


KWIZA KWACHIŴIRI KWA FUMU

 Ŵadada ŵithu Ŵakuchanya, apo ise tikwiza kwa Imwe usiku uwu, mu Zina lachitemwa lira la Fumu Yesu, ise ndise ŵakukondwa chomene apo ise tikusenderera ku mazuŵa ghatuŵa agha, kumanyanga kuti ichi chikuyimira nyengo yikuru chomene pa charu chapasi. Ndi penepapo Sembe yakukwanira-vyose yira yikaperekekerera, mwakuti ŵakwananga ŵachitima ŵangamanya kuzgoka ŵakumasuka na kuŵa na chigomezgo chikuru ichi cheneicho ise tiri nacho mu vifuwa vithu usiku uwu, kuti dazi linyake Iyo wazamkwizaso. Ndipo usiku uwu, apo nizanga ku gome ili, kunjiranga pa muryango, na kupulikanga sumu yakale iyi, “Ise tizamkuŵa na sabata yiweme yakuwerera kukaya, virimika teni sauzandi vyakwambirira,” chikundikumbuska za virimika vinandi vyajumpha para ise tikakumana kuno mu kachisi pambere chisisimuso chikuru cha charu chikaŵa chindayambike. Ndipo, Ŵadada Chiuta, ise tikughatemwa waka maghanoghano agho.

² Ndipo chikuwoneka chiweme mu uzima withu kuti ise tafikaso usiku uwu kuti tiyambe umoza unyake wa visisimuso vya kachitiro-kakale uko ŵakwananga ŵakulirira lusungu, na uko wakuwereranyuma wakunozga vinthu na Chiuta kamozaso. Ndipo Mzimu Mutuŵa ndi Munthu wakukhumbikwira chomene mu ungoro, Uyo wakwiza na kulamulira, ndipo wakutipa ise Chingwa cha Umoyo kwizira mu Mazgu. Ndipo ise tikuromba kuti Iyo watipharazgirenge ise usiku pamanyuma pa usiku mu chisisimuso ichi, wachizgenge ŵarwari na ŵakusowwera, tuŵiskani wakugomezga waliyose, ndipo pokerani uchindami kwizira mu kuyezeska uku ise tikuchita. Pakuti, Ŵadada Chiuta, ichi ntcha ku ntchindi na uchindami wa Zina Lake kuti ise taromba ichi. Amen.

³ Ichi ntchakuti nikwaniriske phangano ilo ine nkhapanga virimika eleveni vyajumpha. Nyengo yinandi ndiri kuyezga kuti nisange nthowa yakufika ku ichi, kweni kuti ndiwerereso ku kachisi ku chisisimuso. Ndipo, sono, ise tikumanya kuti kachisi withu muchoko walije malo ghakukwanira ghakuchitiramo chisisimuso, kweni ise tifyenyekezezanenge waka mkati umu, ndipo ntchiweme chomene ise tingamanya kuchita, pa mausiku ghachoko ghakurondezgako, ku uchindami wa Chiuta.

⁴ Ndipo ine nkhutemwa kuŵa na ungoro mu tchalitchi. Malo ghanandi, ise tikuŵa nagho igho mu masitediyamu, na kuwaro kwa zinyumba, na mu magilaundi, kweni pali chinyake chakulekana para imwe muli nawo uwu mu tchalitchi. Kukuwoneka kuti kulī wakunowa, wenenawene ukuru para imwe muli mu tchalitchi. Kuwaro mu magilaundi ghara, malo

gha vyacharu, ise ndise wakuwonga chifukwa cha mwaŵi wakuŵa kuwaro kula, kweni ichi chikuwoneka ngati kuti imwe mukusanga kunyekezgeka, ngati nkhongono ya demone, iyo imwe mukwenera kuti muphwasure pambere chisisimuso chindayambe. Ndipo ntheura para imwe mwafika mu tchalitchi, ndi malo umo Chiuta wakukhala, ichi ndi kwizanga ku nyumba Yake kuti muŵe na ungano.

⁵ Ndipo sono ise ndise wakukondwa usiku uwu kuwona visko vinandi vyakale ivyo ine nkhwona virimika vyajumpha mu kumalizga kwa utumiki wane pano pa kachisi. Nkhuwona M'bale Graham, na M'bale Cartis, na Mlongosi Angie, na Mlongosi Gertie uku, na M'bale Cox na Mlongosi Cox, ndipo, o, mwe, wanandi chomene wa imwe, Mlongosi Spencer na M'bale Spencer, na imwe mose muno. Ise ndise wakukondwa chomene. Mama, na Mrs. Slaughter, na m'bale kudera uku, magulu waka ghakuru gha imwe, muchalipo. Kasi mbalinga wali muno kufumira nyengo apo ise tikayambira kumanyuma, ine nkhung'anamura para ine nkhati ndafumako ku chisisimuso kuruta kunyake? Tiyeni tighawone mawoko ghinu. Palipose mu tchalitchi usiku uwu, laŵiskani waka mawoko. Icho ntchiweme chomene.

⁶ Sono ise. . . tikumanya kuti visisimuso vikwiza na Mzimu Mutuŵa pera. Iyo ndi Mweneuyo wakupereka chisisimuso. Ndipo ise tingachita yayi ichi taŵene, ise tingamanya kupanga waka kuyezeska kula; ndipo Chiuta wakwenera kuti watumbike kuyezeska kula, ndipo ise tikugomezga kuti Iyo wachitenge.

⁷ Ine nkhaphaliranga muwoli wane pa ulendo wakukhira. . . Ine ndirije nanga ndi nyengo yakuti ndirye chakurya usiku uwu. Uli na vyakuchitika vinandi chomene. Yikaŵa thu koloko mayiro kumuhanya pambere ine nkhaŵa nindavware nanga ndi shati yane, kufumira pa nyengo para ine nkhati nauka mayiro mlenji. Icho ndicho chigaŵa cha telefoni. Ndipo pakaŵa waka nkhanira pa thu koloko para ine nkchachemeka kwamabuchibuchi na Dr. Sam Adair mu Louisville. Ndipo para. . . Ndipo ntheura mafoni ghanyake ghanandi, na vinkhara. Yimoza yikafuma ku chipatala, yikati, "Enya, ise talindizga nyengo pamanyuma pa nyengo, ndipo usange gehena ndi wakofya chomene para ise takafika kula kuruska icho soka ili laŵira, kulindizganga." Ndipo kuchemereza waka na kulira kufuma kulikose, mahandiredi gha wapharazgi.

⁸ Ndipo, ine nkhumuphalirani imwe, ise tikukhala mu limoza la mazuŵa ghakuru chomene agho charu ichi chiri kughamanyapo, yimoza ya nyengo zikuru chomene. Ndipo ine ndine wakukondwa chomene kuwona njara mu mitima ya wanthu kukhumbanga vinandi vya Chiuta.

⁹ Sono ine ndaŵika pa mtima wane, kurombanga kuti ichi chiri mu khumbo la Chiuta. Ndipo, na apo tikurutirira,

muli ŵanthu ŵanyake ŵayimirira kumanyuma kula. Ine nkhumanya yayi. . . Ise tiri na—malo uku, benchi lichoko, ine nkhumanya yayi usange munthowa yinyake ise tinganozga yayi benchi lichoko lira. Madona ghanyake. . . panji chinyake, ŵayimilira kumanyuma kula, awo panyake ŵangamanya. . . Muno, nkhumanya yayi usange ŵanyake ŵa iwo muno panji chinyake, ŵafike waka na kukhala pa benchi apa, kunthazi kuno. Panyake. . . M'bale Ben, ise ndise ŵakukondwa kukuwona iwe wafika, nyengo yaumaliro apo ine nkhuwona iwe ndi para ine nkhaŵa mu San Fernando Valley, California, masabata ghachoko ghajumphu. Ndipo kuno kuli malo uku usange imwe mungakhumba kwiza, imwe—imwe ŵabale kumanyuma imwe mwayimilira. Ndipo sono usange imwe mukukhumba kuti mwize, chifukwa, zanginge nkhanira kunthazi. Apa pali mpando ulije munthu pa gome apa, ndipo malo ghanyake ghalije ŵanthu uku, ndipo iwo ŵarutenge pa guwa. Ise tikukhumba kuti imwe muŵe ŵakutakasuka waka umo imwe mungaŵira.

¹⁰ Ndipo ine nkhamuphalira muwoli wane kuti ine nkhapanga ndamwene kuti mwa kovwirika na Chiuta, ine nkhuukhumba yayi kutora nyengo yitali ya chisopo, nkhuukhumba kuti ndiyowoye maminiti sate, para Fumu yazomerezga. Ndipo uwo uŵenge munthondwe mwa iwowene, chifukwa ine—ine ningayamba yayi mwaluŵiro waka. Ndipo, kweni ine—ine nkhuayenera kuti ndiyezge waka, ndipo chifukwa cha. . . Ndipo pamanyuma nyengo yifikenge apo ise, iyi, machero usiku. . .

Usiku uwu, chisambizgo chane ndi: *Kwiza Kwachiŵiri Kwa Fumu.*

¹¹ Ndipo machero usiku ndi usiku wa monesko, ndipo ine nkhuukhumba kuti ndiyowoye za *Monesko* kufuma pa kalaŵiskiro ka Chipangano Chakale. Ndipo ise. . . Machero usiku ndi usiku wa mwambo wa monesko, pakuti ndi usiku uwo Fumu yithu yikaperekekeru. Ndipo ndi usiku wa mwambo wa monesko. Ndipo para visopo vyamara machero usiku, chisopo chaupharazgi cha nyengo zose, pamanyuma ise tizamkuŵa na monesko. Ndipo waliyose ngwakuchemeka kuti wazakaŵe nase na—na kusangana nase mu languro lakuchindikika ili ilo Fumu yithu Yesu wakatilekera ise.

¹² Ndipo nthura usiku wakurondezga, para Fumu yazomerezga, pakuŵa usiku wa kupayikika, Ine nkhuukhumba kuti—kuti ndizakatore, kufumira pa kalaŵiskiro kanyake panyake kufumira ku icho imwe muzamkupulikanga pa rediyo, *Kupayikika.*

Ndipo nthura pa Chisulo usiku, *Kuŵikika Mu Dindi.*

¹³ Pa Sabata mlenji pa sikisi koloko, chisopo cha kufuma kwa zuŵa. Pa teni koloko, chisopo cha ubapatizo, ndipo usange ŵalipo awo ŵakuti ŵabapatizike. Ndipo pamanyuma uthenga wa mlenji wa Isitara.

¹⁴ Ndipo pa Sabata usiku, para Fumu yazomerezga, ise tikukhazga kuzakaŵa na uthenga ufupi pa *Ukaboni wa Chiwuka*, na chisopo cha machirisko. Visopo vya nyengo zose vya machirisko ngati ndi ivyo ise tikuŵa navyo mu ungoro kuwaro mu a—ungano wa nyengo zose, pa Sabata yikwiza iyi usiku. Ndipo usange imwe muli kuchiwonapo yayi ichi, ndipo ŵabwezi ŵinu ŵali kuwuwonapo yayi ukaboni wakuwoneka na maso wa Yesu wakuwuka, ine nkhuomezga kuti Iyo wazamuchita ngati ndiumo Iyo wakhala wakuchitira mu virimika vyakumanyama mu maungano, kuwoneka nkhanira muno na kuchita vinthu vyenevira ivyo Iyo wakachita para Iyo wakaŵa pano pa charu chapasi. Ndipo ise tikulindizga ku nyengo yira, kwiza... uko ndi kwiza.

¹⁵ Uwo mbunenesko, sunthirani nkhanira kunena ndipo mujipange mwaŵene ŵakutakasuka umo imwe mungachitira. Ndipo ine nkhumanya yayi usange panyake machero usiku ise panyake tingamanya kuzakatora mipando yinyake kumalo kunyake. Panyake kusika ku—chipinda cha maliro panji kumalo kunyake uko ise tingamanya kutorako yinyake yakusazgirapo, panyake kuti tiyiŵike mumphepete. Ise tikukhumba waliyose kuti waŵe waka wakutakasuka umo wangamanya kuŵira.

¹⁶ Kasi mbalinga ŵakumutemwa Fumu na chose icho chiri mkati mwinu? Sono tiyeni tiŵike waka kutemwa kwithu pa Khristu ndipo tilaŵiske waka sono. Ise ntha tiri kuno pa visambizgo, ise tiri kuno kuti timusope Fumu. Ndipo ise tiri waka kuno tikuchema waliyose wa chigomezgo chirichose, mawonekero, mtundu, ichi chirije chakuchita apa, ise tikwiza waka kuzakasopa Fumu, ndipo paŵenge hafu ora ya kwimba kwakale na—na pambere visopo vindayambe. Ndipo, sono, machero usiku ine ndizamuyezga kuti ndizakayambe waka ngati usiku uwu, ndendende, usange ntchamachitiko, pa eyiti koloko, na kumufumiskani mwaluŵiro umo ise tingamanya kuchitira mwakuti ise tingamanya kwizaso usiku wakurondezgako.

¹⁷ Ndipo, sono, waliyose ngwakupokerereka. Ndipo, ŵalendo ŵithu, imwe ndimwe ŵakupokerereka chomene kwiza ku wenenawene ndipo para chisopo chamara waka, imwe mwaŵanthu ŵa pa tchalitchi pano imwe mukwiza kuno, muwoneseske kuti mukoreko chasa kwa waliyose uyo imwe mungamanya kumufika. Muŵe waka... Fumiskanipo waka vyakutchinga sono, ndipo muŵe waka na nyengo yiweme. Ndipo imwe mukumanya yayi icho Fumu yithu yichitenge, iyi ndi nyengo ya Isitara ndipo ise tikukhazga waka vinthu vikuru.

¹⁸ Sono, mu Mazgu ghakutumbikika, ine nkukhumba kuti ndiŵazge waka a—vesi limoza, panji mzere panji yiŵiri, kufuma mu Ivangeli la Luka Mutuŵa, ndipo chipatulo 15, vesi 8:

Panji ndi mwanakazi nju uyo wangaŵa na makhumi gha siliva, usange iyo wati watayengepo yimoza, wakozenge nyali yayi, na kuphyera nyumba, na kupenja mwaphamphu mpaka iyo wayisange iyi?

Ndipo para iyo wayisanga iyi, iyo wakuchemera ŵabwezi ŵake na ŵazengezgani ŵake pamoza, kuti, Kondwerani nane; pakuti ine ndayisanga iyo yanguzgeŵa.

¹⁹ Sono, ilo panyake lingawoneka ngati Lemba lachilendo chomene la Kwiza Kwachiŵiri kwa Khristu, ndipo... kweni ili likuyowoya za Kwiza Kwachiŵiri kwa Khristu. Ndipo chisambizgo chikuru ichi icho ise tiri nacho muno panthazi pithu sono ndi chimoza cha visambizgo vyakukhumbikwira chomene mu Malemba ghose Ghatuŵa. Kulije chinyake chakuzirwa chomene ngati Kwiza kwa Fumu Yesu. Pakuti usange Iyo wizenge yayi, ise mbwenu tasangika kuŵa ŵakaboni watesi, ŵakufwa ŵithu awo ŵali mu dindi ŵaparanyika, ndipo kulije chigomezgo chakhalako kwa ise usange Yesu wizenge yayi kuzakawoneka nyengo yachiŵiri. Ndipo mwenemula... kuŵara uku, mu kuŵara kwenekula kwa Kwiza Kwachiŵiri, kukaŵa kwakukhumbikwira chomene, kuti sabata yituŵa iyi iyo ise sono tikwizako, kuti Yesu, para Iyo wakasendereranga ku iyi pa nyengo yakudankha mu mizgezge yeneyira ya Mphinjika, Iyo wakayowoya pachoko chomene za nyifwa Yake, kusungika, na chiwuka. Iyo wakayowoya vinandi pa Kwiza Kwake Kwachiŵiri kuruska ivyo Iyo wakachita pa nyifwa Yake, kusungika, na chiwuka. Ntheura mu kuŵara kwa ichi, ichi chikwenera kuŵa chisambizgo chakuzirwa chomene.

²⁰ Mu Chipangano Chakale, muli nyengo zinandi Malemba ghanandi mu Chipangano Chakale ghakuyowoya za Kwiza Kwachiŵiri kwa Khristu kuruska umo kukaŵira ku Kwiza kwakudankha kwa Khristu. Chirichose ku mtundu wa ŵanthu, sono para mphepisko yikati yachitika, chikukhazikika chomene pa Kwiza Kwachiŵiri kwa Fumu.

²¹ Sono, ise tiri na visopo vyakupambanapambana, ndipo ise tiri na vyakulinga vyakupambanapambana na fundo zakupambanapambana, kweni chisopo chithu cha Chikhristu ntchakukhazikika chomene pa nyifwa, kusungika, na chiwuka, na Kwiza Kwachiŵiri kwa Fumu. O, ndi fumbo lakukhumbikwira. Ndipo apo ise sono tikusenderera, ku maghanoghano ghane ghakufikapo chomene, ise tikukhala mu mizgezge yeneko ya Kwiza Kwake Kwachiŵiri. Kula, ku nthowa yane ya kuchiwonera ichi mwa kuŵara kwa Lemba, kulije chigomezgo chimoza chakhalako ku Mpingo kuwaro kwa Kwiza Kwachiŵiri kwa Fumu. Charu mu kaŵiro kake kakutimbanizgika chafika pa kuhangayikirathu, ku bungwe lililose lakupangika na munthu mu charu. Mafumu

ghakutondeka kulamulira wanthu wawo munthowa yiriyose, nesi wakulamulira mwankhaza wakumanya kulamulira wanthu wawo munthowa yiriyose, demokirase yikutondeka kulamulira wanthu wake munthowa yiriyose, ndipo kulije chigomezgo chakhalako kweni Kwiza Kwachiwiri kwa Fumu Yesu.

²² Ndipo iyi sono ndi yimoza ya nyengo zakofya chomene ku wambura kugomezga na wakwananga, izo iyo wali kuziwonapo, chifukwa nyengo ya kuparanyikira yiri pafupi. Ndipo ndi nyengo yakutumbikika chomene kwa wakugomezga, pakuti uwombozi wake uli pafupi. Muli magulu ghawiri mu charu chapasi usiku uwu, wakugomezga na wambura kugomezga. Limoza leneilo Fumu yikwiza kuzakapokerera, na leneilo Fumu yikwiza kuzakasuska. Pa Kwiza Kwake, wazamutumbika limoza ndipo wazamutemba linyake, pa kuwonekera Kwake.

²³ Ndipo pakuwa kuti ichi ndi chinthu chakuzirwa chomene, ine nkhughanaghana kuti pambere... pa umaliro, mphanyiko, wa chisisimuso chithu chichoko, kuti ise tikwenera kuti tilawisike makora, ndipo tinjire mu Malemba, ndipo tiwone umu ise tiliri kufupi. Usange ine nkhakhumbenge kuti ndimanye kasi nyengo yika wa vichi, ine mbwenu ndilawiskenge pa koloko yane. Usange ine nkhakhumbenge kuti ndimanye kasi ndi dazi uli la sabata ilo ise tikukhalamo, panji mwezi wa chirimika, ine mbwenu ndilawiskenge pa kalendera. Ndipo usange ine nkhukhumba kuti ndimanye nyengo yakwiza kwa chakuchitika chikuru ichi, ine nkhulawiska pa Mazgu gha Chiuta, Agha ghakuphara nyengo umu ichi chiliri pafupi. Pakuti Baibolo likati, "Para vinthu ivi vyayamba kukwaniriskika, yinuskani mutu winu, uwombozi winu ukusenderera kufupi." Nyengo yiri pafupi.

²⁴ Chika wa chinthu chikuru chomene kwa Yohane, muvumbuzi, pa Chilwa cha Patmo, kuti para iyo wakati wawona kuwonekera kwa Kwiza kwa Fumu. Para iyo wakawona nthembo izo zikawikika pa wambura kugomezga, na vitumbiko ivyo viri pa wakugomezga, iyo wakachemerezga, "Nanga ndi sono, zanginge, Fumu Yesu!" Ichi chikasanguruska chomene mtima wake pamanyuma pa vyose ivyo iyo wakawona, vyakuchitika pambere kundachitike Kwiza Kwake, iyo wakachemerezga, "Nanga ndi sono, zanginge, Fumu Yesu!" Ndipo para muwiro wose wa mpingo ukati wayenda kujumpha mu kuwona kwake, ndipo iyo wakawona chirichose mu ukuru, umu ichi chizamkuchitikira, pamanyuma kuchemerezga, "Zanginge, Fumu Yesu!" Chikwenera kuwa chinthu chauchindami kuti Kwiza kwa Fumu kukusenderera kufupi.

²⁵ Yesu, para wasambiri Wake wakati wafika ku chiga wa uko iwo wakalawiskanga pa vyakuthupi panji vinthu vyachilengedwe vya charu chapasi. Sono, apa ise tikukhumba

kuti tilekezge waka maminiti ghachoko. Ntha nyengo zose vikwenera kuŵa vya kuthupi ivyo vitipuruskirenge ise kutali, nyengo zinyake vinthu waka vyachilengedwe vitipuruskenge ise. Wateŵeti ŵa Yesu, panji ŵasambiri Ŵake, ŵakamurongoranga Iyo tempile la msumba, Yerusalemu, tempile likuru uko Chiuta mu Uŵapo Wake wa Uchindami wakawonekera mu Ghakutuŵisisika gha ghatuŵa. Ndipo para iwo ŵakati ŵamuphalira Iyo za umo malibwe ghakaŵikikira makora umu, umo mahara ghakuru chomene gha Chiuta ghakakhozga kuti mawe agha ghakadumurika kufuma ku malo ghanandi mu charu ndipo ghakiza pamoza. Ndipo mu virimika fote vya kuzengeka kwake, pakaŵavye nanga ndi chiwawa cha saha panji kulira kwa nyondo. Agha ghakaŵikika pamoza mwaluso chomene. Ndipo umo kuti Chiuta wakatimiramo Ŵakerubi ndipo ili likawoneska Kuŵapo Kwake kwa Uchindami, na umo iwo ŵakaŵira na chigomezgo chikuru mu tchalitchi likuru ili.

²⁶ Ndipo Yesu wakaŵaphalira iwo, “Rekani kulaŵiska vinthu vyose ivi.” Kweni agha ghakaŵa malo ghatuŵa, ghakaŵa malo ghaweme. Agha ghakaŵa malo, nyumba ya kukhalamo Fumu. Kweni Yesu wakati, “Kulaŵiska vinthu ivi yayi. Ine ndiri na chinyake chakuti nimuphalireni imwe icho ntchikuru chomene kuruska ichi. Pakuti yitizenge nyengo,” Iyo wakati, “kuti ntha lizamkuŵako libwe limoza lizamusidika pa linyake.”

²⁷ Palije kanthu kwali ise tikuyezga kupwelerera makora uli vyathupi lithu, palije kanthu kwali ise titeŵetere mwankhongono uli bungwe lithu, mwankhongono umo ise tikuteŵetera mu mpingo withu—maranguro githu gha mpingo, yikwiza nyengo apo vinthu vyose vira vizamuzgoka kanthu yayi na kumara.

Yesu wakayamba kuŵaphalira chira iwo, ndipo iwo ŵakati, “Kasi chimanyikwiro chizamkuŵa chivichi cha kwiza kwa umaliro wa charu?”

²⁸ Ndipo Yesu wakayamba kuŵaphalira iwo, “Nyengo yizamkwiza apo ntha lizamkuŵako libwe lizamusidika pa linyake. Imwe muzamkupulika za nkondo na mphwepwelerera za nkondo, vilengo, vindindindi mu malo ghakupambanapambana.”

²⁹ Ndipo dazi linyake, kula mu California, kumtunda mu Oakland, para ukaŵa mwaŵi withu kuti tikaŵa kula mu ungoro, ndipo yikaŵa nyengo yakudankha kuti muwoli wane wakaŵapo mu chindindindi. Ine nkhaŵa mu baba shopu, ndipo ine . . . chipinda chikagwedezgeka pachoko waka. Ndipo mwaluŵiro rediyo yikalengeza, “Kuli chindindindi chikuchitika.” Ŵakati, “Iwo ŵakulindizga chinyake mu maminiti pafupifupi eyiti.”

Ndipo ine nkaghanaghana, “O, uli usange ichi ndi chaumaliro!”

³⁰ Ine nkhafulumira kufuma mu baba shopu, nkhakumana na muwoli wane uyo wakalindizganga pa msewu, tikanjira mu sitolo yichoko ya mankhwala kuti figuremo makadi ghachoko gha vithuzithuzi kuti titumizge ku wakutemweka wathu. Ndipo para ise tikaŵa mula, chimoza cha vyamchindindi chomene, kapulikiro kachilendo ako munthu wangamanya kupulika, charu chose chikayamba kusunkhunika. Mabotolo ghakayamba kuwa kufuma pa shelufu, mapayipi ghakayamba kugumuka ku nyumba, ndipo mu msewu, palipose, wanthu kuchemerezganga na kuliranga apo pulasitara wakawanga kufuma ku viliŵa. Ndipo nyumba zikuru za vipinda vyakukwerana sate panji fote, zikaswekera pamoza mpaka josi panji fuvu kufuma ku dongo likakwera muchanya ngati nkhowani yikuru. Ndipo wanthu wakayamba kulira na kuchimbira. Ine nkhati, “Iyo ndi njoŵe ya Chiuta Mwenenkhongono, kuti, ‘Malemba ghali pa chiliŵa.’”

³¹ Yesu wakati, “Para imwe mukupulika za vindindindi mu malo ghakupambanapambana.” Msewu ukadumuka kusika ku msewu ukuru mtunda utali, pafupifupi handiredi fifite sentimitazi, ndipo ukanjira pasi nkhanira kujumpha masauzandi gha masentimitazi mu dongo. Malo ghamoza, msewu ukuru ukanjira pasi. Ndipo ine nkaghanaghana apo kusweka kula kukajurika, ine pafupifupi nkhamanyanga kuwona njoŵe ya Chiuta Mwenenkhongono, yikuti, “Ndipo kuzamkuŵa vindindindi mu malo ghakupambanapambana.”

³² Apo zuŵa likarutanga, vindindindi eyiti vyakupambanapambana vikalikita msumba ula. Ndipo malo ghakumwerako moŵa ghakakhala ghakujura, ndipo walowevu wakazura mu misewu. Ndipo wanakazi wakayenda mu misewu, wawwara mwahafu, na chirichose ngati kuti palije icho chikachitika. Wanthu wakhazikika chomene pa charu chapasi muhanyauno mpaka ine nkhumanya yayi kasi ichi chitorerenge vichi kuti chisunkhunye charu ichi. Iwo wakuwoneka waka kuti chikuwakhwaska viŵi yayi. Iwo wakuwona yayi. Ndipo nanga ndi munthu yumoza wakayowoya ndemanga, umo ine nkhamupulikira iyo na jiso lane ndamwene, wakati, “Kasi imwe mwanguwona icho ine nanguchita? Ine nangugwedezga fayiti yane. Ine ndine kaswiri.”

Ndipo ine nkaghanaghana, “Kutuka kwantheura!”

³³ Ine nthā nkaghanaghana chomene za icho kuŵa kutuka umo ine nkachitira nkhanira muno mu msumba withu, apo ine nkharutanga kufuma ku msewu ukuru kumise kwa mayiro kuruta ku Georgetown, apo imwe mukujumpha vigaŵa kuwaro uku pambere imwe mundafike waka ku msewu uphya kunthazi. Kukaŵa chimanyikwiro chikuru chikakwezgeka muchanya, ndipo ichi chikati, “Iyo wawuka, Ngwamoyo.” Ndipo

chimanyikwiro chakurondezgako, viŵiri pera vira, vikati, “Apo pali moŵa wa Budweiser, pali umoyo.”

³⁴ Ine nkhaghanaghana, “Kutuka kwantheura!” Ndicho chekha chiriko ku ichi. Ndipo Baibolo likayowoya kuti, “Pambere kundachitike Kwiza Kwachiŵiri kwa Khristu, kuti munthu wazamkuŵa wakutuka, kwendanga mu maudokezi ghawo ghambura uchiuta, ŵaheni na ŵakuchombora mwautesi.” Umo charu chafikira mu chinyengo chantheura!

³⁵ Mu Bombay, India, mwasonosono para Billy (mnyamata wane) na ine tikaŵa kula mu ungoro ukuru uko makhumi gha masauzandi gha ŵa Hindu ŵakapereka umoyo wawo kwa Khristu, kula kukiza ntchenjezgo yikuru. Ndipo ine nkhukhumba kuti imwe muwone mahara gha chilengedwe. Ndipo, kwamabuchibuchi, mwa chifukwa chinyake chambura kumanyikwa, tuyuni tuchokotuchoko tose mu msumba tukayamba kunyamuka kuruta ku mizi. Ndipo viyuni, mwa magulu, vikanyamuka kuruta ku mizi. Ndipo iwo ŵakayamba kuwona ng’ombe zose na mberere na ng’ombe. Kweni mu India, mipanda yawo nthu yiri ngati mpanda withu, iyi ndi mipanda ya mathabwa yayi, iyi ndi mipanda yikuru ya malibwe iyo yiri kuzengeka yitali. Ndipo ng’ombe zose zikayamba kukhala kutali na viliŵa na kukhala kutali na nyumba, na kuruta kutali pakatikati pa luŵaza na kuyamba kuwungana pamoza pakatikati pa luŵaza. Pamanyuma, kwamabuchibuchi, chindindindi chikuru chikachitika ndipo chikawiskira pasi viliŵa, makuni, malibwe, mizinga yikapuntha. Ndipo tuyuni tukawerako yayi, ndipo ng’ombe zikakhala kuwaro mu luŵaza, ndipo munthu wakarutirira kughanaghana kuti vyose vikaŵa makora. Ndipo dazi lakurondezgako, chindindindi chinyake chikachitika, ndipo nyumba zinandi zikawa ndipo mizinga yikapuntha. Ndipo pa dazi lachitatu, ng’ombe zikawerera ku viliŵa ndipo tuyuni tukawerera ku msumba.

³⁶ O, Iyo Uyo wakuryeska mpheta, Iyo mweneuyo wakanjizga vilengiwa Vyake vichokovichoko mu ngaraŵa, ngwamoyo ndithu ndipo wakuwusa. Ndipo ivi vikuwoneka kuti vikumanya chomene za Chiuta kuruska umo munthu wakuchitira, mweneuyo Iyo wakamulenga mu chikozgo Chake; penepapo, munthu wakutuka. Vilengiwa vichokovichoko vya charu chapasi, Chiuta wakuvinozgera nthowa ivi ndipo ivi vikapanga ulendo wawo kufumako ku viliŵa vikuru. Ivi nthena vikakomeka, tuyuni nthena tukafwira mu malumwa gha malibwe apo ichi chikasunkhunika kuruta kunthazi na kumanyuma.

³⁷ Vimanyikwiro vya Kwiza Kwake! O, ndi dazi likuru ilo ise tikukhalamo sono. Vindindindi mu malo ghakupambanapambana, vilengo, vinthu vyose vira ivyo Yesu wakayowoya viri apa. Ku nthowa yane ya kalaŵiskiro ichi, ine

ntha nkhuwona chinyake chakhalako kweni Kwiza kwa Fumu. Uku kuli pafupi.

³⁸ Yesu mu a...kweniso mu kuyowoya Kwake ku wanthu Wwake, Iyo wakati, “Sambirani ntharika ya khuni la chikuyu. Para ili likusunda ndipo layamba kuphuka mahamba, imwe mukuti chihanya chiri pafupi. Ndipo para imwe mukuwona vinthu ivi vikwamba kukwaniriskika, manyani kuti nyengo yiri pafupi.”

³⁹ Wonani icho khuni la chikuyu likaŵa. Khuni la chikuyu nyengo zose liri kuŵa fuko la Chiyuda. Iyo wakati ntha “khuni la chikuyu pera,” kweni “makuni ghanyake.” “Para imwe mukuwona khuni la chikuyu na makuni ghanyake ghoŵe ghakuphuka mphukira zawo.” Sono, Iyo ntha wakayowoya za khuni la chikuyu pera, kweniso makuni *ghanyake*.

⁴⁰ Sono, tiyeni tiwone waka para ili likuphuka mphukira zake. Ise takhala mu nyengo yakuziziŵa chomene mu virimika vichoko vyajumpha. Mpingo wa Wamitundu uli kuŵa na chimoza cha visisimuso vikuru chomene ivyo uwu ukaŵapo nacho kufumira kula...kufumira ku mazuŵa gha wapostoli; o, ndipo mpingo wa Wamitundu ukaŵavye chisisimuso nyengo yira, ukaŵa mpingo wa Chiyuda uwo ukaŵa na chisisimuso. Kweni mpingo wa Wamitundu, mu virimika vyajumpha teni panji thweluvu, uli kuŵa na chisisimuso chikuru chomene mu mudauko.

⁴¹ Ise tikughanaghana za chisisimuso cha Martin Luther, enya, bwana, ichi chikaŵa chikuru, kweni chira chikaŵa mu Germany pera. Ise tikughanaghana za chisisimuso cha Wesley icho chikaŵa mu England, ichi chikathandazgikira kudera kuno, na Vilwa vichoko vya chiBritish, kweni chikachita pakuru viŵi yayi. Kweni mu nyengo iyi, chisisimuso ichi cheneicho chikuchitika, Chauzimu, chathandazgika nkhanira kufuma ku nyanja kufika ku nyanja yambura malire, charu chose zingirize, kwizira mu rediyo yikuru na magazini na waneni awo ŵali kuruta kuwaro, wambura kovwirika na munthu, ndipo wapereka chisisimuso icho makhumi gha masauzandi kwandaniska na masauzandi (gha mauzima) ghali kubabika mu Ufumu wa Chiuta.

⁴² Mu utumiki wane uchoko wakufoka uwo Fumu yiri kundipa ine, ine ndiri kuwona mauzima kujumpha miliyoni ghakwiza ku Ufumu wa Chiuta. Ghanaghanani za ichi! Penepapo wanyake na mautumiki ghakuru agha, awo wakuthandazgira pa rediyo, na vinyake ntheura, kufika ku mamiliyoni. Kuli myoto ya chisisimuso iyo yawotcha phiri lililose mu charu, mwakuchita, kufumira apo ine...kufuma virimika pafupifupi teni vyajumpha, kufumira apo ine...ise tikati tayambapo chisisimuso. Ise tiri ku nyengo yaumaliro.

43 Sono wonani, nthaura, pambere icho chindachitike waka, Iyo wakachima apa, ndipo wakati, “Viliŵa vya Yerusalemu vizamuwiskikira pasi na Ŵamitundu kufikira nyengo ya ulinda wa Ŵamitundu yimare.” Ŵa Mohammed ŵali kuchitora ichi. Ise tikumanya icho. Ndipo ine nkhekumba kuti imwe mulaŵiske pa chitimbaheti usiku uwu, umo Ishmael na Isaac ŵachali pa singo la yumoza na munyake, nkhanira ku Yerusalemu uko ichi chiri kuroskereka kuti ndiko iwo ŵazamkuŵa. Ndipo virimika vichoko vyajumpha mukaŵavye Ŵayuda ŵaliwose mu Yerusalemu.

44 Sono, Yesu wakuyowoya, “Para imwe mukuwona khuni la chikuyu likuphuka mphukira zake.” Sono, Ŵayuda ŵakhala ŵakumbinikira pa charu chose, manambala ghakuru, mamiliyoni mu Germany, na mu Italy, na mu United States, na charu chose zingirizge. Ndipo Chiuta, umo Iyo wakachitira mu mazuŵa ghakwambilira, wakanonofya mtima wa Faro, Iyo wakanonofya mtima wa Mussolini pa Ŵayuda, ndipo Ŵayuda ŵakachimbizgika mu Italy. Iyo wakanonofya mtima wa Hitler, ndipo iwo ŵakachimbizgika mu Germany. Wakanonofya mtima wa Stalin, ndipo iwo ŵakachimbizgika mu Russia.

45 Ndipo kasi imwe mwakhala mukuyiwona nyuzi, kuti ise, United States, tikutora gawo na Ŵaluya? O, m’bale, malemba ghali pa chiliŵa! Chiuta wakati, “Uyo yose wakutumbika Israel wazamkutumbikika, uyo yose wakutemba Israel wazamkutembeka.”

46 Sono, ine ndiri na chithuzithuzi ku nyumba, panji ine nkugomezga ichi chiri kutumizgika pa nyengo iyi, kuchemeka na ŵasayansi, *Maminiti Ghatatu Pambere Undafike Usiku Pakati*. Usange charu cha sayansi chayowoya “koloko yazingilira mpaka iyi ndi maminiti ghatatu pambere yindafike usiku pakati,” ndipo ine nkughanaghana kuti iwo ŵali kukhizgira pafupifupi ku wanu miniti pambere yindafike pakati pa usiku, para iwo ŵakati ŵasanga hydrogen na oxygen, atomiki, na mazaza ghose ghakuru ghara agho iwo ŵangamanya kuŵa nagho, ŵangamanya kupangiska kuparanyika kwathunthu mu nyengo ya maminiti ghankhonde. Iwo ŵangachita, mwakufikapo usiku uwu, nthu paŵenge munthu yumoza wamoyo pa Mpoto yose wa America mu maminiti sate. Ndipo ili liri nkhanira mu gulu la ŵakuwura kugomezga awo ŵakutitinkha ise. Ndipo, kusazgirapo icho, ise tiri na maboti na sitima ziri kukhazikiskika, zose zakhazikiskika zingirizge, pa ghose. . . kwizira mu Siberia, kujumphu Hangary, na malo ghakupambanapambana, uko sitima zithu ziri, zakuzura na mtundu weneula wa mizinga.

47 Ŵabale, nyengo yamara chomene kuruska umo imwe mukughanaghanira! Sodom na Gomora ŵakamanya pachoko, usiku ula, kuti iwo ŵakakhalanga umoyo mu ora lawo

laumaliro. Egupto wakamanya yayi kuti mungelo wa nyifwa, uyo wakaroskerereka kuti wazamkwiza, wafikenge usiku ula. Pearl Harbor wakamanya yayi kuwukirika kula uko kukachitika. Ise tayezegeka mu sikelo ndipo tasangika wakuperewera! Ise tiri kufupi ku nyengo yaumaliro!

⁴⁸ Kasi kungachitika vichi usange...? Iwo, nkhanira mu Moscow, wangamanya kuyiwona mizinga yira, kurongozgeka na nyenyezi na chakupimira, wangamanya kuwiska bomba lira nkhanira pa Fourth Street mu Louisville usange iwo wakakhumbenge kuchita. Uwo mbunenesko. Ndipo ise tingamanya kuyimirira kuwaro uko mu nyanja kumalo kunyake, pa sitima zithu, na kutuma limoza nkhanira kurunjika pa likuru la Moscow usange ise tikakhumbenge kuchita. Kasi kungachitika vichi, m'bale wane, usange kuzweta kwa mzinga ukuru ula kungamanya kuchitika ndipo charu ichi mbwenu chisunkhunyenyezi, pa ora lenelira ise mbwenu tiphuliskenge vintu vyenevira na kugwedezgera ichi kulwandi linyake? Ndipo ise tikukhala pa chichoko, chomene, chichoko, dongo lakupepefuka, munthowa yiriyose, para vindindindi vyachilikita ichi zingirizge na kuchilikita ichi zingirizge mpaka ichi chikupanga sumbi. Usange ichi chingapanga waka kupuntha kumoza kukuru ndipo chibala chikhomi ichi chakukwana wanu handiredi twente-eyiti kilomita chingamanya kuphulikira mu mphepo, ichi mbwenu chichitenge ndendende icho Chiuta wakayowoya kuti chizamkuchitika.

⁴⁹ Ise tiri ku nyengo yaumaliro, ise tiri pano. Paliye nthowa yakuchilekeskera ichi. Kuchonderera kose... Ise tingamanya kuwikamo Eisenhower mu chigaŵa chirichose, ndipo ichi chilekeskenge yayi ichi. Yesu Khristu wakati nyengo izi zizamkwiza, ise tiri apa. Khuni la chikuyu likuphuka mphukira zake.

⁵⁰ Mu chithuzithuzi ichi, kusika nkhanira mu Iran, imwe mukaŵazge mu magazini ya *Look*, umo kuti iwo wakatora ndege zikuru ndipo wakaruta kusika kula ndipo wakaŵapakira Wayuda aŵa mu ndege izi. Masauzandi gha iwo, wakaŵa kula kufumira pa kutorekera ku Babulone, wakaŵa kula virimika twente-fayivi handiredi, ndipo wakaŵaleka kusika kula. Iwo wakalimiranga mapulawo gha makuni. Iwo wakamanya chirichose yayi za Yesu kuti wakaŵa pa charu chapasi. Iwo wakamanya kanthu yayi za chirichose kweni mwambo wawo wakale wa chiYuda, myambo iyo iwo wakakhalira umoyo. Ndipo para ndege izi zikati zadeka, ndipo zikayamba kunyamura Wayuda aŵa, kuti zirute nawo ku charu chawo...

⁵¹ Muprofeti wakachima, virimika twente-eyiti panji sate handiredi vyajumpha, ndipo wakati, "Para iwo wakufuma mu umikoli ula, Chiuta wazamkuwanyamura iwo pa mapapindo gha nombo." Muprofeti wakawona ndege yikwiza, iyo wakaziwona

izi zikudeka, ndipo zikaŵatora iwo na kuruta nawo ku charu chawo. Iyo wakamanya yayi chakuti wazunure ichi, iyo mbwenu. . . Yikawoneka ngati nombo kwa iyo, ntheura iyo wakati, “Iwo ŵazamkunyamurika pa mapapindo gha nombo.”

⁵² Ndipo para iwo ŵakati ŵakhira ndege, ndipo ŵanichi ŵakavwiranga ŵalara, iwo ŵakafumbika. Ndipo iwo ŵakati, “Kasi imwe mukwiza ku charu chinu kuzakafwa?”

Iwo ŵakati, “Yayi. Ise tafika kuzakamuwona Mesiya!”

⁵³ O, ndege zikuru zakwendeskeka na mvuchi wakotcha kufuma charu chose zingirizge, mu virimika vichoko vyajumphu, ziri kunjira mu Yerusalemu na Ŵayuda ŵalara, ŵanichi na ŵachekuru, ŵavwara minjilira yawo, ŵakwiza kufuma kuvuma, kufuma kuzambwe. Ndipo kuwurukanga pachanya pa likuru la Yerusalemu ndi nyenyezi yakale yira ya makona sikisi ya David, ndembera yakale chomene mu charu, yindawuruke pa virimika twente-fayivi handiredi, wakulengezeka kuti ndi fuko usiku uwu. Khuni la chikuyu likuphuka mphukira zake.

Yerusalemu wakukura, Fumu yikuwezgereska,
Vimanyikwiro iyyo ŵaprofeti ŵakachima;
Mazuŵa gha Ŵamitundu ghaŵerengeka, na
masuzgo ghaŵanyekezga;
“Wererani, O ŵakumbininika, ku kwinu.”

Pakuti dazi la uwombozi likusenderera kufupi,
Mitima ya ŵanthu yikulopwa na wofi;
Zuzgikani na Mzimu wa Chiuta, nyali zinu
zibuskike ndipo ziŵare,
Laŵiskani kuchanya! Uwombozi winu
ukusenderera kufupi.

⁵⁴ Nyengo yamara chomene kuruska umo ise tikughanaghanira. Ise ntha tikwiza ku tchalitchi kuzakakhala pa mpando, ise ntha tikwiza ku tchalitchi kuzakapulika upharazgi uweme, panji kwiza ku tchalitchi kuzakapulika kwimba kuweme. Ivi vyose viri na malo ghawo, kweni chiweme icho ise tikwizira ku tchalitchi chakuti tichite ndi kujisanda na Chiuta na chiponosko chithu cha uzima, pakuti Dazi la uwombozi liri pafupi.

⁵⁵ Yesu Khristu, Mwana wa Chiuta, wakalinganizga ichi (Iyo wakayowoya) ku mwanakazi. Ndipo mu chisambizgo chithu usiku uwu, ise tikusanga mwanakazi uyu, mfumu wake wakafumapo, ndipo iyo wakataya kamoza ka majuda mu thaulo lake. Sono ine ndiyezgenge kuti ndirongosore icho.

⁵⁶ Muhanyauno, usange mwanakazi watengwa, iyo wakwenera kuti wavwarenge mphete ya ukwati ngati chimanyikwiro chakuti iyo ngwakutengwa. Icho chikupangiska mwanarumi munyake kuti waleke kuŵa na chakuchita chirichose na iyo.

Iwo wákulawíska ndipo iwo wákuwona kuti iyo ndi mwanakazi wakutengwa.

⁵⁷ Mu mazuwa ghara, iwo wákawavye mphete za ukwati, iwo wákawá na thaulo (iwo wákuchema ili “thaulo”) iwo wákavwaranga pa mutu wawo. Ili likawá na majuda khumi, ndipo ili likamangika ku mutu wawo. Ndipo chira chikawá chimanyikwiwo chakuti iwo wákawá wánakazi wákutengwa, ndipo kukaŵavye mwanarumi wakenera kuŵapusiska iwo, kukaŵavye wányamata wákenera kupusikikanga na iwo. Iwo wákawá wákutengwa.

⁵⁸ Kalikose ka majuda ghara... Usange ise tingawá waka na nyengo (kweni ine ndiriye, ine niyezgenge kusunga mazgu ghane mwakufwirirapo chomene umo ningachitira), ine ningamanya kumuphalirani imwe icho kalikose ka majuda ghara kakang’anamura. Aka kakaŵikika mula, ndipo juda lirilose likang’anamura uzirwi unyake wa mwanakazi yura. Chakudankha, kung’anamura chitemwa chake kwa mfumu wake. Chachiwiri, phangano lake ku uzirwi kuti wakhalenge umoyo wakulangwa kwa mwanarumi. Ndipo chachitatu na chachinayi na chachinkhonde, kurutirira kufika ku nayini na teni.

⁵⁹ Usange imwe mukukhumba kuti mujure ichi, jurani mu Wágالاتيا 5. Imwe musangenge kuti mwanakazi yura wakayimira Mpingo, ndipo Mpingo ndi Muwoli wakujarizgika kwa Khristu. Ndipo thaulo ilo Mpingo ukwenera kuvwara likusangika mu Wágالاتيا 5, cheneicho ndi chitemwa, chimwemwe, mtende, kuzizipizga kukuru, uweme, kufwasa, kujikora, chizizipizgo. Ilo ndi thaulo ilo likwenera kuti livwarikikenge mu Mpingo, chitemwa cha paubale, chisungusungu, wenenawene.

Ndipo mwanakazi uyu, para ili... Iyi yikenera kuti yikawá pafupifupi chamudera mu mdima kuti iyo wakamanya kuti iyo wakataya limoza la majuda ghara.

⁶⁰ O, usange yikawáko nyengo apo mpingo ukenera kuti upange kujisanda kuti mumanye usange imwe mwavwara majuda ghose, iyi yikwenera kuwa sono. Uku kukwiza mdima. M—Kuyuzgika kweneke na mabingu gha chitukuko cha kuparanya viri pachanya pa charu chapasi, kwananga na uzaghali chigawá chirichose. Ise tikukhala mu nyengo yikuru, umo muli uheni, wánthu awo wákuruta ku tchalitchi mbwenu mwaupusikizgi waka, wánthu awo wákuruta ku tchalitchi kuyezga kubisa nkha za zawo, wánthu awo wákuruta ku tchalitchi na kuyowoya Chikhristu na kukhala umoyo ngati ndi wanyake wose wa charu, kumwanga, kukhweŵanga, kutchayanga njuga; wánakazi kuvwara mwauzaghali, kuvwaranga malaya agho iwo wákwenera kuvwara yayi mu—mu chipinda chawo chakuvwalira, kuwaro pa misewu pagulu la wánthu. Ndipo

chitemwa cha paubale ndi chinthu icho chikumara, pafupifupi. Ise nthā tataya juda *limoza*, kweni ise tataya pafupifupi *lirilose* la igho.

⁶¹ Ndipo kukayambanga kufipa, ndipo, kumbukirani, mfumu wake wafikenge. Ndipo usange iyo wamusangenge iyo walije limoza la majuda ghara, ichi chikawoneska kuti iyo wakakoreka kuŵa “muzaghali.”

⁶² Ndipo usange iyo wakakhwaskika, panji, wakajikazuzga iyomwene munthowa yiriyose ndipo ichi chikawoneka na ŵanthu, iwo ŵakamutorera iyo panthazi pa wasembe ndipo ŵakiza na kaboni kuti iyo wakasangika wantheura, ndipo wasembe wakawona kuti iyo wakaŵa mwanakazi wakatengwa, wakatora juda (mu thaulo lake) kuti iyo wakachitanga uheni. Usange iyo—wakananga uzirwi wake, iwo ŵakafumiskamo lira. Usange iyo wakhala wakupusikikanga, kuwoneskanga kuti iyo nthā wakaŵa muneneska kwa mfumu wake, iwo ŵakafumiskamo limoza lira. Chirichose icho chikaŵako, iwo ŵakafumiskamo ili. Ndipo para mfumu wake wakati wafika, iyo wasanga kuti iyo wadindika, ndipo iyo mbwenu wamupatenge iyo mwaluŵiro na kuleka kuŵa na chakuchita chirichose na mwanakazi wantheura. Iyo wakamukhumba yayi mwanakazi wantheura.

Ntheura iyi yikarutanga ku usiku para iyo wakati wamanya kuti iyo wakataya chinthu chinyake, nyengo kuti mfumu wake wafikenge, ndipo nyengo yikumara.

⁶³ Mpingo ntchiweme ujisande iwowene mwa Mazgu gha Chiuta, utozgi withu, kugomezgeka kwithu, kujipereka kwithu. Ise tazgoka ŵakubwetuka, ŵakunyamura nkhani, ŵakukhweŵa ndudu, ŵamijedo, ŵa Yezebeli ŵakujipenta, chirichose mu kalendera icho charu chose chikuchita, mpingo wa Chikhristu ukwendezgana mu vinthu ivyo muhanyauno mpaka imwe mungapambaniska yayi yumoza kufuma ku munyake. Ndi nyengo yakuti ise tijisande. Nyengo yikumara.

⁶⁴ Sono, kuti. . .nyengo yikamara chomene mpaka iyo wakachita kubuska nyali. Ndipo iyo wakatora nyali. Nthā iyo wakatora nyali pera, kweni iyo wakatora chithanyero ndipo wakayamba kuphyera mu nyumba.

⁶⁵ O, m’bale! Usange kukaŵako kukhumbika kwa nyengo ya kubuska nyali, kupharazgika kwa Kuŵara kwa Ivangeli, Mzimu Mutuŵa kwizaso mu tchalitchi. . . Nthā vinandi vya kujijirika, nthā vya kunyanyira kunyake, nthā kujijirika kwakuchita kujipangiska, nthā kuduka na chimwemwe, kweni chifukwa cha chakumuchitikirani cha kujisanda mtima para ŵanarumi na ŵanakazi ŵakukhala makora na Chiuta. Mbunenesko. Ise tiri ku nyengo yaumaliro.

⁶⁶ Ndipo iyo wakabuska nyali, kuti yimupase kuŵara kwake. Ndipo, m’bale, nyali yiriyose yichoko muno yikwenera kuti

yibuskike usiku uwu. Apo pera yayi, kweni iyo wakatora chithanyero, ndipo wazengezani wakamanyanga kuwona fuvu likutoroka. Iyo nadi wakaŵa na nyengo ya kuphyera nyumba, pakuti mfumu wake wakaŵa pafupi kwiza. Ndipo usange iyo wakamusangenge iyo walije juda limoza lira, iyo wakaŵa “muzaghali.”

⁶⁷ M’bale, ise Mpingo wa Chiuta wamoyo, mu maora ghakuru agha umo ise tikukhala sono, ichi chikutikakamizga ise kuti tijisande, tirute panthazi pa Chiuta, tibuske nyali ya Mazgu gha Ivangeli, ndipo tijisande taŵene ndipo tiwone usange ise tikusangika wakatondeka yayi, ndipo chomenechomene para ise tikuwona vinthu vyose ivi vikwiza. Ise tiri ku nyengo yaumaliro, Kwiza kwa Khristu kuli pafupi. Kulije chigomezgo chinyake mu charu cha Mpingo.

⁶⁸ Ndipo, wonani, mpingo ukuziwurika. Mpingo ulije njuŵi munthowa yuriyose. Imwe mungaŵauska yayi iwo. Baibolo likati iwo wazamufika mu kaŵiro kala para iwo wazamuyowoya kuti, “Wonani, Fumu yithu yikuchedwa Kwiza Kwake.’ Ndipo iwo wazamuryananga na kurumananga yumoza na munyake, na vinyake ntheura, na kutchayananga.” Ili ndi ora waka lira ndendende. Chirichose ntchakunozgeka. Mapeji ghakujurika, umo kukaŵira ngati ntheura, ndipo ichi chanozgeka, Kwiza kwa Fumu.

⁶⁹ Mpingo wa Luther ukataya kuŵara kwake. Mpingo wa Methodist ukataya kuŵara kwake. Mpingo wa Baptist ukataya kuŵara kwake. Mpingo wa Pentekosite wataya kuŵara kwake. Kuŵara kulikose kukuwoneka kuti kuli kumara.

⁷⁰ Ŵanthu ŵa Pentekosite, ŵanthu ŵa Holiness, ŵakuchita ndendende ngati Methodist. Wa Methodist wakuchita ngati wa Baptist. Wa Baptist wakuchita ngati wa Lutheran. Wa Luther wakuchita ngati wa Katolika. Ndipo ichi chose chawerera ku gulu likuru limoza la kwananga. Uwo mbunenesko. Ise tiri mu nyengo yaumaliro, Kwiza kwa Fumu.

⁷¹ Sono, iyo wakaŵa na nyengo ya kuphyera nyumba. Iyo wakakwecha pasi, iyo wakaphyera viliŵa, iyo wakaphata mautatavu, iyo wakarutirira mpaka iyo wakachisanga icho iyo wakataya. Ndipo, para iyo wakati wachita, iyo wakachema mipingo yinyake yichokoyichoko kuti yifike sono.

⁷² Ine nkhupwelera yayi usange ndiwe wa Methodist, Baptist, Pentekosite, Prezibetere, zanga, tiyeni tisekerere pamoza. Para nyengo yira yafika, para mpingo wachisanga chitemwa chake cha paubale, para mpingo wayisanga nkharo yake yituŵa, para mpingo waghassanga malo ghake mwa Khristu, uwu uphalirenge mamembara ghanyake gha thupi, “Zaninge ndipo musekerere nase.” Chiuta wakukhumba kuti mpingo umutemwe Iyo.

⁷³ Ine nkhubomezga pakaŵa pa Sabata mlenji para ine nkhuwowoyanga za mauzirwi gha mwanakazi, umo chiliri

chakutumbikika, uyo wangasanga chinthu chiweme kuruska kwiza ku nyumba wavuka, penepapo Chiuta wali kupereka muwoli kwa mwanarumi. Mwanakazi na mwanarumi mungaŵapatula yayi, iwo ndi yumoza. Mu kulenga, Chiuta wakaŵalenga iwo wose pamoza, ndipo iwo ndi mtima umoza, uzima, malingaliro, na chirichose. Para Iyo wakati wapanga mwanarumi mu dongo la charu chapasi, Iyo wakamupatula iyo ku muwoli wake. Para Iyo wakati wapanga Eva, Iyo ntha wakaruta kukapanga—mwanakazi, kutora dongo *linyake*, kweni Iyo wakatora kufuma kulwandi kwa Adam mbambo ndipo wakapanga muwoli wake. Iyo wakati, “Iyo ndi chiwangwa cha chiwangwa chane, munofu wa munofu wane.” Iwo ŵakaŵa yumoza mu mtima, uzima, na thupi.

⁷⁴ Ndi chilinganizgo cha Khristu. Chiuta ntha wakatora Mpingo wa Khristu kufuma ku chigomezgo, nesi Iyo wakatora Uwu kufuma ku bungwe. Iyo wakatora Uwu kufuma mu mtima wa Khristu, mkondo kulwandi Kwake, kwizira mu Ndopa.

⁷⁵ M’bale wane, mlongosi, ine nkhopwelera yayi kwali iwe ungaŵa musopisopi uli, usange iwe ntha ndiwe wakubenekerereka na Ndopa, iwe watayika. Ise tifikengeko ku icho, dazi kuseri kwa machero usiku, kumuwoneskani kuzirwa umo ichi chiliri. Kweni ndimwe ŵakutayika kwambura Ndopa.

Sono, nthaura para Iyo wakati wapanga muwoli yura, iyo wakaŵa movwiri. Ichi chikaŵa chinyake kwa iyo chakuti watemwe, ichi likaŵa gawo la iyo.

⁷⁶ Sono tegherezani mwatcheru. Mwanarumi panji mwanakazi wanganuruta yayi Kuchanya pekhapekha iwo ŵababikese. Ine ntha nkhang’anamura kuti pakuti iwe wayowoya malilime, ine ntha nkhang’anamura kuti pakuti iwe uli kuchemereza, Ine ntha nkhang’anamura kuti pakuti iwe uli kuvina, ine ntha nkhang’anamura kuti pakuti iwe ukaruta ku tchalitchi ndipo ukaŵa membara rutaruta, ukujara mabatani chifukwa cha kugomezgeka kwako; vintu ivyo ndi viweme, kweni ndicho yayi Ichi. Pakwenera kuti paŵe kulumikizana kweneko pakatikati pa iwe na Khristu, mpaka imwe muzgoke yumoza. Imwe ndimwe yumoza! Ndipo usange imwe ndimwe yayi, uli. . . ?

⁷⁷ Kasi imwe mungalingalira kwizanga mu nyengo yausiku, wavuka, walopwa, watheka? Usange ndiwe mlimi, mekaniki, mupharazgi, chirichose iwe uli, ukwiza, para iwe ukunjira mu nyumba yako yichoko, iwe ukunwekera mpaka iwe ungamanya kufika kula. Iwe ukujura chijaro ndipo muwoli muweme wakujikhizga wayimilira apo, iyo wakukutauzga iwe. Iyo wakuwoneka makora palipose ndipo wageza. Iyo wakwiza ndipo wakukufyofyontha iwe pa thama, iyo wakuti, “Dad, imwe mwavuka.” Iyo wakukukhazika pasi mu mpando, iyo wakujikhazika iyomwene pa chipakato chako, iyo wakuŵika

mawoko ghake kukumbatira iwe ndipo iyo wakukuphamaska iwe. Ichi nyengo yira chikuwoneka waka ngati kuti iwe undavuke, chinyake chikukunyamura iwe. Ndi chinyake icho Chiuta wakakupa iwe pa chakulinga icho. Ndi gawo la iwe, sono, usange iyo ndi muwoli muneneska.

⁷⁸ Kweni uli usange milomo yira yafyofyontha mwanarumi munyake dazi lira panji nyengo yinyake? Uli usange iwe wamanya za icho? Uli usange mawoko ghara ghahaga mwanarumi munyake? Iyo mwakufikapo ndi nyasi pa chipakato chako. Mufyofyontho ula ukuwotcha ngati mufyofyontho wa Yudasi. Mawoko ghara, iwe ungamwa kuti igho nthu ghakukumbatire iwe. O, iyo panyake wangaŵa kuti wakuwoneka makora palipose, sisi lake panyake lingaŵa lakuposekana, maso ghake panyake ghangawa ghaswesi, matama ghake panyake ghangawa ghakuwara, masiketi ghake panyake ghangawa ghakusita, iyo panyake wangaŵa wakuwoneka makora chomene, kweni usange ntchindi zeneko zira za uchiuta na chitemwa na chigomezgo mulije mula, iyo ntchiweme waleke kwiza pa chipakato chako. Iwe ukukhumba kuchita chirichose yayi na iyo, iyo ndi—iyo wali na mlandu kwa iwe. Ine nkupwerera yayi kwali iyo wakujitozga uli iyomwene, iyo ndi wakwananga ndithu mpaka iyo wasimikizgike kuti ndi wanadi, wamtima weneko wachitemwa, kutemwanga munyake yayi kweni iwe, nthu mufyofyontho unyake kufuma ku mlomo wake kweni wako, nthu mawoko ghanyake ghamukumbatire, ndipo iwe ukumanya ichi. Ndi kapulikiro uli, chipembuzgo uli!

⁷⁹ Uyo ndi mfumu na muwoli, cheneicho ndi chilinganizgo cha Khristu na Mpingo Wake. Ndipo para imwe mukuruta ku tchalitchi kwinu, imwe panyake mungaŵa na mabenchi ghaweme chomene mu msumba, imwe panyake mungaŵa na chipilara chiweme chomene icho chiriko mu msumba, imwe panyake mungaŵa na chakwimbira chiweme chomene cha payipi, imwe panyake mungavwara makora chomene, imwe panyake mungayimba ngati kayuni, kweni vyose vira, usange imwe mukufyofyonthana na kupusikikanga na charu, mufyofyontho ula pa matama gha Khristu uli ngati mufyofyontho wa Yudasi. Iyo wakukhumba chirichose yayi na imwe. Iyo wakulaŵiska pa mphete yako ya kufikirika ndipo Iyo wakusanga kuti thaulo wavura, Iyo wakusanga kuti chitemwa chamara. Ndi kawonekero, Iyo wakusanga kuti kupulikira kwamara. Iwe wachita mauzaghali na charu. Iwe ukuruta ku madansi na maphwando gha boogie-woogie, ndipo ukulaŵilira mapologiramu ghakale pa television. Iwe ukuchita chigoloro na Khristu, pa Iyo, ngati nkhumuchemanga Iyo Mfumu wako.

⁸⁰ Baibolo likati, “Iwe ukuti, ‘Ine ndine musambazi, ine nkhusoŵeka kanthu yayi.’” Kweni Iyo wakati, “Iwe ukumanya yayi kuti uli nkhuuli, wachitima, wachiburumutira, mukavu,

ndipo ukumanya yayi ichi.” Ndi nyengo yakuti ise tibuske nyali ndipo tiphyere nyumba. Kwiza kwa Fumu kuli pafupi.

Tiyeni tighanaghane icho maminiti ghachoko waka apo ise tikusindamiska mitu yithu. Muchitenge imwe? Uli iwe ung’anamukire ku piyano, mlongosi?

⁸¹ Kasi imwe mwakhala mukuchita vichi, mpingo? Kasi kaŵiro kinu ndi vichi usiku uwu? Para wakwezga muchanya woko lako mu kujipereka, kasi chiripo chinyake chakususka iwe? Usange iwe ukupusikikanga na charu, usange iwe ukuchita vinthu ivyo ndi viheni, mufyofyontho wako . . .

⁸² Ghanaghana za ichi, wamwanarumi. Bwana, ine nkikhumba kuti ndikufumbe chinyake iwe. Ndipo ichi ntcha Miss, nayoso, na Mrs. Young Lady, kasi iwe ughanaghanenge vichi za chibwezi chako chanarumi, usange iwe ukamanya kuti iwe ukamuwona iyo wakufyofyonthana na kurutiriranga na ŵasungwana ŵanyake, ndipo iwe ukafikirika kwa iyo, ndipo iyo wakwiza ndipo wakakuphamaska iwe pa woko, ndipo wakuti, “Wakutemweka, ine nkhutemwa iwe pera”?

Iwe mbwenu uyowoyenge kuti, “Iwe mupusikizgi muchoko, fumako kwa ine!”

⁸³ Kasi iwe . . . ? Ghanaghana za ichi, Bwana. Ise nthata tafikirika waka pera, kweni ise tatengwa. Mpingo watengwa kwa Khristu. Ise ndise Muwoli wa Khristu, tikumubabira ŵana. Kasi iwe uchiwonenge uli kuti wafika kunyumba usiku, mu kujipereka kwako kwa muwoli wako, ndipo iyo wali na ŵana ŵachokoŵachoko ŵangapo, ndipo iwe ukusanga kuti dazi lira . . . ? Ndipo para iyo wafika, o, njoŵe zake panyake zingawa zakupenta (ndiko kuti, usange iwe ndiwe wa charu). Iwe panyake . . . Iyo panyake wangawoneka makora chomene, kweni iwe ukumanya. Ghanaghana za ichi, m’bale, usange mwanakazi yura wakhala wakufyofyontha ŵanarumi ŵanyake. Usange mawoko ghara agho ghakukumbatira iwe, wakukuphalira iwe kuti iyo wakukutemwa iwe, ndipo iwe ukumanya kuti ula ndi . . . kuti iyo wakutemwa ŵanyake nawoso, chitemwa chake ntchaunenesko yayi. Chitemwa chake ntchaunenesko yayi. Ichi ntcha kwa iwe yayi, ichi ntcha ŵanyake nawoso. Usange pali mwanarumi munyake padera pa iwe, iwe mbwenu umufumiskengepo pa chipakato chako. Ghanaghana za kapulikiro ako kaŵengepo. Ghanaghana za ichi, dona, usange mfumu wako wafika kunyumba. Apo pera yayi, kweni wanyamura matenda gha kwizira mu kugonana.

⁸⁴ Ndipo, o, watumbike mtima wako, mpingo waryeka na matenda ghakupasirana ghauzimu, gha mitundu yose ya visambizgo na chinyake chirichose. Ichi ntchiheni! Chiuta, mutilengere lusungu! Yesu wakwiza, ŵabwezi. Iwe panyake uzamkuŵavaye nyengo yimoza ya mausiku agha, panji limoza la mazuŵa agha. Ntchiweme iwe ujisande sono.

Tiyeni tirombe:

⁸⁵ Kasi mbalinga w̄a imwe w̄akuti, “M’bale Branham,” na mitu yinu yakusindama, mawoko ghinu muchanya, “mundikumbukire ine mu lurombo linu, M’bale Branham. Ine nkhwiza usiku uwu, ine nthā nangwiza kuno kuti w̄azakaniwone waka”? Chiuta wamutumbikeni imwe. Laŵiskani waka mawoko. “Ine nthā nangwiza kuno kuti w̄azakaniwone, ine nkhwiza kupenja chinyake. Ndipo ine nkbugomezga kuti Chiuta wanguyowoya ku mtima wane apo iwe wapharazganga, ndipo ine namanya kuti ine ndananga. Ine—ine nkukhumba kuti ndiŵe wanadi, Mukhristu muneneska. Ine nkukhumba kuti ndiŵe wakutemwa mweneko, kuti para ine nkburuta kwa Fumu yane na kugwada pa makongono ghane, ine nkukhumba kuti Iyo wandipakate ine mu mawoko Ghake, kuti, ‘O, Wakutemweka Wane!’”

⁸⁶ Imwe mukukumbukira Solomon, umo iyo wakayowoyera za ichi? Iyo wakati, “Zanga, wakutemweka wane, tiye tikayendere mazobala, tiyeni tikayendere munda wa vyakununkhiskira.” Umo iyo wakayowoyera kuti milomo yake yikawoneka ngati maluŵa ghaswesi, na vinyake nthēura. Umo iyo wakamutemwera muwoli wake muchoko, wakati, “Zanga, tiye tirute ndipo tikaŵe na sangurusko la chitemwa.”

⁸⁷ Para iwe wafika ku guwa lako kuti urombe, kasi mtima wako nguneneska chomene ndipo uzima wako ngwambura kukazuzgika chomene kuti iwe ukuti, “Fumu Chiuta, tiyeni tipange chitemwa chithu,” ndipo iwe ukuti, “Enya, Wakutemweka wane, ine nkhumutemwani Imwe”? Panji, kasi iwe wakhala ukuchita uzaghali? Kasi iwe wakhala ukupusikika na charu?

⁸⁸ Ndipo ora la Fumu liri pafupi apo vimanyikwirowo vyose ivi na vyakuziziswa, na makhumi gha masauzandi gha vinthu vinyake ivyo vyachitika, kurongoranga, chakuchitika chirichose chikurongora. Kukuchita mdima. Mukuzizima mu tchalitchi. Chisisimuso chikuwoneka kuti chamara. Chigaŵa chaumaliro pafupifupi chamara. Ndipo apa ise tajisanga taŵene mu chigoloro. Kasi Iyo wachitenge vichi? Iyo watifumiskengepo pa chipakato Chake, na kuti, “Fumaniko kwa Ine, imwe w̄akuchita uchikana marango.”

⁸⁹ Sono, usange walimo munyake muno wakukhumba kuti wakumbukirikeso, ine panyake nipemphe miniti iyi, kwezgani mawoko ghinu kwa Chiuta, yowoyani, “Ine sono nkhujiipereka ndipo nkhati, mwa uchizi wa Chiuta, kufumira usiku uwu na kunthazi ine ndikhalenge umoyo wakugomezgeka mwa kovwirika na Chiuta.” Chiuta wakutumbike iwe. Chiuta wakutumbike iwe. Ndipo iwe m’bale, iwe mlongosi, iwe dona mwanichi, iwe bwana, iwe m’bale, iwe kudera uku, kusika uko, na iwe mwanarumi wachinyamata.

⁹⁰ Kasi walimo munthu muno uyo wandaponoskeke, ndipo wakuti, “M’bale Branham, mundikumbukire ine, ine nindababikeso. Ine nkhumanya kuti ndine wakubabikaso yayi?” Tegherezgani, imwe ndimwe wakuponoskeka yayi mpaka imwe mubabikeso, imwe mukarazgira waka chisko chinu ku Chinyake; kweni para imwe mwamuzomera Khristu imwe mwababikaso. Imwe mukuti, “M’bale Branham, ine ndiri kuzomerapo yayi Ichi. Ine nkhumanya ine ndananga. Ine sono nkhekwezga mawoko ghane, ndipo nkhati, ‘Iwe undikumbukire ine, naneso.’ Ine nindaponoskeke. Ine ntha—nta ndiri kuyezga nanga nkhumutumikira Khristu, kweni ine nkhekumba kuti ndiyezge ichi. Mundirombere ine, M’bale Branham.” Ukwezgenge iwe woko lako, munyake mkati muno sono? Kasi walimo munthu yumozza muno uyo ntha wali kuwa Mukhristu, ukhekumba kuti ukwezge woko lako, yowoya, “Mundikumbukire ine, m’bale, mu kuromba?” Chiuta wakutumbike iwe, mnyamata. Munyake wayoye, “Mundikumbukire ine, m’bale?” Chiuta wakutumbike iwe, dona. Munyakeso, “Mundikumbukire ine, m’bale, ine sono nkhekumba kuti nigomezge pa Fumu Yesu na kumuzomera Iyo ngati Muponoski wane?” Chiuta wakutumbike iwe, m’bale. Icho ntchiweme.

⁹¹ Munyake wakandisuska ine dazi linyake, kuti, “M’bale Branham, ntchifukwa uli iwe ukuti, ‘Kwezga woko lako?’” Tegherezgani, kulije munyake wakugomezga mu kuchemekera ku guwa munthowa yiriyose kuruska umo ine nkhekuchitira. Ine nkhekomezga mu kwizanga ku guwa, icho ntchiweme, kweni icho chikukuponoska yayi iwe. Ndi kulingalira kwako, chigamuro chako cha Khristu. Iwe ukuti, “Enya, usange ine nkharuta ku guwa.” Icho ntchiweme. Kweni, wabale, kasi imwe mukumanya kuti para imwe mwakwezga woko linu imwe mukuswa dango lirilose la sayansi ilo liriko? Woko linu, mwa chilengedwe, mwa nkhangono ya charu yakuguzira pasi, likwenera kuti lirazgenge pasi. Usange imwe mwakwezga woko linu ichi chikuwoneska kuti muli chamoyo Chauzimu mwa imwe cheneicho ntchankhangono kukana marango gha chilengedwe, kuti mukwezge woko linu kwa Mlengi winu, Chinyake mu mtima winu chapanga chigamuro. Chiuta wakumuwonani imwe mwakwezga mawoko ghinu kuyana waka naumo Iyo wakumuwnerani imwe pa guwa. Uwo mbunenesko nadi. Usange iwe ukung’anamura ichi, Chiuta wakung’anamura ichi nayoso. Kweni wona, mubwezi, iwe ungachita yayi mwahafu, iwe ukwenera kuti ung’anamure ichi.

Sono tiyeni tirombe:

⁹² Wadada Wakutumbikika Wakuchanya, usiku uwu pa kwamba kwa chisisimuso ichi, apo nyengo yithu yamara sono, ndipo yajumpha pachoko, ine nkhumurombani Imwe kuti muwachitire lusungu wanthu awa. Ndipo perekani, Chiuta Mwenekhangono, kuti . . . Muno usiku uwu pafupifupi

mawoko twente ghakwera muchanya mu nyumba, kuti iwo wakhumbanga Khristu. O Chiuta, ndi mauzima ghawo. Mzimu, Mafuta, pafupifupi wamara. Uzamkuwakoso yayi unyake. Para nthonyezi limoza laumaliro lapungulika kufuma mu chakunyamuliramo, panji ndowo, kuzamkuwaye Mafuta ghanyake ghazamupungulikira mu nyali. Iwo wamanya kuti iwo wali mu nyengo yaumaliro. Palije chigomezgo pa charu chapasi cha ise kuwaro kwa Khristu. Ine nkhuromba usiku uwu, Fumu, kuti munthowa yinyake, mukuchindikika kwa nyengo iyi, kuchindikika, kuti Imwe sono mutumenge Mzimu Mutuwa uwo wawapangiska iwo kuti wakwezge mawoko ghawo, na kuwaponoska iwo ku umoyo wa kwananga. Perekani ichi, Wadada.

⁹³ Ndipo mphanyi pambere ungoro uwu undamare, nkhuromba pa we madazeni gha iwo, wanandi wachemerezge na Mzimu Mutuwa. Mphanyi uwu, ubapatizo, uwe waka yumoza pamanyuma pa munyake kubapatizikanga mu Zina lakuzirwa la Fumu yithu Yesu Khristu, pa mlenji wa Isitara, kuwukiranga ku uphya wa umoyo. O Dada Wamuyirayira Wakutumbikika, ine nkhuromba kuti Imwe muwatumbike iwo. Perekani ichi, Fumu. Ndipo sono, nkhanira pa nyengo iyi, mphanyi chigamuro chawo chiwe chaunenesko, nkhuromba iwo wamuzomerani Imwe nkhanira apo iwo wakhala. Maguwa ghithu na palipose zingirizge ndi ghakuzura na wanthu, ndipo ise tikurumba kuti Imwe muwazomerezegenge wanthu awe usiku uwu kuti awe wateweti Winu. Mu Zina la Khristu.

⁹⁴ Apo ise tiri na mitu yithu yakusindama, ine nkukhumba kuti ndimufumbeni fumbo limoza mwantchindi. Iwe wamweneiwe wangukwezga woko lako na iwe wamweneiwe warombanga, ine nkhumanya kuti iwe ntha wangukwezga woko lako kuti ukwezge waka muchanya. Iwe wangukwezga ili chifukwa Chinyake changukuphalira iwe kuti ukwezge. Ndipo iwe ukuti, na woko lakukwezgeka muchanya, “M’bale Branham, ine nkugomezga, panthazi pa Chiuta na gulu ili, ine nkugomezga kuti chinyake chachitika mu mtima wane usiku uwu, kuti kufumira usiku uwu na kunthazi ine ndi wenge munthu wakulekana.” Uli iwe ukwezge woko lako, iwe wamweneiwe wangukwezga woko lako, yowoya, “Ine nkugomezga”? Chiuta wakatumbike iwe, dona. Chiuta wakatumbike iwe, iwe, iwe, iwe. Icho ntchiweme. Kula kumanyuma kula, enya, Fumu yikutumbike iwe.

⁹⁵ Wamunyakeso kwezga woko lako, yowoya, “Ine nkugomezga sono nthena”? Chiuta wakatumbike iwe, m’bale. “Fumu yikundiphalira ine usiku uwu...” Chiuta wakatumbike iwe, dona kumanyuma uko. Chiuta wakatumbike iwe, dona mwanichi kudera uku. “Fumu yikundiphalira ine sono nthena kuti chinyake chachitika mu mtima wane, ndipo ine nkugomezga kuti ine ndi wenge na chimwemwe chikuru

kufumira mu chisisimuso ichi kuruska icho ine nkhaŵapo nacho mu umoyo wane.” Chiuta wakutumbike iwe. Viri makora, Chiuta wakutumbike iwe, dona wakhala uku. Ine nangughanaghana kuti yanguŵa waka pafupifupi nyengo yakuti iwe ukwezge woko lako, naweso. Kasi walipo munyake, wakuti, “Ine nkhopulika mwakulekana, M’bale Branham, ine nkhuomezga kuti ine nkhoruta kufuma mu tchalitchi ili usiku uwu na njuŵi ya kwiza mwasonosono kwa Khristu. Ine nkhoruta kufuma muno kuti nkakhalile umoyo wakulekana. Ine ndiŵenge Mukhristu, mwa uchizi wa Chiuta. Ine nkhuomezga kuti Chiuta wandichema ine?”

⁹⁶ Ndipo usange Iyo wakuchema iwe, iwe ndiwe Wake. Reka kupusikika, reka kupusikika na charu! Zanga, khalira umoyo Iyo sono. Yowoya, “Ine ndirapenge kwananga kwane kose, ndipo sono ine nkhumutora Khristu ngati Muponoski wane.” Kasi wangaŵapo munyake pambere tindajare? Kasi walipo? Chiuta wakutumbike iwe, m’bale. Chiuta wakutumbike iwe. Icho ntchiweme. Chiuta wakutumbike iwe. Icho ntchiweme. Nakondwa chomene kukuwona iwe ukuchita icho. Viri makora.

⁹⁷ Kwamba kwa usiku sono, ndi pachoko . . . ise tikukhumba waka yayi kunjizgamo vinandi chomene mu ichi, ise tikukhumba kuti timufumiskeni mwaluŵiro mwakuti imwe mungamanya kuzakizaso machero usiku.

⁹⁸ Pambere tindajare waka, kasi walimo munthu murwari wakukhumba kuti wakwezge woko lake, kuti, “Mundirombere ine, M’bale Branham”? Viri makora, apo ndi fayivi, sikisi, seveni, eyiti, nayini, mawoko teni, eleveni, thweluvu, viri makora, sono satini, fotini, viri makora, fifitini.

Tiyeni tisindame sono:

⁹⁹ Ŵadada Ŵakutumbikika Ŵakuchanya, Imwe mwaghawona mawoko agho. Ndipo, o, iwo ŵali muno pa chakulinga. Panyake iwo Mbakhristu, kwani iwo ŵakukhumba wowwiri Winu ukuru. Ndipo ise tikumanya, Fumu, kuti Imwe mukachemerezga kwizira mwa David, mukati, “Kuruwa yayi uweme Wake wose Uyo wakugowokera vya uchikana marango withu wose, Uyo wakuchizga matenda ghithu ghose.” Ine nkhuromba kuti Ndopa za Khristu zikhalenge pa iwo ndipo iwo ŵachizgikenge, kuti ŵazakasanguruskike pa ungano ukwiza uwu. Perekani ichi, Fumu. Kwizira mu Zina la Khristu ise tikuromba ichi. Amen.

Tiyeni tiyimirire sono, *Yegha Zina La Yesu Na Iwe*:

. . . Zina la Yesu na iwe,
Mwana . . .

Tiyeni ting’anamuke, koranani chasa na munyake pafupi na imwe. Ng’anamukani, koraniko chasa.

Likupenge chimwemwe na chipembuzgo,
O, yegha Ili kulikose iwe ukuruta.

Zina lakuzirwa, (Zina lakuzirwa) (O kunowa!)
 Chigomezgo cha charu na chimwemwe cha
 Kuchanya;
 Zina lakuzirwa, (Zina lakuzirwa) O kunowa!
 Chigomezgo cha charu na chimwemwe cha
 Kuchanya.

Sono tiyeni mwakachetechete, apo ise tikurazga kudera uku,
 tiyimbe mwapasipasi:

Pa Zina la Yesu nkhuwadira,
 Kuwa mwantchindi pa marundi Ghake,
 Fumu ya mafumu Kuchanya tamkuyivwarika
 mphumphu Iyo,
 O, para ulendo withu wamara.
 Zina lakuzirwa, (Lakutumbikika Ili.) O
 kunowa!
 Chigomezgo cha charu na chimwemwe cha
 Kuchanya;
 Zina Lakuzirwa, (Zina Lakuzirwa!) O kunowa!
 Chigomezgo cha charu na chimwemwe cha
 Kuchanya.

¹⁰⁰ Sono nyengo yajumpha waka nayini pachoko, pafupifupi maminiti seveni panji eyiti kujumpha nayini. Mwaluŵiro, imwe mungamanya kukafika kunyumba, kwizaso machero usiku ndipo ise tizamukondwera na vitumbiko vya Chiuta, kusanguruka na kuŵapo kwinu. Ndipo sono ine nkhuwona pafupifupi thweluvu, mawoko fotini muchanya ghakukhumba machirisko usiku uwu. Usange vichitikenge kuti kwizenge ŵanthu ŵanandi ŵarwari, ise tichemenge waka usiku wa chisopo cha machirisko, panyake pa Chisulo usiku na pa Sabata naposo. Usange ise tikuwona kuti ise tingaŵamalizga yayi iwo wose pa Sabata, ise tizamutora Chisulo usiku. Ise tizamuwona umo ichi chizamuchitikira.

¹⁰¹ Sono ine—ine nkhuromba kuti vitumbiko vya Chiuta vikhale mwakuzama pa waliyose wa imwe, ndipo nkhuromba Iyo waŵe namwe na kumutumbikani imwe mpaka ise tizakakumaneso machero usiku.

¹⁰² Tiyeni tisindamiske mitu yithu sono mu kanyengo waka ka lurombo, apo ine nkhuwona mliska kuti wafike kuno ndipo watifumiske na lizgu la lurombo.



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