


AMAHEBHERU,

ISAHLUKO SESIKHOMBISA ¹

 ...ubusuku, futhi lokuzwa uJoyce ehlabela. Belikwazi ukuthi lokho kuyisimanga ngokwakho? Leyonkazana encinyane, engacabanga kanjani konke lokhu? Futhi ubusuku ngabunye usilethela enye entsha. Ukuthi engacabanga kanjani ngakho konke lokho, lobo yibungcwethi obuncinyane bengqondo sibili. INkosi ibusise lowo mntwana.

² Manje, kusasa, ngehola lesibili lengxenye, ekhaya labangcwabi eCharlestown, Indiana. Othandekayo wethu, udade ohambileyo, uDade Colvin, simnika inhlonipho yokucina, khona e—ekhaya labangcwabi lasengcwabeni kusasa emini. Lowo owake waphila njengani lobubusuku, futhi usedlule nganeno kweveyili lapho elizakuba khona ngesinye isikhathi. Futhi bonke abafisa ukubuya enkonzweni, ngani, wamukelekile ukubuya. Ngeqiniso kuzakuba lusizo olukhulu emulini yakoColvin, ukwazi ukuthi ithabhanekeli lapha, lapho bonke abaya ebandleni okwesikhathi eside, lokunjalo, siza... Singathokoza ukuba libuye. Futhi ngiyacabanga i... uMfowethu McKinney othandekayo, lowo owatshumayela imfa kamnewethu, iminyaka eminengi edluleyo, ulengxenye enkulu yomngcwabo, futhi ngiceliwe ukubuya futhi ngimsize phakathi e—ezinkonzweni zomngcwabo.

³ Manje, ngiphuzile nje kancinyane, lobubusuku. Ngilensimbi ezinengi kakhulu emlilweni, kangazi ukuthi ngiye ngaphi. Kulokubizwa okunengi kakhulu, futhi ukutshayelela lezingozi, labantu bebiza, besiza. Ngaze, ngasuka nje eLouisville, imizuzu emilutshwane edluleyo, ukubuyela lapha masinyane, futhi ngitshiya ukubizwa okuthile lokho okulobunzima sibili futhi kufanele kwenziwe, ngiyathemba, khona nje, lobubusuku. Futhi manje lisikhulekele lapho sihamba.

⁴ Futhi lokhu kusa ka—kangizange ngingene esifundweni sami—sami, isahluko 7 seBhuku la—la lamaHebheru. Futhi lapho sivula kilo, lobubusuku, ngifuna ukwenza isimemezelo ngomhlangano kaMfowethu Graham Snelling, phezulu ethenteni phezulu lapha, ekucineni kukaBrigham Avenue. Nxa iNkosi ithanda, ngifuna ukuphenduka ngoLwesithathu ebusuku. Futhi khonale sizabeka ubusuku obuthile, lobo esiyakuhamba njengamanxusa, liviki ngesinye isikhathi, ukuvakatshela uMfowethu Graham emhlanganweni. Futhi yena u...uthi, “Siba lexuku elihle.” Futhi—futhi uzasithakazelela ngokubuya, ngosizo lolu. UMfowethu Graham Snelling, loba

nguphi wenu obuya emhlanganweni, kumbe ofisa ukukwenza, kusekucineni nje kukaBrigham Avenue phezulu lapha. Loba ngubani engalitsihela lapho okukhona. Khona ekucineni kwenkundla zokudlalela, ithente libekiwe. Uyathakazelela usekelo lwenu. Ngoba, thina njengethabhanekeli sathembisa usekelo lwethu kanye laye, iphesenti elilikhulu, ngakho siyazama ukusiza.

⁵ Manje, khona-ke masinyane siza phansi endaweni ye, iNkosi ithanda, esahlukweni 11 samaHebheru, ebusukwini obulutshwana, nxa uNkulunkulu ethanda, futhi lapho ngicabanga ukuthi sizakuba lesikhathi esikhulu njalo.

⁶ O, iNkosi isibusisile lokhu kusa ngendlela emangalisayo, ukuthi Wathulula kanjani uMoya Wakhe phezulu kwethu! Futhi manje, lobubusuku, siMkhangelele ukuthi akwenze njalo; futhi-ke ngoLwesithathu ebusuku, futhi kusiya. Futhi—futhi ubusuku lobo engibeqayo, uMfowethu Neville uzabekhona ukubuthatha, nxa ngiphumile.

⁷ Angazi lokho engizakukwenza, ungabe ulapha leli hola, futhi elinye ihola ngibizwe eCalifornia. Bona, kawukwazi nje lapho iNkosi ezathumela khona. Yiso isizatho kunzima kimi ukuthi ngenze uluhlu lokuhamba futhi ngithi siza—sizakwenza *okunje-lo-kunje*. Ngingaqala ukwenza into ethile, iNkosi izangithumela kwenye indawo. Bona? Ngakho asikwazi nje lokho Azakwenza. Kodwa, “Nxa iNkosi ithanda,” siyakutsho. Futhi ngiyacabanga sithunyiwe, kumbe silayiwe lokho, eBhayibhili, “Nxa iNkosi ithanda, sizakwenza izinto *ezinje-le-zinje*.” Ngakho nxa singayekela ukwenza inhlelo ukuthi si . . . kumbe ukugcwalisa izinhlelo, sizwa ukuthi mhlawumbe iNkosi ibingathandi ukuthi kwenzakale.

⁸ Ngolunye usuku, sasibambekile, uMfowethu Roberson loMfowethu Wood lami. Futhi siyamangala, “Kungani?” Sihlezi lapho, sikhangele emephini, sisiza khona phansi, futhi satshayela amamayila angamatshumi amahlanu khona siqonde emuva enyakatho njalo emgwaqweni. Futhi bengihamba emgwaqweni omkhulu kusukela ngisaseleminyaka engaba phose litshumi lane ubudala. Futhi ngiyamangala ukuthi ngakwenza njani. Sasimile lapho, thina sonke sobathathu. Sonke sesahamba imigwaqo emikhulu. Sikhangele khona emephini, sigcina sikul30 sisedlula ngaphakathi eIllinois, futhi sathatha ijiko elincinyane, singananzeleli ukuthi ilanga lalingemuva kwethu kulokuthi libe phambi kwethu. Sasisiya enyakatho kulokuthi siye eningizimu. Futhi into yokuqala uyazi, sachapha umgwaqo, ngathi, “Lowu kawusiwo umgwaqo oqondileyo.” Ngakhangele phansi lapho, futhi ngafumana, sasingamayila angamatshumi amahlanu phandle kwendlela. Sasihambe saqonda emuva . . . ? . . .

⁹ Khona-ke lapho siphenduka, sa—sasikhuluma. Ngathi,

“Uyazi kungani? Thina . . . INkosi ingabe iseqisile ngalindlela, ukusivimbela ekubeni lengozi eyesabekayo phansi lapha kweyinye indawo, engabe yenze enye into ngenye indlela. Siyakwazi ukuthi zonke izinto zisebenzelana kube ngokuhle kulabo abathanda iNkosi. Yikho kuphela okufanele sikugcine engqondweni.”

¹⁰ Manje, lobubusuku, sesiqalisa manje okwesifundo esincinyane sokufundisa. Futhi nxa ngi . . . kangicabangi ukuthi sizakwehla, mhlawumbe sizakwenza lobubusuku, ku . . . Lesi yisahluko esikhulu sokufundisa ngokwetshumi, ebandleni. Futhi yisifundo esikhulu, leso esingahlala kuso okwamaviki lamaviki, kuleyonto eyodwa, ukuthi uAbrahama wabhadala njani okwetshumi kuMelikhizedeki, futhi loba kuqakathekile.

¹¹ Ifeni leyi ingabe iphambanisa loba ngubani ngemuva-le? Kungaba ngcono yini liyicitshe? Nxa iphambanisa loba ngubani, ivuthela ebusweni babo, loba yiyiphi yamafeni. Nxa kuyikho, phakamisa nje isandla sakho. Futhi, kumbe nje thumela omunye wama-asha, thumela omunye umuntu phezu kumfowethu lapha, uzakukucitshela yona. Futhi ngenza okokuyisusa kimi; Ngiyatshiselwa futhi ngiginqe, khona-ke, into yokuqala liyazi, se—sengitshe ilizwi. Ngakho, kukini, ukuze kungangihluphi loba ngayiphi indlela. Sifuna ukuthi lihlaliseke manje.

Kasiyikuzama ukuthatha isikhathi senu esinengi, kodwa sizakukhangela nje khona kanye eLizwini. Futhi ngaphambi kokuba sikwenza, kasikhulumeni loMlobi okwesikhatshana nje.

¹² Manje, Baba oseZulwini, kasikwazi ukuthi kuyini okubekiweyo. Kodwa into kuphela esiyaziyo, futhi sisuthisekile, ukuthi izinto ezinhle zibekwe phambi kwethu. Ngoba kulotshiwe, “Ilihlo alibonanga, kumbe indlebe ayikuzwanga, futhi akungenanga enhliziyweni zabantu, lokho uNkulunkulu akubekeleyo, labo abaMthandayo.”

¹³ Futhi siyakhuleka ukuthi Uzavula amafasitela eZulwini lobubusuku, esipheleni Sakho, futhi siphe iLizwi Lakho, lokho okuzakuba ngenye into efaneleyo, into ezangezelela ukholo lwethu njengamaKhristu, futhi usenze sibe sihlalisekile kakhulu—kakhulu eVangelini, ukwedlula lokho esasiyikho khona lapho singena. Siphe khona, Baba. Makuthi uMoya oNgcwele uthathe iLizwi likaNkulunkulu futhi Ulingenise enhliziyweni ngayinye njengoba silesidingo. EBizweni likaJesu, siyakhuleka, INdodana Yakho ethandekayo. Amen.

¹⁴ Manje, lokhu kusa, ekutshiyeni indima yokucina yesahluko 6, ukuze singene khona kwesesi 7.

Lapho isigijimi esingumanduleli sethu sasingenela khona, uJesu, esaba ngumpristi omkhulu kuze kube nininini, ngokohlobo lukaMelikhizedeki.

15 Manje sizakubala indima zokuqala ezintathu, kumbe indima zokuqala ezimbili, kumbe indima zokuqala ezintathu, ngizama ukutsho, zesahluko 7, ukuze siqalise khona kanye.

Ngoba uMelikhizedeki lo, inkosi yaseSalema, umpristi kaNkulunkulu ophezukonke, owahlangabeza uAbrahama mhla ebuya ekubulaleni amakhosi, futhi wambusisa;

UAbrahama laye wamabela ingxenye yokwetshumi kwakho konke, (nanko okwetshumi kwakho); kuqala uphendulelwa ngokuthi iNkosi yokulunga, . . . emva kwalokho besekuthiwa futhi iNkosi yaseSalema, okuyikuthi, iNkosi yokuthula;

Engelayise, loba unina, engelasendo, . . . loba ukuqala . . . engela loba ukuqala kwezinsuku, kumbe ukuphela kwempilo; kodwa esenziwe wafanana leNdodana kaNkulunkulu; uhlala engumpristi laphakade.

16 Isitsho esimangalisayo! Manje sizafanele sibuyele kuThestamente eliDala, ukugebha limongo emikhulu. Futhi o ngiyithanda okunganani!

17 Liyazi, phandle eArizona, sasivame ukuhlwaya. Futhi sasingena phakathi kwesiqinti somhlabathi ofaneleyo, uMnu. Mc Anally lami. Futhi sasibona indawo lapho okwakukhangeleka engazathi, phakathi emigelweni emincinyane, lapho umgelo omcinyane, lokho abakubiza oku “khukhuliweyo.” Futhi ngangsi . . . Wayengihambisa phansi futhi angenze ngihlikihlele itshebetshebe futhi “whew,” ngikuphephethe. Khona-ke ngihlikihle futhi “whew,” ngikuphephethe. Futhi ngamangala ukuthi kungani wenza lokho. Ngafumana, uyabona, lapho uphephetha itshebetshebe, lizakuba lula. Futhi konke, noma umthuso, ulula ukwedlula igolide. IGolide lisinda ukwedlula umthuso. Ngakho-ke lapho uphephetha, insimbi zonke letshebetshebe lengekeza kuyaphephethelwa khatshana, kodwa igolide lizahlala emhlabathini. Ngakho-ke, nxa uthole okukhukhuliweyo phezulu kusukela phakathi *lapha*, kuyatshengisa ukuthi kukhona ibhanti legolide kwenye indawo phakathi lapho. Lelizulu likhukhule lezi ziqephu ezincinyane zaphuma. Ngakho-ke sithatha amapiki lokunjalo, futhi sigebehe uqaqa, phose, sizama ukuthola leli golide. Sibhoboza imigodi emhlabathini, siyigebeha. Silumathise idalamede, sidubule. Siqhubeke sidubula imigodi, sisiya phansi size sithole, ukuthola umthambo omkhulu. Manje, lokho yikho esikubiza “ukuhlwaya igolide.”

18 Futhi lobubusuku sizama ukuthatha iLizwi likaNkulunkulu, futhi siLisebenzise ngamandla kaMoya oNgcwele, ukuphephetha konke ukungakhathali lokuthandabuza khatshana lathi, zonke lezo zinto ezincinyane

ezingelasisindo ezingela nje loba yisiphi isisekelo, ezingela loba isisindo empilweni yethu, sifuna ukukuphephethela khatshana ukuze sithole luMthambo oyinkazimulo. Lowo Mthambo nguKhristu.

¹⁹ Futhi manje makuthi uNkulunkulu asisize lapho sibala futhi sitaditsha eLizwini Lakhe. Ezokucina, izahluko ezintathu ezedluleyo, phose, besikhuluma ngokuzwa, khona manje lalapho, uMelikhizedeki.

²⁰ Manje, ngicabanga uPhawuli unika ingcazelo eqondileyo.

Ngoba uMelikhizedeki lo, inkosi yaseSalema, . . .

“INKosi yaseSalema.” Futhi loba nguphi umfundi weBhayibhili uyakwazi ukuthi iSalema ekuqaleni . . . IJerusalem ekuqaleni yayibizwa ngokuthi “Salema.” Futhi Waye yiNkosi yeJerusalem. UMkhangele.

. . . umpristi kaNkulunkulu oph Ezekonke, (lowo ngummeli), owahlangana loAbrahama . . .

Ngifuna ukuthatha usendo Lwakhe, liNdoda enkulu, ukuze libekwazi ukuthi UnguBani, kuqala, futhi-ke wena . . . sizaqhubeka ngodaba.

. . . evela ekubulaleni amakhosi, futhi wambusisa;

Kuye . . . UAbrahama wamabela ingxenywe yokwetshumi . . . kuqala . . . ngokuphendulelwa iNkosi yokulunga, . . .

Manje khangela, “Ukulunga.” Manje, silokulunga kwethu, silokulunga kokuzenza ikholwa, silokulunga okuphambukisiweyo, yonke inhlobo. Kodwa kulokulunga okukodwa okuqotho, futhi lokho kulunga kuvela kuNkulunkulu. Futhi luMuntu wayeyiNkosi yokulunga. Wayengaba nguBani?

²¹ Manje, WayeyiNkosi yokulunga, iNkosi yeJerusalem, iNkosi yokulunga, iNkosi yokuthula. UJesu wabizwa ngokuthi, “INKosana yokuthula.” Futhi inkosana yindodana yenkosi. Ngakho, luMuntu wayeyiNkosi yokuthula, khona-ke Uzamele abenguYise weNkosana yokuthula. Liyakuthola?

²² Manje kasiboneni, sithathe usendo Lwakhe phambidlana kancinyane, ukuthi sibone lapho esiya khona.

Engela baba, . . .

Manje, uJesu wayeloBaba. Liyakukholwa lokho? Sibili Wayelaye.

. . . engelamama, . . .

UJesu wayelomama. Kodwa luMfo wayengela loba ubaba kumbe umama.

. . . engelasendo, . . .

Kazange abe loba ngubani Avela kuye, loba yiluphi usendo. Wayehlezi ekhona. “Engelasendo.”

...engelakuqala kwezinsuku,...

Kazange abe loba lesikhathi lapho Aqala khona.

...kumbe ukuphela kwempilo;...

Kwakungeke kube ngokunye kodwa uNkulunkulu. Yikho kuphela Okungaba yikho.

²³ Manje, manje nxa ungananzelela lapho sibala indima elandelayo. Bona? “Kuqala, ngophendulelwa ngokuthi, iNkosi yokulunga.” Akusikho lapho engifuna ukukwenza. I—indima 3:

...kumbe ukuphela kwempilo; kodwa wenziwa wafanana leNdodana kaNkulunkulu;...

Manje, Waye ngayisiyo Ndodana kaNkulunkulu, ngoba, nxa WayeyiNdodana, Wayelesiqalo. Futhi luMuntu wayengela siqalo. Nxa WayeyiNdodana, kwakumele abe labo bonke ubaba lomama. “Futhi luMuntu wayengela baba loba umama. Kodwa Wenziwa wafana leNdodana kaNkulunkulu.”

...uhlala engumpristi kokuphela.

²⁴ Manje, uDkt. Scofield uzama ukukhuluma, ukuthi “Kwakuyibupristi, obubizwa ngokuthi, ‘Ubupristi bukaMelikhizedeki.’”

Kodwa ngifuna nje ukulithatha kulokho okwemizuzu emilutshwana nje. Nxa kwakuyibupristi, khona-ke kwakumele kube lesiqalo, futhi kwakumele kube lesiphetho. Kodwa, “Lokhu kwakungela siqalo kumbe kungela siphetho.” Futhi katshongo ukuthi wahlangana lobupristi. Wahlangana loMuntu, futhi wabiza iBizo Lakhe “Melikhizedeki.” Waye nguMuntu, hatshi inhlanganiso yesonto, hatshi u—u—ubupristi kumbe ububaba. Waye nguMuntu uqobo ngeBizo likaMelikhizedeki, owaye yiNkosi yeJerusalem. Hatshi ubupristi, kodwa iNkosi engela baba. UbuPristi abula baba. “Futhi luMuntu wayengela baba, engelamama, engelakuqala kwezinsuku kumbe ukuphela kwempilo.” Manje, iNdodana kaNkulunkulu. . .

²⁵ Ukuthi lo wayengubani, lo kwakunguJehova. Lo kwakunguNkulunkulu uSomandla Ngokwakhe. Kwakungeke kube ngomunye.

²⁶ Manje nanzelela, “Uhlala kuze kube nininini.” Ulobufakazi lapha, ukuthi, “Uyaphila. Akafi.” Akazange. . . Akazange abe ngolunye ulutho kodwa ephila. “Uhlala kuze kube nininini.”

²⁷ Manje, uJesu wenziwa, wafaniswa Laye. Manje, isizatho kulomahluko phakathi kukaNkulunkulu loJesu: UJesu wayelesiqalo; uNkulunkulu wayengelasiqalo. UMelikhizedeki wayengela siqalo, futhi uJesu wayelesiqalo. Kodwa uJesu wenziwa, wafanana Laye. “Umpristi, ohlala ekhona nininini.”

²⁸ Manje, lapho uMelikhizedeki esemhlabeni, Wayengesilutho emhlabeni kodwa u—uJehova uNkulunkulu ebonakalisiwe ngendalo, Wayelapha njengetiyofani. UAbrahama wahlangana

Laye kanye, ethenteni lakhe. Futhi njengoba sikhulumile lokhu kusa, “UAbrahama waMnanzelela. Futhi watshele uAbrahama lokho Ayezakwenza, ngoba Wayengayikutshiya indlalifa yomhlaba iphumputhekile ezintweni Ayezakuzenza.”

²⁹ Mangime lapha okomzuzu, ukuthi ngithi, uNkulunkulu ulokhu elombono ofanayo ngeBandla Lakhe. Kalisibo bantwana bobumnyama. Lingabantwana bokuKhanya. Futhi i... thina esi... “Babusisiwe abamnene, ngoba bazakudla ilifa lomhlaba.” Futhi wayengenza yini uNkulunkulu, Owenzayo ku—kuAbrahama, owayezakudla ilifa lomhlaba... Futhi Wathi, “Kangiyi kugodla lezizinto emuntwini ozadla ilifa lomhlaba.” Kangakanani ezakwambula imfihlo Zakhe eBandleni Lakhe elizakudla ilifa lomhlaba!

³⁰ UDaniyeli wathi, “Kulolosuku bazagijima le lale, ulwazi luzakwanda.” Futhi wathi, “Abahlakaniphileyo bazakubamazi uNkulunkulu wabo, kulolosuku, futhi bazakwenza imisebenzi emikhulu ngalolosuku. Kodwa ababi kabayikubamazi uNkulunkulu waseZulwini.” BayaMazi ngesimo futhi lokwemikhuba, njengesifundo sethu sokuqala sitshilo, kodwa kabaMazi ngendlela yokuphelela.

³¹ Futhi uNkulunkulu engasebenza kuphela, ngokuphelela, ngoba Uphelile. Alibusiswe iBizo Lakhe! Kufanele kube yindlela ephelileyo uNkulunkulu asebenza ngayo, ngoba Angeke enze olunye ulutho kodwa asebenze ngokuphelela. Kangeke aZingcolise langayiphi indlela. Futhi khona-ke yikho uJesu wabuya ukuzosusa izono zethu, ukuze sipheleliswe, ukuze uNkulunkulu asebenze ngeBandla Lakhe. Yikho lapho okulemfihlo khona.

Yikho lapho umhlaba ophumputheke khona. Yikho lapho abafuna ukuthi, khona, “Ulahlekelwe yingqondo yakho.” Yikho lapho abafuna khona ukuthi, “Awukwazi lokho okhuluma ngakho.”

Ngoba, “Izinto zeNkosi ziyibuwula kuyo inhlakanipho yalumlaba. Kodwa izinto zomhlaba zingezenyama ekholweni.” Ngakho, ungumuntu owahlukileyo, uphila emumweni owahlukileyo. Awusenguye walumlaba. Usudlule kulimpilo usiya eMpilweni entsha.

³² Ngakho-ke, uNkulunkulu uyambula, hatshi kuwo umhlaba, hatshi kusazi sokusebenza kwengqondo, hatshi kubatshumayeli abafundileyo, kodwa kwabathobekileyo enhliziyweni. Abantu bakhe abamnene, Uzakwembula imfihlo yezinto ezinkulu zikaNkulunkulu, kibo. Uyakubona?

³³ Manje, manje, uAbrahama wayezakudla ilifa lomhlaba. Nge... INzalo kaAbrahama izizwe zonke zazizakubusiswa. Ngakho uNkulunkulu wehla phansi futhi wakhuluma laye, esimweni soMuntu.

Manje, uNkulunkulu ubehlezi esemhlabeni. UNkulunkulu akaze atshiye umhlaba. Nxa Wayengawutshiya umhlaba, kangikwazi ukuthi kuyini okuza kuba yiwo. Kodwa uNkulunkulu ubehlezi elapha ngesinye isimo. O, dumisa iBizo Lakhe!

³⁴ Wayelabantwana enkangala, bephuma eGibhithe, esimweni sokuKhanya. Wakhuluma kuAbrahama esimweni soMuntu. Wakhuluma kuMose esimweni soMuntu. Wakhuluma eBandleni esimweni soMuntu, iNdodana Yakhe, uKhristu Jesu.

Futhi Ukhuluma ngeBandla Lakhe lamuhla, ngeBandla eligcotshiweyo likaNkulunkulu ophilayo, ngezitsha zodaka. “Lizingatsha. NgiLivini.” UNkulunkulu ulokhe khuluma, futhi umhlaba uBona uJesu lapho liMtshengisa. Yiyo indlela umhlaba obona ngayo. . . “Lizincwadi ezilotshiweyo, ezibalwa ngabantu bonke.” Impilo yakho iyakhuluma lokho oyikho.

³⁵ Manje, luAbrahama endleleni yakhe, ephenduka. Sizabuyela emuva futhi sifunde ngaye okwesikhathshana nje esimbalwa, eBhukwini likaGenesisi. Esahlukweni 14 sikaGenesisi, ngiyakholwa kuyiso. O, inhle okunganani indaba lapha! Manje, sonke siyazi ngoAbrahama, ukuthi uNkulunkulu wambizela phandle kwelizwe leKhaladiya ledolobho laseUri, futhi wantshela ukuthi azahlukanise kwabakhe ahlanganyelana labo.

UNkulunkulu ubiza amadoda kumbe abafazi, Ubizela ukuzehlukana.

³⁶ Manje, yikho lokho okuluhlupho lamabandla lamuhla, abafuni kuzehlukanisa kwamadala awenyama amakhoh-. . . abangakhohwayo. Yiso isizatho singayi khatshana. Siyangena nje kulokho kugeleza okukodwa kwenyama, futhi si—sithi, “O, uJim ungumfo olungileyo, nxa enatha. Nxa e. . . Futhi ngihamba laye endlini yokudlalela amakhasi, kodwa kangidlali makhasi. Ngi—ngi—ngihamba laye ngale ephathini. Bayakhuluma insomo ezingcolileyo, lokunjalo, kodwa angizikhulumi ngitsho.”

³⁷ “Phuma phakathi kwabo.” Kunjalo. “Zehlukanise. Ungathinti izinto zabo ezingcolileyo, futhi ngizakwamukela,” itsho iNkosi. “Lingabotshelwa ejogweni linye kanye labangakhohwayo, ukubotshelwa ejogweni ngokungalingani ndawonye.” Lingakwenzi. Zehlukaniseni.

³⁸ Futhi uNkulunkulu wabiza uAbrahama ukuthi azehlukanise kuzo zonke izihlobo zakhe, lokuthi ahambe Laye. Mfowethu, kwezinye izikhathi kutsho ukutshiya ibandla. Kwakusitsho lokho kuPhawuli. Kwakufanele atshiye ibandla lakhe. Kwatsho lokho kwabanengi. Kwesinye isikhathi kutsho ukusuka ngekhlanya. Kwesinye isikhathi kutsho ukutshiya ubaba lomama, futhi utshiye konke. Angitsho ukuthi kuyenzeka isikhathi sonke, kodwa kwezinye izikhathi kuyakwenza. Kutsho ukuthi kumele uthathe yonke into phakathi kwakho loNkulunkulu, futhi

uhambe Laye kuphela. O, leso esibusisekileyo, isidlo esimnandi, lobo budlelwano olabo lapho lizehlukanisa kusuka ezintweni zomhlaba futhi lamakholwa enyama lawo akwenza inhlekisa, futhi uhambe wedwa loKhristu!

³⁹ Kangaki lapho ngibonga uNkulunkulu! Wathi, “Ngizalinika obaba labomama kulumhlaba wamanje. Ngizakulinika abangane labahlanganyeli. Futhi kangisoze ngilitshiye, loba ngilifulathele. Loba umhlaba wonke ukufulathela, ngizahamba lani, kuze kube sekucineni kwendlela.”

⁴⁰ Kulithuba elibusiseke kanganani, lowomuntu alalo ukugolomba ukulandela iNkosi uJesu, ukuzehlukanisa kubo bonke abahlanganyeli bakhe benyama, ukulandela iNkosi! Futhi nxa loba nguphi umuntu ekhangeleka engaziphathi kahle, futhi lokuzitshengisa njengamaKhristu, kodwa bethanda izinto zenyama, kungcono kuwe ukuthi udinge omunye umngane khona masinyane. Kunjalo. Futhi nxa kungela ongahamba lawe, Ukhona owathembisa ukuhamba lawe. Leyo, yiNkosi uJesu, Uzakuhamba lawe.

⁴¹ UNkulunkulu watshela uAbrahama, “Zehlukanise.” Futhi engumuntu njengo uAbrahama ayenguye, wathatha uyise wakhe kanye laye, wathatha indodana kamfowabo kanye laye, umzukulw wakhe; bonke bebambebele kuye. Futhi uNkulunkulu kazange ambusise waze wenza lokho uNkulunkulu amtshela khona ukuthi akwenze.

⁴² Angitsho ukuthi awusuye mKhristu. Lokho, kangenzi uzibani angabi ngumkhristu. Kodwa ngizakutsho lokhu, ukuthi nxa uNkulunkulu wakutshela into yokwenza, Akasoze akubusise uze uyenze. Ngikuphuluphithi lobubusuku kanye lokunye kwalezo zinto ezibambebele kimi. Imihlangano yami ayibanga yilokho efanele ibe yikho, okweminyaka emibili edluleyo. Kungenxa yokuthi ngehlulekile eNkosini. Yangitshela ukuthi, “Hamba eAfrica, futhi-ke eIndiya.” Nanku lapha, kulotshiwe khona lapha, emuva kweBhuku leli, khona manje.

⁴³ Umphathi wangibiza, wathi, “Ayekele amaAfrikaans ahambe. iIndiya isilungiselele.”

⁴⁴ UMoya oNgcwele wahlangana lami, wathi, “Uzakuya eAfrica njengalokhu engikutshele khona.”

⁴⁵ Futhi omunye umnyaka wedlula. Futhi abaphathi... ngakhohlwa Ngakho. Wathi, “Siyahamba eIndiya. Amatikiti asevele aselapha.”

⁴⁶ Ngasuka, ngaKukhohlwa ngaze ngafika eLisbon. Obunye ubusuku, ukuthi, ngacabanga ukuthi ngasengisifa. Ukusa okulandelayo ngaqalisa, ukuya ngasekamelweni lokugezela, ukuthi ngigeze. O, ngangigula sibili, ngangisukuma kanzima. Lapho, lokho kuKhanya kulenge lapho ekamelweni lokugeza, kwathi, “Bengicabanga ukuthi ngakutshela ukuthi, ‘Hamba eAfrica, kuqala.’”

⁴⁷ Imihlangano yami ibisehluleka kancane kancane kusukela leso sikhathi. Loba ngahamba eIndiya, phose lengxenywe yesigidi ngimile lapho, kodwa lokho kwakungayisikho ukwenza lokho uNkulunkulu athe ngikwenze. Ngizwa ukuthi imihlangano yami kayisoze iphumelele ngize ngihambe khona emuva futhi ngiqondise leyonto. Kungelandaba lokuthi ngenzani, yiAfrica, kuqala, ngoba kufanele ukwenze. Lapho kubekwe iLizwi likaNkulunkulu elilaPhakade, libekwe lapho. Ngakwazi ngcono kulalokho. Kodwa kumele ngibuyele. Futhi ngizwa ukuthi lumnyaka ozayo yisikhathi ngikhase ngiphume ogebhezini, ngosizo lweNkosi.

⁴⁸ Leli eliyinkazimulo, iVangeli elidala ebelikhula lula, njengesihlahla somu-okhi, kodwa ngiyakholwa useseduze ukusabalalisa ingatsha zakhe manje. Ngiyakukholwa, luMbiko omkhulu lento enkulu, Ngiyakholwa ukuthi iNkosi izasivumela sinyikinye umhlaba njalo okwenkazimulo kaNkulunkulu.

⁴⁹ Kumele wenze lokho uNkulunkulu akutshela ukuthi ukwenze. Futhi uAbrahama waqhubeka, wathatha kanye laye abantu bakhe. Wabathanda. Yinxenywe yomuntu. Kodwa emva kwesikhatshana, ngokuya, ubaba wakhe wafa futhi wangcwaba. Khona-ke wayelomzukulwa wakhe, khona-ke ingxabano lokuphikisana kwaphakama. Futhi, ekucineni, uLothi wathatha ukhetho lwakhe futhi waya phansi eSodoma. Futhi uyananzelela uAbrahama, kazange aphophothisane loLothi. Wathi, “Singabazalwane. Akumelanga siphikisane. Kodwa wena phakamisa ikhanda lakho njalo uhambe loba yiphi indlela ofuna ukuya kiyi. Nxa usiya empumalanga, ngizakuya entshonalanga. Usiya enyakatho, ngizakuya eningizimu.” Lokhu yikuziphatha kwamaKhristu, thanda ukupha omunye umuntu isabelo esikhulu. Kunikeze kuye izikhathi zonke, umeke athathe ukhetho lwakhe.

⁵⁰ Ngoba ngani? Kuyini okwenza uAbrahama akwenze? Wayekwazi ukuthi wathenjiswa nguNkulunkulu ukuthi uzadla ilifa lakho konke, kungenani. Amen. Ngakho, khona-ke, ithente kumbe ikotitshi, sibelani lendaba? Into yonke ngeyethu. “Babusisiwe abamnene ngoba bazakudla ilifa lomhlaba.” Konke kungokwethu. UNkulunkulu watsho njalo. Ngakho nika umuntu ukuzikhethela okukhulu, nxa efuna ukukwenza. Mhlawumbe yikho kuphela azakuthola. Kodwa konke kungokwakho, izindlalifa zosindiso ngesithembiso. Konke ngokwakho.

⁵¹ Ngakho, uSara, umfazi omuhle kakhulu elizweni, wahlala phezulu lapho eceleni koqaqa kanye lendoda yakhe njengalokho ayefanele akwenze. Yena ngokujwayelekileyo, awu, wayengabe egqoke uzozo lwezigqoko ezilula, kumbe loba yini lokho elifuna ukukubiza khona. Lapho, uNkz. Lothi egqoke njengo sasigidi. Futhi umkakhe wayengumeya wedolobho. Wayengumahluleli owayehlala esangweni. Wayelento yonke; engena indawo zonke okuthungwa khona lamaphathi amakhasi lawo ayekhona

lapho eSodoma leGomora. Kodwa uSara wayethokoza kakhulu ukuphila lendoda yakhe bephila ngokudla okungenganani, futhi esazi ukuthi waye sentandweni kaNkulunkulu, kulokukholisa inotho ye, kumbe, intokozo yenotho okwesikhathi. Kunjalo. Yikho lapho uNkulunkulu avakatsha khona.

⁵² Futhi ngolunye usuku, wena, ngeqiniso nje njengoba uthatha indlela engasiyo, kuzakukufica ngolunye usuku. Ungacabanga ukuthi uzakuba kahle. Ungacabanga ukuthi uyaphunyuka, kodwa kakunjalo. Kungakhangeleka sengathi konke kumboziwe, kodwa kakumbozwanga. UNkulunkulu uyazi yonke into. Uyazi loba uyakutsho sibili ukuvuma kwakho kumbe hatshi. Uyakwazi loba uyakutsho lokho sibili ukuthi uyaMkholwa futhi usindisiwe, futhi uMamukele, futhi ufile ezintweni zomhlaba, futhi uyaphila kuKhristu. Uyakwazi lokho.

⁵³ Manje, siyananzelela uAbrahama, ngifuna ukuthi linanzelele lumoya uqobo. O, into yonke lapha ebusisekileyo ngumusa. Ngifuna ukuthi libale kanye lami manje kusuka kusahluko 14 sikaExodusi, okwesikhathshana nje.

⁵⁴ Manje, into yokuqala eyathathi ndawo lapho befika phansi lapho, uLothi wangena phakathi kohlupho. Ngani? Wayephandle kwentando kaNkulunkulu. Futhi nxa ungena phakathi kohlupho lapho usentandweni kaNkulunkulu, uNkulunkulu uzakusiza. Kodwa nxa uphakathi kohlupho, uphandle kwentando kaNkulunkulu, kulento eyodwa kuphela eyokwenza, buyela entandweni kaNkulunkulu njalo.

⁵⁵ Manje, amakhosi azidonsela ndawonye, futhi bacabanga ukuthi amageceke phansi lapho ayethelezwe kahle, futhi babezakwehla phansi nje futhi bathathe liSodoma endala encinyane, iGomora, bayithathe. Futhi bakwenza. Futhi lapho sebehambe phansi futhi bayithatha, bathatha uLothi kanye labo.

⁵⁶ Ngifuna ukuthi linanzelele uMoya kaKhristu lapha kuAbrahama. Manje nanzelela indima 14.

Futhi kwathi uAbrahama esezwile ukuthi umfowabo . . . (Liyakuthola?) . . . umfowabo uthunjwe, wahlomisa inceku zakhe ezifundisweyo, zizelwe endlini yakhe uqobo, abangamakhulu amathathu letshumi lesificaminwembili, waxotshana lawo waze wafika koDani.

⁵⁷ O, ngumcabango bani obusisekileyo womusa! UAbrahama, lapho umfowakhe, loba ewile emuseni, loba wayesesimweni sakhe sokuhlehlela emuva, lapho yena esezwile ukuthi umhlaba wawusumbambile, futhi usumthumbile futhi wamusa khatshana, ukumbulala, UAbrahama wakwenza ngoMoya kaKhristu. Wabuya futhi wahlomisa wonke amadoda akhe ayezelwe endlini yakhe, futhi wabalandela, futhi waxotshana

labo indlela yonke kusiya koDani. Futhi iDani yindawo ezisemkhawulweni yePalestina, “IDani kusiya eBheri-shebha,” kusukela komunye umkhawulo kusiya komunye. Futhi kungumfanekiso kaKhristu, lapho Ebona ukuthi umhlaba wawuthethe... wawuwile, ukuthi waxotshanisa isitha kwaze kwaba sekucineni, ukuthi aphinde amukele usendo lukaAdamu oluwileyo.

⁵⁸ Ngifuna ukuthi linanzelele indima elandelayo, kumnandi kanganani lapha uMoya ukhuluma ngaye. Kulungile, indima 15 manje.

Futhi wasebuyisa yonke (yonke) impahla futhi njalo waletha umfowabo uLothi, lempahla yakhe, labafazi njalo, labantu.

⁵⁹ Lapho uAbrahama elandelela isitha esasithethe umfowakhe, wasixotshanisa yonke indlela elizweni, kusiya koDani, futhi waphendukisa izinto zonke alahlekelwa yizo ekuweni.

⁶⁰ Umfanekiso omuhle kanganani kaKhristu, Owezwa kuvela eZulwini ukuthi sasilahlekile futhi wabuya futhi waxotshanisa isitha, yonke indlela kusiya esihogweni, futhi wathumba imiphefumulo elahlekileyo futhi wasibuyisela emuva futhi wasibuyisela kuyo yonke into esasilayo ngaphambi kokuwa! Thina, abahlehleli muva, thina esazalwa ukuba ngamadodana kaNkulunkulu, aphambukiselwe kumadodana kadeveli, futhi senza... sahamba emva kwezinto zomhlaba, futhi senza okubi, futhi sagijima ngobuhwaba njengalokho uLothi akwenzayo, sathengisa ubuzibulo bethu futhi sahamba emva kwezinto zomhlaba. UKhristu wehla phansi. Lanxa siwile; uNkulunkulu, esazi ekuqaleni ukuthi ngubani ozasindiswa lalowo ongasoze, ngakho-ke weza phansi futhi waxotshanisa isitha empilweni, ekufeni, epharadise, kusiya esihogweni. Futhi indlela yonke kusuka eNkazimulweni kusiya esihogweni, futhi wathumba a—amandla esihogo, lezihluthulelo khatshana lodeveli, futhi wavuka njalo, futhi wabuyisela ebantwini, ukuthi angaba ngamadodana lamadodakazi kaNkulunkulu njalo.

⁶¹ Bona uMoya kuAbrahama lapho, uMoya kaKhristu usiza laye?

⁶² Manje ngifuna ukuthi linanzelele phambidlana kancinyane, lapho sibala.

Futhi inkosi yeSodoma yasiphuma ukumhlangabeza esebuyile ekubulaleni kwali nkosi uKedolawoma, futhi... amakhosi... ayelaye, phakathi esigodini seShave, esiyisigodi senkosi.

⁶³ Baphuma. INkosi yeSodoma yabuyiselwa. Umfowabo wabuyiselwa. Abantwana babuyiselwa. Futhi lapha kwaphuma amakhosi ukuyahlangana laye. Futhi, njalo, nanku lapho engifuna ukufika khona, umbiko manje. Khangelani lapha.

Futhi—futhi uMelikhizedeki, inkosi yaseSalema (iNkosi yeJerusalema, iNkosi yokuthula) yaletha isinkwa lewayini: futhi wayengumpristi kaNkulunkulu ophezukonke.

Futhi wasembusisa, futhi wathi, Kabusiswe uAbrahama kaNkulunkulu ophezukonke, umnini wamazulu lomhlaba:

64 UMelikhizedeki, iNkosi yaseSalema, njalo wazimela Ngokwakhe phakathi kwamanye amakhosi. Futhi nanzelela, impi yayisiphelile, uMoya kaNkulunkulu kuAbrahama, okaKhristu, owawubuyisele umfowabo owileyo, khona-ke wambuyisela esimweni sakhe esiqondileyo, kukho konke lokho ayelahlekelwe yikho. Wakubuyisela. Futhi lapho ekwenza, Wakhupha isinkwa lewayini, isidlo. Alikuboni ukuthi luMelikhizedeki waye Ngubani? KwakunguNkulunkulu. Wakhupha isidlo, emva kwempi.

65 Manje asivuleni njalo, kuMathewu 26:26, khona ngokuphangisa, futhi sibone lokho uJesu akutshoyo lapha mayelana ngalokho. EBhukwini likaMathewu, isahluko 26 futhi njalo lendima 26, sifuna ukubala nje kancinyane lapha. Kulungile, uMathewu 26:26.

Khona-ke uJesu wasesiza kanye labo endaweni ebizwa iGolgotha, Golgotha, kumbe, iGetsemane, (Ngiyatsho,) futhi wasesithi kubafundi bakhe, Hlalani phansi lapha, lapho Ngisiya laphayana ukuyakhuleka.

66 Ngiyakholwa ngithole uMbhalo ongayisiwo. Mathewu, indima amatshumi amabili-. . . indima 26 yesahluko 26. Nxa omunye umuntu elakho, ngibalele, nxa li—nxa lingakuthola. Umzuzu nje. Lowu nje ngumfanekiso omuhle lapha. Angifuni ukuthi likweqe. Nanku silapha. Lowo osewutholile, dade.

Futhi kwathi besidla, uJesu wathatha isinkwa, futhi wasibusisa, . . .

Kwakuyini? Impi yayisiphelile.

. . . wasihlephula, futhi wasinikeza kubafundi bakhe, futhi wathi, Thathani, futhi lidle; lokhu kungumzimba wami.

67 Bona lowo Melikhizedeki? Amakhulu eminyaka ngaphambili, lapho Ehlangana loAbrahama, emva impi isiphelile, Wapha isinkwa lewayini. Futhi lapha uJesu upha abafundi, emva kwempi Yakhe enzima isiphelile, Wabapha isinkwa lewayini. Khangela. Khangela ikusasa iSiza.

Futhi wasethatha inkezo, futhi—futhi wabonga, futhi wabanika, esithi, Nathani yonke;

Ngoba lokhu ligazi lami elesivumelwano esitsha, elichithelwa. . . izono lokuthethelelwa kwezono.

Kodwa Ngithi kini, Angiyikunatha kusukela manje okwalesisithelo sevini, kuze kufike lolosuku lapho engizakusinatha lani kakutsha embusweni kaBaba wami.

⁶⁸ Sisempini manje. Silandela umfowethu owileyo, lowo uNkulunkulu, ngaphambi kokusekelwa komhlaba, wambona futhi wamisela ngaphambili eMpilweni elaPhakade. Futhi izinto zomhlaba zimtholile zambamba esavunguzaneni. Uphandle ezinhlanganweni lasemakilasini, yena lomkakhe, behamba phezulu laphansi ezitaladeni, bebhema lokunatha lokuxokozela, bezama ukuthola ukuthula. Futhi uMoya kaKhristu phakathi kwethu, njengalokho Wawuzakuba yikho kuAbrahama, sihambe emva kwakhe. Lezikhali zonke zikaNkulunkulu, iNgilosi zikaNkulunkulu zimzingelezile, sihambile ukubuyisela umfowethu owileyo.

⁶⁹ Futhi lapho impi isiphelile ekucineni, sizahlanguana loMelikhizedeki njalo, busisa uNkulunkulu, Owabusisa uAbrahama lapho, futhi wamupha isibusiso, futhi wamupha isinkwa lewayini, isidlo. Futhi lapho impi isiphelile, sizahlanguana Laye. Thina esiyizindlalifa zesithembiso sikaAbrahama, izindla lifa kanye loKhristu eMbusweni, uzahlanguana Laye ekucineni komgwaqo, futhi sithathe isinkwa lewayini, njalo, lapho impi isiphelile.

⁷⁰ Ngubani luMelikhizedeki? “Lowo Owayengela baba, engela mama, engela kuqala kwezinsuku kumbe ukuphela kwempilo.” Uzakuba Lapho ukupha isidlo njalo. Uyakuthola?

⁷¹ Nxa singadonsela phezulu, ebusukwini obuthile, lapho sibuya ndawonye futhi sithathe isidlo kusuka ezandleni zabatshumayeli, kumela ukuthi sikholwa ekufeni, ukungewatshwa, lokuvuka kweNkosi uJesu, ukuthi leso simbozo, Umzimba Wakhe lowo Ayevallelwa kiwo, uNkulunkulu, siyawuthatha, njengento emelelayo, “Sifile ezintweni zomhlaba, futhi sazalwa kakutsha ngoMoya.” Futhi sihamba loMzimba kaKhristu, wonke amakholwa ndawonye.

⁷² Lapho impi enkulu isiphelile, futhi sibuye njalo loKhristu, sizathatha isidlo Laye eMbusweni kaNkulunkulu, kakutsha; futhi sidle inyama, futhi sinathe igazi lamagilebisi njalo, eMbusweni kaNkulunkulu. O! Nango uMelikhizedeki. Nguye Lowo Ayenguye.

⁷³ Manje kasibaleni phambidlana kancane Ngaye lapha, lendima 18.

Futhi uMelikhizedeki inkosi yaseSalema waseletha isinkwa lewayini: . . . (Liyakuthola?) . . . futhi wayengumpristi kaNkulunkulu ophezukonke.

Futhi wambusisa, futhi wathi, Kabusiswe uAbrahama kaNkulunkulu ophezukonke, umnini wamazulu lomhlaba:

Futhi wasembusisa, . . . Futhi wasebusisa . . .

Futhi kabusiswe uNkulunkulu ophezukonke, lowo onikele izitha zakho esandleni sakho. Futhi wasemnika okwetshumi kwakho konke.

Wabhadala okwetshumi kuMelikhizedeki. UAbrahama waMnika okwetshumi kwempango.

⁷⁴ Manje ngifuna ukuthi lina linanzelele lapha lapho uPhawuli eqhubeka, enika isisekelo sesifundo esizayo manje.

Futhi inkosi yaseSodoma yathi kuAbrahama, Nginika abantu, futhi uzithathele wena impahla ngokwakho.

Manje, inkosi yaseSodoma yathi, “Manje, ngibuyisela nje abangaphansi kwami, futhi wena uzithathele impahla.”

Futhi uAbrahama wasesithi enkosini yaseSodoma, ngiphakamise isandla sami eNKOSINI, uNkulunkulu ophezukonke, . . .

El Elyon, “umnini wamazulu lomhlaba,” lapho.

. . . uNkulunkulu ophezukonke, umnini wamazulu lomhlaba,

Ukuthi kangiyikuthatha kusukela emnxebeni kusiya emchilweni wenyathela, . . .

Akazange abe lomkhankaso omkhulu wokuthatha imali. Wayefuna kuphela umfowabo owileyo.

. . . futhi ngithi kangiyikuthatha ulutho olwenu, hlezi wena uthi uzakuthi, mina ngimnothisile uAbrahama:

Ngaphandle kwalokho kuphela akudlileyo amajaha, lesabelo samadoda ahambe lami, . . .

⁷⁵ Manje, ngifuna ukuthi linanzelele, uAbrahama wathi, “Kangiyi kuthatha kusukela emnxebeni kusiya emchilweni wenyathelo.” Kazange alwe impi, ukwenza imali enengi. Futhi izimpi zeqiniso eziqotho azenziwa ngenjongo yokuzifunela okwakho. Izimpi kazilwelwa imali. Izimpi zilwelwa okwe—okwenjongo, okwezimiso. Abantu balwelwa impi okwezimiso. Futhi lapho uAbrahama ephuma ukuyathatha uLothi, kazange aphume ngoba esazi ukuthi wayenganqoba amakhosi futhi athathe impahla zabo zonke, waphumela isimiso soku “sindisa umfowabo.”

⁷⁶ Futhi loba nguphi umtshumayeli othunywe engaphansi kokuphefumulelwa kweNkosi yaseZulwini, akasoze ahambele imali; futhi kayikuhamba ukuyakwenza amabandla amakhulu, loba ahambe ukufunzelela izinhlanganiso zamasonto. Uzahambela kuphela isimiso esisodwa, futhi leso yikuthi, “Ukubuyisela umfowakhe owileyo.” Kumbe uyathola indibilitshi emnikelweni kumbe engalitholi, kakusoze kwenze umehluko lakancinyane kuye.

⁷⁷ Njengokuba ngisitsho, “Izimpi eziqotho ziyaliwa futhi zilwelwa izimiso futhi kungeyisikho okwemali.” Futhi amadoda labafazi labo abajoyina ibandla futhi bangene ebandleni, ukuba ngabadumileyo, ngoba abako Jones bangabalapho, kumbe bantshintshe ibandla labo kusuka ebandleni elincinyane kusiya ebandleni elikhulu, ukwenzela injongo yokuzifunela okwakho futhi isimiso esiqondileyo kasikho ngemva kwakho. Kumele ube uthanda ukuma phambili empini.

⁷⁸ Kuleli thabhanekeli lapha, lapho izinto zihamba ngokungayisikho, lani lina madoda labafazi ligijime futhi lihambe kwenye indawo, kumbe lihlalele khatshana kuzi kuthi ukuphophothisana okuncinyane kumbe ukuxabana sokuphelile, kuleyinye into engalunganga ngesehlakalo sakho. Kuqondile.

⁷⁹ Silomkhuba lapha. Silo—silohlelo lapha. Ibandla leli lisekelwe phezu kwezimiso zeBhayibhili. Nxa kulomunye umuntu phakathi lapha ongenzi kahle, futhi ucabanga ukuthi kenzi kahle, hamba kuye futhi ukhulume laye. Nxa ungenelisi ukumbuyisela, khona-ke thatha omunye umzalwane kanye lawe, oyedwa kumbe ababili abanye. Nxa engeke abuyiselwe khonapho, khona-ke kutsheleni ibandla. Futhi ibandla lizakumkhupha, lingasabi lobudlelwano laye. Futhi uJesu wathi, “Loba yikuphi elikukhululayo emhlabeni, Ngizakukhulula eZulwini.”

⁸⁰ Yiso isizatho lilenhlupho ezinengi, ngoba kalilandeli izimiso zeBhayibhili. Nxa omunye ebandleni ebangela ukuphambaniseka, kumbe enye into ihamba ngokungayisikho, kayisiwo msebenzi wakho ukuyakhuluma ngaleyondoda kumbe lowomfazi. Kungumsebenzi wakho ukuya kuleyondoda kumbe umfazi, futhi umtshela impambeko yakhe. Futhi nxa engeke akuzwe, thatha omunye kanye lawe. Akayi kukuzwa lokho, khona-ke ibandla liyamkhulula. UJesu wathi, “Lokho elikukhululayo emhlabeni, ngizakukhulula eZulwini. Elikubopha emhlabeni, Ngizakubopha eZulwini.” Yiwo amandla ebandla.

⁸¹ Lapha kungasikude, umtshumayeli omuhle umngane wami, wayelomfana, futhi lowomfana wayehamba ebandleni, ibandla lakhe uqobo. Wafika endaweni lapho waqala ukugijima lenkazana encinyane eyayibhema futhi inatha futhi iqhubeka isiya. Umtshumayeli wathi, “Yebo sibili, lowo ngumsebenzi wakhe.” Umngane wami oseduze, lomfana omuhle. Kodwa wakhangwa ngomunye umfazi omncinyane; futhi wayetshadile, wayelabantwana, indoda yakhe yayisaphila. Wayesesaba ukuthi babeya kuba... lowo mfana wayezamthatha. Ngakho, umzalwane wayedabukile. Futhi wathi kimi, “Mfowethu Branham, ngifuna ukuthi uye kulumfana wami *othile-thile*. Ngifuna ukuthi ukhulume laye.”

⁸² Ngathi, “Mfowethu...” Ngiphose ngabiza ibizo lakhe.

“Ulendlela engcono. Ungangithumi. Nxa umfana engaphili okufaneleyo, futhi ibandla lambona esenza ngokungayisikho, khona-ke kuyinto eyebandla ukwenza lumsebenzi. Lokho kusalele ibandla. Futhi ibandla liyahamba futhi limtshele.”

⁸³ Ngakho wathatha umfowethu, futhi wasehamba futhi wamtshela. Futhi wabuyela kumfowethu, ukuyamazisa ukuthi wayezibonela okwakhe uqobo, lokuthi laye enze okufanayo. Wathatha omunye umfowethu, abanye ababili, amadikhoni amabili ahamba khonale futhi amtshela umfana. Kazange alalele kukho. Bakutshela ibandla. Futhi akazange abuye okobusuku obuthile, ukubuyisana lebandla emva kokuba isono sakhe sesikhulunyiwe phambi kwebandla. Khona-ke, ibandla lamkhulula.

⁸⁴ Futhi phose inyanga kusukela lapho walaliswa phansi yisihlabo, futhi udokotela wathi, “Kalisekho ithuba lakhe emhlabeni ukuthi aphile.” Khona-ke wakhasa esephenduka. UNkulunkulu uyakwazi ukuthi ukwenza njani.

⁸⁵ Sizama ukukwenza ngokwethu, “O, kufanele ukhahlele u*Sibani-bani* aphume ebandleni. Kufanele wenze *lokhu, lokho*, kumbe *okunye*.” Lenzile ingxenye yenu njengebandla mayelana ngakho na? Nanko-ke. Yiyo indlela yokubayenza bakhase bephenduka, banikele kudeveli khona kanye.

⁸⁶ Kuyini lokho uPhawuli akutshoyo mayelana ngalindoda phansi-le owayephila lomama omncane? Babengelakumenza abuyisane. Wathi, “Mnikeleni kudeveli.” Likhangele lokho okwenzakalayo. Futhi kuncwadi elandelayo uPhawuli ayibhalayo, lindoda yaqondiswa. Sibili. UNkulunkulu ulendlela yokwenza lezizinto, nxa singalandela imithetho Yakhe.

⁸⁷ Nxa enye into ihamba ngokungayisikho ebandleni, nxa iphakathi kwebandla, munye lamunye wenu bafowethu. Nxa kusebhodini yamadikhoni, omunye wenu madikhoni kaziphathi, amanye amadikhoni abuye futhi abe lomhlangano, bezama ukubuyisa umfowethu, bamtshela lokho akwenzayo; kumbe omunye wenu malunga, loba yini oyikho. Khona-ke kuzalethwa phambi kwakhe. Nxa engayi kukwenza, khona-ke buya uzotshela umalusi. Khona-ke, uyakhululwa ebandleni, futhi-ke limyekele abe ngumhedeni lomthelisi. Khona-ke likhangele iNkosi isiya msebenza. Bona, yikho lapho aphaphama khona. Yikho lapho akhasa khona engena. Kodwa sizama ukukwenza ngokwethu, uyazi, sizama ukwenza i...yonke into indlela okufanele sikwenze ngayo, manje, kasiphumeleli.

⁸⁸ Manje, luMelikhizedeki, iNkosi yaseSalema, iNkosana, uMpristi kaNkulukulukulu oPhezukonke, wahlangana loAbrahama futhi wambusisa. Futhi waMnika okwetshumi kwakhe, uAbrahama wakwenza. Futhi WayeyiNkosi yaseSalema. Futhi Wakhupha isinkwa lewayini, isidlo, futhi

wasinika uAbrahama emva kwempi, emva kokuba amadoda esenqotshiwe.

⁸⁹ Manje, “Izimpi zonke,” njengoba ngisitsho, “zilwelwa izimiso.” Manje, nxa ulempi encinyane ebandleni, kufanele kube yisimiso esiqondileyo. Kumele ube ulwela into eqondileyo. Futhi ilunga ngalinye lebandla kufanele likwenze lokho. Manje, lokhu kufundisa ngokwebandla. Yikho esikulande lapha. Yikho lokho engikumeleyo lapha. Yikho lokho iLizwi likaNkulunkulu elingakho, lingelebandla.

⁹⁰ Ungavumeli lutho lwenqabele ibandla leli. Nxa likwenza, lilecala, munye lamunye wenu. Futhi lina, emabandleni enu ahlukeneyo, nxa enye into ihamba kubi ebandleni lakho, ulecala, ngoba ungumbonisi walelo bandla. Kakukukho kumalusi. Kakukukho kubhodi lamadikhoni. Kukuwe, wena ngamunye, ukuthi uhambe kulowo mfowethu futhi ubone nxa ungaba laye abuyisane. Nxa kungenjalo, khona-ke thatha ababili kumbe abathathu kanye lawe, khona-ke uphenduke. Akayi kukuzwa lokho, kutsheleni ibandla. Khona-ke uyakhutshwa eMbusweni kaNkulunkulu. UNkulunkulu wathi, “Nxa lingamxotsha khonapho, ngizakumxotsha Lapha, nxa seledlule kuloluhlelo.” Khona-ke Uyakhulula udeveli phezu kwakhe ekwakheni. . . ukubhujiswa kwenyama yakhe. Futhi-ke uzaphenduka. Kunjalo. Yiyo indlela yokumenza aphenduke. Nxa engumntwana kaNkulunkulu, uzaphenduka. Nxa engasuye, ngani—ngani, uzaqhubeka, futhi-ke udeveli uzamthumela endaweni yakhe yalaPhakade.

⁹¹ Manje, injongo zakho. Nxa nje ungakubamba okomunye umuntu, khona-ke lokho kwahlukile. Kodwa, nxa umuntu elecala! Futhi uLothi wayeyehlile futhi wahlehlele emuva, lanxa wayengumHebheru. Wayeyehlile futhi wayehlehlele emuva. Wayesemuseni, kodwa wayesewile kiwo. Futhi lapho ephuma phandle. . . Futhi uLothi—uLothi wayesindisiwe. Ungacabangi ukuthi uLothi wayengasindiswanga. Wayesindisiwe. Ngoba, isikhathi sonke lapho esendaweni engayisiyo, iBhayibhili lathi, ukuthi, “Izono zeSodoma zahlukuluza umphefumulo wakhe olungileyo nsuku zonke.” Manje, inyama yakhe yayisisenza into eyodwa. Futhi kwakuyini ukuphela kwakhe? Waletha ihlazo elinengi. Umkakhe waphenduka waba yinsika yesawudo. Waba labantwana ngamadodakazi akhe. Ngakho, ungabona ukuthi lihlahlozani bani okwalilethwayo, ngoba wayewile emuseni futhi akazange ngitsho azibuyisele njalo. Futhi uNkulunkulu wenza okokumsusa emhlabeni.

⁹² Kodwa, kunjalo, wayengumfowethu owileyo, futhi uAbrahama wenza konke lokho ayengakwenza ukumbuyisela njalo. Futhi uMoya owawukuAbrahama, nguMoya kaKhristu ophakathi kwebandla lamuhla. Kungelandaba lalokho umfowethu akwenzileyo, uzakwenza konke ongakwenza

ukumbuyisela ebudlelwaneni bukaKhristu njalo. Kungelandaba lalokho akwenzileyo, uzazama kanzima.

⁹³ Manje, sifuna ukunanzelela lapha njalo, lapho siqhubeka ngalesi sifundo sika Melikhizedeki, luMpristi omkhulu waseSalema, lomnini wamaZulu lomhlaba. Manje, okokuqala:

Engela baba, engela mama, engelasendo, engela kuqala kwensuku, noma ukuphela kwempilo; kodwa wenziwa wafanana leNdodana kaNkulunkulu; uhlala engumpristi laphakade.

Manje khangela. Waye ngayisiyo iNdodana kaNkulunkulu, Waye nguNkulunkulu weNdodana. Wayengayisiyo iNdodana kaNkulunkulu, uMelikhizedeki wayengayisiyo, kodwa Waye nguBaba weNdodana kaNkulunkulu.

⁹⁴ Manje, lumzimba Ayelawo, Wayewudalile. Wawungalethwanga ngomfazi. Ngakho ngalowo mzimba owadalwayo, Wayengeke... Omunye umzimba Ayewenzile, Ngokwakhe, ukuZembula.

“Akula muntu ongabona uNkulunkulu loba yisiphi isikhathi. UNkulunkulu ungumoya.” Amehlo enyama awaziboni lezo zinto, ngaphandle kusesimweni njengeNsika yoMlilo, kumbe loba yini okuyikho, kumbe esimweni somunye umzimba lowo abawubonayo ngombono. Kodwa i... UNkulunkulu kumele eZambule ngeyinye indlela. Futhi uNkulunkulu waZembula kuAbrahama, esimweni somuntu. WaZembula kuMose, esimweni somuntu. WaZembula kubantwana bakoIsraeli, esimweni seNsika yoMlilo. WaZembula kuJohane uMbaphathizi, esimweni sejuba. Uyabona, WaZembula kulezo zimo.

Lapho EZambula esimweni soMuntu, njengeNkosi yaseSalema; yaseJerusalema; hatshi iJerusalema yasemhlabeni, kodwa iJerusalema yaseZulwini. WaZembula kuleso simo. Wenziwa “wafaniswa” leNdodana kaNkulunkulu.

⁹⁵ Manje, iNdodana kaNkulunkulu kwakumele ibuye ngomfazi, ukudalwa lapha; ngesibelesho somfazi, ngoba ngaleyonto efanayo kwabuya ukufa.

⁹⁶ Futhi Wayengeke abuye ngendalo njengalokho uNkulunkulu akwenzayo ekuqaleni. Lapho uNkulunkulu esenza umuntu ekuqaleni, umfazi wayengelalutho lokwenza ngakho. UNkulunkulu wathi nje, “Kakube khona,” futhi umuntu wabuya evela othulini. Wambiza, engelamfazi ukuthi abe lolutho lokwenza ngakho. Kodwa, umfazi, khona kwakusendodeni ngaleso sikhathi.

⁹⁷ Futhi uNkulunkulu wakhupha umfazi ohlangothini lukaAdamu. Kunjalo na? Futhi-ke umfazi wahamba futhi waletha umuntu ngocansi. Ngakho indlela kuphela uNkulunkulu ayengayenza... Wayengeke abuye kuleyo tiyofani.

Wayengeke abuye njengoMelikhizedeki. Kwakumele abuye njengoMuntu, futhi kwakumele Abuye ngomfazi. “INzalo yakho izachoboza ikhanda lenyoka, lekhandla layo lizachoboza isithende Sakho.” Liyakuthola? UNkulunkulu kwakufanele abuye ngomfazi; futhi Wakwenza, lapho Ehlala emzimbeni Wakhe weNdodana Yakhe, uKhristu Jesu. “UNkulunkulu wayekuKhristu, ebuyisana lomhlaba Kuye.” Futhi Wanikela iGazi Lakhe uQobo njengomhlatshelo. Futhi wanikeza iMpilo Yakhe, ukuthi endleleni yokufa, Engakusindisa eMpilweni elaPhakade.

⁹⁸ Ngakho uNkulunkulu wasesiza-ke, futhi Wenziwa “wafana” leNdodana kaNkulunkulu. Bona? Waye nguMuntu enziwe *njenge* Ndodana kaNkulunkulu. Manje, Wayengeke abeyiNdodana kaNkulunkulu, ngoba liNdoda ilaPhakade.

⁹⁹ INdodana kaNkulunkulu yayilesiqalo, Wayelesiphetho. Waye le—lesikhathi sokuzalwa Kwakhe, Wayelesikhathi sokufa Kwakhe. Wayelakho konke isiqalo lesiphetho. Wayelakho konke ubaba lomama.

¹⁰⁰ LuMuntu wayengela loba ubaba kumbe umama, isiqalo kumbe ukuphela kwesikhathi. Kodwa Wenziwa, luMuntu, uMelikhizedeki, wenziwa *njenge* Ndodana kaNkulunkulu.

¹⁰¹ Manje, iNdodana kaNkulunkulu, lapho Esebuye emhlabeni, esimweni somfazi, kumbe, ngomfazi, esimweni somuntu, futhi wabulawa, wavuka njalo ngosuku lwesithathu, wavukela ukulungisiswa kwethu, manje Uhlala kuze kube nininini. Futhi ingqe lowo mzimba uhlala, siyahlala lathi. Futhi ngoba Wavuka emhlabathini, sizakuvuswa emfanekisweni Wakhe. Nanso indaba yeVangeli. Libusiswe iBizo leNkosi. Hatshi iNgilosi, hatshi abantu bomoya, hatshi isixha sensiba ziphephuka ngalapho, kodwa amadoda labafazi, ameni, sime emfanekisweni Wakhe. Yebo, mnumzana.

¹⁰² Njengoba ngihlezi ngikhuluma lokhu, ngiyakukhuluma njalo lapha kulesi isikhathi. Kukhangeleka kufanele. Ngangikama, phose lezi nwele ezinhlanu kumbe eziyisithupha engisele lazo. Futhi umkami wathi, “Billy, ususiba lempabanga.”

¹⁰³ Ngathi, “Kodwa angilahlekelwanga ngolulodwa lwazo.”

¹⁰⁴ Wathi, “Zingaphi zona?”

¹⁰⁵ Ngathi, “Ngitshela lapho ezazikhona ngingakabi lazo, ngizakutshela lapho ezingilindele khona.” Kunjalo.

¹⁰⁶ Ngangivame ukuba njenge—njengesilwi, olwa ngenqindi. Ngangiqinile futhi ngimkhulu. Futhi ngezwa, nxa ungabeka ibandla leli emhlabeni wami, ngingahamba phansi esitaladeni lalo. Ngizalitshela, lapho ngivuka ukusa konke manje, ngiyananzelela ukuthi kulamatshumi amane lokunye edluleyo. Bona? Angisikho lokho engangijwayele ukuba yikho. Ngiyehluleka, nsuku

zonke. Lapho ngikhangela izandla zami futhi ngicabange, “Khangela lapha. Awu, sengisiba yindoda endala.” Ngikhangela amahlombe ami. Ngiyabona ukuthi sengizimuke kakhulu. Ngangivame ukugqoka amatshumi amabili lesificaminwembili ebhanti. Khathesi ngigqoka amatshumi amathathu. Bona, sengiluphala, ngikhuluphele, sengiwohlokile.

¹⁰⁷ Kuyini? Ngidla into efanayo engangivame ukuyidla. Ngiphila ngihlanzekile njalo kangcono kulalokho engangivame ukukuphila, into efanayo. Kodwa uNkulunkulu ungibekele isikhathi, futhi kufanele ngikwamukele. Kodwa umcabango obusisekileyo yikuthi, ukuthi, kulolosuku, Uzangivusa njalo. Futhi yonke into engangiyiyo lapho ngileminyaka engamatshumi amabili lanhlana ubudala, ngizakuba njalo kuze kube nininini. Amen. Nanko-ke. Ukuluphala kungihlupha ngani? Ngehlula udeveli kulokho okweminyaka leminyaka, ngisazi lokhu, ukuthi ngiyaMkholwa. Lesi sikhathi esincinyane nje, yinto nje emfitshane, loba njani. Nxa sihlala kuphela amatshumi ayisithupha letshumi, iminyaka engamatshumi ayisikhombisa ubudala, isikhathi sethu esithenjisiweyo, kuyini—kuyini lokho kodwa ukuhawula lensizi? Kuyini? Ungantshintshanisa indlu leyi yezinkathazo ngaleyonto eyinkazimulo ngaphetsheya?

¹⁰⁸ Ngani, libusiswe iBizo leNkosi! Enye into ngaphakathi kwami yahlangana lalowo Melikhizedeki ngolunye usuku, futhi Wakhuluma ukuthula kimi futhi Wangipha iMpilo elaPhakade. Futhi limpilo ayitsho lutho kodwa ithabhanekeli ukutshumayela iVangeli ngalo. Ngikhuluma lokhu ngokuphelela konke, lamaBhayibhili lawa amabili alele evulekile phambi kwami. Nxa uNkulunkulu wami ngami etshumayela iVangeli, futhi ngingaMenzeli olunye ulutho, abantwana bami babekhule okweneleyo ukuzinakakela, futhi Efuna ukungithatha khona manje, “Ameni,” lokho kuyayiqeda indaba. Yebo, mnumzana.

¹⁰⁹ Ngumehluko bani okuwenzayo nxa ngilamatshumi ayisificaminwembili kumbe nxa ngilamatshumi amabili? Ngilapha kuphela okwento eyodwa: ukuzokhonza iNkosi. Yikho kuphela. Nxa ngilokhe ngisatshumayela iVangeli njenga lokho engikwenzayo manje, lapho sengilamatshumi ayisificaminwembili, ngumehluko bani okuwenzayo loba ngilamatshumi amane kumbe amatshumi ayisificaminwembibili? Kulabantu abanengi abaleminyaka engamatshumi ayisificaminwembili ubudala lobubusuku. Futhi kulabantwana abanengi abazakufa, lapho indoda eleminyaka engamatshumi ayisificaminwembili ubudala izakuphila ukwedlula omunye wabo. Ngumehluko bani okuwenzayo? Zinjongo zakho, izimiso zakho, futhi silapha ukuzokhonza iNkosi uJesus. Yikho kuphela.

¹¹⁰ Sisazi lokhu, ukuthi, “Limpilo iyinkungu umuntu akhuluma ngayo; eyake yabakhona, futhi-ke kayisekho.” Kodwa nxa sileMpilo elaPhakade, uNkulunkulu uthembisile Uzasivusa

njalo. Futhi sizathatha isidlo Laye lapho insuku seziphelile, futhi lapho Esithi, “Ngena entokozweni zeNkosi, ezalungiselwa wena kusukela ekusekelweni komhlaba.”

¹¹¹ Khona-ke ngumehluko bani okuwenzayo lapha, loba silolutho kumbe loba asila? Loba sibancane kumbe loba sibadala, ngumehluko bani okuwenzayo? Into enkulu, usulungiselele ukuhlangana Laye? UyaMthanda na? UngaMkhonza? Uzithengisile izinto zomhlaba? Ngabe uhlangane loMelikhizedeki selokhu impi yaphela?

¹¹² Busisa uNkulunkulu! Phose iminyaka engamatshumi amabili lanye ubudala, ngangi, futhi ngolunye usuku ngaba lempi *lalokhu, lokho, lokunye*. Kangiqedisisanga kumbe ngangifuna ukuba ngolwayo, kumbe loba ngangifuna ukuba ngumthiyi, kumbe umzingeli, lokho engifuna ukuba yikho. Kodwa ngihlangane loMelikhizedeki, futhi Wangipha isidlo, futhi kusukela lapho kwaxazululwa kwaze kwaba nininini. Halleluya! Ngihambe ohlangothini Lwakhe. Bengithokoza emgwaqweni. Futhi lapho kusiza emaphethweni omgwaqo, lokufa kungikhangela ebusweni, indlela engizwa ngayo manje, kangisoze ngikwesabe. Ngizahamba, ngizafuna ukuhamba ebusweni bakho, ngisazi lokhu, ukuthi ngiyaMazi Lowo owenza isithembiso, kunjalo, ukuthi ngiyaMazi emandleni okuvuka Kwakhe. Lapho Ebiza kwabafileyo, ngizakuphuma phakathi kwabo. Kunjalo, ukubaMazi emandleni okuvuka Kwakhe. Ngumehluko bani okuwenzayo, loba ngimdala kumbe loba ngisemutsha? Loba ngisemncinyane kumbe loba ngimkhulu? Loba ngisuthi kumbe loba ngilambile? Loba ngilendawo yokulala phansi kumbe loba kangila?

¹¹³ “Inyoni zilezidleke, futhi ikhanka lilomlindi, kodwa iNdodana yomuntu ayilandawo yokubeka ikhanda Layo,” kodwa WayeyiNkosi yeNkazimulo.

¹¹⁴ Singamakhosi labapristi lobubusuku. Ngumehluko bani okuwenzayo loba silakho kumbe loba kasilakho? Ingqe siloNkulunkulu, singabedlula abanqobi. Singabedlula abangqobi. Sihlezi eBukhoni bukaNkulunkulu, ebudlelwaneni bukaMoya oNgewe, sithatha isidlo sikaMoya ezandleni Zakhe lowo owafakazayo, “Ngangi Nguye owayefile, futhi ngiyaphila njalo, futhi Ngiyaphila kuze kube nininini.” Sihlezi ndawonye ezindaweni zaseZulwini kuKhristu Jesu. O, malibusiswe iBizo Lakhe eliNgewe! Ngumehluko bani okuwenzayo?

Ithente kumbe ikotitshi, ngani ngisiba lendaba?

Bangakhela indlu yobukhosi Khona-le!

Amatshe abomvu aligugu lamadayimana, lesiliva legolide,

Amabhokisi akhe enotho agcwele, Ulenotho
engakhulumekiyo.

115 Ngahlangana Laye ngolunye usuku lapho ngivela empini. Ngabeka imiklomelo yami phansi. Kangikalwi impi kusukela lesi sikhathi; Nguye ongilwelayo. Ngiyaphumula nje phezu kwesithembiso Sakhe, ngisazi lokhu, ukuthi ngiyaMazi emandleni okuvuka Kwakhe. Yikho kuphela okulendaba. Kuyini okunye okungaba lendaba?

116 Kuyini esingakwenza? Kungani lingengezelele ebudeni benu ingalo eyodwa ngokukhathazeka? Kuyini olendaba ngakho loba inwele zakho ziphothene, kumbe loba ulazo kumbe kawulazo? Ngumehluko bani okuwenzayo na? Nxa usumdala, nxa usumpunga, nxa usulamahlombe akhothemeyo, nxa ungenjalo, ngumehluko bani okuwenzayo na? Ameni. Lokhu ngokwesikhathi esifitshane nje, ibanga elincinyane, kodwa Lokho ngokwanini lanini. Futhi lapho izikhathi ezingelakubalwa ziqhubeka, lapho izikhathi ziqhubeka, kawusoze uguquke, futhi udlule phakathi kwezingakhawuliyo izikhathi Zakhe zalaPhakade. Ngumehluko bani okuwenzayo na?

117 Ngiyathokoza kakhulu ngahlangana Laye. Ngiyathokoza kakhulu Wangipha isidlo, ngolunye usuku, uMelikhizedeki lo ofanayo owahlangana loAbrahama evela ekubulaleni amakhosi. Ngeqiniso. “UNKulunkulu waseZulwini,” u*El Elyon*; omkhulu u “NGINGUYE,” hatshi ungaNgikhona; NGINGUYE, inkathi yamanje. “Futhi Wambusisa.”

118 Lalelani lapha phambidlana kancinyane, ukuze sithathe isifundo sisisondeze ndawonye kancinyane. Manje indima 4.

Manje ake licabange ukuthi lumuntu wayemkhulu okunganani, . . .

Ngicabanga lokho nje, lami. “Ake licabange ukuthi luMuntu wayemkhulu kangakanani.” Ungaphezu kweNdodana kaNkulunkulu. INdodana kaNkulunkulu yayilobaba lomama; Yena kazange. INdodana kaNkulunkulu yayilesiqalo sesikhathi lokuphela kwesikhathi; Yena kazange. Wayengubani lowo? Lowo kwakunguBaba weNdodana. Nguye Lowo Owayenguye.

. . . ake licabange ukuthi wayemkhulu kangakanani lumuntu, ngaku. . . ngitsho loAbrahama ukhokho wamnika ingxenye yokwetshumi kwempango zonke.

119 Manje lalelisani.

Futhi lalabo abavela emadodaneni kaLevi abemukela isikhundla sobupristi, balo. . . mlayo wokwemukela okwetshumi ebantwini ngokomthetho, okuyikuthi, kubafowabo, lanxa bavela okhalweni lukaAbrahama:

120 Manje khangela lokhu nxa ufuna ukubona enye into.

*Kodwa lowo ongaqhubeki ozalweni eku...
kibo wemukela okwetshumi kukaAbrahama, futhi
wambusisa lowo owayelesithembiso.*

¹²¹ UAbrahama wayelesithembiso, futhi liNdoda yabusisa uAbrahama owayelesithembiso. Wayengubani lo? Amadodana kaLevi abhadala okwetshumi kubazalwane babo kumbe... Abazalwane babo babhadala okwetshumi kubo. Babelomlayo weNkosi ukuthi bathathe okwetshumi okwalokho abafowabo abakwenzayo, okokuphila kwabo, ngoba babeyibupristi. Manje, lokho kuyasusa ubupristi bukaMelikhizedeki, njengoba likhuluma ngakho, khona lapho. Kunjalo. Kodwa liNdoda... Loba lowo owayelesithembiso, umuntu omkhulu emhlabeni, UAbrahama, wahlangana laliNdoda futhi wabhadala okwetshumi Kuye. [Indawo engelalutho ethephini—Mhl.] Wayemele abemkhulu.

¹²² Lalelani.

*Futhi kungela ngitsho impikiswano omncinyane
ubusiswa ngomkhulu.*

Qiniso. Khangela ukuthi Ungubani Yena.

*Futhi lapha-ke abantu abafayo bayemukela
okwetshumi;...*

Lobo yibupristi bohlelo lwabapristi labatshumayeli, lokunjalo. Abantu abemukela okwetshumi, bayafa. Bona?

*...kodwa lapha uyemukela labo, lowo okufakazwa
ngaye ukuthi uyaphila.*

¹²³ Kuyini lokho umuntu angakuthathela okwetshumi, nxa yena wayelaloba... Nxa yena wayengazalwanga, futhi engasoze afe, futhi evela ekuqaliseni kusiya ekucineni, futhi—futhi engazange abe lobaba kumbe umama kumbe usendo, futhi engumnini wamaZulu wonke lomhlaba lakho konke okukuwo, kungani wathatha okwetshumi? Kungani wacela uAbrahama ukuthi abhadale okwetshumi? Liyabona ukuthi yinto emele yenziwe okunganani ukubhadala okwetshumi? Okwetshumi kulungile. Wonke umKhristu ubotshelwe ukubhadala okwetshumi. Kunjalo. Akukaze kuguqulwe.

¹²⁴ Manje:

*Futhi njengoba Ngatsho, uLevi laye, owamukela
okwetshumi, wabhadala okwetshumi kuAbrahama.*

¹²⁵ Manje, o, nansi enye into.

*Ngoba wayesesekhalweni lukayise, lapho
uMelikhizedeki emhlangabeza.*

¹²⁶ Ini? ULevi? UAbrahama wayengu khokho kakhokho kaLevi. Futhi iBhayibhili lathi lapha, ukuthi, "ULEvi wabhadala okwetshumi lapho esesekhalweni lukaAbrahama."

Izizukulwane ezine engakabuyi emhlabeni, wayebhadala okwetshumi kuMelikhizedeki. Libusiswe iBizo leNkosi!

¹²⁷ Khona-ke, lina elingeke likholwe ekumiselweni ngaphambili, kumbe ukugcotshwa ngaphambili; futhi lapha, izizukulwane ezine ngaphambi kokuba uLevi aphume okhalweni lukaAbrahama, wayebhadala okwetshumi kuMelikhizedeki. Ngiyafisa aluba besilesikhathi ukuba sikudlulise eMbalweni.

¹²⁸ Nxa ungakuthatha ngale njenga kuJeremiya 1:4, UNkulunkulu wathi, “Ngakwazi ungakabunjwa esizalweni sikamama wakho. Futhi Ngakungwelisa futhi ngakugcoba ukuba ngumprofethi ezizweni.” Khona-ke kuyini ongakutsho ukuthi ukwenzile? Kuyini engingakutsho ukuthi ngakwenza? NguNkulunkulu otshengisa isihawu. UNkulunkulu wasazi ngaphambi kokusekelwa komhlaba.

¹²⁹ Akathandi ukuthi kubekhona ongabhubha. Ngeqiniso hatshi. Kodwa nxa EnguNkulunkulu, Wakwazi ukuthi ngubani ozasindiswa lokuthi ngubani ongasoze asindiswe, kungenjalo Wayengazi lutho. Nxa Wayengazi... Nxa wayengazi ukuthi ngubani ozaHlwithwa, umhlaba ungakabunjwa, khona-ke Akasuye Nkulunkulu. Nxa Engela mkhawulo, Wayeza... Wazi indwebundwebu yonke, impukane yonke, intwala yonke, isibungu sonke, esasizakuba sisemhlabeni, ngaphambili kokuba umhlaba ubunjwe. Kunjalo. Wazi zonke izinto. Ngaphambi kokusekelwa komhlaba, Wasazi. IBhayibhili lathi, ukuthi, “Wasazi futhi wasimisela ngaphambili.”

¹³⁰ Kasikuxazululeni lokhu nje kube kanye. Asibuyeleni emuva kwabaseEfesu, isahluko 1. Isahlu- 5... Isahluko 1 abaseEfesu, okwesikhathshana nje. Ngifuna ukubala lapha okomzuzu nje, ukuze lizwisise sibili ukuthi akusiyonto nje engizama ukulitshela yona. Yinto uNkulunkulu azama ukulitshela yona. Bona? Manje lalelani kulokhu, lilalelisise, isahluko 1 sabaseEfesu.

UPhawuli, umpostoli kaJesu Khristu ngentando kaNkulunkulu,...

Umuntu munye owabhala incwadi yamaHebheru, ubhala lincwadi.

...kubo abangcwele...

Lokhu akusikho kwabangakholwayo, kodwa kubo abangcwele, abangcwelisi-... abangcwelisiweyo.

...abaseEfesu, futhi labathembekileyo kuKhristu Jesu:

Umusa kawube kini, lokuthula, okuwela kuNkulunkulu uBaba wethu, leNkosini uJesu Khristu.

Makabusiwe uNkulunkulu loYise weNkosi yethu uJesu Khristu, osibusisileyo ngaso sonke isibusiso sikamoya endaweni zezulwini. . .

“Njengalokho Wa . . .” Manje, lalélisisani manje, indima 4.

Njengalokho wasikhetha thina kuye ngaphambi kokusekelwa komhlaba, . . .

Ngubani u “thina” lapho? IBandla.

. . .wasikhetha thina kuye (UKhristu) ngaphambi kokusekelwa, umhlaba, ukuthi sibengcwele futhi singela kusoleka phambi kwakhe othandweni:

Esimisele ngaphambili ekumeni kwabantwana kuye ngoJesu Khristu, njengalokhu kwaba kuhle kuye ngentando Yakhe uQobo,

¹³¹ Ngubani owakwenzayo? UNkulunkulu wakwenza. UNkulunkulu wakwazi kusukela ekuqaleni ngubani owayezakusindiswa longasoze asindiswe. Ngeqiniso, Yena wayengathandi ukuthi loba ngubani abhubhe. Kodwa Akazange athumele uJesu lapha ukubona nje nxa unge—ungenza kanjalo, “Awu, Jesu ohawulayo, ngiMzwela usizi. Mhlawumbe ngingangcono ngisindiswe futhi ngikufakazise.” Hatshi, mnumzana.

¹³² UNkulunkulu wakwazi ekuqaleni ukuthi ngubani owayezakusindiswa lokuthi ngubani owayengasoze. Ngakho, ngakho-ke, Wayesazi ukuthi abanye bazakusindiswa, ngakho Wathumela uJesu ukwenza inhlawulo kulabo Abazi ngaphambili. “Ngoba labo Abazi ngaphambili, Ubabizile. Futhi labo Ababizileyo, Ubalungisisile. Futhi labo Abalungisisileyo, Use (inkatho edluleyo) bakhazimulisile.” Nanko-ke.

¹³³ Ngakho kayisuwe lowo ozigcinayo, kungumusa kaNkulunkulu okugecinayo. Kawuzisindisanga, kumbe akula lutho owalwenzayo ukuthi ufanele ukuba ngosindisiweyo. Kungumusa kaNkulunkulu owakusindisayo. Umusa kaNkulunkulu wakubiza. Ukwazi ngaphambili kukaNkulunkulu kwakwazi. Wakwazi ukuthi uzakuba ukulelibandla lobubusuku, ngaphambi ukusekelwa komhlaba kungakabekwa, nxa Engela mkhawulo. Nxa Engenjalo, Akasuye Nkulunkulu. Uba Wayesazi zonke izinto, Waye nguNkulunkulu. Uba Waye engazi izinto zonke, Wayengasuye Nkulunkulu. Nxa enguNkulunkulu uSomandla, Angenza zonke izinto. Nxa Engeke enze zonke izinto, Akasuye Nkulunkulu uSomandla. Nanko-ke.

¹³⁴ Ngakho ungatsho kanjani ukuthi yinto ongayenza? Akusilutho ongalwenza. Kuluthando lukaNkulunkulu lomusa kuwe, ukuthi ulapha. Akulalutho owawungalwenza, uNkulunkulu wakubiza ngomusa Wakhe; walalela, wezwa, wamukela.

135 “Awu,” uthi, “Mfowethu Branham, lokho kukwenza kuxege kabi.” Ngeqiniso kuyakwenza. Ukhululekile. “Awu, lowo mfo angenza loba yini afuna ukukwenza.” Ngempela. Ngihlezi ngisenza lokho engifuna ukukwenza. Kodwa nxa ungumKhristu, awufuni ukwenza okubi.

136 Kule nkazana encane endala ehlezi emuva lapho lobubusuku, umkami. Ngiyamthanda ngakho konke okukimi. Futhi nxa ngangisazi ukuthi ngangingagijima lomunye umfazi futhi ngiphumelele ngakho, futhi ngihambe ngimtshela, futhi ngithi, “Meda, ngiphambanisile,” ucabanga ukuthi ngingakwenza? Nxa ngimthanda kuhle, kangisoze ngikwenze. Kunjalo.

137 Manje, aluba ngingathi, “O, ngingeke ngikwenze. Ngoba, ngizakutshela ukuthi ngani. Wayezakwehlukana lami, futhi ngile... O, ngingumtshumayeli. Bona lokho okungakwenza? Lokho kungangisusa kupulupithi, nxa engehlukana lami. ‘Indoda eyaliweyo, o!’ Ngilabantwana abathathu; angingeke ngicabange ngalokho. Kodwa, mfana, ngi...?” Awu, nxa lokho kuyileyo okuyiyo, ulokhu ungomthetho. Akusiso sisekelo sezomthetho ukuthi ngamtshada. Akusiso sisekelo sezomthetho esingenza ngiphile ngiqinisekile kuye. Kungenxa yokuthi ngiyamthanda. Akudingi ukuba ngenze ulutho. Ngiyakwenza ngithanda ngoba kuyindaba yothando. Futhi nxa uthanda umkakho, uzakwenza into efanayo.

138 Futhi nxa umthanda umkakho njenga lokho, ngothando lwephileo, kuyini okufanele ukwenze kuKhristu ngothando lwe-*agapao*, olulamandla aphindwe kasigidi, nxa umthanda uNkulunkulu okuqotho? Nxa ngangikwazi lobubusuku ngingaphuma phandle futhi ngidakwe, nxa ngangikwazi lobubusuku ngingagijima labafazi futhi ngiziphathe kubi, nxa ngangisazi, lobubusuku; nxa lokho kwakukhona lasenhliziyweni yami ukwenza njalo, futhi ngahamba futhi ngakwenza, ngisazi ukuthi Uzangithethelela, Ngingingeke ngikwenze. Ngicabanga kakhulu Ngaye. NgiyaMthanda. Sibili. Ngeqiniso.

139 Yiso isizatho ngingeke ngithengise isehlakalo sami kuloba yiphi inhlanganiso yesonto, (hatshi, mnumzana), akula Assemblies of God, akula Church of God, akula Pilgrim Holiness, Methodist, Baptisti, Presbyterian, Katolika. Angingeke ngithathe loba yini engaphiwa, okwesenzakalo lesi. Ngoba, akuzange kubuye ngomuntu. Kwabuya ngoNkulunkulu. Hatshi, mnumzana. Ngingeke ngithengise ubuzibulo bami ngenxa ye-rock-and-roll kaElvis Presley, kumbe udwendwe lwamaKatolika, kumbe elakhe, kumbe, amaCadillac, kumbe isigidi sakhe samadola, lokunjalo, asitholayo ngenyanga. Hatshi, mnumzana. NgiyaMthanda. Futhi nxa ngi... Ingqe kuphela Ngimthanda kanjalo, Ngizahlala ngiqinisekile Kuye. Futhi nxa

uNkulunkulu wangibiza futhi wangikhetha, Usebeke enye into kimi, futhi ngiyaMthanda.

¹⁴⁰ Ngiyakhumbula uMnu. Isler. Lonke liyamazi, inengi lenu lonke. Ubuyile khona lapha, umphathi wesizwe seIndiana; wabuya lapha, watshaya ikatali yakhe. Lapho ingane yami ifile, umkami efile, futhi bonke belele phezulu lapha emangcwabeni. Futhi ngangisenyuka emgwaqweni, lezandla zami ngemuva kwami, ngikhala. Weqa ephuma kweyakhe encinyane, iroli endala, futhi weza wabeka ingalo yakhe ngakimi, wathi, “Billy, ngifuna ukukubuza umbuzo.” Wathi, “Ngikuzwile utshumayela naze waphosa wawa kupulupithi. Ngakuzwa emakhoneni ezitalade lakho konke, ukhala kuKhristu.” Wathi, “Manje Uthethe ubaba wakho. Uthethe umfowenu. Wabahluthuna bobabili, futhi bafela engalweni zakho. Lapho wafa. Umkakho wafa, ebambe izandla zakho. Futhi ingane yakho yafa, futhi wena uMbiza ukuthi akusize. Futhi WakuFulathela. Ucabangani Ngaye?”

¹⁴¹ Ngathi, “NgiyaMthanda ngakho konke okuphakathi kwami. Nxa Engithumela esihogweni, ngizakube lokhu ngiMthanda.” Ulungile. Angitsho lokho; iminyaka engamatshumi amabili lesithupha ikufakazile. Kunjalo.

¹⁴² Nxa uMthanda! Hatshi ukubotshelwa, ukuthi, “Angeke ngenze *lokhu*, futhi angeke ngenze *lokho*.” UyaMthanda kakhulu ukukwenza, ngoba Ukukhethile. Awuzange uMkhethe, Wakukhetha.

¹⁴³ Wathi, “Ngadinga iNkosi, futhi ngadinga iNkosi.”

Akulamuntu odinga uNkulunkulu. NguNkulunkulu, odinga umuntu. Ungabe udinga isisa Kuye, kodwa uNkulunkulu kumele aguqule imvelo yakho ngaphambi kokuba uMdinge, ngoba, uyisoni, uyingulube. Kunjalo.

¹⁴⁴ Futhi abanye benu bantu elihamba ebandleni futhi liphila nje ngokuba lilunga kwenu, liphume phandle lapha futhi lenze yonke into emhlabeni, futhi libelibuyela futhi lithi, “Yebo, ngingowebandla.” Awu, lokho kukude lokuba ngokaNkulunkulu. Qiniso. Angi...Kodwa uyabona abantu besenza lokho, ungatsho. O, ngamalunga amahle ebandla. Kuliqiniso lokho. Ungabe ulokhu ulilunga lebandla futhi wenze lezo zinto, kodwa ungeke ubengumKhristu futhi uzenza.

¹⁴⁵ Njengoba ngikhulumile, lokhu kusa, “Iwabayi elidala, nxa kwake kwaba khona umzencisi, liwabayi.” Kunjalo. Yena lejuba kwahlala emkhunjini munye, kwahlala ogatsheni lunye. Futhi iwabayi elidala lalisuthisekile lapho likhululwa, futhi laphuma kuleloBandla, ukuthi lalingahamba phandle lapho futhi lihlale phezu kwesinye isidumbu esidala esafayo futhi “waa, waa,” futhi lidle kwesinye *lesi*, lidle ibhiza, futhi lidle inkomo, futhi loba yini okwakuyikho, lalisuthisekile. Kodwa lapho uNowa ekhulula ijuba, lalingelakufumana ukuphumula kwezinyawo

zenyawo zalo. Wayelelungelo elinengi nje elokuhlala phezu kwenyamazana efileyo njengalokho okwenziwa liwabayi, kodwa kwakuzimvelo ezimbili ezehlukeneyo. Omunye wabo, wayelijuba, kwasekuqaleni. Wayeliwabayi, kwasekuqaleni.

¹⁴⁶ Kodwa, nxa unanzelela, iwabayi elidala lingahlala lapha phezu kwesidumbu esifileyo futhi lidle, ingxenye yosuku. Ijuba lizahlala ensimini yengqoloyi futhi lidle, ingxenye yosuku. Futhi iwabayi lenelise ukuphaphela khona phandle-le futhi lidle ukudla kwejuba, njengokufuna kwalo. Wayengadla nje ingqoloyi enengi njengalokho iwabayi elingakwenza, kumbe, ijuba elingakwenza. Kodwa lona, iwabayi, lingadla ukudla kwejuba, kodwa ijuba alingeke lidle ukudla kwewabayi. Kunjalo.

¹⁴⁷ Ngakho, umzencisi omdala engabuya ebandleni, futhi athokoze futhi amemeze futhi adumise iNkosi, futhi aqhubeke kanjalo, futhi ahambe khona phandle futhi akholise izinto zomhlaba. Kodwa umKhristu ozelwe kutsha angeke akwenze, ngoba uthando lukaNkulunkulu luyambamba ngamandla ekuthini angeke akwenze.

¹⁴⁸ Ngakho nxa ungumKhristu nje ngokujoyina ibandla, lokutshiya ukwenza *lokhu lalokho*, futhi isifiso sinye siphakathi kwakho, udinga okunye ukugxanyuzwa futhi. Kunjalo sibili.

¹⁴⁹ Futhi lani bafazi elingagqoka lalabo okabhudula abancinyane bakudala, futhi khona phandle lapha esitaladeni, futhi-ke uzibize i “kholwa.” Ulikholwa, kodwa ungumzekeliso omubi walo, mhlawumbe. Nxa sibili wawuloKhristu uqobo enhliziyweni yakho, wawungasoze ucabange ngezinto ezinjengalezo. Kangilandaba lokho abanye bonke abafazi abakwenzayo, lamankazana wonke akwenzayo, uzakuba ngowahlukileyo, ngoba uthanda uKhristu kakhulu.

¹⁵⁰ Ngakhuluma lomfazi ngolunye usuku, endlini, futhi waphosa izandla zakhe phezulu njenga *lokhu*, wathi, “Mhl. Branham, phose ngingunu, lapha endlini yami. Ngiyahamba hamba.”

¹⁵¹ Ngacabanga, “Ihlazo kuwe.” Endlini yakho, angila ndaba ukuthi ungaphi. Kunjalo. Gqoka futhi uyenze njengomfazi, yengekhosikazi elifanele likwenze. Ihlazo kuwe. Kodwa uyaqhubeka... Yebo, iBhayibhili lathi, “Nxa uthanda izinto lezo, izinto zomhlaba, uthando lukaKhristu kalukho ngitsho lakuwe.” Futhi nxa uthanda iNkosi, ngenhliziyo yakho yonke, ngomphefumulo wakho wonke, ngengqondo yakho yonke, uzasusa zona ezincinyane ezindala ezingcolileyo, izinto ezimbi kuwe. Kunjalo.

¹⁵² Futhi wena mdikhoni, lani abanye lapha, abagijima phandle esitaladeni lapha, futhi uselula intamo yakho futhi ukhangele kubo bonke labo bafazi. Ihlazo kuwe; futhi lizibiza “amadodana kaNkulunkulu.” Ngiyazi lokho kuyaqothula,

kodwa kungcono ugothulwe kulokuthi utshiswe kuze kube nininini khonale. Ngakho nxa usenza lezo zinto... Manje, akula ongakwenza nxa umfazi esehla phansi esitaladini, egqoke okungaphelelanga. Wena, nxa ukhangele, ulakho ukumbona, kodwa ungatshibilikisa ikhanda lakho. IBhayibhili lathi, “Loba ngubani okhangela umfazi ukumhawukela, usevele wenza ubufebe laye enhliziyweni yakho.”

¹⁵³ Wothi ngikutshele enye into, dade othandekayo, uzakukuphendulela. Angilandaba, ungabe umsulwa njengeluba. Ungabe ungazake ngeqiniso uyenze isono salolohlobo, isono sokungazibambi, empilweni yakho. Kodwa nxa ugqoka njengalokho, uzakuphendula ekwaHlulelweni ngokwenza ubufebe layo yonke indoda eyakukhangelayo. IBhayibhili latsho. Futhi wehle phansi esitaladeni, ngubani olecala, indoda? Hatshi, mnumzana. Nguwe. Uzitshengisele ngaleyo ndlela.

¹⁵⁴ Umfazi ulendawo enkulu. Kuyindawo engcwele, ehle, emangalisayo. Kodwa kumele azigcine ngaleyo ndlela, ukubamba iwofisi yakhe njengalokho afanele akwenze, njengomama, njengomfazi lobufazana. Lapho ubufazana busephulwa, umgogodla waloba yisiphi isizwe wephukile. Futhi lesa yiso isizatho, lamuhla, isizwe sethu sichithiwe, kungenxa yokungaziphathi kwabafazi bethu. Kunjalo sibili. Qiniso. Yikubola phakathi kwethu, obukwephulayo.

¹⁵⁵ Okudingayo yikuhlangana lalaMelikhizedeki kanye. Ameni. Makuthi Yena—makuthi Yena akubusise futhi akunike iwayini, isinkwa, iMpilo elaPhakade. Khona-ke uzabona izinto ngokwahlukileyo. Khona-ke uza... Kuzakuba ngokwahlukileyo. Awusoze ufune abafana ukuba babebesenza i... ukhwelo lwekhanka kuwe, ukhwelo lwempisi, kumbe loba yikuyini lokho elifuna ukukubiza khona. Ngeqiniso hatshi. Uzakuba ngokwahlukileyo.

¹⁵⁶ Futhi utsho ukungitshela ukuthi ugqoka njengalokho, futhi uphume phandle lapho, okwaloba yiphi eyinye injongo? Uthi, “Ngani, kuyaqandelela.” Uyawumana. Akuqandeleli. Isayensi iyafakaza ukuthi akuqandeleli. Kuyi... Yinkanuko esibuye phezu kwakho, dadewethu. Awukunanzeleli. Kangizami ukulizwisa ubuhlungu, kodwa ngizama ukulixwayisa. Inengi labafazi abaziphathayo, ehlanzeke nje njengalokho angabayikho, ikhosikazi elihle elincinyane, aphume phandle lalezozinto, esitaladeni, engelasazela sokwazi lokho akwenzayo, ngoba omunye umtshumayeli ohlehlele muva uyesaba indoda yakho kayisoze ibhadale okwetshumi kwayo ebandleni njalo futhi. Nxa wayengahlangana loMelikhizedeki, wayengasoze acabange lezo zinto. Wayezakutshumayela iVangeli. Nxa laliqothula isikhumba emihlane yabo, wayezaLitshumayela, kungenani. Kunjalo sibili.

¹⁵⁷ Uyakwenza, futhi uyakwenza ngenxa yokuthi umoya

wenkanuko usuphakeme. Futhi lina madoda elivumela abafazi benu besenza lolohlobo lwezinto, ngilamathemba amancinyane ngani njengendoda. Kunjalo. Kunjalo. Manje, kakula kukubabaza lokho, ngoba, kumbe, kakula kuxolisa, ngoba, lokho kuliqiniso. Loba yiphi indoda evumela umfazi wayo aphume phandle esitaladeni futhi enze njengalokho, mfowethu, umele ugqoke impahla *zakhe*. Kunjalo. Wena, ngani, minabo!

¹⁵⁸ Angitsho ukuthi umkami akasoze akwenze. Kodwa kumele ngiguqulwe futhi ngiphambukiswe, kulalokho engiyikho manje, nxa ngingaphila laye lapho ekwenza. Futhi lokho yikho kanye.

Amankazana ami, bangakwenza lapho besiba ngabafazi. Angitsho ukuthi kabasoze. Kangikwazi. Lokho kusemuseni kaNkulunkulu. Ngithemba abakwenzi. Nxa bekwenza, bazanyathela phezu kwemikhuleko kababa olungileyo. Bazanyathela phezu kwempilo yomunye umuntu owazama ukuphila kahle, nxa bengakwenza. Kunjalo. Kodwa ngifuna ukuphila okulungileyo, ngifundise okulungileyo, ngibe ngolungileyo, futhi ngenelise ukubalaya okulungileyo. Nxa bekwenza lokho, bazatshaya indlela yabo besiya esihogweni, phezu kokutshumayela kwami, futhi laphezu kukaKhristu, futhi laphezu kwezixwayiso zami, kunjalo, nxa bengakwenza. Ngeqiniso. Kunjalo.

¹⁵⁹ Ihlazo kuwe. Nxa unganglangana loKhristu, ubuso ngobuso, futhi Akubusisise, futhi abeke lokho kuqabuja kokwamukela enhliziyweni yakho, wonke amadimoni esihogweni akasoze akwenze ukugqoke futhi. Kunjalo. Uguqukile usuka ekufeni usiya ekuPhileni, futhi izifiso zakho zibekwe ezintweni zaphezulu futhi hatshi ezintweni zasemhlabeni. Amen. Kungecono ngitshiye leso sifundo. Siyahlabahlaba. Kulungile. Kodwa kuliQiniso.

¹⁶⁰ Kulungile, lapho siqhubeka manje phambidlana nje kancinyane, khona-ke sesivala.

...ngiqinisisile labo abangamadodana kaLevi, ... bamukela okwetshumi okwesikhundla sobupristi, futhi balomlayo ukuthatha okwetshumi ebantwini ngokomthetho, okuyikuthi, kubafowabo, lanxa bavela ekhalweni lukaAbrahama:

Kodwa yena ongabalelwa osendweni lwabo labo abemukela okwetshumi kukaAbrahama, futhi wasebusiswa ngulowo owayelezithembiso.

Futhi kungela kuphikwa ngitsho ukuthi omncinyane ubusiswa ngomkhulu.

Futhi lapha-ke abantu abafayo bemukela okwetshumi; kodwa lapha esemukela lowo, labo abafakazwa ngabo ukuthi uyaphila. Futhi ngi. . .

Futhi njengoba nginga...ngithi, uLevi laye,... wemukela okwetshumi, wemukela okwetshumi, wabhadala okwetshumi ekuAbrahama.

Ngoba wayesesekhalweni lukayise, mhla uMelikhizedeki emhlangabeza.

¹⁶¹ Ukuziphatha kwakho—kwakho kuKhristu kuzakwenza inyathelo elikhulu kulokho abantwana bakho abazakuba yikho. Impilo yakho oyiphilayo phambi kwemuli yakho izakwenza inyathelo kulokho abantwana bakho abazakuba yikho. Ngoba, iBhayibhili lathi, ukuthi, “Uzavakatshela ububi babazali phezu kwabantwana esizukulwaneni sesithathu lesesine.”

¹⁶² Manje, okwesikhatshana nje, singakavali.

Futhi ngakho-ke nxa ukuphelela (nanko ukuphelela kwakho njalo) babungobupristi bukaLevi, (ngoba ngaphansi kwabo abantu bamukela umthetho,) kwakusaswelekalani ukuthi kuvele...omunye umpristi ngokohlobo lukaMelikhizedeki, futhi kungatshiwo ngokwendlela kaAroni?

¹⁶³ Umthetho, abomthetho, bona, “O, kumele wenze lokhu. Nxa ungenzi lokhu, awusuye umKhristu. Nxa ungagcini isabatha! Nxa unga...Nxa ungadla inyama! Nxa ungenza lezi izinto!” Yonke limibono yomthetho. “Futhi kumele uhambe ebandleni. Nxa ungakwenzi, uyabhadala isijeziso ngakho. Kumele wenze ukuzinikela emkhulekweni.” Leyo nto ngumbhedo. Ususindisiwe ngomusa kaNkulunkulu, ngokwazi ngaphambili kukaNkulunkulu, ngokumisela Kwakhe ngaphambili. UNkulunkulu wabiza uAbrahama ngokumisela ngaphambili, ngokwazi ngaphambili. Wabiza. Wazonda uEsawu, futhi wathanda uJakhobe, ngaphambi kokuba munye wabo azalwe. Kunjalo. Yi—yikwazi ngaphambili kukaNkulunkulu owazi lezi izinto.

¹⁶⁴ Wena uthi-ke, “Kuncedani ukutshumayela iVangeli?”

¹⁶⁵ Manje ngizakuthi kini, lokhu. UPhawuli waphendula lokho, kumbe uJesu wakwenza, bengisitsho. Nangu uJesu. Wathi, “UMbuso weZulu unjengomuntu owaya kulokhu, i—ichibi kumbe ichibi elikhulu, futhi waphosela imbule. Wadonsa. Phandle lapho, wayelabofudu bamanzi. Wayelemfudu. Wayelezinyoka. Waye lempankwa. Wayelamaxoxo. Wayelezayobe. Wayelabomadla ezibolileyo. Wayele—wayelenhlanzi.” Manje, umuntu nje ehugula ngembule nje.

¹⁶⁶ Lokho kunjengeVangeli. Nanku lapha manje, ngitshumayela iVangeli. Ngiyaphosela imbule nje phakathi. Ngiyalidonsa, ngithi, “Bonke labo abafunayo, loba ngubani, makabuye.” Nanku kusiza abanye phezulu, e-altare. Bonke bayama e-altare. Bayakhuleka. Bayakhala. Kangazi umahluko phakathi komunye lomunye. Kayisiwo msebenzi wami. Angithunyelwanga ukwahlulela.

167 Kodwa, kulabanye phakathi lapho abangamaxoxo. Kulabanye abayimipankwa. Kulabanye abazinyoka. Khona, abanye, ngofudu bolwandle. Futhi kulabanye abazinhlanzi. Kayisiwo msebenzi wami ukwahlulela. Ngithi, “Baba, nanku lokho engikudonsele phandle.”

168 Kodwa, ixoxo lalilixoxo, kwasekuqaleni.

169 Isayobe, isayobe esidala sizahlala lapho futhi sikhangele ngalapho, okwesikhatshana esincinyane, sibhodise lawo mehlo amakhulu, sikhangele ngalapho, sithi, “Uyazi ukuthini? Ngithole nje okungaka okwaLokhu engingakumela.” Plop, plop, plop, plop, phandle baphume.

170 Ugogunyoka uyaphakamisa ikhanda lakhe, futhi athi, “Awu, uyazi ukuthini? Nxa bezatshumayela kanjalo, bemelana lokugqoka okabhudula lezinto, lokho kuyangithatha. Ngakho ngizasuka kulelo xuku labagiqiki abangewe. Yikho kuphela okwakufanele kube yikho.” Wena wawuyinyoka kwasekuqaleni. Kunjalo sibili. Yebo.

171 Futhi lapha kuhlezi umnumzana ukhulu dlamedlu, elesigazu somhlanga esikhulu emlonyeni wakhe, njengenkabi egunyulwe impondo yaseTexas, izakuma lapho futhi ikhangele ngalapho, ithi, “Awu, akukaze kungicale ukubhema. Ngizaphuma nje phakathi kwalinto, khona manje.” Awu, wena xoxo elidala, wawuyilokho, kwasekuqaleni. Kunjalo sibili. Kunjalo sibili.

172 Imvelo yakho iyatshengisa lokho oyikho. Impilo yakho iyatshengisa, itshengisa lokho oyikho, futhi ekuqaleni. Akunzima kimi ukubona lokho. Akunzima kuwe ukuthi ukubone.

173 Nxa ngaphuma ngiye koRoy Slaughter umlimi ohlezi lapha, futhi ngibone ingulube phezu kwenqwaba yomquba, zisidla umquba, Angiyi kucabanga ulutho olubi mayelana ngalokho. Uyingulube. Kodwa nxa ngingabona iwundlu phezu kwaleyo nqwaba yomquba, ngingamangala. Uh-huh. Bona? Ungakhathazeki, kawusoze umbone lapho. Angeke nje akumele. Kunjalo.

174 Futhi umuntu ozelwe ngoMoya kaNkulunkulu uzonda izinto zomhlaba. Kunjalo, “Ngoba nxa uthanda umhlaba kumbe izinto zomhlaba, uthando lukaNkulunkulu kalukho ngitsho lakuwe.”

175 Nxa ngingagijima labafazi nsuku zonke, futhi ngingene phakathi, ngitshela umkami ukuthi ngiyamthanda, uzakuba kwazi ukuthi ngangiqamba amanga. Ukwenza kwami kuzakhuluma kakhulu ukwedlula amazwi ami. Qiniso. Ngiyafakaza kuye ukuthi bengingamthandi, ngoba bengingaqinisekanga kuye.

176 Wangitshela ukuthi wayengithanda, futhi sonke isikhathi engiyabe ngihambile, uzakuphuma ahamabe lomunye umuntu, kuzafakaza ukuthi ubengangithandi. Kulungile.

Ukwenza kwakhe kuyafakaza. Angilandaba ukuthi uzazama okunganani ukungitshela, “Bill, ngiyakuthanda, futhi akula omunye emhlabeni kodwa wena,” Ngizakuba kwazi ukuthi wayengiqambela amanga.

¹⁷⁷ Futhi lapho uzama ukuthi, “Nkosi, ngiyaKuthanda,” futhi usenza izinto zomhlaba, UNkulunkulu uyakwazi ukuthi ungumqambi manga, kwasekuqaleni. Ngakho kungani? Kuncedani ukwamukela isehlakalo sakudala esiyingxenye, futhi leyinye into enjengaleyo, lapho izibhakabhaka ezinkulu zaseZulwini zigcwele ngento eqotho? Kungani ufuna ukuba ngohawulayo, ozithi, oyingxenye, ophekwe okuyingxenye, othiwa umKhristu? Lapho, ungaba ngumntwana ozelwe kutsha kaNkulunkulu, kanye lamabhera entokozo eZulwini ekhala enhliziyweni yakho, uthokoza, futhi udumisa uNkulunkulu, futhi uphila impilo yokunqoba ngoJesu Khristu.

¹⁷⁸ Hatshi ukuzama ukukwenza ngokwakho, ngoba uzakwehluleka, kwasekuqaleni. Kodwa uMthathe, KuyiLizwi Lakhe, futhi uphumule phezu kwalokho Akutshoyo ukuthi kwakuliQiniso. Futhi uMkholwe, njalo uMthande, futhi Uzakwenzela konke kusebenze kahle phakathi kuwe. Yikho. Yiwo umqondo.

¹⁷⁹ INkosi ilibusise. Kangifuni kukuthethisa, kodwa, mfowethu, kuhle kakhulu ukuthola ukuthethiswa okuncinyane. Lingabancinyane bami. Bona? Futhi loba nguphi ubaba othanda abantwana bakhe ngeqiniso uzakubaqondisa, kungenjalo akasuye uhlobo lukababa oqondileyo. Kunjalo na? Kunjalo. Futhi lubaba ulomthetho owodwa kuphela, futhi lowo ngumthetho wasekhaya. Futhi uNkulunkulu ulomthetho owodwa kuphela, futhi yiLizwi Lakhe.

¹⁸⁰ Nxa sikholwa iLizwi Lakhe, khona-ke sizakuphila ngeLizwi Lakhe. Kuyikubotshelwa kwethu, nxa sake sahlanguana loNkulunkulu. Hatshi ngoba uthi, “Awu, ngihamba ebandleni, futhi kufanele ngenze *lokhu*.” Ulusizi. Ungakwenzi lokho. Kungani ufuna ukuba ngelihawulisayo, elizwisa usizi, iwabayi elingela bunkulunkulu ngakho, lapho ungaba lijuba? Ngeqiniso. Kumele ube lemvelo yakho iguquliwe. Futhi uguqula imvelo yakho, ube yindodana lendodakazi kaNkulunkulu, woba sekuthuleni loNkulunkulu.

¹⁸¹ Jesu! “Ngakho-ke uJesu njalo, ukuze Angwelise abantu ngeGazi Lakhe uQobo, wahlupheka ngaphandle kwesango,” AmaHebheru 13:12 lo 13. AbaseRoma 5:1, “Ngakho-ke silungisisiwe ngokholo,” hatshi ngokuxhawulana izandla, hatshi ngobhaphathizo lwamanzi, hatshi ngokubekwa izandla, hatshi ngokumemeza, hatshi ngokukhuluma ngendimi, hatshi ngamadlabuzane. “Kodwa silungisisiwe ngokholo, silokuthula loNkulunkulu ngeNkosi yethu uJesu Khristu.” Sedlule ekufeni sangena ekuPhileni, futhi saba yizidalwa ezintsha, ngoba

sikholwe kuNdodana kaNkulunkulu ezelwe yodwa, futhi saMamukela njengoMsindisi oqondane lathi. Futhi iGazi Lakhe lisebenza, lobubusuku, njengenhlawulo yesono sethu, ukuma endaweni yethu.

¹⁸² KuThestamente eliDala, kulendawo eyodwa yokuba lobudlelwano, lokho kungaphansi kwegazi. Ikhola lonke lalifanele libuye ngaphansi kwegazi. Lapho ithokazi elibomvu libulawa, lenzelwa umnikelo wesono. Kumele libebomvu. Futhi isahluko 19 sikaExodusi, nxa abanye benu lingathanda ukuyibala. Futhi kufanele lithathwe, isondo, konke, kutshiswe ndawonye. Futhi-ke lokho kwenziwa amanzi okwehlukana. Khona kwabekwa ngaphandle kwamasango. Kwakufanele libanjwe ngesandla esihlanzekileyo. Igazi lalolithokazi lahamba phambi... ebandleni, latshaya kasikhombisa ngaphezu komnyango. Futhi manje, wonke umuntu ongolileyo esenyuka, kufanele kuqala aqaphele futhi abone lelo gazi, futhi ananzelele ukuthi kulobudlelwano kuphela ngaphansi kwalelo gazi. Yiyo indawo kuphela umkhonzi ayengakhonza ngempela ngokusemthethweni, kwakungaphansi kwegazi.

¹⁸³ Khona-ke, into yokuqala ayefanele ayenze, ngaphambi kokuba abuye ngaphansi kwegazi, kwakumele kube lamanzi lawa okwahlukanisa efafazwe phezu kwakhe, futhi abangahlanjululwanga basebesenziwa abahlambulukileyo.

¹⁸⁴ Futhi bathatha amanzi okwahlukanisa futhi bawafafaza phezu komuntu oyisihambi, futhi amehlukanisa ezonweni zakhe. Futhi-ke wahamba ngaphansi kwalimizila eyisikhombisa yegazi, futhi waba lobudlelwano kanye lawo wonke amakholwa ebuKhoneni bukaNkulunkulu.

¹⁸⁵ Kulendlela eyodwa yokukwenza. Hatshi ukuxhawulana izandla, hatshi ukujoyina ibandla, hatshi ngobhaphathizo, hatshi ngamadlabuzane; kodwa wenyukele emanzini okwehlukana, beka izandla zakho, ngokholo, phezu kwekhanda likaJesu, futhi uthi, “Ngiyisoni, futhi Wafa endaweni yami. Futhi Enye into kimi iyangitshela ukuthi Uzathethelela izono zami, futhi ngiyakwaMukela njengoMsindisi wami manje.” Hamba ngaphansi kweGazi, phetsheya, woba lobudlelwano labantwana bakaNkulunkulu. Yikho lokho. Dlana isinkwa, natha iwayini, futhi ube lobudlelwano lebandla.

¹⁸⁶ O, Akamangalisi na? Akamuhle na? Manje, lokhu kungakhangeleka kungejwayelekanga kuwe, mngane. Kodwa kuyini—kuyini engikumela lapha futhi ngikhulumeleni lezi izinto? Ngingazitsho ukuzama ukuzenza ohlukene lomunye? Nxa ngikwenza, khona-ke ngidinga ukuphenduka. NgiyaKutsho ngoba uNkulunkulu Wakutsho, ngoba yiLizwi likaNkulunkulu. Futhi lalalani. Kuyeza isikhathi, futhi manje sesikhona, ukuthi lapho abantu behamba bevela empumalanga besiya

entshonalanga, bezama ukufumana iLizwi likaNkulunkulu, futhi bengeke baliFumane.

¹⁸⁷ Lapho usiya emhlanganweni, into yokuqala oyenzayo, uyangena phakathi lapho futhi balexuku lezindimi lokuchasisa, futhi omunye umuntu uyaphakama futhi aqhubeke ecap'huna uMbhalo; futhi lokho ngokwenyama. Ngempela. UNkulunkulu wathi ngathi “singasebenzisi ukuphinda phinda okuyize,” phoke Ngaye? Nxa Ekubhalile Khona kanye, kuKholwe. Akadingi ukuthi Akukhulume njalo. Indimi lokuchasisa kulungile, kodwa kufanele kube ngumbiko oqondane lebandla lakomunye umuntu, hatshi nje okwenyama lezinto ezinjengalezo. Futhi-ke uyaqhubeka phambili kwezinye zonke lezi izinto.

¹⁸⁸ Lapha ngolunye usuku, amadoda amabili angena... futhi indoda lomfazi, lenye indoda lomfazi, abatsha nje betshadile, bangena endaweni, ukuthi baye eAfrika njengamamishinari. Omunye umuntu waphakama futhi wapha isiprofetho, futhi wapha indimi lokuchasisa, ukuthi, “Munye lomunye wayelomfazi womunye.” Ukuthi, “Akumelanga kube ngaleyondlela. Batshada umuntu ongasuye.” Futhi labo bantu bobabili behlukana futhi batshada kutsha, njalo futhi. Enye indoda eyodwa yathatha umfazi womunye, omunye, phakathi kwenhlanganiso yesonto yePhentekhosti ekhokhelayo, futhi baye eAfrica njengamamishinari.

¹⁸⁹ Mfowethu, lapho uthatha isifungo sakho, ubotshelwe kuleso sifungo kuze kuthi ukufa kukukhulule. Kunjalo sibili. Ngeqiniso. Lapho uthatha isifungo sakho, siyabopha.

¹⁹⁰ Konke lokho, umbhedo! Futhi sokufike endaweni kuze kuthi lapho usiya emabandleni, mhlawumbe kupholile kangako futhi ngokwemikhuba futhi liwomile, kuze kuthi i-thermometer kamoya iya kumatshumi amahlanu ngaphansi kuka-zero. Abantu bahlala nje njengensumpa ebunzini, bemunyu bengelandaba futhi betshwabhene. Futhi nxa usizwa omunye umuntu, khonale emuva-le ekhoni, engabhodla u “ameni,” omncinyane kanye ngesikhathi, sengathi kubazwisa ubuhlungu, bonke babo belula intamo zabo njengedada elikhulu, ukuthalaza, babona lokho okuthethi ndawo. Liyakwazi ukuthi lelo liqiniso. Angikukhulumeli insomo. Leyi akusiyo ndawo yokusoma. Lelo liQiniso. Kunjalo. Ngiyakutsho ngoba liQiniso leVangeli.

¹⁹¹ Futhi kwelinye icele, uthola inqumbi yombhedo okwenqumbi yamadlabuzane enyama eqhubeka, futhi iliZwi leqiniso likaNkulunkulu ekucineni selifike endaweni lapho ongasoze uLizwe ngokwejwayelekileyo: elidala umgwaqo ophakathi laphakathi, iVangeli, ukuKhanya endleleni yami, haleluya, iGazi leWundlu, uthando lukaNkulunkulu olusehlukhanisa ezintweni zomhlaba.

192 “Sowake wakhuluma ngendimi, mfowethu? AwukaWutholi. Uke wamemeza kwaze kwathi umuzwa oqandayo wenyuka emhlane wakho? Uke wabona ambhola omlilo?” O, umbhedo! Kakulanto enjalo.

193 Ukholiwe eNkosini uJesu Khristu futhi waMamukela njengoMsindisi wakho? Futhi uMoya kaNkulunkulu ufakaza kanye lomoya wakho, ukuthi lingamadodana lamadodakazi kaNkulunkulu. Futhi impilo yakho ithela izithelo zothando, intokozo, ukuthula, isineke, ukulunga, ubumnene, ukuthambeka. Khona-ke unguniKhristu. Nxa kungenzeki, kangilanda ukuthi wenzani.

UPhawuli wathi, “Nginganikela umzimba wami ukuthi utshiswe njengomhlatsshelo. Ngisazi zonke imfihlakalo zikaNkulunkulu. Ngingasusa intaba ngokholo lwami. Ngingakhuluma ngendimi njengabantu leNgilosu. Angisilutho.” Uthini ngalokho? AbaseKhorinte bokuQala 13; fumana nxa lokho kuqondile kumbe hatshi.

194 Manje fumana ukuthi nxa-nxa abaseKorinte, abaseKhorinte besiBili 13, ngiyakholwa yikho. Kumbe, awu, kungaba ngabaseKorinte bokuQala kumbe abaseKhorinte besiBili. AbaseKorinte bokuQala lapho, AbaseKorinte bokuQala 13, uqondile. “Loba ngingakhuluma ngendimi zabantu leNgilosu,” uhlobo lonke olungachasiswa lolungeke luchasiswe, “Kangisilutho.” Ngakho kuncedani ukudlala ngakho, khona-ke?

195 “Loba ngizwisisa zonke imfihlakalo zikaNkulunkulu.” Kungani lisiya emaseminari futhi lizame ukufunda okungako ngakho? Kungcono uqondisane loNkulunkulu, kuqala. Ngeqiniso. “Loba ngi, ‘O, haleluya obusisekileyo!’”

196 Ubenjalo okokuthi awungeke ube lebandla ngaphandle ube lomkhankaso wosiliso kumbe olunye uhlobo lwezimangaliso zisenzakala. “Isizukulwana esibuthakathaka lesifebayo sidinga okunjalo.” Kuyini okufunayo ngalokho na?

197 UPhawuli wathi engenza zonke inhlobo zezinto, lokususa izintaba, futhi kunjalo akasilutho. “Lapho okulendimi khona, ziyakuphela. Lapho okulolwazi khona, luzanyamalala. Lapho okuleziprofethi khona, ziyakwehluleka. Kodwa lapho lokho okupheleleyo sokubuyile, kuzakuhlala kuze kube nininini,” futhi uthando luyikuphelela. “UNkulunkulu wawuthanda kangaka umhlaba, ukuthi Wanikela iNdodana Yakhe ezelwe yodwa, ukuthi,” loba ngubani oqhuhayo, loba ngubani oqhaqhazelayo, loba ngubani okhulumayo, loba ngu-...? “loba ngubani okholwa Kuye akayi kubhubha, kodwa abe leMpilo elaPhakade.” Kukholweni lokho, bantwana.

198 Bayazama ukukwenza kube lukhuni sibili, izinto lezi lalezo zinto. Lapho, kuyehla kufike entweni eyodwa: ukholo lwakho wena kuNkulunkulu. Yikho lokho. Lokho

kuyakutsho. “Ngoba ngokholo,” hatshi ngomuzwa. “Ngokholo,” hatshi ngamadlabuzane. “Ngokholo,” hatshi ngemizwa. “Kodwa ngokholo usindisiwe; futhi lokho nge...” Ngoba wadinga iNkosi? Ngoba wawu ngumuntu olungileyo? Ngoba, “UNkulunkulu, ngomusa, wakwazi ngaphambili futhi wakumisela eMpilweni elaPhakade.”

¹⁹⁹ UJesu wathi, “Akula muntu ongeza Kimi ngaphandle uBaba Wami amdonse. Futhi bonke abeza kimi, Ngizamnika iMpilo elaPhakade. Akulamuntu ongabahluthula esandleni Sami. Banga Bami. Basindisiwe kuze kube nininini. Ngilabo. Akulamuntu ongabakhupha esandleni sikaBaba Wami, futhi Nguye Lowo obanikeze Kimi. Bayizipho zothando Zami.”

²⁰⁰ “Futhi bonke Abazi ngaphambili, Wababiza.” Akabizi loba ngubani ngaphandle Wamazi ngaphambili. “Bonke Ababizayo, Wabalungisisa; bonke Abalungisisayo, Wabakhazimulisa.” Ngakho, uyabona, sisekuphumuleni okupheleleyo nje.

²⁰¹ Manje, ngiyakwazi ukuthi kulabomthetho abanengi lapha, amaphesenti angamatshumi ayisificamunwemunye lesificamunwemunye enu. Kodwa, khangela, nxa ungathatha nje Lokhu futhi unanzelele ukuthi kangizami ukukutshela wena enye into.

²⁰² Khona-ke uthi, “Awu, Mfowethu Branham, ngangihlezi ngicabanga ukuthi kwakumele ngenze *lokhu* futhi kumele ngenze *lokho*.” Kulomehluko othize—othize kukho, mfowethu, lokho okumele ukwenze lalokho ofuna ukukwenza. Usindisiwe, hatshi ngoba wawulento eyodwa yokwenza ngakho. Usindisiwe ngenxa yokuthi uNkulunkulu wakusindisa ngaphambi kokusekelwa komhlaba.

²⁰³ Lalelani, lalelani lapha, iBhayibhili lathi, kuSambulo, ngizakulithatha kusukela ekuqaliseni kusiya ekucineni manje, iBhayibhili lathi, kuSambulo, ukuthi, lapho isilo sisiza, “Wakhohlisa bonke abasemhlabeni,” isilo sakwenza, “wakhohlisa bonke abasemhlabeni, labo amabizo abo ayengalotshwanga eBhukwini lokuPhila leWundlu,” Kusukela imvuselelo iqalisa, lokho kuzwakala kahle na? Awu, kusukela umtshumayeli etshumayela leyo ntshumayelo elamandla? Kusukela leyo ndoda isiliswa? “kusukela ekusekelweni komhlaba.”

²⁰⁴ Wabulawelwa ngaphi uJesu, eKhalvari? Hatshi, mnumzana. UJesu wabulawa ngaphambi kokusekelwa komhlaba. “Khangelani iWundlu likaNkulunkulu, elabulawa ngaphambi kokusekelwa komhlaba.” UNkulunkulu, ekuqaleni, lapho Ebona isono, Wabona lokho okwenzakalayo, Wakhuluma iLizwi. Futhi uJesu wabulawa ngaphambi kokusekelwa komhlaba. Futhi wonke umuntu wasindiswa, wasindiswa, ngokutsho kweBhayibhili, lapho iWundlu libulawa engqondweni

kaNkulunkulu, ngaphambi kokusekelwa komhlaba. Wabalwa ekusindisweni ngalesosikhathi. Ngakho uzakwenzani Ngakho?

²⁰⁵ NguNkulunkulu. Libusiswe iBizo leNkosi! “NguNkulunkulu osebenzayo; hatshi lowo othandayo kumbe lowo ogijimayo, kodwa uNkulunkulu utshengisa isihawu.”

Nxa uJesu wabulawa ngaphambi kokusekelwa komhlaba, kwathatha iminyaka ezinkulungwane ezine kungakenzakali sibili. Kodwa lapho uNkulunkulu ekukhuluma emuva lapha, lonke iLizwi likaNkulunkulu liqinisiwe. Aliphenduki. Alahlukaniseki. Alingeke lehluleke. Futhi lapho uNkulunkulu ebulala iNdodana ngaphambi kokusekelwa komhlaba, Wabulawa ngalesosikhathi njengalokho abulawa EseKhalvari. Kuyinto eqediweyo, lapho uNkulunkulu esitsho njalo. Futhi khumbula, lapho iWundlu lihlathswa, insindiso yakho yabalelwa emhlatshelweni, ngoba iBhayibhili latsho ukuthi ibizo lakho lali “Bhaliwe eBhukwini lokuPhila leWundlu ngaphambi kokusekelwa komhlaba.”

Uthini ngalokho? Khona-ke kuyini esizakwenza? NguNkulunkulu otshengisa isihawu. NguNkulunkulu owakubizayo. NguNkulunkulu owakukhethayo kuKhristu ngaphambi kokusekelwa komhlaba. UJesu wathi, “Awuzange—awuzange ungiKhethe. Ngakukhetha. Futhi ngakwazi, ngaphambi kokusekelwa komhlaba.” Nanko-ke.

²⁰⁶ Ngakho, bona, lokho kususa ukwesaba kuwe. “O, angazi uba ngingaqhubeka ngibambebele? Ngizaphumelela, busisa uNkulunkulu, nxa nje ngingaqhubeka ngibambebele.” Akusikho loba ngiyabambelela, kumbe hatshi. Kuyikuthi Wabambelela, kumbe hatshi. Yilokho—lokho Akwenzayo, hatshi lokhu engikwenzileyo. Yilokho Akwenzayo.

Njengokuphansi komthetho wokuhlengwa. Leyi yinto encinyane engifuna ukuyitsho ngingakavali.

²⁰⁷ Sithini uba ibhiza elinsikazi elidala lizele imbongolo encinyane? Futhi leyo mbongolo encinyane ilendlebe zombili ziphundlekele phansi. Ilenxwala, futhi ilamadola abhendele ngaphakathi, ilizigwenxa. Umsila wakhe umile nta uqonde phezulu emoyeni. Inyamazana bani embi! Ngani, loba ngubani. . . Nxa leyo mbongolo encinyane ingacabanga, ithi, “Manje, mana okomzuzu. Lapho bephuma endlini lokhu kusa, ngiyalitshela, ngeqiniso ngizatshaywa ekhanda. Ngoba, kabazange bangondle. Khangela ukuthi ngiyinto ekhangeleka imbi okunganani engiyiyo. Angila ngitsho lethuba.”

²⁰⁸ Awu, kunjalo. Awula thuba. “Awu, ngazalelwa kulumhlaba, kodwa khangela lapha ngiyinto bani embi engiyiyo. Ngakho a— a— a— angisoze ngibe lethuba. Kangisoze ngifinyelele. Angingeke ngifinyelele.” Bona?

²⁰⁹ Kodwa aluba umama wakhe efundisiwe sibili emthethweni? Uzakuthi, “Ndodana, kunjalo. Awula ngitsho isimilo, futhi

awufanelanga ngitsho ukuthi udle ukudla emhlabeni. Kunjalo. Awufanelanga. Kodwa, ndodana, ngenye indlela, ulizibulo lami. Futhi, uyazi, uzelwe ngaphansi kobuzibulo. Futhi umpristi kasoze akubone. Kodwa, okwebizo lakho, kumele kube lewundlu elingela sisi, kumele life endaweni yakho, ukuze uphile.”

²¹⁰ Awu, leyombongolo encinyane ingakhahlela phezulu amasondo ayo futhi ibe lesikhathi esikhulu. Akwenzi ngitsho lomehluko lokho ayikho, ngoba akasoze abonwe ngumahluleli, umpristi. Liwundlu lelo umpristi akhangela kilo. Hatshi imbongolo; iwundlu!

²¹¹ Futhi nguKhristu lowo uNkulunkulu akhangela kuye, hatshi wena. NguKhristu. Ngakho nxa kungela cala Kuye, kungaba lecala kanjani? Engathola kanjani icala, lapho ufile futhi impilo yakho ifihliwe kuKhristu ngoNkulunkulu, ibekwe uphawu ngoMoya oNgcwele? “Labo abazelwe nguNkulunkulu abenzi sono, ngoba angeke one.” Engona kanjani lapho umhlatshelo opheleleyo ubekwe endaweni yakhe? UNkulunkulu akakhangele kimi, Ukhangela kuKhristu, ngoba sikuKhristu.

²¹² Manje, nxa Ngimthanda uKhristu, Ngizaphila Laye. Ubengasoze angingenise phakathi Esazi. Nxa uNkulunkulu engisindisile lamuhla, esazi ukuthi Wayezalahlekelwa yimi amaviki ayisithupha kusukela lamuhla, Wehlula injongo Yakhe uQobo. Kunjalo. Akayazi ngitsho ikusasa-ke, nxa Wangisindisa, esazi. Kuyini angisindisela khona, esazi ukuthi Uzakulahlekelwa yimi? UNkulunkulu akenzi izinto, khona-ke abesekuthatha emavikini amabili, ukugcina isithembiso Sakhe. Lapho Ekusindisa, kungokwesikhathi laPhakade.

²¹³ Manje, ungezwa amadlabuzane, futhi uthi, “O, yebo, kabusiswe uNkulunkulu! Haleluya! Ngikhulume ngendimi. Ngamemeza. Ngimtholile. Haleluya!” Lokho akutsho ukuthi uWutholile. Kodwa, mfowethu, lapho Enye into isehla phansi *lapha*, futhi ugxile loKhristu, khona-ke izithelo zikaMoya ziyakulandela. Siyafakazela, umoya wethu loMoya Wakhe, ukuthi singamadodana lamadodakazi kaNkulunkulu. Ngiyacela libe laLokho, bangane.

²¹⁴ Ngizaligcina lapha ubusuku bonke, ngikhuluma ngalokho. NgiyaKuthanda. Ngiyalithanda. Ngiphenduka kuleli ithabhanekeli elincinyane, isikhathi ngesikhathi, nxa uNkulunkulu ezagcina impilo yami. Ngifuna ukulibona ligxilile futhi liqinile kuloloKholo oluNgcwele. Angifuni ukulibona litshukunyiswa ngayo yonke imimoya emincinyane yemfundiso, ebuyayo, futhi ilinyikinye, futhi liqhubeke, futhi libe legazi elincinyane ezandleni zabo, kumbe iqhwa elincane ebusweni babo, kumbe enye into okunye, futhi bebona olunye uhlobo lo—lo—lokukhanya phambi kwabo, futhi lohlobo lwento yo—yokuzifunela okwakho, njengoba iBhayibhili latsho, “Ozikhukhumezayo enhliziyweni yakhe, futhi engabonanga

lutho.” Kunjalo. Ngifuna ukuba liqine eLizwini. Nxa kuyi ITSHO KANJE INKOSI, hlala Layo, uphile Layo. Leyo yiUrimi Thumimi yalamuhla. UNkulunkulu ufuna ukuthi uphile ngaLokho. Nxa kungekho eLizwini, khona-ke khohlwa ngakho. Philela uNkulunkulu, philela uKhristu.

²¹⁵ Futhi nxa inhliziyi yakho iqala ukweduka, liyazi ukuthi kulento eyenzakeleyo, buyela elathini futhi uthi, “Khristu, vuselela eyami. . . intokozo yosindiso lwami. Ngiphe lolo thando engake ngaba lalo. Luyavuza, Nkosi. Kulento engiyenzileyo. Ngenze ngibengcwele njalo, ngime. O Nkosi, akusilutho engingalwenza. Angeke ngitshiye *lokhu* futhi ngitshiye *lokho*. Ngikhangele Kuwe ukukususa kimi, Nkosi, futhi ngiyaKuthanda.”

²¹⁶ Futhi ngisuke kulelo altare, umuntu omutsha kuKhristu Jesu. Khona-ke awusoke uthembele ebandleni lakho, uthembele kumpristi wakho, uthembele kumalusi wakho. Uthembele eGazini leNkosi uJesu elachithwayo. “Ngomusa usindisiwe.”

Asikhulekeni.

²¹⁷ Nkosi, imfundiso ezilukhuni kangaka! Yisikhathi leli ibandla elincinyane lingathatha inyama, futhi kungaseluchago lweLizwi. Besisechagweni kakhulu manje, sisipha ingane imbodlela yakhe. Kodwa kumele sibe lokudla okuqinileyo, ngoba usuku luyasondela. Izikhathi ezinkulu ezinzima ziyasondela, futhi ubunzima obunengi buleze emgwaqweni. Futhi siyakwazi ukuthi akusoze kube lezikhathi ezingcono. Siyakwazi ukuthi sisekucineni. Izikhathi zizaqhubeka ukuba zimbi lokubazimbi uJesu aze abuye, njengokweMibhalo.

²¹⁸ Angeke sibathembise lutho kulimpilo. Kodwa empilweni ezayo, singabathembisa iMpilo elaPhakade ngeLizwi Lakho, nxa bengakholwa eNdodaneni kaNkulunkulu futhi beMamukele njengeNhlawulo yabo, njengoMunye Owama endaweni yabo, njengoMunye Owathatha izono zabo. Siphe khona manje.

²¹⁹ Makuthi abangakholwayo babe ngamakholwa. Makuthi labo abazitshoyo ukuthi ngabebandla, lapha lobubusuku, abazitsho ukuba ngabenkolo futhi bephila ebandleni nje, mabamukele isehlakalo loNkulunkulu; ukuthi uthando olunje lubuye enhliziyweni yabo, ukuthi bakhalele izono zabo, bafe kulokho abayikho, futhi bazalwe kakutsha ngoMoya oNgcwele, futhi bemnene lokuba lomusa, bethanda, futhi begcwele intokozo lezibusiso. Bephila uhlobo lwempilo enjalo, baze babe lobusawudo kangako ukuthi benza abantu ababazingezeleyo, bomele ukuba njengabo. Siphe khona, Nkosi, ngoba sikucela eBizweni Lakhe.

Futhi lamakhanda ethu ekhotheme.

²²⁰ Ngingazi, lobubusuku, nxa kungaba lomunye lapha, othi, “Mfowethu Branham, nxa ngangalinganiswa esilinganisweni sikaNkulunkulu kuleso sikhathi, angisoze

ngitsho, ngitsho, ngitsho ngenelise ukuhlanguana laleyo ndingakalo okhuluma ngayo lobubusuku. Ngifuna ukuthi ungikhumbule emkhulekweni, ukuthi ngizaguqula indlela zami, futhi uNkulunkulu uzangena phakathi futhi asuse lumbhedo phandle kwami futhi angenze umKhristu oqotho”? Ungaphakamisa isandla sakho okomkhuleko, lapho wena, nxa ungenelisa? UNkulunkulu akubusise. UNkulunkulu akubusise. UNkulunkulu akubusise, emuva. UNkulunkulu akubusise. UNkulunkulu akubusise, mnumzana. UNkulunkulu akubusise, mfowethu. UNkulunkulu akubusise, dadewethu.

Ngcwele, Ngcwele, Ngcwele, Nkosi
 Nkulunkulu wamabandla.
 Izulu lomhlaba kugcwele Wena,
 Izulu lomhlaba kuyakudumisa Wena,
 O Nkosi oPhezu Konke.

Ngcwele . . .

²²¹ Njengoba ucabanga manje, ukhuleka, lapho usizwa usuthisekile ukuthi ubungalunganga, futhi ufuna ukuba ulunge, ungaphakamisa nje isandla sakho, usithi, “Nkulunkulu, ngenze lokho engifanele ngibe yikho”? UNkulunkulu akubusise, khosikazi elincinyane. “Nkulunkulu, ngenze lokho okumele ngibe yikho.” UNkulunkulu akubusise, mfowethu, dadewethu, wena, wena, wena ngalapha.

²²² Usuku luyafa. Ngiyazi kunzima, bangane, kodwa kungcono ukwazi iQiniso manje. Manje khuleka ngokuthuleyo.

Ngcwele, Ngcwele, Ngcwele, Nkosi
 Nkulunkulu . . .

Ungcwele, yedwa.

. . . ugcwele Wena,
 Izulu lomhlaba kuyakudumisa Wena,
 O Nkosi oPhezu Konke.

²²³ Baba oseZulwini, lapho ilanga litshona ntambama, amarobhini ebuthana ezihlahleni labathandekayo awo. Izinyoni zonke ziya ezidlekeni zazo. Amajuba aphaphela ezincingweni, phezulu, ukuze izinyoka zingasozwe ziwakhathaze ebusuku. Ziyahlala lapho futhi zikhalelane zize zilale. Ilanga beselitshona ekucineni.

²²⁴ Ngolunye usuku siyeza phansi kulelo hola. Ukutshona kwelanga kuzakwenzakala. Angikwazi ukuthi nini, Nkosi. Kodwa kulabantu lapha lobubusuku abasuthisekileyo ukuthi bebegalunganga, futhi bafuna ukubuya kuleyo ndawo, njengo Lincoln wabuya kukho lapho esifa, wathi, “Phendulelani ubuso bami ekutshoneni kwelanga.” Futhi waqala, “Baba wethu OseZulwini.”

²²⁵ Njengo Moody wakudala wathi, “Ngabe lokhu kuyikufa? Lolu lusuku lwami lokwethweswa umqhele.”

226 O Wena olaPhakade, bamukele nje manje, ngokukholwa, lapho behlezi lapho ezihlalweni zabo. Uqoqode enhliziyweni yabo, esihlalweni. Lelo li-altare labo. Lesi yisikhathi Sakho ukubamukela, nje manje. Wathi, “Lowo oza Kimi, aNgiyikumlahlela phandle.”

227 Futhi ngolunye usuku lapho ilanga litshona, umfazi kumbe indoda imile ngasembhedeni, odokotela basuke bahambe. O Ngcwele, Ngcwele, lokho okuhle, ukuthula okumnandi, ngaphambi nje kokutshona kwelanga. Lapho singaphakama futhi sithi:

Kutshona kwelanga leNkanyezi yaNtambama,
Futhi ukubizwa okukodwa okusobala kwami!
Futhi makuthi kungabi lokulila
emthethwandaba,
Lapho ngiphumela olwande.

228 O Nkulunkulu, baphe khona kulelihora lapho belindela, belindele isibusiso sikaNkulunkulu ukuba sibuye phezu kwabo. Thatha ulaka lonke, konke okomhlaba, katshana labo, futhi udale phakathi kwabo inhliziyi entsha. Wena wathi, “Ngizasusa inhliziyi endala, futhi ngifake inhliziyi yenyama. Futhi Ngizabeka uMoya Wami enhliziyweni leyo, futhi bazahamba ezimisweni Zami futhi bagcine imilayo Yami.” Ngoba, yisimiso sothando, futhi kungeyisikho ukubotshelwa. Kuluthando. Futhi uthando lusibamba ngamandla ukuthi sikwenze. Kuyikubotshelwa kothando, ukusibamba ngamandla. Kuyikubotshelwa kwethu ukulandela uthando. Futhi ngiyakhuleka, Nkulunkulu, ukuthi Uzakukunika kuyo yonke inhliziyi ephakamise isandla sayo lobubusuku.

229 Futhi labo abangazange baphakamise isandla sabo, makuthi manje, ngomusa, baphakamise izandla zabo ukukwaMukela, lokuthi begcwaliswe ngoMoya Wakho, kule emnene, emnandi, ethuleyo, indlela ethobekileyo; futhi bagcwale umusa, baphume phandle lapha njengomuntu oququkileyo. Ukuthi inyoni zizahlabela njani ngokwahlukileyo, ukuthi wonke umuntu uzabe eyahlukile kanjani, ngemva kwaleli hola, O Nkosi oPhezu Konke.

Ngcwele, Ngcwele, Ngcwele, Nkosi
Nkulunkulu womhlaba.
Izulu lomhlaba kugcwele Wena,
Izulu lomhlaba kuyakudumisa Wena,
O Nkosi ePhezu Konke.

230 Lina manje lamakhanda enu ekhotheme, lina eliphakamise izandla zenu ukukhunjulwa emkhulekweni, lizwa sengathi uNkulunkulu ukhulume kuwe ngendlela yokuthi manje, hatshi ngedlabuzane, kodwa enye nje into khona phansi kuwe, lizwa sengathi uNkulunkulu uselinikile iPilo elaPhakade? Lizwa sengathi liphuma ebandleni lobubusuku

njengomuntu owahlukileyo? Lingaphakamisa izandla zenu emuva lobubusuku? UNkulunkulu akubusise, ndodana. UNkulunkulu akubusise, mfowethu. UNkulunkulu akubusise, dadewethu. UNkulunkulu akubusise. Kunjalo. “Ngizaphuma kulelibandla, lobubusuku, ngingumuntu omutsha.” Ingane ezisanda kuzalwa eMbusweni kaNkulunkulu.

²³¹ Kuyini okwenzakeleyo? Ngiyazi kuluhlelo lokubuya ku-altare. Lelo li-altare leMethodisti, uhlelo lweMethodisti, ngizama ukutsho. Kwaqiniswa ebandleni leMethodisti, ensukwini zika John Wesley. Kwakungekho ngitsho ensukwini zeBhayibhili. “Abanengi abakholwayo bangezelelwa eBandleni.” Ungakholwa loba ngaphi okhona, phandle ensimini, phandle esitaladeni, loba ngaphi. Loba ngaphi, akwenzi ngitsho umehluko, ukuze nje wamukele uKhristu njengo Msindisi wakho uqobo. Kuyisenzo sikaMoya oNgcwele obuya enhliziyweni yakho. Lapho uMkholwa, maMukele, udlule ekufeni waya eMpilweni, futhi liba yizidalwa ezintsha kuKhristu Jesu.

Mawungangidluli, O Msindisi othambileyo,

Manje manini ngezinyawo zenu.

. . . ukukhala kwami okuthobekileyo;
Lapho Ubabiza abanye,
Ungangedluli.

²³² Manje ngifuna ijaha lekhosikazi, engilibona ukuba ngumkalo, ophakamise isandla sakho, Ngifuna ukuthi uphakamise isandla sakho njalo emuva ngale; ndodana, ngqoke ibhatshi elibomvu, lekhosikazi, abamukele uKhristu njengoMsindisi wabo uqobo. Indoda encane ehlezi lapha esihlalweni esilamavili, wamukele uKhristu njengoMsindisi wakhe, uzwe ukuthi uNkulunkulu umsindisile. Futhi abanye ngemuva phakathi lapho eliphakamise izandla zenu, ziphakamiseni njalo ukuze abantu bakhangele, bebelobudlelwano lani.


²³³ Xhawulani isandla sabo, omunye umuntu ngalapho, ome duzane labo. Wothi, “UNkulunkulu akubusise. Wamukelekile eMbusweni kaNkulunkulu, mfowethu, dadewethu.” Ubudlelwano, yikho lokho esikufunayo. UNkulunkulu abusise. . . Xhawulanani izandla lalelijaha lapha esitulweni. INkosi ibe laye. Kunjalo. Siyakwamukela ebudlelwani bukaMoya oNgcwele.

²³⁴ Nxa ungakaze ubhaphathizwe kuze kube manje, futhi ufisa ukubhaphathizwa, phendla indlela yakho phezulu futhi utshele umalusi ngakho. Ichibi lapha lilawo amanzi kilo, lobubusuku, nxa ufuna ukubhaphathizwa. Yonke into ilungele. (Like laba lobhaphathizo, kungenani ngaphandle?) Kodwa ichibi lilungele, nxa loba ngubani efuna ukubhaphathizwa. IBhayibhili lathi, “Phendukani, lonke ngamunye wenu, futhi libhaphathizwe eBizweni likaJesu Khristu ekuthethelelweni kwesono senu, futhi

lizakwamukela isipho sikaMoya oNgcwele. Ngoba isithembiso ngesenu labantwana benu, lalabo abakude, labo bonke iNkosi uNkulunkulu wethu ezakubabiza.”

²³⁵ LiyaMthanda na? Phakamisani izandla zenu. O, Akamangalisi na? Ukuthi lilikholisa njani leliBhuku lamaHebheru? LiyaLithanda? [Ibandla lithi, “Ameni.”—Mhl.] Yebo. Kuyamangalisa. Manje, Yikuqondiswa. O, Kulukhuni futhi Kuqondile, kodwa siyakuthanda lokho. Yiyo indlela esifuna ukuba Lakho. Asisoze sibe Lakho ngaloba yiphi enye indlela.

²³⁶ Manje, liyakholwa ukuthi uPhawuli ulamandla okuLitshumayela njenga lokho? UPhawuli wathi, “Nxa iNgilosi ibuya futhi itshumayele elinye ivangeli, mayibe ngeqalekisiweyo.” Kunjalo na? Ngakho siyaMthanda ngenhliziyo yethu yonke.

²³⁷ Manje ngizacela umalusi ukuthi abuye lapha okwesikhatshana nje, umfowethu oligugu kakhulu, Mfowethu Neville, futhi uzakuba lelizwi lokulitshela. Futhi manje, nxa iNkosi ithanda, sizalibona ngoLwesithathu ebusuku, futhi senze amalungiselelo mayelana ngokuya koMfowethu Graham Snelling okobusuku bebandla. Futhi khona-ke okokutshumayela lapha ukuqhubeka ngesahluko 7 futhi lesahluko 8, lobubusuku obuzayo bangoLwesithathu. Mfowethu Neville. 

AMAHEBHERU, ISAHLUKO SESIKHOMBISA 1 NDE57-0915E
(Hebrews, Chapter Seven 1)

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