


ABAGCOTSHIWEYO

NGESIKHATHI SOKUCINA

 Livuka njani, balaleli. Kasikhulumeni leNkosi yethu khathesi. Nkulunkulu oMkhulu, Mdali wamazulu lomhlaba, Lowo osibekileyo ngokobuNkulunkulu lesisikhathi lokhu kusa, ukukhonza kuWe. Futhi masingathi thina, Nkosi, enhliziyweni zethu sizinikele ngokwethu ngokupheleleyo entandweni yobuNkulunkulu baKho futhi lokusebenza kukaMoya oNgcwele phakathi kwethu, ukuletha khona lokhu Ozabe ufuna sibekwazi. Isifiso sethu yikuba ngamaKhristu angcono futhi labameli abangcono baKho. UngaSipha lokhu kulokhu kusa, lapho silinda kuWe, eBizweni likaJesu Khristu. Amen.

Hlalani phansi. [Omunye uthi, “Khuphani amalembu okukhulekelwa?”—Mhl.] Yebo.

² Siyajabula kakhulu ukuba lapha lokhu kusa njalo, e—enkonzweni yeNkosi enkulu. Futhi silusizi, thina, njalo, ukuthi kasilayo indawo yabantu, kodwa nje sile. . . Sizazama futhi okukhulu esingakwenza, ngaphansi komumo wezinto.

³ Manje, abanengi balamahlenki futhi lezicelo zibekwe phezulu lapha ukukhulekelwa. Futhi nje ngizibeka eceleni; hatshi ukuthi kangizinaki, kodwa ngiyazikhulekela emva. . . Ngiyathanda ikakhulu. . . futhi lobubusuku, ngizakwenza lokhu kusa, futhi kanjalo lobu busuku njalo, lapho, khona-ke ngizakhuleka futhi ngilinde eMoyeni kaNkulunkulu kukho ukusilisa. Futhi yikho lapho engithanda khona ukukhulekela wona a—amahlenki futhi lezinto.

⁴ Futhi ngezicelo ezikhethekileyo, uBilly uzilethile, zonke zazo, kimi. Kule phose amakhulu amathathu, futhi mina, ngitshiye nje amakamelo khona njalo. Uyabona, ngizithatha nje zona khona ngokuphangisa, futhi zonke zazo, lezo engingafika kuzo. Futhi ngizafika kizo nje khona masinya njengokwenelisa engingakwenza. Angeke ngenelise ukuthatha zonke. Ngifike kizo nje, kufanele ngithathe esisodwa, ngithi, “Nkosi, kuzakuba *yilesi*, futhi kube *yilesi*?” Kanjengalokho, ngoba bona, bonke, basekudingeni, izicelo sibili; enye into, akula kuthandabuza, lokho esingakhuluma ndawonye ngakho. Futhi ngi. . . Ngaphandle, liyazi, kwezinye izikhathi uMoya oNgcwele ungatsho esinye esithile leso engisibalileyo, lokho kuhlala enhliziyweni yami; ngiyabuyela kulokho njalo, futhi ngidingisise lapho ngize ngikuthole. Kungasi lokhu, ngiyawathatha ngingakhangelanga.

⁵ Manje, sifuna ukuthi sithi, lokhu kusa, futhi sibingelele labo abaphandle kwezinye ingxenye zelizwe. Sifuna ukubingelela abantu lokhu kusa ngendlela yalokhu kubanjani swa ngefoni, eNew York City; Beaumont, Texas; Prescott, Arizona; Tucson, Arizona; San Jose, California; Connecticut; Gainesville, Georgia; futhi leNew Albany, Indiana; ilizwe lonke. Siyalibingelela ngeBizo leNkosi uJesu.

⁶ Lokhu kusa, eIndiana, kuyikusa okuhle. Sibe lezulu ubusuku obudlulileyo elipholise umkhathi. Futhi si...Ithabhanekeli ligewe le phamu, futhi umuntu wonke umelele, ngokukhangelela okukhulu, okwesifundo sesikolo seSonto. Futhi ngiyathemba ukuthi ukujula kwezibusiso zikaNkulunkulu zizakuba phezu kwenu phandle lapho.

⁷ Futhi siyathemba, masinya kusenzeka, ukwenza i—indlela leyo esingaba layo, lapho esingaletha omunye wethu sonke ndawonye, mhlawumbe ngaphansi kwethente elikhulu, lapho engizwa khona ngikhokhelwa sibili ukutshumayela phezu kweZitsha eziyisiKhombisa zokucina eBhayibhili.

⁸ Ngakho khathesi, ukuze singadonsi kakhulu kulesi sifundo esikhulu lokhu kusa...Ngidinge iNkosi, ngicabanga, “Kuyini engingakutsho?” ngokwazi ukuthi leyi kungaba yinkonzo yethu yokucina leyo esingaba layo. UkuBuya kweNkosi sokuseduze kakhulu!

⁹ Ngiyabona, ngemva kwaleso sibiko esenziwa eCalifornia, kulezindlu phandle lapho, futhi lezindawo, ziyatshona ngesilinganiso samaintshi angamatshumi amathathu ngehola, amapulanka edabuka futhi ewohlokelwa phakathi. Futhi kabakwazi ukuthi kwenziwa yini lokho. Sisekucineni. Izindlu zamakhulu ezinkulungwane zamadola, ziyatshona. Ngithole izihloko ezinkulu ephepheni, imifanekiso, engithemba ukuziletha lobubusuku, lapho ngifuna ukukhuluma ngento emayelana lalokho kulokhu lobubusuku.

¹⁰ Futhi, njalo-ke, lobubusuku silomkhuleko kwabagulayo. Buyanini ngalimini, ngelesihlanu, elesithupha nta, kumbe lobanini lapho okuyikho. Sizaqala kusesikhathi, ngiyathemba, ukuze abantu baphume kusesikhathi, futhi lamukele amakhadi enu okukhulekelwa. Futhi sizabe sikhulekela abagulayo namhla ebusuku, iNkosi ithanda.

¹¹ Manje, ngemva kokucabanga ngisemkhulekweni, “Kuyini okufanele ngikwenze?” ngisazi ukuthi ngolunye usuku kufanele ngikuphendulele lokhu engikutshoyo lapha... Futhi ngithethe isinqumo, kumbe ngezwa ngikhokhelwa nguMoya oNgcwele ukukhuluma lokhu kusa ngesiprofethi, ukuthi saziswe. Bona? Kungenye into leyo esi...Nxa singa tshelwanga, futhi lobayini kwenzakale nje mahlayana, kufanele sibekwazi mayelana ngalokhu. UMoya oNgcwele ukunikezile lokhu kithi, ukuxwayisa abantu ngokubuyayo.

Uyazi, iBhayibhili lathi, ukuthi, “UNkulunkulu kayikwenza ulutho ngaphandle kuqala Akutshengise inceku zaKhe, abaprofethi.” Futhi—futhi lokuthi uJesu wabaxwayisa njani abantu, lokho okuzathathindawo; ukuthi abaprofethi baxwayisa njani abantu, lokho okuzathathindawo. Futhi kusifanele khathesi, kuleli hola elikhulu esiphila kulo, ukubona ukuthi yisikhathi bani esiphila kuso, futhi lalokho okwenzak-... lalokho okuzakwenzakala kulesi sikhathi. Ngakho ezinye zalezi izifundo ezingejwayelekanga lezo mhlawumbe esizibalileyo izikhathi ezinengi, kuwele enhliziyweni yami uku—ukukhuluma ebantwini mayelana ngakho lokhu kusa.

¹² Khathesi asivuleni emaBhayibhilini ethu kuMathewu isahluko 24, futhi sibale isigaba seLizwi [UMfowethu Branham udonsa isikhwehlela sakhe—Mhl.] (Lingixolele.) njengendlela yo—yokuthola indikimba yodaba lwethu futhi lesahluko.

¹³ Manje, khumbula siyakufundisa lokhu njenge klasi yeBhayibhili, singajahi. Thathani amapenseli enu futhi lamaphepha. NgileMibhalo eminengi elotshwe phansi lapha, ukuthi—ukuthi lingenelisa ukuyibhala phansi. Khona-ke libeselisiya emakhaya futhi liyifunde, ngoba lokhu kunjengeklasi yesikolo seSonto, ukuze sibekwazi, futhi sixwayiswe futhi lilungiselele amahola lawo esiphila kuwo.

¹⁴ EBhukwini likaMathewu oNgewe, [UMfowethu Branham udonsa isikhwehlela sakhe—Mhl.] (Lingixolele.) Indima 24, kumbe, isahluko 24, bengitsho, siqalisa ngendima 15, ngifisa ukubala isigaba seLizwi laKhe.

Futhi lapho libona amanyala encithakalo, akhulunywa nguDanilyeli umprofethi, emi endaweni engcwele, (loba ngubani obalayo, kazwisise:)

Khona-ke abase Judiya babalekele ezintabeni:

Ophezu kwendlu—phezu kwendlu angehli ukuyathatha okusendlini yakhe:

Osensimini angabuyeli emuva ukuyathatha izigqoko zakhe.

Futhi maye kwabakhulelweyo, futhi labo abamunyisayo kulezonsuku!

Kodwa khulekani lina ukuthi ukubaleka kwenu kungabi sebusika, kumbe ngosuku lwesabatha:

Ngokuba lapho kuyakuba khona ukuhlupheka okukhulu, okungazange kube khona kusukela ekuqaleni komhlaba kuze kube yisikhathi lesi, cha, kumbe esingasayikuba khona.

Futhi uma lezonsuku zingafinyezwanga, bekungayikuba lenyama engasindiswa: kodwa ngenxa yabakhethiweyo lezo zinsuku ziyakufinyezwa.

Khona-ke nxa omunye umuntu esithi kini, Khangelani, nangu uKhrstu, kumbe nanguya; lingakukholwa.

Ngoba kuzavuka oKhrstu bamanga, laba profethi bamanga, futhi bazakutshengisa izibonakaliso ezinkulu lezimangaliso; ukuze kuthi, nxa kungenzeka, bakhohlise labo abakhethiweyo.

Khangelani, sengilitshelile ngaphambili.

Ngakho-ke nxa besithi kini, Khangelani, usenkangala; lingaphumi: khangelani, usendlini yensitha; lingakukholwa.

Ngokuba njengombani uphuma empumalanga, futhi ukhanye entshonalanga; kuzakuba njalo lokufika kweNdodana yomuntu.

Ngoba lapho okukhona isidumbu, kulapho ingqungqulu ezizabuthana khona . . .

- 15 Khathesi, okwesifundo, ngizathanda ukuthatha indima 24, ukuqinisa kuleyindima okwesifundo sethu sesikolo seSonto lokhu kusa. Futhi lilalelisise lapho ngiphinda ukubala lokhu, futhi.

Ngoba kuzakavela oKhrstu bamanga, labaprofethi bamanga, futhi batshengise izibonakaliso ezinkulu lezimangaliso; ukuze kuthi, nxa kungenzeka, bayakukhohlisa bona abakhethiweyo.

- 16 Manje okwesifundo lokhu kusa, kumbe okwendikimba, bengisitsho, ngifuna ukuthatha: *AbaGcotshiweyo NgeSikhathi SokuCina*. Yiso isifundo engisifisa ukukhuluma ngaso, kumbe indikimba: *AbaGcotshiweyo NgeSikhathi SokuCina*.

- 17 Ngiyakholwa ukuthi siphila esikhathini sokucina. Ngicabanga kakhulu lobangubani o . . . Umbali woMbhala, kumbe loba i—ikholwa, uyakwazi ukuthi khathesi sesisekucineni kwembali yomhlaba. Kakuyi kuba lomsebenzi wokukubhala khona, ngoba kakuyi kuba lomuntu ozakukubala. Sekusesikhathini sokucina. Ukuthi khona kunini, angikwazi. Ukuthi kuyakuthatha isikhathi eside okungakanani, ngitsho loba leNgilosini zaseZulwini azikwazi lowo mzuzu kumbe ihola. Kodwa sitsheliwe yiNkosi uJesu, ukuthi, lapho izinto lezi esizibonayo khathesi ziqala ukugcwaliseka, khona-ke ukuphakamisa amakhanda ethu ngoba ukuhlengwa kwethu kuyasondela eduze. Manje, ukuthi “ukusondela eduze” kutshoni, angikwazi. Kungatsho uku . . .

- 18 Njengabesayensi batsho ngolunye usuku, kuthellevision, bekhuluma ngokwamamayila amakhulu azinkulungwane evuleka emhlabeni lawo azakutshona. Wabuzwa umbuzo, “Kungatshona lapho?” Leyo yiLos Angeles, uKhumbi lweNtshonalanga. Futhi inengi lenu libonile ukuthi bakulandela

njani ngerada, futhi kwedlula njani...kwavuleka ngaphansi kweSan Jose, kwaquma kusiya eAlaska, kwaphuma kwedlula ema Aleutian Islands, sengathi ngamamayila angamakhulu amabili kusiya elwandle, futhi kwaphenduka kusehla kungena eSan Diego, kwazungeleza ngemva kweLos Angeles, futhi kwaphuma lapho, isikhala esikhulu.

Futhi konke lokhu ukuzamazama komhlaba ebesilakho yintabamlilo ethunqayo itshaya lesi sicwilisi esiludonga olukhulu, okufana, phakathi lapho. Angenelisi ukubiza ibizo lelo aba—abalibizayo. Kungenani, lapho lokhu kunyikinyeka, lokho kuletha ukuzamazama komhlaba lokhu ebesilakho okweminyaka kuKhumbi lweNtshonalanga. Khathesi kuqhekezekile indlela yonke. Futhi abesayensi bathi, oyedwa...

19 Indoda yathi kweyinye, “Lokho kungawela phakathi?”

Wathi, “Hatshi ‘kungu,’ kodwa kuzawela.”

Wathi, “Kodwa hatshi esizukulwaneni sethu, mhlawumbe?”

Wathi, “Kumizuzu emihlanu elandelayo, kumbe iminyaka emihlanu elandelayo. Asikwazi nje ukuthi nini.”

20 Liviki, ngathunyelwa izihloko zendaba ephepheni, okwezindlu ezinkulu zamakhulu ezinkulungwane zamadola ziqhekezeka futhi zidazuka, abantu bethutha. Futhi kabakwazi ukuthi bakumise njani. Akulandlela yokukumisa. Bona, uNkulunkulu angenza lobayini Afuna ukukwenza, futhi akula muntu ongamtshela ukuthi Akwenze njani.

21 Liyakha izindlu, lingenza izinto zesayensi, futhi uNkulunkulu unguMdali wesayensi. UzakumMisa njani? Angabhidliza umhlaba lokhu kusa ngendwebundwebu nxa Efuna ukukwenza. Liyakunanzelela, Angakhuluma indwebundwebu zibe khona, futhi zingaba yinqumbi yamamayila angamatshumi amane ngesikhathi sengenye yehola, bona, akula...futhi zidle abantu emhlabathini. UnguNkulunkulu. Wenza nje njengoba Ethanda. Uyazibusa, ngoKwakhe.

22 Khathesi, sibona konke lokhu ukubutholeka kobufakazi, ukuthi ihola leli esiphila kulo khathesi, ngicabanga kuyinto enhle ukuphinda phinda izinto lezi futhi lokuzikhupha, njengoba iMpawu sezavulwa, futhi sifumane iqiniso lezinto lezi, njengoba uNkulunkulu ubethembekile kithi, kanye lomusa waKhe, ukusitshengisa izinto lezi.

23 Ngifuna ukuthi linanzelele lapha kuMathewu 24, uJesu wasebenzisa isitsho sokuthi “OKhristu,” O-K-h-r-i-s-t-u, “OKhristu.” Hatshi uKhristu, kodwa “oKhristu,” abanengi, hatshi oyedwa. “OKhristu.” Ngakho-ke, ibala u*Khristu* litsho “Ogcotshiweyo.” Futhi-ke nxa kunga

“bagcotshiweyo,” kakuyikuba ngoyedwa kuphela, kodwa abanengi abagcotshiweyo, “abagcotshiweyo.” Bona?

²⁴ Ubakungenjalo, nxa Wayefuna ukukuchasisa ukuze sikuzwisise ngcono, Wayengathi, “Ensukwini zokucina kuzavuka abamanga, abagcotshiweyo.” Manje, lokhu kukhangeleka phose kungenzeki, bona, imitsho ka “abagcotshiweyo.” Kodwa nanzelela wona amabala alandelayo, “laba profethi bamanga,” a-b-a-p-r-o-f-e-t-h-i, abanengi.

²⁵ Manje, *ogcotshiweyo*, ngu, “lowo olombiko.” Futhi indlela kuphela umbiko ongaletswa ngayo kungalowo *ogcotshiweyo*, futhi lowo kuba ngumprofethi, *ogcotshiweyo*, “kuzavuka abamanga, abafundisi abagcotshiweyo.” Umprofethi ufundisa lokho umbiko wakhe oyikho. Abafundisi abagcotshiweyo, kodwa abantu abagcotshiweyo belemfundiso yamanga. Abagcotshiweyo, “oKhristu,” abanengi; “abaprofethi,” abanengi. Futhi nxa kulento enje ngo—ngoKhristu, oyedwa, khona-ke laba kufanele babe “ngabagcotshiweyo,” ukuthi isiprofetho sabo salokho akade bekufundisa kuzakuba ngumahluko, ngoba bangabagcotshiweyo, abagcotshiweyo.

²⁶ Manje, kuyisifundo sesikolo seSonto, sifuna uku—ukuzama ukuletha lokhu ekubonakalisweni, ngeMibhalo, hatshi ngalokho omunye umuntu akutshiloyo mayelana ngakho, kodwa nje ukubala iMibhalo.

Ungathi, “Lokhu kungaba njani? Ukuthi abagcotshiweyo...? Kuyini ababeyikho?”

²⁷ “OKhristu,” o-K-h-r-i-s-t-u. “OKhristu Abagcotshiweyo, labaprofethi bamanga.” Abagcotshiweyo, kodwa bengabaprofethi bamanga!

UJesu wathi, ukuthi, “Izulu lina kwabalungileyo labangalunganga.”

²⁸ Khathesi, omunye angathi kimi, “Uyakholwa ukuthi lokho kugcotshwa okukulabo bantu kutsho ukuthi yikugcotshwa kukaMoya oNgcwele?” Yebo, mnumzana, uMoya oNgcwele uqobo kaNkulunkulu uphezu komuntu, futhi-ke bengabamanga.

Khathesi lalelisisani futhi libone lokhu Akutshoyo. “Futhi bazakutshengisa izibonakaliso lezimangaliso, okokuthi kungakhohlisa bona abakhethiweyo nxa kusenzeka.” Futhi bona bagcotshwiwe ngoMoya oNgcwele uqobo. Ngiya kwazi lokhu kuzwakala kulobuwula sibili, kodwa sizakuthatha isikhathi futhi sikuchasise khona ngeLizwi, ukuthi lokho sibili kungu ITSHO KANJE INKOSI, iQiniso.

²⁹ Khathesi asivuleni emaBhayibhilini ethu, okomzuzu nje, kuMathewu isahluko 5, futhi siqale nge—ngendima 45, futhi sibone manje lapho sibala okwesikhathshana esilutshwane kule iMibhalo. Futhi-ke, emva kokuba sifika lapha, ngani,

sizakulipha. . . Ukuze li, nxa singehluleka ukuyibala yonke, khona-ke uyathatha iBhayibhili lakho; futhi—futhi ungayibala emva sisuka lapha futhi uye ngekhaya, futhi—futhi ubale lokho iBhayibhili elikutshoyo mayelana ngakho.

³⁰ Manje ukuthatha isikhathi sethu, ukuthola i—iqiniso lesisekelo, ngoba ngenza isitsho lapha esimangalisayo. UMoya oNgewele ungagcoba njani umfundisi wamanga? Kodwa lokho yikho uJesu akutshoyo ukuthi kuzakwenzakala.

Khathesi, kuMathewu, isahluko 5, indima 45, asibaleni khathesi. Asithatheni, siqaleni nge—ngemuva kwakho kancane, indima 44.

Kodwa Mina ngithi kini, Thandani izitha zenu, libusise labo abaliqalekisayo, lenze okuhle kulabo abalizondayo, . . . libakhulekele labo abaliphatha kubi, futhi balizingele;

Ukuze libe ngabantwana bakaYihlo osezulwini: ngoba wenza ilanga lakhe liphume phezu kwababi futhi. . . labahle, futhi athumele izulu phezu kwabalungileyo futhi. . . labangalunganga. (Izulu liza phezu kwababi ngokufanayo lakwabahle.)

³¹ Manje ukulandela lokhu, kwesinye isiprofethi esihambelana lalokhu, asivuleni khathesi kumaHebheru isahluko 6, kundima elandela lokhu, lapho uPhawuli ekuletha ngemva engqondweni into efanayo leyo uJesu ayikhulumayo. UPhawuli, ekhuluma manje. Lapho lisayidinga. . . Futhi lani lina phandle emsakazweni, sondezani amaBhayibhili enu duze lani lesiqephu sephepha, futhi likukhangele lokhu khathesi. AmaHebheru, isahluko 6, uPhawuli ebhalela amaHebheru, ebatshengisa izithunzi lemifanekiso, ebasusa phansi kwesiJuda ebangenisa esiKhristwini, ebatshengisa ukuthi kanjani izinto zakudala nje zazilithunzi lezinto ezazizakuza. UPhawuli ekhuluma manje, kumaHebheru 6.

Ngakho sitshiya izimiso zemfundiso zokuqala ngoKhristu (K-h-r-i-s-t-u, oyedwa), kasiyeni phambili ekuphelelisweni; singabeki njalo isisekelo sokuphenduka. . . imisebenzi efileyo, futhi langokholo kuNkulunkulu.

Nge. . . mfundiso yobhaphathizo, leyokubeka izandla, lokwuswa kwabafuleyo, lokwahlulelwa okulaphakade.

Futhi lokhu sizakwenza, nxa uNkulunkulu evuma.

Ngoba akwenzakali kulabo asebake bakhanyiselwa, futhi banambitha okwesipho sasezulwini, futhi benziwa abahlanganyeli kuMoya oNgcwele,

Ngifuna ukuba lilalele nje okomzuzu. Linanzelele? Leso “yisipho”; futhi hatshi “izipho, abahlanganyeli bezipho

zasezulwini”; kodwa, “isipho sasezulwini,” esisodwa; “uKhristu,” oyedwa; “isipho,” esisodwa.

*. . . isipho sasezulwini, futhi . . . benziwa
abahlanganyeli kuMoya oNgcwele,*

*Futhi sebanambitha okwe . . . lizwi lika
Nkulunkulu, . . . (banambitha okwani?) . . . ilizwi
likaNkulunkulu, lamandla omhlaba ozakuza,*

*Nxa bezakuhlama, ukuzivuselela ngokwabo njalo
ekuphendukeni; lokhu bayazibethelela ngokwabo
iNdodana kaNkulunkulu kakutsha, futhi beyithela
ihlazo obala.*

*Ngoba, (lalela) umhlabathi . . . unatha izulu
elina kanengi phezu kwawo, umile imibhida
ebasizayo abawulimayo, uyemukela izibusiso ezivela
kuNkulunkulu:*

*Kodwa lokho okuveza ameva . . . lokhula oluhlabayo
kawusizi lutho, futhi useduze lokuqalekiswa; okuphela
kwawo yikutshiswa.*

³² Manje likulinganise lokhu kanye loMathewu 5:24 njalo. Nanzelela, uJesu wathi izulu lelanga kuza phezu komhlabathi, lokho uNkulunkulu akuthumayo khona ukulungiselela ukudla futhi lezinto okwabantu bomhlaba. Futhi izulu lithunyelwa okokudla, imibhida. Kodwa ukhula lwengqoloyi, ukhula, kusensimini, kwamukela into efanayo. Izulu elifanayo lelo elenza ingqoloyi ikhule yilo izulu elifanayo elenza ukhula lukhule.

³³ Ngake ngaba kanjani lesifundo esinjalo ngalokho ngesinye isikhathi, lapho ngiqala ukuhlangana labantu besiPentekhosti! Futhi kwakuyisifundo esikhulu kimi. Ngabona amadoda amabili, oyedwa . . . Ngangingakaze ngizwe kukhulunywa ngendimi ngaphambili. Omunye wakhuluma ngendimi, lomunye wakhona wazichasisa, bentshintshana. Futhi bekhuluma iqiniso, betsho lokho, “Kulabanengi phakathi lapha okufanele baphenduke lobubusuku. Kulabesifazana lamadoda, bonke.” Futhi abantu babephakama futhi behambe elathini.

Ngacabanga, “Kuyinkazimulo enganani!”

³⁴ Futhi-ke ngilesipho esincane sikaMoya oNgcwele, ngakhuluma kulawo madoda, nje, liyakwazi ukuthi njani, ekudaluleni, indlela nje encane yokudingisisa. Futhi omunye wabo wayengumKhristu oqotho, futhi wayeyinceku kaKhristu eqotho, futhi omunye wabo wayengumzenzisi. Futhi omunye wabo, lowo owayengumzenzisi, wayephila lomfazi olenwele ezimnyama, egijigijima lolezimhlotshana futhi wayelabantwana ngaye. Awu, kwakukhona lapho phakathi kombono; kakungeke kulandulwe. Futhi ngakhuluma kuye ngakho. Wangikhangela futhi wabhoda ngesakhiwo.

³⁵ Manje ngasengididekile, isibili. Ngacabanga ukuthi ngingene phakathi kwengilosi, ngasengimangala ukuba ngangengekho na phakathi kwabodeveli. Kungenzeka njani lokhu? Kangizange ngikuzwisise lokhu. Futhi okweminyaka ngahlalela khatshana lakho, kwazekwathi ngolunye usuku lapho...

UGeorge Smith, umfana ohambisana lendodakazi yami, sihambe izolo, phezulu endaweni yesigayo esidala lapho engihamba khona ngisiyakhuleka.

Futhi emva kokuba phakathi lapho insuku ezithize, uMoya oNgwele waletha luMbhalo kimi: “Ngoba izulu lina kokuphela emhlabeni ukuwugqokisa ngemibhida, kodwa ameva futhi lezihlabamakhondlwane kuphila ngalelo zulu elifanayo, futhi ukuphela kwawo yikutshiswa.” Kuphila ngento efanayo enika impilo ingekaNkulunkulu. Ngakho ngakuzwisisa, lokho, “Nge,” UJesu wathi, “ngezithelo zabo bayaziwa.”

³⁶ Manje, ngakho-ke, izulu lithontela phansi phezu kwezilimo zemvelo yomhlaba, kuluhlobo lwezulu likaMoya elinika iMpilo ePhakade, lithontela phansi eBandleni, ngoba silibiza izulu lakuqala lezulu lokicina. Futhi lizulu, lithululeka liphuma kuMoya kaNkulunkulu, lisiza phezu kweBandla laKhe.

³⁷ Nanzelela, kuyinto emangalisayo lapha. Bona? Lapho lezo mbewu zisiya emhlabathini, kungenani zafika lapho, zazingameva kusukela ekuqaleni. Kodwa lapho ingqoloyi leyo eyaya emhlabathini, lemibhida, kwakuyimibhida kusukela ekuqaleni. Futhi umbhida munye uziveza ngokwawo, njalo njalo, kwatshengisa ukuthi kwakuse kuqaleni kokuqala.

³⁸ “Futhi bazakukhohlisa abaKhethiweyo nxa kwakungenzeka,” ngoba bathola izulu elifanayo, isibusiso esifanayo, betshengisa izibonakaliso ezifanayo, izimanga ezifanayo. Bona? “Bazakhohlisa, kumbe bazakhohlisa abaKhethiweyo nxa kwakusenzeka.” Manje, ameva angeke azenqabele ukuba ngameva, futhi lengqoloyi angeke izenqabele ekubeni yingqoloyi; kuyilokho uMdali wokunye lakunye kwakho akuhlosayo ekuqaleni. Yiyo abaKhethiweyo. Izulu elifanayo!

³⁹ Ilanga liyaphuma ekuseni futhi lisabalale umhlaba wonke, njengalumhlaba losuku lolu esiluphilayo. Futhi ilanga, ilanga elifanayo lelo eliphuma eMpumalanga lilanga elifanayo elitshona eNtshonalanga. Futhi lelo langa liyathunywa ukuze livuthise imbewu esemhlabeni, imizimba yethu eyenziwe ngayo.

⁴⁰ Siphila ngento efileyo. Yiyo indlela kuphela ongaphila ngayo. Futhi nxa enye into ifanele ife nsukuzonke ukuze uphile, ngokwemvelo, khona-ke kakusilo qiniso ukuthi nxa owakho—umzimba wakho kumele uphile ngezinto ezifileyo, okwempilo yemvelo, ngakho kumele ubeleNye into efayo, ngokukamoya, ukusindisa impilo yakho kamoya. Futhi uNkulunkulu, waba ngokubambekayo, inyama, futhi wafa ukuze thina siphile.

Akula bandla, akula enye into emhlabeni engakusindisa kodwa uNkulunkulu. Yiyo into kuphela leyo abaphila ngayo.

⁴¹ Manje qhuba iMibhalo. UJesu uliLizwi. “Ekuqaleni kwakuliLizwi. Futhi iLizwi lenzwa laba yinyama futhi lahlala phakathi kwethu. Ekuqaleni kwakuliLizwi, futhi iLizwi lalikanye loNkulunkulu. Futhi iLizwi lenzwa laba yinyama, futhi Lowo owaphila, wahlala phakathi kwethu.” “Futhi umuntu kayikuphila ngesinkwa kuphela,” okungokwenyama, “kodwa ngeLizwi lonke eliphuma emlonyeni kaNkulunkulu.” Khona-ke, uyabona, siphila ngeLizwi, futhi lowo nguNkulunkulu.

⁴² Manje ilanga liyaphakama futhi livuthise imbewu. Manje, alingeke livuthise konke ngasikhathi sinye. Lapho isiya, ikhula, iyaqhubeka ivuthwa kuze kube yisikhwebu esigcweleyo.

Ngakho kunjalo, lamuhla, ngeBandla. Laqala ebuntwaneni balo, emuva ezikhathini zobumnyama, lapho eyayiphansi komhlabathi. Selikhulile manje lavuthwa. Futhi siyakubona, ngokupheleleyo, ukuthi kanjani uNkulunkulu ngemvelo izikhathi zonke. . .

⁴³ Awungeke uphazamise imvelo. Yikho lokhu okuluhlupho lamuhla. Siyaphosa amabhomba, futhi phandle lapho kulolo lwandle olukhulu, silubhidliza futhi siludubula ngamabhomba awe athomu. Udiliza okunengi nje kwaleyo nhlabathi likususa sonke sikhathi, liphosela phakathi kwakho. Liyagamulela phansi izihlahla; iziphepho zizalithatha. Lakhe amadamu emfuleni; uzaphuphuma.

Kufanele udinge indlela kaNkulunkulu yokwenza ngayo izinto futhi uhlale phakathi kwayo. Sihlele abantu emasontweni lezinhlanganiso; khangela esilakho! Hlala endleleni enikeziweyo kaNkulunkulu yakho.

⁴⁴ Kodwa, uyabona, “Uyathumela izulu,” sibuyela esifundweni sethu, “phezu kwabalungileyo lakwabangalunganga.” UJesu uyalitshela lapha khathesi, kuMathewu 24, kuzakuba yisibonakaliso esikhathini sokucina.

Manje, nxa isibonakaliso lesi simele saziwe kuphela esikhathini sokucina, khona-ke kuzafanela kube ngemva kokuvulwa kwalezo Mpawu. Bona? Yisitshengiselo sesikhathi sokucina. Yikho lapho okuzakuba, lapho lezizinto zisenzekala, kuzakuba sesikhathini sokucina. Futhi kuzakuba yisibonakaliso, manje, ukuze abaKhetheziweyo bengadideki ezintweni lezi. Liyakubona? Khona-ke, kufanele kwambulwe, kuvezwe egcekeni.

⁴⁵ Nanzelela, konke ingqoloyi lokhula kuphila ngoGcobo olufanayo oluvela eZulwini. Konke kwakho kuyathokoza phezu kwaKho.

Ngiyakumbula lokhu, ngikhuluma ngalesi isehlakalo phezulu lapho lolo suku eGreen's Mill. Nga—ngabona lowo mbono usiza. Futhi kwakulo mhlaba omkhulu, futhi wonke wawulinyiwe. Futhi lapho kwaphuma uMhlanyeli khona, kuqala. Ngifuna ukugcina lokhu phambi kwenu. Khangela okuphuma kuqala, njalo kuyini okulandelayo. Futhi lapho leyi Ndoda igqoke okumhlope yabuya emhlabeni, ihlanyela imbewu, khona-ke emva kwaKhe kwabuya indoda, igqoke izigqoko ezimnyama, yakhangeleka inyenya kakhulu, intshontshela khona ngemuva kwaKhe, ihlanyela ukhula. Futhi lapha lokhu kusenzakala, khona-ke ngasengibona zonke izilimo zimila. Futhi lapho zimila, enye yayiyinqoloyi futhi enye yakhona kwakulukhula.

Futhi lapho kwasekusiza ukuswelakala kwezulu, okokuthi lapho, kwakhangeleka sengathi, kokubili kwakukhothamise amakhanda akho phansi nje kukhalela izulu. khona-ke kwasekusiza iyezi elikhulu phezu kwomhlaba, futhi lana. Futhi ingqoloyi yaphakama futhi yathi, “Dumisa iNkosi! Dumisa iNkosi!” Futhi ukhula lwaphakama futhi lwamemeza, “Dumisa iNkosi! Dumisa iNkosi!” Impumela efanayo. Kokubili kusifa, kokubili kutshabalala. Futhi-ke ingqoloyi yabuya futhi yoma. Futhi ngenxa yokuba yayisensimini efanayo, isivande esifanayo, indawo efanayo, phansi komlomo munye othelezelayo okufanayo, lapho kweza ingqoloyi futhi lapho kweza ukhula oluhlabayo ngento inye efanayo. Nanzelela, ugcobo lwamanzi olufanayo luletha ingqoloyi, luyaletha ukhula.

⁴⁶ UMoya oNgcwele munye ogcoba iBandla, lowo obanika isifiso sokusindisa imiphefumulo, obanikeza amandla okwenza izimangaliso, Uyawela kwabangalunganga ngokufanayo lakwabalungileyo. Wona lowo Moya ofanayo! Manje, awungeke ukwenze ngenye indlela futhi ubusuzwisisa uMathewu 24:24. Wathi, “Kuzakuvuka oKhristu bamanga,” abagcotshiweyo, bamanga. Abagcotshwe ngeNto eqotho, kodwa bengabaprofethi bamanga kuKho, bengabafundisi bamanga kuKho.

Kuyini okwenza umuntu afune ukuba ngumfundisi wamanga wento eliQiniso? Manje sizakungena ephawini lwesilo emzuzwaneni emilutshwane, futhi lizabona yinhlanganiso yesonto. Bona? Abafundisi bamanga; abamanga, abagcotshiweyo. OKhristu abagcotshiweyo, kodwa abafundisi bamanga. Yindlela kuphela ongakubona ngayo.

⁴⁷ Njenga lapha esinye isikhathi esedlulileyo, ngake ngakukhuluma lokhu. Ngingakukhuluma ngoba sixhunyaniswe ngefoni ilizwe lonke. Ngolunye usuku ngangikhuluma lomngane wami, lapho lokhu okuza khona lokhu kusa, eArizona. Futhi wayele—lepulazi lezihlahla zecitrus. Futhi wayelesihlahla lapho esasiyisihlahla seolentshi esasizala amagrapefruit, lamalemoni, tangerine, tangelos. Futhi ngiyakhohlwa ukuba zazingaki izithelo ezehlukeneyo ezazikuleso sihlahla sinye. Futhi ngathi

khona ku—ku—kulindoda, ngathi, “Kunjani lokho? Luhlobo bani lwesihlahla lolu?”

Wathi, “Isihlahla, ngokwaso, yisihlahla seolentshi.”

Ngathi, “Kungani silamagrapefruit kuso? Kungani silamalemoni kuso?”

Wathi, “Axhunyelwe kuso.”

Ngathi, “Ngiyabona. Awu, manje,” ngathi, “manje, umnyaka ozayo lapho leso isihlahla sithela ezinye izithelo,” zona zivuthwa phose ngesikhathi esifanayo, ngathi, “khona-ke sizakuzala sonke amaolentshi. Nxa kuyisihlahla somnaveli olentshi, sizakuzala amanaveli olentshi, asisoze na, mnumzana?”

Wathi, “Hatshi, mnumzana. Ugatsha lonke oluxhunyelweyo luzakuzala okohlobo lwalo.”

Ngathi, “Utsho ukuthi lelo vini lelemoni lizazala ilemoni kuleso sihlahla se olentshi?”

Wathi, “Yebo, mnumzana.”

“Igrapefruit lizazala igrapefruit kuleso sihlahla som’olentshi?”

Wathi, “Yebo, mnumzana. Yiyo imvelo yogatsha oluxhunyelwe kuso.”

Ngathi, “Udumo lube kuNkulunkulu!”

Wathi, “Kuyini okutshoyo?”

Ngathi, “Omunye umbuzo owodwa. Manje, leso sihlahla se olentshi sizazala ama olentshi futhi?”

Wathi, “Lapho liveza olunye ugatsha.” Lapho *liveza* olunye ugatsha, hatshi lapho olunye luxhunyelwa kulo. Kodwa, konke yizithelo zamacitrus, futhi ziphila ngempilo yecitrus ephakathi kwesihlahla secitrus.

⁴⁸ Ngathi, “Nanko-ke! AmaMethodisti azazala amaMethodisti, sonke isikhathi. AmaBaptisti azazala amaBaptisti, sonke isikhathi. AmaKatolika azazala amaKatolika, sonke isikhathi. Kodwa iBandla likaNkulunkulu ophilayo liza veza uKhristu kusukela empandeni, iLizwi sonke isikhathi, nxa lingakhupha elinye ivini laLo.”

⁴⁹ Khathesi, ungalixhumela phakhathi lapho, uyabona. Lonke igrapefruit, ilemoni, itangelo, itangerine, loba yisithelo bani secitrus esiyiso, zonke ngasinye sazo singaphila kuleso sihlahla; kodwa ziveza ubufakazi bamanga besihlahla, ziphila ngesihlahla. Uyabona khona? Ziphila futhi ziphumelela ngempilo uqobo ekuleso sihlahla.

Manje, lapho kulo Mathewu 24:24, ephila ngeMpilo efanayo, kodwa babengalunganga, ekuqaliseni. Baveza ubufakazi bamanga baleso Sihlahla! Yisihlahla se olentshi, kunjalo ke yisihlahla secitrus. Futhi bathi, “Leli ibandla, linhlanganiso

yesonto iveza ubufakazi bukaKhristu.” Futhi belobhaphathizo lwamanga, ubufakazi bamanga beLizwi, bezama ukuthi amandla kaNkulunkulu ayengawabafundi kuphela?

UJesu, ngokwaKhe, wathi, “Hambani lina emhlabeni wonke futhi litshumayele iVangeli kulo lonke ugatsha oluza . . . isihlahla esiza kuveza, lonke ugatsha oluzakuba sesihlahleni. Futhi lezi izibonakaliso zizalandela ingatsha zoqobo.” Ngaphi? Ingqe kuphela kuyisiHlahla, ingqe kuphela Sikhupha ingatsha, kuze kube sekucineni komhlaba. “EBizweni laMi bayakuxotsha odeveli; bakhulume ngendimi ezintsha; bathathe izinyoka; banathe izinto ezibulalayo; babeke izandla phezu kwabagulayo futhi bayakusila.” Bona ihola esiphila kulo? Bona lokhu uJesu akutshoyo?

⁵⁰ Khumbula, lokhu kwakusesikhathini sokucina, hatshi emuva phansi kukaWesley futhi emuva lapho. Khathesi, esikhathini sokucina, lokhu kwakuzathatha indawo.

Manje khangela iMibhalo; itshiye Yona ifakaze. UJesu wathi, “Hlolani iMibhalo, ngoba phakathi kwaYo licabanga, kumbe likholwa, ukuthi lile Mpilo elaPhakade, futhi Yona yiYo efakaza ngaMi.” Ngamanye amazwi, nxa lesi sihlahla sikhupha ugatsha . . . “Ngili Vini, isiHlahla; lina lizingatsha. Lowo okhowa kiMi, imisebenzi eNgiyenzayo uzayenza laye,” uJohane oNgcwele 14:12.

⁵¹ Manje, “Lowo ohlala phakathi kwaMi, lowo o . . . lowo owayesempandeni zaMi ekuqaliseni.”

Yiso isizatho uJesu wayeyikho kokubili iMpande leHlumela likaDavida. Wayekhona phambi kukaDavida, phakathi kuDavida, futhi langemva kukaDavida, kokubili iMpande leHlumela likaDavida; iNkanyezi yoKusa, iLuba laseSharoni, uMduze wesiGodini, uAlfa loOmega; uBaba, iNdodana, loMoya oNgcwele. “Phakathi kwaKhe kuhlala ukugcwala kobuNkulunkulu ngomzimba.” Kokubili iMpande leHlumela likaDavida!

“Lowo oyimpilo ekhethiweyo, impilo emiselwe ngaphambili, leyo ekiMi,” futhi Yena uliLizwi, “kusukela ekuqaleni; lapho esiza, uyakuthela izithelo zaMi.” UJohane oNgcwele 14:12.

Kodwa abanye bazaphila ngento efanayo, bezibiza amaKhristu lamakholwa. “Hatshi bonke abatshoyo, ‘Nkosi, Nkosi,’ abazakungena phakathi.”

Manje, lokhu kuzathatha indawo futhi kubonakaliswe ensukwini zokucina, “lapho imfihlakalo zikaNkulunkulu kufanele zifezwe,” njengoba sizangena kukho manje manje.

⁵² Lezi zihlahla, umvini weqiniso lomvini wamanga! Langizwa ngitshumayela kulokho kusukela, kusukela iminyaka edluleyo, ukuthi ikhule njani ndawonye. Ngakungenisa ebantwini ngamunye futhi ngatshengisa lokho, kusukela kuKhayini

loAbela, amavini amabili ahlanguana elathini; bobabili bekhonza, bobabili begcotshiwe, bobabili befisa impilo, futhi bekhonza uNkulunkulu ofanayo. Futhi omunye walahlwa lomunye wemukelwa.

Futhi indlela kuphela lowo omunye owemukelwayo wayengenza lobayini okwehlukene lokomfowakhe: kwembulwa kuye. Ngoba iBhayibhili lathi, “Ngokholo...” AmaHebheru, isahluko 11, “Ngokholo uAbela wanikela kuNkulunkulu umnikelo omuhle kakhulu kulalowo okaKhayini, lowo uNkulunkulu awufakazelayo ukuthi wayelungile.”

UJesu, wathi, isambulo sikamoya sokuthi wayeNgubani Yena! “Abantu bathi Mina iNdodana yomuntu ngingubani?”

Yena wathi, uPhetro wathi, “Wena unguKhristu, iNdodana kaNkulunkulu ophilayo.”

“Ubusisiwe wena, Simoni—Simoni, ndodana kaJonasi; inyama legazi akuzange kwambule lokhu kuwe. UBaba waMi lowo oseZulwini ukwambulile. Phezu kwaleli dwala Ngizakulakha iBandla laMi,” (ini?) isambulo seqiniso seLizwi. Nanto iVini leqiniso njalo. “UAbela, ngokholo!”

Uthe, “Kwakungayisiso isambulo.”

⁵³ Luyini ukholo? Ukholo yinto eyambuliweyo kuwe; leyo engakabi khona, kodwa uyakholwa izakuba khona. Ukholo yisambulo sentando kaNkulunkulu. Ngakho-ke, ngesambulo!

⁵⁴ Futhi amabandla lamuhla awakholwa ngitsho esambulweni sikamoya. Bakholwa emfundisweni yezivumakholo zohlelo oluthile. “Ngesambulo uAbela wanikela kuNkulunkulu umhlatshelelo omuhle kakhulu kulalowo okaKhayini, lowo uNkulunkulu awufakazelayo ukuthi yena wayelungile.” Amen. Ngithemba liyakubona lokho. Bona lapho esiphila khona? Bona ihola?

Ngangikhuluma kwenye i—indoda emnene kungasikude, isifundiswa esinguMkhristu futhi eyindoda emnene. Wathi, “Mnu. Branham, siyala zonke izambulo.”

⁵⁵ Ngathi, “Khona-ke kufanele wale uJesu Khristu, ngoba Uyisambulo sikaNkulunkulu, uNkulunkulu embuliwe enyameni yomuntu.” Ngaphandle ukubone lokhu, ulahlekile.

UJesu wathi, “Ngaphandle likholwe ukuthi NginguYe, lizakufela ezonweni zenu.” Uyisambulo sikaNkulunkulu, uMoya kaNkulunkulu wambuliwe esimweni somuntu. Uba ungakukholwa lokho, ulahlekile. UngaMbeka abengumuntu wesithathu, umuntu wesibili, kumbe loba omunye umuntu ngaphandle kukaNkulunkulu, ulahlekile. “Ngaphandle ukholwe ukuthi Mina nginguYe, lizafela ezonweni zenu.” Isambulo!

⁵⁶ Akumangalisi abenelisanga Ukumbona. “Akula muntu ongeza kiMi ngaphandle uBaba waMi amdonse. Futhi bonke uBaba abanikeze kiMi,” ezimpandeni, “bazakuza kiMi.” Bona?

Uyakuthola? O, kufanele siMthande kanjani, siMdumise, siMbonge; ukubona isithelo sikaMoya ezinsukwini zokucina, lesiHlahla soMlobokazi sivuthwa esiqongweni sesikhathi!

⁵⁷ Ivini leqiniso levini lamanga, womabili ayelocobo olufanayo. Amanzi awela kuwo womabili. Yikho wasixwayisa, “Kuzakukhohlisa bona abaKhethiweyo nxa kwakungenzeka.”

⁵⁸ Nanzelela, akhangeleka efanana. Agcotshwe ngokufanayo. Kodwa nanzelela, “Ngezithelo zawo...” Wabakwazi njani lokho na?

Ukwazi njani lokho akusilo olentshi? Ngoba kuthela igrapefruit. Lowo mvini ulungile, uphila esihlahleni, kodwa uthela igrapefruit. Awufani njengowokuqala.

Futhi nxa ibandla lisithi baya “kholwa uJesu Khristu ofanayo izolo, lamuhla, lanininini,” futhi besala aMandla aKhe, besala imisebenzi yaKhe, besala iLizwi laKhe; nxa—nxa... IBandla elikhohla kuJesu Khristu, lizakwenza imisebenzi kaJesu Khristu, lizakuba leMpilo kaJesu Khristu. Futhi nxa kungesikho, kungelandaba iMpilo ithululeka phakathi kwalo, nxa lingamiselwanga phambili, kusukela empandeni, lizathela amagrapefruit sonke isikhathi, kumbe enye into eyahlukileyo. Kodwa nxa kuyiMpilo emiselwe ngaphambili, phakathi empandeni, lizakuthela uJesu Khristu ofanayo izolo, lamuhla, lanininini, nxa kuliLizwi lisiza ngeMpande. Okuthi, UyiMpande, ukuqala kwesikhathi.

⁵⁹ Nanzelela, kodwa yilokhu abakuthelayo okukutshela umehluko. “Ngezithelo zabo,” uJesu wathi, “lizakubazi bona.” “Umuntu kavuni amavini kukhula oluhlabayo,” kuloba ukhula oluhlabayo luphakathi komvini. Lokhu kungenzeka, kodwa isithelo siyakutshengisa.

Siyini isithelo? ILizwi, okwes-...okwesithelo sesikhathi. Yikho okuyikho, imfundiso yabo. Imfundiso yani? Imfundiso yesikhathi, kuyisikhathi bani okuyiso. Imfundiso yabantu, imfundiso yezinhlanganiso zesonto, kodwa, kumbe iLizwi likaNkulunkulu lalesosikhathi?

Manje, isikhathi siyaphangisa ukubaleka, ukuthi besingahlala kulokho isikhathi eside. Kodwa ngileqiniso ukuthi lina elikhona, futhi ngileqiniso lina ndawo yonke elizweni, liyabona lokhu engizama ukulitshela khona, ngoba kasilakho ukuhlala isikhathi eside kukho.

⁶⁰ Kodwa lingakubona ukuthi uGcobo lufika phezu kwabangalunganga, abafundisi bamanga, futhi lubabangele ukwenza khona kanye lokhu uNkulunkulu abatshela ukuthi bangakwenzi; kodwa bayakwenza khona, lobakunjalo. Ngani? Abala kukwenqabela. Ukhula oluhlabayo lungaba yini ngaphandle kokhula oluhlabayo? Akulandaba lihle kanganani izulu elifafazwa phezu kwalo, kumele kube lukhula oluhlabayo. Yiso isizatho uJesu wathi, “Bazabe befanana kakhulu

kungakhohlisa bona abaKhethiweyo,” okusempandeni, “nxa khona kwakusenzeka,” kodwa khona akwenzeki. Ingqoloyi angeke yenze ulutho ngaphandle ithele ingqoloyi; yikho kuphela engakuthela.

⁶¹ Nanzelela. Khumbula, uNkulunkulu kayisuye umsunguli wezinhlanganiso. Udeveli nguye umsunguli wezinhlanganiso. Ngikufakazile lokho ngeLizwi, emuva laphambili, futhi ngiphinda phinda; angisoze ngingene kulokho lokhu kusa. Siyakwazi ukuthi uNkulunkulu kazange ahlele ndawonye abantu njenga lokho, esenza inhlanganiso. Amakhulu eminyaka ngemva kokufa komfundi wokucina, bengakabi lenhlanganiso yokuqala. Kuhlezi kutshengisa ukwehluleka. Nxa kungayisikho, kungani singekho ndawonye ethandweni lamuhla, Methodisti, Baptisti, Presbyterian, Katolika lakonke? Kungani imisebenzi kaNkulunkulu ingasilandeli, ubakunjalo, lonke ibandla entweni efanayo, iLizwi? Lezo zinto ezahlukanisa abantu, ubuzalwane... Sikhatshana kakhulu loNkulunkulu kulalokho esake saba yikho, amabandla, esikhuluma ngawo.

⁶² Manje, siyatshelwa ukuthi, “Zonke izinto ezindala zenzakala okomzekeliso, ekufundisweni kwethu, ukukhuzwa, izixwayiso.” Ukuthi zonke izinto ezindala zeThestamente eliDala zenzakala, zaba yisithunzi, ukubona lokhu okuzaba yikho kuThestamente eliTsha, osukwini lwethu.

Njengokuthi ungakaze ubone isandla sakho, futhi wakhangela phezulu futhi wabona isithunzi emdulwini, njenge sandla sami singenza sivela ekukhanyeni. Nxa sileminwe emihlanu lapha esithunzini (lapho ithunzi), futhi uhambise izandla zakho phambili (kuyizo ngokwazo), ziye phambili—ziye phambili ethunzini, kufanele kubuye eminweni emihlanu.

Njengoba iBhayibhili lisitshela, ukuthi, “IThestamente eliDala lisiba yisithunzi, umfanekiso wezinto ezintsha, kumbe izinto ezazizabuya; hatshi izinto zona uqobo ezikhona, kodwa kuyisithunzi, umfanekiso wezinto lezi ezizayo.”

⁶³ Asibuyeleni emuva futhi sibone nxa leyinto yake yabakhona kuloba yisiphi esinye isikhathi. Liyafuna na? [Ibandla lithi, “Ameni.”—Mhl.] Ukuze sibe kwazi, ukutshengisa lokhu, emuva laphambili, ngeLizwi; hatshi ngomcabango womunye umuntu, okunye okukhunjulelwayo.

Angilandaba ukubana ungubani; loba ngubani omunye umuntu, mina ngokwami kumbe loba ubani omunye, “Nxa engakhulumi ngokuhambelana lomlayo labaprofethi, akula kuKhanya kuye.” Bona? Yikho iBhayibhili elakutshoyo. “Wonke amazwi omuntu awabe ngamanga, futhi awaMi abe liqiniso,” kungenani lokuthi ngubani.

⁶⁴ Manje kasibuyeleni futhi sithole ukuba lokhu kwake kwenzakala, ukusitshengisa umzekeliso.

Singabuyela emuva-le khathesi eBhukwini lika Exodusi, futhi sikhulume ngomuntu obizo nguMose, owayengumprofethi ogcotshiweyo ethunywe nguNkulunkulu, kanye leLizwi likaNkulunkulu lentando kaNkulunkulu esizukulwaneni sakhe. NjengeLizwi likaNkulunkulu lihleli lihamba ngokuvumelana, Wathi, “Akenzanga lutho waze WaLembula kubaprofethi baKhe kuqala.” Ngakho-ke Wakwenza. Uh-huh.

Manje, Angeke aqambe amanga. Angeke aqambe amanga abengu Nkulunkulu. Hatshi, mnumzana. Umele ahlale eqinisekile. Akula manga phakathi kwaKhe. U . . .

Futhi Angeke aKuguqule. Uba Engakwenza, khona-ke Akasuye uNkulunkulu; Wenze iphutha. Umele abe ngongela mkhawulo. Futhi ongelamkhawulo angeke enze iphutha. Bona? Ngakho loba yini uNkulunkulu akutshoyo, lokhu kuqondile laPhakade. Bona? Futhi Wakuthembisa lokho. Ngokunjalo, khangela, akula kwenye indawo eBhayibhili ni ngaphandle kulokuhambelana.

⁶⁵ Manje, uNkulunkulu wayethembisile uAbrahama ukuthi imbewu yakhe izakuba ngumfokazi e—elizweni labezizwe okweminyaka engamakhulu amane, Ebesemkhupha ngesandla esikhulu segunya lamandla, etshengisa izibonakaliso zaKhe lezimangaliso phakathi kwabantu ababehlala kanye labo. Isikhathi sesithembiso sasondela eduze. Abantu basebekhohliwe ngaso. Babe labaFarisi labaSaduse, lokunjalo, inhlanganiso zamasonto. Kodwa, ngokuzumayo, nango esiza uNkulunkulu eyedwa futhi wadonsela, phandle, kude loba yiwuphi wabo.

UNkulunkulu akaze, kuloba yiluphi usuku kumbe loba yisiphi isikhathi, wabiza umprofethi evela enhlanganisweni yesonto. Hatshi, mnumzana. Uphothene kakhulu, wayengeke akwenze lokhu; uzafanele ahlale kanye lehlanganiso yesonto leyo.

⁶⁶ UMose, indoda ethunywe ivela kuNkulunkulu, kanye leLizwi likaNkulunkulu, futhi ehambweni lwakhe ehambisa uIsrayeli elizweni lesithembiso, elayisisiwe ngemilayo kaNkulunkulu, wahlangana lomunye umprofethi, omunye ogcotshiweyo lowo owayelocobo oluqotho luka Moya oNgcwele ofanayo olwaluphezu kukaMose. Kunjalo. Wayengumprofethi. UMoya oNgcwele wawuphezu kwalindoda. Ibizo lakhe lalingu Balamu. Sonke silolwazi ngaye. Awu, zona izinto, okufanayo, izinto—izinto lezo indoda eyazitshoyo, lokhe zithatha indawo, phose iminyaka yamakhulu amatshumi amabili lesificaminwembili edluleyo. “Unjengenyathi, O Israyeli. Loba ngubani okubusisayo uzabusiswa. Loba ngubani okuqalekisayo uzaqalekiswa. Ukuqina kwakho, futhi lamandla, alunge kanganani amathente akho, O Jakhobe!” Bona, akula ayengakwenza. Weza lapho ejongile enhliziyweni yakhe ukuqalekisa abantu.

⁶⁷ O, lina bafundisi bamanga elilalela kulawa amathephu yonke iminyaka leyi, futhi libona uNkulunkulu eqinisa khona lokhu Akutshoyo, futhi liyahlala endaweni zenu zokutaditsha futhi likwazi kuliQiniso; futhi ngenxa yokwahlukana kwezinhlanganiso zamasonto enu, liyawaphikisa futhi litshele abantu benu ukuthi akunjalo. Maye kini! Isikhathi senu sesiduze lokufika.

⁶⁸ UBalamu, egcotshiwe ngoMoya ofanayo owawuphezu kukaMose. Wawuyini umahluko? Imfundiso kaMose yayiphelele. IBhayibhili lathi lapha kuPhetro wesiBili, ukuthi kwaye kuyi “imfundiso kaBalamu” leyo uIsrayeli ayamukelayo, leyo uNkulunkulu angazange ayixolele. Isono esingela kuthethelelwa! Ngitsho loyedwa wabo owasindiswayo, loba babephume bephansi kwezibusiso zika Nkulunkulu, futhi babona isandla sikaNkulunkulu sihamba ngomprofethi lo owayelamandla, futhi bakubona khona kanye kuqiniswa nguNkulunkulu. Futhi, ngoba, omunye umprofethi weza lemfundiso, ephikisayo, futhi waphikisana loMose, futhi wazama ukutshengisela ebantwini ukuthi uMose wayephambukile. Futhi uDathani, uKorah, futhi labanengi babo, bavumelana laye futhi wafundisa abantwana bakoIsrayeli ukuphinga, ukulandela inhlanganiso yakhe, ukuthi, “Siyafanana sonke.”

“Loba singamaMethodisti, Baptisti, Presbyterian, kumbe amaPhentekhostali, futhi lani okunengi, siyafanana sonke.”

⁶⁹ Kasifanani! Lingabantu abahlukanisiweyo, abangcwele eNkosini, abazinikele eLizwini futhi laseMoyeni kaNkulunkulu, ukuthela izithelo zesithembiso saKhe kulolu usuku. Futhi kalisibo babo! Ngiyazi lokhu kulukhuni sibili, kodwa lokho kuliQiniso loba kunjalo. Bazinikele enkonzweni kulezinsuku zokucina! “Phuma phakathi kwakho.”

⁷⁰ Manje, “imfundiso kaBalamu,” hatshi isiprofethi sikaBalamu. Sasiqondile. Lowo kwaye kunguNkulunkulu. Bangaki abakukholwayo lokho? [Ibandla lithi, “Ameni.”—Mhl.] Isiprofethi sikaBalamu sasiqondile nta, ngoba akula okunye ayengakukhuluma. Ugcobo lukaNkulunkulu lwalungeke lukhulume enye into, futhi uNkulunkulu waqinisa lokhu ngokukutshengisa ukuthi kwakuliQiniso. Kodwa kwakuyi “imfundiso kaBalamu.”

⁷¹ Manje-ke fananisa lokho loMathewu 24:24. Abagcotshiweyo, kodwa imfundiso yabo ngeyamanga. Ababobunkulunkulu abathathu, futhi lezinye zonke izinto njengalokhu; kuphambukile, umphikukhristu!

Ngithemba angilithunuki imizwa yenu. Futhi lingacitshi lokho, ukucitsha lawo mafoni. Futhi lingasukumi njalo liphume phandle. Hlalani nje lihlahisekile, futhi asibone nxa uMoya oNgcwele ungasoze usambulele, futhi akufakaze lokhu kithi.

Uthi, “Kodwa lokho...” Loba nje yikuphi okukholwayo, hlala nje uthule futhi ulalele. Futhi ucele uNkulunkulu ukuthi avule inhliziyo yakho, khona-ke uzakuthola loba ulimeva, kumbe isihlabamakhondlwane, kumbe lobangaphi lapho omikhona. Bona?

⁷² Manje, loba uJudasi, “emiselwe ngaphambili ekulahlweni ayeyikho,” wahlala lapho phambi kukaJesu. Futhi uJesu wamtshela, “Unguye. Loba kuyini ozakwenza, futhi loba kuyini ofanele ukwenze, hamba uyekwenza ngokuphangisa.” Esazi lokho ayekwenza, kodwa, lezondibilitshi zesiliva ezingamatshumi amathathu, futhi lodumo, wathengisa iNkosi uJesu Khristu. Omunye wabafundi baKhe, umphathi wemali yebandla, uJesu wambiza wathi ngowaKhe “umngane.” Bona? IBhayibhili lathi, “Wazalwa eyindodana yokulahlwa,” njengo Jesu wazalwa eyiNdodana kaNkulunkulu. “Ukhohlisa bona abaKhethiweyo aluba khona kwakungenzeka.”

⁷³ Nanzelelisisa lapho siqhubeka sifunda. Sizathatha okunye okwenzakalayo, eBhukwini laMakhosi. Kwakukhona u—umprofethi, futhi ibizo lakhe lalinguMikhaya. Waye eyindodana kaImla, futhi wayengumprofethi. Wayenguye.

Futhi kwakulomunye umprofethi, inhloko yehlanganiso yabaprofethi, abagcotshiweyo. IBhayibhili lithi babengaba “profethi,” njengokufanayo lokuthi Wathi uBalamu wayengumprofethi, abagcotshiweyo.

Futhi kwakulomunye wabo obizo nguMikhaya, owayegcotshwe nguNkulunkulu futhi ethunywe nguNkulunkulu, eleLizwi likaNkulunkulu.

Kwakuloyedwa, uZedekiya, owayecabanga ukuthi wayethunywe nguNkulunkulu. Wayegcotshwe nguNkulunkulu, kodwa imfundiso yakhe yayi phikisana leLizwi likaNkulunkulu. “Kuzaphakama, oKhristu bamanga, batshengise izibonakaliso ezinkulu, bangakhohlisa bona abaKhethiweyo nxa kwakusenzeka.”

⁷⁴ Nanzelela, bona bobabili, bona bobabili begcotshiwe. Manje, wawungabona njani okwakuyikho, lokungayisikho? Khangela lokho iLizwi elakuthembisayo kuAhabu. Umprofethi owayephambi kwakhe, okwakungu Elija, omunye wabaprofethi abakhulu besikhathi, lowo kwakungu mprofethi oqinisiweyo. Lowo umprofethi oqinisiweyo wathi, ukuthi, “Ngoba uAhabu waye enze lobububi, ukuthi izinja zizakhotha igazi lakhe; ngokuthatha impilo kaNabothi. Futhi lokuthi izinja zizakudla uJezebeli, futhi le...umzimba wakhe wawuzakuba ngumquba phezu kwamasimu.” Manje, ungabusisa njani lokhu uNkulunkulu akuqalekisisileyo? Kumbe ungaqalekisa njani, njengoBalamu watsho, lokho uNkulunkulu akubusisileyo? Bona?

Kodwa abaprofethi laba babephelele. Kungela kuthandabuza babengamadoda alungileyo, amadoda ahloniphekayo. Ngoba, ukuba ngumprofethi koIsrayeli, kufanele ubengohloniphekayo, kumbe khona ukuba ngumIsrayeli. Wawukhandwa ngamatshe, nxa kungesikho njalo. Babengamadoda ahloniphekayo. Ayengamadoda akhaliphileyo. Ayengamadoda afundileyo. Babe khethiwe nguAhabu, waselizweni. (Bona lokho, Dade Wright?) Abakhethiweyo belizweni, befanelwe kahle okwe par- . . .

⁷⁵ Futhi manje, lapho uMikhaya ebona umbono wakhe, yena wabakwazi enhliziyweni yakhe lokho iLizwi elalikutshilo, kodwa wayefuna ukubona lokho uMoya ophakathi kwakhe owawuzakutsho.

Ngakho bamtshela, bona bathi, “Utsho into efana labanye abaprofethi abakukhulumayo. Futhi lapho ungakwenza, ngani, uzakuba, sizakungenisa ebudlelwaneni, akula kuthandabuza, njalo. Bona? Sizakwenza ube ngomunye wethu. Sizakubuyisela enhlanganisweni yesonto yethu. Ungu... Siyakwazi ungumprofethi, kodwa uhleli ukhuluma izinto zokuqalekisa. Uhlezi uqalekisa uAhabu kokuphela. Manje, uZedekiya, indoda eyinduna, upapa, kumbe u...” lobayini ayeyikho. “Khathesi usebusise uAhabu, futhi wathi, ‘Hamba ukwenze.’ Khathesi utsho into efanayo, Imla. Ngani, uyindoda edubekayo. Awula ngitsho ibandla, phose, lakancane. Futhi lawa amadoda alezigidi. Ilizwe lonke liyabamela. Manje tshono okufanayo njengabo, bona lokho ozakwenza, uza—uzakudla inotho yomhlabathi.” Ukhuluma lomuntu ongasuye lapho!

⁷⁶ Pho ke nxa bekuthiwe, “Ungathola icala na kuZedekiya, Mikhaya?”

“Hatshi.”

“Uke wambamba na esonweni?”

“Hatshi.”

“Uke wamuzwa ethuka omunye umuntu?”

“Hatshi.”

“Uke wamthola edakiwe na?”

“Hatshi.”

“Ungaphika imfundo yakhe na?”

“Hatshi.”

“Uyakholwa na ukuthi idigri lakhe labudoketela ngelamanga?”

“Hatshi.”

“Uyakholwa eyakhe—eyakhe iPh.D. ilungile?”

“Sibili. Nge Sanhedrin khansili, ngicabanga konke... yikhansili, ngicabanga kulungile.”

“Awu, khona-ke, kungani ungazihlanganisi kunye laye?”

“Ngoba ungaphandle kweLizwi!”

⁷⁷ Awu, sizakuba lokutshengisana amandla ngakho, khona-ke, njengo Elija umprofethi ngaphambi kwalokho. Futhi nxa ungumntwana kaNkulunkulu, uzahlala kanye lomprofethi weBhayibhili leli. KuliLizwi. Nanzelela ihola, isikhathi.

⁷⁸ Awu, pho ke nxa uZedekiya ethi, “O, ngiyazi umprofethi wakhuluma lokho, kodwa lokho ngokwesizukulwane esizayo. Lokho ngokwesikhathi eside kusukela khathezi?”

Wathi, “Melelani ngize ngibone umbono ovela kuNkulunkulu, futhi-ke ngizalitshele.”

Bathi, “Khona-ke ukhulume into efanayo?”

Wathi, “Ngizakutsho nje lokhu uNkulunkulu akutshoyo; akula okunye, akula okunengi. Angeke ngingezelele ilizwi elilodwa kuKho, kumbe ngiphungule iLizwi elilodwa kuKho.”

Ngakho lobo busuku, emkhulekweni, iNkosi yeza kuye embonweni. Waphuma ukusa okulandelayo, wathi. . .

Nampo aprofethi ababili!

⁷⁹ Indoda enkulu elizweni, phakathi kwamabutho lasemehlweni esizwe, kwakungu Zedekiya. Wayengumprofethi oyihloko, ngenkosi. Wayeyihloko yabo bonke abanye abaprofethi, ngenhlanganiso. Wenziwa, ngenhlanganiso yakhe, inhloko yabo bonke; mhlawumbe omkhulu ekubaleni, ofunde kulabo bonke, ofanele umsebenzi kulabo bonke. Futhi wayegcotshiwe ngoMoya oNgcwele, ngoba ubizwa ngokuthi u “mprofethi.” Sibili, hatshi nje umprofethi nje, wayengu mprofethi wesiHebheru. Manje mkhangele.

⁸⁰ UZedekiya wathi, “iNkosi ikhulume lami, ‘NgeNzeleni lezi impondo ezimbili, zensimbi,’ umfanekiso.” Umprofethi uvame ukunika imifanekiso. “Wathi, ‘Yenza lezi impondo zensimbi.’ UMoya oNgcwele uthe kimi, ‘Thatha lezi,’ Ugcobo olwangibusisayo.” Ungakucabangi khona njengokomhlatshelo, kodwa ukungenisa umbono. “UMoya oNgcwele lowo okhuluma ngezindimi ngami, loWo ongiqinisileyo, Uthe, ‘Thatha lezi impondo, futhi, ngalokhu, tshela inkosi ukuthi uzakufuqa iSiriya iphume ngokupheleleyo phandle kwelizwe. Futhi ngizambuyisela ilizwe elingelikaIsrayeli ngemfanelo, ibandla.”

Mfowethu, lokho yisiqaliso esihle, phose khona njengo Balamu ayeyikho phezulu lapha. UBalamu wayekhuluma ngokweziqalo njengoMose ayeyikho. UMose. . . inombolo eqondileyo kaNkulunkulu yisikhombisa. Futhi uBalamu wathi, “Ngakheleni amalathi ayisikhombisa; imihlatshelo enhlanzekileyo eyisikhombisa, inkabi, lenqama eziyisikhombisa.” Lokho kukhuluma ngokuza kweNdodana kaNkulunkulu. Ngokweziqaliso, wayeqondile njenga loba nguphi wabo.

⁸¹ Futhi nangu lapha uZedekiya, eqondile nje ngokweziqaliso, “Ngoba ilizwe leli lingelethu. Ngani, bona amaSiriya lamaFilistiya khonale begewalisa izisu zabo, okwabantwana babo lokunjalo, isitha sethu, ngokudla lokhu abantwana bethu abakuswelayo! Lapho, uNkulunkulu wasipha leli ilizwe!”

Mfowethu, lokho yikuphikisana okuhle. Ngicabanga wayenga klabalala lokhu phambi kukaIsrayeli, futhi babengamemeza kanzima ngamandla. Khathesi, ngikhuluma ngokwanamhla manje. Ngithemba liyangilandela. Konke uklabalala, lokubanga umsindo!

⁸² Liyakhumbula uDavida iSonto edlulileyo? Bona? Wena phandle lapho endaweni yomsakazo, kumbe indawo lapho okuxhumaniswa ngefoni; alizange lithole uMbiko weSonto edlulileyo, wobani leqiniso ukuthi liyawuthola. *Ukuzama Ukwenzela uNkulunkulu Umsebenzi Ungazange Ugcotshwe Ukuthi Uwenze*, kungenani lokuthi uqiniseke okunganani, kuhle, khona vele kakwamukelwa nguNkulunkulu. Bona?

Manje, nangu lapha uZedekiya, ecabanga ukuthi uqondile.

⁸³ UMikhaya wathi, “Ake ngibuze uNkulunkulu.” Ngakho wehla phansi ukusa okulandelayo elo ITSHO KANJE INKOSI. Wahloa umbono wakhe ngeLizwi.

⁸⁴ Manje nxa wayengabe ethe kuZedekiya, “Uyakwazi na lokho umprofethi weBhayibhili lapha wayethe kuzenzakalani kulindoda?”

⁸⁵ “Kodwa hatshi kulesi isikhathi, ngoba lindoda yindoda ehloniphekayo. Uyazama.” Lingeohluleki ukukubamba lokhu. “Uzama ukubuyisela ebandleni izinto ezingeze bandla. Uzama ukubuyisela impahla yalo,” hatshi izinto zikaMoya; nxa kwakusenza, wayezanyikinya ilizwe lonke lelo njenga lokho uElija akwenzayo. Kodwa, ezama ukubapha izinto ezibambekayo, “Singabanini bempahla. Siyinhlanganiso enkulu. Singabanikazi bayo. Thina sonke, lonke lina bantu, lina maProtestanti, kufanele lisijoyine lonke.” Uh-huh.

Siyeza kulokho okwesikhatshana. “Kukonke abafowethu labo dadewethu, kungenani.” Akunjalalo! Akukaze kube njalo futhi akusoze kube njalo, kanye leBandla likaNkulunkulu eliqotho. Angeke kwenze!

⁸⁶ Nanzelela, wabona umbono. Futhi-ke wathi, “UNkulunkululu ukhulume kimi.” Manje, khangela, indoda yayiphelele. Wathi, “Wathi, ‘Yenzani lezi impondo, futhi lihambe lenyuke phambi kwenkosi futhi lifuqe lisiya entshonalanga,’” kumbe loba yiphi indawo ilizwe elalikhona kusukela lapho ababemi khona. “‘Fuqani, futhi lokho kuzakuba ITSHO KANJE INKOSI, ukuthi uzaphumelela ekunqobeni futhi aphenduke, ingqobo yebandla.’ Liza kubaxotsha!” Lokho nje kuseduze, kayisikho na? Kuyini okwakuluhlupho?

Nangu esiza uMikhaya esehla. Wathi, “Manje nikeza isiprofethi sakho.”

⁸⁷ “Yenyukelani khona! Kodwa ngibone uIsrayeli njenge zimvu, zihlakazekile, zingela umelusi.” Whew! Khona ukuphambana sibili.

⁸⁸ Khathezi, lilibandla. Manje nguphi oqondileyo? Bonke bobabili, abaprofethi. Indlela kuphela ongabona ngayo umahluko phakathi kwabo, yikuthi, kuhlole ngeLizwi.

Wathi, “Ukuthola njani lokhu?”

Wathi, “Ngibone uNkulunkulu ehleli phezu kwesiHlalo.” Wathi, “Ngabona umphakathi wonke uMgombolozele.”

⁸⁹ Manje khumbula, uZedekiya wathi wabona uNkulunkulu, futhi, ngoMoya ofanayo. “Ngabona uNkulunkulu. Ungitshela ukuthi ngenze lezi impondo ezimbili nge—ngensimbi. Hambani lapho futhi lifuqe izizwe phandle kwalapha, ngoba lokhu kungokwethu. Abanye kabalalo ilungelo kukho lokhu.” Babe zabalalo nxa babe hlale kahle kanye loNkulunkulu. Babezabe bekuzuzile lokho, kodwa badeda kuNkulunkulu.

Yiyo indlela inhlanganiso eyiyo, ibandla. Lilelungelo ezintweni lezi, kodwa lidlelezelwe kuzo, ngoba lisukile eLizwini likaNkulunkulu loMoya kaNkulunkulu, ukugcotshwa, ukuqinisa iLizwi lesikhathi. Lingehluleki ukuthola luMbiko.

⁹⁰ Nanzelela okwathatha indawo manje. Wathi, “Ngabona uNkulunkulu,” uMikhaya wambona, “ehlezi phezu kwesiHlalo eZulwini. Umphakathi wakhe wawuMbuthanele. Wathi, ‘Ngubani esingamthola ongehla ayekhohlisa uAhabu, ukwenza amazwi kaElija agcwaliseke, umprofethi waMi lowo owayeqinisiwe. Ngakhuluma ukuthi uzabuya. Futhi uElija wayeleLizwi laMi. Futhi amazulu lomhlaba kuzadlula, kodwa iLizwi laMi kaliyi kwehluleka. Angila ndaba ukuthi baphenduka isimanjemanje okunganani, kumbe balunga okunganani, kumbe bafunda okunganani, kumbe bakhulu okunganani, Amazwi aMi awasoze ahluleke.’

“Futhi umoya wamanga waphuma uvela esihogweni, wawa phansi ngamadolo awo, futhi wathi, ‘Nxa nje Ungangivumela, ngingabapha ugobo lwami, ngibenze benze loba yiluphi uhlobo lwesibonakaliso kumbe isimangaliso, kuphela nje ngingabasusa phandle kweLizwi. Angeke abekwazi ukuthi Lokho yiLizwi laKho. Akasoze aLinake, ngenxa yodumo.’” Mfowethu, izikhathi azintshintshanga. Mfowethu Neville, lokho liqiniso. Uyakhumbula, kuliqiniso. “Ngizafika phezu kwakhe, ngimenze enze izinto ezifanayo labanye abazenzayo. Ngizamenza aprofithe, futhi akhulume amanga.” Kungaba ngamanga njani? Ngoba kwakuphikisana leLizwi.

⁹¹ Uyathatha loba yiwuphi yaleyi imbhaphathizo yamanga, okwamanga *okuthile-lo-kuthile-la-bakokuthile*, angilandaba

ukuthi kuzwakala kuliqiniso okunganani, bazama kangakanani ukulingisela, kungamanga nxa kuphikisana leLizwi likaNkulunkulu lalelihola. Yikho sibili.

Uthi, “Awu, eyethu, awu, senza *lokhu*, futhi senza *lokhu*, futhi ibandla lethu liyindlela *leyi* futhi *lalokho*.”

Angilandaba ukuthi kuyini. Nxa kaphikisana leLizwi elilotshiweyo lalelihola, kungamanga. UNkulunkulu kayi kuba lani lakho, kungelani lokuthi kuphelele okunganani, kufunde okunganani, kukhaliphe okunganani, kuzwakala kuliqiniso okunganani, kuzwakala kulomqondo onganani, nxa kuphambene leLizwi laleli hola. Sizangena kulokho ngokujulileyo kancane ngemizuzu emilutshwane, isikhathi sisivumela. Nxa singeke, sizakukuthatha njalo lobubusuku.

⁹² Nanzelela, wayephelele, indoda elungileyo, kungela kuthandabuza. Futhi wathi...Khona-ke, ngeyinye indlela, uMikhaya wathi kuye, hatshi khona kanye ebusweni bakhe, ngamanye amazwi, “Ugcotshiwe ngomoya wokuqamba amanga.” Kungabe kungasinto yokutshela ubhishopi? Kodwa wakwenza.

⁹³ Futhi-ke lubhishopi waphakama futhi wathi, “Awuyikuba lobudlelwana njalo futhi,” futhi wamwakala ebusweni. Wathi, “Uyazi ukuthi ngiyindoda eqinisiweyo. Ibandla lami lingenze inhloko yakho, linto. Ivoti edumileyo yabantu bakaNkulunkulu ingenze ngaba yilokhu. Inhlanganiso yami ingenze ngaba yilokhu. Futhi uNkulunkulu wasipha leli ilizwe, futhi Umisele ukuba libengelethu. Futhi ngilo ITSHO KANJE INKOSI.” Wamwakala, futhi wathi, “Yiphi indlela uMoya kaNkulunkulu ohambe ngayo lapho Ungitshiya?”

⁹⁴ UMikhaya wathi, “Uzakufumana, ngezinye zalalezinsuku,” lapho iCalifornia isingaphansi kolwandle phetsheya-le, futhi lazonke lezi izinto. Bona? “Uzawubona yiphi indlela Ohambe ngayo, lapho usuhleli entolongweni ezingaphakathi.”

⁹⁵ Manje, Ahabu, uzakuthini? “Ngiyakholwa umprofethi wami,” watsho. Aluba wahlola nje iLizwi? Bona, kazange wafuna ukuzibona eqalekiswa. Ngizweni! Kazange wafuna ukuzibona eqalekiswa. Akula muntu ofunayo.

Futhi eyami inhlanga-...mfowethu wenhlanganiso, yikho okuluhlupho ngawe. Ufuna ukucabanga ukuthi wena uqondile, lapho, usazi enhliziyweni yakho, lapho ubhaphathiza usebenzisa ibizo lika “Baba, Ndodana, Moya oNgcwele,” uqamba amanga. Uyakwazi lapho wena predi-...usitsho lezozinto ozenzayo, futhi uthathe ubufakazi bakuqala, futhi lazo zonke izinto ezinjengalokho, uphambukile. Bungabanjani ubufakazi bakuqala bube yikukhuluma ngizindimi, futhi-ke ubusukhuluma ngokuphambeneyo lesithembiso sikaNkulunkulu salelihola? Kungaba njani? Kawufuni isiqalekiso, uyasifuna? Kodwa *Lapha* kulotshiwe,

ngakho kuzakuba njalo. Yilo uphawu lwesilo, kuseduze kakhulu kungakhohlisa abaKhethiweyo nxa khona kungenzeka.

⁹⁶ Sonke isibonakaliso, sonke isimangaliso, indoda egcotshiweyo, isiprofethi, zonke inhlobo zezinto eziqhubayo; zonke inhlobo zezibonakaliso, zonke inhlobo zezimanga, uzawubona ngani umahluko? Khangela iLizwi laleli hola. Yiyo indlela othatha. . .

⁹⁷ Khangela uMose, wayengabe wamtshele njani uBalamu. Khangela uMikhaya lapha, sikwazi njani ukuthi wayeqondile? ILizwi, phambi kwakhe, laliprofethile lokhu ngoAhabu.

Futhi iLizwi, phambi kwethu, laprofetha lezi nhlanganiso kusuku lolu, futhi lesiqakaliso lesi phezu kwabo. Futhi lezinto ezazithatha indawo ngeBandla laKhe leqiniso eligcotshiweyo, lizakuba leLizwi, uMlobokazi oliLizwi. Sesilapha. Nanku kulapha, lamuhla, njengalokhu okwakuyikho khona.

⁹⁸ IBhayibhli lathi, “Emloyeni wabafakazi ababili kumbe abathathu ilizwi lonke kaliqiniswe.” Ngikhulume ngoBalamu, ngikhulume ngoBalamu langoMose. Futhi ngikhulume khathesi ngo Mikhaya loZedekeya. Khathesi sengizaletha oyedwa njalo. Okuyikuthi, kulamakhulu abo, kodwa omunye njalo, ukwenza abafakazi abathathu. Ngiloluhlu lwabo olulotshwe phansi lapha; kodwa ukulondoloza isikhathi.

⁹⁹ UJeremiya owayengo qinisiweyo, oxotshelwe phandle, kodwa umprofethi kaNkulunkulu oqinisiweyo. Bayizonda indoda. Baphosela ezingavu- . . . izithelo ezavuthwa zedlulisa kuye, futhi lakho konke okunye. Futhi yena wabeka isiqalekiso phezu kwabo. Futhi lezinto lezo yena azenzayo, futhi walala phandle lapho ngemihlubulo yakhe, futhi lezinto, futhi wanikeza izibonakaliso ukuthi uSrayeli wayephambukile.

Wonke umprofethi, umprofethi weqiniso osewake wavuka emhlabeni, waqalekisa lezo nhlanganiso zesonto zamabandla. Kwakunga ntshintsha njani, ngoNkulunkulu ongaguqukiyo?

¹⁰⁰ UMoya oNgcwele ungumProfethi waleli ihola; Yena eqinisa iLizwi laKhe, elifakaza Lona. UMoya oNgcwele wayengumProfethi wehola likaMose. UMoya oNgcwele wayengumProfethi wehola likaMikhaya. UMoya oNgcwele, lowo owaloba iLizwi, uyeza aqinise iLizwi.

¹⁰¹ Manje kuyini okwenzakalayo ngesikhathi sikaMikhaya? UAhabu wabulawa, futhi izinja zakhotha igazi lakhe, ngokwe Lizwi likaNkulunkulu.

Lonke lina bafundisi bamanga, utsho uNkulunkulu, ngolunye usuku lizavuna lokho elikuhlanyelayo, lina bakhokheli abazimpumpu the abakhokhela izimpumpu the! Kangizondanga. Ngilitshela iQiniso nje. Futhi bengingeke ngitsho lokhu nxa phezulu lapha, phakathi kuleyondlu, nxa uMoya oNgcwele engatshongo, “Kukhulume ngaleyo ndlela.” Sengake

ngalitshela enye into engayisiyo kodwa lokhu uNkulunkulu akufakaza ukuba kuqondile? Vukani, bazalwane bami, isikhathi singakapheli!

¹⁰² Kodwa mangithi lokhu. Iva lingavuka kanjani futhi libe lihlabankondlwane, lapho lona lamiselwa kulokho? Bebengehluleka kanjani abaKhethiweyo ukuba bakubone khona? Ngoba, ukhethiwe ukukubona. “Bonke uBaba aNginika bona bazakuza,” watsho uJesu, “kodwa akula wabo ongeza ngaphandle waNgipha bona umhlaba ungakasekelwa, lapho amabizo abo ebekwa eBhukwini lokuPhila leWundlu,” hatshi kwelikamfundisi webandla, kodwa eBhukwini, eBhukwini lokuPhila leWundlu.

¹⁰³ Nanzelela, uJeremiya waphakama, waqiniswa phambi kwabantu, kodwa-ke babemzonda.

¹⁰⁴ Futhi-ke baphuma futhi benza ijogwe, yena wenza, futhi waligaxa phezu kwentamo yakhe, futhi wahamba phambi kwabantu. Bona bathi, “O, singabantu abakhulu bakaNkulunkulu. Ngani, singuIsrayeli. Siphelele esinagogeni lethu! Singena maSonto onke, si, siyanikela imihlatshelo, futhi siyabhadala izimali zethu. UNEbukhadinezari angaphatha kanjani izinto ezingcwele zika Nkulunkulu?” Huh! Isono zenu yizo ezikwenzileyo.

UNkulunkulu wathi, “Nxa ungagcina imilayo yaMi, kangiyi kwenza lokhu. Kodwa, nxa lingayekela, kuyeza kini.” Lokhu yikho kanye. Kulokhe kufana. Gcina imilayo yaKhe, iLizwi laKhe lehola, lokho Akuthembisayo.

¹⁰⁵ Manje nanzelela. Manje, uJeremiya, ngentando kaNkulunkulu, umprofethi oqinisiweyo, lanxa wayezondwa... Bonke babezondwa ezinsukwini zabo. Benza izinto ezingejwayelekanga eziphikisana lenhlanganiso yesonto yalolo suku, wonke umuntu wayemzonda, loba amakhosi lakho konke okunye. Ngakho-ke wagaxa i—ijogwe phezu kwentamo yakhe, futhi wathi, “ITSHO KANJE INKOSI. Bazakuba phansi khonale okweminyaka engamatshumi ayisikhombisa,” ngoba wayelokuzwisisa okuvela eLizwini lika Nkulunkulu. “Iminyaka engamatshumi ayisikhombisa!”

¹⁰⁶ Khona-ke uHananiya, uHananiya, Ngithemba likubiza lisithi, H-a-n-a-n-i-y-a. Hananiya, umprofethi phakathi kwabantu, wabuya, wathatha ijogwe walikhupha entanyeni kaJeremiya, futhi walephula. Futhi wathi, ukuba yisikhulu phakathi kwabantu, bona, lapho ekhuluma ngokuphambene leLizwi likaNkulunkulu. Futhi wathi, “Iminyaka emibili bazaphenduka. ITSHO KANJE INKOSI.”

Abaprofethi ababili abagcotshiweyo. Wawunjani umehluko phakathi kwabo? Omunye wayelokukhuluma iLizwi, futhi omunye wayengela. UJeremiya wathi, “Ameni.”

¹⁰⁷ Phambi kwabo bonke abadala futhi lebandla, wonke uIsrayeli, bona, wayefuna ukutshengisa ukuthi wayengaba mkhulu nje njengoJeremiya. “Uyazi abakuthandi, lobakanjani. Ngakho-ke ngingumprofethi, lami. Ngingumprofethi odlula wena, ngoba uprofetha amanga. Ungitshela ukuthi abantu bakaNkulunkulu bazakuba phansi kolutho *oluthile-lo-luthile*?”

Yikho abakutshoyo lamuhla, kodwa lizakuba khona lapho ngokunjalo, njengebandla. Uqalekisiwe ngesiqalikiso. Lonke lina mabandla, zinhlanganiso zamasono libambebele emikhubeni yomuntu kuleliLizwi likaNkulunkulu, liqalekisiwe nguNkulunkulu.

¹⁰⁸ Manje nanzelela, nangu esiza. UHananiya wahluthuna lelijogwe elikhupha entanyeni yakhe, umfanekiso kaNkulunkulu, walephula, futhi wathi, “ITSHO KANJE INKOSI. Iminyaka emibili bazabe sebephendukile.” Ukuzibonakalisa nje, “Ngingu *Zibani-lo-zibani*.” Ngoba wema phakathi, wayengumprofethi wenhlanganiso.

¹⁰⁹ UJeremiya wayeyindoda yenkangala ehlala yodwa. Waprofetha ububi ngabo sonke isikhathi, ngoba babebabi.

Futhi lindoda yayibatshela bona, “O, lonke likahle ingqe kukhona elingena khona. Ingqe kuphela linguIsrayeli, lokho yikho kuphela okufunakalayo. Bona, wena, thina... uNkulunkulu akayi kwenza lokho. Ngiyazi kukhona enye into encane eyenzakelayo lapha, kodwa lingethuki, lingesabi.”

O, mfowethu, lokhu bephila lalamuhla. “Ungakhathazeki, yonke into ilungile. Sibeke konke phansi kwamandla ethu. Sili Bandla.” Ungakucabangi lokho. Yebo.

¹¹⁰ Ngakho wathi, “Yonke into ilungile. Bazaphenduka ngeminyaka emibili. Yinto encane eyenzakeleyo. Akusilutho olungajwayelekanga. Silakho lokho. NguNebukhadinezari nje oza lapha, kodwa uNkulunkulu wethu uzakunakekela konke lokhu.”

Kodwa iLizwi lathi bazakuba khonale iminyaka engamatshumi ayisikhombisa; kuze leso sizukulwane sedlule, futhi lesinye isizukulwane. Iminyaka engamatshumi amane yisizukulwane. “Lezi phose ngezimbili izizukulwane elizakuba phansi khonale.” Futhi uJeremiya wakuphela khona mayelana leLizwi likaNkulunkulu.

¹¹¹ UHananiya waqamula lokho! UJeremiya wathi, “Kulungile. Amen. Kodwa, Hananiya, asikhumbuleni lokhu, singaba profethi sobabili. Singaba tshumayeli.”

Futhi ngithi lokhu kuwe, mfowethu. Asikhumbule bekulabaprofethi phambi kwethu, futhi bona baprofetha bemelana lemibuso, futhi baprofetha bemelana lezinto ezithile. Kodwa, khumbula, lapho umprofethi ekhuluma ulutho, kumele aprofethe ngokuse Lizwini. Njengo Mikhaya, loMose, futhi

labanye bonke. Kumele kube njengokutsho kweliZwi. Nxa kungeyisikho, ngakho khumbula okwenzakalayo.

¹¹² Khona-ke, uHananiya, ulaka lwakhe lokulunga lwaphakama. “Ngingu Hananiya” (kungela kuthandabuza), “umprofethi weNkosi, futhi ngithi, ‘Iminyaka emibili.’” Ngamanye amazwi, “Angilandaba ukuthi iLizwi lithini.” Ugcobo lwakhe, “Ngithi, ‘Iminyaka emibili, bazabe sebephendukile.’”

¹¹³ UJeremiya wasuka phambi kwakhe, waphuma phandle, wathi, “Nkosi, angilandaba lokho akutshiloyo, ngilokhu ngikholwa futhi ngisazi ukuthi lelo Lizwi litsho njalo. Ngizahlala ngiqinisekile kuWe. Kangiyi kukhohliswa nguye.”

¹¹⁴ UNkulunkulu wathi, “Hamba uyetshele uHananiya, ‘Ngizalenza ngensimbi, ijogwe elilandelayo.’” Ngoba wenza lokho, wasuswa ebusweni bomhlaba, uHananiya wasuswa, ngalowo mnyaka munye.

Nanso imizekeliso yethu, bobabili abaprofethi. Banengi obekungatshiwo futhi kukhulunywe ngabo kulesi isikhathi.

¹¹⁵ Kodwa khangela. UJesu wathi, lokhu, kulesi isikhathi sokuncina, njalo, imoya emibili izabe iseduze sibili ndawonye njalo. Kunjalo na? [Ibandla lithi, “Ameni.”—Mhl.] Manje nanzelela. Kuzakuba seduzane kula lokho okwakuyikho. Lesi yisikhathi sokucina. O, bantwana! Nkulunkulu woba lesihawu phezu kwethu! Kuze, “Kuyabe kuqotho sibili kuze kukholise bona abaKhethiweyo nxa kusenzeka.” Manje uhamba kanjani. . . sakubona njani kulezo nsuku? Uzakubona njani lamuhla? Ngendlela efanayo, hlala leLizwi, “UJesu Khristu ofanayo izolo, lamuhla, lanininini.”

Manje unakeni wonke luMbiko. Futhi lapha ulalela ethephini, loba mhlawumbe ngizabe sengingasekho ngolunye usuku lapho iNkosi isiqedile ngami lapha emhlabeni, lizakhangela emuva kulokhu. Lalelani ezwini lami, lokhu engilitshela khona. Nxa Engithatha phambi koKuza kwaKhe, khumbulani nje, ngikhulume kini eBizweni leNkosi, ngeLizwi leNkosi. Yebo.

¹¹⁶ Nanzelela, “Kuzakuba seduze sibili ndawonye ukuthi kuzakhohlisa abaKhethiweyo nxa khona kwakusenzeka,” bazakwenza izibonakaliso ezifanayo, izimanga ezifanayo, ngoMoya ofanayo. Kuyikho na? [Ibandla lithi, “Ameni.”—Mhl.] Khona njengabaprofethi ababeyikho lokhu nje esikhulume ngakho, abaprofethi. Manje, lakho futhi kulotshiwe. . .

¹¹⁷ Kasivuleni kukho, okwalokhu, nxa lithanda, uTimothi wesiBili 3. Masingayitshiyi leyi. Futhi kangifuni uku. . .

¹¹⁸ Ngiyakhangela kuleyo watshi phezulu lapho, futhi ngi—ngifuna ukweqa okunengi kwakho, futhi kangicabangi ukuthi sikwenze khathesi. Bona? Nanzelela. Nje. . . Nxa ngimile lapha,

ngiginqa njengalokhu engiyikho, bona, kodwa ngiyajabula. Futhi ngiyazi ukuthi lokhu kuliqiniso. UTimothi wesiBili 3:8.

¹¹⁹ UPhawuli, indoda eyathi, “Nxa iNgilosi ibuya ivela eZulwini futhi ikhulume elinye ilizwi kini kulalelo engalikhulumayo, akaqalekiswe,” manje, iNgilosi ibuye phansi. NgabaseThesalonika besiBili . . . O, ngiyaxolisa.

¹²⁰ Nanzelela uTimothi wesiBili 3:8. Khangela uPhawuli ekhuluma manje. Asiqaliseni phose . . . Asiqaliseni ekuqaliseni kwendima, futhi lilalelisise manje. Lina elilamaBhayibhili enu, balani kanye lami. Lina elingelawo amaBhayibhili enu, lalelisisani. I . . .

Yazini lokhu njalo, ukuthi ensukwini ezokucina . . .

Dweba umzila phansi kwalokho, “insuku zokucina.” Yikho lapho okuzakwenzakala khona.

. . . izikhathi ezinzima zizabuya. (Sesikizo.)

*Ngoba abantu bazakuba ngabazithandayo,
abalomhawu, abazikhukhumezayo, abazigqajayo,
abahlambazayo, abangalaleli abazali, abangabongiyo,
abangangcwele,*

¹²¹ Khangela lelixuku esilalo lamuhla, libolile. Loba lasemadodeni phandle esitaladini, amajaha, bedonsela inwele zabo phansi emabunzini abo, zilengile njengowesifazana. Impendukezeli! Inkotshana!

¹²² Like labala kulumnyaka, iReader’s Digest yakulinyanga? Yathi, “Abantu beMelika ebudaleni obuphakathi,” engicabanga kwakunjalo, “phakathi kwamatshumi amabili lamatshumi amabili lanhlanu eminyaka yobudala, sebevele sebesesimweni sobudala babo baphakathi laphakathi kwebanga lempilo.” Sebephelile! Babolile! Isayensi iyakutsho lokho, ukuthi indoda ephakathi laphakathi kobudala bayo, lowesifazane, lapho besasekuqaleni kwamatshumi amabili abo. Umzimba wabo usubolile sibili futhi unikezwe ekungcoleni.

¹²³ O, Melika, ngabe kukangaki uNkulunkulu ebengakufukamela, kodwa khathesi ihola lakho selifikile! Ukhokhela umhlaba ngokugcola.

*. . . abahlambazayo, abangalaleli abazali,
abangabongiyo, abangangcwele,*

Abangelathando lwemvelo, . . .

Akula thando lweqiniso komunye lomunye, indoda emfazini, umfazi endodeni. “Ngitsho lothando lwemvelo.” Ukungcola, ngezamacansi!

*. . . abephula izivumelwano, labahlebayo,
labangazikhuziyo, abalolaka, futhi labeyisa labo
abalungileyo,*

Ngamanye amazwi, uthi, “Lina xuku labagiqiki abangcwele.” Omunye wabuza ngolunye usuku mayelana ngokubuya lapha ebandleni. Wathi, “Ungayi phezulu lapho. Konke okuyikho ngumkhosi omkhulu womsindo futhi beqhubeka besiyaphambili.”

Bona, “abeyisa labo.”

*Abanikela abanye, abalamawala, abaziphakamisayo,
abathanda intokozo ukwedlula ukuthanda
uNkulunkulu;*

Uthi, “Mfowethu Branham, lawo ngamakhomanisi.” Indima elandelayo ithini?

*Belesimo sobunkulunkulu, kodwa (ini?) bephika
amandla akho: (iLizwi, uJesu Khristu ofanayo izolo,
lamuhla, lanininini, ebonakalisiwe, isithembiso
sosuku) . . .*

Khona kanye njengo Hananiya, khona kanye njengo Zedekiya, khona kanye njengo Balamu, kusiya emuva, labanye abaprofethi bamanga.

Belesimo sobunkulunkulu, (begcotshiwe . . . Bona?)

*Belesimo, (begcotshiwe, abatshumayeli
ababekiwuyo . . .)*

*Belesimo sobunkulunkulu, kodwa bephika (ukuthi
Ungofanayo izolo, lamuhla, la . . . Bephika iLizwi
laKhe!)*

Bamphika njani uJesu kulolosuku? Ngubani abamphikayo lapho bephika uJesu? ILizwi. Babengabenkolo. Bafundisa kuvela eBhayibhili labo, kodwa bephika iLizwi losuku lwamanje.

Bayini lamuhla? Into efanayo, begcotshiwe, betshumayela iVangeli lephentekhosti, kodwa bephika isithembiso sosuku lwamanje seLizwi liqinisiwe, “UJesu Khristu ofanayo izolo, lamuhla, lanininini.” Liyakubona na? [Ibandla lithi, “Ameni.”—Mhl.]

*Ngoba laba yibo abanyenyela ezindlini, futhi
bakhokhele . . . abesifazana abayiziwula abasindwa
yisono, beqhutshwa zinkanuko eziyinhlobonhlobo,*

“Amaphathi ethu emithungo futhi *okuthile-lo-kuthile* kwethu.” Omunye umuntu abuye lapho ezama ukuchasisa ngokungayisikho iLizwi, futhi esithi lokhu, “Kulungile, dadewethu, kuwe ukuba lenwele ezimfitshane. Ungalaleli leso siphukuphuku. Bona? Kumbe, nxa u—ugqoka *lokhu*; kakusikho *lokho*, ‘kuyilokhu okuphuma enhliziyweni yomuntu lokho okumgcolisayo.’” Bona? Futhi uyakunanzelela na ukuthi ugcotshwe ngomubi, olenkanuko, umoya ongcolileyo? Angilani, unghahlabela kukwaya, ulenwele ezimfitshane, kodwa ulomoya

omubi. Lokho kuphambene leLizwi. Kunjalo. Yikho iBhayibhili elakutshoyo. Futhi uthi, “Awu, ngigqoka okabhudula. Khona kakungicali.”

“Loba ngubani, nxa owesifazana egqoka isambatho esingesendoda, kuyisinengiso emehlweni kaNkulunkulu.” UNkulunkulu ongaguqukiyo watsho lokhu.

¹²⁴ O, izinto ezinengi kangako, singadlula kukho kanjani? Isikhathi sethu singedlula. Kodwa uyazi okweneleyo ukwazi lokho okulungileyo lokubi. Futhi ngingabenza bakwenze njani? Ngingakwenza njani? Uthi, “Awu, uphophothelani?” ngingufakazi omelana lawe. Ngelinye ilanga, ngoSuku lokwaHlulelwa, awusoze ube lekhona ozakuya kulo.

¹²⁵ UMikhaya wayengakumisa kanjani lokho? UMose wayengakwenza kanjani, eklabalala, ezama ukukumisa? Futhi uJoshua labo begijima phakathi kwabantu? Futhi uLevi wadonsa inkemba yakhe, futhi wababalala, lobanjalo? Baqhubeka kunjalo.

Kubikiwe ukuthi bazakukwenza. Futhi bazakukwenza, ngoba kuyi ITSHO KANJE INKOSI bazakukwenza. Ucabanga lezonhlanganiso zamasono zizadazukana, inhlanganiso zamasono abo abuyele eLizwini? Yi ITSHO KANJE INKOSI, abasoze! Bazangena na kumphikukhristu? Khona kanye. Yi ITSHO KANJE INKOSI, bazakwenza! “Ngakho-ke uthini ngakho?” Kufanele ngibe ngufakazi, futhi-ke lawe kufanele, wonke amakholwa. Khangela.

*... abesifazana abayiziwula besindwa yizi...
inkanuko eziyinhlobonhlobo,*

¹²⁶ “Awu, bonke abanye abesifazana bayakwenza.” Baprofethi bamanga! Manje lalalani. Abaprofethi bamanga, engikhuluma ngabo. Manje kuyini abazakukwenza osukwini lokucina?

*... khokhela abasifazana abayiziwula... besindwa
zinkanuko eziyinhlobonhlobo,*

“Awu, ngiyazi bonke abesifazana...” Kulungile, qhubekelani phambili.

¹²⁷ Ngathini ngaphambi nje kwalesi senzakalo lapha eCalifornia? “Lina bantu lapha eLos Angeles, loba yiwuphi umnyaka lapho ngiphenduka kulabanengi abesifazana abagela inwele futhi lamadoda abaziphatha okwesifazana okwedlula okwakuyikho ekuqaleni, abatshumayeli abanengi bengena ezinhlanganisweni. Kalila kuzilandulela! Nxa imisebenzi elamandla eyayenziwe eSodoma leGomora yenziwa kini, ibizabe imile lamuhla. O, Kapenawume, wena ozibiza ngebizo lengilosi, Los Angeles!” Bona okwenzakalayo? Yona iyakhona phansi kolwandle. Nini? Kangazi ukuthi kunini eyakutshona khona, kodwa iyakutshona. Lina bantu abasebancane, nxa ngingekela ukukubona osukwini lwami, likukhangele. Yona isihambile!

Bafunda njalonjalo, . . . bengasoze benelise ukuza elwazini lweqiniso.

Manje nanku okwethusayo, nansi ingxenye eyethusayo. Lalelani kulokhu.

Manje njengo Janesi loJambresi bamelana loMose, kanjalo lalaba bayala iqiniso: abantu abangqondo zibolile, abahlubuki mayelana ngokholo lolo olwake lwanikezwa kubangcwele, ngeqiniso.

“Mayelana ngoKholo.” “Futhi uzaphendulela uKholo lwabobaba, kumbe olwabantwana, lubuyele kubobaba.”

¹²⁸ “Abalahliweyo mayelana loKholo.” Uh! Liyakwazi *ukulahlwa* kutshoni? Nxa uleBhayibhili leScofield, kukhona u *h* khonapho. Khona phezulu lapho, kuthi, “ukhulubuka.” Ukhulubuka, yikho okuyikhona.

¹²⁹ Manje, okomzuzu nje. Ngifuna ukukhangela enye into lapha. Ngicabanga ngiku bhale kuhle phansi lapha. Kangila qiniso, kodwa ngifuna ukukutsho, futhi ngikukhangelisise ngaphambi kokuba ngi—ngikutsho. Manje, umzuzu owodwa nje. [Indawo engelalutho ethephini—Mhl.] “Abahlubuki mayelana leQiniso, mayelana loKholo.” “UKholo,” kulo Kholo olulodwa kuphela. Kunjalo. “Mayelana loKholo, abangabahlubuki!”

Manje ngifuna ukubala uLuka 18. Umzuzu nje. Awumelanga. . . Ungayibhala phansi; akudingi uyibale.

Futhi wakhuluma umfanekiso kubo esenzela ukuthi, abantu kufanele bakhuleke izikhathi zonke, futhi benga . . . dinwa;

Esithi—esithi, Kwakukhona edolobheni umahluleli, owayengesabi uNkulunkulu, futhi enganaki umuntu:

Futhi kwakukhona umfelokazi edolobheni linye; futhi weza kuye, esithi, Ngiphindisele isitha sami.

Futhi waye—futhi wayesala okwesikhatshana: kodwa ngemva kwesikhathi wathi ngaphakathi kwakhe, Lanxa ngingesabi uNkulunkulu, njalo nginganaki muntu;

Lokho-ke lumfelokazi engikhathaza, ngizamphindisela, hlezi ngo . . . ngokuza angidinise.

Futhi iNkosi yathi, Zwanini lokhu umahluleli ongalunganga akutshoyo.

Futhi-ke uNkulunkulu kayikuphindisela yini abakhe . . . abakethiweyo, labo abakhala kuye imini lobusuku kuye, loba ebabekezelela?

Ngiyalitshela ukuthi uzabaphindisela ngesiphangiphangi. Kodwake lapho iNdodana yomuntu isiza, izafumana ukholo na emhlabeni?

¹³⁰ Manje yiwo umbuzo. Nanku lapho ebengifuna ukufika khona: KuSambulo10 (Sizangena kukho emizuzwaneni emilutshwana, komunye uMbhalo, esiwutshoyo.), Wathi, “Ensukwini zoMbiko wengilosi yesikhombisa, imfihlo kaNkulunkulu *kufanele* ibe isifeziwe.” Nanku umbuzo, yikuthi, nxa ungalandela kulowo mzila kulelihola, *kuzabe* kufeziwe na? “Ngizakufumana uKholo na?” UMalakhi 4 uzabe esegwalisekile na kulesi isikhathi, “Ukubuyisela uKholo lwabantwana, lubuyele eKholweni lwabobaba, olwakuqala, iLizwi”? Bona?

¹³¹ “Abahlubukileyo, uJambresi loJanesi, lapho bemisana.” Manje, njalo, lalelani, uTimothi wesiBili 3:8. “NjengoJan- . . . bamelana loMose, njalo lasensukwini zokucina laba abafanayo abahlubuki bazabuya,” manje bona lapho Okuthi lapha, “belesimo sobunkulunkulu,” abagcotshiweyo. Manje masithini nje. . . Ubuyele futhi—futhi ukubale lapho ufika ngekhaya, ukuze ngenelisa ukuqeda lokhu, lokhu kusa, nxa ngingenelisa. “Abahlubuki mayelana. . .” Hatshi abahlubuki e—e— ekuphileni; bangamadoda amahle, athuthukileyo.

¹³² Manje nanzelela, lapho uMose esehla esiya eGibhithe, elombiko ITSHO KANJE INKOSI, futhi waqiniswa; wabizela uIsrayeli, labo ababengabantu, hatshi ibandla. UIsrayeli babengabantu; babengakaze babelibandla. Ngoba, ibala elithi *ibandla* litsho “labo ababiziweyo.” Babengabantu bakaNkulunkulu. Khona-ke lapho besibangabagcotshiweyo phansi kweLizwi, futhi bakhutshelwa phandle, baba libandla likaNkulunkulu. Futhi-ke bahlehlela emuva, ngoba kabazange bakholwe iLizwi likaNkulunkulu, futhi balalela umprofethi wamanga. Ngithemba lokhu kuyazika.

UIsrayeli, engabantu bakaNkulunkulu, baphuma bengaphansi kwesandla sikaNkulunkulu, begcotshwe ngeLizwi. . . ngaMandla kaNkulunkulu, babona izibonakaliso lezimangaliso zikaNkulunkulu. Futhi-ke lapho uNkulunkulu ehamba kanye labo, umprofethi wamanga wabuya wangena, egcotshiwe, futhi wafundisa enye into ephikisana leliLizwi likaNkulunkulu lakuqala lelo ababelizwile; futhi bonke babhubha enkangala, ngaphandle kwabantu abathathu. Manje kubambe.

¹³³ “Njengoba kwakunjalo ezinsukwini zikaNowa, lapho imiphefumulo eyisificaminwembili yasindiswa ngamanzi, kuzakuba njalo ekubuyeni kweNdodana yomuntu.” “Njengoba kwakunjalo ngezikhathi zika Lothi, lapho abathathu baphuma phandle kweSodoma, kuzakuba njalo ngesikhathi lapho iNdodana yomuntu izakwambulwa.” Ngicaphuna uMbhalo kuphela, iLizwi leNkosi, lelo, “IZulu lomhlaba kuzadlula. . .” Kuza kuba yingcosana!

134 Nanzelela lapha. UMose uyehla esiya kuAroni. UMose wayeyakuba nguNkulunkulu. UNkulunkulu wamtshela ukuba abe nguNkulunkulu, wathi, “Woba nguNkulunkulu, futhi utshiye uAroni umfowenu abe ngumprofethi wakho. Wena beka amazwi emloyeni wakhe nxa ungakwanisi ukhuluma kuhle.” Wathi, “Kodwa ngubani owenza umuntu wabayisimungulu? Ngubani owenza umuntu ukuba akhulume?” YiNkosi eyakwenzayo.

Futhi yena wehla lapho. Kuyini akwenzayo? Wenza esiliqiniso lesilungileyo isimanga leso uNkulunkulu amtshela ukusenza. UNkulunkulu wamtshela uku, “Hamba uyephosa intonga yakho phansi.” Wayiphakamisa, futhi yaba yinyoka. Wayiphakamisa, futhi yaphenduka yaba yintonga. Wathi, “Hamba uyekwenza lokho phambi kukaFaro, futhi uthi, ‘ITSHO KANJE INKOSI.’”

135 Futhi lapho uFaro ekubona lokhu, sithi, “Ngani, lisalamusi bani lamangamanga.” Wathi, “Akula lutho kulo. Kuyikufunda ingqondo kumbe enye into, liyazi. Silamadoda phakathi enhlanganisweni yethu abangenza into efanayo. ‘Buya lapha, Bhishopi *Zibani-futhi-zibani*. Futhi, wena, wena woza lapha.’ Silabo abangenza into efanayo.” Lowo kwakungu Sathane ekhuluma ngoFaro.

Lowo kwakungu Nkulunkulu ekhuluma ngoMose.

136 Kodwa khangela lindoda iphuma. UJanesi loJambresi beza phambi kukaMose, futhi emphakathini phambi kwabantu, futhi benza sonke isimangaliso leso uMose ayesenza. “Bazakhohlisa bona abangaba Khethiweyo nxa kusenzeka.” Kunjalo? Benza into yinye leyo uMose ayenzayo. Uyakubamba? Manje khumbula, kuyi UTSHO KANJE UMBHALO, lokhu kuzakuphinda njalo ensukwini zokucina.

Wawuyini umahluko phakathi kukaMose lo Jambresi?

UMose wathi, “Igazi kalize emanzini.”

Futhi laba abaprofethi bamanga bathi, “Sibili, siyabeka igazi phakathi emanzini, lathi.” Futhi kwenzakala.

137 Ngakho uMose wathi, “Kakubuye otsheketshe.” Wayekuthatha ngaphi? Ngqo kuvela kuNkulunkulu. Bona?

Futhi kuyini akwenzayo? Wathi, “Awu, sibili, singaletha otsheketshe, lathi.” Futhi bakwenza. Loba yisiphi isimangaliso uMose ayengasenza, babesenelisa ukusenza, labo!

Khumbula, gcina lokho engqondweni, siyeza kukho, emva kwesikhatshana. Bangenza konke okwenziwa ngabanye, kodwa abangeke bahlale kanye leLizwi. Angeke bahlale kanye leLizwi.

138 Manje nanzelela, bakwenza khona. Kodwa uMose, umprofethi weqiniso othunywe evela kuNkulunkulu, elayezwe nguNkulunkulu, yena kazange axabane labo, wathi, “Lapha, awungeke ukwenze lokhu! Awungeke!” Yena nje wabatshiya

benjalo, wabatshiya nje beqhubeka. Bangabaprofethi benhlanganiso, kodwa qhubeka.

UMose waqhubeka nje esiya, walalela kuNkulunkulu. Loba yini uNkulunkulu ayekutsho, “Manje wena yenza *lokhu*,” uMose wahamba futhi wakwenza. Yena wenza into entsha. Lapho bekwenza, ngamunye wabo waba ledlabuzane kumbe enye into, nampa besiza. Bakwenza, labo, khona kanye njengoMose wakwenza.

¹³⁹ Manje nanzelela. Lamadoda abonakala...O, lina bantu, lingakweqi lokhu! Laba bakhohlisi, abalingiseli, babonakala emva kokuba lowo oweqiniso esekewahamba kuqala. Bona? Beza ukuzolingisela. Bona, kufanele bakwenze. Udeveli ngeke adale ulutho; yena nje uphendukezela okwakuqala.

Futhi kuyini isono? Yikulunga kuphendukezelwe. Kuyini ubufebe? Isenzo esilungileyo siphendukezelwe. Kuyini amanga? Iqiniso lichazwe ngokungayisikho. Ukuphendukezelwa!

Khangela uHananiya, ukuphendukezelwa kweLizwi lokuqala. Khangela uBalamu, ukuphendukezelwa kweLizwi lokuqala. Khangela uZedekiya, ukuphendukezelwa kweLizwi lokuqala.

Futhi iBhayibhili lathi lamadoda azakubuya, emva kokuphambukisa...kumbe ukuzo phendukezela iLizwi lokuqala eliqinisekileyo futhi lafakazwa ukuba liQiniso.

¹⁴⁰ “Yenza umsebenzi womvangeli,” kulelo khona lapho, “bonakalisa ngokugcweleyo ubufakazi bentshumayelo yakho. Ngoba isikhathi siyeza lapho abangasoze bamela khona iMfundiso ephilayo, kodwa emva kwenkanuko zabo baza kuzibuthela abafundisi, belendlebe ezilumayo; futhi-ke beqhubeka njalo benze loba yini abayifunayo, futhi, ‘Kulungile, silezibonakaliso lezimangaliso ezifanayo.’ Futhi bazakuphendulwa eQinisweni, futhi balethwe enganekwaneni izivumankolo.”

¹⁴¹ O, ukwazi kukaMoya oNgwele, uvalo olutshaya umphefumulo womuntu lapho esima ecabanga kanjani ubuqotho lobusobala obuphambi kwethu! Gebhani lelolitshe lekhona lapha futhi libale isiqephu sephepha esifakwe phakathi lapho, iminyaka engamatshumi amathathu lantathu eyadlulayo. Bona lokhu Akutshoyo phetsheya-le ku—kuSeventh Street, lokho kusa lapho leli litshe lekhona libekwa. Manje likukhangele. Khangela phansi lapha emfuleni, lapho iNgilosi yeNkosi yehla phansi esimweni seNsika yoMlilo, amakhulu amabandla, kumbe abantu bamabandla, bemile ngasekhunjini; lokho Akutshoyo, bona uba kwenzakala. Bona lokhu okwenzakalayo.

Khona kunzima kakhulu. Ngiyazi kukhangeleka kunzima, bazalwane, phandle-le. Kodwa ku...IBhayibhili lathi, uJesu wathi ngokwaKhe, “Kungakhohlisa bona abaKhethiweyo

nxa khona kwakusenzeka.” Akula ngenye indlela kukho. Abasoze benelise ngitsho ukuKubona. Nxa kwakusenzeka, bona abaKhethiweyo babezakhohliswa ngakho.

¹⁴² Nanzelela, lamadoda abonakala emva kokuba oweqiniso kaNkulunkulu ogcotshiweyo esethunyiwe; ngomprofethi waKhe weqiniso, uMose. Futhi lapho uMose esenza loba yini, babekulingisela khona.

¹⁴³ Manje, mfowethu, dadewethu, ngi... Leli libandla lami ngokwami. Ngilelungelo lokutshumayela lokhu engikufunayo, ingqe kuphuma eLizwini likaNkulunkulu. Futhi kangicali lina bantu, kodwa kasikuhloleni nje okwesikhathi lehola esiphila kulo.

Ukubingelela kuMfowethu Ruddell, kuJunior Jackson, futhi labo phandle lapha, amabandla angabafowethu. Ngibakhohliwe, isikhatshana esedluleyo. Ngicabanga baxhunyiwe phakathi kulokhu kusa, labo, ngenxa yokungabi-yokungabi lendawo phakathi ebandleni.

¹⁴⁴ Kucabangeni nje khona manje, okomzuzu nje. Benza izimanga ezifanayo lezo uMose azenzayo. UMose waletha otsheketshe; bakulingisela futhi baletha otsheketshe. Bona?

UNKulunkulu wathi, “Ngosuku usidla kuwo, lolo suku uyakufa.”

¹⁴⁵ USathane wabuya lapho futhi wathi, “Sibili, kaliyi kufa. Lizakuhlakanipha nje. Lizakuba lehlanganiso engecono, engecono...” Uyazi. “Uyazi, yonke into izakuba ngcono kuwe, uzakuba lokuKhanya okunengi.” Bona, okuphendukezelweyo nje. Kufanele...

Futhi khumbula, ITSHO KANJE INKOSI, mayelana loTimothi wesiBili 3:18, ukuthi, “Ensukwini zokucina, ukuthi luJambresi loJanesi bazakuba semhlabeni.” Manje, ngifuna ukuthi linanzelele kulababili babo, bona, abalingiseli.

¹⁴⁶ Manje sizabuyela emuva eSodoma, emva kwesikhatshana, labo abathathu, sithole zona iNgilosi ezintathu lezo ezele phansi, futhi ubone ukulingisela, futhi lokunjalo, bona, bona yikuphi okuhle lokubi. Bona? Bona?

¹⁴⁷ Nanzelela, benza izimangaliso ezifanayo. Kodwa, nanzelela, balingisela emva kweLizwi leqiniso seligcotshiwe, ngalowo oweqiniso lowo uNkulunkulu ayemthumile; balandela, emuva.

Ngiyamangala nxa singacabanga okomzuzu. Ukuthatha abantu ngesandla, kungasikude, phose iminyaka engamatshumi amabili edluleyo, futhi isibonakaliso satshengisela. Mfana, kwabalezibonakaliso ezinengi phezu kwezinto, futhi lomuntu wonke... Omunye ulakho esandleni sakhe sokudla; omunye ulako esandleni sakhe sokhohlo; omunye wabo uyakunuka. Bona, zonke inhlobo ze... Futhi ngiyamangala... UNkulunkulu kayikungivumela ukulitshela kulesi isikhathi okwakuliqiniso

uqobo, kodwa ngolunye usuku lizakukufumana. Lokho kwaye kuyikubonakalisa iphutha labo nje. Lokho kwakungalunganga, ekuqaliseni. Ngizalitshele, ngolunye usuku, nxa iNkosi ivumela.

¹⁴⁸ Nanzelela, benza izimangaliso ezifanayo, kodwa kabazange... Nanzelela, kabazange bakwenze khona kwaze kwathi emva kweLizwi lokuqala selihambe phambili, kuqala. Yiyo indlela uSathane ayenzayo ensimini yeEdeni. Yiyo indlela ayenzayo sonke isikhathi. Ngubani owaprofetha kuqala? UMose. Ngubani oweza enkundleni kuqala, uMose kumbe uBalamu? UMose. Ngubani oweza enkundleni kuqala, uJeremiya kumbe uHananiya? Liyabona lokhu engikutshoyo? [IBandla lithi, "Ameni."—Mhl.]

¹⁴⁹ Nanzelela, bakopa. Abalingiseli benyama, bephelele, becabanga ukuthi babe "senzela uNkulunkulu inkonzo," njengalokhu uDavida akwenzayo, iviki elidluleyo, kodwa abalingiseli benyama. Ngilindele nje okomzuzu. Ngifuna ukuthi licabange phakathi laphakathi kwalezi ndawo. Nxa ngingakutsho khona, sibili uMoya oNgcwele uzakwambula, ikakhulu kwabaKhethiweyo. Bona?

¹⁵⁰ Inhlanganiso yesonto kaFaro ithi, "Silendoda engenza leyonto efanayo," futhi bayenza. Bona? Kungani uFaro wenza lokhu? Kungani uNkulunkulu wakuvumela? Kungani uNkulunkulu wathumela umprofethi weqiniso, umprofethi ogcotshiweyo phansi lapho ukuyakwenza isibonakaliso phambi kukaFaro, futhi-ke avumele ikhophi yenhlanganiso yesonto ize futhi ikukope phambi kwabantu? Kungani Wayevumela umlingiseli aphakame ukukwenza khona, futhi enze into efanayo kanye uMoya oqotho kaNkulunkulu ayenzayo? Bona, uMbhalo kufanele ugwaliswe.

¹⁵¹ Nanzelela, Wenza lokhu ukuze Enze lukhuni inhliziyu kaFaro lamaGibhite, ukutshengisa ukuthi uMose wayengayisuye yedwa owayeLizwi. Babesenza yonke into nje ngokufanayo njengoMose wayesenza.

Futhi kungani uNkulunkulu wavumela into leyi yenzakale ensukwini zokucina? Ukuze, into efanayo njengomoya wamanga watsho kuZedekeya, "Sizamenza kanjani uAhabu aphume phandle lapho, ukwenza izinto lezi zigwaliseke?" UzakuBenza njani lababantu, bethembele emabandleni abo, ukuphuma phandle lapha ukwenza linto yenzakale, leyo Ayibikezelayo? Bona, kulesi Sikhathi seBandla leLawodekhiya, "Ngoba wena uthi 'unothile, futhi kawudingi lutho. Ngihlezi njengendlovukazi.' Kawula lutho! Kawukwazi ukuthi ungohluphekayo, lohawulayo, loyisiphofu? Futhi ngiyeluleka ukuza uzothenga kiMi," Wathi, "amafutha legolide." Kungani Wakwenza?

¹⁵² Kungani Wavumela ukulingisela lokhu kuphakame kulezinsuku zokucina, lapho lezi izinto zigwaliseka ngeLizwi

lika Nkulunkulu leqiniso; futhi avumele abalingiseli beze futhi benze into efanayo, futhi baphike iLizwi leqiniso likaNkulunkulu? Wakwenzela uMose. Futhi uFaro wakwenza emelana loMose; futhi lalabo, uJanesi loJambresi, bakwenza bemelana loMose. Futhi iBhayibhili lathi kuzakuphinda njalo ensukwini zokucina. Nanko ke silapha. Manje, nxa lokho kungasiMbhalo ugcwalisiwe, kungaphi ke khona?

¹⁵³ UMose wabatshingela yini futhi esithi, “Lapha! Lapha! Kangeke likwenze lokhu. Yimi kuphela omiselwe ukwenza lokho. Lapha! Kumiseni lokho, khona khathesi?” Wabatshiya nje bahamba.

Wabatshiya beqhubeka. Khumbula, iBhayibhili lathi, “Njengalokho iphutha labo labonakaliswa, kanjalo lalaba ensukwini zokucina bazabonakaliswa,” lapho uMlobokazi ehlwithwa futhi ethathwa esibhakabhakeni. Nanzelela.

¹⁵⁴ UMose, iLizwi leqiniso elibonakalisiweyo, kazange atsho lutho, wakuyeka nje kwedlula. Kodwa Wakwenza lokho ukuze Enze lukhuni inhliziyo kaFaro, ukukhohlisa uFaro.

Wenza yona lento efanayo ukuze Akhohlise uAhabu. Futhi lundoda omcane emi lapho eyedwa, uMikhaya omcane, ebatshele, “ITSHO KANJE INKOSI.” Lapha kwema omunye, egcotshiwe, “ITSHO KANJE INKOSI.” Futhi kuphambene, komunye lomunye.

¹⁵⁵ Siyama lamuhla loITSHO KANJE INKOSI, ukuthi ubhaphathizo lwamanzi ensukwini zokucina kumele lubeseBizweni likaJesu Khristu. Futhi lenye indoda ime futhi yenze izimangaliso, futhi, engoka Ziquntathu.

Ngitshengise ibala lokuthi *ziquntathu* eBhayibhilini. Ngitshengise lapho okulabo Nkulunkulu abathathu khona. Ngitshengise lapho okulezinto ezinjalo ezinjengalokho. Kakukho eLizwini likaNkulunkulu. Akula nto enjalo njengomuntu ebhaphathizwa ebizweni lika “Baba, Nnodana, Moya oNgwele,” esebenzisa lezo zitsho. Zonke izinto lezi, “O, kulungile, bodade. Kulungile, iba nje lezinde. . . inwele zakho ezimfitshane. Kulungile, awudingi ukwenza *lokhu, lokhuyana*, kumbe *okunye*. O, lokhu ngumbhedo, yibuhlanya obudala.”

Kodwa iBhayibhili lathi! Futhi Wathembisa, “Ensukwini zokucina, Wayezathumela uMoya kaElija, futhi wayezabiza abantu, abantwana bakaNkulunkulu, babuyele kuKholo lwakuqala njengalokhu okwakuyikho ekuqaleni, okweLizwi.” Lelo Lizwi laqiniswa, iNnodana yomuntu ensukwini zokucina, okufanayo njengokwakuyikho eSodoma; izolo, lamuhla, lanininini. Wathembisa ukukwenza. Yisithembiso sikaNkulunkulu. Ngu ITSHO KANJE INKOSI.

¹⁵⁶ Nanzelela, benza into efanayo, njengalokho uMose wakwenza, uNkulunkulu waze wanengeka ngakho.

Manje khumbula, ngu ITSHO KANJE INKOSI, kuzakwenzakala kulolusuku. Manje, dinga umhlaba wonke; thatha inkolo yeze yonke, thatha umhlobo wonke, thatha umuntu wonke, thatha ibandla lonke! Ngiyalilaya, eBizweni likaKhristu, likwenze lokhu, lina batshumayeli. Ngiyalilaya ukuba libale amaphephandaba kumbe liqaphelise lobangaphi elifuna ukuya khona, futhi libone nxa kungekho emhlabeni khona khathesi. Bona?

Khona-ke, uMathewu 24:24 uqondile sibili. “Abamanga, abagcotshiweyo bazaphakama ensukwini zokucina, futhi bazakuba ngabaprofethi bamanga, futhi bakhohlise abanengi.” Kukhangele khona emifanekisweni manje, lapho kusiza khathesi, bona, “Baza khohlisa abanengi.” “Abaprofethi,” abanengi; “OKhristu,” abagcotshiweyo, abanengi; abanengi labo abehlukeneyo, amaMethodisti, liyazi, lamaBaptisti, lamaPentekhosti, lokunjalo. Bona?

Kodwa kulowodwa oqotho uMoya kaKhristu, futhi lelo yiLizwi lenziwe laba yinyama njengoba Wathembisa ukukwenza.

Manje sizaqhubeka phambili kancane, kweminye iMibhalo.

¹⁵⁷ Kwaze kwathi, uNkulunkulu wanengeka ngakho, khona-ke kwasokuphelile. Iphutha labo labonakaliswa.

¹⁵⁸ Nanzelela. Khumbula, ikhoba likhangeleka khona njengohlamvu lwengqoloyi. Bona? Manje, awungeke uthi, emuva-le esikhathini sikaLuther, “uhlanga lwaluyingqoloyi,” kodwa-ke kuleMpilo phakathi kwakho. Uhlanga lulungile, iMpilo eyayisehlangeni yayilungile, kodwa, khumbula, iMpilo yaqhubekela phambili; yaqhubeka isuka kuElisha isiya kuElija. IMpilo iqhuba isiya phambili. Kodwa, khumbula, ikwesinye isigaba. Ayingeke ihlale ikuleso sigaba. Angeke sidle inyama ebolileyo yesinye isikhathi. Asingeke sidle okubolileyo kwamaPhentekhosti, amaMethodisti, kumbe amaBaptisti. Bona, sokube ngokubolileyo. SiloKudla okutsha, iLizwi laleli hola, lokunjalo.

¹⁵⁹ Khumbula, ikhoba linjengohlamvu lwengqoloyi xathu. Kawungeke... Akuzange kukhangeleke njengayo emucwini, akuzange kukhangeleke njengayo esitshakaleni, kodwa ngeqiniso kwakhangeleka njengayo ekhobeni. Akuzange kukhangeleke e... UJesu Khristu ofanayo izolo, kuLuther; akuzange kukhangeleke njengayo kuWesley; kodwa ngeqiniso kukhangeleka njengayo ePhentekhosti, kuyi “kuzakhohlisa bona abaKhethiweyo nxa kwakusenzeka.” Bona? Nanzo izikhathi zakho.

¹⁶⁰ Kodwa khumbula, lelobandla lePhentekhosti, ensukwini zokucina, kwakuyi Lawodikeya; futhi uKhristu waxotshelwa phandle, uMongo, iNgqoloyi, ngoKwayo. Lapho Ezama... Khumbula, lapho Ezama ukuzibonakalisa ngokwaKhe

ebandleni, Wakhutshelwa phandle. Kwakulokhe kulibandla, lizitsho ukuba yilo; ligcotshiwe.

Kodwa *nanti* iLizwi, uKhristu ngokwaKhe, yilo iLizwi eligcotshiweyo elizalanda wonke uMzimba waKhe oseleyo, uMlobokazi. Abagcotshiweyo, amanzi afanayo lawo athelezela ingqoloyo, njengoba sikhulume ngakho, njalo athelezela ukhula, abagcotshiweyo. Kuphela abaKhethiweyo, kumbe abamiselwe ngaphambili, bazakwenelisa ukubona umahluko phakathi kwabo. Manje, kwabaseEfesu 5:1 kuyakutshela njalo, futhi mayelana lokuthi kwakunjani khona.

¹⁶¹ Banga bagcotshiweyo. Wonke umuntu uthi, “Dumo kuNkulunkulu! Silenkululeko phansi lapha. Haleluya! Si... O, haleluya! Sikhuluma ngendimi, futhi siyeqa. Silenkululeko yabesifazana; lina bantu lizama ukubabeka ngaphansi kwazo zonke izinto lezi.” Bona? Qhubeka phambili. Kakulalutho ongalwenza. Uthi, “Awu, sikhuluma ngendimi. Siyamemeza. Siyadansa eMoyeni. Siyatshumayela iLizwi.” Ngempela. Akula lento embi yokukhuluma ngakho. Kanjalo ngalamadoda emuva lapha eBhayibhili.

UJesu wathi, “Kuzakukhohlisa bona abaKhethiweyo nxa kwakusenzeka, bona abaKhethiweyo.”

¹⁶² Manje nanzelela, ikhoba... Kusukela eHlamvini lwakuqala, uHlamvu olwaya emhlabathini, Kwakungayisiyo ngitsho inhlanganiso. Kwakulu Hlamvu olulodwa, kulo ngoKwalo. Kodwa lapho luphakama, kwakungayisilo uHlamvu; kwakuyinhlanganiso, bona, amahlamvu, ibele.

Khona-ke Lwangu kwesinye isigaba, okwaye kuyisitshakala. Loba kwakunjalo kwakungekho njengasekuqaleni. Kwakuyi nhlanganiso.

Lwangu ukuba likhoba, amahlamvu amanengi, iPhentekhosti, phose isibumbekile khathesi. Ikhangele. Kuyabumbeka sonke isikhathi, phose khona ngokufanayo, kukhangeleka khona njengoHlamvu lwengqoloyi lapho ubona lelo khasi elincane lapho.

Kodwa ekucineni Kuyabonakaliswa, futhi akula nhlanganiso. Akusela njalo abathwali. Inhlanganiso ingethwalayo nje. Akusela bathwali; ihlanga kumele life, ikhoba kumele life, yonke enye into kumele ife, kodwa ingqoloyi iphila isiya phambili. Yiwo umzimba wokuvuka, uyehla khona phansi futhi ubaphakamisele phezulu. “Labo abangabokucina bazakuba ngabokuqala, futhi labo abangabokuqala bazakuba ngabokucina.” Bona, kuyabaphakamisele phezulu ekuvusweni. Liyakulandela lokhu? [Ibandla lithi, “Amen.”—Mhl.] Kulungile. Nanzelela, uhlamvu lu... .

¹⁶³ Ikhoba likhangeleka njengohlamvu kanye. Futhi indoda elepulazi lengqoloyi, kumbe okunye njengalokho, angakhangele futhi athi, “Dumisa uNkulunkulu, ngilesilimo sengqoloyi,”

lapho engelaso esisodwa isici sengqoloyi. Hmm? Likhangeleka njengengqoloyi kanye, kodwa likhoba.

¹⁶⁴ Manje, bangane, buyelani emuva kanye lami. Yavelaphi imvuselelo yakuqala, emva (kokufa) izinsuku lapho uhlamvu lwengqoloyi kwakumele luwele emhlabathini, uMzimba, uMlobokazi kaKhristu? UKhristu wahlela uMlobokazi waKhe, kuyiko lokho na, iBandla laKhe? Kazange Alihlele; Wabeka nje abapostoli, labaprofethi, lokunjalo, eBandleni, ukuLigcina lihlanzekile. Kodwa eNayisiya, eRoma, amakhulu amathathu lasithupha eminyaka esedlule, balihlela futhi benza inhlanganiso ngakho. Kuyikho lokho na? Futhi kwafa. Yonke into engazange ivumelane kanye lebandla lelo yabulawa. Futhi lalala lithule, okwamakhulu eminyaka, emhlabathini.

Kodwa, emva kwesikhatshana, laphakama likuLuther. Amahlumela amancane akuqala amabele aphuma. Okwesibili, kwahluma kusuka lapho. Baqhubeka, baba loZwingli lokunjalo, futhi lezinye izinhlanganiso lokunjalo. Khona-ke, ngemva kwesikhathi, kweza iAnglican lapho.

Futhi-ke kuyini okwenzakalayo? Nangu lapha esiza uWesley kanye lemvuelelo entsha, isitshakala, esikhangeleka ngokwengezekileyo kancane njengeNgqoloyi. Khona-ke kwenzakalani kulokho? Kwenza inhlanganiso, futhi yawoma futhi yafa.

IMpilo yaya khona ekhobeni, futhi ikhoba laphuma ngokupheleleyo njengeNgqoloyi. Kodwa, ekucineni, ubuwula balo babonakaliswa eminyakeni yokucina eyisificaminwembili kumbe elitshumi, ikakhulu eminyakeni emithathu yokucina. Manje kuyini okukwenzayo? Kuyehlukana leNgqoloyi.

¹⁶⁵ Manje kungani kungazange kube lenhlanganiso eqalisileyo kuliminyaka yokucina engamatshumi amabili yalimvuelelo enkulu; abaprofethi bayo abagcotshiweyo, abafundisi abagcotshiweyo, lokunjalo, kodwa kungani ingabanga khona? Akula lutho ngemva koHlamvu. Bona, Sokuphendukile, kungela nhlanganiso. O, mina, umuntu oyimpumpethe engenelisa ukukubona lokhu. Kungeke kwenza inhlanganiso; kumelana kalukhuni lakho. Kuluhlumvu lweNgqoloyi, ngokwaYo. INdodana yomuntu izabonakaliswa. Uhlamvu lweNgqoloyi luzaphenduka lube Yilo njalo, iNdodana yomuntu ezinsukwini zokucina.

“Futhi kuzabuya abalingiseli baKho bamanga, ensukwini zokucina, okuzaphose kukhohlise abaKhethiweyo nxa kwakusenzeka.” Khangela emakhobeni ezinhlanganiso zabo ezehlukanisa manje.

¹⁶⁶ Kwenza iNgqoloyi yaziwe kuphela, kwaba Khethiweyo, abayingxenye yaKho. Nanzelela kuhle kanganani lokhu kulethwa phakathi lapha khathesi. Kuphela i...Nanzelela, abagcotshiweyo besenelisa; abeqiniso abaKhethiweyo,

bamiselwa phambili, abase Efesu 5:1, kumbe 1:5, bengitsho, bazakubekwa, bekhethiwe. Bayibo kuphela abangasoze bakhohliswe.

Nanzelela, abaprofethi abagcotshiweyo bazakuba ngabamanga, futhi khona phakathi kwakho kuzaba labeqiniso abagcotshiweyo. Uzakubona njani? NgeLizwi. Njengalokhu, silakho ethunzini. Liyakubona na? Wothini, “Ameni.” [Ibandla lithi, “Ameni.”—Mhl.] Bona?

¹⁶⁷ Nanzelela, abagcotshiweyo, iLizwi kuphela lizabehlukanisa, hatshi izibonakaliso. O, hatshi. Bazakwenza izibonakaliso ezifanayo, kodwa iLizwi yilo elibehlukanisileyo. Sibili. Bonke baprofetha. Bonke benza *lokhu*, *lokhuyana*, *lokunye*, sibili, ngokufanayo nje. UJesu wathi bazakwenza into efanayo. Kodwa iLizwi yilo elabehlukanisayo, nanzelela, hatshi izibonakaliso.

¹⁶⁸ Unanzelele? UJesu wathi lapha, kuMathewu 24. Kazange athi, “Kuzavuka oJesu bamanga ensukwini zokucina.” O, hatshi, abasoze bakumele lokho. Hatshi. Uyathatha umPhentekhostali ongumPhentekhostali uqobo, ethi, ngokwakhe, yena ungu “Jesu”? Bona? Uyathatha um’Methodisti wamanga, kumbe umBaptisti, kumbe omunye umuntu njenga lokhu, kumbe enye yezinhlanganiso, uthi, “Singu Jesu”? Bazingcono kulalokho. Kabayi kukwenza lokho. Kodwa iBhayibhili lathi kuzakuba “laboKhristu bamanga,” hatshi oJesu, kodwa, “oKhristu bamanga.” Kabayi kukwamukela, uthi, “Ngingu Jesu.” O, hatshi.

¹⁶⁹ Kodwa bango “Khristu bamanga,” futhi kabakwazi, ngoba baphambene leLizwi. Futhi uNkulunkulu uyaqinisa okufanayo. Manje, ngiletha lokhu nje ekuvezweni obala kweqiniso manje, ngoba libonile into efanayo isenziwa ngabantu laba isenziwa kokuqotho. Futhi uJesu watsho njalo.

¹⁷⁰ Manje, njengoba ngitshilo, manje kini lina bantu elise, ezweni elilalela ngefoni lapho, ka—kangilicali, kodwa leli libandla lami futhi—futhi leqembu lami lelo uMoya oNgewele angibeke phezu kwalo, futhi kufanele ngibatshela iQiniso. Isikhathi sesihambile.

¹⁷¹ Manje, bangeke bakumele lokho, kodwa, “oKhristu bamanga,” abagcotshiweyo, bamanga, phose belesibonakaliso sonke futhi zonke inhlamvu zamabala eLizwi. “Bayakholwa ubhaphathizo lukaMoya oNgewele?” Ngeqiniso. “Bayakholwa kukho konke *lokhu*?” Yebo. “Bayakholwa ekukhulumeni ngezindimi?” Yebo. “Bayakholwa izibonakaliso lezimanga ziyalandela, izibonakaliso zizabalandela?” Yebo. Kayisibo iMethodisti, kayisibo iBaptisti. Hatshi, hatshi. Lawo ngamaPhentekhostali. Bona, lolu lusuku lokucina.

Manje, isikhathi sebandla lokuqala sasingasoze sikunanzelele lokho. Isikhathi sebandla leMethodisti sasingasoze sikunanzelele lokhu; isikhathi sebandla

leBaptisti, kabazange bakunanzelele lokhu; isikhathi sebandla lePresbyterian, kabazange bakunanzelele lokhu. Kodwa, amaPhentekhostali, aseduze sibili njengeNto uqobo! Yikho lapho, iNgqoloyi. . . ikhoba liphosa libe njengeNgqoloyi. Kabasoze bakunanzelele. Bona? Bona kabasoze. Kodwa yizinsuku zokucina, usuku lolu. Yebo, mnumzana.

¹⁷² Nanzelela, njengalokhu okwakuyikho ekuqaliseni, kuzaba yikho ekucineni. Njengo Eva nje wachasisa ngokungayisikho iLizwi elilodwa, uSathane wakwenza kuEva, futhi wakukholwa. Yena owesifazana, hatshi owesilisa; ibandla, hatshi Yena. Bona? Bona? Bona? Bona? Bona? Bona? Hatshi uAdamu; uEva. Hatshi uKhristu; ibandla, umlobokazi, abagcotshiweyo, kufanele babenjalo, uzibiza ngokuthi uMlobokazi, bona, wathatha ilizwi lamanga.

Kalikuboni lokho? Ngani, kuyabophanisa ndawonye njenge ntambo zezicathulo, njenge nkophe emehlweni akho. Ngani, yonke into oyakuya kuyo, iBhayibhili, khona nje kuyayihlanganisa ndawonye. UEva, hatshi uAdamu; uEva wakukholwa, hatshi uAdamu. Umlobokazi lamuhla, obizwa ngokunjalo, wakukholwa; hatshi uKhristu. Umlobokazi ulenhlobo zonke, obizwa ngokuthi umlobokazi; izibonakaliso ezifanayo, izimanga ezifanayo, yonke into efanayo; kodwa hatshi lowo oNgqotho. “Khohlisa abaKhethiweyo nxa khona kwakusenzeka.”

Manje ngokuphangisa, nxa singenelisa ukuqeda lokhu emzuzweni elitshumi lanhlanu, sizakubamba isikhathi. Nanzelelisani manje, ukuze lingabi—lingabi ngabangazwisisiyo, kini.

¹⁷³ Manje, hatshi, kabasoze bakumele ukubizwa ngokuthi “uJesu wamanga.” Bangeke, bakumele ukubizwa, “Jesu.” Sibili hatshi. Lokho kusobala kakhulu. Loba ngubani angabakwazi lokho. Loba ngubani angabakwazi ukuba babengasibo uJesu. Kangila ndaba nxa babelamafutha emhlane yabo, legazi ezandleni zabo futhi phezulu-la-phansi emehlweni abo, bayabe belokhe bekwazi ukuthi. . . Loba ngubani olengqondo, ubakwazi kwakungasuye uJesu. Bona? Bangeke bakumele lokho. Kodwa bazibiza “abagcotshiweyo.” Futhi benza izibonakaliso lezimangaliso, “phose ukukhohlisa abaKhethiweyo.” “Kodwa oKhristu bamanga, abagcotshiweyo, bazavuka, futhi bakhohlise abaKhethiweyo nxa khona kwakusenzeka.”

¹⁷⁴ Manje khangelisisa. Ungaseqi isitsho lesi, ngoba sifanelwe ukulalelwa.

Ufaka nje ithephu kulimakrofoni lapha, ukuyenza ingabe isiyale lale. Bengijuluka; kuthontela phezu kwethephu, uyabona.

¹⁷⁵ Futhi-ke kuzakuba njengaKho, iBhayibhili, lathi kuzakuba njalo. Bona?

¹⁷⁶ Nanzelela, hatshi oJesu bamanga. “OKhristu bamanga!” Bayakholwa bagcotshiwe, kodwa bayakwazi ukuthi kabayisibo uJesu. Bona, lokho kusobala kakhulu. Nxa indoda isenyuka futhi ithi, lamuhla, “Khangela amanxeba esandleni sami. Khangela isiphaqa sami. Ngingu Jesu.” Awu, manje, siyakwazi ukuthi lokho akusikho. Futhi, khumbula, uJesu kazange atsho ukuthi lawo madoda azakubonakala. Wathi kuzakavela “oKhristu bamanga.” “OKhristu,” abanengi, izinhlanganiso zamasono, lokunjalo, *abagcotshiweyo*; abagcotshwe ngomoya wenhlanganiso yesonto, futhi hatshi iLizwi. Liyakulandela lokhu? Hatshi uJesu wamanga. “OKhristu bamanga,” abagcotshiweyo, bamanga. Bona? O, kusobala kanjani! Kanjani si. . . Sibili kawusoze ukweqe lokhu!

¹⁷⁷ Manje, khumbula, ngihleli ngilitshela ukuthi kulezigaba ezintathu zabantu. Kulemihlobo emithathu yabantu: uHamu, uShemu, loJafethi, imihlobo emithathu. Izigaba ezintathu, futhi ngathi, lezo likholwa, umzencisi, longakholwayo. Kuhlezi kunjalo, kuzahlala kunjalo. Bona? KwakuloMose, ikholwa; kwakulo Janesi loJambresi; abangakholwayo. Bona? Kwakulo Balamu; uMose. . . Izikhathi zonke lezo zigaba ezintathu zabantu, izigaba ezintathu; ikholwa, umzencisi, longakholwayo.

¹⁷⁸ Manje khumbula, ongakholwayo, ibandla lenhlanganiso yesonto, kabakholwa kuloba yisiphi isibonakaliso lakancane; bayaqanda, ukubamba amehlo nje, balukhuni, ibandla elisemhlabeni, inhlanganiso yesonto. Kodwa umzencisi yilelokhoba. Yiyo indoda ezenza umkholwa. Futhi-ke kulekholwa lempela eleqiniso sibili. Manje, bakhangele lapho beqhuba manje, okomzuzu nje.

¹⁷⁹ Futhi nanzelela ukuthi balesibindi kanjani laba abangakholwayo, kumbe laba abazencisi labangakholwayo. Minabo! Balesibindi, khangela, lalapho uSathane esima khona ebuKhoneni beLizwi leqiniso, futhi wathi, “Kulotshiwe!” Kuyikho na?

Kungani uSathane wenza lokhu? Kungenxa yokuba kazange abekwazi iLizwi lalalelo. . . Wayekwazi iLizwi lalingelalelo hola, kodwa wathandabuza liNdoda ethobekileyo encinyane esiba yiLizwi lelo. “Nxa Wena uyiNdodana kaNkulunkulu. Ngiyazi iNdodana kaNkulunkulu iyabuya, ngoba khona Kwathi Yena uzakwenza lokho. Futhi kulotshiwe, ‘Yena uzakupha iNgilosi zaKhe isilayezo ngaWe.’ Bona? Kutshengise lokhu kimi! Yenza isimangaliso! Mangikubone Wena ukwenza.” Bona? Bona?

Bona, ongakholwayo, umzencisi, umlingiseli. Khangela uJudasi khona phakathi kwabo, ngesikhathi sinye, umzencisi ikholwa! Bona? Nanzelela, futhi nanto lapho iLizwi leqiniso.

¹⁸⁰ Balesibindi kanjani! “Manje, ungalaleli kulowombhedo. Kakula lutho kuKho. Ungahambi khona lapho. Kulixuku lomsindo nje. Kakula lutho kuloKho. Lokho yinto nje engekho.

Kusengqondweni yakho.” Bona, bona lokhu engikutshoyo? Wema khona ebuKhoneni beLizwi futhi wakatsho.

¹⁸¹ USathane wangena khona phakathi. Njengoba iBhayibhili latsho lapha kuJuda, “Ngitsho leNgilosu enkulu, lapho iphikisana loSathane, yathi, ‘INKOSI ikukhuze.’” Emelana leLizwi Ngokwalo!

Futhi nangu umphikukhristu, ogcotshiweyo, emile khona lapha emelana leLizwi eliqotho lalolosuku, uJesu Khristu, futhi wathi, “Kulotshiwe.”

¹⁸² Khangela ensukwini zokucina. “Kuzakuba seduze duze kuzakhohlisa bona abaKhethiweyo nxa kwakusenzeka.” O, minabo! Isizatho abakhethiweyo bengasoze bakhohliswe, liyazi ukuthi kungani? Kungoba bayiLizwi. Bona? NjengeMpilo esempandeni, ngitshilo isikhatshana eseduleyo, Ayingeke izilandule ngokwaYo. Bona, kuliLizwi futhi esikhathini seLizwi. Kunjalo.

¹⁸³ Njengo Jeremiya, wayesazi. Kungela ndaba ukuthi uHananiya wathini, wayekwazi lapho ayekhona. Kunjengalokho uMose akwenzayo, futhi—futhi labanye babo bonke. Yikuba, wayesazi, kungelandaba ukuthi umprofethi wamanga uthini, lali lapho iLizwi likaNkulunkulu. Lalilotshiwe.

Yiso isizatho uMikhaya wayengathi, “Kulungile, wena mana nje futhi ubone.”

UAhabu wathi, “Ngiyabakholwa abaprofethi bami. Inhlanganiso yami iqondile. Lapho ngiphenduka ngokuthula . . . Fakani leyondoda phakathi entolongweni. Ngizakumbona! Umpheni isinkwa sokuhlupheka. Umxotsheni, lingabi lobudlelwano laye lakancane. Lapho ngiphenduka ngokuthula, ngizakumbona lowo ndoda.”

¹⁸⁴ UMikhaya wathi, “Nxa ungaphenduka sibili, iNkosi kayizange ikhulume kimi.” Wayesazi wayelo ITSHO KANJE INKOSI, lombono wakhe wawukanye loITSHO KANJE INKOSI; kungayisikho okwesinye isikhathi, kodwa okwesikhathi lesa. Amen! Haleluya! Isikhathi!

¹⁸⁵ Isibindi, ukuma futhi aphikisane leNgilosu enkulu! Kwake kwatshiwo, ukuthi, “Iziwula zinyathela ngezicathulo ezilezipikili ezihlabayo phansi kwazo lapho iNgilosu ezesaba ukuhamba khona.” Kunjalo.

¹⁸⁶ Isizatho abaKhethiweyo, uJesu wathi, kabasoze bakhohliswe, ngoba bayilelo liLizwi. Abangeke babe ngenye into. Abangeke bezwe olunye ulutho. Abazi olunye ulutho. Kunjalo.

Khumbula, uMose kazange athatheke ngokulingisela kwabo konke. Ngabe? UMose wathi, “Manje, mana okomzuzu, Faro. Uyazi ukuthini? INkosi ingitshelile ukuthi ngenze lokhu, kodwa, udumo kuNkulunkulu, ngiyabona ukuthi

abafana bakho bangenza into efanayo. Ngakho, ngiyakutshela lokhu engizakwenza, ngizazihlanganisa lani"? Huh! Lokho akuzwakali njengo mprofethi kaNkulunkulu. Hatshi, sibili! Wema nje eqinile njengokukwanisa kwakhe. Wakwazi, khona kanye, uNkulunkulu wayezakukunakekela lokhu ngezinye indlela, ngoba Wathembisa ukukwenza. "Ngizakuba lani. Kangiyi kulisithiya."

¹⁸⁷ Wayekwazi, ngakho kazange azihlanganise labo. O, hatshi. Wahhlala kanye labo. Kazange afune lutho lwezinhlanganiso zamasonto abo. Wahhlala kanye loNkulunkulu. Kazange athatheke ngezinto zonke ababengazenza. Lapho besenza into eyodwa... Waletha intwala; baletha intwala. Waletha igazi; baletha igazi. Waletha into yonke; bona bamlingisela yonke indlela, behamba ngokunjalo. Wema nje wathula. Wayekwazi khona okuyikho, ukuthi, uNkulunkulu wayesemsebenzini.

Liyazwisisa manje? [Ibandla lithi, "Ameni."—Mhl.] Uyathatha okubili lokubili, futhi kwenza okune? ["Ameni."] Awufuni kutshise nzima sibili. Ngakho-ke, ngakho-ke li—liyazwisisa, bona.

¹⁸⁸ Ngani? Abasoze bakhohliswe ngakho, ikholwa leqiniso, bona bayiMbewu emiselwe phambili ukuthi kufanele ime osukwini lolo.

¹⁸⁹ Nje, futhi, uJesu watsho lokhu, "Abanengi bazabuya kulolosuku, eBizweni laMi, futhi bathi, 'Nkosi, angizange ngxotshe amadimoni eBizweni laKho?'" uJesu wathi, "Ekucineni kwezinsuku, lapho isikhathi sesiphelile futhi ukuvuswa okukhulu sokubuyile, ukuthi abanengi bazabuya futhi behlale phansi eMbusweni." UMBuso kaNkulunkulu ungaphakathi kwakho.

Abanengi, ukhula luzabuya futhi luhlale phansi kanye leNgqoloyi, ithi, "Manje, mana umzuzu, Nkosi! Ngakhuluma ngendimi. Ngamemeza. Ngadansa ngikuMoya. Ngaxotsha odeveli. Ngakhuluma ngendimi. Ngenza zonke izinto lezi."

Wathini Yena? Nanzelela. "Lina benzi bobubi, Angizange ngibelazi."

¹⁹⁰ Kuyini *ububi*? Buza omunye umuntu. Yi "into oyaziyo ukuthi kufanele uyenze, futhi wena ungayenzi." Bayalazi iLizwi lelo. Bayalizwa Lona. Ulalele ithephu leyi. Ulalele kuMbiko lowu. Uyabona iNkosi uNkulunkulu esitsho njalo; uyabona Ekuqinisa, ekwenza kube liqiniso. Futhi uyazi loKhu nje ngokusobala njengelinga likhanya phandle, kodwa wena ozabambelela enhlanganisweni yesonto yakho, ubambebele kulezo zinto zamanga; wena menzi wobubi!

"O, yebo, ngaba lemikhankaso emikhulu. Ngenza *lokhu*. Ngenza *lokhuyana*."

Wathi, “Suka kiMi, wena menzi wobubi, Angizange ngibekwazi.”

¹⁹¹ “Awu, uMoya oNgcwele wawela phezu kwami.” Angikuthandabuzi lokho lakancane. “Ngakhuluma ngendimi. Ngahlabela ngikuMoya. Ngenza...” Angikuthandabuzi lokho lakancane. Akula mbuzo kulokho. O, mfowethu, dade, ngumhlobo bani wesimo!

Lesi yisikhathi sokuthuthumela. Singaphi na? Leli Lizwi liza ekuPhileni khathesi. Nanzelela.

¹⁹² Yebo, Wathi bazakwenza lokho. Nanzelela, “Lina benzi bobubi.” NgiloMbhala olotshwe phansi lapha. Angikwazi nje lapho okade ukhona. Ngithethe isikhathi esinengi. Ngizawukhangela, umzuzu nje, futhi ngibone obekuyikho. Ngithole—ngithole uMathewu 7:21. A—angazi ukuthi ngaphi. Mina, kwezinye izikhathi angibhali lutho phansi kanye lawo, awu, awu—ngitshumayela njenga lokhu, ngi—ngiyakhohlwa ebengikade ngikhuluma ngakho eMbhaweni. Mathewu 7:21.

Kakusibo bonke abatshoyo kimi ukuthi, Nkosi, Nkosi, abazakungena embusweni wezulu; kodwa lowo owenza intando kaBaba wami osezulwini.

Abanengi bazakuthi khona kimi ngalolosuku, Nkosi, Nkosi, asizange siprofethe na...

Abaprofethi, abagcotshiweyo! Kunjalo? “Sasingayisiye umprofethi? Sasingagcotshwanga na, abagcotshiweyo? Angizange ngiprofithe eBizweni laKho? Futhi eBizweni laKho angizange ngikhuphe odeveli?” Ungakwenza njani lokho, futhi uyale ukubhaphathizwa eBizweni likaJesu? Bona? O, minabo! Bona kukhohlisa okunganani? Kuze kufike kuleso sigaba, kubekke sekubuyela emuva. Bayahamba bafike khona eLizwini, besebe buyela emuva. Manje khangela lokhu. Siyakhupha lokhu, nje okomzuzu.

Abanengi bazakuthi khona kimi...Nkosi, Nkosi, kasizange siprofethe, besingaba profethi?...

Yebo, ngikhulume ngalokho kuMathewu 24:24.

...futhi ebizweni lakho...sakhupha amadimoni? futhi ebizweni lakho senza ezinengi izima-... imisebenzi eminengi?

Futhi-ke ngizavuma khona kibo, Angizange ngibelazi: sukani kimi, lina benzi bobubi.

“Lapho kwabekwa phambi kwakho futhi waKubona, futhi waKubona kuhamba, waKubona kwaye kuliLizwi; futhi ngenxa yenhlanganiso yesonto yakho, wabambelela kukho. Angizange ngibelazi. Angila ndaba odeveli bangaki elabakhuphayo, kungaba ngakanani elakwenzayo lokhu lalokhuyana; angizange ngazi ulutho ngawe.”

UBalamu wathi, “Ngaprofetha kuhle, eBizweni laKho. Kwagcwaliseka.”

¹⁹³ “Lokho yikho kanye, kodwa, lapho kusiza eLizwini, laKuyala.”

O, mfowethu, bona isigaba esikhohlisayo? Hatshi “umprofethi,” isibili; kodwa kanye leLizwi, iLizwi leqiniso, iLizwi eliqinisiweyo elibonakalisiweyo. “Lina benzi bobubi!”

¹⁹⁴ Zama, uSathane uzamile kuzozonke izikhathi ukulingisela iLizwi leqiniso. Siyakwazi lokho, asikwazi na?

¹⁹⁵ Nanzelela, ukubuya khona emzileni womngcele futhi ubusubuyela. Khangela lapha, wathi, kumaHebheru isahluko 6 (Manje, besibala isikhatshana eseduleyo, ngilitshelile, ukuthi “libuyele emuva kuwo,” futhi sizenza okwemizuzu emilutshwana elandelayo.), wathi:

...kodwa *ameva* lokhula...*useduze* lokulahlwa;
ukucina kwawo kuyikutshiswa. (Umzila womngcele!)

...lina eselinambithile...*isipho sasezulwini*,...

“Nambithile,” ngamanye amazwi, liKubonile! Awungeke [UMfowethu Branham uyancamuza indebe zakhe—Mhl.] ukuLinambitha ngomlomo wakho. Kodwa uLibonile, futhi wabakwazi ukuthi liQiniso. Ubekwazi ukuthi liQiniso. “Wanambitha isipho seZulwini.”

...futhi *lenziwa abahlanganyeli bakaMoya*
oNgcwele, njengalokho Wehlela phezu kwenu,

...*lanambitha okwelizwi elihle likaNkulunkulu*,...

“Wanambitha,” wabona ukuthi kwaKuliqiniso. “Futhi uMoya oNgcwele esehla phezu kwakho,” ukhula ensimini.

...futhi-ke ube *usuhlamuka*,...

“Uphika uKhristu uqobo lowo owakungcwelisayo, futhi wakubiza, futhi wabeka lologcobo phezu kwakho.”

...*akusekho umhlatshelo wesono*, ngalokho.

Akulakuthethelelwa! “Kakulakwenzeka ukuba baze elwazini lweQiniso.”

Ngoba akulakwenzeka kulabo ababe...abenziwa
abahlanganyeli bakaMoya oNgcwele,

Kwawela phezu kokhula, bona, “Baqala loJesu, futhi, ‘Nkosi, ngihamba indlela yonke,’” kodwa lapho utshaya iLizwi, uyabuyela emuva. “Benziwa abahlanganyeli kuMoya oNgcwele, futhi baze banambitha, kumbe babona iLizwi ngoKwalo libonakalisiwe.” Futhi-ke ubusufulathela kuLo, “Akulakwenzeka ngempela ukuba baKubone kumbe baze kuKho.”

Lowo ngu UTSHO KANJE UMBHALO. Manje, wena... “Amazulu lomhlaba kuzadlula, kodwa Wona awusoze.”

Uyakubona? “Akulakwenzeka ngempela.” IBhayibhili latsho njalo, loMoya uyavumelana lakho.

¹⁹⁶ Nanzelela, ngike ngiliphe umzekeliso omcane. Khangela kulabo bantu abaphuma phansi kwesiprofethi sikaMose, abaphuma kuleyo nhlanganiso, futhi baphuma entweni yonke, phansi kwesiprofethi, babona imisebenzi emikhulu lezimangaliso, futhi lezinto ezinjengalokho, futhi beza emngceleni wokungena phakathi.

Manje, Lee, nanko kusiza elakho “ibizo eBhukwini.” Bona? Usukulungisile. Futhi lina elingekho lapha, futhi phandle e—ekuxhunyweni kwefoni, nguDokotela Lee Vaile ohlezi lapha. Yena uyalolonga uhlelo lolimi lwebhuku leli leziKhathi zeBandla eziyisiKhombisa. Futhi uhlupho lweza, kumbe umbuzo, mayelana ngelakho “ibizo lukhutshiwe eBhukwini lokuPhila leWundlu.” Bona, kuyaphica abatshumayeli abanengi. Kodwa mana uze ulithole ibhuku, uzakuzwisisa khona nxa nje ulakho ukuKhanya phakathi kwakho. Bona?

¹⁹⁷ Nanzelela, manje, uzafulathelisa ikhanda lakho futhi ungasoze ukukhangele Khona nxa ungafuni ukukubona Khona. Njengo mama wami wayejwayele ukuthi, “Awungeke uthole igazi kutheniphu, ngoba kakula gazi phakathi kwayo.”

¹⁹⁸ Nanzelela, ukuKhanya kumele kuze; kakukho ebumnyameni. UkuKhanya kuza ebumnyameni, futhi ubumnyama kabuKuqondi. Nanzelelani manje abagcotshiweyo kulolusuku.

Njengo Mose wakhupha labo bantwana bakoIsrayeli; futhi balalela futhi bonke badideka ngaleso sizwe esikhulu phezulu lapho. Manje, uIsrayeli wayengameli inhlanganiso yesonto. Wayengela lizwe, engela khaya. Waye esiya ekhaya.

Asila bandla. Asi silo... Si—siya eBandleni, iBandla leZibulo, iBandla eliseNkazimulweni; hatshi ibandla elisemhlabeni, ngomuntu. IBandla eliseNkazimulweni, ababizelwe phandle, abamiselwe ngaphambili eMpilweni elaPhakade, bona, besiya eKhaya labo.

Futhi lapho besiza endaweni ukuchaphela phetsheya, bathandabuza iLizwi, futhi baphenduka. Ngemva kukaJoshuwa loKhalebu labo ababechaphile futhi baphenduka bethwele isihlukuzo samavini, ukutshengisa kubo ilizwe lalikhona, iLizwi lesithembiso sikaNkulunkulu, “Kwaku lilizwe elihle, uchago loluju.” Futhi babuya lakho, nganeno, ukubatshengisa. Futhi bakunambitha, futhi bathi, “O, o, asingeke sikwenze, lobakunjalo.”

Kwenzakalani? Babhubhela enkangala. Bahlala khona lapho futhi bazihlela, futhi bafa, wonke munye wabo, kodwa labo abachaphayo futhi babuyisa, uJoshuwa loKhalebu; uMose waguqulwa. Umfanekiso wokulindela kweBandla; futhi lokuvuswa kweThestamente eliDala, iThestamente eLitsha;

futhi loMzimba ohlwithiweyo. Bona okuthathu lapho? Kufanele ugcine okuthathu emzileni, bona, njengalokho, phakathi kwekholwa longakholwayo. Bona?

¹⁹⁹ Nanzelela ukuthi khona kwakunjani “ngokupheleleyo.” Khumbula, uNkulunkulu kazange waxolela isono lesi. Manje baya kuya ngena kanjani phakathi? Nxa kungameva, ekuqaleni, kungameva ekucineni. Kuphela abamiselwe phambili bazaKubona.

²⁰⁰ Nanzelelisani khathesi. Njenga sezinsukwini zikaMartin oNgcwele, khona ngaphambi kweZikhathi zobuMnyama; indoda encane elobunkulukulu. Bangaki asebake babala imibhalo kaMartin oNgcwele? Abanengi benu selakwenza. Sehla ukuthatha imibhalo kaMartin oNgcwele; umpristi wathi, “Kodwa kazange angcweliswe.” Sibili, yena kazange; hatshi ngabo, kodwa wenzwa nguNkulunkulu. UMoya oNgcwele wasitshela ukumbeka khonalapho kuleso sikhathi sebandla sesithathu. Bona?

²⁰¹ Khangela ukuthi waye yindoda encane elobunkulukulu kanjani; ebiziwe, emiselwe phambili. Abazali bakhe, amahedeni. Ubaba wakhe, isotsha. Wayefanele alandele indlela yakhe, ukuba lisotsha. Futhi, lapho ekwenza, futhi wayehlala ekholwa ukuthi kuloNkulunkulu kwenye indawo; indoda yeganga, futhi wayembona uNkulunkulu. Ngolunye usuku wadlula ngakwelinye idolobho, futhi lapho kwakulesibhonda esasilele lapho, sisifa, sicela omunye umuntu. . . Wayegodola lobo busuku. “O,” wathi, “akungiphe enye into ukungembathisa; ngizakufa lobu busuku.”

²⁰² Akula muntu owayengakwenza khona. Futhi uMartin wamela ngakwelinye icele futhi wamkhangela okwesikhathshana. Akula muntu owayengakwenza. Wayelejazi elilodwa kuphela. Wayezawoma ngomqando, ngokwakhe, wayesemsebenzini, nxa yena—yena wayengamupha lelojazi. Ngakho wacabanga, “Sobabili silethuba lokuphila nxa ngingabelana laye.” Ngakho wathatha ijazi lakhe yena, futhi walidabula kabili ngenkamba yakhe, futhi wagoqela isibhonda esidala phakathi kwalo. Wazigoqela ngejazi lakhe.

Wonke umuntu wathi, “Khangela ngugadi bani okhangeleka eyinhlekisa. Khangela lisotsha bani elikhangeleka liyinhlelekisa, ingxenye yejazi limgoqele!”

²⁰³ Ubusuku obulandelayo, lapho engekho emsebenzini futhi elele embhedeni wakhe, wavuswa. Wakhangelana, kumi lapho endlini, futhi lapho kwema uJesu Khristu egoqelwe kuleso siqephu esidala sesambatho ayemgoqele ngaso. Wazi khonapho, “Lokho elikwenzayo kwabancinyane baMi, lokho likwenzile kiMi, kwabagcotshiweyo baMi,” elele lapho.

Wayeyinceku enkulu kaNkulunkulu. Ibandla lenza inhlekisa ngaye, lamhlukuluza, lamkhahlelela phandle, futhi layonke

enye into, kodwa wayengumprofethi kaNkulunkulu. Lokhu akutshoyo kwagcwaliseka. Babekhona abanengi abakholwa kuye kuleso sikhathi, njalo.

204 Ngifuna ukulitshengisa ukuthi ukhohlisa okunganani udeveli. Ngolunye usuku wayehleli endlini yakhe yokutaditshela. Kwaphakama kusiza ingilosi elamandla, umqhele usekhanda layo, igqoke izichathulo zegolide, intambo zibotshelwe izambatho zakhe zegolide, futhi wathi, “Martin, uyangazi?” Wathi, “NgiyiNkosi loMsindisi wakho. NginguYe lowo owakusindisayo. Ngikhonze, Martin.” Kodwa lowo mprofethi, esazi kwakukhona okuncinyane okungejwayelekanga lapho, waqhubeka emkhangele. Wathi, “Martin, NginguMsindisi wakho, uJesu Khristu. Ngikhonze! Kawungazi na, Martin?”

205 UMartin waqhubeka emkhangele, uMbhalo ugijima engqondweni yakhe. Wathi, “Sathane, suka kimi.” Wathi, “Wena ulomqhele ekhanda lakho. Futhi iLizwi likaNkulunkulu lithi abaKhe ‘abangcwele bazaMethesa umqhele’ ekucineni kwesikhathi.”

Bekungeke lokho kube yisithiyi samaPhentekhosti? Khangela iLizwi lelo, mfowethu. Yikho lapho okusiza khona.

206 Ngolunye usuku, njalo, esigodlweni sezokukhonza, babe longcwele omdala phansi lapho, lexuku lamamonku abasasebatsha. Kwakulomunye wabo owayengathi uyaphangisa ukucaphuka. Khangela lokhu, nanku umfanekiso omuhle—omuhle lamuhla. Yena wayefuna ukuba ngenye into engaphezu kwabanye bonke. Waye funa ukuzibonakalisa, amandla wonke, enye into enkulu, enye into engcono, uhlobo olungcono, uyazi, futhi enye into enkulu. Kwakufanele abe luhlobo olungcono. Sonke isikhathi wayefuna abanye abazalwane benga... Uyazi, wayemele abe ngowahlukileyo. Bona? Yena, kungenani lokuthi kwakuyini, wayelo buqholo kakhulu. Waye yimbokodwana eyodwa ekhunjini. Kwakungela muntu owayengambamba. Manje khangela lokho okwenzakalayo. Wayemele abe lenye into enkulu. Wayemele azilinganise kanye lama—lamasosayathi amakhulu. Liyangilandela na? Bona? Ngakho-ke, wathi, waprofetha. Wathi, “INkosi ingenze umprofethi, futhi. Ngingumprofethi.”

Manje, Kwaku loyedwa owazakalayo umprofethi elizweni, futhi lowo kwakungu Martin oNgcwele; wazalwa engumprofethi.

207 Kodwa lumntwanyana wathi, londoda osemncane wathi, lumonku osemncane ophosa abe lamatshumi amabili lanhlanu yobudala beminyaka, wathi, “INkosi ingenze umprofethi, futhi ngizakufakaza kini lokhu.” Wathi, “Kulobu busuku iNkosi izanginika esikhulu, esihle isembatho, esibeke phezu kwami,

isambatho esimhlophe, futhi ngihlale phakathi kwenu. Khonake lonke lizakuza kimi, bona, futhi lizakuthatha izilayezo kimi.”

208 Manje fananisa lokhu lamuhla, bona, “Ngizakuba yinhloko yehlenganiso. Ngizakulinakakela lina, lonke mamonku.”

Futhi ngeqiniso sibili, “Lobo busuku, ukukhanya kwangena esakhiweni,” yikho okutshiwo ngumbhalo kaMartin oNgcwele. Uwubale wona. Futhi uleqiniso. Kuyi mbali. Futhi ukukhanya kwangena lapho, futhi labanye bonke bakhangelela, futhi nanku kusiza. . . Wayegqoke isembatho esimhlophe, emile phakathi kwabo. Wathi, “Liyabona engilitshele khona?” Kodwa lokho kuyaphikisana leLizwi.

209 Futhi lapho ehamba esiyalanda umkhokheli omdala wekholitshi, wahamba esenyuka-lo-kwehla kancinyane, wathi, “Ndodana, lokho akuzwakali kahle.” Wathi, “Kulendlela eyodwa kuphela.” Nansi lapha! “Kulendlela eyodwa kuphela kithi ukuba sibekwazi. Kwakhangeleka njengokomoya.” Mfana, iPhentekhosti yayizakubamba lokho, impande, isicwiliso, intambo, ihuka, futhi layo yonke into! Wathi, “Isimanga singakhangeleka sisihle, kodwa asikhangeleki sisihle eLizwini. Manje, silo muntu onjalo, umprofethi ogcotshiweyo, obizo nguMartin. Woza, uye phambi kwakhe.”

Lindoda yathi, “Hatshi, hatshi! UMartin akala lutho lokwenza kanye lalokhu.”

210 Futhi wathi, “Uyahamba, kungenani.” Futhi bambamba ngengalo, ukumhambisa phambi kukaMartin, futhi isembatho samtshiya.

211 Bona, “Ukukhohlisa abakhethiweyo nxa khona kwakungenzeka.” Bona, bayabazi bona. UJesu wathi, “Izimvu zaMi ziyalazi iLizwi laMi.”

“O,” uthi, “ziyezwa elaMi *iLizwi*.”

Yilo iLizwi laKhe. “Umuntu akayi kuphila ngesinkwa kuphela, kodwa ngeLizwi lonke.” Bona? Abamiselwe ngaphambili bayakwazi lokhu. “Ilizwi elingaziwayo, kumbe iphimbo elingaziwayo, abayi kulandela.”

Yiyo indlela ngalawo madoda emuva le; babengalandeli. Babekwazi ukuthi uMartin wayekhona, umprofethi waleso sikhathi, ebonakaliswe nguNkulunkulu ngeLizwi, wabalazi iLizwi. Futhi lowondoda wayengeke ame phambi kwaLo.

212 Wathi futhi, “Lapho okulesiDumbu khona,” kumbe iLizwi, “lapho, ngesikhathi, ingqungqulu zizakubuthana.” Manje lowo nguMath- . . . Lifuna ukukubhala phansi, lokho nguMathewu 24:28. Ungakafiki lapho kancinyane nje, uMathewu 24:24; indima ezine ngaphansi kwakho, bona, nxa ufuna ukukubamba. “Lapho isiDumbu esikhona,” iMana ekhona, iLizwi elikhona, “lapho ingqungqulu ziyabe zibuthene.”

213 Manje sokufanele ngiphangise. Ngikhangele phezulu lapho ngabona ukuthi kuyisikhathi... So—sokuyimizuzu eyisikhombisa kumbe eyisificaminwembili ngemva kweletshumi lambili. Ngizaphangisa masinya sibili, kumbe singaqedisa kulobubusuku, loba yikuphi elingafuna ukukwenza. Lokhu kusa kumbe lobubusuku? Huh? Bangaki okufanele bahambe ngekhaya lamuhla emva kwenkonzo, asiboneni isandla senu, bona. O, minabo, kungecono siqhubekele phambili!

Ngiyaxolisa ukubabamba abantu efonini phandle lapho njenga lokho, kodwa ngizaphangisa. Kuqakatheke ukwedlula imali yakho. Ngiyakhohlwa kunjalo, kimi, bona. Imali yakho izabhubha. Lokhu akusoze; kuliLizwi. Bona?

214 “Lapho okukhona isiDumbu, lapho ingqungqulu ziyabe zibuthene khona.” Lapho isiDumbu, lapho o—o—okubuleweyo okukhona, lapho ingqungqulu zizabezibuthene. Lapho iNyama entsha ekhona, iLizwi lesikhathi, lapho ingqungqulu zizakubuthana.

Kodwa emva kokuba isibolile, yikho-ke amanye azabhezela kiyo. Yebo. Bona engikutshoyo? Lapho sokukhona okubuleweyo, nanzi ingqungqulu zisiza; kodwa emva sokulele lapho, futhi kwabola, besekusiza-ke amanye. Ingqungqulu ayiyikuba lokokwenza ngakho. Bona?

UJesu wathi, “Lapho isiDumbu esikhona,” lapho iMana ewele khona, lobobusuku iMana ewa intsha, “lapho ingqungqulu zizaYibuthanela.” Yiyo iMana yosuku. Bona? Nanzelela.

215 Kodwa emva kokuba isibolile, impethu ziyangena phakathi kwayo, khona-ke nanka esiza amanye. Awangeke ayinuke ize ibole. Yikho uJesu wema lapho futhi wathi, “Jerusalema, wena owakhanda abaprofethi bonke!” Nanzelela leso sabizwana somuntu, bona, “Jerusalema, Jerusalema, kukangaki Ngithanda...” WayeNgubani? “Kukangaki Ngithanda ukukubuthanisa njenge sikhukhukazi sisenza amatsiyane aso, wena owakhanda abaprofethi bonke engabathumela kuwe,” lelobandla elikhulu, iJerusalema.

216 IJerusalema lelo elingekho lapha emhlabeni, “kodwa singabe Jerusalema laPhezulu,” lapho iLizwi elivela khona, elivela ekumiselweni ngaphambili, bona. Hatshi iJerusalema elidala elibhubhayo; iJerusalema eliTsha elingeke libhubhe. Hatshi iJerusalema elidala, elakhiwa ngumuntu; kodwa iJerusalema eliTsha elakhiwa nguNkulunkulu, bona, iLizwi phezulu-le khathesi libonakaliswa. “EKhaya likaBaba waMi kulezindlu ezinengi. Ngizakuya futhi ngililungiselele zona,” uMdali esenza izitalade zegolide, futhi lokunjalo. Yiwo loWo ongabhubhiyo.

217 “Jerusalema, Jerusalema, kukangaki Ngithanda,” kusukela ekuqaliseni kwesikhathi; hatshi uMuntu wesithathu, omunye umuntu, kodwa, “Mina bengizalifukamela njengesikhukhukazi

sisenza amatsiyane aso, kodwa alithandanga. Kodwa manje ihola lakho selifikile.” Bona?

“Lapho isiDumbu esikhona, ingqungqulu zizabuthana.” Kodwa emva kokuba sesibolile, khona-ke amanqe ayabuthana. Bona?

²¹⁸ Nanzelela. UMose, yena kazange aphe abantwana bakaNkulunkulu. . . UMose wayeyingqungqulu, futhi kazange aphe abantwana bakaNkulunkulu okwasala kuNowa. Bona? WayeleLizwi likaNkulunkulu elitsha. “iNkosi uNkulunkulu yahlangana lami enkangala, futhi yaqinisa iLizwi laKhe, futhi yangithuma phansi lapha ukulibiza liphume.” Khona-ke kwasekusiza lapho abalingiselayo, bekulingisela. Bona? Kodwa wayeleLizwi lehola.

Ngoba, uNkulunkulu wathi kuAbrahama, lowo owayesithembiso, “Inzalo yakho izakuba yizihambi elizweni labezizwe, okweminyaka engamakhulu amane, kodwa Ngizakuba vakatshela futhi ngibakhuphe ngesandla esilamandla.”

²¹⁹ UMose wathi, “Manje, iNkosi uNkulunkulu izakhuluma kimi futhi ingitshengise, futhi ingitshelile lokhu okokwenza, futhi ngizalitshelela.” Wathi, “‘UNGINGUYE’ ungithumile.”

“UNGINGUYE!” Hatshi “Nganginguye, kumbe ngizakuba.” “UNGINGUYE,” kutsho khonamanje, iLizwi khonamanje. Hatshi iLizwi elalikhona, iLizwi elizabuya; iLizwi elikhonamanje. Bona? Liyakuthola? “UNGINGUYE!” “UNGINGUYE” yiliLizwi. “Ekuqaliseni kwakuliLizwi, futhi iLizwi lalikanye loNkulunkulu.” Kuqondile lokhu na? “UNGINGUYE.” “UNkulunkulu ungithumile njengomprofethi waKhe, ukuqinisa lokhu ukuba liqiniso. Ngiyimpendulo kuleli Lizwi, ungitshele ukubuya phansi lapha futhi ngenze lokhu.”

²²⁰ Futhi lapho ekwenza, uFaro wathi, “Kuhle, silabafana abanengi eqembini lethu abangakwenza lokho, futhi,” abalingiseli.

UJesu wathi, “Manje, lokho kuziphinda njalo ensukwini zokucina,” bona, bezithi bayinto efanayo. Khangela ngubani oweza kuqala. Khangela ngubani owahlala kanye leLizwi. Lokhu yikho. Yiyo indlela okwaziwa ngayo, ngakho uyabona.

²²¹ Yikho, uyabona, siyananzelela, uMose kazange abaphe lokho okwakukhona ngesikhathi sikaNowa, “Sizakwakha umkhumbi khathesi, ngoba yilo iLizwi, uyazi. UNowa wakha umkhumbi ngolunye usuku.” Hatshi, amanqe ayesidla kulokho. Hatshi. Hatshi.

²²² Leli liLizwi elithenjisiweyo. Nanzelela, okombiko wakhe ayelawo uvela kuNkulunkulu, wayele Lizwi eliqotho elimiselwe ngaphambili likaNkulunkulu lalohola.

LoJesu kazange abanike okwasala kuMose. UMose wayele Lizwi lalalohola, kodwa uMose wayengumprofethi. Nangu uNkulunkulu ngokwaKhe, bona, Akazange abaphe okwasala kuMose—kuMose.

Kodwa khangela nje amaqe lapho kuleyo nhlanganiso, ayezitika ngakho. “Siyakwazi! Silo Mose! Akudingi ukuba sibelaWe.”

²²³ Wathi, “Ngabe lalimazile uMose, belizakungazi Mina, ngoba uMose wakhuluma ngaMi.” Bona?

“Lapho isiDumbu esikhona, ingqungqulu ziyakubuthana.” Inggqungqulu! Ugazana weLizwi, iLizwi eliphakamisiweyo futhi lanoniswa, futhi labonakaliswa futhi lanikezwa kube yiKudla kwabantwana.

Manje, isidumbu esidala ebesilele lapho okwamakhulu eminyaka, lapho sizakuba khona.

Kuyafana lakhathesi! ULuther wayelombiko wokuphenduka; kodwa, lina mzhizhi wamanqe wamaLutheran! AmaBaptisti ayelombiko; kodwa, lina manqe amaBaptisti! Bona? AmaPhentekhosti ayelombiko; sengisondele eduze khathesi, amaqe amaPhentekhosti!

“Kodwa lapho isiDumbu esikhona, lapho ingqungqulu zizabuthana.”

²²⁴ Khumbula, wawungeke umfunze umLutheran, emuva ezinsukwini lezo (ungakwenza khathesi), inyama ebolileyo yamaKatolika. Hatshi, mnumzana. Wayelenyama engakawonakali. Leso kwakuyisikhathi sebandla lelo.

Wawungeke ufunze iMethodisti, umbiko weLutheran. O, hatshi, waye engafuni leyo nyama ebolileyo. Ibolile. Bona, iMpilo yaysiyitshiyile futhi yangena kokunye njalo. Lelo lihlanga elidala elifileyo, emuva lapho. IMpilo iqhubekela phambili.

Kanjalo awungeke ufunze uMlobokazi kaJesu Khristu isiPentekhosti. Hatshi, sibili! Inhlanganiso ezigwele impethu; akula lutho oluhambayo! Hatshi, hatshi!

Ngoba isithembiso yikuthi, “Anduba usuku olukhulu lolwesabekayo lufike, Ngizakulithumela uElija umprofethi. Uzabuyisela inhliziyi zabantwana zibuyele eKholweni lwabobaba njalo.” “Zonke lezi izithembiso zenziwe eBhayibhilini, Ngizazenza, futhi lapho ingqungqulu zizabuthana.” “Konke lokho uBaba akunikeze kiMi kuzakuza kiMi.” Bona?

²²⁵ UJesu kazange akuzame lokho. Kodwa lapho uJesu esiza, Wafumana umzhizhi wamanqe, “Silo Mose futhi lomlayo.” Bona? Awu, lokho kwakuyikudla okuhle emuva khonale okwabalawa futhi kwanikezwa kibo. Bona, lokho kwakukuhle lesosikhathi.

Kodwa lokhu yikho okwakubikelwe kuMose, ngokwakhe, okwabalala umhlatshele, kwathiwa, “INKosi uNkulunkulu wenu uzavusa phakathi kwenu, kubafowenu, umProfethi. Kuzakuthi, wonke umuntu ongayi kubambelela kulowo mProfethi lalokho Akutshoyo, uyakuqunywa phakathi kwabantu.” Futhi kwabanjalo.

²²⁶ Khangela kanjani phose iziprofetho ezitshiyeneyo ezingamakhulu ayisithupha ezagwaliseka khona lapho, ezeThestamente eliDala, kuJesu Khristu. “Bagwaza izandla zaMi lenyawo zaMi.” Phose, ngiyakhohlwa ukuthi zingaki ezagwalisekayo kumahola okucina ayisikhombisa kumbe ayisificaminwembili empilo yaKhe, bonke labo baprofethi abakutshoyo, kuphelele.

²²⁷ Nxa ngingaprofetha lamuhla ukuthi into ethile izakwenzakala phakathi komnyaka kusukela khathesi, mhlawumbe ngila—ngilamaphesenti angamatshumi amabili ethuba ukuthi kwenzakale, kungaba liqiniso loba amanga. Futhi nxa ngitshilo ngaphambili ukuthi lokhu kuzenzakala, futhi ngingatshongo ukuthi nini, ngile phesenti encinyazana. Nxa ngitshilo ngaphambili ukuthi kuzakwenzakala nini, kungipha umudwa omncinyane. Nxa ngitshilo ngaphambili indawo okuzakwenzakala khona, kuyapha kunjalo umudwa omncinyazana. Nxa ngitshilo ngaphambili i. . . ukuthi kuyabe kukubani, khona-ke njalo ngiyabe ngilokhu ngile phose ithuba elizinkulungwane ezilikhulu ukuthi kungenzeka, nxa kungasilo iqiniso.

Futhi lonke iLizwi, haleluya, lelo elalotshwayo ngalowo Mesiya, lagwaliswa ngokupheleleyo. Kwaze kwathi ngolunye usuku, ebala iMibhalo, Wama khona phakathi komutsho, futhi wathi, “UMoya kaNkulunkulu uphezu kwaMi ukutshumayela iVangeli, futhi ngikhulule aba. . .” Futhi wama khona lapho phakathi laphakathi komutsho, ngoba okunye kwakho kusekuBuyeni kwaKhe kwesibili. Amen! “Amazulu lomhlaba kuzadlula; Amazwi aMi kawasoze.” Bona?

²²⁸ Waye eyiLizwi kulesosikhathi, elalibondla kulesosikhathi. UMose wabatshela iQiniso; kodwa, uyabona, bahleli besenza inhlanganiso yesonto ngakho, ukuze amanqe a. . .

Kulenze yaYo esalayo emva kokuba ingqungqulu seziqedile ukudla futhi zahamba ekhaya. Khona-ke zilindele ukubona enye into njalo. “ILizwi,” bathi, “lapha Lifanele lize. Besile caribou izolo; silezimvu kusasa.” Bona lokho engikutshoyo? “Kulesidumbu esidala secaribou phansi lapho, siyabola, kodwa silemvu ezayo lamuhla. Ingaphi lapho ekhona?” Bona lokhu engikutshoyo? Ukudla kweNgilosi! Abantu abadla imana ngosuku lunye, nxa bazama ukuyigcinela usuku olulandelayo, yayiwonakala. Kaliboni na yonke imifanekiso, iphelele okunganani? Kuyafana lakhathesi!

²²⁹ Nanzelela, amaqe osuku lukaJesu lawo ayexotsha odeveli; abagcotshiweyo esidunjini esidala. Kuyikho lokho na? Babe xotsha odeveli. UJesu watsho njalo.

Futhi khumbula, babelabaprofethi kulezonsuku. UKhefasi, umpri omkhulu, waprofetha. Bangaki abakwaziyo lokho? UKhefasi waprofetha. Nanzelela indawo yokhula ensimini; luthelzelwa ngogcobo olufanayo. Kungani iBhayibhili lathi waprofetha? “Ngoba wayengumpri omkhulu lowonyaka.” Isibhonda esibolileyo, ukhula lesihlabamakhondlwane, kuhleli phakathi kweNgqoloyi; kodwa uMoya wawuphezu kwakhe, uMoya oNgcwele oqotho kaNkulunkulu. UMoya oNgcwele kaNkulunkulu wawuphezu kwakhe, ukutshumayela, ukuprofetha, futhi lokutsho ngaphambili lokho okuza kugcwaliseka; futhi waphika futhi wabethela lona iLizwi eliqinisiweyo lehola.

O, isihawu, mfowethu! Kuze kube nini kumele sitsho izinto lezi, bona, kanengi kanganani ngeMibhalo? Ngizaphangisa. Ngilamapheji phose alitshumi lapha, eMibhalo, kanganani sitshengisa izinto zonke. “Ilanga phezu kwabalungileyo futhi labangalunganga, okufanayo.”

²³⁰ UJesu wathi, ukukutshengisa lokhu. “Nxa ngxotsha odeveli ngomunwe kaNkulunkulu, abantwana benu babaxotsha ngobani?” Manje, babexotsha odeveli. Babe profetha. Kuyikho lokho na? Kodwa abazange baMqaphele ngokuba yiLizwi lehola, (ngani?) ngoba Wayengazihlanganisi labo.

Manje thatha uMathewu 24:24, “OKhristu bamanga,” abagcotshiweyo, “bazavuka, futhi kuzakuba labaprofethi bamanga bekuprofetha khona,” bona, “futhi baza khohlisa abaKhethiweyo nxa khona kwakusenzeka.” Selikubambile khona ke khathesi?

²³¹ Nanzelela abantwana. “Abantwana bakwenza ngobani... Nxa ngxotsha odeveli ngeLizwi likaNkulunkulu,” kuyikuthi, Yena wayeliLizwi likaNkulunkulu, “abantwana benu benhlanganiso yesonto bawaxotsha ngobani?” Khathesi, futhi nguNkulunkulu kuphela ongaxotsha udeveli, siyakwazi lokho, uNkulunkulu kuphela. Ngoba, indoda elamandla kumele ibe lamandla kulalowo ophakathi endlini yakhe. Babelamandla okukwenza.

Uyazi, kuSambulo lapho, wathi uza... lowo mphikukhristu owaphakama ensukwini zokucina, “Wenza izibonakaliso lezimanga, lezo ezakhohlisa labo abahlala ebusweni bomhlaba, futhi wakhohlisa bonke babo, amaKhristu labo bonke, amabizo abo ayengalotshwanga eBhukwini lokuPhila leWundlu,” impendulo kuMathewu 24:24, “labo amabizo abo ayengalotshwanga eBhukwini lokuPhila leWundlu kusukela ekudatshulweni komhlaba.”

LeyoMpilo eyayisempandeni yaleso—yaleso sihlahla se olentshi esiqotho, eyakhula idlula kuzo zonke izithelo ezifana lom'olentshi futhi lakho konke, futhi kwedlula futhi kwabeka isithelo phezu kwesiqongo sesihlahla, ngaphezu kwengatsha zonke ezixhunyiweyo zenhlanganisano yesonto futhi lezingatsha. Likubambile? Ngizaphangisa. Indoda elemandla . . .

²³² Khumbula uDavida manje, yena wayethembekile, eqinisekile, ezama ukwenzela uNkulunkulu umsebenzi, futhi yena wayengagcotshwanga ukukwenza.

“Bona,” abagcotshiweyo; kodwa uJesu wathi, “Bafundisa iMfundiso incazelo (yeMibhalo) yomuntu,” bona, hatshi iLizwi likaNkulunkulu, hatshi iLizwi laKhe eliqinisiweyo; befundisa uKhristu wembali, bona, into eyake yabakhona.

Futhi iBhayibhili lathi, “Yena unguye.” “NGINGUYE,” hatshi “nganginguye kumbe ngizakuba.” “NGINGUYE, khona khathesi.” Uyilelo liLizwi eliphila konke lapha.

Wayekhona, ekuqaleni, Wayekhona—Wayekhona phakathi kwe—kwe khaba; Wayekhona phakathi kwesitshakala; Wayekhona phakathi kwekhoba; kodwa manje Uphakathi koHlamvu.

²³³ Manje, uyabuyela futhi uzame ukuphila njalo? Aluba leyo Mpilo yabuyela phansi, ucabanga ukuthi leyo (yatshiya) iMpilo yayingakhuluma, yayingabuyela emuva kokuba ikhoba elidala seliwomile, ingabuyela iphinde futhi iphile phakathi kwalo njalo? Ayisoze ikwenze. “Ngoba kakwenzeki kulabo asebake bakhanyiswa,” futhi bengazange baqhubekele phambili leLizwi lapho Ligcwaliseka, “sebefile, abasekho; futhi ameva lokhula oluhlabayo okuseduze lokolahlwa, isiphetho sakho kuyikutshiswa.” Kuyikho lokho na?

Manje sengiphangisa khona nje masinya ngokwenelisa kwami.

²³⁴ Nanzelela uMbhalo khathesi. Befundisa uNkulunkulu wembali, bona, njengalokhu bezama ukuphila kokwadlulayo, njengokuthi, “Awu, uWesley wathi *uzibani-lo-zibani*.” Kumbe, “*Uzibani-lo-zibani* wathi *ukuthi-lokuthi*.” Uyala iLizwi elithenjisiweyo losuku, iMana leyo ebonakalisweyo ngokukhanyayo yalolusuku. Bayazama ukubeka iLutheran yabo endala, iBaptisti, amawayini amaPhentekhosti ezimbondleni zethu ezintsha. Akusebenzi. Futhi leWayini lethu elitsha, ezimbodloleni zabo ezindala, akusebenzi. Nxa bezama ukubeka leyi Wayini entsha enhlanganisweni yesonto, ubuwula babo buyabonakaliswa. Abangeke bakwenze. Iyadubuka.

²³⁵ “Manje, mfowethu, ngibonile iLizwi likaNkulunkulu, ngokupheleleyo ngeLizwi!”

“Manje, khangela lapha, dokotela, nxa . . . Si—singeke sibe laLokho.” Ned, ngicabanga usanda ukuba lokunye kwalokhu.

“Thina, thina singeke nje sibe laloKho lapha khathesi. Ngi—ngingathanda ukuthi mhlawumbe uzihambe.” Uyazi. Bona, akusebenzi. Kuyadubuka.

“Awubeki isichibi esitsha sesembatho esembathweni esidala, ngoba uyasenza sonke sidabuke.” Bona? Kazange akutsho lokhu uJesu na? Awungeke ufake iWayini elitsha phakathi kwembodlela ezindala. Liyazidabula. IWayini elitsha lileMpilo phakathi kwalo. Kulungile.

²³⁶ Nanzelela lapha enye into, ngokuphangisa sibili khathesi, lapho sesiqeda i. . . inkulumo yethu. Nanzelela uSambulo 16:13 kusiya ku14, nxa ufuna ukubeka lokho phansi. Kangiyi kuba lesikhathi mhlawumbe sokungena kukho. Ngilifuna libeleqiniso futhi likubone. Manje nanzelela, lokhu yikubetha phakathi kweSitsha seSithupha lesesiKhombisa.

²³⁷ Khathesi sesi. . . sizavala nje ngomzuzu, nxa lingabekezela nje okwemizuzu emilutshwane. Sesivala khathesi.

²³⁸ Nanzelela uSambulo 16:13 kusiya ku14, phakathi kweSitsha seSithupha lesesiKhombisa, “Imimoya emithathu engcolileyo njengamaxoxo” (likunanzelele lokho?) “yaphuma phakathi komlomo womunye umuntu.” Manje nanzelela, ngokuphangisa. Selilungele? Wothini, “Ameni.” [Ibandla lithi, “Ameni.”—Mhl.] Ubuthathu bemimoya!

²³⁹ Manje mfowethu wenhlanganiso yesonto, hlala uthule nje okomzuzu. Ungasukumi futhi uhambe phandle kwendlu, phandle lapho kulumsakazo, amafoni axhunyiweyo. Ungacitshi ithephu rekhoda yakho. Hlala uthule nje okomzuzu, futhi ulalele. Uzelwe nguNkulunkulu, uzakwenza.

²⁴⁰ Ubuthathu bamaxoxo! Ixoxo yinyamazana ehleli ikhangela emuva. Akakhangeli ngitsho lapho ayakhona; ukhangela lapho avela khona. Bona? Awukuboni na? Yazalelwa ngaphi inkolo yobuthathu? Khumbula, “imimoya emithathu engcolileyo,” imimoya mune ngamunye uwodwa. Liyakuzwisisa na? [Ibandla lithi, “Ameni.”—Mhl.]

²⁴¹ Nanzelela, bakhangela emuva eNicaea Council lapho imfundiso yobuthathu eyazalelwa khona, hatshi eBhayibhilini. Akula nto enjalo. Bakhangela emuva eNicaea Council eNicaea, eRoma, lapho ubuthathu obazalelwa khona.

Nanzelela lapho abavela khona. Nanzelela. Futhi ubuthathu bamaxoxo baphuma ebuthathwini obudala, basebuzala ubuthathu obutsha, unina wabo. Kwaphuma kuvela ngaphi? Ubuthathu, “umgobho,” bona, “isilo,” futhi “umprofethi wamanga.” Ubuthathu, obutsha. Ngoba kwakunini lapho lawo maxoxo ephuma? Kwenzakala nini? Nanzelela, wona ayekhona sonke lesi isikhathi, kodwa akuzange kubonakaliswe kwaze kwaba phakathi kweseSithupha lesesiKhombisa iSitsha, nje andubana iMpawu zivulwe (Hmm?) ukukwambula khona.

“Ngoba kuMbiko wengilosi yesikhombisa, imfihlakalo kaNkulunkulu izakwazakala,” zonke lezi zinto zobuthathu, lembhaphathizo yamanga, futhi lento yonke kwakuzabonakaliswa. UNkulunkulu asisize ukubona ukuthi liyini iQiniso! Futhi kungacatshwanga ukuthi ngomunye umuntu ozama ukutsho enye into ku . . .

²⁴² Ngiyawuzwa lowo moya uphika loKho, uyabona. Angikhulumi ngami, mfowethu. Ngikhuluma ngeNgilosi yeNkosi ephakathi esihonqweni. Lokhu yikho kanye sibili.

²⁴³ Nanzelela, ubuthathu! “Umgobho,” bangaki abakwaziyo ukuthi umgobho wawuyini? WawuyiRoma. “Futhi umgobho wama phambi kowesifazana ukuze udlavuze umntanakhe lapho esanda kuzalwa.” Kuyikho? Kutshoni ukuthi “silo” eBhayibhili? Amandla. Kulungile. “Umprofethi wamanga, umprofethi wamanga,” ogcotshiweyo, wamanga. Bona?

²⁴⁴ Kwaqalela ngaphi? Lowu “ngumprofethi wamanga,” ubunye. “Umprofethi wamanga,” upapa wakuqala; futhi kusukela lapho kwaphuma “i—iwule, futhi unina wezibefe,” into yonke.

Ubuthathu bamanga babuphakama; hatshi ezinsukwini zakuqala, babungeke bubonakaliswe ensukwini zokuqala, kwaqhubeka kanye lakho. Kodwa lapho iMpawu eziyisiKhombisa zisibakhona, futhi zavula lezo mfihlakalo futhi zazembula, yikho lapho “amaxoxo, imimoya emithathu engcolileyo njengamaxoxo, yaphuma ukuzozibonakalisa ngokwayo,” imfundiso yobuthathu imelana leQiniso. Bona? Huh!

Bona lapho okwavela khona? Bona lapho okubuyela khona? Ikhansili yoManyano. Bonke bangabazalwane, kungenani; imimoya efanayo, into efanayo.

Futhi khangela. Iyakhohlisa kakhulu, isenza izimanga! Futhi labo ngodeveli abahamba phambili kubo bonke onkulunkulu base mhlabeni, besenza izimangaliso, ukubakhohlisa esukwini lokucina, futhi bazakuphumelela ekukwenzeni. Kuyini uNkulunkulu akutshoyo mayelana ngalowo moya omubi?

Wathi, “Ngizakwehla futhi ngingene emlonyeni walabo baprofethi futhi ngibenze baprofethe amanga, ukubangela uAhabu ukuphuma lapho ukuze abhujiswe.”

²⁴⁵ UNkulunkulu wathi, “Hamba. Uzaphumelela. Uzabenza bakukholwe. Kabakho kulelo Lizwi, okokuqala.” Bona? “Hamba, ngoba uzakumyenga. Nguwe ozakwenza, lapho ungena phakathi kwabo abaprofethi bamanga, ngoba uthembele kubo. Futhi akazi lutho mayelana ngeLizwi, njalo kazami ukufunda mayelana ngaLo. Angeke akwenze, ngoba ulukhula oluhlabayo, okokuqala.” Bona? Bona? “Uzaphumelela.”

246 Khangela lapha kulawa maxoxo amanga, ekhangela emuva, “Ngani, uyakwazi lokho abakutshoyo emuva-le eNicaea?”

Angilandaba lokho abakhuluma ngakho, lapho eNicaea. Ngikhuluma lokho abakukhulumayo phezulu lapha esiHlalweni sikaNkulunkulu; kuyini okuzakuba yikho, hatshi lokhu okwakuyikho; lokhu okuzakuba yikho, ngoba Ungu “NGINGUYE.” Bona?

“Ngabamanga.” Khangela kulokho. Huh! Nanzelela lapho abavela khona.

247 Manje (Lalelisisa.) siyabona ngokusobala, emva kweMpawu eziyisiKhombisa sezivuliwe. Lokho kuyikwambula leyomfihlo: Kuyini lobo buthathu? Bona? Kungaphi lapho eyake yabizwa khona ubuthathu? Bona? Ngaphi eBhayibhili lapho Elake lakhuma khona ibala ubuthathu? Ngaphi lapho okungaba khona laboNkulunkulu abathathu, ukuthi sikhonza oNkulunkulu abathathu futhi singabi ngamahedeni?

Bangahlukaniswa njani, lapho Wathi, “Mina loBaba waMi siMunye”? “Ngaphandle likholwe ukuthi nginguYe, lizabhubha ezonweni zenu, bona, ukungakholwa kwakho.” Isono yikungakholwa. “Uzabhubha ekungakholweni kwakho.”

O, lithi Ngingubani, lithe Ngavela ngaphi,
O, liyamazi uBaba waMi, kumbe lingatsho na
iBizo laKhe?
NGINGU Mduze waseSharoni, iNkanyezi
yoKusa leKhazimulayo.

Lingangitshela na ukubana Yena uNgubani?

NGINGUYE lowo owakhuluma kuMose
esihlahleni esivuthayo soMlilo,
NGINGUYE uNkulunkulu kaAbrahama,
iNkanyezi yoKusa leKhazimulayo.
NGINGUYE uMduze waseSharoni, o, lithe
Ngavela ngaphi;
O, liyamazi uBaba waMi, kumbe lingalitsho na
iBizo laKhe? (Ameni!)
NGINGUYE uAlfa, uOmega, isiQalo kusukela
ekuCineni;
NGINGUYE indalo yonke, futhi uJesu liBizo
laKhe.

248 Kuqondile. Akula buthathu! Hatshi, mnumzana. Leyo yinto yamanga.

IMpawu eziyisiKhombisa, zivula lezo mfihlakalo lezo “okufanelwe zifezwe,” ziyabonakala. UPhawu luvuliwe; luyabonisa, lubonakalise, lwenze sobala iQiniso iziMpawu ebezizifihlile yonke liminyaka, ngawo wonke lawo mabandla lezinhlanganiso zamasono.

“Isifebe esikhulu,” sika Sambulo sesikhombisa-... Kwakungubani? Kodwa ungu “NINA WEZIFEBE,” njalo. Bona?

²⁴⁹ “Manje, ubabize ngokuthi ‘amanqe,’” uthi, “Mfowethu Branham.” Kunjalo.

Kodwa, khumbula, ilinqe yinyoni. Ugcotshiwe ukuphapha, laye. “Imimoya emibili, izakuba duze laduze okokuthi ingakhohlisa abaKhethiweyo...” Ilinqe likhulu njenge—njenge ngqungqulu. Angaphapha njenge ngqungqulu leyo; futhi igcotshelwe ukuphapha, kumbe ukutshumayela, kumbe ukuprofetha, nanzelela, njengokufanayo lengqungqulu. Kodwa angeke alandele ingqungqulu ekuqongeni. Hatshi, hatshi. Nxa angazama ukulandela ingqungqulu, ubuwula bakhe buyabonakaliswa. Yebo, mnumzana. Angeke alandele ingqungqulu.

O, angathi, “Ngiyakholwa kuJesu Khristu eyiNdodana kaNkulunkulu. Ngiyakholwa uNkulunkulu uBaba, uSomandla, uMdali wamazulu lomhlaba; uJesu Khristu iNdodana yaKhe,” futhi lokunjalo. O, sibili, bangakwenza lokho. Kodwa-ke mayelana ngaYe engofanayo izolo, lamuhla, lanininini? Bona?

²⁵⁰ Ingqungqulu yinyoni eyakhwe ngokubalulekileyo. Akula lutho olunjengaye, khona emhlabeni. Bona? Yena—yena... Nxa ilinqe lizama ukumlandela, kumbe loba yiphi inyoni, yena uyavuthuzeka. Ubuwula bakhe buyabonakaliswa, sibili sibili. Uyadubuka lapho ezama ukubeka iWayini entsha embodleleni endala. Bona, uyadubuka. Uyavuthuzeka. Kenzelwanga, yena kasuye... Umzimba wakhe awubumbekanga ndawonye kanye lesimo sokumbamba phezulu-le. Lapho engena kuzo izibanga ezinkulu phezulu-le, nxa waye ngenziwanga, wabekwa, wamiselwa ngaphambili, wazalwa eyingqungqulu, uyavuthuka abeyizicucu. Bona? Insiba ziyacuthuka empikweni zakhe, futhi uyawela emhlabathini. Sibili. Angeke alandele ingqungqulu, ekuqongeni. Nxa engazama ukukwenza, ubuwula bakhe buyabonakaliswa. Kunjalo. Awungeke.

²⁵¹ Ngani? Angeke abone njengengqungqulu. Kuncedani ukuzama ukweqa uye phezulu sibili, futhi ungaboni lapho okhona lapho usuphezulu-le? Futhi nxa engazama, ngitsho ukuzama ukulingisela lingqungqulu ezinqongeni, uba yisiphofu, akasakwazi lokho azingenise kukho. Kunjalo. Uyaklabalala futhi ememeza, futhi eqhubeka nje; kodwa khuluma nje iLizwi kuye, mfana, lapho ubuwula bakhe buyazakaliswa.

Khuluma kuye mayelana ngobhaphathizo eBizweni likaJesu Khristu, kumbe, Yena esiba ngofanayo izolo, lamuhla, lanininini, konke—konke njengalokho, futhi umtshela. “Ngani, o, manje mana nje okomzuzu!” Bona? O, yebo, lapho insiba zakhe sezikhithika. Bona, useyeqele phezulu, futhi waprofetha, lokuxotsha odeveli, lokukhuluma ngendimi, lokumemeza, lokuqhubeka esiya, egijima ekhwela lokwehla isibuya.

Kodwa ungazami ukulandela phezulu-Lapho; ngani, isibili uzakwazakala.

Kodwa-ke, ubekiwe. Ugcotshiwe. Uyenelisa ukuphapha. Engazimela yedwa, afike phezulu lapho, kodwa hatshi . . . kafiki ngaphi. Bona, angadla isidumbu esibolileyo, kodwa angeke adle iNyama entsha evela esiHlalweni.

Uyimpumputhe. Uvuswe amadlabuzane, kodwa kakwazi ukuthi uvuselweni lawo madlabuzane. Bona, lowo Moya ofanayo lowo owehlela phezu kwakhe, njengezulu, ukumenza abeyingqoloyi; akasiyongqoloyi kwasekuqaleni. Uyadubuka. “O, angeke ngihambe okwe . . . O, hatshi, mnumzana! Ngiyakwazi uDokotela Jones wathi . . .” Kulungile, qhubekela phambili. Bona? Qhubekela phambili, nxa ufuna.

²⁵² Hatshi, nanzelela, akazalwanga, kumbe ukwakhiwa, kumbe ukumiselwa phambili, ukuba yilolohlobo lwenyoni. Uyenelisa . . . Uyi . . . engaba lilemoni likhula esihlahleni seolentshi, kodwa kasukelanga ezimpandeni. Uyinto exhunyelweyo. Futhi lapho besiya phezulu kangako ezinhlanganisweni zesonto zabo abasaboni iLizwi likaNkulunkulu elimiselwe ngaphambili, khona-ke ubuwula babo buyabonakaliswa. “O, lezo zinto, Isigombolozzi sokukhanya phezu kwekhanda, futhi lakonke, o, Kungumbhedo.” Bona? Kubonakalisiwe.

²⁵³ Akakhelwanga ukubona kude kangako. Angabona kuphela acine kuphela lapho amagogolosi akhe enhlanganiso esonto amumela ukukhangela. Kodwa, emva kwalokho, useyisiphofu njengomalulwane. Kulapho-ke ubuwula bakhe busaziwa. Bona? Kulapho-ke ingqungqulu yeqiniso ehlala phansi ukuthi idle. Yebo, mnumzana. Yikho lapho ezeqiniso, ingqungqulu ezikhethiweyo ezibona lokho ayikho. Lapho engeke athatha iLizwi lelo, bayakwazi khona lapho ulinqe lenhlanganiso yesonto.

²⁵⁴ Ngani, ngani engakwanisi ukuphapha? Ngoba, khangela lokho abekade esidla kikho. Ubesidla phezu kwenyama ebolile yenhlanganiso yesonto. Lokho akusoze—lokho akusoze kwayenza ubengokamoya umzimba wakhe, akusoze kumbeke ekuqineni kukamoya, ngamanye amazwi, ukumthwala ngaphezu kokwehlukana kwezinhlanganiso zamasonto. Bona? Bona, uyadliswa nje izinto ezibolileyo; umzimba wakhe wenziwe ngalokho. Angeke enyukele lapho leyo Nyama entsha ethwala khona leyo ngqungqulu. Angeke akwenza khona. Bona?

²⁵⁵ Lokho kugcwalisa uMathewu 24:24. Uyaphapha, eseqa phezulu emoyeni, ebhakuza impiko zakhe, kodwa angeke nje afike phezulu okweneleyo. Bona? Kunjalo. Bona, angeke ahambe, angeke afinyelele phezulu okweneleyo ukuzuza leyo Mana entsha. Angadla imana endala ephansi lapha emhlabathini, imivundla emidala efileyo eyagxotshwa okweviki

edluleyo, lenyanga edluleyo, kumbe iminyaka engamatshumi amane edluleyo, ewonakeleyo. Angadla lokho, futhi nje azitike ngakho, futhi akhale futhi aklabalale, futhi aqhubeke esiya, eqe phezulu futhi aphaphe njengenye ingqungqulu. Ugcotshiwe, njengenye inyoni.

Futhi uluhlobo lwengqungqulu, linjalo ilinqe. Siyakwazi lokho. Sibili unjalo, kodwa ngeke alandele leyongqungqulu eqotho. Bona? Angeke akwenze khona. Hatshi, mnumzana. Umzimba wakhe awakhiwanga; ubesidla okubolileyo okutshiyeneyo, bona, futhi khona akusoze kube...khona akusoze—khona akusoze kube yiNyama entsha, iMama entsha. Kuzakuba ngenye into eyakhulunywa nguLuther, eyakhulunywa nguWesley, kumbe uDokotela *Zibani-lo-zibani* akukhulumayo. Kuyabe kungayisikho lokho uJesu akutshoyo kwaleli hola.

²⁵⁶ Kasihambeni manje, sisondele duze. Abagcotshiweyo, “Okhristu,” ensukwini zokucina, kodwa aba “fundisi bamanga lomprofethi wamanga.” Nanzelela kuqondana kanjani! Manje ngifuna lina lifananise lokhu; kasisela isikhathi sokukubala, Mathewu 24:24 kanye loTimothi weSibili 3:8.

Mathewu 24:24 wathi, ensukwini zokucina, bona, “Kuzakuza oKhristu bamanga,” abagcotshiweyo, bamanga, “abaprofethi bamanga, futhi baza tshengisa izibonakaliso lezimangaliso,” khona kanye njeNgoqotho, Oqotho, “futhi baza—futhi baza phose bakhohlise bona abaKhethiweyo.” Manje nanzelela, lowo kwakunguJesu ekhuluma.

²⁵⁷ Nangu esiza uPhawuli, khona ngemva kwaKhe, futhi wathi, “Manje, ensukwini zokucina, kuzakuza abantu benkolo, bona, besiba lesimo sobunkulunkulu. Futhi bakhokhele abesifazana abayizithutha, beholwa zinhlobo zonke zenkanuko yomhlaba.”

Futhi bayamangala, bethi, “Kungani udobhana labo abesifazana?” O, bakithi. . . Bona nje kabaKuboni.

“Bekhokhela abesifazane abayizithutha, besindwa zinkanuko eziyinhlobonhlobo,” basuke ezintweni njengase. . . zase. . . Bona, “Futhi njengo Janesi loJambresi. . .”

Mathewu 24:24, “oKhristu bamanga,” abagcotshiweyo, bamanga, besenza izibonakaliso lezimanga ukukhohlisa abaKhethiweyo.

“Manje njengoJanesi loJambresi bamelana loMose, kanjalo laba abahlubuki; ingqondo ehlobukileyo mayelana ngoKholo.” Hatshi “u” kholo. “NgoKholo!”

“Lunye uKholo, yinye iNkosi, lunye ubhap-. . .” Awungeke ube “loKholo lunye” ungazange ukholwe “iNkosi yinye.” Awungeke ube lobhaphathizo olubili; futhi hatshi olunye lukaBaba, futhi leNdodana, uMoya oNgcwele. “Lunye

ubhaphathizo,” uJesu Khristu. Kunjalo. Bona, ubhaphathizo lwamanga!

²⁵⁸ Nanzelela, zifananise ndawonye khathesi lapho wena ufika ngekhaya. Nanzelela uMathewu 24:24, uJesu ekhulumisa; uPhawuli, uTimothi weSibili 3:8; leminyane eminengi. Futhi khathesi fananisa lokho.

²⁵⁹ Futhi-ke beka omunye uMbhalo, Luka 17:30, Malakhi 4.

“Njengo Janesi loJambresi bamelana loMose,” iLizwi eligcotshiweyo lehola, “azakuba njalo lalawa amadoda,” hatshi indoda, “amadoda,” abagcotshiweyo, “bephekisa iQiniso.”

²⁶⁰ “Ngalo lolosuku lapho iNdodana yomuntu isembulwa.” USambulo 10:1 kusiya ku 7, uyibale lapho ufika ngekhaya, “uMbiko wengilosi yesikhombisa, uvula iziMpawu.” Kuyini? Hatshi ingilosi iyiNdodana yomuntu; kodwa isithunywa sembula iNdodana yomuntu. Ungakwehlukana khathesi? Yikho lapho okukhangeleka kunzima kini, uyabona. Hatshi iNdodana yomuntu, ngokwaKhe; kodwa ingilosi yesikhombisa, isithunywa sesikhombisa, iyembula kumphakathi iNdodana yomuntu, ngoba Kutshiye ikhoba. Angeke aKwenze inhlanganiso. LuHlamvu, ngokwaLo, njalo.

“Futhi kulolosuku, uJanesi loJambresi baza melana,” abagcotshiweyo (abazenza-amakholwa labangakholwayo, ibandla ngokomkhuba nje lamaPhentekhosti) bayaphakama ukumelana loHlamvu lweqiniso, “kodwa batshiye bebedwa; ubuwala babo buzabonakaliswa, njengokwenziwa obabo.” Bona? Liyazwisisa manje? [Ibandla lithi, “Ameni.”—Mhl.]

²⁶¹ Sambulo 10, yathi, “Ensukwini zokukhalisa kwengilosi yesikhombisa.” Manje khumbula, esesikhombisa, iBandla leSikhathi seLawodekhiya. “Ukukhala kwengilosi leyo,” lapho isikhathi sebandla lelo sesenze inhlanganiso yesonto futhi saba yisikhathi sebandla, lapho selikwenzile inhlanganisweni yalo yePhentekhostal; lapho isithunywa kulokho. . .

Sasiyini isithunywa ngasinye? Wayeyini uMartin Luther? Yikusolwa kweKatolika. Waye eyini uWesley? Ukusolwa kwamaLutheran. Yaye iyini iPhentekhosti? Ukusolwa kwabanye. Isiyi ngaphi iMpilo khathesi? Iphumile enhlanganisweni. Akuselikhoba futhi; SokuluHlamvu. Kuyini? Yikusolwa kumaPhentekhosti, bona, ukugcwalisa uMbhalo waleli hola. Bona?

²⁶² Nanzelela, lona kanye usuku lapho lesisithunywa. . . Hatshi lapho eqalisa, kodwa lapho eqalisa ukutsho uMbiko wakhe. Bona? UkuDonsa kokuQala, usiliso; ukuDonsa kwesiBili, ukuprofetha; ukuDonsa kwesiThathu, ukuvulwa kweLizwi, izimfihlo zisembulwa. Akusela njalo, akusela njalo uhlelo olukhulu ukwambula iLizwi, okwedlula abaprofethi. Kodwa indlela kuphela umprofethi angaqiniswa ngayo kungeLizwi. Futhi, khumbula, ukuDonsa kwesiThathu kwakuyikuvulwa

kwazo iMpawu eziyisiKhombisa, ukwambula iQiniso elifihliweyo lelo ebelikade linanyekiwe phakathi eLizwini. Liyakubona na? [Ibandla lithi, "Ameni."—Mhl.]

Kulapho-ke, kulolosuku lapho linto izakwenzakala, lowoJanesi futhi loJambresi, abalingiseli, bezakuvela njalo. Njengalokhu abakwenzayo lapho uMose ebonakala kanye leLizwi lakuqala, ukuLitsho, bayabonakala ukuliLingisela. Khona kanye nje. Manje uyabona lokhu uMathewu 24:24 ayikho? Bona, abagcotshiweyo!

²⁶³ Manje kulezinto ezintathu esizazitsho singakavali. Lokhu kuyikho. Ngifuna lilalelisise sibili khathesi lapho sesivala. Izinto ezintathu, khumbula, izinto ezintathu sezigcwalisekile. Izinto ezintathu zihleli phambi kwenu khona khathesi.

²⁶⁴ Kuqala. Umhlaba usesimeni seSodoma. UJesu wathi khona kuzenzakala. Khangela impambukiso; abesifazana bethu bezama ukwenza njengamadoda; amadoda ethu ezama ukwenza njengabesifazana, ndodamfazi; bebolile, bengcolile, bezilulazile, bekhwelwe ngamadimoni, futhi bengakwazi. IBhayibhili lathi lokho kuzenzakala, futhi yikho lapho osokukhona.

²⁶⁵ Okwesibili. Kukulelo hola, ngokutsho koMbhalo lapha, ukuthi uJanesi loJambresi bayabonakala. Okwesibili.

²⁶⁶ Okwesithathu. Kukulelohola elifanayo lapho iNdodana yomuntu izakwambulwa.

²⁶⁷ Nanto ikholwa lakho, umzenzi-kholwa wakho, longakholwayo wakho. KuleLizwi eliqotho limile lapho, liqinisiwe; kulomzenzi-kholwa ekuLingisela; futhi kulo ongakholwayo ephika into yonke.

Kodwa kuzakuba khona ukuKhanya ngesikhathi santambama,
Indlela eya eNkazimulweni sibili lizayithola.
(Lokho kunjalo?)

Izizwe ziyehlukana, uIsrayeli uyaphaphama,
Izibonakaliso iBhayibhili lethu elazitshoyo ngaphambili;

Futhi insuku zabeZizwe zibaliwe (iSodoma),
zithwele izinhlungu;
Buyelani, O lina elihlakazekileyo, kwabakini.

Usuku lokuhlengwa luseduze,
Inhliziyo zabantu ziyehluleka, kulokhu kwesaba;

Gcwaliswani ngoMoya kaNkulunkulu, izibane zenu zilungisiwe futhi zikhanya, (ukuze ubone iLizwi lehola,)

Khangela phezulu, ukuhlengwa kwakho kuseduze!

Abaprofethi bamanga baqamba
 amanga, (kwathiwa bazabe belapha;
 abagcotshiweyo), iQiniso likaNkulunkulu
 bayaliyala,
 Ukuthi uJesu onguKhristu nguNkulunkulu
 wethu.

Lokho kuyikuthi, kabaKukholwa. IBhayibhili lathi
 kuzakuba lento leyo lapha. Nansi-ke lapha!

Kodwa sizahamba lapho abapostoli
 abahamba khona. (UkuKhanya okufanayo!
 “Futhi lokubuyisela uKholo lwabobaba
 kubantwana.”)

Usuku lokuhlengwa lusondele, lusondele
 kakhulu,
 Inhliziyo zabantu ziyehluleka ngokwesaba,
 (umhlaba usuwela phakathi);
 O, gwaliswa ngoMoya kaNkulunkulu, izibane
 zenu zilungisiwe futhi zikhanya.
 Khangelani phezulu, ukuhlengwa kwenu
 kusondele.

Liyakukholwa lokho? [Ibandla lithi, “Ameni.”—Mhl.]
 Asikhothamiseni-ke amakhanda ethu.

²⁶⁸ Phandle ezweni lapho luMbiko oyakhona, sukela oKhunjini
 lweMpumalanga kusiya eNtshonalanga, kusukela eCalifornia
 kusiya eNew York, kusehla kusiya eNingizimu, kukhwela
 kusiya eNyakatho, phandle ezinkundleni zevangeli, lalapho
 Oyakhona, futhi lakuleli ithabhanekeli. Singabayanga.
 Kasilazo lezi inkalakatha, ezinkulu, izinto ezibukekayo,
 lokuphumisa kuthelivishon. Siyazama nje ukwenza ubungcono
 esibukwanisayo. “Kodwa bonke uBaba aNginike bona
 bazakuza.”

²⁶⁹ Manje, ngifuna libekwazi lokhu kuliqiniso, lakini elilalela
 kuleyi ithephu. Ungabe ucabange lamuhla ukuthi bengizama
 ukutsho lokhu mayelana ngami, kuyikuba ngithwele luMbiko.
 Kangila ngitsho okokwenza ngaWo, ngaphandle kokuba
 liphimbo nje kuphela. Futhi, ilizwi lami, ngitsho kuphikisana
 lokwahlulela kwami okungcono; Ngangifuna ukuba ngumthiyi.
 Kodwa kuyintando kaBaba wami ukuthi ngiyamemezela
 ukukwenza, futhi ngihlose ukukwenza.

Kwaye kungayisimi Lowo owabonakala phansi emfuleni;
 Ngangimile kuphela lapho Ebonakala. Kangisuye Lowo
 owenza lezizinto futhi akhulume ngaphambili lezi izinto
 ezenzakalayo nje ngokupheleleyo njengoba zinjalo; Nginguye
 lowo kuphela oseduzane lapho Ekwenza. Ngangiliphimbo
 kuphela lelo Alisebenzisayo, ukuKutsho. Kwakungayisikho
 lokho engangikwazi; yilokho engazinikela kukho ngokwami,
 Akhuluma ngakho. Kayisimi, kwakungayisiyo ingilosi

yesikhombisa, o, hatshi; kwakuyikubonakaliswa kweNdodana yomuntu. Kwakungayisiyo ingilosi, umbiko wayo; kwakuyimfihlo leyo uNkulunkulu ayembulayo. Akusiye muntu; nguNkulunkulu. Ingilosi yayingayisiyo iNdodana yomuntu; wayeyisithunywa esivela eNdodaneni yomuntu. INdodana yomuntu nguKhristu; Nguye Lowo elidla kuye. Kalidli emuntwini; umuntu, amazwi akhe azehluleka. Kodwa lidla iLizwi loMzimba weNdodana yomuntu ongelakwehluleka.

²⁷⁰ Nxa ungazange udle ngokugcweleyo kulo lonke iLizwi, ukuzipha amandla okuphapha ngaphezu kwazo zonke izinhlanganiso zamasonto lezinto zomhlaba, ungakwenza ngalesi isikhathi, lapho sikhuleka?

²⁷¹ Baba oThandekayo, leyi yinto enzima. Kakulula emuntwini wenyama ukukwenza. Uyazi izinto zonke. Futhi ngiyakhuleka kuWe, Nkulunkulu othandekayo, ukuthi kakuyi kuzwiswa ngokungayisikho. Kodwa, ekuKhanyeni kweLizwi laKho, abantu mabahambe.

²⁷² Futhi, Baba Nkulunkulu, kangikwazi ukubana oKhethiweyo ngubani; Wena uyakwazi. Angikwazi lapho ukuBuya kwaKho kunini. Kodwa ngiyazi kuphela ukuthi Wena watsho ukuthi lapho lokhu kusenzakala, laba abamanga, abagcotshiweyo; hatshi khona lapho beqala.

UMose wabatshiya nje benjalo, ngoba wayengela ayengakwenza mayelana ngakho. Wayengatsho kuphela lokhu Wena obe ukade ukutsho. Wamtshela ukubiza izitsheketshe; khona-ke bazibiza. Wamtshela ukuntshintsha amanzi abe ligazi; khona-ke bakwenza. UMose wathatha kuphela, iLizwi ngeLizwi, njengoba Watsho, kodwa-ke Wena Nguwe Lowo Owenza ubuwula bubonakaliswe.

²⁷³ Manje, Baba, UnguNkulunkulu, lamanje. ILizwi elifanayo latsho ukuthi lokhu kazenzakala ensukwini zokucina. Inengi lomuntu othembekileyo, njengoba sikhulumile iSonto edluleyo, bebeka isandla sabo kulowoMtshokotsho phezu kwenqola entsha, futhi kungayisikho emahlombe amaLevi, sebawa bafa, “bafa esonweni leziphambeko,” bephikisana lesazela sabo.

²⁷⁴ Abatshumayeli abanengi ehlezi endaweni yakhe yokutaditsha, uyafunda lelo liLizwi, futhi aphanje antshintshe ipheji; ukubalekela ukukhalimela, esazi ukuba uzalahlekelwa yisimo sakhe lomphakathi, lebandla lakhe futhi kanye lenhlanganiso yesonto yakhe. Nkulunkulu sisize singaqali ukukwenza lokhu!

²⁷⁵ Hlanza inhliziyi yethu, Nkosi, kukho konke ukungcola komhlaba. Nkosi, ngima ngilungele ukuhlanzwa. Ngima ngilungele, kanye lalelibandla futhi kanye labalaleleyo bonke phakathi, futhi laloba ngubani ozalalela ithephu leyi. Ngiyama, Nkosi, futhi ngicela ukuhlanzwa. Nkosi, ngihambise endlini

yoMbumbi futhi ungiphohloze, ngibumbe ngibe yinceku leyo Ongayifuna.

Ngoba, Nkosi Jesu, “ngiyindoda yendebe ezingcolileyo,” njengo Isaya wakhala, “ngihlala labantu bendebe ezingcolileyo; futhi maye kimi, ngoba ngibona isambulo sikaNkulunkulu sibonakaliswa,” njengo Isaya wabona iNgilosi eThempelini. Ngibona isikhathi sokucina, Nkosi, futhi maye kimi lemuli yami; maye kimi futhi labantu bami. O Nkulunkulu olaPhakade, woba lesihawu kithi. Ngiyazincengela futhi labantu. Masingabhubhi kanye labalo abangakholwayo, kodwa masiphile kanye lamakholwa.

²⁷⁶ Yonke inhlanganiso yesonto, Nkosi, yonke indoda kumbe owesifazana... Angeke ngikucele ukuthi Ubusise inhlanganiso yesonto, lapho ngisazi Uphikisana layo. Kodwa ngingathi kuphela, Nkosi, nxa Ulezimvu zaKho phakathi kwabo, mabazwe ithephu leyi. MabaYizwe, Nkosi, futhi baYizwisise ngokuzwisisa Ozakubapha khona, futhi mabaphume futhi bekwamukele Wena. Mabangakhohliswa yibumpumpu the lemikhuba yalolusuku. Mabangazami ukudla enye into leyo eyaye iyisidumbu ngolunye usuku. Mabathathe iLizwi.

Yiyo indlela abaFarisi abaKubethela ngayo, Nkosi. Babethatha isidumbu sosuku lukaMose, futhi bezama ukuzitika ngaso; emva kokuba Usunikeze umfanekiso, enkangala, okwemana entsha ubusuku ngabunye, kusitsho isizukulwane ngasinye. Yikho lapho abehluleka khona. Kwabathelela itshefu. Kwababulala, ukudla lokho kudla okonakeleyo.

Futhi, ngokukamoya, kwenza into efanayo lamuhla; kuyababulala, ngokukamoya, ngenhlanganiso yesonto.

Sisize, Nkulunkulu othandekayo. Konke kuse zandleni zaKho manje. EBizweni likaJesu Khristu.

²⁷⁷ Amakhanda ethu ekhothanyisiwe, sizakuhlabela leyo lapho usenza isinqumo sakho. Uzakuhamba yonke indlela na?

Ngiyezwa uMsi-... (futhi UliLizwi)...-ndisi wami ebiza, ngiyezwa... .

“O, ngizule isikhathi eside, kodwa, sibili, khona khathesi ngiyaMuzwa, ‘Wozani kiMi, lonke lina eliphumputhayo.’ Zwanini, ‘Thatha isiphambano sakho, uNgilandele nsuku zonke.’ ‘Yebo, lanxa ngihamba esihotsheni sethunzi lokufa, kangiyi kwesaba ububi; phansi usedlula emadlelweni aluhlaza, lasemanzini ahlalisekileyo.’”

Futhi lapho Angikhokhela khona ngi... .

“Nkosi, ngiyabubona lobo buwula bobuthathu. Ngibona umhlaba wonke uhlanyelwe phakathi kwakho; ukhula lukhula yonke indawo. Kodwa lapho Ongikhokhela khona khathesi, Nkosi, ngizakuba njengalabo kuMisebenzi 19. ‘Lapho besizwa Lokhu, babhaphathizwa kakutsha eBizweni likaJesu Khristu.’”

. . .landela, (“Sengihambe ingxenywe yendlela,
Nkosi, okweneleyo ukukwaMukela.”)
Manje ngizahamba Laye indlela yonke.

[Umfowethu uBranham uqala ukumvungamvunga *Lapho EngiHolela Khona*—Mhl.]

²⁷⁸ Nkulunkulu oThandekayo, ngiyathemba lokhu kubuye kuvela enhliziyweni yami. Ngiyathemba ukuthi kubuya kuvela enhliziyweni yawonke umuntu lowo ohlabelayo kulesi sikhathi, mhlawumbe abanengi abazakuzwa ithephu leyi, labo abangekho lapha kumbe abangayizwayo khathesi. Masibe sithanda, Nkosi, kungenani lenhlawulo. Wathi, “Njengendoda isiyahlanguana lelinye ibutho, isotsha, inkosi; kuqala uyahlala phansi futhi abale, uyanelisa ukukwenza, engenelisa ukutshiya izinto zomhlaba? Ungatshiya na, uhlanganele lempi kaNkulunkulu yeLizwi elilotshiweyo, umatshe kanye lamasotsha aKhe, uphaphe kanye lengqungqulu zaKhe?” Sinikeze khona, Nkosi, eBizweni likaJesu.

²⁷⁹ Liyakholwa? LiyameMukela? Kulungile. Sizalibona lapha njalo, ebusuku, iNkosi ithanda. Liyakukholwa lokhu na ukuba liQiniso? [Ibandla lithi, “Ameni.”—Mhl.] Kucacile okweneleyo na? [“Ameni.”]

Khona-ke thatha iBizo likaJesu kanye lawe,
Mntwana wosizi futhi lezinhlupheko;
Lizakupha injabulo lenduduzo,
Lithathe lona yonke- . . .

Khathesi-ke, xhawulana lomunye izandla oseduze lawe khathesi.

Bizo eliLigugu, O limnandi kangani!
Themba lomhlaba, ithemba lomhlaba, njabulo
yeZulwini;

Bizo eliLigugu, O limnandi kangani!
Themba lomhlaba lenjabulo yeZulwini.

EBizweni likaJesu sikhothama,
Sisiwa sikhuleka enyaweni zaKhe,
Nkosi yamakhosi eZulwini sizakuqhelisa . . .

(UnguNkulunkulu, khona-ke)
Lapho uhambo lwethu seluphelile.

Bizo eliLigugu, Bizo eliLigugu, O limnandi
kangani! O limnandi kangani!

Themba lomhlaba lenjabulo yeZulwini;
Bizo eLiligugu, O limnandi kangani!

Themba lomhlaba lenjabulo yeZulwini.

²⁸⁰ Ngiyethemba ukuthi bonke abatshumayeli bazisiwe ebantwini lokhu kusa, bemukelwa.

Lapho umuntu ekhulekile iviki yonke, emangala kuyini, ebona iMibhalo leyi, yona imi khona phambi kwakho. “Futhi

maye kimi,” watsho uPhawuli, “nxa ngingatshumayeli iVangeli.” Ekucineni kwendlela yakhe, wathi, “Kangizange ngibe lamahloni ukubeka phambi kwenu iCebo lonke likaNkulunkulu njengokwaNikezwa kimi.”

²⁸¹ Ngiyakhohlwa kwezinye izikhathi ukuqaphela izinto, ukuletha, ukubusisa abantwana.

UBilly wathi, ngolunye usuku, indoda yabuya, yathi, “Bengisiza lapha okweminyaka emibili, ukuthi umntanami anikelwe.”

UBilly wathi, “Ungacabangi kubi ngalokho. Ngilomntwana, olomnyaka owodwa ubudala; akakanikelwa laye, kuzekube manje. Ngakho ngizalindela aze akhule okweneleyo ukuya phezulu lapho ngokwakhe, ngiyethemba.”

²⁸² Ngakho siyathola mfowethu, dadewethu, akusikho—akusikho, bona, Ngi...Into eyodwa, kufanele sinikele abantwana bethu.

Kufanele sibhaphathize wonke umuntu. Kukhona ichibi; nanka amanzi. Nxa ungakaze, kuyini okukwenqabelayo? Nanka amanzi. Buya khona khathesi. Ungalindeli kuze kube sebusuku; buya khona khathesi. Kulendoda eme lapha ezabhaphathiza loba ngubani ophendukileyo futhi wenza isivumo. Nxa ubhaphathizwe katshumi lambili, bazakubhaphathiza eBizweni likaJesu Khristu kukho ukuthethelelwa kwezono. Bona? Siyilokho.

²⁸³ Kodwa, bona, uMbiko usenhliziyweni yami. Kufanele ngiWukhuphe. Yiyo injongo yami eyodwa, kungenani lokuthi umkami uthini, abantwabami bathini, umalusi wami uthini, loba ngubani wami uthini. YiNkosi yami. Kufanele ngikhuphe Lokhu phandle. Yiyo injongo yami eyodwa.

²⁸⁴ Futhi manje, izikhathi ezinengi, ngiyakhohlwa ukuqaphela abatshumayeli. Ngithemba mhlawumbe...umfowethu, uMfowethu Neville, indoda eligugu. Laba abanye abazalwane lapha, siyathaba ukuba lani.

²⁸⁵ Hatshi ukuthi asivumelani lawe, mfowethu, ukuba ngabehlukileyo. Abanengi benu lapha lingaba ngabatshumayeli bobuthathu. Kasifuni ukulizondela. Siyalithanda. Nxa bekungenjalo, nxa bengingakukholwa lokho, bengingasoze ngisuke kulelibandla ngize ngehle phansi emadolweni ami futhi ngithi, “Nkulunkulu, ngenze ngilunge.”

Kangifuni lowomoya wobuqholo, wokuzazisa uhlanganiswe lowami. Ngifuna umoya wami ubemsulwa futhi uhlanzeke, uthando lwabazalwane, ungwele ngoMoya oNgcwele. Manje, nxa omunye umuntu esenza loba yini embi kimi, lokho kulungile. Futhi loba ngingaba lelungelo lokuphindisela, kangikufuni lokho empilweni yami. Hatshi, ngi—ngifuna

ukuba lothando. Ngifuna ukulungela ukuqondisa ngothando, ngothando oluziphendulela phambili.

²⁸⁶ Kangizimiselanga ukwahluka. Methodisti, Baptisti, Katolika, Presbyterian, loba ungubani, kangikhulumi izinto lezi ukwahluka, ukuliqholozela. Nxa ngenzile, ngingumzenzisi futhi kufanele ngibe phansi lapha kuleli lathi, ngikhuleka ngifinyelela kuNkulunkulu.

Kodwa ngiyakutsho, kungenxa yothando, futhi ngiyabona lapho oyakhona. Manje, angikutsho lokhu ngokwami, futhi ngisithi ngiyacabangela. Ngilipha ITSHO KANJE INKOSI. Lokhu kuliQiniso. Futhi ngiyalithanda ngazo lezo zinto. UNkulunkulu alibusise.

²⁸⁷ Manje sihlabela enye indima yaleyi ngoma, kasithi, singakahambi. Sifuna ukuba libe lapha lobubusuku, nxa lisenelisa. Nxa lingeke, uNkulunkulu abe lani size sihlangane. Siyakhuleka nje ukuthi uNkulunkulu uza—uzalibusisa futhi aliphe ubuhle belizwe laKhe, bona.

Thathi Bizo lika . . .



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VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
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