

KUTHENI KWAFUNEKA

KUBE NGUMALUSI

✉ ...Ndiyaqikelela, uhlobo lomshumayeli otsalayo. Kwaye ngaphandle kwemfundo, ndi—ndiqikelela ukuba andivakali kangako nje ngomshumayeli kwabanye abantu. Kwaye a—andizibangi nokuba ndingumshumayeli, ndifana nje nevili elongezelelweyo. Kodwa ndiva ukuba ndinoMyalezo ovela kuThixo, ukuba ngendlela yam (leyo kuphela kwendlela endimelwe kukuwuzisa ngaYo), Ndizama ukuWuzisa ehlabathini. Kwaye ukuba bendingahlalanga naloo Myalezo, bendiya kuba ngumngcatshi kuThixo nomhanahanisi kuni. Umntu oya kuthetha enye into aze akholwe enye, luhanahaniso. Simelwe sikhale sithetha inyaniso ngokusuka entliziyweni yethu. Ukuba xana abantu besikhangele, nangona bengavumelani nathi, sifuna ukuba ngamadoda nabafazi abahloniphekileyo: ukuba sithetha ngokusuka entliziyweni yethu, oko kuyinyaniso ezintliziyweni zethu.

² Kunyaka ophelileyo, okanye kunyaka ongaphambi kophelileyo, ndiye ndanenyhweba yokuthetha u—umKristu... okanye ndixoleleni, umyalezo weKrisimesi, apha eRamada. Kwaye ndiyakholwa ukuba ndithethe kumxholo, nokuba kulapha okanye ePhoenix, ku: *Kutheni Bhetelehem eNcinane?* Kwaye ndiyakholwa ngoko kwakulapha, kulo nyaka uphelileyo, ndathetha ku: *Siyibonile Inkwenkwezi Yakhe Empumalanga Kwaye Size KuMnqula.*

³ Kwaye, niyazi, sifunda iBhayibhile, kwaye siyazibuza, abo “*Kutheni?*” Kwaye ngobu busuku bendicinga, ukuba beningandinyamezela okwethutyana, kwaye nithandaze kunye nam, ndiyakuzama ukuninika umyalezo wam weKrisimesi. NguThixo kuphela owaziyo apho siya kuba khona kwiKrisimesi elandelayo, ukuba kukho iKrisimesi elandelayo emva kwale. Ke ekubeni le inokuba yiKrisimesi yokugqibela sihleli ndawonye, de kube sihleli kwenye itafile, kwaye ayisayi kuba yenye yolu hlobo, kodwa kuyakuba xana sisidla kwaye sisele uMthendeleko ngokutsha kunye naYe, ebuKumkanini bukaBawo ekupheleni kwendlela, kwaye ngoko masisondele kuyo ngobu busuku ngokungathi lo ngumyalezo wokugqibela weKrisimesi esakhe sahlala kunye kuwo, phakathi kobunzulu bokunyaniseka.

⁴ Ndifuna ukuthetha ngokuhlwanje ngomxholo ongaqhelekanga, kodwa ngamanye amaxesha umfumana uThixo ekwinto engaqhelekanga. Wenza izinto ngendlela engaqhelekanga. Kungengandlela iqhelekileyo, yindlela

engaqhelekanga, amaxesha angaqhelekanga, imiboniso engaqhelekanga, Akaqhelekanga. Kwaye ndifuna oku... INkosi ithandle, ndifuna ukuthetha ngomxholo wo: *Kutheni Kwafuneka Kube Ngumalusi*.

⁵ Kwaye ngoku nje ngaphambi kokuba sisondele kwiLizwi, endikholwa ukuba linguThixo, “Ekuqalekeni ube ekho uLizwi, waye uLizwi ekuye uThixo, waye uLizwi enguThixo. Kwaye uLizwi wenziwa inyama wahlala phakathi kwethu.”

⁶ Njengoko benditshilo, kwiveki ephelileyo, okanye kwiveki engaphaya kwephelileyo ePhoenix, “Kungqinwe ukuba kukho abantu balo mhlaba, abantu, badlula kwesi sakhiwo ngoku.” Umabonakude uyakungqina oko. Ikomnye ummango, amehlo ethu emvelo kunye nezimvo zethu ezintlanu azinako ukuyichola loo nto. Asikuba umabonakude uvelisa nantoni na, koko uyayigqithisa kuphela. Awunako ukwenza intshukumo ngomnwe wakho, awunako ukuqhwanzisa ngeliso lakho, kodwa ingqiniwe lonto ukuba ishicilelwe ngonaphakade. Ndisenokuba ndimile... Okanye indoda e-Australia, iyakuba i—inesikrini sikamabonakude apha, kungekuko oko kuphela kodwa u—umntu uyathetha, ashukumise umnwe wakhe, aqhwanzise iliso lakhe, okanye kwa umbala wempahla ayinxibileyo, iyakubonakalisa apha eludongeni; kwaye yena e-Afrika, e-Australia, kwihlabathi jikelele. Yabona, kukho isangqa samaza omoya ongaphezu kwamafu. Andinako ukuyicacisa lonto, kodwa ndiyazi ukuba ikhona phaya. Andiqondi ukuba nabani na anganokuyicacisa ngokwenene. Ke, umabonakude unokutsala oku kwaye ayenze ibe yinyani ngezixhobo ezithile, ukuba babe nokubonakalisa eludongeni.

⁷ Ngoku, kwaloo nto inye yayilapha xana u-Adam wayelapha. Umabonakude wawulapha xana—xana u-Eliya wayehleli kwiNtaba yeKamele. Wawulapha xana uMartin Luther, laa mpristi uselula, waphosa umthendeleko phantsi emgangathweni wathi, “Sisonka esingena mvubelo! Kwaye ilungisa liya kuphila ngokholo.” Wawulapha ngoku, kodwa siwufumana ngoku nje. Kwaye ikwa kananjalo, ukuba kubukho bethu ngokuhlwanje nguThixo, lingelosi, izidalwa ezingaphezu kwendalo ezingabonwayo kuluvo lwethu lwemvelo lokubona. Kodwa ngenye imini iya kuba yinene kanye njengokuba umabonakude ekuko ngoku, kwaye nje ngokuqhelekileyo. Ngoku, kungako ndikholwa iLizwi.

⁸ UYesu wathi, “Nabani na oya kongeza ilizwi libe linye kule Bhayibhile, okanye asuse iLizwi libe linye kuYo, isabelo sakhe siya kususwa eNcwadini yoBomi.”

⁹ Ke, masithobiseni iintloko zethu ngoko, ngaphambi nkqu kokuba siLifunde. Kundiliseke kakhulu! Nayiphi na indoda enamandla ngokwasemzimbeni inokulibuyisela umva iphepha, kodwa nguThixo kuphela onokuLityhila.

¹⁰ Kwaye ngeentloko zethu zithotyawe ngoku ukuya eluthulini esasithatyathwe kulo, kwaye ngamhla uthile siyakubuyela kulo, Ndiyazibuza... Kwaye ngalo mzuzu undilisekileyo, njengoko sisondelela kwiKrisimesi, ukuba kukho abathile apha abaziva bengafanelekanga ngokwenene kwaye bengathanda ukukhunjulwa kulo mthandazo, ubunga (ngaphandle kokuphakamisa intloko yakho) nje phakamisela izandla zakho kuThixo kwaye uthi, “Ndikhumbule, Nkosi, ngale Krisimesi?” UThixo akusikelele.

¹¹ Bawo oNgcwele kakhulu onoBabalo oseZulwini, Thixo onaMandla Onke, Lowo wayekho kwasekuqalekeni, phambi kokuba kubekho inkwenkwezi, okanye i-atom, okanye imolekhule. Wazenza zonke izinto ngoYesu Kristu uNyana Wakho, kwaye usinike zonke izinto ngesisa kuYe. Siyakubulela Wena, ngobubusuku, Nkosi, ngale nyhweba Osinike yona yokuzihlanganisa kunye, yokuba silunyukiswe sifundiswe nguMoya oyiNgcwele. Kwaye uMoya oyiNgcwele uthabatha aMazwi Akho kwaye aWatyhile kuthi, kuba uYesu wathi, “Xana Yena uMoya weNyaniso efika, Yena uya kunikhumbuza ezi zinto endizithethileyo kwaye kwakhona anibonise izinto ezizayo.”

¹² Thixo, akukho namnye phakathi kwethu, kungekho namnye phezu komhlaba, okufaneleyo ukuzama ukutolika iLizwi Lakho, kuba kubhaliwe ukuba, “ILizwi likaThixo alilakuzitolikela.” Ngoko ke, Nkosi, siyathandaza ukuba uMoya oyiNgcwele uyakusinika ngobu busuku, umntu ngamnye, isabelo esisisweleyo ukwanelisa laa ndlala isentliziyweni yethu kuhambo olusondeleyo kunye naWe. Asilungelanga, asicoceanga, asifanelekanga. Makathi uMntwana lowo wazalwayo eBhetelehem, lowo waphila obona bomi bugqibeleleyo, kwaye wayekukuphela komntu ogqibeleleyo phezu komhlaba, wazinikela ngoKwakhe ukuba Abe yintlawulelo yokusihlambulula thina boni abangcolileyo kwaye asizise kubudlelwane kunye noYise, siphe ngokuhlwanje ukuba uMoya Wakhe oyiNgcwele (ngokushunyayelwa kweLizwi) uyaku senzela oko thina.

¹³ Nkosi Thixo, baninzi abagulayo elizweni namhlanje, ebusweni belona chiza lingcono esakha sanyangwa ngalo, kunye nelona chiza lingcono kunye nezibhedlele ezingcono. Kwaye ukanti kuzo zonke izinto ezinkulu ezifunyenweyo yinzululwazi yethu, kusekho ukugula okuninzi kunokuba ihlabathi lakhe lakwazi, ngokuba kukho isono esininzi nokungakholwa ngaphezu kokuba ihlabathi lakhe lazi. Sincede ngokuhlwanje, Gqirha oMkhulu, kwaye uphilise abagulayo abo baphakathi kwethu.

¹⁴ Kwaye usinike uMoya, uMoya wenyani weKrisimesi. Xana namhlanje ukuba xana iimibhiyozo yabahedeni, yokunqulwa kweemithi yeKrisimesi, amabali azintsomi we—wendoda egama linguSanta Claus, kwaye nawemivundla yethu yePasika, kunye

neefashoni ezahlukeneyo elithe ihlabathi lezorhwebo lazenzela imali kuzo, yanga ingabekelwa bucala, Thixo. Masingeneni kuKristu iLizwi, kuba sikucele eGameni Lakhe nangenxa yozuko Lwakhe. Amen.

¹⁵ Ukuba ningatyhila kunye nam ukuze sifunde kuMbhalo oNgcwele, uLuka oNgcwele, isahluko se-2. Ninakho ukundiva kakuhle?

Ingaba kukho naluphi na utshintsho kwimiboko? Ninakho ukundiva kakuhle ngasemva? Ukuba ninakho, phakamisani isandla senu. Enkosi. Isahluko se-2 seVangeli ngokukaLuka oNgcwele.

Ke kaloku ngaloo mihla, kwaphuma ummiselo kuKesare Avugusto, wokuba lonke ihlabathi malihlawuliswe irhafu.

(Kwaye olu rhafo lwaba lolokuqala lokwaziwa . . . wayeyirhuluneli yaseSiriya.)

Kwaye bonke besiya kurhafiswa, wonke umntu kwela kowabo ilizwe.

Kwaye uYosefu naye wenyuka evela kwelaseGalili, ukuya kwisixeko saseNazareth, ukuya kwelakwaYuda, . . . isixeko sikaDavide, eso sibizwa ngokuthi yiBhetelehem; (ngenxa yokuba waye ngowendlu kaDavide kunye nomlibo kaDavide:)

Ukuya kurhafiswa noMariya umfazi lowo wayemganelwe, sele emkhulu ngumntwana.

Kwaye kwaba njalo, ukuba, ngelithuba waye phaya, imihla yenzaliseko yakhe yokuba azale.

Kwaye wazala unyana wakhe wamazibulo, waze wamsongela kumalaphu eedyokhwe, kwaye wamlalisa emkhumbini wesitali; ngokuba yayingekho indawo yabo endlwini yabahambi.

Kwaye kukho abelusi kwakwelo lizwe behlala ezindle, besalusa ngobusuku bekhangele kwimihlambi yabo.

Kwaye, bonani, ingelosi yeNkosi yeza phezu kwabo, kunye nobuqaqawuli beNkosi babengezela ngenxa zonke malunga nabo: kwaye babesoyika kakhulu.

Kwaye ingelosi yathi kubo, Musani ukoyika: kuba, yabonani, ndizisa . . . iindaba ezilungileyo zovuyo olukhulu, oluya kuba kubo bonke abantu.

Kuba kuni uzelwe namhlanje emzini kaDavide uMsindisi, onguKristu iNkosi.

Kwaye oku kuya kuba ngumqondiso kuni; Nina niyakufumana usana lusongelwe emalaphini eedyokhwe, lulele emkhumbini wesitali.

Kwaye ngequbuliso kwabakho i...Kwaye ngequbuliso phaya...nengelosi inkitha yom...mkhosi wasezulwini idumisa uThixo, kwaye isithi,

Uzuko kuThixo enyangweni, noxolo emhlabeni, inkolelo ebantwini.

Kwaye kwathi, njengoko zemkayo ukusuka kubo iingelosi zisiya ezulwini, abelusi bathi omnye komnye, Makhe sihambeni ngoku nkqu siye eBhetelehem, kwaye sibone le nto yenzekileyo, leyo iNkosi iyazisileyo kuthi.

Kwaye beza ngobungxamo, kwaye bafumana uMariya, noYosefu, kunye nosana lulele emkhumbini wesitali.

Kwaye xana sebelubonile, balubhengeza udaba olo babeluxelelwe bona malunga nomntwana.

Kwaye bonke abo bakwayo oko bamangaliswa zezo zinto ezo babezixelelwe ngabelusi.

Kodwa uMariya wazingcina zonke ezi zinto, kwaye wazicamgca entliziyweni yakhe.

Kwaye abelusi babuya, bemzukisa kwaye bemdumisa uThixo ngenxa yazo zonke izinto ababezivile nababezibonile, njengoko kwabe kuthethiwe kubo.

Yanga iNkosi ingongeza iintsikelelo zaYo ekufundweni kweLizwi laYo.

¹⁶ Ngoku, ikwa yi...Kutheni esi siganeko sikhulu satyhilelwa abelusi? Oko kuya kuba luhlobo lwento emangalisayo kuthi. NdineZibhalo ezibhalwe apha, kunye namanqaku ambalwa endiya kuzama ukuhamba kuwo, ukucacisa kuni *kutheni* ngokolwazi lwam olungcono. Kwaye mhlawumbi emva koku, ukuba iNkosi ngobalalo lwaYo, ngobubusuku, iyakusisusa *ookutheni* bemke besuke kuthi. Kodwa wenza...Uninzi lwethu sonke, ndicinga ukuba, ngaxesha lithile okanye elinye, siye sizibuze kutheni ukuba esi siganeko sikhulu samaxesha onke satyhilelwa abelusi. Kutheni Satyhilwa kubelusi kwaye kungekhona kubefundi bezakwalizwi baloo mhla? Yayingabo ababeqeqeshelwe ukuYiva. Kwaye kutheni ukuze Ifike kwaye idlule kwizityebi, ize kumahlwempu? Kananjalo, kutheni ukuze Idlule kwabafundileyo nabazizilumko, kwaye ize kwabathobekileyo nabangafundanga? Kukho imibuzo embalwa *kakutheni* koku.

¹⁷ Kwaye esinye isizathu endinokusitsho, qaphela, usana lwazalelwa eBhetelehem. Ntoleyo iBhetelehem ngokutolikwa kwesiHebhere, njengoko besinayo kwiminyaka embalwa eyadlulayo apha, *IBhetelehem* ithetha ukuba "indlu yesonka sikaThixo." Kwaye sakuqondakalisa eZibhalweni, Wayengenako ukuza nakweyiphi na enye indawo. IBhetelehem yasekwa nguRahabhi kunye nom—nomyeni wakhe. URahabhi wayelihenyukazi elo injengele eyalithandayo, ukusuka

ku—kumkhosi wamaSirayeli, emva kokuba beyithabathile iYeriko. Kwaye ngokholo wawukholwa uMyalezo kaThixo, kwimeko yakhe, kwaye wasindiswa. Kwaye ukususela phaya, xana uYoshuwa wayahlulayo iimihlaba apho ngamnye ayakubakhona. . .

¹⁸ Kwaye kukho isifundo esikhulu eso ngelinye ixesha ndinethemba lokuba ndingakwazi ukusizisa eTucson, zabo mama bamaHebhere bezala abo bantwana. Xana encwina kwintlungu yokuzala usana, wayebiza igama losana kwaye oko kwalubeka ngokwendawo yalo kwilizwe ledinga, isizwe salo. Into enkulu, lonke iLizwi likaThixo lidibana kakuhle kunye. Ukuba alihambelani kunye, ayililo iLizwi likaThixo elo kukungahambelani, yingcinga yakho ayihambelani neLizwi. Lonke liyahambelana kunye.

¹⁹ Ke, ngoko, WayesiSonka soBomi, njengoko safundisayo kwiveki ephelileyo ePhoenix, okanye kwiveki engaphambi kwephelileyo. Kwaye ekubeni esiSonka soBomi, Wayengenako ukuza kwenye indawo ingeyiyo “*indlu yesonka sikaThixo.*” Kwaye oko yayingu *kutheni*. Ngoku, apha, uYesu uzalelwe eBhetelehem, kwaye eBhetelehem kukho indlu yesikhungu, iinkokheli zenkolo ezinkulu zazihlala eBhetelehem. UDavide ukumkani-malusi omkhulu wazalelwa eBhetelehem, uyise uYese wazalelwa eBhetelehem, uyisemkhulu u-Obhedi wazalelwa eBhetelehem. Kwakhona, yonke indlela ukuya emva, wayevela eBhetelehem.

²⁰ Kwaye apha, uYesu uNyana kaDavide uzalelwe eBhetelehem, kanye phantsi kwezithunzi zezindlu ezinkulu zonqulo. Ngoko ukuba abo bantu baqeqeshiwe, kwaye bebelindele uMesiya yonke le minyaka; amawaka amane eminyaka, uMesiya wayeprofetwe ukuba uya kuza. Kwaye ukuba uMesiya uzalelwe emthunzini wendlu enkulu yonqulo, kutheni zazifanele zinyuke ziye emva phezulu ezintabeni ukuya kwigquba labangafundanga, abelusi abangaqeqeshwanga ukuzisa uMyalezo omkhulu, uMyalezo wokuqala? Kwaye zayalela abelusi! Kungezizo izilumko nabaqeqeshiweyo, kodwa abelusi. Yinto engaqhelekanga, akunjalo? Kodwa kumele kubekho *ukutheni* ndaweni ithile. . . Kukho *ukutheni*, ngoku kumele kubekho impendulo yokuba kutheni! Kwaye akukho mntu uyaziyo impendulo ngaphandle koThixo. NguYe oyaziyo impendulo.

²¹ Ngoku, khumbulani, uMesiya wayesele esesixekweni, ezalelwe esixekweni, esitalini; kanye ngakwindlu enkulu yonqulo apho umbingeleli omkhulu, kunye nababingeleli abakhulu, kunye nabefundi bezakwalizwi, kunye nezilumko, nabaqeqeshiweyo, bonke babelapho belindele uMesiya. Kwaye nanko Elapho, kanye phakathi kwabo! Kodwa kutheni ngoko ukuze ziye ku. . . ngaphandle kwiinduli zakwaYuda kwabangafundanga, abangaqeqeshwanga, abangaphucukanga,

abangamahlwempu kubo bonke? Bekhangeleka njengabona bantu bangawufanelanga umsebenzi onjalo, ukutyhila uMyalezo nokubathumela ukuba bazise uMyalezo.

²² Uyalwazi uluvo lwam? Lisenokungabi nasisindo kakhulu, kodwa ndifuna ukudlulisa uluvo lwam: Ndiyakholwa ukuba kungenxa yobulumko bukaThixo, ukuba Wayesazi ukuba abasayi kuwamkela uMyalezo onjalo ngendlela oweza ngaYo. Yayingekho kwincasa yemfundo yabo. Yayohlukile. Yayingeyiyo le nto babeqeqeshelwe ukuba bayikhulwe Wayeya kuba yiyo. Yayichasene nokuqonda kwabo kwezakwalizwi. Lonke uqeqesho lwabo, konke ukufunda kwabo kwagqithwa, kwaba lilize. Ndiyakholwa ukuba yayibubulumko bukaThixo obaziyo ukuba abasayi kuwamkela uMyalezo onjalo.

²³ Ke uMesiya wayelapha, kwaye kumele kubekho umntu oyakukuqaphela Oko. Kwaye Wayebazi abo babengaxutywanga kwizinto ezilolo hlobo. Uya kuba nako ngokugqithiseleyo ukudlulisa umyalezo Wakhe kwiqela elingafundanga, kunokuba Wayeya kuba kwiqela elixubileyo elalimiswe ngeendlela zabo ukuba akukho nto yayinokubajika, hayi nkqu neLizwi likaThixo.

²⁴ Kwaye ngoku, sihlobo esingumKristu, mandibuze lo mbuzo, ngako konke ukunyaniseka nothando. Ndiyazibuza nje ukuba Angenza kwa eso senzo sinye ngokuhlwanje, kwaye athumele kuthi kwesi sizukulwana ILizwi ledinga elithenjisiweyo kwesi sizukulwana, Ndiyazibuza ukuba abefundi bezakwalizwi bethu, nabafundisi ntsapho, nezilumko, abanakuwala uMyalezo kanye njengokuba benzayo ngoko? Umntu akaguquki, ngokunjalo neLizwi likaThixo aliguquki. UnguThixo ongaguqukiyo, Akaguquki!

²⁵ Qaphela, iiNgelosi zisiza kwaye...Iingelosi zisiza kwaye zinika uMyalezo wazo kumadoda aphantsi ngolo hlobo, xana kwakukho amadoda phaya angaphezulu (ekucingwa ngawo emhlabeni) afanelekileyo kunaba bangamahlwempu, abangafundanga abelusi. Umalusi wayengoyena mntu ungafundanga kuye nawuphi umntu, wayengaswele kwazi nantoni na kodwa nje malunga nezimvu zakhe. Wayengaswele kwazi izibalo. Wayengaswele kwazi indlela yokwa—yokwahlula i-athom. Wayengadingi mali yokufunda. Wayefuneka nje azazi izimvu zakhe, kuko kuphela awayeswele ukukwazi. Kwaye uThixo, oBulumko obukhulu, kunye noMthombo wabo bonke ubulumko, angakhetha umntu ololo hlobo (abantu, gxebe, abanjalo), kwaye azodlule zonke izifundiswa eziqeqeshiweyo ziqeqeshelwe ukwazi Oko. Ithetha into enye, ukuba babeqeqeshelwe kwintsimi ephosakeleyo. Wabagqitha bonke ababalulekileyo belizwe; bekukho abantu ababalulekileyo, abefundisi abakhulu, uKayafa umbingeleli omkhulu, namanye amadoda amaninzi amakhulu, onke amagorha akwaSirayeli afundileyo, onke amahlelo, nabo bonke abefundi bezakwalizwi

abaqhayisayo, UThixo wabagqitha bonke ngabanye! Ngoku, bubulumko bukaThixo obo.

²⁶ Qaphela, awona Mazulu aPhakamileyo engxamele ukhlonipha abona bantu bathobekileyo nabangafundanga emhlabeni. Oyena uPhakamileyo eZulwini wehla ukuze Azazise kwabona baphantsi emhlabeni, egqitha konke okuphakathi ukuze Azazise kubelusi bemihlambi abaqhelekileyo; esiza kunika aba belusi baqhelekileyo owona Myalezo mkhulu wawo onke amaxesha. Bekukho abathunywa abaninzi abakhulu. Singacinga ngomhla kaNowa, nabaprofeti, kwaye—kwaye nabalingeleli abakhulu, na njalo njalo, babekho ngemihla eyadlulayo. Amadoda amakhulu afundileyo, ookumkani, amagunya, izikumkani, kodwa nanku Esiza nowona mkhulu kuyo yonke iMyalezo. Wawuyintoni na uMyalezo? “UMesiya ulapha ngoku!” Yabona? Kwaye ukwenza oko kwazeke, Wabagqitha bonke abaqeqeshiweyo, ukuyazisa kubelusi abathobekileyo.

²⁷ Yicinge lonto: bonke abefundisi, bonke abantu benkonzo, bonke ootitshala, lonke—uqeqesho lwezakwalizwi, yonke imali yayichithiwe, onke amabandla, neemfundiso, namahlelo, zonke zagqithwa! Yonke imfundo ababeyichithe kuzo zonke imi—zonke iimishinari, nabo bonke abaguqukileyo, bonke ubulungu, nayo yonke into ababecinga ukuba bayenze ukuzukisa uThixo, nangoko uMyalezo ongundoqo wayo yonke loo nto wawugqithile kubo. Ayiqhelekanga! Kutheni? Yabona?

²⁸ Kwaye qaphela, kungekuphela nje oko, kodwa kweyona ndawo ingalindelekanga yesiganeko esinjalo. Abelusi, ngoku, yayingabo abawamkelayo uMyalezo. Kwaye ngoku qaphela apho uMyalezo wawukhona: kweyona ndawo ingalindelekanga ukuba ubani angawulindela ukuba uze kuYo. Kwaye ndiyazibuza, ngobubusuku, ukuba besikhangele uMyalezo oyinyani weNkosi uYesu, Ndiyazibuza ukuba Ungaba kwiqela elingalindelekanga na, indawo eyayi...elo likhulu, ihlabathi elinenkcubeko ephezulu kunye nebandla namhlanje linokucinga ukuba ligquba la—la, owu, labaphambusi? Ndiyazibuza ukuba bekungayi kuba lapho sinokuMfumana khona? Eyona ndawo ingalindelekanga, kunye nezona zithethi ezingafanelekanga. Abelusi babengazi nto malunga nokuthetha, kuphela ukubiza izimvu; ke, mhlawumbi yiyo loo nto Weza kubo.

²⁹ Kodwa bekukho iLizwi elithenjisiweyo. Qaphela, lingakwenza oko kwakhona.

³⁰ Yabagqitha bonke abahloniphekileyo belizwe. Yabedlula bonke abahloniphekileyo, kwaye yatyhilwa kubantu abangento. Bonke abahloniphekileyo abo babehonjiswe ngo—ngogqirha abakhulu bobungwele kunye—kunye nofundo lwengqondo, kwaye—kwaye neemfundo eziphakamileyo, kunye nezindlu ezinkulu zonqulo nezinto, zonke zagqithwa kwaye zatyhilwa

kubantu abangento. Ubulumko, ubulumko obungenasiphelo bukaThixo Onamandla onke bakwenza oko, ukuze abazise owona Myalezo mkhulu wakhe wabakho, “UMesiya ngoku usemhlabeni.” Obunjani bona ubulumko! Bunokuvela kuphela kuThixo owazi ubulumko! Bonke ubulumko nayo yonke imfundo, nayo yonke into, ngoku yachithwa yaze yagqithwa bubulumko obukhulu bukaThixo. Ndiyakuphindaphinda nje oko ngokuba ndifuna kungene nzulu kuhle. Konke kuphazile, bekungalunganga. Kudluliwe kuyo yonke ukuze ubulumko bukaThixo bube nelungelo lendlela, ukuba uThixo uthabatha izinto ezingento ukwenza izinto ezithile.

³¹ Sinokuma apha sithethe ngoYohane. Sinokuma kwaye sithethe ngo-Eliya. Akukho mntu waziyo apho u-Eliya avela khona. Ekuphela kwabayaziyo, wasuka nje wabonakala embonakalweni. Abaprofeti emva kwizigaba, babe ngabantu abangento. Kodwa uThixo wathabatha oko uku...kwaye wayigqitha i—indlela yokuziphatha yebandla, kunye neemfundiso, ukwenza...kubonisa ukuba unguThixo. Uthabatha into engento, ukwenza into ngayo. Ubonakalisa ubulumko Bakhe nentlokobuThixo Bakhe ngokwenza njalo, ukuba uthabatha izinto ezingento. Xana Wayeqala ukwenza umntu, Wathabatha nje ibhola lodongwe wenza umntu ngokuphuma kuyo. Apho yayingento kodwa udongwe, kodwa Wenza umntu. Kwaye uThixo uthabatha izinto ezingento ngoku, ukuze enze izinto ezizizo ngazo. Kwaye okoko nje sicinga ukuba sizizinto ezithile, ngoko asinakusetyenziswa esandleni sikaThixo. Kufuneka sikushiye konke esakhe sakwazi okanye sakufunda. [UMzalwana uBranham ulungisa umqala wakhe—Mhl.] (Ndixoleleni.) NjengoPawulos omkhulu oNgeweze, wathi kwafuneka alibale konke awakha wakufunda, ukuze abe nokumazi uKristu.

³² Yonke imfundo yabo, zonke iimfundiso zabo na njalo njalo, yayisebenza okona kubi kubo. Ekugqibeleni Yamkhanyela! Kwa oko kufundiswa babenako *ngaYe*, ukuMkholwa, bajika baba lutshaba Lwakhe olona lubi, kwaye baMbethelela!

³³ Ingaba uyazi ukuba imbali iyaziphinda rhoqo? Yinyani ephawulweyo. Isenokuphinda yenzeke kanye ecaleni kwethu. “Owu,” uthi, “Ukuba ndadiphile ngoko...” Ke, ngoku, ukuba ufuna ukwazi ukuba ngowenzani ngoko, khangela imeko yakho yangoku; kwaye ungayibona into owawuya kuyenza ngoko, ngokuba ngokuqinisekileyo iyatyhila.

³⁴ Beqeqeshelwe ukukholwa iLizwi Lakhe, kwaye ngoko xana iLizwi Lakhe langqinelwa phambi kwamehlo abo, balikhanyela iLizwi elo lalenziwe langqinelwa. Xana uThixo wayigqinela into Ayakuyenza, kwaye wathetha lonto Ayakuyenza, kwaye wagqina loo nto Ayakuyenza, ngoko bajika bayibiza le ndoda ngokuthi “ngumoya ombi” (eyabaqalekisa bonke). Cinga ngalonto yenzekayo! Cinga ngento eyababangelayo; uqeqesho

Iwabo lwababangela ukuba bangaliqapheli kwa iLizwi lenziwe inyama ngomhla wabo; lona kanye uqeqesho olo babenalo ezikolweni zabo, nabona bafundisi babalaseleyo.

³⁵ Kwaye uthi, “Ke, besingenakuyenza loo nto namhlanje.” Abefundisi ntsapho babo babephakame lee kunabethu namhlanje (babengaphezulu, gxebe, kootitshala bethu), kwaye basilela. Babengenamakhulu alithoba anamashumi alithoba anesithandathu emibutho eyahlukeneyo njengoko sinayo namhlanje. Babemalunga nesithathu. Kwaye kwisithathu, landela ukhula ukuya kwisithathu, kwaye akukho namnye wabathathu owaYiqaphelayo! Nje kuyabonisa ukuba into eyenziwa ngumntu bubudenge kuThixo. Yabona?

³⁶ Ngoku, basilela ukuYiqaphela. Ngoku . . . Kwaye benza kwa into enye kwakhona.

³⁷ Umntu . . . Ukuzimisela kulungile, kuhlala kulungile. Kwaye umntu akaze atshintshe ukuma kwakhe, akaze aziguqule kakhulu iindlela zakhe; ndithetha ngomntu wehlabathi. Umntu uhlala edumisa uThixo, umntu wenkolo, ngento Awayenzayo, kwaye ehlala esalathisa abantu koko Ayakukwenza, kwaye ngoku engakuhoyi oko Akwenzayo! Yabona? Lowo nje ngumntu, wenzwe ngalo ndlela, wayehleli kakade engalo ndlela. Kwaye nina bafundi beBhayibhile ngokuhlwanje niyazi ukuba oko kungokweLizwi, “kulungile.” Bahlala bemdumisa uThixo ngenxa yezinto Azenzileyo, bethetha into Ayakuyenza, kwaye bengayihoyi into Ayenzayo. Oko sisiqhelo nje somntu.

³⁸ Isizathu sokuba benze oku, ootitshala, ngokoluvo lwam ngoku: babelitolikile iLizwi, kuba bonke babekholwa kuMesiya ozayo. Wonke uSirayeli wayekukholwa oko, basenzanjalo nanamhlanje. Kodwa isizathu sokuba bangaMqapheli, uMyalezo Wakhe wawungahambelani ngokwezobufundisi babo. Bona . . . ukutolika kwabo oko babenako ngeLizwi, uMesiya akazange aZibonakalise ngendlela ababetolike ngayo ukuba Uyakuyenza ngayo. Ke, kwaye ngoku, abazange baMqaphela ngokuba Yayingahambelani nokutolika kwabo. Njengoko besenditshilo ngaphambili, kwaye ndithi kwakhona, “UThixo akadingi nabani na ukutolika iLizwi Lakhe. Uyitoliki Yakhe ngoKwakhe.”

³⁹ Ngoku, iBhayibhile ithi . . . Mandibonakalise kuni ukuba ukuba yiNyaniso leyo. U-Isaya umprofeti, kwiminyaka engamakhulu asixhenxe aneshumi elinesihlanu ngaphambi kokuba oku kwenzekwe, u-Isaya umprofeti wathi, “Intombi le iya kumitha, kwaye izale umntwana.” Akukho ntandabuzo ukuba wonke umntu kweso sigaba wayecinga ukuba intombi yakhe iya kuba nguye laa mfazi, ngokuba u-Isaya wayekuthethile oko. Kodwa, uyabona, kwakungamakhulu asixhenxe eminyaka kamva. Kodwa xana . . . uThixo wayengadingi mntu ukutolika

iLizwi Lakhe, xana Ayakulenza, okanye indlela Ayakulenza ngayo. Wathi Uyakuyenza, kwaye Wayenza!

⁴⁰ UThixo wathembisa ukuba Yena, ngapha ku-Isaya, kananjalo, ndiyakholwa kwisahluko sama-28, malunga nomqolo we-18, kwaye kananjalo kuYoweli 2:28, ukuba ngemihla yokugqibela, amawaka amabini okugqibela eminyaka, Uyakumthulula uMoya Wakhe phezu kwayo yonke inyama. Wathi, “Oonyana neentombi zenu ziya kuprofeta. Abafana benu baya kubona imibono. Amadoda amakhulu enu aphuphe amaphupha.” Kwaye izinto ezo Ayakuzenza, U-Isaya wathi, “Ngemilebe ethintithayo nangezinye iilwimi ndiyakuthetha kwaba bantu, kwaye olu luPhumlo.” Kodwa babengena kuliva Lona. Bahlunguzela iintloko zabo bahamba ngakuLo. Wathi, “Zonke izithebe zikaThixo zaziya kuzaliswa ngumhlango, kwaye akuyikubakho nto ihlambulukileyo.” Kwaye ukuba loo nto ayingomfanekiso weYerusalem, nebandla laloo mhla ekuzeni kukaMesiya, ngumfanekiso namhlanje ngokufanayo. Iyaziphinda nje ngokwayo.

⁴¹ Ngoku, xana uThixo esithi Uyakwenza into, Uyenzile. Kungakhathaliseki nokuba nabani ucinga ntoni na malunga nayo, nokuba nabani na uthini, xana uThixo ethetha ngento ethile, Ubophelelekile ukuba atolike elaa Lizwi ngoKwakhe. Kwaye ukungqinela Kwakhe kweLizwi koKwakhe ukutolika. Qaphela, engqinela uMyalezo kaMesiya Wakhe. Wathembisa loo nto uMesiya wayeya kuyenza xana Esiza. Kwaye xana Efika . . .

⁴² Nkqu xana izazi zasempumalanga zakhangelela ezantsi ukuya ngasentshona, ukususela kwindawo ababekuyo eBhabhiloni, kwaye babona inkwenkwezi enobungangamsha. Ubusazi na ukuba akukho nesuntswana lembali, naphi na, ukuba nawuphi na umqapheli zibhakabhaka (apho nkqu babegcina khona i—i—ixesha ngeenkwenkwezi, amandoda amakhulu ayefunda ezi nkwenkwezi) . . . Akukho mbali ethi nabani kubo wakha wayibona laa nkwenkwezi konke konke. Kuba? Yayinga nikwanga kubo, babengazange bakhangelela nto injalo. Kodwa ezizazi zazisazi ukuba kuyakubakho iNkwenkwezi kaYakobi evelayo, kwaye zaziYikhangela, kwaye Yadlula ukususela kwixesha elo uYesu wazalwayo eBhetelehem . . .

⁴³ Ngoku, ndiyazazi izithethe zethu zobuKristu, kufana nje namabandla ethu, anezinto ezigxalatheleneyo. Uphuma apha kwaye ubona izazi zisiza kunqula usana; akukho nto injalo eSibhalweni. Kwiminyaka emibini kamva bafika phaya, beza besihla emathafeni benqumla uMlambo iTigris. Abazange beze kunqula imveku, kodwa umntwana omncinane malunga neminyaka emibini ubudala. Kutheni yayinjalo, kwangaxeshanye, uHerode wabulala bonke abantwana ukususela kwiminyaka emibini ubudala nangaphantsi? Ukuze abambe uMesiya. Uyabona, bona . . . uThixo wayekungqinele ngeLizwi Lakhe.

44 Kwaye xana ezi zazi zafikayo eYerusalem. . . Inkwenkwezi yabakhokelela kwikomkhulu lonqulo lehlabathi, iYerusalem. Kwaye kwathi nje ukuba bangene kuloo masango, laa nkwenkwezi (okungaphezu kwendalo oko kwabakhokelayo) kwala ukubabonisa kwakhona. Ukunyuka nokuhla izitalato la madoda alungileyo, amadoda azizityebi aneenkamela ezigqunywe kakuhle, na njalo njalo. . . zenyuka nokuhla ngezitalato zisithi, “Uphi na Lowo uzelweyo uKumkani wamaYuda. Sabona inkwenkwezi Yakhe empumalanga.” Kwaye elaa komkhulu likhulu lenkolo, emveni kweminyaka emibini yoMyalezo wabelusi, lalingekabi nampendulo nangoko okanye lingazi kwanto malunga naYo. Intloko yawo onke amahlelo yayingenayo impendulo.

45 Ke yayiphazamisa iSanhedrin, kwaye babiza abaBhali ukuba beze bayifunde. Kwaye bafunda ibali likaMika, umprofeti owathi, “Nawe Bhetelehem, akunguye omncinane kubo bonke abathetheli bakwaYuda (omncinane), kodwa kuwe kuya kuphuma irhuluneli eya kubalusa abantu baM, amaSirayeli.” Kwaye emva kokuba iZibhalo zifundiwe (kwaye nangoko zingqinelwa phambi kwamehlo abo), nangoko babengaYamkeli, nangona iSibhalo sasitsho njalo. Ndiyathandabuza kakhulu ukuba bangenza njalo namhlanje, ukuba iZibhalo ezithenjisiweyo zalo mhla ziyakwenziwa zibonakalaliswe. Ndisenokungaze ndibuye ndishumayele kuni kwakhona, kodwa ndifuna nikufumane oku. Nangoko babengayikholwa!

46 Ubulumko obukhulu bukaBawo benza ubulumko bomntu ukuba bube bubudenge kangangokuba Umenza mncinane umntu. Yena okunene kufika kwindawo apho imenza umntu abe neentloni kangako ngesiqu sakhe, kwaye akakho mkhulu ngokwaneleyo ukuvuma ukuba u “phosile.” Nangoko usahleli nebali lakhe, akakhathali nokuba uBawo ukuqondakalisa kangakanani na ukuba iLizwi Lakhe liyinyani kwaye Wenza nje loo nto Wathembisa ukuyenza. Umntu ucinga ukuba ubulumko bakhe bungaphezulu kunoThixo, ukuba ayizi ngokobulumko bakhe, “Kutheni, Ayinjalo.” Yinyaniso leyo kwisigaba ngasinye, nangoko isenza oko. Bona indlela yonke into yayihambelana ngayo, ngoku?

47 Enjani yona impembelelo kwabo belusi bomhlambi! IiNgelosi zisihla ukuza kuthetha nabelusi bomhlambi, iiNgelosi zikaThixo zisiza kuthetha negquba labelusi.

48 Ndiyazibuza ukuba ukhe wafumana inyhweba yo—yokuthetha nomalusi okanye ube nomnye, okwethutyana? Ukuba ubunokwenza, a—andithandi ukuyithetha ngenxa yentetha yam endilungiselela ukuyithetha emva kwexeshana, kodwa umalusi uhlala nezimvu kangangokuba ade nkqu ahleke njengemvu (ekhalayo), uthetha njengemvu, kwaye unuka

njengemvu. Kunjalo oko, ngokuba ukunye nezimvu. Yileyo kuphela into ayaziyo, zizimvu zakhe.

⁴⁹ Ngoku, iLizwi elingqinelweyo leNyaniso. Xana aba belusi, bathobekileyo, amadoda angafundanga... Enjani yona imbeko, kufaneleke kangakanani kumalusi ukwamkela umyalezo wemvu esentsha esandula ukuzalwa. Yayingasayi kuza nakwintoni na engenye kuphela umalusi. Yiyo loo nto Wazalelwa esitalini, kwaye kungekhona endlwini. Izimvu azizalelwanga endlwini, okanye kwigumbi lasesibhedlele elihonjisiweyo elipinki. Yabona? Zizalelwa eshedini, nasemasimini.

⁵⁰ Naso isizathu sokuba *Wakhokelelwa* eKhalvari. Awunako ukuyenza imvu ihambe ipaseji ukuya ekuxhelweni. Ubusazi ukuba? Kwiindawo zokuxhela, banebhokhwe leyo ikhokela izimvu. Kwaye xana ifika phezulu apha kuxhelelwa khona, itsibela ngaphandle kwaye iyeke izimvu ziqhubeleke. Imvu kufuneka ikhokelwe, ayinakuzikhokela ngokwayo. Ke, ngoko, kwafuneka kube ngumalusi eze ngenxa ye...imvu yakhe. Xana bamfumanayo uThixo-usana kanye apha umthunywa wathi Uyakuba khona, kwaye xana bawufumana lo Myalezo womthunywa emkhumbini, kanye apha iNgelosi yayithe Uyakubakhona.

⁵¹ Ngoku, ndeva abantu besithi, “iNgelosi yathetha nam, Yathi, *‘njalo nanjalo.’*” Kuhlekisa njani ngamanye amaxesha; kwaye ndive abantu besithi iNgelosi yathetha kubo, kwaye yabaxelela “*‘njalo na njalo’*” ntoleyo yayichasene ngokupheleleyo neLizwi. Ngoku, iNgelosi ingakwenza njani oko? Ayinakuba yiyo nje. Kwaye ukuba uThixo ukuxelele into *ethile-thile* iyakwenzeka (*uthi* Ukuxelele oko), kwaye ize ingenzeki, ngoko ibingengoThixo othetha kuwe. Khumbulani nje, kunjalo oko. UThixo akaxoki. Akafumaneki ebuxokini.

⁵² Xana belufumana Usana, lolunjani uvuyo ekumele ukuba lwaba kubo. Ngokuba iNgelosi leyo yabanika umyalezo, bawufumana kanye ngale ndlela iNgelosi yathi uyakuba ngayo, kwaye kanye nje kwindawo eyathi iNgelosi iyakubakuyo. Enjani yona into ekumele ukuba yaba yiyo kubo!

⁵³ Emkhumbini wesitali, ngokuba? Bona indlela ababesebululeni ngayo aba belusi bomhlambi esitaleni? Ucinga ukuba umfundi wezakwalizwi wayenokuba yintoni phaya? Wayeyakubeka isiqobosheli phezu kwempumlo yakhe, kwaye athi, “Ndikhuphe kule ndawo.” Yabona? Wayeya kuba ngaphandle kwendawo kangako, wayeyakuba sentlungwini.

⁵⁴ Kodwa, uyabona, yayi “sekhaya nje” kumalusi. UThixo uyazi ukuba awuthumele phi uMyalezo Wakhe. Yabona? Kanye nje ngokuchanekileyo. Kwesisimo abelusi babekuso ngoko, esitaleni sabo neMvana yabo, uMyalezo ongqinelweyo lowo ababewuvile. Intle kangakanani! Kubukho bukaMesiya, iLizwi elingqinelweyo loMyalezo wabo. Xana abelusi bevayo ukuba

uMesiya wayesemhlabeni kwaye beza kuBukho Bakhe, kanye kwindawo ababehlala kuyo, kwaye bafumana ukuba uMyalezo uyinyani, wangqinelwa phaya, indlela ekumele ukuba yawenza loo madoda azive ngayo ukufumana ukuba uThixo ubenzele lento inkulu!

⁵⁵ Kuba, abafundileyo ngebabengekho kangako kwindawo phaya, phantsi kweemeko ezinjalo, babeya kumka kanye ngokukhawuleza. Ngokuba? UMthunywa esiza kubelusi bomhlambi abaqhelekileyo. Mhlawumbi babengenako kwankqu...aba...Abanye baba belusi bomhlambi kusenokwenzeka babengenako nkqu nokutyikitya amagama abo, kuyathandabuzeka kakhulu. Uyabazi abelusi uYesu awabakhethayo xana Wayelapha emhlabeni, ukwalusa izimvu Zakhe, “UyaNdithanda na, Petros, ngaphezu kwaba?”

⁵⁶ “Ehe, Nkosi, Uyazi wena ukuba ndiyaKuthanda.”

⁵⁷ “Dlisa izimvu zaM.” Kwaye iBhayibhile yathi uPetros wayeyindoda engazinto nengafundanga. Nangoku usakhetha abelusi.

⁵⁸ Amalungu ebandla waloo mihla idlulileyo, nababingeleli, kwaye noluntu oluqeqeshwe kakuhle ngaloo mhla beluya kuba lungekho kangako kwindawo yesitali. Ngoku, andiqinisekanga ncam ukuba abaninzi benu banokuqonda (mhlawumbi, nina bantu besixeko) ukuba sasinuka njengantoni isitali samaYuda, indlela esasikhangeleka ngayo, njengezilwanyana kweso sitali, nokuba sasiyakuba yintoni na. Kuba, abanye bezi zodidi zanamhlanje bebeyakuba ngaphandle kwindawo phaya, ba—babengekhe nkqu bangene nasemnyango. Kodwa kwakholeka kuThixo, ngobulumko Bakhe obungenasiphelo, ukutyhiLa kwabo babeya kuYamkela. Abafundileyo, namadoda alumkileyo aloo mhla ngokuqinisekileyo babengena kuYamkela. Babeyakuhlazeka kakhulu ukuba bafunyanwe kwindawo enjalo.

⁵⁹ Ngokuba, indawo yokuqala, ukuba ngebabebuyele emva enkonzweni yabo, kwaye baze bangqine ukuba bebeye kumhlangano wolwahlobo, kwaye bakholwa igquba labelusi abangafundanga bezisa into enjalo, babeza kukhutshelwa ngaphandle ecaweni yabo. Babeyakukhutshelwa ngaphandle kombutho waseBhetelehem, ukuba babenokubhaqwa bephulaphule igquba labantu abangafundanga njengoko babenjalo aba belusi. Ukuhlazeka, ngokuqinisekileyo babeya kuba njalo. Ukuba babezibandakanye nabantu nje abaqhelekileyo oloholo, kunye nokuba...besamkela iinkolelo ezinjengokukholwa ukuba uThixo uya kuwuzisa uMyalezo Wakhe kwigquba elingafundanga labelusi, xana babesele belungiselele yonke into ngenxa yayo. Babeya kuphulukana nobudlelwane babo, bekuya kufuneka banikele ngamaphepha abo, kwaye babengayi kuqatshelwa phakathi koluntu

Iwamaqela abo aloo mhla; ngenxa yokuba babezibandakanye nento enjalo, kungekhona kwingqondo ebhetele.

⁶⁰ “Kungathini nina!” umbingeleli wayeya kutsho. “Niza engcweleni yam apha nesiphambusa esinjalo, nobudenge obunjalo, ukuba amadoda athile angafundanga asematyholweni phandle phaya lawo angakwaziyo... angazange aye kwi... adlule kwisiqalo. Kwaye nize nikhholwe umyalezo onjalo, ukuba, ‘I Ngelosi yehla kwaye yaza yathetha nabo?’”

⁶¹ Kodwa kungathini ukuba indoda ibinokuthi, “Ndawubona uMyalezo wakhe ungqinelwe?”

⁶² Wayeya kuthi, “Mandikhawuleze ndikunike amaphepha akho. Kwaye uphume kulo mbutho!” Amaxesha ayaguquka, kodwa abantu abanjalo. Ngekwenzekile mhlawumbi kwakhona namhlanje, babeya kukhutshelwa ngaphandle kwamabandla abo.

⁶³ Kodwa abelusi baziva bekhululekile ngokupheleleyo kuloo ndawo kunye neMvana kaThixo. Kwaye nawuphi na umalusi olungileyo wenza kwaloo nto inye. Xana umalusi olungileyo phezu kwezimvu enokubona iLizwi likaThixo lenziwe lacaca kwaye lingqinelwe, kwayo lonto Wathembisa ukuyenza, loo malusi usekhaya kanye. Andikhathali nokuba uthini na omnye umntu, ukho “UThixo waYithembisa, kwaye uThixo waYenza.”

⁶⁴ Bathi, “Tintsuku zemimangaliso zidlule. Akukho nto injengoBhaptizo loMoya. Akukho nto injengoBhaptizo loMoya oyiNgcwele, leyo yayiyeyabapostile.”

⁶⁵ Kodwa yeka umalusi wenene weLizwi aLishumayele, emandleni ovuko, ukuba uYesu Kristu isekwanguye izolo, namhlanje, nanganaphakade! UPetros wathi ngomhla wePentekoste, “Idinga likuni, nakubantwana benu, nakwabo bakude, nakwabaninzi eyakuthi iNkosi uThixo wethu ibabize.” Naphi na apho Abiza khona, isithembiso kunye nentsikelelo enye iyinyani. Kwaye yeka umalusi wenene owondlisa iLizwi akubone oko kungqinelwe, bonke abefundi bezakwalizwi abasehlabathini abanako ukuyisusa kuye; ngokuba esazi ukuba uThixo watsho njalo, kwaye yenzeka. Kuphelele apho. LiLizwi likaThixo nje rhoqo. ILizwi Lakhe lenziwa inyama kwaye lalhlala phakathi kwabo, kwaye abaLazanga.

⁶⁶ Wathembisa kwaloo nto inye ngalo mhla. Ndiyazibuza ukuba besiyakuyiqaphela Lonto na? Abanekratshi nabalumkileyo abazange bayamkele into enjengaleyo. Kwaye babekholwa ukuba bekukho into enjengoMesiya emhlabeni, Ngokuqinisekileyo bekuya kufuneka ize kwihlelo labo. Ibiyakuba liqela labo eliya kuYamkela, okanye “Ibinga lunganga.” Ngoku, khawucinge nje kanye kalukhuni. Ukuba ayikho kwiqela labo, ngoko... Ingaba uqaphele, ngoko? UThixo akazange anyule namnye kwiqela labo, kodwa Wanyula abo banganxibelelananga nalo naliphi na kuwo.

Kuba elinye iqela beliya kuthi, “Uyabona into esiyenzileyo?” Kwaye babeya kwenza okufanayo namhlanje. Kodwa uThixo ukhetha umntu ongento, naso isizathu sokuba Anyule umalusi. Abelusi babesekhaya ngokupheleleyo kunye nemvana kaThixo phakathi kwabo, iLizwi Lakhe lenziwe inyama phakathi kwabo. Abanekratshi nezilumko abazange baYamkele, yadlula ngakubo.

⁶⁷ Kwaye singathetha kakhulu kangangoko namhlanje, okanye nakwesiphi na isigaba. Yayizizinto ezikwanye ngemihla kaMartin Luther. Into enye ngemihla kaJohn Wesley. Yayizizinto ezikwazinye ngemihla yamaPentekoste. Kodwa uThixo akemi ngenxa yombutho womntu! Uqhubela phambili uMoya Wakhe ukungqinela iLizwi Lakhe! Bekuya kufuneka ukuba ize kudidi lwebhunga labo okanye bebengayi kuYamkela. Njengokuba beqaqadekile namhlanje, onke amabandla, ukuba baya “kwenza *nje-na-nje* kwaye bawamanye onke amabandla kunye.” Ukuba bakhangelela umthunywa ngoku, onokumanya onke amaProtestanti, amaKatolika kunye nama-Othodoksi, yonke into kunye, enze ibandla elinye elikhulu.

⁶⁸ Ngoku, bazalwana, ndibe nenyhweba yokushumayela kumakhulu eenkolo ezahlukeneyo, kwaye kukho amadoda alungileyo kuzo zonke. Kodwa ngoku, nikhumbule, ndiyaprofeta, “Wonke umbutho kuyakufuneka ukwamkele oku, okanye ungabi ngombutho. Iyakunyanzelisa.” Ingaba ulifundile iphepha laseTucson namhlanje apho abapristi bamaKatolika bencedisa ukumisela, ephepheni...nceda ukumisela, eMissouri, umfundisi womProtestanti? Kwaye ngubani oyena uyiqapheleyo? UmRhabe, amaBhaptizi, umLutere, nama-Assemblies of God. Ikwiphepha laseTucson namhlanje.

⁶⁹ Owu, iyothusa! Asiyondoda ephaya, zezo cawa, iintloko zoburhulumente ezo zijijele loo nto phaya, inkqubo ekuphosa kuyo nokuba uyafuna okanye awufuni. Anisayikuba ngumbutho kwaye nibaleke le ngqumbo izayo phezu komhlaba, kwaye uyabona ukuba oko akulungile na. Ndisenokuba ndizakube ndimkile xana isenzeka, khangela emva kwezinye zezi teyiphu. Kwaye ngoko ukuba ibingenjalo, ndilingqina lobuxoki. Ukuba ibinjalo, ndixele iNyaniso.

⁷⁰ BabeyakuYibiza “uhlobo oluthile lokusebenza komoya ongendawo” nxamnye neengcinga zabo ezilungileyo. Uva kakhulu namhlanje malunga nokucinga okulungileyo: ubeka nje ingqondo yakho kuyo nantoni na, kwaye ucinge ngokulungileyo kuyo. Umtyholi angayenza loo nto! Inye kuphela into elawula phezu kwako konke, kwaye leyo liLizwi likaThixo. Ukuba ucinga ngokuchaseneyo neLizwi, libala ngengcinga zakho. Cinga ngeLizwi.

71 “UMesiya,” bacinga, “akanakufunyanwa kwindawo enjalo, engcole njengaleya.”

72 Ungafane ucinge ngolungileyo, omkhulu kakhulu umbingeleli, okanye umfundisi, bonke behonjisiwe ngezakwalizwi, beyakuza behle baye esitalini esizele ngumgquba? Kwaye bamkele uMyalezo wehlwempu, umalusi othobekileyo lowo ungena mfundo, kwaye babeyakuza bathi “Yabona, ndingaYiqondakalisa kuwe, olu luSana, lo nguMthunywa”?

73 Kwaye uyazi ukuba babeyakuthini aba bantu? “Indoda inyanisekile, unyanisekile kangangoko kwinto Ayithethayo, kodwa uphosakele ngokupheleleyo!”

74 Ndibone abantu bephila ubomi obulungileyo kangako de abantu bangayikholwa, kungekho nto banokuyithetha malunga nabo, kodwa bathi “Unyaniseke ngokuphosakeleyo. Akayazi nje into athetha malunga nayo. UThixo, Ubengenakuyenza into enjengaleyo.”

75 Kodwa apha babenobungqina! Kwaye emva kobungqina, “Baya phaya esitaleni kwaye bakhangelela ukuba olo Sana alulalanga phaya na.”

76 Babeya kuthi, “Uthakathwe ngumoya ombi othile, lowo ubangela uthethe ngolo hlobo.” Nangoko yayingokweLizwi likaThixo! Kwaye babemfameke ngolona hlobo ukuba baYibone, ngokuba imfundo yabo yezakwalizwi yayibamfamekisile. Enjani yona intlekele!

77 “Ukubanjwa kwindawo enjalo? Kwimbutyulela enjengokuba le yayinjalo? Esitaleni?” Xana babenendawo entle ngenxa Yakhe ukuza kuyo, babe nento yonke ilungisiwe ngenxa Yakhe ukuza kuyo, kwaye ngoko ukucinga ukuba Uyakuhla (kwaye ahambe) kwaye angabaziseli abefundisi babo uMyalezo. “Kwaye aWunike kwigquba labelusi abangafundanga? Kwaye ngoko azise oWakhe uNyana, kwaye enze Yena azalwe e—esitaleni? Isitali esiqhelekileyo samahashe? Ke, kum—kumkhumbi wengca? Kuba, ayinakuba njalo!” BabengenakuYikholwa, ngokuba yaYithobeke ngolona hlobo.

78 Kwaye Ilula kakhulu, yindlela abalumkileyo basoloko bengaYihoyi. Ilula kakhulu, Iyababhidisa. Bakhangelela indlela kaThixo phandle phaya, xana kanye Elapha. Yabona? Bakhangelela into ethile ngaphesheya kude, xana ilapha kanye nabo ngoku: UKristu, uvukile kwabafuleyo, isekwanguye izolo, namhlanje, nangunaphakade.

79 Zonke izinto zabo ezinkulu zagqithwa. Kodwa ngokuqinisekileyo yayiyiNyaniso, ukuba “nankuya uMesiya.” Siyayazi namhlanje. Siyayikholwa namhlanje. Siyayamkela namhlanje.

⁸⁰ Kodwa ngoko ukuba uThixo uthembise into ngale Krisimesi, Uthembise into ngalo mhla, kwaye iqondakaliswe ukuba Injalo, kwaye nangoko siyahamba simke kuYo, sikudidi nje olunye nabo babe semva phaya ngaloo mhla abo baYigqithayo; ngokuba aYi—ayizi ngencasa yethu yobuhlelo. Yiyo loo nto sikwenje imbutyulela ngale Krisimesi.

⁸¹ UYesu Kristu akafanga, Uyaphila. Ulapha namhlanje! IBhayibhile yathi, “Usekwanguye izolo, namhlanje, nangonaphakade.” Wathi, kuYohane oNgewele 14:12, “Lowo ukholwayo kuM. . .” (hayi lowo ulikholwa-lokuzenzisa, lowo *uthi* uyakholwa) “Lowo ukholwayo kuM, imisebenzi leyo ndiyenzayo Mna uya kuyenza naye. Kwaye nengaphezu kwale uya kuyenza, ngokuba Mna ndisiya kuBawo.” Kwaye ndiMbonile, kobam ubomi, esenza nangaphezulu imisebenzi efanayo (leyo Wayenzayo ngoko) kunokuba ibhaliwe kumaphepha ale Bhayibhile. Kwaye ihamba phezu kwentloko zezilumko namhlanje, yatyhilelwa iintsana zona eziya kufunda; njengoko uYesu wakuthandazelayo. Yinyani, Wenze ngaphezu kunokuba Yena. . .Ndibonile kumhla wam, wamashumi amathathu anesithathu eminyaka yolungiselelo, NdiMbone esenza ngaphezu kokuba ndifunde ngaYe esenza eBhayibhileni; okungaphezulu kwento efanayo.

⁸² Kodwa kungakhathaliseki ukuba Wenza ntoni na ngoko, ucinga ukuba iSanhedrin yakholwa kuYe? “Ke,” bathi, “uthakathiwe.” Kodwa, fumanisa, apho benze khona impazamo yabo yabakukufumanisa. . .ekufumaniseni, kungeyiyo loo nto yathethwa yimvumo nkolo yabo, kodwa lonto iLizwi elathi uMesiya uya kuyenza ngomhla wabo. Kwaye kulapho senza khona impazamo namhlanje, ngokungaphengululi iZibhalo. UYesu wabaxelela, “Ziphengululeni iZibhalo, kuZo nicinga ukuba ninoBomi obunguNaphakade, kwaye ziZo ezingqinayo ngaM. Ziyanixelela ukuba Ndingubani Mna.”

⁸³ Qaphela, uThixo wayesazi kwangaphambili ukuba bayakuyenza le nto, lowo nje ngokutheni wokuba kwafuneka AYithabathele kubelusi. Wayesazi ukuba babengayi kuyenza loo nto, babengayi kuYamkela loo nto. Ngoku niyabona ukuba kutheni kwafuneka kube ngabelusi? Kutheni abelusi? Abefundi bezakwalizwi babengenakuYamkela. Kutheni abelusi kwakhona? Ingaba Iyakuza ngokuchaseneyo kwiLizwi Lakhe? Hayi! Babengabelusi, babezazi izimvu; kwaye yiloo nto Wazalwayo, imvu, imvana. Qaphela, WayeyiMvana. Yayi—yayingabo kuphela uhlobo olwalunokumamkela. Umalusi wayekuphela kwento eyayiza kwamkela iMvana. Babesazi indlela yokuYikhathalela, kwaye kunjalo namhlanje xana sifumana uMyalezo weMvana.

⁸⁴ Ngoku okumangalisayo! Eyona ithobekileyo, indoda engafundanga inqula u-Emmanuweli esitaleni. Okuninzi. . . Kwaye kwakukho abantu phandle phaya, kwangaloo

mihla, befundisa izifundo zabo zakwalizwi. Izihlewe ezikhulu, zitsala yonke indawo, ukusuka kulo lonke ilizwe, besiza emibingelelweni awathi uYehova “yayilivumba elibi emathatheni Akhe.” Kwaye apha yayingabelusi abathobekileyo, esitalini, benqula u-Imanuveli; uThixo ngoKwakhe enziwe inyama, kwaye elele esitalini. Yabona, indlela thina ngokufunda kwethu okukhulu, kwaye nentloko yethu ibuyela umva ngathi kukho into esiyaziyo, kwaye uThixo uyayigqitha yonke into. Yabona? Uyakwenza oko Athembise ukukwenza, kwaye Uhlala ekwenza oko. Kodwa khawucinge ngabelusi baphantsi phaya ngoku benqula u-Eman-...Emanuveli esitalini. Iyothusa kakhulu. Ngokuqinisekileyo injalo!

⁸⁵ Ngoko phandle...Emva kokuba bemnqulile Yena, kwaye beqaphele ukuba uMyalezo ababewushumayela ungqinelwe, phaya ba...bephumile bedumisa uThixo ngowona Myalezo ungakholelekiyo weNgelosi. Ngoku thelekisa oko nanamhlanje. Khawume nje umzuzu kwaye ucinge. Amadoda ngaphandle enqula uThixo, kwaye eMdumisa ngalonto ayibonileyo, lonto ayivileyo, lonto ayeyazi ukuba yayiyiNyaniso, ngoMyalezo lowo wawungakholeleki kwingqondo ekrelekreyo. YaYichasene nazo zonke iingcinga zecawa, kwaye nangoko yayiyiNyaniso! YiNyaniso! BaYikholwa. Kwaye ngoku, indlela obunokuba bubudenge ngayo ubulumko bomntu! Ngoko besithi ukuba ikwayala yeNgelosi yabaculela ingoma yokuqala. Khawucinge ngaloo nto? Ukuba umalusi ongakwaziyo ukubhala igama lakhe, enuka njengesibaya sezimvu, ehamba esitalatweni, ekhwaza, “Uzuko kuThixo eNyangweni! Siyazi ukuba Usemhlabeni!”

⁸⁶ Umbingeleli wathi, “Laa ndoda ayikho zingqondweni zayo. Khangelani ezincwadini kwaye nibone ukuba ulilungu lelibandla lethu na. Ngokuqinisekileyo uyasihlaza ngeemfundiso zakhe ezitenzileyo. Msuseni amke kuthi. Asiyi kuhlazeka phakathi kwabantu.”

⁸⁷ Ke, usenokuhlaziswa phakathi kwabantu kwaye uzukiswe emehlweni kaThixo; okanye uthabathe ukhetho lwakho, 'kuba, khumbulani, incasa yobucawa yosuku ayilingani kwiLizwi likaThixo. Akukho makhulu alithoba anamashumi amathandathu anethoba okungcamla okwahlukileyo kuYo. KuKungcamla okunye, iLizwi elinye, uThixo omnye. Kuphelele apho.

⁸⁸ Besithi iiNgelosi zacula ingoma yokuqala kubo, kanaanalo besithi bona “bafumene uMyalezo ukusuka kwiNgelosi.” INgelosi yabonakala kubo, yabanika uMyalezo, kwaye baya bafumanisa ukuba uMyalezo wawuyiNyaniso. Kwaye bathi, “Ngaphandle koko, iNgelosi yacula ingoma yokuqala kuthi.”

⁸⁹ “Ubungacinga?” Bathi, “Laa mfo ulusizana.” Babengazange babe nayo nantoni na elolo hlobo ukuba yenzeke phakathi kwabo, uyazi, ngoko yayiyimfundiso yohlobo

olungaqhelekanga kubo. Kwaye naso isizathu sokuba bangabi nakuYifumana eZibhalweni, yayingekokwabo ukuYifumana. Okungakholelekiyo kwingqondi, akuzange kwenzeke into enjalo kubo. Ayikholeleki, kodwa nangoko yaYiseyiNyaniso. YiNyaniso, siyazi ukuba YiNyaniso. Cinga! Amarhamente okuqala kaKristu nebandla lokuqala yayingamadoda ezimvu, hayi abefundisi; amadoda ezimvu, abelusi. Kutheni abelusi?

⁹⁰ Qaphela! Bephumile bedumisa kwaye bemzukisa uThixo ngenxa yoko bakubonayo nabakuvayo, beva iiNgelosi zicula okokuqala kumntu. Iingelosi azizange ziculele umntu ngaphambili. Kwaye khangela kwiikwayala, indlela ababemi ngayo baza baqeqesha kwaye bawaqeqesha loo mazwi, “babeya kucula ekuzalweni kukaMesiya,” kwaye bonke bagqithwa! Kwaye iiNgelosi zehla zaculela abantu bezimvu abaqhelekileyo, benganxibanga iimpahla zabefundisi, kodwa benxibe iimpahla zabelusi. Kwaye khangela ukuba ngubani owafumana uMyalezo wokuqala, kuyamangalisa.

⁹¹ Kwaye apho wanikezelwa khona, kungekhona kwizindlu ezinkulu zonqulo, kodwa entlango, phandle entlango apho iNgelosi yeNkosi yeza khona. Kungekhona ebandleni, entlango. Wayengamkelekanga nkqu kwasebandleni. Bacinga ukuba wayenguYe, kwaye bacinga ukuba babenaYo, kodwa uThixo waqondakalisa ukuba yayiphosakele. “Unako kula matye ukumvelisela abantwana u-Abraham.” Kulungile oko.

⁹² Ixesha lokuqala iiNgelosi ezakha zacula embhiozweni, wawuseZulwini. Ukuba uya kukhangela kuYobhi 38:7, (njengoko ndibona abanye benu bebhala amanqaku), xana uThixo wayeceba ukwenza indalo Yakhe yokuqala, umhlaba. UYobhi wayemkhulu, indoda elumkileyo, kwaye wayenazo zonke iintlobo zobulumko. Wathi, “Xana ndisenyuka ndisiya emalikeneni, iinkosana eziselula, ziqubuda phambi kwam zonke, kwaye nje zifuna umzuzwana wobulumko bam.” Kwaye wayengaqondi kutheni kwafuneka aphathwe ngale ndlela wayeyiyo.

⁹³ Kwaye ke uThixo wambuza, wathi, “Zibhinqise njengendoda, ngokuba ndiyehla ukuza kuthetha kuwe.” Kwaye xana uThixo wehla ngesaqhwithi, Wathi, “Yobhi wawuphi ngaphambi kokuba ndibeke izisekelo zomhlaba? Xana amakhwezi acula kunye, kwaye oonyana bakaThixo beduma luvuyo, wawuphi na ngoko, Yobhi?” Kwaye ngelo xesha wayethotywe. “Wawuphi?”

⁹⁴ Yabona, ixesha lokuqala iiNgelosi zakha zacula embhiozweni, kwakuseZulwini. Kodwa okokuqala zakha zacula emhlabeni, kwakukubelusi ekuzalweni kukaThixo, u-Imanuweli emhlabeni; abantu bokuqala bakhe beva iNgelosi icula, yayingabelusi abathobekileyo.

⁹⁵ Xana sithabatha abafazi bethu abaziqabe ubuso, iinwele ezingothuliweyo, benxibe ezimfutshane, kwaye bajingise uhlobo oluthile lwengubo yenkonzo bazibhijele ngayo, kwaye babamise kwaye bacule njengento ethile, kwaye ngoko sicinge ukuba uThixo umelwe kukuphulaphula ku loo nto? UneeNgelosi emva ngaphaya ezinokuthi ziMonwabise ukususela i... ngaphambi kokuba Abe wakha wenza umntu. Uh-huh. Baphume kwaye niphile, kwaye banxibe iimpahla ezilisikizi kuThixo, kwaye ungalindela njani ukuba kube kokukaThixo oko? Uthi, “Ke, ndingowakwa...”

⁹⁶ “Wawuphi xana ndibeka izisekelo zomhlaba? Ndixelele Mna ukuba Ndizibethelele kwintoni. Iphi i-asi leyo bayivulayo? Wawuphi ngoko?” Ucinga ukuba uThixo kufuneka asibuze ngobunye bobulumko bethu. Ubulumko bethu bubudenge kuYe kuphela. Wenza loo nto Athi Uyakuyenza.

⁹⁷ Ngoku qaphela, uThixo ulungiselela ukwenza enye indalo. Udala umhlaba onokufa, ubomi obufayo. Iingelosi zicula eZulwini. Kodwa apha Udala uBomi obutsha, uBomi obunguNaphakade ngenxa yomntu, kwaye Uculela abantu Bakhe ngeeNgelosi; emhlabeni, kungekhona eZulwini. IZulu lalinoBomi obunguNaphakade. Yabona? Kwaye Wacula... zaculela kumaZulu, xana indalo enokufa yangenayo; kwaye apha indalo engenakufa iyangena, kwaye ngoku ziculela kubantu bomhlaba. Ixesha lokuqala, kubelusi. Kuyethusa, akunjalo oko?

⁹⁸ Wayeqalise indalo entsha. Yayiyintoni? Indalo Yakhe ngoKwakhe. UThixo wenziwa inyama wahlala phakathi kwethu. Yiloo nto... IBhayibhile yathi, “Ekuqalekeni kwendalo kaThixo.” UThixo wadalwa ekwimo yobuntu; kuYesu Kristu, uNyana Wakhe, uThixo wahlala. Wawakha umnquba Wakhe wenyama namathambo, kwaye waphila kuloo mnquba; UThixo, *u-Emanuweli*, “UThixo unathi.” Wazakhela ngoKwakhe indlu, ukuze aphile kuyo, ukuze Abe nokubonakalalisa iLizwi Lakhe kubantu Bakhe ngaloo nto. Uyazi ukuba uThixo uyintoni na, xana ubona uKristu.

⁹⁹ Khumbulani, ukuba kusoloko kuculwa xana kuzalwa ukumkani. Bangaphi abakwaziyo oko? Kakade, niyakwazi. Ke, ngoku, ucinga ukuba lo Kumkani wayezalelwe phaya ezantsi, umfazi ngeweza ebaleka angene kwindlu enkulu yonqulo ndaweni ithile, kwaye athi, “Lungisa ibhedhi kanye ngokukhawuleza, kwaye nifumane oogqirha, ngokuba ndizakuzisa u-Emanuweli emhlabeni?” Umfazi olihlwempu ovela eNazareth, esona sixeko siphantsi, e... esikhohlakeleyo kuneTucson okanye nasiphi na esinye sazo, kwaye nangoko lo mfazi mncinane weza ebaleka esiya kumbingeleli omkhulu kwaye wathi, “Ndi—ndilungiselela ukuzala u-Emanuweli.” Babeyakumphosa entolongweni. Ngokuqinisekileyo babeya kwenjenjalo. Ngokuqinisekileyo babeya kwenjenjalo.

Ngempambuso enjalo eyayiyakuziswa phakathi kwabantu bakhe, wayengena kuyimela lonto. Ubengayi kubanako nanamhlanje. Kodwa nje kwenzeka into efanayo, nje ngokufanayo.

¹⁰⁰ Qaphela, kufuneka kubekho ukucula. Ookumkani babe... Ngewayengazange aculelwe naye. Abantu ngebabengazange bamculele Yena, ngokuba babengakholwa kuYe. Kwaye naso isizathu, nantsi isiza, usenokuzifumanela yona, naso isizathu sokuba namhlanje abantu babe neentloni zokudumisa uThixo, banentloni ngoKristu! Iizindlu ezinkulu zonqulo azinakulwamkela uBhaptizo loMoya oyiNgcwele, bahleli ngolona hlobo kwingendlela yabo yobucawe ukuze bangabi nakuLwamkela. UThixo uya kufumana umntu lowo anokuthi adunyiswe ngaYe. “Unako ngamatye ukumvelisela abantwana u-Abraham,” njengoko ndicaphula uYohane kwakhona.

¹⁰¹ Qaphela, abantu Bakhe bamelwe kukuMculela. Kwaye abalawulwa nguYe ngelo xesha yayiziNgelosi Zakhe, kwaye zaculela abelusi Bakhe ababeya kuwuthabatha uMyalezo Wakhe.

¹⁰² Ngubani omelwe kukuWuva kuqala? Kakade, abantu Bakhe. Ngabo abaza kuva ukucula koKumkani kuqala, kuyakuba ngabantu Bakhe. Kwaye babeyintoni abantu Bakhe? Luhlobo olothusayo, akunjalo na, bazalwana? Yayingengobefundi Bakhe. Yayingengobefundi bezakwalizwi. Kunjalo oko. Yayingengobantu bamahlelo. Hayi, yayingabelusi. Ngokuba? Kwabakho imvu ezelweyo, naso isizathu. Yabona? Abalawulwa nguYe bakuva Oko, abo uThixo wayebazi ukuba bayakukholwa. UThixo uthumela uMyalezo Wakhe kwabo baya kuWukholwa. Ububo bonke ubulumko; Uyazi apho emakawuthumele khona uMyalezo Wakhe, ngubani oya kuWukholwa. Oyena Uphakamileyo weZulu wathunyelwa koyena mntu uphantsi phezu komhlaba.

¹⁰³ UYesu wathi, kuMateyu 5, “Banoyolo abangamahlwempu ngomoya, ngokuba ubuKumkani bamaZulu bobabo.” UMariya, kwi... Ukuba uzibeka phantsi ezo Zibhalo, lowo nguMateyu 5. Kwaye ukuba ubeka iZibhalo phantsi... Yiloo nto endiyibhalileyo apha, ziZibhalo.

¹⁰⁴ UMariya wathi, kuLuka 1:52, xana wayethanjisiwe nguMoya, uMoya oyiNgcwele uphezu kwakhe, wathi, “Wabaphakamisa abathobekileyo.” UMariya watsho oko, umama kaYesu, wathi, “Ubaphakamisile abo abathobekileyo.”

¹⁰⁵ ULuka ngokunjalo wathi, “Abantu abaqhelekileyo baMva ngovuyo.” Kungekhona kwa—kwabaphezulu, a—abefundi bezakwalizwi, oogqirha bomthetho nabobungcwele; kodwa abantu abaqhelekileyo baMva ngovuyo, abantu abaphantsi.

¹⁰⁶ Kuzo zonke iZibhalo ezingcwele, uMyalezo wentlawulelo wanikelwa ngabelusi nangezimvu.

¹⁰⁷ Ngoku kufuneka ndifikelele ekuvaleni, kuba sifumana ixesha lokuvala. Ndidlula iZibhalo ezininzi nje ukuze ndinizise kule ngcinga.

¹⁰⁸ Kuso sonke iSibhalo, intlangulo ibivakaliswa ngabelusi nezimvu. Kunjalo oko. Sonke siyavumelana kuloo nto. Kuba? Yayisesithunzini nakumzekeliso. Kwaye nantoni na... Ukuba andizange ndasibona isandla sam, ndaze ndakhangela apha phantsi esithunzini sesandla sam, kwaye ndabona ndineminwe emihlanu, Bendiya kwazi ukuba ibibonakalisa; isithunzi besibonakalisa uqobo. Kwaye yiyo loo nto uMyalezo wawusoloko usiza ku... ukukhululwa ngentlawulelo ngemvu, ngokuba ukusuka kwasekuqalekeni... Kwaye kwaba ngezimvu, nangabelusi, ukuba Wazityhila ngoKwakhe. Konke yayizizithunzi nemizekeliso.

¹⁰⁹ Ngoku makhe sikhangele ekuqalekeni. U-Adam no-Eva, bemi phaya kubukho bukaThixo ukuva uMyalezo Wakhe kubo, babezogqume malunga nezinqa zabo ifele lemvu. UMyalezo wokuqala owakha wawiwa, wanikelwa phezu kwesikhumba semvu efileyo, leyo uThixo wayeyibulele kwaye wasongela u-Adam no-Eva kuso. Emva kokuba bezame ukwenza eyabo inkolo yamagqabi omkhiwane, ibingena kusebenza lonto. Idini lemvu lwamiselwa ukucamagushela ukususela kwasekuqalekeni, idini lemvu.

¹¹⁰ Ngoku, sizakuyivala le nto ngoku, kwaye ndinibonise kutheni kwafuneka kube ngabelusi; kwaye kutheni kwafuneka kube njalo, Wayemelwe kukuba abe yimvu.

¹¹¹ Ngoku, abaprofeti beTestamente eNdala babezogquma ngezikhumba zezimvu (siyakwazi oko, uh-huh), bebonakalisa ukholo lwabo kwiLizwi Lakhe leMvana egqibeleleyo ezayo. Yiyo loo nto abaprofeti.

¹¹² Ngoku, iLizwi likaThixo alizi kumfundisi wezakwalizwi, akukho... ngu—nguye olonakaLisayo. Kunjalo oko. Ayikho into enjengale uyithethayo yakhe... Wena uthi, “Ke, lo mfo ungumfundi wezakwalizwi.” Loo nto imenza nje abe kude eLizwini kunayo nantoni na endiyaziyo. Yabona? ILizwi leNkosi uThixo, uThixo ongaguqukiyo, akakaze aguquke. Naphi na eBhayibhileni, iLizwi likaThixo lalisoloko lisiza kubaprofeti. Kungekhona kubefundisi bezakwalizwi okanye oogqirha, kubaprofeti! Kwaye basoloko, ngalo lonke ixesha, besaliwa kwaye bacekiswe.

¹¹³ Abaprofeti ngokwesiqhelo babengabelusi kwabona. Abaprofeti babezogquma ngezikhumba zezimvu, ngokuba babenxiba izikhumba zezimvu babezalusa. Kwaye umyalezo wokuqala, ukuya kwi—kwi—kwisizukulwana esigwetyiweyo, wawuphezu kwezikhumba zezimvu. Abaprofeti, ndithi kwakhona, benxiba izikhumba zezimvu bezogquma nxazonke ngazo, 'kuba babengqina ngako oko, ukuba babekholwa

ukuba yayisiza iMvana egqibeleleyo ngenxa yelaa dini. Kwaye iLizwi likaThixo leza kubo phezu kwezikhumba zezimvu. Aba belusi...okanye aba baprofeti ngokwesiqhelo yayingabelusi. U-Abraham wayengumalusi. U-Isake wayengumalusi. UYakobi wayengumalusi. U Moses wayengumalusi. U Davide wayengumalusi. Bonke abameli bakaThixo ngokwesiqhelo yayingabelusi.

¹¹⁴ Ngoku siza kufumanisa ukuba kutheni isiza kubelusi. Babesazi ukuba izimvu azinakuzinceda ngaphandle komalusi ukuzikhokela. Bona...imvu ayinakuzinceda ngokugqibeleleyo, ayinakuzihambela ngokwayo. Naso isizathu sokuba uThixo afanise abantwana Bakhe abakholwayo nezimvu. Kufuneka bekhokelwe. Kodwa khangela yintoni ekukhokelayo! Musa ukufumana ibhokhwe, iya kuhamba nawe ukuya endaweni yokuxhela. UThixo akazange asinike ibhokhwe, Wasinika uNyana Wakhe (uMoya oyiNgcwele) ukusikhokela. UnguMkhokeli wethu, kungengabo abelusi abathile abenziwe ngabantu, kodwa abelusi abanikwe nguThixo abondla izimvu phezu kokutya kwezimvu.

¹¹⁵ Ngoku, uthabatha ihagu, kwaye uthi kule hagu, “Ndiza kukwenza imvana.” Kwaye uyihlambe. Kwaye upeyinte iinzipho zayo zamanqina, na—na njalo njalo. Kwaye uyinike ukutya njengemvana, uyinike uhlobo oluthile lo—lokutya. Kwaye uyibeke ngaphandle emgangathweni okanye ngaphandle ngaphakathi kwi...apho u—umhlambi wezimvu, kwintsimi yeluseni okanye okuthile. Kwaye ukuba kukho umngxuma wodaka naphina, laa hagu iyakuya kanye ngqo kulaa mngxuma wodaka kangangoko inokuya. Yabona? Kutheni? Kungokuba imvelo yayo iseyihagu nangoko.

¹¹⁶ Kwaye naso isizathu sokuba amalungu ecawe, namhlanje, azibandakanye kwizinto zehlabathi, yabona, kungenxa yokuba imvelo yabo ayikatshintshwa. Bayakudla naluphi na uhlobo lobucawa, ubumdaka bezakwalizwi, kodwa iLizwi likaThixo abanakuLinyamezela. Bayakungena kwaye baphulaphule kwiLizwi... .

¹¹⁷ Uyazi, oyena mhanahanisi mkhulu ehlabathini, ngunomyayi omdala. EBhayibhileni, kwakukho ababini bakhutshwa emkhombeni. Unomyayi omdala waphuma kwaye akazange abuye, ngokuba ulixhalanga, uphiphayo. Uhlala phezu kwemizimba yezidumbu ezifileyo kwaye azalise isisu sakhe ngezidumbu ezifileyo. Kodwa xana walikhuphayo ihobe, ihobe alizange likwazi ukumelana nelo vumba, ke labuyela emva endlwini kaYise kunye noNowa, kwaye labetha kucango wade uNowa walingenisa.

¹¹⁸ Ngoku, unomyayi angahlala apha atye kwahashe elifileyo, imini yonke, kwaye abhabhele phandle phaya entsimini kwaye adle ukhozo kunye nehobe. Kodwa ihobe alinakuzebhabhele

phaya kwaye lidle ihashe elifileyo, lize emva koko lidle ukhozo; ibiya kulibulala lonto. Yabona, ihobe alinanyongo, kwaye alinako ukuyetyisa.

¹¹⁹ Kwaye xana naliphi na ihobe likaThixo, naliphi na ihobe elidla iLizwi okanye imvu, isilo esihlambulukileyo, xana usiya kubanika izinto zehlabathi, bayazi ukuba iNkosi yabo yathi, “Lowo uthanda ihlabathi okanye izinto zehlabathini, uthando lukaThixo alukho nkqu kuye.” Umnika into echaseneyo nela Lizwi likaThixo, akanakuyimela. Kodwa umtyholi angayithabatha loo Nto kunye nehlabathi ngokunjalo, kwaye ayibize yonke ukuba yekaThixo. Awunako ukuxuba i-oli kunye namanzi, nje azisayi kuxubana.

¹²⁰ Bona, bonke aba belusi, babesazi ukuba izimvu azinakuncedeka ngaphandle komalusi. Kwaye babengabelusi, kwaye besazi ukuba imelwe kukukhokelwa.

¹²¹ Olunjani lona usizi lokubona, namhlanje, ukuba bazama ukondla izimvu, ngobumdaka. Kodwa imvu ayinakubutya. Hayi, mhlekazi! Yabona, babezama ukondla izimvu, phaya emva, ngobumdaka. Kwaye xana iLizwi lisiza, babeqhelene kakhulu nobumdaka, babengalazi iLizwi. Kwaye yiloo nto ekuyiyo namhlanje, xana kwaloo nto inye yangqinelwa kwaye yaqondakaliswa ukuba uThixo uyakwenza into ethile. Ngoko babeqhelene nobumdaka, kwaye besondliwa ngobumdaka, ude wena. . . ke, akukho kuthetha kubo, abasayi kuLiphulaphula nje, kuphelele apho. Inja. . . iBhayibhile ithi, “Njengenja ibuyela emhlanzweni wayo, nehagu eludakeni lwayo, ke benjenjalo bona.”

¹²² Ive iLizwi, kwaye ibuyele emva kanye kolwa daka lunye ludala! Kwaye ithi, “Hayi, yimpambano. Musa ukukholwa into enjengaleya.”

¹²³ UThixo. . . izimvu zenza kwaloo nto inye namhlanje, kumele zithembele kwisidlo seLizwi. Aziyi kuthabatha naluphi na olunye uhlobo lokutya. Awunako ukuzinika ukutya kobucawa, imvu yokwenene. Hayi! Hayi! Hamba ubaxelele, “Ngoku khangela, sonke siya kuba kunye. Ngoku, uYesu wathandazela ukuba sonke sibeba ‘nye.’” Niyivile nje kwa into enye eTucson kungekudala, kwiintsuku ezimbalwa ezigqithileyo, kodwa bubuxoki! UYesu akazange athandaze. . . Wenza njani Yena. . . Ungalenza njani iLizwi ukuba lizigwebe ngokwaLo, lizibuyiselele phezu kwaLo? Ngoko uThixo akakho ngaphezu kwakhe nawuphi na omnye umntu ngoko.

¹²⁴ UYesu wathi, “Bangathini na ababini ukuhamba kunye bengavumelananga?” Uyakuwathabatha njani amaWisile, amaBhaptizi, amaRhabe, kunye namaKatolika, kwaye ubaphose bonke kunye kwaye babe banye? Nisenokuba banye phantsi kwentloko yendoda, kodwa uYesu wathi, “Ukuze babe banye nkqu njengokuba—njengokuba *Mna*

naWe sibanye.” Ngoku, Ufuna thina sonke sibe banye kuYe oko okuliLizwi! Amen! Nantso ke apho ikhoyo, “Mnye noYise.” Kwaye uYise unguNyana, yinto enye. Kwaye liLizwi elinye, iLizwi libonakalalisiwe, lizibonakalalisa ngokwaLo ngalo mhla njengoko Lenzayo kuwo nawuphi na omnye umhla, ukuze nibe banye.

¹²⁵ Qaphela, Wathi, “Njengokuba uBawo endithumile Mna, ngoko Ndiyanithuma nina.” UBawo lowo waMthumayo, wangena kuYe ukuze aqinisekise iLizwi. Kwaye kwaloo Yesu mnye wathumela abantu Bakhe, ugena ebantwini abo Abathumayo; kwaye esithi, “Imisebenzi le ndiyenzayo Mna, niyakuyenza nani ngokunjalo.” Ngokuqinisekileyo, Wathandaza ukuze sibe banye; sibebanye naYe, singabi banye nombutho. Singabi banye nenkqubo, kodwa sibebanye noThixo. Kuba uThixo eLizwini Lakhe Mnye, kwaye uYesu noThixo babe Banye, kwaye mna nawe kunye neLizwi simelwe kukuba banye. Kunjalo oko. Kufuneka sibe banye ngokuvumelana neLizwi. Kungeyonto umntu othile ayithethayo, oku ayikokutolika kwabucala. Lithabathe Lona, loo nto liYithethayo, kwaye uLikhohle; kwaye uThixo uyakuLingqinela, kwaye angqine ukuba Lilungile. Ucinga ukuba LeLabafundi nje kuphela, lithathele oko iLizwi Lakhe, hamba ulizame kube kanye ubone. Uyakufumanisa ukuba liyakukusebenzela kanye njengokuba Wathembisayo. Ewe, mhlekazi!

¹²⁶ Abasayi kutya ukutya ubumdaka, kufuneka babe nokutya kwezimvu. UYohane oNgcwele 10 uxela ukuba, “Izimvu zaM ziyalazi iZwi laM.” Kwaye ukuba UliLizwi, ngoko loluphi uhlobo lweZwi Analo? “Izimvu zaM ziyalazi iZwi laM, abasemzini aziyi kubalandela.” Yabona? UYesu wathi, “IZwi elingaqhelekanga aziyi kulilandela.” Ke, izimvu Zakhe azililandeli izwi lowasemzini. Aziyi kubalandela.

¹²⁷ Abaprofeti, abelusi, nezimvu, bonke bangqina ngokuza.

¹²⁸ Ngoku bona uThixo ongaguqukiyo kwizicwangciso Zakhe ezingaguqukiyo zeLizwi Lakhe ngalo mhla. Ngoku khawucinge nje imizungu embalwa: iLizwi elingaguqukiyo.

¹²⁹ Ngoku khangela! Ukuba—ukuba uMoses wayenokuza nomyalezo kaNowa, wawungenakusebenza. Ukuba uYohane umBhaptizi wayeze nomyalezo kaMoses wawungenakusebenza. Ukuba uYesu wayeze nomyalezo kaMoses okanye kaNowa, wawungenakusebenza. Kwaye uWesley weza nomyalezo kaLuther, wawungenakusebenza. Ukuba iPentekoste iza nomyalezo kaWesile, ubungayi kusebenza; siva nje oko kungqinayo. Ngoku, uThixo uhlala nje eqhubeka. Khangela nje iLizwi, uyabona apho sikhoyo na.

¹³⁰ Ngoko kutheni kungabanga sisibhengezo sabelusi kuqala... Ukuba bonke aba baprofeti, onke lamadoda amakhulu yayingabelusi, ngoko kutheni ukuba uThixo (Lowo

ungaguqukiyo) aguqule indlela Yakhe yokwenza kanye apha, kwaye aYizise kubefundi bezakwalizwi? Yayingabelusi. Ukufika kweMvana egqibeleleyo, idini lesono, kufanele lize kumalusi.

¹³¹ Umalusi wazi izimvu zakhe ngcono kunaye nabani na. Akukho bani wazi imvu njengomalusi, uqeqeshelwe yona. Kwakhona wayesazi loluphi uhlobo lokutya eziya kukutya. Bona. . . Wayesazi yintoni izimvu eziya kuyitya, kwaye wazi izimvu zakhe ngalonto ziyityayo. I. . . ungabona imvu iphuma isiya kwisitya sobumdaka kwaye iqale ukutya ubumdaka, ungathi, “Msuse laa phiphayo.” Yabona? Ke uThixo wayeyazi indawo awayeza kubathumela kuyo.

¹³² Ngoku makhe sibize abanye babelusi-baprofeti abakhulu bakaYehova, ukuqinisekisa ukuba uThixo wayekwaba baprofeti phantsi kwezikhumba zezimvu. Khangela ngoku. Sizakubiza, kuqala, uMoses. Masikhe simkhangele. Ulungiselelo Lwakhe luya kusibonisa uYehova kumalusi-mprofeti Wakhe. Ngoku, sizakuthatha nje mhlawumbi abe mnye, ukuba sinexesha, malunga nemizuzu elishumi elandelayo, sizakuthabatha ababini babo, kodwa mhlawumbi lo uyakulunga yena.

¹³³ UMoses; uYehova uyazibonakalalisa ngoKwakhe apha, kulo malusi-mprofeti. Wanikwa izipho ezithathu ukungqinela ulungiselelo lwakhe nokubiza amadoda amakhulu akwaSirayeli, nakuFaro. Qaphela lo malusi-mprofeti, ngoku. Unika, rhoqo, abaprofeti Bakhe, umqondiso wamandla angaphezu kwendalo, ukugqina ukuba yayinguThixo kubo; kuba akunakubakho ubukho bukaThixo ngaphandle kokuba kwenzeke izinto ezingaphezu kwendalo. Akazange uYehova abonakale ngaphandle kokungaphezu kwendalo kuMlandela. Kufuneka kube njalo. Ngoko Wahlala ezingqinela njalo ukuba Wayekunye naba baprofeti, ngokuqinisekisa oko babeprofeta ngako, ukuba kwakungokweLizwi Lakhe.

¹³⁴ Ngoku, owokuqala—owokuqala umqondiso Wawunikela ku. . . lo mprofeti- malusi (khangela), wajika intonga yakhe yaba yinyoka.

¹³⁵ Okwesibini, isandla sakhe sajika saba neqhenqa.

¹³⁶ Okwesithathu, kukuthabatha amanzi kuMlambo umNayile oseYiputa, aze awajike abe ligazi.

¹³⁷ Ngoku, Wamnika imiqondiso emithathu ukuyingqinela eYiphutha, kwaye kananjalo nakuSirayeli, ukuba wayeliLizwi likaThixo elithethiweyo.

¹³⁸ Ngoku, khumbulani, uMoses wabizela endalweni! Kunjalo oko. Wachola isanti wayiphosa phezulu emoyeni, kwaye wathi, “Makhe iintakumba zize,” kwaye iintakumba zeza. Wathi, “Makhe iimpukane zize,” kwaye iimpukane zeza. “Makhe amasele eze,” kwaye amasele eza. Wazisa kwindalo! Ngoku, umntu akanakudala, kodwa yayingengomntu nje kwindawo yokuqala. YayinguYehova kumprofeti-malusi Wakhe! Amen!

¹³⁹ Khangela! Umqondiso wesithathu Awamnika wona wawungaxulumananga nomsebenzi wakhe, kananjalo ubungaxulumananga nobuntu bakhe; umqondiso wakhe wesithathu. Qaphela, imiqondiso emibini yokuqala inxulumene naye, isiqu sakhe kunye nomsebenzi wakhe. Kwaye yayiyimiqondiso emibini kuphela leyo iBhayibhile ithi leyo “yaba nezwi.” Ongomnye umqondiso wawungenazwi. Kodwa imiqondiso emibini leyo yayinikwe ukusuka kubuqu bakhe ngokwakhe, nakubantu bakowabo, yayinamazwi. Kodwa umqondiso wesithathu, ngoku qaphela, wawunikiwe... umqondiso, umqondiso wesithathu, wawungumqondiso wokufa: amanzi ejika abe ligazi. Ukuba elakho—ukuba elakho—ukuba igazi lakho lingajika libe ngamanzi, ngoko uyakufa. Kwaye apho kukho igazi, igazi eliphalaziweyo, ngumqondiso wokufa; ke kwaba njalo kuFaro. Owesithathu waba kukujika amanzi omNayile abe ligazi, yayi kukubonisa—kukubonisa uMyalazo wakhe kuFaro ukuba uThixo wethu unguThixo phezu koMlambo umNayile, phezu kothixo womNayile. UnguThixo phezu kwayo yonke into, kwaye Uyakuzisa ukufa kwesa sizwe. Kwaye yiloo nto umqondiso wegazi wawuyiyo. Owu, bethu! Umqondiso othe ngqo wokufa: igazi!

¹⁴⁰ Kodwa eminye emibini yayinamazwi wesiprofeto. (Ndi—ndi—ndiyathemba ukuba uyafunda ngoku, phakathi kwemigca, loo nto ndiyithethayo.) Kodwa eminye imiqondiso emibini yayinamazwi esiprofeto kuSirayeli malunga nekamva labo. (Ngoku kuni nina abo babephezulu entabeni kungekudalanga, xana ilitye laphoswa phezulu.)

¹⁴¹ Ngoku, kwaye uhamba... wayeza kuguqula imvelo, ukuyenza ibasebenzele. Khangela isibonda, khangela inyoka, khangela uLwandle oluBomvu, nayo nantoni na Awayenzayo, ngoku. Khangela uviko lwalo malusi lusenza indlela yokuba bahambe. Laa ntonga yayisesandleni somalusi, yagqitha nayo yonke indawana yezakwalizwi nazo zonke izinto ababingeleli ababezithethile, kwaye laa ntonga yomalusi yabakhokelela kanye ukuhla njalo kunto yonke engenakwenzeka kumntu. Xana uFaro wazama ukucinga ukuba yingxangxasi igqabhuka ezintabeni kwaye waphosa amanzi ngoko wawenza ajika aba ligazi, ngoku uThixo wanisa umlilo ophuma eZulwini, Wanisa isichotho esivela eZulwini, kwaye Yena—kwaye Yena wanisa izibawo phezu komhlaba, nayo yonke into.

¹⁴² Wenza ntoni? Ngalaa ntonga yomalusi, kungeyiyo i—incwadi yesikhokelo, kungeyiyo imbono yomfundi wezakwalizwi, kodwa intonga yomalusi! Siza kuyo ngomzuzu nje; intonga yomalusi, Wakwenza oko. Kungeyiyo i—incwadi yomthandazo yehlelo, kodwa intonga yomalusi. Intonga yoMalusi ekhokela izimvu zakhe, iyenza indlela icace njengoko babesiya ngakwiLizwi elithenjisiweyo elizweni. Enjani ukuba ntle yona into namhlanje yeNtonga yoMalusi, namhlanje, ekhokela izimvu Zakhe ukuya

kwiLizwe Ledinga; edlula kuyo yonke imfundiso yezakwalizwi nayo yonke enye into yeli hlabathi, nezinto zehlabathi, kunye namahlelo, yonke into; ivula indlela, kwaye engqinela iLizwi Lakhe ukuba liyiNyaniso; iTonga yoMalusi ihamba phambili.

¹⁴³ Kwaye qaphela, kwalaa ntonga inye yomalusi leyo yayikhokele izimvu. . . Niyakukholwa oko? Wazikhokela izimvu ngokuqinisekileyo, wazihlangula ukuphuma eYiphuta ngalo ntonga esandleni sakhe. Sinokuthetha okuninzi ngokuthe chatha malunga nako. Kodwa ukubetha nje ingongoma, wakhokela izimvu kwaye yathumela umgwebo phezu kwabo bayicekisaYo! Kwaloo ntonga inye leyo yaba yintsikelelo komnye, yaba sisiqalekiso kwabanye. Kwaloo manzi manye entshumayelo kaNowa lawo amsindisayo yena, aligweba ihlabathi. Kwaloo ntonga inye leyo yakhokelela uSirayeli kwilizwe ledinga, yabagweba abo balayo ukulandela umprofetimalusi. Kunjalo oko, yaba yintonga yomgwebo.

Imvelo; qaphela indlela uThixo athetha ngayo kwimvelo Yakhe. Ukuba nje besinexesha. Ndabhala inqaku phaya: UThixo ethetha kwimvelo Yakhe. Asinaxesha lokuyingqina.

¹⁴⁴ Kodwa engqina kamva, ngenyoka yobhedu kuviko lwezimvu zomalusi (olo wayisonga le nyoka wayijikelisa, entlango), oku kuthetha ngentlawulelo yokwenene ezayo ngenxa yokugula nesono.

¹⁴⁵ Loo ntonga ngokwayo yajika yaba yinyoka phambi koFaro, kwaye kwaloo Faro mnye wazama ukulinganisa ngabenzi bemilingo. Kwaye benza njalo ooFaro banamhlanje, namakhohla okuzenzisa, abalinganisi benyama boMyalezo, bezama ukulinganisa into enye ngaphandle kokwazi apho ivela khona; Kwaye baYiphose kwinto ethile yehlelo, xana Ikhululekile kulo njengokuba umoya ungekho ekuvalelweni. Ngokuqinisekileyo! Kodwa bazama ukulinganisa, benza ukulinganisa.

¹⁴⁶ Kodwa, qaphela, kwaloo ntonga yomalusi yatya ezinye iinyoka. Zaziphi ezo nyoka? Yayizintonga phezu komgangatho, kwaye kwabakho intonga enye kuphela eyacholwayo. “Kokubini amazulu nomhlaba aya kudlula,” Watsho uYesu, “kodwa iLizwi laM alisayi kudlula.” Ethetha ngentlawulelo yokwenene ezayo ngenxa yesono.

¹⁴⁷ Kwakhona, ikamva likaSirayeli lanikelwa. . . kwaye phaya apho ndathetha khona ngoSirayeli, ngoku kwingomso. . . Phaya banikelelwa intlangulo ukusuka ebukhobokeni bokufa ngomprofeti-malusi. Bakhutshwa ebukhobokeni ngumprofetimalusi ngentonga. Yabona? Yayithetha ngoMhlanguli wengomso kaSirayeli, ukusuka ekufeni nesihogo, ngoMalusi-Mprofeti lowo oza kuthetha ngaye.

¹⁴⁸ Ngoku, kubo bonke abo. . . sonke njengoko simaziyo uSirayeli, akalamkelanga iLizwi lomprofeti-malusi, wonke

uSirayeli akazange alamkeLe. Ngoku, qaphela, babekhalaza. “Owu,” xana wayesenza imimangaliso, “wayengumfo omkhulu,” kodwa xana isiza kuMyalezo wakhe, “oko kwaba ngumahluko.” Yonke imiqondiso emikhulu ilandela umyalezo omtsha ozayo. Siyakwazi oko. Entlango bakhalaza, entlango, kwaye bafa ngamawaka. Ngeliphandle, kwakungekho babini kuphela babo abakhe bahamba apho abo basindiswayo ukuphuma kwizigidi ezibini nesiqingatha, ababini ukuphuma kwezimbini nesiqingatha sesigidi.

149 Uthi, “Oko...Kwenzeka ntoni kubo?” Bamkile ngoNaphakade.

150 “Bebonke, Mzalwana uBranham?” UYesu Watsho njalo.

151 Bathi, “Oobawo bethu badla iMana entlango, kwaye basela eLiweni.”

152 Kwaye Yena...UYesu wathi, “Kwaye banjalo, bonke ngabanye, bafile,” Behlulwe ngonaphakade, yabona, bonke ngabanye.

153 Qaphela bakhalaza malunga nendlela kaThixo ekubonelelwe ngayo, yayisisizathu sokuba bafe. (Ngoku, ngokusondeleyo, musa ukuphoswa zezi zimvo ezimbalwa zokugqibela.) Bakhalaza! Loo nto yabenza bafela entlango, bakhalaza malunga nendlela kaThixo abonelele ngayo: ngoMyalezo wendoda enye, umprofeti, ubunkokheli bendoda enye. Ndixelele kunini apho uThixo wakhe wasebenzisa iqela ukukhokela. Awunakuyifumana eBhayibhileni. Indoda enye, bona...ILizwi leza kuMoses!

154 UKora; siyazi sonke ukuba yena—yena wazihlanganisa kwaye wakhalaza malunga noThixo ingekuko nje, ukwenza into elolo hlobo, ukwenza indoda enye ngoMyalezo. Wathi, “Sonke singewe. Kutheni singabina hlelo? Kwaye kutheni singenalo...ukumisa *oku*, kwaye senze *oku*, kwaye senze *okuya*?”

155 UThixo waxelela uMoses, “Zahlule ngokwakho usuke kuye, ndonele yiyo.” Kwaye khumbulani, uYuda uthetha kwa into enye, ngemihla yokugqibela. Kunjalo oko, “Batshabalala kwiphike likaKora.” Kananjalo siyazi into eyenzekayo kuKora nakwa—nakwabanye bonke abo bathandabuza iLizwi likaThixo nobulumko bukaThixo bobunkokheli baloo ndoda inye: bonke ngabanye batshabalala.

156 Ngoku, siyakuqaphela uThixo kumalusi-mprofeti, ebonisa amacebo Akhe exesha elizayo ngezwi lomqondiso elilandelayo. Ngoku, khangela. Siyibona *phaya*, ngoku makhe siyikhangele kumqondiso olandelayo.

157 Ngoku, qaphela, wayethunyelwe kubazalwana bakhe ebukhobokeni, phantsi kobukhoboka, ngoMyalezo wentlangulo, nomqondiso onikwe nguThixo ukungqinela ubango Lwakhe.

USirayeli wahamba ngoMyalezo wakhe, bawuKholwa wona, bonke ngamnye kubo, kodwa ngelixa langokuhlwa. . . Bahamba ngenxa yemimangaliso yakhe, kodwa ngelixa langokuhlwa xana bathe. . . wanika uMyalezo wakhe, “Wawohlukile.” Bonke ababengakholwanga la Myalezo, bafa. Kunjalo oko. Wawuyintoni uMyalezo? UMyalezo wawungowomgwebo ozayo. Ngokuhlwa, ngelixa langokuhlwa, waphuma uThixo phakathi kwenkampu yamaSirayeli esiya kufumana ukuba abantu babewukholiwe uMyalezo womalusi-mprofeti Wakhe; kwaye bonke ababengakholwanga nguWo, batshabalala.

¹⁵⁸ Ngoku qaphela, sizakuwuzisa kuMalusi oMkhulu nje kwimizuzwana embalwa. Yabona? Qaphela ulungiselelo loMalusi-Mprofeti Omkhulu. Wemimangaliso Yakhe, ibandla ngalinye lavulwa kwaye laliyakuMamkela. Babefuna abagulayo babo baphiliswe. Babefuna ukwenza izinto ezinkulu. Udumo Lwakhe lwalulukhulu. Kodwa xana ixesha langokuhlwa lezayo, ngenye imini emvakokuba Waguqula amanzi aba yiwayini, kwaye ondle amawaka, isonka, kwaye enze imimangaliso. Waqalisa ukuhlala phantsi kwaye wathetha kubo. Kwaye Wathi kubo, “Mna noBawo sibanye. Kutheni nisithi nina, ‘Sibonise uBawo?’”

¹⁵⁹ “Owu, mzalwana! Lo mntu uzenza olingana noThixo?” Loo nto yayinzima kakhulu kwingcamango zabo zecawa. Kodwa yayiyiNyaniso, wayenguYe! Yabona? Kodwa xana bakwenzayo oko, abaninzi abazange baMlandele.

¹⁶⁰ Ngoko Wajika kwaye wathi, “Ukuba anithanga nidle iNyama yoNyana womntu, kwaye nisele iGazi Lakhe, aninaBomi kuni.”

¹⁶¹ Ngoku, yintoni oyicingayo ngesilumko, umntu okrelekrele ebeyakuyicinga? Ndingcinga ukuba ababingeleli ababenaYe etempileni babe—babe neentloni kakhulu kwa—kwa abo babenaYe phaya. “Ukucinga ukuba indoda iyakuma kwaye ithethe into enjengaleyo, ‘Ngaphandleni kokuba nina bantu nidle iNyama yaM, nilisele neGazi laM.’” Bathi, “Lo ngumntu olizim, yabona, ‘Nidle iNyama yaM kwaye nisele. . .’ Kuba, ungumntu odla abantu. Nina bantu abacinga kakuhle niya. . . niya kusuka nimke kwigeza elinjalo.”

¹⁶² Akazange aYichaze, Wayithetha nje Lonto! Wakwenzela oko ukubakhubekisa, ukwahlula izimvu Zakhe ukusuka ezibhokhweni. Wakwenza oko ukuze abalahle. Kwaye ngoko akukho mntu wayefuna ukusebenzisana naYe. Babengenantsebenziswano ukususela ngoko ukuya phambili. Yabona?

¹⁶³ Qaphela, ngexesha langokuhlwa, uThixo waphuma enqumla eminqubeni ukubona ukuba ngubani na okholiweyo. Kwaye Wenza kwa into enye ngemihla yoMalusi oMkhulu. Qaphela ulungiselelo oLukhulu loMalusi-Mprofeti, kodwa qaphela oku,

kumakholwa oMyalezo Wakhe, kodwa hayi...Lo Myalezo wangokuhlwa, babengenakuWukholwa. Babengenakukholwa ukuba WayenguThixo. Babefuna ukuMenza indoda elungileyo. Babefuna ukuMenza umprofeti. Wayeyindoda elungileyo, kwaye WayenguMprofeti, kodwa Wayengaphezu koko. Leyo yimfundiso eqhelekileyo namhlanje, ukuba “Uyindoda nje elungileyo, wayengumprofeti.” Wayengasilele nto ka-Emanuweli! WayenguThixo ebonakaliswe kuYesu Kristu uNyana Wakhe, emenza Yena noYise banye. Yiloo nto kuphela Anokuba yiyo.

¹⁶⁴ UZekariya 14:7, ndingakhe nditsho oku, ukuthetha ngeziKhanyiso zangokuhlwa noMyalezo kwakhona ngexesha lokugqibela. Ingaba ukuqaphele oko? Nje ngabaninzi abalandela uMoses, bayibona iNtsika yoMlilo leyo yamazisayo phezu kweNtaba yeSinayi. Awayengqinile ngayo, wathetha ngale Ntsika yoMlilo eyayise tyholweni kwaye yamxelela lo Myalezo, abaninzi babo abazange baWukholwe. Kodwa abaninzi abamlandelayo bephuma eYiphutha, benyuka bephuma ehlabathini kwaye baluwela ulwandle lokwahlukanisa, kwaye baya entlango, babona kwa la Ntsika yoMlilo inye leyo wayethetha ngayo engqinela laa mprofeti ungumalusi ukuba ngumalusi wezimvu, baYibona, kwaye abaninzi babo abazange baYikholwe nasemva kokuba beYibonile.

¹⁶⁵ Qaphela indlela, kwakhona, uThixo ongakaze aguquke, oMkhulu uMalusi-Mprofeti, wathabatha abo babehleli ngakuYe nolungiselelo Lwakhe ukuya kwiNtaba yemiNquma; oMkhulu uMalusi-Mprofeti, Lowo sithetha ngaye, uYesu. [Indawo engenanto eteyiphini—Mhl.]...?...kwaye weva uYise, kwaloo Ntsika yoMlilo inye, iMngqinela,

¹⁶⁶ Kwaloo Thixo mnye lowo uMoses wathetha ngaye, weza phezu koMoses kwaye wagqina ngeNtsika yoMlilo ukuba WayenguYehova lowo wayekhokela uMoses. UThixo waye kumalusi-mprofeti Wakhe.

¹⁶⁷ Apha Uthabatha omnye uMalusi-Mprofeti, uMprofeti oMkhulu, iMvu yoKwenene, uYesu, kwaye wathabatha ukukhetha kwamadoda amathathu, kwaye wawenyusela phezu kweNtaba yeMinquma, kwaye phaya wangqinela uYesu. Kwaye nkqu Wazikhupha ukusuka kubo bonke abanye abantu, wathi, “Lo nguNyana waM oyintanda, mveni Yena!” Kwaye xana bawaphakamisayo amehlo abo, ababona mntu ingenguye uYesu yedwa. Kunjalo oko. Wayengo Yena. Ngoku, oko kwayigqiba, ngokokubona kwam. Yabona?

¹⁶⁸ [Indawo engenanto eteyiphini—Mhl.]...?...[Indawo engenanto eteyiphini.]...?...ubuso. UMoses wayesebukhoneni beShakhayina phezu kweNtaba yeSinayi. Yatshintsha ubuso bakhe. Xana wehlayo, kwafuneka uku—ukubeka isigqubuthelo ebusweni bakhe, umalusi-mprofeti uMoses;

lowo uYehova wayekuye, ngenxalenye, inxalenye nje, ubuso bakhe. WayeneLizwi emlonyeni wakhe.

¹⁶⁹ Kodwa qaphela xana uMalusi Omkhulu wayesebukhoni beShakhayina. Yenza ntoni? Yaguqula yonke inkangeleko Yakhe. Wayengeyonxalenye nje kaThixo, WayenguThixo ngokupheleleyo! Wayengu Imanuweli.

Kutheni kwafuneka kube ngabelusi?

¹⁷⁰ Khangela! Yabona, ngoku, uThixo uSomandla uyajikeleza...Ezibonakalisa ngoKwakhe, gxebe, kuMoses umalusi-mprofeti. Khangela indlela uThixo Azazise ngayo. (Le yintetho yam yokugqibela.) Mbone, emi ethanjisiwe kubukho beNtsika yoMlilo! Kungekho mntu phezu kwentaba konke konke kodwa uMoses noYehova. Amen! *u-Amen* uthetha “ukuthi makubenjalo.”

¹⁷¹ Khangela! “Faka isandla sakho esifubeni sakho!” Kodwa, khangela lo mqondiso wesibini ngoku ngezwi. “Faka isandla sakho esifubeni.” Asinasizathu sakukholwa ukuba uMoses wayelinxele, ke kumele ukuba wasifaka isandla sakhe sokunene esifubeni sakhe, kuba uninzi lwabantu bangabe sandla sokunene. Wafaka isandla sakhe sokunene...Ngoku khangela! Onjani wona umfanekiso esiwubonayo apha, kaYehova kuMoses umalusi- mprofeti! UMoses emele uThixo, kuba uThixo wayekuMoses. Mkhangele efaka esakhe... “Isandla esifubeni sakho.” Onjani wona umqondiso!

¹⁷² Ngoku, nanko emi phaya, ebambe isandla sakhe sokunene phezu kwentliziyo yakhe (emi *ngolu* hlobo) apho zazifihlwe khona iimfihlelo zentlawulelo kususela ekusekweni kwehlabathi. Apha kutheni abelusi. UYesu sisandla sokunene sikaThixo, sonke siyazi. Nanko uMoses ebonakalisa Yena ngokuchanekileyo. Wayebambe iimfihlelo zikaBawo, kwaye wazibonisa kuthi. Qaphela, mkhangele esikhupha ukusuka esifubeni sakhe isandla sakhe sokunene sibethwe ngeqhenqa elibulalayo. Wabonisa oko uThixo aya kukwenza ngeSandla Sakhe Sokunene. Qaphela, iqhenqa alinyangeki. Qaphela, kwakhona, yayingeloqhenqa nje eliqhelekileyo, lalikhwinqanaba lalo lokugqibela, limhlophe njengekhephu; isandla sakhe sasibethwe ngento eyoyikekayo. Indlela ekumele ukuba waziva ngayo uMoses xana wasikhuphayo isandla sakhe sokunene ukusuka phezu kwentliziyo yakhe, ukuphuma esifubeni sakhe, kwaye isandla sakhe sasibethwe ngeqhenqa! Iqhenqa lifanekisela isono, esinganyangekiyo, kwaye ngakumbi kwinqanaba laso lokugqibela.

¹⁷³ Kwaye, bazalwana, kulapho ihlabathi lalikhona xana uThixo wasikhuphayo iSandla Sakhe Sokunene ukusuka esifubeni Sakhe! Ihlabathi labethwe ngeqhenqa elibulalayo, kwaye kungekho lunyango konke konke ngenxa yalo. Ke kunjalo ngokuhlwanje, ngokuba abasayi kulamkela ichiza.

Ichiza lenziwa eKhalvari, kodwa abantu bafuna ukuthabatha ummiselo owenziwe ngumntu endaweni yommiselo kaThixo wesono.

¹⁷⁴ Qaphela alizange libe nokuza ngokuthe ngcembe, njengoko lisenza ngako iqhenqa, kodwa konke ngaxeshanye! Xana etsala isandla sakhe, sasibethiwe, sasizele liqhenqa. Qaphela lonto uThixo wayithethayo, “Ngoku, awusayi kukhukuliseka ngokuthe ngcembe ukuya esonweni; kodwa mhla uthe wadla kuwo, loo mini uyakufa.” Kwaye kunjalo oko, “ngoMhla othe wadla kuwo.”

¹⁷⁵ Qaphela, yayingumprofeti- malusi owazibethayo ngokwakhe. Wathabatha, ngokomyalelo kaThixo, kwaye wafaka esakhe isandla esifubeni sakhe, kwaye wasitsalela ngaphandle sibethwe ngeqhenqa. Umprofeti-malusi wakwenza oko ngokwakhe. Kwaye oMkhulu uMprofeti- Malusi, uYesu, wakwenza oko ngoKwakhe, “Ndibubeka phantsi ubomi baM, akukho mntu ubuthabathayo ukusuka kuM.” WayenguMalusi Omkhulu, uMprofeti-Malusi oMkhulu, “Akukho mntu ubuthabathayo ukusuka kuM, ndiyakwenza oko ngokwaM.” Qaphela ayizange ize ngokuthe ngcembe, ifike ngomzuzu. UMalusi oMkhulu, ngoKwakhe, wathabatha ubutyala bethu kwaye wazibetha ngoKwakhe, wathabatha izono zethu kwaye wazibeka phezu kwakhe ngoKwakhe. Akumangalisi imbongi ibhalile:

’Embindini wamatye akrazukileyo kunye
nesibhakabhaka esimnyama,
UMsindisi Wam wathoba intloko Yakhe kwaye
wafa;
Isigqubuthelo esivulekileyo satyhila indlela
Ukuya kulonwabo lweZulu kunye nosuku
olungenasiphelo.

¹⁷⁶ Loo mfihlelo yayisesifubeni sikaThixo kuyo yonke le minyaka, igutyungelwe sisandla Sakhe sokunene, uYesu. UMalusi Omkhulu wathabathela phezu Kwakhe ubutyala bethu ngenxa yethu. UIsaya 53:6, wathi, “Uhlatywe ngenxa yezikreko zethu. Watyunyuzwa ngenxa yobugwenxa bethu. Ubetho lokuba sibe noxolo thina lube phezu Kwakhe. Kwaye ngemivumbo Yakhe siphilisiwe.” Imfihlelo yokuphilisa kukaThixo ibekwe esifubeni sikaYesu Kristu, okanye uThixo, Wayengasekunene kukaThixo, yiloMvu kuphela ebanbe esifubeni Sakhe imfihlelo. Naso isizathu sokuba izithunzi zaYo zangaphambili kwafuneka zihlale ziyimvu! Eyokuqala yayiyimvu, eyokugqibela yayiyiMvu. Naso isizathu sokuba Ifike kumalusi, ukuze azi indlela yokunyamekela iziMvu Zakhe. Uyayifumana? Qaphela, “Wahlatywa ngenxa yezikreko zethu, watyunyuzwa ngenxa yobugwenxa bethu, ubetho lokuba sibe noxolo lube phezu Kwakhe.”

¹⁷⁷ Qaphela, yeza ngokukhawuleza; kwaye yemka ngokukhawuleza, ngokukhawuleza isandla sokunene satsalwa esifubeni okwesibini. Isifo esibulalayo sasihambile, xana esitsala ityeli lesibini. Kwaye xana uMalusi oMkhulu, uMprofeti-weziMvu, xana Wathi... Emnqamlezweni waseKhalvari, xana Wayehlawule ityala lesono ngenxa yethu sonke, Wathi, “Kugqityiwe.” Isono sasiphelile, isohlwayo sasihlawulwe, amatyala ayegqityiwe! Ayikhange ithabathe unyaka, okanye ekugqibeleni kuze kuyo imihla ethile yomnye umhlaziyi okanye into ethile, yagqitywa kanye ngoko!

¹⁷⁸ Isono seza ngomzuzwana, ngokwaphulwa koMthetho kaThixo, ngokwaphula iLizwi elinye. Ngokuhlwanje, bazalwana bam, umphefumlo wenu uphezu kwesihogo ngetyathanga. Kwaye elo tyathanga asiyomfundiso yeziko lezakwalizwi, elaa tyathanga asilohlelo elithile okanye umgaqo othile eniphila ngawo, elaa tyathanga liLizwi likaThixo! UYesu wanika uhlanga loluntu iLizwi Lakhe ukuba liphile ngalo, kwaye u-Eva wophula ikhonkco elinye elincinane laLo. Kwaye i... naliphi na ityathanga alinamandla ngaphezu kwekhonkco elibuthathaka lalo. Xana uthabatha iLizwi elinye... Leyo yayiyeyokuqala yeNcwadi.

UYesu weza embindini weNcwadi, kwaye wathi, “Umntu akasayi kuphila ngasonka sodwa, kodwa ngalo lonke iLizwi aphuma emlonyeni kaThixo.” Lowo yayingumbindi weNcwadi.

Eyokugqibela yeNcwadi, Wathi, “Nabani na oya kuthabatha iLizwi libe linye (ukuguqulela ngekungekuko iLizwi elinye), uthabathe iLizwi libe linye ukuphuma Apha, ndiyakuthabatha isabelo sakhe kwiNcwadi yoBomi.” Ugqitha phezu kwesihogo, ujinga kwiLizwi likaThixo. Ungavumeli umntu acudisele into ethile kuwe leyo ingenguye u-ITSHO INKOSI!

¹⁷⁹ Owu, ndiyabona... Ke, bathi, “Ngokuqinisekileyo, konke esikwenzileyo. Konke esikwenzileyo!” Yiloo nto mhlawumbi ababingeleli abakhulu kunye nabo babecinga ngayo ngemihla yoMalusi oMkhulu. Yiloo nto u-Eva wayeyicinga. Yiloo nto uSathana wamxelela yona, “Ngokuqinisekileyo uThixo akanakuze.” Kodwa Wayenza, kuba Wathi Uyakuyenza. Kwaye naso isizathu sokuba Ayenze kwakhona namhlanje.

¹⁸⁰ Akumangalisi, njengoko Wathi, “Njengoko kwakunjalo ngemihla kaNowa, apho kwasindiswa imiphefumlo esibhozo, ngamanzi, ke kuya kuba njalo ekuzeni koNyana womntu.” Yabona, bambalwa kakhulu, “Kuba limxinwa isango, kwaye icuthene nendlela esa eBomini, kwaye bambalwa abayakuYifumana.” Kunjalo oko. “Ngokuba ibanzi indlela esa entshabalalweni, baninzi abaya kungena kuyo.”

¹⁸¹ Xana uMalusi oMkhulu wabethwayo, uMprofeti oMkhulu weziMvu, xana Wabethwayo emva phaya, Wathi, “Kugqityiwe!” Kwaye ngaloo mzuzu, kwamsinya nje akuba lo Malusi ebethiwe,

kwabe kuphelile. Isono sigqityiwe, isono sasingasekho. Babecocekile, isohlwayo sahlawulwa. Amakholwa lawo amagama awo ayebhalwe eNcwadini yoBomi, ababemiselwe ngenxa engaphambili kususela ekusekweni kwehlabathi, kwagqitywa kwangaloo mzuzu kanye lowo awathi uYesu kugqityiwe. Yena, loo Malusi Mkhulu, wayezile ngenxa yezimvu Zakhe. Kwagqitywa, isandla sokunene sikaThixo satsalwa esifubeni Sakhe, sibethiwe. Ngoko ngePasika Wasibuyisela (amen), wasiphakamisela kwakhona esifubeni Sakhe, kwaye wasandisa ukwehlela kuwe nakum, esimeni seLizwi Lakhe, ukusihlangula sibuyele emva kumyezo wakuqala ukusuka apho isono sasithabatha khona. Imfihlelo efihliweyo yentliziyo Yakhe enkulu yatyhilwa nguMprofeti-Malusi. Yatyhilwa nguMalusi, uMprofeti-Malusi.

¹⁸² Akumangalisi ukuba iintaba zaxhuma kwaye zakhwaza ngaloo mini. Akumangalisi ukuba ilanga lafihla ubuso balo kwaye ladanduluka ngovuyo. Akumangalisi ukuba yonke imvelo yakhululeka; umoya washukumisa imithi yada yashukuma kwaye yashukuma, kwaye yavuya, kwaye yaxhuma. Zabona uMprofeti-Malusi, phezu kwentaba, ehlangula lonke igama eNcwadini yoBomi. Kwaye zabona ukuba indalo yazo yayihlangulwe! Zakhwaza kwaye zaxhuma. Kwaye ihlabathi laya kunyikimo lomhlaba. Iintaba zakrazuka, namawa adilika. Kwaye ilanga latshona. Kwaye—kwaye yonke into yenzeka. Njengawo nawuphi na umhlangano, xana uMalusi etyhila kuwe ukuba “kugqityiwe!” Phaya . . .

¹⁸³ Ndakha ndabona ukutsiba kobugqi, novuyo lobugqi, kodwa akukho mntu wenzakalayo. Iintaba zagquma zaphimisela, kwaye zona . . . ilanga latshona, kwaye yonke into yenzeka, kodwa akukho mntu wenzakalayo. Kwaye ndayibona imihlangano apho amandla kaThixo atyhilwayo kubantu ukuba bona “babekhululekile kulo ihlabathi nakwizinto zehlabathi,” kwaye uvuyo lweNkosi lwazalisa ibandla. Bema kwaye badanduluka, kwaye bamemeza, kwaye bakhwaza ngelizwi labo lonke, ngenxa yozuko lukaThixo. Andizange ndibone nantoni na engalungelelananga, zahlala ngalo lonke ixesha kanye zikulungelelwano; ngokuba zaqonda ukuba, igama labo elalibhalwe kwiNcwadi yoBomi yeMvana ngaphambi kokusekwa kwehlabathi. UMprofeti-Malusi omkhulu wayebaphathele uMyalezo, kwaye bahlangulwa, uMprofeti-Malusi. Akukhathaliseki nokuba zazisithini na ezinye iindawo zonqulo malunga naYo, babesazi ukuba yintoni eyenzekileyo. Kanye njengokuba benzayo aba belusi emva phaya, babeyazi into eyenzekayo.

¹⁸⁴ Akukho mntu unelungelo lokungena kwidesika engcwele ukushumayela iLizwi ade abe wenze njengoko uMoses wenzayo, hlangana noThixo, ngokwakhe, phezu kwemihlaba apho kungekho wezakwalizwi unokuYicacisa ayisuse.

UMoses wayephaya! Kungakhathaliseki indlela abathunywa bakwaSirayeli babethetha gayo, “owu, yayibubuvuvu, uyewacinga nje ukuba ukubonile oku; bubuvuvu,” wawungenakuyisusa Loo nto kuye, wayesazi! Wayephaya! Yayinguye lowo kwenzekayo kuye! Kwaye akukho mntu nge—ngesidanga sezakwalizwi okanye isidanga sobugqirha onelungelo emva kwepulpiti, ukubanga uMyalezo kaYesu Kristu, ade abe kuqala uhlange neThixo ubuso ngobuso kwiNtsika yoMlilo. Akanalungelo lokuzibiza ngokuba ungumthunywa, kuba bonke abefundisi bezakwalizwi ehlabathini babengenako ukucacisa Oko kusuke kuwe. Kwenzeka kuwe! Ubuphaya, uyazi malunga naYo. Khathali nokuba uthini na omnye umntu, okanye banokuthetha kangakanani, “iintsuku zigqithile, akunjalo,” wena... kwenzeke kuwe, kwaye kungokweLizwi.

¹⁸⁵ Ewe, naso isizathu sokuba uMoses walazi ukuba eliZwi lalithethile kuye, yayiliLizwi iZwi. Wayesazi ukuba uThixo wayezelele u-Abraham, “Imbewu yakho iya kuba ngabaphambukeli iminyaka emakhulu mane, kodwa mna Ndiya kubahlangula.” Kwaye wayesazi ukuba amakhulu amane eminyaka ayephelile kwaye wayebizelwe ukukwenza oko.

¹⁸⁶ Madoda nabafazi, uThixo wathembisa ngale mihla yokugqibela ukuba Uyakumthulula uMoya Wakhe phezu kwayo yonke inyama. Wathembisa ukuba Uyakuthumela uBhaptizo loMoya oyiNgcwele, kwaye Uyakubiza uMtshakazi ongenachaphaza okanye mbimbi. Wathembisa ukwenza oko, Uyakuyenza. Musani ukubaphulaphula aba belusi baqeshiweyo, baya kunilahlekisa. UMoya oyiNgcwele unguMalusi wokunondla ngokutya kwezimvu ukuphuma kweliLizwi. Isoloko isiza ngoMalusi. UnguMalusi wethu. Mphulaphuleni Yena, nina nizizimvu zobuhlanti Bakhe; ukuba ninjalo, niyaliva iZwi Lakhe. Kungeyonto ethethwa ngumntu othile, niyayiva lonto Ayithethayo. IZwi elingaqhelekanga, anazi kwanto malunga nalo.

¹⁸⁷ Owu, bethu, phulaphulani igorha elingumalusi-mprofeti kwakhona, etolika kwaye esazisa kubo, UYohane, xana wayemi kumlambo waseYordane, khangelala loo nto wayithethayo, wayemi phaya eshumayela, wathi, “Ilixaliyeza...”

¹⁸⁸ Qaphela, uYohane wayengunyana wombingeleli. Bahlala belandela u—umgca kayise wabo, yindlela esiwafumana ngayo amagama ethu, ngayo nantoni na ababeyenza, babebabiza ngolo hlobo. Kwaye uYohane wayefanele ukuba ngumbingeleli njengoyise.

¹⁸⁹ Kwaye, niyazi, umama wakhe, xana wayekhawule, emva kokuba iNgelosi yeNkosi yahlangana noyise uZekariya, kwaye waya ekhaya ku-Elizabeth, kwaye waye neenyanga ezintandathu, ukuba abe ngumama, kodwa wayengekabi

nabomi, wayesoyika kuba umntwana wayengekashukumi. Yinto eqhelekileyo leyo.

¹⁹⁰ Kwaye uMoya oyiNgcwele, iNgelosi yeNkosi yabonakala kuMariya, kwaye yamxelela ukuba “wayeya kuba nosana, engazani nandoda,” kwaye yamxelela malunga nesimo sika-Elizabhete.

¹⁹¹ Wenyukela kwiinduli zakwaYuda, ukuya kuxelela u-Elizabhete. Kwaye xana wahlangana no-Elizabhete, wamxelela ukuba yena “wayezakuba ngumama.” Kwaye wayengayiqondi loo nto, “engazani nandonda.” Kodwa wathi, “UMoya oyiNgcwele wandisibekela, kwaye wathi le Nto iNgcwele iyakuzalwa ndim uya kubizwa ngokuba ngu ‘Nyana kaThixo,’ kwaye ndiya kulibiza iGama Lakhe ‘ngoYesu.’” Kwaye okokuqala ukuba igama uYesu lakhe lathethwa emilebeni yomntu, usana oluncinane olufileyo, esibelekweni sikamama walo, laxhuma luvuyo kwaye lakhwaza; kwaye latsiba esibelekweni sikamama, kwaye lalingekamkeli bomi nangoko.

¹⁹² IGama likaYesu Kristu lathetha ubomi kusana olufileyo. Limelwe Kukwenza ntoni kwibandla elibanga ukuba lizelwe ngokutsha?

¹⁹³ Kwaye sihlala simuncu njengamaqhuma kwitolofiya, kwaye siyekele izinto ezinjalo ukuba ziqhubeke. Kwaye soyike ukuma kwaye singqine ngoko sikumeleyo, kwaye sigwebe bonke obu buvuvu, senze uYesu Kristu abenguye izolo, namhlanje, nangonaphakade. Lixesha leKrisimesi, khupha aba Santa Claus kunye nezinto, hlala kude nobu buvuvu borhwebo. Naphi na wakha weva ngoSanta Claus eBhayibhileni? Yintsomi yamaRoma, akukho nto kuyo konke konke, akukho nto injalo. Musani ukubafundisa abantwana benu ubuvuvu nje ngobo. Xana ngenye imini kuya kufuneka umxelele ukuba yayilibali eliyimfama, ngoko uyawube uxoke kumntwana wakho. Kwaye iyakwenzakalisa ubungqina bakho ngoYesu Kristu, uyakuthi, “Mhlawumbi Yinto enye.” Beka uYesu Kristu uMalusi-mprofeti Omkhulu emva kwiKrisimesi apho Iyeyakhona.

¹⁹⁴ Qaphela, phulaphula kulo mprofeti, uYohane, njengoko emi phaya. Sonke siyazi ukuba wayengumalusi-mprofeti omkhulu. Ngoku, wayenomyalezo, iNgelosi yayisazi ukuba wayeyakwazisa uYesu.

¹⁹⁵ Ngoku, wayengenako ukuya kwisikolo sabefundisi esithile. Babeza kuthi, “Ngoku, uyazi ukuba uGqirha *Nje-na-nje* yindoda nje enokuthabatha indawo ngoku. Umelwe kukumazisa. Kwaye uyazi nje ukuba . . .” Yabona, wayengenako ukuxubana nabantu.

¹⁹⁶ Xana wayeneminyaka elithoba ubudala, siyaxelelwa, waya entlango ukuya kulungiselela phambi koThixo. Kulapho abelusi bavela khona. Qaphela umyalezo wakhe wawungenje ngowomfundisi wezakwalizwi, ngezinto ezinkulu, amazwi amakhulu azindumbisa wesidanga esithile. Wathi, “Owu,

nzala ndini yeenyoka.” Exelela amadoda enkolo, “Gquba ndini leenyoka.” Yiloo nto wayeyibonile entlango, wabona inyoka. Eyona nto iphantsi awayenokuyifumana yayiyinyoka, kwaye wabiza abobabingeleli nabefundisi nabefundisi bezakwalizwi baloo mhla, “Igquba leenyoka!” Wathi, “Ngubani na onilumkisileyo ukusuka kwingqumbo ezayo? Musani ukuqalisa ukuthi, ‘Thina singaba *le*, kwaye singaba *leya*,’ kuba ndithi kuni unako uThixo kuwo la matye ukumvelisela u-Abraham abantwana.” Amatye, loo nto wayibonayo entlango. “Kananjalo, nezembe libekwe engcanjini yomthi.” Nantso into awayeyibona: iinyoka, imithi, intlango. Kwaye, yabona, lowo yayingumyalezo wakhe. Wayengawazi amazwi azidumbisa ogqirha othile omkhulu wobungwele, onokuyichaza yonke isuke, washumayela nje ngokuchanekileyo umgca wemvelo.

197 Yiloo nto esiyibonisayo apha: intonga yomalusi, umalusi, izimvu, umgca wemvelo.

198 Wenza ntoni? Wayenento enkulu amelwe kukuyenza, yayinguye lowo wayeya kumazi uMesiya. Wathi, “Ndithi, ‘Umi apha phakathi kwenu ngoku. Kwaye aniMazi, ngokuba imfundo yenu yezakwalizwi inibophelele ngolona hlobo, anizazi apho nikhoyo.’”

199 Ngenye imini uYesu weza ehamba phandle, wathi, “Bonani, nantso iMvana kaThixo ethwala esuse isono sehlabathi.” IMvana! Haleluya! UCamagushelo lokwenene! Nako kusiza into yonke imvu ukususela emyezweni wase-Eden ukuhla eyayibonisayo, iNdoda eqhelekileyo ihamba isihla isiya emlanjeni.

200 Bona bathi, “Yohane, uyaze njani Yona? Andikhange ndibone nanye into eyahlukileyo.”

201 “Kodwa ndiyangqina, ndambona uMoya kaThixo usihla njengehobe, kwaye neZwi lisithi, ‘Lo nguNyana Wam oyiNtanda Lowo Ndikholisiweyo ukuhlala kuye.’”

202 Khangela iHobe neMvana. Yabona? Ehe. Bekungathini ukuba yayi yi...Bekungathini ukuba bekuyinto ethile... Bekungathini ukuba bekuyingcuka imi phaya? Ke, laa Mvana yayingasayi kuya phezu...okanye elaa Hobe...uThixo uzifanekisela ngoKwakhe ngehobe, eyona ilulamileyo kuzo zonke iintaka zezulu; uNyana Wakhe ngemvu, esona silwanyana silulamileyo kunazo zonke izilwanyana emhlabeni. Yabona, intaka ecocekileyo yasamazulwini, ingenguye unomyayi; ingelilo ixhalanga, kodwa ihobe. Hayi ihagu, kodwa imvana. Nayiphi na enye imvelo yayingasayi kudibana kunye.

203 Kwaye qaphela xana iHobe leza phezu kweMvana, LaYikhokela. Hayi ngendlela Ibiyifuna, kodwa ngendlela uYise ayakuMkhokela ngaYo. Yileyo indlela imvana yokwenene eyiyo namhlanje. Owu zimvu zexesha- leKrisimesi, anazi ukuba

uThixo ukhokela kuphela ngeLizwi Lakhe na? Yintonga Yakhe leyo.

²⁰⁴ Qaphela ukuba akukho nto yayiya kwenzeka, kodwa uYohane wathi, “Bonke abanye abazange baYibone, kodwa ndiyangqina, ‘ndiYibonile.’” Ukwazisa: “Nantso, iMvana kaThixo leyo ethwala isuse izono zehlabathi.”

²⁰⁵ Yanga ngoku ndingazisa uMyalezo wam weKrisimesi, kwaye ngelithuba ndivalayo ngoku: “UYesu Kristu, isekwanguye izolo, namhlanje, nangonaphakade.” Iseyila Mvana inye. UyiMvana nje namhlanje njengokuba Wayenjalo ngoku. Ulapa nje kangangoko njengokuba Wayephaya, kuba iLizwi Lakhe liyinto enye. “Naphi na apho ababini okanye bebathathu behlangene eGameni laM, phaya ndikho mna phakathi kwabo.” Yiloo nto kanye Awayithethayo. Akakaze aguquke, UnguThixo uLizwi. Akakaze aguquke; usazinika izimvu Zakhe, kwaye ezondla ngoMalusi-Mprofeti Wakhe, ukutya kwezimvu Zakhe kuqala. Ingenguye umfundi wezakwalizwi; kwizimvu Zakhe.

²⁰⁶ Bona abasayi...BangaYidla njani abanye bona. Kodwa izilumko...Qaphela oku! Kodwa izilumko nengqondi, eziqeqeshwe-kakuhle zehlabathi, zisanqwenela ukuthi kukho uSanta Claus. Kwaye kukho zonke iintlobo zentsomi nezinto ezo bazinqulayo, ngokuba abanakumamkela Yena, iLizwi; ngokuba kumahlelo abo, Ayihambelani nencasa yabo, abelusi abaqeshwayo bomhla. Abaqeshwayo bevela kumgaqo, abaya kufuna ukunihlanganisa phantsi kwebhokhwe enye, ningakhe niyikholwe lonto! Baya kunikhokelela endaweni yokuxhela. Mveni uMalusi Omkhulu owazalwa kwiminyaka elishumi elinesithoba yamakhulu eyadlulayo, kule nyanga. Ngaxesha lithile ngaphesheya, kuMyalezo Wakhe, kweza abelusi benyani abo bayaziyo indlela yokukhathalela izimvu.

²⁰⁷ Ngokuqaphela, bona basayinqwenela yona. Abasayi kuYamkela namhlanje, kanye njengokuba bengazange bayamkele ngoku, ngokuba ayihambelani nencasa yabo yezenkolo. Bayalijika elaa Lizwi kwaye balenze lihambelane nombutho wabo, kwaye abasayi kulishumayela iLizwi. Bona abasoze! Bathi, “Ke, oko yayikokwemihla yabapostile. Ayithethi oku.” Lithetha kanye nje oko Likutshoyo, Aliswele mntu uku...?....Batolikela Lona.

²⁰⁸ Ngoku masithini ngale yure sithobiseni iintloko zethu neentliziyo zethu eluthulini lomhlaba, kwaye sikhawuleze ngenene kamsinya ukuya emkhumbini, ukubona nokwamkela ukuKhanya oko eli liLizwi likuzisayo ngoMalusi: uMprofeti-Malusi oMkhulu, uYesu Kristu uNyana kaThixo. Ndithethe nani ixesha elide. Mhlawumbi andizange ndiwalungise amazwi am njengoko abefundisi befanele, andizami ukukwenza oko. Ndizama ukuLithetha kanye njengoko Andinika Lona.

²⁰⁹ Kodwa, uyabona kutheni kwamela kube ngabelusi? Abanye babeqeqeshwe kakhulu kwenye ingcinga kangangokuba babengenakuLamkela. Kwaye namhlanje sinazo zonke iintlobo zabaveleli, amadoda esithili, oobhishophu, abapristi, iinkulu zabefundisi, oopopu, yonke into esehlabathini, ukuzama ukusikhokela. Kodwa uThixo usinike uMalusi, kwaye loo Malusi nguMoya oyiNgcwele.

²¹⁰ Ndiphulaphuleni ngoku. “Xana Yena...” (hayi ingcinga, Usisimelabizo somntu) “Xana Yena uMoya oyiNgcwele efikile (uMoya weNyaniso), Uya kutyhila ezi zinto kuni ezo ndizithethileyo kuni, kwaye uya kunibonisa izinto ezizayo.” Lowo nguMalusi Omkhulu, Lowo nguMalusi awamshiyayo uYesu. Kwaye uMoya oyiNgcwele wayibhala iBhayibhile, iBhayibhile yatsho njalo, “Amadoda amandulo, ayeqhutywa nguMoya oyiNgcwele, alibhala iLizwi.” Ngoku, ingaba uMoya oyiNgcwele angakutsalela kwimvumo nkolo? Ingaba Unokukutsalela—kutsalela kwinto leyo eli Lizwi lingayithethiyo? Kuba, ayinakwenzeka ngokupheleleyo. UMoya oyiNgcwele uyakuba ulixoki ukuba Yena wakuthetha oko “Nantsi into ekumele uyenzile,” kwaye ngoko jikela kwaye uthi, “Hayi, Yayiyimpazamo, kwaye yenza oko ibandla lithi kwenze.”

²¹¹ Ngoku, ukuba ubuphulaphule into ethile, enye ikutsalele kude kwinto yokwenene, uMalusi wenyani oya kukukhokelela kwiLizwi, uMoya oyiNgcwele, wena awunawo amava, kwaye awunabungqina boMoya oyiNgcwele ebomini bakho, leyo ngaphandle...

²¹² UThixo Mnye. NguThixo kuphela lowo unoBomi obunguNaphakade, kwaye Yena ubuBomi obunguNaphakade. Kwaye nantoni na enesiqalo inesiphelo. Kwaye ukuba ulilungu nje lenkonzo, inesiqalo. Kodwa iLizwi likaThixo alinasiqalo, uThixo akana...Kwaye xana uzelwe nguThixo, uzelwe ngeLizwi, ngoko uba ngunyana kaThixo, kwaye igama lakho labekwa kwiNewadi yoBomi yeMvana ngaphambi kokusekwa kwehlabathi. Kwaye wena, umbala wenwele onawo, umbala wamehlo onawo, isimo eso okuso, uThixo wakubona ngaphambi kokusekwa kwehlabathi. Kwaye Ukubonile, ungumntu, njengokuba unjalo. Kwaye nangona phaya kweza isigidi seminyaka nangoko, akukho nto inokukuthintela ukuba ubuyele kokuya kugqibeleleyo ngumfanekiso lowo uThixo awawumiselayo kwasekuqalekeni, “Izimvu zaM ziyaliva iZwi laM, owasemzini aziyi kumlandela.”

²¹³ Kwaye ukuba awukabamkeli oba Bomi bunguNaphakade, ngokuhlwanje, kwaye ukhangele kwi—kwi—kwibali eliyintsomi losana oluncinane lulele ku—ku—kumkhumbi, kwaye negquba lamadoda azizilumko engqongile, ungazikholwa izinto ezilolo hlobo. Kwaye uzama ukucinga, “Ke, ndiza kulunga. Kwaye ndiyakwenza oku. Kwaye ndiza kuzimanya necawe. Kwaye kuko

konke endikusweleyo ukuyenza.” Ulahlekile. Ukuba awunabo uBomi obunguNaphakade, ungaphila njani ngonaphakade?

²¹⁴ Ungathabatha ukhozo lombona, andikxathali nokuba lukhangeleka luggibelele kangakanani na, unganako umntu- . . . Inzululwazi yenze elinye, elo onokuthi ulisike ulivule: linohlobo olufanayo lokufuma, kwa olo hlobo lunye lwentliziyo, kwa ezo zinto ukhozo olukhulele ngaphandle entsimini lunazo, into efanayo. Unokuzibeka elabhoratri, kwaye awunako ukuxela enye ukusuka kwenye: enye iya kwenza nje isonka esilungileyo sombona ngokufana nesinye, enye iyakwenza uhlobo olunye lwee corn flakes. Kodwa ekuphela kwendlela onokuzixela ngayo, kukuzingcwaba. Leyo umntu ayenzileyo, ihlala phaya, iyabola kwaye ayingekehe ibuye ivele. Kodwa leyo uThixo wayenzayo, inentsobi yobomi, ibuya iphile kwakhona.

²¹⁵ Usenokulinganisa umKristu, usenokuya enkonzweni njengomKristu, usenokubeka igama lakho encwadini njengomKristu, usenokuzimanya nehlelo njengomKristu; oko kuyakuba kulungile konke, kodwa ngaphandle kokuba oba Bomi bunguNaphakade bukuwe okokuba laa Malusi uLungileyo wanikela ngoBomi Bakhe, ukwahlukanisa . . . Xana uThixo wehlayo ngePentekoste, Wehla ekwibhola yomlilo njengoko Wenzayo kwiNtaba yeSinayi, njengokuba Wenzayo kumalusi wokuqala, uMoses. Kwaye xana Esehla, Wazahlula ngoKwakhe ngeelwimi zomlilo lowo wahlala phezu kwabo bonke ngabanye, UThixo ezahlula ngoKwakhe kubantu Bakhe. Kwaye ngaphandle kokuba wamkele oko ku . . . Watsho uPetros wathi oko “Kokwenu, nakubantwana benu, nakubo abakude.”

²¹⁶ Zihlobo, ningaphulaphuli nakweyiphi na intsomi yezakwalizwi, nina nizalwe ngokutsha. Kwaye xana unjalo, uMoya okuwe uyinxalenye kaThixo, kwaye ungqina kulo lonke iLizwi likaThixo ukuba “LiyiNyaniso.” Ukuba awunawo loo mava, masingxamele ngoku ukuya emkhumbini, iLizwi. Masikhawuleze siye eBhayibhileni, simke kula mabandla ahonjisiweyo abizwa ngezakwalizwi, ukuya emkhumbini wenene, kwiLizwi likaThixo apho uMesiya enziwe waziwa khona.

Ngeentloko zethu zithotyisiwe, masithandazeni.

²¹⁷ Thixo Othandekayo, yiloo nto kuphela endikwaziyo ukuyithetha ngeli xesha. Sisondele kwiKrisimesi, izitalato zigcwele amadoda nabafazi, amakhwenkwe namantombazana, betyhala, betshova, bezama ukuthenga isipho ukuze babuyisele kumntu othile oyakubanika ngokufanayo. Abantu abaninzi abazibiza ngokuba bangamaKristu baphandle ezitalatweni bethenga imidiza, utywala, ukwenzela izipho zeKrisimesi. Thixo, kubonakala ngokungathi bayiphosa kanye emva ebusweni Bakho, befundisa abantwana babo ngentsomi ezithile, zobuRoma, zobuhedeni zakwalizwi zikaNicholas oNgcwele,

intsomi ethile eyamkelwa lula lihlabathi, kwaye bayamkhanyela uKristu wokwenene weKrisimesi, iMvana yokwenene.

218 Thixo, ndiyathandaza, ngokuhlwanje, ukuba njengoko iintloko zethu zijikwe zajonga phantsi eluthulini olo Wasikhupha kulo, . . . Wamxelela u-Abraham, umprofeti-malusi omkhulu, “Phuma, Abraham, ubale intlabathi leyo iphezu konxweme lolwandle.”

219 Kwaye walibuyisela ilizwi, “Ayibaleki, andinakuyibala.”

220 Ngoko Wathi, “Khangela phezulu esibhakabhakeni, kwaye uzibale iinkwenkwezi.” Kwaye wayesazi ukuba oko akunakwenzeka. Kwaye Wathi kuye, “Ke iyakuba njalo imbewu yakho.” Sikhangele kuloo myalezo kulaa mprofeti-malusi, “ukuphuma eluthulini lomhlaba, kuse ezinkwenkwezini zezulu,” ukuba nangona kukho ukufa emizimbeni yethu enokufa ukuze kusithabathele eluthulini, kukho uBomi obunokusivusela ezinkwenkwezini.

221 Njengoko Watshoyo kumprofeti Wakho omkhulu uDaniyeli, “Kwaye abo bamaziyo uThixo wabo, ngemihla yokugqibela, baya kwenza izinto ezinkulu. Kwaye abo babuyisele abaninzi ebulungiseni baya kukhazimla ngaphezu kweenkwenkwezi ngonaphakade kanaphakade.”

222 Nkosi Thixo, Mdali oMkhulu, Owayekulungele kakhulu ukuza emhlabeni ekwimo kaYesu, ukuze azise abantu ukuba wayeyintoni na uThixo. Kwaye YayiNguwe kuphela owayenokuthabatha isohlwayo sokufa, akukho Ngelosi, akukho nto inokuyenza endaweni yayo. YayiNguwe owabeka isohlwayo, kwaye Nguwe kuphela onokuthi ngobulungisa usisuse. Kwaye ekubeni unguMoya, Ubungenakho ukufa. Kodwa Wenziwa inyama ukuze Ubenokufa; kwaye ube yiMvana ukuze Ube nokususa isono sabaHlanguliweyo Bakho, ukuba kwafuneka Ubahlangule ngeGazi ElileLakho.

223 Owu, ibali likhulu kakhulu, Nkosi, lihamba phezulu kwentloko zabaninzi. Ukucinga: “UYehova omncinane, elele emkhumbini, Wayemelwe kukuba aphile nje ngosana. UYehova omncinane, ezalelwe esitalini. UYehova omncinane, edlala nabantwana esitalatweni. UYehova omncinane, okwishumi elivisayo. UYehova omncinane, inkwenkwana yesikolo. Kwaye uYehova, onaMandla.” Wazithabatha zonke ezi ndawo. “Kwaye ngoko, uYehova, iMvana. UYehova, uMprofeti.” Kwaye Waba kuko konke oku ukuze Uve ubunzima besohlwayo sesono, nokusinika uBomi obunguNaphakade.

224 Sixolele, Owu Thixo, thina, mahlwempu, zidalwa ezingafanelekanga zeli hlabathi. Sithotyawe ngobubusuku, Nkosi, xana sifunda lonto Wena wasenzela yona, kwaye kuncinane kakhulu esikwenzileyo njengembuyekezo. Indlela Oweza ngayo ngemihla yeenkokeli ezinkulu zezenkolo! Indlela Owawukulungele ngayo ukuma kwaye ubonakalise iLizwi

likaBawo! Indlela Ongazange wenzelele ngayo phezu kolwazi lwabo lwengqondo! Kwaye namhlanje kubonakala ngokungathi akukho mntu ufuna ukuma ngokuphandle kwaye abize iLizwi ngokunjalo “iLizwi,” kwaye angenzeleli. Siyathandaza, Thixo, Usixolele ngezi zinto sithe asazihoya. Kwaye siphe ngobu busuku, ezintliziyweni zethu, njengoko sinikela kuWe njengomkhumbi. Kwaye siyazi ukuba ngalo lonke ixesha uKristu Obethelelweyo esamkelwa, kukho ukuzalwa ngokutsha, kukho imvu esandula ukuzalwa, kukho ukucula eZulwini ngeNgelosi. Phezu komoni omnye oguqukayo, iiNgelosi ziyacula kwakhona.

225 Siyathandaza, Thixo, ukuba kukho abathile apha ngokuhlwanje abangakwaziyo Wena njengeSipho senene sikaThixo, njengoMsindisi wesiqu sabo, kungekuphela nje kokhawulo lwengqondo, kodwa ngokuzalwa okutsha ngokuzalwa ngoMoya Wakho, banga bangaYamkela kwangoku nje, Nkosi, ngeentloko zethu zisathotyiwe. Kwaye ukuba kuyakubakho omnye, Nkosi, lowo ongakwenzanga oku, zanga iintliziyo zabo zingamkela uvuyo ngoku, kwaye bafumane njengabelusi bakudala, emkhumbini wentliziyo yabo, iLizwi, uMesiya; oko kuyakungqinelwa kubo njengoMoya oyiNgcwele, uMalusi oMkhulu womhla. Sikucela oku eGameni likaYesu.

226 Ngelithuba iintloko zethu sizithobisile, kwaye ndiyathemba ukuba iintliziyo zethu zithotyiwe, ingaba unga—ingaba unga, mzalwana wam othandekayo, nangona ulilungu lebandla... Kwaye ndiyathemba ukuba andikuvisanga buhlungu ngokuthetha lonto ndiyithethileyo. Ndi... Kulungile ukuba lilungu lenkonzo, simelwe kukwenza oko, kodwa, Owu mzalwana, ungakwamkeli oko nje, umelwe kukuba uzalwe ngokutsha. Yiloo nto uMprofeti-Malusi Omkhulu wayithethayo, “Umelwe kukuba uzalwe ngokutsha.” Wathetha oko kumfundisi wezakwalizwi, “Umelwe kukuba uzalwe ngokutsha.”

227 Kwaye xana uzalwe ngokutsha, ayikokuthi nje ngokuba uyakholwa. Bathi, “Uyazalwa xana ukholwa.”

228 Kodwa iBhayibhile yathi, “Umtyholi uyakholwa, naye ngokunjalo.” Ngoku, qaphela, asikuko oko, ngamava.

229 Uthi, “Ke, ndiphile ubomi obulungileyo.”

230 Ke babenjalo nabapostile, kodwa babengazalwanga ngokutsha bade bamkela uMoya oyiNgcwele. Babengaguqukanga kwa ukuguquka de babe bamkele uMoya oyiNgcwele. Uyabukhumbula ubusuku ngaphambi kokungcatshwa... okanye ekungcatshweni, nje ngaphambi kokuba ungcatsho lwenzeke? Wathi uYesu kuSimon Petros, “Xana sele uguqukile, ngoko yomeleza abazalwana bakho.” Kwaye uPetros wayeMlandele iminyaka emithathu enesiqingatha, kwaye wayekhuphe iidemon, kwaye waphilisa

abagulayo, wayeshumayele iVangeli, kwaye kananjalo (ngokweLizwi) wayengekaguquki nokuguquka.

²³¹ Ngoku, ubungafuna olo hlobo lo—loMthunywa entliziyweni yakho ngokuhlwanje? Ukuba—ukuba ufuna Oko ngenene... Akwenzi mahluko ukuba umntu othile uthini na, Yinyani, mzalwana, dade. Ndiyazi ukuba oko yinyani. Ubunga, ngelithuba yonke intloko ithotywe kwaye onke amehlo evaliwe, kungekhona kum, ndiyindoda nje, umzalwana wenu, kodwa kuKristu uyakuphakamisa isandla sakho, yithi, “Ndiyakholwa Koko. Kwaye ndifuna laa Kristu ngenene entliziyweni yam, uKristu wenene weKrisimesi”? Ungasiphakamisa isandla sakho ngoku? UThixo anisikelele. Kulungile oko. UThixo akusikelele, nawe. UThixo akusikelele. Bethu, izandla kuyo yonke indawo.

²³² Yanga ingenzeka, mzalwana; yanga ingenzeka, dade; yanga ingenzeka, mhlobo wam; zaliswa nguMoya kaThixo. Kwenza mahluko mni kwinto ethethwa nangubani na? Khumbula, bubomi bakho. Sisenokungabikho nkqu phezu komhlaba ngentsasa, asina—asina siqinisekiso sakuphila ngaphandle koko sikuphefumlayo emathatheni ethu ngoku. Sisenokungawenzi omnye umphefumlo, kuphela ubabalo lukaThixo. Kwaye yintoni elungileyo eyenzayo, kungakhathaliseki ukuba uphile kakuhle kangakanani kwaye yintoni...? UYesu wathi, “Ngaphandleni kokuba umntu azalwe ngokutsha, akasayi kungena ngaphakathi.”

²³³ Ngoku, ndiyasazi *isigama* sokuba kuyintoni ukuzalwa ngokutsha, kodwa makhe sikhangele nje yintoni eyenzekayo eBhayibhileni xana bona bezelwe ngokutsha. UPetros wayelikholwa, abapostile babelikholwa, kodwa babengazelwe ngokutsha kwada kwaba semva kokuba uMoya oyiNgcwele wabawela ngePentekoste. Ngoku, babezibuza yintoni eyenzekileyo, kwaye uPetros wathi, kunye nabo bonke, “Nina madoda akwaSirayeli, makwazeke oku kuni; uYesu waseNazarete, indoda engqiniweyo nguThixo phakathi kwenu ngemiqondiso nemimangaliso nangezimanga, awathi uThixo wayenza ngaYe; Yena lowo ubeselesaziwa ngenxa engaphambili, ngentlanganiso yamatyala namthabatha ngezandla ezingendawo kwaye nambethelela, Lowo uThixo wamvusayo kwaye singamangqina Wakhe. Wathulula oku oko nikubonayo kwaye nikuvayo ngoku, kwaye kungokweZibhalo.”

²³⁴ Kwaye ngoku, xana bekuva oku, bahlabeka entliziyweni zabo, kwaye bathi, “Madoda nabazalwana, yintoni esinokuyenza ukuze sisindiswe?”

²³⁵ UPetros wathi kubo, “Guqukani!”

²³⁶ Ngoku, umhlobo wam ongumKatolika ohleli apha, endibaziyo ngabane okanye abahlanu kuni abahleli apha. Bendixoxa ngale nto nompristi wakho, mhlawumbi ingenguye umpristi *wakho*, kodwa omnye wabapristi bamaKatolika, wathi,

“uYesu wanika ibandla amandla okuxolela izono, ‘Nabani na enithe namxolela izono, kubo zixolelwe; nabani na ozono zabo nizibambileyo, kubo zibambekile.’” Yinyani leyo. Kodwa masikhangele ukuba wayenza njani na, indlela abapostile abalulandela ngayo ulungelelwano Lwakhe, hayi ngokwendlela leyo—leyo abapristi bayenza ngayo namhlanje.

²³⁷ Kodwa wenza ntoni umpristi wokuqala, ukuba ufuna ukumbiza ngolo hlobo, uPetros, lowo wayenezitshixo kubuKumkani, wathi nize niyenze njani? Wathi, “Guqukani, nonke ngabanye, kwaye nibhaptizwe eGameni likaYesu Kristu ukuze kuxolelwe izono, kwaye niya kwamkela isipho soMoya oyiNgcwele. Kuba idinga likuni, nakubantwana benu, nakwabo bakude, nkqu nakwabaninzi esukuba iNkosi uThixo wethu iya kubabiza.” Kwaye ukuba uThixo usabiza, kwaloo mava manye ngawakho ukuba uyakulandela kwaloo mmiselo mnye. Ukuba eli bandla liyakukholwa Oko, ngeentloko zenu zithotywe, yithini, “Amen.” [Ibandla lithi, “Amen.”—Mhl.] Ngoko, nantoni na enganeno kuloo Nto ichasene neLizwi, kwaye kungekuko ngokoMalusi.

²³⁸ Nkosi Yesu, basezandleni Zakho ngoku. Ndiyathandaza ukuba intliziyo nganye evulekileyo ngobubusuku engenaye uKristu, uMesiya (kwaye uKristu uliLizwi, iLizwi elithanjisiweyo libonakaliswa), kwaye ukuba kukho naziphi na iintliziyo ezivulekileyo apha ngokuhlwanje ezingenaye laa Mesiya, esona Sipho sokwenene seKrisimesi, ekuphela kweSipho sokwenene seKrisimesi esikhoyo, eso wathi uThixo wasinika ihlabathi, kwaye waSivakalisa kwihlabathi ngabelusi, beMvana Yakhe, iSicamagushelo sesono, kwaye ukuba loo ntliziyo ivuliwe ngokuhlwanje, yibeke kuyo, Nkosi, iLizwi likaMesiya lanamhlanje. Sibanikela kuWe eGameni likaYesu Kristu, uNyana Wakho. Amen.

²³⁹ NiyaMthanda? Niyakholwa kuYe? “Funani ke tanci ubuKumkani bukaThixo, nobulungisa Bakhe, zonke ezinye izinto ziya kongezelelwa kuni.”

²⁴⁰ Zihlobo, phambi kokuba sivale, ndifuna ukuthetha oku. Amaxesha amaninzi, andiqondwa kakuhle. NdinoMyalezo ovela kuThixo, kwaye kumelwe ndiwuvakalise loo Myalezo kungakhathaliseki ukuba kunjani na. Ndiyazi ukuba Awuqondwa kakuhle. Ukuba Ubungenjalo, ngoko Ubungayi kuba nguMyalezo kaThixo; Awunakuba nguwo. Zininzi izinto ezingacacanga namhlanje ukuze Ungabi nakuqondwa kakuhle. Ndiyakholwa ukuba uThixo unamadoda kuwo onke amahlelo nombutho wehlabathi, kwaye asikuko ukuba ndinxamnye nabazalwana bam. Ndiza apha eTucson, kwiminyaka emithathu eyadlulayo, kwaye ndanemihlangano nani balungiseleli phezulu kwaMzalwana uGilmore, kwaye kwabuzwa, ingaba ndi “ze apha ukuzoqala ibandla?”

²⁴¹ Ndathi, “Hayi, mhlekazi. Ndiza apha ukuninceda.” Kodwa andikacelwa okwangoku, kwiminyaka emithathu. Kodwa nje ngokufanayo, ndilapha ukuze ndincedede. Ndilapha ukuze ndimanye izandla kunye nani, ndingazimanyi nemibutho kunye nani, kodwa ndimanye izandla nentliziyo kunye nani phezu kweLizwi likaThixo, ukuzama ukushumayela iVangeli kuwo wonke umphefumlo naye wonke umntu osweleyo lowo uphantsi kwesandi samazwi ethu.

²⁴² Ndiyazinikela kuThixo, ngobubusuku, ngayo yonke intliziyo yam, ngako konke okukum. Andinanto ingako yokunika; Andinakuzisa intlaka emhlophe, imore, negolide, kuba andinazo. Kodwa konke endinako oko uThixo andinike kona, obu bomi, Ndibunikezela kuYe ngokutsha ngokuhlwa nje, phezu komkhumbi weLizwi Lakhe entliziyo yam; kwaye ndiMthembise, ukuma nelaa Lizwi, ukuba Uyakundivumela ukuba ndiphile omnye unyaka, ndithembeke kanye njengoko ndinokuma; ndishumayeke yonke indawana yaLo, ndikholwe yonke indawana yaLo; ke, Thixo, ndincedede. Ingaba ungenza lonto inye nam?

²⁴³ Samkele, Nkosi. Siyasamkela iSipho Sakho seKrisimesi, uMesiya, iLizwi elithanjisiweyo oko kungqinela uBukho Bakho kunye nathi, Nkosi, kungakhathaliseki umgaqo okanye ihlelo. Sizifumana, ngokwethu namhlanje, ihlabathi liyaphasalaka, kwaye nanku uMesiya omkhulu emi ezolule ngokuphandle izandla Zakhe: UYesu Kristu isekwanguye izolo, namhlanje, nangonaphakade, lowo wenza izithembiso, ukuba kule mihla yokugqibela, ibandla liyakube lenziwe umbutho ngolona hlobo lide liyo kungena eLawodike. Kwaye siyakubona oko namhlanje, Nkosi.

²⁴⁴ Singenza ntoni, Thixo othandekayo? Ndingenza ntoni? Ndincedede mna nabanye aba belusi, Nkosi, kwihlabathi jikelele, abelusi beLizwi, ukuLivakalisa, Nkosi, kulo nyaka ulandelayo. Sincede, Nkosi, siyathandaza. Sinike ngoThando Lwakho noMoya Wakho nokuKhanya Kwakho. Sizinikezela ngokwethu kobubusuku kwiLizwi Lakho nakubizo Lwakho. EGameni likaYesu Kristu, samkela iSipho Sakho seKrisimesi: iLizwi likaThixo lenziwe inyama kuthi. Amen.

²⁴⁵ Ndiyawathanda amaculo ebandla. UPawulos wathi, eBhayibhileni, “Xana ndacula, ndacula ndikuMoya. Ndishumayela, ndishumayela ndikuMoya. Xana ndi . . . nantoni na endiyenzayo, ndiyenza yonke eGameni likaYesu Kristu.” Ngoku, ekubeni oko Oku bekunzima phezu kwenu, kwaye ndi—ndiyandibulela, Ndiza nalo Myalezo, ngamanye amaxesha kubonakala ngokungathi ndiyakuthiya ukuWuthetha, kodwa nangoko ndi—ndibophelelekile, bazalwana. Ukuba andiyenzi loo nto, ndingumhanahanisi. Ukuba andiyenzi loo nto, ndingumngcatshi kwesam isazela, kwaye nolwam—nolwam ukholo kwiLizwi likaThixo. Ndimelwe kukuyenza, kungekhona

ukuze ndahluke, kodwa ukuze ndinyaniseke kubizo lwam. Kwaye ndifuna ukuninceda nonke, ndifuna ukwenza yonke into endinako ukuyenza.

²⁴⁶ Ngoku makhe siculeni elinye lamaculo amakhulu amaxesha onke, Ndiyalthanda kakhulu, *NdiyaMthanda*. Uyazi, ndiyakholwa ukuba nje besinokuMthanda sonke, siyakwenza oko Asicele ukuba sikwenze. “Nindibiza njani Mna, ‘Nkosi,’ kwaye ningazenzi izinto eNdiniyalele ukuba nizenze? Nindibiza njani Mna, ‘Nkosi,’ kwaye ngoko ningayenzi lonto Ndinixelele ukuba niyenze?”

²⁴⁷ Ingaba ubungathanda gxebe ukuphulaphula umalusi oqeshwayo oya kuthi “bhala igama lakho encwadini, kwaye uzimanye; thabatha lo mthendeleko, thetha *oku*, kwaye konke kulungile,” xana uMalusi Omkhulu ngoKwakhe wathi “ngaphandle kokuba umntu azalwe ngokutsha akanako nokububona ubuKumkani bamaZulu?”

²⁴⁸ Kwaye khangela kwabo befundisi bezakwalizwi baqeqeshiweyo baloo mhla, beqeqeshiwe! Ngewe! Ukuphila okucekileyo? Akukho nto sinokuyithelekisa nayo namhlanje, indlela ababephila ngayo. Kwaye wababiza njani uMalusi Omkhulu? Wathi, “Ningaboyihlo umtyholi,” ngokuba abazange... Baliqonda iLizwi, kodwa iLizwi lomnye umhla, kungelilo iLizwi la*loo* mhla.

²⁴⁹ Ukuba baliqonda ixesha likaNowa, kulungile konke oko, elo yayilixesha likaNowa; kodwa lalingasayi kusebenza ngexesha likaMoses. Kwaye ixesha likaMoses lalingayi kusebenza ngexesha likaKristu. Yabona? Ixesha likaLuther alinakusebenza ngexesha lika Wesley. Ixesha lika Wesley aliyi kusebenza ngexesha lePentekoste. Kwaye amaPentekoste enze kwaloo nto inye bayenzileyo bonke abanye. Ngoku, ngubani owandincedayo kwiintsuku ezadlulayo? Wena uyabuza.

²⁵⁰ Xana kuvela incakuba yengca, iyintoni na lonto? Intoni... xana kuvela incakuba yengqolowa. UYesu wathi, “Ngaphandle kokuba ukhozo lwengqolowa luwele emhlabeni.” Kwenzeka ntoni xana ukhozo lwengqolowa...okanye ingqolowa iwela emhlabeni? Into yokuqala ephumayo yincakuba encinane. Ayi—ayifani nokhozo oluye lwangena. Khangela imvelo. Ayifani nokhozo olwangena phantsi, kodwa ingumthwali woBomi bokhozo. Kweza ntoni...

²⁵¹ Laa mntu ungakholwayo obhale laa ncwadi idumileyo, *UTHixo Othuleyo*, yayisithi, “Kungathini ukubakho koThixo onokuluvula uLwandle oluBomvu, kwaye eme iwaka leminyaka yezigaba zobumnyama kwaye abone abantwana abancinane bedliwa ziingonyama, nabantu bexhonywe eminqamlezweni, kwaye bebulawa emabaleni nezinto, kwaye akazange nkqu awuvule nomlomo Wakhe?” Yabona, iLizwi lisisityhilelo.

²⁵² Laa ngqolowa, xana laa ngqolowa yenene yaqalayo ekuqalekeni, yasilela uThixo. Kwaye ekugqibeleni phaya kweza iNgqolowa, isibonakalalisi senene sikaThixo, esabonakalalisa iLizwi Lakhe liphela kangangokuba Yena wayeliLizwi. Ngoko uThixo waMnika uMtshakazi ngePentekoste; kodwa loo Mtshakazi wawela emhlabeni kwizigaba zobumnyama, kanye njengokuba ingqolowa yokwenene isenza, Iwela ngaphakathi. Kwaye kutheni ingazange yenza? Ngokuba yayifihlwe phantsi komhlaba, kwafuneka ibole ngaphambi kokuba izise ubomi.

²⁵³ Kodwa kweza umpristi omncinane ngelinye ixesha, ogama linguMartin Luther, kwaye wantshulisa iLizwi elinye leNyaniso: “Ilungisa liya kuphila ngokholo,” phaya kweza incakuba; ngoko enye incakuba yayilandela, uZwingli, kwaze ngoko kweza uCalvin noKnox kwaye kwaqhubeka ukuhla.

²⁵⁴ Into yokuqala uyazi, yatshintsha incakuba yayo, yangena kwinquma. Ngoku, loo nto yayikhangeleka ifana nayo kancinane ngokuthe chatha, kodwa nangoko yayingeyiyo into yokwenene leyo yaya emhlabeni, phaya kweza uWesley exesheni. KuWesley kwaphuma ibandla lamaWisile, ukusuka kwibandla lamaWisile kweza amaNazarene, i-United Brethren, njalo njalo. Yenze ntoni? Yawa kwakhona yaza yavelisa, ikhangeleka njengokhozo lwenene lwengqolowa ngoku, iPentekoste.

²⁵⁵ Ngoku, khangela uYesu, kuMateyu 24:24, “Ngomhla wokugqibela, imimoya emibini iyakusondelelana kakhulu ngokokude ilahlekise nabo beNyuliweyo, ukuba bekunokwenzeka.” Ngoku, lwakuba luvela ukhozo lwengqolowa, nawuphi na umlimi wengqolowa uyazi ukuba loo nto yayikhangeleka igqibelele, ukhozo lwengqolowa. Kodwa uhlala phantsi uyithabathe esandleni sakho, uyivule. Akukho ngqolowa kuyo, likhoba. Kodwa emva phaya ngasemva, phantsi kwemayikroskopu unokubona ithupha elincinane, nako kusiza ukhozo. Kwaye ngoko yintoni elaa khoba ekumele liyenze? Kukukhusela ukhozo, ilanga elishushu liyakulibulala, likhusela ukhozo lude ukhozo luvuthwe. Kwaye xana ukhozo luvuthwa, ikhasi lisuka limke kulo. Kodwa, ubukhe waqaphela, ukuba ukhozo ngoko olo luvelayo, lumelwe kukuba luhlobo olunye lokhozo olo lwangena emhlabeni.

²⁵⁶ Emva kwemvuselelo kaLuther, kweza umbutho. Emva kwemvuselelo kaWesley, kweza umbutho. Emva kuka-Alexander Smith, uJohn . . . Alexander Campbell, uJohn Smith, bonke abangabanye, kweza umbutho. Emva kwePentekoste, kanye ukwehla njengento eyinene, kodwa kweza umbutho. Yenze ntoni? yatsalwa yemka.

²⁵⁷ Sibe neminyaka elishumi elinesihlanu yemvuselelo, ayizange yaziwe kuyo yonke imbali. Kwaye khangela, kule mvuselelo yeminyaka elishumi elinesihlanu, Yatshayela kwihlabathi jikelele, akukho namnye umbutho othe wakhiwa uphuma kuYo.

Yayiphi Yona? (Yaqalisa imvula yamva, yafela kweyayo i... ngoko nangoko, yafa.) Akukhange kubekho mbutho ulandela Oku. Ngokuba? Lukhozo ngoKwalo, akusenakubakho. Kwaye ikhasi ngoku liyarhoxa, akukho ntsebenziswano, akukho mntu ukufunayo. Kutheni kunjalo nje? Imelwe kukuba yiloo Nto.

²⁵⁸ Kutheni elaa bandla lahlala phaya? UkuYixhasa. Apho... Ngoobani ababeya kuba nentsebenziswano? Ngowuphi umBhaptizi, okanye umRhabe, okanye umLuthere owayenokuxhasa iphulo lempiliso eNgcwele? Ngoku xana iNyaniso ivela, kwenzeka ntoni? Hayi ikhasi; kodwa uBomi buphuma kanye ukusuka ekhasini, bungene kanye kukhozo, obenene benyani uBomi. Umbutho umi phaya, usifa, kanye njengokuba wenzile kuso sonke isigaba, wenza kwaloo nto inye. Waphuma kuloo nto, kumashumi amahlanu eminyaka eyadlulayo, kwaye wabuyela kanye emva kuyo kwakhona! Kodwa uBomi benene bulandela ukhozo, sisekupheleni kwexesha, bazalwana.

²⁵⁹ Yintoni eyarhoxela yona? Ukuze izise ukhozo ebukhoneni boNyana, ukuze ivuthiswe ingqolowa ibe yigolide evuthiweyo eNkosini. Kutheni irhoxile nje? Ke, kubangela intlungu, iinyembezi, ngokuba bengalali phambi kwelanga s-u-n, kodwa uNyana S-o-n, ukuze bavuthwe kwiVangeli ezeleyo yenyano, ukubonakalisa yonke into leyo uYesu Kristu wayithembisayo eBhayibhileni. Kukho uMzimba ovukayo namhlanje phakathi kwabantu. Kwaye akusayi kuphinda kubekho mibutho, iphumela iye kanye kwiLawodike etyebileyo. Yintoni umbutho ophumelele ngayo? Izigidi zeedola, kunye nezigidi zemiphefumlo.

²⁶⁰ Kwaye yayiyintoni uMalusi awayevela kuyo? Ukuhlangula abazalwana Bakhe ukusuka ebukhobokeni. A—andazi; Thixo, yiba nathi, sinnede. Lesa iLizwi! Ziphengululeni iZibhalo! KuZo sicinga ukuba sinoBomi obunguNaphakade, kwaye Zizo ezingqina ngeNyaniso. Yabona, uThixo wabela aMazwi Akhe kwisigaba ngasinye. Esi sigaba kwasoloko... .

²⁶¹ Wathini uYesu xana Esiza? Wathi kwabo bantu, “Bahanahanisindini! Nizenza mhlophe iindonga, kwaye nakhe amangcwaba abaprofeti, babe ke ooyihlo bebafake phaya. Kwaye ningoonyana booyihlo. Kwaye imisebenzi leyo bayenzayo, nani niyakuyenza.” Yahlala injalo, bazalwana bam.

²⁶² Kodwa xana uYesu esiza ngenye imini, uMalusi oMkhulu wezimvu ukusuka kwiPentekoste ukuya kuLuther kuzo zonke izigaba, abo bamkele ukuKhanya njengokuba Kusiza ngabathwali, abangamkelanga mthwali, bamkela ukuKhanya, yabona, baphuma, Uyakuza ukuba ahlangule. Ndiyavuya ukuba ndiyazi Uyabuya kwakhona. Owu, uyakubalwa kunye neqela Lakhe? Uyakubalwa? Inye kuphela indlela yokwenza oko, ayikuko ukuzimanya nebandla, kodwa ngokuzalelwa

kuYe. “Kwaye bonke uBawo aNdinike bona, bayakuza kuM, kwaye akukho mntu unokuza engathanga uBawo waM ambize.” Yabona, yiloo nto kuphela ekhoyo kuyo, yamkeLe. Yena . . . Eso kuphela kweSipho seKrisimesi eso ndisaziyo, sisipho sikaThixo eso Wasinika ihlabathi, Okuphela koNyana amzeleyo. Kwaye isekwanguYe, izolo, namhlanje, nangonaphakade, iLizwi. Yabona? Kholwa kuYe ngalo mhla, inzaliseko yeBhayibhile.

²⁶³ Xana ezo mfihlelo zisixhenxe. . . Emva kwezo Zigaba ziSixhenxe zeBandla, kwabakho iimfihlelo ezisixhenxe ezifihliweyo. Ndibhala incwadi yaZo. Kwaye umfundisi wezakwalizwi omkhulu wathi kum kungekudala kwixesha elidlulileyo, wathi, “Mzalwana uBranham. . .” Yabona indlela uSathana uyakuzama ukukukhupha ngayo endleleni? Wathi, “Mzalwana uBranham, uyazi yintoni? Ndiyakholwa ukuba iNkosi iyakutyhila kuwe into emasiyenze ngokulandelayo. Kuku. . . iyakuba yimfihlelo enkulu leyo ifihliweyo phantsi kwala Matywina aSixhenxe.”

²⁶⁴ Ndathi, “Hayi, oko akunjalo, mzalwana.”

²⁶⁵ Wathi, “Iyakuba yinto engabhalwanga nkqu kwaseLizwini.”

²⁶⁶ Ndathi, “Hayi! Hayi! Uyalibala, ‘Nabani na oya kongeza ilizwi elinye, okanye asuse iLizwi libe linye.’” Yabona, Sele ingaphakathi phaya kakade, kodwa abahlaziyi boyisakele ukuYibona, abaphilanga thuba lide ngokwaneleyo ukuba baYibone.

²⁶⁷ Kwaye izigaba ziphelile ngoku, silapha kanye eLawodike. Kwaye khumbulani, isigaba saseLawodike, Wayengaphandle kwebandla, enkqonkqoza, ezama ukubuyela ngaphakathi: U-Eva wayemkhuphele ngaphandle u-Adam wakhe. Thixo, sincece. Makhe siye ngaphaya kwenkampu ukuze siMfumane. Masive ubunzima ngaphandle kwamasango kunye naYe. Makhe siye kuYe ekufeni Kwakhe, ekungcwatyweni Kwakhe, nasekuvukeni Kwakhe; kuba isekwanguYe izolo, namhlanje, nangonaphakade.

²⁶⁸ Makhe sicule iculo libe linye phambi kokuba sihambe. Ningenjenjalo? *NdiyaMthanda*. Ungasinika isandi sanduleli, dade? Bangaphi abalaziyo iculo lakudala? Ndi. . . Ukuba ukhe waba semihlanganweni, ndiyalithanda.

²⁶⁹ Ngoku makhe sivale nje amehlo ethu, sicinge ngoYehova. Akukho bani wayefanele, akukho bani wayenokuyenza kuphela Yena. Kwaye Wehla, kwaye waba lusana oluncinane. Weza, ekwishumi elivisayo. Waba ngumchweli, indoda esebenzayo. Waba yiMvana, Waba lidini. Wavuka enoloyiso, uYehova. Kwaye njengoko uMoses watsala isandla sakhe ukusuka esifubeni sakhe phezu kwentliziyo yakhe, UThixo wasikhupha isandla Sakhe ukusuka esifubeni Sakhe (imfihlelo Yakhe) uNyana Wakhe lowo wayebethwe sisifo sesono, esinganyangekiyo; kwaye waYibuyisela esifubeni kwakhona, kwaye waYitsalela

ngaphambili kwaye waYandisela kuwe nakum: “UYesu Kristu isekwanguye izolo, namhlanje, nangonaphakade.”

270 Khangela kuYe ngoku.

NdiyaMthanda, ndiyaMthanda
Ngokuba Wandithanda kuqala
Kwaye wathenga usindiso lwam
Emthini waseKhalvari.

271 Bangaphi abayaziyo ukuba kwafuneka kube ngumalusi, yithini “Amen.” [Ibandla lithi, “Amen.”—Mhl.] Kumele... Kutheni umalusi? Kwafuneka kube njalo. Ngoku ngeli thuba siphinda sicula lo mqolo mnye kwakhona, fikelela ngaphaya kwetafile. Kukho amaWisile, amaBhaptizi, amaLuthere, amaRhabe, amaKatolika, nabo bonke, bahleli apha ngokuhlwanje. Xhawulani izandla, nithi, “Mhambi wakuthi, ndivuya kakhulu ukuba lapha kunye nawe, ngobubusuku.” Yitsho into kubo. Yithi, “UThixo akusikelele,” njengokuba sixhawulana izandla ngoku. Njengoko silicula kwakhona ngoku.

Ndi... [Indawo engenanto eteyiphini—Mhl.]
...usindiso lwam
Emthini waseKhalvari.

272 Ngoku makhe sivale amehlo ethu kwaye siphakamise izandla zethu, kwaye siculele Yena.

NdiyaMthanda, ndiyaMthanda
Ngokuba Wandithanda kuqala
Kwaye wathenga usindiso lwam
Emthini waseKhalvari.

273 Kwaye ngoku, uThixo ngaphandle kwemo. Ke, makhe sithobiseni iintloko zethu siyingqumshela ngoku, njengabantwana abancinane, ningabantwana bakaThixo. Musa ukukhangela kuloo nto ihlabathi lingayicinga, uyanqula ngoku, unqula uKristu. thobisani iintloko zenu nje kwaye niyingqumshela. [UMzalwana uBranham unqumshela, u*NdiyaMthanda*—Mhl.]

274 Ingaba awuziva ukhuhliwe? Luhlobo nje lweNto ethile ekhuhle nje yonke intadabuzo kunye nehlabathi kude lee ukusuka kuwe? Uziva ngolo hlobo? Phakamisa izandla zakho, “Ndiziva ndikhuhliwe. Ndiziva ngokwahlukileyo. Ndiziva ngokungathi bendisitya ukusuka ezandleni Zakhe. Ndine...” Njengo mzalwana apha obengqina, “UKutya, uKutya koMalusi, uKutya kwezimvu.” Elo liLizwi.

275 Izimvu zikaThixo zizondla ngoKutya Kwakhe, “Umntu akanakuphila ngasonka sodwa, kodwa ngeLizwi lonke elo liphuma emlonyeni kaThixo.” Kwaye eli liLo, iBhayibhile. Sizondla kulo lonke iLizwi, kungekuwo nje amanye aMazwi, kodwa kulo lonke iLizwi eliphumayo. Owu,

akwenzi ukuba uMthande? Ukucinga ukuba ngoku sinoBomi obunguNaphakade! Hayi ukuba siyawukuba nabo, *ngoku* singonyana bakaThixo. Hayi ukuba siyawukuba ngabo, ngoku! Kwaye ihleli kunye kwezasemazulwini iindawo *ku*Kristu Yesu. Kwaye umabonakude omkhulu, lowo uvakalisa ukuba kukho iliza lomoya elenza abantu (umntu lowo uhambayo ajikeleze umhlaba) owaziwa nge—ngesikrini sikamabonwakude. ILizwi elikhulu likaThixo, kunye noMoya kaThixo uthabatha iLizwi likaThixo, ubonakalisa uYesu Kristu kwezasemazulwini iindawo kwizimvu Zakhe, ukuba isekwanguYe izolo, namhlanje, nangonaphakade. Ingaba Akamangalisi? Kuyamangalisa! uThixo anisikelele.

²⁷⁶ Ngoku makhe sime nje umzuzwana. Ingaba unaye umntu wentsikelelo? Ngoku, khumbulani, ngexesha leKrisimesi, nqulani iNkosi uYesu. Mnquleni Ngamandla ovuko Lwakhe. Kwaye ukuba ndinokufumana inceba kuni, nina, umalusi wenu, ibandla lenu, okanye nantoni na, ubusuku abukaze bube mnyama kakhulu, imvula ayikaze iwe kalukhuni kakhulu.

²⁷⁷ Ngobunye ubusuku (kukho inenekazi elimiyo lilapha) Ndandixakeke kakhulu, ndithabatha abagulayo kunye nezinto de... Kwabakho umfazi oneminyaka engamashumi asibhozo ubudala owayelahlekelwe yingqondo yakhe, kwaye wayenayo... wacinga ngokuba nosana okanye enye into, washiywa yingqondo yakhe. Kwaye uBilly, ukusuka e-ofisini, wanditsalela umnxeba, wathi, "Tata, unganako?"

²⁷⁸ Ndathi, "Andinako okwangoku. Kukho abantu... andinako nje ukuyenza lonto."

²⁷⁹ Wathi, "Tata, ungaya emthandazweni? ndiya kubaxelela ukuba uyathandaza."

²⁸⁰ Ndathi, "Ewe." Kwaye kwangalo mzuzu kanye wabuyela ezingqondweni zakhe. Walala, wavuka ekwimeko yakhe yesiqhelo; watya isidlo sangokuhlwa esipheleleyo, senkukhu, ekuluvo lwesiqhelo. Umntu ebemi apha engqina ngayo kwimizuzu embalwa edlulileyo.

²⁸¹ UMzalwana uMack, bendikhe ndambona apha kumzuzwana odlulileyo, kwindawo ethile ebandleni. Ulapha, omnye wabelusi, umelusi wasekuhlaleni. Oyena mzalwana uthandekayo, kwaye ndasoloko ndimthanda uMzalwana uMack ukususela ndaqalisayo kulungiselelo. Kwaye ndadibana naye... .

²⁸² Kwaye ndandinyukile ndikude le eBritish eColumbia; kwaye nje ukunibonisa indlela uThixo aya kuyisebenza ngayo yonke into ngokulungileyo. Ndandisele ndikhwele ihashe, kwaye ndandibuyela emva entlango apho ndandikhokelele lonke iqela lamaNdiya kuThixo; kwaye bonke babeguqukile, kwaye bamamkela uYesu.

²⁸³ Kwaye ngesiprofeto esaxelela inkwenkwe yomNdiya leyo yayilahlekelwe lihashe layo, kwiminyaka emibini eyadlulayo,

samxelela apho anokulifumana khona, nokuba kuzakuba kude kangakanani, kwaye nalapho ihashe lizakuba limi khona. Umama wakhe esifa sisifo sentliziyo. Waphiliswa kwaye wasindiswa. Kwaye le nkwenkwe, idlula nje iyibona loo nto, kwaye isazi ukuba yona . . . ihashe lakhe lafunyanwa kanye ngalo ndlela leyo wayexelelwe ngayo, nayo yonke into.

²⁸⁴ Akukho nalinye iLizwi elakha yalithetha iNkosi . . . Ndiza kubuza nabani na kuni, “Ingaba Ukhe . . . wakha Wamva ethetha nantoni na, ukuba Wakhe wandixelela ukuba ndinixelele, kodwa lonto yenzekayo kanye ngokuchanekileyo?” Ukuba oko kunjalo, yithini “Amen.” [Ibandla lithi, “Amen.”—Mhl.] Yabona? Yabona? Ngokuchanekileyo, ayikaze Yasilela nangelinye ixesha.

²⁸⁵ Kwaye uMzalwana uMack wayengqengqce ekwimeko yokufa, kwaye kwenzeka ukuba inkosikazi yakhe ibize uBilly . . . unyana wenkosikazi yam, kwaye waxela . . . wabuza apho ndandikhona; elaa nenekazi lithandekayo lincinane kwaye . . . umfazi wakhe. Kwaye yena . . . Nomolokazana wam wathi, “Usendleleni ekumantla eBritish Columbia kuhambo lokuzingela.”

²⁸⁶ Kwaye ngaloo ntsasa, ngandlela ithile, a—a—andikwazanga nje ukukhwela elo hashe ndiphume. Kwaye ngoko uBilly wathi, “ndiyakholwa ukuba ndizakutsalela umxeba ekhaya kwakhona.” Kwaye wenyuka waya eposini ukuze atsale umxeba. Kwaye nabo bebuya bebaleka, xana umNdiya omncinane emi phaya, omncinane . . . yintoni leyo lalinayo ihashe, kwaye wathi, “uMzalwana uMack ulele ukwiqondo lokufa, kwaye uyakubiza.”

²⁸⁷ Kwaye ndehla, ndaya ematyholweni kwaye ndaguqa phantsi. Ndathi, “Thixo Othandekayo, ezantsi ukuhla, amawaka amathathu eemayile ukunqumla ilizwe, kwisithili esinelanga sase-Arizona, eTucson, ngumzalwana wam, kwaye ulele ukwiqondo lokufa. Ingaba uya kumnceda?”

²⁸⁸ Nje Into yathetha kum, “Konke kulungile.”

²⁸⁹ Kwaye xana ndisiza kuMzalwana uMack ngenye imini, ukuze ndithethe kuye, kwaye ndambuza, “Yeyiphi iyure eyenzeka ngayo?” ibiyiloo yure kanye le sayayo emthandazweni ngayo.

²⁹⁰ Owu, Yena . . . Ingaba Akamangalisi? Usekwanguye izolo, namhlanje, nangonaphakade. Ndivuya kakhulu ukwazi ukuba ndiphila kuBukho boKumkani.

²⁹¹ Makhe sithobiseni iintloko zethu ngoku, kwaye umzalwana omncinane oxabisekileyo ulapha, umzalwana oyimishinari, umhlobo wam, ilungu le-Assemblies of God, umzalwana omncinane othandekayo apha. Ndimbiza, “ngoCreechy.” Wayethetha izinto ezintle ngolona hlobo. UMzalwana uCreech, ndikubiza ngolo hlobo. Andazi ukuba mandithini, ungumzalwana wam nomkhonzi kunye nam kwiimbandezelo zikaYesu Kristu ngalo mhla wokugqibela. Wanga uThixo angakusikelela. Kwaye ndicinga ukuba uMzalwana uTony wathi

ubuya kundulula isihlwele ngeli xesha, ngelithuba sithobisa iintloko zethu. Kulungile, yiza. 

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