

# Kyambo Kya Lesa Kyaishile Kwi Ngauzhi William Marrion Branham

## “Yesu Kilishitu Ye Lesa”

*Pano alo lo lumwekesho: Yesu Kilishitu Ye Lesa.* Yehoba wa ku Lulayang’ano lwa Kala ye Yesu wa ku Lupya. Nangwa mwakonsha kweseka na ngovu, bishinka kafwako byo mwakonsha kumwesa amba kobaji ba Lesa BASATU. Bino pakuba amba ukwatankanye bukine bwa kuba amba Aye ye Umo poso na lumwekesho lwa Mupashi Wazhila. Lumwekesho lo lwakonshatu kwi mumwesa amba Yehoba wa ku Lulayang’ano lwa Kala ye Yesu wa ku Lupya. Satana waongolokejile mu kipwilo ne kupofula bantu ku buno bu kine. Kabiji byo ebapofwileko, kechi papichile kimye kyabayane poso Kipwilo kya ku Loma kyalekele kubatizha mu Jizhina ja Nkambo Yesu Kilishitu.

Amiwa naswa namba lumwekesho lwine luletwa kufuma ku Mupashi Wazhila pakuba amba umone bukine pa mutwe wa bu Lesa mu ano moba byo tuji mukachi ka kukuvumika ku katampe kwa Binembelo. Bino kushinda, kipwilo kishiinda kya shimikwa pa lumwekesho po pakuba amba twaketela Lesa kusolola bu kine Bwanji kwi atweba. Nangwa byonkabyo, pa lubatizhilo lwa mumema kechi pa bena kukebewa lumwekesho ne. Luji ponkapo kasa lumwekatu bulongo kumeso obe. Nanchi kya konsheka muka kimye kacheche ku batumwa pakuba amba batangijilwe mu kilubo kufuma ku mukambizho mwine wa Nkambo wa kubatizha mu Jizhina ja Tata, neja Mwana neja Mupashi Wazhila kabiji ponkapotu ne kutanwa mu milengulwila ya mu lupata? Ba yukile Jizhina byo jaji, kabiji kafwapo nangwa pamo mu Binembelo apo po babatizhizhepo mu jishinda jikwabo ne posotu mu Jizhina ja Nkambo Yesu Kilishitu. Manatu a konsha kwimubula amba Buku wa Byubilo ke kipwilo mu mwingilo, kabiji inge abo babatizhizhenga mujojo jishinda, nanchi ajo jo jishinda mwa kubatizhizha. Pano inge mwalanguluka amba kino kyakosa, inga pakino musa kulangulukapo byepi? Yense wabujile kubatizhiwa mu Jizhina ja Nkambo Yesu bamubatizhizhe jikwabo.

Byubilo 19:1-6, “Kabiji byokyapichile, kino, kimye Apolosa byoajinga mu Kolinda, Paulo byo apwishishe kupita mu byalo bya pa mwamba waishile ku Efisesa: kabiji wataineko bamo bana babwanga, Aye wibepwizhe amba, Mwatambula Mupashi Wazhila po mwaitabile nyi? Kumvwa abo amba, Ine kechi twaumvwako nangwa kacheche kana Mupashi Wazhila koaji ne. Kumvwa Aye amba, Nanchi mwabatizhilwe muka? Kumvwa abo’mba, Mu lubatizhilo lwakwa Yoano. Kumvwa Paulo amba, Yoano kine wabatizhizhenga mu lubatizhilo lwa lulapilo, saka ebambila bantu amba, mukamwitabile Yewa Undondela panyuma yanji, mukuba amba, pe Kilishitu Yesu. Ponkapo pakumvwa bino, babatizhilwe mu Jizhina ja Nkambo Yesu. Kabiji aye Paulo byo ebakibile maboko, Mupashi Wazhila waishile pe abo; ke bambe na njimi ingi ne kwaula.” Akyo kiji popo. Abe bantu bawama ba ku Efisesa baumvwinapo kwiya kwa Mesiasa. Yoano wa sapwijilepo pe Aye. Babatizhilwe ne kululapilo lwa mambo, sabatala KULUTWE mu kumwitabila Yesu. Pano luno ke kimye kya kutala KUNYUMA kwi Yesu ne kubatizhiwa mu LULEKELO lwa mambo. Pano ke kimye kya kutambula Mupashi Wazhila. Kabiji pano byo babatizhilwe mu Jizhina ja Nkambo Yesu Kilishitu, Paulo wabikibile maboko anji pe abo ne Mupashi Wazhila waishile pe abo.

Oo, aba batemwe ba ku Efisesa bajinga bantu bawama; kabiji inge kwaji bantu bafwainwe kumvwapo ku kikizhiwa, baji abo. Angitalai bula po bafumine. Baendele musinso kwiya kufika nemu kwitabila Mesiasa. Baji benengezha pa mambo a Aye. Mino kechi mwamona kuba amba nangwa kyajinga byonkabyo abo ba mupushile? Aye waishile ne kubwela wa bwelamo. Bakebelwenga pano abo ku batizhiwa mu Jizhina ja Nkambo Yesu Kilishitu. Bakebelwenga kuyuzhiwa na Mupashi Wazhila.

Inge kyakuba amba mwabatizhiwa mu Jizhina ja Nkambo Yesu Kilishitu, Lesa ukemuyuzha na Mupashi Wanji. Akyo kyo Kyambo. Byubilo 19:6 yo twaji kutanga kwaji kufikizhiwa kwa Byubilo 2:38, “Lapilai, ne kubatizhiwa anweba bonse mu Jizhina ja Yesu Kilishitu mu lulekelo lwa mambo enu, kabiji mukatambula wa bupetu Mupashi Wazhila.” Mwamona, Paulo, na Mupashi Wazhila, waambile kine byonka byaambile Petelo na Mupashi Wazhila. Kabiji ne kyaambilwe kechi KYAKONSHA kwalululwa ne. Kyafwainwa kwikala byonka byo kyajinga kufuma ku Pentecosta poso ne wasalwa wapelako

wa batizhiwa byonkabyo. Ngalatiya 1:8, “Pakuba nangwa atweba, nangwa malaika wafuma mwiulu, inge wimusapwila mambo awama angi naoa o twimusapwijilepo atweba, afindwe mafingo.”

Pano aneba bantu ba Oneness mubatizha kutama. Mubatizha amba waaluluka nobe pa kwibizhiwa mu mema emupulwishe. Kwaluluka kechi kwiya na mema ne; ke mwingilo wa Mupashi. Awa mwanamulume na Mupashi Wazhila wapaiine mukambizho, “Lapilai ne kubatizhiwa anweba bonse mu Jizhina ja Nkambo Yesu,” kechi waambilepo amba mema alululane. Aye waambile amba ke kukebesha kwi “Lesu muchima wawama ubula kwizhachisha.” Byobyonka. I Petelo 3:2, “Oafwanyikizha lubatizhilo lwimupulusha ne anweba pamo (kechi mu kufumya biko pa mubiji ne, poso kukebesha kwi Lesu muchima wawama ubula kwizhachisha,) monka mu lusanguko lwa Yesu Kilishitu.” Ne kitaba akyo.

Inge umo ujipo na milanguluko imo ya bubela ya kuba amba mu bishimikizho byakala mwakonsha kusoloka bishinka bya pa lubatizhilo lwa mu mema’mba kampe lwajingapo mu jishinda jikwabo japusanako na lwa mu Jizhina ja Nkambo Yesu Kilishitu. Nakonsha kwi mutundaika kutanga mu bishimikizho byakala ne ku kemwena anweba bene. Byalondelapo ke sawakya wa kine pa lubatizhilo lwajinga mu Loma A.D. 100 ne kunembululwa mu TIME magazine, December 5, 1955. “Dikoni wasuntwile kuboko kwanji, ne Publius Decius watwelele pa kibelo kya mwa ku batizhilwa. Waimene mu kizhiba kupela mu-mbunda waji Marcus Vasca musulu wankunyi. Aye wa mwemweselenga kimye Publius kyo akubwilenga mu kizhiba kulubaji lwanji. ‘Credis?’ waipwizhe. ‘Credo,’ Publius wamukumbwile, ‘Naitabila namba lupulukilo lwami lwafuma kwi Yesu awa Kilishitu, wapopelwe ku maboko akwa Pontifalo Pilato. Ne Aye Nafwile namba ne Aye Ngikale na Bumi bwa Muyayaya.’ Ponkapo waumvwine maboko akosa a mukwashishenga mu kimye kyo eponeshenga kampaba mukizhiba, ne kumvwa jiji jakwa Marcus mu kutwi kwanji-‘Nakubatizha mu Jizhina ja Nkambo Yesu’- kimye aye kyo aibijile mu mema amunyango.”

Kufikatu ne bukine byo bwaelekele (kabiji kechi bwa bwelelene poso muino nkulo yapelako-kino kyafumatu ku Nicaea kufika ne kukwaluka kwa ino myaka) babatizhingatu

mu Jizhina ja Nkambo Yesu Kilishitu. Pano luno lwabwela. Satana kechi wakonsha kulamina lumwekesho panshi ne pakimye Mupashi po akebela kwilupana.

Eee, inge kwajinga ba Lesa basatu, mwafwainwa bingi bulongo ku batizhizha Tata, ne Mwana ne Mupashi Wazhila. Bino LUMWEKESHO LWAPAINWE KWI YOANO lwajinga lwa kuba amba kujitu LESA UMO ne Jizhina Janji ke NKAMBO YESU KILISHITU, ne kubatizhizha Lesa UMO kabiji yenkayetu umo. Oene mambo Petelo kyo abatizhizhe mujoja jishinda pa Pentacosta. Wafwainwe kwikala wakishinka ku lumwekesho byo lwajinga, “Onkao mambo bonse ba munzubo ya Isalela bayukishetu, amba Lesa wamupa BU NKAMBO NE BU KILISHITU, yenka UNO YESU, ye mwapopele ku musalabo,” Ao Uji popo, “Ye NKAMBO YESU KILISHITU.”

Inge Yesu ye “BYONSE BIBIJI” Nkambo ne Kilishitu, nanchi Aye (Yesu) iye, kabiji kechi wakonsha kwikala kintu kikwabo ne poso “Tata, Mwana, ne Mupashi Wazhila” mu muntu UMO wamwekele mu mubuji. KECHI mukuba amba “Lesa mu bantu basatu ne, batokwa bene basatu ne,” bino LESA UMO, MUNTU UMO na minema isatu ikatampe, na ma ofeshi asatu akumwesheshamo aya minema. Kyumvwaipo jimo jonka. Yenka uno Yesu ye “BYONSE BIBIJI Nkambo ne Kilishitu.” Nkambo (Tata) ne Kilishitu (Mupashi Wazhila) ye Yesu, mambo Aye (Yesu) ye BYONSE BIBIJI (Nkambo ne Kilishitu).

Inge kino kechi kitumweshwa bulongo lumwekesho lwakine pa mutwe wa bu Lesa ne, kafwakotu kikemumweshwa. Nkambo KECHI mukwabo ne; Kilishitu KECHI mukwabo ne. Uno Yesu ye Nkambo Yesu Kilishitu–LESA UMO.

Filipai juba jimo wa ambile kwi Yesu, “Nkambo, tubulai ba Shenu kabiji neatweba ki tuwaine.” Yesu wa ambile kwi aye,” Nabanda nenu byonkabi kabiji anweba ne Kungyuka nenyi? Aye wamona Amiwa ye wamona ne ba Tata, ne anweba mwaamba byepi amba, Tubulai ba Shenu? Amiwa ne Ba Tata twi Umo.” Natangulwilemo jimo mu byobyoyo ne mwanamukazhi wa ambile amba, “Pachechetu mwane, Ba Branham, anweba ne bakazhi benu mwi umo.” Na ambile amba, “Kechi mu jojo jishinda .”

Mwanamukazhi waambile amba “kechi naumvwisha ne mwane?”

Naishile kwamba kwi aye namba, “Ubena kummona amiwa nyi?”

Aye amba “Eee.”

Naambile namba, “Ubena kumona ne mukazhami nyi?”

Aye amba, “Ine.”

Naambile namba, “Nanchi buno bu umo bwapusanako, mambo Aye waambile amba, Inge wamona Amiwa, wamona ne ba Tata.”

Ngauzhi wa ambile’mba kukekala kyeya mukimye kya mabanga. Mu lwimbo kyanembwa’mba:

Kukekala kyeya mu kimye kya mabanga a  
bufuku,  
Kine mukatana jishinda jaya ku Lukumo,  
Mu jishinda ja mema, akya kyo Kyeya lelo,  
Kuzhikwa mu Jizhina ja wamisha ja Yesu.  
Banyike ne bakulumpe, lapilai ku  
bundengamambo bwenu bonse,  
Mupashi Wazhila kine ukatwela mukachi.  
Kyeya kya mabanga abufuku kyaiya,  
Kyo kya kishinka kya kuba’mba Lesa ne  
Kilishitu ye umo.

Kechi papita kimye kya lepesha ne po nesambilenga na Labbi wabaYudea. Waambile kwi amiwa, “Anweba ba Ngetila kechi mwakonsha kuchibaula Lesa mu bipimvwa bisatu ne kumupana ku muYudea ne. Twayuka bulongo kukila popo.”

Naishile kwamba kwi aye, “Akyo ikyo Labbi, kechi tuchibaula Lesa mu bipimvwa bisatu ne. Waitabila ba ngauzhi, ke ibyo nenyi?”

Aye waambile amba, “Pa kubula luzhinauko naitaba.”

“Waitabila Isaya 9:6 nyi?”

“Eee.”

“Nanchi ngauzhi wa ambilenga pe ng’anyi?”

“Mesiasa.”

Naambile amba, “bulongo ka bukekala pakachi ka Mesiasa ne Lesa?”

Aye waambile amba, “Aye ukekala Lesa.”

Naambile namba, “Kyaoloka kyo.” Amena.

Kechi mwakonsha kubika Lesa mu bantu basatu nangwa mu bibese bisatu ne. Kechi mwakonsha kubula muYudea amba kuji aye Tata, ne Mwana, ne Mupashi Wazhila ne. Aye ukapelawizha kwimubula kwafumine awa mulanguluko. BaYudea bayuka amba ano metabilo aikajikilwe ku Nicene Council. Oene mambo obetwambila kapunyi amba bibantunshi.

Twamba pe Lesa ubula kwaluka. BaYudea nabo baitabila byonkabyo. Bino kipwilo kyaalwile Lesa wabo ubula kwaluka kufuma mu UMO ne kuya mu BASATU. Bino Kyeya kibena kubwela pa kimabanga. *Buno bukine bwaiya kusolomoka na ngovu mu kimye baYudea kyo babena kubwela ku Palestina.* Lesa ne Kilishitu ye UMO. Uno Yesu ye BYONSE BIBIJI NKAMBO NE KILISHITU.

Yoano wajinga na lumwekesho, ne YESU wajinga lo Lumwekesho, ne Aye waishile kwimweshwa Aye Mwine monka mu Binembelo—“AMIWA ne Iye Wajingapo, Ujipo ne Ukeya, wa Bulume Bonse. Amena.”

Inge lumwekesho lwa kupitaila obewa, tala kwiulu ne kukeba Lesa pe alo. Jo jonkatu jishinda jo mukelutambwilamo. Lumwekesha lwafwainwa kufumatu kwi Lesa. Kechi lukeyapo na bumuntu, na kwingila kwa kiseumwa, mino kanatu na kwingila kwa bu Mupashi. Mwakonsha nangwa kulabijila Binembelo, nangwa kyo kintu kyawama, akyo kechi kikakonsha ne. Kyafwainwa kwikala lumwekesho kufuma kwi Lesa. Kyaambwa mu Kyambo amba kafwako muntu wakonsha kwamba'mba Yesu ye Kilishitu ne poso na Mupashi Wazhila. Wafwainwa kutamula Mupashi Wazhila ne pano, bino 'pa, Mupashi Wazhila kepo akupa lumwekesho'mba Yesu ye Kilishitu: Lesa, ye Mushingwa Umo.

*(Kufuma Mu Kulumbulula Kwa Makulo Atanu Na Abiji A Kipwilo)*

KAONDE

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