


NGIMI, NINGESABI

 Sanibonani kusihlwa, bangani. Impela, angikafanelwa ngulokunconywa lokukhulula kangaka lasandza kunginika kona uMnaketfu Bigby, Ngiyetsembe kutsi ngingaphila intfo lefana naleyo. Futsi ngiyajabula, kusihlwa, kubuya lapha. Sisandza nje, kwendlula eveni lonkhe, futsi besisenhla ne, uMnaketfu Parker Thomas engcungcutheleni yakhe, futsi ngesikhatsi ngati kutsi sitoba kulesifundza lesi, bengihlala njalo ngingelutsandvo lolunjalo nenhlonipho ngeMnaketfu Bigby, nangalabantfu laba, ngikutsatse njengenhlanhla lenkhulu kuta kusihlwa, nekwakusihlwa nakusasa ebusuku.

² Nekwati, ke, futsi, ngiva nje kutsi uMnaketfu Ned Iverson, umngani lomkhulu, umfundisi lomkhulu weliVangeli, utochubeka. Futsi ngicabange kutsi ngitokuta kusihlwa, futsi ngashumayela kakhulu etulu lapho, nangigcina kuleyongcungcuthela, ngi, cishe nje ngashumayela emaphaphu ami aphuma, neMnaketfu Ned utoshumayela entasi lapha, futsi ngako ngicabange kutsi ngitokuta nje futsi ngikhulume nani ngaJesu, loko nje lebengikwati ngaYe, futsi ngikhulekele bantfu labagulako.

³ Futsi ngako, njengoba ngikhumbula, ngesikhatsi libandla lapha li, ngikhohwa kutsi lalisandza kwakhiwa nje, noma, uMnaketfu Bigby bekasandza kutsatsa nje, noma ngalenywe indlela, futsi ngingeke ngitikhohlwe letotinsuku letikhatimulako lebesingato lapha. Bengikhuluma, ngita ngehla ngesitaladi, ngikhohwa kutsi sekube cishe—cishe yiminyaka lesitfupha netinyanga letintsatfu, noma intfo lefana naleyo, kusukela ngagcina kuba lapha. Nalabantfu laba labakahle bonkhe eningizimu nasemphumalanga, kuyinhlanhla lenkhulu kuhlanganyela.

⁴ Manje, kusihlwa, sinemelusi wetfu lokanye natsi etabernakeli, lo—lotsatsa indzawo yami nangingekho, ngicabanga kutsi mhlawumbe wetfuliwe, uMnaketfu Neville. Sinalabanye belusi lapha bemabandla labodzadze, uMnaketfu Bryant, ngiyacabanga bonkhe, uMnaketfu Collins. UMnaketfu Willard Collins, umfundisi wemaMethodisti, usandza kwemukela Moya loNgcwele madvute nje, futsi usekukholweni, neMnaketfu Neville naye bekangumfundisi waseMethodisti, uMnaketfu Jackson bekangumfundisi waseMethodisti, futsi ngako kubukeka kwangatsi emaMethodisti entasi etindleleni tetfu eta ngco. Ngako—ngako lapho . . .

⁵ Niyati, ngitsandza kucabanga ngaloku njengalowomtfombo wekugcina Jakobe lawugubha, “Kunenzawo yetfu sonkhe,” niyati, akekho lotosicsha. Futsi ngicabanga ngalolobunye

busuku, kutsi iPhentekhosti ayi—ayisiyo i, impela, inhlango, Iyi—Iyi—Iyinhlanganyelo, Kusentakalo, futsi sonkhe singahlanganyela lapha futsi sibe nesikhatsi lesihle kakhulu.

⁶ Futsi ngako, kuba lapha kusihlwa, nekutama kugcwalisa ipulpiti lapho thishela lonemusa njengeMnaketfu Bigby, lolo luhlelo lolukhulu, futsi bengingeke ngitame kukwenta nhlobo. Bese-ke ngati kutsi emvakwekuba sengi—sengihamba kusasa, noma, kusasa ebusuku, kutsi uMnaketfu Ned Iverson. . .

⁷ Nginesiciniseko kutsi nonkhe niyamati uMnaketfu Ned, neMnaketfu Vayle, nalabo bothishela labakhulu *lapho*, nababe weMnaketfu Ned, indvodza legcamile, lomunye wabo, ensimini namuhla. Ne—nemfo lomncane njengami, longati ngisho yami. . . Ngati bo-ABC bami nje, cishe nguloko kuphela. Niyati kutsi loko kuyini na? Ku “Kholwa Khristu Njalo,” *ABC*. Kunjalo. Ngako ngi, kutsi akube nguloko kuphela, ngicabanga kutsi bengifanele ngikwati. Labanye khona lapha bayati, nonkhe nifanele nikugcwalise ngalapho, niyati, kute ningene nje. Ngako loko kuhle kakhulu.

⁸ Si. . . Ngifisa kwangatsi bengingahlala kuleliviki futsi ngilalele uMnaketfu Ned, futsi ngibe nencumbi yenhlanganyelo nani bantfu nemelusi lokahle, kodvwa ngifanele ngiye ekhaya ngaLesine. . . NgaLesitsatfu ekuseni. Ngifika lapho ngaLesine ebusuku ngalesinye sikhatsi, ngeyemfica, ngensimbi yelishumi nco. Ngensimbi yesine noma yesihlanu nco ngaLesine ekuseni ngifanele ngiye eCow Palace eWest Coast, futsi ngibe seLos Angeles kucala lapho tinsuku letimbalwa nje ngaphambi, noma, emvakwekuba ngisuke lapha.

⁹ Bese-ke ngenyukela eWest Coast, yonkhe indlela ngiya eWashington, e-Oregon, futsi enhla eCanada, futsi mhlawumbe e-Anchorage, e-Alaska, kuyovala tinkonzo. Bese ngiyabuya futsi ngiye ngesheya kwetilwandle e—eTanganyika, e-Uganda, Kenya, neNingizimu Africa, nasentasi lapho, ngiyayidzinga impela imikhuleko yenu.

¹⁰ Ngiyacabanga niyamangala kutsi kungani nginetibati ebusweni. Mhlawumbe labanengi benu bebati, cishe nje emavikini lamane lendlulile sibhamu lesikhulu i-Weatherby Magnum sachuma ebusweni bami, futsi cishe, o, emathani lasitfupha emfutfo angishaye ebusweni ngco. Bekufanele kutsi nje kususe emahlombe, inhloko, nako konkhe kuphume, kodvwa niyati, Bekati kutsi ngangifanele ngenyukele lapha noko, ngako Wavele wangishiya nje kute ngikhone. Ngako Akazange angitsatse ngalesosikhatsi.

¹¹ Futsi ngako, ngang. . . Ngangitsandza njalo kudubula tinkoyoyo netinhlanti, futsi ngitsi nje kujabula iNkhosi iyangivumela kutsi ngente loko, ngoba ngiyatsandza kuba ngephandle emvelweni. Lomunye bekasandza kunginika sibhamu, sasisi—sibhamu lesiguculiwe, futsi ngako lesikhala

lakuhlala khona inhlavu asibholwanga kuso, ngase ngifaka libhosho kuso, ngasukuma kutsi ngidubule inkoyoyo, futsi nguloko kuphela lengikubonile, kwakungumlilo lobovu lotsi awuphakame njengaleyosilingi. Naleliphayiphi lesibhamu laphuma emayadi langemashumi lasihlanu embikwami, futsi sibambo nelibhawodi kwahamba emayadi langemashumi lamabili nesihlanu noma emashumi lamatsatfu emvakwami, futsi kwajuba emahlatsi netihlala netintfo letingitungeletile. Futsi angati, nguNkulunkulu kuphela longivumele ngiphile, nguloko kuphela.

¹² Futsi kusimanga kutsi asikakhiphi emehlo ami. Sidubule tinctu letimbalwa esikojeni sami dvute na *lapha*, futsi kwashaya-...kwahamba kwendlula etindzebeni temlomo lapha, futsi kwakhipha lelotinyo lapho, kwashaya kwasusa lingetulu lalo. Futsi tinctu letilishumi nesihlanu kuhambe nje ngentasi kwemehlo, kwenta hhafu wenyeti, kwativimbela kutsi tikhiphe emehlo.

¹³ Bangitsatsa bangiyisa kudokotela, watsi, “Intfo kuphela lengiyatiko, kutsi iNkhosi lenhle ifanele kutsi yayihleti lapho, futsi yayingakalungeli kutsi inceku yaYo ihambe kwamanje.” Kwakubukeka kwangatsi Sathane beketama kamatima impela. Kodvwa niyati, ngi—ngijabula kakhulu kutsi UyiNdzawo yetfu lePhephile, U—UyiNdzawo lapho singeta khona futsi—futsi sitive siphephile.

¹⁴ Bengishumayela ngalolobunye busuku *LiGama LeNkhosi Lingu—NguMbhosongo, Lapho Labalungile Bagijimela Kuwo, Futsi Baphephe*. Anijabuli yini kubasekhatsi lapho, kusihlwa na? Indzawo Lenkhulu yekuPhepha lapho i, yonkhe imicibisholo yadeveli yendlulile ngelihawu letfu lekukholwa, kwati kutsi sime kuleyoNdzawo lePhephile, sibambelele kuKhristu, siphephile ngangoba singakhona ekhatsi lapho. Hhayi ngisho nekufa, lucobo lwako, lokungasilimata, sesivele sifile. Timphilo tetfu tifihliwe kuNkulunkulu ngaKhristu, tibekwe luphawu ekhatsi lapho ngaMoya loNgcwele. Akumangalisi loko na?

¹⁵ Bengikhuluma, ehla emhlanganweni ngalolobunye busuku. Ngatsi...Angi...Tintfo lengitishoko atisiko kangako, kodvwa kanye ngesikhatsi Moya loyiNgcwele unginika Intfo letsite kutsi ngiyisho, futsi ngiWutusa kakhulu, ngiyaWutsandza nje. Futsi Wanginika lokutsite, umcabango ngalobunye busuku, entasi ekhaya etabernakeli ngaphambi kwekukhuphuka. Futsi ku—kwabonakala *kuyintfo* letsite lenkhulu leyavele nje yangibamba.

¹⁶ Bengicabanga ngebufakazi, futsi bengicabanga ngesikhatsi Joshuwa ehla, noma, yebo-ke, kucala ngesikhatsi Israyeli, bantfu baNkulunkulu bonkhe bebasebugcilini, bebatigcila, futsi be—bebafanele batsatse loko lokwakunikwe bona, bebaphonselwa sinkhwa lesikhuntsile, ba...bebadzingeka basidle kanjaloke. Nangabe bebane—nendvodzakati letsandzekako, futsi

baseGibhithe bebefuna kukhipha leyontfombatane futsi bayidlwengule, noma yini...bebangeke bente lutfo ngako. Bebanendvodzana, umfo lokahle, uma bebefuna kumbulala, kwakungekho lutfo lebebangalwenta, bebatigcila. Yeka imphilo lekufane kube yayingiyo kubantfu baNkulunkulu, kutsi bahlale esimeni lesinjalo!

¹⁷ Kodvwa ngalelinye lilanga, ehla aphuma ehlane, kwefika umprofethi neNsika yeMlilo imlandzela. Futsi wabatjela kutsi kwakukhona live lebelicicima lubisi neluju, futsi bebangaba nelikhaya labo lucobo, bakhulise bantfwana babo, futsi bahlale ngekuthula, Nkulunkulu bekabatsandza, bekatobayisa kulolive. Akukho namunye wabo lobekangakaze abe ngalapho, niyati, ba—badzingeka nje batsatse livi lakhe ngako, ngako bamlandzela baphuma.

¹⁸ Befika endzaweni lebitwa ngekutsi yiKadeshi-bhaneya, lesicondza kutsi isihlalo lesikhulu sekwehlulela. Futsi kufanele kube yinzawo lenemanti ngephandle lapho elugwadvule, lapho kunemtfombo lomkhulu, netiyalu letincane, lebesingangena emifanekisweni, futsi sitsi loko siHlalo sebukhosi saNkulunkulu, netihlalo letincane tekwehlulela, emabandla, tindzawo letincane tekusebentela, lapho kwehlulela kucala khona endlini yaNkulunkulu.

¹⁹ Kodvwa noko, emkhatsini welicembu kwakunelichawe lelikhu emkhatsini wabo, ligama lakhe kwakunguJoshuwa, lokusho kutsi “Jehova-Msindzisi.” Futsi Joshuwa wachubeka nelicembu, wawela, wawela iJordani, wawelela eveni lesetsembiso, futsi wabuya nebufakazi lobubonakalako kutsi lalive lalikhona, nesitselo sasisihle. Emadvodza lamabili atfwala sikhehle semagilebisi, bebangasinambitsa sitselo ngaphambi kwekutsi bake befike lapho, bati kutsi kwakubufakazi lobubonakalako kutsi lalive lalilihle, Nkulunkulu be kangacambi emanga kubo, umprofethi be kangacambi emanga kubo, lalive lalikhona, futsi be basemnceleni walo ngo.

²⁰ Bawelela eveni, banikwa tincenye letehlukene, tive tabo. Base-ke bakhulisa imindeni yabo—yabo, balima tilimo tabo. Bebaphila ngekuthula, bebasive, bebabantfu. Kodvwa ekugcineni, kuguga kwabakhandza, futsi bafa, imihlabatsi lemiscane yaba nemabala etindzawo temathuna emagecumeni. Nemehlo lahlengetela tinyembeti bahamba benyukela ethuneni lalabangcwele babo, lapho bangcwaba labatsandzekako babo.

²¹ Kwase kutsi ngalelinye lilanga, nako kufika lelinye liChawe lelikhulu, BekaliChawe labo bonkhe, Jehova abonakaliswe enyameni, Jesu Khristu, iNdvodzana yaKhe. Wehla, futsi Wabatjela kutsi kwakukhona Live lelikhashane ngaleya kwalelive, kwakukhona Live lapho bantfu be bangafi nhlobo. Futsi Watsi, “Kukhona kuPhila emvakwekufa.” Futsi Wakufundzisa iminyaka lemitsatfu nehafu.

22 Kwase kutsi-ke ngalelinye lilanga Weta eKhadeshi-bhaneya, lapho Amela khona kwehlulelwa kwetfu sonkhe, sihlalo sekwehlulela saNkulunkulu, lapho Nkulunkulu atfululela khona etikwaKhe ubi, nenhlawulo yebubi betfu, lulaka lwaNkulunkulu etikwaKhe. Futsi Watfwala emtimbeni waKhe tono tetfu, futsi Wawela umfula lesiwubita ngekutsi, “iJordani,” kufa.

23 Kodvwa ekuseni ngeliPhasika, njengaJoshuwa, Ubuya nebufakazi lobubonakalako, umuntfu uyaphila futsi emvakwekufa. Bebacabanga kutsi Kwakungumoya, Watsi, “Ngiveni Mine, umoya awunayo inyama nematsambo njengoba Nginawo.” Watsi, “Ninako lokutsite lokudliwako na?” BaMnika inhlanti nesinkhwa, futsi Wakudla. Wase utsi-ke, “Ngitoninika siCiniseko saleLive. Kodvwa hambani nilindze eJerusalema nize nitfole iMbadalo leSibambiso.”

24 Ngako benyukela lapho futsi balindza, nesiCiniseko satfunyelwa emuva kuleloLive, futsi namuhla singakujabulela Loko. Tsine manje, sitibala njengalabafile futsi singcwatjwe naYe embhabhatisweni, sivuswe kanye naYe. Ngekukhuluma kwakamoya, manje si, kusihlwa, sihleti etindzaweni taseZulwini kuKhristu Jesu, sivuswe kanye naYe.

25 Manje siseMtimbeni waKhristu, baseKhorinte bekuCala 12, “NgaMoya munye tsine sonkhe sibhabhatiselwe eMtimbeni munye.” Ngani na? Leso Siciniseko selifa letfu. Sesivele siyitfolile iMbadalo leSibambiso ngayo, kutsi sesiyati sendlulile ekufeni singene ekuPhileni. Sibuka emuva futsi sibone kutsi sake saba kuphi nekutsi sikuphi manje, kunesono emhlabeni entasi lapho, futsi savuka ngetulu kwaso, sihleti naYe, iNkhosi yetfu, etindzaweni taseZulwini kuKhristu Jesu. Bufakazi lobunje pho!

26 Futsi hhayi ngisho kufa lucobo lwako...Ngesikhatsi lichawe lelikhulu, Pawula, efika kutobhekana nako, wamemeta kakhulu, “O kufa, luphi ludvonsi lwakho na? Noma, thuna, kuphi kuncoba kwakho na? Kodvwa akabongwe Nkulunkulu, Losinika kuncoba ngeNkhosi yetfu Jesu Khristu.” Kuncono ngikumise loko, bengitobe ngishumayela.

27 Bengisengcungcutheleni kungesiko kadzeni futsi ngeva dzadze lolikhalatsi aniketa bufakazi. Kuvakala kubuluhlata, ngicoleleni, ngiyacela, ngalobuluhlata, kodvwa kubonakala kufanele khona manje. Wasukuma kutsi anikete bufakazi, utsi, futsi uma kukhona noma ngubaphi bantfu labangemakhalatsi losedvute, angikacondzi kwenta lesisho lesi ngebuluhlata, utsi, “Yebo-ke, ngifuna kubonga iNkhosi,” watsi, “Ngi...ngekuba lapha.” Watsi, “Ngi—ngiyati kutsi angisiko loko lebengifanele ngibe ngiko,” futsi watsi, “khona-ke ngiyati futsi, angisiko loko lengifuna kuba ngiko, kodvwa,” watsi, “yinye intfo lengiyatiko,

angisiko loko lebengivamise kuba ngiko.” Ngako, ngicabanga kutsi loko kunjalo.

²⁸ Nguleyontfo yinye lesingayisho ngaloBufakazi lobu, asisiko loko lebesivamise kuba ngiko, *nako lapho* phansi, ngaphansi kwetfu. Futsi sivukile kuKhristu, sihleti etindzaweni taseZulwini kuKhristu Jesu nebuFakazi bekuPhila lokuPhakadze, ngekwemukela Moya loyiNgewe, njengoba Etsembisa ngeluSuku lwePhentekhosti kutsi siyoMemukela.

²⁹ Futsi ngilapha, kusihlwa, kwabelana nani ngaloko. Futsi ngi...Mnaketfu Iverson, njengoba ngishito, utoshumayela. Ngicabanga kutsi banetinkonzo kusasa lapha, futsi bengingatsi, phumani futsi nive lenceku lenkhulu yaKhristu, umfana loligugu. UMnaketfu Iverson uyazabalaza, futsi sihleti ndzawonye, futsi ngiyati kutsi Nkulunkulu unalokutsite langakwentela uMnaketfu Iverson.

³⁰ Uyahlwatsika nje, utama kutfolo indlela yakhe ndzawontkhe, njengoba bengifanekisa ngalobunye busuku, lowesifazane etama kutsintsa sembatfo saKhe. Sonkhe sikhatsi uma etama kutsintsa, ngani, lomunye bekangena endleleni yakhe, kodvwa bekaphikelele, wahlala lapho nje waze watfolo kutsintsa. Futsi nguleyondlela, chubeka nje ufuze uze utfole kutsintsa, nguleyondlela kuphela yekukwenta; bani nekuphikelela ngako.

³¹ Futsi manje, ngitele kutokhulekela bantfu labagulako, ngesikhatsi uMnaketfu Iverson efika kutoshumayela kulabangewe, nakanjalonjalo. Futsi manje, ngitotsandza kusho loku ngaphambi nje kwekutsi sifundze sihloko, futsi ngeke nginihlalise sikhatsi lesidze kakhulu, ngenca ye...Enhla lapho bengigcina bantfu kuze kube cishe ekhatsi nebusuku bonkhe busuku. Futsi ngisandza kucedza kushumayela ekhaya, inshumayelo lemfishane nje, ema-awa lasitfupha, futsi angitiva ngikahle *kangako* kusihlwa, noko.

³² Ngako ngi, ngako manje, ngiyacabanga, noko, sisa...Sifuna kuta ehlanganyelweni manje cishe imizuzu lengemashumi lamatsatfu ngaseVini, kancane nje, ngaseVini lemdlalo wasesiteji.

³³ Futsi ngicabanga kutsi lenye yetintfo letinkhulu kunato tonkhe noma ngumuphi umKhristu lebekangacabanga ngato, bekungaba kwati kutsi bakhona, manje, eBukhoni baJesu Khristu. Sikhuluma ngaYe, siyaMkhonta, sicabanga ngaYe, futsi sifundza ngaYe, futsi manje, kuba nebufakazi lobucondzile kutsi Lowo Lowabhala Livi ulapha natsi. SiyaMbona ahamba, Bukhona baKhe, njengekubukela nje Intfo letsite ihamba idzabula etetsamelini, nangebantfu, nakubantfu, nasetikwebantfu, nakubantfu: Nkulunkulu anatsi, ngekhatshi kitsi, ngatsi, ngetulu kwetfu. Ngicabanga kutsi kuyindvudvuto lemangalisako, anicabangi kunjalo na?

³⁴ Futsi manje, ngibeketeleleni imizuzwana lembalwa nje, ngisafundza lomunye umBhalo. Uma ningatsandza kuvula kuwo, Ngitotsandza kuvula kuMatewu sahluko se 14 futsi ngifundze i—incenye, cishe se 22 kute kube cishe livesi lema 27. Futsi mhlawumbe kuloku Nkulunkulu utosivumela sidvonse ingcikitsi lencane.

Futsi masinyane Jesu wacindzetela bafundzi bakhe kutsi bangene emkhunjini, nekutsi bamendvulele kuya ngesheya, yena asahambisa ticuku.

Futsi nasacedzile kuhambisa ticuku, wakhuphukela entsabeni yedvwa wayokhuleka: futsi kuhlwa sekufikile, bekayedvwa.

Kodvwa umkhumbi manje bewusekhatsi nelwandle, ushukunyiswa ngemagagasi: ngoba umoya wawuphambene nabo.

Futsi ngemlindvo wesine webusuku Jesu waya kubo, ahamba etikwelwandle.

Futsi ngesikhatsi bafundzi bambona ahamba etikwelwandle, bakhatsateka, batsi, Sipoko; futsi bakhala ngekwesaba.

Kodvwa masinyane Jesu wakhuluma nabo, watsi, Manini sibindzi; ngiMi; ningesabi.

³⁵ Ngiyatsandza kusebentisa loko kube sihloko: *NgiMi, Ningesabi.*

³⁶ Asikhotsamise tinhloko tetfu umzuzwana nje. Sisakhotsamise tinhloko tetfu futsi ngiyetsemba kutsi tinhlitiyo tetfu tikhotseme, nato, eBukhoneni baKhe, uma bekungabakhona sicelo emkhatsini webantfu ngesentfo *lesitsite* lesivela kuKhristu, futsi utofuna ngikukhumbule, ungatiphakamisa nje tandla takho, naNkulunkulu utokwati kutsi yini lengaphansi kwesandla sakho. Ngiyabonga.

³⁷ Nkulunkulu loneMusa kakhulu, Lowavusa iNkhosi Jesu kulabafile, futsi uMgcine emkhatsini wetfu manje kuleminyaka letinkhulungwane letimbili, futsi ngalelinye lilanga uyokwetfula lowomtimba lokhatimulako ute emhlabeni kwesibili kutotsatsa liBandla laKhe, sijabula kakhulu kutsi loko kuphefumula lokukhulu kwelitsemba kuhleti ngekhati kwemiphefumulo yetfu, kusihlwa.

³⁸ Siyjabula, Nkhosi, ngoba asisodvwa, kusihlwa, kulenhlanganyelo yalenjabulo lenkhulu, kunetinkhulungwane letinengi emhlabeni jikelele letihlanganyele lenhlanhla lena, njengoba sitisho kutsi asisibo balelive, kodvwa sitihambi nebafokati, sibahambi nje lapha. Asilikhatsaleli live, inhloso yetfu kuphela kutsi siletse live kubona Lowo Lowabafela.

³⁹ Nakubantfwana labagulako balomhlaba, banenhlanhla yekuta kuloMtfombo lomkhulu, futsi ekhatsi lapho bayati kutsi

kugula kwabo kubhadelwe, Jesu waseNazaretha, “Walinyatwa ngenca yetiphambeko tetfu; ngemivimba yaKhe siphilisiwe.”

⁴⁰ Futsi sibonga kakhulu ngaloku, kwati kutsi sinalenzawo lenhle kakhulu, kusihlwa, kuto tonkhe tetfu, sisuse konkhe kukhatsateka kwetfu, tonkhe tinkhatsato tetfu, kugula kwetfu, tifo, futsi ngisho nako impela kwesaba kufa lucobo lwako, nekufa kutosibalekela uma siMvuma, futsi siMkholwe.

⁴¹ Siyafundziswa, ngemaVi aKhe luCobo, kuJohane loNgcwele 5:24, “Loyo lova emaVi aMi, futsi akholwe NguloNgitfumile, unekuPhila lokuphakadze, futsi akasayi ekwaHlulelweni; kodywa sewuwele wendlulile ekufeni wangena ekuPhileni.” Nkulunkulu, siKubonga kanjani ngaloko! Lawo ngemaVi aNkulunkulu loPhakadze, futsi siLilondvolota *kakhulu* enhlityweni yetfu, sati kutsi kokubili emaZulu nemhlaba kutawendlula, kodywa leloLivi lingeke lehluleke. Konkhe emkhatsini wetinkinga, tivivinyo, emabhomu e-athomu, phansi kwendlule ematfuntini ekufa, Liphila njalo, ngoba LiLivi laNkulunkulu.

⁴² Tandla tiphakeme kusihlwa, Babe, sibone cishe likhulu lemaphesenti kulesakhiwo, ngisho ngekhati nangephandle, kubovulande labasesitezi nasetindzaweni tonkhe, kutsi bekunetandla letiphakeme, badzingile, Babe, ngiyaKudzinga, sonkhe siyaKudzinga. Ungeke weta, Nkhosi? Sivakashele ngamunye wetfu, kusihlwa, siphe sifiso senhlityo yetfu. Sifisa kuKubona, futsi siyaKutsandza. Siyati kutsi Ungulotsandzeka kakhulu, logcwele umusa nesihawu. Futsi bani nesihawu kitsi bantfu labaphuyile, labadzingile kusihlwa, ngoba siyaKutsandza, futsi sibite liGama laKho etikwetfu, singemaKhristu. NgiyaKubonga, Babe.

⁴³ Sitobuka kuWe usivakashele manje, ngiyati Unako ekuhlabeleni, nasemkhulekweni, nakanjalonjalo, futsi ngiyakhuleka, Babe, Utochubeka natsi busuku bonkhe.

⁴⁴ Kusasa, bani neMnaketfu Ned, loligugu. Ngikhuleka kutsi Utomgcoba, Nkhosi, nangenkonzo yakusasa ebusuku, nase tinkonzweni letichubekako.

⁴⁵ Nkulunkulu abusise uMnaketfu Bigby lapha, lonemusa kakhulu, lelibandla lelitsandzekako, naletimvu leti latelusako, Nkulunkulu, bani nalendvodza lenkhulu futsi umhole futsi umcondzise, Nkhosi. Futsi kwangatsi angondla emawundlu netimvu taNkulunkulu. Siyakucela, eGameni laJesu. Amen.

⁴⁶ Manje, kufanele kutsi kwase kungulesikhatsi sekushona kwelilanga, kwakukadze kulusuku lolwesabekako, umfutfo lomnengi bewukhona. Futsi leto tinsuku letimbi, uma kukhona umfutfo. Futsi noma ngukuphi lapho Jesu aya khona, kwakuhlala njalo kusiminyeminye seticuku. Futsi lolu kwakukadze kulusuku lolwehlukile. Futsi cishe ngesikhatsi lilanga licala kushona, ngiyawabona nje emamasela lamakhulu

kakhulu emhlane walowo mdvwebi, lapho yena, afuca sikebhe elusentseni.

⁴⁷ Futsi bekayindvodza lenemandla, bekawati emachibi, bekadweba kuwo kusukela asengumfanyana. Uyise bekangumdwebi ngaphambi kwakhe, loyo kwaku ngumsebenti wakhe, bekatati tinhlobo temanti, kutsi kudvwetjwa kanjani, nekutsi kuphi. Futsi lapho bagucula sikebhe lesincane, naSimoni wenyuka, mhlawumbe, aya emkhatsini nesikebhe, wahlala phansi eceleni kwemnakabo, Andrey, wase utsatsa sigwedlo.

⁴⁸ Manje, imikhumbi yaletu tinsuku yayingafani naleyamanje, khona-ke beyichutjwa ngemandla emuntfu, ngaletinye tikhatsi bebanemaseyili kuyo, ngesikhatsi umoya ukahle, yayikwati kuntjweza, ngesikhatsi imimoya ingahhushi, beba—bebagwedla.

⁴⁹ Futsi indlela imikhumbi yekudweba leyayingiyo [Umnaketfu Branham ulungisa umphimbo wakhe—Umhl.] (Ngiyacolisa.), mhlawumbe beba nalokusitfupha noma lokusiphohlango kwekubamba tingwedlo. Kwase kutsi-ke, tigwedlo tatitinkhulu kakhulu, betitsatsa emadvodza lamabili, munye ngakulolunye luhlangotsi, lomunye ngakulolunye, ngoba uma emagagasi netintfo, tiphepho elwandle nasemachibini, bebafanele badvonse ngemandla kugcina lesikebhe lesincane endloleni noma besingaphentuka, sicondze ngo emagagasi.

⁵⁰ Ninebantfu niyati, lenihlala ngakulamachibi lapha, kutsi ufanele ulimise kanjani lingemuva lesikebhe kuze kunciphe emagagasi, khona singatoya, phansi nasetulu, bekayosiphonsa phansi ngco, kusigwalise ngemanti, ufanele usitjekise kahle sonkhe. Futsi kwabita imikhono lecinile nemadvodza lanlwati kudvonsa sikebhe. Cishe bonkhe lebebahlala ngaseGalile bebabadwebi, lelo kwakulive lelikhulu lekudweba, futsi bacitsa sikhatsi lesinengi emachibini.

⁵¹ Futsi bebakadze banelusuku lolukhulu, tintfo letinkhulu. Futsi, kusobala, uma . . . Kukhona lokutsite ngenhlanganyelo uma uhlangani nenceku yaKhristu, ubachawule, futsi uma bake baba nekuchumana naJesu, kukhona lokutsite nje ngabo longeke ukhona kubakhohlwa, kukhona intfo le—ledvonsako, kutsi u—uyakutondza nje kubabona bahamba.

⁵² Bengihlala ngitibuta kutsi emaKhristu angake ahhwilitisane kanjani lomunye nalomunye, noma *kungevani*, ngenca yekungaboni ngasolinye netintfo, uma bati mbamba kutsi lowo ngumnaketfu noma dzadze lotsandza iNkhosi.

⁵³ Sasivamise kuhlabela liculo lelincane etabernakeli letfu, eminyakeni leyendlula, nalabanengi . . . Ngiyacabanga nisenalo noko. Ngisandza kwenyuka nje, ngishayele ngenyukela ngephandle, futsi ngakuva loko kuhlabela lokumnandzi. Futsi ngi . . . Leloculo lebesivamise kulihlabela, lingulelidzala:

Libusisiwe lifindvo lelibophako

Tinhlitiyo tetfu elutsandvweni lwebuKhristu;
 Inhlanganyelo yemcondvo lofanako
 Injengaloko lokungetulu.

Uma sehlukana incenye,
 Kusinika buhlungu bangekhatsi;
 Kodvwa siyosolo sihlangene enhlitiyweni,
 Futsi setsemba kuphindze sibonane futsi.

⁵⁴ Uma nje liBandla lingativa ngaleyo ndlela! Uma umKhristu ngamunye angeva tinsizi talomunye umfo, nemitfwalo, nakanjalonjalo, bekungeke yini kwaba yintfo lemangalisako? Jesu ufuna sibe ngaleyondlela, Watsi, umkhuleko waKhe wawukutsi siyoba *munye*. Ngikholwa kutsi Bekangeke amcele noma yini Nkulunkulu, ngaphandle uma Nkulunkulu atoMupha kona, njengoba Mata atsi, “Ngisho namanje, noma yini Loyicela kuNkulunkulu, Nkulunkulu utoKunika yona.”

⁵⁵ Ngikholwa kutsi munye...Ngikholwa kutsi onkhe emaKhristu, ngisho namanje, ativela ngaleyondlela kulomunye nalomunye. Kunjalo. Kusobala, siyayati insimu lenkhulu yesivuno, kwaku nelukhula, nelukhula lolufana nakolo; nemfanekiso wenethi iphonswe ekhatsi, kwakukhona tonkhe tinhlobo letehlukene, konkhe bekutofanele kuhlanguane ndzawonye. Kodvwa ngikholwa kutsi Nkulunkulu uyabati bantfwana baKhe labaligugu labasabalele lapho kulelive lelimnyama.

⁵⁶ Lapho umkhumbi uphuma, labobantfu labatsandzekako beme elusentseni, bavalelisa, “Hambani kahle. Nibuye nisibone futsi. Sijabule *kakhulu* kuhlanguana nani. Futsi manje siyati kutsi sitakhamiti takitsi teMbuso lomkhulu waNkulunkulu, singemalunga emndeni waKhe. Ningeke nabuya kutosibona futsi na?” lapho umkhumbi uphumela elwandle.

⁵⁷ Futsi niyati, mhlawumbe bebenta kushaya lokumbalwa, bese-ke bayasukuma futsi bayavalelisa, bese bashaya sikebhe futsi, nalomkhumbi lomncane elwandle loluthulile uhamba njengalabo badwebi labakhulu badvonsa tigwedlo. Futsi, kufanele kutsi bekungumbono lobabatekako kubona lowomkhumbi lomncane, uya ngekuncipha nangekuncipha, futsi nelicembu elusentseni lwaya ngekufiphala nangekufiphala, kwaze ekugcineni lashabalala lapho lilanga selicala kushona; kudvonsa sikebhe kumsebenti lomatima. Ngitocabanga nje, manje, kutsi ngihleti esihlalweni lesingemuva, ngilandza ngentfo letsite leyenteka ngephandle lapho.

⁵⁸ Futsi manje, ngiyababona lapho bema kutsi baphumule kancanyana nje, badvonsela tigwedlo tabo ekhatsi, futsi basula umfomo ebusweni babo. Kufanele kutsi kwakungukutsi, ngitotsi Johane lomncane, emvakwekuba sebahleti badvonsa umoya wabo imizuzwana lembalwa, ngoba bebasolo baneluhambo loludze labafanele baluhambe, incenye lenkhulu yebusuku

badvonsa. Kwase kutsi-ke, advonsa umoya wakhe, wacalata, wase utsi, “Bazalwane,” futsi lomhlangano webufakazi batoba nawo manje, futsi watsi, “asibe nenkonzo yebufakazi sisalindzile. Futsi Uyosikhandza emva kwesikhashana, futsi asibe nenkonzo yebufakazi.”

⁵⁹ Futsi ngi—ngitotsandza kwenta loko kusihlwa, sisakhuluma ngaYe. Impela, Uyosikhandza emva kwesikhashana, ngalapha ndzawanatsite, futsi nje asikhulume ngaYe sikhshanyana. Ake sive bufakazi lebebanabo.

⁶⁰ Sengiyamuva Johane atsi, “Ngitsandza kufakaza kucala,” ngoba Johane bekangumfo lomncane. Watsi, “Uyati, angeke sisaba nekuncikata nhlobo, singeke nje kalula sikwente, ngoba loko lesikubonile namuhla, siyati kutsi akunandzaba kutsi bangakhi baFarisi, noma bangakhi babhali labatsi loku kuliphutsa, siyati kutsi kucinisile. Asilandzeli umprofethi wemanga, silandzela Khristu weNkhosi.”

⁶¹ Wase utsi. . . Ngingahle kube ngishito intfo lefana nalena: “Eminyakeni leyendlula, ngise ngumfanyana, ngakhulela entasi e—eJerikho. Futsi ngiyatikhumbula tinsuku lapho ngangidlala khona lapho eceleni kweligcuma entwasahlobo. Ngisambona lowo make wami lomuhle, lomncane, longumJuda. Ngesikhatsi Babe sekahambile asemasimini kuyosebenta, bekavamise kungilolotela kutsi ngilale ntsambama, futsi bekahlala e—kuvulande lomncane, futsi angilolotela kutsi ngilale, futsi angitjele tindzaba teliBhayibheli.

⁶² “Futsi bekakhomba entasi etubukweni, ngentasi nje kweJerikho, bese utsi, ‘Johane, ungakhohlwa, khumbula, ngulapho la lomkhulu, Joshuwa lonemandla awela lwandle, noma, i. . . ngenyanga yaMabasa, noma—noma, iJordani. Futsi Jehova loMkhulu wamisa emanti emuva, sisangena eveni lesetsembiso. Futsi kwehla ngco ngalowomgwaco kuya *lapho*, umprofethi lomkhulu Eliya na-Elisha bahamba babambene ngemkhono, bawela iJordani.

⁶³ “Johane, ungakhohlwa ngesikhatsi Nkulunkulu avakashela bantfu baKhe kulelohlane lapho, Wabagcina iminyaka lengemashumi lamane, futsi nsuku tonkhe ummangaliso wenteka. Johane, siyatjelwa manje kutsi tinsuku temimangaliso selwendlulile, kodvwa Jehova lomkhulu wenta sinkhwa futsi wasinisela phansi emhlabeni kuyokondla cishe tigidzi letimbili nehhafu tebantfu betfu, iminyaka lengemashumi lamane babona lowo mmangaliso.”

⁶⁴ Futsi Johane angahle kube washo intfo lenjengalena, njengoba simlalela: “Bazalwane, ngike ngaMbukisisa lapho ngisaMlandzela, kodvwa namuhla ngibone lokutsite. Ngangivamise kubuta Make, ‘Make, kuphi. . .? Ngabe Nkulunkulu une—unetisebenti tasebusuku etulu lapho le, nemahhavu lamakhulu etulu eZulwini lababhaka sonkhe

lesinkhwa, tiNgelosi, bese usitfululela lapha ngaphandle emhlabatsini kubantfu baKhe na?

“Ngani,’ watsi, ‘cha, Johane. Uyati, Nkulunkulu wetfu angasidala lesosinkhwa.’

“Manje, bengihlala njalo ngiyikholwa leyondzaba, futsi namuhla, ngesikhatsi ngiMbona atsatsa lawomalofu lasihlanu futsi ondla tinkhulungwane letisihlanu, loko kukucatululile.”

⁶⁵ Sengiyamuva agucuka, futsi atsi, “Matewu, ukubonile kubuka ebusweni bakhe na? Ngani, bekabukeka kwangatsi bekangamangali nhlobo, lowomfana lomncane.”

⁶⁶ Matewu watsi, “Ya, ngimbonile. Impela, bekabalekile esikolweni,” (yebo-ke, sikubite nge “kubhacehlatsini,”) “futsi bekabalekile. Futsi ngambuta...Nga—ngacalata, angibnaga namunye lapho lobekanalokutsite lukudliwako, kodvwa bekaphetse lidina lakhe ngaphansi kwemkhono wakhe. Futsi ngambuta kutsi ngingalitsatsa yini, futsi watsi, ‘Yebo-ke, ngikuphatsela lidina lami, kodvwa uma kuya kulowoMuntfu lengimuve akhuluma, Angakutsatsa.’”

⁶⁷ Bengingatsandza nje kuMuva, beningeke yini nine? kubona nje kutsi Bekehluke kanjani. Futsi niyacaphela, kuphela nje uma lidina lisesesandleni semfana lomncane, kwakungemalofu lasihlanu nje netinhlanti letimbili, kodvwa ngesikhatsi kungena esandleni saJesu, kondla tinkhulungwane letisihlanu. Ngako letintfo letincane lesinato, uma nje sitoMvumela abe akutsatse, lokukholwa lokuncane lesinako, uma nje sitoMvumela abe nako, kutokwenta tintfo letinkhulu.

⁶⁸ Johane *bekاتفokote* kakhulu, watsi, “Bekabukeka njengaJehova, lapho Aseme lapho atsatsa leyomicatsane futsi ayihlephula. Ngase ngiyacanca emva kwalelidvwala, ngangifuna kubona kutsi kuvelaphi. Futsi Waphakamisa umcatsane esandleni saKhe.” Futsi, ngitsi “umcatsane” ngoba tsine baseningizimu siyati kutsi yini *umcatsane*, niyati. “Futsi ngako Watsatsa lomcatsane futsi wawephula, futsi Yena, ngabukisisa leyondzawo lehleshuliwe, futsi Wawuniketa, futsi ngesikhatsi Acala kubuyela emuva, ngaphambi kwekutsi ngicaphela, umcatsane besavele akhulile futsi.”

⁶⁹ Watsi, “Kuletotandla, kufanele kutsi kwagcotjwa ngaletotandla letifanako letente lesosinkhwa etulu lapho emaZulwini futsi wasitfumela phansi. Futsi mine, ngitsi, nginiketa bufakazi bami kini bazalwane, ngephandle kulelichibi, kusihlwa, kuyintfo lecatululekile kimi. Loko kungetulu kwemuntfu, Lowo nguYe, Loyo—Loyo baprofethi labasitjela ngaye.”

⁷⁰ Futsi-ke sengiyambona Simoni, njengenhlayenta, niyati, ufuna kungenisa bufakazi bakhe naye. Futsi angimsoli, uma unentfo letsite lotofakaza ngayo, ufanele nje ukhiphe lomfutfo, nguloko kuphela. Ngako Simoni ufanele kutsi watsi,

“Manje, bazalwane, sekusikhatsi sami.” Wase utsi, “Andreya, mnaketfu, lohleti lapha ngesencele sami, ngesikhatsi ehlela kuyokuva Johane ashumayela. . . O, niyati, bafo, sitivile tonkhe tinhlobo tetintfo, futsi angikunakanga kakhulu. Kodvwa ngalobunye busuku a—akabuyanga ekhaya, futsi ngatibuta kutsi bekahleti kuphi. Futsi ngekusa lokulandzelako, nangu angena, ahlahle emehlo, futsi watsi kimi, ‘Wota, ubone kutsi Ngubani lesimtfolile, Mesiya.’”

⁷¹ Wahlala naYe sikhatsi lesidze ngalokwenele kutsi agculiseke. Ngulapho labanengi betfu labehluleka khona, asihlali sikhatsi lesidze ngalokwenele kutsi sigculiseke, singakhatsaleli ngalokwenele. Khatsalelani, loku kusemkhatsini wekuPhila nekufa kitsi, emkhatsini wekusindza noma kugula. Futsi sifanele sihlale futsi sibone size sigculiseke, futsi-ke akukho lutfo lolutosimisa ngalesosikhatsi, uma sewugculisekile. Kukholwa kutofanele kube nentfo letsite lelisebentela etikwayo, lokuvela kuyo.

⁷² Futsi manje, “Ngesikhatsi efika angitjela. . . Futsi ngiyalukhumbula lusuku lengahlangana ngalo naYe, ngase ngitsi, ‘Yebo-ke, ngitohamba nawe ngiye emhlanganweni. Utoba sentasi lapho elugwini manje ekuseni, ushito njalo.’

⁷³ “Futsi ngibone incumbi yebadwebi labaphuyile, besifazane babhekisa phansi emabhavu abo ekuwashela, futsi behlela entasi lapho ku—kutoMlalela. Futsi loMfo bekadvonsa sicuku sebantfu, futsi nga—ngacabanga kutsi ngitokwehla. Futsi nga—ngatitfolela si—lucetu lwelukhuni lolukhukhulekile, futsi ngacabanga kutsi ngitovele ngihlale phansi, ngilalele, ngibuyele emuva.

⁷⁴ “Futsi ngaso sonkhe sikhatsi, ngesikhatsi Akhuluma, kwakubukeka kwangatsi Bekabuke ngakimi ngco. Futsi ngangisolo ngiya ngekuba nenshisekelo kakhulu ngaso sonkhe sikhatsi, ngangiloku ngisondzela edvute nalapho Bekangakhona. Ngase ngitsi, ‘Yebo-ke, Ukhuluma ngekwemBhalo, Ubonakala akwati loko Lakhuluma ngako.’

“Khona-ke masinyane nje, Wabuka ngco ebusweni bami, futsi Watsi, ‘Ligama lakho unguSimoni, futsi uyindvodzana yaJona.’”

⁷⁵ Watsi, “Ngase-ke ngiyeneliseka,” watsi, “ngoba, Andreya, lapha utongifakazela, babe wami lomdzala, umFarisi sibili, futsi bekayindvodza lekholwako ngalokucinile. . . Futsi ngesikhatsi sidweba elwandle lapha, futsi sisasolo sinesikebhe sakhe, futsi besagugile, futsi ngabona tinwele takhe timphunga, nebuso bakhe bushwaphana, Bengati kutsi babe bekatosishiya masinyane impela.

⁷⁶ “Ngako ngalelinye lilanga, wahlala phansi emvakwekuba sesibambe sicuku lesikhulu setinhlanti, futsi sasingakhona kukhokha tikweneti tetfu ngalesosikhatsi. Futsi ngaloko kusa,

kutsi sasikhuleke kanjani, futsi sacela Nkulunkulu kutsi asisite, ngoba sasidzinga letotinhlanti *kabi kabi!* Futsi satitfolala letinhlanti, naBabe wangena wahlala phansi, watsi, ‘Wota lapha, Simoni, ndvodzana yami.’

⁷⁷ “Wangigaca, watsi, ‘Simoni, sengiyaguga, futsi ngangicabanga tonkhe tinsuku tami kutsi ngiyophila kutsi ngibone Mesiya, kodvwa sengiyaguga, futsi mhlawumbe angeke ngisakhona kuMbona. Kodvwa Angahle efike ngesikhatsi sakho, Simoni.

⁷⁸ “Futsi ngiyati kutsi ngaphambi kwekufika kwaKhe kuyoba khona tonkhe tinhlobo tetintfo tenteka, kuyoba nebaprofethi bemanga, kuyoba khona yonkhe intfo leyentekako, tonkhe tinhlobo *tetimfundziso letigcamile*, ngoba kuyoba nguSathane etama kuphatamisa, futsi mhlawumbe adukise Israyeli.

⁷⁹ “Kodvwa, Ndvodzana, yinye kuphela indlela lesingaciniseka ngayo, futsi loko kutsi: hlala neLivi laNkulunkulu, nguleyondlela kuphela yekuciniseka.” Loko bekungaba bufakazi lobuhle nomakuphi, kunjalo, “Hlala neLivi.”

⁸⁰ “Wase utsi—utsi, ‘Ndvodzana, ngale emBhalweni logocwako, kuDutheroni, Mosi, loyo losinika umtsetfo, watsi, “Kuyofika Mesiya, Munye etinsukwini tekugcina, noma, Nkulunkulu uyomvusa emkhatsini wenu,”” kwenta umBhalo ube kahle, ““webazalwane betfu, futsi Uyoba ngumProfethi. INkhosi, Nkulunkulu wakho, uyovusa umProfethi.” Manje, niyati, siyayalwa nguNkulunkulu kutsi silalele baprofethi, ngoba Livi laNkulunkulu lita kubaprofethi, ngibo labaneLivi nekuhunyushwa kweLivi.

⁸¹ “Ngako-ke, manje iNkhosi yetfu yasitjela kutsi uma kubekhona munye emkhatsini wetfu lobekawakamoya, noma umprofethi, futsi uma aprofetha, naloko lakusho kungafezeki, khona-ke ningamlaleli, kodvwa uma kufezeka, khona-ke mlaleleni. Manje, naMesiya utoba ngumprofethi.’

⁸² “Futsi, njengoba nine bazalwane nati, kutsi babe wami sewuhambe sikhatsi lesidze, kodvwa ngesikhatsi Abuka ngephandle lapho, futsi angitjela kutsi ngangingubani, futsi akusiko loko kuphela kodvwa Bekamati lowobabe wami lomdzala lomesabako nkulunkulu, ngati kutsi Lowo kwakunguYe.” Lobuhle kakhulu, lobushayako, bufakazi.

⁸³ Futsi ngaphambi kwekutsi Simoni acedze ngebufakazi bakhe, Filiphu abeke tandla takhe ehloambe lakhe, etama kummisa kancane. Niyati wonkhe umuntfu utama kungena nje, bese utfola lokuncane ngaphambi kwalolomunye, niyati. Ugwele *kakhulu* ngako, ufuna kusho lokutsite nje. Ya. Uma uva lomunye umuntfu akhuluma, ufuna nje kufaka intfo letsite lapho, leyo nje yimvelo emkhatsini wetfu. Futsi ngako, niyati, Filiphu, kufika sikhatsi sakhe sekufakaza, wase utsi, “O,

ngikukhumbula kanjani loko! Ngangime lapho, futsi niyati, kwangijabulisa kakhulu, kwaze...Nathanayeli, awunankinga uma ngikucoca?"

"Cha, loko kulungile."

⁸⁴ "Niyati, bengati kutsi Nathanayeli bekangilo sibili, likholwa lemtsetfo. Wagcina yonkhe imitsetfo, futsi bekangumuntu lolungile, bekasasisebentile sikhatsi sakhe njengelilunga lelidzala, futsi bekente tonkhe tintfo letehlukene, futsi bekayindvodza lelungile. Wadadisha emiBhalweni imini nebusuku, ngiyati kutsi bekafundziswe kahle, futsi bekangumngani wami lolungile. Ngako ngatungeleta ligcuma ngalokukhulu nje kushesha lengingakwenta kutfolo Nathanayeli. Yebo-ke, niyati, bazalwane, kwangitsatsa cishe lusuku kusuka lapho Bekashumayela khona lapho, ngasegumeni. Futsi nga—futsi ngatfolo...Kwekucala nganconcoza emnyango, neMnaketfu Nathanayeli, umkakhe weta emnyango futsi watsi, 'Usaphumile nje uye engadzeni yakhe yetihlahla.' Ngase ngiphumela lapho, futsi ngeva umuntu akhuleka.

⁸⁵ "Na—naNathanayeli bakaguce ngemadvolo akhe akhulekela kuNkulunkulu kutsi atfumele uMkhululi, njengoba Atfumela Mosi. Futsi nasacedzile, bengati kutsi bekakulohlobo lwesimo, afuna Yena, ngako ngatsi, 'Wota, ubone kutsi Ngubani lesimtfolile. Si...Imikhuleko yakho seyiphendvuliwe. LeNtfo lobewuyifuna seyivele ilapha. Yebo, Mnumzane. SiYitfolile, Yinkhatimulo! Ufanele ute, futsi ubone.'

"NaNathanayeli watsi, 'Yini leyo loyishoko na?'"

Futsi watsi, "'SiMtfolile, Lowo Mosi nemtsetfo lebatsi beketa, Jesu waseNazaretha, iNdvodzana yaJosefa.'

⁸⁶ "Futsi manje, Nathanayeli, niyati, bekangulocinile, wemtsetfo, watsi, 'Manje, umzuzu nje, Filiphu, ngiyakwati kutsi ube si—sifundziswa lesikhulu lesihle seliBhayibheli, ufanele kutsi uhambe waya ekugcineni lokujulile ndzawanatsite. Kungabakhona yini lokuhle lokuvela eNazaretha na?"

⁸⁷ "Niyati, angizange sengidlale ngemagama ami, ngoba asikho sidzingo sekuphikisana nanoma ngubani, ngako ngavele ngamtjela, 'Wota, ubone.' Futsi emgwacweni ngalapho, watsi, 'Kungani ugculiseke kangaka na?"

⁸⁸ "Futsi nga—futsi ngatsi kuNathanayeli, ngisamgaca ngemkhono wami, 'Manje, Mnaketfu Nathanayeli, uyati kutsi kukangakhi sihleti esikebheni, futsi si, sicoce ngemiBhalo legocwako imini nebusuku, kutsi sasihlala kanjani kuze kwendlule ema-awa, futsi siyidadishile imiBhalo,'" o, loko kuyamangalisa, "'siyidadishe kanjani imiBhalo ndzawonye, futsi—futsi naku lokungigculisile: Niyakwati loko...?' Phetro, ungangitsetselela uma ngikusho na?"

“Impela, chubeka.”

“Uyamati lowomdwebi longakafundzi lobekahlala asenkingeni, futsi watsenga tinhlanti entasi lapho na?”

“O, yebo. Indvodzana yaJonase, Simoni?”

⁸⁹ “Yebo, nguye lowo. Futsi niyati, watsenga tinhlanti kuye ngalelinye lilanga futsi wafuna sigcebhezane sekutsenga, futsi bekangakwati ngisho kusayina ligama lakhe kuko, bekangakwati loko kangako.’

“Yebo, ngiyamkhumbula. Ya, unemnakabo labambita nga, “Andreya.””

⁹⁰ “Yebo, nguye lowo. Um-hum. Yebo. Yebo-ke, Andreya wamkholwa lomProfethi kutsi unguMesiya, futsi uyefika, watfola Phetro, noma, Simoni, wase umletsa ngakuJesu, futsi ngesikhatsi Jesu ambuka ebusweni, Watsi, “Ligama lakho unguSimoni, futsi uyindvodzana yaJona.” Bekangati lutfo ngaye.’

⁹¹ “Manje, Nathanayeli, ake ngiletse loku enkhumbulweni yakho: Awushongo yini umtsetfo kutsi, ‘Uma umprofethi aprofetha . . .?’ Futsi iminyaka lengemakhulu lamane kusukela sibenemprofethi, futsi Nangu lapha embikwetfu ngco. Niyati, ngani, bekungeke kungimangalise, Filiphu, kutsi uma Angakutjelanga kutsi bewungubani, noma, Nathanayeli, ngesikhatsi ufika lapho.’

⁹² “Yebo-ke, angeke ngigceke,’ kwasho Nathanayeli. ‘Ngitovele ngenyuke nje, futsi ngitilalelele mine lucobo futsi ngitawenta sami siphetho. Futsi uma AngekwemBhalo, ngiyati kutsi liBhayibheli litsini ngabo, futsi uma kuvakala kukwemBhalo, ngani, ngifanele ngikubone kwentiwa kucala, mine, uma ngingakubona kwentiwa, khona-ke ngitokukholwa.’

⁹³ Kulungile. Loko kuhle impela. Niyati, bonkhe abahlali eMissouri. Nisivile lesisho lesidzala, “NgiwaseMissouri, ngikhombise.”

⁹⁴ Ngako, watsi, “Uyefika, futsi ngalolosuku, ngesikhatsi sifika lapho, kwakukhona lilyini lalabakhulekelwako, futsi kwakunebantfu beme elayinini lalabakhulekelwako, naJesu bekakhulekela la—labagulako. Futsi ngesikhatsi ngenyuka naNathanayeli, sacaphela sicuku saborabi beme ngephandle lapho, nalabakhulu, bafundisi basesontfweni labadvumile.

⁹⁵ “Futsi ngesikhatsi sendlula, sayiva incogco yabo, nalomunye wabo watsi, ‘Yebo-ke, uyati sifanele siphendvule libandla letfu. Futsi uma bonkhe bagijima balandzela loko, sitokwentanjani na? Yebo-ke, siyabona kutsi wenteni esikhashaneni lesendlulile. Bekatati kanjani letotintfo na? Ngako sitofanele sibambe umhlangano webafundisi manje, futsi sitfole kutsi sitophendvulani ebandleni letfu ngeliSontfo

lelitako, uma babuta ngaloku. Futsi, niyati, singeke sikholelwe kuye.’

⁹⁶ “Ngako batsi, ‘Sitosho nje kutsi unguBhelzebule, inkhosana yemadimoni, ungumbhuli, nguleyondlela lencono kakhulu lesingakwenta ngayo.’” Niyabona, esikhundleni sekuhlala phansi, futsi sibuke emiBhalweni, bavele batakhela umbono wabo, labakucabangako.

⁹⁷ “Ngesikhatsi basenta loko Jesu wagucuka wase ubona imicabango yabo, futsi Watsi. . .” Niyakhumbula? LiBhayibheli latsi abakukhulumanga kakhulu bakuphumisele, bakucabanga enhlityweni yabo, naJesu wakubamba. Kunjalo. “Futsi ngesikhatsi Abatjela kutsi Uyobatsetselela ngako, kodvwa kuyofika lolunye lusuku, ngalesinye sikhatsi, kutsi uma Moya loNgcwele efika. . .

⁹⁸ “Manje, sisengakakucondzi loko, bazalwane kulomkhumbi, kusihlwa, niyati, kutsiwani-ke ngalowoMoya loNgcwele Lakhuluma ngaye lotako. Kodvwa Watsi uma Ufika futsi uyokwenta intfo lefanako, kutsi kukhuluma livi lelimelene naWo, angeke kutsetselelwe. Khona-ke, bazalwane, kufanele kubekhona intfo letsite ngaphambili Lalungiselela kuyenta kwenta loko kucine kakhulu, kufanele kube yintfo lenkhulukati.

⁹⁹ “Manje, futsi ngesikhatsi uMnaketfu Nathanayeli aseme lapho, Jesu wagucuka wase uyambuka wase utsi, ‘Bukani umIsrayeli, lokungekho nkohliso kuye!’ Futsi uyakhumbula, Nathanayeli na? Kuvele nje kukumangalise ungakakugadzi.

¹⁰⁰ “Wase uyajika, wase ubuka ngale eceleni, futsi nako kume umbhishobhi wakho, noma, rabi wakho, eme laphaya kulowomhlangano webafundisi, futsi wabuka phansi wase uyakubona, ‘Ahem!’ walungisa umphimbo wakhe, ngoba udlale indzima lenkhulu ebandleni.

¹⁰¹ “Kodvwa-ke, kwakukukhetsa emkhatsini waloko rabi lebekakushito, noma loko Nkulunkulu bebakushito, ngako wajika futsi wabita Jesu nga, ‘Rabi, Thishela, Ungati kanjani na? Angikaze ngiKubone futsi Awukaze ungibone. Ngako Ungati kanjani kutsi benginguleli—lelicinile, likholwa lemtsetfo na?’

“Futsi uyakhumbula, Nathanayeli, kutsi Watsini na?”

Nathanayeli watsi, “Ngingakusho yini?”

“Ya.”

¹⁰² “Watsi, ‘Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla Ngikubonile.’” Nathanayeli watsi, “Angifuni kumisa bufakazi bakho, kodvwa loko kwacedza indzaba kimi. Ake ngitjele bazalwane kutsi ngatsini, Angikhatsali uma i, wonkhe lodvumile bekeme lapho, ngagijima ngenyukela kuYe ngco ngase ngitsi, ‘Rabi, Wena uyiNdvodzana

yaNkulunkulu; Wena uyiNkhosi ya-Israyeli.” Ngoba kwaku ngekwemBhalo, bekakwati. “Wena uyiNkhosi ya-Israyeli.”

¹⁰³ Lomdzala tatane, lobeketele Andreya, bekalindze sikhatsi lesidze kakhulu kutsi etfule bufakazi bakhe. Futsi, kodvwa Nathanayeli... Futsi-ke wonkhe umuntfu bekatu kutsi inyeti yayikhuphuka. Futsi ngako, umhlangano webufakazi, niyati, uma umhlangano webufakazi lomuhle ucala, ngani, ba-bavele nje, awati nje kutsi sikhatsi siphela nini, ubeloku uchubeka nje uhamba. Ngako, o, bebakhatsalele kakhulu, ngamunye alalele bufakazi balomunye.

¹⁰⁴ Wase-ke Andreya utsi, “Bazalwane, sonkhe asicabange ngaloku, njengoba sikhuluma ngenkonzo yaKhe, uma kuhambisana neLivi laNkulunkulu noma cha, sonkhe siyakwati loko. Ake ngininakise: Niyakhumbula ngalolosuku Watsi, ‘Ngitoniya eJerikho nonkhe?’ Sonkhe siyakwati loko.” Futsi Andreya kufanele kutsi wasukuma, wagwedla sikebhe kancanyana mhlawumbe, sasithule umzuzu.

¹⁰⁵ Wase utsi, “Nonkhe niyakhumbula ngesikhatsi sehla, sasiya eJerikho, futsi ngekusa lokulandzelako, kwakungakejwayeleki, ngemuva kwekutsi sivuke sigcoke tingubo tetfu futsi, futsi Watsi, ‘Nginesidzingo, sekuya ngaseSamariya.’ Sacabanga kutsi loko kwaku ngeakejwayeleki, kutsi Beka tokwenyukela kanjani ngaseSamariya, esikhundleni sekuya ngco eJerikho.

¹⁰⁶ “Futsi sahamba, futsi niyakhumbula, sasuka ngaphandle kwekudla kwasekuseni, futsi salamba. Futsi cishe ngensimbi yelishumi nakunye emini, sita kulelidolobha lelitsiwa yiSikhari, futsi sa-sahlala phansi lapho ngasemtfonjeni, futsi Wasitfuma sonkhe, futsi sehlela edolobheni. Khumbulani, sikhatsi lesinje pho, ngesikhatsi batsi, ‘Ungulomunye wabo labangwele bagici-... , noma, ungulomunye wabo na?’” Ngako, ngiyacolisa, bencingakafaneli ngikusho loko, mhlawumbe. Niyabona na? Kodvwa, “U-ungulomunye wabo labalelocembu laseGalile ngephandle lapho na? Ungulomunye wabo na?” Futsi ngako, abatange basinike lutfo kutsi sidle. O, hhe, Kwakukubi. Futsi satsi shelele saphuma.

¹⁰⁷ “Futsi sacaphele intfo lengakejwayeleki, kwakukhona lomncane, wesifazane lomuhle eta enyukela ngasemtfonjeni, amebita yemanti akhe ihleti ehloambe lakhe, enhloko yakhe. Futsi lapho asenyuka, sambona abeka imbata phansi, wase ufaka emahhuka kuyo, alungela kwehlisa sigwedlo, futsi sacaphela kutsi iNkhosi yetfu yayihleti nenhloko yaYo ikhotseme. Sacaphela emehlo aYo ngesikhatsi isukuma, futsi sacaphela kutsi bekabekwe luphawu njengengwadla, lodvume ngebubi. Bekangeke aphumele ngephandle epampini ngalesosikhatsi selusuku, tintfombi tiphuma kusesekuseni kakhulu, ngako-ke, sati kutsi beka nguwesifazane lodvume kabi.

108 “Futsi sacabanga nje, niyati, ngamunye wetfu watsi, ‘AsiMbone amcosha kulowo mtfombo.’ Niyakhumbula kutsi sasibenyama kanjani, bazalwane na? SiMbona nje amcosha kulowomtfombo. Ngako sabhaca etihlahleni. Nonkhe niyakukhumbula na?”

“Ya. Amen. Siyakukhumbula. Uh-huh.”

109 “Futsi sasitobukisisa iNkhosi yetfu icosha lona wesifazane loneligama lelibi eBukhoni baKhe. Ngako wacala kwehlisa li—ligedlela lemanti, ekhatsi kutokha emanti, neNkhosi yetfu yatsi kuye, ‘Sifazane, Nginatsise.’ Hhe! Niyakhumbula kutsi sabukana kanjani na? Loko bekungaba simanga, kutsi wesifazane walolohlobo bekangacelwa kanjani kutsi ente umusa eNkhosini.”

110 Kodvwa niyati, Nkulunkulu usebenta nge—ngetindlela letiyimfihlakalo, Utsandza lokubi kakhulu kwetfu. Kube Akazange, bengi—bengingeke ngibe lapha kusihlwa. Futsi ngicinisekile kutsi sonkhe sitivela ngaleyondlela. Yebo.

111 “Futsi ngesikhatsi. . . Wamangala, wacalata, wase utsi, ‘Mnumzane, UngumJuda, futsi nginguwesifazane waseSamariya, futsi asinabo budlelwane kulomunye nalomunye. Kungani Wena ube ungedzelele, ungebute umbuto lonjalo na?”

112 “Futsi Watsi, ‘Mfati, kube bewati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi emanti.’ Futsi samangala, ‘Beketama kwenta ini na?’ futsi ‘Kungani Beketama kusebentisa wesifazane lonjena kutsi ente lokutsite ngaye na?’ Watsi, ‘Kube bewati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi emanti, Bengitokunika emanti lamanengi lobewungeke udzingeke ute lapha kutowukha.’” O, hhe! Ngifisa. . . Anijabuli yini kutsi nina leso simemo lesifanako na?

“Futsi sonkhe samangala, njengoba besime sibhace etihlahleni. . . Matewu, niyakhumbula na? Wakubhala phansi loko.”

“O, yebo, nginako, ungakhatsateki.” Ngiyakufundza kusihlwa, niyabona.

Ngako watsi, “U—wakubhala phansi loko na?”

“Yebo.”

“Futsi sonkhe sasibhace emuva lapho emahlatsini.”

“Uh-huh.”

113 “Futsi i. . . bangena engcogciswaneni, futsi, ngekutsi bantfu kufanele bakhonte kuphi.” Futsi niyati, basasolo bakuleyo ngcogco, lomunye watsi, “Ufanele ukhonte ebandleni leMethodisti.”

Lolomunye watsi, “Libandla leBaptisti.”

Lolomunye watsi, “Libandla laseKhatolika.”

Nalolomunye watsi, “Libandla lePhentekhostali.”

114 “Kodvwa niyati kutsi Watsini na? ‘Tikhonti teliciniso tiMkhonta ngamoya nangeliciniso, futsi Babe ufuna labanjalo.’ Futsi samangala ngalesosikhatsi, loko Lebekatama kukwenta, kodvwa manje siyacondza, Beketama kuchumana nemoya wakhe. Sabona lapho-ke kutsi kungani Bekanesidzingo sekwenyuka. . .

115 “Niyati, ngalesinye sikhatsi Wasitjela, ngesikhatsi Avusa Lazaru etulu lapho, Watsi Babe bekaMtfumile. Futsi niyakhumbula kutsi Watjela leyondvodza e—e. . . ngalombosuku, ngesikhatsi Yena. . . bonkhe bebetama kutsintsu tembotwa taKhe, futsi Wendlula kulesosicuku lesikhulu lapho e—echibini laseBhethesda, futsi Wagucuka wase uyabatjela, ‘Ngicinisile, ngicinisile Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwa Yo lucobo, kodvwa loko Lebona uYise akwenta?’ Ngako siyacondza manje, kodvwa-ke. . .

116 “Futsi-ke sakucaphela loko, kutsi lowesifazane bekatfola. . . kuhlala, o, emtfonjeni, abambe imbata ngesandla sakhe noko, kukha emanti, futsi Watsi kuye, ‘Mfati, hamba ulandze indvodza yakho ute lapha.’ Futsi uyati kutsi watsini ngalesosikhatsi, Bathimeyosi na? ‘Yena Wati kanjani kutsi bekanendvodza?’

117 “Nalowesifazane wamangala, netinwele takhe—takhe letinhle tawa phansi ebusweni bakhe, nemehlo akhe lamakhulu, lakhatimulako akhanya, futsi watsi, ‘Mnumzane, anginandvodza.’ Futsi sonkhe sacabanga, ‘O, hhe! Kukhona lokungalungi manje.’

118 “Futsi lokwa simangalisa, Watsi, ‘Ukhulume liciniso.’ Khona-ke samangala, asimangalanga yini, bazalwane? Besingati. Watsi, ‘Ngoba bewu nalasihlanu, nalena lolhala nayo manje ayisiyo indvodza yakho.’

119 “Manje, satibuta kutsi hlobo luni lwemnyakato lolwalutovela kuloku. Futsi wabuka ngco ebusweni baKhe wase utsi, ‘Mnumzane, ngiyabona kutsi ungumprofethi Wena.’” [Akucoshwanga etheyiphini—Umhl.]

120 Futsi cische ngalesosikhatsi Nathanayeli watsi, “Yebo, ngacabanga kutsi kwehluke kangakanani kurabi wetfu, wabonakala ati kakhulu ngaNkulunkulu kunaloko lokwatiwa ngurabi, ngoba watsi Bekangudeveli. Kubonakala kwangatsi lowesifazane, lesasimati ngalesosikhatsi, bekakadze afundza imiBhalo, satibuta kutsi yini lelandzelako lebe katoyisho.”

121 “Watsi, ‘Mnumzane, ngiyabona kutsi ungumprofethi Wena.’ Futsi sabukana, ‘Wesifazane walolohlobo na? Impela bekasolo adadisha imiBhalo legocwako, kepha noko, akasilo liJuda.’ Bukisisani kutsi utsini manje: ‘Siyati kutsi Mesiya, ubitwa ngaKristu, Uyeta, futsi Utoba ngumProfethi, ngoba Mosi washo njalo, uma Efika, Utositjela letintfo leti. Kodvwa Ungubani Wena na? Ufanele kuba ngumprofethi.’

“Jesu watsi, ‘NginguYe lolokhuluma nawe.’

122 “Futsi niyakhumbula na? Etikwaloko wawisa leyombita, wase uphumela edolobheni ngalokukhulu nje kushesha, amemeta, ‘Wotani, nibone uMuntfu Longitjele tintfo lengitentile. Manje, nine bantfu lenikhholwako, kufundza imiBhalo, ayisho yini imiBhalo kutsi leso sibonakaliso saMesiya na?’”

123 Manje, ake ngimise bufakazi, ngehlele lapha umzuzu nje, lapha ku—kuColumbia. Nicaphelile na? Akazange akwente loko ngaphambi kwanoma ngumuphi webeTive, emaJuda nje nemaSamariya. Kunjalo. Futsi kunetive letintsatfu kuphela tebantfu emhlabeni, uma ukholwa liBhayibheli lakho, lowo nguHamu, Shemu, nebantfu bakaJafethe, ngulapho sonkhe sacala khona; liJuda, umSamariya, neweTive.

124 NemaJuda bekafuna Mesiya, Wabakhombisa kutsi Mesiya bekayini, Nathanayeli, Phetro, kanye nabo, bafakaza kutsi Beka ngulowo Mprofethi lakhuluma ngaye Mosi. Futsi e—emaSamariya bekafuna Mesiya, futsi Wabakhombisa khona lapho kutsi BekanguBani. Kodvwa beTive, tsine, sasikhonta tithico ngalesosikhatsi, sasingakabheki kwasaMesiya.

125 Ngitotsandza kubuta loku—kubuta lombuto kusihlwa, sise...khona-ke sito—sitovula sikrini setfu futsi, kodvwa siseselapha: BeTive, manje, loko kwakukuphela kwemaJuda, futsi manje umnyaka webeTive uyaphela. Futsi uma sibuke Mesiya lotako, futsi sikholwa kutsi esimeni saMoya loyiNgcwele, Ulapa, neliBhayibheli latsi Unguye itolo, namuhla, naphakadze, emaHebheru 13:8, futsi uma loko kwakuluphawu loluyinkhomba ngaletotinsuku, nalowoMesiya watsi kuJohane loNgcwele 14:12, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta,” futsi Watsi, “Njengoba kwakunjalo emihleni yaLoti, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu...” Nikucaphelile na?

126 Ningabakhiphi labo labatsatfu emcondvweni wenu, njengekulungisiswa, kungcweliswa, umbhabhatiso waMoya loNgcwele; UYise, iNdvodzana, Moya loNgcwele, tonkhe letotinombolo tekuphelela; kuFika kwekucala kutohlenga uMlobokati waKhe, kuBuya kwesibili kutohlwitsa uMlobokati waKhe, kwesitsatfu, eta neMlobokati waKhe, niyabona, konkhe—konkhe lokutsatfu, konkhe eBhayibhelini.

127 Manje, kubukisiseni, kunetigaba letintsatfu tebantfu, lokukutsi, emakholwa, bazenzisi, nalabangakholwa. Futsi ekugcineni, uma...Kunemabandla lamatsatfu labantfu labatsatfu lababawo: Abrahamama bekamelele liBandla lelikhetsiwe, Loti bekamelele libandla lelibophekile nje eveni, kodvwa-ke baseSodoma bamelele umhlaba.

128 Futsi ku-Abrahamama kweta tiNgelosi letintsatfu. Letimbili tato tehla, futsi tashumayela liVangeli futsi tetama kubita Loti nebantfu bakhe baphume, kutama kutfolo ngisho bantfu labalishumi lebebalungile. Kodvwa Yinye yasala emuva,

naLeyo leyasala ngemuva futsi yakhuluma na-Abrahama, neliBandla lelikhetsiwe...Ngikhohwa kutsi leliBandla likhetsiwe, kungekwati ngaphambili kwaNkulunkulu, limiselwe ngaphambili kuko, ngoba Umisela ngaphambili ngekwati ngaphambili, niyabona. LeloBandla litoba lapho, manje, noma ngabe ngikhona noma cha, angati, ngifanele ngisebente insindziso yami. Kodvwa—kodvwa ngiyati kutsi liBandla litoba lapho, kunjalo, ngiyetsemba nje kutsi ngiyincenye yaLo. Futsi ngiyakhohwa, kuphela nje uma ngiyincenye yaLo, ngitoba lapho naLo. Ngulapho la litsemba lami lilele khona, khona lapho.

¹²⁹ Futsi manje, lapho, Loti liVangeli lishunyayelwe kuye, netakhe...tono talelidolobha tawuhlupha umphefumulo wakhe lolungile imihla ngemihla. Futsi ngesikhatsi sekabone loBilly Graham wesimanje, nakanjalonjalo, eta, kwakukhona intfo leyamshaya, bekati kutsi loko kwakungetulu kancane kwemuntfu lojwayelekile. Abentanga imimangaliso leminengi, bashaya nje labanye bantfu ngebumphumputse ngalobunye busuku, futsi—futsi kushumayela liVangeli kushaya longakhohwa ngebumphumputse, kunjalo.

¹³⁰ Kodvwa leNgelosi lena leyahlala neliBandla lelikhetsiwe, Abrahama nelicembu lakhe, yahlala nemhlane Wayo ufulatsele lithende. Futsi Sara, bekangulohlukile kancane kulabanye babodzadzewetfu besimanje namuhla. Niyati, akunenti yini nitivele niphatseke kabi uma, niyati, besilisa nabacala kukhuluma, nebesifazane bayaphuma futsi bagcume bangene ngco, futsi, o, luhlobo lwebuluhlata na? Ba . . .

¹³¹ Niyati, ngesikhatsi Nkulunkulu enta wesifazane, Wamnika umoya webufazane kutsi ubenesizotsa futsi ubemuhle, njengoba bodzadze labangemaKhristu angempela banjalo. Kodvwa laba besifazane labagcoka ema-ovaloli, sikilidi emlonyeni wabo, futsi agcishatele aphume ngco futsi etfuke, futsi ahlabele, *Nkulunkulu Busisa iMerica*, niyabona. Futsi loko—loko, akubonakali nje...kubonakala kubuluhlata. Aku...Kukhona lokungalungi, niyabona. Kunjalo, niyabona. Futsi, kodvwa Sara lomncane bekangulomncane, dzadze loyiPhentekhostali lowahlala emuva futsi wanaka tindzaba takhe, bekasemuva ekhatsi lapho apheka lidina, niyabona.

¹³² Futsi ngako, leNgelosi ihleti lapho yayibukisisa Abrahama. Manje, khumbulani ligama lakhe kwakungu—Abrama ngayitolo nje, ngaphambi kwako nje, futsi Sarah bekangesuye *Sara*: Sarayi, S-a-r-a-y-i, futsi lashintja kwaba ngu S-a-r-a, na A-b-e-r-h-a-m-a; *Abrahama*, “babe wetive,” na*Sara*, “inkhosatana.” Ngako lena kwaku yiNdvodza lengakejwayeleki, Bekanelutfuli etimphahleni taKhe, Bekagcokise nje njengemuntfu lojwayelekile, futsi Yema lapho, futsi Yatsi, “Abrahama . . .”

¹³³ Manje, Yenyuka nje yase ihlala phansi, Abrahama waphuma futsi waYimema ingene, Yona, indvodza lejwayelekile nje,

yacala kwendlula, watsi, “Ngena, uhlale phansi, ngitolandza emanti lamancane, futsi ngigeze tinyawo taKho. Futsi—futsi ngitoKunika lucetu lwesinkhwa, bese-ke Uyachubeka nendlela yaKho.” Abrahama, ngiyakholwa, watsi kucabanga kutsi kukhona lokungakejwayeleki lapho. Niyabona na? O, kukhona lokutsite ngako, ungakuva nje, uma Efika. Ungavele usho nje uma ukhuluma naYe. Niyabona na?

¹³⁴ Watsi, “Hlala phansi.” Futsi watfola lihlahla lekucosha timphungane futsi, bangakhi kini baseningizimu labasolo bati kutsi lihlahla lekucosha timphungane liyini na? Cha? Loluhlobo lwaso seluyaphela. Kungani, asikase sibe nesivalo lesinesisefo kwate kwaba madvute nje. Futsi bekanelihlahla lekucosha timphungane lelidzala ngephandle lapho, niyati, futsi ambukisisa adla. Futsi wabulala litfole, futsi wondla loMuntfu ngesinkhwa Sarah lebekasibhakile, nemacatsa latsite elitfole, futsi Yanatsa lubisi, Yahlala lapho futsi yadla, futsi waphunga timphungane ngesikhatsi Basadla.

¹³⁵ Futsi ngako beYisolo ibuka ngale eSodoma, futsi Yatsi, “Abrahama, uphi umkakho, Sara?” Whuu! Bakubita ngekufundza ingcondvo namuhla, ngicondze kutsi, ligama lesimanje labafuna kulibita ngalo. Nguloko labatsi Jesu bekangiko, “Bhelzebule, umbhuli.” Hlobo luni lwekufundza umcabango lolwalutoba ngilo na?

¹³⁶ “Abrahama,” wambita ngeligama lakhe lebuve, noma, emave ngemave, “Abrahama, uphi umkakho, Sara?” Inkhosatana! Kubukisiseni, kutsi kupbhalwa kanjani. Futsi manje khumbulani, umBhalo watsi bekasethendeni emva kwaleNdvodza. Futsi Watsi, “Abrahama . . .”

¹³⁷ Kusobala, Abrahama bekaneminyaka lelikhulu budzala ngalesosikhatsi, naSara bekanemashumi layimfica, ngako bobabili bese bagugile. Sara afana nagogo lomncane, niyati, futsi—futsi bebatsenjiswe loluswane, futsi bekalindze lona, na-Abrahama lonesilevu silengela phansi le, agobene, niyati, endvukwini yakhe.

Watsi, “Abrahama, uphi umkakho, Sara?”

Futsi Abrahama watsi, “Ulathendeni emvakwaKho.”

¹³⁸ Watsi, “Abrahama, Ngi,” ngiyakutsandza loko. *Ngi* sabito selucobo, ngako . . . “Ngitokuvakashela, ngekwesikhatsi sekuphila,” loko Lebekakwetsembisile. Manje niyabona kutsi Lowo Kwakungubani.

¹³⁹ Futsi Sarah, ethendeni, niyati, sikubita kanjalo namuhla, “kuhlekelala ngekhatshi,” niyati, watsi, “Mine, salukati, ngineminyaka lengemashumi layimfica budzala, nenkhosi yami,” lokwa kuyindvodza yakhe, “ngephandle lapho semdzala, ugugile.” Ngani, njengendvodza nemfati, mhlawumbe besebakadze bangasasiyo indvodza nemfati iminyaka lelishumi, lengemashumi lamabili. Nekucabanga, “Mine, salukati,

nendvodza yami, indvodza lendzala, futsi sitoba nekujabula ndzawonye njengebantfu labasha na?" Futsi wahlekela ngekhatsi.

¹⁴⁰ NeNgelosi yatsi, noma, leNdvodza yatsi, "Uhlekeleni Sarah ethendeni, atsi letintfo leti ngeke setenteke na?" Wetama kukuphika, kodvwa Watsi, "Yebo, ukwentile."

¹⁴¹ Manje, ake ngitsi kuphonsa linothi lelincane—lelincane khona lapho, Ngiyetsemba nine bantfu niyakubamba, nine bantfu lenikholelwa e, emuseni waNkulunkulu, ngaso lesosikhatsi Nkulunkulu ngabe wambulala lowo wesifazane, ngekungakholwa kwakhe, Bekangeke adlale naye lomunye umzuzu. Loko, Lowo kwaku nguNkulunkulu, cobo lwaKhe. Manje, fundza, futsi ubone kutsi Ku. . .

¹⁴² Wena utsi, "Kwakungumuntfu." Utsi, "Nkulunkulu bekangayidla inyama, futsi Nkulunkulu wenta *loku* na?" Kunjalo impela. Abrahama wakhuluma naYe futsi wabona kutsi Akusuye yini Elohim. Nkulunkulu Watenta watiwa emtimbeni wenyama futsi wenta sibonakaliso.

¹⁴³ Futsi sizatfu sekutsi Nkulunkulu angayitsatsanga imphilo yaSarah: Bekangeke akwente, ngoba bekayincenye ya-Abrahama, na-Abrahama bekanesetsembiso. O! Niyakutfola na? O, hhe! Khona-ke Angeke asitsatse, siyincenye yaKhristu. Niyabona, Bekatodzingeka amtsatse Abrahama naye, ngoba leyo yincenye ya-Abrahama. Futsi uma A. . .SinguMlobokati waKhristu, liBandla linjalo, bese-ke, lokukuKhristu, siyincenye yaKhe. Futsi watsi Bekangeke akwente.

¹⁴⁴ Futsi Watsi, "Yebo, ukwentile."

¹⁴⁵ Manje, Jesu watsi, "Njengoba kwakunjalo emihleni yaseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu." Kwakuyini na? Nkulunkulu, Jehova, abonakaliswa enyameni yemuntfu. Futsi manje, Moya loyiNgcwele, Nkulunkulu, etinsukwini tekugcina, ngaphambi nje kwekubhujiswa kwekushisa umhlaba ngemlilo, njengoba Bekatoshisa umhlaba eSodoma, sinebavangeli besimanje labatsanyela umhlaba ebandleni lemvelo, naMoya loyiNgcwele ufikile enyameni yemuntfu, liBandla, leso sibonakaliso kubeTive.

¹⁴⁶ Asibuyele eGalile umzuzu nje. O, sikhatsi lesinje lebebanaso! Ngikhulwa kutsi bonkhe bebampongolota, "Amen," nabo. Futsi-ke, besingaya ku, o, Bhathimeyosi, kutsi kanjani Jesu, enyukela lapho ngaseKhalvari, aphuma eJerikho, naBhathimeyosi, lesosihlupheki lesidzala lesimanikiniki sihleti lapho, futsi, ngani, Bekangeke aze amuve, ngekwemvelo.

¹⁴⁷ Ngani, kwakukhona tinkhulungwane tebantfu tiMlandzela, timpongolota, "Heyi, wena longavusa labafile, sinendzawo yemathuna legcwele bona enhla lapha, asikubone uta utokwenta." BaMjikijela ngesitselo lesesivutfwe kakhulu,

nayoyonkhe intfo. Buso bakhe bubheke ngaseKhalvari, Bekahamba.

¹⁴⁸ Kodvwa lesosihlupheki lesidzala mhlawumbe sati kutsi angahle. . . .Lenye intfombatane lencane lengumKhristu ingahle kube yendlula, nalomfo lomdzala tatane, beba mgcobagcoba phansi, wase utsi, “Mem, ngitjele kutsi Ngubani lowendlulako? Yini sonkhe lesiphitsiphitsi?” Akukejwayeleki, lapho Jesu akhona, kunencumbi yesiphitsiphitsi, umsindvo, munye waKhe, munye lomelene naYe.

¹⁴⁹ Ngako ba—batfola kutsi lodzadze lomncane watsi, “Ngani, Mnumzane, ngingumlandzeli waloMprofethi losemusha. Ulikholwa emiBhalweni, awusilo na?”

“O, impela.”

“Yebo-ke, awati. . . ? Wake walifundza liBhayibheli, ngaphambi kwekutsi ulahlekelwe kubona kwakho na?”

“Tikhatsi letinengi.”

“Uyayati yini, iNdvodzana yaDavide?”

“Yebo, Utofika.”

“Nanguya, Usandza kwendlula nje.”

¹⁵⁰ Khona-ke Bhathimeyosi ufanele kutsi watsi, “Uma Lowo kunguYe, liphimbo lami, ngibutsakatsaka futsi ngigugile, intfo kuphela lengingayenta kutsi ngitsi, ‘Jehova, ngihawukele.’ O Jesu, Wena Ndvodzana yaDavide, ngihawukele!”

¹⁵¹ Nekukholwa kwaloyo lophila ngekucela kwaMmisa, njengalwesifazane nje lonemopho waMmisa ngekutsintsa kwekukholwa kwakhe. Kukholwa kwaloyo lophila ngekucela kwaMmisa, futsi Wema wathula. Ngitotsandza kushumayela ngaloko, kusasa ebusuku: *Futsi Jesu Wema Wathula*, kulungile, uma iNkhosi itsandza.

¹⁵² Manje, caphelani, futsi Wema wase uyambita, futsi watsi, “Wena beNgiyokwentela ini na?”

¹⁵³ Ngisamkhumbula Zakewu etulu esihlahleni. Futsi wakhuphukela lapho kuyobhaca, niyati, watsi, “O, ngingusomabhizinisi lapha edolobheni, bengineke ngihlanganiswe nalesosicuku sebagiciki labangcwele,” ngiyabeve bayakhuphuka, “ngako ngitogibela kulesihlahla lesi, futsi uma Endlula ngitomtjela umbono wami ngaYe.”

¹⁵⁴ Nangu Eta ahamba ngco ngaphansi kwesihlahla, niyati, Wema, watsi, “Zakewu, yehla,” ahleti etulu lapho nemacembe amhacile, ngako akukho muntfu lobekangambona. Kodvwa Uyati nje kutsi ukuphi, ungahle udvonse emacembe eMethodisti, nemacembe eBaptisti, nalolonkhe luhlobo lwemacembe kuwe, kodvwa Ukwati kahle lapho ukhona, kusihlwa.

¹⁵⁵ Ngesikhatsi base. . . Ooh! Ngesikhatsi basephumile lapho. . . .Sito busheshisa lobufakazi bese-ke sikhulekela

labagulako. Ake sibukisise umzuzu nje, sibuyele emuva, sitsi kuchubekela kancane emuva, asibuyele emuva manje, kutsi, batsi, “O, akadvunyiswe Nkulunkulu!” Bonkhe bebamemeta, futsi banesikhatsi lesimnandzi.

¹⁵⁶ Futsi nemoya lomncane wahhusha. Wawuyini? Sathane ufanele kutsi wabuka etulu kulolo gwadvule, ligcuma lelomile, futsi wacabanga loku: “Nabo ke, futsi baphumile ngaphandle kwaKhe, manje litfuba lami.”

¹⁵⁷ Nguloko lakufunako, kutfolala liBandla. Niyati, kamuva besisolo simatasatasa kakhulu empeleni, niyati. Kubekhona imvuselelo eveni lonkhe, seyitsite kufa manje, imililo iyacima. Kodvwa besimatasatasa kakhulu, senta tinhlango letinsha nemadlingozi lamasha, futsi angati noma asikagijimi yini ngaletinye tikhatsi ngaphandle kwaKhe. Niyati, ULivi, kunjalo, Livi. Hlala neLivi. Nkulunkulu angenta noma yini Lafuna kuyenta, kodvwa kimi, nje, ULivi, kuphela nje uma kuseVini *Lapha*, khona-ke ngiyakukholwa. Niyabona na?

¹⁵⁸ Ngako besigijima *lapha nalaphaya*, futsi sigijima emvakwayo yonkhe intfo, kodvwa ngi—ngi—ngi... mhlawumbe singahle kube siMshiyane ndzawanatsite. Ngako utsi nje develi angabona libandla ngaphandle kwaKhristu... Niyati, kubi kakhulu, ngine... Ngicishe ngashumayela ngaloko, kodvwa labanengi kakhulu betfu batsandzana netinhlalo tamabonakudze, esikhundleni senkonzo yemkhuleko yangaLesitsatfu ebusuku, khona-ke nje si—nje, sitsi kuhamba ngaphandle kwaKhe. Sibambe incumbi yemali, futsi sifanele sicabange ngekugcoka, nabo dzadzawetfu bonkhe bahhule tinwele tabo, futsi bayazulazula, sineluhlobo *lwefashini*, sibuka lamanye emabandla, futsi ngi... mhlawumbe siyasuka ngaphandle kwaKhe. Niyabona na?

¹⁵⁹ Ngako develi watsi, “Manje sekusikhatsi sami sekubafola.” Kungalesosikhatsi lapho anemba khona. Ngako bahamba ngaphandle kwaKhe. Ngako wakhuphuka ngesheya kweligcuma, wase ucala kuchumisa umoya wakhe, “Ngitobacwilisa.”

¹⁶⁰ Nalabafo tatane bacala kudvonsa, batama kuphakamisa liseyili, nemimoya yajuba emaseyili. Futsi batama kudvonsa ngetigwedlo tabo, futsi tephuka. Batama kujoyina libandla linye futsi-ke kwaba ngulelelinye. Intfo yekucala niyati, sikebhe sesigodvo sabo lucobo lesincane sagcwala emanti.

¹⁶¹ Nguleyo indzaba namuhla. Hmm, hmm, hmm! O, ngi—ngiyanitjela kutsi, Mkhulu. Futsi ngicabanga kutsi emagcolo lamaningi lamancane atsi kugcwala emanti, kodvwa niyati, batfolala kutsi badvonsa ngenhlitiyo yabo yonkhe ngebucotfo, ngako akunandzaba kutsi udvonsa ngebucotfo kangakanani, ufanele ube naYe. Ngako badvonsa, futsi badvonsa, nawo onkhe ematsemba lalingasekho, cishe nje balungele kufa.

¹⁶² Futsi sekutsi akube lapho kukhona manje, liphuma ngco ngekwentsetfo futsi, lelibandla lelincane lelake latsi lingcwele, liphilela Nkulunkulu, libuyela ngco emuva eveni futsi, lachubekela embili impela. Futsi uma bangeke babenabo *kuleli*, batiphatsa kanje, batoya kulelinye, futsi batiphatse kanjalo. Niyabona na? Emahlukana-ndlela lamancane nje, develi utobona kutsi unendlela yekuphuma. Kunjalo.

¹⁶³ Manje, sitfolo kutsi konkhe loku kwakwenteka, nawo onkhe ematsembe abengasekho. Kodvwa niyati kutsini? Nayi incenye lenhle ngalenzaba: Beka ngakabashiya. Wabatfumela emvuselelweni, bavalelisana, bachawulana tandla nebantfu, futsi banejubhili. Kodvwa niyati kutsi Wenteni na? Wacanca ligcuma leliphakeme kunawo onkhe lebelikhona ngalapho, kute Akhone kubabukisisa. Nguloko Lakwentile.

¹⁶⁴ Wacanca iKhalvari, baMjuba lapho, baMngcwaba, wase-ke Ucala kucanca, futsi, “Wacanca waze Wendlula lilanga, inyeti, netinkhanyeti, Jupiter, Venus, Neptune, naMars,” wachubeka nje nekuhamba, “Wacanca waze Wendlula lendlu lendzala yelubumba, wase-ke uyahamba ugijima wenyuka ngesicumbi setinkhanyeti iMilky White Way.”

¹⁶⁵ Wacanca waphakama kakhulu waze Wendlula eZulwini. LiBhayibheli latsi UyaLibuka, niyati. Uphakeme kwendlula emaZulu. LiGama laKhe lingetulu kwayo yonkhe intfo lebitwako eZulwini. Wenyukela *lena* etulu lapho, khona Atokhona kubeka emuva futsi abone lonkhe lizulu nemhlaba. Njengoba liculo lelidzala lalivamise kutsi, “Liso lakhe likuncedze, futsi ngiyati kutsi liso laKhe likimi.”

¹⁶⁶ Futsi ngalo lelo-awa lapho onkhe ematsembe kutsi li...liBandla lagcwala emanti futsi lihamba ngendlela lengasiyo, nangu Eta ahamba emkhatsini wabo ngco, futsi bebaMesaba. Litsembe lelikuphela lebebakadze banalo lebelingabasindzisa kulomkhumbi lobosowugcwele emanti kuleso siphepho, bebalesaba lona lelo Tsembe lelilodvwa lebebanalo, bebaLesaba. Kube nje bebawati umBhalo! BebaLesaba, futsi batsi, “Kusipoko, kungumoya,” futsi bakhala ngekwesaba. “Ningatihlanganisi ngalutfo nako, kukufundza ingcondvo, kungumbhuli.”

Jesu wakhuluma, watsi, “Ningesabi, Ngimi.” Unguye itolo, namuhla, naphakadze. Niyakukholwa loko, anikukholwa na?

¹⁶⁷ Ngiyakutondza kumisa lobufakazi lobu, kodvwa ngi—ngingatsandza kutsi si...Ngiyetsembe manje, njengoba sikhuleka, kutsi Utosinika bufakazi lobucondzene nemuntfu. Ningesabi, NguYe, Lofanako. UngumPhristi loMkhulu, lohleti ngesekudla sebuKhosi baKhe eNkhatimulweni, longatsintfwa ngekuvelana nebutsakatsaka betfu. Futsi uma AngumPhristi loMkhulu lofanako Lebekanguye ngalesosikhatsi, Angatsintfwa ngekuvelana nebutsakatsaka bakho, futsi Uyokwenta ngendlela

lefanako Lenta ngayo ngalesosikhatsi, ngoba UngumPhristi loMkhulu lofanako. Asikhotsamise tinhloko tetfu.

¹⁶⁸ Babe loseZulwini lomkhulu, Lone...Lawomadvodza lamakhulu lasinika bufakazi kusihlwa, umbhali, Matewu, nabo bonkhe labangwele labatsandzekako lebebagunyatiwe kubhala leliBhayibheli... .

¹⁶⁹ [Akucoshwanga etheyiphini—Umhl.]...utsi kulungile, kodwa Nkulunkulu, ngikholwa kutsi labobafundzi bagunyatwa kutsi babhale Livi, ngoba ekupheleni kweNcwadzi, Yatsi, “Loyo loyokwengeta noma yini kuLo noma asuse noma yini kuLo...” NgiyaLikhohla, ematsembe ami alikakhelwa kulenye intfo ngaphandle kwaLoko, Nkhosi, nematsembe alelicembu lelincane lebantfu lapha, kusihlwa. Siyabutsakasela bufakazi babo bugcinwa nguWe, kutsi singabufundza. Futsi siyafundza Lapho kutsi Uyafana.

¹⁷⁰ Manje, Babe, ngikhulekela kutsi Utohamba ungene, kusihlwa, emkhatsini webantfu. Futsi loNkulunkulu lobekakuleyonyama lefako leyakhuluma na-Abrahama, loNkulunkulu lobekasenyameni lefako yeNdvodzana yaKhe, Khristu Jesu, kwangatsi lowoNkulunkulu lofanako Angatenta atiwe, kusihlwa, eBandleni Lalingewelise ngeNgati yaKhe luCobo, futsi uLigezile, futsi wahlanta indlu ekungakhohweni, futsi wangena kutsi ahlale kute kube sekupheleni kwemhlaba njengoba Etsembisa. NgaJesu Khristu, iNkhosi yetfu, ngiyakucela. Amen.

¹⁷¹ Manje, ngiyeta, kungesiko kuphilisa labagulako, ngitela kutokhulekela bantfwana baNkulunkulu labagulako. Ngi ku-...Nkulunkulu uphilisa labagulako, nalabagulako sewevele uphilisiwe, noma ngubani uyakwati loko. Angiketeli kutosindzisa labalahlekile, ngitele kutotjela labalahlekile kutsi sebavele basindzisiwe, uma nje batokwemukela. Ngite kutotjela labo labasindzisiwe, futsi bafuna lobufakazi lobu, kutsi bane—banesicininiseko futsi banambitsa tiphiwo taseZulwini letivela ngesheya kweJordani, ngaleya, njengoba emaHebheru 6 atsi bayokwenta, “bentiwa bahlanganyeli kuMoya loNgcwele futsi banambitsa tiphiwo taseZulwini.”

¹⁷² Uma ungatsandza kunambitseka kwako, ngiyanitfuma eNcwadzini yeTento, lapho Phetro atsi khona ngeluSuku lwePhentekhosti, “Phendvukani, ngulowo nalowo wenu futsi abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, nitakwemukeliswa siphilwa saMoya loNgcwele.” Uma ungakaze ubhabhatiswe namanje, futsi uphendvukile, kutoba nenkonzo yembhabhatiso lapha kusasa, yehlani, kukhohweni. Uma ungena emantini, kholwa kutsi Nkulunkulu utokunika Moya loNgcwele, Utokwenta, kunguloko Lakwetsembisa. Angeke acambe emanga, Utofanele aligcine Livi laKhe, futsi Utokwenta. Wota ulikhohla.

173 Futsi manje, uma ugula kusihlwa, ngitsi kuwe, Lowo lengikhuluma ngaye, ngesikhatsi Afa eKhalvari, khona lapho, imivimba ivundle emhlane waKhe, ebusweni baNkulunkulu, watsenga kuphiliswa kwakho, sewuvele uphilisiwe.

174 Manje, banemiyalo yekubeka tandla. Ngicabanga kutsi, mhlawumbe, madvutane nje besi nebazalwane betfu bePhentekhostali, licembu labo, kutsi bahambe, kuncono ngingakusho loko. A—angisuye lohlulela umuntfu, ngoba loko, niyati, ngicabanga ngekubeka tandla, nekuniketa tiphiwo, niyabona, tiphiwo nekubitwa kungaphandle kwekuphendvuka, niyabona, timiselwe ngaphambi kwekusekelwa kwemhlaba kutsi tibe kuletotintfo, niyabona.

175 Singahle sibabone, futsi sibeke tandla tetfu etikwabo, njengoba Pawula enta kuThimothi lapho, kukuvumela. Futsi kwati kutsi yena, lesiphiwo sasikuye, basibonile sisebenta, futsi bamnika nje ligunya lenhlanganyelo, njenge, kumletsa enkonzweni yaNkulunkulu. Futsi nguleyontfo kuphela lesiyentako, ngekubeka tandla tetfu etikwalabagulako uma bagula, ngoba, Jesu watsi, “Letibonakaliso leti tiyobalandzela labakholwako.” Akusiko kutsi labantfu lapha... Labantfu lebebakholwa kutsi bebayobeka tandla tabo etikwalabagulako, njenge kugunyatwa kutsi bebakukholwa.

176 Manje, kodvwa ngikhholwa kutsi Jesu Khristu ulapha, ngikhholwa kutsi Ulapa ngawo onkhe emandla, nayo yonkhe intfo Lake aba ngiyo emhlabeni, intfo kuphela leyehlukile nguMtimba wenyama lohleti eSihlalweni sebukhosi saNkulunkulu. Futsi loyo ulapho njengemnikelo wakho wekuthula, ulapho ngesiciniseko sakho kutsi yonkhe intfo Layifela, unayo, uma utokwemukela futsi ukukholwe. Kukholwe ke.

177 Manje, ngikhholwa kutsi indvodzana yami ishito kutsi ikhiphe emakhadi ekukhulekelwa. Ngalo kwejwayelekile, busuku lobumbalwa bekucala etulu lapho, besite emakhadi ekukhulekelwa, futsi ngalo kwejwayelekile asibi nawo, kodvwa utesite bantfu bebacela emakhadi ekukhulekelwa, futsi waniketa lamakhadi ekukhulekelwa. Ngabe bantfu ekhatsi lapha bawatfolile yini emakhadi ekukhulekelwa? Ake sibone. U—uyawahlanganisa ndzawonye, bese uniketa nomangubani likhadi lekukhulekelwa lolifunako.

178 Noma ngubani loke wabakhona emihlanganweni phambilini, uyati kutsi kunalabanengi labanye labatfola kuphiliswa etetsamelini ngalesosikhatsi kunalabo lababa langembali. Awudzingi kutsi ube nelikhadi lekukhulekelwa, kutfola lotsite ete etulu lapha kutsi bakhulekelwe, nguloko kuphela. Manje, ngitokuta ngikhuleke, uyakholwa.

179 Manje, uphi Billy? Ngabe ungenile? Ngumaphi emakhadi ekukhulekelwa lawaniketile? Angati. Bekunguliphi? Ngabe

ukhona lonelikhadi lekukhulekelwa lekucala? Ake sibone uma likhona lelinjalo lapha. Likhadi lekukhulekelwa lekucala. Ngabe ukhona lonalo? Phakamisa sandla sakho. Likhadi lekukhulekelwa lekucala. Yebo-ke, mhlawumbe alikaze... Mhlawumbe ucale kulenye indzawo ke. Likhadi lekukhulekelwa lekucala. Kute umuntu lonelikhadi lekukhulekelwa lekucala? Lesibili. Ngubani lonelikhadi lekukhulekelwa lesibili? Yebo-ke, shokutsi-ke ucale lapho ke. Kulungile, Mnumzane.

¹⁸⁰ Likhadi lekukhulekelwa lekucala, lesibili, lesitsatfu, sukumani. Manje, kungahle... Calata ekhadini lalomuny'umuntu, kungahle kube ngumuntu losihhulu futsi longakhoni kuva, niyabona. Banelikhadi lekukhulekelwa lekucala, lesibili, nelesitsatfu. Manje, ngibona umuntu munye kuphela lomile. Lekucala, lesibili, lesitsatfu. Ngibona lona munye. Litsini lakho? Lesitsatfu. Nali lesibili. Liphi lekucala? Yebo-ke, uma bangangeni... Utsini? Kulungile. Wota. Yebo, Mnumzane. Ya. Loko kulungile. Kulungile, Mnumzane.

¹⁸¹ Lekucala, lesibili, lesitsatfu. Manje, yenyukela ngalapha, uma utsandza, nonkhe nine leninemakhadi ekukhulekelwa wotani khona lapha, lekucala, lesibili, lesitsatfu, lesine, lesihlanu, lesitfupha, sukumani. Lesine, lesihlanu, lesitfupha, kulungile, tsatsa indzawo yakho khona ngalapha. Lesikhombisa, lesiphohlongo, lemfica, lemfica. O, kulungile. Lesikhombisa, lesiphohlongo, lemfica. Angicabangi kutsi sitoba nendzawo lenengi kakhulu lapho, kuma labanengi kakhulu. Lesikhombisa, lesiphohlongo, lemfica, lelishumi, lelishumi nakunye. Emuva le ngemuva. Lelishumi nakunye, lelishumi nakubili, lelishumi nakutsatfu, lelishumi nakutsatfu. Likhadi lekukhulekelwa lelishumi nakutsatfu.

¹⁸² Angifuni kuphutselwa ngunoma ngubani, ngoba sifuna kukhulekela wonkhe umuntu lonelikhadi lekukhulekelwa, niyabona, futsi bayeta futsi batfole likhadi lekukhulekelwa. Kodvwa ungatsatsi—ungatsatsi likhadi lakho, usuke uhambe, bese awusabuyi, uyabona, umuntu lotsite bekafuna kuba nalo.

¹⁸³ Likhadi lekukhulekelwa lelishumi nakutsatfu. Sitolindza umzuzwana nje, mhlawumbe ngumake loneluswane, noma lokutsite, noma udzingeke aphume, noma lokutsite, angahle abuye emzuzwini.

¹⁸⁴ Sitocala khona lapha ke, futsi sicale kulaba labanyenti, futsi sibakhulekele, size si... Bangakhi labashodako? Bonkhe lapho, kwenyukele kulelishumi nakutsatfu? Utsini? Lelishumi nakutsatfu liyashoda. Yebo-ke, sitobamba khona lapho manje, baze bangene.

Kulungile, Mnumzane. Akutsi... Mnaketfu Bigby, uma utsandza... Manje, yemukela emakhadi abo ekukhulekelwa phansi lapho, Mnaketfu Bigby, uma utsandza. Kulungile.

Manje, yenyukela ngalapha, Mnumzane. Mani khona lapho nje, umzuzwana nje.

¹⁸⁵ Manje, ngikhulwa kutsi lendvodza isihambi kimi. Tsine, asatani, kodvwa, ngekwati kwami. Isihambi kimi. Futsi asatani, kodvwa iNkhosi isati sobabili, Ayisati yini? Ya.

¹⁸⁶ Futsi bangakhi ngephandle lapho, longenawo emakhadi ekukhulekelwa, kepha noko uyakhulwa kutsi Jesu utokusindzisa, ufuna Yena akuphilise? Phakamisa tandla takho. Licinile nje. Manje, awudzingi kutsi ube nelikhadi lekukhulekelwa. Ngitokusho loku: Wena yenta njengoba lowesifazane enta e...lobekenenkinga yekopha. Niyati, bekangenalo, besingakubita kanjalo, sitsi, likhadi lekukhulekelwa, kodvwa wavele wacindzetela indlela yakhe waze watsintsa sembatfo saKhe. Niyakukhumbula loko? Futsi loko kwaMmisa.

¹⁸⁷ Manje, Akakuvanga ngekwemtimba, ngoba sembatfo sasePhalestina siyandanda. Futsi wonkhe umuntfu newabo... Ngani, Phetro waze waMekhuta ngisho nekumekhuta, watsi, "Nkhosi, Ungayisho kanjani intfo lenjengaleyo? Ngani, wonkhe umuntfu uyaKutsintsa."

¹⁸⁸ Watsi, "Kodvwa Ngiyabona kutsi Ngiphelelwe ngemandla." IKing James itsi, "emandla ahambile," lokukutsi, *emandla* ku "cina." Futsi, "Ngiphelelwe ngemandla," wase Uyacalata etikwetetsameli waze Wamtfola lowesifazane lowatsintsa sembatfo saKhe, futsi Wamtjela kutsi kukholwa kwakhe kwakumsindzisile, umopho wakhe wase umile. Ngabe loko kunjalo?

¹⁸⁹ Manje, lalalani umzuzwana nje manje, kutonisita sibili. Manje, ngabe umBhalo uyasho yini kutsi Jesu Khristu unguye itolo, naphakadze? Ngiyacabangela kutsi *lona* bafundisi. Manje, ngabe imiBhalo iyasho yini, eNewadzini yemaHebheru, kutsi UngumPhristi loMkhulu manje? Uphila njalonjalo kwenta kuncusela, niyabona, futsi Angatsintfwa kuvelana nebutsakatsaka betfu? Yebo-ke, ngako uma AngumPhristi loMkhulu lofanako, futsi uma ungaMtsintsa... .

¹⁹⁰ Wena utsi, "Mnaketfu Branham, ngitokwenyuka ngitsintse uMnaketfu Bigby." Yebo-ke, loko kungabakuhle kukhombisa inhlanganyelo yakho, noma lutsandvo lwakho kuMnaketfu Bigby. "Mnaketfu Branham, ngitokuta ngikutsintse." Yebo-ke, loko kungabakuhle, kodvwa akukho mandla kitsi, singemadvodza, noma ngumuphi walabafundisi lapha, singemadvodza, ngako bekungeke kusite ngalutfo kuta lapha. Kodvwa kungani ungakhumbuli nje kutsi uvuke naYe? Futsi uhleti naYe, umkhandlu waNkulunkulu, Khristu, uhleti naKhristu manje, lonkhe ligunya likanye nawe ngco. Ngako kungani wena ngekukholwa ungavele nje utsintse sembatfo saKhe?

¹⁹¹ “Nkhosi, nginesidzingo, ngiyagula, futsi, Babe Nkulunkulu, angitsintse Wena kusihlwa, ngiyaKukholwa. NeMnaketfu Branham bekasolo asitjela ngemdlalo wasesiteji lomncane, kodvwa bekuliciniso, lomdlalo wasesiteji bewuliciniso, futsi waphonsa emiBhalweni lembalwa lapho lokukhombisa kutsi Uyafana, futsi Ufanele ufane. Ngako utsi Ulapha esimeni saMoya kusebenta namuhla, njengoba Wetsembisa ngaphambi kwekubuya futsi, kutsi Uyoba *njalo* . . .”

¹⁹² Niyati, kunemehluko emkhatsini *wekubonakala* kwaKhristu neku*Buya* kwaKhristu, loko ngemagama lamabili lehlukene ngako konkhe. Uyabonakala manje eBandleni laKhe, siyaMbona, siyati kutsi NguYe. NguMoya loyiNgcwele, niyabona, siyati kutsi Unguye.

¹⁹³ Manje, sikholwa kutsi Moya loyiNgcwele unguNkulunkulu, sonkhe siyakwati loko. Fa- . . .njengeYise, iNdvodzana, naMoya loNgcwele, asikholwa kutsi kunaboNkulunkulu labatsatfu, sikholwa kutsi kunetikhundla letintsatfu taNkulunkulu lofanako. UYise, neNdvodzana, naMoya loyiNgcwele utikhundla letintsatfu Nkulunkulu lofanako lasebente kuto. Kungalesosizatfu Jesu atsi, “Bhabhatisa, usebentisa liGama,” sicu, “uYise, iNdvodzana, Moya loNgcwele,” niyabona, lokukutsi abasho kutsi, “boNkulunkulu labatsatfu,” kodvwa bachaza kutsi, “Nkulunkulu munye etikhundleni letintsatfu,” Nkulunkulu lofanako, boNkulunkulu labatsatfu bayoba lihedeni, niyabona, kodvwa Ngu—NguNkulunkulu munye, Usemahhovisi lamatsatfu.

¹⁹⁴ BuBabe, kungekho ngisho si—silwane lesasingatsintsa lentsaba, sasifanele sigcotjwe ngematje, noma sijutjwe ngesi—sikhali. LeyoNsika yeMlilo lenkhulu, yase-ke leNsika yeMlilo yentiwa inyama futsi yakha emkhatsini wetfu. Iyini na? Nkulunkulu, atehlisa; samuva Nkulunkulu, satsintsa Nkulunkulu, Nkulunkulu wabonakaliswa enyameni emkhatsini wetfu. Jesu watsi, “AkusiMi lowenta lemisebenti, NguBabe waMi, Uhlala kiMi.”

¹⁹⁵ Wase-ke Utsi, “Ngivela kuNkulunkulu, futsi Ngiya kuNkulunkulu.” Wase-ke U—Uyafa, wabetselwa, wavuka ngelusuku lwesitsatfu, futsi emvakwekwenyuka kwaKhe, Pawula bekasendleleni yakhe abheke entasi eDamaseko, ngalelinye lilanga, kuyobopha lamanye emaKhristu, naleyoNsika yeMlilo lefanako yehla embikwakhe, yaze yakhapha ngisho emehlo akhe. Bonkhe lalabanye babo abaYibonanga, kodvwa Yayiphatseka sibili kuye Yamenta waphumphutseka. Wase utsi, “Nkhosi, Ungubani Wena?”

Futsi Watsi, “NginguJesu.”

¹⁹⁶ Futsi uma lowoNkulunkulu lofanako, Moya loyiNgcwele, asebenta emkhatsini wetfu, wase-ke Uyatibonakalisa Yena lucobo enyameni yetfu, njengoba Enta ngalesosikhatsi.

“Ngako ngiyakukholwa, Nkulunkulu. Manje, ngikhuluma nawe njengelikhohwa. Manje, Uphendvula ngendlela Lowenta ngayo eBandleni laKho.” Ngani, lowo nguYe Lowo, uma Ukhuluma ngetilimi letingatiwa, futsi bayalihumusha, futsi bakhulume liciniso, Lowo nguNkulunkulu, Lowo nguNkulunkulu kuwe. Niyabona na?

¹⁹⁷ Niyabona, konkhe loko Nkulunkulu bekgangiko Wakutfululela kuKhristu, konkhe loko Khristu bekgangiko Wakutfululela eBandleni, ngako nguNkulunkulu ngetulu kwetfu, Nkulunkulu anatsi, Nkulunkulu akitsi, niyabona. Niyabona na? Manje, kholwa nje, futsi ubuke ngalapha kuloku, futsi utsi, “Nkhosi Jesu, ngiyakholwa,” naNkulunkulu utotfumela uMoya waKhe phansi, futsi ubone kutsi Akenti yini ngendlela lefanako Lenta ngayo emuva lapho.

¹⁹⁸ Manje, hloniphani ngekutitfoba nje. Ungabi nje. . . Ngifuna udvumise Nkulunkulu, kodvwa uma usondzela kuletintfo leti, wota uhloniphe ngekutitfoba impela.

¹⁹⁹ Manje, nayi indvodza, futsi nali liBhayibheli lami, angikaze emphilweni yami ngiyibone lendvodza ngekwati kwami. Angahle kube bekasemhlanganweni ndzawanatsite, futsi mhlawumbe akakaze angibone. Uma bekunjalo, bekukulenyene indzawo lapho bekasemhlanganweni, noma ndzawanatsite, futsi mhlawumbe angibone, noma. . . Uke wangibuka phambilini? Awukaza ungibone emphilweni yakho. Loku kuhlangana kwetfu kwekucala.

²⁰⁰ Manje, uma. . . Lendvodza, ingahle kube iyagula, ingahle kube imele lomunye lapho, ingahle kube inetinkinga tasekhaya, ingahle kube inetinkinga tetimali, ingahle kube ngumkhohlisi. Futsi uma injalo, bukisisani kutsi kwentekani. Niyabona na? Bukisisani nje, niyabona. Angati. Kodvwa uma Moya loyiNgcwele angeta lapha, futsi atjele tihambi letimbili, amtjele intfo lebeyentekile, noma intfo letsite ngaye, noma loko lakutele lapha, futsi utokwati kutsi kuliciniso yini noma cha, utokucininisekisa loko. Bese-ke, uma Angamtjela kutsi bekunjani, impela bekatokholwa, uma bewungamtjela kutsi kutoba yini. Impela. Niyabona na? Kungako sinesibindzi eBhayibhelini. Niyabona na? Niyabona na? Liciniso.

²⁰¹ Futsi angati kutsi tingakhi kini tihambi, kusihlwa, bafokati lapha kulelidolobha, nemacentselo akhona, utokholwa, futsi wati kutsi akunakwenteka kimi, umuntfu, kutsi ngente loko? Ngani, impela, bekungaba njalo, uma ukahle ngekwemcondvo, bewutokukholwa. Niyabona na? Akunakwenteka nhlobo. Ngako kutofanele kube nalolunye luhlobo lwemandla kwenta loko, niyati kutsi bekatokwenta. Yebo-ke, manje, kuya ngekwati mandla mani locabanga kutsi ngiwo, lapho umvuzo wakho uyovela khona. Niyabona na?

²⁰² Manje, baFarisi batsi, ngesikhatsi bakubona, “NguBhelzebule,” kodvwa emakholwa atsi, “YiNdvodzana yaNkulunkulu.” Manje, siyati kutsi umBhalo ukwetsembisile kulolusuku lwekugcina, awuka Kwetsembisi? Wakwetsembisa, siyati.

²⁰³ Lalelani labafundisi laba lapha batsi, “Amen.” Niyabona na? Labo belusi benu, bayati kutsi bakhuluma ngani. Niyabona na? Bayakwati. Futsi ngingumnakabo, sakhamuti seMbuso, sisebentela uMbuso waNkulunkulu. Babafundisi basesontfweni, tikhulumi, bashumayeli labagcwele umfutfo, angisiso, lena yinkonzo yami, lena kungesikhatsi ngenta kushumayela kwami, ngesiphiwo nje. Futsi ngiyabatsandza bantfu kahle impela, neNkhosi yangivumela ngishumayele kubo ngalendlela.

²⁰⁴ Manje, uma Moya loyiNgcwele atokusho letintfo leti, futsi ente loko, ngabe kutokugculisa, wonkhe umuntfu, kutsi Jesu Khristu uyaphila namuhla, futsi Ulapha futsi? Bekungakwenta wena, bekungeke yini, Mnumzane? Impela kwenta kuNathanayeli, bekalikholwa, ngoba akunandzaba kutsi noma ngumuphi wabo watsini, kwasebenta impela kuye, futsi bekati.

²⁰⁵ Akwentanga mehluko noma bantfu entasi eSikhari bamkholwa lowo wesifazane noma cha, bekanelwati, bekakwati, Wamtjela kutsi beyiyini inkhatsato yakhe.

²⁰⁶ Uyayati inkhatsato yakho, ngumphimbo wakho. Liciniso lelo. Loku kungahle kukusite: Ufuna lowomphimbo, ngoba ungumshumayeli. Kutolunga. Chubeka. Kutolunga.

Impela Nkulunkulu uyabatsandza bantfu baKhe.

²⁰⁷ Sawubona, Dzadze? Manje, uyakholwa ngenhlitiyo yakho yonkhe? Amen. Nasi sitfombe phindze, lebe ngikhuluma ngaso, nango wesilisa newesifazane lobonana kwekucala, ngiyacabanga. Sitihambi lomunye kulomunye. Ngako uma bantfu emuva ngemuva bangahle bangakhoni kukubona unyakatisa inhloko yakho, ungasiphakamisa nje sandla sakho, ngesikhatsi ngitsi, “Sitihambi lomunye kulomunye”? Angikwati, futsi awungati.

²⁰⁸ Manje, nasi sitfombe lesitsi asifane nemtfombo eSamariya, lapho iNkhosi yetfu yayihleti khona, futsi wesilisa newesifazane babonana kwekucala emphilweni. Angimati lona, naye akangati. Unguwesifazane nje, lote esikhashaneni lesendlulile. Futsi—futsi angahle kube uphakamise sandla sakhe, nalomfana wamniketa likhadi lekukhulekelwa, futsi, ngalapha, futsi, kwenteka kutsi eme lapha elayinini, nguloko kuphela lokukuko.

²⁰⁹ Manje, lolandzelako utofanele abe nguNkulunkulu. Kodvwa uma AnguNkulunkulu lofanako, futsi Ukini, aphindze Abe nakimi, netimphilo tetfu tihlukaniselwe Yena, futsi Unikete lesiphiwo lengisandza kusinikela kuYe nje, bese-ke Ungikhombisa umbono, bese-ke ngitsi, lapho nje lombono

usachubeka, loko lokwentekile, futsi utokwati kutsi kuliciniso yini noma cha. Ngicabanga kutsi lolomunye losandza kwendlula nje bekunguwesilisa, lona nguwesifazane. Niyabona na? Khona-ke utokwati.

²¹⁰ Intfo yekucala, lodzadze uphetfwe kugula lokubi kwemizwa, unekwetfuka impela. Unalo, luhlobo lolutsite nje, tifo letelakanyanako, tintfo letinengi letimhluphako. Manje, liciniso lelo, akusilo? Uma loko kuliciniso, phakamisa sandla sakho, kute bantfu babone.

²¹¹ Ngibamba lowomoya lofanako sonkhe sikhatsi, utsi, “Ukucagelile loko.” Angikucageli loko, bangani, loko akusiko kucagela. Manje, khumbulani, ngiyayibamba imicabango yenu. Niyabona na? Niyabona na? Ngangivamise kubadalula labo, labanengi benu bayakwati, bese-ke kulimata imizwa. Um-hum. Niyabona na? Bangakhi labake baba semihlanganweni, futsi babona wesifazane nemadvodza, advonse indvodza iphume ngco emhlanganweni, nalona lapha, futsi ngifakaze kutsi bebaphila ekuphingeni? Nikubonile konkhe loko, nayo yonkhe intfo leyentekile. Niyabona na? Kodvwa ufanele ucaphele. Nginekuhlakanipha lokunengana kusukela lapho, niyabona, ngoba Jesu watsi yekela kolo netintfo kukhule ndzawonye, niyabona.

Lona nguwesifazane lolungile, unekutivela lokuhle emoyeni wakhe. Ngesikhatsi asenaloko, ake sibone kutsi bengicagela yini.

²¹² Ngikhohliwe. Watsi, o, yebo, sengiyakubona manje: “kwetfuka, kucansuka, ukhatsatekile.” Ya, ukhatsatwa yintfo lembi kabi, wesaba umdlavuzwa. Kunjalo. Nalowomdlavuzwa uyachubeka, hhayi ekhatsi nendzawo, usebeleni lakho langesencele, kunjalo. Uyawesaba, akunjalo loko na?

²¹³ Ukhatsateke nangalomunye umuntfu futsi. Uyafuna ngikutjele? Ngabe loko kulungile? Yindvodzakati yakho. Uyafuna ngikutjele kutsi yini lengalungi ngayo? Ine—nesimo sengati. Sekusikhatsi lesidze, yinkinga yemopho. Kunjalo. Sewuyakholwa manje? Uyakholwa kutsi use, uma ubuyela emuva, utomtfola sekakahle? Hamba ukholwa. Unga...Bani nekukholwa...?...Kunjalo...?...

²¹⁴ Amen. Niyabona na? Unebufakazi. Manje, awuticombeleli letotintfo, mngani. Ungasangabati nje manje, ungangabati.

²¹⁵ Ngaphambi kwekutsi ngicale lilayini lalabakhulekelwako, niyati, ngikhulekele bantfu.. Ngicabanga kutsi labo kutsi akube ngulababili, labatsatfu ngufakazi, noma, kucinisekisa; ngicabanga kutsi loko kunjalo, akunjalo na?

²¹⁶ Dzadze lokahle lome lapha, sitihambi lomunye kulomunye, ngiyacabanga. [Lodzadze utsi, “O, cha, bengisemugceni wakho wemkhuleko, ngesikhatsi ulapha phambilini.”—Umhl.] O, bewuse, yebo-ke, elayinini lalabakhulekelwako ngesikhatsi ngilapha phambilini. Yebo-ke, kusobala, bengingeke ngikwati

loko, uyati, tinkhulungwane letinengi kakhulu. Anginalwati kutsi ungubani, noma kutsi ute ngani lapha, noma lutfo lolunjalo. Kunjalo. Bengingeke ngati, kodvwa Yena uyati.

²¹⁷ Uma Atokwembula kimi, utokwemukela kuphiliswa kwakho ke? Yebo-ke, uma utokukholwa ngayo yonkhe inhliyo yakho, unekwetfuka futsi, netifo letelakanyanako, nekucansuka, kodvwa ungeke udzingeke kutsi ube naloko kuhlindvwa kwalesosimila eluhlangotsini lwakho, sitosuka kuwe, uma utokukholwa. Utokukholwa na? Chubeka ngendlela yakho, utsi, “NgiyaKubonga, Nkhosi Jesu.” Kholwa ngayo yonkhe inhliyo yakho. [Lodzadze uyabuta, “Awume, khona manje ngeke ngidzingeke kutsi ngente lokuhlindvwa?”—Umhl.] Kholwa nje ngayo yonkhe inhliyo yakho, awunawudzingeke ube nako, cha, uma nje utokukholwa. Niyabona, loko kukholwa kwakho manje. Niyabona na? Ngi . . . Bani nekukholwa nje, ungangabati.

Sawubona, Dzadze? Sitihambi lomunye kulomunye?

²¹⁸ Umzuzwana nje. Lowo nguwesifazane lowehlukile. Manje, hlonthophani ngekutifoba nje futsi nikhuleke. Khumbulani nje, nifanele, ningaba nemicabango lemibili kuphela engcondvweni yenu. Futsi ngiyabonga kutsi nikahle ngemaphesenti langemashumi layimfica nemfica, niyabona, niyakholwa kutsi nguNkulunkulu, futsi nguNkulunkulu. Umzuzwana nje. Cabangani nje iNkhosi yetfu, Leyo lesitoyitsandza, futsi sihlangane, futsi senyuke siyohlangana naYo, tsine si (Niyati, uphuma ngesikhatsi sakusihlwa kutsi ahambe emasimini, naRebekah lomuhle lobekangakaze ambone, weva nje ngaye. Wagcuma wehla ekameleni, futsi wagijima kuyohlangana naye.), Sewuvele, mhlawumbe, ushiye iNkhatimulo endleleni yaKhe leya entasi, sisendleleni yetfu kutsi sihlangane naYe manje, sendlula senyukela ngco eveni laseKhenani.

Kukhona lokwenteke etetsamelini, lomunye wesifazane ubonakele lapha, hhayi lona wesifazane.

²¹⁹ Yebo, sengiyabona manje, ahleti emuva lapho akhuleka. Ungesabi, utoba kahle. Imilente yakho iyakukhatsata, ngoba wabasengotini yemoto. Ugcoko ingubo leluhlata-satjani, futsi bekungumbala lowehlukile loluhlata-satjani kulona, ngako nako laph'ukhona. Ungakhatsateki, utoba kahle.

²²⁰ Angimati lodzadze, sitihambi. UMoya, loko kuKhanya kulenga ngakulodzadze, Kubonakala kuwelela ngakudzadze lolandzelako lohleti eceleni kwakhe. Cha, akusuye loyodzadze, loyo ukhulekela umntfwana, yintfombatanyana lenenkhatsato yesisu, lelindlele kuhlindvwa. Leso sandla sakhe lelesiphakeme, sibeke etikwalomntfwana, lapho.

²²¹ Babe loseZulwini, kwangatsi emandla aNkulunkulu Somandla, lawo lakhona manje, lati imfihlo yenhliyo. . . Nkhosi, bayati kutsi ngingeke sengiphilise, ngoba Sewuvele ukwentile loko, kodvwa Bukhona baKho bubenta bakholwe,

Nkhosi. Futsi uma lowo wesifazane bekanekukholwa lokwenele lokutsintse sembatfo saKho kuKudvonsela emuva ekhatsi lapho, impela loyomntfwana utoba kahle. Ngikumemetela ngalendlela, eGameni laJesu Khristu. Amen.

Bani nekukholwa nje.

²²² Leyondvodza lehleti ngesheya, cishe ngalapho bakhona, lonaleyo nkhatsato yemgogodla, ahleti lapho: Mnumzane, uma utokukholwa ngenhlitiyo yakho yonkhe (Utsi kukhala nje, uyabukela.), uma utokholwa, inkhatsato yakho yemgogodla itosuka kuwe, utoba kahle. Nkulunkulu akubusise. Sekuphelile konkhe manje, ungaya ekhaya, usindze.

Ucabangani? Akamangalisi yini Yena? Huh, impela Uyamangalisa.

²²³ Sitihambi kulomunye nalomunye. Nako futsi, aku—akusiko loku, o, kukutsi, umele lomunye umuntfu lonenkinga yemlente, ngudzadzewenu, kunguloko-ke. Ya. Kunjalo. Ngibone imilente, nebantfu laba. . . Ya, ufuna yena ete esontfweni, mletse, be—bekangakhoni ngisho nekugcoka ticatfulo takhe netintfo. Uyakholwa na? Buyela emuva, futsi umtfole ngendlela lo. . .

²²⁴ Niyamkholwa Moya loyiNgcwele longenakuphosisa, Nkulunkulu, Babe wetfu? Uyakhathimula, uyamangalisa, iNkhosi yetfu. Kodvwa tsine, sifanele siMkholwe ngayo yonkhe inhlitiyo yetfu, nguleyondlela kuphela lesingatfola ngayo tibusiso tetfu kuYe, kuMemukela, kuMkholwa.

²²⁵ Sawubona? Ngicabanga kutsi sitihambi lomunye kulomunye, Nkulunkulu usati sobabili. Uyakholwa kutsi lowomuzwa lonawo manje. . .? Manje, bekungeke kubekhona umuzwa lonjalo lovella kimi. Niyabona, a—angikwati kuchaza loku, kunjengalinye lizinga, kodvwa edvute nawe ngco manje, kunekuKhanya, Loko nonkhe leninako lapha esitfombeni. Nguloko lokumenta ativele ngaleyondlela, eme ngakumuntfu bekangeke akwente loko. Niyabona na? Manje, Kuhamba emkhatsini wami nawe.

²²⁶ Yebo. Ulapha, futsi ugula kamatima, unenkhatsato yetinso letikuhluphako. Nenkhatsato yako ikutsi, kutsi tinso takho te—tehlulekile kusebenta, kuphonsa lophoyizeni asuke, bese kuphika kubuya futsi kuyakukhatsata. Kunjalo. Uyakholwa na? Awusuye walapha, uvela eCharleston. Uyakholwa ngenhlitiyo yakho yonkhe na? Akamangalisi na? Lalela, Pearl, chubeka ngendlela yakho.

Uyakholwa na?

²²⁷ Uyasiphilisa sifuba semoya futsi, uyakukholwa loko, awukukholwa yini, Dzadze? Amen. Hamba ukholwa ngayo yonkhe inhlitiyo yakho, futsi ungaba nako lolokucelako. Amen. Nkulunkulu akubusise.

Sifo sashukela asisilutfo kuNkulunkulu kutsi asiphilise. UnguMphilisi sibili, Akasuye na? Amen. “Uma ungakholwa.”

Sifo sekucacamba kwematsambo sichwalisa labanengi, kodvwa uma utokholwa, singeke sikukhubate, amen, uma nje utokholwa.

Bani nekukholwa nje. Uyakholwa na?

²²⁸ Awutfolanga kutsi uve loko lokwashiwo kulolomunye wesifazane, kodvwa sifo sekucacamba kwematsambo. Angakuphilisa nawe. Uyakhukholwa loko? Kulungile, chubeka nje, utsi, “Ayibongwe iNkhosi Jesu.” Amen.

Manje, Mnaketfu, uyakholwa? Hamba udle kudla kwakho kwakusihlwa ke. Dlani lokutsite, lesosilondza lesidzala sitokushiya futsi ungayakholwa, uphiliswe.

²²⁹ Uyakholwa na? Inkhatsato yemgogodla, inso. Uyakholwa kutsi itokushiya na? Bese-ke uchubeka nendlela yakho, bese ucala kujabula, futsi utsi, ke, “Akabongwe Nkulunkulu,” uma ungakholwa ngayo yonkhe inhli tiyo yakho, kodvwa ufanele ukholwe.

²³⁰ Umzuzwana nje. Intfo letsite ndzawanatsite. Indvodza lencane kunalena, ifanele kutsi beyila etetsamelini. Lapha, manini. Ya, wena losandza kugcuma, kushwampuluta ekukhulumeni. Nkulunkulu anganiketa kuphiliswa kuloku shwampuluta ekukhulumeni, uma utokukholwa, uma nje utoba nekukholwa.

²³¹ Wena ngalapha nesandla sakho lesiphakeme, lodzadze lapha ekugcineni lonemdlavuzo ebeleni lakhe langesencele, phakamisa sandla sakho. Uyakholwa kutsi Nkulunkulu angakusindzisa futsi akuphilise?

Kulungile, Mnumzane. Uyakholwa kutsi Ukuphilisile ngalesosikhatsi nje? Hamba ngendlela yakho, futsi ujabule, futsi utfokota, utsi, “Ngiyabonga.”

²³² Asichubeke nebufakazi betfu. Akamangalisi na? Angawacamba yini Yena emanga? Impela cha. “Ningesabi, NgiMi.” AwuMmemi ngani kulesikebhe lesincane kusihlwa? Uyagula na? Phakamisani tandla tenu, bantfwana. Phakamisa sandla sakho, nine makholwa. Manje, yehliselani nje tandla tenu etikwalomunye losedvute nawe, utsite bewulikholwa.

²³³ Manje, Lowo, LonguNkulunkulu wetfu neNkhosi yetfu, Lolapha kanye natsi kusihlwa, usinike siciniseko kutsi uma babeka tandla tabo etikwalabagulako bayosindza. Niyakhukholwa loko? Uyesaba na? Uyesaba na? Noma uyaMtsandza na? Uyakholwa kutsi NguYe? Khona-ke Mmeme angene, utsi, “Ngena kimi, Nkhosi Jesu. Ngena enhli tiyweni yami, kusihlwa, ngi-ngifuna ungitsatse ngekuphepha kuloluhambo, futsi ngitosindza.”

²³⁴ Manje, khulekela lomuntfu lobeke tandla takho etikwakhe. Ungatikhulekeli wena manje, khulekela nje i...Leyondvodza iyakukhulekela, khuleka nje...Ngitowacedza kusasa ebusuku lamakhadi. Bekani tandla tenu...Noma ningahle ningabi nawo kukusasa ebusuku. Bekani nje tandla tenu etikwalomunye nalomunye, futsi nitoya ekhaya, nisindze.

²³⁵ Babe wetfu loseZulwini, siletsa kuletetsameli leti, Jesu Khristu, longuye itolo, namuhla, naphakadze. Sathane uphuphutse umoya wakhe, utamile kutjela bantfu...Tikhatsi letinengi, bantfu ubaphambukisele emigwacweni lengesiyo. Kodvwa, kusihlwa, tsine, impela kutsi lobu Bukhona baKho, futsi Uyabatjela, "Ningesabi, Ngimi, ningesabi."

²³⁶ Ngibeka tandla tami kulamaduku labekwe lapha, ngulabagulako nalabahlaselekile. O Nkulunkulu, kwangatsi emandla aNkulunkulu angekhuta wonkhe develi lobophe labantfu laba, nasemkhatsini walabantfu.


²³⁷ Futsi Sathane, wena longakholwa, ungeke ubambe labantfu laba, ungeke usabenta bangakholwa nhlobo. Bayati kutsi iNdvodzana yaNkulunkulu ivukile kulabafile iminyaka letinkhulungwane letimbili, nekutsi Bukhona baKhe bulapha manje, esimeni saMoya loNgcwele. Ngeke usabagcina bagula, angeke ubagcine kanjena. Phuma kubo, eGameni leNkhosi Jesu, phuma kubo wonkhe kuze basindziswe.

²³⁸ Babeke tandla tabo etikwalomunye nalomunye, bangemakholwa, Jesu, Wena watsi, "Letibonakaliso leti tiyobalandzela labakholwako; uma babeka tandla tabo etikwalabagulako bayosindza." Setsembiso saKho, Nkhosi.

Phuma, Sathane, futsi uyekele labantfu laba bahambe bakhululeke.

²³⁹ Wonkhe lokholwako, futsi wemukele kuphiliswa kwakho kuvela kuKhristu, vele ulahle phansi likhadi lakho lekukhulekelwa, bese uma ngetinyawo takho, futsi utsi, "Angesabi, Nkhosi, NguWe, futsi ngiyaKwemukela." Uma utokwenta loko ngekukholwa, utokwemukela kuphiliswa kwakho, uma ungakukholwa. Kukholwe nje.

Niyakukholwa na? Khona-ke sukuma ume ngetinyawo takho futsi wemukele kuphiliswa kwakho, eGameni leNkhosi Jesu Khristu. Ngikunika...?...



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