


UNOMPHELA

 Ngiyajabula ukuba lapha lokhu kusa, futhi lokuzwa lesi isikhuthazo, ngisiza nje kupulathifomu. Uxolo ngokuphuza. Kodwa abagulayo ngemuva phandle-le, ezimoteni, kuma ambulensi, okunjalo, futhi—futhi ngenze okokubamba labo ababengenelisi ukungena, uyabona, ngingakangeni.

² Manje, ngingazi uba udade olo—olomfo omncinyane, uba engeke aphenduke limini. Ngifuna ukutshumayela lintambama, njalo, nxa iNkosi ithanda. Nxa engeke aphenduke okokunikelwa khona-ke, lapho bengimile okwesikhathi eside lesisikhathi, awu, mtsheleni ukuba, engaletha ingane manje. Kodwa nxa engaphenduka, kulokhu, lobubusuku, kuzakuba ngcono kithi. Kodwa makuthi loba yini angakwenza, loba yini okukutshoyo. Ngani, angeke aphenduke, sizaletsa umfo omncinyane manje ukunikelwa. Futhi manje, zonke lezi, lapho ngisakhuluma, nxa efuna ukubuya manje, futhi lesi kungaba yisikhathi.

³ Manje, lobubusuku, kulokukhethekileyo sibili, ngi—ngifuna ukukhuluma ngesifundo lobubusuku, umbiko wosiprofethi wokuthi: *Mnumzana, Yiso Lesi Isikhathi?* Ngakho nxa iNkosi ithanda, ngifuna ukukhuluma ngaso leso sifundo lobubusuku. *Yiso Lesi Isikhathi, Mnumzana?* Kumbe, *Mnumzana, Yiso Lesi Isikhathi?* ngingatsho. Futhi-ke ngifuna ukuthatha lelithuba, phambi kwebandla. Okuyikuthi, kubelezinto ezinengi ezenzakeleyo ensukwini ezinlutshwane ezedluleyo, okukhomba e—entweni enkulu engingayizwisisiyo. Kodwa thina si, sihlezi...Indlela zikaNkulunkulu azizwisiseki ngabantu, ngakho kufanele sihambe ngokukholwa. Nxa loba ngubani ongachasisa uNkulunkulu, khona-ke akusoze kudingeke ukuba lokholo, ngoba u—uyazi khona-ke. Kodwa sihamba nje ngokholo.

⁴ Futhi lokhu kusa, ngicabange ukuthi ngizazama nje ukuba lenkonzo yokuvangela ejwayelekileyo, ngoba, ngingathi ngiguqule umqondo wami emva kokuba sengehle phansi lapha futhi ngabona abanengi bemile, futhi bekade belindele okwesikhathi eside. Futhi-ke, lobubusuku, mhlawumbe kancinyane lapha, futhi-ke ngingaqhubekela phambili ngalokhu engifuna ukukutsho.

⁵ Into eyodwa engizathanda ukuyimemezela, lapho abanengi besasendawonye, inengi lenu lindawonye. Yinto engizinqande ukuyimemezela okwamaviki ambalwa edluleyo. Lokho kuyikuthi, imikhuleko yenu iphenduliwe mayelana ngodaba lomthelo engangilalo lohulumende. Solulungisiwe. Futhi-ke thina si...So—sokuphelile manje. Futhi abanengi benu liyazwisisa lokho ababelakho bemelana lami kwakungama

tsheki lawo ayeyenzelwe umkhankaso, kukanti bazama ukuthi bathi ayengawami phandle lapho. Futhi babefuna ukungibhadalisa inkulungwane ezingamakhulu amathathu lamatshumi amahlanu lokunye zamadola ngokuba eqondane lami, futhi kwakungayisikho. Yayingeyomkhankaso. Futhi ibandla liyazi ngalokho. Lonke lina liyazi mayelana ngakho. Futhi ekucineni babuya endaweni leyo. . .

⁶ Ngizalichasisela ngamafitshane lokho okwenzakalayo. Basebele phose iminyaka emithathu kusiya kwemihlanu, phose, okungaphose kube yiminyaka emihlanu, ngiyathemba, odabeni, futhi emuva laphambili, lesimilo lakho konke. Kodwa ngiyathokoza kakhulu ukuthi babengeke bathole loba yini emelana lami, ngakho babengelakungethesa icala ngakho. Ngakho kwakungela lutho lokwethesa icala, kuphela, bathi, ukungazi kwami—kwami, ngokwami, ngiyethemba, ngokungazi kangako ngomthetho. Babengilethela amatsheki futhi ngangiwasayina, ngibeke ibizo lami kiwo, ngiwabeke emkhankasweni. Kodwa khona-ke, ingqe ngibeka ibizo lami kiwo, ayengawami, uyabona. Kungelandaba. . . Wathi, “Lokho kuhle sibili kuwe ukukwenza, kanjalo. Kodwa ayengawakho, futhi-ke wawanika ibandla. Kodwa khonapho ubeka ibizo lakho kiwo, ayesengawakho, kungelandaba lokho ayehloselwe khona. Ayebhalelwe kuwe.” Ngakho. . . futhi nxa ayebekwe ku. . . omunye umuntu wayebeke lapho, “isipho esiqondane lomuntu,” kwakungabe kulungile. Kodwa babhale nje, “William Branham.” Bona? Futhi lapho ngibeka ibizo lami kiyo, khona-ke kwakwenza. Kwakuyikho konke. Ngakho kwakule. . . Futhi-ke ekucineni ngomkhuleko. . .

⁷ Futhi-ke kungasikude, uyazi, baya. . . Ngaba lombono ukuthi indoda enkulu, emnyama, ethunqayo, elomsizi, ilamaxolo, njengengwenya, isiza, ihamba isiza ngakimi, ileminwe yensimbi. Ngangi lengqamu eyodwa encinyane, njenga *lokho*. Futhi wayelalokhu kuye, “Uhulumende weUnited States.” Futhi ngangingesize lutho. Ngangingelalusiza. Futhi-ke iNkosi yasisiza enkundleni, futhi kwanqotshwa. Futhi liyangikhumbula ngilitshele lokho, isikhathi eside esedluleyo.

⁸ Futhi bavumela ukuyekethisa, ngolunye usuku. Futhi igqwetha lami, uMnu. Orbison eNew Albany, lo Ice loMiller eIndianapolis, ngodaba lomthelo, bangibiza, futhi bangitshela, “Yehla phansi.” Futhi ngehla phansi, uMfowethu Roberson lami, lomkami, labaphathi bebandla lapha, lathi sonke. Sehla phansi. Futhi basitshela ukuthi babe, uhulumende, wayefuna ukuyekethisa.

⁹ Futhi ngathi, “Mina, nxa ngilesikwelede kuloba ngubani, ngizababhadala. Kodwa ngenza ukwenelisa kwami konke. Kodwa,” ngathi, “Angila sikwelede salokho.” Futhi-ke ngathi, “Ngi—ngi. . . Kungo, ngokuthembeka. UNkulunkulu uyazi. Futhi kungani bengangethesi icala, khona-ke, nxa ngilecala?”

Ngathi, “Babeleminyaka emihlanu ukuzama ukukwenza, kodwa abatholanga lutho lokukwenza ngakho.” Ngakho ngathi, “Hatshi, ngiyala. Angisoze ngikubhadale kuze kufakazelwe ukuthi ngilesikwelede sakho.”

¹⁰ Futhi-ke igqwetha langingenisa phakathi lakhuluma lami, lathi, “Manje, singalithetha icala. UHulumende uzalithetha.” Futhi wathi, “Lapho bekwenza, into kuphela abangayithola emelana lawe, kwakuyikuthi wena...” Lokho engi, lokho, indlela engikwenze ngayo. Angizange nje...

¹¹ Kangazi lutho ngokugcina amabhuku, ngakho ngenza nje ukuthi ngikwenze ngendlela ebengicabanga ngayo ukuthi ithembekile. Futhi ayi—ayifakwanga ebhanga ebizweni lami. Yayihlezi ifakwa ebhanga ebizweni lomkhankaso webandla lokunjalo, bona, ngakho kwakungelalutho engangilwenza ngakho. Futhi nga...

¹² Wathi, “Awu, bazimisele ukuyekethisa, okwenkulungwane ezilitshumi lanhlanu zamadola, lesijeziso senkulungwane ezilitshumi zamadola.” Futhi imbhadalo yegqwetha yayizinkulungwane ezilitshumi lanhlanu. Lokho kwangenzela inkulungwane ezingamatshumi amane. Futhi-ke khona bafuna ezinye ezinhlanu, ngicabanga ukuthi kunjalo manje. Ngakho ngahamba...

¹³ Ngathi, “Kungaphi emhlabeni engingathola khona inkulungwane ezingamatshumi amane zamadola na?” Ngathi, “Uyazi, i-akhawunti yami yebhanga lapha, ithi phose amadola alikhulu, kumbe mhlawumbe angaphansi.” Ngathi, “Kungaphi engingathola khona inkulungwane ezingamatshumi amane lokunye zamadola na?” Futhi ngathi, “Angila lutho lwesibambiso. Angilakho nje. Yikho kuphela.”

¹⁴ Futhi wathi, “Mnu. Branham,” wathi, “nanku lapha okuyikho. Nxa singathetha indaba,” wathi, “akula kuthandabuza kodwa ukuthi siyayinqoba indaba.” Wathi, “Kodwa nanku okuyikho. Singayinqoba, ngoba nanku lokho engizakwenza. Bazakutsho konke lokho okungokwakho ngoba wasayina ibizo lakho kukho. Futhi bazakutsho ukuthi ngokwakho, loba yafakwa ebhanga ebizweni lomkhankaso, ibandla, umkhankaso kaBranham, futhi-ke ibandla.”

¹⁵ Futhi akula lasikhathi sinye, abangathola khona isenti elilodwa engazisebenzisela lona. Lelo liqiniso. UNkulunkulu uyakwazi. Kulamadoda ahlezi khona lapha manje, ababelami isikhathi sonke. Kwakungela ngitsho isenti elilodwa engazisebenziselayo. Kwaku ngokoMbuso kaNkulunkulu konke, yonke indawo, yonke itsheki, yonke enye into.

¹⁶ Kodwa, bona lokho, kodwa lokho kakulandaba. Kwaku—kufanele kube ngokwami, kuqala, futhi-ke okwebandla, okwemikhankaso. Futhi balendlela yokukwenza ngayo, liyazi,

uhlobo lonke lokuphunyuka abangalwenza. Ngakho-ke ngathi, “Awu, a—angisoze nje ngikwenze.”

¹⁷ Futhi wathi, “Awu, nxa singalunqoba udaba ngaleyo ndlela, ngoba, ngiza—ngizakumemezela ‘izipho eziqondene lomuntu.’ Bona? Ngizazimemezela, ngohulumende, ‘izipho eziqondene lomuntu.’” Futhi wathi, “Khona-ke, lapho ngisenza lokho, khona okwedlula inkulungwane ezilitshumi zamadola azakuba lilifa. Futhi-ke uzakuba usuphendukile khona kikho njalo, futhi bazakubamba eminye iminyaka emihlanu, bewakhangela wonke.” Bona? Lapho ubhala itsheki, idlula endlini yokuhluzisa. Benza ukuthatha umfanekiso, bakope leyo tsheki. Ngoba, ngangilawo wonke amatsheki, futhi, ukuthi edlula lapho. Ngakho bathi, “Yikho lapho abakuthola khona, ubuyele emuva njalo.”

¹⁸ Futhi wathi, “Enye into, Mnu. Branham, nxa wena, wake wabizela kuhulumende, njengalokho, ngaphansi kokuhlolwa, loba kuyini okwenzayo, emehlweni omphakathi, ‘Uligwelegwele.’ Bona? Kodwa yikho kuphela.”

¹⁹ Khangela lumtshumayeli omncinyane weBaptisti phansi lapha eMississippi, lowo mfo omncinyane. Umfazi wathi ukuthi wangena futhi wamthuka. Futhi leyondoda yaletha ubufakazi buvela elizweni lonke lakuyo yonke indawo, wayengekho ngitsho edolobheni, okwezinsuku ngaphambili, usuku, kumbe usuku ngaphambili, okokuthi umahluleli wayefuna ukuphenduka futhi amangalele umfazi ngesigcono. Wathi, “Myekeni ahambe.”

²⁰ Futhi lapho lokho sokubekwe esivivinyweni sika *Mqaphelisi*, elizweni lonke, liyazi lokho okwenzakalayo? Amaphesenti angamatshumi ayisikhombisa lanhlanu abantu beMelika bathi, “Lapho okulentuthu khona, kulomlilo.” Futhi lowo mfo omncinyane odubekayo, engelacala nje ngalokho engingaba yikho, kumbe loba ngubani omunye, uzathwala nzima ngaphansi kwalokho okwensuku zakhe zonke, lapho wayengelalutho lakancane lokwenza ngakho.

²¹ Ngezwa kubi sibili, okwesikhatshana, ukucabanga ukuthi ngibeke impilo yami eMbusweni kaNkulunkulu, ukuzama ukwenza, ukubona abantu bebhada imithelo yabo futhi benze izinto, futhi benze okuqondileyo, futhi ngenze amagwelegwele abe ngabantu abalungileyo; futhi ngenziwe okungathi ngangiligwelegwele, ngokwami. Ngacabanga, “Kuyini khona emhlabeni engikwenzileyo?”

²² Futhi-ke kwasekusiza kimi, futhi ngakhangela eBhayibhilini. Wonke umuntu eBhayibhilini, kungela loyedwa, owake waba lesikhundla sikamoya, nxa uSathane wayengeke ababambe ekuziphatheni kwembeko kumbe enye into, uhulumende wayebabamba. Buyela khona emuva lobangaphi ofuna khona, yonke indlela phansi: UMose, uDanilyeli abantwana bamaHebheru, uJohane umBhaphathizi. UJesu

Khristu wafa ngombusi, isijeziso ngokubulawa. UPhawuli, uPhetro, uJakhobe oMkhulu, uJakhobe oMncinyane, bonke ngamunye wabo bafa ngaphansi kukahulumende.

²³ Ngoba, kuyikho, wonke uhulumende, uyisihlalo—isihlalo sikaSathane. UJesu watsho njalo. IBhayibhili liyakutsho. Bona? Uhulumende wonke ubuswa ngudeveli. Kuyeza uhulumende ozabuswa nguKhristu, kodwa lokho kukuMilenyamu. Kodwa lokhu, ohulumende laba khathesi, kungelandaba lokuthi sicabanga ukuthi bahle okunganani, kukanti, ngemuva kwabo, ba—babuswa nguSathane. “Imibuso leyi,” wathi, “ngeyami. Ngenza ngayo loba yini engikufisayo. Ngizayinika Kuwe, nxa Ungangikhonza.”

²⁴ UJesu wathi, “Suka lapha, Sathane. ‘Uzakhonza iNkosi, futhi Yona kuphela uzakuyikhonza.’”

²⁵ Futhi-ke ngadana. Umkami ungilalele. Ngaqhubeka, ngathi, “Hatshi, mnumzana. Mina, nxa bengilomlandu wesikwelede, bengiyakusibhadala. Angila mlandu wesikwelede, futhi nje angiyi kusibhadala. Yikho kuphela.” Ngathi, “Ngingasibhadala njani, kungenani?”

²⁶ Ngakho, ngahamba ngekhaya. Ngathi, “Meda, geza ubuso babantwana. Lungisa impahla zabo. Sengihamba.” Ngathi, “Abasoze ngitsho. . . Yonke into, igonqomile nje.”

²⁷ Ngathi, “Kuyini engikwenzileyo? Ngitshole.” Ngathi, “Kukanti, mina, inkulungwane ezingamatshumi amane zamadola? Whew! Kawunanzeleli lokho okukutshoyo kimi.”

Futhi weza phakathi, njengenkosikazi enhle encinyane engakwenza, wathi. . .

Ngathi, “Sengihamba.”

²⁸ Wathi, “Ucabanga ukuthi lokho kungancedani na? Usukhuleke ngakho yini?”

²⁹ Ngacabanga, “Awu, mhlawumbe kungcono ngikhuleke njalo.” Mina ngiyabuyela phakathi. Kwakhangeleka engathi Wathi kimi, uMbhalo.

³⁰ Izikhathi zonke, sifuna ukukhangela uMbhalo, lokho uNkulunkulu akwenzayo ngakho, uyabona.

³¹ Futhi ngolunye usuku, kwabuzwa Kuye, uyazi, ukuzama uku—ukuzama ukumMangalela kuhulumende. Bathi, “Kuhle yini kithi amaJuda akhululekileyo ukunika intelo kumbe umthelo kuKhesari?”

Wathi, “Ulepeni na?” Wathi, “Kulotshwe bani kuyo?”

Bathi, “Khesari.”

³² Wathi, “Khona-ke phanini uKhesari izinto zikaKhesari. LakuNkulunkulu, izinto zikaNkulunkulu.”

³³ Ngacabanga ngalokho. Ngavula eBhayibhilini futhi ngalibala. Ngacabanga, “Ngeqiniso, Nkosi, kunjalo. Kodwa

lokhu akusikho kukaKhesari. Lokhu kwaku Ngokwakho. Kwakungayisikho kukaKhesari. Aluba bekungokwami, ngangifanele ngibhadalele imithelo eminengi kumbe enye into, Awu, lokho kwakuzakuba kwahlukile, ukuthi kwakungokuka Khesari. Kodwa, *lokhu*, lokhu Ngokwakho. Bona? Futhi kwa—kwakungayisikho kukaKhesari, kwasekuqaleni.”

³⁴ Liyazi, Uhlezi elempendulo eLizwini. Ngabala nje phambidlana, futhi Wathi, “Tshono, Simoni, awula wuka yenhlanzi esikhwameni sakho na?” Bona? “Uhlezi uthwele iwuka yenhlanzi encinyane lentambo. Futhi nje Ngenze idiphozithi lokhu kusa, ebhanga lenhlanzi phansi-le e—emfuleni, liyazi.” Wathi Yena...“Ngenze idiphozithi, futhi umasebenza ebhanga uzanika ngeqiniso lokho alakho. Hamba nje phansi lapho futhi uphosele iwuka emfuleni. Futhi lapho ufika ebhanga, vula umlomo wakhe, liyabona, futhi uza—uzaphumisa indibilitshi. Masingabakhubi. Lingalethi isikhubekiso kubo. Bona? Hamba uyeyibhadala, Simoni. Lokho kuzakuba ngoKwami lawe.”

³⁵ Ngacabanga, “Qiniso, Nkulunkulu. Ulamabhanga enhlanzi lakho konke okunye, elizweni lonke. Kangazi ukuthi kuzakwenziwa njani.”

³⁶ Kodwa sehla phansi. Ngilabazalwane khona lapha ebandleni abama nothini lami, futhi ngabeka inothi phakathi, futhi ngathola inkulungwane ezingamatshumi amane zamadola, futhi ngayibhadala.

³⁷ Ngahamba ngekhaya. Ngangifuna ukubakwazi indlela engabhala ngayo leyo tsheki, nxa bengaphenduka khona kimi njalo. Ngathi, “Lokhu kuyikutsho ukuthi ngikhululekile emithelweni yonke. Awu, kungcono bayivumele leyo, ngeqiniso bazakungena enkingeni emva kwalokho.” Ngaqhubeka ngifona, ebhanga, ukubona nxa bezakwenza.

Futhi, ekucineni, uBob wangitshela, wathi, “Billy, bakwenzile.”

³⁸ Ngangena phakathi futhi ngabeka ingalo yami kunkosikazi, ngathi, “Sithandwa, ngikhululekile.” Ngumuzwa bani, ukukhululeka!

³⁹ Futhi-ke ngingayibhadala manje, bakwenza kwabalula sibili kimi. Ngingayibhadala ngezinkulungwane ezine zamadola ngomnyaka. Manje, kangenelisi ukuhlala ngingenzi lutho futhi, bakwethu. Kufanele ngiphume futhi ngiyesebenza. Ngakho ngi—ngi... Kwangithathela iminyaka elitshumi ukuyibhadala. Futhi nxa—nxa uJesus engabuyi. Futhi lapho lokho, lapho Esenza, zonke izikwelede zonke ziqediwe khona-ke kungenani. Bona? Ngakho, khona-ke, ngakho ngi—ngithemba ukuthi lina lonke... Imikhuleko yenu... Futhi, lobubusuku, ngizaqhubeka ngenye into encinyane nje kulokho. Kodwa imikhuleko yenu yiyo eyangisizayo. Ngiyabonga, kakhulu. UNkulunkulu alibusise.

Kungenani lapho esingabe sikhona, kangisoze ngikukhohlwe lokho.

⁴⁰ Lobubusuku, nxa iNkosi ithanda, ngiyafisa ukukhuluma okunye kwamaqiniso engikwaziyo. Futhi libe leqiniso ukubuya. Manje, khumbulani: *Bomnumzana, KuyiSikhathi Bani Na?*

⁴¹ Manje, sizakuya...Ngiyakholwa, balohlelo olugcweleyo olwakho konke okwe...liviki. Futhi ngoMvulo ebusuku yi...Izinkonzo, lobubusuku, lamuhla lalobubusuku, loMvulo. UMvulo ebusuku yinkonzo yomlindel. Futhi—futhi-ke lokho kulinika oLwesibili, uSuku loMnyaka omuTsha; nxa uphandle kwedolobho, ungabuyela ngekhasya.

⁴² Futhi sizakuba labatshumayeli abahle lapha manje okwalowo mhlango. Thina, i—iqembu elikhulu lezikhulumi ezinhle, futhi wonke umuntu uzakuba ekhuluma ngezikhathi ezitshiyeneyo, kusehla kuze kube phakathi kobusuku. Futhi kwezinye izikhathi bathatha isidlo, nxa kusemzileni. Kangikwazi ukuthi bazakwenza lesi sikhathi, kumbe hatshi. Khona nje lapho beklabalala, futhi bememeza, lokudubula, lokunatha, futhi beqhubeka, sithatha isidlo. Ameni. Siqala uMnyaka omuTsha kuhle, ngesidlo. Manje, lonke liyanxuswa. Futhi ngiyathemba ukuthi, lina, uNkulunkulu wamazulu uzalipha ithuba lokuhlala nxa lisenelisa.

⁴³ Manje, singakasondeli eLizwini, ngifuna ukutsho lokhu, futhi, ukuthi ngeqiniso ngiyalibonga lelibandla, amalunga alo, ngalisudu enhle yezimpahla elingithengele zona. Ngiyabonga, kakhulu. Lokho kukhulu kimi. Wonke amakhadi enu lezinto nge—nge—ngesikhathi seKhisimusi, lezipho elazithumela emulini, futhi, o, mina, zazingabaleki kimi. Futhi amachatha amancinyane angenelisiyo ukuthinta ichatha enhliziyweni yami, akula lutho olwalungakwenza njengalokho, ukwazi ukuthi kuvela kini. Futhi abanye babo bangithumele ezinye zezipho zabo zeKhisimusi ziyimali.

⁴⁴ Futhi abanye babo bathumele okunjalo. Omunye umzalwane ungithumele ibhuku lesikhwameni elincinyane, futhi walenza lilebizo lami kilo. Iphini encinyane ebonakalisayo; iloMkhuleko weNkosi kiwo. Futhi, o, izinto ezinjengalezo, nje, siyakuqakathekisa nje. Umkami lami, labantwana sifuna ukulitshela, “Siyabonga, kakhulu.” Kuncinyane kakhulu. Kodwa ngizakutsho lokhu, leli yilizwi elikhulu engicabanga ukuthi loba ngubani angalitsho, “UNkulunkulu alibusise.” Akula lutho olungaba lukhulu.

⁴⁵ Manje, futhi kulaba abazalwane lapha ebandleni, abangithengele lowombhobho, Nga—ngagqoka isudu yami, kodwa a—angenelisanga ukuletha umbhobho ebandleni. Kodwa kwaku...Babesakuba lolutho sibili olumelana lami khona-ke, babengasoze na? Ngakho ngi—ngi—ngiyalibonga ngempela, bazalwane bami. Futhi bengizabala amabizo abo

kokuncinyane...Kodwa omunye wabazalwane wayephezulu izolo, wathi, “O, unga—unga—ungangibongi, Mfowethu Branham. Kungasusa nje intokozo yonke kikho.” Bona? Ngakho ngacabanga mhlawumbe abanye bonke bangacabanga into efanayo. Kodwa ngilalo ibizo lenu. Balibhala phansi. Ngizahlala ngikukhumbula. Futhi iNkosi ilibusise kakhulu.

⁴⁶ Futhi liyakwazi lokho engiphumula kikho, futhi yikuhamba kulelo kamelo lensitha futhi ngihlale khonapho, futhi ngiphile njalo futhi. Lapho ngingabopheka kangako, ngingenelisi ukuqhubekela phambili, khona-ke ngicabange ngohambo lokuyazingela engalwenzayo kwenye indawo, kumbe kwenye indawo engahamba ukuyagola inhlanzi. Ngiyakuthakazelela lokho. UNkulunkulu alibusise.

⁴⁷ Manje, singakhothamisa amakhanda ethu okwesikhatshana nje, lapho sisondela eLizwini. Ngileqiniso kulezicelo phakathi lapha lokhu kusa, zinengi kakhulu ukuzibalisa nje khathesi. Ngakho angazi, lapho sikhothamise amakhanda ethu, isicelo sakho esikhethekileyo, nxa nje ungasigcina enhliziyweni yakho, futhi nje uphakamise izandla zakho, futhi uthi, “Nkulunkulu, Uyazi lokho engicabanga ngakho manje.”

⁴⁸ Nkosi Jesu, Uyabona isandla sonke. Futhi Uyakwazi ukuthi kuyini okungemuva kwalokho. Phansi kwaleso sandla kukhona isicelo. Futhi siyeza manje, ngokuhlonipha, phezulu esiHlalweni sobukhosi sikaNkulunkulu ophilayo, lelo pharela elimhlophe elikhulu elendlaleke emkhathini wesikhathi, lapho uJehova uNkulunkulu ahlezi khona Lapho, futhi iGazi likaKhristu liphezu kwe-altare. Futhi sikhuluma kulelo Gazi, Ngaye owathi, “Cela uBaba loba yini eBizweni Lami, kuzaphiwa.” Awungeke Uzwe na, Nkulunkulu, lokhu kusa, futhi uphendule izicelo zabo na? Ngiyabeka umkhuleko wami kanye lowabo, lamuhla, ukuthi Uzakupha.

⁴⁹ Nanka lapha amahenki abekwe lapha, Nkosi, labo abagulayo labahluphekileyo. Futhi siyafundiswa eBhayibhilini, ukuthi, “Bathatha kuPhawuli oNgcwele amahenki lamafasikoti, futhi abekwa phezu kwabagulayo, futhi imimoya engcolileyo yaphuma kibo, lemikhuhlane yasuka.” Futhi, Baba, njengoba sabakwazi okwesikhathi eside, futhi siyakwazi ngeqiniso ukuthi asisuye uPhawuli oNgcwele. Kodwa, emva kwakho konke, sizwa ukuthi kwakungayisuye uPhawuli oNgcwele. KwakunguKhristu owayephakathi kwakhe. Futhi Unguye “ofanayo izolo, lamuhla, lanininini,” ngokoMbhalo. Manje, lababantu, Nkosi, bayakholwa ukuthi nxa singacela uNkulunkulu, futhi sithathe amahenki lawa futhi siwabeke phezu kwabagulayo babo, ukuthi bazasila. Ngiyakhuleka ukuthi kuzakuba njalo, Nkosi, lapho amahenki lawa ebekwa phezu kwabagulayo.

⁵⁰ Futhi njengoba kwatshiwo, ngesinye isikhathi, uIsrayeli eqalisa emzileni womlandu, esiya elizweni lesithembiso, futhi

uLwandle oluBomvu lwabaquma, khona endleleni yomlandu. Kodwa uNkulunkulu wakhangela phansi ngaleyo Nsika yoMlilo, ngamehlo azondileyo, futhi lololwandle lwesaba. Futhi lwagiqela emuva amagagasi alo, amanzi alo. Futhi uSrayeli wadlula emhlabathini owomileyo, esiya elizweni lesithembiso.

⁵¹ Manje, Nkosi, lamuhla, khangela ngeGazi likaJesu. Futhi Uyabona lesisenzo sokholo esisenzayo lapha lokhu kusa. Futhi makuthi uSathane esabe futhi asuke. Futhi makuthi munye ngamunye walezi zihambi ezikhona, lalinye ngalinye lalawa mahenki azabekwa phezu kwabo, makuthi ba... umgwaqo uvulwe, lemikhuhlane isuselwe khatshana, futhi makuthi bahambe beqonde elizweni lesithembiso, bekhokhelwa nguMoya oNgcwele, iNsika yoMlilo. Siphe khona, Nkosi.

⁵² Manje, busisa izinkonzo, amazwi, indikimba, ukubala. Futhi makuthi uMoya oNgcwele uthathe iLizwi, lokhu kusa, futhi ulabe Lona kamnandi komunye lamunye wethu, Nkosi, lapho sikhula sisondelela kwenye into enkulu kakhulu into esingayaziyo ukuthi iyini. Inhliziyo zethu ziyaqhutshwa ngokungejwayelekanga, Nkosi. Futhi siyakhuleka manje, lapho sisondelela ngokuhlonipha Kuwe leLizwi Lakho, ukuthi Uzasichasisela lokho elikutshoyo. Ngoba siyakucela khona eBizweni likaJesu. Amen.

Manje, lobubusuku, lingakukhohlwa i... *Isikhathi, KuyiSikhathi Bani Na?*

⁵³ Futhi manje, lokhu kusa, ngifisa ukuvula, lani njalo elilamaBhayibhili enu. Kumbe likubhale, nxa lifuna ukukwenza, eMibhalweni, lapho esifuna ukukhuluma khona, okwemizuzu emilutshwana, etholakala eBhukwini leMisebenzi. Singabala indawo ezimbili kumbe ezintathu. Imisebenzi 26:15, kuqala. Imisebenzi, isahluko 25 lendima 15, ukuqalisa.

⁵⁴ Khona-ke sifuna ukubala Imisebenzi 23:11. Futhi lingangezelela ngalokhu, nxa lifisa ukukwenza, mhlawumbe kangiyikuba lesikhathi sokuwubala, AbaseFiliphi 1:20. Konke kumayelana ngendlela efanayo, amazwi afanayo.

⁵⁵ Manje, eBhukwini leMisebenzi, 26:15, lapho elibaleka kanje:

Mina ngasengisithi, Ungubani, Nkosi? Wasesithi, Mina nginguJesu omzingelayo.

... sukuma, njalo ume ngenyawo zakho: ngoba Ngibonakale kuwe, ngalesi sizatho ukuthi ngikumise ube yisikhonzi lofakazi wezinto ozibonileyo, futhi langalezo zinto eNgizazibonakalisa ngazo kuwe;

Ngikophula ebantwini, lakwabeZizwe, ... eNgikuthuma kubo manje,

Ukuvula amehlo abo, lokubaphendula emnyameni baye ekukhanyeni, lemandleni kaSathane baye kuNkulunkulu, ukuze bemukelise uthethelelo

lwezono, lelifa phakathi kwabangcwelisiweyo ngokholo olukimi.

Ngakho lapho, O...Agripa, kangalanga ukulalela umbono wezulwini:

Kodwa ngatshumayela kuqala kubo abaseDamaseko, labeJerusalema, lakulo lonke ilizwe leJudiya, futhi labo...khona-ke lakwabeZizwe, ukuze baphenduke babuyele kuNkulunkulu, futhi benze imisebenzi efanele ukuphenduka.

56 KuMisebenzi 23, lendima 11 njalo:

Njalo ngobusuku obulandelayo iNkosi yema phansi kwakhe, futhi yathi, Mana isibindi Phawuli: ngoba... njengalokhu ufakaze ngami eJerusalema, kunjalo-ke kumele ufakaze laseRoma.

57 Makuthi uNkulunkulu engezelele izibusiso Zakhe ezingwele ekubalweni kwaleli elilomusa omkhulu, iLizwi elingwele esilalo phambi kwethu.

58 Manje, ngangisizwa indoda ikhuluma, kumbe ifundisa, kungasikude, futhi wasebenzisa ibala: *Unomphela*. Futhi ngacabanga, “Lelo libala elihle sibili.” Ngiyalizwa lisetshenziswa kangako izikhathi ezinengi, “Impela.” Lokho...

59 Ngakhangela kusichazamazwi, sikaWebster. Ngokutsho kukaWebster, ku “Phelele ngokwakho; akulinganiseki emandleni akho; ngokukhulu isicino.” Futhi *isicino* ngu “Ameni. Yikho kuphela.” *Unomphela*, yikho. Kunga “Mandla angalinganisekiyo,” ibala *unomphela*. Yiku–yiku, “Kuphelele ngokwakho. Yikho kuphela okwakho. Lokho kuyakuzazulula.”

Ngacabanga, “Leyo yinto eyinkazimulo. Lelo libala elimangalisayo.”

60 Futhi manje, ilizwi ngumcabango obonakalisiweyo. Kuqala, kufanele kube ngumcabango, futhi-ke besekusiba yilizwi. Ngoba, kawukhulumi amazwi akho kungela mcabango.

61 Lapho sikhuluma ngendimi, kasila mcabango. NguNkulunkulu ethatha imicabango. Ngumcabango kaNkulunkulu esebenzisa indebe zethu. Kasicabangi kumbe ukwazi lokho okutshoyo lapho ukhuluma ngendimi, nxa kuyikukhuluma okuphefumulelweyo. Lapho uchasisa, kawukwazi lokho okutshoyo. Uyakutsho nje. Yikho kuphela. Bona? Lowo nguNkulunkulu. Futhi ukuprofetha, kawusebenzisi imicabango yakho uqobo. NguNkulunkulu, ngoba utsho izinto obungasoze ngokujwayelekileyo uzicabange ngokuzikhuluma. Bona?

62 Kodwa ibala *unomphela* liyi “siphetho.” Futhi, njalo-ke, ngiyacabanga ukuthi wonke umuntu kufanele abe lesicino. Futhi yonke impumelelo enkulu eyake yaphumeleliswa, kwaba lonomphela ngemuva kwayo. Kungelandaba lokuthi yayiyini,

kwaba lonomphelela ngemuva kwayo. Futhi wonke umuntu, ukuze aphumelelise ulutho, kufanele abe lonomphelela kuqala. Futhi lokho yikubuyisela emuva kokucina, ngakulokhu, *lokho*, emuva ngakokunye, uze ubuye kulunomphelela, kumbe u-ameni, kumbe isiphetho. Salokho ozakuya... Ulenye into okumele uzibophele kuyo, ngamanye amazwi. Yinsika yokucina yokubophela kuyo, kuyo yonke impumela. Ikwenye indawo. Ingadlula ngaphakathi kwezinto ezinengi ezehlukeneyo ize ifike kuleyo nsika yokubophela, kodwa kulo ameni kukho konke kwakho. Kumele kube lento enjalo. Ungeke udlule empilweni ungelayo.

⁶³ Wena, lapho utshada, kwabuyela emuva engqondweni yakho, enye into, waze watshaya leyonsika yokubophela. Futhi kufanele ukuthi kwakuluthando lomkakho, kumbe indoda yakho. Awu, mhlawumbe akamuhle njengomkaJohn; kumbe yena, awu, yena akasuye i-i *lokhu*, *lokho*. Kodwa kulenye into ngaye, leyo, wena, iyakuthinta. U-u-uthi, "Angabe engamuhle njengomunye," kumbe, "Angabe engakhangeleki emuhle njengomunye." Kodwa kumele kube lonomphelela lapho, ukuthi lowo muntu wahlukile, futhi kulapho obambelela khona. Nxa lokho kungekho lapho, kungcono ungatshadi. Leyonsika yokubophela! Lowo nomphela!

⁶⁴ Singacabanga ngabanengi ababe lonomphelela, eBhayibhilini. O, ukuthi singathatha kanjani, kusehla phansi ngokuhamba kwaleloBhayibhili, futhi sibe lapha nje amaviki amabili kusukela manje; futhi singathinti ngitsho laphezulu, nxa singacabanga ngabonomphelela eBhayibhilini. Njengokuthi, ake ngibize oyedwa nje kumbe ababili, ngibathi fahla nje.

⁶⁵ Khangelani uJobe. Manje, wayelonomphelela. Yonke into yahamba kubi kuleyo ndoda, indoda elungileyo. Manje, singeke saqala ukuthi sithi wayengalunganga, ngoba uNkulunkulu wathi wayelungile. Kwakungela omunye emhlabeni njengoJobe. Wayephelele, emehlweni kaNkulunkulu. Futhi wayekwazi, ngoba wayesiphetho. Wayelonomphelela, lapho yonke into yayikhangeleka ukuba iphambene.

⁶⁶ Umkhuhlane waqhamuka. Abangane bakhe babengabe bathi, "Manje, nanko-ke, Jobe. Lokho kuyatshengisa ukuthi uyona. Uphambukile." Futhi-ke obhishopi behla phansi. Babebabiza ngokuthi abaduduzi bakaJobe. Futhi kulokuthi bamduduze, kababonanga lutho kuphela isono empilweni yakhe, ngoba uNkulunkulu wayesebenze laye ngendlela Ayenzayo.

⁶⁷ Futhi abantwana bakhe babulawa. I-impahla yakhe yatshiswa. Into yakhe-yakhe yonke yahamba kubi. Futhi lempilo yakhe uqobo engozini, ehlezi phezu kwesilotha, kuqhamuke kusuka ebunzini lekhandla lakhe kusiya ngaphansi kwenyawo zakhe, ngamathumba. Futhi lowakhe othandekayo,

umngane omuhle, umama walabo bantwana, wathi, “Kumele uqalekise uNkulunkulu futhi ufe ukufa.” Kodwa ebusweni bakho konke lokho, uJobe wayelonomphele.

⁶⁸ O, esikhathini somkhuhlane, nxa singazibophela kuphela kulowo nomphela!

⁶⁹ UJobe wayekwazi ukuthi wayeyenze ukutsho kukaJehova. Futhi wayelokholo kulokho ayekwenzile, ngoba uJehova wayekufuna. Singakwenza nje lokho. UJehova wayefuna umnikelo wokutshiswa wesono sakhe. Futhi uJobe, kungesiwo wakhe kuphela, kodwa lowabantwana bakhe, wenza umnikelo wokutshiswa, futhi yikho kuphela uNkulunkulu ayekufuna.

“O,” ungathi, “Ngiyafisa ngabe yikho kuphela Akufunayo lamuhla.”

⁷⁰ Kulutshwane kulalokho. Ukholo nje eLizwini Lakhe! Futhi wena, nxa usenza iLizwi Lakhe unomphele wakho, ungakwenza. Loba yisiphi isithembiso saPhezulu eBhayibhilini, ungabophela umphefumulo wakho kuso. Kungelandaba ukuba amagagasi akutshaya kangakanani, ulokhu ubotshelwe; unomphele wakho.

⁷¹ Futhi wabambelela kukho. Futhi lapho abaduduzi bakhe besithi, “Wonile,” wayekwazi ukuthi wayengonanga. Wayelungile, ngoba wayeyenze ukutsho kukaJehova. Futhi lapho okwakhe konke . . .

⁷² Indoda yangena, yathi, “Abantwana bakho bafile.” Omunye wangena, wathi “Amakamela akho wonke atshisiwe. Futhi kwehle umlilo uvela ezulwini.”

⁷³ Khangelani ukuthi yimpikiswano bani abahlukumezi bakhe ababelayo. “Liyabona? Umlilo wavela ezulwini. Manje, Jobe, lokho kuyafakaza.” Lokho akufakazi lutho. “Manje, Ubengeke atshaye abantwana bakho, Jobe; uyindoda elungileyo.”

⁷⁴ “Kodwa,” uJobe wathi, “Ngiyakwazi ukuthi ngenze lokho okulungileyo.” Wayelokhu ebambelele. Wayelento ayengayibethelela phansi. Yikho lokho. Wayekwamukele. Wayeyenze khona kanye lokho uNkulunkulu ayemtshele ukuthi akwenze, futhi wayeqinisekile impela. Kulungile.

⁷⁵ Khona-ke lapho esefike endaweni, lapho lowo nomphela esebambile, khona-ke ekucineni waqala ukuzwa intambo ibopheka. Eyayisixega, isiya lapha lalapho, kodwa yaqala ukubopheka. Futhi uMoya wehla phezu kwakhe. Futhi wasukuma, engumprofethi, futhi wathi, “Ngiyazi uMhlengi wami uyaphila.” Amen. Bona? Wayebophe kwaqina kunomphele wakhe. Wayesefikile ekuxhumaneni. Wayekwazi ukuthi wayeyenze lokho okulungileyo, futhi ngolunye usuku kwakufanele adonsele kukho. “Ngiyazi uMhlengi wami uyaphila, futhi ensukwini zokucina, Uyama phezu kwalumhlaba. Loba emva kokuba impethu zichitha lumzimba,

kukanti enyameni yami ngizambona uNkulunkulu.” Wayekwazi ngalesosikhathi. Khona-ke unomphela wakhe wagxila.

⁷⁶ UAbrahama, unomphela, eshla evela eBhabhiloni, esuka emphotshongweni, futhi ephuma esiya eShinari, futhi phandle phakathi lapho lapho ayehamba khona loyise wakhe, futhi mhlawumbe wayengumlimi. Kodwa ngolunye usuku, khonale emuva emaguswini kwenye indawo, mhlawumbe edobha izithelo zeganga, kumbe—kumbe esiyabulala inyamazana okwenyama yakhe; futhi kwenye indawo ngemuva phakathi lapho, uNkulunkulu wakhuluma laye, lapho eleminyaka engamatshumi ayisikhombisa lanhlanu ubudala. Futhi waye . . . Yena lomkakhe, uSara, yena elamatshumi ayisithupha lanhlanu, wayengela mntwana—wayengela mntwana. Babengelabantwana. Khona-ke uNkulunkulu wamtshela, “Uzakuba lomntwana ngoSara. Kodwa, ukuze wenze lokhu, kufanele uzehlukanise.”

⁷⁷ Izithembiso zikaNkulunkulu zihlezi zilezimo. Kumele, impela. Kungenani lokuthi uqiniseke okunganani ngesithembiso, singaphansi kwezimo, izikhathi zonke. Ukuthi sasingama njani lapha futhi singene sidlule kulowo Mbhalo, emuva laphambili, okwamahola, bona, ukuthi isimo yiso esitsho ulutho. Ungaba nje ngoqinisekileyo njengalokho ofuna ukuba yikho, kodwa kungaphansi kwezimo ngesithembiso, ukumiselwa ngaphambili, lokunjalo. Nanzelela.

⁷⁸ Manje, “UAbrahama, wakholwa uNkulunkulu, futhi kwabalelwa kuye ukuthi yikulunga.” Manje, kuyinto e—embi kanganani ezakuba yiyo ukuhlangana lomhlaba o—othuthukileyo, indoda eleminyaka engamatshumi ayisikhombisa lanhlanu ubudala, kanye lomfazi olamatshumi ayisithupha lanhlanu, futhi babephile ndawonye kusukela bengabatsha ababili, ngoba wayengudadewakhe ngokuyingxenye, futhi manje uzakuba lengane ngaye. Kodwa wayelonomphela. Kwakungela lutho olwaluzakumnyikinya.

⁷⁹ Futhi lapho, inyanga yokuqala, akuzange kwenzakale, unomphela wakhe wabambebele, ngoba wakwazi ukuthi wayekhulume loNkulunkulu. Inyanga yesibili, umnyaka wesibili, umnyaka wetshumi, futhi iminyaka engamatshumi amabili lanhlanu eyalandelayo, lapho eselekhulu, futhi uSara elamatshumi ayisificamunwemunye, unomphela wakhe wawulokhu ubambebele.

⁸⁰ Futhi iBhayibhili lathi, lapho isibabazo sempilo yakhe sibhalwa, Wathi, “UAbrahama akathandabuzanga esithembisweni sikaNkulunkulu, ngokungakholwa, kodwa wabalmandla, esipha udumo kuNkulunkulu.”

⁸¹ Ngani na? Lake lacabanga ukuthi ngani na? Wayephelele, eqotho. Futhi into kuphela ayemele ayenze kwakuyi kuzehlukanisa ebantwini bakhe. Futhi uNkulunkulu kazange

ambusise waze wakwenza. Wathatha ubaba wakhe. Ubaba wakhe wafa. Wathatha uLothi. Futhi lapho, ngemva kokuba uLothi esezehlukanise loAbrahama, khona-ke uNkulunkulu weza kuye, wathi, “Manje dabula ilizwe.” Bona?

⁸² Ukulalela, isithembiso, phansi kwezimo, kuhlezi kuhamba loNkulunkulu leLizwi Lakhe. Manje khangela ku. . .

⁸³ Kasithatheni uMose. UMose, i—inceku engumprofethi obalekayo, lowo uNkulunkulu ayemkhulisile futhi wamfundisa endlini yobukhosi kaFaro. Futhi—futhi uMose waphuma lokufundiswa kwakhe kwesayensi yenkolo, futhi kwakungumuntu wokuqala ambulalayo. Khona-ke, iphutha lokuqala elincinyane labuya, khona-ke uMose wesaba okokufa.

⁸⁴ Ngani na? Wayengela nomphela. Wayelobufakazi kuphela bukamama wakhe—wakhe ngokuzalwa kwakhe. Wayengumntwana ongajwayelekanga. Wayelelizwi likamama wakhe ngakho. Wayeleliqulu uNkulunkulu ayelayo mhlawumbe ephepheni kwenye indawo, ababeyibhalile, beyithwele kanye labo, ukuthi uNkulunkulu wayezakuvakatshela abantwana Bakhe. Wakwazi ukuthi leso kwasekuyisikhathi.

Njengoba sisenza manje, siyazi ukuthi kulento elungiselela ukwenzakala.

⁸⁵ Manje, uMose wakwazi ukuthi kwakuyisikhathi, njalo wakwazi ukuthi wayesikhethelwe, kodwa wayengelanomphela. Bona?

⁸⁶ Futhi ngolunye usuku, ngemuva kwenkangala, lapho eselahlekelwe ngumbono, uNkulunkulu wabonakala kuye, esihlahleni esivuthayo. Futhi Wathi, “Mose, Ngibonile ukuhlupheka kwabantu Bami. Ngizwile ukububula kwabo lokukhala, kwalabo bacindezeli bebajezisa. Futhi Ngikhumbule isithembiso Sami. Ngehlile ukuzobakhulula. Manje yehla uye eGibhithe.” O, minabo!

⁸⁷ Wathi uMose, ekhonona, esithi, “Kangikhulumi kuhle sibili. Ukukhululwa kwami—kwami akukho kuhle sibili. Abasoze bangikholwe.”

Wathi, “Kuyini okusesandleni sakho na?”

Yena wathi, “Intonga.”

⁸⁸ Wathi, “Iphosele phansi.” Yaphenduka yaba yinyoka. Wathi, “Iphakamise ngomsila.” Yaphenduka yabuyela njalo ukuba yintonga. Wayemnika isiqiniseko, isiqiniseko.

⁸⁹ Lapho uNkulunkulu esipha unomphela, Uyapha isiqiniseko kulowo nomphela, izikhathi zonke.

⁹⁰ Khona-ke uMose, lapho ephansi lapho, futhi waphosela phansi intonga yakhe phambi kwezalamusi loFaro, futhi izalamusi zeza futhi zaphosela phansi intonga zazo futhi, UMose

kazange agijime futhi athi, “O, awu, bengiphambanisekile. Ah, kuyibuqili bama salamusi angelancedo, futhi mhlawumbe bengiphambanisekile.”

⁹¹ Kodwa wayekwazi. Wayeqinisekile ukuthi wahlangana loNkulunkulu, futhi wema ethule. Masithi wayeyenze khona kanye lokho uNkulunkulu amtshela khona ukuthi akwenze. Ngakho uJobe wenza khona kanye lokho uNkulunkulu amtshela khona ukuthi akwenze. UMose wayelandele imilayo Yakhe. Khona-ke, mana uthule futhi ukhangele inkazimulo kaNkulunkulu. UMose wayebotshelwe kunomphela wakhe, umsebenzi awuthunyiweyo, futhi wema wathula. Futhi lapho ekwenza, inyoka yakhe yaginya zonke ezinye inyoka. Bona? Wayebotshelwe kulowo nomphela.

⁹² UNkulunkulu wathi, “Lapho ubakhulula labo bantwana, uzangiKhonza njalo kulintaba.”

⁹³ Manje, isitha, kuyo yonke indlela angayenza, uzazama ukulisusa khatshana lalowo nomphela.

⁹⁴ Khona lapho beqala ukuphuma eGibhithe, bacindezelwa khona entanyeni yo—yo Lwandle oluBomvu, izintaba nhlangothi zonke. Babuya esigodini, futhi nanto lapho uLwandle oluBomvu. Kungelandlela yokuphepha phezu kwamaqaga, kungelandlela yokuphepha ngalindlela, futhi ibutho likaFaro libuya ngalindlela. Yindawo bani yokuma!

⁹⁵ Bona ukuthi udeveli ukungenisa njani endaweni lapho ongazi khona okokwenza? Kodwa khumbula, nxa ubotshelwe kulowo nomphela, lokho kulakho.

⁹⁶ UMose wayekwazi ukuthi uNkulunkulu wamethembisa, ukuthi, “Uzakhonza kulintaba lapho ubakhupha. Futhi Ngehle phansi, ngesandla sakho, ukubakhulula futhi lokubabeka ngakulelo lizwe.” Wahlala khona lakho. Futhi uNkulunkulu wathumela umoya wempumalanga futhi waphephula amanzi, phakathi kweziki yolwandle, futhi bahamba bechapha emhlabathini owomileyo. Unomphela!

⁹⁷ Singangena kanjani eMibhalweni: UDanyeli, unomphela wakhe; uShadraki, uMeshaki loAbedinego, unomphela wabo; uDavida, unomphela wakhe; bonke, unomphela.

⁹⁸ Uphawuli wayeLawo, laye, Lowo ebesibala ngawo. Wayelobizo olugxile kuKhristu, futhi lowo kwakungu nomphela wakhe. Yiso isizatho wayengesabi lokho uAgripha ayezakutsho. Emile lapho, futhi uAgripha wayengumJuda, njengoba sisazi. Futhi-ke lapho emile phambi kwalawa makhosi lezinto, uNkulunkulu wayesevele wamtshela ukuthi uzakuma lapho. Ngakho, wayelonomphela, ngakho wakhuluma wona kanye umbono waseZulwini. Wathi, “Angisuye... Angibanga ongahloniphiyo kilo. Ngangi... Angizange ngikwahlulele ngokungayisikho. Angizange ngingaziphathi kubi.” Kodwa

wabambelela kulo, futhi kabanga ngongalaleliyo. Wawuthatha, kwaze kwathi nta ngomzuzu, ngoba kwakuNgunomphelela.

Futhi loba yiphi impilo egxile kuKhristu, ingunomphelela wakho.

⁹⁹ Manje, kusukela ehlangana Laye, ubuso ngobuso, endleleni yokuya eDamaseko, lokho kwakusitsho okukhulu kakhulu kuPhawuli.

¹⁰⁰ Manje, khumbula, wayeyisifundi, ngaphambili. Wayeyindoda elamandla eMibhalweni. Kodwa wayengela nsika yokubophela kodwa iSanhedrin eyayimsekela, futhi i—futhi idiploma evela ku—ku—kumfundisi omkhulu. Wayeyindoda enkulu enkundleni yakhe. Kodwa waye lindele. Into kuphela ayelayo, unomphelela wakhe wayezakuqina njengokuqina kwenhlanganisano yakhe eyayiyikho. Yikho kuphela ukuqina ayengaba yikho. Futhi wayesebenza ethembekile kulokho, futhi wayethatha amaKhristu, futhi ewabopha, futhi esenza umonakalo ngabo, futhi waze wakhanda ngamatshe uStefane.

¹⁰¹ Ngiyacabanga, ngokuya kwesikhathi empilweni yakhe, isizatho wahamba eJerusalema: Lapho, umprofethi emtshela, “Ungayi phezulu khonale, Phawuli, ngoba amaketani lezintolongo kukulindele.”

¹⁰² Futhi uPhawuli wathi, “Ngiyakwazi. Kodwa kangiyi eJerusalema kuphela njengofakazi. Kodwa, ngiya lapho, ngilungele ukufela uJesu Khristu.” Ngoba wayekwazi lokho ayekwenzile, futhi ukulangazelela kwakhe kwakuyikuqinisa ubufakazi bakhe ngegazi lakhe uqobo, afe engofela ukholo, ngoba wabulala omunye wabafela ukholo bakaNkulunkulu.

¹⁰³ Futhi manje wayesendleleni yakhe esiya eDamaseko, kanye lemfundo yakhe yonke. Wahhala ngaphansi kwalowo mfundisi omkhulu, uGamaliyeli, lokuthi wayefundiswe kanjani enkolweni yonke yesiJuda. Kukanti, lakho konke lokho, wayengela mandla, futhi wayengelakwenelisa ukwenza izinto ezithile. Futhi kungananzelelwe, kwaba lokuKhanya, lokuduma, mhlawumbe, umdumo. Futhi watshaywa, futhi wawela emhlabathini.

¹⁰⁴ Futhi wakhangelela phezulu. Kwaba lokuKhanya okukhazimulayo, okwaphumputhekisa amehlo akhe. Futhi kwaba yinto bani engajwayelekanga. Akula omunye owabona ukuKhanya, uSawuli nje. Kwathenjiswa kangako, kwakuqotho sibili kuye, kwaze Kwaphumputhekisa amehlo akhe. Waye ngenelisi ukubona. Ephumputhekile ngokupheleleyo, lalayoNsika yoMlilo imbaneka ebusweni. Futhi wezwa iLizwi lisithi, “Sawuli, Sawuli, kungani uNgizingela na?”

Wathi, “Nkosi, UNgubani na?”

¹⁰⁵ Futhi Wathi, “Ngingu Jesu. Futhi kunzima kuwe ukukhahlela izincijo lezi. Vuka manje, futhi uhambe eDamaseko,

futhi lapho omunye uzathunyelwa kuwe.” Khona-ke lapho evuka kusuka lapho . . .

¹⁰⁶ Futhi kwakuloyedwa, umprofethi, phansi edolobheni, owabonayo embonweni lapho ekhuleka, futhi wabuya. UAnaniya weza, futhi wabuya kuSawuli. Wabeka izandla zakhe phezu kwakhe, futhi wasiliswa ngokusiliswa kwaPhezulu. Wasevuka-ke, wabhaphathizwa, egeza izono zakhe, ebiza eBizweni leNkosi. Futhi-ke waba lonomphelela. Akazange abe ngofanayo emva kwalokho. Waqonda khona kanye, kusuka ebandleni esiya ebandleni, indawo ngendawo, ezama ukwakha lokho ayezame ukukudabulela phansi.

¹⁰⁷ Ukuthi kanjani isizwe, ukuthi kanjani umhlaba wesiKhristu, lokhu kusa, ufuna lolohlobo lukanomphelela. Labo abanga . . . ? . . . izivumokholo lamasiko, azame uku, ngemfundiso yabantu, ukulenza lingafaneli iLizwi likaNkulunkulu ukuba ngelifanayo izolo, lamuhla, lanininini. Bafuna unomphelela, isenzakalo sokuhlangana, endleleni yokuya eDamaseko, uNkulunkulu ophilayo Ongasilisa abagulayo, futhi avuse abafileyo, futhi axotshe odeveli. Unomphelela oqotho!

¹⁰⁸ UPhawuli wayesazi ukuthi enye into yenzakele. Kwakungela muntu owayengakususa kuye. Akula okunye okwakulendaba. Wayebotshelwe, futhi lokho kwakuyikho. Loba yini okubuyayo, wayesazi ukuthi wayebotshelwe, impilo egxile kuKhristu. O!

¹⁰⁹ Impilo ayeyiphilile kwakuyimpilo eyahlukileyo. Manje, khumbula, waye yindoda yenkolo.

¹¹⁰ Futhi kwabanye benu lina bantu lokhu kusa (futhi ngiyazi ukuthi liyananzelela ukuthi lithephu iyenziwa, izakhaliswa kuso sonke isizwe phansi kwamazulu, phose, emhlabeni jikelele); futhi abanye benu lina bantu elilapha, elikhona; futhi abanye benu lapho amathephu azakhaliswa khona kwezinye izizwe (ngumtoliki kuphiwe khona ezizweni zeAfrica, khonale kumaHottentoti, la—landawo yonke); futhi lakini bakhokheli bezinkolo abathole nje imfundo yeBhayibhili:

¹¹¹ Likuthole ngesimo sembali, futhi mhlawumbe ungenelisa ukuchasisa izinto zonke lezi, kodwa nxa ungelawo unomphelela, ungelaso i—isehlakalo, futhi nxa leso sehlakalo o—otsho ukuba ulaso sikwenza ulandule ukuthi iLizwi lonke la*Lokhu* aliqinisekanga nje eBandleni lamuhla njengalokhu elaLiyikho khona, futhi uthembele phezu kwedigri Yakho yeBachelor of Art kumbe loba yini ongaba lakho, nxa uthembe phezu kwemicabango yenhlanganiso yakho engathi, “Insuku zezimangaliso sezadlula, futhi asila kusiliswa kwaPhezulu, futhi ubhaphathizo lukaMoya oNgcwele njengalokho abakwemukelayo ngoSuku lwePhentekhosti akusikho kwabantu lamuhla,” nxa kuyikho kuphela olakho, mfowethu oligugu, dadewethu, ufuna isehlakalo sendlela yaseDamaseko!

¹¹² Udinga uhlangane lalunkulunkulu ophilayo, lapho wena, hatshi kuphela nje umcabango oyinganekwane engqondweni yakho, hatshi uqhusho, kumbe olunye uhlobo lwamadlabuzane, kodwa esifundisiweyo isehlakalo sokuliqiniso, okuqotho. UJesu ofanayo owahamba eGalili uyaphila lamuhla, futhi uyaphila ninilani. Futhi Ungofanayo izolo, lamuhla, lanininini. Unomphela, ukuthi awudingi uthathe lokho omunye umuntu akukhulumileyo. Uyazazela ngokwakho, hatshi amadlabuzane.

¹¹³ Futhi nxa amadlabuzane obe lawo, futhi omunye umuntu, kungabe kube ngamadlabuzane eBhayibhili aqotho, futhi omunye umuntu wazama ukukuchazela kude lawe, esitsho ukuthi izinto lezo zazikolunye usuku. Nanzelela. Kuliqiniso. Nanzelela. Kodwa kulendlela yokuba kwazi. Kuvivinye ngeLizwi. Yiyo ipulani.

¹¹⁴ Nxa indlu iphakama ngokuphambene lepulani, ukontilaka uyayidilizela phansi futhi ayakhe kutsha. Kodwa kufanele kuhambelane lepulani.

¹¹⁵ Kungelandaba lokuthi isehlakalo sakho siyini, khona-ke, nxa enye into kuwe ikutshela ukuthi lelo Bhayibhili alisilo qiniso, lawo mandla kaNkulunkulu, abapostoli, abaprofethi, labafundisi, labelusi, futhi izipho zikaMoya kazifani nje njengalokho ezaZiyikho lapho Zilandela kubo abapostoli ePhentekhosti, kulento ephambanisekileyo ngonomphela wakho. Kufanele kubophele kusivumokholo senhlanganiso yesonto kulaseBhayibhilini likaNkulunkulu. Lapho, Yena esithi, “Konke amazulu lomhlaba kuzadlula, kodwa iLizwi Lami alisoze lehluleke.” Khangela lokho unomphela wakho ayikho.

¹¹⁶ Ungabe uqinisile impela ukuthi usebudlelwaneni obuhle lomalusi. Futhi ungabe uqinisile impela ukuthi usebudlelwaneni lomkhulu wesiqinti. Futhi ungabe uqinisile impela ukuthi usebudlelwaneni lobhishopi kumbe enye indoda enkulu ebandleni lakho. Kodwa nxa ungenjalo... Unomphela wakho kawusuye Jesu Khristu.

¹¹⁷ “Ngoba phezu kwaleli Dwala Ngizakubeka unomphela Wami, njalo amasango esihogo akayi kuwehlula.” Isambulo sikamoya saLowo Anguye, futhi usazi! Kulungile. O!

¹¹⁸ Manje, lapho usiba njengo Phawuli, ukuba lonomphela ofanayo lowo ayelawo, impilo egxile kuKhristu yimpilo eyahlukileyo kulaleyo owake waba layo. Futhi kungaba yimpilo yenkolo owake wayiphila.

¹¹⁹ O, sengake ngezwa abantu besithi, “Manje, bangabenkolo sibili.” Lokho kakulani lokokwenza Lakho.

¹²⁰ Ngibone izinkolo ezinengi nje, bezinikele sibili, izikhathi ezinengi bephelele ukwedlula lokho abantu besiKhristu balamuhla abakuvumayo. Lapho umama engathatha ingane yakhe encinyane, ezimukileyo, emnyama, engabande *kangaka*, futhi ayiphosele emlonyeni wengwenya, ngokuthanda

unkulunkulu wakhe. Angazi ukuba isiKhristu siqiniseke okunganani. Lapho, umuntu engazihlukuluza ngendlela enjalo, afake amawuka azinkulungwane enyameni yakhe, njenga *lokho*, elenga lamabhola amanzi, embambele phansi njenga *lokhu*, futhi ahambe elangabini lomlilo, kusuka lapha kusiya ekucineni kwalelothabhanekeli, emuva laphambili, futhi wona utshisa uzube mhlophe, uphephethwa njenga *lokho*, ngomhlatshelo kankulunkulu wakhe, isithombe lapho silamehlo awerubi phakathi kwaso, lokunjalo. Kangazi lapho isiKhristu esikhona. Uh-huh. Uh-huh. Ngakho ungacabangi “ukuphelela.” Ukuphelela akusikho Khona. Ukuphelela kulungile nxa kubekwa entweni eqondileyo.

¹²¹ Njengo dokotela enika umuthi. Engakunika itshefu, ephelele, futhi engakunika i-asidi yesalufa, ephelele. Ungaba lencwajana yemithi enqunywe ngudokotela igcwaliswe ngokungayisikho, futhi ungawuthatha uphelele, kodwa lokho akusindisi impilo yakho. Bona? Hatshi, mnumzana. Kumele wazi lokho okwenzayo. Futhi loba yini okuphikisana leLizwi likaNkulunkulu, kangilandaba lokuthi kuyini, lokuthi bekukhona okwesikhathi eside okunganani, kulokhu kungayisikho.

¹²² UPhetro wabapha incwajana yemithi enqunywe ngudokotela elaPhakade ngoSuku lwePhentekhosti. Wathi, “Phendukani, munye lamunye wenu, futhi libhaphathizwe eBizweni likaJesu Khristu ekuthethelelweni kwezono zenu, futhi lizakwamukela isipho sikaMoya oNgcwele. Ngoba lincwajana yemithi enqunywe ngudokotela ngeyenu, lakubantwana benu, futhi lakubo abakude, labobonke iNkosi uNkulunkulu wethu ezakubiza.” Kunjalo. Yincwajana yemithi enqunywe ngudokotela elaPhakade.

¹²³ Manje, usomakhemisi wamanga engakubamba lokho futhi akubulale. Yebo. Qiniso. Uyazi, kuletshefu engako kuncwajana yemithi enqunywe ngudokotela, ukubulala igcikwane, futhi u—udokotela uyakwazi nje ngenganani elingenela, umzimba wakho ongakwamukela. Nxa engadlulisa itshefu, kungakubulala. Nxa ungelakho okweneleyo kwakho, khona-ke kuyini okungakwenza? Akusoze kukuncede ukuthatha umuthi. Uyakwazi lokho umzimba wakho ongakumela.

¹²⁴ Manje, yiyo indlela incwajana yemithi kaNkulunkulu eyikho. Kungelandaba lokuthi omunye umuntu uthi kumele kwenziwe ngali indlela, kumbe *leyo* ndlela, ungakukholwa. Lapho ulandela iLizwi khona kanye ekugcwaleni kwalo, yikho. Bambelela Kukho. Manje, sile...labo abathi, “Kumele ufafazwe.” Balalabo. Ngakho, “Kumele usebenzise izihloko zikaBaba, iNdodana loMoya oNgcwele.” Akula zinto ezinjalo eBhayibhilini. Akulandawo enjalo umuntu owake wabhaphathizwa, eBhayibhilini, ngeyinye indlela ngaphandle kweBizo likaJesu Khristu. Leyo yimfundiso-nkolo

eyengezelelwayo ebandleni leRoman Katolika, eyaqhutshezela ngamasiko. Sizakuthinta lokho lobubusuku.

¹²⁵ Kodwa nanzelela, phakathi kwakho konke lokho, incwajana yemithi enqunywe ngudokotela ilokhu isebenza. Yikho silabantwana abanengi abagulayo, ngoba abalaleli lokho uDokotela akukhulumileyo. Unomphela, lapho ubotshelwe kuLokho, yikho lokho. Yilo iLizwi likaNkulunkulu. Alehluleki.

¹²⁶ Impilo egxile kuKhristu! Eyenkolo sibili, kodwa yayingagxilanga kuKhristu. Abanengi bethu silakho lokho lamuhla.

¹²⁷ Futhi lapho uthola limpilo egxile kuKhristu, ikwenza wena wenze izinto ongeke uzenze ngokujwayelekileyo. Kukwenza wenze okwahlukileyo kulalokho ongakwenza ngokujwayelekileyo. Angitsho ukwenza ubuzanka. Ngitsho ukwenza ngokoMoya, into eqinisekileyo into eqotho. Futhi lapho ubona umuntu esenza ubuzanka, uyazi ukuba bafanisela ulutho. Bazama ukulingisela lapho into eqotho ekhona.

¹²⁸ Lapho ubona idola eliyisiphamaso, khumbula kule dola leqiniso elenziwe livela kilo. Bona? Lapho ubona isiphamaso, ngempela ngumfanekiso wenye into eliqiniso. Kungenye into e— e eqotho, ekotshwe kuyo.

¹²⁹ Nanzelela, kukwenza wenze izinto ngokujwayelekileyo ongeke uzenze. O, kuyinto. Uqinisekile. Uqinisekile sibili ngakho, lapho uthola lunomphela. Uqinisekile ngakho. Kawuthathi lokho okuyisehlakalo somunye umuntu.

¹³⁰ Yiso isizatho isiKhristu sesibe njengabantwana abancinyane eBhayibhilini, kumbe, futhi hatshi, lingixolele, abantwana abancinyane esikolo. Bayazama ukukopana. Futhi nxa lowo mfo ephambanisile, into yonke iphambanisekile. Bona? Uleqembu labo bonke liphambukile. O, minabo! Ungakopi. Hlangana Laye, ngokwakho.

¹³¹ Umngane wami olungileyo, emile emuva lapha, ungendala . . . uyindodana yomgane wami, umgane wesikhathi eside, uJim Poole omncinyane. Ngani, ubaba wakhe lami sakhula ndawonye esikolo. Futhi, o, ngumfo bani olungileyo! UJim omncinyane lami siyakhuleka kokuphela ukuthi uJim omkhulu abe ngumKhristu, ikholwa eliqotho. Futhi uJim omncinyane lami sasikhuluma izolo lapho esathola khona uNkulunkulu emaguswini futhi saMbona emvelweni. Yikho lapho oMthola khona. Ngoba, UnguMdali, futhi Usendalweni Yakhe.

¹³² Futhi ngiyakhumbula, uJim lami sasivame ukuhamba— ukuhamba, sifuna ukuya zingela. Futhi lapho ubusuku busiza, awu, sasiwayele ukwehla phansi, sithathe amabhayisikili ethu, futhi sitshove khona phansi kulesisitalada lapha, sisesaba okokufa ukwedlula emancgwabeni emva sekumnyama, futhi sehle phansi futhi sizitholele i-ice cream cone.

133 Futhi uJim wayethanda ukudubula. Manje, sasingabafana nje, iminyaka elitshumi, itshumi lambili, itshumi lane ubudala. Futhi uJim wayethanda ukuhlala lapho futhi abale amabhuku endaba zokuzingela lokuthiya.

134 Futhi ngangihlala ngalapho futhi ngiphuphe emini. Bona? Mayelana...Futhi manje abanye babafana bayangibona. Futhi ngangibona okuyindlwana okuncinyane kwenye indawo. Ngangivame ukuthi, “Mfana, lokho kungaba yindlwana enhle ukuba layo ezintabeni.” Futhi ngangihlezi ngiphupha ukuthi ngolunye usuku ngizakuba lendlwana yami ezintabeni, ixuku elikhulu lezinja, le—lemibhobho. Futhi ngangihlezi ngicabanga, “Nxangaba leyami i .30-30, esinye sesikhathi sami.” Ngacabanga, “Kungaba kanjani emhlabeni ukuthi ngibe lowami umbhobho .30-30 na?”

135 Futhi olunye usuku, ngimile, ngikhangele emdulwini wami, futhi ngibona lapho eminye yemikhulu imibhobho engatholakala, ngacabanga, “Umusa omangalisayo.”

136 Ngacabanga, “Ngizazifundisa ukudubula, futhi ngidubule kuhle. Futhi-ke mhlawumbe kwesinye isikhathi ukuthatha, ukuthatha uhambo ezintabeni, umzingeli omuhle uzangihambisa lapho. Ukuba nje uhlobo lwe...Ngoba, wayezafuna ukuvikela impilo yakhe, mhlawumbe, kubhere elihlaselayo. Wayengelaqiniso kangako. Enye indoda enothileyo engangihambisa ngalapho, ukuhamba nje lapho laye, sengathi omlindayo. Mhlawumbe ngolunye usuku ngizakuya zingela eAfrica, njengomlindi. Nxa ngingafundela! Yiyo into kuphela engingayenza ukufundela ukuba ngumdubuli omuhle, ongaqhaq hazeliyo.”

137 O, ngacabanga, “Nkulunkulu, cabanga, Ngawe ungivumela ukuzingela, umhlaba wonke.” Kuyinto bani emangalisayo!

UJim wayevame ukuhlala lokubala ibhuku. Ngathi, “Jim...”

Wathi, “Ngi—ngiyathanda ukubala ngalo.”

138 Ngathi, “Jim, yilokho omunye umuntu akwenzayo. Ngifuna ukukwenza, ngokwami. Ngifuna isehlakalo.” Lapho ngisiza kuKhristu, ngangingeke ngithathe isehlakalo somunye umuntu. Ngangisifuna, ngokwami.

139 Ngiyakhumbula lapho ngibala i *Lone Star Ranger* kaZane Grey. Ngaqamula emibili kumbe emithathu imithanyelo yesigodo kamama, ngiyigada ngibhoda indlu, ngimatha, lapho ngikulelo bhiza lokudlalisa lomthanyelo wesigodo. Nga—ngabala leyo ndaba ka—ka *The Lone Star Ranger*, ukuthi waletha njani ukulunga kuBig Bend.

140 Khona-ke ngabala indaba kaEdgar Rice Burroughs eyingane kwane ka *Tarzan*, *The Apes*. UMama wayelesigcabha esidala soboya, isigcabha sesikhumba senyamazana yamanzi,

kumbe enye into, leyo uNkz. Wathen ayemnike sona ivela emlilweni. Futhi yayibekwe ekamelweni lakhe, futhi nga—ngakhupha phandle leso sigcabha. Umama wakwazi ukuthi umoya wawungasiphephulelanga phandle. Futhi ngasikhuphela phandle, futhi ngasisika, futhi ngazenzela isudu kaTarzan, futhi ngahlala phezulu esihlahleni. Nga—ngahlala ingxenye yesikhathi sami esihlahleni, phandle ngikulisudu kaTarzan. Ngoba ngangibone lokho akwenzayo, ngangifuna ukukwenza lami.

¹⁴¹ Kodwa ngolunye usuku, ngomusa kaNkulunkulu, ngabamba iBhuku leqiniso, iBhayibhili. Ingoma yami lodaba ibiyikuthi, “Ukuba njengoJesu, emhlabeni ngifisa ukuba njeNgaye.” Kangifuni ukuba ngubhishopi kumbe—kumbe omunye umfo omkhulu ebandleni, upapa othize kumbe umprihi othize. Ngifuna ukuba njengoJesu. Unomphela, ukwenza wahluke. Kulenye into ngakho, ukubala iLizwi Lakhe, lenye into enhliziyweni yakho, uyafisa ukuba njeNgaye. Uqinisekile.

¹⁴² Kunjenge, unomphela kuKhristu, unomphela kumKhristu, kunjenge... Khona, kunjengengwegwe emkhumbini. Yebo. Wena, ufanele ube lonomphela. Futhi nxa uKhristu engunomphela wakho, kunjengengwegwe. Ukuthi, lapho wena... Ulwandle lulolaka kakhulu, futhi umkhumbi usulungele ukutshona, futhi, wena, ithemba elilodwa kuphela olalo, yikuphosa ingwegwe. Futhi-ke nxa umkhumbi uzunguzeka, bona nxa ingwegwe ingabamba umkhumbi. Liyazi, silengoma, ngiyakhohlwa ibizo lomlobi manje, kodwa, *iNgwegwe Yami Ibambile*.

¹⁴³ Njengomfana omncinyane, njengalokho sakucabanga izikhathi ezinengi, ukuphaphisa ikhayithi. Wawungeke ubone ulutho, kodwa wayelentambo. Futhi indoda yedlula lapho futhi yathi, “Kuyini okwenzayo, mfanyana?”

Wathi, “Ngiphaphisa ikhayithi yami.”

Wathi, “Kuyini olakho esandleni sakho?”

Wathi, “Intambo.”

¹⁴⁴ Wathi, “Ingaphi ikhayithi?” Wathi, “Angiyiboni. Awu, ukwazi njani ukuthi uphaphisa ikhayithi?”

¹⁴⁵ Wathi, “Ngiyayizwa. Iyadonsa.” Bona? Ekucineni kwaleyo ntambo, kwakulonomphela. Endleleni yakhe encinyane, leyo khayithi yayingunomphela wakhe, ngakho wayengatsho ukuthi wayephaphisa ikhayithi. Lanxa wayengayiboni, kodwa wayebambile, enye into, eyayikubambile.

¹⁴⁶ Yiyo indlela umuntu, lapho ezelwe kutsha ngoMoya oNgewe, ubambe enye into elengwegwe khonale, futhi iziphapho azimnyikinyi. Uyakwazi ukuthi ukahle. Ugxilile. Kulungile.

147 Manje, nxa siphakathi kwexolo lethu elincinyane, sindenda endleleni yempilo ethobileyo, njengembongi enkulu yathi, ukuthi:

Impilo kayisilo phupho elingela lutho!
Futhi umphefumulo ufile lowo owozelayo
Futhi izinto aziyilokho ezikhangeleka ziyizo.

IMpilo iqotho! Futhi impilo iqinisekile!
Futhi ithuna layo kayisilo siphetho sayo;
Ngoba wena uluthuli, futhi othulini uyabuyela,
Kakukhulunywanga ngomphefumulo.

148 O, ngicabanga ukuthi lokho kuhle kakhulu! Manje, uLونغfellow wabhala lelo, *Hubo LeMpilo*. Bona?

Lapho ngindenda endleleni yempilo
ethobileyo,
Kumfowethu olusizi lophahlazekileyo,
Ekuboneni, uyakuqunga isibindi njalo.

149 Bona? Manje sesingene ohambweni, sihamba endleleni yempilo ethobileyo, futhi uKhristu, emkhumbini phezu kweziphapho zesikhathi. Lapho ziphepho zisibanzima, futhi zivunguza ndawo yonke, ngiyathokoza ngilengwegwe egxile ngaphakathi kweveyili ngaphetsheya, kwenye indawo. Lokufa ngokwakho kungeke kukususele khatshana lakho. Ubotshelwe kunomphela wakho. UKhristu yiNgwegwe yethu. Uyini Yena na? UyiLizwi. “Ekuqaleni kwakukhona iLizwi, futhi iLizwi laliloNkulunkulu, futhi iLizwi lalinguNkulunkulu. Futhi iLizwi lenziwa laba yinyama, futhi lahlala phakathi kwethu.”

150 Khona-ke, lapho sisazi ukuthi ukwenza kwethu kukanye leLizwi, siyazi ukufundisa kwethu kuphelele kanye leLizwi, singangezeleli lutho kumbe singakhuphi lutho, iLizwi nje. Futhi sibona impumela efanayo, ukuthi labo abagxilayo eLizwini elifanayo, bephila empilweni yethu, khona-ke ingwegwe yakho iyagxila. Impilo kaKhristu ivezwa kakutsha ngendlela yenyama, ngawe, njengalokho okwakuyikho kuKhristu, ngoba, “KwakunguNkulunkulu kuKhristu, Ebuyisana lomhlaba.” Futhi uyabona uNkulunkulu kuwe, ubambe lesosiqu somkhumbi ofanayo eLizwini, khona kanye nje indlela uJesu enza ngayo. Uyabona impilo Yakhe. “Imisebenzi eNgiyenzayo lizakuyenza lani, lowo okholwayo.” Hatshi lowo ozenza okholwayo, lowo ocabanga ukuthi uyakholwa, kodwa, “Lowo okholwayo.” “Lowo okholwa Kimi, imisebenzi engiyenzayo uzayenza laye.” Ngani? Ugxile eDwaleni elifanayo. Laliyini iDwala? ILizwi, izikhathi zonke. Ugxile lapho. YiNkanyezi yakho yenyakatho lapho ulahlekile olwandle.

151 Liyazi, silenkanyezi ezinengi, kodwa kulenkanyezi eyodwa yeqiniso, engahambiyo. Yinkanyezi yenyakatho, ngoba ihlezi phakathi laphakathi komhlaba. Kungelandaba ungamuva, uphezulu, kumbe loba ngaphi okhona, leyo nkanyezi yenyakatho

iyafanana. Yinkanyezi yakho yenyakatho. Manje, uyabona, kulenkanyezi ezinengi ezizulazula indawo ngendawo. Kodwa nxa uphakathi kwe... olwandle, ngani, loba nguphi umuntu wolwandle uyakwazi, kumbe loba wuphi umzingeli lowo obhoda iganga, uyakwazi ukuthi inkanyezi yakho yenyakatho iyi—iyindawo yakho. Yikho kuphela. Khona-ke, kunjenge yakho—yakho—yakho inkombandlela. Inkombandlela yakho kayisoze ikhomba kuMars, kumbe kuJupiter, kumbe kwenye indawo. Izakhomba enkanyezini yenyakatho. Ngani? Lowo ngunomphelelakho.

¹⁵² O, minabo! Nanzelela, unomphelelakho! O, ngizakhuluma enye into! Ngizwa nje kusiza. Nanzelela. Ngizwa ngikhohlekile sibili kulesi sikhathi, ngoba lesi yisiqiniseko. Nanzelela.

¹⁵³ Inkombandlela yakho ikhomba kuphela enkanyezini yenyakatho. Yindawo kuphela engakhombela khona. Nxa kuyikombandlela yeqiniso, kuzatshaya inkanyezi yenyakatho sikhathi sonke. Kunjalo na?

¹⁵⁴ Khona-ke, nxa uloMoya oNgcwele, Ingakhomba kuphela eLizwini. Ayisoze ikhombe enhlanganisweni yesonto. Ayisoze ikhombe kusivumokholo. Ayisoze ikhombe khatshana kwenye indawo. Izakhomba kanye eLizwini. Ngizwa kusithi ngimemeze. Nanzelela, ku—kuYinto ephakathi komuntu, idikiza, lapho ubona iNkanyezi yakho ihlezi phandle laphaya, uJesu Khristu, iLizwi. Futhi ubona uMoya ophakathi kwakho awuyi kukuvumela uhambe kwesokhohlo kumbe kwesokunene. Yiyo kuphela Engenelisa. Weza ukuzothatha izinto zikaNkulunkulu, lokuzitshengisa, ukuzibonakalisa.

¹⁵⁵ Futhi uJesu wathi, “Uzakwenza khona kanye izinto eNgizitshoyo. Uzakwambula kuni izinto ezizayo,” alitshengise ngaphambili kwesikhathi, kungakafiki lapha. Bona? “Uzathatha izinto ezingeZami futhi azitshengise kuni, futhi-ke Uzalitshengisa izinto ezizakuza.” UJohane 15.

¹⁵⁶ Siyabona ukuthi Uyathshengisa izinto. Futhi uyathatha izinto ezinge zikaNkulunkulu futhi azitshengise kuni. Futhi Uzakwambula kuni izinto uJesu azitshoyo. Amanye amazwi, Uzenza sobala into. Beka ngale ekhoneni, lobubusuku, ngoba yikho esizakusebenzisa, okwesikhatshana esincinyane. Sisenza kubeliqiniso, sisenza lokho kubeqotho, bona, khona-ke uyazi. Nxa u... Inkanyezi Yakho yenyakatho, eyiLizwi, kuloba nguphi umKhristu.

¹⁵⁷ Loba yini okuphikisana leLizwi! Khangela. Mangikutshela enye into. Lalelisisa kulokhu. *Lesi* yiso esipheleleyo, isambulo saPhezulu sikaNkulunkulu, intando Yakhe, futhi lokuBuya kukaKhristu. Futhi yonke into ihlezi khona *kuleli* Bhuku, liphelele. Futhi nxa enye into ikususa kuLokho, phosela leyo nkombandlela khatshana, ngoba yisivumokholo kuphela. Kuyi nhlang-... Liphepha kuphela olithwele esikhwameni sakho,

olalo lilenge ekamelweni lakho, lisefuremini. Kuyisivumokholo. Khona-ke, thola inkombandlela ekuletha eLizwini. Amen.

¹⁵⁸ Liyananzelela, lapho isehlakalo lesi sitshaya uPhawuli, wehla phansi eGibhithe laseArabiya, kwenye indawo, futhi wataditsha iminyaka emithathu. Dumo! Whew! Wayemele abeleqiniso. Futhi lapho ebona, lapho uMoya oNgcwele umqondisa, ilizwi ngelizwi, wayengabhala leloBhuku lamaHebheru futhi etshengisa lawo maJuda. Qiniso. Ngani na? Wayegxilile. Leyo nkombandlela kaMoya oNgcwele yambeka khona eNkanyezini yenyakatho.

¹⁵⁹ Manje, nxa ulenye into ekudonsela kude Lakho, kungcono uyitshiye injalo. INdodana, Izakhombela eLizwini Lakhe, futhi kuphela eLizwini Lakhe, ngoba uMoya oNgcwele weza ukubonakalisa, kumbe ukuqinisa, izithembiso zikaNkulunkulu. Akula sivumokholo esingenza lokho. Akula nhlanganiso engakwenza. Akula mandla kumbe akula ulutho olungakwenza. Kuphela uMoya oNgcwele, ngeLizwi. Futhi UyiMbewana.

¹⁶⁰ Manje, uyathatha uhlamvu lwengqoloyi, uhlamvu oluhle lwengqoloyi, kodwa alungeke lwenze lutho. Lufile kuze kuthi imbewana ingene kulo. Khona-ke luyathela inhlamvu ezinengi zengqoloyi.

¹⁶¹ Futhi uKhristu uyileyo Mpilo, unomphele. Nxa ingqoloyi ingela lowo nomphela kiyi, ayisoze imile. Nxa leyo ngqoloyi ingelawo lowo nomphela, mhlawumbe inhle kakhulu ngaphandle, kodwa ayingeke iphile, ngoba kakula lutho phakathi kwayo ukuthi iphile ngalo. Kodwa lapho ithola lowo nomphela, ingakhangele ebusweni babachothozi bonke, ithi, “Ngizavuka njalo.” Ngani na? Ngoba ilonomphela. Uphakathi kwayo. Kumele ivuke njalo. Futhi lapho ku... “Nxa lihlala Kimi, laMazwi Ami ehlala kini, khona-ke celani elikufunayo.” Yiwo lowo nomphela.

¹⁶² Kodwa nxa ulezivumokholo lezinto zonke zibotshelwe Kukho, awungeke uhlanganise amafutha lamanzi. Uyathatha nje futhi ukwephule kuloba ngayiphi indlela ofuna ngayo, akusoze kuhlangane, ngoba kungamakhemikhali amabili ahlukeneyo. Futhi ungeke wenze isivumokholo leBhayibhili, kuphambene leBhayibhili, kuhlangane. Awungeke wenze inhlanganiso yesonto lenkolo ezelwe ngokukhululeka, kumbe insindiso ezelwe ngokukhululeka, ihlangane ndawonye. Ngoba, ngokuqiniseka, uNkulunkulu usebenza kuphela... .

¹⁶³ Ngizakukukhuluma, kungenani. UNkulunkulu akephuli uhlelo Lwakhe. Angeke elwaphule, ngoba Akala mkhawulo. Futhi ngiyanzelela, uyazi, mina, Kuyeqa abantu abanengi. Bona? Kodwa uNkulunkulu angeke ephule uhlelo Lwakhe. Angeke enze enye into *ngolunye* usuku, futhi ayiguqule, enze enye into, esithi kubi *ngalolosuku*.

¹⁶⁴ UNkulunkulu kasebenzi ngamaqembu abantu. UNkulunkulu usebenza lomuntu ngamunye, ngoba abantu balemiqondo ehlukeneyo. Wakhiwe ngokwahlukileyo, emvelweni. UNkulunkulu kufanele athathe lowomuntu, futhi amhlakaze ngalapho, futhi amdonse ngalapho, phandle kwakhe uqobo, aze Amngenise emvelweni Yakhe. Bona? Futhi-ke uNkulunkulu usebenza lalowomuntu. Khangela phansi ezikhathini zonke, uNowa loMose, abaprofethi, kakuzange kube ngababili ngesikhathi sinye. Oyedwa, njalo njalo, indlela yonke kusehla ezikhathini.

Ngakho-ke, nxa usithi, “Exukwini labeluleki kukhona ukuvikeleka.”

¹⁶⁵ Khangela, futhi njengalapho ngitshumayela lapha kungasikude, ethabhanekeli. Kwakulo Ahabhu, futhi kwakuloJehoshafathi. Futhi babesiya phezulu eRamoti-Gileyadi, ukufuqela emuva. Eqinisweni, babeqondile, ilizwe lalingelabo. Futhi i—isitha, amaSiriya phezulu lapho, babesuthisa izisu zabantwana babo ngengqoloyi uSrayeli ayemele azisuthise ngayo. Impahla ephiwe nguNkulunkulu, ngakho, eqinisweni, kwakhangeleka kukuhle. “Hamba lami, futhi yana phezulu lapho, futhi sibafuqe basuke elizweni.” Awu, lokho kwazwakala kukuhle sibili. Eqinisweni, kwakuqondile, kodwa izimo zakho.

¹⁶⁶ UJehoshafathi, engumuntu olungileyo, wathi, “Kodwa akumelanga sibuze iNkosi na?”

¹⁶⁷ Ngoba, uAhabhu, lowo mhlehleli muva, wathi, “Awu, qiniso.” Ikhulwa elisemngceleni, uyazi. Wathi, “O, ngeqiniso, ngabe ngicabange ngakho. Ngilabaprofethi bamaHebheru abamangamakhulu amane. Abangamakhulu amane babo, ngiyabondla, ngibanakekela. Bangabakhulu abakhona elizweni. Awu balethe.”

¹⁶⁸ Futhi bonke ndawonye, bengqondonye, bathi, “Yenyukani. INkosi ilani.” Eqinisweni, babeqondile, kodwa babengakawubambi lowo nomphela.

Khona-ke lapho esithi, “Akusela omunye njalo na?”

¹⁶⁹ Wathi, “Yebo. Ukhona omunye, kodwa ngiyamzonda.” Wathi, “Uhlezi ekhuluma okubi ngami, bona, uhlezi esithi.”

¹⁷⁰ Engaprofetha njani okuhle, lapho iLizwi lonke, uElija owayephambi kwakhe, wathi kuAhabhu, “Izinja zizakhotha igazi lakho”? Manje, lowo mprofethi oqinisiweyo wayengakhuluma kanjani into eyayingasiyo ntando kaNkulunkulu na? Futhi kanjani, ukuthi, “Izinja zizakudla uJezebeli, futhi ubulongwe buzakuba phezu kwamasimu, ukuze bangathi, ‘Nangu ulele lapha uJezebeli.’” Ngesiqalekiso esinjengaleso endodeni, omunye wayengabusisa kanjani na?

171 Yiyo indlela okuyiyo lamuhla. Umuntu engabusisa kanjani lezi izinto ezisa abantu khatshana loNkulunkulu isikhathi sonke? Kulento eyodwa kuphela yokwenza, nxa umele uzimele wedwa: qalekisa into, eBizweni leNkosi, futhi uhlale Layo, lapho ulonomphelela.

Uthi, “Awu, Mfowethu Branham, wenza abantu bakuzonde.”

172 UNkulunkulu uzangithanda. Lowo ngunomphelela wami. Ngingeke ngiphumule phezu kwengalo yenyama. Kumele uphumule phezu kweLizwi, lokho uNkulunkulu athi ukwenze.

173 UMikhaya wakwazi njani ukuthi wayeqondile? Walindela. Wayelombono. Babelombono, labo, kodwa umbono kawuzange uqathane leLizwi. Futhi lamuhla, into efanayo. UMikhaya waqathanisa umbono wakhe leLizwi, futhi-ke wabona yena leliLizwi bendawonye. Lamuhla, nxa umbono wakho uphambene leLizwi, utshiye unjalo, ngoba ngunomphelela ongayisiwo. Unomphelela kaMikhaya wawukanye leLizwi, ukuze ame futhi athi, yena, lokho akutshoyo, futhi—futhi ukukholwe.

174 Lapho, bemwakala emlonyeni, futhi bathi, “Yiphi indlela uMoya kaNkulunkulu ohambe ngayo na?”

175 Wathi, “Uzafumana lapho usuhlezi endlini yangaphakathi.” Kuqondile.

176 Wathi, “Lapho ngiphenduka ngokuthula. . . Fakani lindoda entolongweni yangaphakathi, futhi lapho ngiphenduka ngokuthula,” watsho uAhabhu, “Ngizasebenza lalindoda.”

177 O, manje, Mikhaya, uthini ngakho na? Ikhanda lakho lizaqunywa lapho ephenduka. UMikhaya wema lapho nje elesibindi njengalokho uStefane akwenzayo. Amen. Ezimisele njengalokho iNkosi yami yahamba isiya esiphambanweni. Kalula njengalokho uDanyeli esiya emhumeni wezilwane, kumbe uShadraki, uMeshaki loAbedinego bengena esithandweni. Impela! Wama lapho futhi wathi, “Nxa ungaphenduka. . .” Ngani na? Wayelonomphelela. “Nxa ungaphenduka, uNkulunkulu kakhulumanga lami. Qumani ikhanda lami khona-ke.” Wayelonomphelela. Wayesazi ukuthi inkombandlela yakhe, eyayimholele kulumbono, yayikanye leNkanyezi yenyakatho. Yebo, mnumzana. Ingwegwe yakhe yabambelela, yebo, iLizwi futhi Lona kuphela.

Nxa unomphelela wakho, nxa ulonomphelela empilweni yakho. . .

178 Kwakulesikhathi lapho, liyazi, ukuziphatha ekudleni kwakulonomphelela. Angenelisi ukucabanga ngebizo lalowmfazi, kodwa isizwe sonke sathamba kulokho lowo mfazi akutshoyo. Ngiyakhohlwa ibizo lakhe. Bengibhala inothi lapha. Angenelisanga ukucabanga ibizo lalowo mfazi, ukuthi lalingubani. Kodwa lapha, iminyaka emilutshwane edluleyo, kwakumele kube, lumfazi, lokho akukhulumayo. Nxa wathi

sebenzisa ingqamu esadleni sokhohlo, lokho kwaba—lokho kwaba yikho, lowo kwaba ngunomphela. Waba—yimpendulo kukho konke. Futhi nxa ufaka ifologwe esandleni sokhohlo, khona-ke wawuphambanisile impela. Lalingubani ibizo lakhe? [Ibandla lithi, “Emily Post.”—Mhl.] O, yikho lokho. Sibili. Yebo. Nguye lowo. Manje, wawu—wawu ngunomphela . . . Waye—waye ngunomphela wokuziphatha ekudleni. “Kumele kube ngaleyo ndlela.” Njenge, o, izinto ezinengi esizitholayo njengalezo. Kodwa, siyathola ukuthi, manje sokwaphelela. Dlana ngendlela ofuna ngayo. Yebo, mnumzana. Kulungile. Kodwa lokho kwakungunomphela kokuziphatha ekudleni. “Kwakufanele ukwenze ngaleyo ndlela.”

¹⁷⁹ Kwakulesikhathi lapho uAdolf Hitler waye ngunomphela waseGermany, loba yini akutshoyo. Lapho esithi, “Yeqa,” beqa. Wathi, “Bulala,” bayabulala. Izigidi zamaJuda, wavuma ngekhandla lakhe. Liyabona lokho okwenzakalayo kulolo hlobo lonomphela na? Kwakhangeleka njengamandla, kodwa kwakuphikisana leLizwi.

“Ukwazi njani ukuthi kwakuphambene leLizwi?”

¹⁸⁰ UNkulunkulu wathi. Lapho uBalami ezama ukukhangelela phansi uIsrayeli, ukumqalekisa, wathi, “Ngimbona njengeniyathi. Alunge okunganani amathente akho! Loba ngubani okuqalekisayo uzaqalekiswa. Loba ngubani okubusisayo uzabusiswa.”

¹⁸¹ Kukhangeleka engathi uHitler wayengakubona lokho. Kukhangeleka engathi lawo maKhristu esiGerman ayengakubona lokho, bona, lowo nomphela. Ngokuphambene sibili lalalo Lizwi. Liyazi, njengalokho okwatshiwoyo, “Umuntu. . . uNkulunkulu wenza umuntu, kodwa umuntu wenza izigqili.” Omunye ezama ukubusa phezu komunye. SiloMbusi oyedwa, lowo nguNkulunkulu.

¹⁸² Kodwa uHitler wayengunomphela weGermany. Kukhangele lamuhla. Manje, bona lokho okwenzakalayo? Kwakungunomphela ongayisuye. Ngani na? Kwakuphambene leLizwi. Futhi manje uyabona lapho konke okwaya khona: ihlazo.

¹⁸³ Futhi nxa unomphela wakho ekweyinye inhlanganiso, kumbe amanye amadlabuzane, kumbe enye into ngaphandle koBuntu bukaJesu Khristu, uzakuza esabelweni esifanayo sehlobo, kuphela esedlulisileyo, bona, nxa unomphela wakho ungasuye uKhristu. Yiyo kuphela insika yaphakathi yempilo yomuntu, futhi uKhristu yiLizwi; hatshi ibandla lakho, ilizwi lakho. ILizwi! Bona? “Phezu kwalunomphela Ngizakulakha iBandla Lami,” phezu kukaKhristu, iLizwi.

¹⁸⁴ Kwakulesikhathi lapho uMussolini wayengunomphela weRoma. Angikwazi, ngingabe ngabala indatshana, kumbe kungaba yikuthi ngakubala ebhukwini, kumbe omunye

umuntu wangitshela, kodwa lapho omunye umuntu esenziswa ingxoxiswano nguMussolini. Waye. . .

¹⁸⁵ Wayefuna—efuna ukuletha iRoma kumsubathi, umsubathelo. Futhi kulesithombe esikhulu esasivame ukuma lapho, esingaye, mayelana ngomsubathelo. Lokho kulungile. IGreece yayilalowo mqondo iminyaka eminengi edluleyo. IRoma yayihlezi izama ukuba lawo. Umsubathi ulungile, kodwa—kodwa umsubathelo. Kodwa—kodwa khumbula, lokho akuyi kuthathindawo kaKhristu. Kungenani lokuthi uqine okunganani, lokho kakulani lakho. Ungamandla wonke. Futhi liyabona lokho azama ukwakhela iRoma phezu kwakho. Futhi wazama ukwakha iRoma phezu kwento kanomphela, ukuthi wayengunomphela.

¹⁸⁶ Futhi bathi lokho, ngolunye usuku, ukuthi umtshayeli wakhe—wakhe—wakhe waphangisa ngomzuzu owodwa, futhi wamdubula. Wathi, “Angizange ngithi, ‘woba lapha ngomzuzu owodwa elesificamunwemunye lingakatshayi.’ Ngithe, ‘Woba lapha ngelesificamunwemunye.’” Pow! Futhi wamdubula. Bona? Bona? “Angikufuni lapha kusasele umzuzu owodwa. Ngikufuna lapha ngelesificamunwemunye.” Bona? Khangela ngunomphela bani azama ukuzenza ngokwakhe. Kodwa liyabona lokho okwenzakalayo?

¹⁸⁷ Liyakhumbula, inengi lenu lapha, abakudala, uRoy Slaughter, mhlawumbe, futhi khonale emuva kulokho, okhumbulayo phansi khonale lapho ngilitshela ngesiprofetho. Ngolunye usuku, phansi lapho kuleso sakhiwo seOdd Fellow, singakabuyi lapha, Ngathi, “UMussolini uzakuza emaphethweni ali hlazo.” Ngathi, “Ukuthumba kwakhe kokuqala, uzakuya eEthiopia, futhi iEthiopia izakuwa enyaweni zakhe. Kodwa uzafika emaphethweni akhe, futhi akula muntu ozamsiza. Ehlazweni uzakungcwatshwa.” Nango lapho.

¹⁸⁸ Ngathi, “Kulenkolo ezintatu ezivukileyo. IsiNazism, ifascism, lesikhomanisi.” Ngathi, “Lezo nhlelo zizazingeleza futhi zibuye entweni eyodwa, futhi kuzakuba yisikhomanisi. Khangela. IsiKhomanisi sizatshisa iRoma.” Bona?

¹⁸⁹ Ukukhangele. Uh—huh. Yisikhali esandleni sikaNkulunkulu. Bayacabanga ukuthi bamelana loNkulunkulu. Basebenza bengena kukho, isikhathi sonke, bengakwazi. Ubasebenzisa njengodoli nje, uh—huh, isikhali esandleni Sakhe, njengalokhu Akwenzayo kuNebhukhadineza labanye abanengi. Manje nanzelela. Bona, manje.

¹⁹⁰ Kwakukhona isikhathi lapho uFaro wayengunomphela weGibhithe, kodwa khangela lapho okukhona manje. Bona? Konke kwehluleka.

¹⁹¹ O, kuluhlobo olungayisilo, ngakho bahlezi besehluleka. Ngonomphela abenziwe ngumuntu. Awungeke uthathe unomphela owenziwe ngumuntu. Angilandaba loba ngu—

ngumongameli, loba nguntando kayiphikiswa, loba yinkosi, loba libandla, uba kuyinhlanganiso, uba kuyisivumokholo. Loba yikuphi kwalezozinto zizakubhubha, njengabo bonke onomphela bohlobo lolo kudlula ezikhathini.

¹⁹² Singakhangela emuva. Khangela emuva. Khangela amadoda ayethemba ababusi. Khangela amadoda ayethemba ontando kayiphikiswa. Khangela amadoda akha amathemba abo phezu kwalolo hlobo lwabonomphela, futhi khangela lapho abakhona lamuhla.

¹⁹³ Manje kasizitshibilikiseni futhi sikhangele ebantwini ababeka amathemba abo phezu kweBhayibhili, phezu kweLizwi likaNkulunkulu, njalo baLiphatha okonomphela. Khangela lapho abakhona manje.

¹⁹⁴ UPhawuli uyalilandisela ngamafitshane ngabo, kumaHebheru, isahluko 11, lokho abakwenzayo. “Ukuthi banqoba kanjani imibuso, benza ukulunga, lokunjalo. Futhi bazulazula bembethe izikhumba zemvu lezikhumba zembuzi. Labo umhlaba ongabafanelanga.” [Indawo engelalutho ethephini—Mhl.] Belindele eNkazimulweni kukho ukuvuka okuhle. Bona? Kulungile. Ngoba bona, abanye babo, abazange—abazange bathole kulezi zimangaliso, futhi banikeza imizimba yabo, kungenani, bekhangelele kulokho kuvuka. Ukuqedisa impilo zabo, abazange babelendaba lakho. Babefuna ukuqhubeka futhi bazinikele, ukuze bathole lokho kuvuka, futhi yikho lokho abakwenzayo.

Manje, onomphela, siyakhuluma, unomphela.

¹⁹⁵ Uyazi, Umthethwandaba wethu oMkhulu ungunomphela. Ungunomphela. Kuyi—kuyisiphetho sokucina kwakho konke ukuphikisana kuleli lizwe. Kunjalo. Isinqumo sabo singunomphela, kuMthethwandaba wethu Omkhulu. Kulungile. O, ngiyazi kwezinye izikhathi kasikuthandi, kodwa ku—kungunomphela, kungenani. Yebo, mnumzana. Sithini uba singazange sibe lalokho na? Khona-ke bekuyakuba yini na? Kodwa lokho ngunomphela. Impela yikho. Ngani na? Lelo yilizwe lethu, libotshelwe kulokho. Lapho lowo Mthethwandaba Omkhulu ekucineni usenza isinqumo sawo sokucina, yikho. Akusela phambili. Uya ngaphi, emva kwalokho? Uzakulandela isinqumo sabo, yikho kuphela. Kufanele ukwenze. Bayilizwi lokucina. Bangu ameni.

¹⁹⁶ Ungalithetha emithethwandaba yakhona lapha edolobheni. Ungalithetha komantshi, khona-ke uye esizweni, kulo lonke uhlobo lwemithethwandaba, lakumthethwandaba yesizwe. Kodwa lapho sisiza kumthethwandaba omkhulu, yikho. Kunjalo. Kwesinye isikhathi kasithandi, ukuthi, “Awu, kangithandi isinqumo sabo,” kodwa zama ukudedela kude lakho kanye. Ngunomphela welizwe. Futhi aluba sasingelakho? Yebo.

197 Kumele sibe lonomphele. Wonke umuntu kufanele abe lawo. Ulawo owodwa. Kodwa lokho engizama ukukutshela khona, esisekelweni lapho, futhi ngilitshengise lokho onomphele abayikho.

198 Manje, umthethwandaba omkhulu wesizwe ngunomphele wesizwe. Yinto yokucina kuloba yiluphi uhlobo lokuxabana. Bayayixazulula indaba. Lokho abakutshoyo, kuyikho.

199 Kulonomphele emdlalweni webhola. Lowo ngunompembe. O, yebo. Kwezinye izikhathi asithandi isinqumo sakhe, loba kunjalo, kodwa ku—ku—kuyilokho, kungenani. Unompembe, isinqumo sakhe yilizwi lokucina, kunjalo, kungelandaba ukuthi abanye bathini. Nxa esithi litshayiwe, litshayiwe. Kunjalo. Ngeqiniso. Akulandaba ukuthi abanye bathini, lokho kakulani lakho. Futhi nje kasicabangeni ngakho. Nxa lina... angiyi emidlalweni yamabhola, kodwa kwenzakele ukubhala lokho phansi. Unompembe, ungunomphele emdlalweni webhola.

200 Omunye wabo uthi, “Lelo libhola.” Omunye ethi, “Ungumqambi manga.” *Lowu* uthi, “Lokhu kungaleyo ndlela. Kufanele ube ngalindlela.”

201 Unompembe uthe, “Tshaya!” Bona bonke bethatha isihlalo sabo futhi bahlale phansi. Kuyabacaphula abanye babo. Kodwa ngiyacabanga bangamhoza lapho, phansi enhliziyweni yabo, futhi lezinto, kodwa kuyi “kutshaya” kungenani. Ngani na? Uyilizwi lokucina.

202 Umtshayi webhola wokuqala wathi, “Uyakwazi ukuthi lelo ledlule.” Omunye wakhona athi, “Uyazi ukuthi lokho yi . . .”

203 Uthi, “Tshaya.” Uh-huh. Yikho khona kuphela. Thula khona-ke, buyela endaweni yakho.

204 Aluba kwakungela nompembe emdlalweni webhola? Minabo! Ungacabanga ukuthi luhlobo bani lomdlalo owawuzakuba yiwo? Omunye wabo wathi, “Bekuyikutshaya.” Omunye wathi *lokhu*. Omunye wakhuluma *lokho*. Omunye wathi, “Ungumqambi manga.” Kuzakuba lokuphikisana lokulwa.

205 Ukuba lomdlalo webhola, kufanele ube lonomphele. Futhi uyahamba phandle lapho, futhi akulandaba loba ungamthandi, kumbe ini, u—ungunomphele, kungenani. Ungunomphele. Ilizwi lakhe ngelokucina, kungelani lokutshoyo ngakho. Kungaleyo ndlela. Manje, nxa bengakwenzanga, umdlalo wonke uzangena enyakanyakeni. Kunjalo na?

206 Isizwe sasizakuba yini nxa kwakungela mthethwandaba wesizwe? Kungela Mthethwandaba oMkhulu kulelilizwe, kuyini okuzakuhamba? Babezakuya ngaphi na? Isizwe besizakuba senyakanyakeni. Nxa kwakungela i . . .

207 Nxa kwakungela nompembe emdlalweni webhola, kwakuzakungena, wawungasoze wenze ukuphosa kokuqala

kuze kuthi omunye umuntu aqale umsindo. Omunye umuntu ame lapho, futhi mhlawumbe sibili aqhubeke epletini, futhi omunye umfo wayengathi, “O, hatshi. Hatshi, hatshi. Akuzange kukwenze lokho.” Khona-ke, nanko lapho. Ibhola lokuqala liphoswa, bangaphikisana ngakho. Omunye wabo wathi, “Lokho yikutshaya.” Omunye athi, “Bekungasi kutshaya.” Bona?

208 Kufanele ube lomunye umuntu lowomdlalo obotshelwe kuye, futhi lowo ngunompembe. Lapho esithi, “Tshaya,” yikutshaya. Nxa esithi, “Libhola,” libhola. Loba yini akutshoyo, kuyahamba. Yikho lokho. Futhi nxa ungazange, awusoze ube lomdlalo ngitsho.

209 Mangilitshengise omunye unomphela, yirobhothi ebomvu. Irobhothi ebomvu, lapho isithi “mana,” itsho ukuthi mana. Nxa ungayedlula, uzakubhadalela. Kodwa nxa leli idolobho lingabanga lamarobhothi phandle lapha, amarobhothi okumisa, luhlobo bani lwedolobho elingaba yilo? Bona? Kufanele kube lonomphela. Kangilandaba lokho ipholisa elikukhulumileyo, kumbe omunye umuntu akukhulumileyo, emile lapho. Ngabalandelayo. Nxa omunye engafakaza ukuthi wedlule irobhothi iluhlaza, angilandaba lokho umpholisa akutshoyo, baphambanisekile. Lapho isibane sisithi “hamba,” lokho kutsho ukuthi hamba. Lowo ngunomphela. Ungakufakaza lokho, irobhothi ithe “hamba.” Ipholisa lalingabe limile kwenye indawo, umeya wedolobho wayengabe, kwenye indawo, lokho akwenzi ngitsho lomehluko omncinyane. Nxa ulobufakazi ukuthi bekungu “hamba,” uyahamba. Futhi nxa omunye umuntu ekuthuza, kuliphutha labo. Ungakufakaza. Kunjalo.

Futhi singafakaza lokho esikhuluma ngakho. Kulungile.

210 Manje, aluba kwakungela robhothi ebomvu? Omunye wahamba emahlanganyelweni endlela, futhi kwa... khangela lokho okwakungaba yikho. Omunye uthi, “Heyi! Suka endleleni. Ngijahile. Kumele ngiye emsebenzini. Sengiphuzile manje. Ngiyadlula manje.” Omunye wathi, “Ucabanga ukuthi ujahile. Ngoba, yimi engedlulayo, ngoba bengilapha kuqala.” Futhi ngiyabona umfazi ephuma futhi elungisa inwele zakhe. Aluba sasingela robhothi ebomvu? Bekungasoze kube lengxabangxoza yezimota!

211 Yilo uhlupho ngamabandla. Bona? Kunjalo. Yiso isizatho silengxabangxoza yenhlanganiso zamasonto. Yebo. Kunjalo sibili. Akula muntu oya ndawo. Bamile, bephophthisana.

212 *Nansi* iRobhothi kaNkulunkulu. Lapho Kusithi “hamba,” hamba. Lapho Kusithi “mana, uphelela lapha,” khona-ke mana. Kunjalo. Yikho lapho esimiswe khona, phezu kwaLokho, leloLizwi, hatshi lokho ixuku labantu elakutshoyo, kumbe elinye ixuku lamadoda elakutshoyo. UJesu wathi, “Lezi izibonakaliso zizabalandela abakholwayo.” Asihambeni. “Hambani liye kuwo wonke umhlaba, tshumayelani iVangeli kuso sonke isidalwa.”

²¹³ Uyazi, ngobuhle imfundo eyikho, kodwa uJesu akazange akufune lokho. Kunjalo. Ngobuhle amabandla ayikho, izakhiwo, Kazange akufune lokho. Ngobuhle izibhedlela eziyikho; thina, amabandla, sakha izibhedlela. Lokho kulungile. Siyathakazelela lokho. Kodwa Akazange akufune lokho.

²¹⁴ Wathi eBandleni, “Tshumayelani iVangeli.” Futhi iVangeli kalizange libuye ngeLizwi kuphela, kodwa ngamandla lokubonakaliswa kweLizwi. UPhawuli watsho njalo. Khona-ke hambani, libonakalise iVangeli, o, minabo, nxa kwakuyileyo ndlela.

²¹⁵ O, thina siyi, lamuhla, siphila esikhathini lapho silabodokotela abakhulu esingakaze sibe labo. Silemithi emikhulu esake sayisebenzisa. Liyakwazi lokho. Futhi siyawahlonipha lawo madoda. Siyabakhulekela. Ngiyabakhulekela, futhi ngithemba liyakwenza. Lawo madoda, ngokuzwisisa kwawo kokuzwa... Balemizwa emibili yokusebenza ngayo, yikubona lokuzwa kwenyama, futhi baya... lokuzwa kwendlebe. Basebenza ngokudikiza kwenhliziyo, kumbe u—umuzwa wethumba, kumbe enye into, kumbe ukubonakala kwenkomo abangayibona, ukusabalala komkhuhlane, kumbe—kumbe enye into ebusweni, okumboze ubuso kumbe umzimba, kwenye indawo. Ba—basebenza phezu kwalezo zinto. Bona? Ngoba lokho ku... Futhi bayazama ukuthatha imithi, lokunengi kangako okungakubulala, futhi-ke kungakubulali, lo—lokunjalo. Abasoze... Lowo ngumsebenzi wabo, ukusebenza kulokho. Futhi siyakuthakazelela lokho. Kuhle kakhulu. Kodwa, silabodokotela abakhulu, imithi emikhulu, izibhedlela ezinkulu, lemikhuhlane emikhulu esingakaze sibe layo.

²¹⁶ Silokungakhulwa okunengi kulalokho esake saba lakho. Yebo, mnumzana. Khona kanye. Abatshumayeli sebezihlelile, futhi bathola izinhlanganiso zamasonto amakhulu, futhi bengenisa loba yini, futhi lokunjalo, futhi loba yini, besenza ilunga lebandla. Futhi bahamba khona eseminari, njenge nkukhu ezichamiselwa ngomtshina, futhi izicacade ziphume phandle ngomtshina ogayayo lowo ozikhupha phandle njenga lokho, futhi kwesinye isikhathi bengazi lutho ngoNkulunkulu njengomHottentoti engazi ngobusuku baseGibhithe. Bebaletsa ngalapho njenga lokho, futhi nanko-ke. Bona?

²¹⁷ O, lokho esikufunayo emabandleni ethu yindoda elonomphelela. Lokho esikufunayo ebandleni leMethodisti, ibandla leBaptisti, ibandla lePentekhosti, ibandla lePresbyterian, ngunomphelela, umuntu kaNkulunkulu ozakuma ebotshelewe eLizwini lakuKhristu, futhi alethe lelobandla ngaphansi kwalesosimo salapho ilunga ngalinye lihamba esimweni saleli Lizwi, sibona leloLizwi libonakaliswa, libalandela. “Lezi zibonakaliso zizabalandela abakholwayo, emhlabeni wonke.”

Bathi, “Lokho kwasuswa.”

218 UJesu wathi, “Hambani emhlabeni wonke, litshumayele iVangeli kuso sonke isidalwa.” Asikafinyeleli umhlaba wonke okwamanje, futhi sisasekhatshana lakuso sonke isidalwa. Kuze kube nini? “Umhlaba wonke.” Kubani? “Isidalwa sonke.” Kuyini okuzakwenzakala? “Lezi izibonakaliso zizabalandela abakholwayo. EBizweni Lami bazaxotsha odeveli. Bazakukhuluma ngendimi ezintsha. Nxa bengaphatha inyoka, kumbe banathe leyonto ebulalayo, ayisoze ibalimaze. Nxa bebeka izandla zabo kwabagulayo, bazasila.” Lowo ngunomphela obambileyo lapho, iLizwi, leyoNkanyezi yenyakatho, leyo nkombandlela ehlala Lakho. Yikho lokho esikudingayo.

219 Kodwa saphuma sakha izikolo, sahlela abantu, sangenisa amalunga, futhi saphophothisana lamaBaptisti ngoba bengakholwa ngendlela esenza ngayo, futhi amaMethodisti ngoba bengazange, *ngali* ndlela. Futhi—futhi sachamisela iseminari enkulu, sakha amabandla amakhulu, lezihlalo ezinhle zesikhumba esibuthakathaka, futhi lecaco elikhulu, futhi lokunjalo, lexuku eligqoka ngcono, futhi lilomeya lomuntu wonke ebandleni. Futhi kuyini esilakho na? Ixuku lokufa, elibotshelwe kunomphela wenhlanganiso yamasonto. Ukufa! O, akube kude lakho!

220 Nxa ngingafa ezinyaweni zami, unomphela wami nguJesu Khristu, phezu kwalokho yikho engikukholwayo, nxa wonke umuntu engaphuma. Omunye wathi, uDkt. Davis wathi kimi, “Billy, utshumayela into enjengaleyo, uzayitshumayela ensikeni zebandla.”

221 Ngathi, “Ngizabe ngitshumayela iLizwi likaNkulunkulu ensikeni, khona-ke, ngoba uNkulunkulu uyenelisa kulezi zinsika ukuvusa abantwana kuAbrahama.” Kunjalo. ILizwi likaNkulunkulu liqinisile.

Wathi, “Ucabanga ukuthi bazakukholwa na?”

222 Ngathi, “Aku... Akusiwo msebenzi wami lowo. Kungumsebenzi wami ukuhlala ngiqinisekile kuleloLizwi.” Kunjalo.

223 Wathi, “Ucabanga ukuthi ungahlangana lomhlaba ofundileyo njengalowu, ngesayensi yenkolo yo—yokusiliswa kwaPhezulu?”

224 Ngathi, “Kayisikho ukusilisa kwaPhezulu kwami. Kuyisithembiso Sakhe. WayeNguye owapha amandla okwenza.” O!

225 Futhi ngiyakhumbula lapho Esehla phansi lapho kulokho kuKhanya okukhulu, ngimile phetsheya ngaphansi komfula, 1933, ngoNhlangu, lapho Esithi, “Njengo—njengo Johane uMbhaphathizi wathunywa futhi wandulela ukuza

kokuqala kuka Khristu, Ngiyakuthuma uloMbiko emhlabeni, ukwandulela ukuBuya kwesibili kukaKhristu.” Futhi umhlaba wonke Uhambile, lapho imililo yemvuselelo ibibasiwe okweminyaka elitshumi lanhlanu phose phezu kwentaba yonke. Ukusiliswa kwaPhezulu ezizweni, lamandla, lokubuyisela.

226 Futhi manje ngiyakholwa Uselungiselele ukutshaya unomphetho wokucina phetsheya, ukuletha uKholo oluzahlwithela iBandla eNkazimulweni. Futhi Uhlezi eMibikweni. Sisesikhathini sokucina sibili. Sikhulume ngakho, lakho konke, kodwa into isihambe phezu kwethu manje. Yebo. Yebo, mnumzana. Nanku okukodwa. Kunjalo.

227 I—i—irobhothi ebomvu, njengoba ngitshilo, iyaqeda indaba. Yikho kuphela. Irobhothi ebomvu iyakutshela ukuthi ngubani ohambayo. Kungelani lokuthi omunye umuntu uthini, yilokhu irobhothi ebomvu ekutshoyo. Lingaba lengxabangxoza yezimota sibili nxa linga—nxa linganaki irobhothi ebomvu. Kumele kube lonomphelela. Yebo, mnumzana.

228 NjengaseBandleni, kumele kube lonomphelela. Ebantwini eBandleni, kumele ube lonomphelela wakho.

229 Kodwa, lamuhla, ibandla ngalinye lilonomphelela walo. Bona? Futhi ungazami ukuthatha, “Thina amaBaptisti sikholwa *lokhu*. Thina amaMethodisti sikholwa *lokhu*. Thina amaPresbyterian sikholwa *lokhu*. Thina amaPhentekhosti sikholwa *lokhu*.” Kulungile lokho, kodwa kungani ungathathi konke Kwakho na? Kuyini okubi ngakho konke Kwakho na?

230 “Thina amaBaptisti sikholwa ekucwiliseni.” Lokho kuhle. Uthini ngobhaphathizo lukaMoya oNgcwele, manje? Uthini ngokukhuluma ngendimi? Uthini ngezipho zokusilisa na? Uthini ngesiprofetho na? “O, hatshi. Kasikholwa. Lokho, lokho kwaku ngokwesinye isikhathi.” O, mfana!

231 MaPhentekhosti, lina lithi, “Awu, sikholwa yikukhuluma ngendimi, okobufakazi.” Sibili, ukukhuluma ngendimi kulungile, kodwa lokho kulokhu kungayisibo bufakazi. Abantu abanengi bakhuluma ngendimi, kuliqiniso, futhi yikho lapho abaphelela khona. Udeveli engalingisela loba yisiphi isipho esikhona, loba yisiphi isipho eBhayibhili.

232 Uphawuli wathi, “Lanxa ngingakhuluma ngendimi zabantu lezeNgilosi, lanxa nginikela umzimba wami ukuba utshiswe njengomhlatshelo, lanxa ngithengisa impahla zami zonke ukondla abadubekayo, futhi lanxa ngilokholo lokususa izintaba, loba ngahamba eseminari futhi ngafunda ulwazi lonke olukhona ukufundwa, ngilokhu ngingasilutho.”

233 YiBuntu bukaKhristu. UKhristu, maMukele, futhi awungeke umaMukele ungemukelanga iLizwi Lakhe. ILizwi kumele libuye kuqala, khona-ke iMpilo iyabuya eLizwini lelo futhi ibonakalise leloLizwi.

²³⁴ Kazange atsho yini uJesu, “Nxá Ngingenzi imisebenzi kaBaba Wami, khona-ke lingangiKholwa?” KwakuyiLizwi likaNkulunkulu libonakaliswa. UNkulunkulu wayekuKhristu, ebuyisana, eZibonakalisa kuwo umhlaba, lokho Ayeyikho. Lowo wawu—lowo wawungunomphela. Lowo wawungunomphela olaPhakade lapho.

²³⁵ Manje wena uthi, “Lokho kulaPhakade na, Mfowethu Branham?” Kwakuyikho. “Khona-ke uthini ngalamuhla?”

²³⁶ UJesu wathi, “Lowo okholwa Kimi, imisebenzi eNgiyenzayo uzakuyenza laye.” Ngunomphela ofanayo. Kulungile.

²³⁷ Munye lamunye ulonomphela wakhe uqobo. O, minabo! Kunjengalokho okwakuyikho ngensuku zabehluleli, “Wonke umuntu wenza lokho okwakuqondile emehlweni akhe.” Ngensuku zabehluleli, wonke umuntu wayelonomphela wakhe—wakhe. Yena wenza nje lokho ayekufuna ukukwenza. Futhi yiyo indlela okuyiyo manje. “Wonke umuntu wenza okuhle emehlweni akhe.” Manje, uyasazi isizatho benza lokho kubaHluleli na? Lokhu kungalimangalisa nje kancinyane. Kodwa isizatho bakwenza kubaHluleli, ngoba babengela mprofethi kulezonsuku, ukuba iLizwi leNkosi lize kuye. Ngakho wonke umuntu wayengenza lokho ayekufuna ukukwenza, emehlweni akhe.

²³⁸ Futhi yikho kanye okwenzakeleyo lamuhla. Asilamprofethi kulezi nsuku zenhlanganiso zamasonto, kodwa uNkulunkulu wasithembisa oyedwa. Bona? Bona? Futhi Wakwenza. Ngensuku zokucina, Uzavuka futhi athumele uElija enkundleni njalo, “Futhi uzakubuyisela inhliziyi zabantwana kuKholo lwabobaba,” zibuyele kuphentekhosti yokuqala. Liyakwazi ukuthi Wakutsho lokho.

²³⁹ Manje, ngiyazi lizakhomba, njengalokhu Akwenzayo lapho kuJohane, ngale ku—kuMathewu isahluko 11, lendima 6, ngiyakholwa kuyikho, lapho besithi, “Licabanga ukuthi lindoda yaYingubani, luJohane na?”

²⁴⁰ Wathi, “Nxá lingakwamukela, lowu nguye owakhulunywa ngaye, ‘Khangelani, Ngiyathuma isithunywa Sami phambi kobuso Bami.’” Lowo nguMalakhi 3, hatsi uMalakhi 4.

²⁴¹ Kodwa, khumbula, nxa lowo kwakunguMalakhi 4, khona-ke iLizwi lehluleka, ngoba Wathi, “Kodwa nje kulesi isikhathi, umhlaba wonke uzakutshiswa, futhi labalungileyo bazahamba phezu komlotha wababi.” Hatsi. Ungakuxubani, mfowethu. Kwenze Kutsho khona kanye nje lokho okuKutshoyo. Kunjalo. Wakuthembisa khona ngosuku lokucina, futhi kuzaba khona phakathi.

²⁴² Khumbula, lapho abehluleli, umuntu wonke wenza ngendlela ayeyifuna. Kwakungela muntu, kungela muntu owayengenza leloLizwi liphile. Kwakungela mprofethi. ILizwi leNkosi lihlezi lisiza kumprofethi. Kuqondile. Futhi wayehlezi

ezondakala. Kuphela iqembu elincinyane elimthandayo, bona. Kodwa, ngitsho ukuthi, kwakuhlezi kulalokho.

243 UNkulunkulu kantshintshi indlela Zakhe, Angeke, futhi abe nguNkulunkulu. Nxa uNkulunkulu engakhuluma loba yini kumbe enze loba yini, Kumele akwenze isikhathi esilandelayo. Lapho lawo manzonzo efika, nxa Engenzi okwesibili ngendlela Enza ngayo okokuqala, Wenza kubi ngesikhathi sokuqala. Futhi ngubani ongabeka uNkulunkulu icala ngokwenza kubi? Ungubani wena, ongabeka isono kuNkulunkulu na? Yikho lokho uJesu akutshoyo, “Nguphi wenu ongaNgibeka icala ngesono na?”

244 Kuyini isono na? Ukungakholwa. “Lowo ongakholwayo usevele walahlwa.”

245 “Nguphi wenu ongaNgitshengisa ukuthi Angigcwalisanga yonke into uMesiya afanele ayenze?” Bona? Akula muntu owakhuluma ilizwi. Wayegcwalisile. UMesiya waye ngumProfethi, futhi Wayefakaze ukuthi Wayeyikho lokho. Babengabanga lomprofethi okwamakhulu eminyaka, kusukela kuMalakhi, futhi nangu Evuka enkundleni. Wayefihlakele ebantwini, futhi lesikhubekiso ebandleni labo.

246 Ngoba, Wathi, “Khangelani, ngiyabeka eZiyoni, ilitshe legumbi, Lelo eliligugu, elivivinyiweyo, o, ilitshe lesikhubekiso.” Yebo. “Kodwa loba ngubani okholwa Kuye akayi kuyangeka.” Kunjalo. Nango Yena lapho. Futhi lokho nje kugcwalisa uMbhala. Kodwa labo ababeMkhulwa babelonomphela.

247 UMaritha omncinyane, lapho ebona uLazaro esiza evela ethuneni, wakwazi ukuthi Lowo kwakungubani. Lalapho Kungakakwenzi, wayelonomphela wokwazi. “Ngiyakholwa ukuthi Wena uyiNdodana kaNkulunkulu, owayezakufa emhlabeni. Loba manje, lanxa umfowethu efile, khuluma nje ilizwi. UNkulunkulu uzakwenza.” Ameni. Wayeqinisekile sibili. Kunjalo. Lapho Yena . . . Watsho lokho, futhi wayekutsho kuvela enhliziyweni yakhe.

Wathi, “Limngwabe ngaphi na?”

Wathi, “Woza ubone.”

248 Wema lapho Yena, elombono. Ngoba, Wathi, “Kangenzi lutho kuze kuthi uBaba aNgitshengise kuqala,” UJohane oNgewele 5:19.

249 WaMthumela khatshana lalapho, wahamba khatshana lendlu kaLazaro. Bathumela Kuye ukuthi abuye azokhuleka. Wayesazi uLazaro wayezakufa. Futhi ngemva kwesikhathi esithile, Wathi, “Umngane wethu, uLazaro, ulele.”

Bathi, “Wenza kahle.”

250 Wathi, “Usefile. Futhi ngenxa yenu, Ngiyathokoza beNgingekho lapho.” Babezamcela ukuthi Amkhulekele.

251 Khona-ke Waphenduka, wathi, “Kodwa Ngiya ukumvusa.” O, minabo! (Hatshi, “Ngizahamba futhi Ngibone lokho engingakwenza.”) “Ngizakuya mvusa.” Ngani? “UBaba usevele waNgitshengisa lokho okokwenza.”

252 Wehla phansi engewabeni. Lapho kwema iNdoda. Lapho kwema uNkulunkulu enyameni, owayengabe ethe kulelo litshe, “Ncibilika,” futhi laliyakuncibilika. Kodwa Wathi kubafazi labo, bona abafazi abancinyane abadubekayo, abafazi abatsha, wathi, “Susani ilitshe.”

253 Ulenye into yokwenza, futhi. Bona? Futhi bagiqela khatshana ilitshe. Futhi kwabenza bagula; futhi wayesenuka sibili.

254 Lapho, Wema lapho. O, minabo! NgiyaMbona eselula lowo mzimba omncinyane obuthakathaka. Ngoba, iBhayibhili lathi, “Kakula buhle esingabufisa Ngaye.” Wayenganganani ukumkhangela. Bona?

255 NjengoDavida, wakhethwa ukuba yinkosi lapho eyinto encinyane ebomvana. Bona?

256 “Bonke abafa abakhulu kakhulu,” bathi, “akayi kukhangeleka yini emuhle elomqhele ekhanda lakhe? Thatha lindodana endala,” uJese watsho.

257 USamuweli wathi, “UNkulunkulu umalile.” Waletha wonke amadodana akhe. Wathi, “Awusela omunye na?”

258 “Yebo, silaye omunye, kodwa angeke akhangeleke njengenkosi. Ngani, ungomcane, olamahlombe akhothemeyo, umfo okhangeleka ebomvana.”

“Hambani, liyemthatha.”

259 Futhi masinya esiza, weza phambi kwalowo mprofethi, uMoya wehlela phezu kwakhe. Wagijima lalawo mafutha, wawathela ekhanda lakhe, wathi, “Leyi yinkosi yenu.” Yikho lokho. Yebo, mnumzana.

260 UJesu wema lapho, amahlombe ekhotheme, mhlawumbe, esiba mpunga lapho Engakedluli iminyaka engamatshumi amathathu ubudala. IBhayibhili lathi, “Engabe wakhangeleka njengomuntu olamatshumi amane.” AbaJuda bathi, “UnguMuntu ongedluli—ongedluli amatshumi amahlanu eminyaka yobudala, futhi Wena uthi U ‘bone uAbrahama’?”

Wathi, “Engakabikhona uAbrahama, NGINGUYE.” Minabo! O, minabo! UJohane oNgewele 6.

261 Khona-ke, siyafumanisa, lapha Wema, ngasethuneni. Wakwazi lowo mbono wawufanele ubuye. Wayekwazi ukuthi kwakumele kubenjalo. “Susani ilitshe.” Yena u . . .

262 Wayenuka, egoqelwe empahleni zamangcwaba, efile okwensuku ezine. Amakhala akhe ayesewele phakathi, ngesikhathi esingako.

263 Lapho, Wema lapho, waqondisa umzimba Wakhe omncinyane. “Ngiyikuvuka, ukuPhila.” Hum! “Lowo okholwa Kimi, lanxa wayefile, kodwa uzakuphila.” Ngitshele umuntu ongenza isitsho esinjengaleso. “Loba ngubani ophilayo akholwe Kimi kasoze afe. Uyakukholwa lokhu na?”

264 Wathi, “Yebo, Nkosi.” Lanxa Wayemdanisile, sengazathi. Lapho ebiza, Akazange ahambe. Wabiza njalo; Akazange ahambe. Kodwa lapha uthi, “Ngiyazi ukuthi Wena unguKhristu owayezakuza emhlabeni.”

265 Wathi, “Lazaro, vuka.” Futhi umuntu owayefe okwensuku ezine. Ngani? Ini? UKhristu wayelonomphele. Wayebone umbono. Wawungeke wehluleke. Kunjalo. Wawungeke wehluleke. Ngempela wayeqinisekile.

266 Futhi uMaritha wayeqinisekile ngempela. Nxa wayengaMenza ananzelele lokho ayeMkholwa ukuba yikho, wayezathola lokho akucelileyo. Kuqondile. Nampo belapho. Unomphele, kwabophana leLizwi, njalo lokho kwakuyikho.

267 Wonke umuntu lamuhla uyakwenza, ebusweni bakhe, okukhangeleka kukuhle, ngoba kakula mprofethi. Khangela ensukwini zabehluleli.

268 Khangela ensukwini lapho uEli-...Ngiyakholwa, kwakungu Elija kumbe uElisha, omunye. Yebo. Ukuthi, usane olufileyo. U—umfazi umShunami, wenza . . .

269 UEliza wayengumuntu kaNkulunkulu wosuku, hatshi nje omunye olungileyo, umfundisi okhaliphileyo. Ngani, wayengumfo omdala owayehamba ngalapho. Unga . . . Buya, nxa ebuya emnyango wakho lamuhla, mhlawumbe ungamxotshela kude. Isizwe sonke samzonda. UJezebeli labanye babo bonke babemzonda.

270 Ngoba, wahlala eNdlini eMhlophe futhi wenza bonke abafazi ukuthi benze ngendlela enza ngayo, futhi bonke balingisela emva kwakhe. Futhi uAhabhu waphendulwa, ikhanda lakhe laphendulwa, ngamandla akhe. Asikweqanga kangako lamuhla. Okuphosa kufane nje, futhi nanko—nankoke. Futhi bonke babeludumo. Futhi, o, bonke babekholisiwe.

271 Kodwa lowo omncinyane, umShunami omdala! Hatshi umfazi ongumShunami, kodwa omncinyane . . . Yebo. Ngiyakholwa wayengumShunami. Lapho esiza futhi wabona ukuthi lawomandla aye kuEliza, wathi, “Ngiyabona ukuthi uyindoda engcwele.” Futhi lapho leyo ngane ilele ifile, wathi, “Bopha leyombongolo futhi ungami.” Wahamba phezulu lapho. Wayesazi. Futhi ngiyakuthanda lokho, indlela abuya ngayo. Wafika kunomphele wakhe, insika yakhe yokubophela.

272 UEliza wathi, “Nangu esiza lowo mShunami. Udabukile. Kodwa angazi ukuthi kuyini okubi.” Bona? UNkulunkulu katshengisi inceku Zakhe yonke into; lokho nje Afuna ukuthi

babekwazi. Ngakho wathi, “Inhliziyo yakhe idabukile, kodwa angazi.” Wathi, “Gijima, uyefumana, Gehazi, futhi ubone ukuthi kuyini okubi.”

273 Wathi, “Konke kulungile ngawe na? Konke kulungile ngomkakho na? Konke kulungile ngendodana yakho na?”

274 Mkhangeleni. O, minabo! Lokhu yikho. Wathi, “Konke kulungile.” Ngani na? Wayefike kunomphela wakhe. “Konke kulungile.”

275 Futhi waguqa phansi. Wawa, kuqala, ezinyaweni zakhe. Futhi uGehazi wamvusa, “Lokho akulunganga,” phambi kwenkosi yakhe—yakhe. Wamsukumisa. Futhi waqala ukumtshela.

276 Manje, wayengela nomphela manje. Wayekwazi wayelamandla, ngombono, ukumnika umntwana. Kodwa manje kuyini akwenzayo na? Wathatha intonga yakhe futhi wehlela phansi ekamelweni, wavala iminyango yonke, wakhuphela wonke umuntu phandle. Wahamba phezulu-la-phansi ekamelweni. Wayelonomphela, nxa kuphela engaxhumana Lawo. Emuva laphambili, phezulu-la-phansi ekamelweni! O, minabo! Khonapho wezwa enye into imtshaya. Wazilalisa phezu kwengane. Wavuka njalo, wasuka wahamba. I—ingane yangathi iyanyikinyeka yakhudumala. Waphakama, emuva laphambili. Kazange athole ukuxhumana okuhle lonomphela. “Kwakuyini, Nkosi? Kuyini Othi ngikwenze?”

277 Kungela kuthandabuza, lapho etshibilika, wabona umbono, lowo mfana omncinyane egijima, edlala, eseqa ngentambo, enye into ethile enjenga lokho, edlala. Waziphosela phezu kwengane. Wathintisa amakhala akhe phezu kwamakhala ayo, indebe zakhe phezu kwendebe zakhe, futhi amandla kaNkulunkulu avusela ingane ekuphileni.

278 Kwakuyini na? Unomphela womfazi wawungumprofethi! UNomphela womprofethi wawunguNkulunkulu! Futhi ndawonye, leLizwi, “Ngiyikuvuka lokuPhila.” Ngibona amandla kaNkulunkulu. UMDali engenza konke. Wavuka njalo, ingane. Sibili.

279 Isizatho umuntu wonke wenza ngendlela yakhe, ngoba babengelamprofethi ukuba iLizwi leNkosi libuye kuye. ILizwi labaprofethi kwakungekho kulolosuku.

280 O, ngikubonile lokhu ekuphendukeni kwami, ngosuku esaphila kulo. Ngiyathokoza sibili ukuthi uNkulunkulu wangibamba ibandla lingakangibambi. Mhlawumbe ngangingaba ngongakholwayo. Yebo, mnumzana. Ngi. . . Yonke lingxabangxoza, ingxovangxova, labantu bonke, “Awu, woza futhi ujoyine eyethu. Futhi nxa ungakwenzi, awu, ungathatha incwadi yakho futhi uhambe uyejoyina omunye.” O! “Ungaletha incwadi yakho ebudlelwaneni bethu?”

281 Ngiyakholwa kulencwadi eyodwa, kulapho uKhristu ebhala khona ibizo lakho eBhukwini lokuPhila leWundlu. Yilo kuphela elikulo.

282 Lapho ngibona inhlanganiso zamasonto zonke! Isisekelo sethu yiIrish, eyake yaba yiKatolika. Futhi ngabona ukuthi lokho kwakubolile futhi konakele. Ngahamba ebandleni elithile lenhlanganiso yesonto lapha edolobheni, bathi, “O, siyindlela, iQiniso, ukuKhanya. Silakho konke Kwakho.” Ngaya kweyinye eNew Albany, “O, minabo! Labo bafo phezulu ngale kabakwazi lokho abakhuluma ngakho.” AmaKatolika athi, “Liphambukile lonke.”

Ngacabanga, “O, minabo!”

283 Ngangidlala lomfana weLutheran omncinyane. Futhi ngacabanga . . . UmLutheran omncinyane weGerman. Ngahamba phetsheya, futhi ngathi, “Uhamba ngaphi ebandleni na?”

“Ngihamba kuleliyana ibandla.”

284 Ngehla phansi, futhi ngafumana ukuthi bathi babeyindlela. Ngehla phansi kuMfowethu Dale, kuEmmanuel Baptisti, futhi, kumbe iFirst Baptisti. Bathi, “*Leyi* yindlela.” Ngaya ebandleni leIrish, wathi, “Awu, *leyi* yindlela.”

285 “O, minabo! Sengididekile. Kangazi ukuthi ngenzeni. Kodwa ngifuna ukuba kahle.” Angizange ngibekwazi ukuthi ngenzeni. Futhi angizange ngibe kwazi ukuthi ngiphenduke njani.

286 Ngabhala incwadi. Ngacabanga, “NgaMbona egangeni.” NgaMbhalela incwadi. Ngathi, “Mnumzana Othandekayo, ngiyakwazi Wedlula phansi ngalindlela lapha, ngoba ngihlala lapha ngizingela osinti. Ngiyakwazi ukuthi Ubuya ngalapho. Ngiyazi ukuthi Ulapha. Ngiyakufuna Wena. Ngifuna ukuKutshela enye into.”

287 Ngacabanga, “Manje mana okomzuzu. Ka—kangibonanga muntu. Kangizange. Ngifuna ukukhuluma kuLokho. Ngi—ngifuna ukukhuluma Laye. Ngifuna ukukhuluma Laye.” Ngacabanga, “Awu, manje, kangikwazi ukuthi ngikwenze njani.”

288 Futhi ngahamba phandle eshedini futhi ngaguqa phansi, amanzi, kumanzi. Encinyane, imota endala ihlezi lapho, ifotokile. Ngathi, “Ngiyakholwa ukuthi ngabona umfanekiso, ngiyakholwa, babeka izandla zabo njenga *lokhu*.” Futhi ngehla phansi. Futhi ngathi, “Manje kuyini engizakukhuluma na?” Ngathi, “Kulendlela okumele wenze ngayo lokhu ngayo, futhi kangazi. Ngiyakwazi ukuthi kulendlela yokuza ngayo entweni yonke. Futhi kangi . . .” Ngathi, “Ngizabeka izandla zami njenga *lokhu*.”

289 Ngathi, “Mnumzana Othandekayo, ngiyafisa ukuthi aluba Ungabuya futhi ukhulume lami, okwesikhatshana nje. Ngifuna ukuKutshela ukuthi ngimubi okunganani.” Ngaphakamisa isandla sami njenga *lokhu*. Ngalalela.

290 Abantu bathi, “UNkulunkulu ukhulume lami.” Futhi ngangikwazi ukuthi Wakhuluma, ngoba ngaKuzwa lapho ngisasengumntwana, engitshela “ukunganathi” lezinto.

291 Kazange angiphendule. Ngathi, “Mhlawumbe bengifanele ngibeke izandla zami njenga *lokhu*.”

292 Ngakho ngathi, “Mnumzana Othandekayo, kangikwazi ukuthi ngikwenze njani lokhu, kodwa ngi—ngiyathemba ukuthi Uza . . . Ungangisiza na?”

293 Futhi umtshumayeli ngamunye wayengitshela, buya ujoyine okwabo, futhi usukume futhi uthi bathatha uJesu Khristu, futhi baya “kholwa uJesu uyiNdodana kaNkulunkulu.” Odeveli bakholwa into efanayo.

Ngakho ngacabanga, “Ngi—ngifanele ngibe lenye into engcono kulalokho.” Hatshi.

Ngangihlezi njenga *lokhu*.

294 Ngabala lapho uPhetro loJohane bedlula esangweni elibizwa ngokuthi Lihle, futhi kwakukhona indoda egogekileyo, kusukela esiswini sikamama wakhe. Wathi, “ISiliva legolide angila, kodwa lokho engilakho . . .” O, ngakwazi ukuthi ngangingelakho lokho.

295 Ngakho ngangizama uku—ukudingisisa ukuthi ngikwenze njani. Angibanga kwazi ukuthi ngikhuleke njani. Ngenza izandla zami, khona—ke ngalala phansi njenga *lokhu*.

296 Futhi, yebo, uSathane wabuya enkundleni lesosikhathi, wathi, “Uyabona, ulindele isikhathi eside. Usuvele usuleminyaka engamatshumi amabili ubudala. Akusadingeki ukuzama manje. Yebo.”

297 Khona—ke ngephuka, futhi ngaqala ukukhala. Futhi—ke, lapho sengephukile sibili, ngathi, “Ngizakukhuluma. Nxa Ungakhulumi kimi, ngizakukhuluma Kuwe, kungenani.” Ngakho nga—ngathi, “Angilunganga. Ngilenhloni ngami. Mnu. Nkulunkulu, ngiyazi ukuthi Uzangizwa, kwenye indawo. Uzangizwa. Futhi ngilenhloni ngami. Ngilenhloni ukuthi ngikuDelile.”

298 Ngaleso sikhathi, ngakhangela phezulu, futhi umuzwa ongaqondakaliyo wedlula phezu kwami. Nanko kusiza ukuKhanya, kuhamba ekamelweni, futhi kwenza isiphambano, njengalokho. Futhi iLizwi, engingakaze ngilizwe empilweni yami, lakhuluma. Ngakhangela Kilo. Kuqanda nje, ndawo yonke, ngilenkantsho ngokwesaba. Ngangingenelisi ukuhamba. Ngema, ngaKukhangela. Kwahamba.

²⁹⁹ Ngathi, “Mnumzana, a—angizwisisi ulimi Lwakho.” Ngathi, “Nxa Ungenelisi ukukhuluma olwami, futhi ka—futhi kangizwisisi Olwakho, futhi nxa Ungixolele. . . Ngiyazi ukuthi kufanele ngibalelwe kuleso siphambano lapho, kwenye indawo, ukuthi izono zami kwakufanele zibekwe phakathi lapho. Futhi—futhi nxa Ungangixolela, phenduka nje futhi ukhulume ngolimi Lwakho uQobo. Futhi ngizazwisisa ngalokho, nxa Ungeke ukhulume ulimi lwami.” Ngathi, “Kuvumele nje Kuphenduke, njalo.”

³⁰⁰ Nanko Kulapho, njalo. O, ukulunga kwami! Lapho ngathola unomphela. Amen. Yebo, mnumzana. Kwezwakala njengokuthi u—umthwalo wamathani angamatshumi amane ususwe emahlombe ami. Ngahamba phansi esibuyeni leso, lapho engangingeke ngithinte ngitsho umhlabathi.

Umama wathi, “Billy, wethukile.”

Ngathi, “Hatshi, mama, kangikwazi ukuthi kwenzakaleni.”

³⁰¹ Kwakulesipolo sesitimela ngemuva lapho. Ngagijima phansi kuleso sipolo sesitimela, ngiseqa phezulu emoyeni, ngamandla ami onke. Ngangingazi ukuthi ngiphumisele njani imizwa yami. O, aluba ngangikwazi ukumemeza! Ngangimemeza, kodwa ngendlela yami, uyabona.

³⁰² Kwakuyini na? Ngangixilise umphefumulo wami ethekwini lokuphumula. Lokho kwayixazulula indaba. Lokho kwakungunomphela wami. Lapho ngangithole enye into, hatshi inganekwane, omunye umcabango. Ngangikhulume laleyo Ndoda. Ngangikhulumile laleyo Ndoda eyangitshelayo “ukuthi nginganathi, kumbe ukubhema, kumbe ngenze enye into ezangigcolisa” ngokwami labafazi lokunjalo. Lokho, lapho ngisibamdala, kuzakuba lomsebenzi okuba ngiwenze. Ngangixhumane Laye; hatshi ibandla. Ngangixhumane Laye, Yena! Yebo, mnumzana. WayeNguye.

³⁰³ Njengomunye umfo phansi lapha eKiwani kumbe i. . . babekhuluma, hatshi. . .khona emva kweMpi yoMhlaba yokuQala. UMfowethu Funk, emile lapho, elisotsha. Wathi waye e. . .Kungokuncinyane, okungathi kuzwakala njengensomo. Leyi akusindawo yokusoma, kodwa nanku lokho akutshoyo. Wayelapha eNew Albany.

³⁰⁴ Futhi wathi, “Ukaputeni wasiphumisa phandle, wathi, ‘Lelo lizwe lonke ligcwele ngama Japani. Kusasa, bafana, siyanga phakathi. Kumele siwathathe.’ Wathi, ‘Khumbulani, bafana, kulabanengi bethu abame lapha, lamuhla, abangasoze babekhona kusasa. Abasoze babe lapha kusasa. Sizakungena, ekuseni, ngokuphuma kwelanga.’ Wathi, ‘Manje munye ngamunye kathathe inkolo yakhe.’” Lindoda yathi, “Futhi ngangingela ngitsho inkolo.” Futhi wathi, “Ngathi. . .”

³⁰⁵ Wathi, “Ngama lapho. Futhi labanye babo bonke. . .” Wathi, “Nangu esiza umfundisi, wahamba ngali ndlela; futhi

umProtestanti wahamba ngali ndlela; futhi amaJuda ahamba ngalindlela; futhi amaKatolika ahamba *leyo* indlela; lomfundisi wabo.” Wathi, “Ngama lapho.”

306 Futhi wathi, “O—induna yamabutho yathi kimi, wathi, ‘Mfana, kungcono uye kunkolo yakho.’”

Wathi, “Kangilayo.”

307 Wathi, “Kungangcono ube uyidinga, ngoba uzakuyifuna eyodwa khona manje. Ngileqiniso.”

308 Futhi wathi, ngaleso isikhathi wabona ixuku lidlula, futhi kwakuyiKatolika. Wathi weza ngalapho futhi wathi kulumpristi, “Unganginika inkolo na?”

Futhi wathi, “Woza.”

309 Wathi, “Wangena phakathi wangenza umKatolika.” Futhi lapho eNew Albany, lapho kwakulo John Howard futhi ixuku labo amaKatolika aqotho athembekileyo ayehlezi khona, uyazi, lapho lumfo ekhuluma lokhu.

310 Futhi wathi—wathi, “Usuku olulandelayo ekulweni. . .” Wayekhuluma mayelana, o, ukuthi kwakunjani. Futhi wathi wayengumfo omkhulu sibili, uyazi. Futhi wathi, “Basondelelana duze duze, futhi babegwazana ngenqamu, futhi behlaba umkhosi futhi bequma lokusika.” Wathi, “Imizila yabo yayisixubene. Bafika ngalapho, lapho lawo maJapani abenza bangena kikho, njenga lokho. Futhi yona emikhulu imibobho yemitshina idubula, nhlangothi zonke. Ukulwisana izandla ngezandla!”

311 Wathi, “Masinya, ngama, ngalapho njenga *lokhu*.” Futhi wathi, “Yonke into, ukuklabalala futhi lokuqhubeka, wawungeke uzizwe.” Wathi, “Kulegazi.” Wathi, “Ngakhangelana, futhi kwaku ligazi lami.” Wathi, “Ngakhangelana *lapha*. Kukhona isikhala ohlangothini lwami.” Wathi, “Lelo kwakuligazi lami.” Futhi wathi, “Ngi, uyazi, ngi—ngi—ngi. . .”

Futhi oqotho. . .umngane womKatolika, kangikhulumi lokhu o—okwenhlelisa manje, kodwa umKatolika weqiniso othembekileyo wathi—wathi, “Utshilo yini ukuthi *Sakubona Mariya?*”

312 Wathi, “Hatshi, mnumzana.” Wathi, “Lelo kwakuligazi lami. Ngangingafuni ngitsho omabhalane. Ngathi, ‘Ngifuna ukukhuluma loMuntu omkhulu.’ Lelo kwakuli—lelo kwakuligazi lami.”

313 Ngicabanga ukuthi kuphosa kube yindlela okuyiyo. Yebo, mnumzana. Yiyo indlela okuhamba ngayo. Kumele sibe lensika yokubophela, unomphela.

“Ngangingela sikhathi ngomabhalane Wakhe.” Wathi, “Ngifuna ukukhuluma Laye.”

³¹⁴ Futhi yikho, mfowethu. Lapho umuntu esiza kuKhristu, awufuni ukuthatha ilizwi lomtshumayeli, ilizwi likamabhalane, okunye okungenye into. Lina maProtestanti, lingathathi *lokhu*, *lokho*, kumbe *okunye*. Yana kulowo nomphela, uze ugxile lapho ngokuZalwa okutsha, ukuzalwa kutsha futhi ugcwaliswe nguMoya oNgwele, futhi ubona iBhayibhili libonakaliswa ngothando ngempilo yakho. O, khona-ke, lowo ngunomphela wakho. Yebo, mnumzana.

³¹⁵ Ngabala eLizwini lapho AyiLizwi khona. Lapho, ibandla laseGerman lathi kungalindlela; futhi iMethodisti, lamaBaptisti, lamaKatolika. Kodwa ngabala eLizwini lapho Athi khona, “Phezu kwalelidwala Ngizakulakha iBandla Lami, futhi amasango esihogo awayi kuLinqoba.”

Lalelani manje, ekuvaleni. Manje amaProtestanti athi . . .

³¹⁶ Manje, amaKatolika athi, “Walakha phezu kukaPhetro, ‘Wena unguPhetro, futhi phezu kwalelidwala. . .’” Hatshi, Akazange. Nxa kwakunjalo, kwahlehlela emuva khonapho. Balakha phezu komuntu.

³¹⁷ Kuyini Akwenzayo na? AmaProtestanti athi, “WaLakha phezu Kwakhe.” Hatshi. Akazange. Akazange aLakhe phezu Kwakhe.

³¹⁸ Kuyini Akwenzayo? Kuyini na? “Abantu bathi Mina, iNdodana yomuntu, ngingubani?”

“Futhi abanye bathi Wena ungu ‘Eliya,’ lo ‘Mose.’”

Wathi, “Kodwa lina lithini na?”

UPhetro wathi, “Wena unguKhristu, iNdodana kaNkulunkulu ophilayo.”

³¹⁹ Khangela amazwi manje. “Ubusisiwe wena, Simoni, ndodana kaJonasi. Inyama legazi kakukwambulelanga lokhu. Kawuzange ukufunde ngomunye umpristi. Kawuzange ukufunde ngeseminari. Kodwa uBaba Wami oseZulwini ukwambulile Kuwe. Futhi phezu kwalelidwala,” isambulo sikamoya seLizwi, “Ngizakulakha iBandla Lami, futhi amasango esihogo angeke aLinqobe.”

Ngacabanga, “Nkosi, yikho lokho.”

³²⁰ Ngabala lapha eBhukwini leSambulo, 21 isahlu- . . . isahluko 22, lapho Athi, “Loba ngubani. . .” Leyi yiNto epheleleyo. “Loba ngubani ozangenisa enye into Kukho; loba ngubani ozakhupha Enye into Kukho, alandule ukubana Kunjalo; kumbe loba ngubani ozazama ukuKwenza kubengcono kancinyane, aKulolonge lolosuku. Loba ngubani ozangezelela kumbe aphungule, ofanayo uzakususwa, ingxenye yakhe, eBhukwini lokuPhila.”

³²¹ Ngathi, “Khona-ke, yikho kuphela engikudingayo, Nkosi, yikukholwa Lokhu.” Futhi kuLokhu, lesa siphambano

ngaphetsheya, uKhristu wabuya. Uphelele, indlela yonke, iLizwi lonke Ake walitsho. Thatha iBhuku kulesi sandla, imbali esandleni *lesi*, futhi nje kuqinisa khona kuqonde phansi, kuphelele. Futhi ngathi, “Khona-ke, Nkosi, ngamukele.” Futhi lapho ngikwenza, ngamukela uKhristu, uMoya oNgcwele enhliziyweni yami, unomphela wami. Kwakungayisimi.

³²² Ngangigula ngesinye isikhathi, lapho owami... ngalahlekelwa ngumkami. Ngalahlekelwa yingane yami. O, ngalahlekelwa ngubaba wami, futhi ngalahlekelwa ngumfowami, futhi ngalahlekelwa ngumlamu wami. Futhi uBilly wayelele, esifa, futhi—futhi ngangiphose ngingasekho nje. Ngangisenyuka emgwaqweni, ngikhala, ngisiya engcwabeni lakhe; futhi yena lengane, lengane engalweni yakhe. Sisiya engcwabeni. Ngangihamba ngisenyuka. UMnu. Isler wayevame ukubuya lapha futhi adlale, uyazi, uSenator wesizwe saseIndiana. Yena wayesenyuka emgwaqweni. Wangimisa. Wagijima phandle lapho, wabeka ingalo zakhe ngakimi. Kwakungemuva kwesikhukhula sika '37. Wathi, “Uyangaphi, Billy? Phezulu lapho?”

Futhi ngathi, “Yebo.”

Wathi, “Uyakwenzani phezulu lapho na?”

³²³ Ngathi, “Ngiyalalela ijuba elidala.” Ngathi, “Ngahlala lapho ngasengcwabeni lengane lelakhe. Ijuba elidala liyehla phansi lapho, futhi likhulume lami.”

“O,” wathi, “Billy!”

³²⁴ Ngathi, “Yebo. Futhi ngizwa ukukhala kwamahlamvu lapho beyikhalisa. Likhalisisa iculo kimi, Mnu. Isler.”

Wathi, “Luhlobo bani lweculo olulikhalisayo na?” wathi.

KuleLizwe phetsheya komfula,
Abalibiza lelo elihle kuze kube ninilanini,
Futhi sifinyelela kulolo khunji ngebanga
lokholo;
Singena ngamunye ngamunye,
Lapho ukuhlala labangafiyo,
Lapho ngolunye usuku bazakhalisa kuwe lami
amabhera egolide.

³²⁵ Wathi, “Billy, ngifuna ukukubuza enye into.” Wathi, “UKhristu utshoni kuwe khathesi? UKhristu utshoni kuwe khathesi?”

³²⁶ Ngathi, “UyiMpilo yami, konke okwami. Uyikho konke engilakho, Mnu. Isler. Ungunomphela wami—wami. Uyikho konke engingabambelela kukho.” Ngani na? Kwakulenywe into eyenzakalayo, “Phezu kwalelidwala!”

³²⁷ Wathi, “Ngakubona usima lapha egumbini futhi utshumayela, uze ukhangeleke ingathi uzakuwa ufe. Ngakubona, wonke amahola obusuku, phezulu-la-phansi

ezitaladini, uvakatshela abagulayo. Futhi emva Ethatha umkakho uqobo, lengane yakho uqobo, ulokhu uMkhonza na?”

³²⁸ Ngathi, “Nxa Engibulala, kukanti ngizaMethemba.” Ngani na? Ingwegwe yami ibambelele ngaphakathi kweveyili. Ngangi loNomphele. Ngazibophela eLizwini Lakhe, leLizwi Lakhe lalibambile. UnguNomphele wami. Ngafumana ukuthi zonke ezinye izinto zingehluleka, kodwa uKhristu angeke ehluleke.

³²⁹ Ibandla leKatolika lilopapa ukuba ngunomphele. AmaProtestanti alabobhishopi babo, lezivumokholo zabo, lababonisi babo abakhulu.

³³⁰ Kodwa, mina, njengo Phawuli . . . Ulepenseli yakho? Bhalani phansi enye into. Ku . . . UPhawuli wathi, kuImisebenzi isahluko 20 lendima 24, “Akula okwalezi zinto ezinginyikinyayo.” O, ungaba lezivumokholo, ungaba loba yini oyifunayo ukuyenza, kodwa zona izinto azinginyikinyi.

Ngigxilise umphefumulo wami ethekwini
lokuphumula,
Ukugwedla inlwandle ezilolaka (futhi ungazi
ukuthi ungaphi, *lindlela*, *leyo ndlela*) njalo
futhi;
Isiphepho singathanyela phezu
kwesivunguvungu, isiphepho esijulileyo,

Bonke bangala.

kodwa kuJesu ngivikelekile ninilanini.

³³¹ Yebo. Akula okwezinto lezi ezinganginyikinya, ngoba ngibotshelwe engwegweni. “O, selokhu ngahlangana Laye,” UPhawuli wathi, “endleleni leyo, ngibotshelwe engwegweni. Wangiphendukisa. Wangiqalisa muva kakuhle.” Khumbula, uPhawuli wayengowenhlanganiso laye, enkulu elizweni, kodwa wabotshelwa kunomphele.

³³² Lalelani. Ngifuna ukulitshela enye into. Wayelenjongo ekungisindiseni. Wayelenjongo ekukusindiseni. Futhi ngizimisele, ngentando Yakhe, ukuyenza; hatshi ukwengeza Kuyo, kumbe ukususa Kuyo. ISambulo 22:19, nxa ufuna ukubhala phansi lokho. Kulungile. “Loba ngubani osusayo . . .” Ngizimisele. Ngilungiselela ukutshiya ibandla, futhi liyakwazi lokho. Futhi-ke ngizimisele nje ukuhlala laleliVangeli ingqe ngiphila, ngosizo lukaNkulunkulu. Huh! Khumbula, nanku umusa. Kwakulezigidi ezifayo esonweni lapho Engisindisa. Ngangingubani ukuthi Angisindise na? Wayelenjongo, ukungisindisa, futhi ngizimisele ukuqhuba leyo njongo. Angilandaba. Kungaba yisiphetho sami, mhlawumbe, khona masinya khathesi. Kodwa, loba yini okuyikho, ngilokhu ngigxilile. Akukaze kuguquke.

333 UMnu. Isler wathi kimi ngalolosuku, ngisenyuka ngomgwaqo, wathi, “Billy, kulo lonke loluhlupho, ugcinile inkolo yakho na?”

334 Ngathi, “Hatshi, mnumzana. Yangigcina.” Um-hum. Ingwegwe yami yabambelela. Kunjalo. Angizange ngiYigcine. Yangigcina. Angeke ngiyigcine Yona. Akula enye indlela kimi yokuthi ngikwenze. Kodwa iYangigcina. Yebo, mnumzana.

335 Wayelenjongo ekungisindiseni. Kwakulezigidi esonweni lapho ngisiza Kuye, kodwa Wangisindisa. Wayelenjongo ekwenzeni njalo.

336 Ukufa kukaKhristu kwakungunomphela, ekwesabeni kwakho. Ukufa kukaKhristu kwaxazulula indaba, lapho leyo nyosi yokufa iMtinya futhi yagxilisa lolo donsi. Uyazi, inyosi, isibungu esilodonsi, nxa singavele sigxilise lolodonsi phakathi, okujule okwaneleyo, lapho siludonsa, sidonsela udonsi phandle. Ukufa kwakuhlezi kulodonsi. Ukufa kwakuhlezi kulodonsi.

337 Futhi ngolunye usuku, lapho lokho kwenyuka eKhalvari, lokutshayeka kwamadwala, iGazi lichaphakela phezu kwamadwala, lapho liwela othulini eKhalvari, esiya eGolgotha, umhlubulo waleso siphambano, wawuhudula izinyathelo zeGazi zalowo omncinyane, umzimba obuthakathaka uhamba, umatsha ngalapho. Bona bembhula futhi beMdutshuza, lapho Ekhwela phezulu oqaqeni, kodwa Wayelonomphela. Wayekwazi lapho Ayeme khona, ngoba iLizwi likaNkulunkulu lathi, ngoDavida, “Kangiyi kutshiya Lowo ongcewele Wami ebona ukubola, futhi kangiyikutshiya umphefumulo Wakhe esihogweni.”

338 Wayekwazi ukubola kungena, ngamahola angamatshumi ayisikhombisa lambili. Wathi, “Dilizani lelithempeli, futhi Ngizalivusa njalo ensukwini ezintathu.” Wayelonomphela.

339 Nango Ehamba, phezulu oqaqeni, lezikhwehlela zokumenza inhlekisa, amathe amasotsha adakiweyo abeka ilembu ebusweni Bakhe, futhi aMtshaya ekhanda, athi, “Ungumprofethi? Sitshele ngubani Okutshayileyo.” Nango Elapho, esenyuka oqaqeni, ngamahloni lehlazo. Ukuba... Impahla zakhe zihlubuliwe Kuye, enganaki ihlazo, elenga esiphambanweni phambi kwabantu, enqunu. Esifa ohlazweni lwamaRoma, ngaphansi kukahulumende, isijeziso ngokubulawa, uMuntu owayengenzanga lutho.

340 Indaba encinyane ngesinye isikhathi, yathi, uMariya uMagdalena wagijimela phandle futhi wathi, “Kuyini Akwenzileyo na? Wasilisa abagulayo benu, wavusa abafileyo, futhi waletha ukukhululeka kulabo ababe, sekuthunjweni. Kuyini Akwenzileyo na?”

341 Futhi umpriisti wamwakala emlonyeni, kwaze kwathi igazi laphuma, futhi wathi, “Ungalalela kuye kumbe umpriisti wakho omkhulu na?”

342 O, lowo mhlaba wenhlanganiso yamasonto, yisiqalekiso sakho konke. Yikho lokho.

343 Lapho, yebo, baMthatha. Kodwa lapho Esiya phezulu oqaqeni, ehudula, udeveli wayehlezi ekuthandabuza, Yena eyilokho Ayeyikho. Wathi, “Uba UyiNdodana kaNkulunkulu, phendula amatshe lawa abe yisinkwa. Uyatsho ukuthi uyenelisa Ukwenza izimangaliso. Nxa Uyindodana kaNkulunkulu, laya amatshe lawa abe yisinkwa.”

344 Lowo develi ofanayo omdala uyaphila lamuhla. Kunjalo. “Nxa ungumsilisi waPhezulu! Nangu lapha uJohn omdala u*Si-bani-bani* ohlezi lapha ekhoni. Ngiyazi ugogekile. Umsilise.” Alikwazi ukuthi ngulowo develi omdala ofanayo na?

UJesu wathi, “Ngenza kuphela . . .”

345 Khangela, Wedlula echibini laseBethesda, lapho izinkulungwane zazilele lapho, abaqhulayo, iziphofu, abagokekileyo, labatshwabheneyo, futhi waya endodeni eyayikwanisa ukuhamba. Wayekwanisa ukuhambahamba. Wayengabe elendlala yesinye. Loba yini okwakuyikho, kwakungela mandla. Wayelakho okweminyaka engamatshumi amathathu lesificaminwembali. Wathi, “Lapho ngisiza echibini, omunye ungena phambi kwami.” Wayesenelisa ukuhamba.

346 Wabatshiya bonke belele lapho, futhi waya kuyena lowo oyedwa futhi wamsilisa. Ngani na? Wathi Wayekwazi ukuthi wayekuleso simo. Khona-ke bathi Kuye, baMbuza, lapho beMthola. UJohane oNgcwele 5, Wathi, “Ngiqinisile, ngiqinisile, ngithi kini, iNdodana ayingeke yenze ulutho Ngokwayo, kodwa lokho Ebona uBaba ekwenza.” Nango unomphela Wakhe. Lokho kusasengunomphela.

347 Ngimile phetsheya eFinland ngalolosuku, lalowomfana omncinyane elele lapho, futhi ngasengihamba ngalapho, yena elele lapho, efile, efile okwengxenywe yehola. Liyakubala ebhukwini. Ngaqala ukusuka, Enye into yabeka izandla zabo phezulu. Ngatshibilika, ngacabanga, “Bekuyini lokho?” Ngakhangela njalo. Ngacabanga, “Mana okomzuzu.”

348 Ngakhangela emuva lapha ekhasini leBhayibhili. “Futhi kuzakwenzakala, umfana omncane phose oleminyaka eyisificamunwemunye ubudala, uzakubulawa yimota. Kuzakuba lomzila omude wezihlahla ezihlala ziluhlaza, amadwala elekene phakathi lapho. Imota izabe ilele inqumise umgwaqo, ifotokile. Uzakuba eqoke amasokisi amancinyane, sengathi, ekhweziwe; egele saqhude. Amehlo akhe azakuba ephendukele phakathi. Amathambo emzimbeni wakhe azakube ephekile.”

Ngakhangela. Ngacabanga, “O Nkulunkulu!”

349 Ngathi, “Manini lithule, lina lonke.” Umeya wedolobho elapho. Ngathi, “Nxa lowo mfana engamanga ngenyawo zakhe

imizuzu emibili kusukela manje, ngingumprofethi wamanga; lingigadise, lingiphumise phandle kweFinland.” Ngeqiniso. “Kodwa nxa yena engama, likweleda impilo zenu kuKhristu.” Kunjalo. Bema bathula.

³⁵⁰ Ngathi, “Baba oseZulwini, phetsheya kolwandle, iminyaka emibili edluleyo, Wathi lumfana omncinyane wayezalala lapha.”

³⁵¹ Kwakulo Mfowethu Moore loMfowethu Lindsay, labo bekhangele kulokho. Futhi, yonke indawo, bakubhala eBhayibhilini. Futhi inkulungwane zamaBhayibhili kudabula ilizwe lalikhululeke phakathi. Kwakuyini na? Unomphela. UBaba wayetshengise lokho okwakuzathathi ndawo. Kwakungela kwesaba, ngitsho lakancinyane, emile lapho. Unomphela, ngeqiniso, uzavuka.

³⁵² Khona lapho eFinland, lapho izinkulungwane zabantu zisiza ubusuku ngobusuku, futhi kufanele bakhuphe abanye phandle futhi bangivumele ngikhulume labo, ukubakhupha phandle futhi ngibeke omunye umuntu phakathi. Lapho wema, lakho konke lokho. Abantu bangithanda, futhi babebone ukusiliwa kusenziwa, kodwa nangu umfana elele lapho, efile. Wayeyini unomphela na? Umbono. “Ngenza lokho uBaba athi ngikwenze. Lowo okholwa Kimi, imisebenzi eNgiyenzayo uzakuyenza laye.” Nango unomphela wakho.

³⁵³ Ngathi, “Kufa, awungeke ube ulokhu umbambile. UNkulunkulu ukhulumile. Phenduka. Umyekele.” Futhi umfana omncinyane wavuka, wakhangele ngalapho njenga *lokho*. Abantu baqala ukuqaleka, lakho konke. Nanko-ke, kubhaliwe khona lapho, futhi kwasayinwa ngumeya wedolobho, kumbe, ngomuntu ophiwe amandla okukwenza. Kunjalo.

³⁵⁴ Kuyini na? Unomphela, uJesu Khristu ungomfanayo izolo, lamuhla, lanininini. Nxa lowo kungasuye Nkulunkulu ofanayo owamisa umfazi waseNain, ngokungewaba indodana yakhe. Lapho umuntu esifa kulezo nsuku, babemfaka khonapho engcwabeni. Babengamyeki alale. Babebafaka engcwabeni. Nango lowo uJesu Khristu ofanayo, izolo, lamuhla, lanininini. Yebo.

³⁵⁵ Khangela phansi lapho eMexico, laleyo ngane encinyane. Abanye benu lilele lapha, lihlezi lapha. Futhi leyo ngane, udokotela wasayina istatimenti, sibhalwe kuChristian Business Men. “Leyo ngane yafa lokho kusa ngelesificamunwemunye nta, futhi lokho kwaku ngeletshumi nta lobobusuku.”

³⁵⁶ Lowo mfazi omncinyane wayengelakududuzwa. UBilly emile lapho, indodana yami, ezama ukumbeka emuva. Futhi yena waye, awu, ngiyacabanga babelama asha angamakhulu amabili emile lapho, futhi yena ekhwela phezu kwawo. Ubusuku ngaphambili, leyo ndoda eyisiphofu yemukela ukubona kwayo, futhi wabakwazi. WayengumKatolika.

357 Lapho, ekucineni, ngathi, “Hamba, Mfowethu Moore, futhi umkhulekele. Ngoba, leyo ngane . . .”

358 Kwakusina, lithululeka phansi. Babemile lapho kusukela ekuseni kakhulu, phandle kuleyo nkundla enkulu yenkunzi. Futhi ngathi . . . Ngehlise phansi entanjeni, ngemuva, ukuyangena kuleyo ndawo. Lapho nje okobusuku obuthathu.

359 Ngema lapho. Ngathi, “Njengoba bengikhuluma . . .” ngitshumayela. Futhi ngakhangela, ngabona ingane encinyane phandle lapha phambi kwami, ingane encinyane yase Mexico, engela mazinyo, ihlezi nje lapho ingihlekelela, khona lapha phambi kwami.

360 Ngathi, “Mana okomzuzu, Mfowethu Moore. Umlethe lapha.” O, unomphela!

361 Ama-asha abuyela emuva. Nangu esiza. Wawela phansi futhi wathi, “Mfundisi Mfundisi.”

Ngathi, “Sukuma.”

362 Futhi uMfowethu Espinoza wathi, “Sukuma,” futhi wamtshela ngesi Spanish. Wasukuma lapho.

Ngathi, “Baba oseZulwini, ngimile lapha kulelizulu.”

363 Omuhle, umfazi omncinyane phose iminyaka engamatshumi amabili lantathu ubudala, enye into enjengaleyo, inwele zakhe zilenga phansi. Ubuso bakhe obuncinyane bukhangele phezulu njenga *lokho*, ukukhangelela emehlweni akhe, ukukhangelela. Wayebonile leyo ndoda eyaye iyisiphofu ngokupheleleyo okwakungaba yiminyaka engamatshumi amane, amehlo akhe avuleka phezu kwepulathifomu. Wayesazi nxa uNkulunkulu engavula amehlo aphumputhekileyo, Wayengasilisa ingane yakhe. Nango elele lapho, into ewomileyo encinyane ilele ngaphansi kwengubo njenga lokho, futhi yona ichinca amanzi. Wayemile lapho ukusa konke, lemini leyo, futhi. Lapho, kwasekungaba ngeletshumi lanye nta, eletshumi nta lobobusuku, into enjengaleyo, ebambe leyo ngane. Libonile indatshana kuChristian Business Men. Lapho, ebambe leyo ngane njengalokho.

364 Ngathi, “Baba oseZulwini, kangikwazi ukuthi lokhu kutshoni. Ngiyinceku Yakho nje. Kodwa ngibone leyo ngane imile laphaya. Yaye iphila. Ngibeka izandla zami phezu kwayo, eBizweni leNkosi uJesu.”

Wathi, “Whah!” futhi yaqala ukukhala.

365 Umama wathatha ingane futhi waqala ukuklabalala. Futhi abantu baqala ukuklabalala phandle lapho, labafazi beqaleka lezinto. Ngathi, “Ungatsho lutho ngalokho. Thumela isigijimi laleyo ngane, lalowo mama, futhi liye kulowo dokotela, futhi limvumele asayine istatimenti, ukuthi, ‘Leyo ngane yafa. Yafa ngesihlabo, ukusa ngaphambi kwalokho, futhi, kumbe lokho kusa ngelesificamunwemunye nta.’”

366 Futhi sathola istatimenti esisayinwe ngudokotela, “Ingane yayibikwe ‘ifile,’” ewofisini kadokotela lokho kusa, futhi unina watshona eyithwele usuku lonke.

367 Kwakuyini na? Unomphela. Kwakuyini na? Wakholwa, nxa uNkulunkulu engavula amehlo aphumputhekileyo, (ini?) UNkulunkulu engavusa abafuleyo, ngoba Ungofanayo izolo, lamuhla, lanininini.

368 Ngangingela qiniso. Angizange ngibe kwazi ngaze ngabona. Futhi lapho ngibona ingane, kwakungunomphela, kuqondile impela. Nanko kulapho. Ukufa kumele kukhafule isithunjwa sakho.

369 Nanso ihamba iNdodana kaNkulunkulu. Leyo nyosi yokufa yaqala ukubhuza Ngakuye. “Ah, engaba Ngumprofethi kanjani? ENgama kanjani lapho futhi ayekele ekhafulelwa ebusweni Bakhe na? Engama kanjani lapho, abayekele beMenza inhlekisa, futhi engenzi lutho ngakho na? Lowo akasuye uEmanuweli. Lowo ngumuntukazana. Khangela lezo zikhwehlela zezidakwa zivela emasotsheni adakiweyo. Khangela ubuso bakhe busopha.”

370 Udeveli wathi, “NgizaMthola. NgizaMthola.” Nangu esiza, njengenyosi, udonsi lokufa, lubhuza Ngakuye. Kodwa, mfowethu, lapho leyonyosi isigxilise udonsi lwayo kulowoEmanuweli, lapho iphuma, yalahlekelwa ludonsi lwayo, lokufa ngokwakho.

371 Akumangalisi uPhawuli, ngemva kwesikhathi, wayengakhangele ebusweni bakho, athi, “O kufa, lungaphi udonsi lwakho? Ngcwaba, kungaphi ukunqoba kwakho? Ukubonga kakube kuNkulunkulu, Osinika ukunqoba!” Ukufa kukaKhristu kwakungunomphela emuntwini wonke owayekwesaba.

372 Inhliziyo yami ithi “ameni” kulo lonke iLizwi eBhukwini Lakhe. Sengivala, isibili manje. Kumele ngiqume lokhu. Bona?

373 Yikho ngisazi uMoya oNgcwele uyinkombandlela yami engiholayo. Nguye Lowo ongenza ngibe kwazi ukuthi leliLizwi liqinisile. Ungunomphela wami. Yena uyikubalela kwami kweLanga. UyiMpilo yami. Uyingwegwe yami. Lapho inhlupho zikhona, UyiNkanyezi yami yenyakatho. Lapho ngilahlekile, uMoya oNgcwele uyinkombandlela yami engiholayo ngibuyele endaweni.

374 Inhlanganiso zamasonto zinje ngezinye inkanyezi, ziyantshintsha-ntshintsha kanye lomhlaba. Ezinye inkanyezi ziyantshintsha-ntshintsha lapho umhlaba untshintsha-ntshintsha, kodwa hatshi inkanyezi yenyakatho. Umhlaba ungantshintsha-ntshintsha lapho ofuna khona, kodwa ihlala indawonye. O, mfowethu, iNkanyezi yenyakatho igxilile. Ezinye ziyantshintsha-ntshintsha, uyazibona *lapha lalaphana*,

lakuyo yonke indawo. Yiyo indlela lamabandla enhlanganiso zamasono.

³⁷⁵ Kodwa uKhristu ungunomphela. Nguye Lowo ongabeka ithemba kuye. Lapho izinhlanganiso zamasono sezilenze latshileka, khangela nje kuNkanyezi yenyakatho. UMoya oNgcwele uyinkombandlela yakho. Uhlala ethembekile eLizwini Lakhe.

³⁷⁶ Lapho bengitshela ukuthi lezo zinto zazingeke zenzakale osukwini lwalamuhla njenga lolu, ngabakwazi. Nxa—nxa ku—nxa kungela Nkulunkulu, khona-ke phila, udle, unathe, futhi uthabe. KuloNkulunkulu, kasiMkhonzeni. Futhi ngiphile ukubona usuku lapho Enze yonke into, lokuvusa abafuleyo, lapho Elapha emhlabeni. Futhi siyakwazi lokho ngesistatimenti esibhaliweyo, ukuthi kuliqiniso. Yebo, mnumzana.

³⁷⁷ Ungunomphela wami. Manje Menze uNomphele wakho. Thatha phakathi e . . . Ngesikhathi sokuhlupheka kwami, Uhlezi enguNomphele. Manje khangela, ngomusa kaNkulunkulu . . .

³⁷⁸ Manje kungcono ngivale, isikhathi sesiphelile. Awu, khangela lapha, bengicabanga ukuthi ngeletshumi lanye nta, futhi sekungeletshumi lambili lengxenywe.

³⁷⁹ Bangane, usuku lonke, ubusuku bonke, umnyaka wonke, konke kuPhakade yonke, ungeke ukhulume Ngakho. Ungazami ukuKucabangisisa. Awungeke. Kakula ndlela yokuKucabangisisa. Uthi, “Mfowethu Branham, nxa—nxa u . . .”

³⁸⁰ Kangazi. Ngiyakholwa nje. Ngatshiya ukuzama, ukwenza ulutho Ngakho. Ngiyakukholwa Khona, yikho kuphela. Bona? “Akusuye ogijimayo, kumbe lowo ofunayo; nguNkulunkulu otshengisa isihawu.” Bona? Akusikho ngemisebenzi. Kungomusa. Bona? Ngiyakukholwa Khona. UNkulunkulu, kuKuye ukwenza konke. KuKholwe nje, uKwenze.

³⁸¹ Lingoma edumileyo, ngayizwa beyikhalisa kumbe beyihlabela lapha kumbe kwenye indawo:

O, uthando lukaNkulunkulu, lujule kanganani
futhi lumsulwa!

Kalulamkhawulo njalo luqinile!

Luzakuhlala lukhona kuze kube nini lanini,

Ingoma yabangcwele leziNgilosu.

³⁸² Lapho umuntu kusamu, wazama ukwephulela phansi, kumbe ezama ukutshengisa ngemfundo yakhe, uzakwenza uhlanye. Kawungeke ukwenze. Ungazami ukukwenza. Ungazami ukuKucabangisisa. UNkulunkulu wedlula ukucabangisisa. Awucabangisisa uNkulunkulu. Uyakholwa nje uNkulunkulu. Yiyo imfi- . . . Yiyo imfihlo. UngaKucabangisisa. KuKholwe nje. Angeke ngilitshele ukuthi Kutshoni. Angeke

ngikutshele ukuthi ukwenze njani. Ngiyazi nje ukuthi ngiyaKukholwa. Yikho kuphela.

³⁸³ Njengalokho uthembisa enye into emntwaneni omncinyane, uyakukholwa. Kumele ugcine ilizwi lakho. Ungumntwana kaNkulunkulu. Uyagcina iLizwi Lakhe. Likholwe Lona kalula nje. Unganyikinywa. Hlala nje khona lapho. UNkulunkulu wakwenza ngesinye isikhathi, Kumele akwenze njalo. Nxa Engakwenzi, Uzakutshela ukuthi kungani Engeke akwenze. Futhi lokho kunjalo. Manje, hlala nje Lakho.

³⁸⁴ Liyazi, leyo indima eyodwa lapho... Ngiyakholwa umfowethu oligugu lapho, obhaphathizwe ubusuku bayizolo, uhlabela leyo ngoma, "O, thando lukaNkulunkulu." Bangitshela ukuthi leyo ndima, lingxenye yayo, yatholakala ibhaliwe emdulwini wesibhedlela sabagula ingqondo. Lapho isithi:

Nxa thina nge-inki singagcwalisa ulwandle,
Kumbe lapho izibhakabhaka zenziwa
ngesikhumba sokubhalela;
Futhi uhlanga lonke emhlabeni lulusiba
lokubhala,
Lomuntu wonke engumbhali ngokomsebenzi;
Ukubhala uthando lukaNkulunkulu phezulu
Bekuzamunya ulwandle luwome;
Kumbe umqulu ungeke ukuthwale konke,
Loba welulwe kwesinye isibhakabhaka kusiya
kwesinye isibhakabhaka.

³⁸⁵ Kucabange. Lapho, phose okuthathu kokune komhlaba kungamanzi. Futhi khangela kuleyo hydrogen lomoya wokuphefumula emoyeni, ubulunama lezinto. Bona? Nxa bonke ubulunama babuyi-inki. Futhi cabanga ngamabhiliyoni, lamathriliyoni lamathriliyoni enhlanga, okwakungaba lusiba lokubhala. Futhi cabanga ngamabhiliyoni abantu ababesemhlabeni, futhi munye lamunye wabo engumbhali ngomsebenzi. Ukutshonisa lezo nsiba zokubhala olwandle, futhi bezame ukucabangisisa uthando lukaNkulunkulu, luzakumunya ulwandle luwome; kumbe umqulu wawungeke ukuthwale konke, lanxa welulwe elaPhakadeni kusiya elaPhakadeni.

³⁸⁶ UngaKucabangisisi, awungeke. Uyalahlekelwa yingqondo yakho, uzama ukuKucabangisisa. KuKholwe nje. Umenze uNomphelela wakho, hlala khonapho, ukuthula okumnandi lesehlakalo ongasoze usikhohlwe. Gxila kuLokho, futhi ingwengwe yakho izabambelela ngaphakathi kweveyili.

Kasikhothamiseni amakhanda ethu.

"Umkhulu kanganani Wena! Umkhulu kanganani Wena!"

³⁸⁷ Bangaki phakathi lapha, lamakhanda enu ekhotheme lokhu kusa... Kuyasondela uMnyaka oMutsha khathesi. Futhi ubungowenkolo sibili, futhi lokho kühle. Ngiyakuthakazelela,

munye lamunye wenu. Ngileqiniso uNkulunkulu uyakwenza. Kodwa awukabi lalesosehlakalo impela?

³⁸⁸ LeyoNto ongazange uyikholwe ngokuzenzisa, awuzange nje uyikhumbulele, kodwa Enye into yakhuluma kuwe, futhi-ke wabona impilo yakho iguquka kusukela kuleso sikhathi. Bona, lonke iLizwi likaNkulunkulu, sonke isithembiso, sivunywa ngo “ameni,” khona-ke ubambelele kunomphela. Ngoba, khumbula, Wathi, “Izulu lomhlaba kuzakwedlula, kodwa iLizwi Lami aliyi kwehluleka.”

³⁸⁹ Awukabuyi kuleyo ndawo okwakhathesi, lapho ongathi “ameni” eLizwini lonke, nxa Kwakuphikisana lesivumokholo sakho, Kwakuphikisana lenhlanganiso yesonto yakho, kodwa ufuna ukubuya kuleyo ndawo, njengo Mose, njengabanye babo bonke? Babengeke bakwenze lokho baze bathole lowo nomphela. Futhi uyakufuna empilweni yakho lokhu kusa, ungabonakalisa nje okufanayo ngokuphakamisa izandla zakho nje kuNkulunkulu? UNkulunkulu akubusise. Kulungile, mnumzana. Ndawo yonke esakhiweni.

³⁹⁰ Baba olomusa, ngiyakwazi ukuthi kwesinye isikhathi kumele sehlukane. Kumele kube lesikhathi lapho esizasuka kulumhlaba. Asikwazi ukuthi yisiphi leso sikhathi, futhi akwenzi umehluko omkhulu. Nxa isikhathi sethu sesiphelile, khona-ke sifuna ukubuya. Injongo yethu yokuhlala lapha yikukhonza Wena.

³⁹¹ Futhi njengoba sisemgwaqweni oya ekubhujisweni, ngolunye usuku, njengoPhawuli endleleni esiya eDamaseko, ukuyakwenza incithakalo ngeBandla, ukuKhanya kwamphumputhekisa. Futhi, O Nkulunkulu, lokho kuKhanya kwamlandela, ngoba kwaKunguKhristu. Futhi wagxila lapho kunomphela, ukuthi, loba ukufa ngokwakho, wayengahleka ebusweni bakho, futhi athi, “Ukubonga kakube kuNkulunkulu Osipa ukunqoba ngoJesu Khristu.”

³⁹² Waba ngunomphela ophelileyo kulowompostoli. Wayeyi . . . Wawungu Ameni kuye, kuwo wonke umutsho. WawuyiNkanyezi yempilo yakhe, insika yokuqondisa. Wawuyinkombandlela eyamholayo phakathi kwesiphepho. Wawuyisambulo. Wawungumbono. Wawungamathemba akhe, insindiso yakhe. Loba eholeni lokufa, lapho esazi ukuthi wayesiya kukho, Wawulokhu ungunomphela wakhe.

³⁹³ Wawungunomphela kaDaniyeli. Wawungunomphela wabo bonke abaprofethi. Phakathi kokwahlukana kwezinhlanganiso zamasonto, lezinhlu pho zensuku zabo, futhi labaFarisi labaSadusi, kunjalo kwakulamadoda aKwenza waba ngunomphela wabo.

³⁹⁴ Futhi lamuhla, Nkosi, amadoda labafazi abalesihawu, abalothando, futhi—futhi lenhliziyo ezophayo, Nkosi, okwesehlakalo esiqotho sokubakwazi uNkulunkulu, futhi

lokuba le—le—lesiqiniseko sikanomphela. Mhlawumbe konke abantu ababekwazi, ngaphambili, Nkosi, kwakuyikujoyina ibandla. Futhi siyananzelela, njengoba ngizamile ukukwenza, ngobuqotho, hatshi ukuba ngowahlukileyo; Uyayazi inhliziyo yami; kodwa ukubatshelela ukuthi, “Awungeke ujoyine iBandla. Ujoyina inhlanganiso yeKlabhu, iMethodisti, leBaptisti, leKatolika, lenhlanganiso yeKlabhu yamaPhentekhosti. Kodwa uyazalwa eBandleni, uMzimba ofihlakeleyo kaKhristu, futhi libe ngamalunga oMzimba Wakhe, kanye lezipho zikaMoya, ukwenza uMzimba Wakhe omkhulu uhambe ekwenzeni lamandla.”

³⁹⁵ Nkulunkulu, yikho lokho izandla lezi ebezikutsho lokhu kusa, lapho zisiya phezulu. “Ngibeke, O, Nkosi. Ngithathe, ngibumbe, ngenze. Yenza nje indawo yami empilweni unomphela onje, ukubotshelwa kuKhristu, ukuthi kangiyi kucabanga ngolunye ulutho kodwa lowo nomphela.” Siphe khona, Nkosi. Babusise. Silisa abagulayo labahluphekayo. Sindisa abalahlekileyo.

³⁹⁶ Manje, Nkosi, siyazi kungumkhuba ukubizela ku-altare abantu, kodwa lokho sokube lisiko kithi. Futhi lokhu kusa, kanye lama-altare egcwele, futhi aba—abantwana abancinyane futhi—futhi labo bonke, kodwa, Nkosi, ngenye indlela Ukhulume labo. Baphakamise izandla zabo. Benze—benze, njengalokho okwakuyikho, isinqumo. Bafuna ukukwenza. Ba—ba—bafuna into eqotho. Futhi nginikela umkhuleko wami endaweni yabo. Kuphe khona komunye lomunye, Nkosi. Woba lathi manje, usithethelela izono zethu, usilisa imikhuhlane yethu, futhi usinika inkululeko esiyidingayo.

³⁹⁷ Futhi, Nkosi, phezu kwezinto zonke, masingakhohlwa, lamuhla, ukuthi sibotshelwe kunomphela, iNkanyezi yethu yenyakatho, eKhalvari, kuKhristu. Futhi uMoya oNgcwele uthatha aMazwi kaNkulunkulu futhi uWenza abonakale ngokupheleleyo kithi, ngokusilisa abagulayo, ukusitshengisa imibono, ukuvusa abafuleyo, lokwenza nje lokho Athembisa ukukwenza.

³⁹⁸ Futhi makuthi ibandla leli, labantu laba, kumbe ingxenyane yoMzimba kaKhristu esibuthene lapha lokhu kusa, siphile njengalokho uJesu athi sikuphile. “Liyisawudo lomhlaba.” Futhi makuthi babe lobusawudo kangako kuze kuthi isigaba sabo sibe lokoma. Isawudo lidala ukoma. Futhi isawudo lingasebenza lapho lithinta. Futhi ngiyakhuleka, Nkulunkulu, ukuthi Uzakupha lokhu ebantwini, ukuze babe ngabazuza imiphefumulo, njalo.

³⁹⁹ Busisa umalusi wethu, uMfowethu Neville, linceku ethobekileyo, Nkosi. Emile endaweni yakhe yomsebenzi, ehlonipha nje, njengelunga loMzimba kaKhristu, ezama ubungcono bakhe sibili ukulandela yonke into Ongamtshela ukuthi ayenze.

400 Busisa abaphathi, wona amadoda ama lami ngomusa kulesi esikhulu, isikhathi esimnyama engidlule kuso.

401 Mana leBandla elakhuleka lami futhi lama eceleni kwami ezikhathini zenhlupho. Nkosi, ngiyabathanda. Futhi ngiyanikela umkhuleko wami, ukuthi bazakukhangela Kuwe, Nkosi. Mabakhangele kude lalumzimba ofayo wodaka wenceku. Mabakhangele Kuye OlaMandla onke, Onguye. Futhi siyazi, Nkosi, ukuthi silomkhawulo. Kungenani ukuthi singobani, silokhu singabafayo. Kodwa, hatshi isithunywa, kodwa uMbiko. Siphe khona, Nkosi. Yikho lapho esikhomba khona, kuJesu Khristu iNdodana kaNkulunkulu. Kuphe ukuthi Uzakuba qotho sibili emuntwini wonke lapha lamuhla, lakubantwana abancinyane, ukuthi Uzakuba ngunomphele webandla lonke. Sicela eBizweni likaJesu. Ameni.

NgiyaMthanda, NgiyaMthanda
Ngoba Yena wangithanda kuqala
Futhi wabhadalela usindiso lwami
Esihlahleni seKhalvari.

402 Manje, lapho siyihlabela njalo, xhawulana izandla lomunye umuntu phambi kwakho, ngemuva kwakho, eceleni kwakho, wonke umuntu nje xhawulanani izandla khathesi. Wobani lokhu lihlezi nje. Tshibilikani nje futhi lixhawulane izandla, nxa lisenelisa. Bona?

Ngi... (...?...)

...thenga eyami...?...

Bamemezele nje, “Isidlo, ngoMvulo ebusuku, phakathi kobusuku.”

403 Kasiphakamiseni izandla zethu manje futhi sihlabele Kuye. Bangaki, bangaki abezwa (lina) Ungunomphele wakho? [Ibandla lithi, “Ameni.”—Mhl.] ILizwi, UyiLizwi. Liyakwenza lina elikhohwa lokho na? [“Ameni.”] UyiLizwi. Futhi uMoya oNgcwele wamilisa leloLizwi, ukwenza lokho kuKhanya kuphile phakathi kwakho, kweLizwi, isiqiniso seLizwi. Beka iLizwi enhliziyweni yakho. Vumela uMoya oNgcwele ungene phakathi, futhi ukhangele iLizwi lihamba. Kholwa. Woba ngothobileyo. Ungafisi ukuba ngumuntu omkhulu. Woba ngumuntu ongasilutho, ukuze uNkulunkulu akwenze ube ngumuntu. Bona? Kulungile. Yenza lokho manje.

404 Umuntu wonke liyaMthanda? Wothini, “Ameni.” [Ibandla lithi, “Ameni.”—Mhl.] Liyakwazi ibala elithi *ameni* ukuthi litshoni na? “Kakube njalo.” Ameni. Kunjalo.

405 Masithi, “Haleluya!” [Ibandla lithi, “Haleluya!”—Mhl.] Liyakwazi ukuthi lokho kutshoni na? “Dumisa uNkulunkulu wethu.”

406 Lapho ngiseGermany kungasikude, ngasukuma ngaphambi, phose, inkulungwane ezingamatshumi amathathu kumbe

amatshumi amane zabantu phandle lapho ngalolosuku, futhi ngathi, “Kuyinto emangalisayo ukuthi lina bantu baseGerman alizwisisi.” Ngathi, “Endleleni yami ngisehla lapha lamuhla,inja yangikhonkotha ngesiLungu. Kunjalo.” Ngathi, “Wayengela hlupho ngitsho. Futhi lapho kwakuhlezi inyoni, futhi yangihlabelela ngesiLungu. Ngehla phansi esitaladeni, futhi umama wayelengane encinyane engalweni yakhe, lapho ngiphenduka ngemuva lapho, futhi,” Ngathi, “leyo ngane ibikhala ngesiLungu. Kuyini uhlupho ngani lina bantu?” Kunjalo. O, nxa ungakhangela ngalapho nje, Indawo yonke, Akanjalo na? Sibili, Unjalo.

⁴⁰⁷ Manje kasiphakamiseni izandla zethu futhi sivale amehlo ethu, futhi sihlabele, lapho sicela umalusi ukuthi abuye ukusitshayisisa.

Asiphakameni, kuqala. Wonke umuntu ngezinyawo zakho, wonke umuntu.

⁴⁰⁸ LiyaMthanda na? Futhi khathesi wothini, “Ameni.” [Ibandla lithi, “Ameni.”—Mhl.]

⁴⁰⁹ Futhi uyazi, ilizwi *haleluya* liyafana kulo lonke ulimi. Hamba kumaHottentoti emaguswini aseAfrica, *haleluya* lilizwi elifanayo. *Haleluya*, kufanele kuphose kube yikubingelelana kwesiKhristu. Akufanelanga na? *Haleluya*, ibala litsho “dumisa uNkulunkulu wethu.” Futhi Ukufanele, Akanjalo yini? UnguMsindisi wami impela. UnguJesu Khristu uqobo, iNdodana kaNkulunkulu, kimi. Yena impela “uyafana izolo, lamuhla, lanininini,” kimi. Uyileyo ndlela kuwe na?

NgiyaMthanda, NgiyaMthanda
 Ngoba Wangithanda kuqala
 Futhi wathenga... (UNkulunkulu akubusise,
 Mfowethu.)



UNOMPHELA NDE62-1230M
(Absolute)

LuMbiko ngo Mfowethu William Marrion Branham, watshunyayelwa okokuqala ngeSilungu ngeSonto ekuseni, Mpalakazi 30, 1962, eBranham Thabhanekeli eJeffersonville, Indiana, U.S.A., wathathwa kusuka kuthephu warekhodwa lokudindwa ngeSilungu kungela kuphungulwa. Ukuchasisa lokhu ngesiNdebele seNyakatho kwadindwa lokwabelwa ngabe Voice of God Recordings.

NDEBELE

©2023 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, ZIMBABWE OFFICE
8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Isaziso ngelungelo lokwenza

Amalungelo wonke agodliwe. Leli ibhuku lingadindwa ngomtshina wokudinda owangekhaya ngokuzisebenzisela, kumbe ukwabela, kungela mbadalo, njengesikhali sokusabalalisa iVangeli lika Jesu Khristu. Leli ibhuku alingeke lathengiswa, kumbe landiswe ngesimo esikhulu, lisakazwe kuwebhusayithi, ligcinwe endaweni lapho elingaphinda litholakale, lichasiswe ngezinye izilimi, kumbe lisetshenziswe ekuceleni izimali kungela mvumo elotshiweyo ngabe Voice Of God Recordings®.

Ukuze uthole ulwazi olunengi kumbe ezinye izinto ezikhona ezilusizo, siyacela thintha abe:

VOICE OF GOD RECORDINGS, ZIMBABWE OFFICE
8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org