Yayi, yayi. Chizamkuwa kwakulingana na Mazgu Ghakhe na chakulinga Chakhe. Pakuti, chiuta wa muwiro wacharu chasono ichi wazamkuparanyika, na ufumu wakhe pamoza na iyo.

¹³¹ Muwiro wasono uwu wakutemwa kumanya ntha ungaŵa na murongozgi muweme wakuruska uyo iwo ŵali nayo, Satana, mtimbanizgi wa Mazgu gha Chiuta, ngati ndiumo iyo wakayambira mu munda wa Eden, kweni munthu msopisopi kugomezganga pa kapulikiskiro kakhe yekha.

Umo ine nanguyowoyera kale, Zintharika 3:5, kuti, “Ise ntha tikwenera kuyegamira pa kapulikiskiro kithu taŵene.”

Iwo ŵakwenera kuwa na chiuta, pakuti iwo ndi ŵanthu. Kweni, iyo wakuŵapanga iwo icho iwo ŵakukhumba. Umo pakuwa ŵanthu, nyengo zose, ŵanthu wose... Para ise tikati tafika kuno, ise tikasanga Ŵamwenye ŵakasopanga nanga ndi

vikozgo, na zuŵa, na chinyakhe chirichose. Ngati ŵanthu, iwo ŵakwenera kuŵa na chiuta. Ntheura muwiro ukuru uwu wasayansi ukwenera kuŵa nayo chiuta, ntheura uwu uli kuzgoka. . . chiuta wa charu ichi ndi kumanya, bungwe, sayansi, “ŵakuŵa na kaŵiro kauchiuta, kweni kukananga nkhangono Yakhe.”

¹³² Wonani, chiuta wawo wakuŵapanga iwo icho iwo ŵakukhumba. Iwo ŵakudokera cha thupi, ndipo icho ndicho iyo wakuŵapasa iwo. “Iwo ŵakukhumba kuvwara mabikini. Wakuŵazomerezga iwo kuvwara ichi. Mukuwona? Usange iwo ŵakukhumba kuchita *ichi* panji *icho*, wakuŵazomerezga iwo kuchita ichi. Ntha muli kaheni mu ichi; iwo ŵakuruta ku tchalitchi. Mama wawo wakaŵa Methodist, Baptist, Pentekoste, Prezibetere. Wakuŵaleka waka ŵekha iwo.”

Uyo ndi chiuta wa muwiro uwu; wakuchenjera, wavinjeru, wasayansi. Ichi ntha chikusoweka chipulikano. Ichi ntha chikusoweka kusimikizgira chirichose. Ichi chiri kusimikizgika kale, na kumanya kwawo. “Inya, ise ndise mpingo ukuru chomene uwo uliko mu tawuni,” kumanya kwawo. “Mliska wothu wali na D.D., Ph.D.” Wonani, ntha chikusoweka chipulikano; chikugomezga pa kumanya. Kuŵazomerezga iwo kukhalanga umoyo uliwose, malinga iwo ŵakwiza kuzakamusopa iyo kugwiriska ntchito bungwe lawo na chigomezgo. Kuli jiso likuru lifipa kula, kweni chiwonani ichi.

Kughaseka Mazgu gha Chiuta, kuyowoyanga vinthu vyakususkana na Mazgu; ndipo wakuyezga, na kumanya kwawo, kuti ŵasimikizgire mwa sayansi kuti Mazgu ntha nganeneska. O, ndi muwiro uli ise tikukhalamo! Mukumuwona chiuta wa muwiro uwu?

¹³³ Wonani, kweni Chiuta wakulindizga mpaka upuyvi wose wa ŵa Amori ŵasono aŵa uzure. Ntha mungenjerwanga, Iyo wazamkuŵa na Moses Wakhe wakunozgeka pa nyengo yira. Kuzamkuŵako kufuma, zuŵa linyakhe, kuruta ku charu chaphangano. Kuzamkuŵa Moses wazamkwiza, uyo wazamuchema ŵafume, “kuwezgereska Chipulikano cha ŵana kuwerera ku ŵawiskewo.” Ichi chizamkwiza, limoza la mazuŵa agha. Kasi. . .

Imwe mukuti, “Inya, wonani umo ise tikusangira makora.”

Nadi, upuyvi wa ŵa Amori uchali undazure. Ichi chizamkwiza, limoza la mazuŵa agha. Ŵalekani iwo ŵajiparanye iwoŵekha.

¹³⁴ Chitukuko, kumanya, kukutimbanizga Mazgu gha Chiuta kuti ghayane na chilakolako chawo. Bungwe lililose likuchita chinthu chenechira. Satana pamanyuma wakupharazga ivangeli lakhe la kumanya mu mpingo wakhe.

¹³⁵ Kuli magulu ghaŵiri pera gha ŵanthu ghakuyowoyeka mu Chipangano Chiphya. “Ŵana ŵa Chiuta, na ŵana ŵa chiŵanda.”

Kasi imwe mukamanyanga icho? Imwe mukukhumba kuti mulembe Lemba pa ichi? Yohane Wakudanga 3:10, usange imwe mukukhumba Lemba. Ine nkhuwazga ichi nkhanira apa, ndalembe ichi. Viri makora. Viri makora.

¹³⁶ Mu W̄aefeso 2:2, iwo w̄akuchemeka, “W̄ana w̄a wamtafu.” Ngati ndiumo wakaŵira Eva, wamtafu ku Mazgu gha Chiuta. W̄ana w̄akupulikira, na w̄amtafu, w̄alije chakukumanapo.

Ntheura kasi vingachitika uli kuti Mkwatibwi wa Khristu wayendezgane na bungwe, apo yumoza ndi wamtafu ndipo munyakhe ngwakupulikira? Vingachitika uli kuti yumoza, waŵe Mazgu; ndipo yumoza munyakhe, mazgu ghakutimbanizgika? Vingachitika uli kuti mwanakazi muzaghali na mwanakazi wakuphotoka wayende pamoza mu kuzomerezgana? Iwo w̄angachita chara ichi. Iwo ntha w̄ali na wenenawene napachoko pose. “Fumanipo pakati pawo!” Ichi ntcha chiwanda. Ichi ndi lusimbo lwa chikoko. Chikuwungana nkhanira mu ichi sono; mabungwe ghose. Ine nkhopwerera chara kasi uyu ndinjani.

Chiuta wakutora, ntha bungwe, “w̄anthu chifukwa cha Zina Lakhe.” Bungwe ntha lipokerenge Maunenesko agha. Ichi chitorerenge munthu payekha uyo wangamanya kumuwona Chiuta, kulaŵiska pa Mazgu Ghakhe na kugomezga Ichi, ndipo ntha kuŵa ku bungwe lirilose; kweni kukhalira umoyo Chiuta, ntha bungwe lakhe, vinjeru vya mahara gha m̄mutu gha bishop munyakhe panji chinyakhe icho chiri kusambizga ichi. Uwo ndi unenesko.

¹³⁷ W̄ana w̄a wamtafu, na w̄ana w̄a wakupulikira, ntha w̄ali na chinthu chakukumanapo. Yumoza wa . . . ndi wa nyengo ya Kuŵara; yumoza munyakhe, wa usiku na mdima, muwiro uheni, muwiro uheni uwu wa mdima, malo ghasangurusko ghausiku, magure, kweni w̄ali mu mpingo. Ichi chiri makora na chiuta wawo. Iwo ntha w̄ali na kususkika kulikose za ichi; palije chikuŵasuska iwo.

“Chifukwa, ichi ntha chikundisuska ine kudumura sisi lane,” mwanakazi wakayowoya. “Ntha chikupweteka njuŵi yane.” Iyo ntha wali na njuŵi yiriyose kuruska umo njoka yirijire chiwuno. Uwo ndi unenesko. Chara nadi. Iyo ntha wakumanya kasi njuŵi ndi vichi. Iyi yiri kunyekerathu mpaka iyo ntha wakumanya kasi ichi ntchichi. Uwo ndi unenesko.

¹³⁸ Kuyendanga kuzunguriranga, pa Mazgu gha Chiuta, kuyowoyanga, “Chifukwa, icho ntcha munthu munyakhe wakale. Ntha mungarutangako kumtunda kula; iwo ndi gulu waka la w̄awiwawa na w̄akuchita uheni, munthowa yiriyose.” Nhu! Ntha w̄akumanya kalikose za Chiuta kuruska umo wa Hottentot wangamanyira za msirikali wa Egipto. Uwo ndi unenesko. Ichi ntchaunenesko.

“W̄akuŵa na kaŵiro kauchiuta, kweni kukananga nkhangono Yakhe; ku w̄antheura razgako nkontho. Pakuti uwu

ndi mtundu uwo ukwenda nyumba na nyumba, na kurongozga wanakazi wakupusa.”

“O, wakutemweka, iwe ndiwe, iwe ukwenera kuti uchite *ichi*. O, wakutemweka, ine nkughanaghana kuti mupharazgi wako wachikale kusika kula, usange iwe mbwenu... O, iwe ungawoneka wakukopa mu bikini,” panji chirichose icho iwe ukuchizunura chinthu. “Iwe, usange iwe ungachita chose *ichi*, *icho*, na *chinyakhe*. Chifukwa, ndudu pachoko ntha yipwetekenge munyakhe. Ine ndiri mu mpingo, ndipo iwe ukumanya bungwe lithu likuchindikika na munyakhe waliyose kweni na munyakheso.” Ntha ungamugomezganga waboza wakale wakujiwikamo yura. Mwanakazi wakukupusika iwe. Uwo ndi unenesko. Inya, bwana.

¹³⁹ Ichi chiri makora na chiuta wawo. O, iyo wakughanaghana kuti chira ntchiweme, ndipo iwo wakumutemwa waka iyo pa ichi.

Mwe, iwo wasuskanange na iwe. Iwo wayimirirenge na kukangana na iwe za ichi. Chifukwa, nadi, Satana wakayimirira nkhanira panthazi pa Yesu Khristu, Mazgu, ndipo wakayezga kuyowoya kuti, “Kuli kulembeka.”

Ndipo Iyo wakaŵa apo, Mazgu ghakukhozgeka gha Chiuta. Iyo wakati, “Fumako kwa Ine, Satana!” Wakayenda waka na kuchita chinthu chenechira.

Umo munthu wakayowoyera kwa ine nyengo yimoza, wakati, “Sono, usange iwe ukugomezga ubapatizo wa Mzimu Mutuŵa ndi waunenesko, ndipo iwe ukugomezga kuti iwe uli nawo Uwu,” wakati, “sono iwe undipange ine wachiburumutira!” Yura wakaŵa mupharazgi. Wakati, “Iwe undipange ine wachiburumutira!” Iyo wakati, “Paulos wakamupanga a—wakamupanga munthu uchiburumutira zuŵa limoza.”

¹⁴⁰ Ine nkhati, “Mister, kasi ine ndingakupanga uli iwe wachiburumutira apo iwe ndiwe wachiburumutira kale? Kasi ine ningakukoma uli iwe apo iwe ndiwe wakufwa kale?” U-nhu.

Iyo wakati, “Ine, maso ghane ndi twente-twente!”

Ine nkhati, “Gawo lako lakuthupi; kweni ndiwe wachiburumutira ndithu.”

“Ndi chambura machitiko! Baibolo ntha likumasulira vinthu. Ise tikuyowoya apo Baibolo likuyowoya, na kukhala chete apo Ili liri chete.”

¹⁴¹ Ine nkhati, “Viri makora, para Elija wakaŵa kusika ku—ku Dothan, wonani, kukiza gulu lose lankhondo la Syria kuwazingirizga. Ndipo muteweti wakamuchimirira, wakati, ‘O, dada wane!’ Wakati, ‘Dada wane,’ wakati, ‘ŵa Syria watizingirizga ise.’”

“Elija wakapikinyira maso ghakhe, wakanyamuka ndipo wakati, ‘Kuli wanandi na ise kuruska awo ŵali na iwo.’”

“Iyo wakati, ‘Ine ntha nkhuwona waliyose.’”

“Wakati, ‘Chiuta, jurani maso ghakhe.’ Sono, iyo wakaŵa wakuburumutizgika. Ndipo iyo wakalaŵiska zingirizge kwa mprofeti mulara yura, ndipo pa mapiri; pakaŵa pakuzura na Wangelo, na magareta gha Moto, na ŵakavaro ŵa Moto.”

“Ndipo iyo wakaruta kula, ndipo Baibolo likati, ‘Iyo wakaŵapanga uchiburumutira iwo.’ Wächiburumutira ku vichi? Kwa iyo. Iyo wakaruta, wakati, ‘Kasi imwe mukupenja Elija?’”

“Inya, ise tikupenja iyo.”

“Wakati, ‘Zaninge, ine ndimurongoranginge uko iyo wali.’ Elija kuŵarongozgeranga iwo kwa Elija. Wakuburumutizgika!”

Ine nkhati, “Imwe mukumanya icho ine ndiyowoyenge kwa imwe? Nkhanira ndendende icho Fumu yane yikayowoya ku ŵadada ŵinu, ‘fumako kwa ine.’” U-nhu. U-nhu.

¹⁴² Wonani, ŵana ŵa wakupulikira, na ŵamtafu, ntha ŵali nacho chakukumanapo. Wamtafu ŵakusopa chiuta wawo. “O,” iwo ŵakuti, “ise tikugomezga Baibolo.” Inya, ndi khuni lakusakanikirana. Wonani, iwo ŵakusazgako charu na kumanya ku Ichi. Khuni la Satana, lakusakanikirana; wonani, iyo wakaryako khuni la Satana, uweme na uheni. “O, ise tikugomezga Mazgu.” Nadi, kweni ntha lose Ili. Eva wakagomezga Mazgu, nayoso, kweni wakazomerezga—wakazomerezga Satana waryeko khuni lakhe na kutimbanizga Ichi pachoko. Icho ndicho chiriko.

“Uyoyose wazamkusazgako lizgu limoza, panji kufumiskako Lizgu limoza ku Ichi.” Iyo wachali mweneyura mayiro, muhanyauno, na muyirayira! Wonani. Viri makora.

¹⁴³ Muwiro uheni uwu ndi wa mdima, kweni wali mu mpingo. Chiuta wawo, iwo ŵakumutemwa iyo pa ichi, umo iyo wakuŵazomerezgera iwo kuchita. Iwo ŵalije kususkika. Palije chirichose chikuŵasuska iwo malinga iwo ŵali mu mpingo.

Balam wakasambizga mpingo chinthu chenechira. “Tiyeni ise tikoleraneko; ise tose ndise ŵamoza.” Kukaŵa kunyenga kwaumaliro. Chiuta ntha wakaŵagowokera iwo chifukwa cha kugomezga utesi wantheura ula.

¹⁴⁴ Kumbukirani, uku kukaŵa kwananga kwambura kugowokereka, katatu mu Baibolo, kwa munthu waliyose kuti wasazgeko lizgu limoza la kamasuliro kawo ka Mazgu gha Chiuta pamanyuma pakuti Ili lakhozgeka kuŵa Unenesko.

Mu munda wa Eden, nkhanira mwenemula, mu munda wa Eden, lizgu limoza kusazgikako chikapangiska nyifwa.

Para Balam wakati wasazgako lizgu, kuti, “Ise tose ndise ŵamoza,” iwo, Chiuta ntha wakagowokera Israel pa icho. Waliyose wa iwo wakamalira mu mapopa, kupatulako ŵatatu awo Chiuta wakafumiska.

Yesu wakati, “Iwo, waliyose yumozayumoza, ngwakufwa,” uko ndi kupatukako Kwamuyirayira. Iwo wose w̄ali kumara; nthā w̄akagowokereka. Uku ndi kwananga kwambura kugowokereka; nthā waka w̄agowokera iwo. O, mwe!

Chimbirani ichi, w̄ana w̄a Kuw̄ara kwakumise!

¹⁴⁵ Mukuwona sono uyo ndi murongozgi wa wasono uwu, usopisopi, muwiro uheni? Ichi ndi chiw̄anda, kutoranga khuni lira la uweme na uheni, na kuliw̄ikanga ili kuwaro kula, wonani, kutoreranga mkwatibwi wakhe wakutowa ku mphara yachisanisani ku ukwati. Icho ndi chiweme. Mpingo wakhe wakutowa wa sayansi, na ghose a—a—madigri agho ghangamanya kusangika; ma Ph.D kufuma mu mpingo wa Khristu, ma Ph.D kufuma mu mpingo wa Baptist, Prezibetere, Pentekoste, na yose. Kuw̄atoranga wose, na minjirira yawo yakunyezimira na matchalitchi ghakurughakauru, wose ku mphara yachisanisani, “Ise ndise w̄amoza.” Ichi nthā chizamkugowokereka kwa iwo. Bungwe, kuvwara zina la bungwe, ndi lusimbo lwa chikoko. Ise tiri kumalizga pa ichi apa; kuchita ichi. Chimbirani ichi, mwa w̄ana, chimbirani ichi! Mukuwona? Likuru, mpingo ukuru kuvwara zina la chisanisani, kuvwaranga lusimbo lwakhe!

W̄akabunthu, nadi, kavwariro kacharu, kauzaghali, kuphoda, wasambiri w̄aweme nadi w̄a chiw̄anda, kuti w̄akore w̄ana w̄a Chiuta; kutengweska mnyamata wakukura msinkhu mu chinyakhe chakutayika kale ngati icho. Uwo ndi unesko. Kasi a . . .

¹⁴⁶ Iwe wanguti, “Kudumuranga sisi, icho chiri na chakuchitika uli?”

M’bale, leka ise tilekezgere apa miniti pera. Ine nawona waka kuti munyakhe wachikana icho. Panji wanga w̄a kuwaro kwakupulikizgira pa mawaya kumalo kunyakhe.

Tegherezga. Sisi ku mwanakazi ndi kulumbira kwa mu Naziri. Sisi kwa Samson kuka w̄a kulumbira kwa mu Naziri. Ndipo para mwanakazi wadumura sisi lakhe, iyo—iyo wakukanisiska kulumbira kwakhe kwa mu Naziri kwakuti iyo ndi Mkwatibwi wa Khristu. Chifukwa, kula, chinthu chimoza chira, iyo wakunanga Chithuzithuzi chose. Unesko! Mu *Naziri* ndi “mweneuyo wajipereka ku chakulinga.” Ndi unesko uwo? Samson wakajipereka ku muwiro na ku chakulinga, ipo iyo waka w̄a na sisi litali. Mwanakazi uyo ndi mwana wa Chiuta, wakulileka sisi lakhe likurenge, kurongora kuti iyo wajipereka ku Lizgu lirilose la Chiuta.

¹⁴⁷ Usange iyo wadumura ili, ine nkhopwerera chara kwali iyo wakuvina chomene uli, kwimba, mu kwayara, wakuyowoya malilime, kuchimbira kukwera-na-kukhira, panji wali na mitundu yose ya mabungwe ghakumovwira, iyo ngwakufwa. Icho ndi NTHEURA WAKUTI YEHOVA, Mazgu gha Chiuta.

Wakorinthe Wakudanga 14. Inya. Iyo wakana kulumbira kwakhe kwa mu Naziri ndipo wajipereka kwa chiuta wa muwiro wasono uwu. Iyo wakuchita ichi. Sono, soni kwa iwe, dona, panji mwanakazi!

¹⁴⁸ Nadi ndi wakukora wana wanarumi wa Chiuta, ngati ndiumo kukaŵira. Umo Yesu wakayowoyera, “Umo kukaŵira mu mazuwa gha Nowa, wanakazi wakutowa, ndipo wana wanarumi wa Chiuta wakayamba kutora pakati pawo, ntheura ndimo kuzamkuŵira para Mwana wa munthu wakwizaso.” Ndipo chiuta wawo wakughanaghana kuti ichi ntchiweme, na chakuwoneka makora, na chasayansi, kumanya; kachitiro ka Hollywood, kupangikira mu shopu yakhe, nadi, chose ichi apa chakuŵamata na vinthu, imwe mukumanya.

¹⁴⁹ Ndipo iyo, mpingo wakhe, ukuchitemwa waka ichi! O, mwe! “Ine ndimupangiskaninge imwe kuti mupulikiske, ine ndine wa Methodist. Ine ndine wa Prezibetere. Mliska withu wali na mahara ghawemiko kuruska kuyowoya chinthu ngati icho.” Iyo nthu wali na mahara ghakukwanira kuyowoya vinthu ivyo Chiuta wakayowoya kale. Mukuwona?

¹⁵⁰ Iyo, mpingo, mwakuphweka wakuchisopa ichi. Iyo wakuchitemwa ichi. Nkhanira icho iyo wakakhumbanga waka! Iyo nthu wabatikanenge na chirichose, m’bale, panji nthu kunjira mu chinyakhe icho iyo wakwenera kuchita ngati munyakhe wakulekana kufuma ku wa Jezebel wasono aŵa, chifukwa ako ndi kaŵiro ako kali mwa iyo.

Kasi iwe ungaŵa uli kaŵiro kanyakhe... “Ndinjani wakughanaghana wangamanya kusazgako kadikidiki kamoza ku msinkhu wakhe?” Usange iwe ukababika kuŵa mutali kukwana mafiti ghankhonde, iwe nthu uŵenge mafiti siksi. O, inya, ngati gha Booth-Clibborn “machini ghakunyulumphulira”

¹⁵¹ Ntheura, tegherezga wamwanarumi, imwe gulu la Maricky! Usange iwe ukababika kuŵa mwanarumi, ntheura chita ngati mwanarumi. Vyakulendewera ivi kulenderanga ku maso kwako, na kuposekana ngati chikoka chinyakhe chazughali, chifukwa, imwe muwiro wakatimbanizgika wa njoka! Kasi suzgo ndi vichi na imwe, munthowa yiriyose?

Chiuta wane wazamkuyeruzga charu ichi zuŵa linyakhe na moto. Iyo wazamkuchititimiriska ichi kusi kwa nyanja. Ora la cheruzgo Chakhe liri pafupi. Charu chose chizamkumara.

¹⁵² Utimbanizgi wausopisopi! Utimbanizgi wa munthu; wanarumi nthu wakumanya nanga ndi chigaŵa uli cha munthu iwo wali, nesi nthu wakumanya wanakazi. Wayimirira wavwara ovololo ya mwanarumi, panji twakabunthu tuchokotuchoko twakale, malaya agho...kusuntha kwakhe kulikose na kawonekero ka thupi lakhe, na kujichema iyoyekha Mukhristu. Iyo nthu nanga ndi dona, nesi kuŵa Mukhristu. Iyo ndi muzaghali wa pa msewu wakugwiriskika ntchito

na Satana, kuti watume wana wanarumi wa Chiuta ku gehena, kuti wakwaniriske Mazgu agho Yesu Khristu wakati chizamkuchitika. Ine nthā nangung'anamura kuyowoya icho, kwēni Iyo wakayowoya ichi, munthowa yiriyose. Mukuwona uko mzimu wa usopisopi uwu ukufumira? Khuni lakusakanikirana.

¹⁵³ Mukuti, “Kasi vyanangachi vyakuseweta ivi,” panji chirichose iwo wakuzunura ichi, “maberemuda?” panji chirichose icho chiriko.

Baibolo likayowoya, kuti, “Mwanakazi waliyose uyo wavwarenge chakuvwara icho chikukozgana na cha mwanarumi, ndi ukazuzi pa maso pa Chiuta.” Icho ndi NTHEURA LIKUTI BAIBOLO.

Ndipo mwanakazi uyo wadumurenge sisi lakhe, wakuyuyura mutu wakhe. Ndipo nthā nanga ndi... Ndi chinthu chakwananga kuti mwanakazi warombe wali na sisi lifupi, Baibolo likayowoya nthēura, kuromba pa gulu na mutu wakhe wakumeteka. Ndipo wakhe...

O, imwe mukuti, “ine nkhuvarako chipewa.”

¹⁵⁴ Iwe mupusikizgi, ukuwasambizga wanakazi wāra vinthu ngati ivyo! Apo, Baibolo likati, “Sisi lakhe liri kupika kwa iyo kuwa chidiko,” nthā chipewa chinyakhe chakupangika na munthu. Icho ndicho Baibolo likayowoya. Ine nthā chikundikhwaska; ine ndiri na ntchito kumuphalirani Unenesko. Nthā mungaŵanga wambura kugomezgeka, umo Baibolo likayowoyera, “Kukhalanga na Mazgu gha Chiuta na chinyengo,” kuti—kuti upange panji—panji kufiska pempho la gulu la maricketta.

¹⁵⁵ Ine ndiri na lizgu lakuti *uheni* apa. Ine ndiri na “Elvis” ndalemba m'malo mwa *uheni*. Ichi chose pafupifupi ndi chimoza. Lizgu lakuti *Elvis* likung'anamura “chona,” ndipo lizgu lakuti *Ricky* likung'anamura “mbēwa.” Para imwe mukuti “Ricky muchoko,” imwe mukung'anamura, “mbēwa yichoko.” Icho imwe mukumuchema iyo, icho ndicho iyo wali. Mwana winu kuthyika icho, sinthani ichi luwiro, chifukwa cha Ivangeli. Nthā mungamuthyanga mwana...

Imwe nthā mukapulikapo mazina ngati agho mu Baibolo, panji mu muwiro unyakhe uliwose. Ndi muwiro, zina la muwiro uwu. Uko kukaŵa mbēwa na wachona wakutimbanizgika, ndiko uku.

¹⁵⁶ Chose ichi...?...nyimbo za pachimbale mamiliyoni izi zacharu, ndipo wana aŵa kuyendanga kuwaro uku, nthā wāngamanya nanga nk huruta ku—ku sukulu kwambura chinthu kunjizga mu khutu, na karediyo kachoko mu thumba lawo, mbwenu waka, “boom-de-boom.”

O, iwo wakiza ku nyumba kula, ndipo ise tikapanga... Wanthu wāra wakayezganga kupenta nyumba yane kumtunda

kula. Ise tikati, “Fumiskanipo chinthu icho apa. Usange imwe nthā mungagwira ntchito kwambura icho, ipo rekani kugwira ntchito. Chikundipangiska ine wambura kukhazikika chomene kuti ine nkhutondeka nanga nkhuymirira kudera kuno. Ise tiri kupatulira malo agha kwa Chiuta. Ise nthā tikukhumba mtundu uwo wa kupusa kwa sumu izo za nyengo yaumaliro iyi kudera kuno.” Ine nkhati, “Jarani icho panji rekani kugwira ntchito!”

¹⁵⁷ Wonani, wāsoṓsopi, munthowa yiriyose, o, nadi, wākuruta ku tchalitchi na kuyimirira mu muryango, na kutegherezanga ku buge-wuge.

¹⁵⁸ Kweniso, wonani, Mkwatibwi wa Khristu wa Mazgu wakukhwima, nayoso. Apo ise tikuwona uko chikanakhristu wakuruta, wakayambira kunyuma kula ndipo sono wakufika ku mutu; mphara yachisanisani yiwikengepo mulamuliri wa watumiki. Ndipo Mpingo uchoko uwo wababika, nawoso, Mkwatibwi wa Khristu wa Mazgu mu muwiro, ukufika ku Mutu, chifukwa Iyo walumikizikengeso ku Mwanarumi Wakhe. Nyengo zose, kuyana na mpingo na chinyakhe chirichose, Ichi chikwenera kulumikizika. Tirigu, chinyakhe chirichose, chikwiza nkhanira kuwerera ku mutu wakhe uko ichi chikayambira; ngati Kayini na Abel. Mkwatibwi wa Mazgu kupanga Munthu wa Mazgu gha Chiuta kuzgoka ghakuwoneka mu muwiro uheni uwu umo ise tikukhala. Mukuwona uko ichi chikurazga?

¹⁵⁹ Ndipo Satana mwasonosono watorenge mkwatibwi wakhe wa mahara gha m'mutu, na kumukhwezga yumoza mukuru uyu, mweneuyo ndi chikanakhristu, maudingo ghakhe, na kumukhazika iyo pa chizumbe, “ndipo charu chose chikurazga kwa iyo.”

Ndipo pamanyuma Khristu wazamkwiza. Ndipo wawiri nthā wangaŵako pa nyengo yimoza. Ndipo ufumu wakhe uzamutoreka; iyo wazamuparanyika.

Ndipo Khristu, Mazgu gha Chiuta . . . Cheneicho, mwanakazi ndi gawo la thupi la mwanarumi. Iwo nthā ndi wawiri; iwo ndi yumoza. Ndipo Mkwatibwi, Mpingo, Mazgu, “wanthu kuchemeka kufuma *uku* na *uko*, chifukwa cha Zina Lakhe,” wazamkuwa pamoza mu Thupi la Yesu Khristu.

Ndipo ufumu wa chikanakhristu uzamkutoreka na kuparanyika. Ndipo Khristu wazamutora chizumbe, na kukhala pa chizumbe cha dada Wakhe David, na kuwusa pa charu chapasi virimika sauzandi; pamanyuma kuwupereka Mpingo kwa Chiuta, “wambura banga panji kalema.” Inya!

¹⁶⁰ Sono wonani sisi lakhe litali, kulumbira kwa mu Naziri ku Mazgu. Ine ndiperekenge chilinganizgo cha Mkwatibwi wa Khristu sono. Ise tamuwona chikanakhristu, kwenukoko iyo ndi, msopisopi na chinyakhe chirichose, sayansi. Sono Mkwatibwi muchoko wa Khristu wakujikhizga wakugomezga waka Mazgu,

kwali Iyo ndinjani. Ndi payekhapayekha. Ine nkhumanya na kugomezga kuli wānandi wāli muno, wānandi wakupulikizgira kutali. Ndipo ine nkugomezga kuti ndamwene, na waliyose wa imwe mose, ndimwe gawo la Mkwatibwi yura. Ine nkugomezga mbanandi. Ndipo, ichi chizamkuwako, wose awo wāli kukhozgekera ku icho wazamkuwa icho, chifukwa ndi kaŵiro kawo. Iwo wakuwona. Mazgu ghangamanya Mazgu pera. Ichi ntha chingamanya bungwe panji nthimbanizgo. Ichi chikumanya makora; Ndi Mazgu. Mukuwona? Ichi ntha chingamanya chinyakhe . . .

Tirigu ntha wangaŵa chinyakhe kweni tirigu. Uyu wakayamba, tirigu; uyu wazamkuwa, tirigu. Ndipo duru ntha lingamanya kuwa tirigu, kweni ili likuthiririka na kuphakazga kwakuyana. Mukuwona? Kweni uyu ndi tirigu chara. Umo ine nkhayowoyera zuwa linyakhe, za khuni na minthavi yakupambanapambana mu ili.

¹⁶¹ Sisi lakhe litali, kulumbira kwa mu Naziri, chikurongora kuti Iyo wali kulumbira kwa Chiuta. Munjirira wakhe wakitowa wa Mazgu Ghakhe ghakulayizgikira ku muwiro umo Iyo wakukhala, wavungirizgika pa Iyo, kumukhozgera Iyo na Iyomwene, wa Wahebere 13:8, “Yesu Khristu mweneyura mayiro, muhanyauno, na muyirayira.” Umo, Iyo ndi gawo la Mazgu Mwenenthengwa, muneneska kwa Iyo mu fundo yiriyose.

¹⁶² Sono wonani. Usange mwanakazi wakuyenda kuwaro uku ndipo wali kutengwa kwa mwanarumi, ndipo iyo wakuruta kuwaro na kupanga chibwezi na mwanarumi munyakhe ndipo wakugonana na iyo, ndipo wakwizaso ku mfumu wakhe, mwanarumi wakwenera kuti wamuchimbizge iyo. Ndi unenesko uwo? Mwanakazi wakwenera kuwa muneneska kwa mwanarumi, chifukwa iyo wali kulumbira ku mwanarumi.

Ndipo Mkwatibwi wa Khristu wali kulumbira kwa Khristu; ndipo Iyo ndi Mazgu.

Ntha nanga nkhutinyuranga maso kulwandi linyakhe, mwanakazi ntha wangatinyuranga maso kwa mwanarumi munyakhe. Iyo ntha wangapanganga vimanyikwiro, ntha vyakuchitachita kwa iyo, pakuti iyo nadi ndi mkwatibwi wa mwanarumi yumoza.

¹⁶³ Ise ntha tikukhumba limoza la makuni ghako ghakusakanikirana, mabungwe ghako. Khala muneneska kwa Khristu, Mazgu. Iyo wakhozgerenge Ichi kuwa unenesko. Chara, bwana, ntha nanga nkuchitachita kulikose kurazga kukupanga chibwezi na iyo, ntha nkhujoyina magulu ghakhe panji chinyakhe chirichose, panji kumuzomerezga iyo kukunyamula iwe mu mawoko ghakhe panji mu kupwererera kwakhe, panji—panji kuyowoya kwa iwe munthowa *iyi*, nthowa *iyi*.

Iwe ukupulikira ku Lizgu limoza pera. “Mberere Zane zikulimanya Lizgu Lane. Mlendo ntha . . .” Kasi Lizgu Lakhe

ndi vichi? Lizgu lirilose la munthu ndi lizgu lakhe. Ndipo ili ndi Ichi, Baibolo, nthā lizgu limoza kusazgikako ku Ichi panji kufumiskika ku Ichi. Khala waka nkhanira na Lizgu lira. “Mlendo nthā zimurondezgenge,” bungwe.

¹⁶⁴ Umo, Iyo waliri gawo la Mwenenthengwa, muneneska kwa Iyo mu fundo yiriyose, kulindizganga Ukwati. Kulumikizana, nthā pa mphara ya chisanisani; kweni mu mtambo, pa Phwando la Nthengwa. Iyo wali kupika. . . Ichi ndi cha mpingo withu pera. A. . . Iyo wali kupika, ndipo wakavumbura kwa Iyo, vyamchindindi vya Vididimizgo-Seveni vya Baibolo. Mukuwona? Iyo wakukuwona kupusa kwa mupuruski, kufupi chomene ku Unenesko, kuti pafupifupi wangapuruska Wakusoreka. Iyo wakuchiwona ichi. Iyo. . .

¹⁶⁵ Mukuyiwona mizimu yiŵiri yakususka yikuteŵeta mu muwiro uheni uwu? Kasi imwe mukuchiwona ichi? Uliwose usopisopi chomene, Kayini na Abel, mizimu kwizaso ku mitu yawo, chimozi ngati ndiumo iyi yikayambira. Umoza, kusopanga kwizira mu kutowa, na mwa kumanya, na mwa masambiro, na mwa sayansi, na mwa zifundo. Ndipo Umoza unyakhe, mwa chipulikano cha uvumbuzi wa Mazgu gha Chiuta. Wose ŵawiri ŵayimirira nkhanira mu nyumba iyi mlenji uwu. Uwo ndi unenesko.

¹⁶⁶ Chivumbuzi, panji chipulikano, mu Mazgu Ghakhe, nthā chikuyowoyapo za kumanya; wanadi, Mukhristu mweneko.

Iwo ŵakuti, “Kasi imwe muli na—imwe muli nayo digri ya udokotala?”

Nthā wakuyowoyapo. “Ine—ine nkugomezga Mazgu Ghakhe.” Mukuwona? Nthā wakuyowoya kalikose. Nthā wakuyowoya kuti ngwakusambira. Nthā wali mu bungwe lirilose, chipani chirichose, chigaŵa chirichose. Uwu uli kwa Khristu. Ndi Muwoli Wakhe; nthā muwoli wa mpingo.

Iyo ndi muzaghali. Baibolo likayowoya kuti iyo wakaŵa “muzaghali,” na, “NYINAWO WA ŴAZAGHALI,” ndipo ŵakwiza pamoza ndipo ŵakupanga uzaghali weneula. Ndipo mwanakazi wa mtundu ula ndi mwanakazi uyo ndi khuruku kwa Mfumu wakhe; na kuyowoyanga Khristu ngati mfumu wakhe, na kuŵa ku bungwe. Kupusa kwantheura uko! Ise tiri ŵa kwa Khristu.

¹⁶⁷ Kweni, mu kupulikira, Mwanakazi muchoko uyu wachipulikano, uyo wakukhalira umoyo chipulikano, Mkwatibwi; munthu *kuno, uko*; kuno, kutali kumalo kunyakhe, mpingo unyakheso, bungwe linyakheso, chirichose icho chiriko, nthā mu unyakhe. . . Wakugomezga Mazgu gha Chiuta, wakupulikira, kulindizganga mu chitemwa, kuti phangano la muwiro likwaniriskike. Iyo wakulindirira ichi. Iyo ndi gawo la Mazgu ghara, ndipo Iyo wakulindirira umoyo wa Mwanakazi kuti uwoneske Mazgu ghara.

Ŵabale, mungachiwona chara icho? Ine nkhubomezga icho ntha chikumujumphani pachanya imwe.

Thupi likulindirira (cheneicho ndi Mazgu), kulindizganga Umoyo (cheneicho ndi Mzimu) kuti likwaniriske panji kupanga Ichi chamoyo. Icho ndicho Mkwatibwi wakulindirira. Ntha umoyo unyakheso uzamkuteweta mwa Iyo. Iyo ntha wangiza ku umoyo munthowa yinyakhe yiriyose. Kweni, Iyo wakuwupulika uwu kuwaro uko, ndipo Iyo wakumanya kuti ichi chizamuchitika; pamanyuma ichi chikuchitika, ntheura Iyo wakuwuka. Chiuta wakati, “Kuŵeko,” ndipo Iyo wawoneka ngati ndiumo yumoza wakudanga wakawonekera.

¹⁶⁸ “Ŵana ŵa wamtafu” chikung’anamura kupulikira... *Mtafu* chikung’anamura “kugaruka.” Ine nkhapenja icho mu dikishonare, kuti ndisimikizge. Kugaruka, kugaruka kwimikana na (vichi?) Mazgu ghakuvumbukwa gha Chiuta. Umo Kayini wakavumbulira... wakagarukira kwimikana na uvumbuzi wakuvumbukwa wa Abel, chikakhozgeka na Chiuta kuti uwu ukawa urunji. Ndipo Kayini wakagaruka kwimikana na ichi, ndipo wakakoma munung’una wakhe.

Ŵa Farisi, na kumanya kwawo ŵekha kwa bungwe za icho Mazgu gha Chiuta ghakawa, ŵakasankha munthu wakutemweka na ŵanthu, wakagarukira Mazgu ghakukhozgeka gha Chiuta ghakuwonekera ku nyengo yira, Yesu Khristu, ndipo ŵakamukoma Iyo. Mbunenesko uwo?

Icho ndicho “ŵana ŵa wamtafu” ŵali, kugarukira kwimikana na Mazgu gha Chiuta.

Sono mukuwona apo iwo ŵali? “O, mazuwa gha minthondwe ghali kujumpha. Yesu Khristu ntha wachali mweneyura. Kulije chinthu ngati ubapatizo wa Mzimu Mutuwa. Vinthu vyose ivyo ndi kupusa!” Wonani, chigaruka! Iwo ntha ŵakuyenera kuti ŵayowoye vinthu viwiri; kuyowoya waka chimoza, mbwenu kwamara. Icho ndi chigaruka, nkhanira penepapo. Iwo ntha ŵangayowoya kuti imwe mulije maso, imwe mulije makutu; imwe mukwenera kuti mutore thupi lose, Mazgu ghoze. Mukuwona?

Ntchemo ya Mzimu Mutuwa, “Fumako kwa iyo, ntha ungaŵanga wakusangana na chisambizgo cha munthu cha bungwe,” apo iyo wakuseka na kutuka Mazgu gha Chiuta gha nyengo iyi.

“Pakuti Chiuta ntha wakunyozeke,” kumbukirani waka. Iyo wachitorenge ichi. Ntha mungenjerwanga. Iyo watorenge ichi. Baibolo, mu Ŵaefeso 4:30, usange imwe mukukhumba kuti mulembe icho, Ŵaefeso 4:30, wakayowoya. “Chiuta ntha wakunyozeke. Chirichose icho munthu wakumija, ndicho iyo wakuvuna.” Iwo ntha ŵanganyoza na kumusewereska, na kuyowoya vinthu ivi, na kurutirira makora na ichi. “Ngati chingwa pa maji, ichi chizamkuwerako.”

169 Iyo ndi mkwatibwi wa chiwanda, wavungika mu usopisopi wakhe, kumanya kwa muwiro uheni uwu wakutemwa kwananga, kuti wamupuruskani imwe. O, mwe! Gulu lose lakukozgana panji bungwe la mizimu yakunyenga, mwa kumanya kwasayansi na chitukuko chasono! Kuyowoyanga. . .

Ise tijarenge mu maminiti ghachoko waka. Ine nkhuyleneza kuti ndilekezge, chifukwa ine ningamalizga chara chose ichi, wonani.

Kuyowoyanga kuti iyo wakupanga charu chikuru kuti imwe muzakakhalemo. Iyo wakuyowoya, kuti, mu chitukuko chakhe, iyo wali kuzenga matchalitchi ghaweme, makoleji, sukulu, vipatala, malayibulare, na ovwiri wa nyengo yichoko ku wanthu, kwambura Mazgu gha Chiuta. Iyo wachita ichi. Iyo wasimikizgira kuti iyo wangachita ichi. Ndipo wanthu wawunukira ichi; inya, bwana; sukulu, mabungwe, kakhaliro, wanthu wakuvwara makora, wanthu wakurya makora.

Ine ningatemwa kuwa mukavu, na kuwa makora na Chiuta; kuruska kurya nkhuuku katatu pazuwa zakukazinga, na kuwa kwa muzaghali ngati yura.

170 Kumbukirani, ora liri pafupi chomene apo lusimbo lizamkwiza. Imwe panji muzamkuwa mu ichi panji kuwaro kwa ichi. Ichi chizamkwiza ngati munkhungu mu usiku. Ichi chizakumukolerani imwe nkhanira mwenemula, ndipo imwe muli kula. Ntha kuliko kufumamo mu ichi pamanyuma; imwe mbwenu mwapoka ichi. Fumanimo!

Mungelo wakiza kufuma Kuchanya, na chisko chakuwara kukuru, ndipo wakachemerezga ku wanthu. Ichi chikagwedezga charu chapasi. “Fumanimo mu Babulone, pakuti iyo wawa. Ntha mungaŵanga wakusangana na vilengo vyakhe, Wanthu Wane!” Fumaniko kwa iyo. Fumaniko! Kasi ise tanguchiŵazga waka chara ichi mu Mazgu, kanyengo kachoko kajumpha? *Mungelo* ndi “thenga,” wonani, kukhiranga pasi. Wonani Mzimu Mutuwa, “Fumaniko kwa iyo, kuti imwe ntha mungaŵanga wakusangana nayo.”

171 Sono iyo wali kuzenga vinthu vyose ivi. Iyo wali kuzenga matchalitchi ghakurughakuru. Iyo wali kuzenga koleji, sukulu, kutoranga wanthu na kuwasambizgiranga iwo mu a—uwemiko, chakuchemeka-ntheura, chitukuko. Ndipo iwo wali kuwasambizga iwo mwa chitukuko chasono icho chaŵatorera iwo mu mbuna ya nyifwa, kwizira mu kumanya, kutali na Chiuta na Mazgu Ghakhe.

Mukuyiwona chara imwe ndondomeko yose? Kasi imwe mukuchiwona icho, mpingo? [Gulu likuti, “Amen.”—Munozgi.] Kuwaro mukupulikira mu mphepo, usange imwe mukuchiwona ichi mu magulu ghinu kuwaro uko, yowoyani, “amen,” wanyakhe wose wamanyenge apo imwe mwayimirira. Mukuwona?

Iyo wachita ichi. Iyo wa . . . Ndi chiuta wa charu ichi, ndipo iyo wali kuzenga makoleji. Iyo wali kuzenga ma uvivesite. Iyo wali kuzenga vipatala. Iyo wali kuzenga malayibulare. Iyo wali kuzenga vinthu vyose ivi kuŵa wowwiri wa nyengo yichoko kwa munthu, vyakukwanira waka kuŵapuruska iwo, kuti ŵafumeko ku Mazgu ghara. Ndipo kasi iyo waŵarongozgerankhu iwo? Mpingo wose wa charu wanjira mu nyifwa, pakuti Chiuta wakati Iyo wazamkumuwocha muzaghali, na ŵana ŵakhe, na moto wambura kumara.

Fumanimo mu ichi, mwaŵanthu! Ntha mungakorekeranga mwenemula. Imwe fumaniko ku chinthu icho mwaluŵiro umo imwe mungamanya kuchitira!

Mwa kumanya kwakhe kwasayansi, iyo wakwaniriska kuchita ichi, sono wonani, kwambura Mazgu gha Chiuta.

¹⁷² Chiuta ntha wakatikhozga ise kuti tirute uko na kukamanga sukulu. Iyo ntha wakachita. Iyo ntha wakatiphalira ise kuti tikazenge vipatala. Ivi ndi viweme. Iyo ntha wakatiphalira ise kuti tizenge malayibulare. Chara, bwana. Iyo ntha wakachita.

Iyo wakati, “Mukapharazge Ivangeli.” Ndipo, Ivangeli, ndi kuwoneskera, kurongora nkhongono ya Mzimu Mutuŵa.

Paulos wakati, “Ivangeli likiza kwa ise, ntha mu mazgu pera, kweni mu kuwoneskera na virongorero vya Mzimu Mutuŵa.” Paulos wakati, “Ine ntha nkhwiza kwa imwe na mazgu ghakuru gha vinjeru vya dokotala munyakhe na vinyakhe nthoura, kweni ine nkhwiza kwa imwe mu nkhongono na virongorero vya Mzimu Mutuŵa; mwakuti chipulikano chinu ntha chiwenge mu vinjeru panji kumanya kwa ŵanthu ŵa charu ichi, kweni mu nkhongono ya chiwuka cha Yesu Khristu; chifukwa Iyo ngwamoyo, mweneyura mayiro, muhanyauno, na muyirayira.” Chiuta mutivwire ise kuti tigomezge chinthu chenechira, ndipo Chiuta khozgerani chinthu chenechira umo Iyo wakhala wakuchitira.

¹⁷³ Iyo wakumujandani imwe kuti muleke kuwona uvumbuzi weneko wa chipulikano cha Mazgu gha Chiuta kuŵa ghakuvumbukwa na kukhozgeka mu nyengo iyi, kwizira mu sukulu zakhe, malayibulare, mabuku, vipatala, na vinyakhe nthoura. Mukuwona? Iyo wakumujandani imwe ku ichi. Iyo sono wakumasulira, umo iyo wakachitira kwa Faro, kuyezga kumujandani imwe kuti muleke kuwona ching’anamuro cha Mazgu ghakukhozgeka gha muwiro Wakhe wakulayizgika mu nyengo ya Kuŵara kwakumise, ghakukhozgeka na ghakusimikizgika. Iyo wali kuyezga, mwa kumanya kwakhe, na sukulu, na ŵanthu ŵakusambira makora, na fundo, na vinyakhe nthoura, kumujandani imwe kuti muleke kuchiwona Icho.

Chirichose, mwakuti imwe ntha mungalaŵiskanga pa Icho na kuwona uyo ndi Yesu Khristu! Kasi imwe mukumanya uli ndi Yesu Khristu? Iyo ndi Mazgu, ndipo Iyo ndi Mazgu gha muwiro

uwu. Ndipo muwiro uwu, wakayowoya kuti ichi chizamuchitika mu muwiro uwu, ndipo apa ichi chikuchitika. Mukuwona? Mukuwona? Iyo wakuyezeska chomene kumujandani imwe kuti muleke kuchiwona Icho.

Iyo wamugatikaninge zina lirilose liheni ku Ichi usange iyo wangafiska. Mukuwona? Iyo wachemenge Ichi “watuwa wakuzenthuka” na chinyakhe chirichose. Iyo wakamuchema Yesu “Belezebure.” “Ndipo iwo wakuchema Mweneko wa nyumba Belezebure, wachitenge pakuru uli kuchema wasambiri?” Mukuwona?

¹⁷⁴ Wonani, kuyezga kumujandani imwe kuti muleke kuwona ching’anamuro cheneko cha Mazgu. Ntha icho. . . Wonani, iyo wakumasulira Ichi, wakuti Ichi chikung’anamura *ichi*.

Chiuta wakati, “Ine nkhalayizga mu mazuwa ghaumaliro Ine ndizamkumutumirani imwe Malaki 4.” Ichi ntha chikwenera kumasulirika; Iyo wakachita ichi. Iyo wakati, “Ndipo umo kukaŵira mu mazuwa gha Lot, charu chizamkuwa mu kaŵiro ka Sodom; ndipo mu nyengo yira, Ine ndizamkuvumbura Mwana wa munthu na ichi, ndendende.” Ise tiri na mitundu yose ya wakuyezgerera na chinyakhe chirichose, cha ichi, kweni ise tiri na Yumoza mweneko, nateso. Mukuwona? Iyo wakayowoya kuti Iyo wazamuchita ichi.

Iyo wakati chikanakhristu wazamkwiza ndipo pafupifupi kupuruska Wakusoreka usange chikaŵa chamachitiko. Kweni wakati, “Walekani wekha. Walekani iwo warutirire. Kupusa kwawo kuzamkuwoneka.” Chifukwa? Mayeso gha Mazgu ghakusimikizgira ichi. Mukuwona?

Para ichi chafika ku Mazgu agho, “Icho chikaŵako kale munthowa *iyi, iyo?* O, ine ntha nkhuomezga mu mbewu ya serpente. Ine ntha nkhuomezga mu *ichi, icho*, na *chinyakhe*.” Ichi ntha chiri kuvumbukwa, wonani, yayi, ng’o. O, m’bale, laŵiska waka uko. . .

Ise timalizgenge, chifukwa ndi thweluvu koloko.

¹⁷⁵ Wonani, kuyezga kumujandani imwe kuti muleke kuwona ching’anamuro cha Mazgu gha muwiro uwu, gha Kuwara kwakumise kumasulirika. Ichi ndi. . . Kasi ichi chikung’anamura vichi? Ndi nyengo ya kufuma yiri pafupi, Chiuta wakwiza kupukwa Iyo, mwakusimikizga ngati charu. Mukuwona?

¹⁷⁶ Sono ine nkhuhumba kuti ndimufumbani fumbo imwe. Apo, ndi thweluvu koloko sono, yajumpha na maminiti fayivi; ndipo ise tirutirizgenge, usiku uwu. Kasi imwe mukumuwona chiuta wa charu ichi? [Gulu likuti, “Amen.”—Munozgi.] Kasi imwe mukomezga ichi? [“Amen.”] Mukuwona umo ichi chiliri, mpingo, mahara gha m’mutu, sayansi?

Charu chose chiri ku ichi, wonani, mabungwe. Ndipo, imwe mukuti, “ine ndine Mukhristu.” “Kasi iwe uli mu bungwe uli?” Inya, usange ine nkhaŵa mu bungwe, ine nthā nkhuomezga ine nthēna nkhaŵa Mukhristu. Sono, ilo ndi lizgu likuru, kwēni uwo ndi unenesko.

Ine ndamalizga waka kuyowoyanga kuti kumanya na sayansi, na Chikhristu, virije kuyanjana kulikose. Chimoza ntcha chiŵanda, ndipo chimoza chinyakhe ntcha Chiuta. Chirichose icho chikukana Mazgu gha Chiuta, khalani kutali na ichi. Mukuwona? Chara, bwana. Baibolo likuchema, ku mazuŵa ghaumaliro agha, kuti Ŵakhristu ŵafumeko kwa muzaghali yura, ilo ndi khuni la uweme na uheni.

¹⁷⁷ Nadi, iyo wali na uweme. Kasi munyakhe wangayowoya kaheni kalikose ka chipatala? Chara, bwana. Layibulare? Chara, bwana. Masambiro? Chara, bwana. Kwēni, wonani, iwo ŵakupereka icho kwa iwo kwambura Mazgu. Mukuwona upuruski umo ichi chiliri? Kuŵapasa iwo tchalitchi lakuti iwo ŵarutengeko, chisopo kuti ŵakasope, “chiuta wakhala pa chizumbe.” Baibolo likaphalirathu ichi.

¹⁷⁸ Sono imwe muli ku limoza la mathupi agho. Ghaliko ghaŵiri pera gha igho mu charu chapasi sono, nyengo zose kukaŵa nthēura, ndipo chizamkuŵa nthēura mpaka Yesu wafike, ndipo limoza la igho lizamkuperanyika. Sono imwe muli ku limoza la mathupi agha. Limoza la igho, imwe mwachita kujoyinako; limoza linyakhe, imwe mwababikira mu Ili. Mukuwona?

Limoza la igho, imwe ndimwe gawo lakhe chifukwa imwe mwababikira mu Ili. Imwe mukwenera kuŵa gawo la Ichi. Kasi ine ningakana kuti ine ndiri na woko? Vingachitika chara kuti ine nikane Lizgu lirilose la Chiuta, usange ine ndiri gawo la Chiuta. Ine ndiri gawo la William Branham; ine ndiri mu viŵaro, ndipo chiŵaro chirichose ndi gawo la ine. Ndipo Lizgu lirilose la Chiuta likwenera kuti linjire mu mzimu wane, likwenera kuti linjire mu uzima wane, likwenera kuti linjire mu umoyo wane, Ili likwenera kuti linjire mu fundo zane. Usange fundo zane zikususkana na Icho, ipo Mzimu wa Chiuta nthā ukukhala mwa ine. Uwo ndi unenesko. Nthā ungakana Lizgu limoza la Ichi.

¹⁷⁹ Imwe muli ku limoza la mathupi. Mukwenera kuŵa, ichi chikwenera kuŵa waka nthēura. Ili panji ndi Thupi la Chiuta, cheneicho ndi Mazgu; panji thupi la Satana, kwizira mu mpingo. Ndipo charu chose chikwenera kuzakaŵa ku mpingo unyakhe; ichi chikusopa chiuta munyakhe. Imwe mukwenera kusopa panji chiuta wa kumanya, imwe mukugomezga pa ivyo imwe mukupulika mwa kumanya, imwe mukugomezga pa *ichi*, panji *icho*, panji *chinyakhe*; panji imwe mukugomezga pa Mazgu gha Chiuta, mwa chipulikano, kulindiriranga Iyo kuti wakhozgere Ichi na kuchipanga Ichi chaunenesko.

Mpingo weneko wa Chiuta ukulindirira
 kwiza kula kwa zuwa la chimwemwe la
 Mileniyamu,
 Apo Fumu yithu yakutumbikika yizamkwiza
 na kutora Mkwatibwi Wakhe wakulindirira;
 O, mtima wane ngwakuzura na mkwatulo apo
 ine nkhutokatoka, kulindirira na kuomba,
 Pakuti Fumu yithu yitizengeso ku charu
 chapasi.

O, Fumu yithu yitizengeso ku charu chapasi,
 Satana wazamukakika virimika sauzandi, ise
 nthā tizamkuwāso na mtunduli,
 Para Yesu wafikaso ku charu chapasi.

¹⁸⁰ O, wanthu wa United States uyu, uko Uthenga uwu ukuruta sono, chimbirani mwankhongono umo imwe mungachitira ku kumanya uku, muwiro wasayansi imo ise tikukhala. Chimbirani ku Mazgu gha Chiuta!

Imwe, ine, kulije munyakhe wanga—wangachita, wakumanya Ichi. Kulije munyakhe wanasimikizgira Ichi. Chiuta wakupanga kusimikizgira Kwakhe Yekha. Kulije munyakhe wali na mazaza kumasulira Ichi; ine, kulije munthu munyakhe wali na mazaza. Chiuta wakuchita kumasulira Kwakhe Yekha. Iyo wakapanga phangano. Iyo wakati Iyo wazamuchita ichi mu mazuwa ghaumaliro.

Ndipo mu mazuwa ghaumaliro chiuta wa muwiro uheni uwu wazamkuburumutizga maso gha wanthu, na kumanya kwakhe kwa mahara gha m'mutu, pa khuni lakusakanikirana la uweme na uheni, wachali kupereka ichi ku wanthu. Ndipo apa chikwiza, chinthu chira chikupangika, bungwe lira kufuma kale mu Miwiro ya Mdimā, na pambere Miwiro ya Mdimā yindafike, wose kupanga munthu wapachanya, Satana, uyo wakati, “ine ndijikwezgenge ndamwene pachanya pa wana wa Chiuta, ndipo iwo wandipulikirenge ine.” “Ndipo iyo ngati Chiuta wazamkukhala mu tempile la Chiuta, ndipo wana wa Chiuta wazamkuwunukira ichi.”

¹⁸¹ Chifukwa, mwana wa Chiuta, wakuti, “Inya, muwoli wane, ichi nthā; iyo ndi muweme. . .” Rutirira munthazi, rutiriranga waka. Mukuwona?

Imwe mukuti, “Inya, Iyo wakati ‘wana wa Chiuta.’” Inya, bwana.

Munthu, kwali iyo ndinjani, wakapangika mu chikozgo cha Chiuta, ku uchindami wa Chiuta. Ndipo mwanakazi wali kupangika kufuma ku mwanarumi, nthā kwa Chiuta. Mbunenesko. “Para wana wanarumi wa Chiuta wakati wawona wana wanakazi wa wanthu kuti waka wa wakutowa, iwo wakajitorera kwa iwo wene wanakazi.”

“Umo kukaŵira mu mazuŵa gha Nowa, ntheura ndimo kuzamkuŵira pa kwiza kwa Mwana wa munthu.”

Sono wonani, usange imwe mukukhumba kuti mumanye steji iyo mpingo ulimo, wonani steji iyo ŵanakazi ŵalimo, wonani, chifukwa iyo ndi mpingo. Wonani icho iyo wakuchita, wonani, ndipo mu muwiro uheni uwu wauzaghali.

¹⁸² Laŵiskani, nthā ukaŵako wankhaza, uheni, wapasi, msumba uzaghali mu charu, kuruska Nazarete, ndipo kufuma mwenemula Chiuta wakasankhamo mwali. “Kasi mungafuma kanthu kaweme kalikose mu Nazarete?”

Ndipo kufuma mu muwiro uheni uwu, umo chiuta wa muwiro uwu wali kuburumutizga maso gha ŵanthu, na visambizgo vyawo vya ŵanthu na mabungwe; kufuma mu muwiro weneula, Chiuta wakusankhamo ŵanthu ku Zina Lakhe.

Nangauli kuno wakakanika na kunyozeka,
zuŵa limoza Fumu yizamkutorera
Ŵakhe ŵakusankhika mkati mu chipata,
ndipo icho chikuruska chirichose.

Ntheura ise tizamkwimba na kuchemerezga,
na kuvinavina,
Mwanamberere wazamkupuputa masozi
ghithu;

Ise tizamkuŵa na sabata yimoza
yachimwemwe cha kuwerera ku nyumba,
Virimika teni sauzandi vyakuyambirira. (Uwo
ndi unenesko.)

Ŵanthu ŵakuziziswa chifukwa cha Zina
Lakhe ndipo iwo ŵakuchemeka Mkwatibwi
Wakhe. (Ndi unenesko uwo?)

Nangauli wakakanika na kunyozeka, zuŵa
limoza Fumu yizamkutorera,
Ŵakhe ŵakusankhika mkati mu chipata, (mu
kufuma) ndipo icho chikuruska chirichose
kwa ine.

¹⁸³ Ine nkhufika pakuŵa munthu muchekuru sono. Ndipo mazuŵa ghane ghayamba kumara; ndipo kalaŵiskiro ka maso ghane kayamba kuphinya; ndipo umoyo wane uchoko wankhongono wayamba kuzimwa. Ine nthā nkhopa mdima. Pakuti ine nkhukhumba kuti ndiyowoye ichi, pamoza na Paulos, “ine nkhumumanya Iyo mu nkhangono ya chiwuka Chakhe.” Kwali iwo ŵamkundisungankhu ine, usange ine ndibirenge mu nyanja, panji kuphyira mu ng’anjo, panji kuryeka na nk Haramu, Iyo wazamuchema zina lane, ndipo ine ndizamuyowoya. Amen!

Tiyeni ise tirombe.

¹⁸⁴ Usange wangaŵamo muno, panji kuwaro kwakupulikira pa mawaya Uthenga uwu charu chose, mu matchalitchi

ghinu ghachokoghachoko na magulu na maholo, na kulikose imwe mwakhala, usange waliko yumoza, o, lekani ine ndimukakamizgani imwe; lekani ine ndimuŵeyani imwe, ngati mupharazgi wa Ivangeli; lekani ine ndimuŵeyani imwe, mu Zina la Yesu Khristu; chimbirani ukali wa muwiro uheni uwu! Ntha mungatumikiranga chiuta wa muwiro uheni uwu.

O, ine nkhumanya imwe mukuti, “Ichi ntchiweme. Iwo mbaweme.” Ndendende, khuni lakusakanikirana. Imwe ntha mungasazga kumanya na Mazgu gha Chiuta.

Ndi Mazgu agho ghakwenera kuti tighagomezge mwa chipulikano, ntha kumanya. Imwe ntha mukwenera kupulikiska Ichi; imwe mukuchita kuzomera Ichi. Imwe mukuti Ichi ntchaunenesko; ndipo pamanyuma imwe mukukhalira umoyo Ichi. Ndicho chekha Iyo wakumufumbani imwe kuti muchite.

Usange walimo munyakhe muno mu gulu lithu, ise ntha tingachemera ku guwa kuŵatorera ŵanthu kumtunda kuno, chifukwa kulije malo; panji kuwaro mukupulikira mu mphepo, mu mawaya gha telefoni, usange waliko kuwaro uko uyo ntha wakumumanya Iyo. Ntha . . .

¹⁸⁵ O, mwaŵanakazi, ine ndamuchenyani imwe mlenji uwu, ntha ndine, ine ndawerezgapo waka Mazgu. Sisi lifupi, kuvwaranga malaya ghakale ghachoko, kujivwarikanga mwaŵene nkhanira mu kawonekero kauzaghali, kasi imwe mukumanya chara kuti mzimu uwo . . .Iwe ungamanya kuŵa wakulangwa, mlongosi, wakutemweka, para ichi chafika ku thupi lako, kweni mu uzima wako kasi iwe ukuwona chara icho chakukora iwe?

Kasi Chiuta wangapanga mwana Wakhe mwanakazi wawoneke muzaghali kuti wanyenge mwana Wakhe mwanarumi, kuti wamukhumbire iyo, kupanga wose ŵaŵiri kukazgora chifukwa cha chigololo? Kasi Iyo wangachita ichi, mlongosi? Jifumbani mwaŵene fumbo ilo. Yayi, ntha na mitunda mamiliyoni. Ntha mungaŵikanga icho pa Chiuta.

¹⁸⁶ M'bale, kasi chiuta wakupa iwe mzimu wa charu ichi kufikira iwe ungawona chara kuti uko nkhwana? Kasi iyo waburumutizga maso ghako, ku fundo za mpingo, bungwe, chigomezgo, na vinyakhe ntheura, mwakuti iwe ungawona chara kuti Chiuta wakukhozgera Mazgu Ghakhe na kuchipanga Ichi ntheura? Kasi ndi ntchito yako, kasi ndi bwana wako, kasi ndi muwoli wako, kasi ndi ŵana ŵako, kasi ndi mpingo wako, panji chirichose, chakupatura iwe ku Mazgu gha Chiuta, cheneicho ndicho chekha chisinkhu cha Umoyo? Chimbira ichi, m'bale wane! Ine nkchukutemwa iwe, na chitemwa cha uchiuta. Ine ntha nkchuchindika waliyose wa m'bale wane kuruska iwe, napachoko pose. Usange ine nkchachitenge, ine nate ndirongorenge ntchindi za munthu. Ine ntha nkchuyowoya vinthu kumupangiskani imwe kuti mukwiye. Ine nkchurongora, nkchuyowoya vinthu ivi

chifukwa viri mu Mazgu gha Chiuta. Ndipo ngati muteweti wa Chiuta, na chitemwa cha Chiuta mu mtima wane, ine nkhumuphalirani imwe vinthu ivyo mwakuti imwe muwone na kupulikiska. Panji imwe mwati mumanyenge chara usange ine nkhamuphaliraninge chara imwe. Kasi imwe muchimbirenge ichi muhanyauno?

Sono, na kulikose charu zingirizge, tiyeni tisindamiske mitu yithu.

¹⁸⁷ Chiuta wakutemweka, vyatandikika panthazi pa ine ndi mathaulo. Wanthu mbarwari; ine nkhuwika mawoko ghane pa ivi, mwakuti Imwe muwachizge iwo.

¹⁸⁸ Ndipo ine nkugomezga, Fumu, usiku uwu, kuti kuwenge uteweti ukuru, mwakuti Nkhongono ya Chiuta yiwenge pano, vimanyikwiro vikuru na vyakuziziswa. Umo ise tikapulikira viweme kufumira ku maungano ghangapo ise tikaŵa nagho, umo kukanozgera, kuwona icho chikachitika! Ine nkhuromba, Chiuta wakutemweka, kuti Imwe mutipenge ise vigaŵa vyaphapikira usiku uwu. Ine nkhuromba ichi na mtima wakufikapo, Fumu, chifukwa ichi ndi chitemwa chane pa Imwe na Mazgu Ghinu, na chifukwa cha wanthu aŵa. Perekani ichi, Chiuta wakutemweka.

¹⁸⁹ Ndipo usange kuwaro kusirya charu, panji nanga ndi muno sono, kuti walimo wanjani awo mbarwari na wakukomwa, ndipo iwo wakwenera kuti warutenge usiku uwu, nthu wawenge kuno, panji wangaŵa kuwaro uko mu mipingo panji malo uko iwo wakukumana; ine nkhuromba kuti Imwe muwachizge iwo. Sono, Fumu, kweni ku machirisko ghakuru chomene! Usange Imwe mwachizga thupi lawo ku kansa, TB, chilaso, chinthu chinyakhe, iwo wazamkurwaraso, paliye nkhaiyiko, usange iwo wakhalenge umoyo nyengo yitali chomene, pakuti thupi lawo lichali pasi pa kwananga, nthembo. Kweni wazomerezgani iwo wapokere—machirisko gheneko Ghauzimu, machirisko gha uzima, cheneicho chikupanga chilengiwa chiphya, chajumphu ku nyifwa kufika ku Umoyo, ndipo pamanyuma kulindiriranga mu kachisi wakale uyu ku uwombozi wa thupi para uzima wawomboreka. Perekani ichi, Fumu.

¹⁹⁰ Nkhuromba iwo waghachimbire mabungwe ghara na vigomezgo. Chiuta, kuwaro uko mu vigomezgo ivyo na mabungwe ine ndiri kukumana na wabale wanjani waweme. Ndipo, Chiuta, kasi ine ningayowoya uli ichi kuti iwo wachiwone, na kuwaleka iwo kuwona Mazgu? Ichi chikundisuzga ine. Kweni ine nkhumanya, kamosaso, kuti Imwe mukati, “Kulje munthu wangiza,” kwali waŵe muweme uli, wakufwasa uli, wakujikora uli, “pokhapokha Adada Wane wamuchema iyo. Ndipo wose awo Adada Wane wali kundipa Ine, iwo wafikenge.” Ndipo, Fumu, ine nkhuwona ndi ntchito yane ndamwene ya kuyowoyanga Unenesko.

Ndipo ntha ngati ndiumo Paulos wakayowoyera, “Kunyamura Mazgu gha Chiuta na chinyengo,” na chisambizgo cha munthu cha bungwe kusazgikana mu Ichi, ngati khuni lakusakanikirana uweme na kumanya, uweme na uheni; kweni na mtima wakujurika na Mzimu Mutuŵa. Perekani ichi, Chiuta. Ponoskani waliyose.

¹⁹¹ Sono na mitu yithu yakusindama na maso ghithu ghakujara. Ndipo ntha kwa ine. . .Ine ntha ningayowoya ichi munthowa iyi, “Ichi ntha chikundipangira mphambano ine kwali imwe mukuchita ichi panji chara.” Ichi chikundichitira mphambano ine. Ine nkhumutemwani imwe. Ndipo ine nkhuomezga imwe ntha mukughanaghana pakuti ine nkhuenera kuyowoya mwankhaza. . .Umo Paulos wakayowoyera, “Ine nkhuumba kuti ndiŵe pamoza na imwe, ndipo ine ningasintho machitiro ghane.” Ntha chikaŵa chifukwa chakuti iyo ntha wakaŵatemwa iwo; iyo wakaŵatemwa iwo. Ntha. . .Umo Yesu wakayenera kuŵachenya iwo, ndipo pamanyuma kuŵafwira iwo. Wonani, “Ŵadada, ŵagowokerani iwo; iwo ntha nanga ŵakumanya icho iwo ŵakuchita.” Kuti ughanaghane, munthu uyo wakukhumba kuchita makora, na kuyezganga kuchita makora, na kuwona chiŵanda chira. . .Uyo ndi mweneuyo ine nkhumumbana nayo, uyo waburumutizga maso gha ŵanthu aŵa.

¹⁹² Charu ichi chikwenera kuti chigolerege na uchindami wa Chiuta, kuwona icho chachitika mwa icho mu nyengo yaumaliro iyi, yaumaliro iyi. Ntchifukwa uli visisimuso ivi vindafike ku vyaru vyakale? Ichi ndi kudera Kuzambwe kuno mumphepete mwa Nyanja, kutali chomene kuzambwe uko imwe mungamanya kuruta. Sono chakutchinga cha kwananga chadudumira kusi kwa charu chapasi, ndipo ichi chikutitimira; malo, ndipo Los Angeles na Hollywood, kutitimiranga mainchezi ghanandi pa ora, kulije nthowa yakuchilekesera ichi. Inya, ise tiri kuno. Pafupifupi nyengo yiriyose ise tipulikenge kuchemeka. Usange imwe mukumanya kuti. . .

Sono, palije munyakhe wakulaŵiska. Kweni usange imwe mukumanya, kufuma mu mtima winu. . .Ine nkhumufumbani imwe. Ine ningaumanya chara mtima winu, pokhapokha Chiuta wavumbure ichi. Kweni kufuma mu mtima winu, usange imwe mungawona kuti imwe mukuwona kuti imwe ntha muli apo imwe mukwenera kuŵa na Chiuta na Mazgu Ghakhe, mu chipulikano, uli imwe mukwezge waka woko linu kwa Iyo, yowoyani kwa Iyo, “Fumu, Imwe ndivwireni ine.” O Chiuta! Kufuma mu tchalitchi ili, lakuzura, lazura mu vipupa zingirizge, mkati na kuwaro, nkhanira mahandiredi gha mawoko, panji mawoko thu handiredi ghakwezgeka muchanya. Nkhumuwongani imwe chifukwa cha kugomezgeka kwinu.

¹⁹³ Yesu wakutemweka, ntha mungazomerezganga yumoza wa iwo watayike. Ngati muteweti winu, uyo wayimirira pakatikati pa ŵamoyo na ŵakufwa, kuŵarongoranga iwo, na njoŵe, ku

Mazgu gha Chiuta. Ine ningaŵaponoska chara iwo, Fumu, kweni iwo ŵakukhumba kuti ŵaponoskeke. Ndipo, Ŵadada, umo ine ndiri kuyowoyera nyengo zinandi, zuŵa likufuma ku mlenji; ndipo apo ili likukwera pachanya pa charu chapasi, ili likutumika na Chiuta kuti likakhwimiske mbewu, kuti lipange chakurya chathupi cha umoyo wathupi. Kweni, O Chiuta, Imwe mukati, “Kwa iwo ŵeneawo ŵakopa Zina Lakhe Zuŵa laurunji lizamkufuma na machirisko mu mapapindo Ghakhe.” Zomerezgani Zuŵa laurunji, Mazgu gha Chiuta, ghakwere mu mitima ya ŵanthu, ndipo malazi ghakuchizga gha chipulikano mu Mazgu ghara ghachizge waliyose wamtafu ku Mazgu, na kuŵatorera iwo ku uzari wa ŵana ŵanarumi na ŵana ŵanakazi ŵa Chiuta.

Iwo ndi Ŵinu, Fumu. Mu Zina la Yesu Khristu, wose kuno na uko ŵakupulikizgira mu mphepo, ine nkhuŵapereka iwo ŵeneawo ŵakwezga mawoko ghawo kwa Imwe ku chiponosko cha mauzima ghawo. Amen.

Kula uzima wane wakukwatulika
uzamkusanga (Nkhu? Pa jotchero ili.)

Kupumura kutali... (mwa chipulikano ine
nkhulaŵiska kusirya uko ine nkhuruta)

Kufupi ku mphinjika, (uko ndiko Mazgu
ghali)... mphinjika,

Muŵe uchindami wane muyirayira;

Mpaka uzima wane wakukwatulika
uzakasange

Kupumura sirya la mronga.

Yesu, ndisungani ine... (Icho ndi, kupayikika
pamoza na Iyo, ntha nkhukhumba
chirichose cha charu. “Ndisungirirani ine
wakupayikika.”)

Kuli mbwiwi yakuzirwa,

Njaulere ku wose, mronga wakuchizga,

Kwikha kufuma ku mbwiwi ya Mphinjika.

Mu mphinjika, mu mphinjika,

Muŵe uchindami wane (tiyeni tikwezge
muchanya mawoko ghithu) palipose;

Mpaka uzima wane wakukwatulika
uzakasange

Kupumura sirya la mronga.

¹⁹⁴ [M’bale Branham wakuyowoya sono ku ŵimbi—Munozgi.] “Ine nkhumanya kumupulika Muponoski wane wakuchema.”

Tambasurani ndipo koraniko chasa kwa munyakhe, ndipo yowoyani, “Chiuta wakutumbike iwe, Mukhristu.”

[M’bale Branham wakuyowoyaso ku ŵimbi—Munozgi.] “Ine nkhumanya kumupulika Muponoski wane wakuchema.”

Imwe mukukupulika Kuwapo Kwakhe? [Gulu likuti, “Amen.”—Munozgi.]

Kuwaro uko mukupulikizgira mu mafoni, imwe mose koranani chasa yumoza na munyakhe kuwaro uko, ndipo yowoyani, “Chiuta wakatumbike iwe, Mukhristu.”

¹⁹⁵ Imwe mukumanya, chiripo chiziwa cha maji kunyuma uku. Iyo wakutora wanthu awo wakuvwara Zina Lakhe. Imwe mundabapatizike mu Zina la Yesu Khristu kuti zakwananga zinu zigowokereke, chiziwa chiripo, malaya ghalipo, pali munthu wayimirira apo wanozgeka. Imwe ndimwe wakupokerereka, usange imwe mwamuzomera nadi Yesu ngati Muponoski winu ndipo mukugomezga kuti uwu ndi Unenesko.

¹⁹⁶ Kumbukirani, nthu wakaŵako munthu mu Baibolo, panji nyengo yiriyose pambere mpingo wa Katolika ukaŵa undapange bungwe, wakabapatizika mu nthowa yinyakhe yiriyose padera pa Zina la Yesu Khristu. Kulije malo ghakusangika mu Malemba, panji mudauko, kuti wanthu wanyakhe wakabapatizika, kunjira mu Mpingo wa Chiuta wamoyo, mu zina la maudindo gha “Dada, Mwana, Mzimu Mutuwa.” Ichi ndi chisambizgo cha Katolika, ndipo nthu chisambizgo cha Baibolo.

¹⁹⁷ Pakufumbika na wasembe, ine nkhamufumba iyo icho. Iyo wakati, “Uwo ndi unenesko. Kweni ise ndise mpingo; ise tingamanya kusintha chirichose ise tikukhumba kuchita. Chenekocheneko chiri mu mpingo. Chiuta wali mu mpingo Wakhe.”

¹⁹⁸ Ine nkhati, “Chiuta wali mu Mazgu Ghakhe. Ndipo usange mpingo ndi . . .” Ine nkhati, “Chiuta ndi Mazgu. Ndipo usange mpingo ukususkana na Mazgu, ntheura ine nkhuwugomezga chara mpingo.”

Ine nkhuwomezga lizgu lililose la munthu liwe lautesi, kwali ichi waŵe wasembe, papa, chirichose iyo wangamanya kuwa, ndipo Mazgu gha Chiuta ghaŵe ghaneneska.

Ndipo Paulos wakapangiska munthu waliyose, kwali iyo wakabapatizika uli, usange iyo nthu wakabapatizika mu Zina la Yesu Khristu, kuti wafike na kubapatizikaso.

¹⁹⁹ Ndipo para wANJI wakati wapokera kale Mzimu Mutuwa, Petros wakati, “Kasi ise tingakanizga maji, pakuwona kuti aŵa wali kupokera kale Mzimu Mutuwa,” Milimo 10:49, “kuwona kuti aŵa wakapokera Mzimu Mutuwa ngati ndiumo ise tikachitira pa a . . .” Ndipo iyo wakaŵalangunlira iwo, “Pambere imwe mundafumepo pa malo, nangauli imwe muli kupokera Mzimu Mutuwa, fikani ndipo mubapatizike mu Zina la Yesu Khristu.”

Pakuti, Petros wakapika kiyi ku Ufumu, kuti, “Chirichose imwe mukakenge pa charu chapasi, Ine ndikakenge ichi

Kuchanya.” Ndipo kasi kiyi wakuchita vichi? Wakujura chinyakhe, chamchindindi.

²⁰⁰ Ndipo para Yesu wakati, “Rutani, mukaŵabapatize iwo mu Zina la Dada, Mwana, Mzimu Mutuŵa,” kukhazikiska chira kula kuti waburumutizge wambura kugomezga.

Wonani! Ntchifukwa uli Petros ntha wakarutirizga chira, lizgu pa lizgu? Iyo wakayenera kuchita.

Usange munthu wabapatizika mu maudindo, “Dada, Mwana, Mzimu Mutuŵa,” iyo ntha wali kubapatizika napachoko pose; iyo walije Zina. *Dada* ndi zina yayi, *Mwana* ndi zina yayi, ndipo *Mzimu Mutuŵa* ndi zina yayi. Mzimu Mutuŵa ndicho Ichi uli; ngati, ine ndine munthu. Ndi Mzimu Mutuŵa.

Dada ndi udindo; ine ndine dada. *Mwana* ndi udindo; ine ndine mwana. *Munthu* ndi udindo; icho ndicho ine ndiri. Kweni zina lane ndine William Branham.

Ndipo Zina la Dada, Mwana, Mzimu Mutuŵa ndi Zina la “Yesu Khristu.” Yesu wakati, “Ine nkhwiza mu Zina la Adada Ŵane.” Kasi Zina la Dada ndi vichi? Mwana waliyose wakwiza mu zina la dada wakhe. Ndipo Zina la Dada ndi Yesu Khristu. Mukuwona? Mukuwona icho ine nkhung’anamura?

²⁰¹ Usange ine nkhamuphalirani imwe kuti murute kusika ndipo munditorere chinthu chinyakhe ine pa thebulo pasi apa, mu zina la mulara wa msumba. Kasi mbalinga ŵakumanya kasi mulara wa msumba ndinjani? Mubwezi wane muweme, Rich Vissing. Inya, imwe ntha mungaruta kusika kula na kuti “mu zina la mulara wa msumba.” Imwe mukuti, “Mu zina la Rich Vissing.” Imwe mwaŵanthu muno mu Jeffersonville mukumanya kasi iyo ndinjani.

Ndipo ndicho chifukwa Iyo wakati, “Dada, Mwana, na Mzimu Mutuŵa.” Mwa Iyo mukukhala Uchiuta, uzari wa Uchiuta muthupi. Iyo wakati, “Muŵabapatize iwo mu Zina la Dada, Mwana, Mzimu Mutuŵa.”

²⁰² Petros wayimirira apo na uvumbuzi pa icho Iyo wakazengapo Mpingo, wa Mweneuyo Iyo wakaŵa, iyo wakati, “Rapani, waliyose wa imwe, ndipo mubapatizike mu Zina la Yesu Khristu.” Ndipo ntha . . . Makiyi ghakaperekeka Kuchanya na charu chapasi. “Kulije Zina linyakhe kusi kwa Machanya liri kuperekeka pakati pa ŵanthu mwenemumo imwe mukwenera kuponoskekeramo.”

²⁰³ Ntchifukwa uli imwe mukubapatiza mu Zina la Yesu Khristu? Kuti zakwananga zigowokereke. “Uyoyose mukumugowokera zakwananga, kwa iwo zagowokereka.” Mukuwona? Kweni usange imwe mukughanaghana kuti iyo ndi wakwenerera na wakukwanira chara kuti wabapatizike, ntha mungachitanga ichi. Pakuti, para imwe mwachita ichi,

icho chikuchita ichi, wonani. Imwe mukupulika icho ine nkhang'anamura?

Nkhupulika Mupo-. . . (Mazgu) kuchemanga,
 (kuchema kusi uko ku dindi)
 Nkhupuli. . . ("Kasi imwe mufwenge
 pamoza na Ine chara, mwakuti imwe
 mungazakawuka pamoza na Ine?") . . . -noski
 wachema,
 Nkhupulika Muponoski wane wakuchema,
 (kasi charu chizamkuyowoya vichi?)
 "Nyamura mphinjika yako, ndipo
 undirondezege, undirondezege. . ."

Sono, usange imwe nthu muli:

Uko Iyo (Iyo ndi Mazgu) wandirongozgera
 Ine. . . (apo pali chiziwa)
 Uko Iyo wandirongozgera ndimurondezgenge,
 Uko Iyo wandirongozgera ndimurondezgenge,
 Ndirutenge nayo, nayo nthowa yose.

Tiyeni tisindamiske mutu withu.

²⁰⁴ Chiuta wakutemweka, chiziwa chiripo. Sono yowoyani ku mitima, Fumu. Nkhuromba iwo wamupulike Khristu, Mazgu, kuwachemanga iwo, na kuruta na Iyo nthowa yose.

"Ine ndirutenge na Iyo ku munda. Ine ndirutenge na Iyo ku chiziwa. Ine nditorenge Zina Lakhe. Ine nkukhumba kuti ndiwe yumoza wa wanthu Iyo wakuchemera ku Zina Lakhe. Ine ndigomezgenge Mazgu Ghakhe. Ine ndimurondezgenge. Ine nthu ndiyendezganenge na charu. Ine ndiwenge muneneska, Mkwatibwi wakufikirika. Ine nthu ndilekengeko kadikidiki kamoza ka Mazgu Ghakhe. Pempho lirilose, ine ndiwenge wakufikapo, Mkwatibwi muneneska. Chirichose Iyo wandifumbenge ine kuti ndichite, cheneicho ine ndichitenge.

"Usange Mfumu wane uyo wakwiza wakukhumba kuti ine sisi lane likure, ine ndichitenge ichi. Usange Iyo wakukhumba kuti ndifumiskeke vyose ivi vyakujiphakaphaka, ine ndichitenge ichi. Usange Iyo wakukhumba. . . Iyo wakundiphalira ine kuti ndi mzimu uheni, yumoza muheni uyo ine nkhwendezgana nayo, na malaya agha ghamawonekero ghauzaghalii; ine ndichitenge ichi, ine ndighalekenge agha. Ine nthu nkhwepwerera icho munyakhe waliyose wakuyowoya, ine ndighalekenge igho.

"Iyo wakukhumba kuti ine ndifumemo mu gulu lira ilo ine ndiri nalo, la wambura kugomezga, ine ndichitenge ichi; nangauli ine nkhusangirako chakurya chane, panji chirichose icho chiriko. Iyo wakalayizga kuti Iyo nthu wazamkundisida ine. Ine ndi—ine ndichitenge ichi. Ine ndirutenge na Iyo nthowa yose. Iyo wakukhumba kuti ine ndibapatizike mu Zina Lakhe, ine ndichitenge ichi."

Fumu, Imwe mukalayizga ichi mu Mazgu Ghinu umu, icho ndicho Imwe mukakhumbanga. Nkhuromba munthu waliyose wachiwone ichi, Fumu, ndipo mwakukondwa, mwakujikhizga, gwadirani ku Ichi. mu Zina la Yesu ine nkhuromba. Amen.

²⁰⁵ Imwe muŵe kwa Chiuta. Nkhuromba Chiuta watore mazgu ghachoko ghakuphyoka na kughapanga igho gheneko kwa imwe, ndiko kuromba kwane kwakufikapo.

Chiziŵa chiŵenge chakunozgeka. Waliyose uyo wakukhumba kwiza, iwo ŵali...Mupharazgi walengezege icho kanyengo kanyakhe panthazi pachoko. Waliyose uyo warapa ndipo wakukhumba kuti wabapatizike, kugwiriska ntchito Zina la Yesu Khristu, imwe fikani waka kunthazi. Chirichose chanozgeka. “Vinthu vyose vyanozgeka.” Chirichose ise tingamanya kuchita kuti timovwirani imwe kuti mukhalire umoyo Chiuta, ise tiri pano kuti tichite ichi. Chiuta wamutumbikani imwe.

²⁰⁶ Sono tiyeni ise tiyimirire. Sono sumu yithu yichoko, *Ine Nkhumutemwa Iyo*. “Ine nkhumutemwa Iyo chifukwa Iyo wakadanga kunditemwa ine.” Tiyeni tiyimbe iyi, waliyose sono.

Nkhumutemwa, . . .

Tiyeni tikwezge mawoko ghitu muchanya apo tikwimba iyi.

. . . Nkhumutemwa

Wakadanga kunditemwa ine

Wakagura chiponosko chane

Pa mphinjika.

Na mitu yithu na mitima yakusindama sono, tiyeni ting’ung’ute iyi kwa Iyo. [M’bale Branham wakuyamba kung’ung’uta *Nkhumutemwa*—Munozgi.]

Nkhumutemwa.

[M’bale Branham wakurutirizga kung’ung’uta *Nkhumutemwa*—Munozgi.]

O Chiuta, Dada withu, mutilengere lusungu ise vilengiwa vyachitima, Fumu. Tikhozgani ise ku ntchito iyo yiri kunthazi. Ndivwireni ine, O Chiuta, ndivwireni ine! Ine nkhuwona kuti chinyakhe chiri kuwaro uku, Ŵadada. Ndivwireni ine, O Chiuta, kuti ndimanye Unenesko. Tumbikani ŵanthu aŵa, Chiuta wakutemweka. Ŵarongozgani iwo, ine nkhuromba, mu Zina la Yesu.

²⁰⁷ Sono apo ise tikusindamiska mitu yithu, ine ndifumbenge mliska muno, M’bale Neville, m’bale withu muweme, wafike nkhanira kuno ndipo wayowoye icho iyo, za kuti kwali. . . za ubapatizo. Ine panji ningalengeza icho. Ine nkughanaghana kuti chiziŵa chiri mwazi, munthowa yiriyose.



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VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
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