

WĀHEBERE, CHIPATULO SIKISI ²



...kuti tisambire Mazgu Ghake ghakuzirwa.

Ine nangufika, kanyengo kajumpha, ndipo ine nangunyamura Mabaibolo ghaŵiri. Ndipo ine nanguŵa na kudumbirana kuchoko na dona kumanyuma uku, ndipo ine nangumuphalira iyo kuti usange ine nipharazgenge kugwiriska ntchito ghose ghaŵiri, tikwenera kuti tiŵe na chisambizgo chiweme. Kweni ichi ndi chiyowoyero cha Chigiriki, mwantheura ntchinyake waka icho ine nkhukhumba kuti niŵazge kufuma mu ili, usiku uwu. Ili ndi a—ili ndi... Ili ndi lizgu kutanthauzira lizgu, kufuma ku Chigiriki cha pakudankha, kuruta ku Chingerezi. Ndipo lakhala lakowwira chomene kwa ine mu mndandanda uwu. Ndipo ine nkhukhumba waka kuti ndiŵazge chinyake kufuma mu ili, chifukwa sono ise tikusambira mu Buku ili la Wāhebere, ndipo ise sono tikwiza waka ku ving'anamuro vyakuzama chomene.

219 Ndipo ine nangumuphalira M'bale Neville, maminiti ghachoko ghajumpha, "Ise tikunjira mu chigaŵa uko ŵanthu ŵakukwantha mitu yawo ndipo ŵakuti, 'Ine nkhugomezga yayi icho.'" Mukuwona? Icho ndi chigaŵa icho ise tikunjirako. Icho ndicho ise tikutemwa.

220 Mupharazgi munyake wakayowoya kwa ine, iyo wakati, "Enya, ine nkhusachizga kuti paŵenge ŵakukwantha mitu ŵanandi."

221 Ine nkhati, "Icho ndicho ise tikukhumba kuchita." Mukuwona?

222 Baibolo likuŵa na ching'anamuro chimoza pera. Ili lingaŵa na ving'anamuro viŵiri yayi. Ndipo usange gawo limoza la Baibolo likuyowoya chinthu chimoza, ndipo gawo linyake la Baibolo likuyowoya chinyake, ipo chinyake chiri makora yayi. Mukuwona? Ili likwenera kuti liyowoye chinthu chimoza, ulendo wose. Kweni, kumbukirani, mu kusambira Baibolo, "Ili ndakubisika ku maso gha ŵavinjeru na ŵamahara, ndipo ndakuvumbukwa ku ŵanichi," chifukwa ili ndi Buku la vyauzimu.

223 Ndipo Ili nthā ndi buku la kuzambwe. Ili ndi Buku la kuvuma. Ndipo kuli chinthu chimoza pera chingamanya kutanthauzira Ili, ndipo icho ndi Mzimu Mutuŵa. Ine nkhumanya kuti waliyose wa ise wakukhumba kuyowoya, kuti, "Mzimu Mutuŵa wakutiphalira ise icho ise tikugomezga mu Ili." Enya, sono, usange Lemba lirilose likukoreranako nkhanira ndendende, ipo uwo ndi Mzimu Mutuŵa. Usange ili likukoreranako yayi, ndipo liri na pakudumuka *uku*,

na pakudumuka *uku*, ipo pali chinyake chakwanangika na chigomezgo chithu. Ndipo, o, Ili ndi Buku lakuziziswa.

²²⁴ Sono, ine nkukhumba kuti imwe muchite ichi apo ise tikwambira. Sono, ise tikwenera kuti ticherere mlenji chomene kuruta ku Wyoming, para Fumu yazomezga. Mutirombere ise.

Ndipo sabata yikwiza iyi, M'bale Graham Snelling, kuno...Iyo walimo. Ine nangumapulika iyo, maminiti waka ghachoko ghajumpha, wayowoyanga chakulengeza chake. Ndipo mpingo uwu ngwakukoleranako chomene na chisisimuso chake. Ndipo ise tikurumba kwa Chiuta, kuti wamupe iyo chakujumphizga, mu unandi, chisisimuso chikuru. M'bale Graham wakamunozgera chisisimuso M'bale...kumtunda kuno ku Charlestown, M'bale Junior Cash, ndipo kula kukaŵa nkhanira ŵakuphenduka handiredi, ine nkugomezga. [Munyake wakuti, "Eyite-foru."—Munozgi] Ŵakuphenduka eyite-foru. Ntheura, ku icho, ise tikupereka marumbo kwa Chiuta. Ndipo ise tikugomezga kuti ichi chiŵenge na fayivi handiredi na eyite-foru kumtunda uku, mu malo agha kuno.

²²⁵ M'bale Graham wangukumana nane muhanyauno, ndipo iyo wanguti, "Sono, M'bale Bill, ine ndiri na chigomezgo kuti iwe ukupulikiska kuti ine nthā ndiri kuno kuti ndiyambe ntchito yinyake mu kususkana na kachisi, chifukwa ine ndiri gawo la kachisi." Iyo wali waka kuno kuti...Iyo wakukhwaskika pa mtima wake kuti iyo wakukhumba kuŵa na chisisimuso, ndipo Fumu yikumurongozga iyo kuchita ichi. Ndipo—ndipo iyo wakuchema ŵakuphenduka, ndipo wali na mpingo, kuti waŵaŵikemo iwo, "Kuno kuli mpingo wakwithu, usange imwe mwafika, phendukani."

²²⁶ Ndipo ndi ntchito yithu, ngati Ŵakhristu, kuti timovwire iyo na chirichose ise tingachita. Ndipo Fumu yimutumbike M'bale Graham. Ndipo imwe, waliyose, mu chitemwa mukuchemeka ku ungano wa M'bale Graham kumtunda uku, na chilorezo chose kufuma ku mpingo uwu, na kukoleranako kose kuti timovwire iyo mu nthowa yiriyose ise tingamanya kuchita, chifukwa cha mauzima ghakutayika na chifukwa cha Ufumu wa Chiuta.

²²⁷ Fumu yikutumbike iwe, M'bale Graham, yikupe iwe maungano ghakuru. Iyo wakumanya yayi apo iyo wazamkujalira. Iyo wakuyambako waka. Ndipo ntheura, M'bale Graham wali kuŵa nacho ichi ngati ndine, *mwakukwera* munandi na *mwakukhira*. Umo ndimo umoyo ukwendera. Ichi chikukupangiska iwe kuwonga *mwakukwera* pamanyuma pakuti iwe ukajumpha *mwakukhira*. Usange munthu wawa ndipo wakukhalirira penepapo, iyo ndi wamantha. Ine ndiri na chisimikizgo para munthu wawenge ndipo wayezgengeso. Uwo mbunenesko. Ine nkugomezga imwe mukumanya kutanthauzira icho ine nkhung'anamura. Sono, kuruwa yayi ichi, sabata yikwiza iyi.

228 Sono, mu Buku ili la Ŵahebere, ise titorenge pakwambira yayi usiku uwu.

229 Sono, pa Sabata yikwiza, para Fumu yazomerezga, M'bale Neville walengezege. M'bale Cox kuno, panji ŵanji ŵa iwo, ŵamumanyiskenge iyo, usange ise tizamunjira nyengo yiweme mu ungoro pa Sabata yikwiza. Iyo walengezege ichi pa rediyo. Ndipo ise tiri... Imwe mose mutegherezege ku rediyo yake sono, ndipo—ndipo—ndipo ŵachemani ŵazengezgani ŵinu wose kuti ŵategherezege. Ine nkhusanga chimwemwe chikuru pa kutegherezege ku maupharazgi ghawo na kwimbanga, koteti ya Neville. Ine nthā nkhuoyoya icho chifukwa chakuti iyo wali muno. Usange ine nanguyowoya icho, ndipo nthā nangung'anamura ichi mu mtima wane, ine mbwenu ndiwenge mupusikizgi. Uwo mbunenesko. Ine nkhuoyenera kuti ndirape. Kweni ine nkhung'anamura ichi. Ndipo ine ningatemwa kuti nimupe iyo luŵa lichoko sono kuruska nkhatā yose ya maluŵa pamanyuma pakuti iyo waruta.

230 Nyengo yimoza ine nkhafumanga kuwaro pa muryango kula, ndipo kukaŵa dona wakiza kufupi, ndipo iyo wakati, "M'bale Branham, o, umo ine nangukondwera na uthenga ula!"

231 Ine nkhati, "Yewo." Wandipanga ine kupulika makora.

232 Munthu munyakeso wakiza, wakati, "M'bale Branham, ine nangukondwera na uthenga ula."

233 Ine nkhati, "Yewo."

234 Kukaŵa mupharazgi muchoko kula, kufuma kumtunda uku ku chigaŵa cha kumpoto kwa charu, mu chigaŵa, iyo wakati, "Watumbikike Chiuta, ine nkhuumba yayi kuti ŵanthu ŵayowoyenge mwakundikwezga ngati nthaura."

235 Ine nkhati, "Ine nkhuuchita." Ndipo ine nkhati, "Pali waka mphambano yimoza pakatikati pa ine na iwe. Ine ndine muneneska za ichi." Uwo mbunenesko. Ise tose tikutemwa kupulikanga mazgu ghaweme ghakuyowoyeka za ise. Ndipo ine—ine nkhuhanaghana kuti ntchiweme kuyowoya mazgu ghaweme za ichi. Ndipo usange iwe ukukhumba munyake wayowoye mazgu ghaweme za iwe, yowoya mazgu ghanyake ghaweme za munyakeso. Umo ndimo tichitirenge icho, mwanthaura iwe nyengo zose uyowoyenge vinthu viweme chomene vya waliyose. Ndipo icho chikupangiska mkombero kuzingilira makora.

236 Sono, mu ichi, pa Sabata yikwiza, para Fumu yazomerezga, ku kulingalira kwane, ise tiri, tikunjiranga waka mwakuzama na mwakuzama mu visisi vikuru ivi vya Chiuta. Ise tikunjira mu Melekizedeki: Cheneicho Iyo wakaŵa, uko Iyo wakafuma, uko Iyo wakaruta, icho chikachitika kwa Iyo, na vyose vya Melekizedeki.

²³⁷ Ndipo sono, pa Chitatu chajumphā usiku, M'bale Neville wakakhwaska pa chipatulo chaumaliro cha Uchiuta ukuru na usofi wa Fumu yithu Yesu, cheneicho chikwambira mu mtendeko, “Chiuta, mu nyengo zakale na nthowa zakupambanapambana wakayowoya ku wawiskewo kwizira mu waprofeti, mu nyengo yaumaliro iyi wayowoya kwa ise kwizira mu Mwana Wake, Khristu Yesu.”

²³⁸ Ntheura iyo wakurutirira, ndipo wakuyamba kuyowoya na kurongosora Icho Iyo wakaŵa, wakumuvumbura Iyo ku chipatulo 5, pa umaliro wa chipatulo 5.

²³⁹ Ntheura kuyambira pa chipatulo 6, ise tanguchitora ichi mu chisambizgo chithu mlenji uwu.

Mwantheura pakuleka fundo za chisambizgo cha Khristu, tiyeni tirutirire ku kufikapo; . . .

²⁴⁰ Kasi mbalinga wāngukondwera na uthenga wa kufikapo? [Gulu likuti, “Amen.”—Munozgi] “Tiyeni tirutirire ku kufikapo.” Uwo wanguŵa uthenga withu, mlenji uwu, mu chipatulo 6 cha Wāhebere.

²⁴¹ Sono ise tikunjira waka ku malo uko ise tikuyamba kutora a—gawo leneko. O, ise tose tingamanya kuzomerezgana pa vinthu ivi: pa Uchiuta wa Khristu; na Iyo pakuŵa Mwana wa Chiuta; na umo Iyo wakaŵira na Chiuta, ndipo Chiuta wakaŵa na Iyo; ndipo Iyo wakaŵa mwa Chiuta, ndipo Chiuta mwa Iyo, na vinyake ntheura. Ise tose tikuzomerezgana pa icho. Kweni, sono, kufuma apa na kunthazi, ine nkhumanya yayi umo ise tizomerezgeranenge. Ntheura chirichose icho chiriko, mausiku ghalighose ghachoko, ise timupeninge imwe mwaŵi kuti munilembere ine kakalata kachoko ndipo muniphalire icho imwe mukughanaghana za Ichi.

²⁴² Ntheura ine nkhuayenera kuti ndizgore mafumbo. Ndipo usange ine ningaghasanga yayi igho, ine ndiyowoyenge, “M'bale Neville, kasi iwe ukughanaghana vichi za icho?” Ine ndiyowoyenge, “Uyo wali apa. Rekani iyo wazgore ili.” [M'bale Neville wakuti, “Apo ndipo ine ndiwazgenge Chigiriki.”—Munozgi] Penepapo ndipo iyo wawazgenge la chiyowoyero, watorengi la Chigiriki. Ine nkhuughanaghana kuti ndi nyengo kuti ine nichite ichi, naneso.

²⁴³ Kweni, sono, usange ise tilingalirenge na kuŵa wāneneska mwakufikapo, na kwiza nadi pa chakulinga chimoza, ndiko kuti, kuti tisambire. Ine nkhuukhumba kuti nisambire, naneso. Ndipo Baibolo liri kulembeka, likati, “Ili ndi. . . Malemba ghalije kutanthauzira kwakuseri.” Icho chikung'anamura kuti Lemba likwenera kutanthauzira Lemba. Mukuwona? Lemba lililose likwenera kutanthauzira linyake, ulendo wose mu Baibolo, kupanga ichi kuŵa chinthu chimoza chikuru. Chifukwa, Chiuta wangasintha yayi, chifukwa Iyo ndi Chiuta wambura kusintha.

²⁴⁴ Sono, “Pakuleka. . .”

Mwantheura pakuleka fundo ya chisambizgo cha Khristu, tiyeni tirutirire ku kufikapo; . . .

245 Ine nkhumutemwa Paulos kuyowoyanga vinthu ivyo. Paulos nthu wakaŵa munthu uyo wakatemwanga kukhala nyengo yitali chomene pa malo ghamoza. Iyo wakatemwanga kuruta munthazi, mwakuzama. Nyengo yimoza, mu Malemba, iyo wakati, “Ine, kuruwanga vinthu vira ivyo ndi vyakale, ine nkhungangamika kurazga ku ntchemo yikuru.” Mukuwona? Iyo wakurutirira kungangamikira kunthazi.

246 Apa iyo wakati:

Sono kuruwanga *fundo za chisambizgo cha Khristu* (Cheneicho Iyo wakaŵa, kasi Iyo wakaŵa njani), tiyeni *tirutirire ku kufikapo; . . .*

247 Sono ise, chakudankha, ise takhumbanga kuti timanye, “Kasi ise tingaŵa *wakufikapo?*” Ndipo ise tanguwona, mu Malemba mlenji uwu, Mateyu 5:28, kuti Yesu wakayowoya kuti ise “tikwenera kuŵa waka *wakufikapo* ngati ndiumo Chiuta wakaŵira,” panji ise tinjirenge yayi.

248 Ntheura ise tanguwona kuti ise tikaŵa, waliyose, “wakababikira mu kwananga, wakakulira mu uchikana marango, wakwiza ku charu wakuyowoya mautesi.” Ndipo pakaŵavye chinthu chiweme pa ise, mwantheura kasi ise tiŵenge *wakufikapo* uli?

249 Sono apa pali icho ise tikuwona pamanyuma, mwakuwerezga, kuŵazganga, kutoranga Lemba na Lemba, kuti, “Yesu, na sembe yimoza, wakautozga, muyirayira, Mpingo Wake.” Iyo. . . Ise mwantheura ndise *wakutozgeka*, kwizira mwa Khristu. Ndipo ndise *wanangwa* ku cheruzgo, kwizira mwa Khristu. Ise tizamkufwa yayi, kwizira mwa Khristu. Ise tataya nyifwa ndipo tasanga Umoyo, kwizira mwa Khristu; nthu kwizira mu mpingo unyake, nthu kwizira mu bungwe linyake, nthu kwizira mu kunyanyira kunyake, nthu kwizira mu kuyowoyanga malilime, nthu kwizira mu kuchemerezga, nthu mu kukorananga chasa, nthu kwizira mu kuvina mu Mzimu, kweni mwa uchizi.

250 Chiuta wakuchema uyo Iyo wakukhumba. Ndipo chose ichi ndi mwa kusankha, ise tikuwona ntheura. Ise tikuwona, kuti, “Ntha ndi iyo mweneuyo wakukhumba kuponoskeka. Ntha ndi mweneuyo wakukhumba panji iyo mweneuyo wakuchimbira; ndi Chiuta uyo wakuwoneska lusungu.” “Ndipo kulije munthu wangiza kwa Yesu pekhapekha Chiuta wamuchema iyo, chakudankha.” Ntheura kasi imwe muli na chakuchita uli na ichi, munthowa yiriyose? Imwe mulije chirichose chakuchita na ichi. Imwe muli kuwaro kwa chithuzithuzi, kwathunthu.

251 Ise tanguwona kuti munthu nthu wakupenja Chiuta. Ndi Chiuta kupenjanga munthu. Ndipo ise tanguwona kuti, pamanyuma, kuti Chiuta ndiyo yekha jando la Umoyo

Wamuyirayira. Ise tanguwona kuti chirichose icho ntcha Muyirayira chirije chiyambi panji umaliro. Ipo, ise tikuwona kuti gehena likaŵa na chiyambi, ndipo liri na umaliro. Ndipo kuli waka. . . Kulije munthu wangayowoya kuti gehena ndamuyaya; ndamuyaya, enya, ndamuyaya, kweni Muyirayira yayi.

²⁵² *Pakautali* ndi “chigaŵa cha nyengo.” Baibolo likuti, “Pakautali na pakautali.” Ndipo imwe mupenje ching’anamuro ndipo muwone usange *pakautali* nthā chikung’anamura “chigaŵa cha nyengo.” Yona wakati iyo wakaŵa mu nthumbo ya somba “pakautali.” Ndipo Malemba ghanyake ghanandi, *pakautali* chikung’anamura waka “chigaŵa cha nyengo.”

²⁵³ Kweni, *Muyirayira*, ndiko kuti, “muyaya”; ndiko kuti muyaya na muyaya na muyaya, na muyaya na muyaya. Ndi Muyirayira. Ndipo ise tikuwona kuti gehena Ndamuyirayira yayi, kweni nda pakautali. Ndipo ntchifukwa, imwe mukwenera kuti mughalaŵisiske mazgu agho, sono. Usange imwe mukuchita yayi, imwe mukutimbanizgika. Sono, kumbukirani, vinthu vira pera ivyo vikaŵavye chiyambi, virije umaliro. Ipo, Yesu wakati, “Iyo mweneuyo wakupulika Mazgu Ghane na kugomezga pa Iyo uyo wakandituma Ine, wali nawo Umoyo,” wapakautali? Kasi icho chikupulikikwa makora? Yayi. “Wali na Umoyo Wamuyirayira.” Ndipo lizgu lakuti *Muyirayira* ndi “Chiuta.” Lizgu, ili liri nkhanira umu mu chiyowoyero cha Chigiriki: *Zoe*, “Umoyo wa Chiuta” mwa imwe. Ndipo imwe ndimwe waka Wamuyirayira umo Chiuta waliri Wamuyirayira, chifukwa imwe muli na Chiuta mwa imwe.

²⁵⁴ Kaŵiro kinu kakale kali kufwa, kaŵiro ka charu, ndipo imwe mwazgoka chilengiwa chiphya. Ndipo vilakolako vinu, umoyo wakale ula uwo ukaŵa na chiyambi para Chiuta wakathutira mvuchi mu mphuno zinu, para imwe mukababika, umoyo ula wa kaŵiro ka kuthupi ukafwa. Ndipo uwo ukaŵa na chiyambi ndipo uli na umaliro, ndipo ukafwa ndipo ukamara muyirayira, kaŵiro kakale. Ndipo Chiuta wakiza mwenemula na Kaŵiro kaphya. Ntheura, chitemwa, chimwemwe, mtende, kuzizipizga kukuru, kujikora, mtende, chizizipizgo, na kufwasa, na chisungusungu, vira vikanjiramo; ndipo vikatora malo gha nkhaza, na ukari, na thinkho, na—na kukoperana, mbembe, na vinthu vyose vira. Aka kakatora malo ghake, para imwe mukajumphā nyifwa kufika ku Umoyo. Imwe mukupulikiska ichi, mwatcheru chomene, sono? [Gulu likuti, “Amen.”—Munozgi]

²⁵⁵ Ntheura, tegherezgani. Kuli mtundu umoza pera wa Umoyo Wamuyirayira. Usangeni Uwu. Uyo ndi, Chiuta yekha ndiyo wali na Umoyo Wamuyirayira. Baibolo likayowoya ntheura. Chiuta yekha wali na Umoyo Wamuyirayira. Ndipo usange munthu wamkusuzgika mu gehena, muyirayira, iyo wakwenera kuŵa na Chiuta, Wamuyirayira. Kweni ine nkhuoyowoya kuti kuli. . .

256 Sono, kumbukirani, ine nthā nkhuḡowoya kuti kulije gehena wakugolera. Waliko gehena wakugolera, moto na sulufure. “Uko a—chibungu chiri . . . moto ukuzimwa yayi ndipo chibungu chikufwa yayi,” na moto na sulufure, ntchilango. Ichi panji chingatora virimika handiredi biliyoni. Kweni ichi chikwenera kuŵa na umaliro, pakuti gehena wakalengekera devulu na ŵangelo ŵake. Ndipo chirichose icho Chiuta mweneyura, Iyomwene, uyo wakaŵako mu mtendeko, chirichose chikatoreka kufuma kwa Chiuta. Para Mzimu weneula . . .

257 Torani waka *Mzimu* wa chitemwa, ula ukaŵa mbwiwi yikuru ya Chiuta, yituŵa, yambura kusakanikirana. Kufuma ku yira, pakwiza chitemwa *chakutimbanizgika*. Pamanyuma ichi chikunjira mu chitemwa cha *umunthu*. Pamanyuma chikunjira mu chitemwa cha *kugonana*. Pamanyuma chikunjira mu vitemwa vinyake, vitemwa na vitemwa, ndipo chikarutirira waka kutimbanizgikanga mpaka ichi chikuzgoka kufika waka ku *ukazuzi*. Kweni vinthu vyose vira vikaŵa na chiyambi. Ndipo dazi linyake ichi chizamuwera nkhanira ku chapakudankha; ichi ntcha Muyirayira; uko udokezi, chitemwa cha *umunthu*, chitemwa cha *kugonana*, vitemwa vyose ivyo vikwenera kuzakamara.

258 Vipulikano vyose ivi vyakuji pangiska-kugomezga vizamkumara. Kuli Chipulikano chimoza chauneneko. Vinyake vyose vizamkumara. Ivi vikaŵa vyakutimbanizgika kufuma ku mbwiwi yeneko iyi.

259 Mwantheura, ipo, gehena, kusuzgika, kusuzgika nkhuwa Muyirayira yayi. Kusuzgika kukiza chifukwa cha kwananga, ndipo kwananga kukayambiska kusuzgika. Ndipo para kwananga kwamara, kusuzgika kukwenera kuti kumare, nakoso. Ndipo yizamkuŵako nyengo uko ŵakwananga, awo ŵakamuzomera yayi Khristu, pamanyuma pakuti iwo ŵalangika panyake virimika handiredi biliyoni, . . . Ine nkhumanya yayi, panyake virimika teni handiredi miliyoni biliyoni. Ine ningayowoya yayi. Kweni uyu wakwenera kuzakafika ku umaliro, nyengo yinyake, chifukwa ndi Wamuyirayira yayi.

260 Sono, ise tingangamikirenge kunthazi sono, kurazga ku kufikapo. Sono tegherezgani, apo ise tikunjira mu Uthenga.

. . . nthā kuŵikangaso lufura la ching'anamuka kufuma ku milimo yakufwa, na kufuma ku chipulikano kurazga kwa Chiuta,

La chisambizgo cha maubapatizo, . . . kuŵikananga mawoko, . . . chiwuka cha ŵakufwa, na . . . cheruzgo chamuyirayira.

261 Sono tegherezgani. Ise tiri na viŵiri . . . Ise tiri na chithuzithuzi apa, sono. Sono nkhanira uku ndiko ise tisangenge kususkana kunyake kukuru. Sono imwe mukwenera kuti

muwone uko kuli chithuzithuzi. Paulos wakuyezga, apa, kupatura *dango* kufuma ku *uchizi*. Ise tiri na vithuzithuzi viwiri: chimoza, chakuthupi; chimoza, chauzimu. Ndipo Paulos wakuyezga kuti—kusezgekapo pakatikati pa viwiri, kuti waŵawoneske Wāyuda. Kalata iyi nja ku Wāhebere. Ndipo Wāhebere wose ŵakuyezga kuwoneska ndondomeko ya Chipangano Chakale kuyimilira Chiphya. Ntheura, imwe muli na vithuzithuzi viwiri apa vyakuti mulingalirepo.

²⁶² Sono tegherezгани mwatcheru apo ise tikuŵazga. Sono iyo wakati:

. . . pakuleka fundo za chisambizgo cha Khristu, tiyeni tirutirire ku kufikapo; . . .

²⁶³ Sono, ise tanguchipulikiska icho mlenji uwu, umo ise tikutozgekera. Kutozgeka, nkhanira ŵambura banga na kalema, tirije kwananga kumoza pa ise. Kasi imwe mungayezgeka yayi? Yayi. Kasi imwe mukwananga dazi lililose? Enya, bwana. Kweni, ndipouli, ise ndise ŵakutozgeka chifukwa ise tiri mwa Iyo. Ndipo Chiuta munthowa yiriyose wangatiyeruzga yayi ise kuruska chinyake chirichose (ungaŵa urunji yayi), Iyo wali kutiyeruzga kale ise mwa Iyo. Para Iyo wakayeruzga Khristu, Iyo wakandiyeruzga ine, Iyo wakamuyeruzgani imwe. Ndipo Iyo wangandiyeruzgaso yayi ine, chifukwa Iyo wakatora cheruzgo chane usange ine ndiri kuwomboreka.

²⁶⁴ Ndipo ine ndiri na tikiti kuwoneska kuti ine nawombora koloko yane kufuma mu shopu ya kupinyoriska katundu, rekani munyake wayezge kuzakayiwezgera iyi mu shopu kamozaso, penepapo ine ndiri na tikiti. Ine nawombora iyi.

Ndipo usange devulu wangayezga kuŵika chilango pa ine, ine ndiri na tikiti uyo wakuwoneska kuti ine ndiri kuwomboreka. Enya, bwana. Kulijeso cheruzgo! “Iyo mweneuyo wakupulika Mazgu Ghane, ndipo wakugomezga pa Iyo uyo wakandituma Ine, wali na Umoyo Wamuyirayira, ndipo wazamkwiza ku cheruzgo yayi, kweni wajumphā nyifwa wafika ku Umoyo.” Uyo ndi tikiti wane. Iyo wakapereka phangano.

²⁶⁵ Sono, sono chithuzithuzi, apa.

. . . nthā kuŵikangaso malufura gha ching’anamuka ku milimo yakufwa, na . . . chipulikano kurazga kwa Chiuta,

. . . chisambizgo cha ubapatizo, . . . kuŵikananga mawoko, . . . chiwuka cha ŵakufwa, . . . cheruzgo chamuyirayira.

²⁶⁶ Sono, kumbukirani. Kasi imwe mwanguwona lizgu lira lagwiriskikaso ntchito? Ise tanguligwiriska ntchito ili mlenji uwu, “cheruzgo cha Muyirayira.” Para Chiuta wayowoya, Ichi Ntchamuyirayira. Ichi chingasinthika yayi, munthowa yiriyose. Ntheura, cheruzgo ntcha Muyirayira, nyengo zose ndi cheruzgo.

Ndipo palije kanthu kwali ise tikukhala mu muwiro uli, muwiro umoza ukhalenge wamoyo, ndipo dango limoza likhalenge lamoyo, ndipo ichi ntcha pakautali, panji kwali ndi nyengo uli, ndipo *ichi* na *icho*. Kweni cheruzgo cha Chiuta ntcha Muyirayira ndithu, Iyo wakwenera, chifukwa Iyo wakayowoya Mazgu. Para Chiuta wayowoya Lizgu, Ili likwenera kuwa Lamuyirayira. Uwo mbunenesko.

²⁶⁷ Sono rekani ine ndimuwazgireni icho kufuma mu la Chigiriki. Tegherezгани umo ili likuwazgikira.

Mwantheura pakuleka—pakuleka fundo za visambizgo vya Khristu, wakuphiskira Yura, ise tilimbikire—tilimbikire kurazga a . . .

Sono, ine ningawazga yayi ili. Ili likugalara. “Ndipo ntha kuwikangaso mawonekero . . .” Ise tiri apa.

. . . ntha kuwikangaso mawonekero gha kusinthika kufuma ku milimo yakupangiska nyifwa.

²⁶⁸ Sono, chiyowoyero ichi ndi kutanthauzira kunyake yayi, munthowa yiriyose. Ndi lizgu waka la Chigiriki la icho Chingerezi chikuyowoya. Ndipo ili likati, “Sono ise tikukhumba yayi . . .” Tegherezгани apa, wonani.

. . . ntha kuwikanga malufura gha kusinthika kufuma ku milimo yakupangiska nyifwa.

²⁶⁹ Sono usange imwe muwikenge icho mu malingaliro ghinu, icho iyo wakuyowoya apa, chakuti, “Mawonekero gha kusinthika ghakupangiska nyifwa.” Paulos wakati, “Pakuleka fundo, tirute ku kufikapo, ntha kuwikangaso lufura la ching’anamuka kufuma ku milimo yakufwa na ya chipulikano kurazga kwa Chiuta: visambizgo vya ubapatizo, kuwikananga mawoko, chiwuka cha wakufwa, cheruzgo Chamuyirayira.” “Mawonekero gha kusinthika ghakupangiska nyifwa,” ghakawa mazgu ghakwenerera. Icho ndicho Paulos wakalemba. Mukuwona icho iyo wakuyezga kuchita?

²⁷⁰ Sono, vinthu vyose ivi, ngati maubapatizo: yumoza wakubapatizika chagada, yumoza kavunama, yumoza mu zina la Dada, Mwana na Mzimu Mutuwa, yumoza mu zina la Yesu, yumoza munthowa *iyi*, na munthowa *iyu*, na vinthu vyose ivi vyakupambanapambana vya maubapatizo.

²⁷¹ Ndipo vya kuwikananga mawoko: “Watumbikike Chiuta, ine ndiri na chawanangwa cha kuwikangapo mawoko. Aleluya! Imwe, imwe mungamanya kuwupokera Uwu munthowa *iyi*. Aleluya!”

²⁷² Kusezgeranga kumphepete vyose ivyo, chifukwa ivyo ndi milimo yakufwa, vyakusinthika ivi, kusinthikanga. Mukuwona? Iyo wakuyowoya za gulu linyake. Sono iyo wakati, “Tiyeni tifumeko ku ivyo, ndipo tirutirire ku kufikapo.” Imwe mukupulikiska Ichi? [Gulu likuti, “Amen.”—Munozgi]

273 Ndipo mpingo uchali kudemwera mu vinthu ivyo. Icho ndicho iwo wākayezganga kuchita. Mpingo wakwambilira wa Chihebere ukayezganga kuyowoya kuti, “Enya, ine nkhabapatizika mwakuchita kubizgika, ndipo—ndipo ine nkhapokera *ichi*, na *ichi*, na vinthu vyose *ivi*.”

274 Iyo wakati, “Sono, sezgerani kumphepete vyose ivyo, chilekeni kumanyuma *ichi*.” Kweni, sono, kasi iyo wakayowoya kuti ise tireke kuchita *ichi*? Sono tegherezgani ku icho iyo wakayowoya za icho.

Ndipo ichi ise tichitenge, . . . para Chiuta wazomerezga.

275 Ndipo la pakudankha likayowoya chinthu chenechira.

Ichi tichitenge, usange Chiuta watizomerezga ise, wonani.

Ichi tichitenge, usange Chiuta watizomerezga ise.

276 Maubapatizo, kuwīkananga mawoko, na vinthu, kweni ivyo ndi kutozgeka yayi. Ivyo ndi kusinthika waka kwa kuthupi. Ndipo apo ndipo mipingo yikuswekerana, muhanyauno, ndi pa kusinthika kula kwakuthupi. Umoza wa iyi ukati, “O, enya, maji, lizgu lakuti *ubapatizo* likung’anamura *ichi* ndipo likung’anamura *icho*.”

277 Ndipo iwo wākupanga mabungwe: ndipo limoza likuwazgira, limoza linyake likupungulira, limoza linyake likubapatiza mwakuraziska chisko kunthazi, limoza linyake chagada, na vinthu vyose ivyo; wānji wā iwo kuwīkanga mawoko pa wārware, ndipo wānji wākuchita kusankha wāpostoli, ndipo wānji wākusankha wāprofeti na vinyake ntheura, pa kuchita kuwīkananga mawoko; na kupharazganga chiwuka ku wākufwa, ndipo cheneicho ntchiweme; na Uchiuta ukuru wa Khristu, vyose ivyo nwiweme. “Kweni,” iyo wakati, “vyose *ivi* ndi mawonekero gha kusinthika kuthupi. Ise tikusinthika waka. Sono tiyeni tirutirire ku kufikapo.” Imwe mukuchipulikiska chithuzithuzi? [Gulu likuti, “Amen.”—Munozgi]

278 Sono wonani. Apa ndipo chigaŵa chakuzama chikwizira sono.

Pakuti ntchambura machitiko kwa iwo weneawo kale wākangweruskika, ndipo wāli kuchetako vya chawanangwa cha kuchanya, ndipo wākapokera vya Mzimu Mutuŵa,

Ndipo wāli kuchetako vya mazgu ghaweme gha Chiuta, . . . nkhangono ya charu icho chikwiza,

Usange iwo wāngatchizuka, kuwāwezgerakoso iwo ku ching’anamuka; pakuwona kuti iwo wākumupayika iwoŵene Mwana wa Chiuta kamozaso, na kumulengeska iyo pakweru.

279 Sono, ine nkhumanya icho imwe wākusunga marango muli nacho mu malingaliro ghinu sono nthena, kweni imwe ndimwe watesi. Mukuwona? Viri makora. Ine nkhuymirira pa ichi, ndipo Baibolo likukhozgera ichi, kuti, “Usange Chiuta wakamuponoska munthu, iyo ngwakuponoskeka kwa nyengo ndipo Muḡirayira.” Imwe mungalipanga yayi Ili kuyowoya chinyake chirichose.

280 Wazifundo munyake wakiza kwa ine, kale chomene yayi, ndipo wakati, “Ine nangukupulika iwe pa chimoza, Mupharazgi Branham. Ine nangukupulika chimoza iwe. Iwe wanguḡi, ‘Usange munthu wakaponoskeka, iyo wangatayika yayi?’”

281 Ine nkhati, “Icho ndicho Chiuta wakayowoya.”

282 Iyo wakati, “Ine nkhuḡumba kuti ndikufumbe chinyake iwe. Sauli wakaḡa muprofeti, ndipo iyo wakachima. Ndipo iwe ukumanya iyo wakaḡa wakuphakazgika wa Chiuta. Baibolo likati iyo wakaḡa. Ndipo iyo wakajikoma, ndipo iyo wakatayika.”

283 Ine nkhati, “Iyo wakatayika?” Ine nkhati, “Baibolo likuyowoya kuti iyo wakaḡa ‘wakuponoskeka.’ Pamanyuma pakuti iyo wakati wazgoka murwani kwa Chiuta, iyo wakaḡa wakuponoskeka ndithu. Baibolo likati iyo wakaḡa. Ndipo, nakwenenako, iyo wakajikoma yayi. Mufilisiti wakamukoma iyo, ndipo David wakakoma Mufilisiti chifukwa cha kumukoma iyo. Iyo nadi wakawa pa lupanga lwake, mkondo wake, lupanga, kweni, iyo wakachita. Uwu ukamukoma yayi iyo. Ndipo Mufilisiti wakamukoma iyo. Ndipo pamanyuma para Sauli wakati waruta kwa muwukwi, ndipo iyo wakachema mzimu wa Samuel, chifukwa iyo wakaḡa wandanjire mu Uchindami, iyo wakaḡa mu paradiso pasi pa ndopa zakuthiskika za nkhabako na mbuzi zeneizo zingafumiskapo yayi kwananga. Kweni iyo wakayenera kuḡa na malo ghakulindilirapo, agho ghakuchemeka paradiso, kufikira kuti iyo wakanjira.”

284 Apo ndipo imwe wānthu wā Katolika mukutimbanizgika. Mukuwona? Sono, paradiso kulije sono. Ise tikuruta kurunjika mu Kuḡapo kwa Chiuta.

285 Ndipo para muwukwi wa ku Endor wakati wachema mzimu wa Samuel, iyo wakayimilira apo. Ndipo iyo wakawa pasi kavunama, ndipo iyo wakati, “Ntchifukwa uli iwe wangundipusika ine?”

286 Ndipo Sauli wakayimilira waka apo pera yayi. . . Ine nkhuḡ’anamura Samuel, mu minjilira yake ya muprofeti, iyo wakaḡa ndithu muprofeti. Iyo wakati, “Ntchifukwa uli iwe wangundichema ine kufuma ku kupumura kwane,” wakati, “pakuwona kuti iwe wazgoka murwani kwa Chiuta?”

287 Iyo wakati, “Enya, Urim yizamuyowoyaso yayi kwa ine munthowa yiriyose. Muprofeti wangachimaso yayi kwa ine munthowa yiriyose. Nesi ine ningamanya kuḡa na loto.”

288 “Enya,” Samuel wakati, “iwe wazgoka murwani kwa Chiuta. Kweni namachero nkondo yirazgenge lwandi linyake, ndipo iwe ukufwa namachero. Ndipo kufika nyengo iyi, namachero usiku, iwe uzamkuwa na ine.” Usange Sauli wakaŵa wakutayika, ntheuraso Samuel wakaŵa nayoso, iwo ŵakaŵa kumoza. Nadi. Baibolo likayowoya ntheura.

289 Sono, iwe ungamanya kuchita mwakujijirika chomene, pa kuchita kuyowoya malilime, kuchemereza, kunthunthumiranga, kugwedezgekanga, kuchimbiranga kukwera-na-kukhira mu nthowa. Nkhususka yayi icho. Kweni iwe ungamanya kujipanga wamwene kugomezga kuti ndiwe wakuponoskeka penepapo iwe ndiwe yayi, iwe ndiwe wakuponoskeka yayi. Umoyo wako usimikizgirenge icho iwe uli. Yesu wakayowoya kuti ichi chizamuchitika, “Na vipambi vyawo imwe muŵamanyenge iwo.” Umoyo wako usimikizgirenge kwali iwe ndiwe wakuponoskeka panji yayi, usange iwe ukujura yayi mlomo wako. Uwu usimikizgirenge icho iwe uli.

290 Kweni kujipangiska kose uku na kujijirika na kujoyinanga mpingo, “Ndipo ine ndiri kubapatizika mu Zina la Yesu, aleluya, ine nkhumanya ndiri nawo Uwu,” icho chikung’anamura kalikose yayi.

291 “Ine ndiri kubapatizika, mu zina la Dada, Mwana, Mzimu Mutuwa, kavunama, katatu. Ine ndiri nawo Uwu.” Icho chikung’anamura kalikose yayi.

292 Paulos wakati, “Tiyeni tirutirire ku kufikapo sono.” Ise tikuyowoya za kutozgeka. Ndipo usange ise tikhirenge nacho musi ichi, imwe musangenge kuti, wakutozgeka ndi Wakusoreka. Ine ndisimikizgirenge ichi kwa imwe, mu maminiti ghachoko, mwa Baibolo. Ndi Wakusoreka uyo Chiuta, pambere ghandaŵeko malufura gha charu, wakamuwona waliyose wa iwo. Ndipo Iyo wakatuma Yesu kuti wazakawombore ŵanthu ŵara, charu chose yayi. Iyo wakakhumbanga kuchita, kweni Iyo wakayenera kuŵapangira nthowa ŵara. Ndipo nthowa yimoza pera Iyo wakamanya kuchita, yikaŵa yakuti watume Khristu; mwakuti Iyo wangamanya kuzgoka, chakuphepiskira cha zakwananga zithu, kuti iwo ŵeneawo ŵali kusoreka, Iyo wakamanya kuŵatorera kwa Iyo, mu Uchindami.

293 Kasi imwe mungalingalira Chiuta kwendesekanga ofesi Yake mwabwekabweka, ngati kuyowoya kuti, “Enya, panyake munyake waghanaghanenge mwachitima chomene za Ine, panyake iwo ŵangiza na kuponoskeka”? Chiuta ntha wakuchita kumupepekani imwe kuti muchite chinyake. Kupepeka kulikose, imwe ndimwe mukwenera kuti mumupepekenge, Chiuta yayi.

294 Ndipo ntheura, Khristu wakafwa kuti waponoske iwo ŵeneawo Chiuta, mwa kumanyirathu, wakaŵasora kuti ŵakakumane na Iyo kula ŵambura banga panji khwinya. Pambere lufura la charu lindaŵeko, Iyo wakamuwonani imwe

mu Uchindami. Icho ndicho Baibolo likayowoya, Wāefeso, chipatulo 1. chipatulo 5, vesi 1. Chiuta wakasankhirathu mwa kumanyirathu.

295 Sono, usange Chiuta wakachita icho, wakatisankhirathu ise pambere charu chindaŵeko, ndipo wakamumanya waliyose wa ise na zina, pambere charu chindaŵeko, ndipo wakatisankhira ise ku Umoyo Wamuyirayira, ndipo wakatuma Yesu Khristu kuzakatiwombora ise, kuti, virimika sikisi sauzandi vyajumphā, Iyo wakatiwona ise, mwakuti ise tingamanya kuwoneka ku marumbo Ghake mu Uchindami, kasi imwe mutayikenge uli?

296 Sono, usange imwe ndimwe wakuponoskeka, imwe ndimwe wakuponoskeka. Usange Chiuta wamuponoskani imwe usiku uwu, kumanyanga kuti Iyo wazakumutayani imwe virimika teni kufuma muhanyauno, Iyo wakususka chirato Chake Yekha; wambura mphaka, Mwenekhongono, Wamuyirayira, vinjeru vyambura kumara, Chiuta, wakumanya mwakukwanira yayi ntheura kuti wamanye kwali iwe urutirirenge panji iwe uchitenge yayi. Ntheura, para Iyo wakuponoska iwe, ndipo wakuti, “Enya, Ine nimupenge chiyezgo iyo, ndipo ndiwone icho iyo wachitenge,” ipo Iyo wakumanya yayi ku umaliro apo wali ku mtendeko. Chiuta wakumanya icho Iyo wakuchita, imwe kwenjerwa yayi za icho. Ndi imwe na ine kukhuŵaranga munthowa. Chiuta wakumanya icho Iyo wakuchita. Ndipo Iyo wakatimanya ise...kwali ise tirutirirenge, panji icho ise tichitenge.

297 Sono, Baibolo likayowoya kuti, Esau na Jacob, pambere yumoza wa iwo wandababike, Chiuta wakati, “Ine natemwapo yumoza, ndipo natinkhapo munyake yumoza,” pambere iwo ŵandathute nanga ndi mvuchi wawo wakudankha, mwakuti chisora Chake chingamanya kukhalirira chaunenesko.

298 Kasi Abraham wakaŵa njani (Ise tifikengeko kwa iyo mu maminiti ghachoko, kumusi uku.), kasi iyo wakaŵa njani, kuti Chiuta wakamanya kumuchema, kumuponoska iyo kwambura chirichose? Chiuta wakupanga phangano na munthu, munthu wakuswa phangano lake. Kwani Chiuta wakapanga Phangano ili na Iyomwene, ndipo wakarapizga ku ili, kwa Iyomwene, munthu walije chakuchita na ili. Ndi kumanyirathu kwa Chiuta Yekha, Iyo wakachita ichi, munthowa yiriyose.

299 Sono, imwe mukuti, “Enya, M’bale Branham, ipo usange ine naŵa Mukhristu, ine ningamanya kuchita waka chirichose ine nkhukhumba kuchita?” Nadi. Usange ndiwe Mukhristu, chita chirichose iwe ukukhumba kuchita. Ndipo ine ndikusimikizgirenge, iwe uŵengevye chilakolako cha kuchita uheni. Iwe chita chirichose. Ine nyengo zose nkhuchita waka icho ine nkhakumbanga kuchita. Ndipo usange ine nkhutumikira Fumu chifukwa chakuti ndiri na wofi kuruta ku gehena, ine nkhumutumikira makora yayi Iyo. Usange ine nkukhala umoyo

wakugomezgeka kwa muwoli wane chifukwa ine ndiri na wofi kuti iyo wandipatenge ine, ine ndine mfumu muweme yayi. Kweni ine nimupwetekenge yayi iyo pa chifukwa chirichose, pakuti ine nkhumutemwa iyo.

³⁰⁰ Umo ndimo kuliri na Khristu, para munthu wababika na Mzimu wa Chiuta. Ntha chifukwa chakuti iyo wakachemereza, wakayowoya malilime, panji kujijirika kunyake; kweni mu mtima wake, chitemwa chanjiramo ndipo chatora malo gha charu. Ine nkhumuphalirani imwe, iyo wakumutemwa Iyo. Iyo wakwenda na Iyo, dazi lililose. Imwe ntha mukuchita kumuphalira iyo, “Ntchiweme yayi kuchita *ichi*, panji *icho*, panji *chinyake*.” Iyo wakumanya ichi ntchiheni. Ndipo, iyo wakwenda, iyo ndi katundu wakukhozgeka wa uchizi wakuyima pawekha wa Chiuta. Ndendende.

Pakuti ntchambura machitiko kwa iwo weneawo kale wakangweruskika, . . . wapakokera vya a . . . ntchemo ya kuchanya . . .

Sono, ise nyengo zinyake tikugomezga kuti yura wakaŵa munthu uyo kale wakangweruskika ndipo wakapatukako, kweni Baibolo ntha likuwazgika mwantheura umo. “Ntchambura machitiko nadi kuti munthu,” iyo wakuyowoya apa, “mweneuyo wali kupokera Mzimu Mutuŵa, kuti wangatchizuka.” Sono wazgani ichi ndipo fufuzani usange uwo mbunenesko yayi. Wonani apa, torani mutu, mutu wose, na ivyo virimo, vyakuchitika, mpanyiko.

³⁰¹ Sono iyo wakuyamba kuyowoya vya, kasi ichi ntchichi? “Tiyeni tirutirire ku kufikapo.” Sono, iyo wakati, “Ntha vyathupi, kuŵikanga lufura apa la visambizgo na ubapatizo na kusinthikanga, na vinyake ntheura. Tiyeni tireke kuchita ivyo. Tiyeni tirutirire ku kufikapo.” Chisambizgo ndi *kufikapo*, ndipo kufikapo kukwiza na Khristu. Ndipo kasi ise tikanjira uli mwa Khristu? Pa kuchita kujoyina mpingo? “Na Mzimu umoza ise tose tikubapatizikira mu Thupi limoza.” Ntha pakuchita: yumoza, wakanjira mwakuchita kuyowoya malilime; yumoza, wakanjira mwakuchita kukorako chasa; yumoza, wakanjira mwakuchita kubapatizika mu maji. “Kweni na Mzimu umoza ise tikubapatizikira mu Thupi limoza.” Imwe mukupulikiska ichi? Uko ndiko kufikapo.

³⁰² Ndipo para imwe mwanjira mu Icho, imwe muli mwa Khristu, ndipo charu ntchakufwa kwa imwe. Ndipo imwe mukwenda na Mwanamberere dazi lililose, ndipo mendelo ghinu ghakurongozgeka na Chiuta, chakuti muchite. O, viyezgo na mayeso ivyo ise tikujumphamo! Imwe mukuti, “Kasi iwe ukuŵa nagho mayesero?” Enya, bwana. Kasi ndi . . .

³⁰³ Uchizi ndi icho Chiuta wakanichitira ine, milimo ndi ivyo ine nkhumuchitira Chiuta. Sono, iwo wapangenge chisambizgo kufumira pa ichi, iwo wakughanaghana kuti milimo ndiyo

yikumusangirani kurumbika kwinu. Usange ndi nthaura, ichi ndi chawanangwa chaulere yayi. Uchizi ndicho Chiuta wakamuchitirani imwe, “Mwa uchizi imwe mukuponoskeka.” Ndipo milimo ndi icho imwe mukuchita mu kuwonga uchizi uwo Iyo wakawoneska kwa imwe. Ndipo usange imwe mukumutemwa Iyo, imwe mukutemwa kuchita milimo ya Fumu. Nadi, chifukwa, mwantheura, imwe—imwe mukumutemwa Iyo.

304 Kumuzomera Meda Broy, ngati muwoli wane, ndicho chitemwa chikamuchitira iyo. Ivyo iyo wakuchita, mu kuwonga: iyo ndi mwanakazi muweme, wakukhala panyumba, wakupwererera wana, ndipo wakukhala umoyo uweme wakugomezgeka. Icho nthā ndi chifukwa chakuti ise tindatorane; ise tiri kutorana. Kweni iyo wakuchita icho mu kuwonga. Usange iyo wakuruta ku tawuni, dazi lililose, na kunjira mu sitoro yiriyose ya vinthu vyakutchipa, ndipo wakukwera-na-kukhira misewu, ndipo wakachapa yayi mbale, panji chinyake chirichose, ise ndise wakutorana ndithu. Nadi. Para ine nkhapanga chirapo chane, mbwenu kwamara. Iyo ndi muwoli wane. Malinga muli umoyo mwa ise, iyo ndi muwoli wane. Chira ndi chirapo chake. Kweni ndi kuwonga uli uko iyo wakuchita pa chifukwa icho: iyo wakukhala panyumba, ndipo wakupwererera wana, ndipo wakuyezga kuwa muwoli mweneko.

305 Ine ningamanya kunyamuka na kusoŵapo nyengo yose, kuyingayinga waka mu chigaŵa, na kumureka iyo kusuzgikapo pachoko, panji chinyake, kuwareka wana kukhala kwambura chakurya; ise ndise wakutorana ndithu. Usange iyo nanga wanganipata ine, ine ndichali wakutora ndipera, malinga muli umoyo mu thupi lane. Ine nkhapanga chirapo chira, “Mpaka nyifwa ise tipatukanenge.” Uwo mbunenesko. Ise ndise wakutorana ndipera. Kweni, ndipouli, ine nkhopanga chiyezgerero chachitima cha mfumu. Iyo wakupanga chiyezgerero chachitima cha muwoli. Ntheura usange ise tikutemwana yumoza na munyake, ise tikumamatirana pamoza ndipo tikuguza katundu, pamoza.

306 Umo ndimo waliri Chiuta na Mpingo Wake. Para imwe mwababikira mu Ufumu wa Chiuta, imwe muwenge na *mwakukwera* mwinu na *mwakukhira*, mbunenesko, kweni imwe ndimwe Mukhristu ndithu, imwe ndimwe wakubabika ndithu na Mzimu wa Chiuta. Chiuta panyake wangamufumiskanipo mwaluŵiro pa charu chapasi.

...ndi *chambura machitiko kwa iwo weneawo kale wakangweruskika, ndipo wali kuchetako... chawanangwa cha kuchanya,...*

...kuti *wangatchizuka, kuti wajiwezgerekoso iwoŵene ku ching'anamuka;...*

307 Sono, ine nkhumanya uko imwe mukughanaghana, mpingo. Rekani ine ndimutorereni waka limoza lankhongono pachoko, ntheura a—w̄a chigaŵa cha kusunga marango w̄angamanya kujaririka kuwaro. Tiyeni tirute ku W̄ahebere, chipatulo 10, ndipo tichiwone ichi pa nyengo yichoko.

308 Chipatulo 10, vesi 26.

Pakuti usange ise tikwanangira dara pamanyuma pakuti . . . ise tapokera umanyi wa unenesko, kulije sembe yinyakeso ya kuwuskapo kwananga,

Kweni mawonekero ghanyake ghakofya . . . gha cheruzgo na ukali wa moto, weneuwo uzamkumyangura murwani.

Iyo mweneuyo wakayuyura dango la Moses wakafwa kwambura lusungu pasi pa ŵakaboni ŵaŵiri panji ŵatatu:

Za ukuru wa chilango, nangauli wakayenera . . . nangauli wambura kwenerera, . . . wakuponderezga a . . . uyo wali kuponderezgera pasi Mwana wa Chiuta, ndipo wali kutora ndopa za phangano, zeneizo iyo wakatuŵiskikiramo, chinthu chambura phindu, ndipo . . . wakachita muyuyuro ku milimo ya uchizi?

309 Sono imwe mukuti, “Ukuti uli na icho, M’bale Branham? Kasi icho chikuwoneka uli?”

Sono, kuŵazga waka, ine nkughanaghana kuti, “Lemba nthā likuyowoya icho.” Ilo nthā likuyowoya za Mukhristu. Ilo likuyowoya za munthu uyo wakapulika Mazgu ndipo wakarazgako msana ku Agha. Mukuwona?

Pakuti usange ise tikwananga . . . (Kasi kwananga ndi vichi? Kuwura kugomezga) . . . usange ise tikuwura kugomezga mwadara pamanyuma pakuti uthenga wapharazgika kwa ise, kulije sembe yinyakeso ya kufumiskapo kwananga,

310 Kasi kwananga ndi vichi? Kuwura kugomezga. W̄azgani Yohane Mutuŵa, chipatulo 4. Yesu wakati, “Iyo mweneuyo wakugomezga yayi wasuskika kale.” Kwananga ndi kukhweŵa yayi, kumwa, kuchitanga chigololo. Iwe ukuchita icho chifukwa ndiwe wambura kugomezga. Agho ndi maukhaliro waka. Iwe ukuchita ivyo chifukwa ndiwe wambura kugomezga. Kureka waka kukhweŵa, kureka kumwa, na vinyake ngati ivyo, icho nthā chikung’anamura kuti iwe ndiwe—iwe ndiwe Mukhristu. Agho ndi maukhaliro waka gha kuphenduka kwako. Kweni, iwe ungamanya—iwe ungamanya kuchita lwandi zose, ndipo kweni nthā kuŵa ndithu.

311 Sono wonani.

. . . iyo mweneuyo wakuwura kugomezga mwadara pamanyuma pakuti iyo . . .

312 Ntha—ntha, “Pamanyuma pakuti iyo wapokera Khristu mu mtima wake.” Baibolo likuyowoya icho yayi. Likati, “Iyo mweneuyo . . .”

. . . usange ise tikwanangira dara, kuwura kugomezga mwadara, pamanyuma pakuti . . . ise tapokera umanyi wa unenesko, . . .

Mukupulikiska ichi? Likayowoyanga kwa Mukhristu yayi, munthowa yiriyose.

313 Mwanakazi munyake wakiza kwa ine, kale chomene yayi, ndipo wakati, “M’bale Branham, ine ndine Mukhristu, kweni ine nkhatuka Mzimu Mutuwa.”

314 Ine nkhati, “Ntchambura machitiko.” Mukhristu wangatuka yayi Mzimu Mutuwa. Iwe ungachita yayi ichi. Mzimu wa Mukhristu ukuchitira ukaboni na Mzimu wa Khristu. Mukuwona? Ndipo iwe uchemenge, chirichose cha Chiuta, “cha Chiuta.”

315 Kweni usange iwe ukulingalira mwa kuthupi, iwe usewereskenge na kuwuseka Mzimu Mutuwa; Ine nkhpwera yayi kwali iwe ukuruta chomene uli ku tchalitchi, iwe ndiwe wakwananga ndithu, ndipo iwe ukutuka Mzimu Mutuwa. Para iwo wakati wawona Yesu wakusanda maghanoghano ghawo, iwo wakati Iyo wakawa “muwukwi.”

316 Yesu wakati, “Imwe muli . . . Ine nimugowokereninge imwe pa icho, kweni para Mzimu Mutuwa wafika, imwe kuyowoya lizgu kunyoza Uwu, ichi chizamkugowokereka yayi kwa imwe.”

Chifukwa, iwo wakati, “Iyo wali na mzimu ukazuzi,” kuchemanga Mzimu wa Chiuta, “chinthu chikazuzi.”

Mukhristu wangachita yayi icho. Mukhristu nyengo zose wachemenge Mzimu wa Chiuta, “Urunji.” Mukuwona? Mukhristu wangatuka yayi Mzimu Mutuwa. Ndi wakuwaro uyo wakatuka.

317 Wara wakawa Wakhristu yayi wakayimirira kula. Wakawa wanthu wasopisopi, wakawa Wayuda wachikale, madokotala gha vyauzimu, na wanyake nthaura, ndipo iwo wakasewereskanga Iyo na milimo Yake, kuchemanga milimo ya Chiuta, kuti, “Uka wa mzimu ukazuzi kuchitanga ichi.”

318 Ndipo kasi imwe mukughanaghana kuti ndi walinga muhanyauno wakatuka Mzimu Mutuwa, awo wali na D.D.D., Ph.D. pa zina lawo? Kasi mbakuzirwa walinga, Wayuda wanonono, wa Katolika, wa Protestant, wakwenda mu msewu ndipo wakusewereska uteweti wa Mzimu Mutuwa, nkhwantha waka zakumanyikwa, ndipo wakunyiririka ngati batani? Mbukenesko. Kweni iwo wakusewereska Mzimu Mutuwa, ndipo mwantheura iwo wakuwutuka Uwu.

Kweni Mukhristu wakubabikaso wangachita yayi icho. Iyo wayowoyenge, “Uyo ndi m’bale wane. Uwo ndi Mzimu wa

Chiuta wamoyo.” Uwo mbunenesko. Mukhristu wangawutuka yayi Mzimu Mutuŵa.

³¹⁹ Ndi wakwananga uyo wakutuka Mzimu Mutuŵa; wambura kugomezga, *wakwananga*, “wambura kugomezga.” Pali vinthu viŵiri pera: panyake iwe ndiwe wakugomezga, panji wambura kugomezga.

³²⁰ Sono, wonani apa, kuti tipange ichi chakukhora chomene sono. Ine nkhaŵa na mboniwoni iyo nyengo zose yikandisuzga ine. Virimika vyajumpha ine nkhatemwanga kuchighanaghana chira. Ine nkhati, “O, usange munthu kale wakapokera Mzimu Mutuŵa, ndipo pamanyuma iyo kuweranyuma, iyo waŵenge wakutayika muyirayira.” Ine nkhatondeka kuchisanga chinyake ichi kuti chipange chakupulikwa na icho.

³²¹ Ine nkhati, “Ntheura ntchifukwa uli kuti Baibolo likayowoya, kuti, ‘Iyo mweneuyo wakupulika Mazgu Ghane ndipo wakugomezga pa Iyo uyo wakandituma Ine wali na Umoyo Wamuyirayira, Wamuyirayira, ndipo wazamkwiza ku cheruzgo yayi, kweni wajumpha nyifwa wafika ku Umoyo. Wose awo Wadada ŵali kundipa Ine ŵizenge kwa Ine, ndipo palije wa iwo watayikenge, Ine ndizamkuŵawuska iwo mu mazuŵa ghaumaliro. Kulije munthu wangaŵapoka iwo mu woko Lane?’ Kasi icho chikulingana uli na ichi? Ine nkhapulikiskanga yayi ichi. ‘Ntchambura machitiko kwa iwo ŵeneawo kale ŵakangweruskika.’” Ine nkhanghanaghana, “Chiripo chinyake chakwanangika. Ine nkhopulikiska yayi ichi.”

Ndipo ine nkharuta ku ungoro uchoko wa Chipentekosite, virimika vyajumpha.

³²² Kulije yumoza uyo wakhalirako mu tchalitchi, ine nkhusachizga, usiku uwu, uyo wakukumbukira. Virimika vyajumpha, iyi yikaŵa waka pakunji nyengo apo kachisi wakazengekeranga. Kupaturako, wakwenera kuti ndi M’bale Graham kumanyuma kula, panji munyake. Ine nkhumanya yayi, iwe ukaŵako kuno pakudankha, panji palije, ŵabale. M’bale Mahoney, ine nkughanaghana, wakaŵapo. Enya. Pambere ine nkhaŵa nindatore.

³²³ Chawanangwa chira chikateŵetanga, ine nkhaŵa na wofi. Iwo ŵakandiphalira ine kuti ichi chikaŵa cha devulu. Ine nkhamanya yayi mpaka Mungelo wa Fumu wakandiphalira ine.

³²⁴ Ine nkharuta ku Mishawaka, ndipo ine nkakhala mu ungoro ula, ndipo ine nkhaŵa nindapulikepo kuchemerezga kukuru chomene na kuliranga na kumurumbanga Chiuta. Ine nkhanghanaghana, “M’bale, uku ndi Kuchanya.” Ndipo, o, umo iwo ŵakakwereranga muchanya-na-kukhira.

³²⁵ Iwo ŵakaŵa na uwu Kumpoto, pa chifukwa cha kusankhana mtundu. Wafipa na ŵazungu ŵakaŵa pamoza. P.A. wa W. na P.A. wa J.C. ŵakasazgana pamoza ndipo ŵakazgoka United Pentekosite. Kweni ndi chisisimuso uli iwo ŵakaŵa nacho,

kula pa kachisi wa M'bale Rowe ku Mishawaka. Ndipo ine, munthu wakukhumbisiska kumanya, chikhalire pa mpando wa kumanyuma, nkachilawiskanga chose ichi. Ine nkhaŵa nindaviwonepo vintu ivi nakale.

326 Kukaŵa mwanarumi wakakhala uku...Ine ndiri kuchiyowoyapo yayi ichi pa gulu nakale. Kukaŵa mwanarumi wakakhala ku lwande limoza, ndipo mwanarumi ku linyake, ndipo yumoza wakayowoya malilime, ndipo munyake wakatanthauzira ichi. Ndipo iwo wakayowoyanga vintu vyakupambanapambana ivyo vichitikenge. Ntheura, yumoza *uyu* wakuyowoya malilime, ndipo yumoza *yura* wakatanthauzira. Ine nkhashanaghana, "Mwe, ntchakuziziswa yayi icho!" Ine nkhashanaghana, "Uchindami uli! Iwo wakwenera kuŵa Wangelo, wakhira wali mu mawonekero gha wanthu."

327 Enya, ine nkhaŵa waka na wanu dola na seventefayivi cents, kuti nkhalikire kunyumba, ndipo ine—ine—ine nkhamanya kugura waka thanki la mafuta. Ine nkhaŵa munda wa vingoma usiku ula. Ine ndiri nalo gawo la ichi mu buku, kweni nthā chose ichi, chifukwa ine nkhashumba yayi kupweteka malingaliro ghawo. Ndipo ntheura, usiku ula, iwo wakati, "Wapharazgi mose fikani ku gome." Ine nkhaŵa pa gome. Ine nkhaŵa mupharazgi mwanichi chomene kula nyengo yira.

328 Ntheura, mlenji wakurondezgako, iwo wakandifumba ine kuti ndifike kuti ndipharazge. Ine nkhabisama. Imwe mukumanya, munthu mufipa wakati, "Uyu wali apa." Imwe mukukumbukira nkhanu ya ichi, para iyo wakandivumbura ine ndiri chikhalire kula.

329 Ndipo ntheura para nkhati ndamalizga kupharazga dazi lira, nkhayendanga kwene kula, ine nkhashanaghana "Usange ine ningakumana waka na wanarumi waŵiri wāra." Iwo wakarongozga ungoro. Yumoza wakamanyanga kunyamuka na kuzgoka mutuŵa kumaso; iyo wakamanyanga kuyowoya malilime. Ndipo munyake wakamanyanga kutanthauzira ichi, na kuyowoya mazgu, "NTHEURA WAKUTI YEHOVA, 'Muli munthu wakuti-wakuti muno, zina lake ndi lakuti-lakuti, uyo wakwenera kuti wachite ichi na chakuti-chakuti.'" M'bale, uwu ukaŵa unenesko. Ndipo yumoza munyake wakamanyanga kunyamuka na kuyowoya malilime, ndipo iyo wakamanyanga kutanthauzira.

330 Ine nkhashanaghana, "O, mwe, ntchakuziziswa yayi ichi!" Ntheura, dazi lira, ine nkhashanaghana, ine nkharuta ndipo nkharomba. Ine nkhashanaghana, "Fumu, Imwe mundichitire icho kamozaso." Ine nkhamanya yayi chakuti ndizunure ichi, mboniwoni.

³³¹ Ine nkharuta ndipo nkharomba, ndipo nkharomba Fumu kuti yindivwire ine. Ine nkharuta kuzingilira nyumba, ndipo ine mbwenu vikachitika kuti nkhakumana na yumoza wa iwo. Sono, Fumu yiri kundipa nthowa ya kumanyira vinthu. Ine nkakorako chasa chake. Ine nkhati, “Ndi sangurusko kukumana nawe?”

Iyo wakati, “Ndi sangurusko kukumana nawe? Kasi zina lako ndiwe njani?”

Ndipo ine nkhati, “Branham.”

“O,” iyo wakati, “iwe ndiwe mnyamata mwanichi uyo wangupharazga mlenji uwu.”

Ine nkhati, “Enya, bwana.”

³³² Apo ine nkhaŵa na kudumbirana na iyo, ine nkhaukora mzimu wake. Ndipo iyo wakaŵa Mukhristu mweneko, Mukhristu waka mutuŵa, m’bale. Ine nkhang’anamura, iyo wakaŵa wakugomezga. Ine nkhanghanaghana, “O, ntchakuziswi yayi ichi!”

³³³ Ndipo pafupifupi ora limoza kufuma nyengo yira, kuwaro uko pafupi na galimoto, yeneiyo yikalazgirana na galimoto yikuru chomene, pakaŵa “Yesu Pera” yikalembeka kumanyuma kwa iyi, ndipo chiyimilire kuwaro kula pakayimirira mwanarumi munyake. Ndipo ine nkharuta kwenekula ndipo nkhati, “Ndi sangurusko kukumana nawe, bwana?”

³³⁴ Iyo wakati, “Ndi sangurusko kukumana nawe?” Wakati, “Iwe ndiwe M’bale Branham, uyo wangupharazga mlenji uwu.”

³³⁵ Ine nkhati, “Enya, bwana. Ndine.” Ine nkayowoya, “Kuti, ine nkhekondwera na vyawanangwa vikuru vira vya Chiuta ivyo vikugwira ntchito mwa ŵabale ŵawiri imwe.”

³³⁶ Iyo wakati, “Yewo, Mr. Branham.” Ndipo ine nkhuymba kuwukora mzimu wake. Mboniwoni yafika. Ndipo usange ine nkhuwoyeskanapo na mupusikizgi, yura wakaŵa yumoza wa iwo. Muwoli wake wakaŵa mwanakazi wa mutu ufipa. Iyo wakakhalanga na mwanakazi wa mutu wantcheya, wakababa ŵana ŵawiri mwa iyo. Iyo wakaŵa Mukhristu yayi munthowa yiriyose kuruska chirichose mu charu.

³³⁷ Ntheura ine nkhati, “Kasi ine nanjira mu vichi? Ine nangughanaghana kuti nanguŵa mu Wangelo, ndipo sono ine nkhuwenera kuti ndiri mu mademone. Chinyake chachitika. Apa pakaŵa yumoza, Mukhristu mweneko; ndipo Mzimu weneula ukizanga pa mwanarumi *uyu*, ukizanga pa mwanarumi *uyu*.” Ine nkhati, “Sono ine natimbanizgika chomene.” Ine nkhamanya yayi chakuti ndichite. Ine nkhalira na kuromba, kwa Fumu. Ine nkhamanya yayi chakuti nditorepo.

³³⁸ Iwo ŵakaŵa pafupi kuti ŵanditorere ine ku... Wakandifumba ine usange ine nkhapokera Mzimu Mutuŵa,

munthu uyu wakandifumba, ndipo ine nkhati, “Yayi, bwana, nthu umo iwe ukupokerera Uwu.”

Wakati, “Iwe uli kuyowoyapo malilime?”

Ine nkhati, “Yayi, bwana.”

Wakati, “Ipo iwe ulije Uwu.”

³³⁹ Ntheura ine nkhati, “Iwe panyake ukuneneska, m’bale wane. Panji ine ndiriye, chifukwa ine ndiriye icho iwe uli nacho.” Ndipo pakati pajumpha kanyengo, ine nkhakondwera kuti ine nkhaŵavye.

³⁴⁰ Ntheura pamanyuma ine nkchilaŵiska chira, ndipo ine nkhawona umo chira chikayenderanga.

³⁴¹ Ntheura, dazi limoza, ine nkhaŵa kuno nkhapempheranga, kale chomene. Ine ndimuphalireninge imwe chifukwa, uyo ine nkhamuromberanga, wakaŵa Roy Davis. Ndipo ine nkhaŵa kuno nkhapempheranga, chifukwa iyo wakandizunura ine “chidole,” ndipo ine nkharombanga kwa Chiuta kuti wamugowokere iyo pa ichi. Ndipo iyo wakaŵa na malo ghakulemberako, wakalembanga nyuzi. Ndipo malo ghara ghakakora moto ndipo ghakaphya, mausiku ghangapo pamanyuma pa icho, apo iwo ŵakagwiriskanga ntchito ichi.

³⁴² Ndipo ntheura ine nkhayimirira kumanyuma kula mu mphanji yakale kuseri kwa Chigayo cha Green. Ine nkharuta kuwaro kula. Ndipo ine nkharombanga, nkhaŵa kuseri kula, mazuŵa ghaŵiri. Ine nkhaŵika Baibolo lane pasi pa chigodo chakale, uko, ine nkhamuwoneska M’bale Wood, kale chomene yayi, nkhaŵika pasi Baibolo lane. Ine nkchakala mwakutangalara chigodo. Ndipo mphepo yikaputa. Ine nkchaghanaghana, “Nakhala nyengo yitali, kula mu mphanji yira, ine niŵazgepo waka pachoko.” Ntheura ine nkhatora Baibolo ndipo nkhayamba kuŵazga, ndipo ichi chikaŵa chipatulo apo ili likaŵa. Enya, ine nkchayamba kuŵazga, ndipo ine nkchayamba kuzizwa nyengo yira. Mukuwona?

Pakuti ntchambura machitiko kwa iwo ŵeneawo kale ŵakangweruskika, . . . ŵakapokera vya Mzimu Mutuŵa,

. . . ŵakachetako mazgu ghaweme gha Chiuta, na . . . charu icho chikwiza,

Usange iwo ŵangatchizuka, kuti ŵajiwezgerokoso iwoŵene . . . ku ching’anamuka; pakuwona kuti iwo ŵakujipayikiraso iwoŵene Mwana wa Chiuta, na kumulengesa iyo pakweru.

³⁴³ Ine nkchaghanaghana, “Apo pali Lemba lira.” Kweni chinyake chikanidemerera ine. Pamanyuma ine nkchayamba kughanaghana, “Apa ndi penepapo iyo wakapereka zgoro apa, mu mtendeko, ‘Ntha kuŵikangaso lufura lakufwa la ching’anamuka, pa chiyambi. Ntha kuŵikangaso lufura la ching’anamuka,’ ndipo apa iyo wakuti, ‘Kujiwezgeraso iwoŵene

ku ching'anamuka. Kweni tiyeni tirutirire ku kufikapo, kurekanga vinthu ivi kumanyuma.” Ntheura ine nkhayamba kuwazga. Ntheura ine nkhaŵazga vesi lakurondezga.

Pakuti charu chapasi icho chikumwa vura iyo yikurokwa kaŵirikaŵiri pa ichi, ndipo chikubaba vyakumera ivyo vikuŵa vyaphindu kwa iwo ŵeneawo ŵakulimapo, chikupokera vitumbiko kufuma kwa Chiuta:

Kweni cheneicho chikupambika minga na nthura chikukanika, ndipo chiri kufupi ku kutembeka; cheneicho umaliro wake ndi kuwotcheka.

³⁴⁴ Ndipo para ine nkhati ndaŵazga chira, Chinyake chikandisunkhunya waka ine. Ndipo ine nkaghanaghana, “Fumu, icho ntha chikukhwaska Roy Davis. Ntchifukwa uli Imwe muchitenge icho?”

³⁴⁵ Ine nkhayambapo, kujura peji linyake. Ine nkhayenera kuweraso ku Ili, kamozaso, “Ntchambura machitiko kwa iwo ŵeneawo kale ŵakangweruskika,” kuwerezgaposo Ili kamozaso.

³⁴⁶ Pamanyuma ine nkaghanaghana, “Fumu, kasi ntchivichi ichi? Kasi Imwe mukung'anamura vichi, Fumu?”

³⁴⁷ Ndipo ine nkhang'anamuka ndipo nkhawereraso mu mphanji yane, kuti nkharombe urongozgi pa Ichi. Ndipo para ine nkhati nachita, ine nkawona charu chikuzingilira. Ndipo chose chikatipulika, makora chomene, charu chose. Ndipo ine nkawona munthu wavwara vituŵa, wakwenda mwenemula, iyo wakaŵa na chikwama mu woko lake. Iyo wakamijanga mbewu apo iyo wakayendanga. Iyo wakayenda kuzingilira charu chose chapasi. Ndipo para iyo wakati wamalizga waka kuzingilira, apa wakwiza munthu wakavwara malaya ghafipa bii, munthu wamawonekero-ghauryarya, kwendanga mwakacheteche ngati *ntheura*, kulaŵiskanga. Ndipo iyo wakaŵa na mbewu. Ndipo iyo wakaponyanga chinyake kumanyuma kwa ichi, apo iyo wakayendanga kuzingilira charu chapasi; kukhalanga tcheru na waliyose na kuponyanga. Ine nkhayimirira ndipo nkhayilaŵiska mboniwoni.

³⁴⁸ Para iyo wakati waruta, charu chikang'anamuka, ndipo pakaŵa ukuru, m'mera ukuru, ndipo uyu wakaŵa tirigu. Ndipo mukaŵa duru, kabata na vinthu mu tirigu.

³⁴⁹ Kukiza chilangalanga. Ndipo, o, umo tirigu muchoko yura wakasindamiskira mutu wake uchoko, ndipo wakakhumbanga maji. Kabata muchoko wakasindamiska mutu wake, ndipo wakakhumbanga maji. Waliyose wakarombanga kuti vura yirokwe. Ndipo pakati pajumpha kanyengo, mbwenu kukiza bingu likuru ndipo likathirira waka charu chose chapasi. Ndipo kabata muchoko wakaduka, wakayamba kuchemerezga, “Uchindami kwa Chiuta! Aleluya! Yirumbike Fumu!”

350 Ndipo tirigu muchoko, wakaduka, wakayamba kuchemerezga, “Uchindami kwa Chiuta! Yirumbike Fumu!”

351 Ndipo pamanyuma Lemba likiza kwa ine, ilo likusangika mu Buku la Mateyu, chipatulo 5 ndipo vesi 45. Ndipo tegherezgani ku icho Yesu wakayowoya, mu Mateyu 5:45. Ndipo tegherezgani mwatcheru sono apo ise tikuwazga. Mateyu, chipatulo 5 ndipo vesi 45, vesi 46; 44, kuti tiyambirepo.

Kweni ine nkhumunenerani, Temwani warwani winu, watumbikeni awo wakumutembani, ndipo wachitireni viweme awo wakumutinkhani, ndipo warombereni iwo weneawo wakumuchitirani nkhasa, na kumuzikizgani imwe;

Mwakuti imwe mungamanya kuwa . . . kuchemeka . . . imwe mungamanya kuwa wana wa Wadada winu awo wali kuchanya: pakuti iyo wakupangiska zuwa lake kuwalira pa . . . muheni na pa . . . muweme, ndipo wakutuma vura pa murunji na . . . pa muheni.

352 Ntheura, imwe wonani, vura yenyira iyo yikupangiska tirigu kuti wamere, yikupangiska kabata wamere. Ndipo, mwantheura, ine nkachiwona chithuzithuzi. Apo pali wakurapa winu mwakuthupi, uyo wali nkhanira mu mpingo. Kweni vipaso vyake . . . Iyo wangamanya kuchemerezga, kuduka, kuvina, kuyowoya malilime; kweni vipaso vyake: iyo ndi kabata. Ndipo pali yumoza munyake, uyo wali na Mzimu weneula. Mzimu Mutuwa wangamanya kwiza nkhanira mu gulu la wanthu, ndipo mupusikizgi wangamanya kuchemerezga, na Mzimu Mutuwa weneula, kuyana waka naumo kabata wangamanya kukhalira umoyo na vura iyo yatumika. Icho ndicho Paulos wakuyowoya apa. Kweni ntchambura machitiko kuti kabata waŵe tirigu, panji tirigu kuwa kabata. Imwe mukupulikiska ichi? [Gulu likuti, “Amen.”—Munozgi]

Pakuti ntchambura machitiko kwa iwo weneawo wakangweruskikapo nyengo yinyake ndipo wali . . . wakapokerapo vya chawanangwa cha Mzimu Mutuwa,

Ndipo . . . wakachetako mazgu ghaweme gha Chiuta, na vya nkhangono ya charu icho chikwiza,

. . . kuti watchizuke, kuti wajiwezgerekoso iwoŵene kamozaso . . .

Tegherezgani icho iyo wakayowoya.

. . . pakuti vura . . . yikurokwa kawirikaŵiri pa charu chapasi, kuti yichithirire ichi na kuchivwarika ichi uku, na kuchinozga ichi;

Kweni . . . cheneicho ndi minga na nthura viri pafupi ku kukanika; . . .

Sono, mwantheura pakuleka maudindo na visambizgo vya Khristu, tiyeni tirutirire . . . ku kufikapo; ntha

kuwīkangaso lufura la ching'anamuka na milimo yakufwa...kurazga kwa Chiuta, na chipulikano, na vinyake ntheura,

...na visambizgo vya maubapatizo, ...kuwīkananga mawoko, na vinthu; . . .

353 Wonani, wakugomezga wakuthupi, kale mu mazuwā ghara, ngati ndiumo kuliri muhanyauno, wakutemwa kuyowoya kuti, “Enya, ine ndiri mu mpingo. Ine ndiri kung'anamuka. Ine—ine ndafika, ine nkharapa kwananga. Ine ndiri kubapatizika.” Wonani, iwo wakukoreska ku kusinthika kula kwa kuthupi. Ndipo kasi ichi chikuchita vichi? Ichi chikubaba kabata.

354 Kasi kutozgeka kukuchita vichi? Uyu ndi tirigu. Tirigu ndi Mazgu gha Chiuta. Iyo wakugwiriska ntchito uyu ngati Mazgu Ghake. Uyu ndi Mbewu Yake. Uyu wakubaba.

355 Chikutorera mbewu iyo yamijika mu mtima winu. Usange imwe mukwiza ku tchalitchi chifukwa chakuti imwe mukuwopa gehena, usange imwe mukujoyina mpingo chifukwa chakuti imwe mukukhumba yayi—imwe mukukhumba yayi kuruta ku gehena, imwe ndimwe kabata ndithu. Usange imwe—usange imwe mwajoyina mpingo kuti muwē waka wakutchuka, imwe ndimwe kabata ndithu. Usange imwe mwachita vinthu vyose ivi vyakuthupi ivyo vikwenera kuti vichitike, ndipo ndivyo vyekha imwe muli navyo, imwe ndimwe kabata ndithu.

356 Kweni mweneke, Mukhristu mweneke wakungangamika kurazga ku kufikapo mpaka charu chikufwa ndipo iwe ukuzgoka chilengiwa chiphya mwa Khristu Yesu. Ntheura, ntchambura machitiko kwa munthu yura kuti wawe. Ndicho Baibolo likayowoya! Mukuwona umo icho chikulinganizgikira na Malemba ghanyaake ghose? Mukuwona umo Ili likukhalira makora ku malo ghake?

357 Kasi Ili liyowoyenge uli apa, “Munthu uyo wakaponoskeka kale wangatayika yayi” na kwiza kudera uku nakuti, “Kweni, usange iwe watayika, panji watuka, ntchambura machitiko”? Nadi, usange iwe ndiwe wavitusi, iwe ndiwe Mukhristu yayi.

358 “Kulije munthu, wakuyowoya mwa Mzimu wa Chiuta, wakumuchema Yesu wakutembeka.” Yohane Mutuwā 4. . . panji 1 Yohane 4. Kulije munthu wakuyowoya mwa Mzimu wa Khristu, wakumuchema Yesu “wakutembeka.” Mzimu uliwose, wa Chiuta, uwo uli mu Mpingo wa Chikhristu, ukuzomerezga na chirichose icho Chiuta wakayowoya.

359 Ise tikuwazga apa, ndipo likuti, “Iyo wakapwetekeka chifukwa cha kwananga kwithu. Na vitimbo Vyake ise tikachizgika.”

360 Malingaliro ghakale gha kuthupi ghakuti, “Mazuwā gha minthondwe ghali kujumpha. Ine ndine *Dr. Jones*.” Mukuwona? “Kulije chinthu ngati machirisko Ghauzimu. Kulije chinthu

ngati chisopo chakuchontha—mtima. Imwe ndimwe waka gulu la wakujipangiska. Imwe mwakhwaskika waka kuthupi. Wonani, ndicho chekha chiriko ku ichi. Kulije kalikose ku ichi. Ise ndise wā Prezibetere. Ise ndise wā Lutheran,” panji uliwose uwo uliko. “Ise tikumanya apo ise tayimilira.”

361 Kweni kasi Mzimu wa Chiuta ukuti vichi? Yesu Khristu, mweneyura muno! “Amen,” ukuyowoya Mzimu wa Chiuta. Uwu ukuzomerezgana mwaluŵiro na Mazgu. Enya, bwana. Ichi chiri nkhanira apo. Mukuwona icho ine nkhung’anamura sono?

362 “Vyakusinthika kuthupi ivi vikupanga nyifwa,” wakayowoya Paulos.

363 Kweni apo pafika Umoyo, kutozgeka uku, “Iyo mweneuyo wakupulika Mazgu Ghane, wakugomezga pa Iyo uyo wakandituma Ine, wali na Umoyo wambura kumara, ndipo wazamkwiza mu kususkika yayi, kweni wajumpha nyifwa wafika ku Umoyo. Ine ndimupenge iyo Umoyo wambura kumara, ndizakumuwuska iyo mu mazuŵa ghaumaliro. Wose awo Wādada wāli kundipa Ine wāfikenge kwa Ine, ndipo paliye wa iwo wakutayika.” Chingachitika yayi.

364 Ntheura, apa pali icho ichi chikuchita—icho ichi chikuchita. Wānthu wākughanaghana kuti chira chikuŵapangiska wānthu kuŵa wākulekerera. M’bale, iwe nthā ukumutumikira Chiuta pasi pa kuwofya kwa serepente. Chiuta nthā ndi yumoza wa wānthu aŵa wāli na chikwapu chachikumba, kumukwapulaninge imwe. Iyo ndi Dada. Iyo ndi Chitemwa. Chiuta ndi Chitemwa. Ndipo Baibolo likayowoya, mu Yohane Mutuŵa, “Iyo mweneuyo wakutemwa ndi wa Chiuta.”

365 Imwe mukumutemwa Chiuta. Ine ningaŵa yayi, usange ine nkharuta ndipo—ndipo nkharoŵera usiku uwu. Ine nkhamwapo yayi, mu umoyo wane. Kweni usange ine nkharuta na kukaroŵera, ine ningawopa yayi kukwapulika. Ichi nthā ndi chifukwa icho ine nthā nkharuta—nkharuta, nthā nkharuta kukachita ichi. Chifukwa icho ine nkchuchita yayi ichi, ndi chifukwa chakuti ine nkhumutemwa Iyo. Iyo wakunditemwa ine. Ndi milimo ya dango yayi. Nthā ndi chinyake icho ine nkhuenera kuti ndichite. Ndi chifukwa chakuti Iyo wali kundichitira kale chinyake ine, ndipo ine nkhumutemwa Iyo pa ichi. Apo imwe muli.

366 Ntheura, na Mzimu ula mwenemula, uwo uli kulayizgika, “Ine nkhumupa iyo Umoyo wambura kumara, ndipo iwo wāzamkuparanyika yayi.” Kasi Iyo wakateta panji Iyo wakayowoya Unenesko? Iyo wakayowoya Unenesko. Ntheura, imwe mukuwona umo Ili likutanthauzira? Chambura machitiko ndi chakuti munthu wawe pamanyuma pakuti iyo kale wakaŵa mu uchizi. Iyo wangachita yayi. Iyo wangamanya kuwa, nadi, kweni nthā kuwerera ku ching’anamuka, kuwerera ku malo na kukawerezga kuchita milimo yakale.

367 Ntheura imwe mose mukwenda kufuma chisisimuso kuruta ku chisisimuso, malo ghamoza kuruta ku ghanyake, kasi imwe mukuwona yayi kuti ndimwe wākukhōra yayi, ndimwe wākukhazikika yayi? Sono, nadi, imwe mukuti, “M’bale Branham, ine nkhumanya yayi kwali...” nadi Chiuta wanganipa yayi ine utumiki uwo Iyo wali nawo, na kundizomerezga ine kuwā mu kunangiska. Ndipo usange uwu ukasimikizgika yayi na Lemba, ipo uwu mbwenu uwenge wakunangika, kweni *apa* pali Lemba kuti likhozgere ichi. Mpingo undaphonyepo malo.

368 Wanthu wākuruta, wākujoyina mpingo, wākukangana, wākutchayana, kusinginikanga na—na chirichose, ndipo wākukhala waka mtundu uliwose wa umoyo wakuthupi, “O, enya, ine ndine Mukhristu.”

369 Ine nangupulika kurapa muhanyauno kwa dona muchoko uyo wangundiphalira ine kuti mfumu wake wakayendezgananga na mwanarumi. Iyo wali kuwākora iwo, malo pamanyuma pa malo. Ndipo mwanakazi wakuti, “Ine nkikhumba kuti ndikumanyiske iwe, ‘Ine ndine Mukhristu.’” Um-hum.

370 Lawiskani kudera uku kwa Jimmy Osborne, kuwaro uku wakupharazga pa Sabata mlenji; ndipo boogie-woogie, gwedemura-na-kukunkhuruka na chirichose, mkati mwa sabata.

371 Muwoneni Elvis Presley, mawonekero gha Judas Iscariot wa mu 1947, wākujoyina Assemblies of God, Pentekosite, kuyowoyanga malilime kuwā Mzimu Mutuwā, ndipo wakatuma mauzima ghanandi ku kutombozgeka kuruska malo ghose ghakuguriskirako moŵa agho ghali kuwako mu virimika fifite vyajumpha. Wakatimbanizga malingaliro gha wāna wāchokoŵachoko ŵa virimika m’matini charu chose zingirizge, mpaka ŵasungwana wāchokoŵachoko wākavuranga malaya ghawo gha mkati na kuponya pa gome, ndipo iyo kuti wasayinepo. Ukazuzi ukuru mwakuti iwo wāmuwoneskenge yayi iyo mu television, kufuma mchiwuno mwake kukhira kumusi, umo liriri thupi lake. Mzimu Mutuwā, kuyowoyanga malilime, kuwā ukaboni? O, m’bale, usange Mzimu Mutuwā wakaŵako kula, Uwu ungachita yayi ngati ntheura. Imwe mukumanya makora kuruska icho. Wangachita yayi. Chiuta wakutemwa kujipwererera na utozgi na utuwā.

372 Ine nthā nkhujiyanga kukhala wākujipwererera na wautozgi na wautuwā kuti ndijipange ndamwene Mukhristu. Kweni Khristu, mwa ine, wakukhala umoyo mwa ine. Ndipo ine nkhumutemwa Iyo. Ndipo usange ine nachita chinyake mwakunangiska, ichi chikunisuska ine. Nkhanira penepapo ine ndiyowoyenge, “Chiuta, mundigowokere ine.” Dazi lirilose, ine nkhuyleneza kuti ndipemphe chigowokero, dazi lirilose. Ndipo imwe muchite, namweso. Nadi, imwe chitani.

373 Kweni sono usange imwe—usange imwe muli muthupi, imwe mukulindizga waka kumanyuma, mukuti, “Ah, enya, icho chiri makora, ine ndiri mu mpingo.” Mukuwona? Ndipo ntheura para iwe watuka, ndi penepapo iwe ulije Chipulikano icho kale chikaperekeka ku wātuwā. Pamanyuma iwe ukuwusewēreska Uwo, ndipo ukuchema Uwu, “Mzimu uheni.” Ukuti, “Ilo ndi gulu la wātuwā wākukunkhuruka.” Pamanyuma, iwe ukujipatula wamwene pakatikati pa uchizi na cheruzgo, ntheura iwe wamara muyirayira.

374 Yesu wakati, “Lizgu limoza kunyoza Uwu, uzamugowokereka yayi mu charu ichi panji charu icho chikwiza.” Ndipo Mukhristu, wakubabika na Mzimu, wangayowoya chiheni yayi za Uwo, chifukwa chingachitika yayi. Uwu ukuzomerezgana na Uwu. Uwo mbunenesko.

375 Ndicho chifukwa wanthu wākuyezga kundiphalira ine, Laŵi lira la Moto kula, ilo likuwoneka muno na ise, iwo wākuyezga kuyowoya, kuti, “Yura wakaŵa devulu,” kuti, “Ichi chikaŵa waka chakupeka,” chose ichi. Kweni kamera yikasimikizgira kuti Ichi chikaŵa ntheura yayi. Ndipo milimo yikuchitika nkhanira ndendende kwakulingana na Baibolo, Laŵi lenelira la Moto ilo likakumana na Paulos pa ulendo wake wakuruta ku Damaseko. Vinthu vyose ivi ivyo Iyo wakachita kale kula, wakuchita ichi ndendende munthowa yenyira, mwa Baibolo. Ndi Khristu, Mwana wa Chiuta.

376 Ndipo para ise tababikaso, ise tiri na Umoyo wambura kumara, ndipo tingaparanyika yayi. Chiwenge chambura machitiko kuti munthu wawe. Icho ndicho Baibolo likayowoya.

377 Sono, tegherezgani, wonani icho Paulos wakuyowoya. Ine ndiŵazgenge ghanyake ghose gha ichi, ndipo muwone usange icho nthā chikuwoneka chaunenesko, sono. Tiyeni tirutirire, miniti pera. Vesi 8.

Kweni icho chikupambika minga na nthura chikukanika, ndipo chiri pafupi kufika ku kutembeka; cheneicho umaliro wake ndi kuwotcheka. (Uyo ndi wambura kugomezga.)

378 Sono muwoneni Paulos. “Kweni, wākutemweka, . . .” Sono iyo wakuyowoya za iwo wākuyezga kuwerera pasi pa dango, imwe mukumanya, kuyezganga kuchita milimo yose ya dango, kweni iwo mbasopisopi waka umo iwo wāngamanya kuwira. Iwo wāli na maubapatizo na kuwīkananga mawoko, na vinthu vyose ivi.

Kweni, wākutemweka, ise takoserezgeka vinthu viweme vya imwe, . . .

Apo imwe muli. Tegherezgani kwa iyo sono.

. . . na vinthu ivyo vikarondezgana na chiponosko, nangauli—nangauli kwizira mu ichi ise tikuyowoya.

Pakuti Chiuta ndi muheni yayi kuti wangaruwa milimo yinu na kutokatoka kwa chitemwa, cheneicho imwe mwawoneska ku zina lake, mu cheneicho imwe mwatumikira ku w̄atuw̄a, ndipo muchali kutumikira.

379 Mukuwona icho iyo wakuyowoya? Iyo ntha wakuyowoya za W̄akhristu kuwanga, ntchambura machitiko kuti w̄awerereko. Iyo wakuyowoya za w̄akugomezga w̄akuthupi awo w̄akwendera mu mawonekero gha kusinthika. “Kweni,” iyo wakati, “kwa iwe wamweneiwe ukababikaso, iwe wamweneiwe ndiwe Mukhristu, wakatembweka, ise takoserezgeka vinthu viweme vya imwe. Imwe ntha mukuti vinthu vira. Imwe ntha mukukhala mtundu ula wa umoyo. Imwe ndimwe w̄akuvikiririka na Khristu.”

Kasi iyo wakayowoya vichi kumanyuma uku? Sono tiyeni tirute ku W̄ahebere 10, uko ise tanguw̄a mlenji uwu, kamozaso. [Pa tepi paliye kalikose—Munozgi]

380 Sono tiyeni tijure kuseri, kamozaso, ku W̄aefeso 4:30. Ndipo tiyeni titore ili, miniti pera, ndipo tiwone icho ili likuyowoya, kuti tikhozgere ichi, kuti tipange Lemba kuyenda na Lemba. W̄aefeso 4, tiyeni tiwone. W̄aefeso 4:30. Tiyeni tiwazge ndipo tiwone icho Ili likuyowoya. Tegherezгани.

...mungakwenyerezganga Mzimu mutuw̄a wa Chiuta, ...

Kasi—kasi ise tikubapatizikira uli mu Thupi? Mzimu umoza.

...mungakwenyerezganga Mzimu mutuw̄a wa Chiuta, mwenemumo imwe mukadidimizgikira mpaka dazi la uwombozi winu.

Mbunenesko uwo? Imwe mwadidimizgikira mu Thupi la Khristu, mwa ubapatizo wa Mzimu Mutuw̄a, ntha kufuma ku chisimuso chimoza kufika ku chimoza chinyake, kweni mpaka Dazi la uwombozi wa Thupi. Icho ndicho imwe muli. Mwantheura, vingachitika yayi kuti imwe mutayike.

381 Imwe mukuchita wofi. Ndipo ndicho chifukwa wofi, wofi, wofi ukwendezgana na nkhaiyiko.

Chitemwa chikwendezgana na chipulikano. Ine nkhuw̄atemwa W̄adada wane. Ine nkhuw̄awopa yayi Iwo, chifukwa ine nkhuw̄atemwa Iwo. Iwo w̄angandipweteka yayi ine. Iwo w̄andichitirenge chiweme ine. Usange ine nkhuw̄awopenge Iwo, ndipo, “O, ine nkhumanya yayi kwali Iwo w̄achitenge ichi, panji yayi.” Mukuwona?

382 Kweni usange ine nkhuw̄atemwa Iwo, “Enya, W̄adada, ine—ine nkhumutemwani Imwe. Ndipo ine nkhumanya kuti Imwe ndimwe—Imwe ndimwe Dada wane, ndipo Imwe mukunditemwa ine, ndipo ine nkhopa yayi kweni kuti Imwe mukusungirira Mazgu Ghinu. Ndi phangano Linu kwa ine.” Umo ndimo Mzimu wa Chiuta ukuchitira.

383 “Kweni, o, usange ine nkhachita *ichi*, usange ine nkhachita *icho*.” Wonani, kula imwe mukwiza ku chigaŵa cha kusunga marango, kamosaso. Ntha mungarutanga ku chigaŵa cha lamuro. Ndi muzgezge.

384 Chigaŵa cheneko ndicho imwe mukukhumba. Ndi ntchito yakumalizgika kale. Khristu wakafwa, ndipo kwananga kukakomeka para Iyo wakati wafwa. Ndipo usange Chiuta wakamwimikirani nkhanira ku Umoyo Wamuyirayira, “Wose awo Wādada ŵali kundipa Ine, ŵizenge kwa Ine.” Apo imwe muli, mungatayika yayi. Imwe ndimwe ŵakuvikiririka muyirayira. “Pakuti na Mzimu umoza ise tose tikubapatizikira mu Thupi limoza, ndipo na sembe yimoza Iyo wali kutitozga ise muyirayira.” Apo imwe muli. Vingachitika yayi kuti ise titayike. Unenesko. Sono, kasi ichi chikumupangani imwe kupulika makora yayi?

385 Sono, kasi iwe ukumanya uli kuti ndiwe Mukhristu? Para mzimu wako ukuchitira ukaboni na Mzimu Wake, para chitemwa cha Chiuta chiri mu mtima wako, para iwe uli na chitemwa, chimwemwe, mtende, kuzizipizga kukuru, kujikora, chizizipizgo, uweme, kufwasa. Apo ndipo iwe... Vipaso vya Mzimu vikurondezga umoyo wako.

386 Ntha chifukwa chakuti iwe ungavina mu Mzimu, o, ku kayimbiro kasono aka, kuyimba iyi pa piyano, kufika ku kuvina kukuru uku mu Mzimu. Vinthu vyose ivyo ndi viweme. Kweni iwo ŵakatorera chinthu chose ku chigaŵa chira cha lamuro, wonani, ndipo ipo, iwo ŵakauleka kumanyuma Mzimu wa Chiuta.

387 Ndicho chifukwa, para Chiuta wakayamba kujiwoneskera Iyomwene, iwo ŵakati, “Kupusa. Ise tikukhumba kuchita chirichose yayi na Icho.” Iwo ŵakumumanya yayi Chiuta. Iwo ŵandachiwonapo Ichi. Iwo ŵangapulikiska yayi Ichi, chifukwa muli umoyo wakulekana mwenemula. Iyo wakumanya yayi, kabata wakumanya yayi icho tirigu wakuchita. Iyo ndi umoyo wakulekana.

388 Umo ndimo kuliri na Mukhristu, ku wakugomezga wakuthupi, wakujiyowoyera, uyo wakuruta kuwaro ndipo wakuti, “O, enya, ine ndine Mukhristu.” Chindudu chikuru mu mlomo wake, ngati nkhabako yakudumurika masengwe ya ku Texas.

389 Mwanakazi wavwara ŵakabunthu ŵake, wakuti, “O, enya, ine ndine membara wa mpingo. Nadi, ine ndine.” Vipaso vyako vikusimikizgira kuti iwe ndiwe kanthu yayi kweni wakuthupi. Uwo mbunenesko. Nadi, ichi ndicho. Pali chinthu chimoza pera kuti chizomerezge icho: icho panyake ndi kupereŵera zeru za m’mutu panji ndi mzimu wa udokezi pa iwe. Uwo mbunenesko.

390 Usange iwe ukukhumba kujipanga ngati charu, Baibolo likati, “Usange imwe mukutemwa charu panji vinthu vya charu,

chitemwa cha Chiuta ntha chirimo nanga ndi mwa imwe.” Ntheura apo imwe muli.

³⁹¹ Sono, imwe mukuti, “O, Baibolo likayowoya, ntheura ine nkhuenera kuchita icho.” Yayi, ndicho yayi ichi. Khala apa mpaka Khristu wakuchitire chinyake iwe, chira chikufumiskamo icho mwa iwe. Ntheura iwe wababika na Mzimu wa Chiuta. Ntha icho iwe ukuchita, ndi icho Iyo wakakuchitira iwe. Mpaka iwe uwe na chitemwa kuti iwe wajumphā nyifwa wafika ku Umoyo. Ndipo pamanyuma wona umoyo wako, usange uwu—usange uwu ukulingana. Ntha chifukwa chakuti iwe ukuyezga kuwupanga umoyo wako, kweni chifukwa chakuti Chiuta wakukutorera iwe mu kupulikira ku Mzimu Wake. Ndiwe yayi ujirongozga wamwene mu nthowa ya Chiuta. Ndi Chiuta wakukurongozga iwe mu nthowa Yake Yekha. Ndiwe yayi ukurongozga, kweni Chiuta kuchitanga urongozgi.

³⁹² Sono wonani ichi, sono, apo ise tikukhira kurazga waka ku umaliro. Vesi 11.

Ndipo ise tikukhumba kuti waliyose wa imwe wawoneske mwamphu ku chisimikizgo chose cha chigomezgo kufika ku umaliro:

Mwakuti imwe mureke kuwa wakata, kweni wakurondezga iwo weneawo kwizira mu chipulikano na chizizipizgo wakuhara phangano.

³⁹³ Sono, ndemanga waka yimoza yakusazgirapo apa.

Pakuti para Chiuta wakati wapanga phangano kwa Abraham, pakuti iyo nthena wakarapizga mwa munyake wakuruska yayi, iyo wakarapizga mwa iyomwene,

Kuyowoyanga, Nadi kutumbika ndikutumbikenge iwe, ndipo kwandaniska, ine ndikuyandaniskenge iwe.

³⁹⁴ Para Chiuta wakakumana na Abraham! Sono, Abraham wakapokera phangano, kwambura kuchitapo chiweme chirichose. Phangano wakapanga na Abraham. Ndi uchizi wakufikapo, kwathunthu. Abraham wakaŵa munthu wakuruska yayi. Iyo wakaŵa munthu mutuŵa yayi. Iyo wakaŵa waka munthu wamba. Ndipo Chiuta, mwa chisora, wakasankha Abraham chifukwa Chiuta wakamusankha iyo; ntha chifukwa chakuti Abraham wakachikhumbanga ichi, chifukwa chakuti Abraham wakachita ichi, chifukwa chakuti iyo wakaŵa munthu muweme, chifukwa chakuti iyo wakachitapo chiweme chirichose. Kweni kukaŵa kusankha kwa Chiuta. Chiuta wakatora Abraham.

³⁹⁵ Muhanyauno, umo ine nanguyowoyera, ine nkhu Gomezga, “Ise tikusankha wapharazgi witu.” Ise tikufufuza, tikuti, “Enya, yumoza wa madikoni wareka. Tiyeni tisange mwanarumi

muweme chomene mu nyumba kuti watore malo ghake. Enya, mliska wareka; tiyeni tifufuze, ise tisange muweme chomene.” Nyengo zinyake icho ntchiweme yayi.

³⁹⁶ Para iwo wakati wasankha mwanarumi kuti watore malo gha Yudas, iwo wakasankha mwanarumi muweme yayi. Iwo wakasankha doda, Matiya, mlembi mukuru, nkhwantha, kazembe. Iwo wakati, “Iyo watorenge waka malo gheneko. Mnyamata, iyo wakuwoneka ngati mwanarumi wakukwana.” Kweni kukaŵa kusankha kwa Chiuta yayi. Ndipo iyo wakatora mwanarumi uyu, ndipo iyo wakamuchitirapo chirichose yayi Chiuta.

³⁹⁷ Kweni Chiuta wakasankha muchoko, mulara mukali chomene, Muyuda wa mphuno yakugombereka uyo wakiza kula na chisko chake chose, “Ine nkhuruta. Ine ndamkuŵamanga iwo.”

³⁹⁸ Chiuta wakati, “Ine nkhuwona chinyake mwa iyo. Ine ndimugwiriskenge ntchito iyo.”

³⁹⁹ Ndipo Chiuta wakawoneka waka panthazi pake mu Kuŵara kukuru kula. Ndipo iyo wakati, “Kasi ndimwe njani Imwe, Fumu?”

⁴⁰⁰ Wakati, “Ine ndine Yesu. Chifukwa, ntchinonono kwa iwe kuti utimbanenge na vyakulasa. Kasi iwe ukundizikizgirachi Ine?” Ngati nthaura, ndipo Chiuta wakasankha mwanarumi *yura* ndipo wakamupanga iyo yumoza wa ŵanthu wakuruŵakuru chomene uyo wakachita chiheni chomene pa charu chapasi para Yesu Khristu wakati waruta. Kula kukaŵa kusankha kwa Chiuta.

⁴⁰¹ Muhanyauno, ise tikuyezga kupanga chisankho. Imwe mipingo, imwe mukutema mwanarumi *uyu* uku, na mwanarumi *uyo* uku. Ichi chikwenera kuchitika munthowa iyo yayi. Chiuta ndiyo wakurongozga. Ndi Chiuta mu vyose, mu wose, pachanya pa vyose; nthu chakulembeka chinyake cha mpingo. Ndi icho Chiuta wakayowoya za ichi, ndicho chikupanga mphambano.

⁴⁰² Wonani. Chiuta wakapanga phangano kwa Abraham, lambura kuti para wachita chakuti. Ndipo sono, lindizgani, Abraham nthu wakayenera kuti wachitepo chinthu chimoza. Chiuta wakati, “Ine ndachita kale ichi.”

⁴⁰³ Chiuta wakapanga phangano kwa Adam, wakati, “Adam, usange iwe uchikhwaskenge yayi *ichi*, iwe ukhalenge umoyo muyirayira. Kweni dazi apo iwe uzamuryako ichi, dazi lenelira iwe ukufwa.”

⁴⁰⁴ Adam wakati, “Ine nkhezizwa waka kasi chose ichi ndi vichi, munthowa yiriyose?” Iyo wakuruta kula na kurya ichi, kuchikhwaska.

⁴⁰⁵ Nyengo yiriyose kuti Chiuta wapanga...munthu wakupanga phangano lake na Chiuta, panji Chiuta na

munthu, munthu wakuswa chigaŵa chake. Ntheura Chiuta wakayenera kuti wachite chinyake, chifukwa Iyo wakawona icho munthu wakaŵa. Ndipo iwo ŵakamikikirathu, iwo ŵakaŵa ŵakusoreka, ndipo Chiuta wakayenera kuti wachitepo chinyake. Ntheura Chiuta wakiza ndipo wakapanga phangano Lake na Abraham, lambura kuti para wachita chakuti. Usange ntha likaŵenge lambura kuti para wachita chakuti, Abraham nthena wakatayika, kale kale.

⁴⁰⁶ Muwoneni iyo wakhala pasi kula ku Gera, chiwereranyuma, wakuyowoya utesi. Ndipo wakupereka muwoli wake kwa mwanarumi munyake, kuti waponoske chikumba chake yekha. Mwanarumi uli! Chikhalire kuwaro kula, ndipo chiwereranyuma. Chiuta wakamuphalira iyo, wakati, “Kufumako yayi uku. Khalanga kwenekuno.” Njara yikamuchimbizga iyo. Iyo wakakhilira kusika uko kukaŵa umoyo wakuphweka. Imwe mukumanya icho chikuchitika kwa munthu para iyo watora nthowa yakuphweka.

⁴⁰⁷ Iyo wakaruta kukakhala, kusika kula uko utheka ukaŵa wakubiriŵira. Ndipo para iyo wakati wafika kula, iyo wakayiphalira fumu yira kuti muwoli wake wakaŵa mlongosi wake, kuti waponoske chikumba chake yekha. Sono, ula ukaŵa utesi. Ndipo mwanarumi waliyose, wangamanya kutora muwoli wake na kumupereka iyo kwa mwanarumi munyake, kuti waponoske chikumba chake! Iyo wakaŵa apo, chikhalire kuwaro kula mu hema lichoko, chiwereranyuma, wakuyowoya utesi, ndipo wakafumako ku lake. . . wakafumako kwathunthu ku phangano na chirichose, kweni iyo wakaŵa ndithu muprofeti wa Chiuta.

⁴⁰⁸ Ndipo kula kukaŵa Abimeleki, iyo wakaŵa muweme, munthu mutuŵa. Nadi, wakayowoya malurombo ghake usiku uliwose. Wakasanga gogo uyu, wa virimika handiredi vyakubabika, wakwiza kula, wakutowa ndipo mwanichi kamozaso. Iyo wakati, “Yura ndi msungwana uyo ine ndakhala nkhumutemwerani, ntheura ine nimutorengenge waka iyo.”

⁴⁰⁹ Abraham wakati, “Iwe ungamanya kumutora iyo. Iyo ndi mlongosi wane.”

Iyo, “Uyo ndi m’dumbu wane.”

⁴¹⁰ Ntheura iyo wakumutorera iyo kula ndipo wakutuma ŵanakazi kuti ŵamugeziske iyo na—na kumuvwarika malaya ghaweme, na kumutoweska iyo ngati a—ngati fumukazi. Ndipo iyo wakayowoya malurombo ghake, wakanyoroka pa bedi, ndipo wakanyamuska marundi ghake muchanya, ndipo wakati, “Namachero, ine nitorengenge msungwana wakutowa yura wa Chihebere, yura—mlongosi wa mnyamata yura kuwaro kula. O, chiŵenge chiweme. O Fumu, Imwe mukumanya umo ine nkhumutemwerani Imwe! Enya, bwana. Ntchiweme!”

411 Ndipo Chiuta wakati, “Iwe ukuyana waka na munthu wakufwa.” U-huh!

412 [M'bale Branham wakukhosomora—Munozgi] (Mundigowokere ine.) Abra-... Chifukwa, Abraham wakaŵa chikhali kula, wakuyowoya utesi, chiwereranyuma. Ndipo apa pakaŵa mwanarumi uyu, muneneska na murunji ndipo mwanarumi wakugomezgeka. “Chifukwa,” iyo wakati, “Fumu, Imwe mukumanya kugomezgeka kwa mtima wane. Asi iyo wakandiphalira ine, kuti yura wakaŵa ‘mlongosi wake?’”

413 Wakati, “Ine nkhumanya kugomezgeka kwa mtima wako. Ndicho chifukwa ine nkhekukanizga iwe kuti ureke kundinangira Ine. Uwo mbunenesko. Ine nkhumanya kugomezgeka kwa mtima wako. Kweni mfumu wake ndi muprofeti Wane.” Aleluya! O, usange uwo ndi uchizi yayi, kasi ntchichi? “Chiwereranyuma, wakuyowoya utesi, ndipo wali chikhali kuworo kula, kweni yura ndi muprofeti Wane ndithu. Iwe utore chakupereka, ndipo urute kwa iyo, ndipo ukamuwezgere muwoli wake, panji iwe ndiwe mwanarumi wakufwa. Ine nipulikenge yayi malurombo ghako munthowa yiriyose. Reka iyo wakurombere iwe.” Amen. Apo imwe muli. “Yura ndi muprofeti Wane.”

Sono, imwe mukuti, “O, ine nakhumbanga nthena nkhaŵa Abraham.”

414 “Usange ise ndise ŵakufwira mwa Khristu, ise ndise Mbewu ya Abraham, ndipo ndise ŵahaliri kwakulingana na phangano.” Mbunenesko. Icho ndicho Baibolo likayowoya. Kasi imwe mungatemwa kuti tiŵazge Ichi? Chifukwa, Baibolo likayowoya kuti—kuti phangano ntha likaŵa kwa Abraham pera na mbewu zake. Ngati imwe. . . Abraham wakaŵa na mbewu zinandi, nadi, ŵana ŵanandi. Ishmael wakaŵa mwana wake. Iyo wakaŵa na ŵana seveni panji eyiti pamanyuma pakuti Sara wakati wafwa, mwa munyake, Katura. Kweni, wonani, mbewu wakaŵa yumoza wakulayizgika, uyo wakaŵa Isaac, ndipo kwizira mwa Isaac wakiza Khristu, kwizira mwa Khristu tikiza ndise. Phangano ndambura kuti para mwachita chakuti.

415 Sono, mukuti uli na Abraham? Chifukwa, iyo nthena wakaparanyika, ichi chikati chiŵenge chambura machitiko kwa iyo kuti wawererekoso. Nadi. Chikati chiŵenge chambura machitiko kwa Sauli kuti wawererekoso, usange kuti, imwe mukayenera kuti muŵazge Lemba munthowa iyo. Mukuwona? Kweni ichi chikaŵa nthaura yayi. Phangano la Chiuta likukhalirira muyirayira.

416 Tiyeni tiŵazge apa miniti pera. Ine nkhekumba kuti imwe muŵazge Ichi. Ine nkhekumba kuti mujure Ŵagalatiya 3:16, ndipo tiŵazge ichi, ndipo tiwone sono kasi phangano ndi vichi, ndipo tiwone kasi usange—usange ise ndise phangano Lake panji

yayi, 3:16. Tegherezgani apa. Viri makora. Ine niw̄azgenge vesi 15, naloso.

W̄abale, ine nkhuoyoya ngati nkharo ya w̄anthu; Nangauli ili lingaŵa phangano la munthu, kweni usange ili lakhozgeka, kulije munthu wangakana, panji kusazgako ku ili.

Sono kwa Abraham na mbewu yake (Seed, s-ma e ghaŵiri d.), ku mbewu yake ndiko phangano likaperekeka.

“Kwa Abraham na Mbewu yake.” Sono wonani.

Iyo nthā wakuti, Ndipo ku mbewu zako (zinandi), ngati w̄anandi; kweni ngati... yumoza, Ndipo ku mbewu yako, uyo ndi Khristu.

⁴¹⁷ Ntheura, Khristu wakaŵa Mbewu ya Abraham. “Ndipo ise pakuŵa w̄akufwira mwa Khristu, ndipo tikabapatizikira mu Thupi Lake, ise ndise Mbewu ya Abraham, ndipo ndise w̄ahaliri ŵa phangano.” Ntheura kasi ichi chiri uli, kasi imwe muzamkutchizuka uli, usange Chiuta wakapanga phangano kwa imwe? Kasi imwe muzamuwerera uli kumanyuma, na kuruta kutali ndipo mukwenera kuti murute ku gehena chifukwa cha ichi?

⁴¹⁸ Sono, imwe mukuti, “Enya, kasi ise tingawerera yayi kumanyuma?” Nadi. Ndipo para imwe mwawereranyuma, imwe mupokerenge ichi, kudandaula yayi. Abraham wakapokera ichi, ndipo w̄anyake wose w̄akapokera ichi, ndipo imwe mupokerenge ichi. Rekani kughanaghana kuti ichi chikumupani imwe wanangwa wakuchita kwananga. Chikuchita yayi. Imwe mulipirenge pa chirichose imwe mukuchita. Imwe mvunenge icho imwe mwamija. Imwe kuchita kwananga kumoza kuchoko imwe mvunenge chakuzura beseni. Uwo mbunenesko. Kweni, m’bale, icho nthā chikung’anamura kuti iwe watayika. Uwo mbunenesko ndendende. Abraham wakavuna ndendende icho iyo wakamija. Uwo mbunenesko. Kweni iyo wakaponoskeka ndithu.

⁴¹⁹ Phangano ilo Chiuta wakapanga na Israel: iwo w̄akataya chiharo chawo, iwo w̄akataya charu chaphangano ndipo w̄akaruta ku Egipto, kweni iwo w̄akataya yayi phangano lawo. Chiuta wakati, “Ine ndakumbukira phangano Lane kwa Abraham. Ine ndakumbukira, ndipo Ine ndafika kuzakawombora w̄anthu W̄ane. Ruta kusika kula, Moses, ndipo ukamuphalire Faro, Ine nkhati, ‘Zomerezgani w̄anthu W̄ane w̄arute.’ Ine ndakumbukira kuti Ine nkhapanga phangano kwa Abraham na ku mbewu yake.”

⁴²⁰ Icho ndi chinthu chenechira chiriko na ise. Ntheura usange iwe ndiwe wakufwa, ndipo umoyo wako wabisika mwa Chiuta, kwizira mwa Khristu, mulije chirichose mu charu icho chingakukhwaska iwe. Sono, iwe panyake ungaruta na

kuchita chiheni, kweni usange iwe ndiwe nadi, muneneska, mwana wa Chiuta, ndipo iwe wawona kuti wanangiska, iwe unyamukenge na kuyezgaso. Uwo mbunenesko, ndipo iwe ugonenge penepapo yayi.

421 Kweni usange iwe ndiwe wa mantha, usange iwe ndiwe kabata, usange kulije “nyamuka” kwa iwe, iwe uyowoyenge, “Ah, enya, kwanguŵa kalikose yayi ku Ichi, munthowa yiriyose.”

422 Ufumu wa Chiuta uli ngati munthu uyo wakatora mkwawo ndipo wakaruta ku nyanja, wakaponya uwu mwenemula. Para iyo wakati wafika, iyo wakaŵa na ŵafulu, ŵachure, njoka, mitondoli, ŵaduŵeruŵe, na somba. Ilo ndi Ivangeli para Ili likupharazgika.

423 Umo Fumu yimuphalirenge mupharazgi, ngati M’bale Graham, “Ruta kumtunda *uku*. Ruta pa gulayi *ili* ndipo ukaŵejeko somba pakanyengo kachoko, M’bale Graham.” Viri makora, wakutora mkwawo wake ndipo wakukwera mtunda ndipo wakuyamba kuŵeja.

“Kasi iwe ukuyankhu, M’bale Bill?”

“Ine nkhiruta kumalo kunyake, ndipo nkhuponya pa gulayi *ili*.”

424 Ine nkukweta, “Awo ŵali uko, Fumu, Imwe mukumanya icho iwo ŵali.” Ine nkukweta mkwawo kamozaso, “Viri makora, iwo ŵali apa, Fumu.”

425 Sono, fulu wakaŵa fulu, kuyamba na kuyamba. Iwe ukakorekera waka mu mkwawo. Uwo mbunenesko. Ndipo umo ndimo ŵanthu ŵakukorekera mu kujijirika, “O, aleluya! Aleluya! Yirumbike Fumu! Uchindami kwa Chiuta! Aleluya!” Iwo ŵakoreka waka mu mkwawo, mbwenu kwamara.

426 Usange mzimu wakale ula wa fulu uli mwa iwo, papitenge nyengo yitali yayi, iwo ŵayowoyenge, “Enya, ine nkhumuphalirani imwe, . . .” Apa iyo wakuruta, wakukhwaŵa wakuwerera.

427 Ndipo dona mulara Crawfish wayowoyenge, “Kweni ine nkhopulikiska yayi Icho.” Mukuwona?

428 Miss Spider wakhala apo kanyengo kachoko, iyo wakuti “plop, plop, plop,” wakuwerera kumanyuma, “Enya, mwanguŵavye kalikose mu Ichi, munthowa yiriyose.”

429 Miss Serepente wayowoyenge, “O, iwo ndi gulu la ŵatuŵa ŵakukunkhuruka. Ndicho chekha chiriko ku Ichi. Ine ndirutenge kusika uko iwo ŵali na mahara ghawemiko kuruska ŵara.” Chifukwa, iwe ndiwe njoka, kuyamba na kuyamba. Mkwawo wa Ivangeli ukakukora waka iwe, mbwenu kwamara.

430 Kweni somba wakuruta nayo pa thebulo la Bwana. Iyo wakaŵa somba, kuyamba na kuyamba. Mbewu ya iyo yikaŵa

somba. Iyo wakayamba, somba, ndipo Chiuta wakayimanya somba Yake kufuma ku mtendeko wa charu. Aleluya!

⁴³¹ Kumbukirani, iwo wose wākuthuta maji gheneghara gha matope kuwaro kula. Iwo wose wākuthuta kuwaro mu mrona weneula. Uwo mbunenesko. “Ise tose tikapanga . . . tikumwa ku Jarawe lenelira lauzimu. Wose wākarya mana mu mapopa.” Kaleb na Joshua wākarya mana gheneghara agho—agho wanyake wose wākarya. Ndipo iwo wose wākaparanyikira mu mapopa. Kweni kukaŵa wāwiri wākusoreka kuti wayambukire kusirya, ndipo iwo wākayambuka. Uwo mbunenesko.

⁴³² “Ise tose tiri kupangika kumwa kufuma ku Mbwiwi yenyera.” Kweni ndi wose yayi awo wākumwa wākuponoskeka. Ise tose tiri kupangika kuti tichemerezge pamoza. Ise tose tiri kupangika kuti tisekerere pamoza. Kweni Wakusoreka wākuponoskeka. Kasi imwe mwanguwona? Ili likati, “Mizimu yiŵiri, mu mazuŵa ghaumaliro, yiŵenge yakukozgana chomene mpaka ichi chingamanya kupuruska Wākusoreka usange chingaŵa chamachitiko,” *usange* chingachitika. Mukuwona? Uwo ndi Mzimu weneko wa Chiuta, wākusorekera ku Umoyo Wamuyirayira.

⁴³³ Sono ise tikujara. Ntheura M’bale Neville wazamuyambira apo ine nkheurekezgera apa. Viri makora.

Ndipo ine nkhuoyowoya ichi, kuti phangano, ilo likakhozgeka kale na Chiuta mwa Khristu, dango, icho chikaŵako virimika foru handiredi, virimika foru handiredi na sate pamanyuma, lingasisitika yayi, kuti lipange phangano kuŵa lambura phindu.

Ilo ndi phangano ilo Chiuta wakapereka kwa Abraham, pambere dango likaŵa lindaŵeko.

Pakuti usange a—pakuti usange chiharo chikupokereka mwa dango, ichi mbwenu ntcha phangano yayi: kweni Chiuta wakapereka ichi kwa Abraham mwa phangano.

Ntha na chinyake icho imwe mwachita, nthā mwa marango ghanyake, marango ghanyake gha mpingo winu, pakuchita kujoyina mpingo, panji dango linyake. Mwakufikapo ndi mlimo wa uchizi wa Chiuta, kwa imwe. Apo imwe muli.

⁴³⁴ Wonani.

Mwantheura ntchifukwa uli mukutumikira dango? Ichi chikasazgikako chifukwa cha kwananga, mpaka mbewu yifike kwa mweneuyo phangano likayizgikira; . . .

Kasi icho chiri waka pakweru yayi ngati ndiumo mphuno yiliri pa chisko chane? “Ichi chikasazgikako, kuti chigwire ntchito mpaka Mbewu yifike, mweneuyo wakaŵa Khristu, kwa Uyo phangano likalayizgika.”

...ndipo ichi chikakhozgeka na ŵangelo ndipo mu mawoko gha mukhalapakati.

Sono mukhalapakati ntha ndi mukhalapakati wa yumoza, kweni Chiuta ndi yumoza.

⁴³⁵ Sono, ine nirekezegere nkhanira apa, muzakayambire nkhanira apa na M'bale Neville, pa Chitatu chikwiza ichi.

⁴³⁶ Sono kasi imwe mwapulikiska icho ise tayowoya? [Gulu likuti, "Amen."—Munozgi] Kuti ntchambura machitiko nadi kwa Mukhristu wakubabikaso kuti...Ine ntha nkhung'anamura, sono, iyo *wakujichema* iyomwene, "wakubabikaso." Ine nkhung'anamura, mweneko, Mukhristu wakubabikaso, kuti wawe kufuma ku uchizi, iyo wangachita yayi ichi. Iyo wangamanya kuwa, uwo mbunenesko, kweni iyo wangachita yayi, napachoko pose, kufumako ku uchizi ula.

Abraham wakawa kufuma ku uchizi. Nadi, iyo wakachita. Chiuta wakamuphalira iyo kuti "khalanga kwenekula." Iyo wakafumamo mu ichi, kweni iyo wakataya yayi phangano lake. Iyo wakaŵa ndithu wakusoreka wa Chiuta. Iyo wakaŵa muprofeti chikhalire kula. Iyo nyengo zose wakaŵa. Iyo nyengo zose waŵenge wa Chiuta.

⁴³⁷ Sono wonani. Baibolo likayowoya, kuti, "Wose ŵa Israel ŵazamkuponoskeka." Kasi mbalinga ŵakumanya icho? Baibolo likati, "Israel yose wazamkuponoskeka." Sono, "Israel ntha ndi Israel uyo ngwa kuthupi, kweni Israel wa Mzimu, pakuti vyawanangwa na ntchemo viriko kwambura kung'anamuka." Kasi icho ndicho Baibolo likayowoya, vesi lenelira lakurondezgako? Ŵagalatiya. Viri makora. "Wose ŵa Israel ŵazamkuponoskeka. Waliyose wa iwo ngwakuponoskeka." Ise tikuzgoka uli ŵa Israel? "Pakuŵa ŵakufwira mwa Khristu, tikuŵa Mbewu ya Abraham, ndipo ndise ŵahaliri kwakulingana na phangano."

⁴³⁸ Paulos wakati, "Cheneicho ntcha kuwaro ndi Israel yayi, kweni cheneicho chiri mkati, ndi Muyuda, ŵakulayizgika Ŵara." Ndipo ise ndise Mbewu ya Abraham, mwa phangano, kwizira mwa Khristu, kumuzomera Iyo ngati Muponoski withu taŵene.

⁴³⁹ O, ine nkhubomezga imwe mukuchiwona ichi. Ine nkhubomezga imwe mukupulikiska ichi, usange imwe mungakhalirira na Ichi kanyengo kachoko. Sono chakudera umu ise timalizgire ichi, pamanyuma ise tiyambenge pa Melekizedeki, icho chikuwezgeraso ichi mwenemumo kamosaso. Ise tiyambire nkhanira ku...O, Ichi ndi, chinthu chose chikunozga. Kweni ise tikurutirira waka kunjiranga mu vinthu vyakukhumbikwira vira.

⁴⁴⁰ Sono, wonani, usange imwe mukatora Ichi *uku*, ichi chikuwoneka ngati, usange imwe mungaŵazga Ichi mwakulaŵisiska, ngati wachigomezgo mu Utatu mweneko, uyo wakugomezga kuti kuli Ŵachiuta ŵatatu, wakandiphalira

ine nyengo yimoza, kuti, “Mateyu 3 wakayowoya pakweru kuti kukaŵa w̄atatu, W̄anthu w̄atatu mu Uchiuta.”

441 Ine nkhati, “Ine nkhu yenera kuti ndichiwone ichi.”

442 Iyo wakati, “Wona.” Wakayimirira nkhanira pa gome ili, iyo wakati, “Laŵiska kuno, Mateyu 3,” wakati, “Para Yesu wakati wazuwuka mu maji, wonani, kuchanya kukamujurikira Iyo, ndipo Iyo wakawona Mzimu wa Chiuta ngati nkunda. Ndipo Lizgu kufuma Kuchanya kuyowoyanga, “Uyo ndi Mwana Wane wakutemweka, mwa Mweneuyo Ine nkukondweramo.” Ndipo pakaŵa w̄atatu: Mwana pa mtunda; Mzimu Mutuŵa pakatikati; ndipo Dada pachanya.”

Ine nkhati, “M’bale, Lemba ntha likuŵazgika *mwantheura*.”

“O, Enya Ili likuchita!”

Ine nkhati, “Sono ŵazgaso Ili, fufuza usange Ili likuchita.”

443 Sono, apa pali chithuzithuzi chake. *Uku* ndi Chiuta, Mwana; *uku* ndi Chiuta, Dada; *uku* ndi Chiuta, Mzimu Mutuŵa, ngati nkunda. Sono wona. Baibolo likayowoya, para Yesu wakati wabapatizika, “Mwana wakazuwuka mu maji, wonani, kuchanya kukamujurikira Iyo. Ndipo Lizgu kuyowoyanga za. . .” Iyo wakawona Mzimu wa Chiuta, Mzimu wa Chiuta, ngati nkunda. Ntha Munthu munyake kuchanya *kula*, kweni Mzimu uwu wa Chiuta yikaŵa Nkhunda iyo yikaŵa pachanya pa Iyo, ndipo Lizgu likizanga, likuti, “Uyu ndi Mwana Wane wakutemweka, mwa Mweneuyo Ine nkukondwera kukhalamo.” Sono ŵazga Mateyu 3 ndipo wona usange ili ntha likuyowoya ntheura. Mukuwona? Ntha W̄anthu w̄atatu, yayi napachoko pose.

444 Ndipo umo ndimo. . . Ili ntha likuyowoya kuti ntchambura machitiko kuti munthu wangamanya kuwererakoso, pamanyuma, para iyo wawereranyuma. Ili ntha likuyowoya icho. Ili ntha likuyowoya icho. Ili likuti, “Ntchambura machitiko kuti munthu wawerereso ku kujiwezgerakoso iyomwene, pamanyuma pakuti iyo kale wakaŵako kula.” Iyo wangachita yayi ichi.

445 Baibolo likati, “Iyo mweneuyo ngwakubabika na Chiuta, wakwananga yayi, pakuti iyo wangananga yayi. Pakuti Mbewu ya Chiuta yikukhalirira mwa iyo, ndipo iyo wangananga yayi.” Kasi ine nichemekenge uli wakwananga, penepapo kuli sembe yiri chikhalire kula kuti yitore malo ghane? Kasi ine nifwenge uli, penepapo nyifwa wali kundilipirira kale ine? Kasi ine nifwenge uli, penepapo ine ndiri na Umoyo Wamuyirayira? Kasi ine nichitenge uli ichi? Imwe mungachita yayi ichi.

446 Kasi ine ningaŵa uli na chilorezo chakulembeka kufuma kwa mulara wa msumba uwu, kuti ningatchika nayintesikisi kilomitazi pa ora mu msumba uwu, ndipo bwana munyake wandimange ine chifukwa cha kutchika nayintesikisi

kilomitazi pa ora? Kasi imwe mungachita uli ichi? Ine ndiri na chilorezo kufuma kwa mulara wa msumba uyo wakuyowoya kuti ine ningamanya kuchita ichi. Iyo wangandimanga yayi ine. Kwake—kundimanga kwake, iyo wangamanya kulizga wapito na chinyake chirichose, ndipo ine mbwenu nizerezgenge waka ichi. Chikung'anamura kanthu yayi; ine ndiri nacho chilorezo.

447 Ndipo kasi ine ningachita uli, pamanyuma, pamanyuma pakuti Khristu wati wandifwira ine ndipo ine nazgoka urunji Wake chifukwa cha uchizi Wake na chitemwa kwa ine? Kasi ine ninangenge uli, penepapo pali chinyake chiri pakatikati pa ine na Chiuta, sembe? Ine ningananga yayi. Ningachita yayi ichi. Chiuta wakundiwona yayi ine; Iyo wakuwona Khristu. Iyo wakuyimirira mu malo ghane. Ndipo para ine nkchuchita chinyake chakwanangika, Khristu wakutora malo ghane. Ine nkhozomerezga kwananga kwane, "Ine ndananga. Iyo ndi muneneska. Fumu, Imwe mukumanya mtima wane. Imwe mukumanya kwali ine nkchung'anamura ichi panji yayi. Ndipo ine ndananga. Mundigowokere ine." Chiuta wakuchiwona yayi ichi. Ndopa za Yesu zikundibenekerera ine, nyengo zose. Ntheura kasi Chiuta waniwonenge uli ine? Kasi kwananga kuwenge uli—kuwikikenge uli pa ine, penepapo Iyo wangachita yayi ichi? Para ine ndachita waka ichi, uku kukugowokereka. [M'bale Branham wakulizga njoŵe yake—Munozgi] Uwo mbunenesko.

448 Kuyana waka na kutoranga a—kakunthonyezgera kachoko ngati *aka*, kakunthonyezgera mujiso kachoko, na kuzuzga aka na inki yifipa na kukanyamuskira muchanya aka pachanya pa beseni la mankhwala ghakuchapira, na kunthonyezgeramo mwenemula, ndipo pamanyuma kuyezga kukasanga kanthonyezi aka. Iko kakuzgoka waka mankhwala ghakuchapira. Inki yikuzgoka mankhwala ghakuchapira. Ndipo ndimo zikuwira, zakwananga zinu izo mwarapa, usange imwe muli mwa Khristu. Pakatikati pa imwe na Chiuta pali beseni la mankhwala ghakuchapira, ndipo kwananga kwinu kukuzgoka urunji chifukwa Sembe yirunji yikumulindilirani imwe.

Para nkhwiza ku mronga pa umaliro wa dazi,
Ndipo mphepo zaumaliro za chitima zaputa;
Pali lingaliro limoza likundisanguruska ndipo
likupangiska mtima wane kukondwa,
Ine ndizamkwambuka Jordan ndekha yayi.

449 Icho ndi chinthu chimoza chiweme. Icho ndi chinthu chimoza chiweme. Ine nkhuenera kuzakayambuka yayi uyu. Limoza la mazuwa agha, ise tifikenge ku umaliro wa ulendo. Zuwa lizamukana kuwara, ntheura Chiuta wazamuchema.

450 Adam wazamkujinyoroska na kumusunkhunya Eva, na kuti, "Wakutemweka, ichi chiri apa. Ndi nyengo yakuti tiwuke."

451 Eva wajinyoroskenge ndipo wakorenge Abel, nakuti, “Wuka, wakutemweka. Ndi nyengo yakuti tiwuke.” Abel wakorenge Seti. Ndipo Seti wakorenge Nowa. Nowa wakorenge a... O, kurutirira kukhiranga, kurutirira kufika kwa Abraham, na kukhira apo iwo wākwiza. Kuzamkuwa kugwedezgeka kukuru na kuwuskikanga para Mwana wa Chiuta wakwiza. Ise tizamuyimirira mu chilinganizgo Chake pa dazi lira.

452 Sono, usange imwe mukuchita kwananga pano, imwe mulipirenge pa ichi. Ine ndiri...

453 Chikurutirira waka kwizanga mu malingaliro ghane, ine nkhuenera kuti ndichiyowoye waka ichi. Ine ndiri kuyezga kuchizimwa ichi, kanayi panji kankhonde. Ine nkhuenera kuti ndichiyowoye ichi. Kasi mbalinga wākumukumbukira m’bale uyu, mliska, uyo kale wakatemwanga kwiza kuno ku mpingo wa Chiuta? M’bale, nkhanira kumtunda uku, kasi zina lake wakaŵa njani? Wakagwiranga ntchito kwa Vorgang kusika kula. O, imwe mose... Mpingo Wakudankha wa Chiuta, nkhanira uku pa gulayi. Panji, wakaguriskanga vya Rawleigh mu nyengo ya usauchi. Wauchiuta mweneko, mwanarumi mutuŵa. M’bale Smith wakatora malo ghake kumtunda kula. Ine niyowoyenge zina lake mu maminiti ghachoko. Iyo wakaŵa mwanarumi-wakuponoskeka wa Chiuta.

454 Kumbuka, usange iwe ukupulikira yayi ku kususkika, ndipo iwe wachita chinyake chakwanangika ngati Mukhristu, Chiuta wakuchenjezgenge iwe. Ndipo nthaura usange iwe ukupulikira yayi ntchenjezgo, Iyo wakufumiskengepo waka pa charu chapasi. Ndicho Iyo wakachita.

455 Imwe mukukumbukira, mu Baibolo? Wonani mpingo ula wa Wākorinte. Iyo wakaŵaphalira icho iwo wakaŵa, pamalo, mwa Khristu. Kweni iyo wakaŵachenjezga za icho chichitikenge. Ndipo iwo wākajisuska iwoŵene, wākanyoroskeka, na Chiuta.

456 Ndipo m’bale muchoko uyu, iyo wakaŵa m’bale muweme wakujikhizga, ine nkhuomezga, mwanarumi wakuponoskeka wa Chiuta. Ndipo iyo wākajisangira ntchito kusika uku ku a...ku la Vorgang. Usange ŵanthu ŵanyake wākwake ŵalimo muno, ine nkhuomezga imwe nthā mukughanaghana kuti ine...Ine nkhumanya yayi usange imwe muli muno. Kweni, Ramsey, M’bale Ramsey, kasi mbalinga wākumukumbukira M’bale Ramsey kumtunda kula ku Mpingo wa Chiuta? Nadi, imwe mukukumbuka, mwanarumi muweme muchoko. Ndipo iyo wakatemwanga kwiza ku nyumba yane ndipo tikadumbirananga pamozā, ndipo ise tikamanyanga kukhala apo na kulira na kukorana mawoko yumoza na munyake; Mukhristu mweneko.

457 Dazi limoza ine nkhanjira mu ili kusika kula, nkhaŵa kuti nafika waka kufuma kusirya nyanja ku ungoro,

nkhakhumbanga kuti waniwonereko galimoto yane, M'bale Ramsey wakati, "Kasi ndikuchitire vichi iwe, Billy?"

458 Ine nkhati, "Yiwone iyi, M'bale Ramsey. Sintha oyelu."

459 "Napulika," iyo wakati, "nichitenge, wakutemweka." Wakati, "Iwe uli na ungoro uweme?"

460 Ine nkhati, "O, M'bale Ramsey, uku kukanozga." Ine nkhati, "Ine nkhekumba kuti uzakarute nane nyengo yinyake. Ukurekerachi iwe kuruta nane?"

Iyo wakati, "Ine nkhutumikiraso Fumu yayi munthowa yiriyose, Billy."

Ine nkhalawiska zingirizge, ine nkhati, "Kasi iwe ukuti vichi?"

461 Iyo wakati waka, "Ine nkhumutumikiraso yayi Iyo munthowa yiriyose," mbwenu wakafumapo.

462 Ine nkhanghanaghana, "O, iyo wakuyowoyapo waka." Ine nkharutirira, nkharuta pamalo ghanyake.

463 Nkhawerako ndipo nkhanjira mu galimoto yane. Ine nkhafika kunyumba, ndipo ine nkayamba kughanaghana za icho, "Ine nkhutumikiraso Fumu yayi munthowa yiriyose."

464 Fumu yikawika ichi pa mtima wane kuti ndirutekoso ndipo nkhamufumbeso iyo. Ntheura, ine nkhati, "Meda, sunga waka nyumba."

465 Ndipo ine nkhuuyamba, nkhanjira mu galimoto yane ndipo nkhawererako, nkayimika kamosaso, nkhanjira mu la Vorgang. Ine nkhati, "M'bale Ramsey, ine nkhekumba kuti ndikufumbe fumbo."

Wakati, "Viri makora, Billy, kasi ndi vichi?"

Ine nkhati, "Iwe wanguyowoya, kanyengo kajumpha, iwe ukutumikiraso Fumu yayi munthowa yiriyose. Iwe wanigemuranga waka ine, wachitanga yayi iwe?"

Iyo wakati, "Yayi."

Ine nkhati, "M'bale Ramsey, iwe—iwe ukung'anamura icho yayi."

Iyo wakati, "Enya."

Ine nkhati, "Kasi iwe ukumutemwa yayi Iyo?"

Iyo wakati, "Usange ine nkhamutemwenge Iyo, ine mbwenu ndimutumikirenge Iyo, ningachita yayi ine, Billy?" mbwenu wakafumapo.

Ine nkhanghanaghana. "Yowoya, M'bale Ramsey!"

Wakati, "Ine nkhekumba yayi kurutirira kuyowoyanga za ichi."

466 Ine nkharuta kunyumba, nkhanjira mu chipinda, nkharako chijaro. Ndipo, o, imwe mukumanya umo

imwe mukujipulikira wakukhumudwa chomene, ngati kuti imwe mukamupoka bonda mabisiketi panji chinyake, imwe mukumanya. Ine—ine nkhanghanaghana, “Vichi? Vingaŵa ntheura yayi. Nadi chinyake chachitika kwa M’bale Ramsey.”

⁴⁶⁷ Ndipo kuli mnyamata muchoko mufipa, wakuthyika Jimmy, iyo wakwiza kuno ku tchalitchi. Wali na rundi limoza, imwe mukumanya; iyo wakugontha, ndimo wakuchitira. Ine naruwa zina lake, wakugwira ntchito kusika kula ku la Vorgang, wakwendeska chakuguzira zakuphwasuka. Iyo wakakumana nane, ndipo iyo wakati, “Iwe ukumanya, Mliska Branham,” iyo wakati, “Ine nkhumanya yayi za uyu kuno Dr. Ramsey kudera kuno.” Iyo wakati, “Ine nkhamuphalira iyo, dazi linyake, nkhati, ‘Ise tose tikachita wofi nanga nkujura mlomo withu kudera uku.’ Wakati, ‘Iwe ukaŵa munthu wauchiuta.’ Kweni,” wakati, “Iyo wakatora layisensi yake yaupharazgi ndipo wakaruta ku basiketi ndipo wakakelura iyi, ndipo wakaonya ivi mu basiketi, wakati, ‘Ine nkukhumba kuchita chirichose yayi na iyi munthowa yiriyose.’”

Iyo wakati, “Hey, bwana!” Wakati, “Iwe ukwenera kuchita ntheura yayi.”

Iyo wakati, “O, Jim, ine nareka kutumikira Fumu.”

Ntheura iyo wakarutirira, wakati, “Iwe ukung’anamura icho yayi.”

⁴⁶⁸ Ndipo wakati, “Pamanyuma iyo wakandiphalira ine, wakati iyo wizenge kuzakapala mavaluvu ghake, pa Dazi la Tchuti,” ine nkugomezga likaŵa ili. “Ndipo iyo wakati, ‘Sono, ine nkukhumba kuti iwe ufike uzakandivwire ine, Jim.’”

⁴⁶⁹ Iyo wakati, “Ine ndikuvwiringe iwe para nawerako ku tchalitchi, kweni chakudankha ine ndirute ku tchalitchi.”

⁴⁷⁰ Wakati iyo wakarutako kusika kula, “Ndipo Mr. Ramsey wakaparanga mavaluvu pa galimoto yake. Iyo wakati, ‘Jimmy, yambukira sirya la mronga. Mabara ngakujara kuno. Yambuka sirya la mronga ndipo ukandigulire kireti la moŵa.’”

⁴⁷¹ Iyo wakati, “Mr. Ramsey, ine nakhala wakususkika pa vinthu vinandi, kweni nkukhumba yayi kuŵa na mlandu wa kukamutorera muteweti wa Fumu kireti la moŵa.” Iyo wakati, “Yayi, bwana. Ine ndizamuchitapo yayi icho.”

⁴⁷² Ndipo iyo wakati, “Enya, ruta. Ukanigulire ili, Jim.”

⁴⁷³ Iyo wakati, “Mr. Ramsey, ine nkupara mavaluvu ghako. Kweni usange iwe utorengemoŵa, iwe wamujitorera wamwene.” Iyo wakati, “Ine ndimutorerenge yayi muteweti wa Fumu chinyake ngati icho.”

⁴⁷⁴ Ntheura Ramsey wakanjira mu galimoto ya Jimmy, wakayambuka mronga; wakawerako, wakhuka pachoko, wali na kireti la moŵa, wakumwa.

475 Iyo wakayamba kufoka, ndipo wakarwara. Mukuwona? Chiuta wakareka kuyowoya kwa iyo. Ine nkhamuchenjezga iyo, ine nkchachita chirichose ine nkhamanya kuchita. M'bale Smith wakaruta kwa iyo ndipo wakamuchenjezga iyo. Waliyose wakayezga kuchita chirichose iwo wakamanya kumuchitira iyo. Kweni, iyo wapakukunya waka mutu wake. Kukachitika vichi? Iyo wakarwara ndipo wakafwa. Chira chikawoneska kuti iyo wakaŵa munthu wakuponoskeka. Usange Chiuta watondeka kumupanga iyo... kumupanga iyo kupulikira, Iyo ndikokuti wamutorengepo iyo pa charu chapasi na kumurutiska Kukaya. Icho ndicho ndendende Baibolo likayowoya. Icho ndicho Baibolo likulayizga. Usange imwe muzomerege yayi kususkika, imwe mukwenera kuti murute Kukaya.

476 Ntheura Chiuta wangamutayani yayi imwe pamanyuma pakuti Iyo wamuponoskani imwe, kweni Iyo wangamanya kufupikiska madazi ghinu pano, na kumupangani imwe mulipire kwananga kulikose imwe mwachita. Ntheura, usange imwe mwananga, imwe mulipirege pa icho imwe mwachita. Kumbukirani waka icho.

477 Sono, sono Fumu yiŵe namwe. Ine nkchugomezga, usiku uwu, kuti M'bale Ramsey wakaŵa wakaponoskeka. Nadi, ine nkchugomezga ichi. Kweni iyo wakamupulikira yayi Chiuta, ndipo para iyo wakatondeka kumupulikira Chiuta, Chiuta wakayenera kumurutiska iyo Kukaya. Ndicho chinthu chekha pera chakuti wachite, chifukwa, kasi chikaŵa chivichi? "Iyo mbwenu waziskenge kunyozeka na soni ku Ndopa zeneizo iyo wakatuŵisikikiramo." Mbunenesko uwo? "Na kutora phangano kuŵa chinthu chiheni," usange icho ntha ndi ndendende icho kalata iyi ya Chihebere yikayowoya. Mukuwona? Chiŵenge chambura machitiko kuti iyo watayike, kweni iyo wiziskenge kulengeskeka na soni, ntheura Chiuta wakayenera kuti wamufumiskepo iyo pa charu chapasi na kumurutiska Kukaya. Icho ndicho ndendende chikachitika.

Sono Fumu yimutumbikeni, apo ise tikusindamiska mitu yithu pa kanyengo waka kuti tirombe.

478 Sono, mutuŵa chomene ndipo Dada wauchizi, ise nadi tikumuwongani Imwe chifukwa cha phangano ilo ise tiri nalo, kuti Imwe mutirekenge yayi ise panji kutisida ise. Imwe muli kulayizga kuti Imwe mwendenge nase mu umoyo, ndipo mu nyifwa Imwe muŵenge pafupi nase. Imwe mukatilayizga ise kuti ise tikaŵa na Umoyo Wamuyirayira. Imwe mukapereka Uwu kwa ise kwaulere. Ise tingautaya yayi Uwu. "Wose awo ŵakwiza kwa Ine, ŵali na Umoyo Wamuyirayira." Ndipo usange ndi Umoyo Wamuyirayira, Uwu ulije umaliro, ndipo Imwe mukalayizga kuti muzamkutiwuska mu nyengo yaumaliro. Ku ichi ndise ŵakuwonga chomene. Ise ndise ŵakuwonga kuti Mazgu Ghinu ghakutisambizga ichi. Igho ghakutipa ise chigomezgo cheneko. Agha ghakutipangiska ise kumanya kuti

Dada withu ndi Chitemwa. Iyo wakutitemwa ise, ndipo Iyo wakatisankha ise. Imwe mukati, “Imwe nthā ndimwe muli kusankha Ine, kweni Ine ndiri kumusankhani imwe ndipo nkhamukhozgani imwe.” Ndipo ine nkhumuwongani Imwe, Wadada, kuti Imwe mwachita nthēura. Ndipo wānandi wāli muno, usiku uwu, ndipo wēneawo wāli kwimikikira ku Umoyo Wamuyirayira, ndipo wāli kumupokera Yesu Khristu ngati Muponoski wawo. Ndipo vipaso vya Mzimu vikurondezga umoyo wawo: wākujikora, wākufwasa, wākujikhizga, wāchitemwa, wāchimwemwe, wāmtende, wākuzizipizga kukuru, wāweme. Ise ndise wākuwonga chifukwa cha iwo.

⁴⁷⁹ Ndipo ise tikuromba, Wadada, kuti usange muli wānji muno, usiku uwu, awo wālije vipaso ivyo kuti viwārondezge iwo, kweni iwo wākuyegamira pa kunyanyira kunyake, chifukwa iwo wākakondweskeka waka, dazi limoza, chifukwa iwo wākajijirika, iwo wākapulika makora, iwo panyake wāli kuchemereza, iwo panyake wāli kuchita vinthu vinandi. Kweni, Wadada, usange iwo wālije chipaso cha Mzimu, cheneicho chikuwāsunga iwo dazi na dazi mu chitemwa cha rutaruta, kugowokeranga wārwanī wāwo, kurapanga kwananga kwawo, na kukhalanga umoyo wa mtende na wakutemwa, na wāweme na wāchisungusungu kwa yumoza na munyake, na mwamphu ku Mpingo, chitemwa pa Khristu na pa wāna Wāke, O Chiuta Wamuyirayira, wāgowokereni iwo. Nangauli iwo wāngawā mamembara gha mpingo, viwāro vya thupi la charu chapasi, nkhuromba iwo wārute sono ndipo wākasezgere kumphepete yakuthupi yira, milimo yakufwa, ndipo wāngangamikire kurutirira ku kufikapo. Perekani ichi, Fumu. Nkhuromba iwo wāfike kwa Yumoza wakufikapo ndipo wāmupokerere Iyo ngati mphepisko yawo ya zakwananga zawo, mwakuti Iyo wangamanya kuyimirira ngati sembe yakufikapo ya mwanarumi wakwananga na mwanakazi wakwananga. Ndipo perekani kwa iwo uchizi Wake wa chitemwa na mtende, mpaka iwo wānjire mu Kuwāpo kwa Chiuta kuti wākhale umoyo muyirayira. Perekani ichi, Wadada.

Apo ise tiri na mitu yithu yakusindama:

⁴⁸⁰ Usange walipo yumoza wantheura uyo wakukhumba kuti wasinthaniske umoyo wakuthupi wa maramulo, wa maubapatizo, wa vyakunyerenyeka, wa vinthu vichokovichoko vyakuthupi ngati ivyo, kuwā na mtima weneko wakuzama na chitemwa cheneko, mwakuti—mwakuti imwe mungamanya kuruta kwa murwani winu uyo muli kuyambana vikuru chomene, kuwika mawoko ghinu kumukumbatira iyo na kuti, “M’bale, ine nikuromberenge iwe. Ine nkhekutemwa iwe.” Usange imwe mukukhumba kuti musinthaniske chakumuchitikirani chira cha vinthu vya kuthupi na chakumuchitikirani cheneko cha chitemwa, uli imwe mukwezge woko linu kwa Chiuta, na kuti, “Chiuta, nditoreni ine usiku

uwu, ndipo mundipange ine icho ine nkhuenera kuwa”? Ine ndimurombereninge imwe, nkhanira kufumira pa gome apa. Kasi imwe mukhumbenge lurombo? Kwezgani mawoko ghinu.

⁴⁸¹ Chiuta wakatumbike iwe kumanyuma uko, bwana. Chiuta wakatumbike iwe, m'bale. Walipo munyakeso? Chiuta wakatumbike iwe, bwana. “Ine nakhala mu mpingo pa virimika.” Chiuta wakatumbike iwe, bwana. Chiuta wakatumbike iwe uku, m'bale. Chiuta wakatumbike iwe kumanyuma uko, dona muchoko. “Ine ndimufumbenge Chiuta kuti wandipange ine wantende.” Kasi imwe... Kasi imwe mwakwiya nadi? Kasi imwe mwafumamo mu kutimbanizgika? Kasi imwe mukukayika? Kasi imwe mukutuka? Kasi imwe mukuzizwa kwali Uwu mbunenesko nadi panji yayi? Para imwe mwafika kwa Khristu, kasi imwe mukwiza na chisimikizgo chakukwanira, mtima wakuzura na chitemwa? Kasi imwe mukuruta kwa Iyo kwambura wofi umoza, kuti, “Ine nkhumanya Iyo ndi Dada wane”?

⁴⁸² Ndipo kulije kususkika, iwe wajumpha nyifwa wafika ku Umoyo. Iwe ukumanya ichi. Ndipo iwe ukuwuwona umoyo wako: iwe ukutemwa, iwe ukugowokera, iwe ndiwe wakujikora, iwe ndiwe wantende, iwe ndiwe wakufwasa. Vipambi vyose ivi vya Mzimu vikurondezga umoyo wako, dazi na dazi. Ndipo para iwe wachita waka chinyake mwakunangiska, o, mwe, para ichi chafika waka ku malingaliro ghako kuti iwe wananga, mwaluwiwo iwe ukunozga ichi, nkhanira penepapo. Ntha ungalindizganga miniti yinyake, ruta waka ndipo nozga ichi. Usange iwe ukuchita yayi, enya, iwe ulije Mzimu wa Khristu. Iwe panyake ungaŵa mwanakazi muweme, iwe panyake ungaŵa mwanarumi muweme, iwe panyake ungaghanaghanirika makora chomene mu mpingo, iwe panyake ungaghanaghanirika makora chomene mu uzengezgani, kweni kasi iwe uli kurutirira ku kufikapo kula, ku malo ghara uko iwe mwathunthu ukugomezga mwa Khristu? Ndipo na ichi, wakukupa iwe chididimizgo. “Abraham wakamugomezga Chiuta, ndipo kukaŵerengekera kwa iyo kuti wakaŵa murunji. Ntheura Chiuta wakamupa iyo chididimizgo cha ukotoli, ngati kukhozgera.”

⁴⁸³ Sono iwe ukuti, “Ine nkhumugomezga Chiuta. Ine nkharapa kwananga.” Kweni kasi Chiuta wakakupa iwe chididimizgo cha Mzimu Mutuŵa, kumanyuma pa umoyo wako, cha chitemwa, chimwemwe, vipaso vya Mzimu, kusimikizgira kuti iwe uli kuponoskeka? Usange Iyo wandachite icho, ipo Iyo wandachiwone chipulikano chako. Iwe warapa waka. Iyo wandachizomere ichi, chiripo chinyake chakwanangika. Kasi iwe ukukhumba kuti umupokerere Iyo, penepano? Kwezga woko lako, usange walipo munyakeso, pambere tindarombe.

⁴⁸⁴ Chiuta wakatumbike iwe, dona mwanichi. Chiuta wakatumbike iwe kumanyuma uko, naweso. Chiuta

wakutumbike iwe. Viri makora. Walipo munyakeso, pambere tindarombe? Viri makora. Chiuta wakutumbike iwe, kumanyuma uko, mlongosi. Chiuta wakutumbike iwe, m'bale. Chiuta wakutumbike iwe, m'bale. Chiuta wakutumbike iwe, m'bale wane. Uwo mbunenesko. Mawoko ghanyake teni, fifitini ghali muchanya.

Sono tiyeni tirombe.

⁴⁸⁵ Fumu yakutumbikika, pa mpando wawo, iwo wāsanga guwa. Ndi pa mpando wawo, apo iwo wakhala sono, kuti Imwe mwayowoya ku mitima yawo, kuti iwo “wānanga.” Ndi pa mipando yawo kuti Imwe mwaŵika chilakolako mu mtima wawo, kuti iwo “wākukhumba kuŵa wākukozgana chomene ngati Yesu.”

⁴⁸⁶ Iwo wākukhumba umoyo wawo usinthike. Iwo wākukhumba kuŵa wākufwasa na wākujikhizga. Iwo wākukhumba kuŵa wākujikora na wākuzura na chizizipizgo. Iwo wākukhumba kuŵa na kuzizipizga kukuru, wākupilira. Iwo wākukhumba kuŵa chomene ngati Mukhristu, chomene ngati Khristu, mpaka charu chiyowoyenge, apo iwo wākwenenda pa msewu, “Mwanarumi yura ndi Mukhristu wakufikapo. Mwanakazi yura ndi Mukhristu wakufikapo. O, iwo mbakujikora chomene, wākufwasa chomene, wānthu wāweme chomene!”

⁴⁸⁷ Perekani ichi, Fumu, mwakuti iwo wāpokere chakuwāchitikira icho, usiku uwu. Ndipo nkhuromba iwo wāreke kuyegamira pa nkhongono za mpingo wawo, pa kubatikana kwawo na mpingo unyake, bungwe linyake; panji nesi pa kujijirika kwawo, pa kunyanyira kunyake, ngati kujijirika, chinyake icho chachitika; panyake iwo wākachemerezga, wākayowoya malilime, panji chinthu chinyakeso.

⁴⁸⁸ O Chiuta Wamuyirayira, mungaŵazomerezganga yayi iwo wāyезge kugomezga kuti wārutenge Kuchanya pakuchita icho, pakuti ise tiri kuchiwona ichi nyengo zinandi chikutondeka mwakukhozga soni. Ndipo Imwe mukayowoya kuti ichi chizamutondeka, “Kwali ndi malilime, igho ghazamumara! Uko kuli uchimi, uwu uzamumara. Uko kuli kumanya, uku kuzamumara. O, uko kuli vinthu vyose ivi, nanga ndi vyawanangwa, minthondwe ya machirisko, vyose vizamkumara. Chitemwa chekha pera chira Chauzimu chizamukhalirira.”

⁴⁸⁹ Chiuta, lengani icho mu mtima wawo, ndipo zomerezgani iwo wāmanyeye kuti uwo ndi Mzimu uwo ukupambika vipaso. Chitani ichi sono nthena, Fumu, apo ise tikulindizga kwa Imwe, pakuti ise tikuramba ichi mu Zina la Yesu. Amen.

⁴⁹⁰ [Pa tepi paliye kalikose—Munozgi]...malaŵi gha moto ghakuwuruka, ndipo kuti mukuwona nkhuonda zikuruta kumanyuma na kunthazi mu nyumba, kuti mukuwona Khristu wakwiza na minga mu mawoko Ghake, na mu Wake...

O, kasi imwe mukamanyanga kuti iyo ndi ndondomeko ya chikanakhristu? Iyo wakati, “Para vinthu ivi vyayamba kufiskika, nthaura laŵiskani kuchanya, uwombozi winu ukusenderera kufupi.” Mwantheura ndicho chifukwa ine nkhutemwa kungangamika miniti yiriyose ine ningachita ku mpingo, na kumupangani imwe mukhazikike. M’bale Neville panyake waŵenge nase nyengo zose yayi. Ine nkbugomezga M’bale Neville kuti ndi muweme, musambizgi muweme wa Ivangeli. Ise tikumanya yayi icho chizamkumalizgira ulendo wake mu gome ili, ndipo, para ichi chafika umu, “Mberere zane zikulimanya Lizgu Lane.” Khalani na Mazgu ghara. Kughareka yayi Mazgu ghara. Imwe mukhale nkhanira na Agha. Imwe yimilirani mwakukhora mu wanangwa uko Khristu wamupangani imwe ŵakumasuka. Ntha mungakorekanga mu magoriwori ghose ghara gha uzga na vinyake nthaura. Yimilirani ŵakukhora, ndipo yimilirani ŵakumasuka. Chiuta wamutumbikeninge imwe. Ise tirije chirichose mu charu chakuti tiwopenge.

⁴⁹¹ Imwe nyengo zose mukuzizwa. Ine nkhuwona ŵanthu ŵakwiza kuzakapempherereka, iwo ŵanjirenge mwakugongowa mu mzere. Nyengo yinyake iwo ŵawona kampeni ya machirisko, iwo ŵanjirenge mu mzere *uwu*, iwo ŵanjirenge mu mzere *uwu*. Ine nkhuŵasuska yayi iwo. Iwo ŵakuyezga kusanga kupepuskika, kweni iwo ŵakutora nthowa yakwanangika. Imwe mukuchita mwakutimbanizga, icho Chiuta wakayowoya kuti kuchita yayi. Mukuwona? Para imwe mukuruta mwachikanga ku Chizumbe cha uchizi, na kugomezga, kuti, “Imwe mukaromba, imwe mupokerenge,” khalani na Ichi. Umo ndimo ichi chikuchitikira; ntha kwendanga waka kufuma mishoni kuruta ku mishoni, kufuma ku mpingo kuruta ku mpingo, kufuma ku kampeni kuruta ku kampeni.

⁴⁹² Chifukwa, iwo ŵakapanga makampeni agha gha machirisko ngati vinthu vyawakawaka. Nadi, iwo ŵachita. Agha ghazgoka malo uko, ŵanthu ŵazeru za m’mutu, iwo ŵakulaŵiska zingirizge ndipo ŵakuzizwa kasi chose ichi ntchivichi. Kula, Chiuta wakuvikhumba yayi vinthu ivyo. Machirisko ghakwenera kuŵa mu makampeni yayi. Machirisko ghakwenera kuŵa mu mpingo uliwose wa m’chigaŵa, vyawanangwa vyose ivi kuchitikanga. Kweni ntha mungarutanga ku mbewu pa vyawanangwa ivyo. Rekani kuŵika tcheru ku chawanangwa. Usange Chiuta wakukhumba kuti wakugwiriske ntchito iwe pa chinyake, Iyo wachitenge ichi. Kweni, penja uyo Wakupereka.

⁴⁹³ Martin Lutera, nyengo yimoza para wakati wayowoya malilime, iyo wakafumbika ntchifukwa uli iyo wakapharazga yayi ichi, iyo wakati, “Usange ine nkapharazgenge icho, ŵanthu ŵane ŵarondezenge chawanangwa m’malo mwa uyo Wakupereka.” Uwo mbunenesko.

⁴⁹⁴ Moody, nyengo yimoza, wakayowoyanga, ndipo wakayamba, para iyo wakapharazganga pasi pa ukhuwīrizgi, iyo wakayowoya malilime. Iyo wakati, “Chiuta, mundigowokere ine chifukwa cha kuyowoya mazgu ghawakawaka.” Nadi. Mukuwona? Ndipo iwo wakaŵa na vinthu vira. Ise tikuvigomezga vinthu vira, kweni ivi vikwenera kuti viŵikike mu malo ghawo. Ndipo ivi ntha vikwenera kukhazikiskika ngati maukaboni.

⁴⁹⁵ Kulije chinthu chimoza chiri kusidika mu Baibolo, kuŵa “ukaboni wa Mzimu Mutuŵa,” kweni vipambi vya Mzimu. Fufuzani malo ghalighose kuti Yesu wakayowoya nthaura. Enya, bwana. Ukaboni wa Mzimu Mutuŵa ndi chipaso cha Mzimu wako. Yesu wakayowoya nthaura, “Na vipambi vyawo imwe muŵamanyenge iwo.” “Ndipo chipambi cha Mzimu ndi chitemwa, chimwemwe, mtende, kuzizipizga kukuru, uweme, mtende, kujikora, kufwasa. Ndipo chipambi cha murwani ndi urwani, thinkho, nkhaza, mbembe, na vinyake nthaura; icho ndi chipambi cha murwani.” Nthaura, imwe mungamanya kuyeruzga na umo imwe mukukhalira umoyo, uko imwe mukuyimirira na Chiuta. Usange mtima winu wose uli mu chitemwa na Iyo, ndipo imwe mukumutemwa Iyo ndipo ndimwe ŵakujikora, ndipo mukukhala na Iyo dazi lililose, imwe mukumanya kuti mwajumphā nyifwa mwafika ku Umoyo. Usange viri nthaura yayi, ndipo imwe munthowa yinyake, imwe mukukopera waka Mukhristu. Uwo mbunenesko. Cheneicho, kukopera kose kwa kuthupi kuzamkuwonekera pakweru. Ise tikumanya icho.

⁴⁹⁶ Nthaura, rekani kukhala umoyo wa mtundu uwo, imwe mukwenera kuchita yayi. Ntchifukwa uli imwe muzomerege chakubwerekera, penepapo mitambo yose kuchanya njakuzura na viweme na vyeneko? Nadi. Rekani ine nditore Chiuta, icho ndicho ine nkhuKhumba. Amen.

⁴⁹⁷ Sono, kasi munyake wangwiza kuzakarombereka? Usange iwe wanguchita, kwezga woko lako. Ise tanguŵa na chisopo cha machirisko mlenji uwu. Ine nkhusachizga pamanyuma. . . . Dona uyu uku? Viri makora, mlongosi, uli iwe ufike kunthazi nyengo iyi? Ndipo m’bale withu, mulara, uku, zanga sono kuti uŵaphakazge. [Pa tepi palije kalikose—Munozgi]

. . . kuŵare pa ine;

O, kuŵare pa ine, Fumu, kuŵare pa ine,

Rekani Kuŵara kufuma ku nyumba yakuŵara

kuŵare pa ine.

⁴⁹⁸ Kasi ngwakuziziswa yayi Iyo? Tiyeni tisindamiske waka mitu yithu, mwakachetechete chomene sono. Ndipo, *Kuŵare Pa Ine*, kamozaso. Sono, tiyeni sono, waliyose, kuti, “Kuŵare. . . .” Musopeni waka Iyo mu uzima winu sono, wonani, khalani chete.

Uteŵeti wa machirisko ukuyambika. Uthenga wamara. Tiyeni timusope.

Rekani Kuŵara kufuma ku nyumba yakuŵara
kuŵare pa ine;
O, kuŵare pa ine, Fumu, kuŵare pa ine.
Rekani Kuŵara kufuma ku nyumba yakuŵara
kuŵare pa ine.

Kuŵa waka ngati Yesu, kuŵa ngati Yesu, (O!)
Pa charu chapasi ine nkhukhumba kuŵa ngati
Iyo;
Ulendo wose waumoyo kufuma pa charu
chapasi kuruta ku Uchindami,
Ine nkhukhumba waka kuŵa ngati Iyo.

Ise tiyendenge mu Kuŵara, Kuŵara
kwakutowa,
Kukwiza uko manthonyezi ghalusungu
ngakuŵara;
Ŵarani palipose pa ise, muhanya na usiku,
Yesu, Kuŵara kwa charu.

Mwaŵatuŵa mose ŵa Kuŵara chemerezgani,
Yesu, Kuŵara kwa charu,
Ntheura mabelu gha Kuchanya ghalirenge,
Yesu, Kuŵara kwa . . .

Tipokerereni ise, Fumu, apo ise tikumusopani Imwe.

Ise tiyendenge mu Kuŵara, Kuŵara
kwakutowa,
Kukwiza uko manthonyezi ghalusungu
ngakuŵara;
Ŵarani palipose pa ise muhanya na usiku,
Yesu Kuŵara kwa charu.

⁴⁹⁹ Kasi imwe mukutemwa waka yayi kuguzumurikanga uko? Imwe mukupulika makora? Kwezga woko lako, yowoya. Chiripo chinyake chakukhwaskana na mtundu wa sumu zakale zira, nyimbo za nyengo yakale, ine ningatemwa kuŵa na izo kuruska sumu ziphya zose izi za charu izo mwaŵikamo, ndipo mu mipingo ya Chikhristu. Ine nkhutemwa za nyengo yakale zira, ndizo nkhutemwa.

Yesu, mundisunge ine kufupi na mphinjika,
(Mwe!)
Uko mbwiwi yakuzirwa,
Yaulere ku wose, mronga wamachirisko,
Kwikha kufuma ku mbwiwi ya Mphinjika.
Mu mphinjika, mu mphinjika,
O, muŵe uchindami kwamuyaya;
Mpaka uzima wane wakusweka uzakasange
Kupumura kusirya kwa mronga.

500 Ine ningamanya kufumamo mu charu mwakuphweka chomene para iyo yikwimbika, mungachita yayi imwe? Mwe kunozga! Kasi chose ichi chakhazikika? Imwe mukumanya, ine nakondwa kuti namalizga chose ichi, mwakondwa yayi imwe? Mlandu wakale wose wamara, kale chomene. Ine nkhamuphalira Iyo, “Fumu, ine nkhuukumba suzgo lililose yayi pa mronga. Ine—ine nkhuukumba kuti ndisimikizge sono.” Ine nkhuukumba kuti ndimumanye Iyo. Ine nkhuukumba kuti ndimumanye Iyo.

501 Kuli chikuru, chibuwu cha mdima chaŵikika kunthazi kwa waliyose wa ise. Ise tarazga kwenekuko. Nyengo yiriyoze para mtima withu ukutchaya, ise tikusenderera kufupi na kufupi. Kweni para ine nafika kula, ine nkhuukumba yayi kujutajuta ngati wamantha, ine nkhuukumba kuti ndijikurunge ndamwene mu minjirira ya urunji Wake, kunjira mu uwu, kumanyanga ichi, kuti, “Ine nkhumumanya Iyo mu nkhongono ya chiwuka Chake.” Kutu, para Iyo wakuchema, ine ndizamuwuka pakati pa ŵakufwa.

Mwe. . .

502 *Chipulikano Chane Chikulaŵiska Kwa Imwe*, tiyeni tiyimbe iyi sono.

Chipulikano chane chikulaŵiska kwa Imwe,
Imwe Mwanamberere wa Mphinjika,
O Muponoski Wauzimu;
Sono mundipulike ine apo nkhuromba,
Fumiskaniko zakwananga zane zose,
Nesi mungazomerezganga ndipuruke
Kufumako kwa Imwe.

503 Sono, Musambizgi mukuru, umo Imwe mwatisambizgira ise mu Mazgu Ghinu ghakuziziswa chomene, mitima yithu yikunjenjema waka, na uchizi wa kukwatulikira, kumanya kuti ise tajumpha nyifwa tafika ku Umoyo. Chose ndi kwizira mu uweme wa Fumu yithu Yesu, Uyo wakatichema ise, ndipo wali kutichapa ise mu Ndopa Zake, ndipo watipereka ise panthazi pa Chizumbe cha Chiuta, ŵambura kwananga, ŵambura banga, pakuti Iyo wakatora zakwananga zithu. Ise tirije kwananga. “Chiuta wakaŵika uchikana marango wa ise tose pa Iyo, ndipo Iyo wakapwetekeka chifukwa cha majuvyo ghithu.” O, umo ise tikumutemwera Iyo, Mwanamberere mukuru wa Chiuta!

504 Ndipo ise tikurumba, Ŵadada, kuti Imwe mutipenge ise mayowoyero, mawoneskero, mwakuti ise tingamanya kuphalirapo ŵanyake, mwakuti iwo ŵamumanye Iyo, nawoso, na kumutemwa Iyo, pakuti Iyo wakuŵatemwa iwo. Mutipe ise uchizi uwu.

Ndipo tikumuwongani Imwe, Ŵadada, chifukwa cha ŵabonda ŵaphya ŵara awo ŵanjira waka mu Ufumu wa Chiuta. Nkhuromba iwo ŵakasange mpingo uweme wa kwawo kumalo kunyake, ndipo kwenekula ŵakamutumikireni Imwe

mpaka nyifwa yizakaŵamasure iwo ku thupi lakale ili la vyakuŵinya vikuru na kukomwa, na kuŵapereka iwo panthazi Pake, ŵambura mlandu, ŵambura banga, mu muwiro uwo ukwiza, na Umoyo Wamuyirayira. Pakuti ise tikuomba ichi mu Zina Lake. Amen.



ŴAHEBERE, CHIPATULO SIKISI 2 CTK57-0908E
(Hebrews, Chapter Six 2)

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