


# EFIMBOMUDO

## LONGELEKA YOKU FILADELFIA

 Mumwatate okwa ya noku etalela nge ka kula, okapaye kokeli. Ohandi ku lombwele, okunofwela ko otaku longo. Ndele okwa ti, “Akutu...” Ongahelipi kombinga yasho, Mumwatate Neville? Oye ngaho. Ou wete? Otashi monika sha fa okapaye kokeli ke na omulyo. Oshiwa unene. Ngaashi ashike nda tonga kombinga ya ngeenge to li okapaye kokeli, paife, omafimbo amwe oto litu moni. Paife, ihandi—ihandi ekele shi okapaye, ohandi kupulashi ashike oni noku twikila okulya okapaye kokeli.

<sup>2</sup> Oo omukalo nda hala u ninge kombinga yomatumwalaka aa. Ngeenge we litu. . . Endela pamwe naame, ngeenge we litu sha ito dulu—ito dulu oku shi taafina nawa, oshike, iya, ashike. . . ino ekelashi oshinima ashishe, ekelashi ashike oshitopolwa osho (oni), noku twikila okulya okapaye. Omolwashike, nge owe lilongo. Uh-hum.

<sup>3</sup> Ngeenge u. . . Ou hole oxuxwa, oxuxwa ya kangwa? Konyala kesheumwe osho ha ningi. Iya, hano, ngeenge to li oxuxwa, to litu ekipa, iho kupulashi oxuxwa, oho kupulashi ashike ekipa. Kashi li mondjila, Pat? Oto kupulashi ashike ekipa, twikila okulya oxuxwa.

<sup>4</sup> Iya, otwa hafa molwaashi kutya ohatu li Oikulya oyo ihe na ekipa ile oni muYo. Omingome oda dja kEulu, hadi ifanwa “Omana,” da tuvikilwa nouwa wokEulu.

<sup>5</sup> Ou weteko, ondi wete osha li David oshikando shimwe a ti, “Oshi na ounyenye womaadi eenyiki memanya.” Ondi wete omutoti woitevo okwa ti, “Osha li Omaadi eenyiki mEmanya.” Akutu, mumwatate wange, owa makela o. . . uwete o. . . ngaashi. . . ounyenye wa fa omaadi eenyiki memanya. “Omaadi eenyiki mEmanya, mumwatate wange.” Osho shi li ngaho.

<sup>6</sup> Paife, ou weteko, onda—onda kumwa oshikando shimwe eshi tashi ti, “omaadi eenyiki memanya.” Ndele onde lipula, “Iya, kashiimba ova mona onyiki oshikando shimwe memanya.” Ashike okuya momadiladilo, ondi na enwefemo linini musho. Onda. . . Kashi fi efimbo olo kwa li handi shi kongo, ashike komesho onda mona mo kutya keshe umwe womovafita ava ve na odi. . . Ope na sha kombinga yasho, ou weteko, omalutu etu okwa shitwa mondwi yedu. Keshe—keshe oshinima shi nomwenyo osha dja medu. Ndele opa li ovafita ava, va itavela kutya okaalaka oha ka kwafa eedi ngeenge di na sha sha puka kudo, ou weteko,

ovanaudu, ile shimwe shilili. Ova hala okulafa kemanya. Omwa mona eedi tadi shi ningi, tadi ka lafa emanya. Noku ninga eedi dilafe emanya, otava tile ko omaadi amwe eenyiki kemanya. Ndele hano eedi otadi ka lafa omaadi eenyiki, opo nee ta mono yo emanya, ou wete, eshi—eshi a li ta lafa omaadi eenyiki.

<sup>7</sup> Iya, otu na ondjato aishe iyadi Omaadi eenyiki apa. Ohatu a tile kEmanya, ha kongeleka yonhumba; kEmanya, Kristus Jesus. Ndele eedi otamu ka lafa paife, ndele nye—nye—otamu—otamu veluka diva. Oupyakadi aushe woulunde otau i ngeenge to lafa—lafa Emana. Osho ashike u noku ninga.

<sup>8</sup> Shimwe kombinga yemanya olo li na eveluko kulo, eveluko. Momafiku onale, manga va li ve he na eevenda dendabi, ova li ve na eshi hava ifana “emanya lendabi.” Ngeenge omunhu a lika komwa yendabi, oshike, otave mu tula kemanya eli lendabi. Ndele paife, nge emanya lendabi. . . Nge okwa kanyatelifwa kemanya lendabi, ota veluka; nge inali kanyatela, hano omunaudu okwa ditika, ota—ota fi.

<sup>9</sup> Hano osho shi li nena. Okulumatwa kwii oku ndi shii ka ku fi kwombwa yendabi, ndele omunawii. Ndele otu na Emana lasho, Emana lOmafimbomido. Li diinina ashike. Shama ashike wa diinine, oto kala nawa. Ino li efa nande noku yambidida, twikila ashike oku diinina. Dama kuLo, ndele—ndele to—to kala nawa.

<sup>10</sup> Paife manga inatu ya moshilongwa shetu shonguloshi, o—otwa hala oku fikama okafimbo, nge ohatu dulu, mondjovo yeilikano.

<sup>11</sup> Ku fi mumwaina wa Robert Daugherty, oove? Apa. Okwa dengela nge onghela, ndi wete osho sha li, nokwa li ta popi a hala eilikano. Ndele nghi—nghi shi shii, oto monika we mu fa, Nghi shii nge ove ile ahawe. Onde ku mona apa onguloshi.

<sup>12</sup> Paife, vangapi va hala oku dimbulukiwa koshipala shaKalunga, ile va hala Kalunga e va dimbuluke, shapo? Ashike. . .

<sup>13</sup> Tate wetu Omukwaulu, ngaashi—ngaashi omuwiliki wetu womaimbilo mwinya moChicago ha imbi, “Dimbuluke nge ngeenge omahodi taa pololoka,” Omwene, dimbuluke nge paife. Motundi yefyo, mo. . . monghalamwenyo aishe, otwa hala U tu dimbuluke, Omwene. Ino tu dimbuluka onga ovalunde, ngaashi tu li, ashike otwa hala U tu dimbuluke onga Ovakriste hatu hepaulula; kutya otwa tambula Jesus Kristus, Omona Woye, nOmuxupifi wetu, molwa etu. . . a kale epopilo lomatimba etu. Osho, otu shi shii kutya oyo aike—oyo aike omhito tu na, ondjila aike, tai tongo exupifo. Kashi fi okupitila mongeleka yonhumba ile momashina amwe onhumba, ile ehanganano lonhumba, ndele omuJesus Kristus, Oye aeke.

<sup>14</sup> Hano otwa taalela mEdina Laye konguloshi, hatu indile opo U tu yambeke ngaashi twe liongaleka pamwe oku lilonga Ondjovo Yoye noku shiiva eshi U tu nine, konguloshi. Opo

tu tunge o—omalutu etu opamhepo kOngeleka i nomwenyo. Ongeleka omo To dulu oku kala, noku ya mo, noku uda ehekeleko, to ende mokati kovanhu Voye, te tu lombwele eshi tu noku ninga, noku shiiva kutya ohatu shi ningi diva.

<sup>15</sup> Otu Ku hole, Tate, ashike otu shi shii kutya katu li nawa monghalo tuu oyo To dulu oku popya mufye ngaashi Wa hala. Onghee ohatu ilikana opo U pitife etanda, osho ngaho, okuteta ko oulai aushe ou, oukwambelela aushe udje mo mufye konguloshi, opo pauyadi tu nangekwe noupuna kwoOve, opo U tu longife pefimbo keshe. Ndele ohatu ilikana kutya efimbo olo nali kale konguloshi, Tate, opo U tu longife tu ete mo oitwa ei mOmbibeli noku i feta novanhu wa mone ewuliko laKristus mefimbomudo longeleka eli linene. Otwe shi indila mEdina laJesus. Amen.

<sup>16</sup> Paife, otu na omafimbomido ongeleka paife, aeshe nafiyo efimbomudo longeleka konguloshi, efimbomudo longeleka etihamano. Mongula konguloshi ohatu manifa omafimbomido ongeleka; a kufwa onguloshi keshe, Omaandaxa fiyo Osoondaxa. Nokonguloshi, efimbomudo longeleka ola ifanwa Efimbomudo lOngeleka yaFiladelfia. Nonyofi ile o—omutumwa, omwengeli omutumwa wefimbomudo longeleka oyo, otwa itavela, filufilu, nomutima wetu aushe, kutya oJohn Wesley. Efimbomudo longeleka ola hovela po 1750 eshi efimbomudo longeleka Onghwalutheri la xula po, ndele tali kala po fiyo olwo mo 1900, lwo po 1906 A.D., Efimbomudo lOngeleka yOvawesley. Opo nee, okudja mo mulo, oLaodikea.

<sup>17</sup> Ndele paife efimbomudo olo efimbomudo le. . . lefimbomudo longeleka yo “ohole youmwatate,” linene “otumo” efimbomudo no “omuvelo wa yeuluka” efimbomudo. Ndele ondjabi oya li o—ongudi, “ya ninga ongudi,” nehoolo lomadina atatu: edina laKalunga, edina lOshilando shaKalunga, nedina lipe laKalunga, ehoolo olo la yandjwa kongelegeka ei mefimbomudo eli. Ndele paife, ongeleka. . . Efimbomudo eli ola hovela mEhololo 3:7, fiyo okovelise oni13, novelise oni13 ya kwatelwa mo, Ehololo 3:7 fiyo oko13.

<sup>18</sup> Paife, otwa kala noku endulula aa kanini efimbo lokonguloshi, hatu shuna. Nefimbomudo longeleka lotete, ola li Efimbomudo lOngeleka yokuEfeso. Ope na ou ta dulu okutumbula omwengeli ile Ouyezele wa li (omulongi) wefimbomudo longeleka oyo? Paulus. Efimbomudo lOngeleka yokuEfeso, A.D. 55 fiyo 170. Etomhelo nda kufa 55, osheshi a tameka olweendo laye letumo, ndele opo nee eshi a dika po ongeleka yokuEfeso ne—neengeleka da yooloka odo di li ko.

<sup>19</sup> Eewa, efimbomudo longeleka eitivali ola li Smirna. Ope na ou ta dimbuluka kutya omwengeli wefimbomudo longeleka oyo okwa li lyelye, keshe tuu ongudu? Irenaeus, oshi li mondjila. Eewa, osho sha li 170 fiyo 312.

20 Efimbomudo longeleka etitatu ola li Efimbomudo lOngeleka yokuPergamo. Ope na ou ta dimbuluka, mongudu, olyelye a li omuyapuki wefimbomudo longeleka oyo? Omuyapuki Martin, oshi li mondjila. Okudja 312 fiyo 606.

21 Opo nee efimbomudo longeleka yashikula ko ola li Tiatira. Ope na ou ta dimbuluka omuyapuki nomutumwa, omwengeli wefimbomudo olo? Columba, oshi li mondjila. Ndele osho 606 fiyo '515.

22 La shikula ko ola li Efimbomudo lOngeleka yaSarde, osho sha li onguloshi. Ndele kesheumwe. . . shaashi, ou shii ou a li omwengeli wefimbomudo longeleka oyo. Oto dimbuluka? Martin Luther. Opo nee laye ola li 1520 fiyo 1750.

23 Nokonguloshi otu li mEfimbomudo lOngeleka yaFiladelfia; ou oJohn Wesley, omutumwa wefimbo olo. Okudja 1750 fiyo 1906 A.D., ndele olo efimbomudo lo “ohole yowwatate.”

24 Paife, otwa mona mo kutya keshe imwe yomeengeleka edi, omafimbomido ongeleka, oya tumbula oukwatya wongeleka oyo. Oya—oya tonga eshi ongeleka ya li noukwatya wongeleka, oukwatya, shapo, wongeleka.

25 Paife, onguloshi okwa li Martin Luther. Ame. . . mwaali, ohandi. . . Etomhelo handi shi hange novamati tave shi tula mokateipa. . . Ohandi lilongo efimbo alishe. Ndele oto ti, “Efiku alishe okandjokonona ashike wa yandja apa?” Ahawe. Oitwa yopandjokonona otai i membo, uwete. Eli apa, ohandi. . . etomhelo loku fika apa, oku tofa mo oinima ei menwefemo komesho yeni, opo twa ongala pamwe tu mone oshitopolwa shenwefemo lasho. Ondjokonona, ohandi shi lesha membo. Ashike apa opo handi kongo enwefemo, hano hatu shi kufa mokateipa. Hano otu na o—o tu na. . . Membo, hano, ohatu kala tu na aishe yoinyolwa yondjokonona yasho nosho yo enwefemo lOmhepo Iyapuki olo ye tu pa fimbo tu li pamwe apa, eenhele doukwaulu edi muKristus Jesus. Ndele onda itavela osha wana oku ninga efindilemo linini momafimbomido ongeleka aa. NOMwene okwe shi wanifila omayambeko Aye.

26 Paife, o. . . Onguloshi, efimbomudo longeleka, o. . . li li Efimbomudo lOngeleka yaSarde, ola li lela mOshigreka la ifanwa, “ovakukumi,” ashike onda itavela mefatululo lOshiingilisa osho “efyo.” Paife, ashishe osha li “efyo” ongeleka no “omukukumi” molwaashi osha li ongeleka oyo ya fila koshi yepangelo loupapa mo 1500 kwinya, ile 1520, we—wepangelo loupapa munene olo hatu ifana Omafimbomido Omulaulu; omo Oukriste wa li komunyengenyenge fiyo osho wa kala ile osho tau kala, nokuli mEfimbomudo lOngeleka yaLaodikea.

27 Paife, ope na shimwe shomoinima tashi denge nande ongaho, shi diinina momadiladilo oye kutya omafimbomido ongeleka aa okwa tameka, ndele keshe osho shi li mefimbomudo longeleka imwe otashi i omukokomoko aushe mefimbomudo longeleka

keshe, nakeshe limwe lomomafimbomido ongeleka ola taulukila kulikwao. Nge owe lilonga ondjokonona i li popepi nembo, oto shi mono.

<sup>28</sup> Oha li tauluka ngaashi *eli*, a wilafana. Ndele efimbomudo longeleka limwe otali xulu ko, nomwengeli ou te uya pokati ota ifana ongeleka keitavelo olo la kana. Osho sha kala alushe.

<sup>29</sup> Tala kuJudas, embo laxuuninwa mOmbibeli, uwete, fiyo wa denga Ehololo penya. Judas okwa ti, “Onda shangela—onde mu shangela opo mu konenene Eitavelo olo la pewa ovayapuki polumwe.” Etauluko, pokati kovayapostoli neuyo lEhololo, shaashi ovayapostoli vahapu ova fya nale. Uwete, okwa ya. Ou e li po efimbo olo, okwa li Omuyapuki Johannes, omukwakalunga, ou e li omuhololi ile omushangi ou a pewa Ehololo la dja komwengeli wOmwene a shange Embo lEhololo.

<sup>30</sup> Paife, uwete, okwa taulukila ku akwao. Onghee paife ove . . . Ondi wete owe shi didilika noku shi toola po, tashi uya, ngaashi nda kala handi shi tumbula. Nhumbi nokuli apa me—mefimbomudo la*Sarde*, olo la li efimbomudo lokuhombola. Paushili, ongeleka inai uya meholokepo lela nafiyo oTiatira, ashike oya hambolwa mu*Sarde*. Ndele *Sarde* otashi ti “oku kala mo—mohombo.”

<sup>31</sup> Paife—paife nge owa didilika oya hambolwa *apa*, tai taulukile mefimbomudo eli *apa*. Nowa didilika Luther, onguloshi, okwa dja mo ne “fyo” edina, edina la fya, opo nee “ovakukumi.” Uwete, oi na ongeleka ya fya okudja konima *apa*, noku kukuma koshixupe osho sha etwa mefimbomudo eli *apa*.

<sup>32</sup> Nokonguloshi ngaashi hatu xulifa efimbomudo lokuFiladelfia, otashi eta ehovelo lefimbomudo laLaodikea.

<sup>33</sup> Hano mongula konguloshi ngeenge la di mo . . . pexulilo ashike, didilika, omwengeli okwa holoka pexulilo lefimbo (ndele opexulilo lefimbo) oku hanyena ongeleka shaashi oya kanifa ohole yayo yotete nonhumbi ya ya kokule naKalunga ngaashi va ninga kwinya, momafimbomido. Ndele, pefimbo opo, Evakulo otali uya oku twala Ongeleka kEumbo, Ongeleka oya ya pombada pefimbo lEtumwalaka. Hano otu li—otu li popepi nefimbomudo olo paife. Owe shi kwata? Eewa. Uwete? Eewa. Uwete, pefimbo ashike lo—lomwengeli wongeleka (omutumwa wefimbomudo) te uya mo oku va hanyena molwa oku kanifa ohole yavo yotete, okweeta . . . ta kendabala oku va alula.

<sup>34</sup> Oshinima shelifa omutumwa ta ningi konguloshi, omwengeli omutumwa te uya e va hanyene (keshe efimbomudo osho li li ngaho) kwaashi va ninga. Hano ohashi ningi etaulukilo ku keshe limwe lefimbomudo longeleka, oku taulukila kulikwao ngaho. Ngaashi oku londa eendodo, oda wilafana mokutauluka *ngaho*, to i pombada.

<sup>35</sup> Paife ondi na ashike oshipambu shondjokonona apa momutumwa konguloshi, shaJohn Wesley. John Wesley okwa

li onyofi yefimbomudo. Nokwa dalwa muJuni eti17, 1703, moEpworth Rectory, England. Ye okwa li okaana okatimulongo nokatitano komounona omulongonomuwoi. John naSusanna Wesley, xe naina. Xe, omuudifi; ina, omuyapuki a yapuka; nande e na ounona omulongonomuwoi oku fila oshisho, oha mono efimbo la wana mefiku laye okulipyakidila okulonga ovana vaye Ombibeli nomahokololo Ombibeli noku va ilikanena. Osho sha etifa ovamati va kale eshi va li. Omushangi munene weimbilo, Charles, omumwaxe, ou a yadja amwe omomaimbilo e na enwefemo unene twa kala tu na.

<sup>36</sup> John, omuyakuli waGeorge Whitefield. John—John Wesley naGeorge—George Whitefield ova li ovatoti votete vOmethodiste ei. . . ile eyapulo.

<sup>37</sup> John oha penduka ongula keshe inene; omido omilongohamano oha penduka ongula keshe ponhe komutwe. Osho oshinima shimwe ongeleka ya wa ko. Ta penduka ongula keshe ponhe komutwe, noku udifa ponhano A.M. omido omilongonhano dayukilila. Ndele omafimbo amwe ota udifa okudja pu ivali fiyo opoikando inhe mefiku. Osha tongwa kovanhu vaEngland, kutya, “Oha londo onghambe eemaila omafele omilongonhe nanhano dOshingilisa omudo keshe, okuudifa Evaengeli.” Eemaila omafele omilongonhe nanhano ko. . . Odo eemaila dOshiingilisa, ou weteko, odile di dule detu; okuudifa Evaengeli.

<sup>38</sup> Omambo mahapu aye. . . okwa shangwa oipupulu kombinga yaye mefimbo laye, tave mu lundile, tave mu ningi oindjola. Ashike ova dimbiwa nale paife, osho yo ovashangi vavo. Ito dulu oku lwifa okaana kaKalunga noku ya nasho, oto—oto lwifa ashike omhepo. Kalunga ote va pitifa mo, nande ongaho.

<sup>39</sup> Okwa ifanwa Omumethodiste molwa omukalo waye woku ninga oinima. Osha tongwa, “Mefimbo longhalamwenyo yaye,” kutya, “okwa udifa omaudifo edulife pomayovi omilongonhe.” Shi lipula: omaudifo omayovi omilongonhe. Diva konima yoku ya kwaye mo 1791, oukwaongalo wOmethodiste owa mena omidi dao mounyuni noku tameka ongeleka yOmethodiste. Hano, osho naana, Asbury navahapu opo va li pefimbo olo.

<sup>40</sup> Paife, nge otwa didilika, ekundo kongeleka ei; ngaashi hatu ka tameka paife novelise oni7, omutumwa waFiladelfia. Ongeleka yashili mo—Ongeleka yashili moku hepaulula ongeleka. Oya li Ongeleka yashili mehепaululo.

. . . komwengeli wongeleka yokuFiladelfia mu shangela; . . .

<sup>41</sup> Onda shiva elitule mo leni kokutaulukila, kukeshe limwe, paife. Paife, oto uya apa, omwengeli. . . nge owa tale omukalo a eta efimbomudo lo. . . Efimbomudo lOvamethodiste tava tauluka, ndele tava lotokele kanini koFiladelfia. . . ile kuLaodikea, efimbomudo lOpentekoste. Hano, mongula

konguloshi, omutumwa wOpentekoste oku aluka a hanyene okuwa, ngaashi ashike efimbomudo eli le va hanyena okudja kokuwa konima apa muSarde (mefimbomudo lOvalutheri), okutauluka.

<sup>42</sup> Ohole youmwatate. Ola li efimbomudo linene lovatumwa nomatumo. Ounyuni inau mona nale efimbo, owa ya mefimbo letu paife, kutya, eshi unyuni wa mona efimbo olo lovatumwa apeshe. Kexulilo. . . Akutu, ohandi tongo omido efele nomilongonhano daxuuninwa, osha kala limwe lomomafimbo elikalekelwa unene mondjokonona younyuni molwa oku ya metumo moitolpolwa aishe younyuni nEvaengeli. Osha kala. . .

<sup>43</sup> Ngaashi naana—ngaashi naana, oku ya ashike, oku tuma etumwalaka lEvaengeli mombapila noutreka nomambo nosho tuu, Evaengeli ola ya nale koshiwana ashishe koshi yomaulu, nalenale. Onghee, ou wete, otashi ulike kutya osho hasho Jesus a li ta popi. Ye ina tya nande, “Indeni mounyuni aushe mu ninge eefikola dOmbibeli.” Ile Ye a ti, “Indeni nounyuni aushe mu ka longwe.”

<sup>44</sup> Oinima oyo oi li nawa, ashike etumo Laye kOngeleka ola li, “Indeni nounyuni aushe mu ka udife Evaengeli.” Ndele Evaengeli kali fi ashike Ondjovo, ashike Otali ningi Ondjovo i uye kOmwenyo. Uwete? Molwaashi Jesus okwa ti, divadiva, “Oilongadidiliko ei otai shikula ava va itavela.” Ou weteko, Markus 16, Laye laxuuninwa—etumo Laye laxuuninwa kOngeleka ola li, “Oilongadidiliko ei otai shikula ava va itavela.” Etumo Laye lotete kOngeleka, muMateus ekapiteli etil0, ola li, “Veluleni ovanaudu, nyumuneni ovafi, teni mo eendemoni; ngaashi mwa pewa oshali, yandjeni oshali.” Ndele Etumwalaka Laye laxuuninwa kOngeleka ola li, “Indeni nounyuni aushe mu ka udifile ovashitwa aveshe Evaengeli. Ou ta itavele ndele ta shashwa oye ta xupifwa, ou ita itavele ota tokolelwa ekano, noilongadidiliko ei otai shikula ovo va itavela.”

<sup>45</sup> Kashikumwifa kutya vahapu ova teta ko oshitopolwa osho? “Ndele” osho oshikwatakanifi tashi manglele etumbulo loye kumwe, uwete. Paife, Ye okwa ti, (Ovahongi vahapu otava ti, “Indeni mu ka udife Evaengeli.”) “Ou ta itavele ndele ta shashwa oye ta xupifwa, *naau* ita itavele okwa tokolelwa ekano, noilongadidiliko ei tai shikula. *Otai* shikula; *ovo* va itavela. ME<sub>d</sub>ina Lange otava te mo eendemoni; otava popi omalaka mape. Nge tava kwata omayoka, ile tava nu oudiyo, itau va ningi sha; nge tava tenheke omake avo kovanaudu, otava veluka.” Oilongadidiliko yaKalunga omunamwenyo tai linyenge mokati kovantu. Akutu! Fiyo openi paife? Ounyuni aushe. Owe shi kwata? Ounyuni aushe.

<sup>46</sup> Onghee hano eshi nda tonga kutya Etumwalaka lopentekoste. . . (Kashi fi ehanganano lOpentekoste paife.) Etumwalaka lopentekoste olo alike Etumwalaka lashili la dja

kuKalunga. Paife tala, Markus 16, nge oto li lesha apa. Eewa, apa ngaha Jesus okwa tuma Ongeleka Yaye, “Indeni nounyuni aushe; udifeni Evaengeli; oilongadidiliko ei: okupopya momalaka, okuvelula ovanaudu, okulongo oikumifilonga . . .” Otai kalelele fiyo onaini? “Ounyuni aushe.” Va—vangapi? “Kovashitwa avesh.” Oo auke omukalo fiyo okexulilo apa, “Fiyo okexulilo.” Eewa. Oilongadidiliko ei otai shikula ongeleka *ei*? “Ovo va itavela, mounyuni aushe. Ounyuni aushe, kovashitwa avesh, oilongadidiliko ei otai va shikula.” Ha *ngaha*, “ovo” va itavela. Hano Ongeleka yopentekoste. Uwete?

47 Paife, otwa kufa mefimbomudo eli, apa ngaha tu li konguloshi moFiladelfia, *F-i-l-a*, Efimbomudo lOngeleka yokuFiladelfia. Mefimbomudo olo, evaengeli li na etumo, ounyuni aushe nelongo.

48 Jesus okwa ti, “Ngeenge Evaengeli eli tali udifwa—*Evaengeli* eli ola udifilwa ounyuni aushe molwa oundombwedi kuAme, hano exulilo otali kala.” Iya, hano, nge osho Ye a li ta popi, ta andjakaneke elongo, tava tumu ovatumwa nokulesha, okushanga, nomivalu, noku yandja outreka noku ninga ovanhu va minike omake noku itavela kutya oku na Kalunga, nge osho ashike osho, hano Ye okwa pitilila euyo Laye. Uh-huh. Hano otashi ulike kutya Evaengeli . . . Paulus okwa ti, “Evaengeli inali uya moitya aike, ndele nee omeenghono nomehololo lOmhepo Iyapuki.”

49 Hano eshi Jesus a ti, “Indeni nounyuni aushe mu ka udife Evaengeli,” Ye okwa ti, “Indeni nounyuni aushe mu ka holole!” Akutu, ondi shi hole. “Okuholola eenghono dEvaengeli.” Oku kufa Ondjovo, osho Tai ti, noku ulikila ovanhu eshi Tai tongo noku I va hololela. Akutu, oo omukalo. Oshe I yelifa.

50 Akutu, eshi Morris Reidhead munene, a fikama monduda yange efiku olo, omupresidente wOmatumo aSudan, munenenene mounyuni; eshi a ti, “Mumwatate Branham, eshi u li Omubaptiste, owa wana oku shiiva Oshili.”

Onda ti, “Ombibeli oyo Oshili.”

Ndele okwa ti, “Iya . . .” Okwa ti, “Ovapentekoste ava ove na shike?”

Onda ti, “Omhepo Iyapuki.” Uwete?

Nonghee okwa ti, “Akutu, onde va mona tava pombaula po oipundi noku fangula ko oinima.”

51 Onda ti “Heeno! Oshinima osheshi kutya, nye vakwetu omulikwete nyevene moku likaleka kokule navo.” Ovena ekunguluko lihapu, ove na elola tali tanauka noku ninga sha, ashike otave li fundulile alishe oshiva, ou wete. Onda ti, “Nge ove mu tula apa, otava kala noilongadidiliko, noikumifi, noikumifilonga, nakesheshimwe. Ashike kave shii eshi tave shi



longifa, oshi na oku ya kumwe po, hano ohava—ohava ingida, noku shi fundulila shi.”

52 Hmm, xwepo ndi shi funfulileshi, ponhele yoku i dama ndele nghi na eenghono dasha oku i fundulilashi. Ito dulu? Ngaashi mukwetu umwe ha ti, “Xwepo ndi tile oupwidi... Xwepo ndi kale ndi na okahandje shidulife ndihe na omundilo nande nande.”

53 Oupyakadi washo nena, ohatu kendabala oku *painda* omundilo, hatu ti, “Ou weteko, konima mefimbo laPentekoste, ova ninga *eshi*.” Paife, otashi kwafa shike oku ulika omunhu a kukuta (oo a kukuta okufya) omundilo wa paindwa? Itashi mu kwafa nande okashona. Ahawe. Ou na... Oku noku kala e na omundilo yemwene. Ndele nge ope na eenghono daKalunga odo da ningifa Ovapentekoste va longele Omwene, noku longa oilonga noilongadidiliko oyo va ninga; nge ito *painda* ashike efano, ashike va etela efano li li moushili kuvo, otava mono eshiivo lelifa, exupifo lelifa, tava pate ehokololoumbangi lavo vene omukalo *va* ninga. Uwete? Ashike ou noku li va pa. Ku noku shi shunifa konima yepupi likwao, ashike shi eta apa.

54 Paife otwa mona mo kutya efimbomudo eli lohohle youmwatate ola li efimbomudo letumo linene. Jesus okwa ti, “Mounyuni aushe, nokovashitwa aveshe, *noilongadidiliko* ei otai shikula.”

55 Paife, ngaashi twe uya mondjokonona nomOmbibeli, onda hala oku mu pula, nghi na oufiku keshe...? Otwa lesa mOmbibeli apa eshi Jesus a lombwela Johannes kutya otashi ningwa, naapa ngaha otwa kufa ondjokonona noku yelifa kutya osha ningwa. Naana filu. Ndele olo etomhelo ndi na efimbo loku konakona o—ovalumenhu ava oku mona apa omupiya waKalunga apa a twala Etumwalaka eli, ashike opo a li. Opo a li, ngaashi Ombibeli ya ti, a diinina Etumwalaka ngaashi okudja pehovelo, ina danauka naLo.

56 Ndele hano otwe I mona ya li hanga ya fininikwa, ndele Ye ta ifana efimbomudo olo lelifa “efimbomudo lafya,” omulaulu, nosho tuu. Ndele hano okwa dja mo ashike nokauyelele, hano eenghono dinini, noku ya hano mopentekoste (eshiivo lashili) natango pexulilo lela lefimbo; opo nee Omufuko ta vakulwa po, ndele Okwa ya ngaho; nOmahepeko okwa alukila mo vali, eewa, Omahepeko Manene aa tae uya kombada younyuni aushe.

57 Paife efimbomudo letumo linene, ohole youmwatate, efimbomudo lomatumo. Nandi ku tumbulile vamwe vomovalumenhu vanene (ndele nee onda shanga omadina avo apa): John Wesley; George Whitfie... Whitefield, okwa li lwopo 1739; Charles G. Finney; Dwight Moody; William Carey, omutumwa munene ou a ya koIndia mo 1773; David Livingstone, koSouth Africa. Uwete, aveshe ovo, vamwe vomovalumenhu ovo vanene. Ashike...Ondi na omadina mahapu avo apa,

ovalumenhu vanene ovo va kala mohole youmwatate; kutya, omulumenhu womulaule, omulumenhu womutilyane, omulumenhu omundjibi, omulumenhu omushunga, omakuma aeshe okwa teyaulwa po, ndele ovalumenhu ava ova ya momapya etumo. Ohole youmwatate, tava yakula oiwana aishe keshepamwe, ndele ova yeululwa opo va ye. Omuvelo wefimbo ukwao wa yeululwa, shaashi itava dulu. . . Manga inave shi ninga, oupapa no—noupapa waRoma nosho tuu ve u na aushe tau pate fiyo itava dulu oku ya. Ashike mefimbomudo omo omivelo oda yeuluka, molwaashi Ye okwa ti osha li “omuvelo wa yeuluka” efimbomudo.

<sup>58</sup> Ova yeulula omivelo dihapu mefimbomudo olo: omuvelo kEvaengeli, omuvelo okuya momapya etumo, o—o—omuvelo oku shuna kuKristus, nakesheshimwe osha yeululwa mefimbomudo olo. Ndele ou wete eshi va ninga, ovamwatate ova longa oshilonga shinene musho.

<sup>59</sup> Nokudja kuJohn Wesley, onyofi konima yEfimbomudo laSarde, konima e uya okupendula Efimbomudo laSarde, pa pita omido efele nomilongonhano ovatumwa vanene (inashi fa efimbo limwe ile efimbomudo lonale) ova kwata edu alishe. Shi diladila. Oshiwana keshe koshi yomaulu osha uda Ondjovo. Osha manifa dihapu, dihapu, omido dihapu dapita, uwete, ashike kashi fi Evaengeli, Ondjovo ashike, “Ondada otai dipaa ashike Omhepo otai yandje Omwenyo.” Uwete?

<sup>60</sup> Eshi nda fikama moSouth Africa, komesho kwinya efiku olo, noku mona pa li omayovi lwomayovi e li po omutumba, Ovamohammedi. Nonda shakeneka omutumwa umwe Omumohammedi. Nomutumwa ou Omumohammedi okwa ti, “Akutu, molwa omwenyo ou u na ondilo.” Paife, omulumenhu oo okwa kala ko omido nomido, nokwa pilula Omumohammedi umwe kuKristus. Shaashi Omumohammedi okwa twiyuka okudja mOvamedia nOvaparsia, ngaashi eemhango davo ihadi lunduluka ile ihadi lungu; ngeenge ve li Ovamohammedi, vo Ovamohammedi efimbo alishe.

<sup>61</sup> Hano kwinya ova mona ko omwenyo umwe mumwatate ou kwa li ta popi, a fikama mwinya moluumbo laPretoria, oshilandopangelo shaSouth Africa. Oshi li mo—moshikandjo sha manguluka, moshikndjo sha manguluka, oshikandjo shaOrange, noku ya moTransvaal.

<sup>62</sup> Oko twa dja, oku ya moCapetown noBloemfontein, nomondjila omo; noku aluka ko okupitila moGrahamstown, East London, opo nee mo. . . okushuna moJohannesburg natango konima twa fiya po Capetown, noku uya komukunghulofuta.

<sup>63</sup> Eewa, oshilando shaxuuninwa twa ya ko osha li Durban, omo twa ongaleka konyala eedalele, opa li efele nomilongonhano ile eedalele omayovi omafele avari ve li po omutumba, Ovamohammedi, eedalele, otu na. . . ove na. . . shapula oivike

aishe . . . o—okapale, kakula kedulife kokule koChurchill Downs, okativali mounene mounyuni; London oku na kanene, South Africa, no—noChurchill Downs. Hano ove na omaluumbo molwaashi ove na oita youkwamuhoko, nopolifi (avali ile ovaameni omafele atatu) va fikama tava taata keshe umwe womomihoko momaluumbo opo vaha lwifafane, noku va homatulula, nomaonga avo noikuti, nakeshe tuu eshi va longela. Ve li omutumba pedu penya, umwe ta tale kolumbo kumukwao, oita youkwamuhoko. Ovakulunhu vavo . . . tave va humbata po . . . umwe oku na omupepo wakula teva pepepe ngaho, novambada. Omumbada waRhodesia okwe uya po neetuwa omilongombali naheyali diyadi ile eshina lokolutenda ile outemba veyadi ovanhu va dja koRhodesia, ve uye koshiongalele. Ndele e—eshina lokolutenda lelikalekelwa tali uya ko.

<sup>64</sup> Omwene okwa li ta ningi oinima inene, oikumwifa inene noilongadidiliko. Ndele otwa mona shike? Sidney Smith, omukulunhu woshilando shaDurban; ta i efiku olo, onda ti, “Mukwetu oo oshike . . . okapapa oko mofingo yaye, kadjalwa?” Omulumenhu omulaule, ngaashi hatu shi ifana apa, omuhoko womulaule. Ovo nda ila ko ndi ke va udifile. Ndele vahapu vomuvo ihava djala oikutu nandenande, nande osha, ovalumenhu ile ovakainhu. Onghee hano, oku na oshikalunga mokwooko kwaye noku na okapapa mofingo yaye. Onda ti, “Oshike ve . . . oupapa meefingo davo ovashike?”

Ta ti, “Vo Ovakriste.”

Onda ti, “Ovakriste? Noshikalunga meke laye?”

<sup>65</sup> Okwa ti, “Iya, paife, Mumwatate Branham, onda . . . oye Omusonghai,” ta ti, “Ohandi dulu okupopya elaka laye.” Ta ti, “Oku hatu i, ndele to popi naye, mu ifana keshe osho wa hala. Popya ashike ngaashi wa li to ke mu pula omapulo keshe, ohandi mu pula hano noku ku lombwela konima eshi a ti.”

<sup>66</sup> Onghee onda ti, “Ongahelipi, Thomas?” Onde mu ifana Thomas molwaashi onde lipula ola li edina liwa la henena. Ndele onda ti—onda ti, “Ongahelipi—ongahelipi, Thomas?” Ndele okwa tala nge. Ndele onda ti, “O—ove Omukriste?”

“Eheno,” okwa—okwa li Omukriste.

<sup>67</sup> Ndele onda ti . . . Akutu, oshili, ke shii nge. Ina . . . nande oumwe womuvo ine tu mona nale. Onghee onda ti, “Oto longifa shike oshikalunga osho?”

Ye, “Akutu, yaye—xe yaye okwe shi humbatele.” Uwete, osha li—osha li kalunga. Uwete?

<sup>68</sup> Ndele onda ti, “Hano . . . Xo okwe shi humbata.” Onda ti, “Iya, olo—olo kali fi etomhelo u shi humbate. Ove Omukriste, ino wana oku shi humbata.”

<sup>69</sup> Okwa ti, “Iya, efiku limwe onghoshi oya shikula xe, ndele ta xwameke omundilo munini ndele ta tumbula eilikano olo

ondudu ye mu lombwela, koshikalunga eshi, ndele oshikalunga osha fadukifa po onghoshi.” Oinamwenyo oya dipaa vahapu vomuvo kwinya. Ndele ye . . .

<sup>70</sup> Ndele onda ti, “Tala, ka—ka sha li eilikano olo ondudu ye ku lombwela, osha li omundilo oo wa ta po onghoshi.” Onda ti, “Ongoshi oya tila omundilo.” Ndele onda ti, “Onga Omukriste, Thomas, ku noku shi humbata. Ku noku shi longifa sha.”

<sup>71</sup> Ndele okwa ti, “Akutu, iya,” okwa ti, “nge Amoyah . . .” Odo eenghono dihe wetike, Kalunga ketu ou tuhe wete. *Amoyah* tashi ti shimwe she, “eenghono ngaashi omhepo.” Ta ti, “Nge—nge Amoyah okwa dopa, eshi itashi dopa.” Hano ota kala e va na aveshe, “Nge umwe ita longo, mukwao ota longo.” Paife, odo eenghono dOukriste. Uh-hum. Heeno. Akutu, kutu.

<sup>72</sup> Ashike hano omutenya oo, eshi Omhepo Iyapuki ya kuluka moshiongalele mokapale noku hovela oku holola oiholekwa yomutima, konima nda kufa Omushangwa . . .

<sup>73</sup> Hanga otundi, opo sha pula nge shili ominute omulongonahano, molwaashi ove na ovafatululi omulongonavatano va yooloka opo shi pite. Hano ohandi—ohandi popi ngaha, “Jesus Kristus Omona waKalunga”; ndele *ou* ta ti, “ah, bah, bah bah bah”; ndele *ou* tai mo, “gloo, gloo, gloo, gloo”; opo *nee*, “um, um, um,” ngaho; aveshe tava ti “Jesus Kristus Omona waKalunga”; ovafatululi. Ndele ondi noku shanga eshi nda tonga lwaxuuninwa, nghi shii apa ndi li, opo nee onda teelega fiyo va mana.

<sup>74</sup> Ndele hano eshi la aluka, onda ti, “Paife, omutumwa okwe mu lombwela Jesus ou e uya e mu xupife.” Oto tale eshi tava talafana, ou weteko, omihoko da yooloka, nodi li po ngaho. Onda ti, “Omutumwa okwe shi mu lombwela. Ashike omutumwa oo . . . mokulesha Embo eli, omwa mona apa Ye a li Omuvululi munene ndele ta ti kutya Ye ota kala po mefimbomudo movanhu fiyo Ye te uya vali? ‘Oilonga ei Handi i longo nanye yo.’ Ava mwa tambula Kristus onga Omuxupifi weni, mu na oupapa ovo, omwa hala oku mona Jesus ta alukile apa nena noku enda movanhu noku ninga oshinima shelifa Ye a ninga eshi Ye a li oku kedu?”

<sup>75</sup> Akutu, aveshe vomuvo, “Oshili!” Ova hala oku shi mona, ou wete. Ove shi hala.

<sup>76</sup> Onda ti, “Hano nge Ye ote shi ningi, netu longife apa okuninga oshinima shelifa osho Ye a ninga eshi Ye a li oku kedu, oto itavele Ondjovo Yaye?”

“Akutu, oshili!” Ou wete, Omumohammedi e li omutumba.

<sup>77</sup> Shotete . . . omunhu omutivali komesho okwa li omukainhu Omumohammedi. Omhepo Iyapuki tai popi, onda lombwela omukainhu amemwene, onda ti, “Paife, ou shii kutya nghi ku shii, Itandi dulu nokuli oku popya elaka loye.” Nokwe shi dimina.

78 Okwa li e na okanhongo katilyana pokati komesho aye apa, osho tashi ti okwa li olumuno mOshimohammedi. Onghee, onda ti, “Iya, paife, molwa oku ku velula, itandi dulu oku ku velula.” Ashike onda ti, “Ou udite ko. . . eshi nda tonga omutenya ou, Etumwalaka?”

79 Ndele okwa—okwa nyamukula omufatululi Omumohammedi kutya . . . Okwa li Omuindia, eshi a li. Okwa ti, “Ehen, okwe shi uda ko. Okwa leshe Etestamenti Lipe.” Akutu, heeno. Uh-hum.

80 Uwete, ova itavela muKalunga, yo. Ovo oludalo laAbraham, yo. Uwete? Ashike okwa ti kutya okwa “itavela muKalunga,” ashike, okwa “itavela kutya Mohammedi omuxunganeki Waye.” Ndele otwa itavela Jesus okwa li Omona Waye. Uwete? Onghee okwa ti, akutu, okwa—okwa “itavela Kalunga.”

81 Ndele onda ti, “Hano nge ou shii Etestamenti Likulu noku shiiva eshi Kalunga a li movanhu nale, momafimbomido a ya, hano Jesus, Ou hatu ifana ‘Kristus,’ a li e noku kala Kalunga Omuxunganeki. Ye. . . ove Mu dipaa. Oto lipula inave mu dipaa, molwaashi owa ti okwa ya konghambe itoka noku kaila. Osho wa longwa komupristeli woye, kutya, ‘Ina dipawa nande, paife. Ndele okwa fya efyo lopaushitwe kumwe kulili, omido konima.”

82 Onda ti, “Owe shi itavela. Ashike Jesus ou, omukalo. . . paEtestamenti Lipe, Ye okwa fya noku nyumuka, noku tuma Omhepo Yaye kOngeleka Yaye.” Paife ou va na, uwete. Osho naana Omumohammedi a shonga Billy Graham, uwete. Oshinima shelifa, omulandu welifa.

83 Onda ti, “Paife nge. . . Mohammedi ine mu ningila omaudaneko a sha. Ashike Jesus okwe tu udanekela, kutya oilonga yelifa oyo Ye a longa ohatu i longo yo. Paife, oto dimbuluka Ye okwa ti mOmuyapuki Johannes 5:19, ‘Thandi ningi sha fiyo Tate ta ulikile Nge.’” Onda ti, “Paife, nge Jesus okwe uya noku ulikile nge eshi shi li oupyakadi woye ile eshi u lile apa, te ku lombwele kutya oidjemo woye oshike, onakudiwa woye oya li ngahelipi, naashi onakuiwa woye tai ka kala, ndele nge Ye okwe ku lombwele onakuiwa woye. . . onakudiwa woye ya li, oshili oto itavele eshi onakuiwa tai ka kala.”

Okwa ti, “Osho oshili.” Uwete, okupitila momufatululi.

Ndele onda ti, “Eewa, Ye ne shi ninge.”

84 Aveshe ava Ovamohammedi ova fikama, tava tale, ou weteko. Ndele eshi Omhepo Iyapuki ya ti, “Omulumenhu woye, muxupi, omulumenhu a ondoka, e na eendjedi dilaula. Owa li kundokotola, hanga omafiku atatu a ya.” Ta ti, “Ou na ounona vavali. Okwe ku pa ekonakono loshikainhu, okwa ti, ‘Ou na oshitumba koshidalelo.’”

Okwa tala poshi, a nyongameka omutwe waye, okwa ti, “Oshili.”

85 Ndele onda ti, “Paife, nge owa lesha Etestamenti Lipe, osha fa ngaashi Jesus Kristus Ou a lombwela omukainhu pondungu?”

“Osho oshili.”

86 Ndele onda ti, “Iya, omolwashike we uyila kwaame onga Omukrista? Omolwashike ino yila komuxunganeki woye Omumohamedi?”

Okwa ti, “Ondi wete oto dulu oku kwafa nge.”

87 Ndele onda ti, “Itandi dulu oku ku kwafa. Ashike nge oto tambula Jesus Ou e li apa paife, Ou e shii onghalamwenyo yoye noku shii ashishe kombinga yoye, Ye ote ku kwafa.”

Okwa ti, “Onda tambula Jesus onga Omuxupifi wange.”

88 Osha ningwa. Osho sha li ngaho. Ovamohamedi omayovi omulongo ove uya kuKristus omutenya oo. Uwete? Konyala omido omilongonhatu mepya letumo, osha lundulula lwawe okupitila melongo; omanga, mefimbo lominute nhano, omayovi omulongo okwe uya mEvaengeli la lololwa.

89 Kalunga ine tu lombwela tu tunge eengeleka, ine tu lombwela tu ninge eefikola. Odi li nawa. Oipangelo nosho tuu, Kalunga oku shii kutya otwe i pumbwa, elandulafano Laye; ashike etumo lOngeleka oku “Udifa Evaengeli!” Ashike ohatu yandje outreka, elongo okudja kuAsbury, okanhele aka kawa apa oko...Kalunga a yambeka ovanhu ovo, okwiike yOvamethodiste inini ili apa koWilmore, Kentucky, oimwe iwa, pamhepo, onunhele vanini mounyuni, ndi wete, pefimbo eli. Ovanhu vawa.

90 Ndele onda li handi di mo...Onda dimbwa...Osha li Rhodesia, ashike nghi shii edina lodoolopa. Billy, oto shi dimbuluka? [Mumwatate Billy Paul ta ti, “Salisbury.”—Sd.] Salisbury, oshi li mondjila, New Salisbury. Oye omadiladilo ange. New Salisbury, Rhodesia. Ndele otwa li hatu di koRhodesia nda mona ko opassprt yaAmerica eshi hatu londo modila, omumati noukadona vatatu. Ndele onda ti, nda ya kuvo, onda ti, “Ongahelipi.” Onda ti, “Ondi wete mu na opassport yaAmerica.”

Okwa ti, “Oho popi Oshiingilisa.”

Onda ti, “Eheno,” onda ti, “Ame—ame Omuamerica.”

Okwa ti, “Iya, oshi li nawa.”

Onda ti, “Ou li molweendo.”

Okwa ti, “Ahawe, fye ovatumwa.”

Onda ti, “Akutu, oshiwa ngahelipi!” Onda ti, “Onda hafa shili oku mu shakeneka.” Ndele onda ti, “Omwa dja peni? Ongeleka ilipipo, ile ou li nehangano lonhumba, ile omwa manguluka?”

Okwa ti, “Ahawe, fye Ovamethodiste. Fye otwa dja koWilmore, Kentucky.”

Onda ti, “Oshi li hanga konima yoluumbo lange, peumbo.”  
Onda ti . . .

Okwa ti, “Ito kala ndi shii Mumwatate Branham e li omu?”

<sup>91</sup> Onda ti, “Eheno, omufimanekwa. Oshi li mondjila.” Ndele oshe—oshe mu velula opo. Ou wete. Ina tonga sha vali. Ndele onda—onda mona omukalo ta kufa, a tala koukadona ovo, tava talafana *ngaho*. Onda ti, “Okafimbo ashike, mumwange.” Ka li sha ashike omumati. Ndele onda ti . . .oukadona. Ndele onda ti, “Onda hala okupopya nanye amushe okafimbo ashike komilandu onga Ovakriste, atushe otu li, notu li apa molwa oshinima shinene shelifa. Onda hala oku mu pula ovakadona vatatu naave omulumenhu omunyasha, ‘Otamu dulu mEdina lOmwene Jesus. . .’ Omwa ti omwa kala oku omido mbali. ‘Oto dulu oku ulika omunwe woye komwenyo umwe oo wa likolela Omwene? Omwenyo umwe?’” Inave shi ninga. Nande omwenyo umwe.

<sup>92</sup> Onda ti, “Inandi hala oku mu udifa nai, hasho nande.” Ndele onda ti, “Onda pandula eshi tamu ningi, ashike nye oukadona omwa wana oku kala keumbo tamu kwafa meme weni noiya. Oshi li lela mondjila. Kamu na ko oshilonga oku. Osho naana.”

<sup>93</sup> Ndele kape na umwe e noshilonga okuya momapya kakele va pewa Omhepo Iyapuki noku udifa eenghono domahololo, molwaashi osho ashike oshinima tashi—tashi linyengifa ovanhu ovo. Ndele tala eshi tashi ku yambula po paife nakesheshimwe, omolwaashi kutya Evaengeli lashili inave li udifilwa. Ve li pewa molupe londjovo. Iya, uwete eshi shi li? Etwikilo lo—lo “lovakukumi” vefimbomudo laLuther, opo sha yandjelwa emangulukoko kounyuni, oshi li mondjila, ile Ombibeli ya manguluka.

<sup>94</sup> Paife, paife efimbomudo, efimbomudo linene. Paife, natu hoveloni paife, ondi wete otu li ko . . . Olo ola li ekundo, ovelise oni7. Omo . . .

. . .oko . . . *Filadelfia mu shangela; Oinima ei ou ye omuyapuki ta ti, ou ye omunashili, ou e na eeshapi daDavid, ou ta yeulula, nopehe na ou ta idile po; ndele ta idile po, ndele kape na ou ta yeulula po;*

<sup>95</sup> Epopyo lela! Hasho? Ohandi—ohandi ka alukila musho momunute, shaashi osha—osha fa shi li kokule mOmushangwa apa.

*Oilonga yoye ondi i shii: tala, Onda tula komesho yoye omuvelo wa yeululwa, ndele kape na ou ta dulu oku u idila po: osheshi nande u neenghono dinini, ove owa diinina ondjovo yange, ndele ino lidimbika edina lange.*

<sup>96</sup> Paife, paife tala e—efimbo tali uya paife, konima elinyengo letumo linene olo la kombolola oiwana, ohole youmwatate, a kufe eshi ve na. Kape na sha omhinge nasho, shomishangwa

nakeshe tuu, moitolwa ya yooloka, oonyuni. Paife, ongeleka youkwaongalo oya shuna vali koilonga yelongo. Uwete, ya shuna.

<sup>97</sup> Konima oukwaongalo munene wa tulwa po, Jesus okwa tula po “omuvelo wa yeuluka.” Konima efimbomudo loVawesley le uya mo nongelesa yOmethodiste ya dikwa kedu, ya kwatwa komidi, tai kulu, tai ningi ongeleka inene oyo i li nena, imwe inenenene yo, mokati keengeleka doProtestant, ndele efimbo olo, hano oshinima osho sha ningwa, osha li, Jesus a tula po “omuvelo wa yeuluka” wongeleka manga inava ya mefimbomudo laLaodikea.

<sup>98</sup> Etomhelo handi shi tongele ngaha, opo u mone eshi nda hala okutya melitwikilo. Uwete? Ola dja kefimbomudo letumo lomvelo. Ashike, ou wete, Ye okwe— Ye okwe va lombwela kutya Ye oku na oshapi yaDavid nosho tuu. Ashike apa Ye okwa ti Ye okwa kala omutumba komesho yongeleka paife; konima yefimbomudo olo letumo, naWhitefield, na—navakwao aveshe ava, naFinney, naSankey, naMoody oku twikila (Moody e li umwe waxuuninwa.) e uya paife Ye okwa tula po omuvelo wa yeuluka komesho yongeleka. Akutu, apa opo u noku konakona paife. Oshi li ashike pokati kaFiladelfia nefimbomudo laLaodikea, elitwikilo.

<sup>99</sup> Jesus oye Omuvelo! Paife, nge to pandjula pamwe naame kuJohannes 10:17. Natu shi yambidide paife, shiiva kutya... Vahapu vomunye otamu itavele. Opo nee umwe ta ti, “Iya, ina—inandi... Okwe shi tonga ashike.” Onda hala oku shi leshe. Johannes, ekapiteli eti10, novelise oni17. Johannes 10:17. Eewa, ohatu leshe Eendjovo edi. Ombili, Johannes 10:7, kashi fi 17.

*Opo nee Jesus okwa tya kuwo... Oshili, oshili, Handi mu lombwele, Aame omuvelo woshiunda sheedi.*

<sup>100</sup> Oku shuna momayambeko. Ohatu i ngahelipi muKristus? Ye oshike? Oshiunda sheedi. Alushe onde shi kuminwa, “Oshike? Hano Ye ota dulu oku kala Omuvelo, e li Omunhu?” Paife, kwinya mo—moilongo yokoushilo kwinya, onda mona mo efiku limwe eshi nda didilika omufita, pefimbo loufiku, ota twala eedi adishe meni loshiunda, tedi shingile momuvelo. Opo nee ngeenge da i mo adishe, ota valula adishe a tale nge adishe omo dili. Hano ta nangala poshivelo, yemwene. Kape na eshi tashi uya meedi, ile eedi dipite mo, inadi mu tauluka. Hano Jesus oye Omuvelo, uwete, moshiunda sheedi.

<sup>101</sup> Okwa li handi shingi moBritish jeep, onda lombwela mukwetu, Onda ti, “Ovo...” Ovafita ova dja moshilando, nomwilwa owa shikwa, nakesheumwe okwa lyata eembiliki daye, ndele onde lipula, “Omukundu owashike?” Ndele osha li omufita ta ende modoolopa needi daye.

<sup>102</sup> Paife, kwinya kOushilo, inashi fa oku. tava tula po oinima iwa po—pong'hulo yeumbo meenhele domangeshefelo. Pe na



omahapela noupiyela, noiimati yoludi lilipi, nomandjebele a ongelwa nawa, aongelwa koitenda ngaho, a endjelela poshi. Keshe omulandifi ota fikama po noku kendabala e ku shile u lande imwe yomoiimati yaye naikwao.

<sup>103</sup> Iya, omufita ou, okwa ya nepandavanda olo linene. Onda ti, “Mumwatate, apa ope na oudano u li po, ohandi fikama ndi shi tale.”

<sup>104</sup> Ndele mumwatate pamwe naame okwa ti, “Oto ka kumwa, Mumwatate Branham. Tala.” Kesheshimwe osha kanghama. Omufita okwa pita po, ehe na ko na sha, keshe odi oye mu shikula naana. De mu shikula! Nge okwe linyenge ngaha nokupiluka, keshe. . .odi konima yaye otai linyenge, naikwao yashikula ko, naikwao yashikula ko, apeshe noku piluka.

<sup>105</sup> Akutu, oo omukalo twa shikula Omufita! Oshi li mondjila. Tapiti mokati kepandavanda olo okumona sha kexulilo kwinya, eedi ode mu shikula ngaashi ombwa. Ota di keyuka noku tala ko kwaai iwa, ashike oda shikula omufita. Akutu, ondi shi hole! Ou wete. Onda ti, “Akutu, mumwatate, onda hala ngeno ohandi popi elaka eli, ndi udife paife ngaha.” Oove ngaho. Heeno, ina—ina pungulukila kolulyo ile kolumosho, ashike oda shikula omufita.

<sup>106</sup> Ongeleka osho ya ninga ondjila aische, ya shikula Omufita, Omhepo Iyapuki oyo tai tu twala mOmwenyo waAlushe; ha oku tanauka molwaashi ei ongeleka yeengala dakula, naai oi na eendokotola dihapu *dongadi-no-dongadi nodongadi-dongadi* datya ngaho, ashike shikula lela Omufita. Keshe apa Omufita ta i, eedi otadi shikula, “Eedi Dange odi shii Ewi Lange, nomunailongo itadi mu shikula.” Oshi li mondjila. Ye. . . Omufita oo oku shii okukwena nakesheshimwe shilili osho tashi ningifa eedi odo.

<sup>107</sup> Hano eshi twa dja mo moshilando, osha li oshinima shikumwifwi, Onda mona e—epya oko nomulumenhu umwe a nangala, nove na eendongi, neengobe, noingulu, needi, noikombo, nakesheshimwe shi li po. Ndele onda ti, “Iya, ovanhu ovo ovashike?”

Okwa ti, “Ovafita.”

Ndele onda ti, “Omufita ta lifa eendongi?”

Ndele okwa ti, “Eheno, omufimanekwa.”

Iya, onda ti, “Onde—onde lipula omufita a hala okutya eedi.”

<sup>108</sup> Okwa ti, “Ahawe. *Omufita* oye ‘omulifi, omunapeki.’ Ndele moshilongo shoye ohave va ifana ‘ovanahambo’ na—naikwao yatya ngaho.”

Onda ti, “Akutu, ondi wete ko, omufita oye omulifi.”

“Eheno.”

“Oha pashukile omaufita.”

109 “Oshi li mondjila.” Okwa ti, “Oshinima shikumwifwi efimbo loufiku, opo to . . . otashi denge. Ove u li omulongi, iya, ohandi dulu oku ku lombwela sha.” Okwa ti, “Ngeenge efimbo loufiku la fika . . . Oshili ye ota lifa keshe imwe yomudo, te di wilike noku di kwafa noku tala kutya oda mono oinima iwa omutenya. Ashike ngeenge efimbo loufiku la fika o . . . o—omamwili neendongi ne—neengamelo, nakeshe tuu eshi e na, ohashi fiywa mepya. Ashike oha ongele eedi noku di twala koshiunda.”

110 “Akutu,” onda ti, “Omwene, ninge nge odi, keshe tuu To ningi!” Uwete? Osheshi ngeenge efimbo loufiku la fika, onda hala oku ya moshiunda sheedi. Handi pitile mOshivelo, handi uya pOshivelo. Johannes 17:7 apa, ile—ile Ye okwa ti, “Aame . . .” 10:7, shapo, Ye okwa ti, “Aame Omuvelo woshiunda sheedi. Aveshe venya va ile komesho Yange ovo ovalunga neembudi, needi inadi va uda. Aame Omuvelo, ngeenge pe na ou ta i mo ta piti mwaAame, oye ta xupifwa, ndele ta kala nokuya mo nokudja mo ndele ta mono oulifilo.”

111 “Paife, ondi li komesho yongeleka ei, pokati kefimbomudo laFiladelfia nefimbomudo laLaodikea, omuvelo wa yeululwa.” Akutu, owe shi kwata paife? Omwadjala omambale eni omadiladilo nawa a pama ko? Pwilikineni paife, eshi oshiwa. Ohandi mu lombwele, Omaadi eenyiki mEmanya, oku ya moitwa noku i vemifa. “Aame Omuvelo woshiunda sheedi!” Omuvelo ou u li po owashike, paife?

112 Natu shuneni momadiladilo etu. Nokudja mefimbomudo letumo linene lOvamethodiste, olo la kombolola moshilongo netumwalaka leyapulo. Luther okupitila meyukipalifo. Wesley okwe uya netumwalaka leyapulo. Nopexulilo lefimbomudo lOmethodiste, exulilo, eshi la mona omidi noku hovela oku ninga ehanganano linene. Onaini ongeleka yonhumba . . .

113 Paife pwilikineni, eshi oshi neenghono. Ashike onda hala umwe a ulikile nge pamwe oitofwa mo yondjokonona. Ongeleka yonhumba oyo Kalunga a pendula po, ye uya omukalo wOpentekoste pehe nehangano; ndele diva eshi ya hangana, oya fya ndele inai nyumuka vali. Akutu, oukwashilyo owa twikila, ashike kave na vali epapuduko. Epapuduko laLuther inali penduka po vali, ile epapuduko lOmethodiste li penduke po vali, ile epapuduko lOpentekoste li nyumuke po. Ahawe, omufimanekwa. Ove shi unganeka, osho Kalunga a tonga momafimbomido ongeleka, Oku “tonde oshinima osho,” elongo lOvanikolaiti.

114 Paife, dimbuluka, itatu popi omhinge nomunhu. Ovanhu vawa ova halakanifwa. Eedi daKalunga odi li meenhele adishe odo. Osho oshili. Oshi li mondjila. Ovamethodiste, Ovabaptiste, keshe osho ve li, vo ovanhu vaKalunga nge ova dalululwa kOmhepo yaKalunga. Vo ovanhu vaKalunga, ashike omahanganano okwe va fininika. Noku humbata onhumwafo

ya dja kOmethodiste oku twala kObaptiste oku twala koCampbellite, nosho tuu, fiyo va—va kulupika eembapila okudihumbada okudja konhele nonhele.

<sup>115</sup> Eewa, eshi Omwene a ti paife, pexulilo lefimbomudo olo, “Aame Omuvelo woshiunda sheedi.” Paife, omuvelo washike wa yeululwa kuJesus, pokati komafimbomido aa avalu? 1906, hanga eshi efimbomudo lOvamethodiste na—na—naDwight Moody navakwao va dima po poima, ope uya ehologo lovanhu tava pewa Omhepo Iyapuki, tava popi momalaka naikwao ya alukila mongeleka. Oshi li hanga mondjila, lwopo 1906, lwaapo.

<sup>116</sup> Eewa, oshike sha ningwa po hano? Konima yaasho osha hovela oku uya, oshinima shotete u shii, ova unganeka Ongongahangano Yakula oyo ye uya po, paife ya ifanwa Oiongalele yaKalunga. Uwete, okudja mongeleka oyo oya taulukila ko. Ndele oshike sha ningwa po hano? Okwa tula po omuvelo wa yeululwa, o “omuvelo wa yeululwa.”

<sup>117</sup> Paife natu shi lesheni paife, shi kwata ondjovo nondjovo omukalo ashike Ye te shi eta. Uwete, “Tala . . .” Natu tale:

. . . kape na ou ta idile po; . . .

. . . nda tula komesho yoye omuvelo wa yeululwa, . . .

<sup>118</sup> Ou li kombinga inya:

*Oilonga yoye ondi i shii: tala, Onda tula komesho yoye omuvelo wa yeululwa, ndele kape na ou ta dulu oku shi idila po: . . .*

<sup>119</sup> “Omuvelo wa yeululwa.” Osha li shike? Osha li ehologo lOukalunga wopombada waJesus Kristus: ke fi omunhu omutivali woukwatatu, ashike oKalunga Yemwene a ninga omunhu noku kala mokati ketu. Ndele ehologo . . .

<sup>120</sup> Paife, nge owa didilika, mokafimbo ashike, natu lesheni kashona komesho:

*. . . oku shi idila po: . . . ou na ounghono, . . . ndele ino lidimbika edina lange.*

<sup>121</sup> Oshikando shotete Edina la tongwa paife okudja mefimbomudo eli konima *apa*, la kanifa Edina lalo; ndele Luther okwe uya nedina olo la li li na omwenyo, ndele ola *fy*a (Oshi li mondjila?), “Xe, Omona, Omhepo Iyapuki.” Apa ope uya Edina laJesus natango, pokati komafimbomido aa avalu *apa*. Pokati, ko “omuvelo wa yeululwa.” Paife, oshi li ehologo: eshi Ye a li, Oukalunga, ehologo lOukalunga Waye.

<sup>122</sup> Paife, osho Ye a holola mefimbomudo longeleka lotete. Paife tala, eshi Johannes e Mu mona a fikama, oixwekelwashela iheyali yoshingoldo, ndele Ye okwa li a fikama nomake Aye a yelufwa. Apa oshixwekelwashela shotete, shitivali, shititatu, shitinhe, shititano, shitihamano, shitiheyali, nomake Aye ayelufwa molupe lomushiyakano. Ye okwa ti, “Aame Alfa

naOmega.” Moitya imwe, “Ohandi kala omutete wopombada, ohandi kala waxuuninwa wopombada.” Ouyelele ohau piti kOushilo noku ningina kOuninginino. Osha kala omudimbi, efimbo lomulaulu, ashike “Otapapa kala Ouyelele pefimbo longuloshi.” Eenghono dEvaengeli lelifia odo da penduka *apa* kombiga imwe yokOushilo, ola minikila nopaipe kombinga ikwao yokOuninginino, “Alfa naOmega, Aame A ndele Aame Z.” Momake Aye! Owe shi kwata?

<sup>123</sup> Paife, Ye okwa ninga shike mekapiteli lo1 lEhololo? Ye okwa holola Oukalunga Waye wopombada kongeleka yotete, Efeso. Oshi li mondjila? Iya, paife didilika. Keshe imwe yomeengeleka edi tai uya apa, Ye okwe liholola Yemwene mOukalunga auke molupe Laye la vadimifwa; ashike mwaashi shaxuuninwa, Ye okwa ninga Z, a shuna kehovelo lopetameko. Uwete, “Wotete nowaxuuninwa.” Efimbomudo lotete, paife efimbomudo laxuuninwa, osheshi Ye okwa ti, “Aame omutete nomuxuuninwa.” Ndele . . .

<sup>124</sup> Ashike oto ti, “Iya, osha ningwa ngahelipi? Mukwetu okwe shi kwatela shike?” Osha li ehololo! Vahapu vomunye omu omwe shi pewa, shaashi Yaye en- . . . Ohandi ka tumbula sha paife. Tala! Ongeleka Yaye aishe oya tungilwa kehololo lOukwakalunga waYemwene. Oshi li mondjila? Nge ino shi itavela, natu penuneni kuMateus 16:18, oto shi mono ashike mokafimbo oko kutya ehololo alishe ola tungilwa kuYemwene. Ongeleka Yaye aishe oya tungilwa kehololo laYemwene. Paife natu hoveloni apa po . . . Natu hoveloni . . . natu, lwopovelise oni14:

Hano ova ti, *Vamwe otava ti . . . oove Johannes Omushashi: . . .*

E—epulo ola li, Jesus okwa ti:

. . . *komunghulofuta waKesarea Filippi, okwa pula ovalongwa vaye, ta ti, Olyelye, ovanhu ohava ti ngahelipi . . . Ame Omona womunhu lyelye?*

ovelise oni13, naayo yoni16:13 paife.

*Ndele ova ti, . . .*

<sup>125</sup> Paife tala, apa onhele yotete yongeleka oyo Jesus a popya, ndele o . . . mEhololo eli laxuuninwa.

*Ndele okwa ti, Vamwe otava ti . . . oove Johannes Omushashi: ndele vamwe, Elia; navakwao, Jeremia, navakwao . . . ndele—ndele . . . ile umwe womovaxunganeki.*

*Oye ota ti ku—kuvo ava (aveshe, ongudu aishe), Ndele nee nye ohamuti Aame olyelye?*

*Ndele Simon Petrus okwa nyamukula ndele ta ti, Oove Kristus, Omona waKalunga omunamwenyo. (Akutu, kutu!)*

*Ndele Jesus okwa nyamukula ndele ta ti kuye, Oove omunelao, Simon—Simon Ya-jona: . . . ombelela nohonde hayo ye shi ku hololela, ndele nee oTate wange ou e li meulu.*

126 Akutu, kutu! “Ino shi kufa moseminali. Kapa li omukalo umwe u shi mone, Simon, omona waJona; omukalo auke we shi mona, ehoololo lopamhepo olo le ku hololelwa okudja kEulu kutya Aame Ye.” Jesus okwa ti, “Nge inamu itavela kutya Aame Ye, otamu file moulunde weni. Aame Ye!”

*. . . Ohandi ku lombwele . . . ove, . . . oove Petrus, . . . nokemanya eli ohandi tungile ko ongeleka yange; noivelo yoheli itai shi pondola.*

127 Oshikwa shike? Pamhepo! Pamhepo! Oshili yopamhepo! Ondjovo yOmwene!

128 Paife, otwa mona kutya mehololo eli linene olo Kalunga a yandja apa kOngeleka, momafiku aa axuuninwa, kutya Kalunga okwa tuma noku liholola Yemwene “Omuvelo wa yeuluka” pokati komafimbomido avalu. Kasha li me—mefimbomudo laLaodikea, ile sha li mefimbomudo eli likwao (efimbomudo laFiladelfia), ashike osha li pokati (petauluko) molwaashi o . . . Ohandi shi yelifa kashona, ndele to shi mono, ou wete. Ohatu shi ningi olupuna, shoshili kutya ito dulu oku kala uhe I wete, nge owa hala oku I mona, uwete. Eewa.

129 Paife, ehoololo laYemwene osheshi Ye a tunga Ongeleka Yaye. Vangapi ve shii kutya oshili, paife? Ye okwa tungila Ongeleka Yaye kehololo laYemwene. Eewa. Paife Ye okwa ti ngahelipi? “Kape na ou ta dulu oku u idila po!”

*Oilonga yoye ondi i shii: tala, Onda tula komesho yoye omuvelo wa yeululwa, . . .*

130 Oshike o “omuvelo wa yeuluka”? Ehoololo lOukalunga wopombada waJesus Kristus! Oshike Ye a lombwela Ongeleka Yaye yotete konima kwinya, konima mefimbomudo eli? Ye okwa ti, “Aame Ye ou a li ko, e li ko, ndele te uya! Aame omutete nomuxuuninwa! Aame Omunaenghono adishe!” Ye okwe shi tonga oikando itatu ya yooloka, e lininga Yemwene Oukalunga kongeleka ei yotete kwinya; manga Ye ina ya mefimbomudo longeleka laxuuninwa, Ye okwa ti, “Onda tula komesho yoye omuvelo wa yeululwa.” Nge owa hala oku mona Ehoololo, Oleli ngaha, oko Ye ta tungile Ongeleka Yaye. Nomukalo auke Ye ta twala Ongeleka Yaye, oku shuna kehololo laasho Ye e li. Oshili!

131 Tala! Eshi Abraham a ninga ehanganano, ile Kalunga a ninga ehanganano naAbraham, efiku olo okwa ti, “Oinima ei otai kala ngahelipi, uwete kutya onda kulupa? Ndele omufyuululi wange auke o—omupiya ou omuDamascus ndi na apa, Elieser.” Ta ti, “Onda kulupa, ndele Owa udanekela nge okaana. Oto shi ningi ngahelipi? Otashi ningwa ngahelipi?”

132 Ndele dimbuluka kutya okwa ka kofa, eemofi didjuu ode mu kwata ngaashi omunhu keshe ha ningi; eflyo. Opo nee okwa didilika, komesho yaye o—okwa lundumuka omwififi; keshe omulunde okwa wana oku ya koheli. Okwa dipaa oshinamwenyo (oshindema) oshikombo shikadi nodi yondume, nonghutyona nonghuti. Ina topola onghutyona nonghuti. Opo nee Ouyelele ou mutoka owa tetekela, noku ingaana pokati koipambu ei ya tetwa yoshinamwenyo, tau koleke ehanganano Abraham.

133 Paife, moJapan, nge ope na Omujapani apa, ou shii nhumbi hava ningi ehanganano moJapan? Ova kupulafana omongwa. Tava kufa oshikana shomongwa, noku kala po omutumba, tava popi, “Oto ningi tuu *onhumba-no-onhumba?*” “Heeno, ohandi ningi *onhumba-no-nonhumba.*” Hano tava ningi ehanganano noku mona omongwa wonhumba noku u ekela ku umwe, molwaashi omongwa oo epondolo, uwete. Eewa. Ova ekelafana omongwa, olo ehanganano.

134 MoAmerica, omu ohatu ningi ehanganano ngahelipi, ohatu ti, “Iya, oto ningi oshinima shonhumba?” “Ohandi ningi oshinima shonhumba.” Noshinima shotete u shii, otwa minika eke laumwe, “To liminike!” Ndele olo ehanganano.

135 Ashike, moushilo, omukalo hava ningi ehanganano, ohava shange sha. Ndele tava shange okondalaka, ndele tava dipaa oshinamwenyo, mefimbo laAbraham. Tava taula oshinamwenyo noku fikama pokati; tava shange okondalaka, noku i pombola *ngaho*. Umwe ta kufa oshipambu shimwe, namukwao shimwe. Opo nee otava kufa eano kutya “omalutu avo naa kale ngaashi oshinamwenyo eshi sha fya nge ova dopa oku diinina okondalaka ei.” Ndele paife omukalo auke oo okondalaka ei tai dulu oku kala po. . . Ito dulu oku shi ningulula. Oshi noku aluka naana omukalo welifa, oku uya pamwe.

136 Paife, Kalunga okwa li ta ulikile shike Abraham eshi Ye ta ka ninga? Kutya Ye ota ka kufa Oludalo laAbraham, okupitila muIsak fiyo okuJesus, ndele Ye okwe Mu twala kuKalvali ndele oko Ye e Mu taulila pokati. Ye okwa pombaula Omhepo muYe, kokule nolutu, Ye okwa nyumuna olutu noku li tula kolulyo lEenghono pOmbada, noku tuma Omhepo Iyapuki kOngeleka. Olo ehanganano laKalunga, le Li taula pokati: otu nOmhepo, Ye oku na olutu. Ndele eshi Ya alukila kumwe, Omhepo oyo ya li mufye tai i pamwe naYe onga Omufuko. Amen. Kashi fi oukwaongalo washa wa kwatakanekwa muYo nandenande. Ahawe, omufimanekwa. Oya yela inai kumwa, Edalo lOmhepo Iyapuki. Opuwo. Olo ehanganano.

137 Paife, paife otwa mona mo kutya Ye okwa ti, “Onda tula komesho yoye omuvelo wa yeululwa.” Ndele nghi na ko na sha kutya omahanganano angapi a ningwa komunhu e uya, ile omaukwaongalo, nokuli oivelo yoheli itai i idile po. Omukalo umwe auke oku I denga, oku ya muYo. Opuwo. Ito dulu oku I

djoina, onghee ou noku dalwa muYo. Omondjila. Onghee kape na ou ta dulu oku kangheka Etumwalaka lOukalunga wopombada neshasho mEdina laJesus Kristus. Oivelo yoheli itai I pondola.

138 Oto ti, “Ou shii ngahelipi kutya Oi li mondjila?” Oshi li lela mOndjovo, ndele kape na umwe elili ta dulu oku tya sha kombinga yaYo. Naana! Oyo Ondjovo. Kamu nonhele opo umwe a shashelwa medina la “Xe, Omona, nOmhepo Iyapuki.”

139 Omuyapuki Paulus munene ou, omwengeli wokuEfeso, a lombwela keshe omunhu ou ina shashwa, kutya nee owa shashwa ngahelipi, nge ino shashelwa nale mEdina laJesus Kristus, okwe ku lombwela u uye u shashulwela mEdina laJesus Kristus. Ye okwa ti, “Nande omwengeli a dja kEulu te uya ta longo shimwe shilili, oye na fingwe.”

140 Hano ou wete eshi omwengeli ou e uya po momafiku aa axuuninwa, oludi lEtumwalaka lilipi ta kala e na eshi ta holoka. Ohatu dulu oku li wilikila kuye. Ashike ohandi ku lombwele, eshi te uya, ota udifa eshasho mEdina laJesus Kristus. Nge ino shi itavela, ila mo mongula konguloshi ndi ku ulikile mOmushangwa. Ye ote shi ningi shili! Nepitotanda lokomotima, noikumifilonga Youkwakalunga, noilonga yeenghono ngaashi va li ve na mEfiku laPentekoste. Eyambeko lOpentekoste yovene yopetameko otali aluka koshixupe oku shi twala pombada. Okondalaka otai kala naana ngaashi sha li eshi ya tauka ko monhele yotete. Akutu, ondi Mu hole! Onda hafa unene, nda hafa unene. Itandi—itandi dulu oku shi ndjadjukununa nawa. Onda hafa unene okutya ame oumwe womuvo. Onda hafa unene!

141 Onda hala ovamwatate vange aveshe osho va kale ngaha. Onda hala ngeno ndi kale novamwatate vange novamwameme ve li apa, ookaume kange vawa mounyuni, oku mona oshinima eshi shinene. Ohandi—ohandi—ohandi shi ningi, onda hala, konguloshi, Kalunga oku shi shii. Ondi na okamatyona, Joseph, oku tekula; nokakadona, Sara naRebeka; nomwalikadi omuholike ou inandi hala okufiya po; ashike ngeno okwa li ndi shii kutya ovamwatate vange kwiny- . . . ovanhu ava ndi shii mounyuni ou, otave I tambula noku I itavela, noku yadifwa nOmhepo Iyapuki, onde lilongekida oku ya paife ngaha. Oshi li lela mondjila. Uwete? Akutu, ngeno ondi kale ashike. . . ndele ito dulu. . . Nge oto popi onghenda, otave lipula wa fa to kendabala oku va tula sha. Ndele—ndele ope na oshinima shimwe ashike oku ninga, oku kala wa yuka nOndjovo noku i findila mo. Ndele oshi li lela mondjila, kala naYo. Akutu, ondi Mu hole ngahelipi!

142 Ehololo laYemwene, Oukalunga Waye wopombada. Oshike, Ye okwe shi ninga? Itandi I efa, nande ongaho. Ye okwe I holola mOngeleka yaEfeso. Oshi li mondjila? Ndele osha li eshi Ouyelele tete we uya okuminikila, Ouyelele wOmukriste. Oshi li mondjila? Efimbomudo lOmhepo Iyapuki ola tameka *apa* muEfeso.

143 Ndele omuxunganeki okwa ti, “Otape uya efiku olo itali kala oufiku ile omutenya, ashike konguloshi Ouyelele otau aluka natango.” Ou shi wete? Uwete. Uwete, efiku eli lomudimbi, le uya, oshidimbi ashishe eshi (omahangano nakesheshimwe); ashike momafiku axuuninwa *apa*, lwaapa Ye ota tula po omuvelo oo wa yeululwa. Jesus okwa ti, “Aame Omuvelo oo.”

144 Owe Mu uda nale ta ti, “Aame oshivelo. Aame ondjila, Oshili, nOuyelele”? Uwete? Owe Mu uda nale ta ti, “Oshivelo osha finana, nondjila oi nini”? Owa didilika tuu nhumbi ya *finana* eshi sha shangwa? F-i-n-a-n-a, omeva. Oku *finana* tashi ti “omeva,” eshi sha shangwa. (Y-u-k-i-l-i-l-a, uwete.) *Finana*, “Omeva oo ondjila. Ndele omeva oo oshivelo, nondjila oyo oinini.” Omeva oshike? Oshivelo, omuvelo. Uwete, oku yeuluka. “MEDina lOmwene Jesus oyo ondjila, momeva. Oshivelo osha finana, ondjila oi nini, oyo. . .” Jesus. . . “Omeva oshivelo, mEdina lOmwene Jesus, okuya mo.”

145 “Lidilululeni keshe umwe womunye mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba eni ndele nye tamu ka pewa, ngaashi tamu tale kuKalvali, oshalinghenda yOmhepo Iyapuki. Osheshi eudaneko okunye nokovana veni.” (Vamwe vomuvo ova ti, “Oshovayapostoli aveke.”) “Osheshi nye novana veni, naaveshe venya ve li kokule, ovo aveshe Omwene Kalunga ketu te ke va ifana.” Opuwo—opuwo. “Vahapu ngaashi Omwene Kalunga ketu te ke va ifana.” Eudaneko olakesheumwe, nge owe uya omukalo welifa elombwelo tali leshwa. Oshi li mondjila.

146 Ino tya, “Iya, ohandi henuka mo ngaha.”

147 Opa li omulumenhu oshikando shimwe a henuka mo, ou weteko, noku ya nondjila imwe. Ou shi shii tuu? Owa lesa nale efaneko lasho? Opa li omulumenhu a henuka noku ya nondjila imwe. Paife, moushilo, eshi va—va li koshivilo shehombolo. . . Ohatu shi toola po ongula: kOshivilo shEhombolo, nhumbi omulumenhu oo a ya mo. Ohatu kendabala, oku shi kwata ongula. Okwa li handi ke shi tonga paife, ashike ohandi shi efa. Mongula: nhumbi omulumenhu oo a ya monhele oyo okudja kOshivilo shEhombolo. . . ile, molwa Oshivilo shEhombolo.

148 Eewa, “Oshivelo osha finana, ondjila oi nini.” Omeva oshivelo, oshipitilo kOmwene Kalunga.

149 “Onda tula po omuvelo wa yeululwa. Ondi na eeshapi. Aame andike handi dulu oku shi yeulula, Aame andike handi dulu oku i holola, Ondi na eeshapi.” Oshi li mondjila? “Kape na ou te uya kwaAme okuninga Tate Wange te mu shili, naaveshe ava Tate a pa Nge otave uya kwaAme.” Kape nomunhu ta dulu oku xupifwa omuJesus Kristus amuke. Ha okupitila mongeleka yonhumba, ehanganano lonhumba, omubisofi wonhumba, omupapa, okupitila ashike muJesus Kristus. Ye oku na oshapi, Oye aeke ou ta dulu. . . Eeshapi dashike? David, Omileniuma yonakwiiwa oku Ye ta kala omutumba kolukalwapangelo laDavid. “Ondi na



eeshapi daDavid, ohandi yeulula omuvelo ou ndele kape na ou ta dulu oku u idila po. Kape na ou ta dulu oku u yeulula ashike Ame, ndele kape na ou ta dulu oku idila Nge po.”

<sup>150</sup> Otashi dulika ngahelipi? Omunhu wonhumba ota shiiva ngahelipi kutya oKristus nafiyo Ye te liholola Yemwene kuye? Uwete, Ye okwe liholola Yemwene, Ye oku na oshapi. Ye ota dulu oku u yeulula ile e u efe. Uwete? “Ondi na oshapi yomuvelo. Aame Omuvelo. Aame Ondjila. Aame Oshili. Aame Ouyelete.” Akutu! “Aame Alfa. Aame Omega. Aame Omutete nOmuxuuninwa. Ame Xe. Ame Omona. Ame Omhepo Iyapuki. AAME! Kashi fi Nda ‘li’ ile ‘handi ka kala.’ AAME TUU AAME, osho—osho sha tomhona oshinima ashishe. AAME, kashi fi ‘a li’ ile ‘handi ka kala.’ AAME, tashi ti ‘oku kala po oukalipo wOukwaalushe.’ Uwete, AAME! Alushe opo nda kala, alushe opo handi kala, Aame paife ngaashi nda kala alushe handi kala.” Uwete, Ye—Ye ashike AAME!

<sup>151</sup> E na eeshapi daDavid douhamba, “kape na ou ta dulu oku u idila po.” Ovelise oni<sup>7</sup> otai shi yelifa, ewwa, kutya Ye oku na eeshapi daDavid, “Kape na ou ta idile po!”

<sup>152</sup> Paife natu tale kutya oshinima sha shikula ko oshike, diva:

*. . . osheshi nande u neenghono dinini, . . .*

<sup>153</sup> Akutu! Ta lombwele okangudu aka apa, “Ou na ashike eenghono dinini paife.” Otashi ti ngahelipi? Oshafa ashike omunhu ou a fya, teli nyenge, te uya omwenyo, ta papuduka po kashona, te uya momwenyo. Owa dja mo momalongoitavelelo a fya nakesheshimwe, owa hovela oku uya momwenyo kashona, li tukumuna, to lipendula po. “Ou na eenghono dinini, ashike onda tula po omuvelo komesho yoye paife.” Diva eshi wa dja mo—mOukwalutheri nomoupapa, neeisms adishe odo, no—nOumethodiste nakesheshimwe, Ye okwa ti, “Onda tula po omuvelo komesho yoye, paife ou na eenghono dinini, oto ke shi ninga ngahelipi? Owa tulwa komesho yoye, oto dulu oku ya mo ile oku dja mo, ile eshi wa hala. Omuvelo owa tulwa komesho yoye. Ou na eenghono dinini, opo to uya mOmwenyo, opo wa hovele.”

<sup>154</sup> Hano osho sha li nongeleka yopetameko. Didilika pexulilo lefimbomudo laLaodikea, la shuna koilonga natango. Paife nge oto koneke apa, oku—oku ulika kutya ongeleka ei oi li pokati kaadi mbali. Nge owa i mefimbomudo laLaodikea, ile Efimbomudo lOngeleka yaLaodikea, “Oilonga yoye ondi i shii,” pexulilo lefimbomudo laLaodikea. Osha li shike? “Oilonga yoye, noshipundi oko Satana e li.” Omutumba waSatana okwa li shike? Uwete, a shuna a yukilila moukwaongalo natango.

<sup>155</sup> Nye Ovaiongalele yaKalunga, nOvapentekoste Ovaukumwe, nOngeleka yaKalunga! Akutu, kamu wete, vamwatate, eshi mwa ninga? Omwa shuna mwa yukilila koshinima osho Kalunga e tonde, tashi topaula oumwatate. Tala kOiongalele yaKalunga, vamwe vomovanhu vawa lela mounyuni ova va

vOiongalele yaKalunga. Tala kongeleka yOpentekoste oyo Yahangana, iwa to shakeneke monghalamwenyo yoye. Tala mOngeleka yaKalunga. Ndele molwa omahangano oo, otava lombaula noku twa eemhata noku lombaulilafana, noku lukafana “oikondobolo yepumhumu” no “omakwena eemhuku.” Omolwashike, oshififohoni!

156 Oshinima shimwe Kalunga e tonde oku “kuna eliyalo mokati kovamwatate.” Ndele oshi li mondjila. Ndele omahangano oo tae shi ningi, taa eta eliyalo mokati kovamwatate. Otu na oku fikama pokati nokutya, “Fye ovamwaxe!”

Fye inatu topoka,  
Fye otu li Olutu limwe;  
Umwe melineekelo nElongo, (Elongo  
lOmbibeli.)  
Umwe meyakulo.

157 Ondi hole eimbilo olo likulu, *Komesho, Ovakwaita Ovakriste*. Ehenno, omufimanekwa.

158 Exulilo lOvalaodikea, ova shuna koilonga natango, ile omaukwaongalo Opentekoste a shuna koukwaongalo. Natu kufeni ovelise 15. Ondi na apa, “Ovelise 15 yEhololo 3.” Ndele tala nge kashi li mondjila, paife. Ehololo 3, ndele—ndele, ile, natu tale nge onde shi shanga mondjila. Ehololo . . . Akutu, ahawe, ahawe, onda—onda puka, ovelise 15. Ovelise 15 yekapiteli tuu eli, otali ulike oshinima shelifa apa. Heeno, uh-huh:

*Oilonga yoye ondi i shii, ove eshi ku fi umutalala  
nouhe fi omupyu: . . .*

159 “Oilonga yoye ondi i shii.” Tashi ulike kutya ova shuna koshinima shavo shotete natango. Va shuna nomafa avo noku shuna komaukwaongalo Opentekoste. Ovelise oni15 ye—yekapiteli tuu olo. Eewa.

160 Pokati komafimbomido avali ove na eenghono dinini, pokati kefimbomudo lopaukwaongalo uvali wOvanikolaiti. Paife, eshi Ongwalutheri ya tungwa po, ova shuna mOvanikolaiti, ovabisofi ovakulunhu vanene nosho tuu. Hano ope uya Wesley, ova ninga omubisofi omukulunhu waCanterbury naaveshe vanene va yooloka, amushe meengeleka nosho tuu me—mefimbomudo olo. Hano apa mOpentekoste, ova shuna koshinima shelifa natango, omaukwaongalo avo aeshe manene, elongo lOvanikolaiti. Ashike pokati komafimbomido aa avali Ye okwa yeulula omuvelo noku pa ongeleka eenghono dinini okupapudula sha wana fiyo va puka omutwe wavo, tala kwinya u mone apa sha li, mona ehoololo. Pandjula, u mone sha (va dengwa mo, ouwete ko), noshinima shotete u shii, oku hovela oku puka komutwe waye noku lengalenga noku puka omutwe waye.

161 Nande ongaho, onda li handi shi tu ondjodi onguloshi. Charlie, onde lipula onda yasha ondjele; nde mu denga ko kwooko. Ndele onda mona ko omukainhu omukulupe. Akutu,

okwa li a handukila nge, okwa li te uya, a kwate nge. Ndele ondjele ei oi na okangodi katoka mofingo yayo. Ndele okakwetu oko oka nangala noku puku omutwe wako luvali ile oikando itatu noku tala nge, ndele ta faduka po taendelele ngaashi ta dula, a shuna moixwa.

<sup>162</sup> Ou weteko, ndele omukainhu oo a kulupa otashi ti shiimba ongeleka. Pamwe hasho? Okwa kendabala oku ndjobokela nge, onde mu ya kokule ngaho. Ndele... Ashike, akutu, okauyelele ashike, ashike okawana oku shiiva oku—oku... Ondi shi shii kutya onda ya nepandavanda ndele ye ota ngwengwe nge ko, onda alula ko Oford yange diva; ove na ko okatempa konima yayo, ova pata omudingonoko aushe, tai nondjila ikwao, tave mu kelele a kwate nge. E uye po.

<sup>163</sup> “Paife, ou na eenghono dinini da fyaala po, hano owa hala okulongifa eenghono edi okutaalela pokati komaukwaongalo avali.” Owa didilika tuu? “Diinina Ondjovo Yaye!” Tala ovelise ya shikula apa paife:

...ou na *eenghono dinini, ndele wa diinina ondjovo yange*, ...

<sup>164</sup> “Diinina Ondjovo Yange,” osho va monena eenghono davo. Osho va monena ehoololo lavo. Ava va li ve na Ombibeli eshi Luther a pelenda Ombibeli, ndele Oya ya fiyo omefimbomudo laWesley nosho tuu, ove I mona kwinya noku diinina Ondjovo; noku mona ehoololo laJesus Kristus e li Kalunga a ninga omunhu mokati ketu, neshasho lomeva mEdina laJesus, hano ova ya lela muye. Oove ngaho. Hano ove—ove na Edina Laye hano. Uwete? Omolwashike, osha yela ngaashi... poluhaela shi dule oku lesa oshifokundaneki. Uwete? Ashike... Ito dula oku shi anya, molwaashi osheshi ngaha. Efano apa ngaha mOmbibeli, osheshi ngaha apa, notu na... Ondjokonona. Opo naana ongeleka yOpentekoste ya tamekela noku mona edina layo, lwomo 1908, '10, '12, lwaamo ngaho, oya hovela oku kuluka.

<sup>165</sup> Paife, eewa:

... *ndele inave anya edina... inave anya edina lange*.

<sup>166</sup> Paife, ondi shi hole. Ndi na o—eeshapi daDavid paife, Ye ota diinine Ondjovo Yaye noku—noku ku tula mOuhamba. Edina Laye ola hololwa. Ova dja mo mongeleka oyo i na “edina kutya ova fya,” ndele paife ova ya mongeleka oyo i na Edina, nokutya, i na Omwenyo. Uwete? Dja mo movafi, “Xe, Omona, nOmhepo Iyapuki.” Edina la “Xe, Omona, nOmhepo Iyapuki,” osho itashi ti sha nokuli. Uwete, osha yandjwa kehololo. Embo Laye alishe ola shangwa mehololo. Osho shi li ngaho, Ye ote liholola Yemwene.

<sup>167</sup> Paife Ye okwa ti, “Indeni ka shasheleni ovanhu mEdina laXe, Omona, nOmhepo Iyapuki,” Mateus 28:19. Paife, lilipipo lomomadina aa to ka longifa? Paife, konyala ovaukwatatu vahapu ohava shashe, “Medina laXe, medina lOmona, medina

lOmhepo Iyapuki.” Osho ka shi li nokuli paOmushangwa. Pula kesheumwe. Tala nge hasho. . . Oshi li *medina*, paushimwe, ha *omadina*. *Edina!* Edina laXe nOmona nOmhepo Iyapuki. Uwete? Eewa. Xe kali fi edina; Omona kali fi edina; Omhepo Iyapuki kai fi edina. Onghee oshikwa shike? Shimwe sha fya! Kape na edina kusho. Ashike omoyuufanifwa oyo ya fya. . .

<sup>168</sup> KOMwenyo waKristus, otau holola. Ndele Petrus oku na oku kala e na o. . . Okwa li a fikama ko neeshapi do—dOuhamba wokEulu meke laye, nOuhamba Omhepo Iyapuki; da endjelela ponho yaye, eeshapi dOuhamba. Moitya imwe, ehoolo, molwaashi Jesus okwe mu lombwela. Akutu, mumwatate, ku shi wete? Petrus okwa li umwe ou a yambekwa nehoolo lOshili. Ndele okwa li po ofika, nokwa uda Jesus ta ti, “Indeni hano, ka longeni oiwana aishe, va shasheleni mEdina laXe, Omona, nOmhepo Iyapuki.”

<sup>169</sup> Petrus okwa punguluka ndele ta ti, “Omwene, ondi na shili eeshapi apa. Ondi na ehoolo laashi tashi ti, shaashi ondi shii kutya Xe kali fi edina, Omona kali fi edina, nOmhepo Iyapuki kai fi edina, ashike ondi shii kutya Edina olo oshike.” “Onghee ohandi ku shashe mEdina lOmwene Jesus Kristus.” Amen. Whew! Oshi li mondjila.

<sup>170</sup> Paife, ongaashi ashike wa li to lesa ehokololo lohole. Ndele ove. . . Olo embo laxuuninwa laMateus, oshitopolwa shaxuuninwa shaMateus. Nge owa kufa ehokololo lohole, vamwe vomunye ovakinhu. . . Ondi shi shii kutya ihamu shi ningi, oshili itamu shi ningi; ahawe, ahawe. Uwete? Ashike nge owe shi ninga eshi wa li omulunde, uwete, owa kufa ehokololo. . . ou weteko, eshi wa li okakadona kanini, noku kufa ehokololo eli, nokutya, “Johannes naMaria ova kala va hafa.” Huh! Johannes naMaria oolyelye? Paife, ope na ashike omukalo umwe u shiive kutya Johannes naMaria oolyelye, osho, shuna ketameko lembo noku li lesa. Oshi li mondjila?

<sup>171</sup> Iya, hano membo laxuuninwa laMateus, ovelise yaxuuninwa, kutya Jesus okwa ti, “Indeni hano, ka longeni oiwana aishe, va shasheleni mEdina laXe, nolOmona, nolOmhepo Iyapuki, nokuvalonga okudiinina aishe oyo Nde mu lombwela.” Paife, nge—nge Xe kali fi edina, nOmona kali fi edina, nOmhepo Iyapuki kai fi edina, xwepo u shune ketameko lEmbo. Uwete? Paife, nge otwa shuna ketameko lEmbo, ekapiteli lo1 laMateus, oto shi mono.

<sup>172</sup> Onda hala oku yandja okaulikilo aka apa molwaashi kutya otashi dulika pe na umwe apa ou ine shi mona nale. Shi tala: *Ou oXe, ou Omona, naai Omhepo Iyapuki*. Paife, tala nawa: Xe, Omona, Omhepo Iyapuki, osho Jesus a tonga muMateus 28:19. Oshi li mondjila? Xe, Omona, Omhepo Iyapuki. Paife, Olyelye *ou*? Xe? Ongudu pwilikina. Xe, Omhepo Iyapuki, Omona. Paife, Olyelye *ou*? Omhepo Iyapuki. Olyelye *ou*? [Eongalo tali

ti, “Xe.”—Sd.] Olyelye *ou*? [Eongalo tali ti, “Omona.”] Omona. Eewa. Paife, *ou* okwa li Xe yaLyelye? Jesus Kristus. Oshi li mondjila?

173 Paife, Mateus, ekapiteli lo1, ovelise oni28, natu li lesheni. Ohatu kufa ehokololo lohole paife noku tala eshi tali leshwa. Ohatu mono kutya Olyelye—Olye a li Mukwetu *ou*, wa, *ou* Ye a ti, “Indeni va shasheleni mEdina laXe, nolOmona, nOmhepo Iyapuki.” Eewa. Paife, ekapiteli lo1 laMateus ola tameka neshikulafano lomapata:

*Embo lomapata aJesus Kristus, omona waDavid, omona waAbraham.*

*Abraham okwa dala Isak; . . . Isak okwa dala Jakob; . . .*

174 Noku twikila, noku twikila, nokutwikila, fiyo she uya ko—kovelise oni18. Paife, *ou* wete, inda komesho apa fiyo okovelise oni17 ndele. . .

*Hano omapata aeshe okudja kuAbraham fiyo okuDavid okwa li omapupi omulongonanhe; nokudja kuDavid nafiyo okuya moukwatwa waBabilon. . . omapupi omulongonanhe; ndele. . . etwikilo loukwatwa waBabilon fiyo muKristus osha li omapupi omulongonane.*

*Paife edalo laJesus Kristus ola li ngaha: Eshi. . . ina yaye Maria a putulwa kuJosef, . . .*

175 Oto lesa tuu wa shikula nge? Pwilikina nawa:

*. . . Eshi. . . ina yaye Maria a putulwa kuJosef, . . . okwa dimbulukiwa e na. . . manga inave uya pamwe, okwa hangika nokaana kaKalunga Xe.*

176 Osho tuu tashi leshwa ngaho? A dimbulukiwa nOkaana kaShike? [Eongalo tali ti, “Omhepo Iyapuki.”—Sd.] Iya, onde lipula umwe okwa ti *ou* oXe Yaye. Paife, nge Omhepo Iyapuki Omunhu umwe, naXe omunhu umwe, hano Ye oku na Ooxe vavali. Ou na shike? Okaana kouhengu. “Akutu,” owa ti, “okwa. . . ova fenungutula mo ashike noku tula mo epuko.” Eewa:

*Ndele Josef omulumenhu waye, omulumenhu omuyuki. . . ina. . . ndele ina hala oku mu fifa ohoni, okwa li ta diladila oku mu henga po meholeko.*

*Ashike fimbo ta diladila oinima ei, tala, omwengeli wOmwene okwe mu holokela mondjodi, ta ti, Josef, omona waDavid, ino tila okweeta kwoove Maria omwalikadi woye: osheshi oufimba ou e u kwete owo. . . [Eongalo tali ti, “Omhepo Iyapuki.”]*

177 “Okanya kambali ile eendombwedi nhatu, ondjovo keshe nai pamekwe.” Uwete? Uh-huh. Omhepo Iyapuki oya li Xe Yaye. Iya, Ye okwa ti “Kalunga” okwa li Xe Yaye. Paife, nge vo ovanhu

vavali va yooloka, elipipo a li xe Yaye? Uwete apa we litula. Oto papauka ashike mokati komhepo mewangadjo. Uwete? Paife, ou noku tya kutya Omhepo Iyapuki oKalunga Yemwene! Oyo Omhepo Iyapuki, oyo i li Kalunga. (Paife, ou na vavaali paife, ponhele yavatatu.) Eewa.

178 Eewa, ovelise oni21:

*... osho sha fimbapala muye... (Olyelye a tula... Olyelye Ou E mu fimbapala? Omhepo Iyapuki. Eewa.)*

*Ndele ye ota ka dala okamati, ndele ove oto ka luka edina laye (Edina) JESUS: osheshi oye ta ka xupifa oshiwana shaye momatimba asho.*

*... ashishe eshi osha ningwa, ... Paife ashishe eshi osha ningwa, opo pa wanifwe osho sha tongwa kOmwene momuxunganeki, ta ti,*

*Tala, okakadona taka ningi oufimba, ndele taka dala okamati, ndele vo otave ke mu luka edina laye Immanuel, ... olo la fatululwa... Kalunga pamwe nafye.*

179 Edina Laye okwa li lyelye? Paife, Johannes naMaria oolyelye va kala va hafa? Edina laXe olyelye, Omona nOmhepo Iyapuki? Eshi Jesus a dalwa kedu, Ye okwa li Kristus Omwene. Pepitotanda Laye (konima yomafiku aheta) Ina okwe Mu pa Edina naxe Yaye okwe Mu pa Edina la "Jesus." Ye okwa li Jesus Kristus, Omwene Jesus Kristus, hano.

180 Ye okwa li Omwene! Eshi Ye a dalwa, Ye okwa li Kristus Omwene. Ndele hano eshi Ye a pewa Edina Laye "Jesus," oshe Mu ninga Jesus Kristus Omwene. Osho naana sha hololelwa Petrus, oku shii ou Johannes naMaria va li eshi Ye a ti, "Indeni shasheni mEdina laXe, Omona, Omhepo Iyapuki." Onghee, otashi dulu oku hololwa molwaashi Jesus oku shi shii kutya Petrus oku na oshalinghenda yehololo, Ye oku shi shii, molwaashi oshe mu hololelwa nale kOmhepo pombada. Ndele ngeenge Kalunga e wete omunhu oo ta tambula ehololo okudja pombada, Ye ota dulu oku lineekela omunhu oo, ta ningi sha muye; eshi she mu hololelwa, molwaashi Ye okwa ti, "Kape na ou ta dulu oku shi holola kakele Xe Yaye." Kalunga oye Aeke Ou ta dulu oku shi holola, ndele Ye oku shi shii kutya Petrus oku li... a li mekwatafano nOmhepo. Onghee okwa...

181 Petrus oku shii ehololo, opo nee okwa ya ko ndele ta ti, "Lidilululeni, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba eni."

182 Paife, omafiku ashike mashona manga inashi ningwa, Jesus okwa lombwela Petrus, (Oshikando shelifa eshi Ye e mu lombwela kutya Ehololo ola li lyelye, "Kemanya eli Ohandi tungile ko Ongeleka Yange, noivelo yoheli itai I pondola."), "Ndele Ohandi ti ove Petrus, Ohandi ku pe eeshapi." Akutu!

“Eeshapi dOuhamba! Ohandi ku pe eeshapi. Keshe eshi to mange kedu, Ohandi shi mange mEulu. Eshi to mangulula kedu, Ohandi shi mangulula mEulu.”

<sup>183</sup> Hano mEfiku laPentekoste, pehovelo lOngeleka, omafiku omulongo konima Jesus a ti “ka shasheleni me—mEdina laXe, Omona, nOmhepo Iyapuki,” Petrus pahololo lopamhepo oku shii kutya kapa li oshinima shatya ngaho onga edina la “Xe, Omona, Omhepo Iyapuki.” Iya, kape na umwe elili e shi lipula fiyo efimbomudo laKatoolika. Nakeshe omunhu oo a shashelwa medina la “Xe, Omona, nOmhepo Iyapuki” okwa shashelwa lela meitavelo laKatoolika, (oshi li mondjila) kashi fi meshasho lOukriste. Opa li . . . oshixupe.

<sup>184</sup> Paife, mEfiku laPentekoste, aveshe ova yadifwa nOmhepo Iyapuki, noku popya momalaka noku—noku lihumbata va fa va kolwa. Nova li va kolwa, ova kolwa kOmaviinyu mape. Omaviinyu mape aa a dja kEulu, a dja muKanaan shopombada. Ndele eshi aveshe kwa li tava kaluka noku ingida noku lihumbata va fa va kolwa nosho tuu, Petrus okwa fikama mokati kavo noku va lombwela kutya “Inava kolwa, ashike ova li—ova li . . . Eshi osheshi omuxunganeki a tonga tashi wanifwa, ‘Ye ota tilile Omhepo Yaye.’”

<sup>185</sup> Ndele paife ova—ova ti, “Ovalumenhu novamwatate, natu ninge ngahelipi? Ovalumenhu novamwatate, natu ninge ngahelipi?” Olo epulo. “Ohatu ke I mona ngahelipi? Olyelye e na eeshapi?”

<sup>186</sup> “Ila oku, Simon. Ou na eeshapi, di shila mo moshiya shoye. Ndele oto ka tya ngahelipi? Paife dimbuluka, Jesus Kristus okwa ti, ‘Nge owe shi mange kedu, Ohandi shi mange mEulu. Nge owe shi mangulula kedu, Ohandi shi mangulula mEulu.’ Ndele nge Ye oKalunga, Ye oku noku diinina Ondjovo Yaye.”

<sup>187</sup> Paife, nye ovapristeli Ovakatoolika, ulikilei nge “ediminepo lomatimba.” Omupristeli waKatoolika okwa lombwela nge oshikando shimwe, ta ti, “Hano Jesus ina tya, ‘Keshe ou tamu dimine po omatimba, vo otave a diminwa po?’”

Onda ti, “Okwe shi tonga.”

“‘Keshe ava tamu efa va kale nomatimba, otava kala nao?’”

“Heeno.”

“Keshe ou to dimine po, ota diminwa po; keshe ou ito dimine po, ita diminwa po.”

Onda ti, “Oshi li mondjila eshi Ya tonga.”

Ye okwa ti, “Hano Kristus ina pa Ongeleka Yaye, oyo tu li Ongeleka Yaye, eenghono oku dimina po omatimba kedu?”

<sup>188</sup> “Okwe shi ninga shili.” Onda ti, “Paife, nge owe va dimine po omukalo welifa vo ve va dimina po, ohandi endeke pamwe naave.” Heeno. Onda ti, “Ove va dimina po ngahelipi? Ove va

lombwela tuu, 'Inda ka ninge eendululo' ile shimwe, ile omukalo hamu ningi?"

189 Ahawe, omufimanekwa. Petrus okwa ti, "Lidilululeni!" Amen. Ope na oshapi, "Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba eni, ndele nye otamu ka pewa oshiyandjiwa shOmhepo Iyapuki." Oshapi oya ya "efindo" kedu, noku ya "efindo" mEulu. Osho Ngaho.

190 Olo etomhelo eshi Paulus a shakeneka vamwe ovo va shashwa nale komulumenhu tuu oo a shasha Jesus, okwa ti, "Omwa pewa tuu Omhepo Iyapuki eshi mwa itavela?"

Ova ti, "Inatu uda nandenande ngenge oku na Omhepo Iyapuki."

Okwa ti, "*Omushike. . .*" Kufa oshitya shoye shOshigreka, ta ti, "Nye omwa shashwa *ngahelipi?*"

Ova ti, "Oku Johannes."

Ta ti, "Osho itashi longo vali. Eulu ola patwa nale. Omu noku uya; mu shashelwe mEdina la 'Jesus Kristus.'"

191 Hano eshi ve shi uda, ova shashululwa mEdina laJesus Kristus. Ndele eshi ve shi ninga, Paulus okwe va tenheka omake aye, Omhepo Iyapuki oye uya muvo, ova popya momalaka noku xunganeka.

192 Akutu, mumwatate, osha shuna kehovelo. Osho naana. Oo "omuvelo wa yeululwa" oo wa tulwa apa. Pashiivodu oshi li mondjila, Ouyebele wokonguloshi, nakeshe Omushangwa mOmbibeli tau wilikile nawa kuwo.

193 Ohatu dulu oku fikama apa eetundi, ndele ondi na natango ominute omulongonanhano, hanga omafindilemo omilongonhatu nanhano a yooloka oku ningwa apa. Ndele nge itatu i mo, ohatu i hange mongula nge itatu i hange konguloshi. Eewa.

194 Paife, eewa:

*. . . ndele kape na ou te u idile po; osheshi nande u neenghono dinini, ndele wa diinina ondjovo yange, (Eewa.) ndele ino lidimbika edina lange.*

195 Opo otu i na! "Ino lidimbika Edina Lange." Edina ola hololwa, la ya kokule noukwaongalo waSarde mukulu wa fya, nove uya mOngeleka i nomwenyo.

196 Paife natu kufeni ovelise oni9. Paife, ohatu ka tala paife, ohatu uya kushimwe sha nyika oshiponga unene:

*Tala, Ohandi ku pe vamwe vomoshinagoga shaSatana, ovo have liti ovo Ovajuda, ndele havo, ohava fufya ashike; tala, Ohandi ke va ninga ve ke uye ndele tave linyongamene keemhadi doye, ndele tava ka shiiva nokutya Ondi ku hole.*



197 Ope na onguloshi iwa iyadi, opo ngaho. Tala! Ovo shike paife? Ovo Ye a popya navo, ovo va mona Edina Laye konima yefimbo alishe eli *apa*, e uya mo “Omuvelo wa yeululwa” Jesus Kristus (va pewa Ondjovo yOmwenyo, va yadifwa nOmhepo Iyapuki), ndele paife Ye okwa ti, “Ope na ava ve li mokati keni ava ve li moshinagoga shaSatana.”

198 Paife, mumwatate wange, nge owa hala oku shuna ku—kuPergamo, kEhololo 2:13, okafimbo ashike, nandi ku ulikile apa lela eshi shi li: oukwaongalo.

*Oilonga yoye ondi i shii, nonhele apa ho kala, opo pe nomutumba waSatana: . . .*

199 Oove ngaho. Laodikea . . . ile, ndi tye kutya efimbomudo longeleka yOvanikolaiti oko va ongalekwa. Ndele tala, oku ulika kutya ova li ongeleka, oshinagoga, ongeleka, ongeleka youkwaongalo. Akutu, mumwatate! “Oshinagoga shaSatana.” Hano, oilonga youkwaongalo oyomunawii! Kashi fi Ovakriste, paife, dimbuluka, vo Ovakriste, ashike oukwaongalo wovene. Eewa.

200 Paife, owa didilika tuu eshi Ye a ti, “Omu na ovo mokati keni ava tava ti ovo ‘Ovajuda,’ ashike owe va mona mo ovanaipupulu.”

201 Paife, dimbuluka, omwengeli munene . . . Paife ota popi shike? Ongeleka ei yaxuuninwa, omuvelo ou wa yeululwa pokati keengeleka mbali.

202 Paife, efimbomudo longeleka yotete ola longwa kulyelye? Paulus. Paife natu yeni kOvaroma 2:29 tu tale kutya Omujuda oshike, opo u shiive nawa kutya ka—kali fi ediladilo lange mwene lasho. Ovaroma ekapiteli eti2, novelise oni29, yOvaroma. Eewa, ofye ngaha:

*ndele nee ye Omujuda, ou e li meni; nepitotanda lo . . . lomomotima, nomhepo, ndele omomhepo, hapeendada; ndele ye oku nepandulo ha—ha . . . ndele ye oku nepandulo hapovanhu, ndelenee opu Kalunga.*

203 O—Omujuda oshike? Omhepo, Omukriste a yadifwa Omhepo Iyapuki! “Ondi shi shii kutya ou li apa konima yefimbomudo olo leyapulo ovo tava ti ove ‘na Omhepo Iyapuki,’ ashike okwe shi tonga, inandi shi tonga.” Ova ti ove na Omhepo Iyapuki vehe na omadidiliko a shikula ko, ashike Ye okwa ti, “Vo ovanaipupulu.” “Oilongadidiliko ei *otai* shikula ava va itavela.” Itai Mu ningi omunaipupulu. Akutu, mumwatate! Otashi ku pofipaleke, apeshe. Uwete? Akutu, kutu!

*Ohandi . . . Tala, Ohandi ku pe vamwe vomoshinagoga shaSatana, ovo have liti vo Ovajuda, (“Ovo tava ti vo ‘Ovakriste va yadifwa Omhepo,’ tava ti; oshinagoga, ehanganano. Ohandi ke va ninga ava tava ti ova ‘pewa Omhepo Iyapuki’; nova unganeka aveshe—va*

unganekwa kwinya. Kave na natango ehololo!” Uwete? Eewa)... Ohandi ti...ava tave *liti vo Ovajuda* (vo Ovakriste), *ndeke havo, ohava fufya ashike; tala, Ohandi ke va ninga...* *ndeke tave linyongamene keemhadi doye, ndeke tava ka shiiva nokutya Ondi ku hole.*

204 Apa ngaha oshi noku tekauka muame metumwalaka longula. Oko okakadona ka kofa penya. Ou shi wete tuu? Osha li naini? Pexulilo lefimbo. Akutu, eshi va dja mo. Apa o... Uwete? Ova yukipalifwa keitavelo, va yapulwa. Va yukipalifwa metumwalaka laLuther, va yapulwa *omu*, ashike ova shekuna “Omuvelo ya yeululwa.” Ou shi wete? Va yukipalifwa meitavelo, muLuther; va yapulwa, mefimbomudo laWesley.

205 Vahapu vomuvo Ovanasarena vawa, Ovapilgrima Holiness, Ovawesley Ovamethodiste, nosho tuu, avesho vomuvo va kala nawa, onghalamwenyo ya yela, va yapulwa, noku lipula kutya ove na Omhepo Iyapuki; noku uda mukwetu ta popi momalaka, ile shimwe, otave mu yolo, tave mu yolo, tava ti, “Oshomunawii.” Mumwatate, owa pata oshilonga shoye eshi we shi ninga. Owa sheka Omhepo Iyapuki, oyo itai diminwa po.

206 Iya, oto ti, “Fye otwongeleka Yotete.” Nghi na ko na sha eengeleka ngapi u li. Kashi na sha nOndjovo yaKalunga, ndeke “ino kufa ile u wede ko.” Oshi li mondjila, “Oshinagoga shaSatana!”

207 Onde lineekela itandi mu udifa nai. Ondi—ondi yeke oku popya ngaho, ashike ope—ope na Sha meni lange tashi xwaxwameke nge oku shi ninga. Nghi shii kutya omolwashike handi shi ningile. Ou shii kutya nghi hole oku shi ninga. Ondi udite shafa shii eshi handi shi tongo, ashike tuu ondi noku shi tonga. Ope na Shimwe tashi ningi nge ndi shi tonge. Alushe ondi tonde oku teta kovakainhu, ondi—ondi udite kutya... Omukainhu ota dulu oku kwena, nondi udite nai. Ondi—ondi yeke oku teta kovakainhu, ashike ope na Sha shi li mo tashi shi ningifa nge. Uwete? Omukainhu eheneenghedi (Akutu, omulumenhu!), Itandi shi lididimikile. Molwaashi, ope na Shimwe meni tashi ningi nge ndi shi ninge, Omhepo Iyapuki.

208 Ndeke onda tala apa mOndjovo, ohandi lipula, “Omwene, nge onda puka, shi ulikile nge. Ino efa ndi shi ninge oku ya ngaho. Ovanhu itava... Itandi... Ondi hole ovanhu, Ou shi shii. Ino efa ndi udife nai umwe, Kalunga, Ou shii kutya itandi shi ningi.”

209 Ashike Omhepo Iyapuki oya holoka noku tya, “Fikama kOndjovo oyo! Kala opo! Kala lela mOndjovo oyo!”

210 Ndeke onda ti, “Eheno, Omwene. Nge o... Oove Kaume kange muwa. Oove auke ou nda... Oove Kaume kange kashili oo taka ka... Umwe aeke ta ka kwafa nge ngeenge onghalamwenyo ei ya xulu po, onghede ohandi fikama lela naOve hano, Omwene.”

211 Onde uya apa. Inandi hala oku yahameka, alikana inamu kufa nge ko epuko ngeenge handi tete komahangano oo naikwao.

Nale manga inandi shiiva sha kombinga yaashi, onghalamwenyo yange aische, onde i teta. Inandi shi itavela nale, olo etomhelo inandi kwatafana nasho. Ndele . . . Eewa. Kalunga na pandulwe molwa oku kaleka nge kokule nasho!

*Tala, Ohandi ku pe vamwe vomosinagoga shaSatana, ovo have liti vo ova yadifwa Omhepo, ndele kave fi, ashike . . . oipupulu; ndele Ohandi va ningi ve uye . . . ve linyongamene keemhadi doye, . . .*

<sup>212</sup> Ito dimbuluka oukadona va kofa eshi va penduka? Paife, dimbuluka, oshike a ifanwa? Ope na omulongo vomuvo va ka shakeneka Omuhomboli. Oshi li mondjila? Vatano ova li ovanandunge, ve na Omahooli molamba yavo. Vangapi ve shii kutya omahooli oshike tashi ulike mOmbibeli? Omhepo. Paife, umwe ita dulu oku tya, “Ino yapulwa, ndele ame nghi . . .” Aveshe ova yapulwa, keshe umwe womuvo. Aveshe va yapulwa; ashike vatano ova li ovanandunge sha wana (oku kala nounongo wehololo) oku kwata Omavelo oo, uwete, va yadifwe nOmhepo. Ove na Omahooli meelamba davo, navakwao kave na Omahooli. Ndele eshi va pendulwa, oshike, ove uya kuvo, tava ti, “Akutu! Kutu! Pe nge mo mOmhepo Iyapuki yoye, Omahooli. Pe nge sha!”

<sup>213</sup> Ta ti, “Heeno, ombili, mumwameme, ondina ashike yawana nge. Nghi na sha okuxupifa po.”

<sup>214</sup> Onghee . . . ndele fimbo . . . Okwa ti, “Inda uka ilikane.” Ndele fimbo va ka tala imwe, Omuhomboli okwe uya nova ya kOshivilo shEhombolo; nova fyaala po vehe na, apa tava pitile mefimbo lOmahepeko la . . . Tala ashike mounini, eevelise dishona, oto mono tava i pefimbo lOmahepeko. Uwete?

<sup>215</sup> Paife, oku kofa . . . Ohatu shi kufa mongula. Heeno, ondi wete otashi kala xwepo kashona nge otwe shi teelega, shaashi ohatu uya apa paife lwopefimbo, ewa, oku pata.

<sup>216</sup> Paife natu taleni:

*Tala, Ohandi . . .*

Ove va mona kutya vo ovanaipupulu, kutya kave na Omhepo Iyapuki.

<sup>217</sup> Okanima kamwe ashike apa, alikana, fimbo atushe tu li pamwe. Judas Iskariot, ngaashi nda tonga onguloshi, okwa li omona wekano. Ombibeli oya ti, “Okwa dalwa omona wekano.” Hano eshi ye . . . Ndele Jesus Kristus okwa dalwa Omona waKalunga. Hano, Kalunga okwa kala muKristus. Oshi li mondjila? O . . . Satana okwa kala muJudas. Nge Ye okwa li Omona waKalunga, a dalwa Omona waKalunga, Omona waKalunga e lifefa; hano Satana okwa dalwa omona wekano, ye okwa li elifefa . . . omona wekano, Satana, omunawii.

<sup>218</sup> Paife, nge owa didilika, okwe lidjoina naJesus, noku ninga umwe womuvo. Uwete? Paife, etomhelo e shi ningila, oku mona

epukifo olo ta dulu oku uya mefimbo eli mongeleka. Paife, Jesus okwa ti, “Oyo oshinagoga shaSatana.” Akutu, kutu! Osha denga? Vo oshinagoga shaSatana! Osho Judas te liningifa e li Omukriste.

219 Oshike sha li oshinima shinene shaJudas? Osha li oimaliwa. Eshilo linene loinima ei nena oimaliwa. Tala kOiongalele yaKalunga, tava tungu etungilo leedola eemiliona hamano lwaapa, noku longa “Omwene ote uya mo lela.” “Akutu, eeboma odi li momikala di tu fundaule po,” noku tunga etungilo leedola eemiliona hamano. Akutu, kutu. Iya, oshipuna nokwa pumbwa . . . Ohatu shi hange mongula konguloshi, paife, Omwene nge e shi hala.

220 Paife didilika apa. Akutu, tala nhumbi eengeleka da kula, omahangano aa akula. Ova eta oimaliwa yavo kumwe ndele . . . Akutu, onghenda! Ova ninga ashike eebiliona . . . nokuli ve na oimaliwa, omahangano eengele mokati kavo, nakesheshimwe. Ta pupudulula oimaliwa naikwao, eengeleka. Mumwatate, itashi udika ko sha fa oshiyapostoli kwaame.

221 Petrus okwa ti, “Oshisiliveli noshingoldo nghi shi na, ndele nee eshi ndi shi na . . .” Shi pe nge, ndele kufa oimaliwa yoye aishe. Oshi li mondjila. “Oshisilveri noshingoldo nghi shi na, ndele nee eshi ndi shi na ohandi shi ku pe: MEEdina laJesus Kristus . . .” Osho e na, ehololo laSho. “Ohandi ku pe: MEEdina laJesus Kristus fikama u ende.”

222 Eewa, paife otwa mona apa kutya vo ova li “oshinagoga shaSatana.” Paife, ove li ngahelipi? Paife, Judas eshi e uya . . . Paife tala! Hanga ashike efimbo olo Jesus e uya poshiningwanima, Judas okwe uya poshiningwanima. Owe shi didilika? Ndele hanga efimbo Jesus a djapo poshiningwanima, Judas okwa djapo poshiningwanima. Lwopefimbo ashike Omhepo Iyapuki ya alukila vali poshiningwanima, Judas okwa alukila poshiningwanima. Omhepo yantikristus, a longe, osho yoo ovana vokuhadulika, kaku fi oku diladila Ombibeli, ashike oku diladila o—oukwaongalo. Uwete? Ndele ove va ningila oshinagoga! Ndele Jesus okwa ti apa, “Oshinagoga shaSatana.” Peni? E li omutumba mefimbomudo *omu*. Osha tameka ngahelipi *apa*? Pahangano. Oshinima shelifa sha ningwa *apa*. “Oshinagoga shaSatana.” Owe shi kwata?

223 “Oshinagoga shaSatana,” Okwa ti, “ovo tava ti ova yadifwa nOmhepo.” Paife, otave shi popi ngahelipi?

224 Judas, eshi a li oku kedu, okwa shakeneka Jesus, a ninga elihapaululo kutya omwiitaveli muJesus, nokwa ninga omutuvikili woiniwe, a humbata oimaliwa aishe. Oshi li mondjila? Amushe omu shi shii. Paife, nge okwa itavela Jesus Kristus, okwa tambula (paipupulu) eyukipalifo. Oshi li mondjila? MOvaroma 5:1, “Hano eshi twa yukipalifwa keitavelo.” Oshi li mondjila. Eewa.

225 Paife, hano oshinima shikwao, mOmuyapuki Johannes 17:17, Jesus okwe va yapula mOshili, Ye okwa ti, “Ondjovo Yoye oyo Oshili,” ndele Ye okwa li Ondjovo.

226 Ndele Ye okwe va pa eenghono kombada yeemhepo da nyata; oku ya noku kala nomalongelokalunga eveluko, noku ta mo eendemoni, noku—noku ninga oikumifilonga yomaludi aeshe. Ndele eshi va aluka, Judas pamwe navo. . . Paife tala, Ovanasarena, Ovawesley Ovamethodiste! Aaluka, a hafa, nokwa nyakukwa unene, noku hambelela Kalunga, noku ingida molwaashi eendemoni oda dulika kuvo. Ndele Jesus okwa ti, “Inamu hafa shaashi eendemoni da dulika kunye, ndele nee hafeni shaashi omadina eni a shangelwa mEmbo lOmwenyo.”

227 Ndele dimbuluka Judas okwa li umwe womuvo! Uwete, ota dulu oku pukifa ongeleka musho. Ta longa ashikula mo momilandu omo, ou weteko, ashike eshi she ke uya kuPentekoste okwa ulika oluvala laye. Osho naana a ninga mOukuku-. . . mongeleka yOmethodiste, naashi a ninga mongeleka yOlutheri, naashi a ninga mongeleka yoNazarene, nEengeleka daKalunga nadikwao, de uya keyapulo; eshi she uya keshasho lOmhepo Iyapuki okupopye momalaka, noku kala noilongadidiliko noikumifi, ove I tokola.

228 Otave ku tetekele nondjila yeveluko Loukwakalunga molwoye. Oshili, Judas okwe shi ninga yo. Uwete? Ashike eshi. . . Ope na omaveluko Oukwakalunga ahapu. Ove li mondjila nena, mumwatate, vafikama eetundi mbali ndele tava ti, “Oimeno yoye otai ka pya po nge ito va pe eedola omilongonhano moufiku umwe, keshe umwe.” Noinima aishe yoludi olo, oo omunawii. Oshili osho. Onda itavela meveluko lOukwakalunga nomutima wange aushe. Ashike oshinima osho shomunawii, filufilu, oshomunawii. Kashi na sha naashi to dulu oku ninga, ile oshifike peni; Judas okwa ta mo eendemoni, yo.

229 Jesus okwa ti, “Vahapu otave uya kwaAme mefiku olo, tava ti, ‘Omwene, Omwene, onda. . . inandi ta mo eendemoni mEdina Loye noku longa oilonga yeenghono?’”

230 Okwa ti, “Nge owe shi ninga, nghi shii sha kombinga yasho. Djeni po pwaame, nye ovalongi vowii, nghi mu shii.” Oshili.

231 Akutu, mumwatate, “oshivelo osha finana, nondjila oi nini, ndele nee ovanini vongaho ovo tave I mono.” Ohatu popi kombinga yaava “vanini” shaashi otu li mefimbomudo laxuuninwa opo shi noku kala vanini. I tambula, alikana, vamwatate vange!

232 Ino lipula kutya onda fikama apa. . . Xwepo ndi. . . Nge aame, ohandi—ohandi. . . Kwaame, ohandi lipopile mwaamemwene nokutya, “Natu kufeni Oiongalele yaKalunga ile elinyengo lonhumba, inda ashike muvo noku endela pamwe navo.” Ashike, akutu, mumwatate, woo ame nge onde shi ningi! Woo ame! Ondi shii xwepo shi dulife po. Kalunga ota

tumu nge koheli molwa oku ninga oshinima shatya ngaho. Ehen, omufimanekwa. Nge ondi na vamwe. . . Ondi noku pata ehokololo lange nonghalamwenyo yange, ondi noku li pata, opuwo. Molwaashi omu na Shimwe mwaame, itandi dulu vali oku ninga shimwe mounyuni.

<sup>233</sup> Ondi shi shii kutya eshi Oshili, nondi noku fikama kwaashi shOshili, nOmbibeli oye Shi yambidida. Omahangano oku li omhinge naLo, ashike Ombibeli otai ti Oli li mondjila. “Ondjovo keshe yomunhu nai kale oipupulu, ndele Yaye oshili.” Osho Oshili, oYo ngaho, kala ashike naYo.

. . . *va ninga . . . oshinagoga shaSatana, . . . (Eewa.) . . .*  
Ndele otava ka shiiva. . . tave uya *keemhadi doye,*  
*ndeke . . . shiiva kutya ondi . . . ku hole.*

*Molwaashi wa diinina eendjovo doutalaneni wange,*  
*Naame yo ohandi ke ku diinina mefimbo leyeleko, . . .*

<sup>234</sup> Tala paife, oku shi ulika kutya eli kali fi efimbomudo lOmethodiste handi popi, ndele tuu, etauluko. Tala! Omwe lilongekida oku pwilikina? Kesheumwe? Pwilikina nawa paife:

*Molwaashi ove wa diinina ondjovo youtalaneni*  
*wange, Naame yo ohandi ke ku diinina (oshixupe osho)*  
*okudja otundi yeyeleko, eshi . . .*

<sup>235</sup> Ongeleka otai ke uya ponghatu opo to ka ya mehangano eli ile—ile to kala. . . oto ka—oto ka kala u li na, mumwatate. Opuwo. Shapo oto ka unganekwa ile to kufa edidiliko loshilyani, ile to kufa. . . Shapo oto ke shi unganeka, ile u ye moukwaongalo (olo tali uya lela edidiliko loshilyani), shaashi ota li kala ekangha. Uwete?

. . . *tali uya . . . olo tali uya kombada younyuni aushe,*  
*okuyeleka oonakukala kombada yedu.*

*Tala, Ohandi uya diva: diinina shili eshi u shi kwete,*  
*u ha nyekwe oshishani shoye nande okuumwe.*

<sup>236</sup> Paife eli linene “eyeleko,” efimbo leyeleko olo tali uya oku yeleka oonyuni aushe, okuya mOmahepeko. Mokafimbo ashike kashona ohatu shi mono. Okuya mOmahepeko, ndele Omahepeko inaa holoka mefimbo laWesley. Hano otu li mefimbomudo lilipipo? Oshike eshi “Omuvelo” u li komesho? Oshi li pokati kaWesley no. . . apa ongeleka tai lishilile paife ngaha, omo ili nale, mefimbomudo laLaodikea. Ashike okanhele aka omu *apa*, momido omilongonhatu nanhano daxuuninwa, omido omilongonhe, oda kala “omuvelo wa yeululwa” u li komesho yovanhu ve uye mo, naKalunga ota kufa Oshixupe noku Shi pata. Ndele otava i va lomoka ndele Ye ote va kungu mo mokanya kaYe. Oshilonga otashi xupipikwa, Ongeleka otai i, naapa ope uya antikristus ta xulile mehanauno. Lelalela, shatwa nOmbibeli aishe i li po. Eewa, paife.

237 Ndele apa ehologo loukadona omalai yo. Apa otashi ulike kutya laxuuninwa lomafimbomido ongeleka ola ya komesho koshitopolwa shotete shaPentekoste, shaashi otava twikile mOmahepeko Manene aa tae uya mo...oo inae uya mefimbomudo laWesley.

238 ovelise oni11, eewa, “oshishani shOmwenyo.” O—ovelise oni11 tai ti:

*Tala, Ohandi uya diva:...(Oshike? Diva konima yaashi paife, uwete.)*

*Tala, Onda...diinina shili eshi u na (shi diinina), uha nyekwe oshishani shoye nande oku umwe.*

239 Oshikwa shike “oshishani”? Oshishani oshike? Osho o—osho o—osho o...*Oshishani* tashi ti kutya ove “ou na—ou na epangelo.” Ove ohamba nge owa dikwa oshishani. Uwete? Ndele fye ovanamati vaKalunga ngeenge twa dikwa oshishani nOmwenyo waAlushe, nepangelo letu edu, “Tave mu ningi ovapristeli neehamba daKalunga.” Oshi li mondjila? Hano oove ngaho.

240 Ndele muJerusalem Shipe, nhumbi eehamba dedu da eta oshinge shado mOshilando mwinya. Akutu, oshiwa! Natu... nge owa hala oku shi kufa. Uwete, ngaashi oku minikila ngaashi eenyofi, oishani. Ndele Daniel 12:3 a yandja shinene, endjadjukununo lakula lasho, nge owa hala oku shi shanga. Pamwe otu na ashike efimbo lominute dishona oku shi kwata. Natu kufeni Daniel, eshi ta ti apa, mekapiteli eti12 laDaniel. Eewa. Natu tamekeni petameko, ekapiteli eti12:

*Ndele mefimbo tuu olo Mikael ota ka...(Uwete? Akutu, ou shii kutya olyelye!)...otaka...fikama, ohamba inene oyo hai popile ovana voshiwana shoye: ndele tapa ka kala efimbo lidjuu, (Oshikwa shike? Konima lela yaashi. Omahepeko!) inashi kala ko nale nghee pa kala oshiwana nokuli fiyo efimbo olo lelifa: ndelenee mefimbo tuu olo oshiwana shoye otashi ka xupifwa, keshe umwe ou a shangelwa membo.*

*Ndele vahapu vomuava hava nangala mondwi yedu otava ka penduka, na vamwe tava nyumukile omwenyo waalushe (oshishani), navamwe oku fifwa ohoni noixuna yaalushe.*

*Ndele ovanaendunge otava ka vilima ngaashi evalelwa leulu; naava tava twala vahapu kouyuki otava ka...ngaashi eenyofi alushe fiyo alushe.*

241 Akutu, mumwatate, shoye osho ngaho “oshishani,” oshishani osho shoshinge shOmwenyo waAlushe! Oshishani shOmwenyo waAlushe.

242 Ovelise oni12, diva meendelelo manga inatu... Ndele ohandi lipula ohatu ka ya apa konima yasho hano.

*Ou ta findi Ohandi mu ningi ongudi motembeli yaKalunga kange, . . .*

<sup>243</sup> Paife ohatu ka pitila mo diva meendelelo shaashi ondi li nale ominute nhano da pita efimbo. Ashike oto dulu oku kofa po okafimbo kanini ongula, ito dulu? Meme, efa a kofe. Oto penduka nawa, ashike osha fa shidjuu ku tate oku penduka. Ashike mu efa a kofe po kashona. Livaka mo lela diva, ku longekida okofiwa yaye, ile keshe osho ta ningi, ndele ota kala momuholi muwa.

*Ou ta findi Ohandi mu ningi ongudi motembeli yaKalunga kange, . . .*

<sup>244</sup> Akutu, natu shi kufeni ondjovo nondjovo okafimbo ashike. Ihamu lididimikile nge olule, kashona ashike? Ondi shii kutya okwa ndjena, nou shii kutya okwa ndjena apa yo. Ashike natu taleni:

*. . . Ohandi ningi o . . . Ou ta findi Ohandi ningi ongudi motembeli yaKalunga kange, . . .*

<sup>245</sup> “Ongudi.” *Ongudi*, ile “ekanghameno.” Ekanghameno motembeli yEumbo, ile Eumbo laKalunga. “*Otembeli yaKalunga kange*,” ile, “e ‘Eumbo’ laKalunga kange.” Olo ongudi, ekanghameno. Ava ovava va kufa Ondjovo ei va uda (movelise 8), noku shuna kekanghameno.

<sup>246</sup> Paife natu kufeni Ovaefeso 2:19, lwokongeleka yoVaefeso. Ou weteko, ou noku shuna kuEfeso, osha li ehovelo. Oshi li mondjila? Eewa, natu shuneni kuEfeso oko Paulus a li, ongeleka oyo a dika. Ndele natu mone paife apa tu li. Eewa, ongeleka yokuEfeso. Natu shuneni paife tu tale kutya ekanghameno eli oshike konima oko, noku tala eshi Paulus a tonga kombinga yekanghameno mefimbomudo longeleka lotete olo apa. Paife ota popi nOvaefeso:

*Osho hano paife nye kamu fi vali ovanailongo ile ovaenda, ndelenee ovakwao novayapuki, novaneumbo vaKalunga;*

*Mwa tungilwa momukangha wova. . . (Ongwalutheri, ile lo—ile Ovabaptiste. . . Paife, teelela, onda lumbakana, inandi shi ninga? Uh-oh.)*

*Ndele nee otwa tungilwa mekanghameno loyayapostoli novaxunganeki, Jesus Kristus yemwene e li emanya lomokolonela;*

<sup>247</sup> Kesheshimwe sha ya mOmuvelo, Jesus! “Ndele ou ta findi Ohandi mu ningi ongudi.” Moitya imwe, oshitopolwa shekanghameno. “Ohandi mu pe shike? Ohandi mu tula mElongo loyayapostoli novaxunganeki okudja pehovelo, noku mu pa Ehololo.” Ovaxunganeki ove Mu tongela ngahelipi? Oye Omupukululi, Ohamba yOmbili, Kalunga Omunaenghono, Tate waalushe. Osho va ti, ovaxunganeki, ovayapostoli. “Ndele ou ta dulu oku finda ovanainagoga avesho ava vaSatana, oku



likaleka yemwene noku tala a yukilila kOshivelo, Ohandi mu ningi ongudi, Ohandi mu shuna mekanghameno lOndjovo Yange mEumbo laKalunga Kange.” Akutu, kutu! “Ohandi mu tula lela moluudi omo, mekanghameno omo to kala mOndjovo.” Amen. Ondi shi hole, mumwatate, Oshiwa. Ohandi dulu oku lihumbata shiyolifi, ondi. . . ashike ondi udite nawa. Eewa.

. . . ohandi mu *ningi o*. . . Ou a finda. . . ohandi mu *ningi ongudi motembeli yaKalunga kange, ndele ye itadi mo vali*. . .

Oshike osho? Nge ye ongudi, ita di mo vali. Ye Omufuko! Oshi li mondjila.

<sup>248</sup> Ngaashi efimbomudo lokuEfeso li na, ngaashi Paulus e va longa mOilonga yovayapostoli. . . Paife, teelega kashona. Nge oto ka kala ongudi. . . Ondi na Omushangwa ukwao apa nda hala oku u yandja kwoove manga inatu ya kOmufuko. Paife, nge ota ka kala ongudi, oto shuna kuEfeso, oto shuna kefimbomudo olo Paulus a li mo. Ndele Paulus, omwengeli waEfeso, ou a li ehovelo longeleka, ekanghameno, okwe va longa, “Nge ova shashwa omukalo umwe uhe fi Edina la ‘Jesus Kristus,’ ve noku shashululwa.” Oshi li mondjila, Oilonga yovayapostoli 9, ile 5:19, ile 19:5, shapo. MOvagalati 1:8, okwa ti, “Nande omwengeli a longa shimwe shilili, oye na fingwe.”

<sup>249</sup> Ova li yo Omufuko ou a li motembeli. Paife natu yeni kEholola ekapiteli eti7, tu tale nge ova li Omufuko, ekapiteli eti7 lEhololo.

<sup>250</sup> Paife, ohandi dulu, onda—onda. . . Ohatu popi apa, oshixupe shaIsrael, omayovi efele nomilongonhe nanhe, nosho tuu, ashike natu—natu shi nuke po kashona noku ya apa lwopovelise oni12. To ti, oshiongalele shopentekoste opo! Ava ovanhu ava va li. . . akutu, uwete. . . Iya, ohatu tameke apa povelise oni9 shaashi shotete okuIsrael, nopa li omayovi efele nomilongonhe nanhe va didilikwa, osho hatu shi hange mongula.

Ndele. . . *Konima yoinima ei onda mona, ndele tala, ongudu inene ya nyengana okuvalwa*, . . .

<sup>251</sup> Paife, dimbuluka, okudja 4 fiyo 8 oIsrael, ava va li onamukeledi, vomotembeli. Uwete, ohatu i hange mongula, Omwene nge e shi hala. Paife, Ye ote i pate ko, omapata omulongonaavali aeshe. Vomepata laJuda, Ye okwa pata omulongonavavali; Ruben, Ye okwa pata omulongonavavali; laGad, Ye okwa pata omulongonavavali; naLevi; naSebulon; naBenjamin, omulongonambali. Ndele omihoko ngapi daIsrael? [Eongalo tali nyamukula, “Omulongonambali.”—Sd.] Iya, oikando omulongonambali lwomulongonambali ngapi? Omayovi efele nomilongonhe nanhe. Ndele aveshe ova li ova vaIsrael; Johannes oku va shii, keshe umwe, okwa li Omujuda.

*Konima yaashi*. . . *tala, ongudu inene, yanyengana okuvalulwa, (Omupaani oye ngaho.) vomoiwana*

*aishe, . . . ya fa, . . . omalaka, a fikama koshipala shaKalunga, ndele . . . Odjona, ya djalekwa oikutu itoka to, ndele va li ve kwee oivale yoomilunga momake avo;*

252 Oyo oishitwa ya fya konima kwinya (neenghoshi ode va lya po, nakesheshimwe shilili) molwa Evaengeli eli lOmhepo Iyapuki olo tali ndoda ohonde. Omayovi oikando omayovi ounona nomitwe davo datyanghaulilwa mepandavanda, nakesheshimwe shilili, ovo va fikama! Va dja la oikutu itoka, noivale yomilunga momake avo. Akutu, kutu!

*Ndele vo ova ingida nondaka yopombada, tava ti, Exupifo olaKalunga ketu ou e li omutumba kolukalwapangelo, nolOdjona.*

*. . . Exupifo olaKalunga ketu ou e li omutumba kolukalwapangelo, . . . nolOdjona.*

*Ndele ovaengeli aveshe ova li ofika va dingilila olukalwapangelo, novakulunhu noinamwenyo ei ine, . . . va wila ko . . . va wila koshipala sholukalwapangelo, noku linyongamena Kalunga,*

253 Pwilikina, nge ito lipula kutya eshi oshiongalele shopentekoste:

*Tava ti—tava ti, Amen: Omayambeko, . . . efimano, . . . ounongo, . . . omapandulo, . . . efimano, . . . eenghono, . . . dinanghono, kala laKalunga ketu alushe fiyo alushe. Amen.*

254 Whew! Tava udika va fa va li ve na ko oshiongalele shonhanda, hasho? Uh-huh.

*. . . umwe womovakulunhu ava—va nyamukula, okwa pula nge, . . . ile, tava ti kwaame, Ava va djalekwa oikutu itoka ovo oolyelye? ndele ova dja peni?*

“Paife, ove Omujuda, ou shii omapata aeshe omulongonaavali. Paife, oolyelye ava? Ova dja peni? Ova djala oikutu itoka, ova dja peni? Kave fi epata laBenjamin navakwao. Oolyelye ava apa?”

255 Ndele Johannes okwa li a . . . ? . . .

*. . . Onda ti kuye, Omufimanekwa, ove u shi shii. (“Ou—ou na nge! Ondi—ondi . . .” Uwete?) Ndele okwa lombwela nge, Ava ovava va dja momahepeko manene, nova kosha oikutu yavo, noku i ninga itoka mohonde yOdjona.*

Osheshi . . . Onghee hano vo ove li komesho yolukalwapangelo laKalunga, (meni lEumbo) ndele tave mu longele omutenya noufiku motembeli: naau e li omutumba kolukalwapangelo ota kala navo.

(Tava monika va fa va fya ondjala kashona, hasho?) Itava fi vali ondjala, (Efimano!) vo itava fi vali enota;

*netango itali va xwike vali, nakeshe tuu, nakeshe tuu oupyu.*

*Osheshi Odjona ei i li mokati kolukalwapangelo otai va lifa, ndele...tai va twala keefifiya domeva: ndele Kalunga ta feta po...omahodi aeshe momesho avo.*

Oye ngaho; Omufuko oye ngaho. Akutu, kutu! Oshiwa ngahelipi! Omufuko!

256 Natu tale eshi Ye a ti apa paife, opo tu shilipaleke kutya itatu shi shekuna paife, eti12:

*Ou ta findana ota kala ongudi motembeli yaKalunga kange, ndele...ita di mo vali:...*

Omufuko a fikama po nOmuhomboli. Akutu!

257 Akutu, kutu, ngeno okwa li tu nefimbo oku shi kwata ondi na (oshembo linya); mEhololo, mwa ti, "Eehamba adishe dopedu otadi eta efimaneko lavo muyo." Osha fa o... (molupe) epata laLevi: avesh vomuvo ove mu pa oitimulongo, ou wete; okudja komwedi mupe okuya kumukwao, eshabata limwe okuya kulikwao, ova ya ve ke linyongamene. Otali ka kala efiku latya ngahelipi! Eewa. "Ndele Ohandi..." Natu tale, "Itava di mo vali." Eewa:

*...ongudi motembeli yaKalunga kange, ...ndele Handi mu shange edina laKalunga kange, ...*

258 Paife, Edina laKalunga olyelye? Jesus. Nge owa hala oku shi shanga (Ohatu tokelwa kashona.), "Jesus!" Ovaefeso 3:15 ova ti, "MEulu nokedu, aishe oya lukilwa Jesus," ou wete. Eewa. Eewa, paife. Eewa:

*...nedina loshilando shaKalunga kange, oshoJerusalem shipe, osho sha kuluka meulu kuKalunga kange: Ohandi mu tula...(Akutu! Nge ou wete, alishe Edina lelifa, ou noku kala we li kwata nale. Uwete? Uwete?)... Ohandi mu tula... edina loshilando shaKalunga kange, ...*

259 "Oshilando." Ye okwa ya komesho ndele ta ti, "osho Jerusalem Shipe." Uwete, Jerusalem Shipe. "Ohandi mu tula muJerusalem Shipe." Paife, Omufuko, ile Ongeleka, oyo Jerusalem Shipe. Vangapi ve shi shii? Ongeleka yovene oyo Jerusalem Shipe. Owe shi itavela?

260 Natu shi yelifeni. Ehololo 21, ohandi lipula olo, eshi nda hala. Eewa, natu tale konima apa opo tu ku ulikile. Ombibeli oya ti, "Yelifa oinima aishe," uwete. Paife, Ehololo 21. Akutu, shi pwilikina nawa...eshi...shi pwilikina, owa hala oku mona kutya Oshilando eshi shipe shaYe (Edina laKalunga) osho.

*Ndele onda mona eulu lipe nedu lipe: osheshi eulu lotete ne...edu lotete ola xula po; ndele kapa li vali efuta.*

*Ndele ame Johannes nda mona oshilando shiyapuki, Jerusalem shipe, tashi kuluka kuKalunga meulu, sha longekidilwa omufuko a djala molwa omulumenhu waye.*

261 Ipe—Ongeleka ipe oyo Ongeleka yOvapaani, Omufuko. Omufuko oye Omupaani, nOmupaani oku na Edina Laye. Ye okwa kufa ovanhu mOvapaani molwa Edina Laye. Owe shi itavela?

262 Nge ino shi itavela, pandjula kOilonga yovayapostoli 15:14 u shi mone mo. Oilonga yovayapostoli 15:14, nge owa hala oku pandjula osekonde ashike, ndele ohatu. . . hano oto. . . Oilonga yovayapostoli ekapiteli eti15 novelise oni14, ondi wete ohatu shi mono. Paife, otu li poku pata. Oilonga yovayapostoli 15, novelise oni14:

*Ndele konima va mwena, Jakob okwa nyamukula, ta ti, Ovalumenhu novamwatate, pwilikineni kwaame:*

*Simeon okwa tonga nhumbi Kalunga potete a talela po Ovapaani, a kufe mo ovanhu molwa edina laye.*

Uh-huh. Eewa, Oye ngaho. Akutu!

263 Paife ohandi lipula kutya oshi li hanga konyala popepi nayo, nopaike ohatu pate mokutya ou oYe.

*. . . ndele Handi mu shange edina laKalunga kange, nedina loshilando shaKalunga kange, . . .*

Olo tuu eli le lifa: Jesus, Jesus, Jesus. Ndele Omufuko okwa hombolwa kuJesus, she mu ninga Omufimanekwa Jesus; nosho tuu, uwete.

264 Ope na ovakainhu vamwe vawa metungilo omu konguloshi, vawa lela, ashike omu na umwe womuvo ou wange, oku na edina lange. Onde lineekela omwe shi kwata. Okwa humbata edina lange, osho yo Omufuko Waye. Eewa:

*. . . Ohandi mu shange edina laKalunga kange, . . . olo li li Jerusalem shipe, osho tashi kuluka. . . ile, oshilando shaKalunga kange, osho Jerusalem shipe, osho sha kuluka kuKalunga. . . sha dja meulu kuKalunga kange: ndele handi mu shange edina lange lipe.*

265 Xwepo ndi shi efe, inandi shi efa? Eewa. Didilika, “ye” ope na paushimwe. Paife nge oto shuna kEhololo 2:17 okafimbo ashike, oku shi ulika ashike mosekonde:

*Ou e nokutwi, na ude ko eshi Omhepo tai shi lombwele eengeleka; Ou ta findi Ohandi mu pe a lye omanna a holekwa, ndele handi mu pe emanya litoka, nomemanya oko edina lipe la shangwa ko, olo inali shiivika nande okomunhu kakele kwaau aeke te li pewa.*

266 Ku Mu hole? Hano Ye ke muwa?

Ondi Mu hole, ondi Mu hole  
 Molwaashi Ye e hole nge tete  
 Noku landa exupifo lange  
 Komuti waKalvali.

267 Ou weteko, ondi hole okwiimba mOmhepo konima yoshiongalele u na oku teta kwatya ngaha nakesheshimwe. Ku na? Akutu, ondi hole ngahelipi oku ya mOmhepo hano. Ondjovo! Uwete, Ondjovo oya kunwa paife, paife oshinima ashike Ya pumbwa oshimuke. Uwete, omahambeleso amwe, hano Oya tameka oku kula, ou wete. Akutu, ku Mu hole? Natu yelufeni omake etu tu li imbe:

Ondi Mu hole, ondi Mu hole  
 Molwaashi Ye e hole nge tete  
 Noku landa exupifo lange  
 Komuti waKalvali.


268 Akutu, natu nyongamekeni ashike omitwe detu nokutya: “Tate, otu Ku hole. Otu Ku hole. Akutu, nhumbi tu Ku hole! Otwe Ku pandula, unene, Omwene. Akutu, o—omitima detu dopaunhu otadi dulu oku ndjadjukununa eshi tu uditte meni letu, nhumbi We tu kosha mOhonde Yoye Mwene. Otwa li ovanailongo, Omwene. Otu—otu hole oinima yomounyuni, notwa li atushe twa—twa dundakanena moanima younyuni, ndele Owa kuluka pafilonghenda Loye noku lovelela omake Oye mayapuki monhata youlunde oyo twa li, we tu kufa mo, we tu hoolola, we tu kosha, we tu koshola, wa tula Omhepo ipe mufye, noku tula omadiladilo etu koinima yopombada. Nhumbi tu Ku hole, Omwene!”

269 Mefimbomudo eli la pukifwa, kutya ka mu na shimwe mounyuni she tu fiilwa po, Omwene. Kape na eshi sha fyaala mounyuni, oshi—oshi li—oshi li pexulilo lefimbo. Otu wete paOmbibeli, efimbomudo keshe ola pwa ko. Paife otu li pexulilo, hatu di ko hatu endebele. Itashi kwata olule fiyo Jesus e uya. Akutu Kalunga, kaleka omitima detu daxwama, ino efa tu kanghame. Ohandi lipula, ngeno oshike Omuyapuki Paulus munene ta ningi nge opo a li apa konguloshi noku mona eshi omukalo oinima i li? Nhumbi kutya ye... Omulumenhu ou, ngeno otave mu tula modolongo manga eluwa inali tenda, ngeno ota kala apa ta lombwele ovanhu ve lilongekidile euyo lOmwene.

270 Motundi ei, Omwene, ope na ovanaudu vahapu molwaashi apa ope na ounasituke neemhumbwe di li apa. Ohandi ilikana opo U velule keshe umwe womuvo, Tate. Otu shi shii kutya oshitopolwa shoshilonga Shoye Oto shi yelifa itashi dopa kutya Oshili, “oilongadidiliko oya shikula omwiitaveli.” Okudja kolutu laPaulus ova kufa ounasituke noitetahema noku i tuma kovanaudu; neemhepo da nyata oda dja mo muvo, nova veluka molwaashi kutya ovanhu ova itavela muKalunga

omunamwenyo. Shi wanifa natango konguloshi, Tate, ngaashi nde va yandja kwoOve, muJesus Kristus.

<sup>271</sup> Ndele paife, Omwene, ohandi ilikana opo U tule eemwenyo detu meke Loye, tu koshola, tu kangula, shaashi Oya ti Oto kala “oto ile Ongeleka ihe nedilo ile ongonyoto.” Oshivela shipyu shOmhepo Iyapuki nashi kangule mo eengonyoto adishe mufye, nohatu lilongekidile euyo lOmona womunhu.

<sup>272</sup> Paife, Tate, ohatu ilikana opo omayambeko Oye a kale kombada yetu. U linyongamene pamwe nafye, Tate. Ohatu Ku linyongamene. Otwa fikama konguloshi noku yandja omitima detu kwoOve. Otwa . . . 

*EFIMBOMUDO LONGELEKA YOKUFILADELFIA* OSH60-1210  
(The Philadelphian Church Age)

OMISHOLONDODO DEHOLOLO LAJESUS KRISTUS

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