

UMTSELELA

Ngiyabonga, kakhulu. Asichubeke nekuma umzuzwana nje manje sisakhotsamisa tinhloko tetfu sentele umkhuleko. Futsi sisakhotsamise tinhloko tetfu, netinhlitiyo tetfu, angati kutsi bangakhi ekhatsi lapha lonesicelo, ningakwatisa loko kuNkulunkulu nisaphakamisa tandla tenu na? Bese-ke manje nibamba sicelo senu sisakhuleka.

² Babe loseZulwini, sijabula kakhulu kusihlwa ngaloku, lesinye sikhatsi kutsi singeta kuWe, futsi sibe nalesiciniseko lesi kutsi lesikucelako siyakwemukela, uma sitokholwa kutsi siyakutfola lesikucelako. Futsi manje, Nkhosi, sita kungakholwa kwetfu, kute tsine kusihlwa sikhone kuba naletintfo leti lesiticelako. Tandla tami, netandla tabo, siphakeme. Futsi siyakhuleka, Babe, kuWe Locondza tintfo lesitidzingako. Phani, tona, kitsi, Nkhosi, kusihlwa. Sikhulekela kukhutsatwa, kutsi uma sikuleli-awa lelikhulu lelusizi lesikulo, i...nelive lisesisimeni lelikuso, sidzinga lusito lwaKho lolungcwele kakhulu, Nkhosi. Futsi sikhulekela kutsi Utosikhutsata ngeLivi laKho, kute sati kutsi sifanele sente kanjani, ngaphambi nje kwekuBuya kweNkhosi Jesu. Siphe kona, Babe. Sikucela eGameni laJesu. Amen.

Ningahlala phansi.

³ Ngako ngiyajabula kubuya futsi kusihlwa, nekukhuluma futsi ngeNkhosi yetfu lenemusa kakhulu. Kuhle kakhulu kuphindze ngibuye lapha eLane Tech futsi. Loku kutsi akufane nje nekubuya ekhaya; Bengilapha emahlandla lamanyenti. Futsi manje ngiyabona banemaduku lamanengi lapha labekabekwe etulu lapha kutsi akhulekelwe. Futsi manje, itolo ebusuku, sibe, sivale tinkonzo tetfu tekuphilisa letejwayelekile, satsatsa emakhadi etfu netintfo, ngenca yekuba netinkonzo letiphindvwe kibili. Niyabona, kutsi nje kubeka bumatima sibili kuwe, ngekuba ne-nenkonzo lephindvwe kibili. Futsi manje impela sitobe sikhulekela lamaduku kusihlwa, futsi setsema kutsi iNkhosi itokwenta ngamunye nangamunye wenu, ngekukholwa lotokwemukela loko lokucelile kuleticelo leti.

⁴ Impela sitawuphutselwa nguMnaketfu Mel Johnson kusasa, naloko kuhlabela lokuhle. Ngilitfokotela sibili lelophimbo lelihle iNkhosi lemniike lona.

⁵ Futsi manje, kusasa, uma nivakashele lapha, ngingatsi kubantfu balatabernakeli, kune...Nginebangani labatsite lapha labavela entasi eJeffersonville. Ngicabanga kutsi ebandleni iPhiladelphia, uMnaketfu Mead, umnaketfu, ngicabanga kutsi banenkonzo lapho. Futsi angati noma nine, ninenkonzo na? Ikhona inkonzo. Nine, sikhatsi sini? [Lomunye

umfo utsi, "Lishumi nakunye."—Umhl.] Ngensimbi yelishumi nakunye, kutawuba nenkonzo lapho. Futsi ngicabanga kutsi ngitobe ngibuyile lapha cishe seyigabence insimbi yekucala, noma yesibili, lokunye... Yesitsatfu, ngi—ngifanele ngibengibuyile ngeyesitsatfu, ngensimbi yesitsatfu, futsi—futsi nangensimbi yesikhombisa kusasa entsambama. Futsi impela sifuna ngalokuhlelekile kunimema nonkhe nite kuletinkonzo, uma nite inkonzo esontfweni lenu.

⁶ Impela besingeke sifune kunidvonsa niphume endzaweni yenu yekusebentela, ngoba leyo akusiyo injongo yetfu. Kutama kubamba, ikakhulu, laba labangakasindziswa. Labo longenaye Moya loyiNgcwele, futsi ni—nikholwa impela kutsi niyaMdzinga, futsi—ke silapha kutsi sinisite. Khona—ke labagulako nalabahlaselekile, ngani, silapha kubakhulekela, kuwo onkhe emabandla. Futsi ubuyela ebandleni lakho, noma ngabe uvelaphi. Uma sewumemukele Moya loyiNgcwele, noma upholisiwe, buyelani emuva nebufakazi, nitjele labanye. Ngisho naloku nje uma libandla lakho lingakholelwa kuko, hamba nomakunjalo. Niyabona na? Lapho, kulula kuvumela kuKhanya kwakho kukhanye lapho kunencumbi ye—yeKhanya, kodvwa sifuna kuKhanya kukhanye lapho kungekho kuKhanya khona. Ngulapho lakuniketa khona umtselela wako loncono.

⁷ Futsi... (Ngiyabonga, Mnaketfu Vayle.) [UMnaketfu Vayle ulungisa lombhobho, futsi utsi, "Uhlale kanjena, sifanele siwucaphele."—Umhl.] UMnaketfu Vayle bekacabanga kutsi bebangakhoni kuva. Ngabe sekuncono loko na? Yebo—ke, kuhle, loko kuhle.

⁸ Manje, kusihlwa, ngaphandle kwenkonzo yekuphilisa, ngiyacabanga, Ngimele ngisheshe ngiphume kusihlwa. Be—bengitsi, njalo ebusuku, "Ngitotama kunikhulula niphume cishe igabence insimbi yemfica." Futsi cishe edvute nalesosikhatsi manje, futsi ngako, ngensimbi yemfica, cishe imizuzu lesihlanu yayo. Bese—ke ngesikhatsi sengicedzile, bese—ke ngiyanibamba manje ekuseni cishe ema—awa lamabili, ngiyanitjela, mhlawumbe nitawube senikhatssele futsi nijabule uma sengihamba kulelidolobha kusasa ebusuku. Kodvwa ngifisa kutehlisa kulemizuzu lengemashumi lamabili kuletingcogciswano. Kodvwa ngifanele ngichubeke ngikhulume ngite ngidzinwe, futsi ngiyakholwa mitobe senidziniwe ngalesosikhatsi. Ngako—ke angicedzi; ngivele ngisale ngiyekela futsi ngingene, ngiphumule kancane.

⁹ Manje, kusihlwa, ngifuna nivule emaBhayibhelini enu, ku—Isaya, iNewadzi ya—Isaya, sa—sahluko se 6 sa—Isaya. Futsi manje ngaphambi kwekutsi sifundze, sitocela Nkulunkulu kutsi abusise Livi laKhe nekutsi—kutsi aLente libe nguleliphatsekako kitsi, sisakhotsamisa tinhloko tetfu umzuzwana nje. Yebo—ke, sitofundza Livi kucala, bese—ke siyalalelisisa manje lapho sisafundza.

Ngemnyaka inkhosи Uziya leyafa ngawo ngangi... Ngabona futsi iNkhosi ihleti esihlalweni sebukhosи, lesiphakeme futsi iphakanyiselwe etulu, nemsila wayo wagcwalisa lithempeli.

Futsi ngetulu kwawo kume liserafi: ngulelo nalelo lalinetimphiko letisitfupha; ngaletimbili limbonye buso balo, nangaletimbili lambonye tinyawo talo, nangaletimbili lalindiza.

Nalinye lamemeta kulelelinye, futsi latsi, Ingewe, ingewe, ingewe, iNKHOSI Nkulunkulu wemabandla: wonkhe umhlaba ugcwele inkhatimulo yayo.

Futsi tinsika temnyango tanyakata ngeliphimbo laloyo lomemetako, futsi indlu yagcwala intfutfu.

Ngase ngitsi, Maye mine! ngoba angikalungi; ngoba ngingumuntfu lonetindzebe lettingcolile, futsi ngihihla emkhatsini webantfu betindzebe lettingcolile: ngoba emehlo ami ayibonile iNkhosi, iNKHOSI yemabandla.

Khona-ke kwandiza lelinye lemaserafi leta kimi, linelilahle lelivutsako esandleni salo, lebelilitsetse ngeludlawu e-altari:

Lase lilibeka emlonyeni wami, futsi latsi, Buka, lokу sekutsintse tindzebe takho: nebubi bakho sebususiwe, nesono sakho sesihlanjululiwe.

Futsi ngeva liphimbo leNkhosi, litsi, Ngubani leNgingamtfuma, futsi ngubani lotawusiyela? Ngase ngitsi, ngilapha mine; tfuma mine.

¹⁰ Asikhulekeni. Nkhosi Jesu, asikeneli kungena embhalwени wakho lonemusa, kusihlwa, kodywa sicela lusito lwaKho manje, Nkhosi, kungabi kwalenyе inhlosо kodvwa kutsi li-liVangeli lingahle liphindze lishunyayelwe edolobheni laseChicago. Siphe kona, Nkhosi. Futsi kwangatsi u—umtselela ungaba ngumtselela waphakadze. Siphe kona. Sikucela eGameni laJesu. Amen.

¹¹ Manje ngifuna kutsatsa sihloko kuloku, sekutsi: *Umtselela*. Niyati, kunalenyе intfo lesingiyo, tsine, lesiyentako, sinemtselela kulomunye umuntfu ngaloko lesikwentako, indlela lesenta ngayo, indlela lesikhuluma ngayo, indlela lesiphila ngayo. Futsi konkhe lesikwentako, sinemtselela kulomunye umuntfu.

¹² Futsi manje, niyati, bantfu labanengi angeke baye enkonzweni. Batsi... Yebo-ke, banemcabango longesiwo ngelibandla. Bacabanga kutsi labe—labesifazane entasi lapho ba—babatsakatsi, futsi ne—nemadvodza a—angemadimoni lembetse tingubo letimnyama, futsi batfola umcondvo longesiwo ngako. Kodvwa ngiyakutjela kutsi bentani, bayobuka imphilo yakho kubona kutsi wentani. Ngikholwa kutsi kwakunguPawula lowatsi, “Sitincwadzi letibhaliwe taNkulunkulu, letifundvwa bantfu bonkhe.” Uma usesitaladini,

futsi uma usemsebentini wakho, nanoma ngukuphi lapho ukhona, kukhona lokubukile.

¹³ Futsi ikakhulukati emvakwekuba sewushito futsi wavuma kutsi ungumKhristu, batokubukela dvutane ngaleso sikhatsi, futsi loko kuniketa umtselela ku—kubantfu labaseceleni kwakho. Futsi sifanele sibukisise kutsi sentani. Ngoba, uma siveta umtselela lokabi, khona-ke siletsa lihlazo, hhayi kakhulu kangako etikwetfu, kodvwa etikwaloko lesitisho kutsi singiko: emaKhristu. Sililetsa etikwaKhristu. Futsi kute namunye, uma besingacabanga, bewungeke ufune kuletsa lihlazo etikwaKhristu. Kodvwa sento lesikabi, ngesikhatsi lesikabi, impela sitoniketa sibonakaliso lesikabi kumuntfu lokubukile. Futsi wonkhe umuntfu ubukiwe, uma utisho kutsi ungumKhristu.

¹⁴ Manje lesihloko lesikhuluma ngaso kusihlwa, ngemtselela, sibuyela emuva, sifundvo sibili sako, uma ningatsanza ku—kusifundza, nitositfolu kutiKhronike tesiBili, sahluko sema 26. Kwakukuphila kwalo-Uziya, inkhosí.

¹⁵ Manje, Uziya inkhosí beyingumfana longumelusi. Bekangumfo losemusha, loyo, indvodzana yenkhosi, futsi atsandwa kuba ngephandle. Be—bekatsanza e—emahlatsi futsi bekangumelusi wemihlambi. Futsi bekatsanza futsi imivini, bekatsanza kubona tintfo tikhula. Futsi lomfo lomncane wakhuliswa phansi kwemtselela lokahle. Amaziya, babewakhe, bekayindvodza lenkhulu, etinsukwini takhe tekugecina wayekelela kancane, futsi watsatsa bonkulunkulu kulelinye live, futsi neNkhosi yabese iyamtsatsa wesuka emhlabeni. Kodvwa lomfo losemusha bekakadze anemtselela lomuhle, ngoba make wakhe bekayindvodzakati yaseJerusalem, uyise likholwa, futsi khona-ke lo—lomfana bekakhuliseke ngephansi kwemtselela lokahle.

¹⁶ Futsi leyo yindlela lenhle kukhulisa umntfwana, ngendlela lafanele ahambe ngayo. Futsi niyati kutsini? Bantfwana bakho unguolumunye wemehlo labalulekile lakubukisisile. Bayakubukisia lokwentako. Futsi noma ngabe wentani, bakopa kuwe, ngoba wenta sibonelo embikwabo, kuloko lokwentako.

¹⁷ Kuyangikhumbuta. Lapha kungesiko kadzeni, ngangisemhlanganweni wemaDvodza labosomaBhizini beFull Gospel, ngephandle eLos Angeles. NeMnaketfu Oral Roberts bekente sitatimende lesitsi asibe yintfo letsite kulelilayini, futsi bangicela kutsi ngivuke futsi ngisho lokutsite ngako, ngekubanemtselela. Ngatsi:

¹⁸ Kungikhumbuta indzaba lengake ngayifundza kanye, lapho i—indvodza yaphuma yahamba, Busuku lobandvulela khisimusa, yatsatsa tipho kubomakhelwane, kulasebenta nabo, bomakhelwane. Futsi ngesikhatsi ngasinye, lapho aya khona endzaweni, be—bekanatsa. Bekaya endlini lelandzelako,

futsi anatse. Futsi ngaleso sikhatsi sekasetsete tonkhe tetipho takhe—takhe watiniketa bantfu, futsi naletu lebekatibusisile; emgwacweni sekabuya, bekacabanga kutsi utotsatsa indlela lejubelako ephakhi. Futsi belikhitsike cishe ema-intji lamane noma lasitfupha elichwa. Futsi watikhandza cobolwakhe, angasakhoni kuhamba acondze, bekahamba adzayitela ngoba bekadzakwe nguletinatfo leti.

¹⁹ Wacaphela, lotako lemuva emvakwakhe, angakhoni kuhambisana naye, bekungulomncane wakhe, umfana loneminyaka lesikhombisa budzala; futsi bekatsatsa tinyatselo letinkhulu, futsi awa, futsi adzayitela. Ngako wema waze lomfanyana lomncane wamkhandza, futsi watsi, “Kungani uhambe kanjalo, ndvodzana?”

Watsi, “Babe, ngitama kunyatsela etinyatselweni takho.”

²⁰ Manje niyabona kutsi loko kungetulu nje kwe—kwesibonelo, ngoba kuliciniso, kutsi, bantfwabakho, ubabekela lizinga bona.

²¹ Futsi uma bantfu balaMerica babeka lizinga namuhla, embikwebantfwana betfu, lekubhema bosikilidi, besifazane nebesilisa, banatsa, nemakhadi endlini, ne—nelidayisi, hloblo luni lwe—lwebantfu lesiyoba nalo esiveni lesilandzelako lesitofika, noma situkulwane lesilandzelako, njalo, lesitofika na? Kuyoba sicuku salabaguliswa yimizwa. Futsi lengcabanga kutsi wonkhe umhlaba cishe ukuleso simo manje. Khona-ke uma lesive lesi, noma lesitukulwane lesi, njalo, sikanjena, sitovetani lesilandzelako na? Khona-ke uma bekungabakhona lomunye, ngani, sonkhe sive lesibantfu, uma sisolo sihamba ngalendlela lesingyo, bayophela swe, ngalokuphelele, ngoba siyatibulala tsine cobolwetfu futsi sitentela sibonelo kulabanye.

²² Futsi ngisho nemaKhristu namuhla, latisho kutsi angemaKhristu, futsi abheme futsi anatse, futsi—futsi akhohlise, futsi atfola kungetsembeki. Ngesikhatsi si...Leni, akumangalisi kutsi buKhristu busesigabeni sekuchubeka nekwehla kulesikhatsi. Ngumtselela bantfu belibandla laba—labawubike etikwemadvodza langakamemukeli Khristu. Emadvodza afuna kugcina bufakazi bawo bese-ke aphila noma ngayiphi indlela labayifunako.

²³ Kodvwa kungaleso sizatfu Moya loyiNgcwele a—a—asidzingakalo lesicinisekile kulolusuku, ngoba nguYe Lophila kuphila kwakho. Awutiphileli kona wena ngekwakho. NguKhristu akuwe, ke, emvakwekuba sewumemukele Moya loyiNgcwele. Futsi, futsi uma Angenako kuba wekucala emphilweni yakho, khona-ke khumbula nje, awukamemukeli Moya loyiNgcwele. Ngoba, uma Akuwe, Uyophila kuPhila kwaKhe luCobo. Awusesuye wakho lucobo. “Ufile, nekuphila kwakho kufihlwé kuNkulunkulu, ngaKhristu, futsi wabekwa lumphawu ngaMoya loNgcwele.” Ngako-ke ayikho indlela nakancane yakho yekutsi ube nguwe nje futsi, lobewungiko.

²⁴ Manje, lomfana lomcane, siyatfola, yena, analona lomuhle, umtali lomesabako nkulunkulu nekuceceshwa, ku... Ngesikhatsi uyise afa, ngesikhatsi aseneminyaka lelishumi nesitfupha kuphela budzala, nebantfu bamtsatsa bamenta inkhos. Futsi ufika esihlalweni sebukhos semandla ngesikhatsi aseneminyaka lelishumi nesitfupha kuphela budzala. Futsi uma utofundza imphilo yakhe, akazange awungwe tembusave telive lakhe. A—akatsatsanga umbono lotsandvwa bantfu. “Wafuna Nkulunkulu,” liBhayibheli lashed.

²⁵ Manje, loko kutsi, loko kwakunguloko lokwamenta sibonelo lesikhulu kanjena kulomprofethi losemusha, ngesikhatsi lesifanako, Isaya. Isaya umprofethi bekaphila etinsukwini ta-Uziya inkhos. Futsi bobabili basebasha ndzawonye, umprofethi nenkhos, bebaboshomi labakhulu ndzawonye. Na-Isaya wahlala esigodlwani, futsi wancika emkhonweni wale-walenkhosi. Futsi sitfola kutsi umtselela walomfo losemusha wababa nemtselela ku-Isaya. Uba lichawe ku—ku-Isaya, ngoba (bekanjalo) akentanga mehluko kubantfu, akazange avumele nomayini imsuse ngalapha nangalapha. Bekatimisele kukhonta Nkulunkulu, futsi akhonte Nkulunkulu yedvwa. Futsi lowo ngumuntfu lolungile kutsatsa sibonelo sakhe. I...

²⁶ Futsi siyatfola kutsi akazange ancemphetise ngemave emahedeni, live lemahedeni; emvakwekuba sebambonile akha umbuso wakhe waba mkhulu kakhulu, naNkulunkulu bekanaye futsi ambusisa.

²⁷ Futsi Nkulunkulu utobusisa noma ngumuphi umuntfu lotohlala neLivi laKhe. Manje, loko kutsi, Nkulunkulu ubophelelekile kutsi ente loko, kubusisa noma ngumuphi umuntfu lotohlala neLivi laNkulunkulu.

Manje siyabona kutsi Isaya bekayitsandza impela lenkhosi.

²⁸ Futsi ke umbuso walenkhosi wandza. Ngicabanga kutsi bekalandzela Solomoni, embusweni wakhe, ngoba umtselela wakhe wefika entasi eGibhithe.

²⁹ Kwakulusito lolukhulu ku-Isaya, umprofethi losemusha, kubona kutsi noma ngumuphi umuntfu lobekangatsatsa sincumo saNkulunkulu, futsi kungakhatsaleki ngetembusave nomayini lenye, bekayohlala ngco neLivi. Impela bekanemtselela kulomprofethi, Isaya. Lomfo lomcane, kutsi Nkulunkulu wambusisa kanjani, ngoba wahlala ngekwetsembeka eVini.

³⁰ Manje sitfola kutsi lenkhosi, o, yenta njengemaKhristu lamanengi kakhulu anamuhla. Kuphela nje uma asehleti atfobekile, khona-ke Nkulunkulu wambusisa. Kodvwa liBhayibheli lashed lapha, kutsi, “Ngesikhatsi sekatfole kukhukhumeteka.” Ngesikhatsi sekatfole konkhe kuvikelekile, khona-ke ucala kutikhukhumeta cobolwakhe, wabese-ke ubasendleleni yakhe yekuphuma.

³¹ Manje, loko kunjalo, kunjalo namuhla, nge—ngemabandla. Bekuhlala kunjalo, kutsi uma bantfu beva kutsi sebenele, abasadzingeki kutsi bakhuleke nhlobo, abasadzingeki kutsi balindze Nkulunkulu kwenkonzo yabo.

³² Uma nitocola ngalesisho lesi, ngivumelana nembhali lotsite, Ngiko loko lokwabangela lamanengi alamadvodza labekhona kuletimvuselelo telusuku lwakamuva, noma lemvuselelo yelusuku lwekugeina, ku—kutsi indize ibe ticucu. Labanye babo utfola kutsi batishito kutsi badzakiwe epulpiti labo, na—nalabanye babo bente lokuliphutsa. Kungoba ba—banemtselela lotsite kulabantfu baze bacale kutivela kungatsi baphelele nje ngekwabo, kutsi lowo ngumbuso wabo lomncane, futsi bangakwenta, batfole labantfu ekubambeni kwabo kutsi bangenta nje nomayini labakufunako, futsi labantfu abakunaki. Kodvwa Nkulunkulu uyakucaphela, niyabona, nguyeke Lowo. Ngingahle ngisho...Njenga Nebukhadinezari, ngalelinye lilanga, waphuma wase utsi, “Bukani kutsi ngumbuso lomkhulu kanjani lengiwakhile,” yase-ke iNgelosi yeNkholosi iyamshaya.

³³ Futsi uma wesilisa noma wesifazane, akunandzaba noma ngabe ungumbhishobhi noma sikhulu selisontfo, noma angaba yini, ngesikhatsi ucala kutivela kutsi uyatetsema, khona-ke kuncono ucale kucaphela futsi ulalelisise. Ngoba, Nkulunkulu angeke akuvumele uhambe kanjalo, ngoba Angeke abelane nanoma ngubani inkhatimulo yaKhe. Cha, mnumzane. Nkulunkulu utsatsa inkhatimulo, yedvwa.

³⁴ Ngaletinye tikhatsi Nkulunkulu angayibusisa indvodza futsi ayinike inkonzo lencane mhlawumbe lenconywana kunebazalwane bayo, noma ingesincono, kodvwa nje intfo lehluke kancane kubazalwane bakhe. Futsi intfo yekucala niyati, lendvodza iyaphakanyiswa, ifucele sifuba sayo ngephandle, futsi, o, hhe, beyingakwenta, utonitsalalisela etitaladini. Futsi, leso, leso sikhatsi leNgikholwa kutsi leyondvodza seyicalile kuphuma emnyango, ngoba Nkulunkulu angeke amsebentise umunfu lokanjalo.

³⁵ LeNkholosi lena, njengoba beyiyindvodza lenekumesaba nkulunkulu kanjalo, yativela seyenene nje. Yativela kwangatsi beyingatiphakamisela etulu ngeligcabho, kutsi nje ingavele yengamele futsi yente loko lefuna kukwenta, futsi kute lomunye longayibuta.

Kodvwa, khumbulani, sihlala njalo singaphansi kwaNkulunkulu. Nkulunkulu unguNkulunkulu wetfu.

³⁶ Futsi siyatfola, watikhukhumeta, futsi wa—wakhukhumeteka kakhulu waze wacabanga loko, ngoba beka ‘busiswe nguNkulunkulu,’ bekanga ‘tsatsa indzawo yemshumayeli,’ ngako watsatsa sitja semphepho wase uyangena kutsi atsatse indzawo yemshumayeli. Waphuma endzaweni yakhe yemsebenti.

³⁷ Nguloko lebengihlala ngikusho kulamaDvodza labosomaBhizinisi beFull Gospel, “Ningalokotsi nitame kuba bashumayeli.” Bashumayeli unesikhatsi lesilukhuni ngalokwanele kuiyigcina lentfo icondzile. Futsi ke senta umsebenti lophuyile ngako futsi-ke ikakhulukati utsatsa somabhzinisi longakabitelwa ngisho nalomsebenti nhlobo. Niyabona, uma nenta loko, newelela ngesheya kwemincele yenu.

³⁸ Futsi ungahle utsatse sifundvo kuloku. Kunebantu labanengi ngephandle, ngisho nasepulpiti kusihlwa, labashumayelako, lebangakafaneli ngisho nekutsi babe lapho, ngoba kubo kakhlulu kukwelithikithi lekudla, noma kudvuma emkhatsini webantfu, noma—noma ube na—na—nalokungetwe kancane kunaloko lomunye lanako, noma utfole kudvunyiswa lokuyingcosana ngulomunye ngekutsi akubhambadze emhlane, noma lokutsite. Niyabona, ngaletinye tikhatsi baba ngumpristi.

³⁹ Jesu watsi, “Nishwabudzela tindlu tebafelokati, futsi nifisa tihlalo letiphakeme, futsi, nentele kubukisa, nente imikhuleko lemidze.” Watsi, “Utwemukela lokungako kulahlwa ngako.” Niyabona na?

⁴⁰ Si—asikafaneli, nhlobo, sifike kuleyondzawo. Sifanele sihlale njalo sikhumbula kutsi Nkulunkulu ufunu sitfobeke. Indlela leya etulu iphansi. Titfobeni, futsi niyaphakanyiswa. Futsi uma utikhukhumeta wena, utowehliswa.

⁴¹ Manje siyatfola kutsi lomfo watama kutsatsa indzawo yemshumayeli, lebekangasifaneli nalesosikhundla.

⁴² Noko, Nkulunkulu wambusisa, bekangumunfu lomkhulu. Bekawucinisile umbuso wakhe kuto tonkhe tive temhlaba. Bebaletsa tetfulo futsi banika yona, netimvu netinkhomo. Futsi bekanebelusi, kanye nemvini—nemlungisi wemvini futsi, o, nakokonkhe. Bekahlala ekutamaseni, wase-ke ucala kutikhukhumeta.

⁴³ Siyatfola kutsi ngisho nelibandla, libandla lendzawo lingatifoba futsi libe ne—nendzawo lencane lekhonta iNkhosi ngeliciniso lenhlitiyo; futsi ababenco kancane, lomunye abasite futsi batfole li—lisontfo lelihle, noma batotama kulenta libenconywana kunalelo lelisentasi ekoneni, bese-ke libandla lihambahamba lichube sifuba salo embili. Loko, niyabona, si—sifanele sikhumbule, leyo yintfo leliphtsa.

⁴⁴ Nkulunkulu watjela Israyeli, “Ngesikhatsi u, ngakutfola ensimini, wawugcwele ingati,” nesimo lebekakuso, “futsi ke uma sewondiliwe wesutsa, futsi—futsi wentiwa wabukeka, khona-ke ku . . .” wafulatsela Nkulunkulu, futsi be . . . wadlala incenye ye—yengwadla, futsi wamema wonkh’umunfu kutsi ambone. Futsi siyabona kutsi Nkulunkulu akatfokoti ngaloko nhlobo.

⁴⁵ Futsi ngisho nalenkhulu, inkhosu lenemandla yaka—Israyeli lapha, ngesikhatsi itama kutenta kutsi itsatse sikhundla

lebeyingakasi... lengakagcotjelwa sona. Futsi sitfola baphristi lapha, bagijima bangena bamtjela, "Leyo akusyo indzawo yakho. Awukafaneli kwenta loko, ngoba Nkulunkulu utehlukanisele emadvodza aloku."

⁴⁶ O, uma inkonzo kuphela beyingafinyelela kuleyondzawo, lehlukaniselwe inkonzo! Uma bantfu bebangacondza kutsi kushumayela liVangeli akusiko kutfola emalunga lamanengi ebandleni, kodvwa kukutehlukanisela i—inhloso yemsebenti, kutsi sifanele sibe netinswane letitaelwe embusweni waNkulunkulu. Akunandzaba kutsi hlelo lini labaya kulo, noma kutsiwani ngalo, kukutfola nje letotinswane letisandza kutilawa.

⁴⁷ Khona-ke siyatfola kutsi namuhla kulukhuni kakhulu uma sibona umfundisi asukuma analomncane, luhlobo lolutsite lwesimanga Nkulunkulu lasibeke enkonzweni yakhe. Sitfola kulingisa kwenyama kwaloko, labo labehlukene bayongena futsi betame ku—kusho *loku* kutsi, banaloku, noma basebentise intfo letsite kwehluka kancane.

⁴⁸ Ngati ngemuntfu emhlabeni namuhla, indvodza lelungile, nayo, indvodza lelungile, umshumayeli sibili weLivi, futsi ngingatxi u—umnaketfu sibili, futsi ngikhulume naye kungesiko kadzeni. Futsi bekasolo anemizwa, futsi wakha inkonzo yakhe ngalokugcweli etikwemadlingozi, manje babhabhatisela ekuPhileni lokuPhakadze, "bantfu bangeke bafe." Ngiyesaba kutsi baphumele egaleni lebangayuze babenendlela yekubuyela emuva basuke kuloko, niyabona, kodvwa ngoba loko kuliphutsa.

⁴⁹ "Umuntfu lotelwe nguweisifazane unetinsuku letimbalwa, futsi tigeweles tinsizi, netinkhatsato." Nalabaphilako bayati kutsi batokufa. Futsi siyati, "Kwabekwa kumuntfu kutsi afe kanye, futsi emvakwaloko kube kwehlulelw." Ngako, siyati kutsi sifanele.

⁵⁰ Angifuni kuhlala kulendlu yemphehla lebengihlala kuyo. Ibamba nomangabe ngusiphi sifo lesizulako. Ngifuna lengakakhiwa ngetandla, leyakhiwe ngekwakaNkulunkulu, le—leso akusiso sitfombo lesibasteliwe njengoba lesi sinjalo. Ngifuna lowo lowentiwe ngetandla taNkulunkulu, kutsi tifo nekugula nekuva kusuke kuwo. Manje, uma Angibita, ngi—ngilungele, ngemusa waNkulunkulu, ngikholwa loko, "Uma lelidvokodvo lasemhlabeni lidzilitwa, sinalo leselivele lilindzile," lesihamba siye kulo, lesinenge safa kulo futsi.

⁵¹ Ungatsandza kanjani kuphila kuloku na? Hhayi mine. Hhe ku... Siyaphuma kuwo, futsi ngiyajabula ngawo. Nalomuntfu lomdzala, lugibe lwesakhi-mphilo lesiphila kuso, lugibe lwekuva futsi nani lenye, kukububula netinhlungu kuwo, nekuguga. Futsi, ngani, hhe, ngubani lobekangafuna kuhlala emtimbeni lonjalo na? Mine, ngiyajabula kutsi ukhona lotako. Sinemtimba lo—lolungiselele tsine, eNkhatalimulweni. Futsi

ngesikhatsi imphilo ishiya leligobolondvo lelidzala lapha, loMoya waNkulunkulu waPhakadze lophila ngekhatsi, utsatsa indlela yawo kuya kulelithabernakeli ngaleya, futsi lapho uphila Phakadze. Beningabe ngisayifunelani intfo lenjengalena? Hhe! Yebo, mnumzane. O, ngi—ngijabula kakhulu kutsi, kutsi lapho, kutsi kunaNkulunkulu Lowente tonkhe letintfo leti tacaca.

⁵² Futsi sibuka lapha, siyabona nje kutsi basitfunti, empeleni. Sisitfunti. Ngibuka lapha ngembili, ngibona besilisa lonyakatako, futsi ngibuka ngephandle esitaladini futsi ngibona besilisa nebesifazane lonyakatako. Banekuphila, kodvwa noko kungeke kube kuPhila sibili, ngoba kufa kuwo. Na—naDavide watsi, “Ngitohamba ngidzabule esigodzini selitfunti lekufa.” Manje, kubita kukhanya lokunyenti kwenta sitfunti. Kufanele kube nekukhanya lokunyenti. Uma kubumnyama ngalokuphelele, kungeke kwente sitfunti. Niyabona na? Kufanele kube kukhanya lokunyenti, ebumnyameni, kwenta sitfunti. Yebo-ke, manje kuya ngekutsi nguyiphi yaletotinhlangotsi loncike kuto.

⁵³ Uma ngibona indvodza ihamba, insizwa lebukeka kahle; eminyakeni lembalwa, caphela tinwele tayo tigucuka tibamphunga futsi tihhohloka, emahlombe ayo agobela phansi. Intfombatane lenhle lencane imile, nalabangcwelisiwe, buso bekwesaba nkulunkulu kuyo, futsi imile futsi idvumisa Nkulunkulu; futsi ngibuya eminyakeni lembalwa futsi ngiyitfole seyigobe emahlombe, iphetse bantfwana lababili noma labatsatfu. Yebo-ke, hhe, lapho, kukhombisa kutsi kulowomtimba lapho kumekufa. Akunendzaba kutsi ubukeka ukahle kanjani futsi utsandzeka kanjani, usasolo unekufa kuwo.

⁵⁴ Manje ngiyabukisia kutsi nguyiphi indlela lowomoya loncike kuyo. Uma uhlala njalo umelele kuKhanya, ukhuluma ngekuKhanya, ucoca ngekuKhanya, utohamba nekuKhanya. Kodvwa uma uhlala ukulololunye luhlangotsi, lwelive, tintfo telive, ubenemtselela welive, kute lokunye kodvwa wona kutsi ujike ube bumnyama uma ufa, bumnyama bangephandle. Ngako niyabona, lesingiko, sifanele sikhumbule kutsi singuloko kuphela lesingiko ngemusa waNkulunkulu, futsi kute namunye wetfu longachosha ngako. Singakhotsama kuphela ekubongeni nasekutehliseni, embikwaNkulunkulu, futsi sinike Yena ludvumo ngebuhle baKhe.

⁵⁵ Futsi sitfolu kutsi kuphela nje uma lenkhosi itivele ngaleyondlela, Nkulunkulu wayibusisa. Kodwa ngesikhatsi ifika endzaweni lapho beyingafuni kuhlala elubitweni lwayo, beyifuna kutsatsa lubito lwalenyi intfo letsite. Futsi yacabanga, ngoba Nkulunkulu besekambusisile, kutsi loko bekukahle, bekangakwenta loko.

⁵⁶ Kodvwa siwenta kabuhlungu kanjani emaphutsa! Kanjani, kubi kanjani nje! Nine, nifanele netsembeke mbamba.

Awukafaneli, awukafaneli wente lutfo ngaphandle uma Nkulunkulu akucondzise kuko, futsi akufakazele, futsi wakucinisekisa, futsi uyati kutsi nguNkulunkulu lolokwentile.

⁵⁷ Invamisa, umuntfu waNkulunkulu, Nkulunkulu utofanele amgijimise ehle futsi abambe umuntfu sibili waNkulunkulu. Akusibo bona labobantfu labafuna lokunyenti kwalokutsite kutsi bente lokunyenti ngako, kulukhuni kusho kutsi bayokwentani ngako uma bakwemukele. Niyabona na? Kodywa Nkulunkulu ngalokuvamile utofanele abambe indvodza yaKhe, njengaMosi, naPawula, nanjengaloko, kutsi amtsele phansi, kutsi atfole ludvumo ngemphilo yakhe, futsi amente abe siboshwa kuMoya loyiNgewe.

⁵⁸ Manje siyacaphela kutsi, lenkhosi lena, nalenye intfo lesiyifundza lapha ku-Uziya, kutsi, ngesikhatsi abitelwa phansi yindvodza leyayineligunya lekungenisa sitja sekushisela imphephho, indvodza lehlukaniselwe inkonzo. Ngesikhatsi ambitela entasi, wamtfukutselela.

⁵⁹ O, intfo lecalekiswe kanje—kanje pho beyingaba ngiyo! Uma umuntfu etama kukhomba kulomfo kutsi usephutseni, futsi wakufakazela kuye ngeLivi laNkulunkulu, “Kutsi usephutseni.” Futsi khona-ke lendvodza, ngoba iyativa yona lucobo kutsi itokwenta loko lekufunako, futsi ingeke itifobe eVini, khona-ke iyatfukutsela.

⁶⁰ Niyacaphela kutsi kwentekani kulenkholi? Bulephelo bavumbuka ebusweni bayo ngesikhatsi isolo isekutfukutsele ni kwayo. Bulephelo bashaya Uziya ebusweni, nebaphristi nalabo babucondza, futsi bamkhiphela ngephandle kwelithempeli, futsi wafa, anebulephelo. Loko kuphila lokukhulu lokwacala kahle kakhulu, kwaphellela ekubeni ngulobunebulephelo, futsi waphonselwa ngephandle, futsi bekafanele ahiale endlini lenye abe yedvwa, imphilo yakhe yonkhe, lendvodza lenalokokuphila Nkulunkulu laba nemtselela kuko.

⁶¹ Ngingasho loku, tinhloniph. Sinemadvodza namuhla ensimini, tinsizwa, nemadvodza lasemkhatsini nendzima yemphilo, nemadvodza lamadzala, lowacala ngekugijima lokuhle, futsi watama, futsi wenta kubonakalisa lokuhle kuNkulunkulu. Kodywa siyawatfola, namuhla, ngesheya lapho, atigcila tetjwala, futsi ehlukene, ngale kulelinye, khashane natsi. Labanye babo bahlubuka, ngalokuphelele. Labanye babo bahlanyiswa yimali, futsi labanye bahlanyiswa besifazana futsi bashada labanye besifazane lebebangasibo bafati babo. Na—nato tonkhe tintfo nelihlazo lokuletfwe lapho, lonkhe lihlelo. Tsine, lomunye angeke abite lomunye ngekutsi mubi, ngoba sonkhe sinelicala, wonkhe, noma lonkhe lihlelo. Sitfo emadvodza lanjalo, labake baba nemtselela waNkulunkulu futsi baba nemtselela kubantfu. Kepha noko ngesikhatsi bativela kutsi sebenele ngekwabo... .

⁶² Uma indvodza ifika esigabeni sekuba nemtselela waNkulunkulu, ifanele ititfobe, ngasosonkhe sikhatsi, ngalokufanako nje.

⁶³ Futsi siyatfola, lenkhosi yafela ehlazweni, ingulonebulephelo. Khona-ke, bekasifundvo kumprofethi lomncane, kutsi angabeki ematsema akhe etikwanoma nguyiphi indvodza, kodvwa kubuka kuNkulunkulu kuphela. Ngesikhatsi icala kubuka kumunfu njengesibonelo, lomunfu wehluleka, noko angumunfu lolungle.

⁶⁴ Ngako sifundvo kitsi, kusihlwa, kugcina tingcondvo tetfu etikwaNkulunkulu, kungakhatsaleki kutsi umunfu uyini. Akabe ngukhadinali, umphristi, umprofethi, noma angaba yini, akasileli ekwenteni emaphutsa ne—nesiphosiso naye, futsi ngisho nekufa, kanye nesonono. Kodvwa ukhona Munye Lokhona, nalowo nguJesu Khristu; NguYe loyo.

Ngaloku, Isaya wafundza sifundvo, Nkulunkulu uyala umunfu waKhe kutsi abe sendzaweni.

⁶⁵ Umunfu ute lilungelo lekutsatsa futsi atsi, “Yebo-ke, bengingenta kuphila lokulula kube bengingumshumayeli. Ngikholwa kutsi ngitodadisha inkonzo. Ngikholwa kutsi ngitokwenta *loku*, *lokwa*, noma *lolokunye*. Ngiyakholwa uma ngingalingisa lesiphiwo lesi Nkulunkulu lasiniketile, sito... Ngiyoba nemikhankhaso lemikhulu, nakanjalonjalo.” Sibona lokunengi kakhulu kwaloko namuhlu.

⁶⁶ Kodvwa uma utfola, Isaya watfola sifundvo lapha, kutsi Nkulunkulu ubeka umunfu waKhe, covo lwaKhe. Nkulunkulu nguye lobekako, futsi Akazange ente lomunfu abe ngumphristi. Wamenta inkhosu, futsi bekafanele ahiale ayinkhosu. Yena akafaneli—akafaneli etame... Isaya wafundza lapha kutsi awukafaneli utsatse indzawo yalomunye umunfu.

⁶⁷ Khona-ke ngesikhatsi abona kutsi lelichawe lakhe lelikhulu lalifike kulelihazo futsi lehla lafa, Isaya weva kungatsi cishe usedvute nekutsi onkhe ematsema akhe besangasekho, ngako wehlela ethempelini ngalelinye lilanga kuyokucocisana neNkhosi, futsi kulapho la umbono wenteka khona. Ethempelini, wabona Lowo lebekafanele ngabe bekabuke yena sonkhe lesikhatsi. Ethempelini, yena, wabona, embonweni, Nkulunkulu ahleti etulu esihlalweni sebukhosu, aphakanyiselwe emaZulwini, nemsila wengubo yaKhe wawunaYe. Lombono lawubona, etulu, aphakanyiselwe etulu, sihlalo saKhe sebukhosu, sile ngetulu kwatotonkhe tindzawo tekubusa tasemhlabeni. Nkulunkulu, nguLowo labekafanele ngabe uyambuka, ngesikhatsi asebonweni.

⁶⁸ Futsi-ke siyacaphela *loku*, kutsi lamaSerafi aseZulwini lalindiza liya emuva nasembili, ethempelini. Manje, emaSerafi, ecinisweni ligama lesiHebheru leku*Bashisi*. Bekungiwu Wona Labekanikela ngemphepho nemhlatjelo. Kuluhlelo nje

loluphakeme lwetiNgelosi, le—letivulela soni indlela, kuphela nje uma kunemhlatjelo. NalamaSerafi lawa, ikakhulukati, laBashisi bebanesikhundla lesikhetskile, Bebahlala ngco eBukhoneni baNkulunkulu. Ayafana nje ngemaKherubi, futsi Bekasebukhoneni baNkulunkulu ngco.

⁶⁹ Futsi ngesikhatsi lomprofethi eva uMoya waNkulunkulu etikwakhe, futsi, wavula emehlo akhe. Niyabona, watalelw Leyonhlosi kakhulu, kutsi ngesikhatsi avula emehlo akhe, kwakungatsi usuka lapha uwela kulenyi indzawo kwangatsi bekabhudza, wabona sihlalo saNkulunkulu siphakanyiselwe etulu kakhulu. Wase-ke ubuka ethempelini, nalamaSerafi bekaya emuva nasembili, kulelithempeli, amemeta, “Ngcwele, ngcwele, iNkhosi Nkulunkulu! Ngcwele, ngcwele, ngcwele, iNkhosi Nkulunkulu!”

⁷⁰ Luntjintjo lolunje pho, futsi umtselela lonje pho loko lekwabanawo etikwa lomprofethi losemusha! Ngesikhatsi abona kwehluleka kwendvodza, nomangabe emadvodza lakahle angehluleka, kodvwa manje ubona Nkulunkulu, futsi wawabona lamaSerafi.

⁷¹ Futsi caphelani lesimbonyo lesikhetskile lamaSerafi lebekanaso. Bekambonywe ngetimphiko letimbili etikwebuso baWo, timphiko letimbili etikwetinyawo taWo, futsi Bekandiza ngetimphiko letimbili. Nkulunkulu ungcwele ngalokuphelele. Kucabange nje, ngisho netiNgelosi ifanele imbonye buso baYo lobungcwele, kutsi time eBukhoneni baNkulunkulu.

⁷² Ngiyatibuta, mnaketfu, ngiyatibuta, dzadzewetfu, kutsi sitokubuka yini loko! Uma, tiNgelosi letingcwele kwakumele tivale buso Bato, kutsi time ebukhoneni baNkulunkulu, kumesaba nekumhlonipha. Kodvwa namuhla sitfola bantfu labatibita ngemaKhristu, ngisho, akanakuholipha nhlobo Nkulunkulu, noma Livi laKhe, noma bantfu baKhe, noma inkonzo yaKhe, noma kubete lutfo. Batokuta kuphi eluvukwени na? LiBhayibheli latsi, “Uma lolungile asindziswa kalukhuni, siyoke sibonakale kuphi soni nalongamesabi nkulunkulu na?”

⁷³ Futsi lapho, emaSerafi, luhlelo loluphakeme kunalo lonkhe lwetiNgelosi, khona ngco ngaseSihlalweni seMusa, Lashisa imihlatjelo, abemele avale buso Bawo, kute eme eBukhoneni Bakhe, futsi nawo abelapho. Nkulunkulu ahleti etulu lapho esihlalweni saKhe sebukhos, nalamaKherubhi aya emuva nasembili, amemeta, imini nebusuku, “Ngcwele, ngcwele, iNkhosi Nkulunkulu!” Niyati kutsi ngicondze kutsini na? Caphelani. Tona, timphiko letimbili, Betimbonya buso baTo. Futsi ngani na?

⁷⁴ Siyacaphela namuhla, kutsi, ngoba bantfu ba... abanako kuhlonipha ngekutitfoba. Batokuta esontfweni, bantfu bayokuta esontfweni, futsi—futsi bajube, futsi bahleke, bakhulume, bahlekise, bahleti lapho liVangeli lishunayelwa

khona, akukho kuhlonipha ngekutitfoba nhlobo. Futsi bahlangane nani esitaladini, futsi ne... Awukagadzi nje tinhloniphо kubantfu; asikafaneli sikhente loko. Kodvwa noko ku—kukhombisa sitfunti semaKhristu kutsi lokungenani bahloniphe bantfu, utsi, “Sawubona ekuseni, mnaketfu,” nomayini loyifisako. Labanye babo bampongolota, “Hello, Mshumayeli!” O, loko kujwayelekile kakhulu.

⁷⁵ Khumbulani, Jesu watsi, “Njengoba nenta kulaba, nikwenta kiMi. Loyo longemukelako Mine, umukela Loyo loNgiftumile. Naloyolomukela Yena leleNgimtfumile, wemukela Yena. Niyabona, njengoba nenta kubo, nikwenta kiMi.”

⁷⁶ Nekungahloniphi ngekutitfoba, niyati kutsi kuyini na? Kuyi... Ababunaki Bukhona baNkulunkulu. Live selibe yintfo le—leyejwayelekile, futsi nenkholo seyehle kakhulu, sekuze kute ngisho tinhloniphо, njengoba bekuhlala kunjalo.

⁷⁷ Bukani lawomasotja. Besingacabanga, kusihlwa, intfo lephambene nalembi kangaka leyayingiko kulamasotja kubeka si—sidvwedvwe ebusweni beNkholi Jesu, kuhlekisa ngaYe angumProfethi futsi akhona kwati timfihlo tenhlitiyo. Abeka si—sidvwedvwe ebusweni baKhe, aMhlalisa ngephandle lapho egcekeni, abese atsatsa indvuku futsi Amshaya enhloko ngayo, abese-ke ayaniketelana kulomunye nalomunye, futsi atsi, “Uma Ungumprofethi, profetha manje, sitjèle lonamunye wetfu loKushayile.” Niyabona, kute tinhloniphо nhlobo. Abazange beve kwasamandla.

⁷⁸ Kodvwa lowo wesifazane lomncane, anekukholwa lokwenele lokwakungatsinta sembatfo saKhe, watfola tifiso takhe. Niyabona, sifanele sibenjalo, sifanele sibunake Bukhona baNkulunkulu.

⁷⁹ Lemizwa lesihlanu lesiphila kuyo, nje lowo mhlaba wetfu lomncane. Niyabona na? Kodvwa Nkulunkulu... Loko kutsi, sanikwa lena kutsi sikhone kuchumana nelikhaya letfu lasemhlabeni. Kodvwa kunemizwa lengetulu kwaloko, kulamanye emazinga.

⁸⁰ NaNkulunkulu uhlala njalo akhona. Kube kuphela besingakukhumbula loko. “TiNgelosi teNkholi tihlala timise ngakulabo labamesabako Yena.” Kulesakhiwo lesi, kusihlwa, kume Jesu Khristu. Kulesakhiwo lesi kusihlwa ngumkhosi wetiNgelosi, tinkhulungwane taTo tibutsene titungeletile. AwuTiboni, kodvwa uyawuva umtselela waTo, ukutjela kutsi Tilapha. Uma loko kungenjalo, khona-ke umBhalo awusinjalo. Futsi uma umBhalo ungakalungi, khona-ke Nkulunkulu akalungi. LiBhayibheli lasho, kutsi, “TiNgelosi taNkulunkulu timisile,” Atisuki, “Tihlala tisedvute nalabo labamesabako Yena.”

⁸¹ Jesu watsi, “Lapho kuhlangene khona lababili noma labatsatfu ngeliGama laMi, Ngiyobasemkhatsini wabo.” Khona-

ke loko kuMenta abeseveni lesingakhoni kulibona, imizwa yetfu lesihlanu lengachumanu nalo. Jesu Khristu ulapha, ukhona. Kube besingaba nekukunaka loko!

⁸² Futsi, khumbulani, hhayi lapha kuphela, kodvwa nangesikhatsi uhamba wehla ngesitaladi, nomangabe ukuphi, nine lenitisho kutsi ningemakholwa futsi nesaba iNkhosi, khumbulani, tiNgelosi taNkulunkulu tihamba nani nomu ngabe nikuphi. Tibukisisa yonkhe intfo loyentako, wonkhe umcabango lowendlula engcondvweni yakho, futsi Tati konkhe ngawe. Ngako-ke, sifanele sikunake loko.

⁸³ Uma singakunaki loko, khona-ke wenta nganoma nguyiphi indlela. Ngako bantfu ikakhulukati, namuhla, bantfu labanengi kakhulu, ababunaki Bukhona beNkhosi Jesu, kungalesosizatfu (bona) sinaletintfo leti lesinato letentekako manje, loko akusikahle.

⁸⁴ Kube kuphela besingakwenta njengoba Davide atsi, “Ngibeka iNkhosi njalo embikwami.” O, ngiyakutsandza loko. “INkhosi ihlala njalo isembikwami. Lapho Iya khona, ngitolandzela. Futsi ngiyanaka kutsi nomakuphi la ngiya khona,” ngalamanye emagama, Davide watsi, “iNkhosi ihamba embikwami.”

⁸⁵ “Angeke ngikushiye noma ngikulahle,” kwasho Jesu. “Bhekani, Nginani njalo, kuze kube sekupheleni kwemhlaba.” Angeke asishiye. Wetsembisa kungakwenti.

⁸⁶ Nguleyo kanye nje inhoso yalemihlangano. Nguleyo inhoso, bazalwane bami, yekubamba inkonzo yami emahlelweni, kutama kwenta bantfu babone kutsi Jesu Khristu usaphila, futsi Ulapha, kulo lonkhe likholwa, kulo lonkhe lihlelo lelitoMkholwa...noma bantfu kulawomahlelo. “INkhosi isembikwami,” Davide watsi, “futsi Angiyunyakatiswa.”

⁸⁷ Manje caphelani, ngaletimphiko Tato letimbili ebuswени baTo, kutokuma eBukhoneni baNkulunkulu, ngoba ngulapho la Tatikhonta khona.

⁸⁸ Futsi uma beTingadzingeka kutsi tivale buso baTo lobungwele, kutsi tikhonte kuNkulunkulu, luhlobo lolunjani lwemunfu umshumayeli bekafanele abe ngilo na? Besifanele simbonye kanjani buso betfu, ngemahloni! Besifanele siphile kanjani pho! Nkulunkulu ungcwele ngako konkhe. Sifanele ngekunaka, sonkhe sikhatsi, sikukhumbule loko. Ngaphandle kwemusa waNkulunkulu, sitoni letingcunu, kodvwa iNgati yaJesu Khristu iyasilhanta esonweni.

⁸⁹ Manje Bekenetimphiko letimbili etikwetinyawo taWo. Loko kumele kutitfoba.

⁹⁰ NjengaMosi, Mosi bekangesiko kakhulu kangako ngekutfobeka waze wahlangana naNkulunkulu kulesosihlahla lesivutsako. Kodvwa ngesikhatsi abona ngeliciniso kutsi lowo

kwakunguNkulunkulu, futsi ngoba lokuKhanya kwakhulumalivi lesetsembiso. Niyakutfolana? BebatinaMosi bekati, kutsisikhatsi sasesisondzele salokukhululwaloku. Futsinaku kuta Sidalwa lesingetulu kwemvelosehla, futsi siphindza, futsisitsi, "Ngiyasikhumbula setsembiso saMi ku-Abrahama, Isaka, naJakobe." NaMosi wakhumula ticatfultotakhe, kutitfoba, sonkhesisekelosakhe. Wakhumula ticatfultotakhe.

⁹¹ Pawula, ngesikhatsi abona leyoNgelosi yekuKhanya lefanako ngetulu kwakhe, futsi wayibita nge "Nkhosi," wawela elutfulini lwemhlaba. Wacondza. Kutitfoba, "Angisekho!"

⁹² Akumangalisi Isaya akhona kukhala, "Maye mine, ngoba ngiyibonile iNkhosi Nkulunkulu wemikhosi." Noko, angumprofethi!

⁹³ Kepha noko, Pawula, angumunfu lomkhulu, sifundziswalesikhulu, kodvwa ngesikhatsi efika eBukhoneni baNkulunkulu, watitfoba.

⁹⁴ Futsi ngesikhatsi Mosi efika eBukhoneni baNkulunkulu, watitfoba. Bekangumprofethi. Bekamhlonipha Nkulunkulu, Livi.

⁹⁵ Caphelani Johane umBhabhatisi. Ngesikhatsi Johane emaelusentseni, emvakwekubhabhatisa bantfu, wabukangehandlewase ubona loko kuKhanya lokufanako kwehla kuvela eZulwini. Wamemeta, "BukaniliWundlu laNkulunkulu lelisusa sonoselive." Futsi ngesikhatsi atitfoba yena, naJesuwaphumela emantini, ngakuye.

⁹⁶ Manje nangu umbuto lowabutwa mine ngalelelinye lilanga. Ungahle ukhuphukele engcondvweni yakho. Ngesikhatsi Jesu ahamba angena emantini, naJohane watsi, "Ngimilengidzingakubhabhatiswa nguWe, kepha kungani Wena utakimi?"

⁹⁷ Manje, umnaketfu lomdzala loyiBaptisti, lowoDokotela Roy Davis, bekavamise kungitjela. Wabeka tandlatakhe etikwamingesikhatsi angicoba ebandleni iMissionary Baptisti. Watsi, "Billy, kwentekeni..." Ngambuta ngaloko. Watsi, "Naku lokwenteke. Niyabona, Johane bekangakaze abhabhatiswe, cobolwakhe, ngako Jesuwabhahatisa Johane. Wase-ke Johane uyajika futsi uyabuya, wabhahatisa Jesu, ngoba Jesubekangeke ambhabhatise Johane ngaphambi kwekutsi abhabhatiswe Yena." Yebo-ke, ngacabanga kutsilokokwakuvakala kahle.

⁹⁸ Kodvwa ngalelinye lilanga, cishe eminyakeni lemibili leyendlula, ngaphandle emahlatsinilapho ngangihletikhona, Moya loyiNgewe wehla, kuKhanya, ngase-ke ngiyabona kutsikwakuyini, ngesikhatsi Akwembula.

⁹⁹ Manjenaku lokungiko. Niyabona, kwakukhona bantflabamcoka kakhulu lababili emhlabenikwakukhona Johane umprofethi; kwakukhona Jesu Mesiya. Futsibona, lababili, emadvodza lebekaneMlayeto welusuku, bahlangana buso

nebuso emantini, ngesikhatsi emehlo abo abonana lomunye nalomunye. Futsi Johane, ngekutfobeka, watsi, “Ngimi lengidzinga kubhabhatiswa nguWe, kepha kungani Wena ute kimi?”

¹⁰⁰ Jesu watsi, “Vuma loko kutsi kubenjalo.” Kunjalo. “Kodvwa kusifanele, noma kuyasibita...” *Kusifanele* kusho kutsi “kuyasibita.” “Kusifanele kutsi sigewalise kulunga konkhe.” Ngani na? Jesu anguNkulunkulu; Johane angumprofethi. Masinyane Jesu bekati ngesikhatsi Asho loko, Johane angumprofethi lelita kuye Livi, bekati kutsi bekatokucondza. Ngoba, umhlatjelo, ngekwemtsetfo, wawufanele uezewe ngaphambi kwekutsi wetfulwe. NaJesu bekafanele abhabhatiswe ngaphambi kwekutsi etfulwe. Watsi, “Vuma kutsi kubenjalo manje. Kunjalo. Ngoba kusifanele, kusifanele, kugcwalisa kulunga konkhe.”

¹⁰¹ O, kube besingatsatsa loko cube sihloko imizuzu lembalwa! Kutsi siyabona namuhla, njenge—njengemakholwa ekuKhanyeni ngeli-awa lesiphila kulo, kusifanele kugewalisa kulunga konkhe. Kuyalibita libandla lephentekhostali, kutsi sigewalise kulunga konkhe, sibona kutsi sibitwe nguMoya loyiNgewe. Akusyo intfo lekahle kutsi sitehlukanise tsine kulabanye bazalwane. Akusyo intfo lekahle kutsi sitihlele tsine futsi singangenelani nemnaketfu losewemukele Moya loNgewe njengoba senta natsi. [Akucoshwanga etheyiphini—Umhl.] Akukasifaneli. Uma sibona Nkulunkulu ahamba futsi enta, futsi enta kona kanye nje loko Lakusho, futsi ngoba umuntfu akachuman ni nenhangano yetfu, kutsi asitiphatsi kahle, loko ngulokubukeka kungakafaneli nje. Akusiko kahle.

¹⁰² Sifanele sibe ngemaKhristu. Sifanele sibe banumzane labahloniphekile. Sifanele sibe bantfu labamesabako Nkulunkulu nemadvodza. Sifanele sikhone kwewela futsi sikhone kuchawulana nemuntfu, futsi sikhone kwelulela ingubo ngakuye simbatsise eceleni kwembhedze, naye. Yebo, ngoba kusifanele kugcwalisa kulunga konkhe. Manje siyatii...

¹⁰³ Loko kwakungenca yekutsi BekanguMhlatjelo. NaJohane bekakwati, ngoba bekakubonile loko kuKhanya etikwaKhe. NaJohane watitfoba, angumntfu lomkhulu kunabo bonkhe kwate kwaba ngulelo-awa. Kodvwa ngesikhatsi sekabone leNkhosi Jesu lenkhulu ita, watsi, “Ngimi lengidzinga kubhabhatiswa nguWe.”

¹⁰⁴ Kodvwa ngesikhatsi Amtjela, “Kusifanele kutsi sigewalise kulunga konkhe.”

¹⁰⁵ Khona-ke Johane uyajika, ati, njengenceku yaNkulunkulu, njengemprofethi, ufanele agcwalise Livi lalelo-awa, ngoba bekati kutsi Lowo kwakunguMhlatjelo. Bekasanza kusho njalo, “Nako kuta liWundlu laNkulunkulu, liWundlu

lemlhatjelo lelitosusa tono telive.” NeliWundlu lalifanele ligezwe emgezelweni ngaphambi kwekutsi letfulwe kumphristi. Amen.

¹⁰⁶ Kusifanele kutsi sigewalise kulunga konkhe, uma utsatsa liGama laJesu Khristu. Akutsi wonkhe wesilisa noma wesifazane, lotsatsa liGama laJesu, asuke esonweni.

¹⁰⁷ Kuvuma kwetfu namuhla sekucale kuta njenge—nge a-ngatikutsi-yini, siphicwaphicwane noma intfo letsite. Siyehla siya phansi futsi sikhuleke umkhuleko lotsatsa imizuzu lemibili budze, futsi sisukume; wente lokutsite lokuliphutsa, utsi, “O Nkhosi, Uyati bengingakacondzi kwenta loko, kodvwa, haleluya, sengikahle,” uchubeke. Cha, akusiko loko, mnaketfu.

¹⁰⁸ Ufanele utisole ngekumesaba nkulunkulu. Ufanele uyivume leyontfo. Ufanele ukulungise. Ungeke wakwenta... Jesu watsi, “Uma uya e-altari, khumbula kutsi lomnaketfu unalokutsite ngawe, yani kuye kucala ngaphambi kwekutsi unikele ngesiphiwo sakho lapha, nibuyisane nalomnakenu.” Niyabona na? Kusifanele, kitsi, kutsi sigewalise kulunga konkhe.

¹⁰⁹ Nani nine besifazane leninaletimfishane, tinwele letiphunguliwe, niyati kutsini? Kukufanele kutsi uyekele tinwele takho tikhule futsi utiphatsise kwadzadze. Wena logcoka tikhindi; utikhumule, gcoka tingubo. Kukufanele kutsi utiphatsise kwemaKhristu, kunjalo, ngoba liBhayibheli latsi loko kuliphutsa. Wesifazane akafaneli ente loko.

¹¹⁰ Futsi nani nine madvodza lenibhema emagwayi, loko akukasifaneli. Nani nine besilisa lenivumela bafati benu bente loko, bese-ke nitsi ni “madvodzana aNkulunkulu,” indvodza na?

¹¹¹ Lesikhulu, sifungo lesikhulu lesitsetfwemcimbini wemshado, “lutsandvo, ludvumo, futsi inhlomipho,” seyihambile. EMerica, wesifazane unemalungelo ekwenta nje ngendlela yakhe. Yebo-ke, ndzawo yonkhe unelilungelo lekwenta ngendlela yakhe nje. LiBhayibheli latsi utoba nako ngaleyondlela.

¹¹² Batsi wesifazane ungumshayeli locaphelako lesinaye emhlaben. Loko akusilo liciniso. Indvodzana yami nami, sincamula lelive, emuva nasembili, sigcina libhuku, futsi sonkhe sikhatsi kunanaku lesikubita nge boo-boo ledvonswa emgewacwensi, uma kungulendvodza sikubeka ngaphansi kwewesilisa, newesifazane ngaphansi kwewesifazane. Futsi cishe bo boo-boo labangemakhulu lamatsatfu esiveni sonkhe, bekunemakhulu lamabili nemashumi lasiphohlongo namunye webesifazane.

¹¹³ Bakubeka tikwani ke lokwabo? Ngenca yemibiko leyafika. Empeleni, emaphoyisa angeke ababophe labesifazane lababukakao uma banetinombolo telucingo. Bangeke babangenise. Babavumela bahambe, futsi nguleso sizatfu.

¹¹⁴ Niyabona, sekugucuke kwaba live lewesifazane. LiBhayibheli latsi kuyoba ngaleyondlela. Impela. Ngako nemshumayeli epulpiti sewucishe wenta lokutsi akufane, uyesaba kusho lokuphambene nako.

¹¹⁵ Kodvwa kusifanele kutsi sigewalise kulunga konkhe. Kufanele kushiwo ndzawanatsite. Awubuki ludvumo lwakho neludvumo lapha. Usi—usiboshwa selutsandvo eVangelini laJesu Khristu, futsi ubophelelekile. Usiboshwa kuYe, futsi ungeke usho lutfo lolunye ngaphandle kwekutsi Moya loNgewe utsini, futsi ushumayele intfo lengiyo. Kunjalo. Uba siboshwa selutsandvo kuYe. Khona-ke awunandzaba kutsi kuyini, ufanele ugewalise kulunga konkhe. Umfundisi ufanele akhulume loko, nine bantfu bePhentekhostali ikakhulukati, lo—lowati kancono kune—kunekutsi uvumele loko kungene kanjalo.

¹¹⁶ Manje lapha esikhatsini lesitsite lesendlulile, indvodza lenkhulu ledvumile yefika kimi, yatsi, “Ungeke wabayekela yini labo besifazane na?” Watsi, “Wota lapha, ngifuna kukubeka tandla futsi ngikukhulekele, kutsi utochubeka, futsi uchubeke ukhulekela labagulako.” Watsi, “Ngani, bantfu bakutsatsa njengemprofethi.”

Ngatsi, “Angizange sengitsi ngingumprofethi.”

¹¹⁷ Watsi, “Kodvwa bantfu bakutsatsa kanjalo.” Watsi, “Ufanele ufundzise labobantfu kutsi titfolakala kanjani tiphiwo takamoya letinkhulu.”

Ngatsi, “Nguleyo indzaba ngelibandla namuhla.”

¹¹⁸ Watsi, “Ungabatjeli ngekuhhula tinwele tabo, naloku, loko, lolokunye. Ngi...” Watsi, “Ufanele ngabe ubafundzisa letinkhulu, tintfo letiphakeme.”

¹¹⁹ Ngatsi, “Ngingabafundzisa kanjani tibalo tabongwaca babe bangeke bafundza ngisho bo-ABC babo na?” Kunjalo.

¹²⁰ Ufanele ucale ndzawana tsite, ngako yani entasi nako ucale futsi ukwakhe. Ungetami kucala ngetulu; awunaso sisekelo. Futsi nguleyo inkhatsato ngako namuhla, bazalwane, abatsatsi Loku, “Kuyasifanelia kutsi sigewalise kulunga konkhe.”

Caphelani letiNgelosi leti manje.

¹²¹ NaJohane umBhabhatisi, Pawula, labehlukene, ngesikhatsi babona leyoNkhatimulo yaNkulunkulu naloko kuKhanya, bakhotsama kuKo. Bona, yebo, baLitusa, baLihlonipha, ngenca yekutsi bayatitfoba.

¹²² NaletiNgelosi leti, ngisho, letikhonta eBukhoneni baKhe, timbonya tinyawo taTo futsi timbonya buso baTo. O, hhe! Manje caphelani, ngekushesha manje, Betinaletinye futsi timphiko letimbili, futsi, ngaleti, Bekangatifaka Yena emnyakatweni.

¹²³ Manje sisebenti lesingiso, saNkulunkulu, bekati, kukhombisa baprofethi kutsi kumele tisebenti Takhe tibenjani

letilungisisiwe. Kumele tibenjani tisebenti letilungisisiwe na? Manje letisebenti tibuka...Beka buke i—indvodza emhlabeni lapha futsi abone kutsi sehluleki lesinjani lasentile, khona-ke Nkulunkulu wamkhombisa uMbuso eZulwini, sihlalo sebukhos. NguLoyo lafanele ambuke. Khona-ke Bekamkhombisa amlayele kutsi sisebenti ngempela simele sibe njani, labasebenta ebuKhoneni Bakhe. Futsi nankha lamaSerafi, ke, ambonya buso baWo lobungcwele, ambonya tinyawo taWo, nangetimphiko letimbili Angena emnyakatweni; Ahlonipha ngekutitfoba, Atfobekile, nasemnyakatweni. Amen. Uma leyo kungesiyo inceku legcokile, angati kutsi kuyini; kuhlonipha ngekutitfoba, kutfobeka, nangemyakato. O, hhe! Ngayanitjela!

¹²⁴ Njengalowesifazane lomncane emtfonjeni, ngesikhatsi abona lesosiphivo saNkulunkulu, naloMuntfu lowakhulumka kwakunguMesiya, impela kwamfaka emnyakatweni ngalokukhulu kushesha. Wakhohlwa ngemanti akhe. Wagijimela edolobheni, atsi, “Wotani, nibone uMuntfu Longitjеле tintfo lengitentile. Ngabe akusuye yini loMesiya na?” O, umnyakato lonjena langena kuwo!

¹²⁵ Phetro, ngesikhatsi aMtsatsa eVini laKhe, njengoba besikhulumka ngako manje ekuseni, ngephandle lapho esikebheni. Nike nacaphela na? Ngesikhatsi Phetro atsatsa Livi laKhe, futsi wehlisa inethi ekhatsi lapho, futsi wabamba u—umtfwalo lomkhulu wetinhlanti, sicuku setinhlanti, ngekushesha Phetro washiya inethi wase ungena emnyakatweni. Ngaphambi kwekutsi ente loko, wawa phansi embikweNkhosi, wase utsi, “Suka kimi, O Nkhosi, ngingumuntfu losoni.”

¹²⁶ Uma lawo kungesiwo lamagama lafanako, njenga, lawo Isaya umprofethi lawasho, “Maye mine, ngoba ngiyibonile iNkhosi Nkulunkulu, futsi ngingumuntfu lonetindzebe lettingcolile.”

¹²⁷ Niyabona kutsi buKhona beNkhosi bentani kumakholwa eliciniso na? Asifuni ngisho nekuvuma; sifuna nje kutsi, “Yebo-ke, siyiPhentekhostali, siyiBaptisti, singemaPresbyterian,” futsi siphile ngako. Kodwva yona mbamba, lebitwa ngenceku yaNkulunkulu, iyatitfoba eBukhoneni baNkulunkulu. AyiLigceki.

¹²⁸ Bukani ngubani lowagceka iNkhosi Jesu, bekubaFarisi, bemahlelo, ngibo labo labo Mgceka.

¹²⁹ Kodwva umuntfu lobekatsandza impela kuba yinceku yaKhe, watitfoba futsi wangena emnyakatweni. Jesu watsi, “NitoNgilandzela, futsi Ngitonenta badwebi bebantfu.” Ngesikhatsi abona kutsi Lowo kwakunguNkulunkulu sibili, wangena emnyakatweni.

¹³⁰ Lemphumphutse leyaphiliswa, liBhayibheli lasho kutsi ya “sabalalisa ludvumo lwaKhe eveni lonkhe jikelele.” Wangena emnyakatweni ngesikhatsi atfola kutsi Nkulunkulu

bekameLelwe lapha emhlabeni, lowakhona kuvula emehlo endvodza leyimphumphutse, futsi wahambahamba aniketa bufakazi, anika Nkulunkulu ludvumo. NebaFarisi bambamba, nekutsi kwakutoba njani kuye, futsi njengoba ngishito manje ekuseni. “Ngani,” watsi, “Ngingeke sengichaze, ngiphikisane nesayensi yetenkholo nawe. Kodvwa lentfo yinye lengiyatiko, lapho ngake ngaba yimphumphutse, manje sengiyabona.” Bekasemnyakatweni, impela, ngoba bekasabalalise ludvumo lwaKhe ndzawo tonkhe.

¹³¹ Futsi, ngalesinye sikhatsi, mhlawumbe awusuye umshumayeli, kusabalalisa ludvumo lwaKhe, kodvwa imphilo yakho iyosabalalisa ludvumo lwaKhe uma nje utophila kahle.

¹³² Labantfu labaphuyile basePhentekhosti, leto ticuku tebadvwebi na—nalabakoleka umtselo, nalokunjalo, nemisebenti letfobekile. Benyukela lapho esetsembisweni saNkulunkulu, futsi balindza ekamelweni lelisetulu tinsuku letilishumi. “Futsi khona masinyane nje kwavela eZulwini inhlokomo kwangatsi yekuvunguta kwemoya, wagcwalisa indlu yonkhe labebahleti khona.” Futsi bangena emnyakatweni, ngenca yekutsi bebasibonile setsembiso saNkulunkulu sibonakaliswa. Kwacinisekiswa kubo, setsembiso saNkulunkulu, futsi kwababeka emnyakatweni. Ngesikhatsi setsembiso saKhe sigcwaliseka, sibafaka emnyakatweni.

¹³³ Mgani, asengisho loku. Lesikubonile emnyakeni lophelile noma lemibili, eMbusweni waNkulunkulu, bekufanele kufake wonkhe umKhristu lotelwe kabusha emnyakatweni. Kodvwa intfo yako kutsi, asi—asikuholoniphi, kucondza kutsi nguNkulunkulu. Si—siluhlolo nje lolutsanza kwati kancane kutsi kutokwentekani. Sitsandza kubona tintfo letincane, futsi kuniketa emadlingozi. Sitsandza kutiva sikahle. Sitsandza kwenta letintfo leti. Kodvwa uma kuta ekuhlonipheni Kona futsi nekukholwa Kona ngayoyonkhe inhlitiyo yetfu, kusifaka emnyakatweni.

¹³⁴ Yebo-ke, ngesikhatsi iNgelosi ihlangana naMariya ngaloko kusa endleleni leya emtfonjeni, futsi wamtjela kutsi beka “toba neluSwane, angati kwasandvodza,” kwamfaka emnyakatweni. Wahamba masinyane, atjela wonkhe umuntfu kutsi beka “toba neluSwane, angati kwasandvodza.” Bekangenandzaba kutsi kwakusho kutsini loko bantfu labakusho. Empeleni bekahlangene neNgelosi yaNkulunkulu, futsi kwambeka emnyakatweni. Bekenaka kutsi Moya loyiNgewele bekasetikwakhe, adala emPhilwени yakhe.

¹³⁵ O, kube kuphela besingacondza loko, kutsi Moya loNgcwele usetikwetfu, udala kitsi kukholwa, utama kutetfula ngetindlela letinyenti letehlukene netiphо, kudala kukholwa kwentela luhlwitfo lweliBandla. Kufanele kusifake emnyakatweni.

Kodvwa cabanga nje sikhwenta ngendlela Yena lebekafuna sikhwente ngayo, ngekuhlonipha nangebuntfu na?

¹³⁶ INsika yeMilo kulolu tinsuku tekugcina ifanele ibeke lonkhe libandla emnyakatweni, Kucinisekiswa, tibonakaliso tekuBuya kwaKhe tisondzele.

¹³⁷ Israyeli sewubuyele eveni lakhe lendzabuko. Jesu watsi, "Uma umkhiwane sewuhluma emacembe awo, lesitukulwane lesi angeke sendlule tite tonkhe letintfo leti tigwaliseke." Ngesikhatsi Israyeli sekabuya eveni lakhe lendzabuko futsi uba sive, lesositukulwane sasiyobona kuBuya kwaMesiya.

¹³⁸ Ngatfola lucetu loluvela ekubeni ngurabi ePhalestine, ngalelelinye lilanga, kwakumangalisa kakhulu. Kunemvini lomncane, kulomnyaka, sewukhule ePhalestine lengakaze ibonwe lapho emakhulu ngemakhulu ngemakhulu eminyaka. Futsi kubiketelwe, ngemaJuda, kutsi uma leyo mivini ikhula futsi, Mesiya usendleleni yaKhe.

¹³⁹ Tati letivela enhla eBhabhiloni, futsi tatidadisha tinkhanyeti. Tatibosonkhanyeti. Futsi lapho basadadisha tinkhanyeti, batibona letinkhanyeti leti letintsatfu tilayina. Hhamu, Shemu, nenkhanyeti yaJafethe, lebebatalwa ngaphansi kwayo, basemgenci, futsi bebat. Lawomakholwa esayensi abukisia tidalwa tasezulwini, kutsi tinyakata kanjani, futsi ngesikhatsi babona letinkhanyeti tingena elayinini etikweJerusalema. Ngoba, uma bebaseBhabhiloni, babuka ngco ngaseJerusalema, ngaseNshonalanga, kukubona. Futsi ngesikhatsi bakubona loko kungena, bebat kutsi ngesikhatsi letinkhanyeti tingena elayinini lenye nalenye, loMesiya bekasemhlabeni. Ludvumo!

¹⁴⁰ Futsi uma sibona Israyeli aya ekhaya, naMoya loNgewe atfululelwia emabandleni, letindzaba temfelandzawonye wemababandla wekuhlangana ndzawonye, kanye neMkhandlu wemaBandla, nalokunye, nebuKhatolika baseRoma nebuPhrohestane kuhlangana ndzawonye, Mesiya utokuta kutohlwitsa uMlobokati waKhe.

¹⁴¹ NaNkulunkulu utfumela tiphiwo, kutama kudala kitsi kukholwa lokutosikhapha lapha, ngalelinye lilanga, singene eluHlwitfweni; aphilisa labagulako, avula emehlo emphumphutse, avusa labafile!

¹⁴² Tibonakaliso letinkhulu etulu emazulwini, tiNgelosi tisondzelana tenta lilayini! Nabososayensi bakubuka khashane, bakubiketela tinyanga ngaphambi kwekutsi kwenteke. Nako lapho. Nako lapho ephephandzaben. Kwashiwo tinyanga ngaphambi kwekutsi kwenteke! TiNgelosi letsikhombisa tehla, tase titsi, "Sambulo lesiphele semfihlakalo yeluphawu lwesitfupha yaNkulunkulu siyovulwa." Futsi nako lapho njengoba Asho, kwashiwo ngaphambi kwekutsi kwenteke.

¹⁴³ Futsi babuka ndzawo tonkhe, batfola tonkhe tinhlobo tetibonakaliso letitimanga, futsi bakubita ngetidalwa lettingetulu kwemvelo talolohlobo. Bakubita ngemasoso landizako, tibonakaliso letesabekako etibhakabhakeni, emhlabeni. Tibonakaliso, tibonakaliso tikhomba kitsi kutsi kuBuya kweNkhosi Jesu sekusedvute.

¹⁴⁴ Manje umvini lomncane uyahluma. Israyeli usive ngekwakhe lucobo. Unesive sakhe lucobo, umjeka wakhe lucobo. Inkhanyeti lendzala lenemicijo lesitfupha yaDavide, umjeka lomdzala kunayo yonkhe emhlabeni, uyandiza futsi, kwekucala cishe iminyaka lengemakhulu langemashumi lamabili nesihlanu. Banembutfo wetemphi wabo lucobo. Banemali yabo lucobo. Basedvute...bamelelwe kuMhlab'uHlangene. Basive, kwekucala eminyakeni lengemakhulu langemashumi lamabili nesihlanu. Futsi ngesikhatsi basabutsana ekhatsi...

¹⁴⁵ Nginetheyiphu yako, sitfombe, sikubita *ImiZuzu lemiTsatfu Kute kube Likhatsi nebusuku*. Futsi kuloko, babuta lamaJuda, awangenisa, amdzala, asemhlane wawo, awaphetse. Batsi, "Nifike eveni lendzabuko kutsi nife na?" "Cha, sitela kutobona Mesiya." Amen. Uma nibona leyomibuto, leyo yikhalenda yaNkulunkulu, kutsi Mesiya ulungiselela kubonakala. O, hhe!

¹⁴⁶ Sifanele sititfobe. Sifanele sihloniphe kanjani pho! Kufanele sibe ngulabanetento, sitame kubamba wonkhe umphefumulo usindziswe ngangoba singakhona, sisakata imbewu ngesekudla nangesancele, futsi senta yonkhe intfo lesingaykhona.

¹⁴⁷ Kodvwa esikhundleni saloko, sitsi, "Ludvumo kuNkulunkulu, angitiveli kutsi ngihambe kusihlwa. Ngiyakhholwa, yebo-ke, ngikholwa kutsi ngitohlala ekhaya futsi ngibone lokusakata lokumnandzi kusihlwa. Ngumhlangano wemkhuleko, kodvwa..." Libandla lelilele, laseLawodisiya, lelinjingile! O, hhe! Nako lapho sikhona.

Kufanele kusifake emnyakatweni.

¹⁴⁸ Tsine, njengemprofethi, sibonile siphuma ekutiphakamiseni, emahlelo. Siyabona impela namuhla, ebandleni, kutsi kwentekeni, njengoba Isaya abona. Wabona indvodza naloku beyihlonishwa nguNkulunkulu, kodvwa wayibona, wambona atiphakamisa yena lucobo futsi washaywa ngebulephelo. Tsine namuhla, sibona intfo lefanako, yemahlelo lakhukhumele, "Singulesikhulu kunato tonkhe sicuku. Sinemalunga lamanengi kunabo bonkhe labanye." Kutikhukhumeta, niyabona bulephelo bekungakholwa lobubashayako, futsi ngulabalahlelwe ngephandle.

¹⁴⁹ Khona-ke besifanele sibuke umbono lovela eZulwini, lotosikhombisa Jesu Khristu emkhatsini wetfu, Livi laKhe leletsenjisiwe kutsi Uyokwenta, yebo, mnumzane, akatfoli umtselela enchubeni letsite leyentiwe ngumuntfu, kodvwa utfola umtselela kuNkulunkulu cobo lwaKhe.

¹⁵⁰ Siyabatfola, njenga-Uziya, balahlekelwa kubamba kwabo eVini, ngoba baLintjintjanise ngetivumokholo, batama kutenta njenga-Uziya wasendvulo, batama kutsatsa lelohhovisi leligcotjiwe emvakwepulpiti, futsi bale Livi langeliciniso laNkulunkulu. Abanamsebenti emuva lapho kunaloko Uziya lakwenta kuloko, ngalelo-altari, nempheph. Umuntfu lotisho kutsi ungumKhristu, futsi aphike emaciniso eLivi, akanayo ibhizinisi yekuba sepulpiti kunaloko Uziya bekanako ne-naleyompheph. Umuntfu lobekatisho kutsi ubhabhatiswe ngaMoya loyiNgcwele, futsi ubusiswe nguNkulunkulu, futsi uyokuma futsi aphike leloBhayibheli neliCiniso laLo, uLintjintjanise ngesivumokholo noma lokutsite, ugcwele nje bulephelo besono nekungakholwa njengoba Uziya bekanjalo.

¹⁵¹ Wasuswa kulelohhovisi, kodvwa batama kugcwalisa lesosikhundla ngekuhlakanipha kwengcondvo. "NginguDokotela Ph.D., LL.D. *S'bani-bani.*" Niyabona, batama kutsatsa loko futsi bacinisekise imfundvo ngelugcobo lwaMoya loNgcwele. Niyabona, ngako-ke, umuntfu angatsatsa leloBhayibheli, nesikolwa lesitsite lesikhulu lesingakuchaza futsi bakutsatse bakuhlikite, futsi bakwendlale ngephandle lapha kute akulungise akwente kubukeke kahle kini. Loko kukuhanlipha nje. Kungoba udadishile futsi wadadisha, ngalama-angle, netintfo, nekutsi bangakuhlanganisa kanjani.

¹⁵² Kodvwa ake nginitjele lokutsite. Uma Nkulunkulu ehlela eVini laKhe, Akalihlanganisi nje kuphela, UyaLibonakalisa ngephandle lapho futsi aLente liphile, futsi aLicinisekise futsi aLifakazele, kutsi liliCiniso. Lelo liciniso leLivi. Ngulapho la Nkulunkulu covo lwaKhe ashonkona.

¹⁵³ Lombono wawutsintsia umprofethi. O, imitselela lombono lowawukuye! Kwabangela lomprofethi . . .

¹⁵⁴ Manje, khumbulani, bekakadze abuka umuntfu. Kodvwa ngesikhatsi abona intfo letsite sibili . . . Bekabukisise imphilo lengcwele yemuntfu, wambukisisa ehluleka, wambona atsatsa bulephelo futsi afa. Nibuke intfo lefanako emahlelweni enu. Nibonalapho khona wonkhe wabo sekahambile na?

¹⁵⁵ Manje lomnyakato lomkhulu wemfelandzawonye wenkholo. Uma libandla lingekho kulomnyakato wenkholo, esikhatsini sekuphutfuma, lelobandla lingeke lasetjentiswa njengelibandla. "Futsi kute umshumayeli longamshumayela, utawubekwa ekufeni ngekwenta njalo. Uma ashumayela sibusiso kubantu ngephandle, ukanye nenhlangano yemasontfo." Loko kusemibhalweni impela namuhla, ngeLuthela; ngyialikhohlwa ligama lakhe. Niyabona, kunjalo. "Libandla lakho ngeke kusakhontwa kulo; litokwentiwa indzawo yekugcina imphahla." Niyabona luphawu lwasilo seluvele lucala kusebenta, futsi sibuke lona. Sikhatsi, o, bekufanele kubuke libandla emnyakatweni. Impela, kufanele kubenjalo.

¹⁵⁶ Bukela imiphumela yalombono manje, kutsi wenteni kulomprofethi. Wambangela...emvakwekubukela leyondvodza, futsi ayibone yehluleka. Wabona Nkulunkulu ayitfukutselele lendvodza, futsi wahocisa kuyo, futsi yamushaya ngesifo sebulephelo.

¹⁵⁷ Khona-ke wehlela ethempelini, kutsi atsi, "Nkhosi Nkulunkulu, ngiyati kutsi UnguNkulunkulu. Futsi bengisolo ngibuka intfo letiliphutsa." Wase-ke Nkulunkulu umkhombisa umbono. Futsi akusiwo umbono kuphela, kodvwa lombono wacinisekiswa; ngoba, emkhatsini wabo kwakungemaSerafi andiza aya emuva nasembili, futsi ngisho neliphimbo laWo latamatamatisa lesakhwiwo ngesikhatsi ahlangana ndzawonye, tinsika talo.

¹⁵⁸ Futsi-ke, niyabona, wabona intfo letsite lephatsekako. Futsi, noko, bekangumprefethi. Bekayi...U-umprofethi ngulowo Livi lelita kuye. Kodvwa bekangakaze aphume ayongena esibhakkabheni ngetulu kwaloko lebekakubukile, lichawe lakhe, Uziya, abuka umelusi, u—umfo lomkhulu. Futsi ngesikhatsi sekabone kwehluleka lapho, kweLivi, futsi wabona Livi liyekhuta lendvodza ngoba beyitsatsela lihhovisi lebeyite nemsebenti wekuba lapho, kwase kwentekani ke? Wabuka etulu, wase ubona iNkhosi.

¹⁵⁹ Niyakhona kuyifundza ivaliwe na? Niyakubona lelengikushoko manje na? INkhosi Jesu leyetsembisa, "Njengoba kwakunjalo etinsukwini taLoti, kuyoba njalo ekubuyen'i kweNdvodzana yemuntfu." Yena kanye loNkulunkulu lowabhala liBhayibheli, watsi, "Jesu Khristu unguye itolo, namuhla, naphakadze." Futsi Watsi, "Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta." Niyakufola lelengikucondzile na?

¹⁶⁰ Khona-ke leyondvodza lenenhltiyo letsembekile yabona iNkhatalimulo yaNkulunkulu, yaYibona yenteka. Futsi wamemeta kakhulu, njengeson'i, futsi wativuma kutsi usoni. Bekangakaze ayibone intfo lefana naleyo, lengiyo, ngaphambilini. Wavuma kutsi bekasoni.

¹⁶¹ Kwase kwentekani ke? Ngesikhatsi umprofethi sekalungele kuvuma, kwase kufika kuhlantwa sibili.

¹⁶² Bantu bangakaze balungele kuvuma, asikho sidzingo sekuba naletinkonzo leti tekuphilisa. Uma utovuma tono takho, vuma kungakholwa kwakho, uvume tintfo lotentako lettingakalungi, khona-ke Nkulunkulu angenta lokutsite. Kodvwa ngaphandle kube khona kuvuma kwetono, angeke kubekhona kuhlantwa.

¹⁶³ Futsi kwatsi nje Isaya angatsi, "Maye mine! Ngingumuntfu lonetindzebe lettingcolile, futsi nighlala nebantfu labanetindzebe lettingcolile." Kwase kufika kuvuma, kutsi, kwase kufika liKherubi neMlilo. Nicaphelile na? Nkulunkulu akasebentisanga

isemina kumhlanta ngayo. Akazange asebentise i—incwadzi yemitsetfo kumhlanta ngayo. Wamhlanta ngeMlilo.

¹⁶⁴ Nkulunkulu uhlala njalo ahlanta tinceku taKhe, uma Sekalungele kutifaka emsebentini, ngaMoya loNgcwele neMlilo. Nkulunkulu uhlanta ngeMlilo; hhayi ngetincwadzi, hhayi ngemfundvo, hhayi ngemcondvo wekuhlakanipha, hhayi ngelihlelo. Kodvwa ngeMlilo waMoya loyiNgcwele, Nkulunkulu uhlanta inceku yaKhe.

¹⁶⁵ Khona-ke caphelani, khona-ke, emvakwekuvuma, emvakwekuhlantwa, kwase kufika kutfunywa. Kwase-ke kuba kutfunywa. Emvakwekuvuma nekuhlantwa, kulapho-ke lapho Isaya lohlantekile waphendvula Nkulunkulu, futsi watsi, “Ngilapha, tfuma mine.” Emvakwekuba sekahlantiwe, wavuma, wahlantwa ngeMlilo, khona-ke lowo Isaya lohlantekile bekasalungele umsebenti. Bekasalungele kuba sibonelo. Bekalungele kubeka imphilo yakhe ngephandle, kutsi labanye bangatfola umtselela wakhe.

¹⁶⁶ Kodvwa aze akuvume, aze abe ngulohlantiwe, wase-ke uba ngulonemtselela lokabi, sithipha semlandzeli nje wenkhosi.

¹⁶⁷ Manje sewuhlantiwe, manje sewuvunyiwe futsi sewuhlantiwe, futsi wabitwa futsi watfunywa kutsi abengumprefethi. Futsi Nkulunkulu wamvumela abhale lonkhe liBhayibheli, etiNcwadzini letingemashumi lasitfupha nesitfupha teliBhayibheli, kunetahluko letingemashumi lasitfupha nesitfupha ta-Isaya. Ucala kuGenesi; ekhatsi neNcwadzi kufika Johane umBhabhatisi; futsi uhamba uyotsi ngcu ngale ekubuseni kwesikhatsi seminyaka leyiNkhulungwane, ku-Isaya wema 65 nelema 66, kunjalo, Sambulo. Wabhala yonkhe indzawo yeliBhayibheli. Ngani na? Ngoba watitfoba ngesikhatsi abona Bukhona baNkulunkulu.

¹⁶⁸ Wentani na? Futsi yakhe, emvakwekuba sekente loko, futsi watitfoba futsi wahlantwa futsi wabekwa eceleni, futsi nakahlantwa wase uyatfunywa, ube nemtselela etigidzini tebantfu. Nayi incwadzi yakhe, naku kuBhala kwa-Isaya lokube nemtselela kumadvodza kusukela kulesosikhatsi kute kube phansi kuloku. Umtselela wakhe uyachubeka.

¹⁶⁹ LiBhayibheli latsi, “Imisebenti yabo iyabalandzela.” Njengoba Moya loyiNgcwele atjela Johane, eSambulweni, noma esiChingini sasePhatmose, “Ufanele uprofethe noko embikwemakhosi netive nebantu.” INcwadzi yeSambulo isaprofetha. “Baphumulile emisebentini yabo, kodywa imisebenti yabo iyabalandzela.” Umtselela wabo lebebanawo, kusasolo kubalandzela. Niyabona na? Impela, kunjalo.

¹⁷⁰ Futsi manje, namuhla, sitfola intfo lefanako, imitselela. Sifanele sibe nemtselela.

¹⁷¹ Ngaphambi kwekutsi sibe nemtselela, sifanele siconde Nkulunkulu, sifanele sihlanteke, sifanele sitfobe. Sifanele sigue

phansi, futsi sati, sisolo siticabangela nje futsi wati kutsi umncane kangakanani. Anisilutfo. Angisilutfo. Futsi akukho namunye wetfu lolutfo, kodvwa Ungiko konkhe. Ufanele lonkhe ludvumo, O Wundlu laNkulunkulu. Lesikudzingako kubuyela ethempelini, sidzinga kubuyela e-altari laNkulunkulu nekwenta li-altari etinhlitiyweni tetfu lucobo, lapho khona singatinikela tsine lucobo, bese-ke sibona iNkhosi Nkulunkulu wemabandla ehlela phansi etinsukwini tekugcina futsi Yena enta loko lakwenta Yena ngesikhatsi alapha kucala. Khona-ke nitokucondza, futsi nikhale, “Maye mine!”

Lapho lilahle leMlilo selitsintse umprofethi,
 Lamenta wabamsulwa nje ngangoba
 angabamsulwa,
 Ngesikhatsi liphimbo laNkulunkulu litsi,
 “Ngubani lotosiyela?”
 Wase-ke uyaphendvula, “Nkhosi, ngilapha,
 tfuma mine.”

¹⁷² Ngabe kunjalo na? Asilihlabele.

Khulumma, Nkhosi yami, khulumma, Nkhosi
 yami,
 Khulumma, futsi ngitoshesha kuphendvula...
 mine;
 Khulumma, Nkhosi yami, khulumma, Nkhosi
 yami,
 Khulumma, futsi ngitophendvula, “Nkhosi,
 tfuma mine.”

Lalelani, bangani:

Tigidzi manje letisesonweni nasehlazweni
 tiyafa,
 Lalela kukhala kwato lokulusizi
 nalokumunyu;
 Shesha, mnaketfu, shesha ubephule;
 Ngekushesha phendvula, “Nkhosi, nangu
 mine.”

Manje khulumma, Nkhosi yami, khulumma,
 Nkhosi yami,
 Khulumma, futsi ngitoshesha kuKuphendvula;
 Khulumma, Nkhosi yami, khulumma, Nkhosi
 yami,
 Khulumma, futsi ngitophendvula, “Nkhosi,
 tfuma mine.”

¹⁷³ NiyaMtsandza na? Asikhotsamise tinhloko tetfu manje,
 umzuzwana nje, futsi sihamishe leli.

. . .lalahle leMlilo lalitsintse umprofethi,

¹⁷⁴ Asilihamishe manje.

Amenta abemsulwa nje abengulomsulwa
ngangoba angakhona,
Ngesikhatsi liphimbo laNkulunkulu litsi,
“Ngubani lotosiyela?”
Khona-ke waphendvula, “Nkhosi, ngilapha,
tfuma mine.”

Khuluma, Nkhosi yami, khuluma, Nkhosi
yami,
Khuluma, futsi ngitoshesha kuKuphendvula;
Khuluma, Nkhosi yami, khuluma, Nkhosi
yami,
Khuluma, futsi ngitophendvula, “Nkhosi,
tfuma mine.”

¹⁷⁵ Babe loseZulwini, silindzele kuhlantwa kwako konkhe kungakholwa, ngoba tigidzi ngekweliciniso manje esonweni nasehlazweni tiyafa. Kusitani, Nkhosi, ngabe kusita ngani, kutsi si—sitisho, ngaphandle kwekuba naloko lesitisho kutsi sinako na? Kusisita ngani kutama kucabanga ngekwemicabango yetfu kutsi lokutsite kwentekile, uma sati kutsi akukenteki na? Babe wetfu loseZulwini, sikhulekela kutsi Utosihlanta manje kuko konkhe kungakholwa kwetfu, nato tonkhe tintfo tetfu tenyama tekuphila, kute sihlanteke ngeNgati yeNkhosi Jesu.

¹⁷⁶ Lelicembu lapha eChicago, ngalowombono ngalokunye kusa, Nkhosi, ngiyati kunencenyé yallowoMlobokati lolindze lapha, futsi angati nje kutsi ngingakubamba kanjani, Nkhosi. Ngihlanyela inhlanyelo noma ngangukuphi lapho ngikhona khona. Ngiyakhuleka, Nkulunkulu, uma kukhona lapha, kusihlwa, loyo—loyo longa—loyo longenalo lololwati, kutsi abakaze futsi babone uMbuso waNkulunkulu mbamba ubonakaliswa, asizange sibone imiphumela yako, futsi sibone kuphila kwabo kujwayele kuhambisana nalo lonkhe liVi, futsi banga, nalokunjalo; Nkhosi, siphe kusihlwa kutsi lobu kutoba busuku labatokwenta ngabo. Siphe kona, Babe. Sikhulekela loku eGameni laJesu. Amen.

¹⁷⁷ Manje ngenhlonipho. Ngi—ngicinisekile kutsi seniyangati kahle ngalokwenele, noma ngiyetsema niyangati. Angisilo lihatsa. Uma ngingilo, a—angikwati. Futsi angikholwa kutsi Nkulunkulu uyalihlonipha lihatsa. Yonkhe leminyaka, nasensimini, kwakuyobe kukhona intfo leyentekako. Ngingumnakenu. Kodvwa ngi—ngiyakholwa ngenhlitiyo yami yonkhe kutsi... Manje ngingeke ngasho kutsi iNkhosi ingitjelile loku, kodvwa ngiyakholwa kutsi lesitukulwane lesi lesiphila manje sitobona loloHlwitfo. Kusondzele kangako-ke, ngiyakholwa. Angiboni lutfo lolunye lolutako. Niyabona, yonkhe intfo seyivele inyakate yacondza ngco endzaweni yayo.

¹⁷⁸ Khumbulani intfo yekugcina leyenteka ngaphambi kwekutsi iSodoma ishiswe na? INkhosi yabonakaliswa

enyameni yemuntfu. Manje, BekanguMuntfu. Adla inyama futsi Wanatsa lubisi loluvela enkhomeni, futsi wadla sinkhwa semmbila, futsi wadla litfole lenkhomo, futsi wema lapho futsi wadla. Kepha noko Abrahama, lowakhulumna naYe, watsi kwakungu "Nkulunkulu Somandla." Enyameni yemuntfu? Yebo. Bekakhombisa sibonelo saloko Lebekatokwenta etinsukwini tekugcina. Jesu watsatsisela emuva kuko.

¹⁷⁹ Futsi bukisisani lenkonzo Layenta. Intfo yekucala, Watsatsisela emuva esetsembisweni saKhe. Hum! Niyalubona luuhlangotsi lwesayensi yetenkholo lwako na? Niyabona, Watsi, "Ngakwentela setsembiso, futsi manje ngilapha kutsi ngisicinisekise." Futsi manje sati kanjani kutsi lesetsembiso si...Bukisisani loko. Bebalindzile. Ngaphambi nje kwekutsi kwehle umlilo, Abrahama naSara bebalindzele indvodzana letsenjisive. Nkulunkulu wabonakala enyameni yemuntfu futsi wenta tibonakaliso embikwabo, kutsi Jesu watsatsisela kuyo kutsi kuyoba yintfo lefanako ekuBuyeni kwaKhe, kutsi Yena iNdvodzana wetsembisa. Futsi sikucaphelile loko manje, kuchubeka, iminyaka lelishumi nesihlanu.

¹⁸⁰ Futsi libandla lisasolo liya ngekuba libi kakhulu. Akumangalisi, impela singabona kutsi sisemNyakeni waseLawodisiya.

¹⁸¹ Manje Moya loyiNgewe ulapha. Bekungaba namunye lapha...Tsine si, tsine si, tsine sine, be—besikhulekela labagulako, kodvwa ngenta kubitela e-altari. Ngenta kubitela e-altari kubo bobabili labatishoko nalabo labangakaze batisho labangiko. Nginicela kutsi nihambe nami siye ethempelini laNkulunkulu, lelingekhatsi kini. Hamba uye egumbini lekuvuma kwenhlitiyo yakho, futsi utsi, "Nkhosi Nkulunkulu, nginghante. Futsi tfumela iNgelosi, nelilahle leMlilo, futsi—futsi isuse kimi konkhe kungakholwa, kutsi kulobusuku ngingabubona bukhona baNkulunkulu, njengoba Isaya umphrofethi enta ngesikhatsi atsintfwa yiNgelosi." Ngifuna nente loko, futsi nibe cotfo sibili.

¹⁸² Futsi manje sinesetsembiso salomnyaka. Asiketseniswa sicuku lesikhulu sesayensi yetenkholo. Setsenjisive...

¹⁸³ Bukani, e—emaHebheru bekaneminyaka letinkhulungwane letimbili tesayensi yetenkholo, kodvwa bebanesibonakaliso lebesinikwe bona ngaphambi kwekutsi babhujisive. Loti kanye nabo bebanesibonakalisa lebaniketwa sona. Babona sibonakaliso lesifanako. Futsi manje uma Nkulunkulu avumela bantfu...Ngesikhatsi Jesu alapha, Wenta lesosibonakaliso lesifanako kumaHebheru, Wakwenta kumaSamariya, futsi hhayi kubetive.

¹⁸⁴ Manje loku kuperha kwemNyaka webetive, njengoba kwakunjalo ngalesosikhatsi emnyakeni wabo. LiBandla lebetive seliyabitwa. Manje, Nkulunkulu angeke alugucule

luhlelo lwaKhe, ngoba Ungulongenasiphetfo, futsi Uphelele, losetindzaweni tonkhe, lowati konkhe, lonemandla onkhe, nalongenasiphetfo. Uma Angenjalo, Akasuye Nkulunkulu. Ngako, niyabona, Utufanele ente intfo lefanako Layenta ngalesosikhatsi. Kungalesosizatfu bebati kuso sonkhe situkulwane kutsi Watibonakalisa Yena lucobo, kwakuyindlela lefanako, ati kutsi Uyafana.

¹⁸⁵ Manje, uma Jesu Khristu ema lapha, kusihlwa, langembili; kube Bekeme lapha, intfo kuphela Lebekangayenta, bekungaba yintfo lefanako Layenta ngesikhatsi Asemuva lapha, kwenta bantfu bacondze kutsi BekayiNdvodzana yaNkulunkulu.

¹⁸⁶ Manje Ulapha. Wetsembisa kuba lapha, futsi manje indlela kuphela Langasebenta ngayo kungesetsembiso saKhe. “NgingumVini; nine ningemagala.” Nemagala afakaza kutsi kuphila kuvela emvinini, noma nakungenjalo akunakuphila kuko. Kodvwa uma kunikwe emandla kuphila, kunalokuphila lokufanako lomvini lonako. Ku—kuyatiphocelela kona, noma kuyatifucela kona kuleligala.

¹⁸⁷ Manje hloniphani umzuzwana. Futsi kwangatsi Nkulunkulu waseZulwini angangisita, kutsi, wena kulenshumayelo lengiyishumayelile, kutsi ngesikhatsi...Isaya, lelokholwa, ngesikhatsi efika endzaweni lapho khona abone kwehluleka kwemuntfu lowetama kumelela Nkulunkulu, ngoba wabona Nkulunkulu ehla, futsi lokuphatsekako kwako, wase uyakhala, “Maye mine!” Ngoba, Nkulunkulu bekente setsembiso kanjalo. Wasenta esitukulwaneni ngasinye. Ukwenta kitsi, kulesitukulwane setfu. Sibona yonkhe intfo isesimeni lesilungele kuBuya Kwakhe.

¹⁸⁸ Manje niyakholwa kutsi Ulapha na? Manje kwangatsi Angangisita.

¹⁸⁹ Futsi ngifuna kwati kutsi bangakhi bantfu labagulako longaphandle lapho, phakamisani tandla tenu. Nineukholwa. Futsi manje ngicela nitsatse lomBhalo, emaHebheru, kutsi, “UngumPhristi loMkhulu wekuvuma kwetfu, futsi Angatsintfwa ngekuvelana nebutaksaka betfu.”

¹⁹⁰ Manje khulekani, “Nkulunkulu, asengiKutsintse. Bese-ke Wena, ngekuphendvula, khuluma uphendvule ngeMnaketfu Branham, njengoba Wenta ngeNdvodzana yaKho mbamba. Ungumntfwana nje lofakwe esiswini, njengoba nginjalo. Kodvwa Wetsembisile kutsi kulolu tinsuku tekugcina Bewuyokwenta. Manje, Nkhosi, ake ngibone lokutsite sibili.” Futsi khulekani.

¹⁹¹ Kwangatsi Nkulunkulu waseZulwini, etikwetisekelo tenhlitiyo yami itfululelw eChicago nanoma ngukuphi lapho ngiya khona, kwangatsi Angakucinisa kutsi kubenjalo.

¹⁹² Lendvodza lephakamile emuva esihlalweni, ungumfo lomkhulu, lohleti ngco embikwami lapha, lophakamise

tandla takhe. Cha, lowo emuva, logcoke lihembe lelimhlophe. Kahlekahe akusiwe, kodywa uthandazel a lomunye umuntfu. Ngumshumayeli. Uyakholwa kutsi ngingakutjela kutsi yini lengalungi ngaye na? Unenkhatsato yenhlitiyo. Uma loko kunjalo, jikitisa sandla sakho. Mkholtwe manje.

¹⁹³ Uma nje utokukholwa! Kodywa ufanele ukukholwe. Uma ungakukholwa, ngeke kusebente. Lendvodza ngebucotfo.

¹⁹⁴ Lapha, lapha, naku kuhleti wesifazane lohleti khona lapha ngakulesiphetfo lesi, wesifazane wesibili emuva elayinini lesibili lapha, khona lapha. Uhlushwa yinkinga yelihobho. Kuneligiwane ebhobheni lakho. Lodzadze lomncane ekugcineni lapho, lotsi akabe netinwele letimpungu, mani ngetinyawo kute bantfu bakubone. Yebo, nguwe loyo. Lelo liciniso. Kuligciwane ebhobheni lakho, futsi unaletinye tintfo lettingahambi kahle, kwelakanyana kwetifo. Uma loko kunjalo, phakamisa sandla sakho.

¹⁹⁵ Manje utsintseni na? Hhayi mine. Utsintse Yena. Jesu Khristu unguye itolo, namuhla, naphakadze.

¹⁹⁶ Nangu wesifazane lohleti emuva lapha. Unenkinga, lebhodla enhoko yakhe, unekwefuka, kuhlangahlangene. Nkkt. Pfeiffer, uyakholwa ngenhlitiyo yakho yonkhe. Sukuma ume ngetinyawo takho. Angikwati, kodywa Jesu Khristu ukunika sifiso sakho. Angikaze ngimbone emphilweni yami; usihambi kimi. Itokuma. Ungakhatsateki. Kukholwa kwakho kukophilisile.

¹⁹⁷ Niyakholwa na? Aniboni kutsi nguloko Lakwetsembisa na?

¹⁹⁸ Leyondvodza lehleti emuva lapho. Lapho, anikuboni loko kuKhanya na? Ukabi kakhulu. Ubenekuhlindvw; dokotela akamniki litsembe lelingako ngako. Uyakholwa kutsi Nkulunkulu utokusindzisa na? Uyakwemukela yini, Mnumz. Stonelake? Uyakholwa ngenhlitiyo yakho yonkhe na? Kulungile, sukuma ume ngetinyawo takho, Jesu Khristu utokusindzisa.

“Uma ungakholwa!”

¹⁹⁹ Lodzadze lolele ngalapha kuloluhlaka. Kusobala, awunakhadi lekukhulekelwa, ayikho intfo lenjalo manje. Ufe luuLangotsi. Uyakukholwa loku kutsi kuliCiniso na? Uyakholwa kutsi loko lokuvile kusihlwa liCiniso na? Uma ulele lapho, utokufa. Kodywa Jesu Khristu angaphilisa lofe luuLangotsi. Uyakholwa kutsi Utokwenta na? Uma utokukholwa futsi utokwemukela, khona-ke ungavuka kulolohlaka lwembhedze futsi uye ekhaya, eGameni laJesu Khristu, futsi usindze.

²⁰⁰ Nango eta, asukuma kulo. Lotsite akamphakamise lapho manje, ufe luuLangotsi. Umuntfu lotsite... Nango atisukumela ngekwakhe, akhuphuka aphuma esitulweni, wasindza, eGameni laJesu Khristu.

²⁰¹ Niyakholwa ngenhlitiyo yenu yonkhe na? [Libandla liyajabula—Umhl.] Khona-ke manini ngetinyawo tenu futsi . . .

²⁰² Nako kufika wesifazane lofe luhlangotsi ahamba adzabula etetsamelini! . . . ? . . .

Khuluma, Nkhosi yami . . . (Gcoba.)

Niyakholwa ngenhlitiyo yenu yonkhe na?

²⁰³ Nayo lenye indvodza, lebeyife luhlangotsi, isuka eluhlakeni lwembhedze; sukuma uphume kulolohlaka lwembhedze, udvumisa Nkulunkulu!

Niyakholwa na?

²⁰⁴ Uphi ukhona yini lomunye na? Yonkhe lemibhedze lemincane ayinalutfo, yonkhe intfo! Wonkhe umuntfu usetinyaweni tabo, badvumisa Nkulunkulu!

Lapho lilahle leMlilo selitsintse umprofethi!

²⁰⁵ Kunewesifazane lofe luhlangotsi ahamba enyuka ngembili! Akadvunyiswe Nkulunkulu! Mnikeni inkhatimulo neludvumo!

²⁰⁶ Nayi lenye indvodza ikhuphukela emsamo. Mbukeni akhuphuka ngetitebhisi, uMnaketfu Fitch.

²⁰⁷ Asinike Nkulunkulu ludvumo. Phakamisani tandla tenu futsi ninike Nkulunkulu ludvumo.



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REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

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