


UKALUNGA VANA LUMBUNUNA

 Ngwasakwila, Ndumbu walunga Carlson. Kaha ngunakumeneka va ndumbwami vosena nava mapwevo muli Mwata. Chili nge...Nguliamwe jino ngweji kwivwa nge kwivwa kuzeya chachindende kukatuka, omwo Yami nguli na kwivwilila unjiho wamwaza, chipwe vya ngocho, nge omu Ngunalinginga na chimene chino. Kaha jino, mukwetu mwenyembo twayanjila nenyi hamwe namu luyando, nge omu va ndubwetu lunga na pwevo vamu Mbaputishiti vanahichimo vaze vapwile; kupwa wamwaka nge—nge Mbaputishiti, nayami, nge Mbaputishiti Kamishonali, na—na kutachikiza omu chatela kulumbunukila watu jenu. . .

² Ngwapwile nachuma chochimwe. Vatu jami yami kava ngujinyineko, kaha va shinganyekele ngwavo vanguhange mwomwo ngwasolokele nge Nguli na kupwa waku zaluka. Kaha Ngwa chimwene ngana, kaha Yami lwola lwose ngweji kuhanjikanga kaha chachindende mujila yakujinguluka jila, “Kachi Ngwa zaluka, ngwechenu ukawami, mwomwo Yami ngwawahilila muli eyijila kuhambakana omwo Ngwapwile muvishinganyeka vyamwaza.” Shikangaho ngwamwene mwamangana amwe amandende Ngwa kwachilila, mwami. Kaha—kaha punduvene Ngwapwanga nakuwahilila elu—elu lwola lwakuwa mulieyi jila.

³ Kaha ou ndumbu walunga ka Liuka kakandende ka Kulishitu hano, nge omwo lyapwa lyakutalilaho, chipwe Campbellite. Kaha Ngunanuka omu kwapwilenga vamwe vavakaluvaze vemyaninenga nakole hakuliwana chetu chatete. Oloze, munejiva, twapwile na umwe walijina lya Paulu lwola lumwe apwilenga mu jila yoyimwe, kaha ejile na kupwa nge etu. Shikaho, chize muchano. Ngwashinganyeka chuma kakavulu ovyo veji kutondanga kumona shina chiyoyelo chove. Munejiva, nachipwa chamwaza kunguyoyela mujimbu kuhambakana umwe kungunangula mujimbu umwe, kala lwola. Yami. . .

⁴ Lwolalumwe kunyima, kambaji wachindume, lunga mukakwambulula mujimbu wamwaza-Wakuzala, enu—enu vosena mwamutacikiza ikiye, Ngwakujinuka, ikiye Mukulwane. Booth-Clibborn, mukakunagula Mujimbu wamwaza mumalimi akuhandunuka atanu naavali. Ikiye apwa kaha wamwaza. Kaha Ngwa. . . Ikiye chindume wakuzaluka muwongo. Kaha twapwile nakuya lwola lumwe hamwe, na ikiye na Ndumbu walunga Moore kaha Ngwa, kaha etu twapwile na kushimutwila vyuma vimwe. Kaha Ngwapwile wa kulitalasana na ikiye, kaha ikiye atalile swi hali yami. Ikiye ngwenyi, “Ove kawatachikiza oyo Mbimbiliya yoveko.” Munejiva omwo Ndumbu walunga Booth nahase kuhanjika.

⁵ Ngwambile ngwami, “Chize muchano vene, Ndumbu walunga Booth, oloze Ngwatachikiza owo mwenyawo Kanawa.” Shikaho, shikaho Ngwa—Ngwakutonda. . . Munejiva, kuhona kutacikiza Ikiye Lizu chikiko Kuyoya, oloze, “kumwijiva Ikiye chikiko Kuyoya.” Chize chakwoloka. Talenu? Chipwethuhu Ngwatachikiza Lizu Lyenyi; kachi nge Nangumutachikiza Ikiye! Kaha punduvene chize chinapu Muchano.

⁶ Ngwapwanga, chimene chino, twali nyakanga mumavoko na ou twalikatanenyi hano, umwe wa tumbaji. Kaha omu ngwatwamanga hano kwapwanga nyuma evi. . . Kangwazangile kulingisa umwe apwenga wakutachikijiwa washi. Oloze ou lunga mulatu ezanga nakwingila, ndumbu walunga, twama haze. Ngwambile kuli mukakusoneka wami hano, “Uze muka Kulishitu wa mucano.”

⁷ Enu mwangwanukishile yami chikuma uze Mukulwane Smith uze apwilenga Liuka lya Kalunga muli Kulishitu, Ngwafwelela. Ngwapwile nakuvanangula chikuma kuze, kaha—kaha Ngwahase kumumona naikiye. Ikiye asoloka wakulifwana nge ou ndumbu walunga hano, oloze ikiye a pwilenga kaha na wevu utomonoka. Ngwapwilenga na kwingililanga kuchikolo chakunyima, kaha Kangweshi kahasa kavulyama ndangwishi azachishilenga uze kashinakaji walunga avulilenga kuhanjika; tala helu, kaha vaka kujila vosena navaputuka kwimbanga, munejiva. Kaha kuze kwa pwilenga kanyike ka pwevo uze atwaminenga haze hakona. Yami mwaso ngwazangilenga wapwilenga *Muzundulenu Ikiye Helu*. Kaha vakiko navasakwilila namavoko avo, nge va Pendekosita, munejiva, *Muzundulenu Ikiye Helu*. Vakiko vanguzangilenga yami, kaha Ngwavazangilenga navakiko. Kaha omwo etu twatambukile nakwingila. . . Ikiye azangilenga kutwama haze, na mutwe wenyi *echi* ngana, hachize chitwamo chakusonekela, kaha jino nakuvatala vakiko, munejiva. Ikiye ngwenyi, “Twaya ingila, mukulwane. Nokesa litepa lyove. Nokesa litepa lyove.”

⁸ Ndumbu walunga hano; kaha Ngwalingwile, jino, mukakwimba umwe embilenga myaso ya Mujimbu wamwaza uze pwevo lyenyi. Kaha Ngwalingile mwosena Ngwashilenga, mangana embenga. Kaha, jino, ikiye alombelenga nge kanda na vamusanyikako eze, kaha Ngwejivile omwo cha lumbunukilile. Oloze yami ha lwami na ngumusanyika ikiye, kachi ikiye nahase, mweza na kwimba.

⁹ Chamwaza, keshi yove use ndumbu wapwevo uze embile—embile uze, *Mbopolo ya Kulukwisa*, chimene chimwe kuze kuli Vakakulishitu va Malunga vaka Kusekasena, nawa? [Uze ndumbu wapwevo ngwenyi, “Eyo, mwane. Eyo.”—Muka.] Ngwafwelela ngwami pwevo lyami mwakatuka uno mulungu, kaha Ngwatondo ngwami ikiye akakwvile ove, mwomwo yami Ngwa livwimbilileho chikuma. Kaha kachi nge nauhona

kusoloka ha tepu, kaha etu natuya nakuyilovola. Ngwa zanga chize kwimba chamwaza.

¹⁰ Kaha, Ngwapwilenga nakulweze watu, Kangwa—Kangwatacikiza tuhu kwimbako. Mamaah, yami, Ngwapwilenga tundakafwe jimiliyone mailo kufuma kuze. Oloze Ngwambile ngwami, “Kachi kahange ove nauhasa kwingila Mwilu na kuyoyela munganda yove yayinene, munejiva, kwilu Kuze,” Ngwambile ngwami, “jila yakushikumuka mbwe na kushina ya yize pili, munyima muze mu chipapa munyima muze, muze muli kazuvo kakandende katwama muze. Kaze nakakapwa kami. Kaha ha chimene chimwe omwo yove naukatambuka kuze muze musenge na kwivwa umwe nemana kuze, nakwimba, ‘Likoji lyakukomwesa! omwo chivumino chacho chayema, lyalwilile papu wakufwana nge yami!’ Ove ngwove, ‘Vamwalise Kalunga! Kashinakaji Ndumbu walunga Branham hamakumishilo nachihase.’” Nachikapwa yami kuze kupwa na kwivwilila, kweseka kupwa nakwimba.

¹¹ Kuli va ndumbwami vaka Kulishitu, na ava . . . Ngwafwelela umwe ndumbu walunga amujimbulanga ikiye kuli etu, chimene chino, nge apwa kambaji mu Buddha, hano vene. Ngwakumeneka ove, sepa lyami wamwaza. Kaha Ngwapwanga na vyakuzata vyavivulu, keshi vyavivulu chikumako, oloze na watu vamu Buddha; kaha chikumanyi mu Canada, hakachi ka watu vachi Chinese, kaha kuvawana vamwaza chikuma nawa va yema.

¹² Ngunanuka lunga wa mundende wamu Buddha wakufuma mutembele ya Buddha, ejile kukukunguluka chapwile kungalila ya Winnipeg, kaha ikiye apwile kapuputa. Apwile wa mundende, vamwaza watu vavandende, kaha vafwelele mpunduvene ngwavo Kalunga apwa mukakuka. Kaha hashimbu kumulombelela ikiye, kaha ikiye apwile nakulondezeza lika, omwo ikiye azangile Kalunga, kaha halwola lumwe kaha meso enyi atonene, mukiko muze. . . . Kaha chasolokele kupwa lika nge—nge chuma chamwaza. Shikaho, etu—etu tweji kusakwililanga lunga wosena na mutu wosena.

¹³ Jino, Kangwapwile na elu lusesa hanyimako, mu Chicago, mangana kweseka kuhanjika. . . Hiya, Kangwasakile kunehakala mujimbu wosenako, mwomwo ava tumbaji va kuno vapwa vahasa chikuma kuhambakana Yami, mangana ngunehe ou mujimbu. Oloze, kaha hakukumisa vyosena, yenu ka mweshi kuno na kwivwa ou mujimbu ko. Oloze Ngwashingtonyeweke ngwami na lupwa lwola kana lwa upahu luze Nanguhasa kuliwana na tumbaji vaku Chicago, eyi ngalila ya kuno, kaha ngupwenga na chijililo hamwe navakivo, kaha na tupwa tuvosena na chijililo umwe namukwavo. Kaha halwami Ngwamusakwilila ou Mwata hali elu lusesa. Mwomwo, Ngunezanga muli ino mbongi chikuma kakavulu kuno, kuhichila

mukukafwa cha liuka limwe, na kuhicila mukukafwa cha Malunga vaka Kusekasana va muli Kulishitu; shikangaho, kangwapwile nalusesa lwa kuhanjika yami lyavene kulizavu lya vandumbu vamalunga.

¹⁴ Kaha—kaha jino Ngwashingtonyeyekele, kaha kuli vyuma vyavivulu vize ngwatondelenga kukavangiza nge mulimo wakufwana ou, unahase kwingila na kalovokanga, na helu na hamavu, palanga nalwola lumwe lwa lingishile umwe kulingisa kupwa na vishinganyeka vyavipi. Kaha Ngwakitonda kumbata echi minyutu yaindende mangana kweseka kulumbununa na—na kulingisa vandumbwami ku chilumbununa, kulingisa chaku lumbunuka nge omu Ngunejiva omwo mwa kuchilingila.

¹⁵ Kaha Ngwa—Kangwatelamo chipwe kangwahasamoko kulinga nge—nge kuhanjika chize chipwe chimwe na chisoloka chamangana kuli malunga vakakutanga. Kangwatwama na shikola kanako, kaha kangweshi nachoko. Oloze omu Ngwapwile. . . zangile Mwata. Kaha na Mwata anguhanyine, pamo, jila ikwavo yaku ngalanya myono, kuhichila muwana wa Ukalunga, ngachize kuzalisa lize lyapwile lihanya kana lize va honene visemi kuhasa kunguhana yami, yize shikola. Kufuma hembo lya chisaka cha vakakuhutwa, kaha chavana likumi, na chisemi wa kuviza, kaha Kangwa pwile na lihanya lyakuhasa chipwe kutangako. Shikaho jino, oloze, hakusemuka, kwapwile chuma chimwe chasolokele. . . chuma chakuli nangwilaho na Kalunga, kuli mama na tata. Kaha mwatanga lyehi mujimbu wami. Kaha, hali chize, Ngweji kwezekanga kulinga chihanda chami, na yenu vandumbwami, kupandamisa vakashili kuli Kulishitu. Kaha jino Ngwa. . .

¹⁶ Yami kangweshi wakulitulahoko. Oloze Ngwapwile lwola lwose, shimbu kanda kusokolola Lizu, Ngwazange kuhanjika na Mweya lyo cha chindende kaha. Kaha jino etu tuvosena tuno ngamenu mwitwe yetu ceka ha lwola lwalunde ade.

¹⁷ Ove Tata wamwaza, Ove yove Kalunga ketu, kaha tuli na kupandama kuli Ove hali ou Mujimbu wamwaza. Ngulihano kumeso avana Vove, mapashita Vove, na vandumbwami valufwelelo lumwe lwa mwaza. Kaha echi chinakungutakanga mu mucima ha kwivwa ngwavo malunga ava vanavahono kuvevwishisa, kaha na kuvatuma mwakulamina, mwomwo ya Wangana wa Kalunga; talanu omwo Uli na kutambikila vana Vove mumakumbi akukumishila.

¹⁸ Kaha etu mwamuchano twafwelela, Tata, ha kupwa tuli na kuyoyela kuma kumushilo akulaha. Nge omu ahanjikile kapofweto, “Na kukapwa Kumunyika chimwe kulwola lwa chingoloshi.” Kaha tunafwelela lelo lino ngwetu tuli vakakumbata ou Mujimbu waunene wa Kumunyika chize, ha likoji Lyove, Una twitavisa etu kupwa mukulikata kana palanga nakujisongo jaku mavu, oku kunayi echi kuhizumuka kwosena.

¹⁹ Kaha Ngwalombo, Tata, ngana, kufuma mumuchima wami, ngana Ove ungewechele yami ngulijimbule kuli vandumbwami, chino chimene, na vishinganyeka na kujina vya chiyoyelo chami kuli Ove, ngana vahase kwivwishisa. Tuhanenu echi, ngana etu tupwenga na zangi yakukupuka, na kulikata, na kulivwasana, mukuzata chose cha Mujimbu wamwaza. Etu tuna chilombo mu Lijina lya Yesu, Ou alombele ngwenyi etu tupwenga umwe, ngeomu Ikiye na Tata Yenye vapwa Umwe. Kufwelela echi, chize, “Echi chikiko na chikalingisa watu vosena ngwo mwapwa tumbaji Twami, kachi enu muli na zangi, ya umwe na mukwavo.” Amena.

²⁰ Shikaho jino. . . Kaha Ngunatalilila na kufwelela ngachize Kangweshi kumizeyesa enu vandumbwami na navandumbu vamaapwevo, hachuma eciko. Oloze Ngunashinganyeka Ngunasake mungwivwishise kanawa, mangana enu vavene jino muhone kwivwilila ovyo mutu weka na hanjika. Kaha Nguna lumbununa, lwola lwaluvulu, mukuliwana cha tumbaji, oloze elu lunapu lwola lwami lwaetete kuli zavu lya Chicago, kaha Ngunasake ngulilumbunune yami lyavene kanawa, ngachize vikiko vize yami Nguna kweseka kusaka kulinga.

²¹ Mu Mujimbu wamwaza wamwaka wakukisula hano, kapetulu 26 wa Mukanda wa Vilinga, tu tangenu:

*Shikaho, Ove mwangana Angalipa, Kangwalikangile
kuchuma kana vangumwenesele chakufuma mwilu:*

²² Echi chikiko, punduvene, Paulu anakuhanjika. Vize, etu vosena, nge tumbaji, kusaka kutalisa ku nyima kuli ikiye, mwomwo ikiye. . . Etu, mu kujina chimwe, twafwelela ngwetu ikiye apwilenga kapositolo wa liuka lya vaka Mafuci eka, ngana Kalunga amusanyikile ikiye kupwa nge—nge chinjiho kuli vaka Mafuci eka. Kaha mulimo wenye vausanyikile na kuwihujola.

²³ Kaha chasolokelenga, chuma chose chize kachavula kachasolokako cheji kulovokanga, veji kuchihujolanga. Echi, kaha Ngwashingtonyeka kachapwa chakwolokako; vatela kuchihujola vihula. Kaha Ngwashingtonyeka ngana mapashita lwola lumwe veji kushinganyekelanga vimwe—vimwe vyuma vize veji kwivwanga, kaha Ngwashingtonyeka vakiko vakwechi lusesa lwa ngocho. Mwomwo, kachi Nangwivwishisa kunungulula cha lizu lya kuvuluka *pashita*, kulilumbununa kupwa nge “kafunga.” Kaha, shikangaho, ikiye apwa nge—nge—nge mukakulisa, chipwe nge kalama, wa lizavu lize lya malunga na mapwevo lize Shipilitu Wajila na mulingisa ikiye kupwa mukakuvatala. Kaha ikiye alina lisesa lya kutacikiza muyachi wa kulyamuka ocho mikoko jenyi vali nakutambula, kaha noku chili na kufuminyina. Ngwashingtonyeka ikiye alina lisesa lya ngachize.

²⁴ Kaha kachi nge pashita, chipwe lwola lumwe watu, navasoloka kwiji hamwe nge ku shinganyekela chachindende

vene, chize kachatela, kanda, kachatela kuzeyesa kala muthu ko. Chatela kaha kunehanga kalemesa kumuchima wa muthu, mwomwo ali muthu wavo, vakiko uze emana, chize mwachihula echi. Kaha, kusali yachechi, kachi ove kaweshi nakukunyuka nge ove kaweshi mukwoloka nakusungama, kaha nauhasa ngacili ove kutambuka ha lufwelelo?

²⁵ Kachi nge ove nauhaka vishinganyeka vyove. . . Jino, echi chasoloka nge kutanga vishinganyeka; echi chinahase kupwa, kaha chili vene, oloze chili chosena chakwoloka. Oloze enu jino, kufuma kwishi yamucima, naushinganyeka ngwove ove kaweshi kufuma kukatuka kufuma kumesako, enu kamweshi kuhasako. Talenu? Enu muli. . . Echi jino chili chachashi.

²⁶ Enu mwatela fwelela. Enu mwatela kupwa nalufwelelo. Enu mwatela kupwa na kumika. Kaha enu naupwa ngachilihi na lufwelelo mukala chuma chize ove—chize unahono ove kutacikiza noku uli nakuya? Inyi Nangu shikumuka ngacilihi mujila oyo kanda Nguhitemo lyehi, kuhitamo lumbushi lwakulihokola shingo, kaha na kujinguluka jikona, nakuhona kutachikiza nakona eli nakwiza kulutwe omwo eli? Ove watela kumona okwo uli nakuya, chipwe ove kanda utacikize omwo mwakwendela kanawa. Kaha ikiko jila yatela mutu wosena kupwa. Kaha jino nge ove nauhasa, ove kuchimona echi, echi vana kusolwela ove, kaha nautachikiza okwo uli nakuya, shikaho chauci noco nacikwimika ove.

²⁷ Kaha chize, Ngwashinganyeka, Paulu, ocho atondele mangana ngwenyi eseke pamo kumulweka Agalipa hano. Chize, ikiye—ikiye ava lwezele ngana, “Omwo Ngwapwilanga umwe wa yenu.”

²⁸ Kaha Ngwatelele, pamo, nge—nge ou ndumbu walunga Mbaputishiti, kaha mwaya ku liuka lya Mbaputishiti mu chimene chino, ikiye na pwevo lyeyi, ocho chinahase kupwa mwaya unjiho wavo. “Ngwa—Ngwapwile umwe wa yenu.”

²⁹ Chipwe, Liuka lya Kulishitu, chipwe nge—nge ndumbu walunga wa Campbellite hano, kachi mwaya kuli—kuli watu jenyi. Ngwafwelela valivuluka na lijina lya mwaza; Tumbaji twa Kulishitu, vali vuluka ngwavo, oloze lili vene chikupu kunangula cha Alexander Campbell. Kaha jino Church of Christ lya fumine mukaci muli enu, mwomwo mulonga wa imbiso. Ocho chakwoloka, inyi chiku? Kaha nge ikiye mwakinduluka cheka kuli vakiko, nahase kwamba ngwenyi, “Ngwapwile umwe wa yenu.”

³⁰ Kaha Paulu hano ali nakukinduluka kuli Mwangana Angalipa, kaha Fwesetu, kaha ngwenyi, “Ngwapwile umwe wa yenu. Ngwapwile ngu ka Fwaliseu wavatu Fwaliseu.” Ikiye akulilile mushi ya Ngavaye, mukakunangula wamunene, kaha ikiye atacikijile jishimbi javo josena na viyulo, novyo vyosena vize va fwelelele na vyosena vize vahonene kufwelela. Kaha

ngwenyi, “Chipwe Ngwayanjishile Liuka Iya Kalunga palanga nakukufwa.” Talenu? Ikiye ngwenyi, “Chize vene chuma yami Ngwapwile nakwihulaho, Ngwapwile mukaku ya njiwisa.”

³¹ Kaha Ngunapunga lwola lwosena ngwashingtonyeka ngwami kufwa cha Setefwani chatela kupwa chakufuma kuli Paulu, mwomwo muze omu amwene uze upahu wamwaza kumeso a Setefwani kaha. Omu ikiye atalileko, kaha na aze mazavu anakumuveta ikiye nakukufwa, kaha ikiye ngwenyi, “Ngunamono Yesu nemana kulivoko Iya Chilyo Iya Kalunga.” Kaha enu munejiva, enu munahase kujiha muluwa, oloze enu kamweshi kuhasa kujiha mujimbu wenyiko. Kaha ou mujimbu, chipwe tuhu Setefwani ayile na kwimana hamwe na Yesu, oloze, mujimbu wenyi wa salile, mwomwo Paulu atwalileho kuhanjiekanga lika, kaha, ika, ikiye “wakukuminamo” mukachi kavo, kaha kapwile wakutelako kateleleko kumumuvuluka kupwa umwe, mwomwo ikiye ambulwile unjiho kaha—kaha ahanyine unjiho wenyi mangana atambuke ngemutu wakumukomoka kalunga.

³² Kaha shikangaho, Paulu, nge kulivatu vosena kuli watu vatelele kulinga, Paulu kumbata ikiye—ikiye kwijiva, kunyima, kufuma ku kuputuka, na kutwala omu ikiye apwile; kaha jino achiyakile na kuchi kundamisa echi ha Chisoneka, na kusolola nge ocho apwilenga na kulinga chapwilenga Chakusoneka. Chipwetuhu chapwile cha kulimbalaka novyo vyavo vafwelele, oloze ava solwele vyo vakivo kupwa chapwile chikiko Chisoneka vene.

³³ Shikangaho, Ngwashingtonyeka kachi etu... Kalachuma, Ngana omu ngweji kuhannjikanga, vandumbwami, enu yenu munapunga omu tunali wanyinanga, ngana, kachi Yami muna nguwanenga kangwahanjika vyuma vize vyakuhona Kusonekako, jino Ngwashingtonyeka chili chamucano chize... chipwe kala wose ndumbu walunga, etu twatela kupwa na kwiza kuli umwe namukwavo nakuhanjika, “Chize cha kuhona kuwana mu Mbimbiliya,” mwamono. Kachi nge chili mu Mbimbiliya, ove watela kupwa nakulumbununa chakuhandunuka; oloze, chili, kachi nge chili mu Chisoneka, chosena chakwoloka.

³⁴ Jino, Paulu apwile na kuhana kulumbununa chenye ocho kapolofweto ahanjikile, kaha chize Mose ahanjikile, chapwile na kwiza nakuhita. Kaha ikiye ahu manganyine Yesu mu jila, mu chimweno. Kaha ou Yesu amusanyikile ikiye.

³⁵ Chize, kachatelele kupwa chuma cha chikalu kuli vakivo vaze va Yuleya, nge omu ahanjikile, “Ove Fwesetu walema,” kaha—kaha navya ngocho, nge echi... “chipwe nachipwa chuma chaungeji kuli ove, nge Kalunga nahase kusangula na vafu?” Talenu? “Mwomwo kachi ove unejiva omwo Kalunga apwile

kuze kunyima, havize—vize Visoneka, pundu vene ove watela kutacikiza nge Ikiye nahase chipwe kusangula na vafu.”

³⁶ Kaha ikiye ambile ngwenyi, ikiye na vahene vakiko kutachikiza muli ou mu mukwakwa waku Damashiku, kuvize vya solokele, ngachize, kuvalingisa vakiko kutachikiza ngwavo ou Yesu ngachize—ngachize vapwile nakulingisa kuneha chizungozungo chachinene kuvuluka ikiye ku chinangula Echi, chapwile cha uze vene Kalunga ou vana zachilanga shimbu yosena. Mwomwo, Ikiye apwilenga na vakivo hamwe muze mu pambo, Uze ava twaminyinenga, kupwa ikiye Kumunyika; kaze Kahya, Panda ya Kakahya yize yava twaminyinenga. Kaha Ikiye asolokele kuli Paulu mu jila yoyimwe, chize Kumunyika ceka, chamuhanyine upuputa. Kaha ikiye amwihwile, “Ove Yove iyaze, Mwata?”

³⁷ Kaha Ikiye ngwenyi, “Ami yami Yesu, uze uli nakuyanjisa. Kaha chili cha chikalu kuliove kuliveta ku mi ngonga.”

³⁸ Kaha ikiye apwile nakweseka kuva lumbunwina ovyo vakivo omwo chapwile, kaha—kaha ikiye apwile na kweseka kuanangula vakiko chize, chize ikiye atondele kuchisolola kuli watu, chize chapwile, chize, “Yesu Kulishitu apwile ikiye Meshiya,” kaha ngachize, “Ikiye vene afwile, kaha Kalunga Ikiye amusangwile.” Kaha ocho chapwilenga nge kutesa na Visoneka. Kaha jino, “Ikiye jino ahashile ku kanduka Helu, kuli Kalunga uze Tata,” kaha chize—chize ikiye vene chinjiho cha kusangula Chenyi. Kaha, ngachize, evi vikomwesa, na vinjikizo, na vihayamisa, vize vyapwilenga vyaungeji kuli vaze watu, kuli vaze vavene kavyapwilenga vya mokomoko vyavihya, vakakufwelela Visoneka, mwomwo Mbimbiliya ya hanjika ho lyehi vene.

³⁹ Tala kuli tu polofweto va kunyima, omwo haze vachi polofwetele, ika, hakwiza cha ou vene Meshiya, kaha ika Ikiye mwahasa kulinga, “Vaze vitonji navaka tumbujoka nge kapaji,” mu Isaya 35 na Visoneka vyakuhandunuka ngana ikiye kuze ahashile kachi kutalilaho. Etu katweshi nacho chaku kusoneka hanoko, oloze pamo kukinduluka kunyima na kutalisa jino kumazu enyi amehi aze ahanjikile kuli vamyangana; mwomwo, vakiko kaveshi kuhasa kupwa nakuunda nge omu muli nacho enu kuli yami. Shikaho, kaha jino ikiye—ikiye apwile na kuchilumbununa, kaha kweseka na kuvalweka vakiko nge uze vene Kalunga veji ku zachililenga . . .

⁴⁰ Kaha jino, chekanawa, ambile ngwenyi, “Muli ize jila ize vanavuluka ngwavo *uleya*,” chize, “kuzaluka,” talenu. “Ize jila vavuluka ngavvo uleya, ikiko ize jila ize Ngweshi kulifukulanga Kalunga uze mweshi kulifukulanga.” Talenu, “Muli ize jila vavuluka ngwavo uleya.”

⁴¹ Ngwakunyuka ngacize, lelo, kachi nge na twimana na aze mauka etu amwaka kuze twapwilengako, kufwana nge

Pulishiteliyani, Katolika, Mbaputishiti, nawa akuhandunuka umwe namukwavo, etu tunahase ngwamba ngwetu natuhana unjiho woumwe kulivaze vatu vahase kwamba ngwavo vana zange, ngwavo, vahake ndumbu walunga mu kapete kavaka kuzaluka, chipwe vyuma vyakufwana ngachize. “Muli ize jila vavuluka ngwavo uleya, ikiko ize jila Ngwalifukwila na Kalunga kava kakuluka jami.”

⁴² Kaha ou ujiho kana waunene uze wapwile kumeso Angalipa, palanga namuze mukachi kachize kuhanjika chenyi, Angalipa atambakayine chikuma, nakwamba ngwenyi, “Paulu, Saulu, hahandende kaha hanasale nakungukunyula ngupwenga ngumuka Kulishitu.” Talenu, omwo, ikiye anehele vene Visoneka hatoma, oloze vyapwile vyakuli mabalaka nasunangonga yenyi ivene. Oloze Visoneka vyapwile vya kukupuka kanawa, nomu ikiye ngwenyi, “Ove hahandende kaha hanasale nakungulingisa kupwa nge omwo wapwa.”

⁴³ Paulu ngwenyi, “Ngwajiyine ngwami kachi, mwapwanga hamwe, Kangwa zanganga nenu enu kupwa muli awa malenge aze ngulimo Yami,” mwamono, oloze kupwa nge mukakufwelela nge ikiye omwo apwile. Mu jila ikwavo, kachi Ngwa. . . “Ngwajinyine kuli Kalunga kachi enu mumone chize kusoloka chakufwana—kufwana omu Ngunamono.” Mu jila ikwavo, “Ngwa—Ngwajinyi enu kachi mulinge chize.” Talenu? “Ngwajinyi jino ngachize enu mulinge.”

⁴⁴ Omwo, Fwetuse, ngwafwelela, ngwamulwezele ngana ikiye apwile na “achitangile chikuma kuma,” ikiye uno “afumine muvishinganyeka vyamumutwe wenyi.” Oloze ikiye amwechele ikiye atachikize ikiye ngana—ngana ikiye kapwile; ngana ikiye—ikiye kwijiva okwo ikiye apwilenga jino.

⁴⁵ Kaha Nanguhanjika echi, chimene chino, vandumbwami. Ngwashinganyeka nanyenu hamwe ngwafwelela Ngwami ngana kachi. . . Kutalisa keshi ku chinyoyelo cha Paulu, oloze mujila kaha nge chinyulo chakuhana chikuku cha chindende chakuhajikilaho. Mwomwo, kuli vya vivulu kuno vize hamwe natuhasa kahanjika na chimene chino, oloze Ngwazanganga eli lisesa lya kuhanjika echi. Jino Ngunajinyi ngana mauka akuhandunuka osena, nge Ngwakwivwile okwo ulinakuya nakushikumuka, Tembele yaku Kumbetele, Yakulimanyina, Asembuli ya Kalunga, kaha nawa akuhandunuka. . . Ngunajinyi muvosena hamwe mwatela kumona omu ngweji kumonanga Yami; mangana enu muhase. Ngunajinyi enu muhase kumona echi chimweno chize Ngwamwene, numba enu muhase kupwa na kwivwishisa hatoma, chize cha ou mulimo.

⁴⁶ Omwo Ngwasele liuka lya Mbaputishiti, nakwiza omu na kwingila mu pendekosita; kaha Ndotolo. Roy E. Davis, uze anguwavishile yami nakungwingisa muliuka lya Mbaputishiti nge Kamishonali, angulweze yami ngwenyi Ngwapwile na

chi vanguvangu, omwo chize echi chimweno cha Mwata chejile kaha—kaha chahanjikile kuli yami. Kaha—kaha enu munejiva omwo chapwilenga kuka kuze, chapwilenga cha kwishi chikuma kuma.

⁴⁷ Kaha—kaha Kangwatachikijileko chimweko hali va Pendekosita. Ngwevwile ngwavo kwapwile lizavu limwe lya vakakujila lize lya vakakulyalanga ha mavu na kulilambangiza nge tuwa vakuzaluka, kaha vakivo kuvanga kuva kupwila kaha numba va kinduluke cheke kukuyoya, kaha vosena chapwilenga ngoco. Oco chikiko kaha Ngwatacikijile hali watu vaku Pendekosita.

Ikiye ngwenyi, “Hiya una shinganyeka ngwove mwa kwivwilila ove?”

⁴⁸ Ngwambile ngwami, “Kachi Kalunga alina kungutuma yami, kuli kumwe kuze kuli umwe Ikiye okwo na ngutumina yami.” Chize chakwoloka. Talenu? “Mwomwo,” Ngwambile ngwami, “Ndotolo. Davis,” Ngwambile ngwami, “Ikiye apwile chikupu nge henyi henyi; Ngwemanyine na kutala hali Ikiye,” Ngwambile ngwami. Vakiko va ngulwezele ngwavo vize vimweno. . .

⁴⁹ Yami ngumuka kufwelela wamunene, vandumbwami, ngachize—ngachize mawana na kusanyika apwa akuhona kwalumuka. Ngwa—Ngwafwelela ngocho. Ove una semuka, kaweshi kuhasa kupwa chuma cheka chize kaweshi kupwa. Kaha lwola lwose nautonda kweseka kulilingisa yove lyavene chuma uli kaweshi moko, uli kaha nakuhema kaha chihanda cha muka kulyonga. Kaha Kalunga ngweche ngufwenga shimbu kanda ngupwenga nge ngumuka kulyonga, talenu. Echa yami ngu pwenga nge omwo Ngwapwa, kaha chilingise chipwenga hatoma na kuchisolola. Kaha—kaha, jino, echa—echa yami ngupwenga muli ize jila, kaha jino vosena vejiva. Kaha jino ove unejiva kanawa.

⁵⁰ Kaha shikaho jino, nge omu munejiva, Kangwatama chikuma na kunanguka cha kufuma kushikolako, nge muze Ngwambanga. Shikaho muli yami. . .mu kunanguka, Yami wakuhutwa hali vosena. Kaha Ngwashinganyeka ngwami yenu mwatacikiza chize, talenu. Kaha kupwa nge mukakunangula, Kangwahasa numba kulisanyika ami lyavene umwe, mwomwo ya kuhona kutambula kunanguka cha shikola na kwijiva mazu, na vyangocho. Oloze twatundende tuze Ngulinatwo, ku. . . kutese na chinyingi chakutachikiza, kuhichila mulikoji Lyenyi, ou Mwata Yesu, Nangweseka kuli pangila chize hamwe nava ndumbu vama lungu vosena kwosena, kuli pangila echi.

⁵¹ Kaha, oloze, omwo Ngwasele liuka lya Mbaputishiti. . . likiko kaha limwe eli liuka Ngwashashile kwingila mo, chipwe mukiko vangu wavishilile. Kaha va Nguwavishile mu 1933, muze mu liuka lya Mbaputishiti Kamishonali, Jeffersonville,

Indiana. Echi chili nge—nge . . . echi chili nge membala wa vaka Mbaputishiti vaka Kukunguluka vaku Sango. Jino etu, muli luno lwola, Ngwa . . . omwo Ngwa fuminemo kaha jino . . .

⁵² Shikaho, liuka lya Mbaputishiti lili lya kulimanyina livene. Etu—etu vosena twatachikiza chize, chize chili nge—chili nge . . . Enu munahase kunangula kala chuma chosena munazange ku, kachi chikungulwilo chove chinahase kwimana na ocho. Vakiko jino . . . Enu munasake kunangula vyosena ovyo munazange.

⁵³ Kaha Ngwazanga chize, talenu, mwomwo Ngwafwelela chapwa chipositolo. Mwomwo, mutwe, chinyulo cha kulitulaho mu liuka, apwa kafunga, etu twacikiza chize, uze pashita. Kaha—kaha kachi nge—nge . . . Kachi vamwe mbishopu umwe chipwe umwe weka wakweka mwaya nakufumisa chize kusoloka muli ou pashita, kaha jino ou Kalunga mwaya jino na kuzata nga ngachilihi mu liuka lyenyi? Munamono, enu jino munahono kuchitambwila echi. Shikangaho, kaha Nguli na . . .

⁵⁴ Omwo Ngwafuminemo muze, Ngwaliwanyine na lizavu lya tete, lize lyapwile kuka chou wamundende Betty Daugherty, ha St. Louis, Missouri. Kaha chapwile ngwavo va Pendekosita Vakulinunga, chipwe va Pendekosita Jesus Name lya liuka, kaha ou pashita kukiko apandama, kaha na mwanananyi wamundende wapwevo vamukile. Muchanovene, Ngwashinganyekele chize chamulingishile ikiye kupwa ka pendekosita, chapwile mwomwo vali vulukile vaveve ngwavo, “Yesu Kunahu.” Kaha Ngwashinganyekele chize chikiko chavalingisa kupwa pendekosita, chapwile mwomwo chize mukiko vene vali vuluka vavene, kaha ocho chapwile cha kuhandunuka. Shikangaho, chamwaza, kaha chize chikiko chapwile chihandwa . . .

⁵⁵ Kaha lunga wamwaza; apwile na kukunguluka chachinene mu St. Louis, chikwechi uze muvimbimbi wacho wasolokele kuze. Kaha twapwile Kuzuvo ya kukungulukila yaku Kiel; kaha uze ufuku watete, chipwe uvali, kaha mpapwile vathu vakuheta ku foteni sauzande muze, kaha etu katwahashile numba . . . vahakile tupokola ku vikolo, vakiko vavasosolole.

⁵⁶ Kaha jino kufuma kuze, hikushikumuka kuze ku Richard T. Reed, uze wakuze vavuluka ngwavo Mbalaka ya Kukisula ya Mwaka Ola ya Mbimbiliya, ku Jonesboro, lize lyapwilenga nalikiko nawa chikungulwilo chochimwe. Kaha kufuma haze, kuya kuli Ndotolo. G. H. Brown, wa chikungulwilo chochimwe, ku 505 Victor Street mu Little Rock, Arkansas. Kaha, kufuma kuze, kuya Kungenge ya Kumulauko.

⁵⁷ Kaha jino omwo Ngwahetele Kungenge ya Kumulauko, Ngwawanyine kahya. Jino Ngwawanyine kuze kwapwile kuli handununa chichivulu mukachi kava vathu mu pendekosita, muvikungulwilo vyavo, nge etu va Mbaputishiti. Talenu, vakiko vapwilenga—vakiko vapwilenga na chihandwa chachivulu,

kuze kwapwilenga, vakiko vapwilenga nachihandwa. Kuze kwapwilenga Asembuli ya Kalunga, na ize vavuluka ngwavo Liuka lya Kalunga, kaha navyuma vimwe vyangocho, kaha navyuma vimwe vyangocho, kaha navyuma vimwe vyangocho, kaha na—kaha na chihandwa. Kaha vanali handununa vavene, kaha vali pulilile tujingiza twatundende. Kaha vosena vaze va ndumbwami vaputukile kwiza kuli yami, nakungulweza yami ngwavo, “Mwomwoyika, ove wapwau Yesu Kunahu, na lizavu eli lili kuno.”

Ngwambile ngwami, “Nduma, Kangwa—Kangwalivuluka yami lyavene ngachizeko.” Talenu?

Ikiye ngwenyi, “Mwomwoika, uli nakulivwisanyina na vakiko.”

⁵⁸ Ngwambile ngwami, “Chamwaza, chize—chize kacheshi kungulingisa yami kupwa ngacizeko.” Talenu? Kaha Ngwambile ngwami, “Ngwa—Ngwa—Ngwa jino... Vakiko vapwile vandumbu vamaunga.”

⁵⁹ Kaha ikiye ngwenyi, “Mwomwoika, vakiko vapwa lizavu lya... Mwomwoika, vakiko kaveshii na chumako oloze vali lizavu lya makuvi muliswa kaha navyuma, vinavajingilika, ngachize. Kuli...”

⁶⁰ Ngwambile ngwami, “Jino, Hilukilaho cheka. Ngwaliwanyine na malunga vakumokomoka kalunga kuze. Kaha vapwa vakiko watu ja Kalunga.” Kaha Ngwambile ngwami, “Ngwa—Kangwavamona kupwa vavapi; mwomwo, kaveshi ngochoko.”

⁶¹ Chamwaza, jino Ngwesekela kuchilama na mwosena mwami omu Ngwawashila, chakuhona kusolola kupendamina kumwe. Chamwaza, Ngwaputukile kukwata vishinganyeka vyavo omwo vapwile, kaha novyo vyanehele chihandwa, novyo vyava lingishile kuli handununa. Kaha Ngwawanyine ngwavo mazavu avali hali ahaze amanene, limwe hakachi kavo, vali vulukilenga Yesu Kunahu, kaha likwavo linwe vali vulukile ngwavo Asembuli ya Kalunga. Kaha vakivo vapwile va kusanyikewa, chipwe vakuhandunuka, ha mulonga wa chihande cha kuvuluka lujimiko lwa meya; limwe kuzachisa “Tata, Mwana, Shipilitu Wajila,” kaha lize likwavo kuzachisa Lijina lya “Yesu.”

⁶² Chamwaza, Ngwatalile, kaha kumazavu kwose kulivali kwapwile vindume ja malunga, vangamba ja Kalunga. Kaha Ngwawashanyekele, “Ove Kalunga, kachi nge Nangumona vosena hamwe naveza hamwe muku... vatwaliliho tuhu na kupwa na... oloze kanda tuhu valipula jingiza javoko, kaha kwamba, ‘Etu katweshi kuhasa kulikata naumwe namukwavoko.’” Oloze Ngwawachiwanyine ngana, muli echi, nge shipilitu wa mupi engilile mukachi kavo kaha na kuneha chijindo na kupihisa, ha vyuma vize vyejile mu kachi kavo. Ngwawashanyekele, “Chize chapwile chamwaza kuli ndemone

kupwa ngana omu atonda. Chize chikiko kaha ikiye atonda.” Kachi nge mata enu ali akuwahisa kwasa haliumwe namukwavo, ikiye keshi kuhasa kuzungako chipwe mwa mundendeko. Kaha Ngwa. . .

⁶³ Kaha shikaho jino, makumshilo, hichuma chakumi honowesa. Kaha chize chakumi honowesa chipwe ku Seattle, Washington, kuma 1946. Kaha chimene chimwe va Ngunehela kuhoteli ngwavo kwakutambwila, chumachimwe ngana echi, na ava—ava vamwe tumbaji kukulya chachimene. Kaha Ngwawashile kuhanjika kuli vavene malunga vavali.

⁶⁴ Kaha umwe wavo apwile ikiye Ndotolo. Ness. Ngwashingtonyeka enu vaku Asembuli ya Kalunga vandumbwami mwanukenu ikiye. Ikiye apwilenga ku ngalila yamulauko; uze chingazule chalunga, waunyoyi, wakatanga. Kaha ikiye emanyinyineko va Asembuli ya Kalunga.

⁶⁵ Kaha jino, Ndotolo. Scism, wakuze ku liuka lya Pendekosita ya Kulinunga. Ngwashingtonyeka enu vandumbwami vaku Pendekosita ya Kulinunga mwanukenu ikiye. Ikiye nawa apwilenga umwe waku ngalila ya kumulauko kuze, ikiye ngachize apwilenga helu lyavo kaha naji ngalila jakuze.

⁶⁶ Chamwaza, ava malunga vavali valiwanyine. Kaha vahashile ku Nguneha kumeso avo, mwomwo aze—aze masongo apwilenga nakupwa akuvambuka, kaha apwilenga na kungu vatulanga yami kufuma mujila yosena. Kaha Ngwashingtonyeka, “Ngwatela Ngulinge muka? Ngwatela Ngulinge ngachilihi?”

⁶⁷ Jino, chamwaza, vakiko ngwavo, “Chamwaza, ove watela kumbata sali yimwe na umwe chipwe ikwavo. Kachi nauya hamwe na Lijina lya Yesu, watela kupwa shina upwenga Lijina lya Yesu. Kaha nge nauya na va va Asembuli ya Kalunga, ove watela shina kuseza nakufumako ku Lijina lya Yesu, kaha pwako Asembuli ya Kalunga, chipwe vya ngoco.” Kwejile jinonyi lwola lumwe kuze Ngwatelele kupanga jila ya kusolola vyuma vimwe.

⁶⁸ Ngwalombele chikuma chize chimene shimbu kanda kuya. Ngwambile ngwami, “Kalunga, ngukafwe yami. Mwomwo, kuze kuli ava vingazule vamaalunga vavali; kuze kuli awa makombakaji ava ngamba. Kaha Ove una ngutumu yami kuno hano naou mulimo. Kaha vakivo vosena vavali vangamba Jove. Kaha Ngwambile aka kakandende kaku fungulwisa aka Ngulinako kuchikungulwilo chimwe ohonyi lili nakuzungu na likwavo?” Talenu? “Ngwa—Ngwa jino kangweshi kuchivwa kwoloka yami kuchilinga chizeko. Kangweshi kuhasa kushinganyeka ngana ngwami echi chinahase kupwa punga ya Kulishitu kuli yami kulinga echi.” Kaha Ngwambile ngwami, “Kalunga, ngukafwe yami kaha nguhane yami vyuma vimwe ngulinge, chipwe nguhane yami vyu vimwe vyakuhanjika.”

⁶⁹ Kaha jino Kangwapwile naumweko. Ngwapwile na kwimana kuze, jino Mwata Yesu na yami, chize chimene.

70 Chamwaza, kaha kulipika chachinene chakatukile. “Nauya uno naku linga muka? Ika—ika—ika nausakula ove kulinga?”

71 Ngwabile ngwami, “Kusakula chami jino ngwachilingi lyehi. Ngachize, kusakula chami, shina kupwa na kwimana muli enu vavali, kaha nakuhona nangwingila chikungulwilo chimwe; kaha ngwami, namavoko ami hali enu vavali, ‘Etu tuli vandumbu.’” Talenu? Talenu, etu muwu ndumbwetu. Talenu? Kaha Ngwambile ngwami, “Ngwashile kweseka kutanga mu mikanda yosena yize Ngwashile, nomu echi cha putukile, vavulukile ngwavo echi ‘chihande chachihya,’ kaha nomu vali handunwine vavene, kaha nomu *echi* umwe aputukile eyi jila kaha na *ize* jila ikwavo.” Kaha Ngwambile ngwami, “Mu jiphami hakachi kenu,” Ngwambile ngwami, “chize chikiko chuma chochimwe cha handunwine kutambuka cha va pendekosita, hali kumbi lize. . . hayima ya Pendekosita. Vakiko va putukile kulipula phami umwe namukwavo.” Kaha Ngwambile ngwami, “Echi chuma chinakuhandununa cheka.”

72 Ngwambile ngwami, “Uno kunahase kupwa jila imwe ize inahase kuneha chivwasano mukachi kenu, enu vandumbwami? Kuliko chuma chimwe chize—chize chinahase kwimana?”

73 Chamwaza, kavashile kusokolola numba mukanwa kavoko hali chize, mwomwo chize chapwila chakuvambuka. Enu munejiva, munahichi fifiteni, twende ya myaka hanyima, omwo chapwile, mwomwo lizavu limwe lya fumine mulizavu likwavo, kaha kuze kwapwile kulipika cha chinene.

74 Shikaho Ngwambile ngwami, “Chamwaza, vandumbwami, hano jino mukiko Yami nanguya nakulunga. Yami nanguya naku. . . Kalunga kanda angutumeho yami kuya nakujimika, mweshemwo. Ikiye angutumine yami kuya na kulombelela vana Venyi vaka kuviza.” Ngwambile ngwami, “Shikaho, Yami nanguya na—na nakulombelela vana vaze vali nakuviza, kaha enu tumbaji lingenu milimo yenu yakujimika,” Ngwambile ngwami.

75 Ngwambile ngwami, “Jino Ngunakutonda kumihula enu chuma chimwe, shikaho mangana enu muhase kuchivwishisa.” Ngwambile ngwami, “Ndumbu walunga Ness, ava. . . ava watu vavuluka ha Lijina lya Yesu, ove unafwelela ngachize ngwove ava vana tambula Shipilitu Wajila omwo nava hanjika mumalimi kaha nakulinga vyuma vyo vimwe vize enu muli nakulinga mu Asembuli ya Kalunga?”

Ngwenyi, “Punduvene.”

76 Ngwambile ngwami, “Ndumbu walunga Scism, ove unahase kufwelela ngwove nava Asembuli ya Kalunga vali na Shipilitu Wajila omwo nava hanjika mu malimi na kulinga vyuma vyovimwe vize enu mulina kulinga enu haze haku kujimika?”

Ikiye ngwenyi, “Mukikovene, Ngwafwelela.”

⁷⁷ Ngwambile ngwami, “Jino, Mbimbiliya ngwayo, ‘Kalunga eji kuhananga Shipilitu Wajila kuli vaze veji kumwononokelanga Ikiye.’ Jino, veya va mwononokelele Ikiye? Veya va mwononokelele Ikiye? Hiya muli enu ukwechi umwe amwononokelele Ikiye? Kaha Kalunga amihanyine mu vosena Shipilitu Wajila.” Talenu?

⁷⁸ Ngwambile ngwami, “Unahase kwamba ngwove, Ndumbu walunga Scism, ngwove Ndumbu walunga Ness keshina Shipilitu Wajila ko?”

Ngwenyi, “Nduma.”

⁷⁹ Ngwambile ngwami, “Unahase kwamba ngwove Ndumbu walunga Scism keshi na Shipilitu Wajila ko?”

⁸⁰ “Nduma.” Talenu? Chize, vosena valifwelele umwe namukwavo ngwavo vali na Shipilitu Wajila.

⁸¹ Oloze, munamono, kacha solwesele kupwa chamanganako, vandumbwami. Echi kacha solwesele kupwa chamanganako. Kaha Ngwevwile, tando yayindende kufuma haze. . .

Nangukinduluka cheka kumutwe wachihande chami mu munyutu kaha.

⁸² Ava vandumbwetu va chi Finnish vakuno, kufuma Ngwasele ku Finland; kuze Kalunga atuhanyine etu, chize Ngwashingtonyeyekele, kupwa kuliwana chetu chimwe chachinene. Kuze kwapwile wamundende, kanyike walunga wakufwa asangukile, kaha navyuma vyavivulu. Ngwahumanganyine mu Stockholm, Sweden, na Lewi Pethrus waku liuka lya Filandefya kuze kwapwile chingazule cha lunga wa Kalunga, kaha liuka lya Filandefya. Ndumbu walunga Gordon Lindsay, uze apwile jino . . . Ngwashingtonyeka. Kangwa shinganyeka ikiye kupwa jino, oloze ikiye apwilenga waku Asembuli ya Kalunga.

⁸³ Kaha vaka Asembuli ya Kalunga vakiko vamwe wavava vanene vambwembwa, mukayekose. Navaka Foursquare, ava vakiko vaze va fumine mu Asembuli ya Kalunga, vakiko vamwe vaze vavanene vambwembwa. Vaze Waninesi vakiko, mukayekosena, vakiko vamwe hali vaze vavanene vambwembwa. Talenu? Kaha Ngwahashile kumika nakwimana, ngwaseleho kaha vya kuvapuka, kaha jino ngwahashile kumika nakwimana, ngachize Ngwami kangwexi kuhasa kwimana kukala sali yimwe yize ili mu kulipika. Palanga nomu etu natumona ngwetu tuli vandumbu vamaalunga, kaha nakwiza hamwe, kaha jino natuka—natukamona tuvose chize chuma mwomumwe, chize tuli na kwizako, na punga na kujina chovyvo tuna kuvilingila.

⁸⁴ Kaha enu—enu mwatela kweseka punga na kujina chenu, chatete. Chatete, wana muchima wa Kalunga; kaha jino wana kujina chove; kaha jino eseka punga yove na kumona nge punga yove ya kwoloka. Jino, ngemuze Yesu ambile mu Mako

11:24, “Kachi ove nawamba kuli eyi pili, ‘Tutuluka,’ kaha kaweshi kukakasana mu muchima woveko.” Oloze nge naupwa na kukakasana mukachi kamuchima wove, chipwe tuhu chili muchima wa Kalunga, chipwe pungu yove chipwe kujina chove chakuhenga, kaha nachihasa ngachilihi kuya naku tutuka? Oloze nge unejiva ngove pungu yove ili ya kwoloka, kaha chinapu mucima wa Kalunga, kaha kujina chove cha kwoloka, chili na kuya nakututuka. Chize chose, chipwe Kalunga akulwekele vyumavimwe vyakuhenga.

⁸⁵ Uze ukiko mulonga uvene, omwo Nanguya ku kamenga, mu mauka, na umwe ahasa lyehi kungwivwa lyehi yami kuvihanjika vize vyuma mukamenga, vize vyuma. Ngweji kuvyecha ukawavyo. Talenu, chize chili kuli, enu malunga. Talenu? Yami nguli hano nakukafwa enu kungalanyako myono kuli Kulishitu, kuhichila muwana wa Ukalunga, mwamono. Talenu? Echi kachaneha chihandwako . . . Enu namulinga vyenu vyakujimika. Oloze jino omu na chiza . . .

⁸⁶ Eyo, Yami vananguvuluka mwosena. Yami vananguvuluka, Ngwahono kutachikiza kapapa kangahi, kufuma kweshoko ku—ku “muma mwatwama mwana Kalunga” kutwala na ku—ku “ndemone.” Chize chakwoloka, vyumavyosena. Oloze, hanyima ya vyuma vyosena evi, Yami ndumbwenu walunga, ngumukwenu mwenyembo wa Wangana wa Kalunga; kuzachila hamwe nayenu vosena, wa Wangana. Kaha chize cha kwoloka.

⁸⁷ Jino Yami nangu, kachi chili chakwoloka, kaha munaku shinganyeka ngwenu muli nalwola lwakutamo, Nanguhasa kumilweka yenu omwo etu twachishimutwilile chize. Nachihasa kupwa chakwoloka, vandumbwami, jino munyutu kaha? [Vaze tumbaji ngwavo, “Twalilaho. Mukikovene.”—Muka.] Ndumbu walunga, Ndumbu walunga Ness na vakiko . . . Chose chakwoloka. Kaha echi chinahase kupwa chuma chachindende nachihasa kumikafwa yenu. Echi chinahase kumikafwa kwivwishisa, vyuma kana.

⁸⁸ Ngwasonekele kaha, hano, vyuma vimwe vize Ngwanukile. Chize chasolokele kuze. Kaha shikaho vanguhulishile yami, ika Ngwafwelela yami hakuvuluka “tulunga vatatu,” Ngwafwelela ngana nge kwatwama “tulunga vatatu” va Kalunga?

⁸⁹ Jino, vandumbwami, omwo natupandama kuli echi, Ngwachifwelela chize, nge echi chahichi, ngachize natukapwa va ndumbu vamaalunga vovamwe vaze twapwilenga navo kunyima. Talenu? Oloze Nguli nakuchivwa ngachize yami Nguli namukuli kuliyenu, mwomwo watu jenu veji kwizanga kukuliwana chami, kaha punduvene Kangweshi kahasa chipwe kutonda kuhanga umwe wavo, wakuhungumwisa.

⁹⁰ Kaha kakavulu Ngunalwezenga watu ava vanasonekanga vihula kuliyami, vya kusali vyavize Nanganangula ha kamenga . . . Kaha muka kusoneka wami ou, kaha navya ngocho.

Kachi navanguhula yami chihula, “Nyi ngachilihi *echi*, chipwe nyi ngachilihi *chize*?”

⁹¹ Ngwambile ngwami, “Kahule pashita yove, talenu. Mwomwo, kachi ikiye na mutwaminyina nakuneha aha, palanga nomu munatambula Shipilitu Wajila, ikiye mwahasa kumitwalilaho, mwamono. Enu, talenu, enu muhulisenu pashita yenu.” Mwomwo, tuma twatundende twakufwana ngachize twechikuneha chimbalangayi, kaha shikangaho Ngweji kufumangako kuli evi, mwamono.

⁹² Jino, kaha vana Ngwambenga ngachize Ngwapwilenga ngumu ka—kakuzungisa vaka vikungulwilo. Jino, yami Kangweshimoko. Ngwashingtonyeka ngwami vikungulwilo vya mwaza, oloze nge vilinga vyenu vya vikungulwilo vina tambula kupola, chize chikiko Ngwajinda. Talenu? Numba tuhu va waninesi, chipwe—chipwe chili vakatulunga vatatu, chipwe vakufwana ngachize, vize vilinga; ngachize nge namuheta kuchuma chize chivene, enu jino. . . kaha ngwenyi, “Etu tuvaka Asembuli ya Kalunga.”

“Chamwaza, hiya uze kusali yamukwakwa?”

⁹³ “Mamaah, chize ikiye ndumbwetu. Vakiko vapwa—vakiko vavasanyika ngwavo Pendekosita va Kulinunga.”

“Chamwaza, inyi hiya uze ali kuze?”

⁹⁴ “Mamaah, ikiye uze ndumbwetu waku Foursquare. Mamaah, etutava ndumbwetu vamwaza. Etu tukweshi kulikata chachinene, umwe na mukwavo.”

“Mamaah, enu muvosena mwafwelela chuma chimwe?”

“Mamaah, eyo, twafwelela.”

“Jino, chamwaza, ika munapwila enu mujila kanayi?”

⁹⁵ “Chamwaza, *ava* vandumbwetu veji kujimika mujila kana *eyi*. Kaha *ava* veji kujimika mujila *eyi*, vakutalisa kufuma kulietu. Kaha *ava* vejikujimika. . .”

⁹⁶ Kufwanange mu South Africa kuze, ndumbu walunga, etu tweji kulaha halichize. Vakivo vanguhulishile yami. Lizavu limwe veji kujimika kapapa katatu, kutalisa kulutwe. Kaha *ava* veka vamwe veji kujimika kapapa katatu, kutalisa kunyima. Kaha vakiko ngwavo. . . Ngwambile ngwami, “Kulihi mwachi mbachile enu chize?”

⁹⁷ Umwe ngwenyi, “Omwo Ikiye afwile, Mbimbiliya ngwayo Ikiye vamujikile kutalisa kulutwe,” kaha ngwenyi, “shikangaho etu twatela kuvajimika kutalisa kulutwe.”

⁹⁸ Kaha Ngwambile ngwami, “Chamwaza,” kulizavu likwavo cheka, “ika mwechi. . . Ngachilihi enu?”

Ngwenyi, “Mwafundaho lyehi mutu na chameso munatalisa mwishi?”

⁹⁹ Chamwaza, kaha enu mwatachikiza tahi? Vakivo valipangunwine vavene na kupanga mazavu avali, vikungulwilo vivali. Mamaah, kheke, vandumbwami! Chize chikiko kaha na ndemone azanga. Chize chikiko kaha azanga ikiye. Eyoo. Chimbatenu enuvavene. . .

¹⁰⁰ Jino, talenu, echi kacheshi chava Lufwelelo lwa Mishoni Apositoliki, chipwe—chipwe kupwa nge omu vapwa vaze va Pendekositi Asembuli, kusali ikwavo nawa. Echi kacheshi ngochoko. Vakiko vali malunga vene vamwaza mumazavu avali, nge omu chili hano. Oloze, mwamono, echi chili vilinga yva chuma chimwe.

¹⁰¹ Echi kaha nge va Katolika, nge omu Ngweji kwambanga. Kachi ikiye ali muka Katolika, kaha mwakundamina hali Kulishitu kupwa ulwilo, ikiye vanamulwili. Punduvene, chize chakwoloka. Kachi ikiye na kundamina ha liuka, ikiye najimbala. Kaha kala ndumbwetu wosena wamu pendekosita atachikiza, nge etu tuli nakutala ku liuka lya Pendekosita kutulwila etu, “etu, hakachi kamalunga, vakuvindama chikuma,” chize chakwoloka, mwomwo etu tunajimbala. Chize chakwoloka.

¹⁰² Oloze kachi etu natutala kuli Yesu Kulishitu, kaha etu vanatulwili, “kuhichila mulufwelelo lwenu,” (chize, ika?) mulimo vaukumishile lyehi. Kaha etutuma twatundende twakuzata, na tuvizachiso, kacha solwesa chihandwa chikumako.

¹⁰³ Jino, Ngwambile na Ndumbu walunga Scism, ku... na Ndumbu walunga Ness, “Ku kumbulula chihula chove,” Ngwambile ngwami, “jino, Kangweshi kumbata kala chihanda chimwe nayenu vandumbwami. Kaha Ngunejiva, kachi nge muli enu mulikulipika, enu vosena vavali munahenge. Talenu? Mwomwo, Chiwahe kupwa wakuhenga mukunangula chami, na kupwa wakwoloka mumucima wami, kuhambakana kupwa wa kwoloka mu kunangula chami, kaha kupwa wakuhenga mu muchima wami.” Talenu? Ngwambile ngwami, “Chuma chachilemu, chili kuchiyoyelo chamu muchima wove.”

¹⁰⁴ Kaha Ngwachilingishile kupwa cha kulilongesela, kutacikiza echi: ngachize, kachi nge mutu, chipwetuhu ikiye mwalinga ngachilihi, kaha chipwe ikiye mwahandunukanga ngachilihi, kahana vyose ovyo mwahanjika hali yami; kachi mukachi kamuchima wami, keshi kufuma kaha mu milimoko, oloze kufuma mumucima wami Kangweshi kuzanga uze lunga nge omu ngunahase kuzanga kala wosena Ngunazanga, jino Ngunejiva kuli vyuma vimwe vinahenge muno, talenu. Chize chakwoloka, mwomwo, echi—echi. . . chipwe tuhu kachi ikiye. . .

¹⁰⁵ Ndumbu walunga wa mundende ezanga, keshi kunyima chikumako, ka Liuka kakandende ka Kulishitu ndumbu

walunga. Kaha, mamaah, ikiye akatukile emanyine haze, kaha ikiye ngwenyi, “Ou lunga ali henyi ndemone.” Talenu? Ikiye ngwenyi, “Ikiye ambile Shipilitu Wajila.” Ikiye ngwenyi, “Kakweshi chuma chakufwana nge echiko. Vakiko, chamwaza, kuvanga vaze tupositolu likumi navavali vatambwile Shipilitu Wajila. Kaha—kaha kukuka cha Ukalunga vachi hanyine kaha kulivaze tupositolu likumi navavali.” Kaha atwalileho, hatando ya chimbwa chaola.

¹⁰⁶ Kaha Ngwambile ngwami, “Cha chindende kaha, ndumbu walunga. Ngwashingtonyeka watela kunguhanako yami nami kali hyanya ka kuhasa kuinga Echi, talenu.” Ngwambile ngwami, “Ove wambanga ngwove wahanjikile haze ya hanjikile Mbimbiliya, kaha waholele haze Ikiko ya holele.”

Kaha ikiye ngwenyi, “Etu mukiko twalinga.”

¹⁰⁷ Ngwambile ngwami, “Jino, enu ngwenu vaze kaha vapositolu likumi na avali vakiko vatambwile Shipilitu Wajila. Na Mbimbiliya ngwayo, ‘Kwapwile handulendi na twende mukapete kahelu omu Shipilitu Wajila aholokele, mapwevo na vosena.’ Kaha ove unahase ku ngulweza yami, ove una shinganyeka ngwove Paulu kapwile na Shipilitu Wajila ko? Kaha ikiye Ayi tambwile lyehi kufuma ha lwola luze kufuma haze, talenu. Kaha ove ngwove, ‘Wana wakuka vauhanyine kaha kuli vapositolu likumi na vavali.’ Kaha Setefwene omu ayileko, omu mwahichile makumbi amandende, kaha ikiye kapwile umwe wavaze likumi navavali. Ikiye kapwile tuhu numba mukakunangula ko. Ikiye apwile mukakuzachila vakwavo, kaha ayile naku shikumuka ku Samaliya nakufumisa vandemoni.” Kaha Ngwambile ngwami, “Mamaah, ndumbu walunga!” Kwapwile chikupu kwakulu vene hano, eyoo, kuze enu mwatela kuchilama.

¹⁰⁸ Kaha hanyima ya kukuma chize, “Oloze,” Ngwambile ngwami, “Ngwakukonekele ha kunguvuluka yami ndemone, mwomwo Ngunejiva enu kamwachi twalile muzeko.”

¹⁰⁹ Kaha jino omu ikiye akumishile, ikiye akatukile nakwiza. Ikiye ngwenyi, “Kuchili chuma chimwe Nanguhasa kwamba. Ove ulina Shipilitu ya Kulishitu.”

¹¹⁰ Ngwambile ngwami, “Jino, ndumbu walunga, yami Ngwapwa nguhiya, ndemone chipwe nyi Kulishitu?” Talenu? Talenu?

¹¹¹ Oloze Nangukulweza ove, talenu, mwomwo ha kupwa mutu, ikiye nahase kumona ngana nge Ngwamuzangile ikiye; numba tuhu, ikiye kachitavileko, kaha kuchikana chikupu na kutoleka. Ikiye . . .

¹¹² Yami ngu chinyanga, kaha na tunyama vamuvipapa, chiyoyelo chami chosena. Kaha vatu vanambenga ngwavo, “Omwo . . .” Luze lwola omwo Ngwajihile uze mulusu, na poko kaha, talenu. Ngwenyi, “Kwapwile na woma wa ikiye ko?”

113 Ngwambile ngwami, “Nduma. Kachi Ngwapwile na woma wa ikiye, ikiye keshi angujihile yami, talenu.”

114 Oloze, talenu, ove kaweshi—ove kaweshi kuvevwisa woma vakiko. Vakivo vatachikiza nge ove uli nawoma wavakiko, chipwe pimbi. Enu na mupwa nawoma wa chimbulu, kaha nautala omu mwalinga uze chimbulu, ikiye mwakutapula ove. Talenu? Shikangaho kachi ove uli nawoma. . . Ove kaweshi kumuvwisa womako. Enu mwatela chikupu kupwa na cho.

Kaha iyiko jila yapwa yoyimwe ali nayo Satana.

115 Ize yapwa jila yoyimwe ili mukachi kavatu. Enu mwatela kuva zanga vatu. Enu kamweshi kuhasa kumuvwisa womako. Enu mwatela kupwa na cho echi, chipwe ulombo wenu naukahasa kusoloka kumwe, talenu. Chize chakwoloka. Enu mwatela chikupu kuva zanganga vatu, kaha navakiko na vejiva enu mwavazanga. Talenu, kuli vyuma vimwe hali evi.

116 Kaha uze muthu jino, asanyikile pwevo lyami, omu mwahichile makumbi amandende, kaha ngwenyi, “Kwali Ndumbu walunga Branham kuze?”

Ngwenyi, “Nduma.”

117 Ngwenyi, “Chamwaza, chuma chimwe Ngwatela kuhanjika. Kangwa mwitavile ikiyeko, mukulinangula chambimbiliya, oloze ngwami Ikiye apwa ngamba ya Kulishitu.”

118 Chamwaza, jino, kaha shimbu kanda Ngufumeko, ikiye atumine mukanda kuli yami, kaha ambile ngwenyi, “Ngunakwiza, haze vene enu na mukakinduluka. Ngwatonda luze lujimiko lwa Shipilitu Wajila luze enu mweji kuhanjika ngaho.”

119 Shikangaho, enu talenu, kupwa kwose nge enu munahase. . . Kachi nge Ngwapwile nakuchivwa chize, chakwamba nge, “Ika, kakweshi chuma kuli enu. Vikungulwilo vyenu vyamwaka kavveshi vya mwazako, na—nayenu vathu va mu Liuka lya Kulishitu kamweshi vamwazako. Enu kamweshi va mwazako. Enu muli—enu muli vandemone.” Kachi kangwahashile kumuhasa uze lunga. Kaha kachi nge Ngwamulwezele ikiye ngana nge Ngwamuzangile ikiye, na kuchihona kuchivwa echi mumuchima wami, ikiye kachi achijivile kanawa. Chize chikiko kaha chiliko kuze. Enu mwatela kuchivwa mumichima yenu.

120 Kaha chize chapwile maufuku aze omwo Ngwatambukile nakuya ku kamenga, muli chize kutumbununa, talenu. Kangwa chishinganyekele chizeko. Yami kangwalyako kufuma, hakulya cha lwola lwaufuku; na kulitwamina kulya na kulomba, na kutwama mukapete. Mwomwo, Ikiye angushikile yami ngwenyi Ikiye mwachilinga echi. Kaha shikaho jino Nguyenga chakuzeneka chipwe muvwimbimbi umwe wakukakasana, mwomwo Ikiye ashikile Ikiye kuchilinga echi. Shikaho jino, talenu, chami. . . Ngunejiva kufwila chami omuchili (chika?),

kujina chami omuchili (chika?), chili chakutwala kulutwe Wangana wa Kalunga.

¹²¹ Kachi nge lunga mwaya *eyi* jila, *ize* jila, mukala liuka ikiye mwaya; chachikalu kaha nge mweza kuli Kulishitu, echi kacheshi namulonga kuli yamiko. Kaha chize chili mumuchima wami. Talenu? Kaha numba thuhu, kachi etu natuya nakulinunga na Church of Christ, chize chilikaha chakwoloka. Chize chamwaza. Kachi ikiye...Kala liuka ali nunga nalyo, kacheshi namulonga kuli yamiko. Oloze chikalu kaha Nanguhasa mono wenyi kuli Kulishitu, chikiko chuma chachinene.

¹²² Shikaho Ngwambile ngwami, “Ndumbu walunga Ness, kanda kupwa na chihandwako...” Jino Yami nanguya naku...Chili thuhu chakwoloka kuzachisa *ehi*, ndumbu walunga? [Uze ndumbu walunga ngwenyi, “Chakwoloka.”—Muka.] Ngwambile ngwami, “Ngwakutonda kuhanjika na kuchilumbununa.” Kaha, muli ehi, Ngunahase kuhanjika kuli yenu vandumbu hano. Jino, kanda kachihanjika echi hali vikungulwilo vyenu. Kachi namuzanga, na kungulingilacho yami echi, echenu—echenu—echenu yami echenu ngupwenga ndumbwenu walunga. Mwamono? Kaha Ngwa, kaha nge—nge Yami ngwaluwu, kahajino enu ngukonekelenuko. Oloze Ngwatondo kulumbununa kuli yenu, hakupwa mazavu avali osena anatwame hano chimene chino, vose na vaze va Waninesi na va—va Asembuli, navakiko, na vaze vakufwelela tulunga vatathu.

¹²³ Jino Ngwatondo kuhanjika echi. Ngwatondo kwamba ngana ngwami Ngwafwelela nge vihanda vyose vivali vyakuhenga, kachi nge navali hamika umwe namukwavo, mwomwo nge kufwila chavo chakuhenga. Kaha nge kufwila chove chakuhenga, chipwe thuhu kujina nachipwa ngachilihi, oloze kufwila chove chaku kujina chove chakuhenga, jinonyi kacheshi kukahasa kuzatako. Chize chakwoloka.

¹²⁴ Jino, vathu vamwe vanambe ngwavo, “Ndumbu walunga Branham, ove Yesu Kunahu.” Ngwakutonda kwamba chize chize chili kuseuka. Yami kangweshi Yesu Kunahu.

¹²⁵ Umwe ngwenyi, “Ndumbu walunga Branham, ove umuka Tulunga vatatu?” Nduma, mwane. Yami kangweshi ngumuka Tulunga vatatuko. Yami ngumuka Kulishitu. Talenu? Kangwa—Kangwa—Kangwa pwamoko...Lize lizu tulunga vatatu kavali vuluka namu Mbimbiliya, lize lizu “utatatu.” Kaha Kangwafwelela ngachize nge kuli Tulunga vakulimanyina vatatu.

¹²⁶ Ngwafwelela kuli Kalunga umwe naji ufwishi jitatu: Tata, Mwana, Shipilitu Wajila. Shikangaho etu vatutumina kujimika muli Jina Iya Tata, Mwana, Shipilitu Wajila. Ngwafwelela uze napu Kalunga muundume, wenyi kusuluka.

¹²⁷ Jino, Kalunga, omwo Ikiye asolokele kuli muthu, Ikiye apwile muchifwanyisa cha Panda ya Kakahya. Enu mwachifwelela chize, inyi chiku? Uze...Kala mukakutanga Mbimbiliya uze atachikiza ngwenyi ize Panda ya Kakahya ize yampwilenga mupambo yapwile Longosi, uze uze apwile Kangelo wa Lushiko, uze apwile Kulishitu.

¹²⁸ Mwomwo, Ikiye ngwenyi...Ikiye...Echi kachapwile... Ngwafwelela muli Mukakujila Yowano 6 kuze, Ikiye ngwenyi, "Shimbu kanda Apalahama apwengako," kuze "NGWAPWA." Ikiye apwile mu "NGWAPWA."

¹²⁹ Shikaho, uze apwile Kalunga, wajila; chipwethuhu akwachile ha pili, atelele kumujiha, talenu. Chose chakwoloka. Jino, uze Kalunga youmwe apwile nakweseka kuzata Ivene mulo tengeso Yenyi ize Ikiye atengele. Jino, Ikiye kahashile kwiza hakamwihi navakiko, mwomwo vapwile vaka shili, kaha manyinga ava pembe na mikoko kahashile kufumisa shiliko. Etu twatachikiza chize. Chize chafwikilenga shili.

¹³⁰ Jino, oloze jinonyi uze youmwe Kalunga uze Panda ya Kakahya, Ikiye apwile wa chisemwa chahamavu, kuhichila muli Mwanenyi wa Lunga, kaha atwamine mumujimba vavulukile ngwavo Mwata Yesu Kulishitu. Ize Mbimbiliya ngwanyo, "Muli Ikiye mwatwama kuzalilila cha Ukalunga mumujimba." Kaha Yesu ngwenyi mu...Chamwaza, Muli Chimoteu wakulivanga 3:16 "Oho kahatwama pamiko, mangana akusweka akumukomuka kalunga anatoho chikuma." Nge vawasanyikile kupwa amanene, mwomwoika, kaha etu natulinga muka, talenu? "Kutohwa chinapu cha manangana akuswamana a Kalunga, mwomwo Kalunga asolokele muchisemwa cha hamavu, kaha vamuwene kuli vangelo, kaha vamatambwile mwilu Muupahu," na vyangocho. Jino, kaha Ikiye ngwenyi muli Mukakujila Yowano 14, kuli Tomase, "Nge munamono Yami, enu munamono Tata. Kaha mwomwoika munakwamba ngwenu, "Tulweke Tata?" Ize Mbimbiliya ngwayo, uze, "Kalunga apwile muli Kulishitu, kupandamisa kaye kuli Yavene."

¹³¹ Jino, Kalunga keshi kuhasa kupwa vathu vatatuko, Tulunga vatatu. Chipwe Yesu na Ikiye kupwa na Tata Yenyi, muli umwe. Talenu? Shikaho, mwamono, echi nachilingisa kupwa vyose vyakuhenga.

¹³² Jino, kaha jino kachi nge enu namutalisa kanawa, kakweshi chihela chimwe...Nge etu tukweshi Tulunga vatatu, natupwa vaka makombelo. Jino, etu tunejiva chize.

¹³³ Nge ka Yuleya lwola lumwe ambile kuli yami, omwo Ngwapwile na kuhanjika naikiye, ngwenyi, "Umwe uli napu Kalunga kenu? Umwe uli napu Kalunga kenu, uze Tata, uze Mwana, iyi uze Shipilitu Wajila? Umwe uli wenu?"

Kaha Ngwambile ngwami, "Mwomwoika, kuze kakweshi Tulunga vathatu."

134 Ikiye ngwenyi, “Enu kamweshi kumuvatula—kumuvatula Kalunga muvihanda vitatu na Kumuhana kuli ka Yuleya.”

Ngwambile ngwami, “Nduma, mwane.” Ngwambile ngwami . . .

135 Omwo John Rhyn vamukile kuupuputa, kuze ku Fort Wayne, enu munejiva; kaha ou lapi uze waku Mishawa- . . . chipwe ku Fort . . . Benton Harbor. Ikiye ngwenyi, “Enu kamweshi kumuvatula Kalunga muvihanda vitatu na Kumuhana kuli ka Yuleya.”

136 Ngwambile ngwami, “Punduvene chiku. Kangwatondele.” Ngwambile ngwami, “Lapi, echi chinahase kupwa chachikalu ove kufwelela tupolofweto?”

Ikiye ngwenyi, “Nduma.”

137 Ngwambile ngwami, “Mu Isaya 9:6, hiya uze ikiye apwile nakuhanjikaho, ‘Kuli etu Mwana nasemuka, vatuhane Mwana wa lunga, na vakamuvulukanga Wakulweza punga, Kalunga wa Undume, Mwangana wa Kuunda?’”

Ikiye ngwenyi, “Uze apwile Meshiya.”

Ngwambile ngwami, “Jinonyi, Lapi, usoko uka uli hali Meshiya na Kalunga?”

Ikiye ngwenyi, “Ikiye mwakapwa Kalunga.”

138 “Chize chikiko Ngwashinganyengele.” Talenu? Jino, mwamono, chize chili chakwoloka vene. Muze mukiko apwa Ikiye. Kaha shikaho Ngwambile ngwami, “Ngulwezenu yami jino okwo Yesu ahonene kuzalishiwa muze vene mwose ahanjikile kapolofweto Ikiye muze atelele kuzata.” Kaha ikiye aputukile kulila na kutambuka na kujinguluka. Ngwambile ngwami, “Hali Chize, John Rhyn apwile na kumona.” Talenu?

Kaha ikiye ngwenyi, “Chipwe hahasuku Kalunga kupwa na mwana wa lunga!”

139 Ngwambile ngwami, “Uze wamunene Yehova amufwikile pwevo, nge omu ahanjikile kapolofweto ngwenyi Ikiye mwahasa, na kutenga kaliundu ka Manyinga. Kaha kuhichila mulikaze kaliundu ka Manyinga mukiko mwafumine mujimba wa Kulishitu.”

140 “Tala, mu Tesitamende ya Mwaka, Lapi,” Ngwambile ngwami, “omwo muthu ayilenga na kuhana wana wakulumba, ikiye ambachilenga mukoko. Ikiye nejiva nge nahokola jishimbi ja Kalunga, shikaho ambachile mukoko. Ikiye mwalikonekela jishili jenyi, kaha uze mukoko vamujihile. Shimbu uze . . . ikiye mavoko enyi hali mukoko; kulikonekela chenye chize ikiye atelele kufwa hashili jenyi, oloze mukoko ali nakumbata chihela chenye. Kaha kaze kaliundu ka manyinga vaka chikile; kaha ikiye akwachile kaze kamukoko kakandende kulivoko lyenyi palanga nomu mwevwa kachiyoyelo kenyi omu kali nakulovoka,

nomu mwoma. Kaha jino uze kapilishitu, eyo, mwambila manyinga hali—ha kakahya, ha lijiko lya kulumbila lyaunengu lya kusopela.”

¹⁴¹ Jinonyi Ngwambile ngwami, “Uze muthu, jinonyi, ikiye alovokele kuze, kwijiva nge uze mukoko nambate chihela chenyi, oloze ikiye ayile nakufwila chochimwe hanga ali nacho nge muze ezanga, talenu, mwomwo kachahashile kumbata shiliko. Talenu? Oloze, jinonyi, muholili, ‘Uze muka kulifukula nge vanamutomesa, keshi cheka na chivezu cha shiliko.’ Kuze, kwapwilenga wana wahamwaka hamwaka. Oloze,” Ngwambile ngwami, “jino kuze kuli lwola elu, ‘uze mukakulifukula nge vanamutomesa, keshi cheka na chivezu cha shili.’ Mwomwo . . .”

¹⁴² “Tala, Lapi. Muli chize kuchilana chamanyinga, kaze kachiyoyelo kaze keshi kuputukanga muli kaliundu, keshi kufumanga kumbuto yalunga, na kwingila muli pwevo. Kaha ikiye nawa mwafumisa liulu; oloze, chali mwasema liulu, oloze nge kapwangako nakajila wachilunga, kalyechi kutotekako.”

¹⁴³ Kaha Ngwambile ngwami, “Jinonyi Kalunga, uze wamunene azalisa lwola na uthangatanga, asulukile nakwiza muli kaze kaliundu kakuyoya muli chimbi lya pwevo.” Kaha jinonyi Ngwambile ngwami, “Omwo vana tulwili lelo . . . Yesu kapwile chipwe ka Yuleya chipwethuhu Mukamafuchi eka naeka, mwomwo liulu lyalovwele kaha chisemwa chahamavu. Aze Manyinga apwile Akuyoya. Shikaho etu—etu tuli . . . Ize Mbimbiliya ngwayo, ‘Etu vana tulwili na Manyinga a Kalunga.’ Talenu, Ikiye kapwile ka Yuleya chipwethuhu Mukamafuchi eka naeka; Ikiye apwile Kalunga. Shikangaho, omwo natwizanga kulijiko lyakulumbila na kuhaka mavoko etu, halu fwelelo, kuhaka hamutwe Wenyi, na omu ali nakupulika naku kemenena ha Kavale, na kuli konekela jishili jetu, nge tuli vakuhenga, kaha Ikiye afwile muchihela chetu!

¹⁴⁴ “Jinonyi, mwamono,” Ngwambile ngwami, “aze manyinga aze mukoko kahashile kwiza nakukinduluka hali ou, aze manyinga aze . . . Kaze kaliundu ka manyinga vakachikile, kaha nakuyoya chapwilemo chafuminemo, mukuhokola kaze kaliundu ka manyinga a mukoko, kahashile kwiza cheka hali mukakuli fukula, mwomwo mwapwilenga kuyoya chakanyama, kaha kalitombwele nakuyoya chamuthuko.

¹⁴⁵ “Oloze lwola luno, omwo kaze kaliundu ka Manyinga kachikikile, kapwile nge muthu kahako. Chize chapwile Kuyoya cha Kalunga, vechele. Kaha omwo muka kulifukula mwahaka mavoko enyi, ha lufwelelo, hali Mwana Kalunga, na kuli konekela jishili jenyi, keshi chiyoyelo cha muthu mukwavoko, oloze Kuyoya cha Kalunga kwiza muli ou muthu, chikiko kuyoya Chahaya Myaka. Lize lizu Zoe, vali lumbununa, ‘Kuyoya cha Kalunga Ivene.’ Kaha Ikiye ngwenyi Ikiye mwatuhana Zoe,

Kuyoya chahaya Myaka, kaha jino etu tuli vana vamaunga na vana vamaunga va Kalunga. Yenu vaze muli kuze.”

146 Ngwambile ngwami, “Jino chuma muka echi? Chili Kalunga, muundume wenyi. Ikiye ejile, chatete; ‘muthu naumwe pimbi ahashile Kumukwata,’ mwomwo muthu avulumwine. Jinonyi Ikiye ejile mumujimba, ‘mangana amakile shili. . . ambate shili.’ Talenu, Ikiye, chuma chimwe Kalunga nahase kulinga, kupwa wakwoloka, kuchilinga mujila ize.”

147 Chakutalilaho, kwiji pamo nge Ngwapwanga utwamina muku kunguluka chimene chino, nge omwo apwile nacho Kalunga hamiyachi ya vathu, kaha Ngwambile ngwami, “Uze muthu watete atalile hachiumba, afwile,” kaha Tommy Hicks atalile hachikiko? Jino, chakutalilaho, Ngumbate Carl-. . . “Ndumbu walunga Carlson, naumufwila ikiye.” Chize kacheshi kupwa chakwolokako. Nangwamba ngwami, “Leo, ove uka laliki kami; naumufwila ikiye.” Chize kacheshi kupwa chakwolokako. “Billy Paul, mwanami walunga, naumufwila ikiye.” Chize kacheshi kupwa chakwolokako. Jila yimwe kaha Ngunahase kupwa wakwoloka, shina kumbata chihela chenye yami lyavene.

148 Kaha chize chikiko Kalunga alingile. Ikiye, Kalunga, apwa Shipilitu. Kaha Ikiye atengele. . . Ikiye, Ikiye alumwine Ikiye na kuumba. Echi chatela kuheha vangu, muli vathu, kushinganyeka hali ou wamundende Yehova. Ikiye atelele kwiza, muthu wa kukola, oloze Ikiye ejile mumahina akuvunga, hachishita cha tuji. Yehova wamundende, kulila nge kamba. Yehova wamundende, kuhema nge kanyike walunga. Yehova wamundende, kusongasonga, nge mukakusonga. Yehova wamundende, kupwa muwunyike. Yehova, kusukama mukachi kamelu na mavu, nalizavu lya vitakwa vihwanga na maleji amaswalale kumeso Enyi. Yehova, kufwila vana Venyi. Yehova, kufwa, na kusokola; keshi muthu wekako, oloze Kalunga Ivane! Talenu, Kalunga, ize yapwile ufwishu Yenye. Mwomwoika? Ikiye ali nakweseka kukinduluka kumichima yavathu.

149 Jino, etu katwahashile kumukwata Ikiyeko, *Kuze. Hano*, etu twamwivwile Ikiye na mavoko etu. Jino Ikiye alingile ngachilihi, kuhichila mukuhana uze mujimba nge wana? Ikiye ejile kupwa Yehova *muli* etu. Etu twapwa chihanda cha Ikiye. Halikumbi lya Pendekosita, Panda ya Kakahya yatotokele Ivane helu, kaha tumalimi twa Kakahya katwamine hali muthu himuthu, kusolola nge Kalunga ali nakuli pangununa Ivane ha Liuka Lyenyi.

150 Jinonyi, vandumbwami, kachi etu natupwa mumwe, na kuneha Chize hamwe! Jinonyi etu tukwechi Yehova mukuzalilila, kachi etu natwiza hamwe. Oloze nachipwa ngachilihi etu, kachi *ou* umwe ali nakuhanjika mumalimi

akwechi lujimiko, *ou* umwe; kaha jino kulama *ou* kwakuhichila Kakahya hano, na *ou* umwe? Echenu tuchihake Echi hamwe.

¹⁵¹ Omwo Kalunga, Halikumbi Iya Pendekosita, asulukile, kaha Mbimbiliya ngwayo, “Malimi aka Kakahya katwamine hali vakiko.” Kaha vakiko. . . “Malimi, akufwana nge Kakahya,” kalovokele. Ize yapwilenga Panda ya Kakahya kulipangununa Ivene na kulipangila Ivene, hakachi kavathu, mangana tupwenga muundumbwetu. “Lize likumbi enu namukejiva nge Yami nguli muli Tata, Tata muli Yami; Ngwapwa muli Yami, kaha enu muli Yami.” Kaha, etu, etu twapwa umwe. Etu twapwa umwe, keshi vakuli pangako.

¹⁵² Jino, Yehova Kalunga, helu *Hano*, kahashile kukwata hamiyachi ya vathu, mwomwo ya lushimbi Lwenyi Ivene lwakujila; Yehova Kalunga apwile shili hali yetu, kaha afwetele ndando; uze napu Yehova Kalunga youmwe ahashile kwiza na kuyoyela *muli* etu. Kalunga *helu* Iyayetu; Kalunga *na* etu; Kalunga *muli* etu. Keshi Tulunga vatatu; umwe kaha Kalunga! Vakakulinangula veji kuzalukanga, kweseka kuchitalisa Echi. Echi—echi chili kusoloka. Echi chatela kukusolwelacho ove.

¹⁵³ Jino, jino, omwo natwiza kukujiimika, jino, vathu vavavulu. . . Jino, mwatela kuchilinga chize, vandumbwami. Chipwe, chili ngemuze Ngwambanga ngwami kuli Ndumbu walunga Scism na Ndumbu walunga Ness, chili nge. . . Jize—jize jipami jejile nakukatuka. Kaha kala, muli vavavulu muli vakakulinangula hano vakutelamo kuhambakana Yami; oloze Ngwalinangulako chikuma hali *ou* mutwe wachihande. Kaha Ngwatangile va *Tata Pre-Nicene*, va *Nicene Council*, na vosena vamijimbu yamwaka, na vya ngocho.

¹⁵⁴ Chize chuma chejile Kukaso ya Nicene. Vosena vayile swi nakumbuto; omwo liuka Iya Katolika vambachile mijimbu ya tulunga vatatu, kaha vakwavo vaze vakanyine tulunga vatatu, kaha jisali josena jivavali valovokele vaile. Chakwoloka vene, mwomwo vathu vapwile navyuma vimwe muvikiko.

¹⁵⁵ Enu echenu Kalunga achilinge, kachatelele etu kweseka kuchitalisa kanawa. Echenu tupwenga vandumbu vamaalima. Echenu tuyenu na kwecha Kalunga alinge vyuma vize Ikiye mwaya nakuchilinga. Kachi Ikiye wakuzeneka maputukilo na makumishilo kaha atachikiza vyosena, kaha avulukile maputukilo na makumishilo, kaha natulingaho chuma muka hali echi? Twalilaho kutambuka na kuya. Ize ikiko jila. Lama tambo, nge muze Ngwambanga ufuku wahichi, na wamunene Yoshiwa.

¹⁵⁶ Jino tala, kachi nge kuli Tulunga vatatu. . . Ngwakitonda kumimwenesa omu chapwa kasautu echi. Kachi nge kuli Tulunga vatatu, kahajino Yesu apwile Ikiye Ivene Ta-. . . Yesu kachi kapwile Ikiye Ivene Tata, kupwa umwe. Kaha, kachi vali vatatu, Ikiye apwilengako wakusemuka kuli mujike. Jino

vangahi. . . [Ndumbu walunga Branham mwasolola, kusachisa vyuma vitatu—Muka.] Yami nanguya na kwamba *ou* nge Kalunga Tata; kaha *ou* Kalunga Mwana; kaha *ou* Kalunga Shipilitu Wajila.

¹⁵⁷ Jino, enu vandumbwami vakuhandunuka hano, enu talisenu echi haka munyutu kaha enu mutale hali ovyo Ngulina kwinyika. Ngunalombo ngana Kalunga amilingise muchimone echi. Jino, tala, enu muvose mwafwelela vyuma vyovimwe, oloze liyavolo ali mukachi kenu na kumihokojola. Echi chili hachohacho chuma chimwe, kaha Nanguchijikiza kuli yenu, hakukafwa cha Kalunga, kaha na Mbimbiliya ya Kalunga. Kachi kayeshi Mbimbiliya, kaha kanda kuchitambulako. Chize chakwoloka.

¹⁵⁸ Oloze jino tala. [Ndumbu walunga Branham mwasolola, kuzachisa vyuma vitatu—Muka.] *Ou* ikiye (ika?) Kalunga Tata; *ou* ikiye Kalunga Mwana; *ou* ikiye Kalunga Shipilitu Wajila. Chamwaza, jino, echenu twimane munyutu, kuhaka vize vitatu kuze; Kalunga Tata, Mwana, na Shipilitu Wajila.

¹⁵⁹ Mamaah, Ngwa—Ngweshi kupwa nalwola lwakulinga echi. Ngwa. . . [Uze ndumbwami ngwenyi, “Twalilaho kuya! Twalilaho kuya!”—Muka.] Oloze, talenu, chamwaza, Yami nanguzangwisako washi nge omu Naguhashila. Ngukonekelenu yami, ndumbwami, oloze Ngwa—Ngwa—Kanda lyehi nguhanjike na yove, kaha Ngwa—Ngwakutonda kulinga echi.

¹⁶⁰ Kaha jinonyi, tala; Kalunga Tata, Mwana, Shipilitu Wajila. Jino, Iya uze apwile Tata ya Yesu Kulishitu? Kalunga apwile Tata ya Yesu Kulishitu. Etu tuvosenana twafelela chize. Echi chakwoloka? [Chikungulwilo ngwavo, “Amena.”—Muka.] Chose chakwoloka.

¹⁶¹ Jino, omwo natumbata Mateu 28:19, omwo Yesu ambile ngwenyi, “Shikaho yenunga, nakunangula mafuchi osena, mukava jimikenga muli Jina Iya Tata, Mwana, Shipilitu Wajila,” makumbi likumi kufuma haze, Petulu ambile ngwenyi, “Alumukenu, mangana va mijimike muli Jina Iya Mwata Yesu Kulishitu.” Haze hali jipami jakusungama hamwe. Jino, echenu kanda. . . kuze kuli. . .

¹⁶² Vosenana vambulwile unjiho, na vyuma. Hano echi. Hano kufwelela chami echi, kaha yami Nguli nakuchala kumeswenu, vandumbwami. Kangweshi kuhachika echi hakamenga; chili kuli ove. Oloze Ngwakutonda kuchisolola kuli yenu ovyo Ngunamono kujisali jivali, shikaho Shipilitu Wajila achisolole echi kuli yenu, talenu.

¹⁶³ Jino, Mateu 28:19, kaha kachi—kachi Mateu 28:19 mwalimbalaka na Vilinga 2:38, kahajino mulikulimbalaka mu Mbimbiliya, kaha Echi kacheshi kupwa chakutela Echi hali papilo vasonekele.

¹⁶⁴ Jino kachi enu namutalisa mu Mateu ha kapetulu 16, Yesu amuhanyine Petulu kusoloka, kaha nakumuhana jisapi.

¹⁶⁵ Jino, anukenu, Mbimbiliya kavayisolola kuli shikola yakutunga kumuthu namangana autuko. Echi kacheshi ngochoko. Echi chinapu kusoloka.

¹⁶⁶ Echi chapwile kusoloka, kuputuka nevi. Ika Avele ahanyine kuli Kalunga wana wamwaza kuhambakana Kena? “Echi vachisolwele kuli ikiye,” chize kachapwile keshi mapopolo, na mapopo, na malalaja, na mapopo. Kachi nge mapopo anahase kulingisa pwevo kutachikiza nge aliuselesele, kaha chatela cheka kuwahita mapopo, ndumbu walunga. Kawa shinganyekele ngochoko? Jino, chize, china kwivwakana nge chakujiluluka, oloze Kangwazangile kuhanjika chize. Oloze, kawapwile mapopo. Nduma, mwane. Jino, kaha kachi nachipwa ngocho, jino, “Echi vachisolwele kuli Avele,” chize ikiye nge chapwile manyinga a tata yenyi. Shikaho ikiye ahanyine manyinga, mwomwo chapwile kusoloka. Chuma chosena vachitungila hali chize.

¹⁶⁷ Jino tala, hano hali ou mukakuta ishi wakashinakaji wakuhona kutachikiza, nashikola yambwende yauchi. . . Ize Mbimbiliya ngwayo ikiye apwile wakuhona kutachikiza kaha wakuhona kulinagula. Oloze ikiye emanyine kuze, kaha Yesu ahulile chihula, “Enu kwenu ngwenu Yami Mwana muthu yami hiya?”

¹⁶⁸ Umwe ngwenyi, “Mwomwoika, Ove uli—Ove uli Mos- . . .” Chipwe, “Vakiko—vakiko ngwavo, ‘Ove uli Mose.’”

“Vakiko ngwavo, vanakwamba ngwavo Yami?”

Umwe ngwenyi, “Mwomwoika, Ove uli Yelemiya chipwe tupolofweto, kaha *ou, uze*, chipwe *mukwavo*.”

¹⁶⁹ Ikiye ngwenyi, “Echi keshi chikiko chihulako. Ngwamihulanga *enu*. Enu kwenu ngwenu Yami hiya?”

¹⁷⁰ Kaha Petulu ahanjikile mwakulumbunuka, ngwenyi, “Ove uli Mwana Kalunga.”

¹⁷¹ Kaha Ikiye ngwenyi, “Wakukisula ove, Shimona, mwana Yona.” Jino talisenu. “Nyama na manyinga kavyasolwele echi kuli oveko, oloze Tata Yami ali Mwilu.” Talenu?

¹⁷² Jino talisenu, jino, liuka lya Katolika ngwavo Ikiye atungile Liuka hali Petulu. Chize chakuhenga.

¹⁷³ Liuka lya Kulikanga ngwavo, “Ikiye alitungile Hali Ivene.” Oloze jino talisenu nakuwana, mumone nge chikiko echi.

¹⁷⁴ Ikiye Ayitungile hakusoloka cha shipilitu chapwile Omu Ikiye apwa, talenu, mwomwo Ikiye ngwenyi, “Wakukisula ove, Shimona, mwana Yona. Nyama na manyinga kavyakusolwele ove echi. Nangwamba ngwami ove Shimona; hali eli lilolwa” (lilolwa muka? kusoloka) “Nanguka tunga Liuka Lyami, kaha vikolo vya hetese kavyeshi kahasa Havikiko ko.” [Ndumbu walunga Branham angongomwezele katatu hakamenga—Muka.]

175 Jinonyi, omwo Petulu emanyine haze omwo atangile mu Mateu 28, kaha kwalumuka na kujinguluka, kunyima ya makumbi likumi, na chize kusoloka, na kujimika mu Lijina “Iya Mwata Yesu Kulishitu.” Ika ikiye achilingilile? Na kusoloka cha Kalunga; kaha apwile na jisapi jaku Wangana, ndumbu walunga.

176 Jino Ngwahase kumikolesa enu ha munyutu, sali yimwe yayenu, oloze imanenu munyutu kaha. Kakweshi chihela chimwe mu Mbimbiliya kwapwilenga vathu vamwe vajimikilenga lyehi mu Lijina Iya “Tata, Mwana, Shipilitu Wajila.” Kakweshi numba chihela chimwe mu Visoneka. Kaha nge kuchili, chisololenu echi. Kaha kachi enu namuchiwana hamwe mumujimbu wakujila, palanga nakukutungu cha liuka Iya Katolika, Ngwakitonda enu muchisolole. Kakweshi chihela ko, jino, kaha chize chamuchano.

Oloze jino vandaminenu munyutu kaha, enu vaka Waninesi, sekondi kaha.

177 Jino, kakweshi chihela chimwe kumwe...Kachi umwe muthu mwanujimbwila yami sona yimwe ya Chisoneka kuze chize chilika vachizachishile mu Mbimbiliya, cha “Tata, Mwana, Shipilitu Wajila,” Enu muli vakutela kwiza nakungulweka yami kuze umwe vajimikile nge ngana.

178 Kaha vamwe ngwavo, “Chamwaza, Yami nangumbata vize ambile Yesu, keshi vize ambile Petulu ko.” Kachi nge vali mbalakile, umwe na mukwavo, kaha etu natuya nakulinga muka? Kachi chose kacheshi Kalunga ko, kaha chihanda muka mu Mbimbiliya cha kwoloka?

179 Evi vyose vyatela kulisungama nakwiza nakulinunga hamwe, kaha kusoloka kahavene cha Kalunga. Mashikola etu kavechi kavinangulako. Echi chili kusoloka, chize yenu mwatela kuchimona Echi.

180 Jinonyi, kachi ava malunga vavali valimbalaka, umwe na mukwavo, jinonyi kaha Mbimbiliya muka eyi tuli nakutanga? Kaha Nangwijiva ngachilihi nge Yowano 14 ali wakwoloka, chipwe chiku? Kaha Nangwijiva ngachilihi nge Yowano 3 ali wakwoloka, chipwe chiku? Mujilamuka, mujilamuka, mujilamuka Nangwijivila? Talenu?

181 Oloze jila kaha imwe ize Nanguhasa kupwa nalufwelelo muli Kalunga, chili kutachikiza nge nge Mbimbiliya ya kwoloka, kaha chifwelele Echi chakwoloka, kaha twama nacho mukwoloka Echi. Chipwethuhu Kangwa chivwishisako Echi, Nanguchitambukisa Echi, mukala jila.

182 Oloze omwo eji jipami najikatuka, jinonyi Nanguya kuli Kalunga, nakuwana kanawa. Kaha uze Kangelo youmwe uze eji kunguwananga yami mukulikungulula, kaha na ufuku, ikiye Youmwe Uze angunangwile yami Echi. Talenu? Jino talenu kachi echi chili, omu echi chili jino.

183 Jino, Mateu 28:19, echenu tutalisenu katando kaha jino. Kaha jino Yami nanguya nakumbata Vilinga 2:38 hano vene, kuze Petulu ambile ngwenyi, “Uze Mwata Yesu Kulishitu.” Kaha Mateu ngwenyi, “Tata, Mwana, Shipilitu Wajila.”

184 Jino ivwililenu. Ikiye ngwenyi, “Vajimikenu . . .” Keshi “mu lijina lya Tata, muli jina lya Mwana, mu lijina lya Shipilitu Wajila.” Ikiye kahanjikile ngochoko. Kuze kakweshi “lijina . . . mu lijina . . . mu lijina.”

185 Ikiye kambile ngwenyi, “Vajimikenu mu *majina* a Tata, Mwana, na Shipilitu Wajila,” mwomwo kacheshi chamanganako.

186 Ikiye ngwenyi, “Vajimikenu mu Lijina (Li-ji-na) lya Tata, Mwana, na Shipilitu Wajila.” Ocho chakwoloka? [Chikungulwilo ngwacho, “Amena.”—Muka.] “. . . muli Tata, Mwana, na Shipilitu Wajila,” manungililo, “kaha, kaha, kaha.”

187 Keshi “majina.” Keshi “mu lijina lya Tata, lijina lya Mwana, lijina lya Shipilitu Wajila.” Keshi, “mu *majina* a Tata, Mwana, na Shipilitu Wajila.” Oloze, “mu Lijina,” Li-ji-na, limwe, “lya Tata, Mwana, na Shipilitu Wajila.” Jino, limwe lili lijina lya kwoloka lya kujimikamo? Lili Lijina limwe. Limwe lili? Eli lya “Tata” likiko lijina lya kwoloka, inyi eli “Mwana” likiko lijina lya kwoloka, inyi eli “Shipilitu Wajila” likiko lili lijina lya kwoloka?

188 Eli lili “Lijina,” kumwe. Ocho chakwoloka? [Chikungulwilo ngwacho, “Amena.”—Muka.] Chamwaza, jino Ngwakutonda kumihula enu chuma chimwe, jinonyi. Kachi nge “Lijina,” jinonyi, kachi Yesu ambile ngwenyi, “Vajimikenu mu Lijina lya Tata, Mwana, na Shipilitu . . .” Vangahi muno vafwelela nge Yesu ahanjikile chize? [“Amena.”] Chize chili Chisoneka. Chili Mateu 28:19, “Mu Lijina lya Tata, Mwana . . .”

189 [Ndumbu walunga Branham amwene kulyenyeka—Muka.] Chili chuma chize etu . . . Nduma, chili vene, Ngwashingtonyeka . . . Chose chakwoloka, mwane. [Umwe ndumbu walunga ngwenyi, “Lisesa mwane, Ndumbu walunga Branham?”] Yaah. [“Ngwakutonda kwalumuna eyi tepu, kaha Kangwatondele echi kunguhitako.”] Chose chakwoloka. [Ha tepu hapimbi.] . . . ? . . .

190 Jino, “mu Lijina lya Tata, Mwana, na Shipilitu Wajila.” Jino ivwilila, vandumbwami. Kakwatwama chuma chimwe nge lijina lya “Tata,” mwomwo *Tata* keshi lijina ko. Chili chifulo. Kakwatwama chuma chimwe nge lijina lya “Mwana,” mwomwo *Mwana* chili chifulo. Kakwatwama chuma chimwe nge lijina lya “Shipilitu Wajila.” Muze mukiko Ikiye apwa.

191 Ngwapwile nakuhanjika echi hakulya chachimene cha tumbaji chimene chimwe, kaha pwevo umwe . . . Wakufuma muchiyulo, eyo vene, kala muthu nahase kumutanganyisa, chuma chimwe cha ngachize. Ikiye ngwenyi, “Vandamina tuhu

munyutu kaha! Ngwalombo uhilukileho!” Ngwenyi, “Shipilitu Wajila lyapwa lijina.”

¹⁹² Ngwambile ngwami, “Muze mukiko chili Echi. Yami ngu muthu, oloze lijina lyami keshi yami ‘Muthu ko.’”

¹⁹³ Ali Shipilitu Wajila. Lize keshi lijina ko. Muze mukiko chili Echi. Chili chuma, eyovene, oloze kacheshi. . . Chili nge—chili nge. . . Kacheshi lijina.

¹⁹⁴ Jino, kachi Ikiye ambile ngwenyi, “Va vajimike mu Lijina lya Tata, na lya Mwana, na lya Shipilitu Wajila,” kaha chipwethuhu Tata, Mwana, chipwe Shipilitu Wajila lili lijina, kahajino Lijina chuma muka? Etu twakutonda kuwana.

¹⁹⁵ Jino, etu tunahase kuchiwanyina muchihela chimwe hano, kachi enu namutalisa na—na—na kulama kalwola jino, chipwe kulama kalwola kakandende, Ngwakutonda nguhanjike. Jino tala Mateu 28:19. Jino, Kangweshi nakwamba chize. . .

¹⁹⁶ Enu munahase, enu hamwe mwachilinga lyehi, va ndumbu vama pwevo chipwe va ndumbu vama. Enu munahase kumbata mukanda, likumbi limwe, na kutala hanyima yawo, na kwamba, “Yowano na Maliya vayoyele mukuwahilila kufuma haze.” Chamwaza, hiya ou Yowano na Maliya? Chuma muka. . . hiya ou Yowano na Maliya vaze vayoyelenga mukuwahilila kufuma haze? Kuli kaha jila imwe enu munahase kuya na kutachikiza ou Yowano na Maliya; chize, kachi chapwanga chakuhuhwasana kuli ove, kinduluka na kutanga uze mukanda. Chize chakwoloka? [Chikungulwilo ngwacho, “Amena.”—Muka.] Yako kunyima kuze kumaputukilo kaha utange wose, na ukulweka hiya ou Yowano na Maliya.

¹⁹⁷ Chamwaza, kachi Yesu ambile ngwenyi, Yesu Kulishitu Mwana Kalunga, ambile ngwenyi, “Shikaho yenunga jino, mukanangule mafuchi osena, muka vajimikenga mu Lijina lya Tata, Mwana, na Shipilitu Wajila,” kaha chipwethuhu *Tata, Mwana*, chipwe *Shipilitu Wajila* keshi lijina ko, jinonyi, kachi chili chakuhuhwasana, twatela kukinduluka kumaputukilo auze Mukanda.

¹⁹⁸ Jino echenu tukindulukenu kuka petulu 1 wa Mateu, kaha natuputukila kuze, yahana visemunwino, kushikumwisa palanga naku vesi 18.

¹⁹⁹ Jino talisenu, jino talisenu munyutu umweka. [Ndumbu walunga Branham mwachijimbula, kuzachisa vyuma vitatu—Muka.] *Ou* ikiye Tata, kusali ya chilyo chami; *ou* ali mukachi ikiye Mwana; *ou* ikiye Shipilitu Wajila. Jino, *ou* ikiye Tata ya Yesu Kulishitu. Chize chakwoloka? [Chikungulwilo ngwacho, “Amena.”] Kalunga ikiye Tata ya Yesu Kulishitu. Etu tuvosena twafwelela chize? [“Amena.”] Chose chakwoloka.

²⁰⁰ Jino Mateu 1:18 ngwenyi:

Jino kusemuka cha Yesu Kulishitu chapwile ngana: Omwo . . . naye Maliya apwile hivanamu huhu lyeh kuli Yosefwa, shimbu ikiye . . . vali panjike hamwe, ikiye vamuwanyine ali na mwana wa . . .

201 [Chikungulwilo ngwacho, “Shipilitu Wajila.”—Muka.] Ngwashinganyeka Kalunga apwile Tata Zenyi.

Kaha ikiye mwakasema mwana walunga, . . . nava kamu sanyika lijina lyenyi ngwavo YESU: . . .

Kaha Yosefwa lungalyenyi, hakupwa wakwoloka, . . . kazangile kumusawisa kuli vathu vavavuluko, oloze ajinyine kumutumbikila kupenge.

Omu chapwile ngana, shimbu apwile nakushinganyeka ha vyuma evi, kumana, kangelo ka Mwata alisolwele kuli ikiye muchilota, ngwenyi, Yosefwa, ove mwana Davichi, kanda kwirwa woma wakumbata Maliya kupwa pweve lyoveko: mwomwo chize nemita muli ikiye chili chakuli . . .

202 [Chingungulwilo ngwacho, “Shipilitu Wajila.”—Muka.] Ngwashinganyeka Kalunga apwile Tata Zenyi. Jino, kaha Ikiye akwechi vatata zenyi vavali, vandumbwami? [“Nduma.”] Ikiye keshi kupwa navoko. Kachi Ikiye apwile navo, Ikiye apwile mwana waujila, kaha muyachi uka wakuli fukula tukwechi jino? Enu mwatela kwitavila nge Kalunga Tata na Shipilitu Wajila chuma chimwe hanga Shipilitu. Eyovene, Echi chili. Eyovene, Echi chili chuma chimwe hanga Shipilitu. Jino, etu twachilingi, na kuchimona chize.

Kaha ikiye mwakasema mwana wa lunga, kaha nava kamu sanyika lijina lyenyi YESU: mwomwo ikiye mwalwila vathu zenyi kushili.

. . . echi chapwile chosena ngana, mangana chize chizalishiwe . . .

203 Yami nguli nakutanga Chisoneka. Enu tumbaji munejiva, nge omu Nanguya.

. . . chize mangana chizalishiwe . . . mwahanjikile kapolofweto, kuhichila muli Mwata, ngwenyi,

. . . sanda mwa kemita, kaha . . . mwakasema mwana, kaha nava kamusanyika lijina lyenyi Emanwele, chili kulumbununa, . . .

204 [Ndumbu walunga Branham mwahwimako. Chikungulwilo ngwacho, “Kalunga ali nayetu.”—Muka.] “Kalunga ali nayetu!” Chize chakwoloka? [“Amena.”]

205 Jinonyi nyi Lijina lya Tata, Mwana, na Shipilitu Wajila? [Ndumbu walunga umwe ngwenyi, “Yesu Kulishitu.”—Muka.] Chamwaza, punduvene. Chize chikiko mulonga Petulu avajimikile vakiko mu Lijina lya “Yesu Kulishitu.”

206 Oloze, Kangwazakamako, kachi ove vakujimikile mu lijina lya Loza yaku Shalone, Lilya lya Muvinema, Tanganyika wa Chimene, vyose evi vifulo, kaha. Kachi muchima wove uli wakwoloka kutwala kuli Kalunga, Ikiye atachikiza muchima wove.

207 Oloze jino, jino, Ngwachisololanga chize. Jino, jino Ngwambile ngwami. . . Jino Ndumbu walunga Scism ngwenyi, “Jino!” Eyovene, punduvene, chize chasolokele kupwa nge vaze va Waninesi, shikaho ikiye apwile wamuli ize.

208 Jino Ngwambile ngwami, “Jino hano Ngwakutonda kuhanjika vyuma vimwe kuli enu.” Talenu? Ngwambile ngwami, “Jino Ngwatondo kwinjikiza kuli enu ngwami, malunga vosena, vahanjikile vyuma vyo vimwe.”

209 Jino, Mateu ngwenyi, “Mu Lijina lya Tata.” Chize chakwoloka? [Chize chikungulwilo ngwacho, “Amena.”—Muka.] Ocho chakwoloka. Kaha Petulu ambile ngwenyi, “Mu Lijina lya Mwata.” Mateu 28:19 ngwenyi, “Mu Lijina lya Tata,” kaha Vilinga 2:38 ngwenyi, “Mu Lijina lya Mwata.” Ndavichi ambile ngwenyi, “Uze Mwata ambile kuli Mwata wami ngwenyi.” Uze apwile Ikiye hiya? Tata na Mwata Lijina lyolimwe. Davichi ambile ngwenyi, “Uze Mwata ambile kuli Mwata wami ngwenyi, “Twama Ove kulivoko Lyami lyachililo.” Talenu, “Mu Lijina lya Tata; mu Lijina lya Mwata.”

210 Kaha Mateu ambile ngwenyi, “Mu Lijina lya Mwana,” kaha Petulu ambile ngwenyi, “Mu Lijina lya Yesu.” Hiya ou Mwana? Yesu.

211 “Mu Lijina lya Shipilitu Wajila,” apwile Mateu; na Petulu ambile ngwenyi, “Mu Lijina lya Kulishitu,” uze Logosi.

212 *Tata, Mwana, Shipilitu Wajila*, “Mwata Yesu Kulishitu.” Mwomwoika, chili chakwoloka cha kukupuka nge omu chatela kupwa. Talenu?

213 Ndumbu walunga Scism ambile kuli yami ngwenyi, chipwe, Ndumbu walunga Scism, uze ndumbu walunga wamu Waninesi, ikiye ambile ngwenyi, “Ndumbu walunga Branham, chize chakwoloka, oloze,” ikiye ambile ngwenyi, “chize chili *echi*.”

214 Ngwambile ngwami, “Jinonyi, echi chili *chize*.” Chize chakwoloka. Talenu? Ngwambile ngwami, “Kachi chize *echi*, echi chili *chize*. Shikaho chuma muka mulina kuchizakamina?”

215 Ngwambile ngwami, “Echenu yami nguhanjike echi kuli yenu, vandumbwami. Kachi Ngwajimikaho lyehi muthu, hano hakiko chuma. . . .”

216 Ngwambile ngwami, “Jino, hano hali Ndotolo. Ness.” Kaha ove. . . umwe ambile ngwenyi, katando thuhu hanyima, enu vandumbu, enu mwamwijiva Ndotolo. Ness.

217 Chamwaza, Nangwamba, hano, Ndumbu walunga Hicks hano, ikiye ali na . . . Ngwashingtonyeka uli na Ndingili yamuu Ndotolo. Chize chakwoloka? Chose chakwoloka.

218 Jino Ngwambile ngwami, “Kachi Ndotolo Ness, ou natwame hano . . .” Jino Ngwambile ngwami, “Kachi Ngwatondele . . .” Jino, omwo Nangumbata nakutwala muthu kumeya, naku vajimika, Ngwatela kuchijiva echi nge omu alingile ikiye, Ngwambile ngwami, “Vize vyapwilenga vifulo vize vyailenga na Lijina Lyenyi.”

219 Ngwambile ngwami, “Jino, ava vandumbu ku Asembuli vali nakuzachisa vifulo, kaha ndumbu walunga wa Waninesi vali nakuzachisa Lijina.” Ngwambile ngwami, “Jino Yami nanguya nakuchinjikiza kuli yenu, enu muvosena munahenge, kaha Yami ngunoloka.” Enu munejiva enu omu mwatela . . . Enu mukwechi malunga vali naukalu muli ize jila, enu mwatela kupwa namangana amandende akulyungumika tando yayindende, kuchuma cha kuzeneka kulinunga chachindende. Shikaho Ngwambile ngwami, “Yami nanguya nakuchinjikiza kuli enu nge muvosena munahenge, kaha Yami ngunoloka.”

220 Ngwambile ngwami, “Jino kachi nachipwa ngachilihi nge Ngwatondele kuvumbika Ndumbu walunga Ness, Nangwamba ngwami . . .”

221 Chipwe, chipwe Ndumbu walunga Hicks hano, talenu. Nangwamba ngwami, “Hicks!” Jino, na chivwakana kanawa? Nduma. Chamwaza, nyi nge Nangwamba ngwami, “Ndotolo! Heyi, Ndoto! Chuma muka echi?” Jino, chize nachivwakana kalemesa, keshi ngochoko?

222 “Omwo,” Ngwambile ngwami, “ize ikiko jila yoyimwe mweji kulinganga enu va Asembuli, talenu. Omwo enu vandumbu vaku Asembuli ngwenu, ‘Mu lijina lya Tata, na lya Mwana, na Shipilitu Wajila,’ enu namwamba ngwenu, ‘mu lijina lya tangishi, ndotolo.’”

223 Kaha Ngwambile ngwami, “Jinonyi, enu va ndumbu vamu Waninesi, omwo mwejikujimikanga, enu ngwenu, ‘Yesu!’” Vakiko kavazachisa . . .

224 Vakiko, Yesu Kaha, kuzachisa kaha lijina lya “Yesu.” Kuze kuli va Yesu vavavulu. Oloze, Chili Mwata Yesu Kulishitu, mwamono. Kuze kuli vavavulu . . . Vajimika mu lijina lya “Yesu,” Kangwa vula kukavangiza vize; kuze kakweshi Chisoneka. Enu mukweshi chivene, talenu kachi echi kacheshi “Mwata Yesu Kulishitu.” Punduvene, Ikiye apwa Mwata Yesu Kulishitu. Kuze kuli va Yesu vavavulu, punduvene. Kaha *Kulishitu* uze “Wakuwavisa.”

225 Ngwambile ngwami, “Jino, kachi nge Nanguya nakuhanjika vyuma vyovimwe kuli Ndumbu walunga Ness. Nangwamba ngwami, nachivwakana cha kwoloka ami kwamba, ‘Heyi, Ness!?’” Ngwambile ngwami, “Ize ikiko jila enu va Waninesi

mwatela kuhanjika echi. Talenu? Echi kacheshi kalemesa kakuzeneka kulemesa haliuze muthu uze nalinangula, kaha ikiye atwama na Ndingili yamuu Ndotolo? Kachi alinangwilevyo chikuma hali chize, ikiye vatela kumuhana chifulo chize.”

226 Kaha Ngwambile ngwami, “Jinonyi kachi Ngwambile ngwami, ‘Heyi, Ndoto!’” Ngwambile ngwami, “Ocho nachivwakana kanawa, kuli kambaji kwambulwila mukwavo?” Chipwe, Ngwambile ngwami, “Ize ikiko kaha jila unahase kuchilingila, kuvangila chihanda chikwavo shina chifulo.”

227 Oloze Ngwambile ngwami, “Omwo Nangumbata muthu nakumutwala kumeya, Ngwatambukile kuze nakumuhula ikiye, nakuhanjika, kaha nakumbata lijina lyenyi khala mwosenomwo apwa, na lufwelelo lwenyi.

228 “Jinonyi Ngwalombo, na kwamba, ‘Jino, Tata, nge Omu watutumine etu “kuya kukanye kwosena na kulingisa kupwa tumbaji vaku mafuchi osena. . . .”’” Enu va ndumbu munejiva chize chapwa chivene, talenu. ““ . . . mukalingise tumbaji kumafuchi osena, mukava jimikenga mu Lijina lya Tata, na lya Mwana, na lya Shipilitu Wajila; kuvananula kulama vyuma vyosena vize Ove. . . vyosena vize Ove unatunangula etu.”’”

229 “Shikaho jinonyi Ngwambile ngwami, ‘Ha kwitavila cha lufwelelo; ha kwitavila milonga yenu ya jishili, na lufwelelo muli Mwana Kalunga, NgwakuJimika ove, ndumbwami walunga wakuzanga, mu Lijina lya Mwata Yesu Kulishitu.’”

230 Ngwambile ngwami, “Ize ikiko jila Ngweji kujimikanga. Ngwalemesa vifulo Vyenyi vyosena, omu Ikiye apwile, mwose Tata, Mwana, na Shipilitu Wajila. Kaha mulonga Yesu ambile chize ngwenyi, chapwile. . . .”

231 Jino tala. Kachi—kachi chize kachapwile ngochoko, enu mukwechi kulipika enu vavene Muchisoneka chenu; enu mukwechi kulipika. Kaha namuya nakulinga ika omwo. . . Nachipwa ngachilihi nge ou ndumbu walunga ka Buddishiti mwakatuka nakwamba ngwenyi chize, “Nyi ngachilihi *echi?*” Kaha vakiko navamba ngachilihi omwo vangulwezele yami. . . .

232 Kuze kumwe, omwo ou ndumbu walunga ka Indian omu apayishile Morris Reidhead, kaha ambile kuli ikiye, ngwenyi, “Nyi ngachilihi Mako 16?” Ikiye alingile kukalava wuyishi hali chize.

233 Enu kamwatela kukalava wuyishi hachuma chamokomoko. Lize lili Lizu lya Kalunga. Twamenu nalyo Eli. Lombenu kaha. Tambulenu kusoloka. Evi navitambukila mwomumwe.

234 Talenu, vakiko vosena vali nakuhanjika chuma, jino; keshi vifuloko; keshi chihelako. Ngwambile ngwami, “Jino. . . .”

235 Ngwamutachikijile Ikiye. Ikiye apwile Tata; keshi Kalunga mukwavoko. Ikiye apwile Mwana; keshi Kalunga mukwavoko. Uze Kalunga youmwe! Enu. . . .Jili jiuwishi jitatu. Kalunga

museteko ya yakutesamo Muutata, kachi nge mwatondo kuchivuluka ngocho echi, vya Muutata; Muumwana; kaha chili Kalunga youmwe muli yetu jino, “Nangupwanga nayenu.” Chize “Nangu,” kuli vuluka ivene, “Nangupwanga nayenu.” Shikaho, talenu, jili jiufwishi jitatu, keshi Tulunga vatatuko.

Jino, ndumbu walunga, kachi tumbaji kavachi zachishileko echi, naku twalilaho . . .

²³⁶ Kangweshi nakuhanjika hali chuma chimweko. Chosena chakwoloka. Nangumilweza enu, kachi nge muthu mweza hano, va mujimikile mu lijina lya “Loza yaku Shalone, Lilya yaku Vinema, Tanganyika wa Chimene,” na kufwelela Yesu Kulishitu kupwa Mulwilo, Nangwamba ngwami, “Kalunga akukisule, ndumbu walunga! Twalilaho kwiza, echenu tuyenu!” Talenu? Chize chakwoloka. Mwomwo, kachi muchima wove kaweshi wakwoloka, ove kaweshi wakwoloka, mukala jila. Chakwoloka vene. Kaha wove—muchima wove watela kupwa wakwoloka.

²³⁷ Kaha Ngwambile ngwami, “Jino tala. Jino, kachi Ngwayanga nakumeneka Ndumbu walunga Ness hano, Nangwamba ngwami ‘Wamulemu. Ndotolo. Ness.’ Chize chakwoloka. Ikiye ali kambaji. Ikiye vatela kumumona nge wamulemu. Ikiye nalinangula, na kulinangula chikuma. Ikiye akwechi Ndingili muu Ndotolo, shikaho ikiye vatela kumuvuluka ‘ndotolo.’ Chize hichifulo chenye, talenu. Kaha lijina lyaenye ikiye ‘Ness,’ chipwethuhu. Jino, Kangweshi kwamba, ‘Heyi, Ness! Heyi, Ndotolo!’ Nduma, chize kasheshi kupwa chakwokako. Nagwamba ngwami, ‘Uze Wamulemu. Ndotolo. Ness.’

²³⁸ “Talenu, chize chikiko nguli Nakusanyika, talenu, omu Ikiye apwa; mwoosena Tata, Mwana, na Shipilitu Wajila, ‘uze Mwata Yesu Kulishitu.’” Talenu?

²³⁹ Kaha Ngwambile ngwami, “Nge Ngwajimikaho lyehi umwe mumauka enu osena, muze mukiko mujila Nangu vajimika vakiko.” Ngwambile ngwami, “Unahase ove kumutambula ikiye, Ndumbu walunga Ness?”

²⁴⁰ Ikiye ambile ngwenyi, “Punduvene. Ikiye vamuujimikile mu Lijina lya Tata, Mwana, na Shipilitu Wajila.”

Ngwambile ngwami, “Unahase ove kumutambula ikiye, Ndumbu walunga Scism?”

Ikiye ambile ngwenyi, “Punduvene, ikiye wakujimika mu Lijina lya Yesu.”

²⁴¹ Ngwambile ngwami, “Jinonyi ukalu uli hali nayenu, vandumbwami? Mwomwoika enu mwazeneka kwitavila chize, na kuhokola jimbango kuze kuli vathu vakuhutwa . . .? Vaze va Waninesi vanakutonda, vene, vi kungulwilo, vana kutonda kulifukula nava Asembuli. Kaha va Asembuli, chikungulwilo, vana kutonda kulifukula nava Waninesi. Kaha vandumbu vapwa

mujila ize. Vakiko vapwa mujila ize. Oloze kachi nge ndemoni mwavalingisa vakiko kuzunga . . .”

²⁴² Jino enu talenu omu Nguli nakutwala, vandumbwami? Yami nguli nakwendesa nakutwala kuli chize chimwe, Yesu Kulishitu, na kulinunga cha Mujimba wa Yesu Kulishitu. Ize ikiko punga yami. [Chikungulwilo ngwacho, “Amena.”—Muka.]

²⁴³ Jino, Kangwa hanjikaho chuma chimwe halichizeko, “Heyi, nge kavamijimika mu Lijina lya Yesu; namukaya muhetese.” Jino, echi chakuzeneka managana.

²⁴⁴ Nangumilweza chuma chasolokanga likumbi lize. Ngwapwile ku Texas. Shimbu kanda nguyenga . . . Kaha vaze—vaze vandumbwami hano vali vinjiho kuli echi. Vaze va liuka lya Waninesi, mauka sevete tu, vakafwile kukunguluka chami. Kaha Ngwahakile Ndumbu walunga Petty, ndumbu walunga waku Asembuli ya Kalunga, haze hakamenga ufuku uze. Jino, enu munejiva chize cha muchano. Ikiye ndumbu walunga wamwaza, Ndumbu walunga Petty, kachi umwe muli enu amwijiva ikiye, kufuma ku Beaumont, Texas. Ikiye himuthu umwe wa mwaza chikuma uze kanda ngumone lyehi. Puwenyi wakwalumuka muka Katolika, pwevo wakujila vene. Ikiye apwile vene muthu wa Kalunga.

²⁴⁵ Ngulwezenu yami hiya wamwaza chikuma waku hambakana Roy Wead, waku Asembuli ya Kalunga. Vulukenhuo kala lunga umwe hali malunga ava, tala hano, va ndumbu vose ava Ngwatachikiza vajinguluka hano. Ndumbu walunga wakufuma kuliuka lya Filandefwa hano, na malunga vaku Asembuli ya Kalunga, kaha hiya wamwaza nge ava vathu? Ngulwezenu kuli nawa. Ngulwezenu yami hiya lunga wamwaza waku hambakana Jack Moore? Ngulwezenu yami uze. Ikiye uze vamba ngwavo . . . Vakiko vapandama kulivakiko. Ikiye keshi mukakuhakwila ko. Ove nauwana mukakuhakwila noku noku kujisali jivali josena; kaha kuze kukiko vathu vejikwinyikanga, kaha kukiko ndemoni ejikwinyikanga.

²⁴⁶ Oloze vali vosena vathu ja Kalunga. Kalunga navahane vakiko Shipilitu Wajila. Kachi kachapwile likoiji lya Kalunga ko, etu tuvosena kachi twaya lyehi, na vyakuli zakamina na vyuma vimwe. Chize chili chakwoloka. Oloze likoiji lya Kalunga lyeji kutukashilanga hamwe. Shikangaho tunahase kwimba, “Kisu kulungoiji lweji kutukasanga mumichima yetu muzangi muli Kulishitu.” Chize chikiko etu twakutonda, jinonyi.

²⁴⁷ Kaha shikaho enu munejiva ika? Uze Wamukulwane Fumbelo wa—wa liuka, angusanyikile kuze, kaha ikiye ambile ngwenyi, “Ove unejiva chuma walinganga ufuku wazau?” Ufuku wami wamuchivali kuze.

Ngwambile ngwami, “Ika?” Ngwambile ngwami, “Ngwapwanga nakulinunga chamwaza.”

Ngwenyi, “Ove wapwanga na muthu hakamenga apwanga muka shili.”

Ngwambile ngwami, “Kangwa chijivileko echi.” Kuli apwile. . .

Ngwenyi, “Uze Mukulwane Petty.”

248 “Mamaah,” Ngwambile ngwami, “muka shili? Ika?” Ngwambile ngwami, “Ikiye mukakunangula waku Asembuli ya Kalunga, ndumbu walunga.”

249 Ikiye ambile ngwenyi, “Eyo, oloze ikiye achili muka shili, mwomwo achili kanda vamujimike kanawa.”

250 Kaha Ngwambile ngwami, “Ndumbu walunga, lombu ungulweke yami mwomwoika.” Ngwambile ngwami, “Ikiye ali na Shipilitu Wajila.”

251 Ikiye ambile ngwenyi, “Ndumbu walunga Branham, Petulu ambile ngwenyi ika? ‘Alumukenu, mangana vamijimike mu Lijina Iya Yesu Kulishitu chakuneha kukonekela milonga yenu ya shili.’ Shikangaho milonga yenu ya shili kaveshi kuyijimanganako palanga nomu nava kujimika mu Lijina Yesu.”

Ngwambile ngwami, “Kaze kakiko kafuta, ndumbu walunga?”

Ikiye ambile ngwenyi, “Aka kakiko kafuta.”

252 Ngwambile ngwami, “Kalunga anyengetese Ikiye kuhanjika Chenyi, mu Vilinga 10:49, haze, ‘Shimbu Petulu mwachihanjika mazu awa, Shipilitu Wajila aholokele hali vakiko vevwile Lizu,’ talenu, kaha vakiko tele kanda vavajimikeho, lyehi. Jinonyi, Kalunga nahane Shipilitu Wajila kuli vathu jenyi vaze vakuhona kwalumuka?” Ngwambile ngwami, “Kuli muno mukaye unemunemanyinaho jino?”

253 Ikiye ambile ngwenyi, “Ove unejiva omu natuya nakulingila?” Ngwenyi, “Etu tuli nakufunjika chuma chakujinguluka cha chindende, nakufunjika ove uli kusali ya kujinguluka chetu.”

254 “Jinonyi,” Ngwambile ngwami, “Nanguya nakumifunjila chikwavo chimwe, nakumikindulwisamo cheka nawa.” Ngwambile ngwami, “Kamweshi kuhasa kungufumisamoko, mwomwo Ngwamizanga enu. Talenu, enu kamweshi kuhasa kuchilinga ko.” Ngwambile ngwami, “Kuli vavavulu chikuma va—va ndumbwenu kuze vanguzanga yami na kufwelela muli yami.” Ngwambile ngwami, “Enu, Yami nangu—Yami nangu. . . Vakiko navakeza, mukala mwose.” Ngwambile ngwami, “Vakivo navakeza. Kaha kamweshi kuhasa kungufumisamoko. Kachi nge enu namungufumisamo, Nangumihilwisamo enu.” Ngwambile ngwami, “Omwo namujingulula hamwe, Kalunga, halikoji Lyenyi ivene, mwangwitavisa ngufunjike likwavo nakumikokelamo enu cheka.” Chize chakwoloka, kuvakokelamo cheka nawa.

255 Kaha, ndumbu walunga, mamaah, mu Lijina Iya Kulishitu echenu Nguhanjike echi. Ngwa—Ngwa twama... Ngwatachikiza Nguli nakulama lwola hano; kaha chili nge hakamwihi na lwola lwakusoka, Ngwashinganyeka, oloze echenu yami nguhanjike chuma echi, talenu.

256 Kaha Ngwambile ngwami kuli uze lunga, Ngwambile ngwami, “Nanguya nayove kweshoko nauyanga chachikalu ove ulinakunangula Visoneka, nakupwa na zangi, na kufwelela chize—chize...na kunangula na kwamba ngana ngwove wapwile na kujimikanga vathu... keshi mu lijina Iya ‘Yesu,’ Yesu kaha. Nduma, mwane. Ngwa—Ngwa fwelela kangweshi kuhasa kuya kuli chizeko, mwomwo Yami ngwejiva va Yesu vavavulu; ngwavejivila mulitungu Iya Africa na vihela vyakuli sezaseza, vathu vavavulukuka kupwa Yesu. Oloze kachi nge nauzachisa hanjikiso ya ‘Mwata Yesu Kulishitu,’ Yami nanguya nayenu hali chize. Chize chose chakwoloka. Yami nangukakachila kuli yenu. Ngwashinganyeka mwatela kuhaka ‘Tata, Mwana, na Shipilitu Wajila’ chatete, talenu, kuchiwana chakwoloka.” Ngwambile ngwami, “Ngwashinganyeka enu mwatela.”

Oloze ikiye ambile ngwenyi, “Mamaah, nduma, nduma! Chize, chize chili kukinduluka ku tulunga vatatu.”

Ngwambile ngwami, “Echi kacheshi tulunga vatatu ko. Echi chili Kalunga umwe kaha mujiufwishi jitatu.”

257 Kacheshi tulunga vatatu ko, Tulunga vatatu. Etu katweshi na Tulunga vatatu ko. Punduvene nduma. Kakwatwama chuma changochoko. Kavachitangisa mu Mbimbiliya. Kaha kwatwama Kalunga umwe. “Ivwililenu, Ove Isalele, Ami yami Yehova Kalunga kenu.” Kalunga Umwe! Lushimbi Iwa tete, “Enu kamwatela kupwa na kalunga weka shimbu kanda Yami ko.” Punduvene, Ikiye Kalunga umwe, keshi vatatu ko.

258 Chize chinapu chika Tolika; kaha chapwile, vachifumishile muka Tolika na kuya ku Luzalini, na kushikumuka lika, na nakuya ngocho, kaha vanachifwelela kuli vathu lelo nge twatwama na Tulunga vatatu.

259 Kaha kuze kukikoko enu kamweshi... Ou Mujimbu kaweshi kaya kuli va Yuleya ko... Chikiko, Ngwa polofwetele chize chimene kuli kamishonali waka Yuleya kuze. Enu kamweshi katwala Kalunga wa tulunga vatatu kuli ka Yuleya ko. Enu kaweshi kalinga ngochoko. Chikiko, ikiye keshimoko; ikiye akwechi vishinganyeka vwambwende kuhambakana vize. Talenu, ikiye atachikiza chikuma Mbimbiliya kuhambakana chize. Oloze Ikiye kechi Kalunga wa tulunga vatatu ko, kuli—kuli ka Yuleya. Kachi ove naumulingisa ikiye kutachikiza Ou Yehova youmwe, ikiye mwachitambula oholili vene. Pundu! Chize chikiko, talenu.

260 Kaha Ngwafwelela vyosena evi. Nge omu Yosefwa ambile ngwenyi, “Vandumbwami, kanda kupihilila hali yenu vaveneko,

mwomwo Kalunga nalingi echi,” talenu. Mwomwo—mwomwo chuma chize... Shikangaho chize chivandaminenga palanga na kulwola luno, kunahu, mwomwo chisemunwino chetu Chavakamafuchi eka na eka hina chikuma. Jino, Ngwafwelela chize na michima yetu yosena. Shikangaho enu mwa chimono, va ndumbwami? [Chikungulwilo ngwacho, “Amena.”—Muka.] Yami nguli nakweseka kutambukisa ku vyuma vimwe, vize, eli lizavu lya vathu, lya malunga vase vali nalujimiko lwa Shipilitu Wajila.

²⁶¹ Lizavu lya Aimee McPherson, ika alingile ikiye? Ikiye apwile chatete ka Waninesi, Ngwafwelela; jino alovekelemo nakupwa ka Asembuli; jino afuminemo nakulinunga lyavene mwakuhandunuka; hano kechi tando yayisukuko, kuhaka ha kalizavu kakandende, kachuma kakandende.

²⁶² Ngwatwaminenga mu kukunguluka chava O. L. Jagers. Jino, etu tuvoseni twejiva O. L. Jagers. Ikiye—ikiye ise awanyine Lizavu lyava Kasulu ya Asembuli ya Kalunga. Jino, O. L. apwa lunga wangolo. Ikiye apwa mukakunangula wangolo. Ngwamulwezele ikiye, keshi tando hanyima ko, Ngwambile ngwami, “Ndumbu walunga Jagers, kachi Nangunangula nge omu weji kulinganga ove, Kangweshi chipwe kupwa nakunangula chakuka ko.” Oloze ikiye akwechi aze manyinga osena na vinyo, na vyangocho, omwo ikiye aputukile kuze.

²⁶³ Ngukonekelenuko, kachi Yami nguli nakumikolesa omu muli nakwivwa, vandumbwami, hali chize. Ngwa—Ngwa... Chize chosena chakwoloka. Kalunga nahase kulingisa manyinga kwiza, vinyo kwiza, chipwe maji kwiza, kala chuma Ikiye atonda ku, oloze chize kacheshi kufumisa shili ko. Nduma, mwane. Nduma, mwane. Nduma, mwomovene. “Manyinga a Yesu Kulishitu kaeshi kahasa kuzeya ngolo Jachoko, palanga nomu Liuka lya Kalunga valilwili, likahone kuvulumuna cheka.”

²⁶⁴ Ngwambile ngwami, “Ndumbu walunga Jagers?” Ngwamumbachile ikiye; Ngwamusanyikile ikiye. Kaha Ngwapwile navava Malunga va Kulishitu vaka Kusekasana. Kaha Ngwambile ngwami, Ngwambile ngwami, “Ndumbu walunga O. L.?”

²⁶⁵ Ikiye ambile ngwenyi, “Muli mukaye ove uli?” Ngwapwile muze ize muhotelu yayindende yakuchipa. Kaha ikiye ngwenyi, “Ove ulina kungulweka yami nge vakuhakile hano?”

²⁶⁶ Ngwambile ngwami, “Chize chikiko kufwila chami. Omwo Nangwiza kuli yenu,” Ngwambile ngwami, “ika enu mwalinganga? Enu mwanguhakanga yami Muhotelu ya Statler, kahayami Ngwemananga kaha mumbango. Vakiko vangutumbikanga ha mesa; Kangwejivile poko muka nanguzachisa, chipwe chuma cheke chauchi. Kaha Kangwahashile... Kuya na kushikumuka kuze, chakuzeneka koti helu, vakiko va tondele vangusekeleke.” Kaha

Ngwambile ngwami, “Ngwa—Ngwahono kutachikiza omu mwakulimbachila yami lyavene.”

Ngwenyi, “Ngangukutwala kuze, kachi nge vali vakakuhutwa chikuma kuchilinga echi.”

267 Ngwambile ngwami, “Nduma, mwane.” Ngwambile ngwami, “Chuma Ngulina kutonda kulinga shina kupwako nakushimutwila nayenu, kachi enu na muchifwetela echi.”

Kaha ikiye ngwenyi, “Chose chakwoloka.”

268 Shikaho jino etu twaile kuchihela chimwe, kaha etu twatwamine hamavu. Kaha Ngwambile ngwami, “Ndumbu walunga Jagers, Yami punduvene ngwechi kukumbwa vyove...”

269 Kaha ikiye sepa lyami wamwaza, ndumbu walunga wamwaza. Kaha Ngwa—Ngwapwile nakamukanda kenyi kakandende, kaha ikiye...kuze kwapwile pwevo uze ejile kuno kufuma kusali ya tulunga lwiji, uze apwile na manyinga mumavoko enyi, na vimwe. Shikaho Ngwapwilenga nawo hano. Ngwatondele kaha ikiye aukane kamwe, kaha jino Ngwapwilenga nawo haze vene hali—hali papilo lyenyi, munejiva.

270 Ngwambile ngwami, “Ngunamono oku uli nakuya vene, kupwa, kuya na kupwa nakuputuka kuhizumuka chachinene.” Mwomwo, Malunga va Kusekasana vapwile na yami kuze, mwomwovene.

271 Tala chili nge vathu vali nakutachikiza. Kachi nge Shipilitu Wajila mwachisolola ha kamenga, ahone Ikiye kungulwezacho yami omu nachila muli vino vihela, vandumbwami? [Chikungulwilo ngwacho, “Amena.”—Muka.]

272 Ngunahase kumilweka enu, lizu ha lizu, na kuchinjikiza hali Ndumbu walunga Carlson, na ou ndumbu walunga hano. Ngwatwamanga hali chize kuliwana, zau, na kulweka ava vandumbwami ovyo navipwa hano chimene chino. [Umwe ndumbu walunga ngwenyi, “Eyo, mwane.”—Muka.] Chize chakwoloka. Mwomovene. [“Amena.”] Talenu? Mwomwo, Shipilitu Wajila anguhindwile yami, kaha ngwenyi, “Imanyina ku njanena.” Ngwatalile, mu njanena, kaha Ikiye angulwekele yami jino mwomovene echi. Ngwambile ngwami, “Jino, vandumbwami...” [Umwe ndumbu walunga ngwenyi, “Chize chakwoloka.”] Ngwakulwekele ove echi, mwomwovene chakwoloka. Kuze! Talenu?

Mwomwoika, vakiko vatela kuchijiva echi.

273 Hano katando kakandende hanyima, lunga umwe akatukile, hano ha Chautauqua, kaha ngwenyi, “Ndumbu walunga Branham apwa kapolofweto.” Kangwa livuluka kupwa kapolofweto ko. Talenu? Oloze ikiye ngwenyi, “Ndumbu walunga Branham apwa kapolofweto nge nahete ha Shipilitu

ya kutumbununa, oloze,” ngwenyi, “mamaah, Chinangwilo chenyi chapwa ulembe. Pwako wakuzangama Nacho.” Ngwashinganyekele, uze lunga wakutanga, mwahanjika chuma changachize?

²⁷⁴ Nyi lijina muka *kapolofweto* alumbunukila? “Umwe mukakulumbununa Lizu lya Ukalunga.” “Lize Lizu lya Mwata lyejile kuli kapolofweto,” talenu. Oloze, chize vene, chize kacheshi kwivwa chipwe kuhanjika.

²⁷⁵ Oloze, kalatuthu, Ndumbu walunga Jagers. Kaha Ngwambile ngwami, ikiye ngwenyi, mamaah...Ngwambile ngwami, “Ngwamumona lyehi uze pwevo akwechi manyinga muli voko lyenyi.”

²⁷⁶ “Mamaah,” ikiye ngwenyi, “Ndumbu walunga Branham, chize chikiko chimweso chimwe ove wamonaho lyehi!”

²⁷⁷ Ngwambile ngwami, “Ndumbu walunga Jagers, Ngwakuzanga ove. Chatete, Ngwakutonda ove uhake livoko lyami halivoko lyove. Echa twambenga ngwetu tuli vandumbu vamaalunga.”

Ikiye ngwenyi, “Eyovene. Ukalu ulihalihi?”

²⁷⁸ Ngwambile ngwami, “Ove uli umwe wavava vakakunangula vangolo vaze Ngwatachikizaho lyehi. Wapwa u—wapwa uchizachiso cha Kalunga!”

²⁷⁹ Ikiye ngwenyi, “Ngwasakwila ko, Ndumbu walunga Branham. Ove uli vene wakulikehesa.”

²⁸⁰ Ngwambile ngwami, “Yami kangweshi nakuchihanjika echi mangana ngupwenga wakulikehesa ko. Yami nguna kuchihanjika chize mwomwo Ngwachifwelela. Ove uli ngamba ya Kalunga.” Oloze Ngwambile ngwami, “Ndumbu walunga Jagers, kuvangila ove...Ove uli—ove uli naku china chikuma; ove kaweshi naha hakutalila omwo uli nakuhanjika. Ove uli nakukundamina...”

²⁸¹ Kaha hano hakiko hali ukalu nayenu vavavulu vamu Asembuli ya Kalunga, na malunga veka, hali kunangula chakuka. Kangweshi kumihana mulonga ko. Kuze kuli kusanyika chachivulu...Kaha Tommy, hano, ali ndumbu walunga wamwaza, kaha etu tunejiva omwo azama. Oloze kuli vyavivulu hano hamavu lelo vili mu lijina lya kuka cha Ukalunga, shikangaho kamweshi nakutonda kukafwa kulikungulula mu mbongi. Vakiko veji kwizanga na kufumisa manyinga hali vathu, na kuya. Kaha vakiko vakwechi ika? Kanda kuhana vathu chuma chakuhambakana yenu kulinga kufuma hakamenga ko, kufuma mutumenga twenu. Kaha muli vakwoloka, vandumbwami. Yami nguli na nakumilweka enu, enu muli vakwoloka. Oloze chili kaha nge...

²⁸² Ngwapwanga nakutanga mujimbu wa Martin Luther. Wambile ngwavo, “Kachapwile chakuswamanako nge Martin

Luther afumbukilile liuka lya Katolika, na kuya nalyo.” Enu mwatanga mujimbu wenyi. “Oloze uze Martin Luther ahashile kukandwisa mutwe wenyi helu lya kusekeleka chose chakavangijile kuhizumuka chenyi, haze hakiko hapwile mangana akuswamana.”

²⁸³ Kaha omwo chimweso chalingikile, vaze vakuzeneka kwalama vakavangijile, nge muze chapwile mu Ejipitu. Kaha lwola lwosena chanehelenga ukalu mulifuchi. Etu tunejiva chize, omwo natuya kuze. Chize, chakatwile Kola, kaha Kalunga achenyekele. Oloze, vandumbwami, Kangweshi kumihana mulonga yenu ko.

²⁸⁴ Ndumbu walunga Jagers natwame haze na kweseka kungulweza yami nge ize yapwilenga Shipilitu Wajila alingilenga ngana. Kaha ngwenyi. . . Kaha jino Ngwapwilenga, hali papilo lyenyi ivene. . . Ngwambile ngwami, “Ndumbu walunga Jagers, jino,” Ngwambile ngwami, “Yami ngumukashikola wamu mango seveni. Kaha yove uli Ndotolo wa vyuma vya Ukalunga, kaha walinangwile vyawu chambamilonga. Ove vakukulishilile muze mutoma, liuka lyalilemu, lya Asembuli ya Kalunga. Ove iso akukafwileko kuwana luzu lufwelelo. Kaha ove wafumineko, ocho chili kuli ove.” Oloze Ngwambile ngwami, “Chize chili kuli kala muthu, uze natondo kuchilinga chize. Kangwa funda mifunda imwe kuze ko. Oloze omwo nachiza kuchihela chize chachizachiso nge ove, nahase kungalanya tununu twa myono kuli Kulishitu, hinautunga mulimo wove havishinganyeka.” Ngwambile ngwami, “Ndumbu walunga Jagers, ove nautunga mutalamu nga *chize*, kachi ove kaweshi nahakutalila ko haze, echi nachikaholoka hatando yayindende. Kaha ove watela kuwana Chisoneka hali ovyo uli nakuhanjikaho.”

Ikiye ngwenyi, “Kuze kuli Chisoneka.”

Ngwambile ngwami, “Chinehe tuhu.”

²⁸⁵ Ikiye ngwenyi, “Chamwaza, Ndumbu walunga Branham,” ngwenyi, “chize chili Shipilitu Wajila kulinga chize.”

²⁸⁶ Ngwambile ngwami, “Ngusolwele Chisoneka chize chamba Ngwacho, Shipilitu Wajila alingishile manyinga kufuma haliumwe, na vyangocho, nge chize. Jino chisolole echi; maji afumine muli vakiko. Wambile ngwove, ‘Aze maji apwile akuka cha Ukalunga.’ Kaha wambile ngwove, ‘Aze manyinga auze pwevo naapwa ulwilo kumafuchi.’” Ngwambile ngwami, “Kachi chize chili ngocho, jino chasolokele ngachilihi ku Manyinga a Yesu Kulishitu? Aze ambachile nakufumisa. Kaha kala chuma chapwile nakole Nawo, chili mukakole. Echi chili nakole Nechi.” Ngwambile ngwami, “Echi chinapu kunangula cha mukakole wa kulishitu.”

“Mamaah,” ikiye ngwenyi, “Ndumbu walunga Branham, naukalinangula likumbi limwe.”

287 Ngwambile ngwami, “Ngwafwelela Kangwalinangula ngachizeko. Jino, ndumbu walunga,” Ngwambile ngwami, “Ngwakuzanga ove, kaha yove uli ndumbu walunga.” Kaha Ngwambile ngwami, “Ndumbu walunga Jagers, ove nauya nakupwa muthango, hatando yayindende, muze mukahona kukinduluka cheka nawa. Twaya kinduluka kuliuka lyove, kaha twaya kinduluka na kutwama na Mujumbu wamwaza.” Kaha Ngwambile ngwami, “Kanda kutungila havishinganyeka ko.” Ngwambile ngwami, “Uze . . .”

288 Jino ikiye akwechi, ikiye vamuji mikile ku Kuyoya Chahaya myaka, enu munejiva, “Lwola lwosena enu namujimika, enu mweji kukindulukanga kupwa vakweze vamapevo chipwe vamaunga. Jino chize nachiya . . . Enu kamweshi kuya (kuhasa) kufwa.” Shikangaho, chize, echi, ikiye ali kumakumishilo mutango holyapwa jino; kaha vakiko “maundu amavitamene akufuma mu Kalungalwiji wa Kufwa.” Mwamono? Oloze chize chikiko chili, ndumbu walunga, ove nauputuka tuze tuvishinganyeka twatundende.

289 Kaha enu malunga hano mukwechi awa mauka, enu muli nakwechela vyuma vyangachize kwiza mumbongi, na, enu munejiva, liyavolo apwa walizangamina, kaha ikiye—ikiye eji kutumbukilanga hali vyuma vize ngana. Ikiye eji kulipikanga navyo. Kaha ikiye—ikiye eji kumbatanga vathu nakuvakasa hamwe, na kuneha chimbalanganyi mu liuka, na vyuma vimwe. Oloze chize kacheshi gochoko.

290 Jino, hano. Chipwetuthu nawoloka ngachilihi, chuma chimwe hano nachikahona na kuhusuka, va ndumbwami. Jino Nguli nakusoka, mukuhanjika echi. Chipwetuhu Nangwoloka ngachilihi yami, na kupwa Nguwa Chisoneka ngachilihi, chipwe Ngwejiva ngachilihi Mbimbiliya ya Kalunga; kachi Kangweshi na Shipilitu ya Kalunga, na zangi, mumuchima wami, hamiyachi yavathu vosena, kahajino Nguli wakuputuka.

291 Jino, Paulu ngwenyi, mu Kolinde Watete 13, “Chipwe Nguli nachinyingi, talenu, na kwivwishisa mangana akuswamana a Kalunga, talenu; mwishi yavyosena, kwimanyina; kaha kangweshi na zangi ko, Nguli wamokomoko. Kaha chipwe Nanguhanjika lilimi lya vathu na vangelo,” aze uli na kuhanjikila kuli Kalunga, kaha lwola lwosena naumwe pimbi mwawalumbununa. “Chipwe Nanguhanjika na malimi, malimi akwoloka avathu na vangelo, kaha nakuhona kupwa na zangi, zangi, nechichiningukafwa chauchi.” Shikaho kachi Ngunejiva mangana akusweka a Kalunga, na kuwafukununa kanawa kaha—kaha nakuwalingisa alitote hamwe, kaha Kangweshi na zangi ko, chamwazaze chika nachilinga? Kaha omwo Ngwa . . .

292 Yesu ambile ngwenyi, “Echi chikiko vathu vosena navakejivila nge enu mu tumbaji Twami, omwo enu namupwa . . .” omwo va Asembuli vali na zangi hali va Waninesi,

nava Waninesi kupwa na zangi hali va Asembuli, “omwo namupwa na zangi, hali umwe namukwavo,” mukwoloka chipwe mukuhenga. Kaha kachi nge kufwila chove chakuhenga, kujina chove chakuhenga, ngachize, kaha jino ove uli wakuhenga kukuputuka. Echi keshi chakwolokako? [Chikungulwilo ngwacho, “Amena.”—Muka.] Talenu, “Chipwe Nanguhanjika na lilimi lya vathu na vangelo, kaha nakuhona zangi, Kangweshi ngu chumako.” Mwomwo, Kalunga ikiye zangi. Etu twejiva ngocho.

²⁹³ Kaha Ngwafwelela mukuhanjika malimi. Jino, umwe muthu ngwenyi, “Ndumbu walunga Branham kafwelela muviji kizo vyateteko.” Ngwakutonda ngutaununeho kanawa hamwe nayenu jino. Talenu? Ngulinakutonda ngumilweze enu.

²⁹⁴ Ngwafwelela ngana ngwami omwo muthu mwatambula Kulishitu, ikiye mwatambula chihanda cha Shipilitu Wajila. Mwomwo, Yesu ambile ngwenyi, mu Mateu ha—ha kapetulu 12, wa kapetulu 5 na twende- . . . ha vesi 24, Ikiye ngwenyi. Nduma, Ngwafwelela muli Mukakujila Yowano 5:24. Ikiye ambile ngwenyi, “Owo mwevwa Lizu Lyami, na kwitavila yose angutumine Yami, ikiye alina Kuyoya Chahaya myaka yosena.” Jino, kuli kaha Kuyoya chimwe Chahaya myaka yosena. “Kaha kamweshi keza kukamipaisako; oloze munahichi kufuma kukufwa nakwiza ku Kuyoya.”

²⁹⁵ Jino, Ngwafwelela nge muthu naumwe pimbi mwalisanyika ivene; Kalunga atela kumusanyika. Kaha kachi Kalunga vene namusanyika ikiye. . . Kaha kuli vathu vavavulu, etu tunejiva, vandumbwami, vaze vakuzata na kushinganyeka nge Kalunga navasanyika, oloze kulikuyoya chavo linwaha. . . kuwana, nauchiwana. Oloze kachi nge Kalunga nakusanyika ove, mwomwoika, uli, ove naupwa kuze, kaha ove nautwama kuze, talenu, ijivenu. Kaha jinonyi kachi. . . Jino, chize kacheshi kunangula cha Mbaputishiti. Enu munejiva chize, talenu.

²⁹⁶ Oloze, Kangwa fwelela mukulimeneka mumavoko na kupwa na kukiwiwa cha Hayamyaka, na vyose vyangocho. Ngwa—Ngwahona kufwelela muli chize, chipwe hamweko. Kachi vakiko vanakutonda kufwelela chize, chamwaza, chize chose chakwoloka. Nangwamba lika ngwami vakiko vali vandumbwami vamaunga.

²⁹⁷ Chimene chino, kachi Ngwapwanga nakuya nakulomba chihanda cha mbolo yakuhakanyama, (hilwola lwakulya chaufuku), Ngunahase kuzanga kanyama kakwocha, kaha ove pamo naulya apo, oloze tuvosena tuli nakulya mbolo yakuhakanyama. Talenu? Shikangaho echi kachaneha kala. . . chikalu kaha etu twakulya mbolo yakuhakanyama.

²⁹⁸ Ize ikiko jila etu twafwelela. Kachi unakutonda kupwa va Waninesi, pwako Waninesi; kachi ove wakutonda kupwa Asembuli ya Kalunga, pwako Asembuli ya Kalunga. Kachi

ove uli nakutonda kupwa kala mwose uli, Mbaputishiti, Pulishiteliyani, pwako muka Kulishitu muli chize. Talenu?

²⁹⁹ Kaha—kaha litondelenucho enu vavane, oloze kanda kulipika umwe namukwavoko. Mwomwo, etutuma twatundende, tweshi kulikasanga hamwe. Chize chakwoloka. Twechi kulikasanga hamwe nakwiza kulichize chihela chimwe.

³⁰⁰ Kaha—kaha numba tuhu kala chuma natulinga, vikomwesa vyavivulu etu tunahase kulinga, jipili jingahi tunahase kututula, chipwe kala chuma, palanga omu etu natwiza hachihela chize etu tunazange, keshi kuzeneka kufwelela, oloze twalizanga umwe namukwavo. Omwo natuzanga ndumbu walunga wose, numbathuhu kala liuka ikiye apandama, etu twatela kumuzanga; keshi kulyonga nge etu twamuzanga ko, mwomwo etu tunejiva vili vishinganyeka vya vakakwitava, chili, “Etu twatelanga kuchilinga.” Oloze, mwomwo etu natuchilinga echi, etu natulizanga umwe namukwavo; jinonyi, kuyanda chakutwalilaho, kulikokweza umwe namukwavo.

³⁰¹ Kaha Ngwafwelela, muvaka Kolose 3, ha 9, hamwehaze . . . Ngwahase, Ngwa—Kangwatondele . . . Ngunahase kuluwanganyisa ha Chisoneka, oloze Echi chahanjika echi. Kufuma etu hakupwa vaka Kulishitu, etu katwatela kupwa nalushiushiu. Talenu? Etu katweshi kuhasa kupwa nalufwelelo nge natweseka kulemesa na kuvumbika umwe namukwavo. Talenu, etu katwatela kulinga chize ko; katweshi nalufwelelo ko. Etu twatela kuvumbika Kalunga, talenu, kuvumbika Ikiye. Kufwelela muli vandumbwami vamaalunga, eyovene, ili zangi; oloze kulemesa na ulemu chiyenga kuli Kalunga! Nge omu . . . Oloze pwenu nalufwelelo na kumika muli umwe namukwavo. “Kaha kanda kulyonga kuli umwe namukwavo.” Talenu? “Kanda kulyonga kuli umwe namukwavo.” Kachi Nangumilweza enu chimene chino, “Ngwamizanga enu,” Ngwatela kutwala muzevene. Kachi kachatelele, Yami ngu mukakulyonga. Muze mukiko vene.

³⁰² Jino, vandumbwami, kukavangiza mufunda ou . . . Jino, Ndumbu walunga Tommy, Ngwafwelela Ngwahono kushimbula hano. Ngwa . . . Ndumbu walunga Tommy ikiye ali nachuma chimwe cha kuhanjika mulwola lyalundende. Oloze Nangwamba echi, omwo Ngwejile mukachi kenu . . .

³⁰³ Ngwafwelela echi. Ngwafwelela ngwami Kalunga Tata yetu amuuville mujike vavuluka ngwavo Maliya, kaha wakutunga mukaliundu ka Manyinga kanehale Yesu Kulishitu, uze apwile Mwana Kalunga, ize mbalaka muze Kalunga engilile Ivene, mumujimba, alisolwele Ivene hakachi ketu. “Kalunga apwile muli Kulishitu, kukindulwisa kaye kuli Ivene.” Ngwafwelela kaze kaze kaliundu ka Manyinga kahokokele ku Kukavali, kuneha kukonekela shili jetu. Kaha Shipilitu yalovokele muli Ikiye na kukinduluka ha Liuka, mwomwo, uze Kulishitu, uze

Shipilitu Wajila; uze Kulishitu, uze Logosi, apwile muli etu jino, Shipilitu Wajila, halujimiko. Kulingisa yetu. . .Kulishitu alihandununa Ivene, kuhana Kuyoya Chenyi kuli umwe na umwe, mangana etu, nge lizavu lya vathu, mangana lipwenga Liuka lya Kalunga. Kaha keshi hanyima chikuma ko. . .

³⁰⁴ Ngwapwilenga na kuvuwa. Enu munejiva chize. Tata yami apwile muka kuvuwa, mukakwa wamunene. Ngwapwilenga na kuvuwa. Etu twahetele na—na. . .mu Chinema cha Arapaho, chipwe Ngwalumbununa uze Kalwiji Wamukalu, kusali ya Arapaho Range. Vaze va Lizavu lya Hereford veji kulishilanga muze mu chinema. Kaha muze mu chinema, vakakuzata kuze kuchana, vakiko—vakiko vapwile namwila wauvulu vahashile kuhetalamo. Kaha nge chize chana kulovola tununu twa mwila, kaha unahase kupita ngombe hali uze—uze mwila, kuze vene ku Estes Park, kaha unahase kupita ngombe hali uze mwi-. . .Chihela Chami chachinene chakwashila, muze vene. Kaha Ngwalishilenga muze myaka yayivulu. Ngwapwilenga, mu Kaselwoke na Pola, omwo Ngwafuminenga, nakuvuwa chakujinguluka, mangana ngupwenga kuze, mwomwo Ngwazanga kuvuwa. Kaha helu na hamavu hosena kutambuka-. . .muze mu chinema, muze mwatwama chikuma vyana vyamwaza muze, kaha mwakulishila vangombe. Kaha mungonde ya Vula, lwola lwaluvulu, Nguna vakafwengako kumbata vangombe javo hamwe na kuvatwala kuze.

³⁰⁵ Kaha kwapwile chipato changolo, kuze vakiko kavahashile kushijika nangoloko haupite wakulimanyina, kwiza nakushikumuka muchana. Palanga. . .Kaha uze mukakuzata emana kuze na kulava vaze vangombe omwo ikiye mwengila, omwo vakiko navengila. Kaha Ngwatwamine, kakavulu halikumbi, ola kufuma ha ola, kutala Mukulwane Grimes na lizavu lyenyi kuhita, ikiye apwile na Chikungo cha Ndaimani; chetu chapwilenga cha Turkey Track; kaha vakiko vapwile na—na Litanda mwishi yayetu; kaha Jeffrey, na vyangocho. Jino omu Nanguhaka lihiji lyami, nge omu enu vavavulu munatachikiza, hasali yaminga ya chitwamo, kaha kutwama haze nakutala uze mukakuzata omu mwemana kuze, kulava vaze vangombe.

³⁰⁶ Ngwamwene chuma chimwe. Ikiye kahakile mangana ku chinjikizo chapwile hali ikiye. Oloze kwapwile chuma chimwe atalileho chikuma, kaze kazekeso ka manyinga. Kaze katelele kukalingila ha Hereford ngechiku kakeshi kuhita haze hachipato, oloze kakwapwile chihandwa na chijikizo ko.

³⁰⁷ Kaha Ngwashingtonyeka mukiko mujila imwe nachikapwa ha Kusopesa. Ikiye keshi kaya nakutala ha chijikizo ketu, oloze Ikiye mwakatala ha kazekeso ka Manyinga.

³⁰⁸ Ngwasewukanga, vandumbwami, kaha Ngwalinginga vyuma vyavivulu vyakuhenga. Kaha kachi kala lwola mujila Ngwanehe, chipwe enu munevunga vyuma vimwe nge

Ngwahanjikilenga chipwe ngwambile, chize china hane mulonga mujila imwe, chipwe kachi Yami ngunahanjika vyuma vimwe chimene chino china kuhana mulonga, Ngwakumilomba enu, nge vandumbu vamaunga na vamaapwevo vaka Kulishitu, mungukonekele ko. Kangwatondanga kuchilingako. Yami ngwahingununa kaha muchima wami kuli yenu, mangana etu tutachikize.

³⁰⁹ Kachi nge kuli kujimikanga, enu vandumbwami chilingenu, enuvavene, talenu. Chize, Ngwa—Ngwakutonda kuchilinga. Kachi Ngwapwile, ize ikiko jila Nangujimikanga, ize yangana. Kaha umwe muli yenu nahase kuchimbata echi, talenu. Shikaho enu namumbata muthu, vakiko vava jimikile mu Lijina Iya Tata, Mwana, na Shipilitu Wajila, kaha vakiko vava jimikile mu Lijina Iya Mwata Yesu Kulishitu, navakiko. Shikaho kachi Ngwajimikaho umwe. . . oloze Kangwalingaho hali umwe. Ngweji kujimikanga muliuka Iyami, kaha vaze kaha vathu kuze. Kaha ize ikiko jila vathu muliuka Iyami vava jimikile. Kaha kachi enu namutala hanyima, chize chikiko chilika chamwaka cha Mishonali, chilika chamwaka cha Mishonali yamu Mbaputishiti. Kaha jino kachi. . . Chize chize.

³¹⁰ Ngwafwelela mukuka cha Ukalunga. Ngwafwelela mulujimiko Iwa Shipilitu Wajila. Ngwafwelela muli—muli Shipilitu Wajila kuhanjika mumalimi. Ngwafwelela muma wana osena aze Kalunga ahana mu Liuka Lyenyi. Yami ngwapwa wavakiko, handulendi peseti. Oloze Ngwafwelela. . .

³¹¹ Yami kangweshi chikuma muvya evi hano vyakukauka chamwaza tuli nacho nakujinguluka lelo. Ngwakutonda kuhanjikaho hano. Lwola lumwe kunyima kwapwile ndumbu walunga. . . Kaha kapwile Ndumbu wamwaza walunga Tommy Hicks, ou Ngwalemesa kupwa ngamba ya Kulishitu wamuchano. Kuze kwapwile lunga mukwavo mu lifuchi Iyeka, kaha na mulifuchi lino mwapwilenga. . . Ikiye apwilenga kaha, lwola lwosena, “Mukakuka wamwaza wa Kalunga! Mukakuka wamwaza,” enu munejiva, ngachize.

³¹² Kaha Ngwatambwile mukanda kufuma kuli lunga kana. . . kufuma ku liuka Iya Luteleni. Kaha mukakusoneka wami hano nejiva tuli nawo mufailo. Kangweshi kuvuluka Ijina Iya lunga kana, mwomwo kacheshi kupwa Ukulishituko. Chipwethuhu, Ngwalimbalaka navishinganyeka vyenyi, oloze chize chakukupuka chose chakwoloka. Ngwamuzanga ikiye. Ikiye ali ndumbwami walunga.

³¹³ Oloze echi chapwa kuheta kuchihela kuze vakiko vanahase kupwa navyuma vimwe vyakwivwaivwa, chipwe kuveta, chipwe vyuma vimwe vikwavo ngachize, talenu. Kaha, chize, keshi chamwazako, talenu. Ndumbu walunga. . . “Kuzata chamujimba chazata vyavindende.”

³¹⁴ Kaha shikaho uze kambaji wamu Luteleni asonekele nakukindulwisa uze kambaji cheka e—e—e mukanda. Kaha ikiye ngwenyi, “Enu vakakwambulula mujimbu vaka American mwezanga kuno,” ngwenyi, “na vyenu vyosena vya kuka chamwaza kuli wosena!”

³¹⁵ Kaha jino echi china kwivwakana nge chilika kuli yami, oloze Kalunga natachikiza Kangwachitwalile mujila izeko. “Oloze,” ikiye ambile ngwenyi, “omwo—omwo wamundende Deborah Stadskev afwile, uze kamba, na uze naye vemanyine likumbi lize mu India- . . . mu California, kuze uze kamba afwile, kaha apwile ututa. Kaha kumona. . . vahakile uze kamba ha mavoko a Ndumbu walunga Branham, kaha ikiye emanyine kuze na kulomba hali chize. Kaha uze kamba aputukile kutetumuka na kwasa mahinji; kaha na kumuhilwishilayo ikiye.”

³¹⁶ Ikiye nawa ejivile ukalu wa Mexican. Uze, etu tunahase kukundamina hakujimbula cha vase Malunga va Mujimbu wamwaza wa Kuzalilila wava Kakusekasana. Enu mwatela kupwa nachuma chimwe cha kufuma kuli ndotolo. Omwo uze kamba wamundende waku Mexican afwile chimene chize, na lwola lwa naini kiloko, kaha luze lwapwilenga leveni kiloko ya ufuku. Ndotolo asonekele mujimbu kuze. Ndumbu walunga Espinoza, ou yenu vavavulu vamu Asembuli ya Kalunga vandumbwami munejiva, ikiye apwilenga umwe evwile uze mujimbu kufuma kuli ndotolo, nge ikiye afwile.

³¹⁷ Kaha Ngwamwene chimweno kuze kulizavu, omwo twenti sauzandi watu va Katolika kwiza kuli Kulishitu, mu Mbongi ya Mexico. Ngwambile ngwami, “Kanda kumbata chizeko. Kangwatachikijileko, uze kamba. . . Ngwamwene kaha chimweno kuze hano.”

³¹⁸ Kaha Billy kwapwile kuze, kweseka, nava makumi atatu chipwe makumi awana ava asha, kavahashile kuhonesa uze mwana pwevo kumufumisa mumukana wavakakulombela, na uze kamba. Ikiye ahashilenga kuhita namukachi kamahiji avo, na mwosena. Shikaho, makumishilo, Ngwatumine Jack Moore kuze. Ngwambile ngwami, “Yako, kamulombebele.”

³¹⁹ Ngwatalile haze, kaha Ngwamwene uze kamba waka Mexican kusehelela. Ngwambile ngwami, “Vandaminenu chindende. Mnehenu hano.” Talenu? Kaha omwo Ngwahakile livoko hali lize lipai. . . Likiko lya mwangile meya avula, likumbi lyose lyamuundu. Kaha vakiko vanapunga vakwimana kuze kuputuka chimene mene, kaha aha yapwilenga leveni kiloko ya ufuku. Kaha ngwahakile livoko lyami hali uze kamba wamundende. Kaputukile kwasa na kutetumuka. Kaha vapatukile kutetumuka.

³²⁰ Shikaho, jino vakiko vambachile chize nakumbataho mujimbu. Vaile kuli ndotolo, kaha ndotolo ngwenyi, “Ngwavulukilanga uze kamba wakufwa, chimene chino na naine

kiloko. Apwanga nakakoho mutulo.” Talenu? Kaha shikaho jino vyuma vize vili—vili—vili muchano. Vyapwa mijumbu. Evi vyatela kupwa.

³²¹ Etu twatela kupwa lwola lwosena vakushishika na vamuchano havyuma vimwe. Kanda kuchimbata mweka... Echa vipwenga omu vyapwa. Echenu echi... Kalunga katonda mukakumukafwako havyuma vimwe. Mwamono, Ikiye—Ikiye—Ikiye Kalunga.

³²² Shikaho ikiye ngwenyi jino, “Oloze omwo naye asanyikile Ndumbu walunga Branham wamu America, kulila oku alina kuhanjika kushinga, ‘Twaya kuno kaha usangule kema yami wamundende!’ Kaha Fulumende ya United States. . .”

³²³ Ikiye lunga lyenyi apwa mukakunangula muwu Swalale. Kaha enu muvosena munejiva Julius, vavavulu mwamwijiva; asonekele mukanda wami, *Kapolofweto Ku Tambukila Litungu Lya Africa*.

³²⁴ Kaha uze mama wakuhutwa wamundende ka Norwegian, kutetumuka, helu lya lizu lyenyi, ngwenyi, “Ndumbu walunga Branham, Ngwapwile ngunemana kuze omwo uze kema ejile nakuyoya!” Ngwenyi, “Etu twakufwelela ove kupwa ngamba ya...ya Kulishitu.” Ngwenyi, “Twaya, uhake livoko lyove hali kema yami, kaha mwayoya.” Nafunga thuhu mutando yayindende chipwe tuvali, nakakoho wamutulo; navijinga kafwe hajiola jiwana, jitanu.

³²⁵ Kaha ava malunga vanapunga nakujinguluka kuze, kutambakana na kutetumuka, nakutumujoka helu na hamavu, kuhanjika, “Kalunga mwaya nakumusangula! Kalunga mwaya nakumusangula!” Kaha ngwenyi. . .

³²⁶ Hali chize, vaka American vamu Peho- . . . chipwe, keshi vaze va American vakutambukila Mupeho ko. Vaze Maswalale vamu United States navaya nakungutukisa mu jeti, na kukinduluka, mulikumbi limwe. Talenu?

³²⁷ Kaha Ngwambile ngwami, “Shimbu kanda Ngwizenga, echenu nguwane nge pungu ya Mwata.” Shikaho Ngwalombele, makumbi avala. Kaha uze ndotolo apwile wamwaza kwechele uze kema kusavala haze.

³²⁸ Jinonyi, chimene chimwe, Ngwakatukile nakuputuka kutambuka muze muchisambwe. Ngwatalile, kwimana kuze, haze, kwapwile ku Munyika kutesekesa nakaze kaku munyika kaze, kapwile na kujinguluka, ngwenyi, “Kanda kukwata chizeko. Kanda kutenukila chizeko. Lize linapu livoko lya Mwata.”

³²⁹ Ngwalahile nakukinduluka hanyima na kusanyika lifuchi, kaha kusanyika na kwamba, “Ngwa—Kangweshi kwizako.”

³³⁰ Kaha uze kambaji wa Luteleni ngwenyi, “Mwomwoika nauhona kuvandamina palanga nomu nautambula kujina

cha kufuma kuli Kalunga hatoma, nge omu alingile Ndumbu walunga Branham? Kaha jinonyi nawijiva ovyo uli nakuhanjikaho.”

³³¹ Jino, chize chili, vandumbwami, kachi nge natuhona kutumbukila mukukukulula; na kuvandamina, na kumbata kumunyika, nakusakula chahatoma chafuma kuli Kalunga.

³³² Kaha vyosena evi hano, kuka vakashili vazeneka kutachikiza chuma chimwe hali Kalunga. Ngwafwelela ngachize kuka cha Ukalunga chakundamina hajishimbi jimwe, nge enu mwatela kwiza kuli Kalunga, chatete, na kuhana muchima wove kuli Ikiye, na kulisanyisa mu Manyinga a Yesu Kulishitu, kaha Kalunga mwaya nakuzata nayove nakukuka ove. Chochimwe nge owu ndumbu walunga ngwenyi, haliuze kanyike wapwevo ikiye alombele kuze, mukakujila wa Kalunga, mwamono.

³³³ Muchi yoyelo chami, Ngweji kuseukanga kakavulu. Ngwalinga vyakuhenga vyavivulu. Yami kakavulu, kachi Nanguyoya kutwalilaho, Yami nangulinga vyavivulu. Pamo vimwe vinahase kupwa chimbuji mujila yenu. Ngwafwelela ngachize nge namungukonekela yami.

³³⁴ Ngwawile na kutanga hali Apalahama, omu apwile navize vyamunyengetesele ikiye. Omu ikiye, yami, nyuma vize ikiye alingile; ikiye akakasanyine Kalunga; kaha ikiye alyongele hali puwenyi; na vyosena. Oloze omwo kuhanjika cha Ukalunga va sonekele mu Loma 4, kacha vulukile kuseunjoka chenyiko, oloze ngwenyi, “Apalahama katalyangilile” ha kuzeneka kufwelela... kuhichila kuli Kalunga, “oloze apwile wakuzama.” Kuseunjoka chenye chosena vachivulyamine, omwo kuhanjika cha Ukalunga hachiyoyelo chenye vachisonekele. Kunyengetela chenye kavachivulukileko. Kuseunjoka chenye kavachivulukileko.

³³⁵ Kaha, vandumbwami, Ngwafwelela, ngachize omwo kuhanjika hali yami omu navakachitanga Likumbi lize, ngachize Ikiye mwakajima chami, nawa, kaha keshi kajishinganyekako jino. Ngwafwelela nayenu namulinga, nawa. Kalunga amikisule.

³³⁶ [Ndotolo Tommy Hicks himwaya nakukwata chihungo nakuhanjika evi—Muka.]

[Ngwashinganyeka ngachize kwamba evi chimene chino kukhukulula vyosena evi vanahanjika na mazu awa: Kulishitu muli yami lutalililo lwa upahu. Ambenu evi, ngwamilebelela. Kulishitu muli yami lutalililo lwa upahu.]

[Kwatwama vyakwingila na kulovoka muchiyoyelo cha muthu wosena. (Yami kangwechi kuya nakuhanjiko.) Nguli na mujimbu. Ngwafwelela ngachize muka Kulishitu wosena napunga...?..?.. Yesu...?..?.. Muchima wami vanausungu chimene chino, kaha Ngwafwelela ngachize etu vavavulu

vyuma vimwe vyeji kutuhonowesanga...?..kupwa malunga na mapwevo vambwende va Kalunga.]

[Kemba Lute vamwijivile kupwa Mwangana wava Homerun. Oloze enu mwamwijivile uze Kemba Lute apwile naikiye nawa Mwangana Wakulikanga? Ikiye avetelenga kakavulu kuhambakana omu apwilenga nakulaha hembo. Ikiye avetelenga kapapa ka 1,330; ikiye hembo alahilenga 860 kaha. Oloze lwola lwosena Kemba Lute avetele, ikiye ahilukile cheka muchihela muze uze mwangana wamunene atambakanyine, “Ove unalovoka,” ikiye akindulukile muchihela na kulitotomona kumavoko enyi nakumbata kaze kamutondo kakwashisa nakukenyika hachipato, kaha ikiye lwola lwosena ngwenyi, “Ngwakwivwila keke mukakwasa nalovoka kuze.”]

[Kamweshi chuma chakuhenga mukuliveta, oleze anukenu: mbata kaha kaze kamutondo kakwashisamwo...?..mwo Kulishitu muli yami lutalililo lwa upahu. Chambenu cheka ngwamilembelela: Kulishitu muli yami lutalililo lwa upahu. Echi chili vyosena.]

Eyo.

[Echi chili vyosena.]

Chize chakwoloka.

[Echi chili vyosena]

Vyosena. Amena.

[Haleluya. Kulipula jipami na kuzunganga kavyechikulingisa mulimo kuzachiwako. Etu twapandamoko chikuma...]

Amena.

[..kusali ikwavo. Etu tunahete ha seteko yakuhona kukinduluka. Kapapa kangahi Yami ngunevunga mukulwane wajita kusanyika mundeke: “Etu jino tunahete ha lwola lwakuhona kukinduluka.”]

[Keshi tando yayisukuko hanyima Ngwevwile lizu kufuma kukaye kwawo lize lyahanjikile kuli yami kaha ngwenyi, “Mwana, unaheteha lwola lwakuhona kukinduluka.” Chize china Lumbunuka nge Yami nguna pandama kusali ikwavo kuhambakana kulwola luze Ngwaputukile.]

[Fwikenu meso enu, ngwamilembelela; nongamenu mitwe yenu.]

[Tata Yetu wa Mwilu, chimene chino, omu twakusakwilila na omu twawahilila etu kaha natwamba chakufuma mwishi ya muchima wetu na mwishi ya myono yetu, “Kulishitu muli yami—Kulishitu muli yami, lutalililo lwa upahu.” Mamaah, Yesu, hakenu mavoko Enu azangi hali lunga namukwenu na hali pwevo namukwenu, kaha vimweno vyetu na kumona chetu vavizundule helu—helu, helu chikuma, helu chikuma kuhambakana vyuma

vya mukaye, ngachize etu mangana tumone Kulishitu, kaha veka nawa vamone Kulishitu muli yetu. Hakenu mavoko Enu hali umwe wava ngamba Jove . . .]

Tuhanecho echi, Mwata.

[. . . mangana, omu natuya na kufuma hachihela chimene chino mangana chilingise etu kuhona kumona vyuma vyeka shina Kulishitu kaha . . .]

Amena.

[. . . tunachisambilila mukachiketu vosena. Etu tunejiva mulimo uli—kuli mulimo waunene watela kuzachiwa, Yesu; kuze kuli kulya chatela kwaha.]

Eyo, Mwata.

[Mamaah, tukafwe yetu, Mwata . . .]

Eyo, Mwata.

[. . . mangana tununge mavoko etu hamwe . . .]

Tuhanecho, Mwata.

[. . . kaha komba hasali ya kwaha . . .]

Eyo, Mwata.

[. . . tunehe vanajimbala na vanakufwa shimbu kanda tukotokele.]

Eyo, Mwata.

[Ngwakutonda enu kuzundula mavoko enu kaha mwalise Lijina Iya Mwata wetu Yesu Kulishitu.]

[Ndumbu walunga Branham na watu mwalisenu Mwata.]

[Echenu twimane, ngwamilebelela. Ngwakutonda muzundule mavoko enu na kwimba hamwe nayami “Ngwamu Zanga Ikiye.” Enu mwamu zanga Ikiye . . .]

Amena.

[. . . chimene chino? Enu mwamu zanga Ikiye na muchima wenu wosena? Katulenu mavoko enu na kuwimba, tuvosena hamwe, “Ngwamu Zanga Ikiye.”]

[Ngwamu zanga Ikiye, Ngwamu zanga Ikiye,]

[Mwomwo Ikiye watete kunguzanga yami,]

[Kaha angulajilile yami ulwilo]

[Ha mutondo wa Kavali.]

[Munahase kuungunguta ngunamilebelela . . .]

[Munejiva, vakwetu tumbaji, mu Argentina etu twapwile vathu vakuheta ku 400,000 mukukunguluka chimwe; lwola hi lwola tunamono vathu. Kaha Ngunanuka musana watete, twapwile na vathu vakuhambakana 400,000 vaze vapwile na kwimba muze mu Spanish, kaha Ngwapwile navo nakungunguta, kaha kuweluka kuze kwapwile vathu vakuhambakana 300,000. Etu twahulile vathu mukachi keshi

vahole kulu oho vathu kuweluka vana kungunguta mazu amwaso. Kaha, omu vapwile na kwimba, kwapwile chuma chimwe cha zalilile mu mwono wami. Kangwatachikizaho lyehi shimbu kanda mukuyoya chami kusoloka cha Kulishitu muli yami palanga nomu Ngwevwile kuvuma cha mazu avathu 300,000 kuweluka alina kungunguta “Ngwamu zanga Ikiye” kuweluka...?...chimene chino liswalale waundume wangolo wa Mwangana waupahu, kaha navako valinakwimba. Va zanga hiya? Va zanga hiya?]

Eyo.

[Kulishitu, Kulishitu muli yami.]

Eyo.

[Uze lutalililo lwa upahu. Fwikenu kumeso enu, katulenu mavoko enu, kaha wimbenu cheka, vosena.]

Eyo Mwata.


[Ngwamu zanga Ikiye, Ngwamu zanga Ikiye,]

[Mwomwo Ikiye watete kunguzanga yami,]

[Kaha angulanjilile yamiulwilo]

[Ha mutondo wa Kavali.]

[Kachi ove wamu zanga Ikiye chimene chino, hakenu mavoko enu hali vathu vakuhandunuka vatatu chipwe vawana; na mapwevo lingenu mwomumwe; na kwamba, “Ngwamu zanga Mwata Yesu Kulishitu.” Chize chakwoloka; hakenu mavoko enu hali...—Muka.]

³³⁷ Kachi Ngwamonanga evi kusoloka kukaye kwosena, Nangwamba, “Mwata, echa ngamba Yove aye mukuunda!” 

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LUVALE

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