


OMADINA OMASHEKO

 Tangi, Mumwatate Neville. Eshi osha fa o—oshivakela kwaame. Kanda li ndiku noku kala apa konguloshi. Ashike, konguloshi onguloshi yoshililo, no—nonde lipula ndi faukile mo ongula ei. Nonda dengela Mumwatate Neville, ndele ta ti, “Iya, paife, nge oto uya ko,” ta ti, “omolwashike ito tu popifa kashona?”

² Nonde lipula, iya, ngeno handi uya ko, notashi dulika, itandi udifa, ndele nee onda hala ashike oku popya nongeleka okafimbo kashona moinima oyo, ou wete ko, oyo handi diladila tai nghonopaleke ongeleka.

³ Opo ashike twa aluka mo—molweendo letu loukongo loitemadula, ovamwatate naame, apa, notwa li tu na efimbo liwa. Otwa—otwa pandula unene, atushe otwa yadifwa, no—notwa mona oifitukuti yetu ei kwa li hatu kongo. No—nomufitaongalo wetu naame otu shii kutya ombelela yoshifitukuti oi li lela, iwa lela. Opo nee otwa mona ombabi iwa. Ndele handi mono emwangha neembabi mbali. Ndele hatu aluka.

⁴ Naali oli noku kala efimbo olo handi popi mOipatifo ei iheyalu yaxuuninwa. Ndele inava mana oku longekida ongeleka. Nope na shimwe, einda, olo le shi etifa. Olo, handi lipula kutya oshilando otashi tu pe ondjila yoifilukutumba, molwa onhele yomakulamenno inaa henena omwaalu wovanhu ava tu...ava ongeleka tai kala i na.

⁵ Otwa hala ongeleka ipe i tulwe apa, notu noshitopolwa shiwa shoimaliwa ya nuninwa nale, noku—noku ninga o—ongeleka yakula. Ashike eshi twa kala nomalongelokalunga aa, oshike, ou udite ko eshi shi li. Oshinima shi etifa onghenda. Ovanhu ova kunghula nomakuma, modula, ndele—ndele—ndele oshii. Neshemununo tali di kookaume kange. Tava ti, “Mumwatate Branham, va fa va . . .” Ndokotola kaume kange, ta ti, “Owa fa u na oku mona onhele imwe.” Ta ti, “Ondi udite olukeno, ngaashi tava piti po.”

⁶ Omupangi womuvelo wa shikula wange, ta ti, “Omolwashike, onde ya po ongula imwe ponhano komutwe. Okwa li u na oku kala po . . .” Ndele ta ti, “Ovanhu ova ongala nale pongeleka penya, ponhano komutwe yongula. Ou noku kala po petata lomulongo.” Hano, uwete, noshe shi djuupaleka.

⁷ Ndele otwa hala ongeleka ei i na onhele ya wana, omo kesheumwe ta kala omutumba. Nohatu lipula tu li momafiku axuuninwa, twa itavela. Opo twa . . . Otu noku longa Ongeleka o—o—oinima ei, oyo tai xweenene, oinima oyo ya xunganekwa, imwe yomuyo, omido omayovi. Ndele hanga omilongombali nanhano nomido omilongonhatu, okudja lela mongeleka omu,

osha xunganekwa, tai wanifwa. Ndele paife otu i na tai wanifwa nale. Hano otu noku dimbulukifa oinima ei, ashike katu na onhele ya henena. Hano ongula ei . . .

⁸ Ngeno onda denga eengodi dange naikwao, onghela, nondi na dikwao oku denga, omutenya ou, nosho tuu. Ndele nee ondi novanhu vahapu ovo va hala oku uya mo, omunyasha mukwetu muwa, omahaluhalu ashike, omumwatate omulongi mepya. Navahapu ve li ngaho, nomumwatate a dja koNorway. No—no twa ninga omapulapulo kofindo yonduda. Ndele onda ti, “Iya, paife, ohatu di mo ashike.”

⁹ Ndele Mumwatate Neville ta ti, “Iya, ohatu di mo noku tonga oitya ishona oku nghonopeka Ongeleka kashona.” Shote- . . .

¹⁰ Shimwe shomoinima yotete oyo nda hala oku tonga. Onda shanga oinima imwe apa mombapila, oyo, ngeenge nde ya kongeleka, nda hala oku tonga. Oshinima shimwe nda shanga apa oshi na sha nexulepo laMumwatate wetu muwa Taylor fimbo twa ya.

¹¹ Mumwatate Taylor okwa kala noku uya kongeleka ei omido nomido. Atushe otu mu shii, ondi shi shii. Ashike nge omu na ovanailongo omu, okwa li omulumenhu omunanghedi iwa oo alushe te ku monene oshipundi, oku kala omutumba. Mumwatate Taylor, oshikando shaxuuninwa nde mu mona paife, nafiyo nde mu mona omulumenhu omunyasha, okwa li a fikama poshivelo hanga nhatu ile Eesoondaxa nhe da pita. Okwa ti, “Onda hala omambo amwe, Mumwatate Branham. Onda hala oku andjakaneka omambo aa.” Hano fye, ye . . .

¹² Eshi nda uda, okwa li e na oudu wosuuka noku ya mokoma, ndele ina . . . ehe shii nge oku na oudu wosuuka. Ndele—ndele okwa . . . Okwa fya. Ina fya. Okwa ya ashike a ka kale pamwe nOmwene Jesus.

¹³ Ndele okwa li omudiinini, omumwatate muwa, alushe e na novanhu vakwao. Ndele ehafo laye oku kendabala oku monena umwe onhele oku kala omutumba, ngeenge tave uya mongeleka. Nou shi shii, pamwe, ngeenge twa tauluka Einda, itashi kala shiwa oku mona Mumwatate Taylor kwinya, te tu monene onhele oku kala omutumba, kombinga ikwao?

¹⁴ Ohandi diladila, medimbuluko laMumwatate Taylor . . . Ngha li po oku shi popya naMumwatate Neville, pepako laye, ashike onda hala oku tonga ondjovo yomapandulo ange, komufiyekadi waye. Mumwameme Taylor, ndi wete, omo e li pamwe ongula ei, omutima waye udiinini nau yambekwe!

¹⁵ Mumwatate Taylor, fiku limwe okwa ti, “Ila u mone nge. Ondi na okatale ka fulwa apa, u tule mo eeshi, opo u uye noku yula eeshi.” Alushe e na naaumwe elili. Ndele ope na Umwe e na naye, oo oKristus, oku mu pa exupifo.

16 Ohandi diladila, medimbuluko, tuu, mongeleka ei, eshi ya ongala onga olutu ongula ei, natu fikameni pamwe, tu nyongameke omitwe detu koshipala shaKalunga.

17 Tate wetu Omukwaulu, fye onga ovanhu ongula ei, ndele o—oonakuuya ponhele ei yoku linyongamena . . . Eke Loye linene ole linyenga mokati ketu noku tu kufa umwe womovamwatate vetu muwa ou tu hole, notu shii kutya Owa kala u mu hole. Ndele Ove ou netomhelo laaishe ei, Omwene, ile ngeno inashi ningwa omukalo ou, moku shiiva kutya Ombibeli yetu otai tu lombwele, kutya, “Oinima aishe ohai longelwa ouwa ava ve hole Kalunga.” Ndele okwe shi ninga.

18 Ndele otwa talaatala, mounyuni, notwa mona oushitwe mukeshe omukalo tau popi nafye, kutya ombila itai mu kwatele mo, osheshi kedu okwa longa elalakano olo We mu tuma oku a longe. Okwa li muwa, omumwatate omudiinini.

19 Otwa mona kutya monghalamwenyo yonghalamwenyo yoimeno, nomonghalamwenyo yetango olo hali piti ongula oku tu pa ouyelele. Nomokati komutenya ohali ningi omido dopokati. Ndele nee onguloshi tali fi natango, oku pita ashike vali ongula yashikula ko, liyela noliye, molwaashi ola longa elalakano laKalunga.

20 Otu wete eengala eshi tadi shena noku pa edu oshinge noku wapeka oinyanga yomapako, neenhele deehango, noku longa elalakano; oku patulula omutima wayo noku yandja, oshali, omaadi keenyiki, noshidimba komupitipo, ouwa kovakongi. Tadi yandje aishe di na, melongelokalunga laKalunga, hano tadi nyongameke omutwe wado. Ashike ngeenge oitemadula yafiki, ohadi nyumuka vali, molwaashi oda longa elalakano laKalunga.

21 Hano kombada youshitwe aushe, nOmbibeli, eudaneko, nOmhepo Iyapuki, ohatu hafe noku tyapula momitima detu, oku shiiva kutya Mumwatate wetu Taylor, ngaashi yo, Omwene, a longa elalakano laKalunga. Noku tya ita nyumuka oku anya Ombibeli yetu, Kalunga ketu, noinima aishe oyo Kalunga e tu pa tu tale, oku shiiva kutya ope na enyumuko. Hano ohatu tale komesho kefimbo eshi hatu mu mono vali, eshi omunyasha e noukolele ita kala vali ta vele ile a kulupe.

22 Yambeka omwalikadi waye muwa, oo omukalipamwe naye omudiinini. Nhumbi hatu va djuulukwa, olule, Omwene, ngaashi hatu va mono tava i pamwe kediva, noku kala koipundi i li po, tava yulu eeshi, noku popya, nonhumbi va li shili ovaholike pamwe.

23 Ndele paife otu shii kutya ope nEfiku linene tali uya, eshi omapendafule eitavelo taa nyanye koshi yehangano linene lefindano, nOvaengeli vo . . . nomaimbilo taa yadifa ewangandjo. Ohatu ke va mona vali monhele oyo.

24 Fiyo opopo, Omwene, tu twa omukumo. Tu yambeka noku tu kwafa. Ohatu djuulukwa Mumwatate Taylor, nakesheumwe

oo he uya kongeleka ei, manga a li a fikama poshivelo noku mona onhele yanakuuya a ude Ondjovo yaKalunga, oku kala omutumba noupu nefudepo.

²⁵ Efiku linya eshi a xulifa, Omwene, onda ilikana opo Omwengeli omukulunhu waKalunga ofika poshivelo, e mu monene onhele, yo, Omwene, a kale omutumba. Osheshi opa shangwa mOmbibeli, “Ovananghenda otava ka filwa onghenda.” Nafiyo twe mu mona, Omwene, omadimbuluko naa twikile nawa mawa momitima detu, nafiyo fiku limwe ngeenge twa shakene vali kOshilongo shikwao. MEDina laJesus Kristus otwe shi indila. Amen.

²⁶ Ota djuulukiwa unene mokati ketu nomokati kovanailongo, nosho tuu, ovo have uya kongeleka yetu, ile petungilo letu apa, oku linyongamena. Omwenyo waye nau tulumukwe nombili koshipala shaKalunga, fiyo Efiku olo.

²⁷ Fiku limwe, yo, keshe umwe womufye oku noku ya, umwe naumwe, fiyo twa feukila ngaho momukweyo oo. Tu pitika paife, manga tu nefimbo, hatu dulu, natu lilongekidile efimbo olo tali uya; osheshi ka tu shii kutya otashi kala naini. Katu shii kutya olyelye ta shikula ko. Osho natu kale, opo keshe fiku, kutya nge ole uya, otashi kala kufye, twe lilongekida.

²⁸ Paife, onda hala oku ninga omashiivifo. Paife, diva, tashi dulika, pamwe, inandi popya novadiinini voiniwe nghee nda aluka, shi na sha nonghalo yetungilo lo—longeleka apa, ile eshi tu noku ninga vali, tu mone ongeleka yetu tu dule oku ninga oiongalele yetu. Hano ohandi twikile, ombili, noi—nOipatifo Iheyali, opo nee Oiyaxahandu Iheyali, noinima ihapu tuu oyo tu noku ya muyo, diva.

²⁹ Ndele paife, ongula yOsoondaxa tai ya, oyo, ohandi kala koElizabethtown, Kentucky, naMumwatate L. G. Hoover, e—elongelokalunga lenangeko. Olo loku nangeka etwaliongalo lipe, ile etwaliongalo olo va landa koElizabethtown, Kentucky. Oku yukilila 62 fiyo wa fika moElizabethtown, ile wa yukilila, nda hala okutya, 31, ile mondjila yakula. Pomakandukilo, otai ku twala koElizabethtown. Hanga otundi. Lwomilongonhatu nanhano, eemaila omilongonhe di li po. Ndi wete, hanga eemaila omilongonhe, pomunghulo... wo31, nohanga eemaila omilongonhatu nanhano, ile sha, ondjila ikwao, yoku ya mondjila yakula. Oi li mEpandavanda laMulberry.

³⁰ Elongelokalunga lenangeko. Mumwatate Hoover ota kala e na ofikola yOsoondaxa yoshito pomulongo komutwe. Ndele ame ohandi udifa elongelokalunga lenangeko, okudja pomulongonaimwe nafiyo omulongonambali, Osoondaxa ei tai shikula, Novemba omulongonalimwe.

³¹ Koshipelende sheenghundana oko, e—eenghundana dasho kusho. Nota shi kala... Oto mono ondjila yoye oku dja oko. Oshi li kEpandavanda laMulberry. Ile va—va yandja omapukululo

ko...Oshi li koshipelende sheenghundana kwinya komesho yongeleka.

³² Hano, mu—muNovemba o—omilongombali naavali, ondi—ondi noku kala koShreveport, Louisiana, omilongombali naavali, omilongombali naatatu, omilongombali naanhe, omilongombali naatano, no—nomilongombali naahamano. Omafiku atano, ndi wete, koShreveport, Louisiana, kEtwaliongalo lOmwenyo. Pamwe naMumwatate Moore. Otava tyapula ekuwililo lavo lomido omilongonanho. Ekuluko lomayambeko opentekoste moShreveport, Louisiana, omido omilongonhano dapita, omilongombali naavali omwedi ou. Omido omilongonhano, etumwalaka lotete lopentekoste eshi la udifwa. Ndele oya kuluka, Omhepo Iyapuki oya kuluka, moLouisiana. Nove na edimbuluko lasho, naali ekuwililo lomido omilongonhano. Ndele ame ohandi ka popya pekuwililo eli, omaufiku atano, naMumwatate Moore, koShreveport, Etwaliongalo lOmwenyo.

³³ Ou na mo ookaume nomomudingonoko, oshike, eshi to va shangele, ile sha, ohatu hafe oku kala tu va na. Noku va lombwela kombinga yoshiongelele tashi ya ko.

³⁴ Netwaliongalo lOmwenyo, nge umwe okwa li ko naMumwatate Moore, ye omulumenhu muwa. Noku nongudu yovanhu vawa, Ovaumbuwanhu voshikulu shonale. Oshi djuu u va vele ombedi. Ndele nee, Etwaliongalo lOmwenyo, kesheumwe moShreveport ote ku lombwele apa li li. Shreveport oku na hanga ovanhu omayovi omafele avalu. Ndele oshilando shiwa, noshiyadi eenhele doku nangala. Hano...

³⁵ Netwaliongalo etwaliongalo lakula, etwaliongalo lakula lela. Oli na pombada, nomahalandjadja, nomalukolongo akula, nolukolongo li li konima yalo. Nope nonhele yahrenena. Noku yukilila oshinyanga shoshilando osho hashi kala omafele atano. Ongaashi—ongaashi ashike oku tauluka epandavanda apa, oku ya koshinyanga shoshilando.

³⁶ Ndele Levelende Jack T. Moore, ile—ile shapo Etwaliongalo lOmwenyo koShreveport, Louisiana. Osho tashi hovele momilongombali naavali. Osho tashi kala Etita...Etinhe moOsoondaxa. Etinhe, Etitano, Olomakaya, Osoondaxa, omafiku anhe ponhele yaatano. Ombili. Osho otashi kala momilongombali naavali, omilongombali naatatu, omilongombali naanhe, nomilongombali naatano. Ondi wete osho shi li ngaho, mu—muNovemba.

³⁷ Opo nee, hatu mono hano kombinga yaashi, eshi twa ninga po kombinga yongeleka apa, oku mona nhumbi ongeleka tai xumu komesho oku mona etungilo layo. Ovatungi ove tu lombwela kutya otava tula po ovalumenhu va wana pulo, fiyo lwomafiku omulongo konyala ove i na opo tu dule oku ya mo, uwete, divadiva. Ndele ova teeelala oshilando shi shaine. Ou wete ko,

notu noku kala tu na onhele yomakulameno ya henena, naihapu *ei*. Ndele, akutu, kutu, onduba yeengodi ditilyana oku ya mo, oku tameka oku tunga sha. Ashike onda hala oku ya kongeleka manga inandi shuna mepya.

³⁸ Paife onda dengelwa okudja koTanganyika, Uganda, noku dja omu. Joseph okwa longekida oiongalele tai hovele muFebruali.

³⁹ Nonghela, eshi nde uya, omwa li ovamwatate vamwe, naMumwameme Thoms navakwao, okudja kondje yomafuta, ove uya. Nove na . . . Onda mona enyolo li li poshivelo shange, ile—ile eshivo oku dja ke—kehangano kwinya koSouth Africa. Hano ohandi va alulile, oku mona eshi tashi dulu oku ningwa. Pamwe, manga ndi li oku kokule, ohandi dulu oku faukila moSouth Africa, pamwe, kexulilo laFebruali naMalisa, pefimbo olo.

⁴⁰ Notwe lineekela oku mana ongeleka, hano ohandi dulu okuya mOmafimbomido Ongeleka aa, manga—manga okufu ina ku fika, nge tashi dulika. Nge inandi dula, ile ngeenge handi aluka ko, Omwene Jesus nge ine uya diva.

⁴¹ Okwa li handi pwilikine onghela eshi kwa li handi kufa, ndi wete osha li onghelainya, okateipa. Ohandi lipula nde ka uda taka shikwa omu ongula *ei*. Mumwatate umwe Omuumbuwanhue na . . . Ina okwe uya koshiongalele. Oku na oshitumba kevele laye, nokwa li a vikininwa okufya. Ndele Omhepo Iyapuki, mushimwe shomoiongalele yopaife, kOumbuwanhu waPines, ndi wete sha li, ile kumwe po, ye mu lombwela, tai tongo kombinga yoshitumba shaye, noku tya oye lyelye, naaku a dja. Noya tonga kutya oku na omumati oo a shuna monima, nota ka mona oshiponga, nota ka kala omudipai wovanhu. Noinima aishe ihapu ya fa opo. Namukwetu ou . . .

⁴² Aishe osho ya ningwa. Nokaangela yaye ya kolonda, ile oshitumba sha kolonda, shapo, oshe mu efa. Osho shi li, oshitumba sha kolonda okaangela, ou wete ko. Onghee hano oye—oye mu efa. Nomumati okwa li omudipai wovanhu, nakesheshimwe naana Omhepo Iyapuki ya tonga. Ndele ta wililikilwa kuKristus, a aluka vali. Nokwa ninga mo okateipa, ndele onde—onde ka uda taka dana. Omwa tyapula olo linini, epopyo lOshumbuwanhu? [Eongalo tali ti, “Amen.”—Sd.] Ta ti, “Oku kOumbangalanhu waCarolyn,” a ti. Akutu, ondi shi hole, Ovaumbuwanhue. Ndele oku na . . . Omwene na twikile oku mu yambeka. Okwa ti, “Ondi shii kutya owa ti iho udifa elongo, Mumwatate Branham; okeongalo loye ashike.” Ta ti, “Fye oshitopolwa sheongalo loye.” Hano osho osha li shiwa kuye, oku shi tonga.

⁴³ Ndele paife ope nefano, ndi wete, pamwe, oli li koshipelende sheenghundana ongula *ei*. Nge ka li ko, Billy ote li tula ko. Loikando ihapu la tumbulwa, eshi tete nda tameka oku popya,

eshi va ti, “Lipula ashike, Mumwatate Branham, kutya ou wete Ouyelele oo, Ouyelele oo.” Ope na tashi dulika, noudjuu . . .

⁴⁴ Otashi dulika pa fyaala vamwe omu, ovakulu vonale ovo tava dimbuluka konima, manga omafano Inaa fanekwa. Ope na umwe omu oo ta dimbuluka handi shi tongo, nale nale? Tala. Hanga anhe ile omake atano. Mumwameme Spencer apa, naMumwatate naMumwameme Slaughter, na—namumwatate *apa*, namumwatate *penya*. Ove li hanga vatano ile vahamano ovakulu vonale va fyaala po.

⁴⁵ Iya, paife, konima yefimbo, eisho lopautekinika wefano ola kwata efano olo. Hano osha ya koWashington, DC noku pita kovakonaakoni, noku aluka, “Kape nokumyaneka kwopavali ile shimwe.” Ta ti, “Ouyelele owa denga omakende.” Oo oGeorge J. Lacy. Ou nedina laye la shangwa ko. Uwete?

⁴⁶ Iya, hano, oikando ihapu ohamu udu, tala noku tya, “Ope nomulaulu komunhu *ou*. Okwa vikininwa okufya.” Vangapi va uda nge handi shi tongo? [Eongalo tali ti, “Amen.”—Sd.] Oikando ihapu, uwete, oikando ihapu. Iya, osha ningwa kutya efano ole shi kwata. Ndele osho otu shi na apa.

⁴⁷ Omukainhu ou e uya kumumwameme nokwe mu lombwela, moshiongalele mo—moCarolina, oko twa li tu na oshiongalele shiwa kOumbuwanhu waPines. Ndele oko, omukainhu okwa li ta fi kokaangela komavele aeshe. Neendokotola ode mu likonda a fye. Nomukainhu okwa ya ko noku mu faneka, ngaashi nde mu lombwela kutya oye lyelye, naaku a dja. Nonda ti, “Ope nomulaulu u li kwoove. Owa vikininwa kefyo.” Nomukainhu okwa faneka efano eli. Ndele olo lokeisho loutekinika wefano, la kwata omudidimbe wefyo.

⁴⁸ Nge umwe womunye okwa mona *Oipango Omulongo*, nokwa mona omwengeli wefyo, nhumbi wa kombolola, omulaulu oo, omudidimbe tau monika utilifi, oshi li mefano eli. Nohandi lipula shi li koshipelende sheenghundana paife. Nge kashi ko, Billy oku udite nge, oshike, ne li tule ko koshipelende sheenghundana. Ndele oli na okakuti taka ulike komunhu. Nomunhu, omudidimbe owa fiya po omukainhu, nokwa velulwa shikumwifwi. Ashike apa owa fa oshipaka, omwifwi ulaula wa ngudumana noku ninga oshipaka kombada yomukainhu, noku endjelela kokaangela oyo ngaho, oko tai di. Shaashi, oo omudidimbe oko efyo tali tilile, yo, okudja kokaangela.

⁴⁹ Iya, kashi nombudi nhumbi to kendabala oku lombwela ovanhu Oshili, ope na umwe ta limbililwa kutya ka Shi fi Oshili. Ndele nge alushe oto tongo Oshili, hano ou shii kutya ou—ou li mondjila.

⁵⁰ Ondi na kaume oo o—omunahambo, kwinya kOuningininino. Ndele—ndeke efiloshisho loushitwe ola futa hanga eedola omayovi anhe moshiendifo shomeandu, oku valula oufita weenyati odo da fyaala po mOlufilu lOupyakadi.

Omufimanekwa Jeverez ou e li omutumba omu mongeleka, onde mu wilikila kuKristus, omukaakunakalunga filu. Nomwa uda handi popi ehokololo letu hatu shingi pamwe. Ndele ka kwa li a itavela musha ashike eenghedi daDarwin. “Nokahanana oko, omudalwa kokakadona, oipolopolo.” Notwa onga onhanda oufiku umwe oko a tambulila Kristus.

⁵¹ Ndele nee hano omulumenhu ou okwe va lombwela. Okwa ti, “Paife, ku noku landa oshihauto osho, oshiendifo shomeandu osho.” Ta ti, “Ohandi ku lombwele naana nhumbi kutya eenyati ngapi di li ko.” Ta ti, “Ope na omulongonomuwoi.” Ta ti, “Opa li omilongombali- . . . Opa li omilongombali naimwe, nonda dipaa po mbali domudo.” Ndele okwa li ta popi nomutonateli woifitukuti. Ina wana oku dipaa ashike imwe. Hano okwa ti, “Opa li omilongombali naimwe, nonda dipaa po mbali domudo. Nda fiya po omulongonomuwoi.”

Ndele ta ti, “Eheno, Jeff, ondi shii kutya owa dipaa mbali domudo.”

Okwa ti, “Onde shi ninga.”

⁵² Iya, ova kufa oshiendifo shomeandu, noku ya ko, opa li oufita omulongonomuwoi weenyati. Okwa ti, “Billy, lombwela ashike omunhu oshili; ite shi itavele.”

⁵³ Hano osho shi li konyala. Oto lombwele ovanhu Oshili, ndele tuu vo . . . Opa kala okuhandako kuhapu noku—noku fufya kombinga yoinima nafiyo inava itavela kutya oto tongo Oshili ngeenge to tongo Oshili. Ou wete?

⁵⁴ Ashike otwa pandula eshi tu na Tate Omukwaulu Ou ha koleke Oshili oyo nekoleko. Oshili. Hano nee nge eli efiku lange laxuuninwa kedu, o . . . nokuli epekaepko lounongononi nomaueyelele okwa yelifa kutya onda tonga Oshili kombinga yoinima ei. Oshi li mondjila. Oshili. Hano otashi dulika shi li koshipelende sheenghundana. Billy, omo u li monduda omo? Ou li na meke loye, efano? Nonge ou na, iya, li eta apa, opo u li tule apa, va dule oku li mona. Iya, ngshi shi shii. Oku nouyelele ko—koshipelende.

⁵⁵ Ndele eli e—eli efano apa ngaha. Ondi wete kutya kamu liwete. Ashike *apa* ngaha oto dulu oku mona oshipaka shomudidimbe wefyo komutwe womukainhu oo. Naapa eshangelo kombinga yalo konima *apa*, apa omukainhu a faneka efano, noku tala nge ola uvikwa shili. Ndele olo lo, kwi—kwinya. Oshipaka shomudidimbe wefyo.

⁵⁶ [Mumwatate Branham ta popi naMumwatate Neville—Sd.] Uwete omukainhu, ou e li kolulyo?

Owe li mona, ndi wete, Mumwatate Neville, ino li mona? [Mumwatate Neville ta ti, “Eheno.”—Sd.] Uh-huh.

⁵⁷ Hano, Billy otashi dulika eli tula koshipelende sheenghundana, nge to shi ningi, Billy. Ila, u li kufe, noku li

kwata koxulo noku li tula koshipelende, opo kesheumwe a dule oku li tala eshi tava piti mo. Ye ile Doc, ile umwe po. Paife onde lipula, pamwe, otashi ulike sha yela nawa eshi tamu shi mono, ashike ope na omulaulu muhapu koludi lefano eli. Ashike ota kala e li na ko, opo mu li tale, eshi tamu piti mo.

Paife, dimbulukweni omashiiivifo aeshe.

⁵⁸ Ndele paife, ongula ei, onde lipula pamwe kutya ohatu popi kashona mushimwe oku twa ongeleka omukumo, shimwe osho tashi mu pe shihapu . . .

⁵⁹ [Mumwatate Doc Branham ta ti kuMumwatate Branham, “Owa hala okambinga aka?”—Sd.] To ti shike? [“Owa hala okanhele aka mulo?”] Ehen, Doc, nge to shi ningi. Otashi kala shiwa.

⁶⁰ Onda hala oku ka longifa apa. Ondi na . . . Vamwe kave li na oku li tula ko, oshivike sha dja ko, hano otwe lipula pamwe kutya otashi yandje xwepo nena. Onda hala oku popya mulo, molwaashi ola faafana no—nondjodi mumwameme a twa.

⁶¹ Onda nyengwa nge Mumwameme Shepherd omo e li mongeleka ongula ei. Onde mu shakeneka onguloshi inya. Ndele oshikando shotete nda mona omukainhu, shili, ka ndi mu shii nokuli kutya oye lyelye. Omo e li? Ondi wete ke mo. Ehen. Oto kala u na ko na sha, otapa kala shimwe mondjila, nge onda udikile ko kondjodi oyo, Mumwameme Shepherd? Ito kala u na ko na sha, oto kala? Eewa. Oshi li nawa.

Ndele manga inatu shi taalela, natu nyongamekeni omitwe detu paife natango.

⁶² Tate Omukwaulu Omunefilonghenda, ohatu Ku pe omahambelelo molwa ouwa Woye aushe nonghenda. Ndele paife, tu ngungumaneka, Omwene, opo tu lilonge Ondjovo yaKalunga omunamwenyo, ngaashi tai uya kufye memoniko noku kolekwa kOmhepo Iyapuki, ya yambididwa kOmbibeli. Hano ohatu ilikana opo U tu pe eudeko, opo tu shiive eshi tu noku nginga mefimbo eli laxuuninwa ngaashi tu wete eenghono dowii tadi tu wilile po paife. Olwoodi, olwoodi laxuuninwa oli li pokuluwa. Tu kwafa, Omwene. Onga omapendafule ashili, omananghono, natu diinine oikelelifo yEitavelo, nOndjovo yaKalunga, Eongamukonda, noku ya komesho. ME dina laJesus. Amen.

⁶³ Paife, oku diladila oku ya komesho, olwoodi, ngaashi o—olwoodi li li komalwilo, li li poku ya moilonga, o—olwoodi lashili, okulwa kwekondjo leitavelo.

⁶⁴ Mumwameme Shepherd apa, naMumwatate Shepherd, ovo ve li ookaume vetu vawa, ovo have uya petwaliongalo eli. Nove li ovana vaKalunga vawa. Ndele—ndele Mumwameme Shepherd ou, eshi kwa li nda ka tala eenhumwafo dange, oludi olo Billy ta dulu oku nyamukula, umwe okwa ti, “Tumine

nge oulapi veilikaneno vahapu.” Nonde va ilikanena. Okwe di nyamukula. Ashike nge onhumwafo yopaumwene, ondi noku i nyamukula amemwene, ou wete. Hano onda kufa onhumwafo yange yopaumwe, opo ndi i twale keumbo. Nonda li handi lesa mo, oya ti, “Okudja kuMumwameme Shepherd.” Noya li ondjodi oyo a twa, e—eemwedi dimwe da pita. Ndele ita dulu oku i ufa nafiyo mbali ile Eesoondaxa nhatu da pita, eshi nda longa mo—m*Omafimbomido Ongeleka Aheyali* aa no—no—oiimati iheyali, Petrus Omutivali, nhumbi tashi pula, Petrus Omutivali 1, “Oku weda keitavelo letu.” Uwete?

⁶⁵ Shotete, pakanghameno, osho Eitavelo. Oshitivali, weda keitavelo loye, ouwa; kouwa woye, eshiivo; okudja keshiivo, oudiinini; okudja koudiinini, elididimiko; kelididimiko, etilokalunga; nokudja ketilokalunga, ohole youmwatate, olukeno lounwatate; nopo nee ohole, oyo emanya loshituvikilo. Iheyali yomoinima ei. *Omafimbomido aheyali ongeleka*, uwete, neenyofi heyali *domafimbomido ongeleka*, naaishe yasho oya diininwa kumwe k*Omhepo Iyapuki*.

⁶⁶ Paife, osho tashi pula oku ninga omupiya waKristus. Kristus a tunga *Ongeleka Yaye momafimbomido ongeleka aheyali*; Omufuko Waye, Omunhu, omukainhu, *Ongeleka. Omafimbomido aheyali ongeleka* a tota noku ninga Omufuko. Vamwe okudja *mefimbomudo eli*, navamwe okudja *mefimbomudo olo*, navamwe okudja *mefimbomudo olo*, naaveshe kumwe, noku a ma a fa opilamidi.

⁶⁷ Ngaashi Henok, ou a tunga eepilamidi, odo twa itavela. Nemanya loshituviko inali tulwa koxulo yao, molwaashi emanya lokomutwe ola anywa. Ndele otwa kufa paife, ha ngaashi Elongo, ashike onga oku uda ko, pongeleka ashike apa. Opo ava . . .

⁶⁸ Kalunga okwe Li wanifila munhatu. Ye okwe Li wanifila mu “Xe, Omona, *Omhepo Iyapuki*,” eembelewa nhatu daKalunga umwe. Ye okwe Li wanifila me “eyukipalifo, eyapulo, eshasho l*Omhepo Iyapuki*,” a wana, oilonga yefilonghenda. Ye okwe Li wanifila munhatu tai shikula: oshikando shotete, oku kulila Omufuko Waye; oshikando shitivali, oku tambula Omufuko Waye; oshikando oshititatu, m*Omileniuma nOmufuko Waye*. Nakesheshimwe osha wanifilwa muitatu. Naheyali onomola yokulinyongamena yaKalunga. Kalunga ohe linyongamenwa muheyali, ya pwa, paife ya wanifwa noyapwa.

⁶⁹ Noshinima shikumwifwi osha li, ha oku shi eta mo, ashike oku ku ulikila, ombabi yaxuuninwa ei nda kwata oi na eenyapi nhano kombinga imwe nanhatu kuikwao; uwete, efilonghenda newaneno.

⁷⁰ Paife didilika mwaashi, shaKristus. Kalunga okwa shanga Eembibeli nhatu. Ombibeli yotete oya li mewangadjo, hai ifanwa zodiaka. Paife, nge Embo laJob ku li shii, shi dimbwa ashike,

shaashi, molwaashi Job oye e li ndjadjukununa, nhumbi eshi a tala noku luka oinima oyo mewangandjo.

⁷¹ Ndele didilika, mozodiaka, oya tameka nashike? Oshinima shotete mozodiaka okakadona. Oshinima shaxuuninwa mozodiaka oLeo onghoshi. Euyo lotete laKristus, mokakadona. Euyo litivali, oLeo onghoshi, Onghoshi yomepata laJuda.

⁷² Hano Henok okwa manifa mefimbo laye, ile konima mefimbo olo, opalamidi. Ndele otai. . . Shaashi, katu nefimbo loku shi dingonoka noku ulika nhumbi opilamidi oyo ye uya nomikala nosho tuu. Otai popi ya yukilila efimbo lexulilo paife. Ove li momikala dohamba paife, moku yeleva. Ashike emanya lokomutwe inali tulwa ko nande kopilamidi. Nosha tulwa sha yuka, pafaneko, ile—ile pakutunga. Nafiyo, nokuli o. . . okanima kashona eemhemo dokambi. . . Kave shii nhumbi ve i tunga, kave i udite ko, eemhemo dokambi tadi fenunguta kominghulo oko omunoko u noku kala. Ndele ka ku nomunoko kuyo. Oya yukilila, ya tulwa kumwe.

⁷³ Hano osho shi li ngeenge Kristus nOngeleka va ningi umwe. Kape nomunoko pokati. Kape na sha pokati; oKalunga ashike nomunhu. Kalunga, Kristus, nomunhu.

⁷⁴ Paife, ashike, emanya lokomutwe, inave li mona nande. Ou shii Emanyana lOngonga ve na moEngland, oku nangeka eehamba, ile oku—oku di dja leka oshishani, nosho tuu. Ashike emanya lokomutwe. . .

⁷⁵ Didilika kodola yefo yaAmerica. Oto mono nge. . . kodola yefo yaAmerica, kombinga imwe, kombinga yokolumosho. Oshipatifo shaAmerica, onhwa no. . . omaonga mekasha layo, kombinga itivali, eshi ohashi ifanwa oshipatifo “shOmapangelo Ahangana.” Ashike kombinga ya shikula ko opilamidi ndele, kombada yayo, eisho linene, nopedu otapa ti, “Oshipatifo shinene.” Omolwashike tashi kala “Oshipatifo shinene” moshiwana eshi, nokuli kombada yoshipatifo shoshiwana shetu? Uwete?

⁷⁶ Kashi na sha naashi to ningi, Kalunga oteshi popifa ashike shelifa. Uwete? Ye ota ningi omulunde e shi popye. Ye ota ningi oshiwana shi shi popye. Kesheshimwe oshi noku Mu popya. Kutya nee owa—owa hala oku I itavela ile ahawe, opo I li.

⁷⁷ Paife, didilika, omu na eisho, eisho laKalunga. Nomolwaashi kutya oshituvikilo inashi dja ko, Oshipatifo shOmutwe, molwaashi Osha anywa, osho shi li Omona waKalunga; Emanyana lomokolonela letungilo, Oshipatifo shOmutwe wopilamidi, naaishe ei. Paife—paife, ame. . . Nghi hole oku. . .

⁷⁸ Fimbolimwe ohava kwatele oinima ei, noha shi i mokati kovamwatate meengeleka, eengeleka dimwe. Nongeenge ve shi ningi, hano ovamwatate fimbolimwe ohava mono efano lapuka, kutya ohandi tongo shimwe kombinga yovamwatate. Ashike ame itandi va popi. Onda. . . Ngeno u pwilikine ashike noku udako,

uwete, itandi popi omhinge nomumwatate wonhumba. Shaashi, osho inashi yuka movamwatate, oku popilafana omhinge. Otu noku liama, ha oku liamuka.

⁷⁹ Ashike ngeenge handi popi fimbolimwe ehanganano lonhumba, ngaashi Opresbyteria, Omethodiste, ile nosho tuu, ohava ti, “Uwete, oku li omhinge nalo.” Ame ngi li omhinge nomumwatate e li mo, ile omumwameme e li mo. Omukalo ou tau topola oumwatate oo handi popile omhinge. Ovana vaKalunga epata limwe, ndele ha—ha eengudu da yooloka.

⁸⁰ Navamwe vomuvo ohava ti, “Ngi na eshi handi shi longifa, molwaashi ovo Ovapresbyteria. Ndele ame Omumethodiste.” Uwete? Paife, osho hasho. Uwete? Omukalo wehangano olo tali teya po oumwatate. Uwete?

⁸¹ Paife, osho, ngaashi nda ti, ngeno owa li wa yuka momulonga nombautu yakulupa tai monika yambudaukila, to kendabala oku pita ekunguluko lomeva, ndele ondi shii kutya itashi longo, iya, hano, itandi ingida, ndi ku hanyene. Ame ohandi kendabala oku ku kufa mo nombautu omo. Uwete? Molwaashi, ombautu oyo otai ka tekauka po, ndele—ndele—ndele to fyaala po, ove auke, momeva. Hano—hano kashi fi—kashi fi omumwatate nombautu, ashike ohandi ingida omumwatate oku mu ulikila eshi tashi ningwa.

⁸² Iya, omikalo adishe edi, odo ovanhu va ninga momapondolo avo odi noku teka po. Opuwo. Ove noku uya...Otu noku uya koukumwe, kouwamwatate. Olo la kala elalakano lange monghalamwenyo oku kendabala oku hanganifa ndele ha okuteya po ehanganano, ashike nava twike mo omadiladilo avo, noku kala ovamwatate kOmukriste keshe a dalululwa. Ou wete? Olo, olo ediladilo. Opo nda fikama, iya, paife, nge ovamwatate ove shi didilika. Onda . . .

⁸³ Vahapu vomovamwatate vetu, nokuli momifika detu dEvaengeli Liyadi, inava itavela kutya Obaptiste nOmethodiste, nOvalutheri navakwao, ove nomhito. Ashike, paife, otashi dulika ve li mondjila. Ashike itandi tu kumwe nasho. Onda itavela kutya efimbomudo eli, lEfimbomudo lOvalutheri, mefimbo mudo *eli* olo hali ifanwa, ndi wete, Efimbomudo lokuSarde. Opo nee Efimbomudo lokuFiladelfia, lOvamethodiste. Opo nee Opentekoste, Efimbomudo laLaodikea. Onda itavela aa omafimbomudo. Ndele Kalunga, mukeshe limwe lomomafimbomudo aa, okwa kufa ovahoololwa. Nomwaasho, ngaashi Ovaheberi 11 tava ti, kutya, “Vo inava wana vehe tu na.” Uwete? Ashike paife Ongeleka *oko* ya dja, ya ninga inini efimbo alishe, fiyo Ya ya mefimbomudo lOpentekoste.

⁸⁴ Paife, etomhelo handi shi tongele, opo u dule oku mona ediladilo mwaashi mumwameme a twa ondjodi. Nondjodi yaye otai faafanekwa naana naashi nda kala handi longo.

⁸⁵ Didilika paife apa, paife, oinima aishe oyo Petrus Wotete oni⁶ novelise oni⁷ te ku lombwele, oku- . . . meitavelo loye, osho shotete. Paife, onda ti ovanhu otava ti ove na ouwa ou inava dalululwa nokuli. Nondi wete nda divilika noshihanyo noku tya, “Osha fa okadila kalaula taka kendabala oku tula ko omalwenya ekalakuni muko, noku lininga ekalakuni.” Itake shi dulu. Oshi noku kala omalwenya opaushitwe a mena muko. Meni lako omo mu noku tula ko omalwenya oo.

⁸⁶ Naalushe, onda kala alushe noku lundilwa ndi nonyanya novamwameme vetu, kombinga yeexwiki da ngubulwa, nondomo moipala yavo amushe, naikwao. Onda kala alushe noku lundilwa ndi nonyanya novamwameme vetu. Ha—ha sho eshi ndi li omhinge nasho. Inandi tya omukainhu ke fi omukainhu muwa, kutya omweendauki womepandavanda ile sha. Oyo ha yo onghedi yange. Ashike, osheshi, ngeenge a tula ko oipupulu kombada, otashi ulike pe na ihapu yoipupulu meni, uwete, omo mu noku yadifwa naKristus. Molwaashi, kondje alushe ohaku ulike eshi shi li meni. “Koiimati yavo otamu va shiiva.” Ou wete? Ndele omo Kristus e noku kala, noku takamifa molwa Kalunga, noku takamifa oinima ikwao ponhele yaihapu yelidjaleko loipupulu, nou shi shii, omesho a twima omafo, oku tala kuhe fi kwomunhu, noinima yomaludi aeshe aa. Ihandi endeke pamwe nayo, inandi itavela Ombibeli tai ende pamwe nayo, hano ondi hole oku kala eshi tu li.

⁸⁷ Didilika, paife, nge ke na oipanyala, ndele okwa hala oku tula ko imwe; nge ke na omayoo, nokwa pumbwa amwe; uhe nokwooko, nowa pumbwa kamwe; uhe na eexwiki, nowa pumbwa dimwe; uhe na oinima ei, osho osha yooloka. Ashike ngeenge to shili mo omayoo oye awa, molwaashi itaa taima ngaashi e na oku kala, hano owa ninga epuko. Nge ou neexwiki ditilyana, ndele owa hala dilaula, ndele to i kwinya noku di laulika, molwaashi ashike; owa ninga epuko. Heeno, osho handi lipula. Ashike oshinenenima . . . Kape nOmushangwa washo. Ashike, oku ngubula eexwiki doye, ope nOmushangwa kusho, heeno, tu na dihapu dasho, opo nee twa hala oku shilipaleka kutya oshi li mondjila, paife.

⁸⁸ Paife, mumwameme wetu, moku twondjodi, okwa twondjodi kutya ye . . . Iya, tete, okwa li a piyaanekwa. “Elalakano lokutwikila olashike vali, noku kendabala oku kondja nonghalamwenyo, nge Kalunga ote tu pula tu tambule Omhepo Iyapuki ndele katu I na?” Paife, nghe wete . . .

⁸⁹ Otashi dulika tave shi kwatele. Ashike nge itave . . . Nge otave shi ningi, oshongeleka aike. Uwete? Paife, nongeenge ovamwatate vamwe ove ka mono, nou udite ewi lange, mumwatate, mwaashi, dimbuluka, ame ohandi longo ashike ongeleka yange. Nye alushe, manga omaongalo eni, konakoneni o—outeipa, ndele nge inamu hala omaongalo eni e va pwilikine, inamu efa e va pwilikine. Ashike ame ohandi kendabala oku

lombwela okangudu aka apa, oko—oko Mumwatate Neville naame, paOmhepo Iyapuki, hatu kendabala oku—oku lifa noku va longa.

⁹⁰ Paife, ope noinima imwe ei ito tu kumwe nayo filufilu. Hano nge ope na, ngaashi alushe handi tongo kombinga yokulya oxuxwa ya kangwa, “Nge we litu ekipa, iho kupulashi oxuxwa. Oho kupulashi ekipa.” Hano alushe osho u ninga. “Okulya okamboloto kokeli, ndele to litu mo oni, ito kupulashi okamboloto. Oto kupulashi ashike oni.” Hano ninga shelifa mokupwilikina kwaaShi.

⁹¹ Paife, onda—onda itavela kutya—kunya e—etomhelo olo pe na engwangwano lihapu nena, kombinga yOmhepo Iyapuki, inashi longwa mondjila. Onda itavela kutya eshasho ola longwa... noku tya “eshasho.”

⁹² Ashike nee tashi kala ngaashi to ti “oshihauto.” Ashike paife ondi novapangeli mongeleka ei, ndele nghi shii sha kombinga yayo. Hano nge onda ninga epuko, vamwatate, ame... Dimbuluka, ame nghi fi omupangeli. Ope noku kala omalulo, neepulaka, neexulo, neevelva, nakesheshimwe shilili, osho tashi wanifa oshihauto.

⁹³ Nongeege to popi kombinga yeshasho lOmhepo Iyapuki, ope na shihapu tashi endeke pamwe naLo. Huh? Uwete? Ope na shihapu tashi endeke pamwe naLo. Naashi osheshi handi diladila Kalunga ta yelifa: Omhepo Iyapuki omo i li omu. Uwete?

⁹⁴ Paife, Petrus okwa ti, tete, “Eitavelo.” Paife konakona nawa paife. Ohatu ke shi longa mokafimbo kashona. Eitavelo, paife, oloye tete. Ndele weda keitavelo loye, ouwa; kouwa woye, eshiivo; keshiivo loye, oudiinini; koudiinini woye, elididimiko; kelididimiko loye, etilokalunga; ketilokalunga loye, ohole youmwatate, olukeno loutmwatate; opo nee ohole. Nakesheumwe oku shii kutya ohole oKalunga. “Kalunga ohole.” Uwete?

⁹⁵ Paife, osho nee, okudja mwaashi, opo nee tashi uya momafimbomudo aheyali ongeleka aa. Kalunga ota tungu, momafimbomido aheyali ongeleka, Omufuko waKristus; okudja muFiladelfia, Tiatira, nomuPergamo, nomuSmirna, nomuEfeso. Efimbomudo longekeka, osho Jesus a ti, “Nge o—nge Omuhomboli ine uya menangelo lotete ile enangelo etihayali, oukadona aveshe ava ova penduka.” Ova kala. Ova penduka, oukadona vokuEfeso, Smirna, Pergamo, Tiatira, Sarde, Filadelfia, novomuLaodikea. Owe shi didilika tuu? Osha li efimbomudo litiheyali, olo eshi Ye te uya noku pendula oukadona ovo va kofa. Olo le va eta aveshe okudja akushe oko fiyo *opapa*. Uwete? Osheshi, mwaashi, momido odo, omafimbomido, Ye okwa tunga Omufuko, Omufuko a dalwa, Omufuko waKristus a dalwa kedu. Ndele omukalo welifa Ye ta dala Omufuko ou, Ye okwa wifa oohandimwe.

⁹⁶ Paife ohandi shi tungile, opo u mone eshi ondjodi yamumwameme ya hokololwa.

⁹⁷ Paife, oinima ei oi noku kala mOvakriste manga Omhepo Iyapuki inai va pata, manga eshi ina shi uya koxulo noku wanifa oshinima shimwe.

⁹⁸ Paife, ondjodi yamumwameme wetu paife. Okwa li a limbililwa nge oku nOmhepo Iyapuki ile ahawe, eshi a nangala poshitaafula shavavali opo omulumenhu waye a li ta lesa ombapila. Nokwa kufa vanini, ngaashi handi ningi, nohava ningi omaweelelo naikwao. Ndele yo, mwaashi, okwa kofa hanga ominute omulongo, ile omulongonanhano. Nokwa twa ondjodi. Ndele ke i udite ko, ile eitule kumwe, okudja omudo wa ya, konyala, nafiyo Etumwalaka eli la longwa. Hano, fimbo nda li handi Li longo, oye mu alukila. Nokwa twa ondjodi a li ta ilikana.

⁹⁹ Okwa li ta endauka olukolongo, tete, manga ina twa ondjodi, noku fengafenga omake aye, noku diladila, “Omwene, ondi na tuu Omhepo Iyapuki? Iho shi yelifile nge. Umwe ota ti, ‘Molwaashi kutya—kunya ohandi ingida.’ Ile umwe ota ti, ‘Molwaashi onda popya momalaka.’ Notwa itavela mwaaishie ei. Ashike ondi I na tuu shili?”

¹⁰⁰ Onda itavela moinima aishe oyo, omauwa oo, okupopya momalaka, noku ingida, nomaulikilo omaludi aeshe. Onda itavela kukeshe kamwe komusho. Ashike nge oshi li po shihe na *Eshi*, ope na sha shapuka. Uwete? Paife, uwete, ou wete, ou—ou na oshipeta. Didilika.

¹⁰¹ Ndele okwa li e shi kuminwa, hano okwa nangala ashike kokambete oko omulumenhu waye a li ta lesa, nokwa ka kofa.

¹⁰² Ndele okwa twondjodi e li komhunda. Nokomhunda ei, dingi. . . nghi na ombapila komesho yange, ashike ohandi lipula oshi li ngaha. Okwa twondjodi kutya okwa mona o—oshikefa shemanya, sha fa—sha fa o—omutungilo woilonga, sha tulwa koxulo yomhunda ei. Ndele omulumenhu waye okwa li konima yaye. Ndele okwa mona omulumenhu munene a fikama ko, a djala oikutu yoilonga, omaoko a tonywa, ta pindi omeva mayela sheke ina mona nale, noku tila moshikefa eshi, oshikefa shemanya eshi shi li koxulo yomhunda. Ndele oshikefa shemanya itashi kwata omeva. Osha alangata po, noku fulukila moimbodi aishe noiti, nakesheshimwe shi li po, noku fuluka mo noku kungulukila pedu lomhunda. Ndele okwa kungulukila keemhadi daye, nokwa li a fikama moshinima omo, inashi mu kanyatela ashike.

¹⁰³ Ndele—nde le hano okwa pula kutya omolwashike oshikefa inashi a kwata, ndele omulumenhu ta ti, “Oo kae fi omeva. Oyo Omhepo Iyapuki, ndele,” ta ti, “kape na eshi tashi I kwata.” Ndele ta ti, hano okwa shuna noku kufa evela likwao lakula, nola li liyadi omaadi eenyiki, noku tila mo omaadi eenyiki, ta

ti, “Paife otae a kwata.” Ndele okwe lipula kutya oshikefa osho, osha li oshikefa shemanya, taa ka topa mo noku shinaukila omaadi eenyiki, ashike inashi ningwa. Lwaxuuninwa okwa kanyatela kumwe noku a kwata.

¹⁰⁴ Okwa kunduluka ndele ta i komhunda. Ta i komhunda, okwa kanghama pedu lomhunda noku tala konima. Okwa mona omilonga nhano daa a koshoka, omeva ekende, inaa nyatekwa koinima ei ya pitila mo, natango a koshoka nokwa yela, taa vavala. Hano okwa enda kashona. Hano, konyala a dime po, nokwa li akumwa nge otaa hange pedu lomhunda, omilonga nhano. Ndele okwa penduka.

¹⁰⁵ Ohandi lipula shi li hange okupata taku hovele, hasho, Mumwameme Shepherd?

¹⁰⁶ Paife, moku kufa po ombapila noku i patulula, manga inandi i lesa, onda mona ondjodi yaye.

¹⁰⁷ Eendjodi osho hadi fatululwa ngaho. Paife, vahapu vomunye omwe uya kwaame neendjodi, noku—noku lombwela nge oinima kombinga yeendjodi. Onda ti, “Teelela kashona. Aishe iho i hokolola.” Uwete? Noku shuna noku i toola po. Hano nge ito lombwele nge eshi wa twondjodi, ongahelipi to shiiva efatululo nge oli li mondjila ile ahawe? Uwete? Ou na, ou na oku mona ondjodi. Emoniko oli noku ulika ondjodi. Nongenge wa mono ondjodi oyo omunhu a twondjodi, noku va lombwela manga inave ku lombwela, hano ou shii efatululo.

¹⁰⁸ Iya, onda itavela kutya oshi li mOmushangwa, yo, Daniel, oshikando shimwe. Kashi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Ta ti. . . Heeno. Onda itavela onde lihang a handi shi lipula. Uwete?

¹⁰⁹ Ashike alushe oto mono ondjodi, paife, nge efatululo oli li mondjila. Omunhu ta tameke oku ku hokololela ondjodi, oto dulu oku mu kangheka, to ti, “Teelela kashona. Ndele oya li *ongadi-no-ongadi*. Oya li *ongadi-no-ongadi*, kwa wedwa *ongadi-no-ongadi*.”

Ndele hano oto ti, “Oshi li lela mondjila.” Uwete?

¹¹⁰ Omulumenhu, efiku limwe, okwa li ta kendabala oku hokololela nge ondjodi oyo a twa. Okwa ti, “Iya,” okwa ti. . .

Onda ti, “Paife, mumwatate, omolwashike wa fiila ko oshitopolwa shikwao osho?”

Okwa ti, “Oshitopolwa shikwao shilipipo?”

¹¹¹ Onda ti, “Owa twa ondjodi wa umbila emanya mombada, nonde li umba nonda ya amwe momesho ange.”

¹¹² Okwa ti, “Oyo oshili naana, Mumwatate Branham.” Ndele ova toola po oshitopolwa shaxuuninwa shayo, onghela. Uh-huh.

¹¹³ Onghee oove ngaho. Uwete? Ou wete? Omolwashike? Ino hokolola oshili yayo, ashike, ou wete, alushe Oye lihololulula,

eshi, handi ku lombwele ondjodi yoye, eshi wa twondjodi. Hano ou shii kutya oshi li mondjila.

114 Paife, apa efatululo londjodi yaye. Okwa li a piyaana kombinga yOmhepo Iyapuki. Paife, mwaashi a mona oshikefa shi li koxulo yomhunda, osha li emanya. Oshikefa shemanya, osho *emanya*, “elihepaululo.” Paife, ngaashi Jesus a tonga mOmushangwa. Ye okwa ti, Petrus okwa ti. . . “Olyelye,” Jesus okwa ti, “ovanhu ohava ti Aame lyelye, Omona womunhu, ame?”

“Umwe okwa ti Oove ‘Elias,’ na ‘Moses,’ nosho tuu.”

Ndele Ye okwa ti, “Ashike nye ohamuti Olyelye Ame?”

Okwa ti, “Oove Kristus, Omona waKalunga omunamwenyo.”

115 Paife, ovanhu vamwe otava ti paife, ongeleka yaKatooolika otai ti, ongeleka yaKatooolika kaRoma otai ti, kutya Yaye oko- . . . “Eshi emanya la li, kutya Jesus okwa ti, ‘Kemanya eli Ohandi tungile ko Ongeleka Yange, noivelo yoheli itai Li pondola.’” Ova ti, “Oya li kuPetrus. Ndele Petrus okwa li emanya olo, shaashi *Petrus* otashi ti ‘okamanya.’ ‘Kokamanya oku Ohandi tungile ko Ongeleka Yange.’” Ndele kuPetrus, vo, eshikulafano loshiyapostoli, ova tunga ongeleka.

116 Hano ongeleka yOprotestant otai ti, “Osha puka. Kutya, osha li kuYemwene Ye a tungila Ongeleka.”

117 Paife, ha oku kala omuhatwakumwe, ashike, ame, komukalo wange woku shi tala, ashishe osha puka. Molwaashi, ye ine I tungila kuPetrus, ile Ye e I tungila kuYemwene, ashike okehololo laPetrus laOu Ye a li. Uwete?

“Ovanhu ohava ti ngahelipi, Ame Omona womunhu?”

“Oove Kristus, Omona waKalunga omunamwenyo.”

118 “Oove omunelao, Simon, omona waJonas. Ombelela nohonde ha yo ye shi ku hololela,” oseminali yonhumba, uwete, “ndelee oTate Wange ou e li mEulu e shi ku hololela. Oove Petrus. Kemanya eli elihepaululo, kehololo eli, Ohandi tungile ko Ongeleka Yange.”

119 Ndele osha kala, efimbomudo longeleka keshe oli na emanya lelihepaululo olo, okuya fiyo okemanya lelihepaululo laLaodikea.

120 Ndele, paife, ito dulu oku ninga ongeleka iyapuki. Kaku na oshinima shatya ngaho onga ongeleka iyapuki ile ehanganoliyapuki. Omhepo Iyapuki otai dulu oku udifilwa mo, ashike omo to hange ouwa nowii, ovatembauki, ovahenohamu, nakesheshimwe shilili. Onghee ehanganoli itali dulu oku a kwata. Ito dulu u tye, “Fye otu I na. Kape na limwe lomuo li I na.” Ahawe, omufimanekwa. Omhepo Iyapuki otai tililwa moohandimwe. Ohandimwe.

¹²¹ Onghee, hano, emanya, efimbo eli lopaife, Ongeleka yopentekoste oyo ya pewa Omhepo Iyapuki, ove shi ninga potete. Omukokomoko aushe momafimbomido, ova tambula Omhepo Iyapuki, ashike ha mondjele oyo ve I na paife, shaashi etungululo lotete. Ngaashi hatu kufa oixwekelwashela, Alfa naOmega, nhumbi va xwameka oshela yotete; oya ya moule nomoule, noya fiilila noku fiilila; hano oya aluka vali. Uwete? Wotete nowaxuuninwa, nosho tuu.

¹²² Paife, ashike mefimbomudo longeleka eli, Etumwalaka otali tililwa mongeleka. Ashike olutu longeleka, lovene, moukumwe ngaashi o . . .

¹²³ Etwaliongalo eli, hatu ti. (Opo te uya kongeleka.) Etwaliongalo eli kali fi etwaliongalo lOmhepo Iyapuki. Kaku na oshinima shatya ngaho. Oohandimwe ava ve uya mongeleka omu ovo omatwaliongalo Omhepo Iyapuki. Ovo omatwaliongalo aa a humbata Omhepo Iyapuki, ashike ha ongeleka molutu, ongudu. Onghee, Otai diya mo.

¹²⁴ Ashike, oshike, omulumenhu ou ta tilile omeva, omutumwa kongeleka, ta tilile Etumwalaka mongeleka, ashike omeva okwa li taa ningi shike? Okwa li taa fulukifa mo oimbodi aishe ya li muo. Omhepo Iyapuki osho tai ningi, tai i fulukifa mo, paife.

¹²⁵ Paife, omaadi eenyiki okwa kalelapo ohole youmwatate, olukeno lounwatate, olo li li efimbomudo eli. Onda dja moku tonga, uwete, olukeno lounwatate, efimbomudo olo tu li mo paife.

¹²⁶ Paife, oto dulu u tye, “Tala, nghi—nghi—nghi hole nawa Mumwatate Neville.” Ile, “Nghi hole nawa Mumwatate Jones. Nghi hole Mumwatate *Ngadi-ya-ngadi*,” nashimwe shatya ngaho. Ashike shimwe nashi mu ningilwe, mumwatate, omutima woye owa tekauka. Otashi hale oku ku dipaa. Uwete? Ohatu dulu oku mona olukeno lounwatate neliudilafano. Uwete? Ashike oku kala mongudu yovanhu . . .

¹²⁷ Omolwashike u nine ko na sha namumwatate oo? Molwaashi owa pambula omungome pamwe naye apa koaltari, ngaashi wa hala konguloshi. Owa ongala pamwe naye. Owe mu minika. Owe linyongamena pamwe naye. Oye omumwaxo woye. Nota dula a ninge shimwe mombelela, osho to dulu uha twe kumwe, molwaashi owa fa we likalela, (osho uhe noku ninga), ashike owe mu henuka kashona. Ashike koshi yomutima woye, nge shimwe osha ningilwa mumwatate oo, otashi hale oku ku dipaa, ile mumwameme oo.

¹²⁸ Ame—ame omulumenhu a kulupa. Onda li omunyasha, nopaiife onda kulupa. Onde shi mona, okuya mefimbomudo, nde shi ninga. To udu ovanhu tava ti, “Itandi mu longifa sha vali.” Ndele shimwe tashi ningilwa omulumenhu oo, otashi hale oku mu dipaa. Ote lipula, “Akutu Kalunga, ohandi efa mumwatate wange muwa a ye, pehe noku ninga oukaume naye.”

Ou wete? Uwete? Uwete? Ohole youmwatate. Otashi monika sha fa itashi kanyatele, ashike otashi kanyatele. Omaadi eenyiki, otaa kanyatele.

¹²⁹ Paife, mwaashi e uyila, koshikulundudu, pedu loshikulundudu, paife, omeva oshinge aa taa ndwafuka koikulundudu, momilonga nhano. Paife, nhano omuvalu wefilonghenda; J-e-s-u-s, e-i-t-a-v-e-l-o [Oshiingilisa: f-a-i-t-h—Omufa.], e-f-i-l-o-n-g-h-e-n-d-a [g-r-a-c-e]. Uwete? Nhano omuvalu wefilonghenda. Omilonga nhano tadi tika okudja apa okuya, okuya pedu *apa*.

¹³⁰ Keshe limwe lomomafimbomido aa oli na emanya lelihepaululo. Ovayapuki ova kofa, va teelega, va teelega, va teelega, va teelega, uwete, nafiyo efimbomudo eli. Ashike diva Omhepo Iyapuki, oku kala ya tililwa okudja kuKristus, otai uya noku pata Ongeleka. Hano Ongeleka otai vakulwa po. Otai kala filu oukumwe waKalunga, Omufuko waKristus, ou ta kala Omutwe woinima aishe. Owa shikula nge paife? [Eongalo tali ti, “Amen.”—Sd.]

¹³¹ Paife, okwa li a kumwa. Paife, mondjodi yaye, okwa li a kumwa, “Aka otaka kala okamulonga...Aka otaka kala okamulonga ka ya poshi?” Uwete? Okwa li ka kukuta. Paife, oku kala ngaho, ye yemwene. Paife osheshi nda hala u mone paife. Ye yemwene okwa li a kumwa kombinga yaye mwene. Hano ye “oku na tuu Omhepo Iyapuki?”

¹³² Paife, onda henuka oku tonga ngaha, omafiku mashona a ya, oku lipula ongeleka tai kala pamhepo sha wana oku i vakula po. Ndele pamwe xwepo ndi dime okateipa aka paife, ashike shaashi inandi hala ka ye mokati kovamwatate. Ashike oto dulu u popye nomalaka, oto dulu u ingide, oto dulu u tutule, oto dulu u te mo eendemoni, u ninge keshe eshi wa hala, ndele natango ku na Omhepo Iyapuki.

¹³³ Hamba ovalongwa inava aluka, va hafa tava ingida molwaashi eendemoni da dulika kuvo, ndele Jesus...mokati lela kavo omwa li Judas? [Eongalo tali ti, “Amen.”—Sd.]

¹³⁴ Hamba Jesus ina tya, “Mefiku olo,” ngeenge Ye te uya, kutya, “vahapu otave uya kwaAme ndele tava ti, ‘Omwene, inandi ta mo eendemoni, nomEdina Loye nda longa oilonga yeenghono?’ Ndele Ohandi ti, ‘Djeni po pwaAme, onye ovalongi vovii. Nghi mu shii.’” Oinima oyo kai fi euliko lOmhepo Iyapuki.

“Koiimati yavo otamu va shiiva.”

¹³⁵ Paife oto ti, “Mumwatate Branham, hano fye, natu popye nomalaka?” Lelalela. Odo eeshalinghenda daKalunga. Ashike eeshalinghenda odo daKalunga, dihe na omauwa aa mudo, otadi ningi emanya lepundukifo komuheneitavelo. Inashi tambulwa ko kuKalunga.

¹³⁶ *Eshi* oshi noku kala tete. Ndele ngeenge ou na eitavelo, ouwa, eshiivo, oudiinini, elididimiko, etilokalunga, nohole youmwatate, opo nee Omhepo Iyapuki ya kuluka noku ku pata onga oukumwe, shelifa ngaashi Ye a pata omafimbomido ongeleka onga oukumwe. Omukalo Ye ta shiti Omufuko Waye omukalo Ye ta shiti handimwe Waye; a shitwa moilongifo yelifa, ngaashi Eva a shitwa muAdam, omhati ya dja molupati. *Apa* oinima u noku kala u na tete. Ito dulu oku i hopaenena. Ito dulu oku i hopaelela. Oi noku kala ya tumwa kuKalunga noku dalwa kuKalunga. Ehopaalelo ohali eta ashike edundakano.

¹³⁷ Ongaashi nda tonga. Iho lipula oku mona epumhumu la nambela nomalwenya onghuti a kanyatela momavava alo, tali ti, “Tala, ame onghuti!” Kali fi onghuti. Lo epumhumu, ekodinhwa. Iho lipula okadila kalaula nomalwenya ekalakuni momavava ako, ndele taka ti, “Tala!”? Osho oshimwe ka kanyatelifa ko.

¹³⁸ Ashike oku noku dilila medi, notaa eta po Oukriste; Kalunga, meenghono dOmhepo Iyapuki!

¹³⁹ Mumwameme wetu oku na eemhadi daye da tuta eshi a ya pedu. Atushe otu shii Mumwameme Shepherd e li omuyandji. Eumbo laye ola yeuluka. Ye namumwatate, nghi na ko na sha nge ohepele, omweeheli, kutya nee oshike, otave mu palula, tava ningi keshe eshi tava dulu oku mu kwafa. Akutu! Kalunga okwe shi tambula, oshitopolwa shaye shediko.

¹⁴⁰ Ndele apa, paife, mona oshilongwa eshi. Apa osheshi sha puka no—no... Ohandi shi tanaukile. Apa osheshi sha puka nEtwaliongalo Branham. Ou wete, ope na omaludi avala a yooloka eitavelo. Ope na omaludi avala a yooloka ouwa, ngaashi ndi shi na efiku linya. Omaludi avala a yooloka eshiivo. Omaludi avala a yooloka oudiinini.

¹⁴¹ Umwe ote lipula shi li eshiliko, ve na. Kali fi oludi loudiinini olo Kalunga ta popi. Oo ouhenetilokalunga, ehandu lihenelipangelo u na, noinima yombinga oyo, oku endelesa, okulombaula.

¹⁴² Elididimiko, nosho tuu, ope na esheko lasho, eliningifo oku kala; eitavelo la yandjwa paushitwe; ouwa wa yandjwa paushitwe. Ope na oudiinini wa yandjwa paushitwe. Oinima aishe ei oya yandjwa paushitwe.

¹⁴³ Ndele oshitopolwa shinenenene sheitavelo letu osho eitavelo lopamadiladilo. Mokuuda Ondjovo, otashi tu eta kedimbululo lopamadiladilo laKalunga.

¹⁴⁴ Ashike nge Eshi, sha dja Pombada, akutu, mumwatate, nge Oshe ku denge *ngaha*, ope na eitavelo lopamhepo letilokalunga. Hano eitavelo olo otali ningi shike? Eitavelo olo otali dimbulula ashike Ondjovo. Kutya nee oshike shimwe shilili tashi ti, otali dimbulula ashike Ondjovo, molwaashi, “Pehovelo opa li Ondjovo, nOndjovo oya li puKalunga, nOndjovo oya li Kalunga.” NOndjovo natango oKalunga. “NOndjovo oya ninga omunhu

noku kala mokati ketu.” Nongenge Ondjovo Yovene tai tililwa meitavelo letu, eitavelo letu lopamadiladilo otali ningi ehololo lopamhepo.

¹⁴⁵ “Nokekanghameno oku Ohandi tungile ko Ongeleka Yange.” Uwete? Ha keudeko lopamadiladilo lokudjoina ongeleka, eudeko lopamadiladilo laYo; ashike okehololo, eshi omilonga defilonghenda tadi tililwa meitavelo lopamadiladilo olo u na. Hano, kwaali, ehololo lopamhepo, “Ohandi tungile ko Ongeleka Yange, noivelo yoheli itai I pondola.” Uwete? Otashi ulike tai i omhinge naYo, ashike itai pondola. Akutu, oshinima sha fimana ngahelipi! Paife tala eitavelo. Omilonga nhano edi. . .

Ondi na oshipambu shomya apa, ashike ondi wete ine shi eta.

¹⁴⁶ Ashike omilonga nhano wa mona tadi uya apa, tadi kungulula *eshi* kumwe. Osha kala Omhepo Iyapuki oyo ya ninga po ongeleka yokuEfeso. Osha li Omhepo Iyapuki oyo ya dala ongeleka yokuSmirna. Omhepo Iyapuki ya pa ongeleka yokuPergamo, nongeleka yokuTiatira, mOmafimbomido Omulaulu. Omhepo Iyapuki ya tunga po Omufuko oo, Omuhoololwa oo a shilwa mo momikalo dehangano momafimbomido, ngaashi ngaho. Ope na Omuhoololwa, Omufuko waJesus Kristus a nunwa, oo Omhepo Iyapuki ya ifana mo Omuhoololwa. Nosha kala Omhepo Iyapuki mefimbomudo *eli*, efimbomudo *olo*, efimbomudo *olo, olo, olo, olo, olo*, okuya fiyo okoxulo, Omhepo Iyapuki.

¹⁴⁷ Ndele paife ngaashi shi li moohandimwe, omauwa aa naikwao, eshiivo nouidiini, okwa wedwa keitavelo letu. Hano ngeenge Emania loshituvikilo le uya, Omhepo Iyapuki Otai limele kumwe. Ope na eshasho lOmhepo Iyapuki. Osho nee shixupi nena.

¹⁴⁸ Ame nda tala apa, ondi na omaleshelo amwe a shangwa apa. Natu taleni. Ondi na efano la fanekwa apa, londjodi yaye. Uwete? Ito dulu oku limonena oko.

¹⁴⁹ Paife, okudja kOmhepo Iyapuki, oshike she uya? Hano Ye ote ku pe, eitavelo lopashipwe, eitavelo lopamhepo, kutya *apa* pedu. Hano olo eitavelo lopamhepo tali dimbulula ashike Ondjovo. Kutya nee oshike umwe elili ta ti, itashi—itashi kwafa sha. Oli shii ashike Ondjovo. Nge umwe ota ti, “Omafiku oikumifilonga okwa xula.” Eitavelo olo oli shii ashike Ondjovo. Umwe ta ti, “Kaku na oshinima shatya ngaho onga eshasho lOmhepo Iyapuki.” Eitavelo olo oli shii ashike Ondjovo. Osho lela, eitavelo lopamhepo, ou wete. Oshi li mondjila. Uwete? Oli shii ashike Ondjovo.

¹⁵⁰ Hano, ola li omuvalu wotete. Omuvalu wotete, tau uya kwoove, eitavelo loye lopamadiladilo oli li apa, pe uya Omhepo Iyapuki tai uya meitavelo loye lopamadiladilo, tali li ningi eitavelo lopamhepo. Hano eitavelo lopamhepo otali dimbulula ashike Ondjovo paife.

¹⁵¹ Nomuvalu utivali, nhatu. Hano oto kala u na pamhepo, oto kala u na Omhepo Iyapuki, notai patele oinima aishe *ei* mwoove, ngaashi Omhepo Iyapuki tai *shi* tuvike. Okudja keitavelo loye, okuya kOmhepo Iyapuki, tai ku patele mo naKristus. Hano owa ninga Umwe. Amen. (Kufa mo oshinima eshi mondjila yange; oshidjuu momaoko oye.) Owa ninga umwe. Uwete, ove naKristus mu li pamwe. “Mefiku olo otamu ka shiiva nokutya Ame ondi li muTate, Tate oku li mwaAme; Ame munye, nanye mwaAme.” Uwete? Hano osha pata oukumwe wOmwene Kalunga paife.

¹⁵² Ndele hano ova shilipalekwa noku tulwa mo. Ngeenge efimbo olo sha ningwa, ova ninga ovanamati va shilipalekwa novanakadona vaKalunga.

¹⁵³ Oto dimbuluka, mEmbo laMateus, ekapiteli eti17, yo1 fiyo okovelise oni5, Jesus kOmhunda yElihololo?

¹⁵⁴ Owa uda *Mu Udeni*. Eudifo ashike, apa hanga omudo wa ya, nda udifa, la ninga la sha unene, *Mu Udeni*. Okutula omonamati, mOvaefeso 1:5 yo, “Kalunga okwe tu nunina moudalwa wovana.”

¹⁵⁵ Uwete, epata, ngeenge omonamati a dalwa mo, omonamati hano. Ashike omonamati oo oku na ovalongi oku mu tekula. Ndele nge omonamati oo ine uya ko—koludi lomondjila lomonamati, ita ningi omufyuululi. Ashike nge okwa li omonamati womondjila, nomonamati ou ta dulika kuxe, hano omonamati oo okwa tekulwa, ile a tulwa ponhele. Okwa ninga omufyuululi waashi xe e na.

¹⁵⁶ Ndele osho Kalunga kwa li ta ningi kOmhunda yElihololo. Eshi Ye a kufa Omona Waye Mwene, konima Ye a yelekwa e li Omona womondjila, uwete, nokwa dula omayekeko aeshe, Ye okwe Mu twala kOmhunda yElihololo noku Mu vikinina.

¹⁵⁷ Ou wete ko, mEtestamenti Likulu, ova kufa omonamati, noku mu dika muiwa, omudjalo muwa, noku mu tula komesho yoshiwana. Nove na etyapulo la tulwa po, ile hatu shi ifana oudalwa. MOvagalati opo, ohandi hale oku lipula Paulus ta udikile ko onga ovanamati moudalwa. Paife, ashike, oku tula omonamati, ovahongi otava udu ko, nopamhepo, ovaleshi vOmbibeli, shoku tula omonamati ou. Moitya imwe, omonamati okwa li omonamati eshi a dalwa.

¹⁵⁸ Opo po Ovapentekoste vetu va ninga epuko lavo. Va dalwa mepata, kOmhepo Iyapuki, oshi li mondjila, ashike hano otu noku kala ovana voludi lomondjila, hatu longwa kOmulongi womondjila. Uwete?

¹⁵⁹ Paife, nge omunhu, nale mefimbo likulu, te lipula omonamati waye, okwa hala a kale omonamati woludi lomondjila, oku na omulongi dingi ta dulu oku mona, omulongi dingi, shaashi okwa hala omonamati waye a kale ngaashi tate waye. Uwete? Onghee oku na omulongi womondjila.

¹⁶⁰ Paife, nge omunhu kedu ota diladila oludi lomulongi dingi, ongahelipi kombinga yaKalunga, Tate yetu? Paife, Ye ke na ovabisofi, novakaldinale, novapristeli. Ye oku na Omhepo Iyapuki i kale Omulongi wetu. Ndele Omhepo Iyapuki oyo Omulongi wetu. Ndele Ye—Ye oku li mOngeleka, ndele Ye ota twala etumwalaka kuXe.

¹⁶¹ Ndele hano ongahelipi nge xe, ile, omulongi ote uya ta ti, “Iya, Tate...” Paife, itaka mona omulongi woludi lomondjila olo a hala oku twa membale laye, ou wete ko, olwenya, hatu shi ifana. Ta ti, “Akutu, nge handi lombwele tate sha kombinga... Okamatyona oko okatembauki, nande ongaho, ashike nge handi—nge handi lombwele tate, tate ota dulu oku pa nge eputudo.” Oo ke fi omulongi woludi lomondjila. Omulongi woludi lomondjila omunashili, ta popi oshili.

¹⁶² Ndele Omhepo Iyapuki otai popi Oshili ngeenge Ye te uya koshipala shaKalunga, kufye. Heeno. Onghee Ye okwe uya. Oto lipula shike? Ota fi ohoni nena a tye, “Ovanakadona Voye aveshe otava tete ko eexwiki davo, ndele Owe va lombwela vehe shi ninge. Ovanamati Voye ove na omadiladilo a unganekwa unene, kave wetafane ashike nande. Oshi li mondjila. Ndele otava tambula ko *eshi* molwa Eshi, *naeshi* molwa Osho.” Ongahelipi Ye ta fi ohoni! Ashike ongahelipi Omulongi oo ta hale e uye a tye, “Akutu, kutu! Omonamati oo omonamati washili. Okwa fa ashike Xe.” Akutu, ongahelipi Ye ta hale oku shi tonga! Uwete?

Hano Tate okwa fulakata melinenepeko, ta ti, “Ou omonamati Wange!”

¹⁶³ Osho naana Kalunga a ninga kOmhunda yElihololo. Didilika, opa holokela Moses naElia. Ndele Petrus, a shambukwa; oshipwe osha ningwa. Petrus okwa shambukwa, ta ti, “Natu tungei po omatwali atatu, limwe oLoye, nalimwe olaMoses, nalimwe olaElias.”

¹⁶⁴ Fimbo kwa li ta popi, Kalunga okwe mu mweneka. Ye okwa ti, “Ou Omona Wange omuholike mwOou Nda hokwa oku kala mo. Mu udeni.” Uwete? Kalunga okwe litula Yemwene konima, ndele, “Ou Omona Wange.”

¹⁶⁵ Moses okwa kalela po omhango. Ovaxunganeke ova kalela po ouyuki Waye. Itatu dulu ashike oku xupa pamhango Yaye. Itatu dulu oku xupa pauiyuki Waye. Itandi indile ouyuki. Onda hala onghenda, ha ouyuki. Itandi dulu oku diinina omhango Yaye, noitandi dulu oku wanifa po ouyuki Waye. Ashike onda pumbwa onghenda Yaye. Ndele Kalunga okwa ti omhango nouyuki oya wanifilwa muYe. “Oye Omona Wange omuholike. Mu Udeni. Oo Oye. Oo oye Aeke.”

¹⁶⁶ Paife, mEtestamenti Likulu ngeenge omona oo okwa tekulwa, ile a tulwa mepata, edina laye ola didilikwa nawa ngaashi laxe yaye la li. Eheni, omufimanekwa. Kave na... Ove na okalinga, momafiku enya, e—ediliko, oshihakifolinga.

Ndele ova . . . [Mumwatate Branham ta ningi ewi loku fiya omate noku denga koshiudifilo—Sd.] Ta fiile ko, ta tula ko, opa li oshihakifolinga. Osha li ashike. . . Okwa djala okalinga kaxe yaye, oshihakifolinga shaye. Nosha li ashike shiwa ngaashi shaxe yaye.

¹⁶⁷ Paife, eshi Jesus a kala ta dulika, Jesus kuKalunga, Kalunga okwe Mu tula ponhele, “Ou Oye.”

¹⁶⁸ Paife, ngeenge oshilyo osha dalwa kOmhepo Iyapuki mepata laKalunga nosha kolekwa shi na omauwa aa musho, kutya Kalunga oku wete ouwa, eshiivo, oudiinini, elididimiko, olukeno lounmwatate, netilokalunga, musho, hano Kalunga ote shi pate, ile te shi tula. Ndele, opo, opo nee to mono ovanamati novanakadona vaKalunga.

¹⁶⁹ Hano, Ovaefeso 4:30 tava ti, “Inamu nyikifa oluhodi Omhepo Iyapuki yaKalunga, osheshi omwa patwa nafiyo Efiku lekulilo leni.” Paife, vamwe vomunye Ovabaptiste ava mwa hala oku ya meameno laAlushe, paife, nge omwe uya pondodo oyo, ohandi fikama pamwe nanye. Eameno laAlushe nge omwe uya ponhele opo.

¹⁷⁰ Ashike okutya ashike, umwe ta ti, “Onda djoina ongeleka yObaptiste. Ame Omupresbyteria. Ondi na eameno laAlushe.” Osha puka. Onghalamwenyo yoye mwene otai koleke uhe I na, nafiyo Eshi shi li po.

¹⁷¹ Ndele Kalunga okwe ku tekula noku ku pata nOmhepo Iyapuki mOuhamba Waye, opo nee kape na okudja mo muwo. Owa amenwa Oukwaalushhe. Itavela. “Inamu nyikifa oluhodi Omhepo Iyapuki yaKalunga osheshi amushhe nomauwa eni etilokalunga omwa patwa nafiyo Efiku lekulilo.”

¹⁷² Onda itavela ope na Omufuko a nunwa. Onda itavela Kalunga okwa ti Ye ota kala e na “Ongeleka ihe nedilo ile ongonyoto.” Onda itavela menunino, kutya Omufuko okwa nunwa. Oku noku kala Ko. Onde lineekela ondi li pamwe naYe. Kutya, uwete, ondi li pamwe naYe. Paife oshi li kwaame oku konga exupifo lange mwene naKalunga, nafiyo oinima ei ya kolekwa kuKalunga, opo nee nda patelwa mOuhamba waKalunga. Ope na Omhepo Iyapuki. Ope na oilonga yovene yaKalunga. “Osha patwa nafiyo Efiku lekulilo.”

Oyo ya li ondjodi yaye. Ohandi lipula oya li iwa.

¹⁷³ Paife, onghee, eshi Ye e shi ninga, eshi Ongeleka ye uya ponhele ei, ile handimwe, Ongeleka otai ka kala Ko. Nandi shi tonge nawa opo u shi mone. Ongeleka oya nunwa i kale Ko. Onda hala oku kala naYo, ashike omukalo auke handi kala naYo, oku kala oshitopolwa shaYo. Ongahelipi handi ningi oshitopolwa shaYo? Omoku kala muYo. Ongahelipi handi i mo muYo? Okeshasho, kOmhepo imwe. Ovakorinto Votete12, “kOmhepo imwe atushe otwa shashelwa mOlutu limwe.” Olutu limwe; twa shashelwa muLo.

174 Ashike ito nateke ounima ava, to ti, “Ohandi popi nomalaka. Ondi I na.” To uya apa, wa handuka, to tukana, noku twikila. Uwete? Osho oku tula omalwenya ekalakuni mu—mudepupu. Uwete? Ito dulu oku shi ninga. Onghalamwenyo yoye mwene otai koleke shihe li.

175 Ashike ngeenge oinima ei otai longo mwoove, paKalunga, hano owa patwa. Hano kape na elidjaleko. Ou li kwoovemwene. Osho ngeenge omamoniko, a wana, Omhepo Iyapuki, oilonga yaKalunga, kesheshimwe, sha hololwa, molwaashi (omolwashike?) ove naKristus mwa ninga umwe. Onde lineekela oshi udiitiwe ko. Ove naKristus mwa ninga umwe.

176 Ondi na shimwe shilili nda shanga apa, onda hala oku shi diladila. Shi tu ete konhele yOmwenyo. Hano owa ninga . . . u nOmwenyo waAlushe.

177 Paife, ondi na olexicon yOshigreek apa, *O Emphatic Diaglott*. Onde lilonga efiku linya oshitya.

178 Paife, muJohannes 14, ile Johannes 3:16, ohatu mono, onhele imwe tai ti, “u nOmwenyo waalushē.” Onhele ikwao otai ti, “U nOmwenyo waAlushē.” Ashike mOshigrek, mefatululo lOshigreek . . . MOvaheberi, otali ti, “Omwenyo uhe nexulilo.” Moshitya shOshigreek, oshi na a-i-n-i-o-a-n.

179 Konyala ngaashi “aenon.” Aenon oye “onhele” itai dulu, omuvalu oo itau dulu oku valwa. Owa konda eemiliona, eetililiona, ebiliona.

180 Ashike ei o *aionios* yefimbo, Omwenyo waAlushe. Noshitya shOshiingilisa shayo osho Alushe. Otu shi shii onga Alushe, *aionios*, ile “Omwenyo uhe nexulilo.” Uwete? Ndele nge ou na Omwenyo uhe nexulilo, oto xulu po ngahelipi? Owa ninga oshitopolwa shaAlushe. Noku na oshinima shimwe ashike shaAlushe.

181 Satana ke fi waAlushe. Ahawe. Okwa—okwa ninga Satana. Oheli kai fi yaAlushe. Oheli oya shitwa. Kai fi yaAlushe. Nomalutu aa kae fi aAlushe. Okwa shitwa.

182 Ashike Omhepo yaKalunga oyaAlushe. Kai na ehovelo, ile I na exulilo. Nomukalo auke hatu dulu oku kala tu na Omwenyo waAlushe, okudja koshitya shOshigrek, *Zoe*, osho tashi ti, “Omwenyo waKalunga mwene,” tu na, otwa ninga oshitopolwa shaKalunga eshi twa ninga ovanamati novanakadona vaKalunga, notu na Omwenyo woa*aionios*. Onghee oshitopolwa shi nomwenyo, fye, osho tashi dimbulula Ondjovo ei, okudja *apa* okuya *opo*, osho tashi dimbulula, osho Omwenyo woa*aionios*, “Omwenyo uhe nexulilo.” Osho Omwenyo waKalunga Mwene mufye. Amen. Whew!

183 Efiku linya, molweendo, onda li neenghundafana, Eendobwedi daJehova. Paife, ha okuyemba eitavelo laumwe. Otu na vahapu vomuvo ve lidilulula ve li omutumba apa, okudja

kEendobwedi daJehova. Umwe womovadiinini voiniwe vetu vongelesa okwa li Eendobwedi daJehova, *a li*, nokwa xupifwa, ye nepata laye. Xe yaye okwa li omuleshi; Mumwatate Wood navakwao. Ovamwaxe vaye aveshe novamwaina paife, hanga aveshe vomuvo ove uya mo, va pewa Omhepo Iyapuki, molwa omamoniko aKalunga e va lombwela e shi va ninga. Naashi va . . . Uwete? Okwe shi ninga.

¹⁸⁴ Paife, ashike apa, Eendobwedi daJehova membo lado, otadi ti kutya omufudo ou to fuda oo omwenyo. Paife, itashi dulu oku kala mondjila. Omufudo oo to fuda kau fi omwenyo. Nge oo, owa—owa li oshikando shimwe oludi lomwenyo, oshikando sha shikula owa li umwe elili, a fuda omwenyo oo. Tala apa to kala. Paife, omufudo omhepo, nomhepo oyo ho fudile momayulu oye.

¹⁸⁵ Paife, ova kufa Omushangwa okudja konima, “Ndele Kalunga okwa fudila Omufudo momayulu aye, nokwa ninga omwenyo womomwenyo.” Paife, onda hala oku mu pula sha. Nge ye okwa li omunhu, omufudo woludi latya ngahelipi ye a li ta fuda manga Kalunga ina fudila Omufudo Waye wOmwenyo muye? Uwete? Omufudo woludi latya ngahelipi? Okwa li ta fuda, omunhu womwenyo. Iya, hano, nge osho ngaho, hano oshinamwenyo keshe oshi nomwenyo womomwenyo, shaashi osha fuda omwenyo womunhu, nomwenyo wetu, naaishe kumwe. Hano Jesus ngeno ina fya. Eyambo loshinamwenyo ngeno ola wanena. Uwete? Onghee, mumwatate, eenhamanana itadi fikama.

¹⁸⁶ Ashike eshi Kalunga a ninga, Ye okwa fuda Omufudo wOmwenyo waAlushe, amen, hano ye okwa ninga omwenyo womomwenyo, omwenyo ou itau dulu oku fya. Paife tala paife. Ohatu ka ya momaadi eenyiki, a tetele koungholo voye vomaoko. Didilika. “A fuda Omufudo wOmwenyo waAlushe momayulu aye, nokwa ninga omwenyo waAlushe.” Shaashi, Kalunga okwa fuda, ha sheshi oushitwe wa ninga, ashike osheshi Kalunga a ninga, a fudila Omufudo wOmwenyo momayulu aye, nokwa ninga omwenyo womomwenyo.

Hano oto ti kwaame, “Adam okwa fya, Mumwatate Branham.”

¹⁸⁷ Ashike dimbuluka, manga Adam ina fya, oku na odjona oyo ye mu kulila. Halleluya! “Ava Ye e shii nale, Ye okwe va ifana.” Oku na odjona oku va kulila. Okwa li olupe. Adam okwa wa. Hano odjona oya longekidilwa Adam, molwaashi nale momayulu aye omwa ninga Omufudo waKalunga Omukwaalushe, nokwa ninga omwenyo womomwenyo. Okwa li omonamati waKalunga.

¹⁸⁸ Ha omufudo waye, ngaashi oshitya shOshiafrica. Nghi shii kutya oshitya shOshigrek shasho oshilipipo, paife ngaha. Ashike oshitya shOshiafrica, ohave shi ifana *amoyah*, osho tashi ti, “omhepo; eenghono dihe wetike.” Oinamwenyo ya fuda amoyah. Ovalunde va fuda amoyah.

189 Hano omolwashike hatu kondjele Omwenyo waAlushe, nge oo omwenyo waAlushe wa fudilwa mufye komufudo? Omolwashike hatu kondjele Omwenyo waAlushe? Elihanauno, mumwatate. Uwete? Ita—ita—itashi dulu oku shi ninga.

190 Ashike, Kalunga, unene tuu kuAdam, okwa fudila Omufudo wOmwenyo waAlushe, nokwa ninga omunhu wAlushe pamwe naKalunga. Oku na eenghono ngaashi Kalunga. Okwa li kalunga mukumwifi. Okwa li kalunga kokedu; ha Kalunga komEulu, paife. Kalunga kokedu!

191 Ndele efiku limwe ovanamati vaKalunga otava ka kala natango ookalunga. Jesus osho a ti. “Hamba inashi shangwa momhango yeni, ‘Onye ookalunga’? Hano nge omwa ifana ava Ye a ifana ookalunga, ava Kalunga a talela po, ongahelipi tamu tokola Nge, handi ti, eshi Handi ti Ame Omona waKalunga?” Uwete? Paife ohatu i mushimwe shomoule. Paife shi tala eshi hatu shi dengele mo.

192 Paife, ovo ngaha. Ye paife omonamati waKalunga, ashike okwa ninga omapuko. Oku shii kutya ota ningi epuko. Paife dimbuluka, Adam ina pukifwa. Ombibeli osho ya ti. Timoteus Wotete 3. “Adam ina pukifwa, ashike omukainhu okwa pukifwa, a li metauluko.” Adam okwa enda naEva, molwaashi okwa li omwalikadi waye.

193 Shelifa ngaashi Kristus, ina pukifwa kuSatana, ashike okwa ya mefyo nOmufuko. Ye okwa ya a ka kale nOmufuko, opo Ye a dule oku kulila Ongeleka.

194 Adam oku shii kutya okwa puka, onghee okwa enda naEva. Uwete? Ashike opa li odjona ye va tulilwa po, kutya otava kulilwa.

195 Ndele eedjona edi, nena, odo di shiivike kuKalunga, naKalunga a ifana, ope na Omukulili. “Kape na ou te uya kwaAme okuninga Tate Wange te mu shili. Naaveshe ava Tate a pa Nge otave uya kwaAme.” Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Onghee ope na Odjona ya yandjwa, okudja kediko lounyuni, opo omadina avo a tulwa mEmbo lOdjona lOmwenyo. Odjona ya yandjwa, oku ninga ondjila yefilonghenda lakeshe umwe womuvo a ye menyumuko, Odjona ya yandjwa; odjona yaAdam, paife didilika, ngaashi Adam e na odjona ya yandjwa.

196 Paife, oyo Ongeleka nena. Itandi ti o—ongeleka. Ou shii kutya oshike?

197 Itandi shi tongele omushado, noitandi shi tongo oku udifa nai umwe. Nghi li apa oku ninga ngaho, ngaashi nde liyelifa nale mwene. Ondi li apa oku kwafa, ashike eshi handi kendabala oku ninga . . .

198 Ou shii kutya oshike? Lelalela, eengeleka edi kadi fi eengeleka. Ope na Ongeleka imwe aike. Edi eeloodja. Uwete? Do eeloodja. Nghi na sha . . . Oshi li nawa. Ashike onda—onda

hala oku shi ku yelifila, mokafimbo kashona, kutya do eeloodja ashike. Ou li woloodja yOmethodiste, woloodja yOpresbyteria, ile woloodja yOpentekoste, ngaashi tashi i. Ehenno, um-hum. Eeloodja! Uwete? Ito dulu . . . Uwete? Eengeleka eeloodja lelalela opo ovanhu ve nediladilo limwe have likokele kumwe.

¹⁹⁹ Ashike Ongeleka Imwe. Ndele ito dulu oku djoina Ongeleka. Owa dalwa muYo. Nongeege owa dalwa muYo, ove oshilyo shaYo.

²⁰⁰ Ngaashi ashike epata lange. Onda kala mepata Branham omido omilongonhano nanhatu. Inava pula nge ndi djoina epata. Omolwashike? Nghi noku djoina epata. Onda dalwa Branham.

²⁰¹ Ndele owa dalwa mOngeleka. Paife, dikwao edi eeloodja. Owe shi diladila tuu nale? [Eongalo tali ti, “Amen.”—Sd.] Ehenno, omufimanekwa.

²⁰² Efiku limwe okwa li handi kashula omwiidi, nonda li handi diladila, iya, “Ongeleka inene yaKatoolika iyapuki,” tave i ifana. Okwa li handi i ngaho, handi kashula.

²⁰³ Ndele Shimwe osha kangheka nge, ngaashi nda kukuta, tashi ti, “Ino shi ifana Ngaho.” Onda lengalenga. Onda tameka oku kashula. Natango Osha kangheka nge, tashi ti, “Ino shi ifana Ngaho.” Tashi ti, “Do eeloodja, ngaashi dikwao. Do kadi fi Ongeleka. Oku na Ongeleka imwe.” Uwete? Do oilyo yoloodja, shaashi oto dulu oku djoina oloodja. Ashike ito dulu oku djoina Ongeleka. Ongeleka, owa dalwa muYo. Owa ninga oshilyo shaYo paEdalo lipe, hano oshilyo shEpata, mumwatate ile mumwameme muYo.

²⁰⁴ Paife nandi ku leshele mO *Emphatic Diaglott* apa, shimwe, shEhololo 17:3, noApocalypse yO *Emphatic Diaglott* apa. Ndele shi tala ashike, nhumbi tashi leshwa, nonhumbi—nhumbi shiwa tashi udikwa nayo. Ehololo 16, 17. Eewa. Paife natu lesheni apa kashona. Shi pwilikina, lela nawa, Ehololo 17:3.

Ndele umwe wOmoaengeli VENYA VAHEYALI ve na . . .

Oiyaxa IHEYALI e uya ndele ta popifa nge, . . .

²⁰⁵ Ohandi ku leshele, okudja mo*Lexicon*. “Ve na . . .”

*. . . “Ila, Ohandi ku ulikile EPANGULO LOMBWADA INENE
OYO, ei ya kala omutumba kombada yOmeva Mahapu;*

²⁰⁶ Naatushe otu shi shii kutya oVatican. Apa otu na Omutalelipo Wetu Wosoondaxa omu, a dja kongeleka yaKatoolika, te tu lombwele naana eshi shi li. Uwete?

²⁰⁷ Naali enyamukulo kusho, tali ti, “Ashike teelega kashona.” Tali ti, “Opa kala omadina omaludi aeshe,” tali ti, “tashi ningi omafele ahamano nomilongohamano nahamano.”

Onda ti, “Teelega kashona.”

Ta ti, “Edina loye otali dulu oku ninga omafele ahamano . . .”

208 “Ashike,” onda ti, “Nghi li omutumba koikulundudu iheyali, handi pangele ounyuni, nande ongaho, ou wete.” Uh-huh! Uwete? Oshi li mondjila. Uwete?

209 [Mumwatate Branham ta lesha Ehololo 17:1 okudja mO *Emphatic Diaglott*—Sd.]

...ulikile EPANGULO LOMBWADA INENE OYO, oyo i li omutumba kombada yOmeva Mahapu;

210 Omeva, Ehololo 17:15, oo “oiwana neengudu dovanhu.” Uwete?

oyo EEHAMBA dopEDU da haela nayo, NOVAKWAMBADA yEDU va kolwa KOMAVINYU o...OLUHAELO laye.

211 Shike paife?

Ndele ye okwa twala nge, mOmhepo, mOmbuwa;...

212 O *Emphatic Diaglott* paife. Uwete?

...ndeke Ame onda mona Omukainhu a kala omutumba kombada yOshilyani sholuvala litilyana, shi yadi Omadina Omasheko,...

213 Paife, moKing James, otai ti, “shi yadi omadina okusheka.” Okalweede ashike, nohandi shi hange, okafimbo ashike. Ehololo, eti3. Eewa, osheshi apa. Eewa. Ehololo, ndi tye 17, ha 7;17, paife pwilikina kovelise oni3.

Ndele ye okwa twala nge momhepo mombuwa: ndeke Ame onda mona omukainhu a kala omutumba kombada yoshilyani sholuvala litilyana, shi yadi omadina okusheka,...

214 Oo omukalo Oshiingilisa sha yandja. Ashike Oshigrek shovene okudja kO *Diaglott* otashi leshwa ngaha, mEhololo 17:3. Pwilikina.

Ndele ye okwa twala nge, mOmhepo, mOmbuwa; ndeke Ame onda mona Omukainhu a kala omutumba kombada yOshilyani sholuvala litilyana—Oshilyani, shi yadi Omadina Omasheko,...

215 Olo eyooloko linene, okudja “omadina okusheka” okuya “omadina omasheko.” Oshikwa shike? Ndele fye...Paife, okwa li:

...INA YEEMBWADA...

216 Atushe otu shi shii. Ashike oshikwa shike? [Umwe ta ti, “Ongeleka yaKatoлика kaRoma.”—Sd.] Ku noku kala... Iya, oshi li mondjila, kutya otashi kala ongeleka yaKatoлика kaRoma. Ashike ye oku “yadi omadina omasheko,” Omethodiste, Obaptiste, Opresbyteria, Olutheri, adishe tadi li ifana dovene, “eengeleka daKalunga.” Omadina omasheko! Eyooloko linene pokati “omadina okusheka” no “omadina omasheko.” Tadi li ifana dovene, “Ongeleka yaKalunga,” noku likalela po dovene komesho younyuni; noitufi youkalata, noku nwa, noku

twikila, neemusha dominghoka, nakesheshimwe shilili, noinima yomaludi aeshe tai i.

217 Oku na Ongeleka imwe aike. Owa dalwa muYo. Ito uya Mo nafiyo wa koshwa mOhonde yOdjona noku patwa kOmhepo Iyapuki.

218 Eyooloko ngahelipi pokati “omadina okusheka” no “omadina omasheko.” We shi mona? [Eongalo tali ti, “Amen.”—Sd.]

219 Onde shi kwata ongula ei eshi kwa li handi leshe apa, o . . . Oku uya, Shimwe osha lombwela nge, “Inda monduda yoye. Kufa *O Diaglott*.”

220 Iya, eduliko ashike. Opuwo. Nda ya mo. Nonda kufa Ehololo 17. Onde lipula, “Omolwashike Wa hala ndi shi leshele?” Onda tameka okulesha. [Mumwatate Branham ta topifa omunwe waye—Sd.] Diva eshi nde shi hanga, “Osho ngaho.” Onda kufa opena yekala noku shi shanga. Onda ti, “Osho ngaho.”

221 Paife, otava ingida nge kombinga yoku fangaula omahangano. Osho omadina omasheko oo, tave li ifana vovene, “eengeleka daKalunga, neengeleka daKristus, neengeleka dOmethodiste, neengeleka.” Odo eeloodja, ha eengeleka.

222 Ongeleka imwe, oyo Ongeleka yOmwenene Jesus Kristus. Ndele Oyo shike? Olutu liholekwa laJesus Kristus li li moilonga kedu, la tungwa po koshilyo shalimwe lomomaongalo aa, osho tashi kala oshilyo shOlutu laKristus. Ou noku dalwa muLo, ha oku djoina muLo.

223 Ndele oku djoina mo, osho omadina omasheko, omukainhu ou. Omukainhu ou, eenghono daye!

224 Ndele ou wete paife apa ngaha tava twala ovanhu aveshe ava ve na omadiladilo elili kombinga youkwamhepo, noku tuma koAlaska. Owe shi mona. Omaitavelo etu aeshe elili.

225 Ndele oshikwashike? Ongongahangano, Ongongahangano yOunyuni yEengeleka naKatooolika ove na eningepo lavo lakula moVaticana paife, lwaako, oko tava kendabala. Ndele ovabisofi aveshe ava, nosho tuu, otava kendabala oku uya metwokumwe, va lwife oucomunisi. Ounyuni otawu lwifa oucomunisi, nokudjoina akuke nOukatooolika.

226 Oshi li ashike ngaashi nena. Ofye ngaha, ngaashi nda ti. Ohatu ka . . . Ohatu mbuluka konyala. Ohatu ehela, hatu longifa oimaliwa paife, moifendela oyo hatu ka futa omido omulongonanhe okudja nena. Osho twa yila kokule. Olyelye e na oimaliwa younyuni? Ongeleka yaKatooolika. Otai ehelwa ngahelipi kOmapangelo Ahangana? Oku kaleka po omakaya aa nomahangano eewisiki naikwao. Oshili, otave i va ehela. Eshi ve shi ninga, ova landifa po oushiveli wavo, opo ngaho, kongeleka yaKatooolika kaRoma. Ohatu pameke. Shi tala, shayela ashike,

shayela shidulife okulesha oshifokundaneki. Osheshi ngaha. Uwete?

²²⁷ Vo Ovamethodiste, Ovabaptiste, Ovapresbyteria, nosho tuu, tave li ifana vovene, “Ongeleka yaKalunga.” Katoolika noinima yomaludi aeshe oyo eenghono doshilyani eshi shi yadi omadina omasheko. Tave li ifana vovene, “Ame . . .” Onda ti . . .

²²⁸ Onda yile koshipangelo apa, ha nale unene, nda ka ilikanena omunhu. Onda ti, “Ohatu ka . . .” Okwa li omeme wange. Onda ti, “Ohatu ka ilikanena meme.”

Ndele omukainhu okwa ti, “Shila elapi olo.”

Onda ti, “Ove Omukriste?”

Okwa ti, “Fye Ovamethodiste.”

²²⁹ Onda ti, “Tangi. Onde lipula pamwe wa li omwiitaveli.” Onda shilila ashike elapi kwaame. Uwete? Onghee, nge ku fi Omukriste, osha yooloka. Uwete?

²³⁰ Ashike, “Fye Ovamethodiste,” oko okusheka. Oshilyani, eengeleka, da ifanwa eengeleka, kadi fi eengeleka. Nandi shilipaleke kutya oshi li momushangwa. Heeno. Kadi fi eengeleka. Do eeloodja. Ovanhu ve di djoina.

²³¹ Ashike ito dulu oku djoina Ongeleka yaKalunga omunamwenyo. Owa dalwa muYo, keshasho lOmhepo Iyapuki. Nongeenge wa shashwa kOmhepo Iyapuki, omauwa aa okwa patelwa mwoove, kOmhepo Iyapuki, nonghee hano, “Ou a dalwa muKalunga iha nyono.” “Ita dulu.” Oove ngaho. Akutu, kutu!

Ohatu popi ashike efiku alishe, itatu dulu?

²³² Ongeleka oyo Olutu liholekwa laKristus, la dalwa kOmufudo waKalunga. Akutuu! Owe shi kwata? [Eongalo tali ti, “Amen.”—Sd.] Ongeleka yaKalunga oya dalwa kOmufudo waKalunga. Kalunga a fudila Omufudo momayulu, pamhepo, aAdam, nokwa ninga omwenyo womomwenyo. Ou shii tuu ovapentekoste, ile Ongeleka yopentekoste yashili, oya dalwa kOmufudo waKalunga? [“Amen.”]

²³³ Nandi mu leshele sha, okafimbo kashona eshi shi li mo. Nandi tale, okafimbo kashona. Omuyapuki Johannes, nda itavela, oko nda finda. Ohatu mono mo ngee Ongeleka yaKalunga, ile ahawe. Omuyapuki Johannes, natu taleni, onda itavela kutya hanga 16, 19; 20. Eewa. Apa onda itavela ohatu shi mono, apa ngaha. Eewa. Nandi mu leshele, mu mone ngee Ongeleka oya dalwa kOmufudo waKalunga, ile ahawe, ngaashi Adam a li pehovelo. Tala.

Ndele onguloshi yefiku tuu olo, efiku lotete loshivike, omivelo eshi da li da patwa novalongwa va li va ongala osheshi va tila Ovajuda, Jesus okwe uya ndele ta kala ofika mokati kavo, ndele ta ti kuvo, Ombili nai kale nanye.

Ndele eshi e di tya, okwe va ulikila...omake aye nolupati laye. Opo...Hano ovalongwa ova hafa, eshi va mona Omwene. Ndele Jesus...

Ndele hano Jesus okwe va lombwela vali, Ombili nai kale nanye: ngaashi Tate a tuma nge,...osho Handi mu tumu.

234 Tala. Tate ou e Mu tuma okwa ya naYe. Ndele Jesus, eshi Ye a tuma ovalongwa, Ye okwa ya naYe. Umwe elifa a tuma; Kalunga.

*Ndele eshi e di tya, okwe va fudila, ndele ta ti...
Tambuleni Omhepo Iyapuki:*

235 Ongeleka, ya dalwa kOmufudo waKalunga! Eshi omufika ou we lima po wovene, monghalo, Omufudo waKalunga we va fudilwa, “Tambuleni Omhepo Iyapuki,” hano ove omonamati waKalunga. Oto dulu oku djoina kesheshimwe wa hala, ashike owa dalwa mOngeleka yaKalunga omunamwenyo, wa dalwa kOmufudo waKalunga. Kalunga e va fudila, ndele ta ti, “Tambuleni,” whew, “Omhepo Iyapuki.” Akutu, kutu! Oove ngaho.

236 Ha, “Ila u djoine, tula mo edina loye.” Neemusha doye dominghoka naashishe oku ya nasho, owa djoina oloodja. Oto dulu oku djoina oloodja yOmethodiste, oloodja yObaptiste, oloodja yOpresbyteria, oloodja yaKatoolika, ile oloodja yOpentekoste, kesheshimwe wa hala oku djoina, ashike oto djoina oloodja.

237 Ashike eshi wa ninga okaana Kalunga, owa dalwa kOmufudo waKalunga. Amen. Xwepo u shi efe, opo paife ngaha. Eewa.

238 Omwenyo waKalunga ou li yo munye, Jesus a ti. Okafimbo kashona. Jesus kwa ti, “Aame Omuviinyu. Onye oitayi.”

239 Paife tala. Oshike sha li okulombaula kwavo naJesus? Okulombaula kwavo naJesus, molwaashi Ye okwa li Omunhu te liningi Yemwene Kalunga. Ye okwa li Kalunga. Kalunga a li muKristus. Uwete? Ndele Ye okwe va lombwela. Ye okwa ti, “Ndele inamu tala Nge. Ha Ame. O Tate Wange, ndele Ye oku li mwaAme.” Akutu! Uwete?

240 Paife, okwa li va tala kokalutu oko ka dalwa kuMaria. Uwete? Kasha li Kalunga. Okwa li Omona waKalunga, ashike Kalunga okwa li mOlutu omo. Ola li Kalunga. Ye okwa ti, “Nge Ihandi longo oilonga yaTate Wange, hano tokolei Nge. Ashike olyelye womunye ta tokolele Nge oulunde, okuhaitavela kwOndjovo? Ondjovo ilipi Kalunga a popya oyo inai wanifilwa mwaAme?” Oulunde okuhaitavela. “Olyelye womunye ta lundilile Nge oulunde?” Oulunde okuhaitavela. “Ulikilei Nge. Nge Ihandi longo oilonga yaTate Wange, hano inamu itavela Nge. Ashike nge Ohandi longo oilonga yaWange...Nande itamu itavele Nge, itaveleni oilonga ei Handi longo, osheshi oyo tai hepaulula.” Ngee hasho, “Tate oku li

mwaAme, te lihepaulula Yemwene.” Shaashi, “Kalunga oku li muKristus, a hanganifa ounyuni kuYemwene.” Omwe shi kwata? [Eongalo tali ti, “Amen.”—Sd.]

²⁴¹ Iya, paife, Omwenyo welifa ou u li mOmuviinyu ou li yo moshitayi. Oto ka djoina Mo ngahelipi? Itashi dulika.

²⁴² Onda monene omuti ha nale unene, moluumbo laMumwatate Sharrit moArizona, u na oiimati yoicitrus omuwoi ya yooloka. Osha li shike? Osha li—osha li omuti womulemune, omulemune woukoto. Ashike ou na—ou na o—eengongo, outangerine, outangelo, nomandjebele. Ou na omaludi aeshe. Onda fikama, nda tala komuti oo. Ndele onda ti, “Mumwatate Sharrit, owa hala oku lombwela nge kutya omuti oo omuti womulemune?”

Okwa ti, “Oshili.”

²⁴³ Ndele onda ti, “Iya, ongahelipi? Ongahelipi hano?” Onda ti, “Onda mona omandjebele *apa*, noutangerine *apa*, outangelo *apa*, neengongo *apa*, noiimati ikwao aishe ei. Osha ningwa ngahelipi hano?”

Okwa ti, “Iya, ou wete, oya twikinikwa mo.”

²⁴⁴ “Akutu!” Onda ti, “Iya, onda hala oku ku pula sha. Paife, owa tona ko omandjebele aa neengongo. Paife, omudo tau shikula, otau kala shike? Otau uya ko nomalemune okudja oko.”

“Akutu, ahawe.” Ta ti, “Otau uya ko neengongo kuwo. Uwete?”

“Akutu,” onda ti, “tangi.” Uwete?

Ito dulu oku shi ninga. Ito dulu oku djoina mo.

²⁴⁵ “Ashike,” okwa ti, “efimbo keshe omuti oo ta kulu momudo noku tula ko oshitayi shipe, otau uya nomalemune, nge omuviinyu wovene otau tula ko oshitayi.”

²⁴⁶ Ndele eshi twa kendabala tu ninge oku kala oilyo ya djoina muYe, notu li koshi yedina lOukriste. Molwaashi, fye, ngaashi shi li omukalo washa wokutya fye oiimati yoicitrus, Ongeleka yOvakriste.

²⁴⁷ Ashike ngeenge Omuviinyu Wovene wa tula ko omuviinyu, otau kala ngaashi Omuviinyu wotete Wa tula ko. Nge Omuviinyu wotete Wa tula ko, ova shanga Embo lOilonga yovayapostoli konima yaLo; nge Ola tula ko ikwao, Otali shange embo loilonga yovayapostoli konima yaLo. Omondjila.

²⁴⁸ Onghee, owa djoina ashike eeloodja. Ashike ngeenge owa dalwa mOmuviinyu... Ou na oiimati. Oshi li mondjila. Ou na oiimati, ashike oto i longifa shike? “Ou na emoniko longaho letilokalunga, ndele to shilike eenghono dalo.” To shilike oilongadidiliko. To shilike oikumifi. To shilike Omhepo Iyapuki. To shilike oku popya momalaka. To shilike omamoniko. To shilike omaxunganeko. To shilike eveluko. Ndele, tuu, “To li ifana mwene edina.” Osho nee Omhepo Iyapuki ya ti, “Eenghono,

deengudu dovanhu, di yadi omadina omasheko, oshili, tave li ifana vovene, ‘Ovakriste.’” “Nemoniko longaho letilokalunga, ndele nee tava shilike eenghono dalo. Ava ve li ngaha va kukuma, osheshi ovo tava wilike ovakainhu omalai va lololwa kouhalu ulili naulili.”

249 Omaludi aeshe omahangano! Ongeleka oi yadi unene, noludi *eli* loshiwana, noludi *olo* loshiwana. Ongahelipi kombinga yoshiwana shaJesus Kristus? Uwete? Otu na oinima ikwao aishe ei, notwa wilila po ongeleka. Paife oove ngaho.

Ito dulu oku djoina Ongeleka.

250 Owa djoina oloodja. Ove oshilyo sholoodja, shongudu yovanhu, ngaashi ashike oloodja i li. “Otw itavela mwaashi. Otu na omilandu detu. Otu na oshiholekwa shetu, nosho tuu.” Oto ningi shelifa, wa djoina ashike vati ongeleka.

251 Ashike ito dulu oku djoina Ongeleka. Owa djoina oloodja yoilyo, ashike ha Ongeleka, osheshi ove owa dalwa mOngeleka nomOmuviinyu Wovene.

252 Paife teelega kashona. Kotoka. Ohandi pate, konima yokafimbo. Didilika. Ombili. Inandi—inandi hala okutya ngaho. Kotoka. Tala.

253 Nge Kalunga okwa kukutika Omufuko ou kumwe nOmhepo oyo, hano Otai kukutike handimwe kumwe nOmhepo oyo, uwete, hano owa dalwa mOuhamba oo. Ndele hano Omwenyo lela ou wa li mOngeleka *ei*, ou li mOngeleka *oyo*, na *Oyo, Oyo, Oyo, Oyo*. Ndele Omwenyo lela ou wa li mehakashala, Omuviinyu, Jesus, ou li moshilyo osho Ye a tula ko. Efimano! “Noinima yelifa oyo Handi longo, oilonga oyo Handi longo, nanye yo otamu i longo.” Ope na oshilyo shashili shOlutu laKristus, ha oludi ledina la natekwa Ko. Oilonga lela yahandimwe tai yelifa apa ye a dja. Onghalamwenyo yaye tai hepaulula eshi ye e li.

254 “Ove oshilyo shashike? Ove owolutu lilipipo?” Olutu laKristus. “Iya, owe Li djoina peni?” Inandi shi ninga. Onda dalwa muLo. Uwete? Onda dalwa muLo.

255 Ku noku va lombwela. Ove shii eshi sha ningwa po. “Ove, ongahelipi to tema olamba noku tula oshimbale kombada yayo?” Ye a ti. Uwete? Ahawe, ahawe.

256 Ngeenge wa dalwa mOuhamba oo waKalunga, hano Omwenyo, Omwenyo lela ou wa li muJesus. Hano owa hokwa meemwenyo. Hano ku noku ehela ovanhu, ve uye koaltari. Ku noku ehela umwe, e uye a konge naava ve li koaltari. Heeno. O—o—o—oinima otai ende ashike kuyovene, molwaashi Oya patelwa mwoove. Ove oukumwe waKalunga. Owa patwa nOmhepo Iyapuki.

Paife ou wete kutya oshike “Omhepo Iyapuki” tashi ti?

257 Itandi ti, “Onda nuka noku ingida. Ondi na omaliudo malimbiliki.” Oku li nawa. Onda nuka noku ingida, nondi na

omaliudo malimbiliki. “Onda popya momalaka.” Onda itavela Omhepo Iyapuki tai popi momalaka. Oshili. “Onda fatulula.” Eheni, omufimanekwa. Onde shi itavela, yo. Ashike osho ha Yo. Ha sho handi popi. Otapa dulu pe na apa pe na okushisha. Otapa dulu pe na okushisha *apa*, melididimiko loye.

²⁵⁸ Umwe ne ku denge kolupanda limwe, oshipala, oto yandje likwao? Ashike oto ti, “Omunaihelele a nyata oo!” Hano ope na okushisha, lwopamwe, okuhapa. Xwepo tu shi efe. Eewa. Ashike ou wete eshi nda hala oku tya.

²⁵⁹ Ashike ngeenge wa patelwa mOlutu laKristus, hano ove owa yadifwa nOmhepo, nou li omonamati waKalunga.

²⁶⁰ Akutu, onda hala ngeno ondi na ominute omulongo, ndi leshe sha apa. [Eongalo tali ti, “Inda komesho. Shi leshe, mumwatate.”—Sd.] Ashike ihamu lididimikile nge ominute omulongo dikwao? [“Eheni.”] Onda hala oku leshe sha, kashona ashike. Paife, moushili, omakunde itaa lungwina. Ohandi mu shilipalekele, uwete, nge otwe shi leshe ashike ominute dishona. Oshiwa unene noku shi efa. Odi na onduba yoinima apa, ye uya ashike momadiladilo ange, oyo nda hala oku tonga.

²⁶¹ Natu pandjuleni kOmuyapuki Johannes, ekapiteli eti3, tali popi kombinga yOmwenyo waAlushe. Natu monei mo eshi Tai ti apa kombinga youpyakadi wOmwenyo waAlushe ou, Omwenyo waKalunga. Paife, paife tala apa.

Opa li omulumenhu womOvafarisai, wedina Nikodemus, omukulunhu wOvajuda:

Ye okwe uya hano kuJesus oufiku, ndele ta ti kuye, Rabbi, otu shi shii kutya oove omulongi wa dja kuKalunga: . . . kape na ou ta dulu oku longa oikumwifalanga ei . . . okuninga Kalunga e li pamwe naye.

²⁶² Paife, vo, oinyanga yOvakulunhu, ova dimbulula kutya Ye okwa li Omona waKalunga. Ove shi shii. Ye okwa li omukulunhu wavo apa, te Mu lombwele, “Otu shi shii kutya Ove Omulongi wa dja kuKalunga, molwaashi Omwenyo lela waKalunga otau kunguluka mwoOve.” Uwete? “Otu shi shii kutya elongo Loye kali fi lOye Mwene. OlaKalunga, molwaashi Kalunga ote Li koleke.” Uwete? “Omwenyo waKalunga otau kunguluka mwoOve.” Paife tala.

Jesus okwa nyamukula ndele ta ti kuye, Oshili, . . . Handi ku lombwele, Omunhu ngeenge ina dalululwa, ita dulu oku mona ouhamba waKalunga.

²⁶³ Akutu, kutu! “Kakele to djoina ongeleka yange”? Akutu! Uwete nhumbi tave I likanyuna? Uwete? Uwete?

Jesus, hano Jesus okwa nyamukula, Oshili, oshili, Handi ku lombwele, Omunhu ngeenge ita dalwa

komeva noko... Omhepo, ita dulu oku ya mouhamba waKalunga.

Eshi sha dalwa ko... ombelela osho ombelela; naashi sha dalwa ko... Omhepo osho omhepo.

Ino kumwa shaashi Nde ku lombwela, Ou noku dalululwa.

Omhepo otai pepe apa ya hala,... Uwete, konima natango, uwete, tai aluka, uwete.

Omhepo otai pepe apa ya hala,... ito dulu u ude oshihomo... to udu oshihomo shayo, ashike ito dulu oku tonga apa tai di, ile apa ya finda: osho tashi kala nakeshe umwe... a dalwa kOmhepo.

Nikodemus okwa nyamukula ndele ta ti kuye, Eshi otashi ningwa ngahelipi?

Jesus okwa nyamukula ndele ta ti kuye, Oove omulongi waIsrael, ndele eshi ku shi shii?

264 Tala apa, mumwatate, o—o D.D., Ph.D., oL.D. ya ndaabula, uwete, “Ndele eshi ku shi shii?”

Oshili,... Handi ku lombwele, Ohatu popi eshi tu shii, ndele hatu hepaulula eshi twa mona; ndele nye itamu itavele eh paululo letu.

265 “Ei otu i shii. Otwe i mona. Otu i shii, ndele nye itamu itavele eh paululo letu.” Omudjoini wongeleka! Uwete?

Ngeenge Handi mu lombwele ei oikwadu, ndele nye itamu itavele, hano otamu itavele ngahelipi, ngeenge Handi mu lombwele... ei yomeulu?

266 Paife pwilikina kwaashi apa. Tala.

Ndele kape na umwe ou a londa a ya keulu, oye tuu aeke a londoloka keulu, Omona womunhu ou e li meulu.

267 Shi tofa mo.

268 Ou wete ko, oshikando shimwe, Ye okwa ti, “Otamu tile ngahelipi Kristus? Hano Ye Omona walyelye?”

Ova ti, “Omona waDavid.”

269 Ye okwa ti, “Hano omolwashike David, mOmhepo, a tya kuYe, ‘Omwene okwa tya kOmwene wange, ‘Kala omutumba kolulyo Lange’”? Ongahelipi Ye ta kala Omwene Waye nOmona Waye?” Kape na umwe e Mu pula sha.

270 MEhololo, Ye okwa ti, “Aame Oshitutumine nOludalo laDavid.” Uwete? “Aame Omuviinyu nOshitayi. Aame ehovelo. Onda li po manga ehovelo. Onda li pehovelo, ndele—ndele Onda li Oludalo laYe, yo.”

271 Paife, apa Ye okwa ti, “Kape na umwe ou a londoloka kEulu, ashike Omona womunhu ou e li paife mEulu.”

272 Omukainhu okwa pula nge, oshikando shimwe, epulo. Onda ti, “Nyamukulile nge eli.”

Ta ti, “Okulyelye Jesus a ilikana, moshikunino shaGetsemane?”

273 Onda ti, “Olyelye Ye a li ta popi eshi Ye a ti, ‘Kape na umwe ou a londa kEulu, ashike Oye ou a londoloka kEulu, Omona womunhu ou e li me. . . ou e li paife mEulu?’ Olyelye?”

274 Apa Ye oku li, a fikama apa kombada yongulu, ta popi naNikodemus, ndele ta ti, “Aame ndi li mEulu.” Oshi li mondjila? [Eongalo tali ti, “Oshi li mondjila.”—Sd.] Natu shi efeni fiyo okonguloshi. Otamu ti ngahelipi? [“Amen.”] Otaku toko unene. Akutu, kutu! Shi konakona okafimbo, omutenya ou.

275 Oto i ngehelipi mOngeleka? [Eongalo tali ti, “To dalwa.”—Sd.] To dalwa. Kushike? Omufudo waKalunga.

Fudile nge,
Fudile nge;
Omhepo yaKalunga omunamwenyo,
Fudile nge.

276 Olo eilikano lange: pitika ashike Omhepo Iyapuki i fude. Akutu, kutu! Osheshi, Omufudo waKalunga, Wo oshike? Nda patelwa mOuhamba waKalunga, ndi shi shii, eshi tete nda hepaulula, onda itavela Jesus Kristus. Heeno.

Hano, kEitavelo lange, onda weda ko ouwa, ouwa wopaukalunga.

Hano kouwa wange, onda weda ko eshiivo lOndjovo.

277 Keshiivo lange, onda weda ko oudiinini, elipangelo. Ondi shi hole. “Oshilongo shange oshoye, dika omwenyo wange oshishani nelipangelo, okudja kefuta fiyo okefuta tali vilima.” Uwete?

278 Elididimiko. Akutu, kutu! Yelekwa. Ino lipulapula; Satana ote ve ku valulile. Ohandi londo omhani paife. Uwete? Onda weda ko ouwa, eshiivo, oudiinini, paife ondi noku weda ko elididimiko. Natango nghi na Omhepo Iyapuki.

279 Hano konima nda weda ko elididimiko, onda weda ko etilokalunga. Ou shii kutya osho oshike? Ngaashi Kalunga. Onde shi weda ko. Ihandi lihumbata nai. Inda ngaashi omulumenhu lela wOmukriste e noku kala. Inashi kala elidjaleko. Shimwe mwaame, ohole yaKalunga, tai fuluka. Uwete? Uwete? Ha okutya, “Uh-uh-uh-uh, mumati, ohandi shi dulu, ashike pamwe xwepo ndi he shi ninge.” Uwete? Huh-uh. Huh-uh. Opo shi li, nande ongaho.

280 Osho Edalo. Onda dalelwa mwaashi, mwaashi, mwaashi, mwaashi, mwaashi, mwaashi. Nopo nee ohole yaKalunga, Kristus, te uya noku patela ashishe osho mwaame, molwa oshilonga. Uwete?

²⁸¹ Hano Ye okwa ninga shike eshi Ye a pa nge Omhepo Iyapuki? Ye okwe ku tula monhele yelikalela kwoovmwene, e ku didilika. Uwete? Ove omunhu wa yooloka hano. Ku fi womounyuni, vali. Uwete? Owa dikwa sha yooloka. Owa djala sha yooloka. Ha omudjalo ou wokombada. Ahawe, ahawe. Ku noku kala ulili nowe lifela, nomatwi ohema a tonywa, noshivilo shile, ngeno. Ahawe, ahawe. Ito ningi ngaho. Oto djala, pambelala, ngaashi ngaha. Omudjalo wopamhepo oo tau valulwa. Oshikutu shehombolo oshe ku dikwa. Ove oshike?

²⁸² Ngaashi Jesus, tala, Ye okwa vikininwa, ndele Ye okwa shitulwa moipafi yavo, nomudjalo Waye owa vilima ngaashi etango. Opo Ye a li, Jesus, Kalunga ta tula Omona Waye Mwene. Uwete? Nopo nee ope uya Moses. Opo nee ope uya Elia. Ndele Petrus ta ti, “Ou wetwe ko, o—oshiwa oku kala apa.” Uwete eshi omunhu ta mono? Heeno. Akutu, oshipwe osha longwa! Ta ti, “Natu tungei po omatwali atatu. Natu tungeni limwe laMoses, nalimwe laElia, nalimwe loYe.”

²⁸³ Ndele manga ina mana okupopya, Kalunga okwa mweneka oshinima ashishe, ta ti, “Ou Omona Wange omuholike. Moinima aishe ei Nda pula Moses, noku tulifa po omhango kuMoses; ouyuki kovaxunganeki; Ye okwa wanifa ashishe. Mu udeni. Ohandi di mo mefano paife. Mu udeni ashike. Mu udeni ashike.” Akutu, kutu! Oshinima shiwa ngahelipi!

²⁸⁴ Hano, eshi twa wanifa po oipumbiwa ei, notwa ninga omauwa e yadi aKalunga noinima yaKalunga, hano Omhepo Iyapuki oya kuluka noku tu patela mOuhamba. Ino lipulapula. Keshe umwe ota shiiva kutya ou I na. Ku noku tya, “Iya, efimano kuKalunga, ondi shii kutya ondi I na. Ohandi popi nomalaka. Efimano kuKalunga, ondi shii kutya ondi I na. Onda tutulile mOmhepo lumwe.” Ku noku tonga ondjovo kombinga yasho. Kesheumwe ota shiiva kutya ou I na. Ove ino lipulapula. Heeno. Otai lihepaulula Yovene. Ye ote shi shiivifa mokati kovanhu.

²⁸⁵ Kalunga ne mu yambeke. Onda hafa unene oku kala apa nanye ongula ei, tu na efimbo eli lokwoongala. Pwilikina, okangeleka ketu okashona, ndele natango katu na onhele ya wanena ovanhu ve uye apa. Katu fi ehangano lasha. Otwa itavela notu na okwoongala nehangano keshe. Ila ashike apa molwaashi owa hala oku uya. Ndele ove, otu ku hole. Notwa hala ehangano keshe, omunhu keshe. . .

²⁸⁶ Onda itavela kutya omu na ovanhu momahangano aeshe oo ve li Ovakriste. Vo ovamwatate novamwameme muKristus.

²⁸⁷ Onghee, hano, katu na eengaba, kape na oku djoina, kape noku ninga sha ashike oku kala Omukriste. Ngaashi E. Howard Cadle ha ti, “Katu na omhango ashike ohole, katu na embo ashike Ombibeli, katu na elongoitavelo ashike oKristus.” Oshi li mondjila. Ila u tu talele po. Ohatu hafe. Otwa itavela Evaengeli Liyadi, keshe kamwe komOndjovo. Otwa itavela ashike naana

ngaho. Itatu weda ko sha kuYo, tu kufe mo sha muYo, tu wede ko oshinima shehangano kuYo. Ohatu I efa ngaashi I li. Osho ngaho. Naalushe otwa hafa oku ku tambula. Ove ila u kale pamwe nafye nge to dulu. Ohatu ilikanene ovanaudu. Otwa itavela kesheshimwe eshi Ombibeli tai ti ninga. Ohatu “dimbwa oungone wetu, konima, nohatu lotokele koshishani shEifano lopombada.”

²⁸⁸ Paife, shimwe vali. Ihamu pitike shi tongwe? Onghelainya ongula. . . . Otamu didilike ko—koshipelende oko, emoniko. Ondi na emoniko. Osha li lwoponhano komutwe, ngaashi omwalikadi wange konima oko e shi shii, ile ohamano. Onda penduka. Otwa penduka tu longekidile ounona va ye kofikola.

²⁸⁹ Ondi a na, paife nokonale. Naamushe omu shi shii, keshe umwe womunye apa, kutya inaa dopa nale. Oo, oo okwa wana lelalela. Uwete? Inaa dopa nale.

²⁹⁰ Nonde lipula nda li omunhu a hafa unene inandi mona nale. Onda li nda fikama petango, e-t-a-n-g-o, nonda li—nonda li handi udifile Evaengeli kulinene, eongalo leendjaba dolududi.

²⁹¹ [Mumwatate Branham a mwena po—Sd.] Onda hala ashike oku tala nge osha kwatelwa.

²⁹² Li—linene, eongalo leendjaba dolududi, noda li mofuka. Nokauyelele ketango oka li ke di minikila, *apa* ashike *naapenya*, tadi I mono, tadi mono Ondjovo.

²⁹³ Ndele ame, ngaashi shito, alushe olule unene, kwa toka unene, nda udifa olule unene. Ndele onda udifa olule unene, nafiyo eongalo la fyondjala yoikulya yopambelesa. Ndele do, dimwe domuvo, oda loloka. Onghee oda yambuka, da dja mo dike likongele oikulya, da tameka tadi i.

Onda ti, “Inamu ya. Inamu ya.”

²⁹⁴ Ondi na oitwa ivali nda hala oku wanifa, onda hala oku wanifa, meudifo lange. Ndele Omwene okwe shi pa nge. Nomuudifi keshe oku shi shii, ngeenge u shii lela kutya oKalunga e shi ku pa, oto pi oku lombwela ovanhu.

²⁹⁵ Ndele okwa li handi udifa, Charlie, neenghono ngaashi handi dulu oku udifa, nda nangala ashike musho, ou wete ko, nokutya, “Oinima aishe ei oinene, *eshi* osho Kalunga ta ningi. Tala kwaashi. Ye okwa konakona omadiladilo omutima. Oshikwa shike Yo? Ondjovo.” Noku ya ngaho. Ndele, akutu, onda hala ngeno ndi dimbuluke eshi nda tonga naashi eleshelo lange la li. Itandi lidimbuluka. Uwete? Ashike okwa li handi udifa nande ongaho.

²⁹⁶ Ndele okwa li nde litala mwene handi shi ningi. Naashi hano nda li nda fikama, nda tala, noku litala mwene handi I udifa.

²⁹⁷ Ndele okwa li handi udifa ashike, kwaau ta kala nasho. Nokonima kashona, onda penduka, ou wete ko, nonde lipula,

“Efimano kuKalunga!” Onda ti, “Tala koinima iwa ei, *naashi, osho!*”

²⁹⁸ Shayukilila, onda didilika ovanhu va hovela oku ninga ngaashi va li va fyondjala pambelela. Nonghee ove na oukwamhepo wa wana, opo va tameke oku ya. Ndele vamwe vomuvo . . . [Mumwatate Branham ta twonyanyo—Sd.] Va tameka tava i.

Onde lipula, “Oshike shi kwete kesheumwe?”

²⁹⁹ Ndele—ndele onda tala, naapa ovanyasha vamwe tava i, kombinga yange. Onde lipula . . . onda ti, “Okafimbo kashona, kaume! Kashona ashike! Oto aluka vali ngeenge omididimbe donguloshi tadi tu.” Uwete? Onda ti, “Oto aluka vali. Ashike nandi ku pe oshitwa shotete eshi. Apa oinima aishe ei ya dja, oyo nde mu ulikila? Oya dja peni?” Onda ti, “Oyo ngaha. Oi li mOndjovo yaKalunga. Oyo OMWENE OSHO TA TI, eudaneko Laye. Shaashi,” onda ti, “amushe ningilei nge oundombwedi, oundombwedi yaashi, kutya etumo lange olo, ‘Kalen i nOndjovo.’” Onda ti, “Oshike shi mu kwete amushe? Kamu udite ko Ondjovo? Omu noku I uda ko.”

³⁰⁰ Ndele vamwe vomuvo ova ti, “Mulumenhu, onda hala oumbisikiti vonhumba,” nashimwe shatya ngaho.

³⁰¹ Iya, onde lipula ashike, “Iya, efimano kuKalunga! Nge ova hala oumbisikiti, nave ke va tale.”

³⁰² Onghee onda—onda punguluka. Onde lipula, “Akutu, ashike, ou shii kutya oshike? Omididimbe otadi ka twa, konima yefimbo, opo ngaho.” Onda ti, “Hano, konguloshi, ngeenge eongalo olo tali ongala vali, ohandi tula mo oshitwa muvo, noku va lombwela kutya oinima ei va mona nda ninga otai hangika mOndjovo yaKalunga, ha membo lasha lomutoto ile ehanganano lasha. Otashi hangika mOndjovo. Uwete? Keshe kamwe kasho, mOndjovo, shaashi Oko nda tuminwa.”

³⁰³ Onde lipula, “Ou wete ko, otava kala, keshe umwe, ta aluka konguloshi, onghee apa osheshi handi ningi. Ekanghameno alishe, sha fa ekanghameno.” Ou shii omukalo handi ningi omafimbomido eengeleka aa naikwao, oku tonga eshi nda tonga nale. “Ohandi shi kangheke, kOndjovo, ndele hano eshi oshinene, oshitwa shikumwifi.” Onda ti, “Otali ka kala efimbo ngahelipi! Kalunga na hambelelwe!” Ndele onde limona mwene handi ninipala lela, noku shi uda, “Kalunga na hambelelwe.” Onde lihanga handi fiilile ngaashi *ngaho*. Ndele opo nda li, nda fikama.

³⁰⁴ Paife, eli efatululo lasho. Uwete? Oshinima shotete nda ninga, oinima oyo ya ningwa, oya kala iholekwa kovanhu, vahapu vomuvo. Itandi ti Evaengeli Liyadi novayapuki vaKalunga, ashike, ohandi ti, vahapu vomovanhu. Ndele ito hale oku tala kounyuni, ounyuni aushe, ngaashi Etumwalaka laKalunga. Ngeenge to i noku tya . . .

305 Ngaashi Boze a ti, “Alushe onda . . .” Ta ti, “Onda twondjodi, omido da ya, kutya ka—Kalunga ota tumunge koChicago noku linyengifa Chicago molwa efimano laKalunga.”

Onda ti, “Joseph, Ye okwe shi ninga nale.”

“Omolwashike,” okwa ti, “inave linyengifwa okudja Moody.”

306 Onda ti, “Ngaho? Ohandi popi kombinga yOngeleka. Oo omulixupuli e li po. Oyo ondwi yedu ashike, oyo onduba iyadi momapandavanda, Ooisabel va paindwa nakesheshimwe.” Onda ti, “Osho sho. Eeloodja dikulu da kula odo naikwao tai pambauka noku wila momapandavanda omo.” Onda ti, “Ota popi kombinga yOngeleka. Ongeleka oyo ya mona ehoololo laJesus Kristus la hololwa, noku I dimbulula. Otava dulu vaha kale omulongonavatano moChicago. Otapa dulu paha kale omulongo mepupi eli, moshilando ashishe shaChicago, tamu di.”

307 Owe shi lipula nale? “Ngaashi sha li momafiku aNoa, osho taku ka kala mOkuuya kwOmona womunhu, eshi eemwenyo hetatu da xupifwa.” Uh-huh. Vangapi va dja mo muSodom? Uwete eshi nda hala okutya? Onda limbililwa sha li eshambekela. Uwete?

308 Ashike Ongeleka Yovene oya tambula elinyengifo. Ove li dimbulula. Ove shii Ondjovo. Ova mona Ondjovo eshi Ya ninga oshikwatomwa, nove I kuma. Paife shi tala kashona, paife.

309 Naali Etumwalaka lotete, eshi ve Li mona, kesheumwe okwe Li ongalela, ta ti, “Akutu, efimano kuKalunga! Akutu, ngeno ondi mone *eshi, osho, nashikwao*.” Nova ya lela, shelifa ngaashi ve uya mo. Uwete?

310 Ndele paife otave lipula, “Iya, nghi shi shii. Oto ka djoina peni? Nge itandi uya kwaashi, otashi kala *ngaha*. Nohandi fangwa mo, lwaapa, noitandi kala sha *apa*.” Vamwatate kaleni omutumba mu tye, “Iya, nandi ninge ngahelipi nge onda . . .?” Uwete ko? Itava kanghama sha wana oku dimbuluka kutya Yo Ondjovo oyo Kalunga a udaneka, ya hololwa. Uwete? Ndele ova hauluka po.

311 Ashike, ino lipulapula, omididimbe odi li popepi, uwete, ngeenge handi aluka mepya.

312 Oto dimbuluka, oufiku winya, wEtumwalaka olo Ye a pa nge konima oko eshi kwa li handi yale emanya lokolonela? Naana ashike. Ta ti, “Longa oshilonga . . .” Ta ti, “Eshi to di memoniko omu, lesa Timoteus Omutivali 4.” Ou wete ko, oku li mwinya memanya lokolonela, omido omilongonhatu nanhatu da ya.

313 Ta ti, “Longa oshilonga shomuevaengeliste, yelifa nawa oshilonga shoye. Osheshi efimbo otali uya eshi tava kenyanana Elongo la yuka; ndele nee pauhalu wavo vene otave ke likongele ovalongi, ve na omatwi taa nyuwa; tava pilike keengano . . . kOshili va ye keengano.” Nge ha sho sha kala, ashike ondjovo nondjovo! [Okanhele kehe na sha mokateipa—Sd.]

314 Ashike, dimbuluka, hano, oufiku winya, eshi inandi lesa aushe wawo. Omido omilongonhatu nasha nda udifa metwaliongalo omu, kape noshikando shimwe nda koyelela po, nondihe shii kutya omolwashike.

315 Luhapu onda kumwa, fiyo, efiku limwe, onda mona apa Jesus a kufa Omutonywashangwa noku hovela ta lesa, noku lesa etata lexunganeko, noku kanghama, ndele ta ti, mwinya muKapernaum, Ye okwa ti, “Ndele efiku eli, exunganeko eli ola wanifwa.” Omolwashike Ye ina lesa aushe wawo? Otau faneke kEuyo Laye Litivali. Uwete?

316 Naapo onde u lesa, ndihe shi shii. Onde u kufa, nopo wa li, komesho yange lela, kOumbuwanhulela waPines, Oumbuwanhu waCarolina. Ongula oyo, nda fikama ko, handi popi naJoseph Boze, nda yaamena moluputa lotuwa, onde u litwa. [Mumwatate Branham ta topifa omunwe waye—Sd.] Paulus ta ti, “Onda . . . Ovanhu aveshe ova palamena nge. Kape na ou e li pamwe naame. Demas okwe liteeka nge; e hole ounyuni ou wopaife. Ndele ame paife. . .” Tala. “Ndele omuhambwidi woshikushu okwa ninga nge nai unene.”

317 Tala eshi Demas e noku kala e lipula: “Omolwashike, onda mona Paulus ta udifa Evaengeli noku velula ovanau. Ndele oye ou, ta hepa, yemwene, a ndjidja ndokotola pamwe naye, Lukas. Efimbo alishe ta i, ta kufa ndokotola pamwe naye, omulumenhu ta udifa Oukwakalunga. Omolwashike, onde mu mona a denga omulumenhu noupofi. Ta ti, ‘Omwene ne ku handukile, noto ka twika efimbo.’ Noku efa omuhambwidi woshikushu e mu te mo moshiongalele. Ondi wete okwa kanifa eenghono daye oku denga ovanhu noupofi. Ahowe, okwa kanifa eenghono daye develuko lOukwakalunga. Kalunga okwe mu palamena.”

318 Nghi wete Demas a ya mounyuni, shaashi Demas okwa li . . . Ondjokonona yaye ou i shii. Okwa li munene, epata liyamba. Nokwa hala okuya pamwe nongudu aishe.

319 Ashike, Paulus, ohepele inini Paulus. Okwa li shike? Kalunga alushe oha efa oshilonga shi ye ngaho, noku shi dika oshishani.

320 Okwa efa Jesus a ye ponhele. Tala ko. Eshi Ye a nyumuna ovafi, eshi Ye a ninga kesheshimwe Ye a hala; noku efa omukwaita Omuroma a nakula ko eendjedi koshipala Shaye, noku fiila omate koshipala Shaye. [Mumwatate Branham ta ningi ondaka yokufiya omate—Sd.] E Mu denga ko . . . A dika oshinyanyu koshipala Shaye, ndele ta ti, “Paife, Ou wete ko, ova lombwela nge Oove Omuxunganeki.” Aveshe va fikama nomalumbungu, noku Mu denga komutwe. [Mumwatate Branham ta ningi ondaka yokudenga—Sd.] Tava ti, “Paife tu lombwela kutya olyelye e Ku denga.” Ye oku shii ou e Mu denga. Uh-huh. Oshili. Ye oku shi shii. Uwete? Ashike oshilonga Shaye okwa li shi li poku dikwa oshishani.

321 Alushe oshe uya pondodo opo nge sha fa lela, sha ngona lela, hanga ashike pokuya, opo nee Kalunga te shi dike oshishani.

Akutu Omwene, nashi ningwe. Nashi ningwe, Omwene.

Natu nyongamekeni omitwe detu.

Ondi Mu hole, ondi Mu hole

Molwaashi Ye tete. . .

Paife Mu linyongamena. Otu na elongo lidjuu.

Noku landa exupifo lange

Komuti waKalvali.

322 Natu yelufeni omake etu paife kuYe.

Ondi. . .

Paife kala mOmhepo, uwete, “Ondi Mu hole.”

. . . ondi Mu hole

Molwaashi Ye e hole nge tete.

Noku landa exupifo lange

Komuti waKalvali.

323 Paife, natu fikameni, keemhadi detu.

Mokaimbilo ketu kokulekela, tu imbe ovelise yotete, ohatu ke liminikeni umwe namukwao; ovelise onhivali, ohatu ke i imbila Kalunga. Eewa. Nopo nee ohatu lekele.

Paife, natu imbeni.

Kufa Edina laJesus pamwe naave,

Omona woluhodi noixuna;

Otali ku pe ehafo nehekeleko,

Li kufa keshe apa to i.

Edina liwa, Akutu oliwa ngahelipi!

Elineekelo lokedu nehafo lokEulu;

Edina liwa, Akutu oliwa ngahelipi!

Elineekelo lokedu. . . Eulu.

324 Paife, shi dimbuluka, paife. Ohandi ka indila okamwatate, apa, oko nda li nako monduda ominute dishona da ya; o—okamwatate kawa, omutumwa kOvaiongalele mombuwa lwaapa; onda dimbwa kutya edina laye olyelye, ohandi ke mu indila, a lekele neilikano diva nge twa imbi ovelise ya shikula ko: “Kufa Edina laJesus pamwe naave, onga oshikelelifo komwiyo keshe; nongeenge omayekeleko e ku dingilila mahapupala, fuda ashike Edina olo liyapuki meilikano.”

325 Tala keendemoni tadi i hano. Uwete?

326 Paife, dimbuluka: “Kufa Edina laJesus pamwe naave, onga oshikelelifo komwiyo keshe; nongeenge omayekeleko e ku dingilila mahapupala, kanghama ashike, noku fuda Edina olo liyapuki meilikano.” Tala eshi tashi ningwa po. Eewa. Atusheni kumwe paife.

Kufa Edina laJesus pamwe naave,
 Onga oshikelelifo komwiyo keshe;
 Ngeenge omayekeko e ku dingilila ma-... (Oto
 ningi ngahelipi, paife?)
 Fuda ashike Edina olo liyapuki meilikano.
 Edina liwa, (Edina liwa,) Akutu oliwa
 ngahelipi! (Akutu oliwa ngahelipi!)
 Elineekelo lokedu nehafo lokEulu;
 Liwa..., (...?...uwete okakadona
 oko...?...?) Akutu oliwa ngahelipi! (Ila oku,
 muholike.)
 Elineekelo lo...

³²⁷ Fimbo mwa fikama apa: Oshikando shaxuuninwa nda li
 petwaliongalo, apa (Meme ou okwa kala noku yola ta ulike
 okahanana.), okahanana aka oka li moimbangu. Oko ngaha, taka
 lotauka apa, taka danauka nawa nena. Ka shiwa? Omwene na
 hambelelwe. Paife, tala apa: Muholike, ove nuka u va ulikile,
 lwaapo, nhumbi to dulu okulotauka. Uwete?

Akutu, Edina Liwa, (Dimbuluka, Oshililo
 konguloshi, paife)...oliwa ngahelipi!
 Elineekelo lokedu nehafo lokEulu;
 Edina liwa, Akutu oliwa ngahelipi!
 Elineekelo lokedu nehafo lo...

³²⁸ Paife natu nyongamekeni omitwe detu. Ndele dimbuluka
 elongelokalunga konguloshi, paife; noshi li onguloshi yOshililo.
 Ndele amushe shi dimbulukweni kutya, nye, ava mu li Ovakriste,
 otwe mu shiva mu uye mu lye Oshililo pamwe nafye. Otwa teelega
 efimbo liwa.

³²⁹ Omufitaongalo wetu muwa, apa, Mumwatate Neville,
 ndele...Vangapi mu hole Mumwatate Neville? Tamu
 ti, "Amen." [Eongalo tali ti, "Amen."—Sd.] Pwilikineni,
 vamwatate, pwilikineni kwaame onga weni...onga
 umwe womovafitaongalo veni apa petwaliongalo: Kaleni
 naMumwatate Neville. Kaleni naye. Uwete? Ye omupiya
 waKristus. Kaleni naye. Ombibeli oya ti, "Natu ongaleni pamwe:
 noshi dulife ngaashi mu wete efimbo lii eli tali ehene." Ileni
 kelongelokalunga, ileni; natu linyengelei mo noku kala ponho
 yomufitaongalo wetu. Uwete? Kaleni lela na...



OMADINA OMASHEKO OSH62-1104M
(Blasphemous Names)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa ongula, Novemba 4, 1962, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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