


JESU KHRISTU
LoNGUYE ITOLO,
NAMUHLA, NAPHAKADZE

 Ngiyabonga, kakhulu. Ningahlala phansi. Sekube sikhatsi lesidze kusukela ngibeseSalema, eOregon, phambilini. Futsi bengihlala njalo ngilindza ngekulangatelela lokukhulu kubona sikhatsi sekubuya futsi, kutfole kuvakashela lababangcwele beNkhosi lapha, labatihambi eSalema nemacentselo.

² Asikholwa kutsi lena yinzawo yenu, ngoba lapha asinayo, kodvwa sifuna liDolobha lelitako lelo uMakhi neMenti walo kunguNkulunkulu. Ngako sitisho kutsi sitihambi nebafofoti lapha, hhayi tihambi kulomunye nalomunye, kodvwa tihambi lamhlabeni, ngoba lifa letfu langetulu. Futsi sibe nenhlahlala cishe eminyakeni lemibili leyendlulile yekuvakashela labanye bebanganani betfu, ngalapha e-Oregon lapha, ngaseKlamath Falls, nesikhatsi lesimangalisa kanje pho lesibesinaso.

³ Siniletsela tilokotfo letivela kulalabanye etincenyeni letehlukene telive letitihambi nato. Futsi lona wetfu... umhlangano wami wemfica ngekulandzelana. Ngitsi nje kuta kini ngikhatsele kancanyana, kodvwa ngihlale ngikulungele kukhonta iNkosi kunoma ngumaphi emandla lengingawakhona.

⁴ Manje, sinemihlangano lesihlanu lemihle lehleliwe, kusihlwa, nakusasa ebusuku, futsi kuchubeke kute kube liSontfo ntsambama, ngicabanga kutsi, ngeliSontfo ntsambama yinkonzo yetfu yekuvala kulomkhankhaso. Sifuna kunibonga nonkhe ngekusibita lapha, lusito lwetimali, nangabo bonkhe lababambisanako, kwalesakhiwo lesitsandzekako, nayo yonkhe intfo, yentiwe yaba yinhle kakhulu. Ngicabanga kutsi, ngekhuluma kwebuntfu, kutsi sente konkhe-...nente yonkhe intfo kahle impela.

⁵ Manje, intfo lelandzelako lekutoyitsatsa...Asiteli nje kutobona lomunye nalomunye, lesikwentile, ngakulomunye umcondvo, kubona lomunye nalomunye, kepha noko sita kutokhonta iNkhosi, nekutama kwentela uMbuso waYo intfo letsite. Futsi manje, kutobita lonkhe licashata lemtamo lesingaliveta kukwenta. Futsi kuto...Manje, lona ngumhlangano lesiwubekele uMbuso waNkulunkulu, futsi kungumsebenzi wawo wonkhe umKhristu kwenta incenye yabo,

ngako konkhe nje labangakukhona kukwenta, kubona kutsi kuyimphumelelo lenkhulu yeMbuso.

⁶ Manje, tikhatsi letinengi tsine bafundisi, tsine, netinhlango letehlukene, nakanjalonjalo, kodwa sonkhe siphikelele eNdzaweni yinye lenkhulu, wonkhe umphefumulo lesingawucondzisa ngaleyondlela, nguloko lesikwentako. Futsi siyati manje bantfu labangesibo bafundisi unalo, futsi, litfuba lelikhulu, manje, bona kutsi bente incenye yabo yalenkonzo. Ngamunye wenu utofanele abe ngumshumayeli, futsi loko kutsi, kutjela lomunye umuntfu, kungenisa labagulako nalabahlaselekile, kungenisa toni. Futsi sitohlanyela iMbewu yaNkulunkulu, futsi sikhuleke kutsi Nkulunkulu utonisa phansi uMoya loyiNgcwele etikwayo, futsi ivete silimo lesikhulu semiphefumulo ngalomhlangano lona.

⁷ Leyo yinhloso yetfu yekucala kuzuza imiphefumulo; kwesibili, ekwakhiweni kwebantfu baNkulunkulu, liBandla; kwesitsatfu, umkhuleko walabagulako; nekwenta nomayini lebekwe emandleni etfu kusita kwenta kuphila kubenconywana kini, naloluhambo kancanyana . . . umtfwalo ubelulanyana.

⁸ Futsi siyetsemba kutsi uma sesihamba, nemhlangano sewusakakile, kuyoba . . . lidolobha lonkhe liyozuza, wonkhe umuntfu, ulente lencane . . . indzawo lelula kancane kwenta lokulungile, lokulukhunyana kwenta lokungakalungi. Nguloko lesifuna kukushiya, loko, uma sisuka ladolobheni.

⁹ Sifuna kubika, enhla nasentasi elugwini, kulemihlangano lesibenayo ngalapha kubeyinkhatimulo. INkhosi isibusisile, tindzawo yayigcwele ma, futsi sibone imihlangano lemibili, imihlangano lemibili yekugcina yase icishe iphele nya, sonkhe situlo semasondvo, luhlaka, noma ngabe kwakuyini, wakhululwa yi—yiNkhosi, cishe wonkhe lota kulomhlangano. Besibonga kakhulu kubika loko kulabo labafuna kutiphilisela bona lucobo nalabatsandzekako babo. Kantsi futsi kutsi labanengi usindzisiwe, futsi bagcwaliswe ngaMoya loyiNgcwele, nemabandla libusisiwe. Futsi uma siva, senta loko, siyativela kutsi sifaka incenye yetfu lencane kusita uMbuso waNkulunkulu. Futsi silapha, bazalwane, nani bazalwane lapha, ngiyawutfokotela umusa wenu wekungimema ngite lapha, futsi nibe nami lapha.

¹⁰ Futsi ngite manje ku—kutokwenta loku: Jesu watsi, “UMbuso weliZulu unjengemuntfu lowatsatsa inethi, wase uya elwandle. Futsi wadvonsa inethi, naloko lakutsatsa . . .” Manje, ngiyati kutsi ngamunye wenu, emabandleni enu, ninenethi, futsi uyayijikitisa nje yonkhe indzawo kubomakhelwane bakho utama kutfola tonkhe tinhlanti longatitfola. Manje, ngitela kutohlanyela inethi yami ngako konkhe kwenu, futsi sitofinyelela le ngephandle, edolobheni lonkhe, yonkhe indzawo, futsi sibone kutsi singeke yini sidvonse entfweni letsite siye

eMbusweni waNkulunkulu. Nguloko lesikutele lapha, kwenta konkhe lesingakwenta ku—kusita.

¹¹ Manje, kukutsi, ngicabanga kutsi sisekelo senhlanganisela yemahlelo, wonkhe umuntfu wemukelekile, iPhrothestane, iKhatolika, yeliJuda, noma kungaba yini, soni, longwele, noma ngubani, ngisho nasetidzakweni uma atotiphatsa kahle futsi ahlale athule. Wemukelekile nje kuta njenganoma ngubani, kodvwa ufanele atiphatse kahle, ufanele ahloniphe indlu yeNkhosi.

¹² Sibonga kakhulu kulenzawo yekugcina tikhali, noma indvuna yasemphini, noma ngabe bekungubani losivumele kutsi asibe nalesakhiwo lesitsandzekako, ngicabanga kutsi sihle. Bengingalapha namuhla ngisibuka, ngihlola tivikela msindvo endlini, nekukhuluma, nako konkhe kuso kuphelele nje. Futsi ngabe ningiva kahle ndzawo tonkhe manje?

¹³ Niyabati bantfu, kusemoyeni, futsi kutsi kuba lukhuni uma utsatsa sakhiwo lesingenalutfo futsi ukhulume, bese ke ugcwalisa lesakhiwo ngebantfu futsi ukhulume, kungumehluko impela nje. Futsi ngako manje ngaletinye tikhatsi ekukhulumeni ngitsi kumemeta kancane, ngoba ngingumvangeli, sitfunywa senkholo, futsi bengivame kushumayela lapho kunemasimu nje khona, noma inkhundla yetemidlalo, ngephandle, lapho ngalesinye sikhatsi ungenambhobho, ufanele nje umemete kakhulu kanjalo futsi utsetsisa tinkhomo, kodvwa angikakucondzi ngaleyondlela, futsi ngi—nginesiciniseko kutsi nitocondza.

¹⁴ Futsi manje, ngalokwejwayelekile busuku bekucala benkonzo busuku lobulukhuni impela, ngoba wonkhe umuntfu utama kwetayela lomunye nalomunye. Futsi—futsi labanye bangaphansi kwekulangatelela, labanye bayatibuta, nalabanye abakaze babekhona emhlanganweni phambilini, nalabanye babo uvile, bese—bese-ke badvonsa imibono yabo. Intfo yekucala umfundisi ngalokwejwayelekile usho lokushaya ekhaya ngalomunye umuntfu, labanye abafuni lutfo loluphatselene nako, futsi unako konkhe loko kulwa nako.

¹⁵ Kodvwa asingasoli lomunye nalomunye. Ngikholwa kutsi nibantfwana baNkulunkulu, ngifuna ningikholwe kutsi ngiyafana, kutsi ngingumnakenu, futsi ngilapha kutsi nginisite. Manje, ngi—ngingumningizimu futsi—futsi ngisengakakhweshi ekukhulumeni kwami kwanyalo, futsi njengoba ngihambe ngekunesa kancanyana. Ngako ngibeketeleleni, ngoba angikhoni nje kucabanga ngako ngekushesha kakhulu, niyati, futsi ngifanele nje ngilindze Yena kutsi angitjele. Futsi ngako ngibeketeleleni, ningikhulekele, futsi ngitokwenta lokufanako, nginikhulekele.

¹⁶ Manje, ngicabangile, kusihlwa, sinemlayeto lomncane losingeniso kutsi sitsi kungenisa umhlangano ngawo, ingcogco

lencane nje lehloniphekile nje. Futsi ngaleyondlela sifanele sitsi kufundza lomunye nalomunye, sitfole ku—kuva kulomunye nalomunye, khona-ke sitinta khona lapho emhlanganweni.

¹⁷ Futsi manje, ngifuna nine ningentele loku, ngifuna nine ni...Kune...Sinencumbi, titulo. Ngalokwejwayelekile, emihlanganweni lebesisololo sinayo, konkhe kusukela le eCow Palace kwenyuke, bekubantfu labangakhoni kutfole situlo. Indzawo yekugcina lebesikuyo bebemile, nendzawo yayigcwele ngensimbi yesihlanu ntsambama, wawungakhoni kusondzela kuyo. Futsi ngako manje, sinencumbi yetitulo.

¹⁸ Futsi—futsi ngiyati bantfu lapha e-Oregon baya esontfweni, futsi babantfu labakahle. Nebantfu baNkulunkulu ndzawo tonkhe bakahle. Futsi sitotsandza kubona, dlala indzima yakho manje eMbusweni waNkulunkulu, ngoba lomtfwalo awukho nhlobo kubafundisi bakho noma kimi, usetikwetfu sonkhe kuhlonipha Nkulunkulu. Futsi manje, wena dlala indzima yakho, natsi sitawudlala yetfu nasemkhatsini wako, Ngikholwa kutsi kuyoba yintfo lenkhulu, futsi nguloko lesikufunako.

¹⁹ Ngiyakholelwa ekuBuyeni kweNkhosi Jesu, ngikholelwa ekubuyeni ngekwenyama kwaKhristu. Ngikholwa kutsi sekusondzele impela edvutane, ngikholwa kutsi sesisedvute nalesosikhatsi manje. Manje, akekho lowatiko kutsi Utobuya nini, akwati ngisho netiNgelosi. Watsi nguBabe kuphela lobekakwati loko. Ngako-ke, asati, kodvwa sinetibonakaliso lesibuka kuto, kwati kutsi uma letintfo leti ticala kwenteka kutsi sikhatsi sesibasedvute. Ngako impela siyatibona letinye tibonakaliso letinkhulu letigculisako manje, kutsi—kutsi sikhatsi sesisedvute.

²⁰ Futsi ngako ngikholwa kutsi lokusekela ngetimali bazalwane bePhentekhostali, ngingulomunye nami. Kodvwa sifuna nati kutsi iPhentekhosti, kini nine maMethodisti, iBaptisti, nePresbyterian, siyakholwa niyiPhentekhostali nani. Niyabona, iPhentekhosti ayisiyo inhlango, iPhentekhosti sentakalo sonkhe lesingaba naso. Niyabona na? Noma ngabe uliKhatolika, noma iBaptisti, noma iPresbyterian, noma ngabe uyini, iPhentekhosti sentakalo, futsi yalowo loyifunako. Kunjalo. Futsi nguwo wonkhe umuntfu. Nginalabanengi kakhulu...

²¹ Ngiphuma ebandleni leBaptisti, ngisenayo inhlanganyelo, imihlangano lemangalisako yabo, futsi ngine-Episcopalian, iPresbyterian, limuva layo phambilini yiKhatolika lesemndenini wami, ngingu-muntfu wase Ireland. Futsi ngako lapho Nkulunkulu akakaze abute noma ngubani langembili, ngibakhulekela, “Manje, uyofanele ugucuke usuke kuMethodisti uye kuBaptisti.” Lowo akusiwo umcondvo.

²² Niyati, sengilikhehla, ngineminyaka lengemashumi lasihlanu nakutsatfu budzala, futsi sengibe nemndeni

wakaBranham yonkhe leminyaka, futsi niyati, abazange sebangicele kutsi ngijoyine lomndeni, ngalokungakejwayeleki, kodvwa ngikholwa kutsi ngatalwa ngiwakaBranham. Futsi ngako nguleyondlela lesikholwa kutsi singemaKhristu ngayo. Niyabona na? Si—si—sicabanga kutsi ufanele ujoyine libandla lelitsite futsi ube nenhlanganyelo, kodvwa empeleni, kuba ngumKhristu kutsalwa ungumKhristu, lwati lwekutsalwa kabusha kuba ngumKhristu.

²³ Futsi manje, ake ngitsi futsi, ngaphambi kwekutsi ngitsatse sihloko, kusho kutsi sikhulekela labagulako. Manje, kungahle kubekhona bodokotela labahleti edvute. Dokotela, angiketi kutotsatsa sigulane sakho, ngitela kutokhulekela sigulane sakho. Niyabona na? Ngi—ngikholwa kutsi kuphilisa kwaNkulunkulu kube ngulesinye setifundvo letingakanakwa nhlobo, futsi-ke, kubekhona lokunengi kakhulu futsi ekuphiliseni kwaNkulunkulu lokuphumile ngaphansi kweligama lekuphilisa kwaNkulunkulu, lobekungakafaneli kuphume, si—siyakucondza loko. Ebandleni, insindziso, kube nalokunengi kwayo lokuphumile, o, luhlobo lwenkhlobo yekuhlakanipha nje, labajoyina libandla nje njengelidlangala, futsi bayekele konkhe kuhambe. Asikukholwa loko. Sikholwa kutsi ufanele utalwe kabusha, sikholwa kutsi ufanele ube ngumKhristu ngekutsalwa.

²⁴ Futsi ngikholwa kutsi kunetintfo letinengi letiphumile ngaphansi kwekuphilisa kwaNkulunkulu, tinhlelo letijabulisako tekuphilisa kwaNkulunkulu, noma letibitwa ngaloko, futsi bekuyoba...kungaba khona konkhe lokunye ngaphandle kwekuphilisa kwaNkulunkulu, tonkhe tinhlobo temizwa, na—nakanjalonjalo.

²⁵ Kodvwa ngitotenta ngicace, naloku kuyatheyishwa, kutsi ngiyakholwa kutsi sonkhe sibusiso sekuhlengwa lesiya esiveni lesibantfu sesivele sibhadalelwe, futsi senu, kutsi “Yalinyatwa ngenca yetiphambeko tefu; ngemivimba yaYo siphilisiwe tsine.” Sikhatsi lesendlulile. Ngikholwa kutsi ngesikhatsi Jesu Khristu, iNdvodzana yaNkulunkulu, ifa eKhalvari, Watsenga insindziso yetfu, naso sonkhe sono emhlabeni sabhadalelwa.

²⁶ Manje, angeke kukusite ngalutfo ute ukwemukele njengemphahla yakho lecondzene nawe. Kodvwa uma utama nje kutsi utsi, “Yebo-ke, Utsetselela tonono,” yebo, sihawu saKhristu, kufa kwaKhristu kwabalelwa tonono, “liWundlu laNkulunkulu lelisusa sono selive,” kodvwa ufanele uMemukele njengeMsindzisi wakho, noma nakungenjalo angeke kukusite ngalutfo.

²⁷ “Ngemivimba yaKhe siphilisiwe tsine.” Ngako-ke, akukho muntfu lobekangake asindzise umphefumulo noma aphilise umuntfu logulako, sekuvele kwentiwe eKhalvari. Ngikholwa

kutsi iKhalvari yakhokha imbadalo, Jesu Khristu eKhalvari wakhokha imbadalo.

²⁸ Manje, ngiyakholwa uma ungeta ngaphansi kwekufundzisa kwemelusi wakho, futsi ukholwe eNkhosini Jesu, futsi uMemukele njengeMsindzisi wakho, ngikhola kutsi utawusindziswa. Kunjalo. Futsi ngiyakholwa kutsi uma uva Livi laNkulunkulu lishunyayelwa, futsi utsi Liyi. . . kutsi Yalinyatwa ngenca yetiphambeko tetfu, ngemivimba yaYo siphilisiwe tsine, futsi utokwemukela etikwaletotisekelo, nguleyondlela lokwentiwa ngayo. Ngoba UngumPhristi loMkhulu, khona manje, lowenta kuncusela etikwekuvuma kwetfu.

²⁹ Niyabona, kwekucala siyakwemukela, futsi sivume kutsi Ukwentile, futsi-ke Angahamba ayosebenta ebuphristini baKhe lobukhulu njengeMphristi loMkhulu kwenta kuncusela etikwekuvuma kwetfu kwaloko Lasentela kona eKhalvari. Loko—loko kuvunyiwe, akunjalo, bazalwane? Yebo. Niyabona, kutsi U. . .loko Lasentela kona eKhalvari, siyakwemukela kucala, sikukholwe, sikuvume, bese-ke UngumPhristi loMkhulu kwenta lokuhle lesivuma kutsi Ukwentile. Niyabona na? Loko kwekuphiliswa noma insindziso.

³⁰ Manje, ngikhola kutsi Nkulunkulu angenta nomayini Lafisa kuyenta, ngoba UnguNkulunkulu, kodvwa ngitsandza kutsi kuvele kuphume eBhayibhelini, lapho-ke ngiyati kutsi ngikahle. Ngikhola kutsi liBhayibheli liLivi laNkulunkulu lelingenakuphosisa, angikhola kutsi kufanele kwengetwe kuLo noma kususwe kulo.

³¹ Manje, njengemntfwana, umfana lomncane, make nababe bobabili labase-Ireland, ngesikhatsi ngiva lolobito lwaNkulunkulu, Ngehlela ebandleni, nemphristi ungijela kutsi insindziso isebandleni. Yebo-ke, ngase ngiyatfola kubangani bami lebebasemabandleni lehlukene, nguliphi lalawomabandla lelinensindziso kulo ke? Niyabona? Uma iKhatolika beyingaba ngulekahle, khona-ke iLuthela impela isephutseni; uma iLuthela ikahle, khona-ke kukhona lokuliphutsa ngemaBaptisti. Ngako nguliphi lalawomabandla lelitawuba ngulelicinisile ke?

³² Emvakwekufunisisa, ngitama kutfolo, kugubha, nanoma yini lebengingayenta, ngase ngiyatfolo kutsi Nkulunkulu useVini laKhe, neLivi licinisile. Nkulunkulu angeke ehlulele live ngelibandla, kodvwa ngeLivi, ngoba ngibona ngale eNcwadzini yeSambulo kwatsi, “Loyo loyosusa Incenye yinye noma engete nomayini kuLo, naye kuyosuswa sabelo sake seNcwadzi yekuPhila.” Futsi-ke ngikhola kutsi Alinakuphosisa, kutsi Lifanele ligcinwe ngendlela nje leLibhalwe ngayo.

³³ Ngikhola kutsi Alinalihumusho langansense. Ngikhola kutsi Li. . .Nkulunkulu uLibukisisile, futsi Kungendlela nje ngco, Layokwehlulela ngayo umhlaba, ngaleNcwadzi. Manje,

Utofanele abe nelizinga, ndzawanatsite, kwehlulela live ngalo. Ngako libandla liyokwehlulelwa ngeLivi.

³⁴ Naku kutsi ngi—ngicabanga kutsi Alinakuphosisa kanjani: Alinakuphosisa kakhulu, kuze kutsi ngisho nangesikhatsi Eva, angenti kungakholwa, kodvwa kulalela kuzindla lokuncane ngaLo, wabangela konkhe kufa, nalo lonkhe lusizi, nabo bonkhe buhlungu benhlitiyo. Nguloko lakwenta.

³⁵ Ngikhohwa kutsi umkaLoti, njengoba ayalwa yiNgelosi kutsi angabuki emuva, futsi wagucuka wase ubuka emuva, futsi umile nanamuhla, sidvuli seluswayi, ngoba walikhohwa ngalokungesiko Livi laNkulunkulu kangako. Manje, bekanesizatfu lesincono kunawe nami lesinaso. Niyabona, bantfwana bakhe, nebatukulu bakhe bebvutisa etulu etaHlulelweni taNkulunkulu. Nekumemeta kwebantfwana bakhe lucobo, nebatukulu bakhe, nenhlitiyo yamake ikhala nje wase akasalaleli Livi laNkulunkulu ngalokwenele kutsi abuke etikwelihlombe lakhe, futsi nango agucuka.

³⁶ Niyabona, ngikhohwa kutsi Livi lifanele libe ngayo kanye nje indlela leLibhalwe ngayo, loko nje kuphela. NitoLikhohwa kanye nami na? Etikwaletotisekelo, asitinte manje eVini futsi sikhulume ngeLivi. Asikhuleke manje, sisakhotsamisa tinhloko tetfu.

³⁷ Netinhloko tetfu tikhotseme, kuneticelo letinengi impela kulesakhiwo. Ngebutotfo embikwaNkulunkulu, uma unesicelo lobewungatsandza kutsi Nkulunkulu asente, kulesikhatsi salomhlangano, phakamisela sandla sakho usiphakamisele kuYe manje bese utsi, “Ngaloku, Nkulunkulu, ngifuna Ungikhumbule. Nginalotsandzekako lofuna kusindziswa. Nginekugula, noma lokutsite.”

³⁸ Babe wetfu loseZulwini, sisondzela eSihlalweni saKho semusa. Besingeke sifune kuta ngaseSihlalweni sebulungiswa, ngoba besingeke sikhone kuma lapho; besingeke site ngaseSihlalweni sebukhosi sekweHlulela, besingeke sikhone kuma lapho. Ngalokufanele nje, sifanele silahlwe ngoba sibelive, sive sa-Adamu lesiwire, kodvwa sita ngeSihlalo sesihawu.

³⁹ NaJesu, ngesikhatsi Asemhlabeni, watsi, “Uma niyocela kuBabe nomayini eGameni laMi, kuyoniketwa.” Futsi ngiyocela manje kucala, Nkhosi, kucolelwa kwato tonkhe tiphambeko tetfu ngekumelana nemiyalo yaKho, sitsetselele, Nkhosi, wonkhe umuntfu. Sikhulekela banaketfu lababafundisi, nelibandla labo, ngenca yetono talelidolobha, netesive, sebantfu ndzawo tonkhe.

⁴⁰ Nkulunkulu, ngikhulekela sono sami lucobo, futsi siyati kutsi sono mbamba mbamba kungakhohwa. “Loyo longakhohwa sewuvele ulahliwe.” Futsi kungakhohwa lokusenta kutsi sente lamacala ekungatiphatsi kahle lesiwentako, futsi uma besikhohwa nje kuphela, besingeke sitente letotintfo. Ngako

ngiyakhuleka, Babe, kutsi Utotsetselela kungakholwa kwetfu, futsi utota kulowo nalowo wetfu kusihlwa, futsi ubeke kukholwa kitsi lokutophendvula sicelo lesinaso ngaphansi kwetandla tetfu, siphe kona, Nkhosi, loko lokusenhlitiyweni yetfu.

⁴¹ Site lapha ngekuva siholwa nguMoya waKho. Sathane walwa imphi, kutama kusivimbela kutsi singeti, kodvwa kungako ngikhohwa kakhulu kutsi kukhona intfo lesibekelwe yona. Futsi sidvudvula imphi kusihlwa, futsi Wena uvule indlela.

⁴² Manje, Babe, kwangatsi sonkhe singawubamba lombono futsi sikhumbule kutsi siceleni, nalapho siphokophele embili nesicelo setfu. Futsi ngibeka wami etikweli-altari lemhlathjelo kusihlwa, umkhuleko wami, kukholwa kwami, konkhe etikwe-altari yaKho yegolide lapho uMhlathjelo wetfu, Khristu, ubekwe nemkhuleko nesicelo sabo bonkhe labantfu laba. Futsi ndzawonye sicela kutfululwa lokukhulu kwaMoya waKho. Nkhosi, yenta ngekucicima lokwendlulele ngetulu kwako konkhe lebesingakwenta noma sikucabange. Kwangatsi kungatfululelwa etikwalomhlangano, Nkhosi.

⁴³ Futsi uma sekuphelile, kwangatsi kungabakhona imvuselelo leyifashini lendzala lechumako eveni lonkhe lapha, nemabandla onkhe avutsela Nkulunkulu, imiphefumulo isindziswa, nebantfu baphiliswa, nenkhatimulo iletwe eMbusweni waNkulunkulu. Etikwalomkhuleko, nalaba labanye balele etikwale-altari yaKho yegolide, sicela etikwabo liGama laJesu Khristu, kutsi Utosiphendvula ngekvesihawu saKho lesikhulu. Amen.

⁴⁴ Ningakhohlwa inkonzo ngayinye. Futsi ngiyakhohwa kutsi indvodzana yami ingitjelile, ngesikhatsi ngingena ngemuva lapha, kutsi bekukhona kudla kwasekuseni kwebafundisi ekuseni. Ngabe kunjalo na? Ekuseni. Kuhle kakhulu, ngingihlala ngitsandza kuhlanguana nebazalwane bami futsi—futsi ngitfole kukhuluma nabo sikhanyana, futsi satane, nekuvuselela kwatana. Futsi manje, wonkhe umuntfu uyakhumbula manje, asidlale indzima yetfu.

⁴⁵ Futsi manje, angati kutsi sikhatsi sini nine bantfu ngalokwejwayelekile lenivala ngaso tinkonzo tenu lapha. Futsi ngaletinye tikhatsi... Ngisitfunywa senkhohlo, futsi imvamisa sifanele nje sishaye kuso uma singakhona futsi sihlale kuphela nje uma sisengakhona. Futsi—futsi bengisolo ngigcina bantfu kuze kwephuteke kancane, hhayi njengoba ngenta uma ngisekhaya.

⁴⁶ Bengisekhaya lami madvute nje, futsi ngiyetsemba kutsi anginetfusi, ngashumayela lencane, inkonzo lemfishane, ema-awa lasitfupha. Kodvwa lowo bekungulomfishane nje. Kodvwa... Futsi kodvwa, kungani ngetsemba kutsi anginokwenta loko lapha, kodvwa ngalokwejwayelekile cishe imizuzu lengemashumi lamane nesihlanu, noma intfo lefana naleyo, khona-ke si... uma sitoba nelilayini

lalabakhulekelwako. Futsi ngako manje, ningikhulekele manje njengoba sesivala manje, ngenca yeLivi.

⁴⁷ Manje, lona ngulomncane nje, umlayeto lojwayelekile nje lesivamise kwendlelela ngawo busuku bekucala, bese-ke kusukela lapho kuchubeke khona-ke siyabona kutsi iNkosi itosipha ini.

⁴⁸ KuJohane loNgcwele 12:20 sifundza lamavi lawa:

Futsi kwakukhona emaGrikhi latsite emkhatsini wabo lakhuphukela e...emkhosini:

Wona lawo eta...kuFiliphu, lobekawaseBethsayida yaseGalile, futsi amcela, atsi, Banumzane, sifuna kubona Jesu.

Johane loNgcwele 12:20. KumaHebheru sahluko se 13 nesahluko se 13 kanye neli—livesi le 8:

Jesu Khristu longuye itolo, . . . nanamuhla, naphakadze.

⁴⁹ Manje, kunenkhumalo lenkhulu: *Jesu Khristu Longuye Itolo, Namuhla, NaPhakadze*. Manje, lamaGrikhi lawa bekalambe njenganoma ngubani nje. Sifiso sawo, bekevele ngaJesu futsi bekafuna kubona Jesu. Futsi angikhulwa kutsi noma ngubani angake eve ngaJesu ngaphandle kwekutsi alangatelele kuMbona. Ngabe kunjalo na? Manje, uma ngisho intfo letsite futsi wena utsi, “Amen,” loko ngeke kungetfuse nakancane, kutongikhutsata. Manje, bangakhi lapha labangatsandza kubona Jesu? Ake sibone sandla sakho. Besingatsandza kuMbona.

⁵⁰ Manje, njengoba nje ngente titatimende tami, ngikhulwa Livi kutsi liliCiniso. Manje, lamaGrikhi efika afisa kubona Jesu, futsi afanele akwente, ngalenyeye yetinceku taKhe. Yebo-ke manje, uma Anguye itolo, namuhla, naphakadze, natsi sifisa kuMbona, kutsiwani ngako ke? Hmm? Niyabona na? Lapho kubeka Livi laNkulunkulu kulemancamu. Niyabona?

⁵¹ Uma sifisa kuMbona, futsi Anguye itolo, namuhla, naphakadze, futsi lenye yetinceku taNkulunkulu yaletsa lamaGrikhi lawa eBukhloneni baJesu, khona-ke sifanele sibe nentfo lefanako namuhla, uma Afana. Manje, siyakukholwa, kutsi Uyafana njengoba Bekanjalo ngalesosikhatsi.

⁵² Manje, besingaMati kanjani kube siMbonile? Manje, kube besitotsi, “Yebo-ke manje, Bekatowenta kanjani umgedla etinweleni taKhe? Ngabe Bekanetinwele letindze letiphotsekile tehla emahlombe aKhe? Ngabe Bekanetinwele letibovu? Ngabe bekanetinwele letimhloshana? Ngabe Bekanato yini vele tinwele? Ngabe Bekanenhloko lenemphandla? Ngabe Be—ngabe Bekanemehlo laluhlata sasibhakabhaka, anemehlo lansundvu? Ngabe Bekayindvodza lenkhulu, indvodza lencane?” Ngani, sicoca nje loko onkhe ema-awa, futsi ngamunye

anembono lowehlukile. Ngako besingeke sikhone kuhlangua kuletotisekelo.

⁵³ Yebo-ke khona-ke, kube-ke bengingatsi siphumela lapha edolobheni kusihlwa, futsi sitfole umuntu empeleni lebesingafola kuye tibati tetipikili esandleni sakhe, tandla totimbili, netibati temanyeva ngalapha, nelinceba eluhlangotsini lwakhe, ngaphansi nje kwenhlitiyo yakhe, futsi bekatobe agcoke ingubo, futsi—futsi ahlangabetane netidzingakalo tetfu? Nomakunjalo loko kungaba kutsi... Impela, uma sibutse umuntu lonjalo, bekungeke kube nguJesus. EkuBuyeni kwaKhe kwesiBili, lonkhe lidvolu liyoguca netilimi tonkhe tiyovuma. Futsi uma umtimba waKhe wenyama ubuya emhlabeni, kuyoba njengelilanga lelikhanya kusukela emphumalanga kuye enshonalanga. Niyakukholwa loko? Impela. Bekungeke kwenteke.

⁵⁴ Besingamati kanjani ke Jesu? Indlela lengicabanga kutsi besiyoMati ngayo bekuyoba ngemvelo yaKhe, kutsi Bekayini. Manje, uma ngihamba ngibuta, “Ngabe iBaptisti ikholwa kutsi libandla layo na? YiPresbyterian na?”

“Yebo.”

“YiKhatolika na?”

“Yebo.”

“YiPhrothestane na? Ngako... liJuda na?”

⁵⁵ “Ya.” Noma yini... Hhayi loliJuda, kusobala abakholelwa eNkhosini Jesu ayiNdvodzana yaNkulunkulu. Kodvwa bazalwane betfu bePhentekhostali labehlukene, letinhlangano letehlukene tabo, bebangatsi, “Yebo, nguleletfu.” “Nguleletfu,” nakanjalonjalo. Kodvwa manje, ake sitsi nje loko kukahle, loko kukubo bonkhe. Asikukholwe nje.

⁵⁶ Kodvwa manje, impela, kunemehluko lomkhulu kakhulu kutsi kufanele kubekhona lenye indlela yekumetfula, lokungiko, loko Langiko, niyabona, ngoba liBhayibheli latsi Uyafana.

⁵⁷ Ngako lomunye wabo utsi, “Sikholelwa ekushoni i... kuphindzaphindza imikhuleko.” Lolomunye uneLihubo lekubonga; lolomunye unesivumokholo lesitsite labahamba ngaso. Lomunye utsi, “Ngiyakholwa uma ukhuluma ngetilimi loyo kutoba nguYe.” Lomunye utsite, “Ngiyakholwa uma udansa eMoyeni kutsi loyo kutoba nguYe.” Futsi sinato tonkhe tinhlobo temizwa nako konkhe lokunye.

⁵⁸ Kodvwa, bese-ke kuloko kunekungavumelani lokutsite, lomunye utawutsi, “Yebo-ke, angikholwa kutsi wenta *loku*,” nalolomunye atsi, “Ungakwenti...” Kodvwa kufanele kubenendlela letsite lebesingafika ngayo endzawaneni kukwati, impela, kutsi UnguBani nekutsi Uyini Yena. Niyabona, kufanele kubekhona ndzawanatsite. Niyabona na?

⁵⁹ Lomunye utsi, “Yebo-ke, ngimemetile,” lolomunye utsi, “Ngidansile eMoyeni,” lolomunye utsi, “Ngikhulumile ngetilimi.” Letotintfo tikahle, tilungile nje. Kepha noko, niyabona, kubangela u—umehluko. Lomunye utsi, “Ngikutfole ngalendlela,” lomunye utsi, “Ngikukhalisile,” lomunye utsi, “Ngikutfole ngekuvevetela, kuchachatela,” lolomunye utsi, “Ngibone kukhanya,” nalolomunye . . . Niyabona, kunemehluko lomkhulu kakhulu, kufanele kube nendlela letsite lebesiyokwati ngayo impela, kuze kungabikhona umbuto engcondweni yetfu. NeliBhayibheli latsi Uyafana, ngako kufanele kubekhona lenye indlela yekwati. Anicabangi kanjalo? Ngicabanga kutsi kufanele kubekhona lenye indlela letsite yekukwati.

⁶⁰ Manje, angikhohwa kutsi liBhayibheli lasho letotintfo, futsi lenta letotetsembiso ngaphandle kwekukhona kukugcwalisa. Anikukholwa loko na? Abrahama, lesiyiNtalo yakhe, “Uma sikuKhristu, siyiNtalo ya-Abrahama,” na-Abrahama bekaciniseke ngalokugcwele, baseRoma 4, kutsi Bekangakhona ku—kugcina, noma kwenta, loko Lebekakwetsembisile kukwenta. Futsi uma Nkulunkulu enta setsembiso futsi angemi emvakwaso, khona-ke Akasuye Nkulunkulu. Futsi uma Enta setsembiso, Unemandla ekuma emvakwaso noma nakungenjalo Bekangeke asente lesetsembiso.

⁶¹ Manje, ngi—ngingulonesiphetho, kepha Yena ungungenasiphetho, ngako Angeke sekente liphutsa, mine ngingalenta, nawe ungalenta, bazalwane betfu bangalenta, sonkhe singawenta emaphutsa, singulabanesiphetho. Namuhla, uma ngingati lokungetulu kwaloko lengikwente emnyakeni lophelile, angitfufukeli ndzawo, kodvwa Nkulunkulu angeke atfufukele embili, ngoba Uphelele kwekucala nje, futsi sonkhe sincumo siphelile.

⁶² Manje lalalani, uma Nkulunkulu ake wabitelwa enkhundleni kwenta sincumo, uma Ake wenta lesosincumo loko kuyakucatulula Phakadze, Angeke abuye bese utsi, “Bengineliphutsa lapho.” Futsi uma Angenti, sikhatsi ngasinye, ngendlela Lenta ngayo kwekucala, Wenta kabi esikhatsini sekucala. Niyabona, Uphelele. Ngako-ke uma Ake wabitelwa kutsi—kutsi ente noma yini, nesincumo saKhe sake sentiwa, loko kucatululwe ingunaphakadze, Phakadze.

⁶³ “Kokubili emazulu nemhlaba kutawendlula, kodvwa leloLivi lingeke lehluleke,” ngoba Liyincenye yaNkulunkulu. Niyakubona? Ngako-ke bukani, ngesikhatsi Nkulunkulu abitelwa enkhundleni kusindzisa umuntfu lolahlekile, Indlela yakhe yekucala yekuletsa lowomuntfu ensindzisweni kwakungengati, Akakaze ayigucule.

⁶⁴ Bantfu basindziswa kuphela . . . Yinye kuphela indzawo yenhlanganyelo naNkulunkulu, futsi leyo kungaphansi kwengati lecitsekile. Akukaze kube ngesivumokholo, akukaze

kube ngelibandla, akukaze kube ngenhlangano, akukaze kube ngesive, kungengati. Israyeli wahlangana ngaphansi kwengati lecitsekile, nako konkhe kuwo wonkhe umnyaka, futsi sisahlangana ngaphansi kweNgati lecitsekile, uma singakwenti, singeke sibe nenhlanganyelo. Loko kunjalo.

⁶⁵ Si...Inhlanganyelo ibuyiselwa kuphela kuNkulunkulu ngeNgati, ngoba sive lesibantfu singahlangana kuphela naNkulunkulu lapho uMhlatjelo weNgati usammelele. Amen. Loko kusinika siciniseko, umcondvo, hhayi intfo letsite leyinganekwane leprofethwe etinsukwini tekugcina lapha, yonkhe intfo beyitokuta...lapho tonkhe, nato tonkhe tinhlobo tetintfo. Kodvwa sikholwa Livi kutsi liliCiniso laNkulunkulu, ngako-ke Lingeke lehluleke. Nesincumo sekucala saNkulunkulu sasikutsi asindzise umuntfu ngengati lecitsekile, futsi Bekato... wonkhe umuntfu loke ete kuNkulunkulu uta ngaleyondlela lefanako sonkhe sikhatsi.

⁶⁶ Futsi kuniketa kwaNkulunkulu kwekuphilisa kwaNkulunkulu bekusetisekelweni tekukholwa, futsi leyo yindlela lefanako Labaphilisa ngayo kusihlwa, tisekelo tekukholwa. Akunandzaba kutsi indvodza yinkhulu kangakanani...Uma Khristu, cobo lwaKhe, bekeme lapha, epulpiti, nalesudu Langipha yona, kube Bekeme lapha kulesudu, Bekangeke akuphilise, nhlobo; Sewuvele ukwentile. Angahle ente lokutsite kukwenta ugculiseke, noma akukhombe eVini, naloko bekuyobe kuyagculisana, futsi Angahle akhombise ngalesinye siphosibuNkulunkulu kutsi BekanguKhristu, kodvwa Bekangeke akuphilise, ngoba Sewuvele ukwentile.

⁶⁷ Ungayihlenga kanjani nomayini emvakwekuba seyivele ihlengiwe? Amen. Loko...Niyabona kutsi ngicondze kutsini? Uma kuhlengwa kucedziwe, sekucedziwe. Kube benginemukhwa wami entasi lapha esitolo sekuntjintjisa imphahla ngemali, ngase ngitsenga lomukhwa ngiwubuyise kimi, futsi ngakhokha intsengo, futsi—futsi ngatfolalithikithi, futsi yebo-ke itokwenta kanjani leyondvodza kutsi ingibhadalise wona phindze? Nginesigcebhezane sakhe lucobo, sewuvele uhlengiwe.

Ngitsi, “Ngifuna kuhlenga umukhwa wami.”

“Unaso sigcebhezane esandleni sakho.” O, hhe!

⁶⁸ Futsi uma nomangumuphi wesilisa noma wesifazane eta kuKhristu ekugcwaleni kwesiciniseko sekufa kwaKhe, kungewatjwa, nekuvuka, futsi uyindlalifa kuto tonkhe tibusiso tekuhlengwa Jesu latifela, futsi yena...Ukunika incwadzi yemasheke neliGama laJesu lelibhalwe phansi ekugcineni kwawo onkhe, “Celani kuBabe nomayini eGameni laMi... Uma nihlala kiMi nemaVi aMi akini, celani lenikutsandzako, futsi nitakwentelwa kona.” Wena awutfoli nje... Uyesaba kuntjintja lelisheke, ungakwenti.

⁶⁹ Bengihlale ngisho kutsi ngihlangana nemaklasi lamabili ebantfu, ngetikhatsi tami ngisaya emhlabeni wonkhe jikelele, emsebentini wesitfunywa senkhosi. Ngi—ngihlangana nemaklasi lamabili ebantfu, lelinye lawo yiPhentekhostali, lelelinye lemtsetfo. Lowemtsetfo ngesigaba sakhe uyati lapho eme khona, ukutsatsa ngeLivi, “Ngiyindvodzana yaNkulunkulu ngekuvuma kwami.” Niyabona na? Utsatsa lesosincumo lesingiso ngekwesigaba, kodvwa aka—akanako kukholwa kuloko lakhuluma ngako. IPhentekhostali inencumbi yekukholwa, kodvwa ayati kutsi imephi, ayati kutsi ingubani.

⁷⁰ Kufana nje nendvodza lenemali ebhange, futsi ayati kutsi libhalwa kanjani lisheke, nalelenye ingalibhala lisheke, kepha ayinamali ebhange. Uma ungake uhlanganise labo lababili ndzawonye! Kube bengingatfola kukholwa kwePhentekhostali ne—ne—nemfundziso yemtsetfo, noma—noma ngalapha nangalapha, ngente emaPhentekhostali acondze kutsi abobani! Bangemadvodzana nemadvodzakati aNkulunkulu, sekavele afile, angcwatjwa, avuka phindeze, futsi ahleti etindzaweni taseZulwini kuKhristu Jesu, hhayi kutsi “Uyoba njalo.” “Sewuvele unjalo.”

⁷¹ Ngalelinye tikhatsi ngiyacabanga... Ngalelelinye lilanga kwenteka ngashaya lokutsite lokuvakala kugcamile kimi, futsi kulivelakancane impela kutsi ngike ngishaye nomayini lengenta noma yini ngayo. Kodvwa bengicabanga, ngaphambi nje kwekutsi ngifinyelele phansi kutfola loku, loko lengitama... ngitotama kukusho kini, Bengicabanga nga-Israyeli entasi eGibhithe. Futsi bebatigcila, kepha noko bebabantfwana baNkulunkulu. Sonkhe siyayati lendzaba.

⁷² Futsi ba... Uma babaphonsela sinkhwa lesikhuntsile, bebafanele basidle, uma bagagadlala emadvodzakati abo, uma babulala emadvodzana abo, noma ngabe yini labayenta, kwakwentiwa nje, bebatigcila. Kepha noko labo bebangulabakhetsiwe, labakhetsiwe baNkulunkulu, nesetsembiso balindzile kuze kube sikhatsi sekugcwaliseka. Kodvwa nako kufika lusuku, bebakhweshe kakhulu kuko, baze bangalicondzi, bebangati kutsi sikhatsi sifika nini; kodvwa Nkulunkulu uhlala njalo efika ngesikhatsi.

⁷³ Manje, nguleyo indzaba ngemaPhentekhostali namuhla, akacondzi kutsi sikhatsi sesilapha. Sikhatsi sesifikile, setsembiso saNkulunkulu kutsi sigcwaliseke.

⁷⁴ Manje, ngalelinye lilanga, agcishatela aphuma entasi ehlane, kuta umprofethi neNsika yeMlilo etulu kusakhe... ngetulu kwakhe, imhola. Wenta imimangaliso nakanjalonjalo, futsi wabatjela kutsi bekukhona live lebeligeleta lubisi neluju. Kute muntfu lowake waya lapho, akukho namunye wabo, beva nje ngalo, “Kukholwa kuta ngekuva.” Ngako besuka bahamba, nalomprofethi lona, badzabula ehlane.

⁷⁵ Base befika endzaweni lebitwa ngekutsi yiKadeshi-bhaneya. Leso kwake kwaba sihlalo sekwehlulela semhlaba. Futsi lapho ngesikhatsi Israyeli akhempile... Futsi ngulapho la kwehlulelwa khona, nesono. Futsi Joshuwa, lichawe lelikhulu, naleligama lelitsi *Joshuwa* lichaza kutsi “Jehova Msindzisi,” lelichawe lelikhulu lawela iJordani, akukho nalinye lawo lelake labakhona phambilini, wawela iJordani waya kulelive lelatsenjiswa, futsi wabuya nebufakazi lobubonakalako kutsi kwakulive lelihle, futsi kwakuliciniso.

⁷⁶ Bekentani na? Acinisa Livi laNkulunkulu, niyabona, akhombisa loko Nkulunkulu lebekakwetsembisile, Nkulunkulu bekaqentile. Niyabona, lesivumelwano asinambandzela.

⁷⁷ Nkulunkulu wenta tivumelwano letintsatfu, sinye na-Adamu, wasephula; lesinye naNowa, futsi naso... sephulwa; kodvwa ngesikhatsi Nkulunkulu enta lesivumelwano na-Abrahama, kwakutsi “Ngitawu,” hhayi kutsi, “Uma uto,” Watsi, “Ngikwentile,” sivumelwano lesingenambandzela saNkulunkulu Lasenta na-Abrahama neNtalo yakhe. Futsi siba yiMbewu yakhe uma sifile kuKhristu.

⁷⁸ Manje caphelani, futsi kulesikhatsi lesi lesikhulu, ngesikhatsi abuyisa bufakazi, Israyeli wawelela eveni, futsi lapho bebangadzingeki kutsi babe ngaphansi... kwetigcila. Bebangaba netingadze tabo lucobo, futsi bakhulise bantfwana babo, futsi bakhulise emabandla abo, nako konkhe. Kodvwa ekugcineni kuguga kucala kubabamba, emvakwesikhashana kulelolive lelatsenjiswa lelitsandzekako kwakunematje emathuna ngasemagcumeni ndzawo tonkhe.

⁷⁹ Kwase kutsi-ke kwehla kuvela eNkhatimulweni kwefika lomkhulu kunawo onkhe emaChawe, lomunye Jehova Msindzisi, Jesu, iNdvodzana yaNkulunkulu. Futsi Watsi kunekuPhila emvakwekufa, lapho kungekho khona matje emathuna nemathuna, “Ngoba eKhaya laBabe waMi kunetindlu letinengi. Kube bekungenjalo beNgiyonitjela. Futsi Ngitohamba ngiyolungisa indzawo, bese-ke ngiyabuya futsi kutonemukela kiMi lucobo.”

⁸⁰ Utela kusindzisa sive lesibantfu lesifako, futsi Weta eKhadeshi-bhaneya yaKhe, eKhalvari, kwehlulela, lapho, hhayi kuphela sihlalo sekwehlulela semhlaba, kodvwa Wehlulelwa ngekwelive. Lapho Watfwala bubi netono tetfu sonkhe eKhalvari, futsi Wafa, laze lilanga nenyeti netinkhanyeti kwangakhoni kukhanya. Futsi Wawelela ngesheya kweJordani, loko lesikubita ngeJordani, “kufa.” Kodvwa ngalolosuku lwesitsatfu Wavuka futsi, abuyisa bufakazi njengoba kwenta Joshuwa, “LeLive likhona. NginguYe lobekafile, futsi sengiyaphila kute kube phakadze, futsi ngingetikhya tekufa nesihogo.” Akafi, Uvukile.

⁸¹ Khona-ke sinesibambiso seliFa letfu, Ulitjelile liBanda, “Yenyukelani lapho ePhentekhosti, kuze ku—kubé... tinsuku letilishumi etulu eJerusalema, nilindze etulu lapho sikhatsi *lesingaka*. Ngitonitfumelela sibambiso saleLive lelikhulu.” Futsi sivuma tonotefu, futsi siyafa kitsi lucobo, futsi sivuka kanye naYe, futsi sinebufakazi lobubonakalako.

⁸² Bukani kutsi besikuphi, bukani kutsi sikuphi. Amen. Niyabona, sake sabasentasi *lapho*, manje sisetulu *lapha*, sesivele sibambe bufakazi kutsi sifile futsi sangwatjwa kuKhristu, futsi savuswa phindze ekuvukeni ekufeni, futsi sihleti, kusihlwa, kanye naYe etindzaweni tasezulwini kuKhristu Jesu. O, hhe. Wonkhe develi, konkhe kugula, tonkhe tifo, yonkhe intfo incotjiwe nguYe. Ungulowomncobi lonemandla. Asisadzingeki kutsi siphindze sincobe, sekuvele kuncotjiwe. Sesivele sifile, sesivele sivukile, amen, sesivele sivusiwe kulabafile.

⁸³ Bangakhi ekhatsi lapha lotivela ngaleyondlela kusihlwa? Bukani lapha nje. Senivele nivukile kulabafile, nake nafa ekungabateni, tiphambeko, ningabata Livi laNkulunkulu, naLingabata kutsi liliciniso.

⁸⁴ Manje, wena utsi, “Labanye bantfu bayakholwa nje, bayekela kweba nje, bayekele kucamba emanga.” Loyo—loyo akusiwo emaKhristu, loko nje bantfu batentisa. Kuhlala njalo kunetigaba letintsatfu tebantfu, yonkhe indzawo, lawo ngemakholwa, bazenzisi, nalabangakholwa. Unabo kulolonkhe licembu, ba—bahlala balapho. Ngako bantfu nje... Kodvwa kutisho, bayeta, batsi, “Yebo-ke, ngatsi nginenkholo kadzeni.” Wekuhawukelwa. Niyabona na?

⁸⁵ Intfo lofuna kuyenta kutsi ufe kuwe lucobo, bese-ke ungwatjwa kuKhristu, futsi uvuswe kanye naYe ekuvukeni kwaKhe, futsi uhleli manje etindzaweni taseZulwini. Niyabona na? Khona-ke kungakholwa kwakho kuyendlula.

⁸⁶ UMoya waNkulunkulu ungahlala kanjani kuwe, kepha uphike Livi, abe uMoya waNkulunkulu wabhala leLivi? Niyabona, ungeke ukwente. Uma uphika Livi, kukhona intfo letsite kuwe lekutjela kutsi Akunjalo, khona-ke loko kungakholwa, usesesonweni. Bukani labobaphristi nebaFarisi, kutsi bebakholwa kanjani, emadvodza langwele, njengoba besingakubita kanjalo namuhla, naJesu watsi, “Nine nibababe wenu, develi, futsi nenta imisebenti yakhe.” Ini na? Bangabata Livi. “Nitsetse emasiko enu, futsi nenta imiyalo yaNkulunkulu yangabi namsebenti.” O!

⁸⁷ Kube Bekalapha kusihlwa, bekungaba yintfo lefanako, emasiko etfu lente Livi laNkulunkulu langabi ngisho nalomncane umtselela kubantfu. Sifanele sibuyele kuleloLivi, sibuyele kuLo.

⁸⁸ Ngiyacolisa, bangani bami labangemakhatsi, ngishumayela kubo ndzawo tonkhe, kodvwa dzadze lomdzala

waniketa bufakazi kungesiko kadzeni kumunye. . . umhlangano, watsi, “Ngifuna kwenta bufakazi.”

“Kulungile, Dzadze. Chubeka.”

⁸⁹ Watsi, “Ngifuna kusho loku: Angisiko loko lebengifanele kuba ngiko, futsi angisiko loko lengifuna kuba ngiko, kodvwa kunentfo yinye lengicinisekile ngayo, angisiko loko lebengivamise kuba ngiko.” Ngako ngicabanga kutsi lowo ngumcondvo lomuhle. Niyabona na? “A—a—angisekho phansi *lapho* nhlobo, futsi angisikahle njengoba ngifuna kuba njalo, futsi angikalungi njengoba ngifanele ngibe njalo, kodvwa ngiyintfo yinye lecinisekile, angisekho phansi *lapho* nhlobo.” Leyo yisayensi lenhle yekudzabuka kwetintfo. Yebo, mnumzane. A—angisiko loko lebengivamise kuba ngiko. Kunjalo.

⁹⁰ Manje, besiyofunani kuKhristu ke? Manje, uma Anguye itolo, namuhla, naphakadze, sitofanele sitfole kutsi Bekayini itolo kwati kutsi Uyini namuhla. Ngabe kunjalo na? Ngoba, ngingahle kube ngishito kulamavi lacotjiwe kutsi U—Uyafana, liBhayibheli lasho loko, futsi ngitama kunitjela kutsi Nkulunkulu longenasiphetho angeke ayigucule indlela yaKhe, Utofanele ahlale afana. Ngako-ke, loko Lebekangiko. . .

⁹¹ Manje, loko kwaku setinsukwini taPawula, abhala iNcwadzi yemaHebheru lapha, sikukholwa kutsi nguPawula, futsi Bekatjela lawo maHebheru kutsi Jesu Khristu bekanguye itolo. Manje, siyati kutsi Jesu Khristu kwaba nguYe Lowa—Lowakhipha bantfwana baka-Israyeli eGibhithe, sonkhe siyakukholwa loko. INsika yeMlilo, Kwaku nguKhristu, impela Kwakunguye. LiBhayibheli lasho kumaHebheru 11 lapha, ngiyakholwa, kutsi “Mosi watsi kwetfukwa ngenca yaKhristu kuyingcebo lenkhulu kunemicebo yaseGibhithe.” Niyabona na? Walandzela Khristu, futsi noma ngubani uyati kutsi leyoNsika yeMlilo, kuKhanya, leyatsatsa Israyeli yamendlulisa ehlane yayiyiNgelosi yesiVumelwano, lokwakunguKhristu.

⁹² Uma nitocondza, Beka. . .Lowo kwaku nguNkulunkulu ngetulu kwetfu, bese-ke, ngesikhatsi Aba yinyama futsi wakha emkhatsini wetfu, Nkulunkulu beka kuKhristu enta kutsi live libuyisane naYe, futsi manje UseBandleni, niyabona, niyabona, “uyafana itolo, namuhla, naphakadze.” Niyabona na? Manje, caphelani kutsi Bekayini itolo. “Sitsandza kubona Jesu.”

⁹³ Manje, uma siMbonile ngendlela lefanako Lebekangiyo ngalesosikhatsi. . .Manje, asitsatse. . .Sifundza kuJohane loNgcwele, naJohane loNgcwele sahluko 1 lapha satsi, “Ekucaleni bekakhona Livi, naLivi beka kuNkulunkulu, naLivi beka nguNkulunkulu. NaLivi waba yinyama, wakha emkhatsini wetfu.” Manje-ke kuyini na? Livi. Uma sitfole Khristu njengoba Bekanjalo itolo, Bekatoba Livi laNkulunkulu, ngoba “Ekucaleni bekakhona Livi, Livi beka kuNkulunkulu,

naLivi beka nguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu.” Manje, Bekatoba Livi laNkulunkulu.

⁹⁴ Ngesikhatsi Alapha emhlabeni Bekaphelele kakhulu ngako, agculiseke kakhulu, Watsi, “Hlolani imiBhalo, ngoba kuYo nicabanga kutsi ninekuPhila lokuPhakadze, futsi Ngiyo Lefakaza ngaMi.” Amen. “Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikholwa.” Kwakungesiko loko...Bebangakhoni kumcondza loMuntfu njengoba angekho nje ngetulu kwemuntfu lojwayelekile. Yebo-ke, ngekwenyama mhlawumbe Bekangeke, kodvwa Watalwa yintfombi ntfo, kodvwa noko, BekanguMuntfu, Adla, anatsa, alala, nakanjalonjalo njengoba senta, kepha noko, ngekhatshi kuYe kwaku nguNkulunkulu.

⁹⁵ Watsi, “AkusiMi lowenta lemisebenti, nguBabe waMi lohlala kiMi, Wenta lemisebenti.” KuJohane loNgcwele 5:19, Watsi, “Ngicinisile, ngicinisile, Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo, kodvwa loko Lebona uYise akwenta, loko iNdvodzana iyakwenta kanjalo. Ngenta loko lokutfokotisa Babe sonkhe sikhatsi.” Ngani na? Akazange ente waze Weva; Babe waMkhombisa kutsi akenteni. O, kube kuphela besingalindza kanjalo, yebo, mnumzane, site sitfole.

⁹⁶ Niyabona, Watsi, “iNdvodzana ayenti lutfo ngekwaYo,” noma, “ingeke yente lutfo kuphela loko Lebona uYise akwenta.” iNdvodzana iyasebenta-...“UYise uyasebenta, neNdvodzana isebenta kute kube ngumanje.” Niyabona na? Ngalelinye livi, Uvele wenta umdlalo wasesiteji nje loko Nkulunkulu laMtjela kutsi akwente. Manje, Bekatoba Livi. Futsi loko yi. . .

⁹⁷ Ngikholwa kutsi leliBhayibheli, leLivi leli khona lapha, liBhayibheli, linguNkulunkulu esimeni lesibhaliwe. Futsi ngikholwa kutsi liBhayibheli liyiMbewu, lawomaVi atiMbewu. Jesu watsi, “Kwaphuma umhlanyeli ayohlanyela iMbewu.” *Ngiyo* Lena. Livi laNkulunkulu liyiMbewu, Jesu watsi Lalingiyo.

⁹⁸ Khona-ke, uma KunguNkulunkulu esimeni lesibhaliwe, futsi uLemukela enhlitiyweni yakho, bese-ke Moya loyiNgcwele unisela leyoMbewu, Ivete loko Lakwetsembisile. Futsi noma nguluphi luhlobo lwembewu loyihlanyelako, iyoveta lolohlobo lwesilimo. Kunjalo impela. Sihlanyele, kulemvuselelo lenkhulu leyendlulako, incumbi yembewu yekuhlakanipha, sinesilimo sekuhlakanipha. Kunjalo. Uma besingahlanyela iMbewu yeliVangeli, besingaba neSilimo seliVangeli. Futsi sidzinga kubuyela emigomeni, netimfundziso teliBhayibheli, sibuyele eBhayibhelini, sibuyele kuMoya loyiNgcwele etikweLivi laNkulunkulu lelenta Livi laNkulunkulu liphile. Nguloko impela lokwakungiko.

⁹⁹ Manje, BekayiNdvodzana yaNkulunkulu ngesikhatsi Atalwa. Kodvwa ngesikhatsi Abhabhatiswa nguJohane eJordani, babona uMoya loyiNgcwele wehla njengelituba

futsi wahlala etikwaKhe. Futsi Yena aLivi, khona-ke Livi licala kuTikhombisa lona. Amen. Livi licala kuTibonakalisa lona lucobo. Kukwentelani na? Moya loyiNgcwele bekasekhatsi lapho akhuluma Livi laNkulunkulu.

¹⁰⁰ Manje, siyatfola kutsi kumaHebheru, sahluko se 4, livesi le 12, liBhayibheli lasho kutsi “Livi laNkulunkulu likhalipha kunenkemba lesika ngetinhlangothi totimbili, lisika lehlukanise,” nakanjalonjalo, “futsi LinguMhloli wemicabango yenhliyo,” emaHebheru 4:12. “LeLivi...” Manje, ningakukhohlwa loko manje, sitokudzinga emvakwesikhashana. “Livi, Livi laNkulunkulu linguMhloli wemicabango yenhliyo.”

¹⁰¹ Manje, Dutheronomi 18, Mosi, umprofethi lomkhulu, umphristi, nenkhosi, noma ngabe bekayini, lowahola Israyeli, watsi, “INkhosi Nkulunkulu wenu iyonivusela umProfethi lonjengami. Kuyofezeka kutsi nomangubani longayukuva lowomProfethi uyofanele ancunye.”

¹⁰² Niyakhumbula ngesikhatsi Johane efika? Kwase kuyiminyaka lengemakhulu lamane kusukela baba nalomunye umprofethi, kusukela kwaba nguMalakhi. Futsi ngesikhatsi Johane efika, wanyakatisa lesifundza. Futsi beta kuye base batsi, “Ngabe ungu loyo Mprofethi,” niyabona, “lobekatokuta na?”

Watsi, “Angisuye. Kodvwa Yena uta emvakwami.”

¹⁰³ Manje, Johane bekashumayela nje. Niyabona na? Bekangumprofethi, kodvwa u—umshumayeli weLivi ungumprofethi. Kodvwa Israyeli bekhala njalo afundziswa kutsi akholwe baprofethi bakhe, ngoba Livi leNkhosi lita ku, kuphi? Umprofethi. Kunjalo. “Livi leNkhosi leta kumprofethi Isaya.” “Livi leNkhosi leta kumprofethi Jeremiya.” Livi leNkhosi leta kubaprofethi.

¹⁰⁴ EmaHebheru 1, “Nkulunkulu, etikhatsini tasendvulo ngetindlela letehlukene wakhuluma kubobabe ngebaprofethi. Kulolusuku lwekugcina, ngeNdvodzana yaKhe, Khristu Jesu.” Caphelani, Beta kubaprofethi, na-Israyeli wafundziswa kutsi akholwe baprofethi bakhe.

¹⁰⁵ Labanengi benu bayamati Lewi Pethrus, umngani wami mbamba, watfumela cishe emaThestamenti laMasha lasigidzi, ngesikhatsi benyusa lawomaJuda avela entasi e-Iran, abanika lamaThestamenti laMasha. Niyalati liThestamenti lemaJuda, nafundza kusukela emuva kuya embili, nalamaJuda afundza Loku, awazange sekeve ngentfo lekutsiwa nguJesu longuMesiya.

¹⁰⁶ Bebayotsatfwa bayiswe entasi lapho ekutfunjweni kwemaRoma. Bebalima nge...Nikubonile kuphephabhuku iLook lapha, eminyakeni lembalwa leyendlulile, futsi ngesikhatsi sebabuya. Futsi ngesitfombe sako, bonkhe babuya. Ngifisa kwangatsi ngabe besinesikhatsi besingakuphonsa esikrinini ngalobunye busuku, futsi nginikhombise. Siyibita...

Siyibita ngekutsi *ImiZuzu Lemitsatfu Kute KubeseKhatsi Nebusuku*, sibone lamaJuda abuya, bameme labatsandzekako babo emihlane yabo, basuka etindizeni, nakanjalonjalo. Bona batsi. . . Batsi, “Ngabe nita ekhaya, eveni lendzabuko, kutokufa na?”

Watsi, “Sita kutobona Mesiya.”

¹⁰⁷ Hmm, hhe! “Uma lowomkhiwa sewuhluma emacembe awo!” Nango ke, sive lesinemali yaso nako konkhe lokunye, luhlobo lwemali, emasotja abo lucobo, nayo yonkhe info, kwekucala eminyakeni lengemakhulu langemashumi lamabili nesihlanu. Niyabona na? Jesu watsi, “Uma uwubona uhluma emacembe. . .” Manje sisesikhatsini sekugcina.

¹⁰⁸ Caphelani. Manje, beba. . . Ngesikhatsi bahamba bayongena kuleto tindiza, bebangeke, bebesaba letotindiza. Ngako lorabi wababithela ngephandle wase utsi, “Khumbulani, umprofethi wetfu watsi siyotsatfwa siyiswe ekhaya ngetimphiko telukhozi.” Kwakunguloko-ke, indiza. Ngako bayefika bayigibele. Futsi nabo lapho, bahleti eveni labo lendzabuko namuhla. Bayabakholwa baprofethi babo.

¹⁰⁹ Manje, ngako-ke, ngesikhatsi Mesiya sekatofika Bekatoba nguNkulunkulu-mProfethi. Bekatoba ngumProfethi nalokwengetiwe, lowendlula umprofethi, kodvwa Bekatokwenta imisebenti yemprofethi.

¹¹⁰ Lewi Pethrus, ngesikhatsi atfumela lawo maBhayibheli entasi lapho. . . Watsi, “Uma loJesu beka nguMesiya, khona-ke Akakafi, wena utsi, kodvwa Wavuka futsi, asesiMbone enta sibonakaliso semprofethi, futsi sitokukholwa.” O hhe, uma loko kwenteka, beTive sebaphelile, futsi niyakwati loko. Nonkhe nine bafundzi beliBhayibheli niyakwati loko. Leso sikhatsi sekugcina khona lapho uma. . . Ake lawomaJuda akutfole futsi, ngako. . . Yinfo lephelele lephumile nje kwesikhatsi lesincane manje. Lapho siseneminyango levuliwe, Nkulunkulu une—neweTive emukela konkhe lokungenako, kutsi ete, eminyango yemusa.

¹¹¹ Manje, ake sibone kutsi Bekayini. SiyaMtfola-ke aLivi, wabhabhathiswa, waya ehlane, waphuma walingwa tinsuku letingemashumi lamane, develi. Futsi masinyane Wa—Wacala. . . Ludvumo lwakhe lucala kusabalala. Noko, U. . . Ngiyacabanga Bekangesuye u—umfundisi lobekatoba. . . eve liPhimbo laKhe njengaleletfu ngephandle esitaladini, nakanjalonjalo, kodvwa kwakukhona lokutsite ngaYe lokwehlukile.

¹¹² Futsi siyacaphela, watsi nje Angacala inkonzo yaKhe, kwakukhona munye ligama lakhe ngu-Andreya, Johane loNgcwele lapha, munye. . . Ngihlala kuJohane loNgcwele kuwo onkhe lalamanye emanotsi ami njengamanje. Munye, lotsiwa ngu-Andreya, wahlala busuku bonkhe naYe, futsi wagculiseka sibili kutsi BekanguMesiya, uya ngale kuSimoni. Manje, uma nomayini-. . . Lowo ngumnakabo.

113 Uma noma ngubani ake wafundza umlandvo waPhetro na—na-Andreya, njengoba sibati, babe wabo bekalikholwa lelikhulu, watjela labobafana, “Ngalelinye lilanga...Bengi—bengihlala ngicabanga kutsi ngiyombona Mesiya.” Lonkhe liJuda belikulangatelela loko kusukela e-Edeni. Futsi ngako batsi, “Tsine sine...Si...Ngalelinye lilanga Mesiya uyofika. Bengicabanga kutsi ngingeke...ngiMbone, kodvwa mhlawumbe sengiyaguga futsi ngingeke. Kodvwa, bafana, ngaphambi nje kwalowoMesiya lotako, khumbulani, kuyoba khona incumbi lenengi yetintfo letiyovela.”

114 Kuhlala njalo kunabomesiya labetako, siyakwati loko, ndzawo tonkhe, sisasolo sinabo ndzawo tonkhe, bomesiya. Yebo-ke, uma bonkhe bomesiya bemanga bavela, kukhombisa kutsi kufanele kubekhona Mesiya weliciniso ndzawanatsite. Ngaphambi kwekutsi kubekhona lidola-mbumbulu, kutofanele kubekhona lelihle kuze lelo lentiwe lisuselwa kulo, kungalesosizatfu kuyintfo mbumbulu.

115 Caphelani, watjela emadvodzana akhe, watsi, “Manje, ningakhohlwa, hlalani nemBhalo. Mesiya, ngekwaMosi, loyo loyo lesimlandzele yonkhe leminyaka, watsi, ‘INkhosi Nkulunkulu wetfu iyovusa umProfethi emkhatsini wetfu.’ Uyoba ngumprofethi, Mesiya angeke abe sifundziswa nje, umfundzisi wemfundvo, lomunye umphristi lomkhulu, lesinye sikhulu, kodvwa Uyoba ngumprofethi.” Manje, sitaMtingela manje, cishe nje imizuzu lelishumi manje, ngaphambi kwekutsi sicale kukhulekela labagulako. “Uyoba ngumprofethi.”

116 Na-Andreya uyahamba futsi utfola Simoni, umnakabo longumdwebi, futsi watsi, “Wota, ubone kutsi Ngubani lesimfolile. Simtfolile Mesiya!”

Kwangatsi ngiyambona Simoni atsi, “O, yebo. Uh-huh. Sibe nabo yonkhe indzawo.”

117 Kodvwa uta ahamba enyukela eBukhoneni baJesu, futsi watsi nje Jesu angambona eta, Watsi, “Be...” wakhuluma naye wase utsi, “Ligama lakho unguSimoni, futsi uyindvodzana yaJonase.”

118 Loko kwakutfo. Bekati ngaso lesosikhatsi. Akusiko kutsi Bekati kutsi bekangubani kuphela, kodvwa Bekamati lowobabe lomdzala lomesabako nkulunkulu wakhe, “UnguSimoni, indvodzana yaJonase.” Ngaso lesosikhatsi, kuPhetro lowo kwaku nguloMesiya, ngoba Bekakufakazele impela loko umBhalo lowatsi Uyoba ngiko.

119 Hhayi ngoba Bekagcoke kahle, bekaneticu *letinengi kakhulu* letiphuma ekolishi, wakhuluma emaVi aKhe ngekutfobeka, bekanemtelela lomkhulu emkhatsini webantfu, loyo bekangeke abe ngumprofethi. Baprofethi batondvwa kakhulu, futsi ngako...Bantfu ababatsandzi. Sambulo se 11 satsi ngesikhatsi

labo lababili. . .Tive tatibatondza labobaprofethi, bebahlala njalo bakwenta.

¹²⁰ Jesu watsi, “Ngini lenagcoba baprofethi ngematje, futsi nenta emathuna abo abamhlophe,” watsi, “ngini lenabafaka lapho. Ngumuphi munye webaprofethi Nkulunkulu lamtfuma leningazange nibagcobe ngematje?” Bahlala njalo baphambene futsi bamelene netinchubo tetenkholo telusuku. Futsi siyatfola kutsi bema ngesibindzi, futsi nangu Jesu eme ngephandle lapho. Futsi babona, noko, kutsi Bekenta sibonakaliso semprofethi, naSimoni watsi. . . waMvuma kutsi uyiNdvodzana yaNkulunkulu.

¹²¹ Kwakukhona munye eme lapho, ligama lakhe kunguFiliphu, khona nje emavesini lambadlwana ngentasi kwako lapha, Filiphu, futsi bekanalasebentisana naye. Uma wake wayidadisha imphilo yaFiliphu, beka nemlingani, lebebahlala futsi babe nekudadisha liBhayibheli ndzawonye. Senta loko tikhatsi letinenginengi, sihlale futsi sidadishe ngetinfo letehlukeni. Nebafundisi, nebazalwane, nemalunga langasibo bafundisi, sonkhe siyalidadisha liBhayibheli, sitfole liBhayibheli letfu ekhaya. Bangani lababafana, nebangani labamantfombatane, uma bangemaKhristu, nendvodza nemkayo, sinekudadisha lokuncane kweliBhayibheli.

¹²² Nathanayeli naFiliphu bebakadze badadisha imiBhalo legocwako ndzawonye, futsi bebagculisekile, ngoba bobabili bebangemakholwa, kutsi Mesiya beka. . .kwase kusikhatsi saKhe sekutsi efike. Ngako ngesikhatsi Filiphu abona loko kwenteka, wagega ligcuma kuyotfola Nathanayeli.

¹²³ Manje, uma utokumaka, uma uke waba lapho, kusuka lapho Jesu bekashumayela khona kuya lapho atfola khona Nathanayeli, kuleyongadze yetihlahla, kwakungaba ngemakhilomitha langemashumi lamabili nakune. Mhlawumbe wahamba lilanga linye wase uyabuya ngalelilandzelako. Futsi watfola Nathanayeli, siyayati lendzaba, bekangephandle engadzeni yetitsetso yakhe akhuleka, nangaphansi kwetihlahla temkhiwa akhuleka.

¹²⁴ Futsi kwangatsi sengiyacabanga ngibona Nathan. . . Filiphu, eme lapho alindzile waze wacedza kukhuleka. Futsi mhlawumbe bekakhuleka intfo lenjengalena, “O Nkhosi, sesimlungene uMkhululi. Nkhosi, besisekutfunjweni kwemaRoma sonkhe lesikhatsi lesi, bantfu baKho uyahlupheka. O Nkulunkulu, ba. . .bonkhe baphambukile, futsi kubukeka kwangatsi emabandla onkhe aphonse lithawula. Siyakhuleka, O Nkhosi, sitfumelele uMkhululi, sitfumelele Mesiya, siMlangatelele. Sikhulekile futsi lapha ti—tinsuku setiyendlula manje kimi, futsi bengifuna kubona Mesiya. Amen.”

¹²⁵ Ngesikhatsi avuka, Filiphu watsi, “Wota, ubone kutsi Ngubani lesimtfolile.” Hhayi kutsi, “Uchuba kanjani?”

Tinkhukhu tichubeka kanjani, nematicandza alungile yini? Nekutsi tinjani tinkhomo telubisi?” Cha, cha. “Tingadze tetihlahla temncumo tinjani tona?” Cha, wavele wacondza nje. Nguleyo inkhatsato namuhla, sinembhedvo lomnengi kakhulu lohlanganiswe nebuKhristu. Wacondza ngco ephuzwini, “Wota ubone kutsi Ngubani lesimtfolile, Jesu waseNazaretha, iNdvodzana yaJosefa.” Nguleyondlela yekutsatsa umlayeto.

¹²⁶ Manje, ake sitsi nje kwenta *umdlalo wasesiteji* kancanyana kwentela bantfwana. Kwangatsi ngiyambona Nathanayeli, sifundziswa lesikhulu semBhalo, niyati, wasukuma, watsi, “Manje, Filiphu, wena nami sidadishe imiBhalo iminyaka, kusukela sisebafana nasiphuma esikolweni. Futsi ufanele kutsi uphondle waya ekugcineni lokujulile ndzawanatsite,” njengoba besingakusho namuhla. “Uchaza kutsini, sifundziswa lesikhulu njengoba ungiso eMibhalweni? Futsi—futsi bewungatsi, ‘Sitfole Jesu waseNazaretha, iNdvodzana yaJosefa, anguMesiya’? Ngani, angeke sekwenteke, kute lutfo loluhle lolungaphuma lapho.”

¹²⁷ Manje, u. . . Ngicabanga kutsi umnika imphendvulo lenhle kakhulu, akashongo kutsi, “Hlala ekhaya futsi ugceke.” Watsi, “Wota, utibonele wena.” Niyabona na? Wota utitfolele wena. “Wota ubone.”

¹²⁸ Sengiyababona bahamba emgwacweni ngelusuku lolulandzelako. Ngani, sengiyamuva Nathanayeli atsi, noma, Filiphu atsi kuNathanayeli, “Uyati kutsini? Uyamkhumbula lowomdwebi lomdzala longati lutfo. . .?”

¹²⁹ Manje, uyamkhumbula, Phetro, umbhishobhi, tigaba tetikhundla telibandla lekucala, bekangenayo imfundvo leyenele kusayina ligama lakhe lucobo. LiBhayibheli latsi bekangiko kokubili angati lutfo futsi angakafundzi. Kodvwa kwamtfokotisa Nkulunkulu, ngekukholwa kwakhe, kucondza kutsi BekanguBani. Niyabona na? Umnika ngisho tikhiya teMbuso. . . [Akucoshwanga etheyiphini—Umhl.] . . . angenamfundvo leyenele kusayina ligama lakhe.

Sengiyamuva atsi, “Uyamkhumbula lowomdwebi lomdzala lowatsenga kuye leyonhlanti ngalesosikhatsi?”

¹³⁰ “O, yebo, ba—bambita ngaSimoni. Yebo, ngiyamkhumbula, bengimati uyise, Jonase. Impela. Bekavamise kuba ngumFarisi lomdzala enhla lapho, lidikhoni ebandleni, niyati,” nakanjalonjalo.

“Ya.”

“Uyakhumbula, watsenga letotinhlanti, futsi bekangakwati kusayina lesosigcebhezane.”

“Yebo.”

¹³¹ “Weta embikwalomfo, Jesu, lomProfethi lomncane waseGalile, futsi Wamtjela kutsi ligama lakhe belingubani, futsi wamtjela kutsi uyise bekangubani. Uyakhumbula

kutsi kanjani...? Ngani, bekungeke kungimangalise uma Angangitjeli kutsi ngubani... atjele wena kutsi ungubani uma ufika lapho.”

“O, uma ngingakubona loko!”

¹³² “Manje, siyati kutsi sobabili siwudadishile umBhalo. Sise kuvumelaneni kutsi Mosi, sifanele sitsatse livi lakhe, ngoba bekayinsika yeluphawu lenkhulu yaNkulunkulu, futsi watsi uma Mesiya ayofika Uyoba ngumprofethi. Manje, sifanele nje sikhumbule kutsi Ungumprofethi.”

Wase utsi, “O, yebo. Impela, Mesiya ungumprofethi.”

“Yebo-ke, wati kanjani lowoMuntfu kutsi Simoni bekangubani, noma kwakungubani uyise? Uyise besekuyiminyaka afa.”

Manje, watsi, “Yebo-ke, ngitohamba nje ngibone.”

¹³³ Futsi ngesikhatsi enyukela e... Yebo-ke, mhlawumbe Jesu bekanelilayini lala bakhulekelwako lelitako, noma mhlawumbe wenyuka wase uhlala phansi etetsamelini, noma ngabe kwakuyini. Ngi... Emvakwesikhashana, Jesu wagucuka, wase uyambuka, wase utsi, “Bukani umIsrayeli, lokungekho nkohliso kuye!”

Manje, wena utsi, “Yebo-ke, kusobala, lendlela lebekagcoke ngayo...”

¹³⁴ Cha, cha. BaseGibhithe, bonkhe babanesilevu, nakanjalonjalo. “UmIsrayeli, lokungekho nkohliso kuye!” Akambitanga ngemGibhithe, Watsi, “UmIsrayeli, lokungekho nkohliso kuye!” Bekangaba ngumbulali, noma lisontsane, nanomayini. Niyabona? Kodvwa watsi, “Nango umIsrayeli, lokungekho nkohliso kuye!” Loko kwavele kwambotjisa.

Watsi, “Rabi,” lokuchaza kutsi “thishela,” “Ungati kwamanini? Angikaze ngiKubone phambilini.”

¹³⁵ Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.” Kwakunguloko-ke. Lowo bekunguJesu itolo, emkhatsini wemaJuda. Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.”

¹³⁶ Lalelani, mhlawumbe umbhishobhi bekeme lapho, ngekwati kwami, kodvwa ngekushesha...loko akwentanga mehluko kuNathanayeli, wagijima wenyuka, futsi wawa phansi ngakuYe, wase utsi, “Rabi, Wena uyiNdvodzana yaNkulunkulu; Wena uyiNkhosi ya-Israyeli.” Amen.

Manje, ngabe lowo bekunguJesu itolo na? Watibonakalisa kanjalo-ke Yena lucobo kumaJuda?

¹³⁷ Manje, kwakukhona lawo lamakhulu, laphakeme, emadvodza lafundzile eme ngalapho afake emaduku lamakhulu, bagacula bokhololo, niyati, nakanjalonjalo. Batsi... Yebo-ke,

bebafanele banikete imphendvulo ebandleni labo, lapho kwentiwa, ngako batsi, “Lomuntfu lona unguBhelzebule.” Lowo ngudeveli, umbhuli. Niyabona na? Futsi watsi, “Wenta loko ngaBhelzebule, develi.”

¹³⁸ NaJesu watsi, “Ngiyanitsetselela ngaloko. Kodvwa ngalelinye lilanga Moya loyNgewele utofika kutokwenta intfo lefanako, nekukhuluma livi linye nje lelimelene naYe kungeke kutsetselelwe.” Kunjalo.

¹³⁹ Manje, kunaletintsatfu . . . [Akucoshwanga etheyiphini—Umhl.] . . . tive tebantfu. Ungahle ungafuni kukukholwa, kodvwa kukhona. Uma sikholwa liBhayibheli, onkhe ahluma kuHamu, Shemu, naJafethe, bantfwana baNowa.

¹⁴⁰ Manje, bukisisani, ngesikhatsi Phetro anetikhiya kuwo uMbuso, wavumela . . . washumayela ngePhentekhosti, emaJuda, emukela Moya loNgewele, naloko kwakulapho, naFiliphu wehla wayoshumayela kumaSamariya, kuphela kutsi beba sengakamemukeli Moya loNgewele noko, naPhetro wehla, wababeka tandla, futsi bemukela Moya loNgewele. Kwase kutsi-ke, endlini yaKhoneliyusi, beTive, Phetro wenyukela lapho, futsi watfunyelwa ngembono etulu lapho, “Futsi kwatsi asakhuluma, Moya loNgewele wehlela etikwabo.” Kwase kutsi-ke tonkhe tive tatinako, niyabona, letive letintsatfu, kwaku ngemaJuda, weTive, nemSamariya.

¹⁴¹ Manje, weTive, tsine, i-Anglo-Saxon, sasingakabheki kwasaMesiya, sasikhonta tithico, sagila emhlane wetfu, nemahedeni, kodvwa . . . kubantfu betfu. Kodvwa Mesiya kuphela uyeta futsi Atatise kulabo labafuna Mesiya. Akafuceli indlela yaKhe kunoma ngubani; ufanele uMfune. Futsi ngako Watsi . . . Wefika . . . Manje, sitokutsatsa kamuvanyana, ngoba asifuni sikhatsi setfu kutsi sihambe, sinemizuzu lembalwa nje lesele.

¹⁴² Caphelani, ngesikhatsi Efika, Watenta watiwa kumaJuda ngekuba nguMesiya, ngekukhombisa kutsi Beka ngulomProfethi Mosi lamvusa, noma, Mosi lakhuluma ngaye, njalo, kutsi BekanguMesiya, ngoba Wenta sibonakaliso saMesiya. Futsi bebati kutsi lowo kwaku nguMesiya. Wayibona imicabango yabo, lelo Livi, “likhalipha kunenkemba lesika ngetinhlangotsi totimbili, linguMhloli wemicabango yenhlitiyo.” Ngabe kunjalo na? Futsi BekaLivi, futsi Nangu lapha, ahlola umcabango wabo.

¹⁴³ Khona-ke ngalelinye lilanga Bekaya entasi eJerikho, loko kucondze ngco entasi eJerusalema. Esikhundleni sekuya lapho, Bekanesidzingo, sekuya ngaseSamariya. Bukisisani, emaSamariya bekafuna Mesiya nawo. Ngako Wefika edolobheni lelitsiwa yiSikhari, futsi Watfumela bafundzi kutsi bayotsenga kudla, futsi ngesikhatsi basehambile, wesifazane lomncane waphumela lapho, mhlawumbe wesifazane lomncane lomuhle. Mhlawumbe lomntfwana wacoshelwa esitaladini batali,

futsi wamyekela ahambe noma ngayiphi indlela, futsi cishe njenganamuhla.

¹⁴⁴ Bakhuluma ngebuhlongandlebe bentsha, kubuhlongandlebe bebatali, kunguloko impela. Mhlawumbe lowomntfwana bekanentfo lefanako, make wamvumela ente nomayini. Wajika waba nguwesifazane loneligama lelibi. Futsi bekangeke aphume. . .

¹⁴⁵ Manje, ngike ngabasemaveni asemphumalanga, futsi ngashumayela ekhatsi lapho e. . . yebo-ke, tetsameli letinkhulu kunato tonkhe lengake ngaba nato kwaku tinkhulungwane letingemakhulu lasihlanu, lebetise Bombay, lapho, niyabona. Futsi—futsi lapho. . . Futsi ngi—ngi—ngiyawati emasiko abo. Manje, similo lesibi nekutiphatsa kahle kungeke kuhlangane ndzawonye. Ngako intfombi ntfo. . . Yebo-ke, bebangeke bakhone ngisho namunye wabo kuphumela lapho uma tintfombi ntfo tiseselapho, ngako bekafanele aphume kamuva. Cishe ngensimbi yelishumi nakunye waphuma, mhlawumbe bekanetinwele takhe tonkhe tentiwe ngetulu kwenhloko yakhe, futsi—futsi beka. . . mhlawumbe bekakadze angephandle busuku bonkhe futsi, niyati, futsi waphuma kuyotfola libhakede lemanti.

¹⁴⁶ Futsi emabhakede abo timbita, tinetibambo kuto. Futsi bangabeka i. . . Kubukeka kwangatsi kimi babamba cishe lamatsatfu kuya emagalonini lasihlanu. Bangabeka lenye yaletotimbita ngetulu kwenhloko yabo, bese babeka lenye engculwini ngayinye, futsi bahambe futsi bacocisana, njengoba bodzadze bebangenta, futsi bangacitsi ngisho litfonsi lemanti. Angati kutsi bakwenta kanjani, bahambisane nje, bakhuluma niyati futsi bahleka, lawo mantfombatane lamadzadlana, langakaphakami *kangako*, nje batiphetse, cishe emagalonilalishumi nesihlanu emanti, bachubeka.

¹⁴⁷ Futsi ngako ba—banengwedlo lapho, futsi batsatsa lamahhuka balifaka ngakuletibambo leti, bayekele i. . . njengembita, sitokubita kanjalo, bayiyekele ingene emtfonjeni futsi bakhe emanti, bese-ke bayayigwedla ibuye etulu ngengwedlo.

¹⁴⁸ Khona-ke, lona wesifazane uyaphuma kutsi akhulule libhakede lakhe—lakhe lehle kutsi akhe emanti, futsi ngesikhatsi enta, weva iNdvodza ihleti laphaya embonisweni letsite kanjena, ngumtfombo, usekhona lapho, futsi watsi, “Mfati, Nginatsise.”

¹⁴⁹ Futsi wabuka, futsi kwaku nekubandlululana eveni emkhatsini wemaJuda neGen-. . . , noma, emaJuda nemSamariya. Ngako batsi. . . lona wesifazane watsi, “Mnumzane, akusilo lisiko kuWe, uliJuda, ungicele, wesifazane lona mSamariya, intfo lenjalo.”

¹⁵⁰ Manje, Bekabukeka nje njengeliJuda lelejwayelekile, Bekagcoke nje njengemuntfu lojwayelekile. Angikholwa kutsi

ufanele ugcoke ngendlela lengakejwayeleki futsi wehluke kuba ngumKhristu, angikholwa kutsi ufanele utiphatsa ngendlela lengakejwayeleki. Ngikholwa kutsi nje—nje bani ngumuntfu, bani ngumKhristu nje, nguloko kuphela, futsi akukho lutfo lolu ngakejwayeleki. Kuyintfo lengekhatshi kuwe leyentekile, niyabona, injabulo, intfokoto, nekuthula, nekweneliseka, kubeketela, bubele, kuthula; bantfu bangakhuluma ngawe, akukukhatsati nakancane, niyabona, nje, loko titselo taMoya.

¹⁵¹ Ngako-ke loMuntfu bekhaleti ngalapho, agcoke ingubo lencane, njengoba nje bonkhe labanye abanako, futsi bagcoka njengemuntfu lojwayelekile nje. Kodvwa Bekacishe abeneminyaka lengemashumi lamatsafu budzala, kodvwa Ufanele kutsi bekabukeka amdzadlana, niyati, kuJohane loNgcwele 6, batsi, “Ucondze kungitjela kutsi ubone Abrahamama, kepha awukendluli ngisho nasemashumini lasihlanu eminyaka budzala?” Niyabona, baMehlulela cishe emashumi lasihlanu, umsebenti waKhe ungahle kube ukwentile loko.

¹⁵² Futsi Watsi, “Angakabikhona Abrahamama, NGIKHONA.” Ngako loko kwajuba tinsiba futsi, niyati. Kodvwa lapho Bekabukeka cishe mhlawumbe aneminyaka lengemashumi lasihlanu budzala, ahleti eyeme emuva lapho, wase utsi . . .

“Ngani,” watsi, “akusilo lisiko kini nine maJuda kucela tsine maSamariya tintfo letinjalo. Asinabudlelwane lomunye nalomunye.”

Watsi, “Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi emanti.”

¹⁵³ Futsi niyati, khona-ke batfola i dis-...bahlanganisa etulu lapho, niyati, mayelana nalapho bekakhonta khona. Manje, bukisisani lona wesifazane. Watsi, “Mnumzane,” watsi, “babe wetfu Jakobe,” manje, niyabona, lowo kwakungubabe loliJuda naye, “babe wetfu Jakobe wagubha lomtfombo, yena netinkhomo takhe banatsa kuwo.” Futsi wawunika Josefa empeleni, loko lakwenta. Kodvwa watsi—watsi, “Lena yi...Bobabe betfu banatsa kulomtfombo. Futsi Wena utsi UneManti lancono kunalawa?” nakanjalonjalo. Khona-ke emva kwesikhashana . . .

¹⁵⁴ Utama kwentani? Bekachumana nemoya wakhe, ngoba yini Livi laNkulunkulu? “UMhloli,” asesikusho, “Umhloli wemicabango yengcondvo.” Niyabona na? Wentani Yena? Bekakhuluma naye, achumana nemoya wakhe, futsi Wayitfola inkhatsato yakhe. Bangakhi lowatiko kutsi yayiyini? Impela, sonkhe siyakwenta, Watsi, “Hamba, ulandze indvodza yakho ute lapha.”

Watsi, “Anginandvodza.”

Watsi, “Usho kahle, ngoba bewunemadvodza lasihlanu, nalena lohlala nayo manje ayisiyo indvodza yakho. Ushito kahle.”

155 Bukisisani lowo wesifazane. Bukisisani labaFarisi laba, *naletichwichwichi* leticecehiwe. Niyabona na? Batsi, “Lomuntfu unguBhelzebutle. Ungudeveli.” Bukani ngesikhatsi loko kuKhanya kumanyata kuleyo lencane, iMbewu lemiselwe ngaphambili lapho, ngesikhatsi Kushaya leyoMbewu sibili yaNkulunkulu leyaYikhona, ngaphambi kwekusekelwa kwemhlaba mhlawumbe, ligama lafakwa eNcwadzini yekuPhila yeliWundlu, ngesikhatsi Kushaya kuLoko, ngekushesha waLicondza. Esimeni sakhe, waLicondza. Mnaketfu, ngitsi lowo wesifazane bekati kakhulu ngaNkulunkulu ngaso lesosikhatsi, kunahhafu webantfu eUnited States. Kunjalo. Yebo, wacondza-...Ngani na? Bekamiselwe ngaphambili kwekusekelwa kwemhlaba. Niyabona na? Ngesikhatsi loko kuKhanya kuYishaya...

156 LabobaFarisi, bebafundzile, futsi banencumbi yesayensi yetenkholo netintfo, kodvwa abalatanga Livi. Futsi utsi... Watsi, “Mnumzane, ngiyabona kutsi ungumprofethi Wena.” Whuu! Umehluko lonje pho emkhatsini waloyo, nalowomphristi lomkhulu nabobonkhe, niyati. “Ngiyabona kutsi ungumprofethi Wena. Siyati, tsine maSamariya, siyati uma Mesiya efika, leso kuyoba sibonakaliso saKhe.” O, hhe. LiJuda, manje umSamariya. “Siyati uma Mesiya efika Utositjela letintfo leti.”

157 Watsi, “NginguYe lolokhuluma nawe.” Lowo kwaku nguJesu itolo. Niyabona kutsi Bekayini? Hhayi ingubo yaKhe leyehlukile, hhayi kubukeka kwaKhe lokwehlukile, hhayi intfo yaKhe leyehlukile. Beka...Lokwakungekhatsi kuYe, kwabonakalisa Yena! Haleluya! Huh. Ngacala kutsi, “Ngiyacolisa,” kodvwa angikakhoni kusho loko, bengingaba ngulongahloniphi lokungewe. Ngi—ngingahle ngitiphatsise kweluhlanya kancane, kodvwa ngitivela ngikahle ngalendlela. Ngako ngyekeleni nje, niyati. Ngitivela ngincono ngalendlela.

158 Caphelani, ngesikhatsi atsi, “Ufanele kuba ngumprofethi.” Bekati kutsi bebakadze bangenaye umprofethi emakhulu eminyaka. Watsi, “Ufanele kuba ngumprofethi. Siyati uma Mesiya efika, siyafundziswa loko, sikwati ngemBhalo, kutsi uma Mesiya efika Uyositjela letintfo leti, loko kuyoba tintfo Latotenta.”

Jesu watsi, “NginguYe lolokhuluma nawe.”

159 Futsi kusukela kuloko washiya imbita yemanti wase ugijimela edolobheni. Lalelani umlayeto wakhe manje. Manje, khumbulani emphumalanga, empeleni kuyindlela lefanako, bangeke balalele wesifazane loneligama lelibi, kodvwa... indvodza esitaladini, kodvwa bewungeke ummise, besatfole lokutsite. Wagijimela edolobheni, badzingeka bamlalele, njengendlu leshako, badzingeka bamnake. Wagijimela edolobheni wase utsi, “Wotani, nibone uMuntfu longitjele tintfo lengitentile. Ngabe akusuye yini yena kanye loMesiya

na?” NeliBhayibheli lasho kutsi emadvodza elidolobha akholwa nguYe, ngenca yebufakazi balowesifazane.

¹⁶⁰ Lowo bekunguJesu itolo. Ngabe kunjalo na? Unguye namuhla. Ngabe sinaso sikhatsi salesinye futsi sitatimende na? Nje. . .Futsi-ke ngi—ngitocala lilyini lala bakhulekelwako, intfo yinye nje manje. Manje, khumbulani, indlela Laticinisekisa ngayo Yena lucobo ekuvalweni kwemnyaka ngamunye, Utofanele akwente ngaso sonkhe sikhatsi. Manje, loko kwakukuvalwa kwemnyaka wemaJuda, intalo sibili ya-Abrahama, siyati, lebeyivela ku-Isaka. Kodvwa manje, kukhona iNtalo yebuKhosi, leyeta ngaKhristu, lelo liBandla. Niyakukholwa loko na? Sonkhe siyakukholwa, loko. Manje, bukisisani. Nguleyondlela Latikhombisa ngayo Yena lucobo ngesikhatsi Avala kumaJuda nemaSamariya, kulowomnyaka.

¹⁶¹ Caphelani. Manje, Jesu washo, kuLukha loNgcwele, kutsi “Njengoba kwakunjalo emihleni yaLoti, kuyobanjalo ekubuyeni kweNdvodzana yemuntfu.” “Njengoba kwakunjalo. . .” Manje, bukisisani siprofetho saKhe.

¹⁶² Manje, ake sibone, ake sibone kutsi hlobo luni lwelusuku Loti lebekanalolo. Manje, nango ke longakholwa wakho, baseSodoma; losivuvu, umKhristu welihlelo, Loti; na-Abrahama, liBandla lelikhetsiwe, lelibitelwe ngephandle. Bekangekho eSodoma, bebangephandle kweSodoma, bebangekho eSodoma kwekucala nje. Ngako bebanetintfo letimahhedle kancane, kodvwa be—bebasolo bangephandle kweSodoma, leyo yintfo yinye lenhle.

¹⁶³ Ngako Abrahama bekahleti emnyango welithende lakhe, ngalokunye kusa lokushisako, mhlawumbe cishe ngensimbi yelishumi nakunye nco, nemaDvodza lamatsatfu eta enyuka, lutfuli etimpahleni taWo, eMadvodza nje eta enyuka, Abrahama wabuka. Niyati, kukhona lokutsite ngako. Ungakwenta, wena. . .Angati. Be—bekati kutsi kwakukhona intfo lengakejwayeleki ngalabo baFo. Futsi waphuma wagijima wase utsi, “Nkhosi yami, yendlula ngalapha. Ake ngilandze emanti lamancane, futsi ngigeze tinyawo taKho, futsi—futsi ngiKunike lucetu lwesinkhwa. Bese-ke Uyakhona kuchubeka ngendlela yaKho.”

Futsi wagijima wangena, watjela Sara kutsi alungise sinkhwa. Waphuma futsi watfola litfole lelincane lelikhuluphalisiwe, futsi walihlindza, futsi waliletsa, futsi waBondla.

¹⁶⁴ Nicaphelile yini? Lamabili alawoMadvodza, empeleni beka. . .Lokwakungiko, kwaku nguNkulunkulu Somandla. Kunjalo. Manje, liBhayibheli lapha, Abrahama waMbita kuGenesisi 18 lapha, 18, waMbita nga, “Elohim.” Lelo liGama lelifanako Nkulunkulu labonakele kulo kuGenesisi 1, “Loyo

Lowenele Konkhe,” niyabona, Elohim, Elohim, enyameni. Niyabona na?

¹⁶⁵ Lomunye watsi kimi kungesiko kadzeni, umnaketfu longumfundisi, watsi, “Awukholwa kutsi lowo kwaku nguNkulunkulu na?”

Ngatsi, “Impela, ngiyakholwa, Abrahama watsi kwakungilo, futsi ngiyalikholwa liBhayibheli.”

Watsi, “Manje, Nkulunkulu bekangaba kanjani kuleyonyama, adla loko . . . futsi adla inyama netintfo letinjalo na?”

¹⁶⁶ Ngatsi, “Vele nje ukhohlwe kutsi UnguBani. Manje, Bekafuna kuphenya iSodoma, ngako U—Uvele nje . . .” Umtimba wemuntfu wentiwe ngetincenye letilishumi nesitfupha letehlukene, niyati. Loko kutsi, ngicabanga kutsi kwe-phothashi, nephetroliyamu, nekukhanya ikhozmikhi nakanjalonjalo. Wavelo wacupha lokungagcwala sandla kwako, futsi “Whuu,” wangena kuwo, futsi waphuphutsa lokunye kwaGabriyeli lokungagcwala sandla, nalokunye kwalolomunye, behla. Nguloko kuphela. Ngijabula kutsi ngiMati kanjalo. Animati na? Yebo, mnumzane. Angenta noma yini ifeze inhloso yaKhe. Ngako Uyehla, kunjalo, waphuma kuyo.

¹⁶⁷ Ngijabula kakhulu kutsi ngalelinye lilanga kungahle kungabikhona ngisho . . . Nginetinwele cishe letimbili noma letintsatfu letisele, futsi bengitikama lapha kungesiko kadzeni, futsi umkami watsi kimi, watsi, “Billy, sewuba nemphandla ngalokugewe.”

Ngatsi, “Kodvwa angikalahlekelwa ngisho nangulunye lwato, s’thandwa.”

Watsi, “Ngicela ungitjele, mine kutsi tikuphi.”

Ngatsi, “Kulungile, s’thandwa, ngitjele kutsi betikuphi ngaphambi kwekutsi ngititfole. Noma ngabe betikuphi ngalesosikhatsi, tilindzele mine kutsi ngite kuto.”

¹⁶⁸ Watsi, “Akukho ngisho nalolulodvwa lunwele lwenhloko yakho loluyo . . .” Kunjalo! Lowo nguNkulunkulu wetfu. Akunandzaba, sengibuyele emuva ekukhanyeni kwekhozmikhi, nanoma yini lengingaba ngiyo, Utokhuluma futsi ngiyovela ngalolosuku ngoba ngiyaMkholwa. Amen. Kunjalo. Kuvuka ekufeni. Angivuse ngelusuku lwekugcina, Watsi awulahlekelwa lutfo, “Ngitokuvusa futsi, ngetinsuku tekugcina.” Impela.

¹⁶⁹ Nango Bekalapho ke, Lowo nguNkulunkulu wetfu lesikholelwa kuye, Lowo ngulo Nkulunkulu lengikhuluma ngaye. Futsi nangu Bekahleti lapha. Futsi caphelani, baseSodoma, basebandleni, neliBandla lelikhetsiwe. Bukisisani. Lababili babo, Billy Graham wesimanje, nakanjalonjalo, wehlela eSodoma, futsi ucala kushumayela liVangeli, akukho mmangaliso, kodvwa nje kushaya ngebumphumputse. Futsi

kushumayela Livi kwenta longakholwa aphumphutseke. Ngako wehla futsi washumayela liVangeli kubita lelobandla lelisivuvu liphume, niyabona, ngoba imbubhiso yayita, Umlilo, nguloko lokulandzelako nguMlilo. Kodvwa iNgelosi yinye yasala emuva na-Abrahama. Nike nacaphela?

¹⁷⁰ Ake sehle ngemnyaka kusukela ngalesosikhatsi. Ngitjele noma nini lapho wake wabona indvodza iphuma iyongena eBhabhiloni. . . Manje, Abrahama wemukela leso sibonakaliso, futsi bukani letotiNgelosi letehlala lapho, futsi namuhla sitfunywa kulo libandla lelisivuvu, libandla lelihlelo, lipelwa, hayi A-b-e-r-h-a-m, kodvwa G-r-a-h-a-m. SibenaboSankey, Finney, Knox, Calvin, kanjalonjalo, kodvwa akukho lutfo loluphetsa nga h-a-m kulelobandla. Niyabona?

¹⁷¹ Manje, kukhona iNgelosi leyahlala emuva kukhombisa inkhomba yaYo, lokwa kungu Nkulunkulu lucobo lwaKhe enyameni yemuntfu, wakhombisa tinkhomba taKhe lapha, Watsi, “Abrahama,” manje, etinsukwini letimbalwa nje ngaphambi kwekutsi lowo abe ngu-Abrama, futsi watsi, “uphi umkakho, S-a-r-a?” Lokukutsi, lusuku nje noma letimbili ngaphambi kwaloko, bekangu S-a-r-a-y-i. “Uphi umkakho, Sara?”

¹⁷² Futsi manje, leNgelosi yatsi, “Lowesifazane,” noma, Abrahama watsi, “Ulathendeni emvakwaKho.” Manje, besifazane batiphatsa ngalokwehlukile kancane ngalesosikhatsi, bayakwenta manje, niyabona. Ngako ba. . . Bekasethendeni emvakwaKhe.

¹⁷³ Ngako Watsi, “Ngitokuvakashela ngekwesikhatsi sekuphila.” Manje, bukisisani, “Mine,” leso sabito selucobo futsi, niyabona. Niyabona kutsi Kwakungubani na? Bekente setsembiso, “Ngitokuvakashela ngekwesikhatsi sekuphila, futsi utoba nalomntfwana wesetsembiso,” nakanjalonjalo. NaSara, ngekhatshi kwelithende, wahlekela ngekhatshi. Watsi. . .

¹⁷⁴ Manje, bekasamdzala, sekagugile. . . Uwami. . . Lalela dokotela wakho, mine ngingumnakenu. Budlelwane bemndeni mhlawumbe besebube lishumi nesihlanu, iminyaka lengemashumi lamabili. Uyabona? Watsi, “Mine, sengisalukati, ngibe—ngibe nenjabulo nenkhosi yami, nayo seyigugile futsi?” Futsi wahlekela ngekhatshi.

¹⁷⁵ Futsi le—leNdvodza ihleti lapho, ifulatselise umhlane waYo ethendeni, yatsi, “Uhlekeleni Sara?” ethendeni. Utsini ngaloko? Niyabona, Jesu watsi, “Njengoba kwakunjalo emihleni yaseSodoma, kuyoba njalo ke ekubuyeni kweNdvodzana yemuntfu,” kutsi Nkulunkulu beka totibonakalisa Yena lucobo enyameni, enyameni yemuntfu, phindze. Niyabona, Nkulunkulu ngetulu kwetfu, iNsika yeMlilo; Nkulunkulu unatsi, Jesu Khristu, iNdvodzana yaNkulunkulu; manje Nkulunkulu kitsi, Moya loNgcwele, etinsukwini tekugcina, enyameni yemuntfu.

176 Abrahamama wefika ngelusuku abona tibonakaliso netimanga taNkulunkulu, kodvwa akazange a...Njengoba nje abona lesosibonakaliso, masinyane emvakwaloko uMlilo wehla futsi washisa iSodoma; sibonakaliso sekugcina Abrahamama lasibona saNkulunkulu ngaphambi kwekutsi kwehle uMlilo, sibonakaliso sekugcina Israyeli lasala kwakusibonakaliso lesifanako.

177 Manje libandla lebeTive selifike esikhatsini sabo, manje sibuke Mesiya. Futsi uma leyo kuyindlela Lenta ngayo ngaphambi kwaloko, ngalolosuku, Utofanele ente lokufanako namuhla. Uma Asivumela singene ngaphandle kwako, khona-ke Akafani, futsi-ke Akenti ngalokufanako, futsi Usaba umuntfu. Niyabona kutsi ngicondze kutsini? Utofanele ente intfo lefanako futsi, ngako loko kwenta Jesu Khristu abe nguye itolo, namuhla, naphakadze.

178 Imphucuko seyihambe nelilanga, sonkhe siyakwati loko. Imphucuko lendzala kunato tonkhe yiShayina futsi kanjalonjalo...Futsi njengoba imphucuko iyefika, sono siyancwabelana, sisolo sincwabelana, futsi manje sekushaye iWest Coast. Kunesivimbela-msindvo, noma, likhethini lensimbi lehlukanisa imphumalanga nenshonalanga. Akusekho bantfu ngephandle lapho elwandlekati, uhambe uyotsi ngcu ngale ute ufike emphumalanga futsi. Nesono besisolo sifika njalonjalo.

179 Ngesikhatsi liNdiya liphila lapha, lalingenasono, lalinetimphi letincane tetive. Kodvwa i...ngesikhatsi umlungo sekefikile, waletsa inkantini, besifazane, kubulala ngenhloso, konkhe lokunye. Nesono njalonjalo sincwabelene. Futsi njengoba sono sincwabelana, liBhayibheli latsi, "Uma sitsa singena njengesikhukhula, Nkulunkulu utophakamisa lizinga kumelana naso." LeLivi leli laNkulunkulu belitophakamisa lizinga, Livi belito bonakaliswa kakhulu, libonakaliswe kakhulu.

180 Moya loNgewele washaya kucala eWest Coast, lenye indvodza lelikhalatsi lenemasoli, entasi lapha eCalifornia. Moya loNgewele washaya eCalifornia ngekukhuluma ngetilimi. Kwase kufika umkhankhaso wekuphilisa kwaNkulunkulu, futsi naku lapho sikhona esikhatsini sekugcina. Haleluya! Jesu Khristu longuye itolo, namuhla, naphakadze. Niyakukholwa na? Asikhotsamise tinhloko tetfu umzuzwana nje.

181 Babe loseZulwini, siyabonga kwati kutsi siphila kulolusuku lwekugcina, ngaphambi nje kwekuBuya kwaLeyo lelungile, lemangalisako, lekhatimulako, iNdvodzana yaKho letsandzako, iNkhosi yetfu neMsindzisi, Jesu Khristu, Lesimtsandzako. Futsi siyati kutsi liBhayibheli likhuluma ngekubonakala ngaphambi kwekuBuya, futsi kunemehluko lomkhulu egameni lelitsi *kubonakala*, bese-ke kuba *kuta*.

182 Manje, Babe, siyacondza kutsi liBandla selendlule esigabeni sekulungisiswa, leta esigabeni sekungcweliswa, leta esigabeni

sekwemukela Moya loyiNgewele. Manje ematje ayalolongwa kutsi anele kahle inkonzo yaJesu Khristu, kuhlanguka khaca ekhatsi kutsatsa liBandla. SiyaKubonga ngaloku, Babe.

¹⁸³ Ngiyajabula kakhulu kutsi Wena...singabeka litsemba kuWe. Loko lokushiwo Livi laKho kuliciniso, Kungeke kwehluleke ngoba Wena uLivi, futsi Wena watsi, “Emazulu nemhlaba kutawendlula, kodvwa Livi laMi lingeke lehluleke.” Ngiyakhuleka, Babe, kusihlwa, ekuvulweni kwalemvuselelo. Bengisololo ngikhuluma kadze, licembu lelihle lebantfu kukhuluma nalo.

¹⁸⁴ Manje, Nkulunkulu, sibuke imvuselelo. Sibuke lobuncane nje, lobufishane, lobumbalwa, busuku lesinabo lapha, kutsi Wena utfumele uMlilo e-altari. Labantfu laba, Babe, labanengi babo bangemakholwa, bemukele Moya loyiNgewele, impela Moya loyiNgewele bekangalati Livi. Futsi ngiyakhuleka, Babe loseZulwini, kutsi Utokucinisa futsi, kusihlwa. Akwateke kutsi Wena unguNkulunkulu nekutsi sikhatsi sesiyasondzela. Ngoba sikucela eGameni laJesu. Amen.

¹⁸⁵ Nkulunkulu akubusise. Ngifuna kunaka kwenu cishe imizuzu lelishumi. Sinesikhatsi lesinengi manje, sinebusuku lobune kukhulekela labagulako, sitobatfola bonkhe bakhulekelwe. Ngikholwa kutsi Billy utsite ukhiphe emakhadi ekukhulekelwa. Likhulu? Likhulu? A? Waniketa emakhadi ekukhulekelwa lalikhulu, bo A. Sitobakhulekela bonkhe. Kodvwa manje, singeke sabaletsa bonkhe etulu lapha ngesikhatsi sinye, futsi asinaso sikhatsi sekubaletsa bonkhe kusihlwa. Nitodzingeka nilindze kwesikhashana nje litfuba lakho lekutsi ubitwe.

¹⁸⁶ Kodvwa kube-ke bewutofuneka uye kaMayo Brothers futsi ulindze kubona kutsi yini lebeyingalungi ngawe? Ungahle ulindze tinyanga letintsatfu noma letine ngaphambi kwekutsi ube nesikhatsi sekubonana. Bese-ke uma ungena, uhlala ekhatsi lapho liviki noma lamabili, bebangakuhlolisisa, futsi uma bakutfola, bayakutjela, bese-ke uba lapho la ucale khona, kuphela uyati kutsi yini lengalungi ngawe. Uyabona na? Kodvwa awukwati kulindza tinsuku letimbalwa nje kuNkulunkulu, noma ema-awa lambalwa, imizuzu lembalwa.

¹⁸⁷ Asibe ngilo sibili—asibe ngemasotja sibili, sonkhe sihlome tikhali letigwele taNkulunkulu manje, futsi nime khona lapha futsi nilindze njengemasotja sibili.

¹⁸⁸ Angati kutsi Utokwenta loku, kodvwa bukani lapha, ngifuna kunibuta lokutsite. Ngalokucace bha njengoba ngitamile kukwenta, ngingu... Angisuye umuntfu lofundzile. Inkhulumo yami ikabi, futsi ngingeliphimbo lelibi, futsi—futsi akukho lutfo ngami loluhle. Kodvwa ngi...Niyabona na? Kodvwa uma Nkulunkulu atovele nje...Lelenginitjele kona, niyakukholwa

kutsi kuliciniso? Niyabona, ngabe nguleyondlela lobewungati ngayo Jesu? Kulungile.

¹⁸⁹ Asibite lamanye alamakhadi ekukhulekelwa. Asicale nje kulekucala. Ngubani lone...? Uma ungakhona, sukuma manje, uma ngibita inombolo yakho. Inombolo yekucala. Ngubani lonelikhadi lekukhulekelwa...? Nguluphi luhlavu lolo? [Lomunye utsi, "A."—Umhl.] A. H? ["A."] A. A, inombolo yekucala, phakamisa sandla sakho, nomangubani lonalelikhadi lekukhulekelwa. Lodzadze lapha? Uta kanjani, yehlela lapha...? Inombolo yesibili. Ngubani lonelikhadi lekukhulekelwa inombolo yesibili? Likhadi lekukhulekelwa A, inombolo yesibili. Emuva lapho? Kulungile. Wota khona lapha, dzadze, ugege khona ngalapha.

¹⁹⁰ Inombolo yesitsatfu. Kulungile, dzadze, wota ngco ngalapha. Inombolo yesine, inombolo yesine, ungasiphakamisa sandla sakho, noma ngubani lonayo? Nguloya dzadze? Kulungile. Wesine. Phakamisa sandla sakho, khona-ke si...Mnaketfu Borders nami siyabukela. Inombolo yesine, inombolo yesihlanu. Ngalapha? Yesitfupha. Kulungile, vele utsatse indzawo yakho nje khona nga...Inombolo yesikhombisa, inombolo yesikhombisa. Kulungile. Inombolo yesiphohlongo. Ngenta loku, kute ngibavimbele ekwengecelelaneni lomunye nalomunye. Lesiphohlongo, lemfica. Ngubani lonelemfica? Inombolo yemfica.

¹⁹¹ Uma ungakhoni kusukuma manje, vele nje lomunye... tjela lomunye umuntfu eceleni kwakho, phakamisa sandla sakho, sitokutfwala etulu lapha, sitobona kutsi wenyukela lapha. Utsi—utsi, uma lomunye angasho *imfica* ngelulwimi lwaseSpain, ukusho kanjani? [Lomunye utsi, "Nueve."—Umhl.] Nueve? ["Nueve."] Nueve, imfica, inombolo yemfica. Lekucala, lesibili, lesitsatfu, lesine, lesihlanu, lesitfupha, lesikhombisa, lesiphohlongo. Inombolo yemfica. Ngiyacolisa, ngiyacolisa, Dzadze. Inombolo yemfica.

¹⁹² Lelishumi, lelishumi nakunye. Yehlela khona lapha, dzadze. Likhadi lekukhulekelwa lelishumi nakunye. Ngabe lodzadze lome etulu lapho welishumi nakunye? Lishumi nakubili, lishumi nakutsatfu. Wota ngco...Lishumi nakutsatfu, lishumi nakune, lishumi nakune. Angikakuboni, angikholwa. Lishumi nakune, lishumi nesihlanu. Likhadi lekukhulekelwa lelishumi nesihlanu, ungasiphakamisa sandla sakho? Likhadi lekukhulekelwa... Lelo lishumi nesihlanu? Bangakhi lesinabo? Asicale khona lapho.

¹⁹³ Manje, wonkhe walabobantfu bebangasukuma bahambe. Manje, sibonelo nje, angiboni kwasatishosha letihleti lapha, ngaphandle uma kungulodzadze lohleti lapho e—esitulweni. Uma ngitsite lodzadze, lokukutsi, ngiyamati, uma bengingatsi loyodzadze ukhubatekile, yebo-ke, bewungatsi, "Impela." Utsini

ngalodzadze lohleti *lapha*? Lona *lapha* ke? Manje, bangakhi kini longenalo likhadi lekukhulekelwa lamhlanganweni, kepha noko uyakholwa kutsi Jesu Khristu utokusindzisa? Asikubone uphakamisa tandla takho. Nonkhe. Wonkhe umuntfu lonelikhadi lekukhulekelwa. Ndzawo tonkhe nje.

¹⁹⁴ Manje, bukani, basahlanganisa labobantfu ndzawonye, ngitotsandza kutsi ninake. Ngalelinye lilanga kwakukhona dzadze lowendlula e—ecenjini lebantfu. Futsi utsi, bekangenalo likhadi lekukhulekelwa, kodvwa wakholwa kutsi uma bekangatsintsa umphetfo wesembatfo saKhe, utophiliswa. Bangakhi loyatiko lendzaba? Sonkhe siyayati, impela, loko kuhle. Uma bekangatsintsa umphetfo wesembatfo saKhe... Manje, futsi waphendla indlela yakhe, wase utsintsa sembatfo saKhe.

¹⁹⁵ Futsi manje, angikholwa kutsi Bekangakuva ngekwenyama, ngoba sembatfo sasePhalestina sihamba...si—sinesembatfo sangaphansi, bese-ke kuba yingubo, lelenga *kanjalo*, futsi utsintse umphetfo wayo.

NaJesu wagucuka, watsi, “Ngubani loNgitsintsile?”

¹⁹⁶ NaPhetro waMekhuta, akuvakalanga njenge—nge—nge... hhayi umbuto lokhaliphile, watsi, “Ngani, Nkhosi, wonkhe umuntfu uyaKutsintsa.” “Halo, Rabi, ngiyajabula kukubona.” “Halo, lapho, Mprofethi, siyajabula kuKubona.” “Halo,” *kanjalo*.

Futsi Watsi, “Ngubani loNgitsintsile?”

Yebo-ke, watsi, “Ukhuluma ngalo kungakejwayeleki.” Wekhuta Jesu.

¹⁹⁷ Jesu watsi, “Kodvwa Ngiyeva kutsi Ngibe butsakatsaka. Emandla” kucina “kuphumile kiMi. Ngiphelelwe ngemandla.” Futsi Wacalata kuto tonkhe tetsameli, futsi Wamtfola lowesifazane lomncane. Bangakhi lowatiko kutsi yini lebeyingalungi kuye? Bekanenkinga yekopha, futsi bekanayo iminyaka leminengi. Futsi Watsi, “Kukholwa kwakho kukusindzisile.”

Manje, ligama lesiGrikhi lapho, *Sozo*, lokusho lokufanako ngekwentimba njenge... “Kukholwa kwakho kukusindzisile.”

¹⁹⁸ Manje, liBhayibheli lasho kutsi “Jesu Khristu ungumPhristi loMkhulu, khona manje,” Uyakukholwa? “Mphristi loMkhulu lonekuvelana nebutsakatsaka betfu.” Ngabe kunjalo?

¹⁹⁹ Yebo-ke, uma AngumPhristi loMkhulu lofanako, Bekangenta kanjani ke? Ngalokufanako nje njengoba Enta ngalesosikhatsi. Loko bekungaMenta umPhristi loMkhulu lofanako, itolo, namuhla, naphakadze, niyabona. Nje, ayikho indlela yekukhwesha kuko. I... Uma liBhayibheli limemetela noma yini, kulicinisiso. Ngabe loko kunjalo na?

²⁰⁰ Manje, kwe—kwentekani lapha? Manje, siphwiwo... Manje, liBhayibheli latsi, ngalabanaketfu laba lababafundisi, liBhayibheli lasho kutsi Nkulunkulu umisile ebandleni tiphiwo letisihlanu letehlukene. Ngabe kunjalo? Nkulunkulu ukwentile. Manje, kunetiphiwo letiyimfica e—ebandleni lendzawo kulinye nje noma lelinye, kodvwa tiphiwo letisihlanu tebufundisi, baphostoli, baprofethi, bothishela, belusi, bavangeli. Ngabe kunjalo? Tiphiwo letisihlanu takamoya. Manje, letotiphiwo titekupheleliswa kwelibandla, kugcina libandla lihlekile, belusi, nabothishela, nebavangeli, nebaprofethi, nakanjalonjalo. Manje, tiphiwo.

²⁰¹ Manje, akunandzaba kutsi lamadvodza lapha anesiphwiwo sekushumayela lesingakanani, ufanele uphindze ukholwe loko lakushumayelako, noma ke angeke kukusite ngalutfo. Bebangashumayela nje bachubeke njalo njalo, futsi bachubeke njalo, ngeke nje uze usindziswe, bewuyofela ngco lapho esitulweni selisontfo, futsi ulahlwe, kunjalo, uhleti khona lapho. Kunjalo, ufanele ukukholwe loko labakushoko. Yebo—ke, akunandzaba kutsi Nkulunkulu bekangentani lapha ngendlela yesiphwiwo sesiprofetho, ufanele ukukholwe nawe.

²⁰² Ngesikhatsi AkuKhristu...Futsi UseBandleni laKhe manje. Manje, ngesikhatsi AkuKhristu, Bekasenzaweni yinye nje. Kungalesosizatfu Jesu atsi, “Lomsebenti... Yena...” Johane loNgcwele 14:12, “Loyo lokholwa ngiMi, lemisebenti leNgiyantako mine naye utoyenta.” Ngabe kunjalo? “Lemisebenti...Loyo lokholwako,” ngoba leni? Livi likuYe. Niyabona na? “Loyo lokholwa ngiMi, lemisebenti leNgi... Leminengi kunalona...” Ngiyati iKing James itsi “lemikhulu kunaleminye,” kodvwa bewungeke ube mkhulu, kuhunyushwa lokungiko kwako kukwasekucaleni kutsi “ngetulu,” ngoba Wavusa labafile, wamisa imvelo, wenta yonkhe intfo yaphela.

²⁰³ Ngako nguleminengi nje, ngoba lo—loMoya lowawukuYe, ngelusuku lwePhentekhosti, leyoNsika yeMlilo leyayentiwe inyama, yahlala emkhatsini wetfu, Yayibuyeye emuva futsi yaphindze Yatehlukana yona, ngelusuku lwePhentekhosti, emkhatsini webafundzi, “Tilimi teMlilo tahlala etikwalowo nalowo wabo.” Nkulunkulu atehlukanisa Yena lucobo emkhatsini webantfu baKhe, ngako ndzawonye besingaba bunye baNkulunkulu. Besifanele sime njenge... .

²⁰⁴ Manje...Manje, uma...Ngikholwa kutsi wonkhe umuntfu kulelodayini lala bakhulekelwako usihambi kimi. Angi... Akekho lapha lengimatiko, ngaphandle kweMnaketfu Borders. Futsi—futsi manje, angikacondzi...Ngingahle kube ngihlangene nani bomnaketfu emihlanganweni, kodvwa nje kwati kutsi ungubani...Futsi ngikholwa kutsi lona ngu—lona ngulowo mnaketfu wase—Ohio lapha, lohleti khona...futsi angisalikhumbuli ligama lakhe manje, Fritzinger, lovela e—Ohio, uMnaketfu naDzadze Fritzinger labahleti lapho, labavela

e-Ohio. Lona nguMnaketfu naDzadze Dauch labahleti lapha base-Ohio. Futsi ngiyamati uMnaketfu Sothmann, neMnaketfu Wood usekhatsi lapha ndzawanatsite, batsengisi betincwadzi, bona, angibaboni, angati kutsi bakuphi.

²⁰⁵ Kodvwa manje, uma Moya loyiNgcwele atofika futsi acinisekise lelengikushito kusihlwa kutsi kuliciniso, khonake kuyoba netinfo letimbili. Kutokukhombisa kutsi Jesu Khristu usaphila (Ngabe kunjalo na?), longuye itolo, namuhla, naphakadze. Ngoba njengemuntfu, ngingeke ngikhone kwenta leyomisebenti, kubita Yena kukwenta. Ngako bewuyokwati kutsi kuyofanele kube nguYe.

²⁰⁶ Futsi lenye intfo bekuyoyi khomba, kutsi sikhatsi sesisedvute, kunjalo, sikhatsi, sibonakaliso sekugcina Israyeli lasemukela, sibonakaliso sekugcina laba—labasemukela, Loti, Abrahama, ngaphambi kwekubhujiswa. Yonkhe intfo iyakhombisa khona manje kutsi sisematfuntini ekuBuya kwaKhe.

²⁰⁷ Ngako mngani losoni, uma ulapha kusihlwa, naNkulunkulu afakazela kutsi Ulapha emkhatsini wetfu, ungeke weta futsi uMemukele njengeMsindzisi wakho na? Yenta loko.

²⁰⁸ Manje, ngenca yenkhatimulo yaNkulunkulu, naseGameni laJesu Khristu, Ngitsatsa wonkhe umoya ekhatsi lapha ubengaphansi kwekulawula kwaMoya loNgcwele. Manje, ningayaluki, hlalani nithule, hloniphani ngekutifoba, nikhuleke. Nani nine lenikhona lapho manje, khulekani nje, futsi nitsi manje, “Ngiyahamba... Nkhosi, lowomfundisi akangati, kodvwa angitsintse sembatfo saKho, asengiKutsintse, bese-ke Ukhuluma ngaye, Ngitokwati kutsi nguWe, niyabona, ngoba lowo nguWe lowenta ngeliBandla laKho njengoba atsi Bewunjalo.” Kulungile. Asibe ne...

²⁰⁹ Loku kuhamba sibili ngesheya lapha. Manje... (Ngiyabonga.) Nangu dzadze losihambi mbamba kimi. Manje, ngifuna nigeine lomBhalo kusihlwa engcondvweni yenu, uma seniya ekhaya, nifundze Johane loNgcwele 4, naku ke, wesilisa newesifazane babonana kwekucala. Niyabona, khona lapha, impela nje njenga sesikhatsini seliBhayibheli, iNkhosi yetfu Jesu yahlangana newesifazane Lebekangamati, nalowesifazane bekangaMati.

²¹⁰ Manje, lona wesifazane, a—angimati, angikaze ngimbone. Ngako ungulomunye dzadze nje lome lapha. Manje, angahle abe... Mhlawumbe ungu—ungulongakholwa esigabeni, angahle abe ngumKhristu, angahle abe ngu—ngumkhohlisi, angahle abe yi... angahle kube uyagula, angahle kube umele lomunye umuntfu. Kungahle kube yinkhatsato yasekhaya, kungahle kube yinkhatsato yetetimali. Angati, kodvwa Yena uyati.

²¹¹ Manje, uma ngita, futsi ngisho kanjena, “Ludvumo kuNkulunkulu...” Loko yi... Manje angi... Khumbulani,

lowo nguMoya loyiNgcwele, banaketfu, losho loko. Uma bengingatsi, “Ludvumo kuNkulunkulu, Dzado, iNkhosi ingitfumile kutsi ngikhulekele labagulako. Uyangikholwa na?”

Bekangatsi, “Yebo, ngiyakukholwa.”

“Uyagula yini?”

“Yebo.”

“Ngabe kukhona lokungalungi ngawe?”

“Ya.”

“Bekuyini?”

Bekangatsi, “Yebo-ke, ngi—ngibulawa ngumdlavuza,” noma “NgineTB,” noma—noma intfo lefana naleyo.

²¹² Bengingatsi...ngibeke tandla tami etikwakhe, ngitsi, “Jesu watsi, ‘Letibonakaliso leti tiyobalandzela labakholwako.’ Watsi, ‘Beka tandla etikwalabagulako, bayosindza.’ Haleluya! Hamba ukukholwe.” Loko bekungaba njalo. Bekatohamba futsi aphilise naye, uma akukholiwe.

²¹³ Kodvwa manje, asesigucule loko manje, sesichubekele embidlana. Manje, uma-ke Ema lapha futsi amtjele intfo letsite le...avumele Amtjele kutsi yini lengalungi. Akamtjele intfo letsite layentile, noma intfo lebekangakafaneli ayente, noma ngabe...loko langiko. Khona-ke uma—uma loko lokwedlulile kuliciniso, utokwati kutsi loko kucinisile noma cha, bese-ke, uma Angamtjela kutsi bekunjani emuva, khona-ke utomtjela kutsi kutoba yini kulokutako, lokunako ngalesosikhatsi, akukakwenti na? Nguloko—nguloko-ke. Niyabona na? Loko kukukhipha konkhe. Niyabona na? Nguloko-ke. Ungakholwa na? Wonkhe umuntu uyakholwa? Kutsiwani etulu kuvulande losesitezi, nitokholwa, bangani, emuva le ekugcineni?

²¹⁴ Manje, khumbulani, asikho lapha njengembukiso wasesiteji, lena akusiyo indzaba yekuhlekisa, kulapha kutama kumelela Nkulunkulu weliBhayibheli. NebuKhristu buyakhanga, uma bushunyayelwa ebululeni bako neliciniso, niyabona, hhayi kwenta lamanye lamakhulu, lakhukhumukile, laphakeme, emavi lafundzile. NjengaPawula watsi, “Angiketi kini kanjalo, kodvwa emandleni nekuvukeni kwaKhristu, kutsi kukholwa kwakho kungesekeleka kuloko, kutsi Jesu Khristu uyaphila.” Bese-ke uma Jesu Khristu aphila, futsi angakhuluma nadzadzawetfu lapha, noma, lona wesifazane, futsi asho kutsi utsini ngaloko, khona-ke Uyafana nje ngephandle lapho kuwe njengoba Alapha ngembali, noma kukuyiphi lenye indzawo. Niyabona na? Niyakukholwa loko manje?

²¹⁵ Manje, kukhuluma naye nje umzuzwana, nje kuchumana nemoya wakhe. Manje, nangu wesilisa newesifazane phindze, bahlangana kwekucala emphilweni, njenge...Manje, kusobala, kunebantfu labanengi ngephandle lapho labakhulekako, futsi uma ngi...Emva kwekuba Litfole lugcobo lapha kucala,

khona-ke Liyasuka futsi liphumele ngale kwalesakhiwo. Impela emvakwekuba selitse kutfola busuku lobumbalwa, futsi wonke umuntfu uyatfola, niyati, uyaLejwayela, tintfo letinjalo . . .

²¹⁶ Manje, tsine sitihambi futsi singatani, uma . . . Kodvwa Khristu ulapha, Yena ukuVuka, Wa—Wa—Watsi, “NgikuVuka nekuPhila.” Khona-ke Uphila kute kube phakadze, aze akhone kwenta kuncusela.

²¹⁷ Futsi ngiva uMoya wakhe webuKhristu uta ubhekana nami manje, kimi, kuLenta lati kutsi kukhona u—umKhristu. Niyabona na? Umoya wakhe uyemukeleka, ungumKhristu. Futsi ngako-ke, niyabona, kutsi lapho, manje nangu umnaketfu nadzadze waNkulunkulu lofanako. Niyabona na? Futsi unesidzingo, ngiyabona u—ungulodzingile, futsi udzinga intfo letsite.

²¹⁸ Futsi manje, Babe loseZulwini sewuvele uyifakile imali ebhange lakho ngesikhatsi Anikela ngeNdvodzana yaKhe. Kodvwa manje, intfo yako ikutsi, kukwenta ube nekukholwa kwati kutsi Ulapha, ume lapha, ngoba uyati kufanele kute ngemandla latsite. Kunjalo.

²¹⁹ Manje, uma bantfu basasolo bangiva, khona ngetulu kwalowesifazane, uma ningacaphela, kunekuKhanya lokuluhlata-satjani. Lowesifazane unekuva impela ngentfo letsite leyentekako, ngoba kungulomnandzi, lomnandzi impela, umuzwa longwele. Uma loko kunjalo, phakamisa sandla sakho. Sewuyagcotjwa manje ngaMoya waNkulunkulu. Nalodzadze uphetfwe kwetfuka, kwetfuka lokumatima impela, futsi . . .

²²⁰ Loko kuhlala njalo kufika. Kungani kunguloko na? Angikakucombeleli loko. Niyabona na? Ucabanga kutsi ngikucumbelele loko, Angikaze. Niyabona na? Loko bekungesiko kucombelela, bekungeke kube kucombelela. Kodvwa kuliciniso, nomangabe kwakuyini. Angati kutsi bekuyini, letheyiphu inako. Kodvwa nomayini Lekushito bekuliciniso.

²²¹ Awume umzuzwana nje. Ubonakala angumuntfu lokahle, khuluma nje . . . Yebo, naku, kwetfuka, kwetfuka impela, naloko kwetfuka kubi kakhulu sekuze kukwente ubebuhlungu, uya ngekuba buhlungu. Futsi-ke unalokutsite lokungalungi, kudzabuka esilembeni lapha. Kunjalo. Akunjalo yini loko? Futsi akumangalisi, ufanele ukholwe, ngekuba ngumfundisi, umshumayeli wesifazane. Awusuye wakulelive, uwaseMissouri. Lowo ngu ISHO KANJE INKHOSI. Uyakholwa manje? Hamba, futsi konkhe kutobe sekuhambile. Hamba futsi ukholwe ngayo yonkhe inhliyo yakho. Nkulunkulu akubusise, dzadzewetfu. [Lodzadze utsi, “Mnaketfu Branham, Nkulunkulu ungitjele kutsi ngitokubona ngesikhatsi ngifika.”—Umhl.] Ngiyabonga.

222 Manje, niyakholwa na? Bangakhi lokholwako? Ngani, impela. Ungeke nje wayekela kukholwa, ungakwenta na? Bani nekukholwa nje, nguloko kuphela lofanele ukwente. Kholwa nje.

223 Manje, sitihambi lomunye kulomunye. Uyakholwa kutsi Moya loyiNgcwele ulapha? Manje, lengifanele ngikwente, Dzadze, ngifanele ngikuvele, uyati. Kufanele kube yintfo lengivelana nawe ngayo, kunalokunengi kakhulu kwebuKhristu lobunemhlo labandzako namuhla, lomile futsi ajutjwa. Ufanele ubavele bantfu. Manje, umzuzwana nje.

224 Bekunadzadze. Utsite bekakhulekile, nekutsi Nkulunkulu wamtjela kutsi utofika, noma, atfole kungibona lapha. Chubeka ukholwa nje. Loko kuyatsandzeka, uma ungakugcina loko, lelogagasi sibili lekukholwa livela etetsamelini ke, loko kuhle. Chubeka nje ucabanga manje, chubeka ukholwa nje. Ungangabati. Kugcine enhlityweni yakho manje.

225 Lodzadze, lapha, uyakhuleka, futsi ufuna kukhulekelwa, kulesimila enhloko yakho, kunjalo, ngaphansi kwetinwele takho lapho kufihleke khona. Kunjalo, akunjalo na? Uyakholwa na? Kulungile. Hamba ke nalesimila sitokushiya...?...Bani nekukholwa nje. Kholwa ngayo yonkhe inhlityo yakho. Bani nekukholwa manje, ungangabati. Thulani nje impela futsi nihloniphe ngekutitfoba sibili.

226 Sawubona? Sitihambi lomunye kulomunye futsi, ngiyakholwa. INkhosi Jesu isati sobabili, iyati kutsi uteleni lapha, Yati konkhe ngawe, mine angati, kodvwa Yena uyati. Kodvwa uma iNkhosi Jesu itokwembula kimi tinkhatsato takho, utokholwa kutsi kutofanele kuvele kuYe? Ngabe kunjalo? Kulungile. Kholwa nje ngayo yonkhe inhlityo yakho.

227 Manje, empeleni akusiwe, ukhatsalele lomunye umuntfu. Kunjalo. Yindvodza, naleyondvodza ingumkhwenyana wakakho, nalomkhwenyana wakakho unetilondza ematfunjini, futsi ufuna ngimkhulekele. Lowo ngu ISHO KANJE INKHOSI. Tsatsa leloduku bese ulibeka etikwakhe. Manje, hamba ukholwa manje.

Uyakholwa ngenhlityo yakho yonkhe? Ungangabati nje, bani nekukholwa. Manje, hloniphani ngekutitfoba sibili manje. Banini nekukholwa, ningangabati nhlobo, kholwani.

228 Sawubona? Sitihambi lomunye kulomunye, ngiyacabanga? Kodvwa iNkhosi Jesu isati sobabili. Manje, siyatfungeleta, kusuka nje kuleyomibono. Niyabona na? Ku... Uma wesifazane munye lomncane wenta emandla aphume eNkhosini yetfu neMsindzisi, bekungentani ke kimi, soni lesisindziswe ngemusa waKhe? Uyakholwa uma iNkhosi Jesu itokwembula kimi lokutsite ngawe, utokukholwa. Manje, hlonipha ngekutitfoba sibili nje manje. Ungangabati nje.

229 Unetintfo letinengana letingalungi kuwe, intfo lenye sinye semchamo lesiwile. Kunjalo, akunjalo? Futsi lenye

intfo, une—nesimila, futsi sisekhatsi etibilinini. Kunjalo, akunjalo na? Kulungile. Uyakholwa manje kutsi utoba kahle? Bese-ke uyendlula futsi utsi, “NgiyaKubonga, Nkhosi Jesu.” Ungangabati nje enhlityweni yakho, ungaba nako lolokucelile. Kholwa nje manje lapho useta.

²³⁰ Sawubona, Dzadze? Uyakholwa ngenhlityo yakho yonkhe? Yebo-ke manje, sitalwa mhlawumbe ngemakhilomitha kwehlukana, neminyaka ngekwehlukana, futsi naku sibanekuhlangu kwetfu kwekucala.

²³¹ Ngandlela tsite ngingeke nje ngakubamba loko etetsamelini. Kukhona lomunye ngephandle lapho lokhulekako. Manje, yindvodza, kodvwa ngingeke ngasho kutsi ikuphi, kusolo kuphekuta. Ngulendvodza lehleti khona lapha ingibuka ngco emunweni wami lapha, iphetfwe sifo sekucacamba kwematsambo, ihleti ngephandle lapho. Yebo, mnumzane, wena. Unesifo sekucacamba kwematsambo. Uyakholwa ngayo yonkhe inhlityo yakho. Phakamisa sandla sakho. Kulungile, kholwa manje ngayo yonkhe inhlityo yakho, lesifo sekucacamba kwematsambo sitokuyekela.

²³² Ngifuna kunibuta lokutsite. Utsintseni yena? Ngitjeleni kutsi utsintse Bani. Ukhweshe ngemafidi langemashumi lamane kimi noma ngetulu. Utsintse lowomPhristi loMkhulu. Mbuteni kutsi bekangakahlali yini lapho akhuleka. Ngabe kunjalo, mnumzane? Kholwa nje ngayo yonkhe inhlityo yakho. Nguloko kuphela lofanele ukwente manje, bani nekukholwa.

²³³ Sitihambi, ngishito. Akukho lebengingakwenta, leyondvodza beyisolo ita embikwami lapha, futsi ngimbonile, bekakhubatekile niyabona naloko, ngako bekusifo sekucacamba kwematsambo. Utoba kahle uma nje atosolo akholwa.

²³⁴ Manje, uma Moya loyiNgewele... Niyati kutofanele kube ngemandla latsite e—ekwendlulisa loku. Futsi manje, liBhayibheli latsi, “Livi laNkulunkulu linguMhloli wemicabango, tinhloso tenhlityo.” Futsi kungalesosizatfu Jesu bekakhona kubona kutsi bebentani, nakanjalonjalo, ngoba BekaLivi. Wase-ke Utsi, “Uma nihlala kiMi, neLivi laMi likini...” Niyawutfofolo lomcondvo manje? Kunjalo. Impela. Uma utokholwa loko ngayo yonkhe inhlityo yakho, leyo herniya itosuka kuwe. Uyakhukholwa na?

²³⁵ Ngifuna kunitjela lenye intfo. Ungumuntfu lokahle, futsi unesicelo lesijulile enhlityweni yakho lofuna kungicela kutsi ngikhuleke ngaso, futsi bewesaba kutsi bengitokwendlula. Angifundzi yona ingcondvo yakho, kodvwa bewufuna kungitjela lokutsite, bewungafuni yini? Ufuna ngikutjele, ngaphambi kwekutsi ungitjele? Kwendvodza yakho. Yebo, mnumzane. Futsi ukhatsatwa simo sekuvuvuka. Ngabe kunjalo na? Uyakholwa ngayo yonkhe inhlityo yakho, futsi hamba ukutjele, futsi ubeke

tandla takho etikwakhe, nakanjalonjalo, futsi kutosuka kuye futsi utosindza. Amen.

²³⁶ Uyakholwa na? Amen. Bani nekukholwa. Ufuna kudla kudlakwakho kwakusihlwa ngekuthula? Lesisu lesidzala lesiguliswa yimizwa sikushiye? Chubeka ngco uye ngembali, udle kudla kwakho kwakusihlwa, utsi, “NgiyaKubonga, Nkhosi Jesu.”

²³⁷ Sawubona? Uyakholwa na? Uyakholwa kutsi Angayiphilisa inkhatsato yenhliyiyo na? Uyakholwa kutsi Angayiphilisa lenkhatsato yakho yenhliyiyo? Kulungile. Khona-ke chubeka uhambe, utsi, “NgiyaKubonga, Nkhosi Jesu, nge—ngekuphilisa inkhatsato yami yenhliyiyo, futsi uhambe, uyilungise.”

²³⁸ Manje, ngesikhatsi ngisho loko ngalowodzadze, kuva lokucakile impela kufikile etikwakho, ngoba bewunenkhatsato yenhliyiyo nawe. Uyakhumbula kutsi ngitsite bewunayo. Chubeka nje uhambe. Niyabona? Bani nekukholwa nje.

²³⁹ Intfo lengakejwayeleki, kholelwa loloswane futsi itosuka kulo futsi. Kulungile. Uyakukholwa na? Kulungile. Utsi akabe. . . Ngifuna kubeka tandla tami etikwalomntfwana.

Sathane, khulula lomntfwana.

EGameni laJesu Khristu, akaphiliswe. Ungakhatsateki ngaye. Hamba, ukholwa, kutosuka, aphiliswe.

²⁴⁰ Lodzadze usibekelwe ngumdlavuza, kodvwa uma utokholwa ngenhliyiyo yakho yonkhe, Nkulunkulu utokuphilisa. Uyakukholwa na? Kulungile, mnumzane, hamba ukwendlule, utsi, “NgiyaKubonga, Nkulunkulu lotsandzekako.” Ngibeka tandla etikwalabagulako, bayosindza, eGameni laJesu Khristu.

²⁴¹ Ngitohlola nje kanye, niyabona. Kube-ke angikasho lutfo kuwe ke, futsi ngavele nje ngabeka tandla etikwakho? Uyakholwa kutsi kutosuka kuwe? Utokwenta na? Kulungile, wota ngalapha. EGameni laJesu Khristu, kwangatsi angaphiliswa. Amen. Kulungile, ake ngihlole. . . ? . . . Bani nekukholwa.

²⁴² Ungakholwa intfo lefanako? Vele nje utibeke tandla, futsi uyakukholwa na? Kulungile. Nkulunkulu akubusise. EGameni laJesu Khristu, kwangatsi angaphiliswa. Letibonakaliso leti tiyobalandzela labakholwako.

²⁴³ Kube-ke bengishito intfo lefanako kuwe, bekungakusita na? Manje, unenkhatsato yebeisifazane, kodvwa intfo yakho lenkhulu nguleyonkhatsato yenhliyiyo lokhatsateke ngayo kanjalo, ngoba kwetfuka enhliyiweni yakho.

²⁴⁴ Awume umzuzu nje, umzuzu nje. Kukhona lokwentekile. Wonkhe umuntfu rev- . . . ahloniphe sibili manje. Kusetetsamelini. Naku ke. Ngulowodzadze lohleti khona ngalapho, akhulekela umyeni wakhe lonenkhatsato yenhliyiyo. Uma ukholwa ngenhliyiyo yakho yonkhe, umyeni wakho

utosindza. Ungakungabati, kholwa ngayo yonkhe inhltiyo yakho.

Kwakho sekuhambile. Bani nekukholwa nje manje futsi ungangabati.

²⁴⁵ Sawubona? Uyakholwa kutsi Nkulunkulu angangitjela kutsi yini lengalungi ngawe? Nomangabe ngiyakwenta noma cha, nomangabe Uyakwenta noma cha, njalo, bewutokholwa noma kunjalo, bewungeke yini? Bewungakwenta. Uma nje ngibeke tandla etikwakho, uyakholwa kutsi shukel-...Ngako...Sifo sashukela. Ngikutjelile, bengingakacondzi...Bengibuka loko kohlola ingati, nguloko lebelingiko, kuhlola shukela lapho futsi ngibonile kutsi li...Uyakholwa ngenhltiyo yakho yonkhe?

²⁴⁶ Lendvodza lehleti emuva ngco icondze, ya, ngemuva ngco kweMnaketfu Sothmann lapho, inenkinga ngemilente yayo. Uma utokholwa ngenhltiyo yakho yonkhe, mnumzane...Unekukholwa lokunengi kunaloko bewucabanga kutsi unako. Phakamisa sandla sakho. Kulungile. Sekuphelile uma utokukholwa. Amen. Ake sitsi, "Ayibongwe iNkhosi."

²⁴⁷ Akumangalisi loko, kutsi yena abuya ngco lapho ngesikhatsi lesifanako? Niyabona na? Umtjeleleni Wona ngesikhatsi lesifanako? Bengifuna nje wati kutsi bewunekukholwa nawe. Amen.

NiyaMtsandza yini? Banini nekukholwa manje, ningangabati.

Dzadze lohleti khona *nalapha* unenkhotsato ngemilente yakhe naye. Uma ukholwa ngenhltiyo yakho yonkhe, ungaba nako kuphiliswa kwakho.

²⁴⁸ Nalowo losasele...uhleti emuva ngco *lapho* unenkhotsato yenhltiyo. Yebo, mnumzane. Uyakholwa ngayo yonkhe inhltiyo yakho? Wena...Ya. Unalo likhadi lekukhulekelwa? Unalo likhadi lekukhulekelwa? Awunawudzingeka kutsi ulisebentise manje, kukholwa kwakho kukwentile.

Uyakholwa na?

²⁴⁹ Sawubona, Mnumzane? Sitihambi lomunye kulomunye, kodvwa uyakholwa kutsi Nkulunkulu angangembulela tinkhotsato takho? Bewunga...Bewunga...Loko bekunga...Bengingeke sengikuphilise, kusobala, uyakwati loko, ngi—ngingumnakenu nje mine. Bengingeke ngikhone kukuphilisa, kodvwa Yena sewuvele ukwentile, Ufuna nje wati kutsi Ukhona. Uyakholwa loko? Kulungile, mnumzane. INkhosi ibe nawe.

²⁵⁰ Unenkhotsato yetinso, inkhotsato yesinye, usandza kubanekuhlindvwa nje. Kunjalo. Akunjalo yini loko? Ungeke uphindze ube nako. Hamba, ukholwa, usindze, eGameni leNkhosi Jesu. Nkulunkulu akubusise. [Lomnaketfu ukhuluma neMnaketfu Branham—Umhl.] Amen.

Ufuna kudvumisa iNkhosi. Utsite Ngike ngambita phambilini ndzawanatsite, futsi waphiliswa futsi usesenekuphiliswa namuhla, lokubambe kahle nje.

²⁵¹ Bangakhi labakholwako? “Banumzane, sitsandza kubona Jesu.” Niyakukholwa na? Ngabe Usenguye itolo, namuhla, naphakadze? Ngabe Livi laKhe lisafana na? Manje, mangakhi emakholwa lasekhatsi lapha na? Phakamisa sandla sakho.

²⁵² Manje, Jesu akalinikanga yini liBandla laKhe lomyalo wekugcina, “Hambani niye eveni lonkhe, futsi nishumayele liVangeli. Letibonakaliso leti tiyobalandzela labakholwako?” Emakholwa, ngabe kunjalo na? Uma babeka tandla tabo etikwalabagulako, kutokwentekani na? Bayosindza.

²⁵³ Manje, ngifuna nibeke tandla etikwalomunye nalomunye, etulu kuvulande losesitezi, phansi ekhatsi lapha. Ngamunye wenu makholwa, bekani nje sandla senu etikwalomunye nalomunye. Kunjalo. Lomunye nje lohleti eceleni kwakho lapho, embikwakho, emuva kwakho, noma ndzawanatsite, bekani nje tandla tenu etikwalomunye nalomunye, ningemakholwa. Ngako loko, ngifuna nibone manje kutsi akusiko nje etulu lapha kuphela, Ungephandle lapho, Usetindzaweni tonkhe. Niyakholwa na? (Liduku...?)

²⁵⁴ Etulu kuvulande losesitezi, senilungele yini, kubeka sandla senu etikwalomunye nalomunye? Manje, khotsamisani tinhloko tenu ndzawo tonkhe. Bekani nje tandla tenu etikwalomunye nalomunye futsi nikhotsamise tinhloko tenu. Manje, Jesu wetfu lofakaza kini kutsi Ulapha khona manje, Ulapha, uMoya waKhe. Wena utsite, “Sitsandza kubona Jesu.” Nangu lapha Akhona, asebenta eBandleni laKhe ngco, bantfu baKhe.

²⁵⁵ Manje, bengingeke ngikwente ngekwami, loko kukholwa kwakho nawe. Akunandzaba kutsi nginekukholwa lokungakanani, ufanele ube nekukholwa nawe. Niyabona? Nekukholwa kwakho kuMtsintsile, nangesiphiwo Langinika sona, siphendvula nje emaVi aKhe kuwe. Niyabona na?

²⁵⁶ Manje, ngicaphuna emaVi aKhe eBhayibhelini, “Letibonakaliso leti tiyobalandzela labakholwako. Uma babeka tandla tabo etikwalabagulako bayosindza.” Manje, ngifuna ngamunye wenu... Ungatikhulekeli wena, ngoba lomuntfu lobeke tandla tabo etikwakho uyakukhulekela. Wena khulekela bona.

²⁵⁷ Manje, ngifuna ukhuleke ngendlela lowenta ngayo ebandleni lakho. Cala nje kukhuleka manje, ukhulekele lowomuntfu, utsi, “Nkhosi Nkulunkulu, ngilikholwa, ngiyati kutsi Ukhona. Ngibeka tandla tami etikwalo makhelwane wami lapha, futsi ngifuna baphiliswe.” Nabo bayakukhulekela, futsi ngitonikhulekela ngamunye wenu.

²⁵⁸ Babe wetfu loseZulwini, siyasondzela manje, futsi, emva kwalenkonzo, kubona kutsi Wenta tonkhe tintfo kahle.

Sikholwa kuleliviki kutsi tishosha, tishosha, timphumphutse, labachutako, labagokekile batophiliswa ngemandla aKho, futsi batophiliswa. Tinhlitiyo tetoni titogezwa ngeNgati yaJesu Khristu. Kungakholwa kuyofiphalela emvuselelweni lenkhulu yemandla aNkulunkulu, iNdvodzana yaNkulunkulu.

²⁵⁹ Futsi manje, lamakholwa lawa, lapha, abeke tandla tawo etikwalomunye nalomunye. Futsi Jesu, Losetindzaweni tonkhe, futsi ufakazile kutsi Ulapha kulelihola, kusihlwa, Ulapha. Sinetandla letibekwe etikwalomunye nalomunye, futsi ngiyabakhulekela, nabo bayakhulekelana. Futsi manje, Babe, sita ekukholweni kutsi Utokwenta konkhe kugula kushabalale kulenzawo, wonkhe umuntfu logulako kutsi aphiliswe.

²⁶⁰ Sathane, siphendvukela kuwe, wena lomkhulu, lokhaliphile, lofundzile, lowati kudzabuka kwetintfo, mkhohlisi, lowetama kuphikisana neLivi laNkulunkulu, Livi selibonakalisiwe. Sita kutohlangabetana nalensayeya yakho eGameni laJesu Khristu, Lowabetselwa, wafa, wavuka ngelusuku lwesitsatfu, wancoba etikwakhe wonkhe develi, lonkhe lidimoni, onkhe emandla loke waba nawo, wakwemuka onkhe emalungelo ekwemtsetfo lobewanawo, ngoba Wabhadala imbadalo, wase utsenga liBandla laKhe walibuyisa ngekuhlengwa. Futsi, kusihlwa, sesibantfu labahlengiwe, futsi sewehluliwe kulemphi.

²⁶¹ Phuma kulabantfu laba, eGameni laJesu Khristu, bayekele. Tandla letingcwele temakholwa tibekwe etikwalamanye emakholwa, futsi sewehluliwe kulemphi, naKhristu ulapha kutifakazela Yena lucobo avukile kulabafile emvakweminyaka letinkhulungwane letimbili futsi usaphila kute kube phakadze. Siyakuyala, ngaNkulunkulu lophilako, suka kulabantfu laba, phuma kubo eGameni laKhristu.

²⁶² Wonkhe wesilisa nawo wonkhe wesifazane, lonkhe likholwa manje, netandla tenu tibekwe etikwalomunye nalomunye, uvalelwe ekhatsi, kholwa. Khristu usedvute manje, niMbonile ahamba langembali, ngephandle etetsamelini ngeLivi laKhe lelingenakuphosisa. Umkhuleko wekukholwa sewukhulekiwe ngemgudvu lofanako Lakhuluma ngawo, atsatsa tindzebe temuntfu futsi anyakata, Nkulunkulu Somandla embula, atikhombisa Yena lucobo kutsi Unguye itolo, namuhla, naphakadze.

²⁶³ Awukho emkhatsini wesicuku salabangakholwa, anisiso sicuku sebantfu labahlakaniphile, nihleti emkhatsini walabangcwele, labamesabako nkulunkulu, nivuke naKhristu, nihleti etindzaweni taseZulwini. Besilisa labangcwele nebesifazane babeke tandla tabo etikwakho, bakhuleka umkhuleko wekukholwa, Sathane wehluliwe eGameni laJesu Khristu, iNgati seyincusiwe.

²⁶⁴ Manje, dzabula ngetulu kwakho, ngekukholwa, lobobumnyama lobungakwenta ungabate intfo yinye yeBukhona

baNkulunkulu, nekuphiliswa kwakho kutociniseka. Kwente manje, sisakhotsamise tinhloko tetfu, sivalelwe naYe.

²⁶⁵ Futsi sifuna kuhlabela, uma umshayi we-ogani atosinika ishuni lencane lapho, ishuni lencane, “NgiyaMtsandza, ngiyaMtsandza ngoba Wangitsandza kucala.” Gcinani tinhloko tenu tikhotseme manje, emehlo enu avaliwe. Mdvumiseni manje. Gcinani tandla tenu etikwamakhelwane wenu—wenu, gcinani tandla tenu etikwamakhelwane wenu manje, nivalelwe naKhristu.

²⁶⁶ Konkhe lokudzingekako sekwentiwe, njengoba nje uhambile futsi wavuma tono takho futsi bekeme etikwemanti, nalomunye umfundisi lomesabako nkulunkulu bekanawe akubambe ngesandla, bekatokubhabhatisa, intfo lefanako. Livi lentiwe laba nguleliphatsekako, lelibonakalisiwe.

²⁶⁷ Wena watsi, “Sitotsandza kubona Jesu.” Utifakazele Yena emkhatsini wenu, ngiMbonile, WaMbona; ngaMuva, WaMuva nawe. Nangu Ulapha, Ukhona lapha.

NgiyaMtsandza, ngiyaMtsandza

Wonkhe umuntfu manje, ahlabela.

Ngoba Wangitsandza kucala

Futsi wangi tsengel’insindziso (Khumbulani, sikhatsi lesendlulile.)

KusaseKhalvari . . . (Insindziso yemphefumulo wakho noma umtimba, kuphi?) Esihlahleni saseKhalvari.

Futsi manje, yonkhe inhliyo yakho.

NgiyaMtsandza, ngiyatsandza . . . (Vanini Bukhona baKhe, emandla aKhe ekuphilisa angena kuwe ngoba uyaMkholwa na?)

. . . ngitsandza kucala

Futsi wangitsengel’insindziso

Esihlahleni saseKhalvari.

Manje, sisalihamisha.

NgiyaMtsandza, ngiyaMtsandza (Lobo Bukhona baKhe bunawe.)

Ngoba Wangitsandza kucala . . . (Manje, Wenteni lapha na? Utsenge kuphiliswa kwakho. Wentani Yena?)

Futsi wangi tsengel’insindziso

Esihlahleni saseKhalvari.

²⁶⁸ Manje, lapho i-ogani isadlala kanjalo, wena lotivele enhlityweni yakho kutsi kukholwa . . . Akunandzaba kutsi utiva unjani, akusiko kutsi utiva unjani, uyati, ngekwenyama, kukholwa kwakho. Utivele enhlityweni yakho kutsi Nkulunkulu bekakhona kakhulu kuwe waze wabona, ubone Livi laKhe lelishunyayeliwe, wabonakaliswa, wati kutsi ngale

kwelitfunti lekungabata kutsi Khristu longetulu kwemvelo lomkhulu lowavuka kulabafile, eminyakeni letinkhulungwane letimbili leyendlula . . . [Akucoshwanga etheyiphini—Umhl.] . . . usaphila, kusihlwa, futsi ukhona lapha eBandleni laKhe. Futsi sesisedvute nesikhatsi sekugcina.

²⁶⁹ Uma ungesuye umKhristu, futsi ufuna kuba ngumKhristu, ungavele nje ume ngetinyawo takho bese utsi, “Ngifuna kuMemukela njengeMsindzisi wami.” Ungasukuma, labo labangafuna kwenta loko kulesikhatsi lesi? “NgiyaMtsandza. Uma Angeta lapha, futsi ati imfihlo yenhliyiyo, futsi ente Livi laKhe libe nguleliphatsekako kakhulu kutsi akekho longalingabata . . .” Kukhona lapha embikwetfu.

²⁷⁰ Ngibuka bantfu lababili lebebefanele basukume. Manje, uvele nje . . . Nkulunkulu akubusise. Kulungile. Nkulunkulu akubusise. Sukuma nje, mfo lomncane. Kulungile. Lomunye futsi manje, sukuma nje, utsi, “Ngitimela mine lucobo kwenta fakazi, ngifuna kuMemukela njengeMsindzisi wami. NgiyaMfuna, ngisesondzele kangaka kuYe, Bukhona baKhe bulapha, ngiyaMfuna abe nguMsindzisi wami.”

²⁷¹ Lomunye futsi? Wota manje. Nkulunkulu akubusise, mfo lomncane. Loko kuhle. Sukuma ume ngetinyawo takho futsi utsi, “Ngifuna ku—ngifuna kuKwemukela. Ngifuna kukhombisa kutsi—kutsi ku . . . kutsi ngifuna kufakazela kutsi sengilungele kuMmelela.” Lomunye kuvulande losesitezi? Kutsi kubamnyama etulu esicongweni lapho. Kholwa ngayo yonkhe inhliyiyo yakho.

²⁷² Uma ungesuye umKhristu, ungaMemukela kuloBukhona lobu na? Wotani manje, niyati kutsi niyeva kutsi nifanele nikwente, nisukume. Kulungile. Manje, wonkhe lofuna kuMemukela njenge . . . Nkulunkulu akubusise. Nkulunkulu akubusise, Dzadze. Kuyamangalisa. Loko kuhle, umKhristu loncono. Bangakhi labatophakamisela tandla tabo kuloko na? “Ngifuna kuba ngumKhristu loncono.” Nkulunkulu akubusise. Loko kuhle, kuhle kakhulu.

²⁷³ Niyabona, utfola lesosisekelo, naNkulunkulu, loku sitama kuzuzela Yena imiphfumulo, letoMenta abuye kusasa ebusuku anencenye lephindvwe kabili yako, niyabona, njengoba sifakaza kuYe kutsi sicotfo ekutameni kwenta konkhe lesingakwenta, sikholwa nguloko Lasentele kona. Uyakholwa kutsi loko . . . Beku nguNkulunkulu lowenta letinfo leti? Niyabona, sifuna kukwemukela, sikwange ngayo yonkhe inhliyiyo yetfu, futsi sitsi, “Nkhosi Jesu, ngiyakutsandza.”

²⁷⁴ Manje, uma nje utochubeka nekukholwa loko, utobona tintfo tenteka longakaze ucabange kutsi tiyokwenteka. Niyabona na? Bukisisani nje kutsi kwentekani. Ngenani nje elucingweni ndzawanatsite futsi nitfole umuntu lotsite lotako.

²⁷⁵ Manje, nonkhe, ngifuna nine, kutsi lensizwa, lesukumile emuva lapho kwemukela Khristu njengeMsindzisi waYo,


ngifuna labanye benu maKhristu kutsi niciniseke kutsi leyonsizwa iya kumfundisi masinyane nje futsi ilungele, ngoba...umbhabhatiso, nanoma yini lokunye, kwemukela Moya loNgewele manje.

²⁷⁶ Futsi nonkhe nine manje lenikukholwako loko, eBukhoni baKhristu, kutsi uMemukela njengeMphilisi wakho, ngifuna usukume, nine lebenibeke tandla etikwalomunye nalomunye, lomunye umuntfu wabeka tandla etikwakho, futsi uyakholwa kutsi ungaMemukela njengeMphilisi wakho, sukuma ume ngetinyawo takho kulesikhatsi lesi. Ubone nje kutsi hlobo luni lwekukholwa longafakaza ngalo kuNkulunkulu kutsi, “Ngiyakholwa.” Kunjalo. Ayibongwe iNkhosi. Kuhle. Amen. Loko kuyamangalisa.

²⁷⁷ Lalelani, bandla lelincane, geinani lolohlobo lwekukholwa luhambahamba, bese niphumela ngalapha futsi nente umsebenti lotsite, manje ngamunye wenu akabe ngumshumayeli, atfole umuntfu lotsite. Manje, ningakwenti...Bangakhi lotivela akahle, futsi utivela afreshi emvakwekuba sekaMemukele yena? Phakamisa sandla sakho nje. Uyabona, tento taNkulunkulu nje, Nkulunkulu enta loku. NgiyaMtsandza ngayo yonkhe inhliyiyo yami. Manje, sonkhe kanyekanye manje, asihlabeleni.

Ngi...

Manje asiphakamise tandla tetfu sisakwenta.

... Mtsandza, ngiyaMtsandza
 Ngoba Wa (Nkulunkulu akubusise
 Mnaketfu...?...) kucala... 

62-0718 Jesu Khristu LoNguye Itolo, Namuhla, NaPhakadze
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SWATI

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