


OMOLWASHIKE TUHE FI OUKWAONGALO?

 Omhito iwa oku alukila apa koshiudifilo natango, konima hanga, ndi wete, konyala eemwedi nhatu ndihe po. Eendjele oda li nefimbo lidjuu, osho yo ame. Akutu, oku fudapo, nande, paife, nou udite wa hala unene oku shuna melongelokalunga natango. Ndele otwa teelega paife oku tameka oshivike eshi tashi uya, onguloshi yEtitatu eli tali uya, molwa e—epapuduko li li apa metwaliongalo. Ndele nge Kalunga okwe shi hala, onda fa ndi na . . . Omwene okwa udanekela nge sha yooloka noshilonga sholudi lipe. Ndele nge Ye oshe mu wapalela e shi ninge, onde lineekela oku hovela e—elongelokalunga loludi lipe oshivike eshi tashi uya, apa petwaliongalo, oshikando shotete.

² Ndele hano, nghi na elandulafano loiongalele, ashike oAustralia naNew Zealand, Januari ou te uya. Ndele hano Mumwatate Osborn ota shivi oshiongalele shoukumwe osho nde mu udanekela apa efimbo limwe la ya, moTulsa, ashike okomesho kashona, ashike katu shi shii nawa natango.

³ Osha li shiwa lela, Mumwatate Jeffreys, oku minika eke loye konima apa, nosho yo oku uda omumati waye ta imbi eimbilo olo, naave to shiki. Osho ndi hole, xe nomona. Ku shi hole? “Tekula okaana mondjila ya yuka.” Oshi li mondjila, Omufimanekwa. Guenther, ou—ou shi shii kutya oshi li mondjila, amushe. “Tekula okaana mondjila ya yuka, nongeenge ka kulu ita ka yapuka mo.” Ndele osho oshili. Otashi dulika pe na omafimbo amwe ta dulu a yapuke mo muyo, ashike itai yapuka mo muye. Uwete? Otai—otai kala alushe naye. Edeulo olo lopetameko nakeshe tuu a tekulwa a ninge, otashi—otashi kala lela naye. Paife, eshi osho . . .

⁴ Onda shakeneka ko Mumwatate Jeffreys, nonda ti, “Mumwatate Jeffreys . . .” Onde lipula, ou weteko, alushe onda hafa oku mona keshe womovamwatate vange ta talele po, ashike onguloshi yatya ngaha oyokutalela po mumwatate te uya! Ei onguloshi ashike yovanhu ava have uya ketwaliongalo, shina sha nepapuduko eli. Ei oyo onguloshi . . . Otwa hala oku kufa konguloshi, nomongula ongula, nomongula konguloshi, mwaashi ashike twa itavela apa petwaliongalo, oku—oku li lifola vali. Otu na omaitavelo amwe a pumba unene, e lili lela, ashike shimwe ile shikwao ohatu a hange mOmbibeli omu. Okwa fa e li nawa.

⁵ Ndele paife, nge ope na omumwatate omunailongo ile mumwameme omu, oo woukwaongalo wonhumba, ile—ile itatu

kumwe, e li omutumba omu konguloshi, otwa hala u shiive kutya owa tambulwa ko nawanawa. Uwete, owa tambulwa ko ngaashi to dulu ku kala. Ashike paife onde lineekela. . . Ndele otwe shi xwanauna nawa. Onghee nge owa fa ito tu kumwe nasho, iya, paife, shi ninga ngaashi handi li okapayi kokeli. Ndele ngeenge handi li okapayi kokeli, oko ke li oshiholike shange, alushe ohandi, ngeenge handi. . . Ngeenge handi li okapayi, nge onde litu moni, ihandi ekele shi okapayi. Ohandi—ohandi ekele shi ashike oni noku twikila okulya okapayi. Onghee, ile ngaashi okulya oxuxwa. Paife, amushe omu hole oxuxwa, uwete. Ndele ngeenge we litu ekipa, iho efa po, oho kunduluka ashike ekipa noku twikila okulya oxuxwa. Iya, oo omukalo u ninga konguloshi, eshi handi popi apa, kala ashike. . . ngeenge we litu sha, oto ti, “Paife, inandi—inandi hala. . . Ondi li mo ashike omutumba, ngaashi Omalongo manini ongeleka, moiongalele ei itatu tai shikula. Otave shi lifola eshi va—eshi va itavela, noku ya kombada yasho.”

⁶ Ndele omukalo auke konyala to dulu oku Shi itavelifa omunhu, oku shingila keumbo nouidiinini lela fiyo va shiiva kutya Osho oshinima shi li mondjila. Oo auke omukalo to shi kanyatelifa. Ngaashi kaume kange, Omufimanekwa. Wood nda kala naye; nge owa dengele mo ombosha ondjilakati, ndele oshiboolota osha yula, omhepo otai shi pepe ko diva. Ashike ou noku i dengela mo, u i kanyatelife ya diinina. Onghee paife nge onde shi ningi lela olungwenye meenhele dimwe edi, nokunye ovatalelipo konguloshi ava mu li po omutumba, itandi—itandi kendabala oku mu ekela shi. Ohandi kendabala ashike oku shingila keumbo ongeleka ei eshi twa itavela. Amushe ava mu uditeko nawa, tyeni, “Amen.” [Eongalo tali ti, “Amen.”—Sd.] Eewa. Oshi—oshi li nawa. Ndele paife shi kufa mo momake ange. Ndele hano—hano o. . . Otave shi kwatele, nosho tuu, opo komesho, nge ova hala shili oku mona mo eshi twa fikamena po, noponghatu apa twa fikama, omakwatelo aa otae shi tongo. Ndele ohatu kala noku shi ninga alushe, shaashi ope na ovanhu vape ve uya mo no—nohatu i komesho. Ndele paife itatu dulu oku ya mOmalongo ongeleka aeshe, ashike oamwe omuo twa—twa hala oku popya. Ndele paife, Etitatu konguloshi, nande, okutameka. . .

⁷ Paife, Omaandaxa nEtivali, ohandi di po, ndi ka ilikane, oku lilongekidila elongelokalunga leveluko. Ndele oto dulu oku ya meetelefona, ile keshe oku wa hala, noku eta mo umwe wa hala, mepapuduko eli tali uya. Ndele va lombwela vehe uye mo va endelela, vehe uye, va tye, “Iya, paife ohandi ka lotokela mo ndi ka ilikanenwe, konguloshi. Ndele mongula konguloshi, osha pwa. . .” Ino ninga ngaho. Ila mo u pwilikine okafimbo, shaashi otwa hala tu kufe efimbo letu noku tula nawa Ondjovo oyo opo omunawii a ha mone nande okamhito kasha e linyenge. Ndele ngeenge wa pitike eitavelo loye li twe kexulilo lalo, fiyo to hovele

oku itavela, hano efa omaliudo oye a ye moilonga, hano eitavelo laKalunga otali shi yambidida. Hano to i mo lela. Uwete?

Shaashi, eitavelo loye itali longo shihapu. Omaliudo oye oku noku linyengela kombinga oko eitavelo loye tali linyengele, ndele hano eitavelo laKalunga tali uya konima noku koleka ashishe. Uwete? Ashike, nge olo eitavelo loye, “Akutu, eheno, ondi li na paife!” Ndele nokuli omaliudo oye, otaa weelele apa, taa ti, “Onda kumwa nge otashi longo kwaame?” Itae shi ningi, opo ngaho. Uwete? Onghee otwa hala li kale lela elongelokalunga leveluko. Ndele manga inandi tula umwe meenduda, nosho tuu, molwa eveluko, ile elongelokalunga eli lipe, onda hala va udeko nawa eshi tave u i le mo. Onghee dimbuluka, ila u tu talele po, nohatu hafe oku kala tu ku na.

⁸ Paife dimbuluka, paife, ongula, ohatu ka twikila nElongo longeleka. Ndele mongula konguloshi omukalo welifa. Paife owa tambulwako u uye, nakesheumwe ota dulu e uye. Alushe otwa hafa oku mona kesheumwe. Ashike paife ngaha, konguloshi, osha yukilila peumbo kovanhu ovo vetwaliongalo apa, ovo—ovo va tekulwa mElongo eli. Osheshi, mwinya mepya, epya lopavaengeli, otwa kufa ashike ekota shili, Elongo lopavaengeli lOmishangwa. Ashike apa petwaliongalo, otu na omadiladilo etu vene nomaitavelo etu vene, onga o—onga o—onga ongeleka, ndele omo tu noku endulula, konguloshi.

⁹ Ndele manga inatu patulula Ondjovo Yaye ya yambekwa, ihatu nyongamekeni omitwe detu okafimbo keilikano?

¹⁰ Omunaenghono adishe naKalunga omunaenghono, Ou, manga ounyuni inau tameka okutengela kokapambu kotete, Owa kala Kalunga. Ino lunduluka nande okashona. Ndele ngeenge pehe na vali oupambu oku u kwatela po, nopehe na vali ounyuni u kwatelwe po, Oto kala natango Kalunga. Ove oukwaalushe, nokudja koukwaalushe. Oove Kalunga. Ku na ehovelo lomafiku, ile exulilo longhalamwenyo. Osho to kala alushe. Ndele, Tate, Ou li omukeenongaba, ndele fwe otu nongaba, hano ohatu indile onghenda Yoye yOukwakalunga, Kalunga, twa dimbuluka kutya omhepo ei yetu oi noku lumbakana mOukwaalushe, okudja mefimbo loihovelifi ei, okuya mOukwaalushe. Onghee hano, Omwene, otu li apa tu konakone exupifo letu, tu mone nhumbi twa fikama moipafi yOndjovo Yoye, notu mone nhumbi twa dikwa meshiivo letu. Otu li tuu eshi tashi Ku wapalele? Omhepo yetu oi na tuu oundombwedi nOmhepo Yoye? Nomalongo etu oku na tuu oundombwedi nOmbibeli ei? Ndele, Tate, natu konakone aishe, nawa, momalongelokalunga aa atatu taa shikula. Shi wanifa, Omwene.

¹¹ Yambeka omufitaongalo apa, ovadiakoni, ovadiinini voiniwe, novakwaneongalo aveshi, ovanhu ava ve uya kongeleka oku. Okudja omafiku ange apa, Omwene, ope na vahapu, vahapu

ovo nokuli ndihe shii omadina avo, ile apa va dja, ashike ondi shi shii kutya Ou shii ashishe kombinga yavo. Ndele otu li apa molwa elalakano limwe, konguloshi, Omwene, tu ongalele Ondjovo ya shangwa. Ndele tu pa Omhepo Iyapuki meenghalamwenyo detu, opo tu kale omutumba nombili, nengungumano, nometilo Kalunga, nokukonakona eenghalamwenyo detu nOndjovo Yaye. Shi wanifa, Omwene.

¹² Ndele metungilo omu, konguloshi, Omwene, ope na ovamwatate vange voitopolwa ya yooloka yo—yongeleka. Ndele Omwene, onda pandula unene kutya ove li apa va ongale. Pamwe itatu tu kumwe momilandu dinini dOmalongo. Ashike momulandu oo munene, otwa fikama onga ovamwaxe va hangana komesho. Osho, Akutu Kalunga, nashi nghonopaleke oku—okuongala kwetu, noku... nomakwatakaneko efilonghenda laKalunga nohole i kale mufye noupuna. Paife, okudimbulula, Omwene, kutya eshi oshilonga shihapu unene komunhu oku longa, molwaashi otu li meyavalo apa, konguloshi, efikile leemwenyo odo di na ekwatakaneko lOukwaalushe. Onghee ohatu ilikana opo Omhepo Iyapuki i uye mOndjovo, noku I holola noku I ndjadjukununa momukalo Waye Mwene, kufye, oinima oyo Ye a hala tu shiive. Shi wanifa, Omwene. Ndele eshi itatu...efimbo lelongelokalunga la xula, natu ye onga ongeleka yanghonopalekwa, onga ya hanganekwa kumwe, tu tule omitima detu nomalalakano etu aeshe kumwe, novakwashiwana vakwetu vOuhamba waKalunga, noku ya komesho inashi kala ko nale.

¹³ Onda hala oku Ku pandula, Omwene, apa moipafi yongeleka no—noyovanhu ve li apa, kutya Owa pa nge paife oivike yonhumba yefudepo liwa. Ondi udite nawa konguloshi molwa Oukalipo Woye neyambeko Loye. Akutu Kalunga, ohatu ilikanene mumwatate e li apa, mumwatate wetu ou ta i kondje yomafuta, oku ya momulaulu omo, oilongo ya xutuka, opo onghalamwenyo yaye i li moshiponga. Akutu Omwene, yambeka Mumwatate wetu Jeffreys ngaashi ta i, nomonamati waye, nomwalikadi waye, mu pa ehapupalo lihapu. Na twe omulaulu eembululu nafiyo Ouyelele wEvaengeli tau minikile kokule kule. Tu uda, Tate, otwa indila eindilo eli mEdina lOmwene Jesus, Omona Woye. Amen.

¹⁴ Paife, konguloshi, oku lesa mOmbibeli yange yoScofield ishona. Onda koya omido omilongombali nanhano, lwopaife. Ndele natango ohandi dulu oku i lesa, ashike otai ka dofa diva. Onghee onde limonena omakende okuleshifa ngeenge handi lilongo, nohandi ka tala nhumbi taa longo konguloshi, oshikando shange shotete.

Paife ondi na oilongwa, yatya ngaha, kutya, “Hano Ongeleka...” Akutu, oinima ihapu, nge hatu i hange. Shimwe shomuyo, “Omolwashike twa ifanwa Ongeleka? Omolwashike tuhe fi oukwaongalo? Omolwashike—omolwashike twa itavela

meameno laAlushe lomwenyo womwiitaveli? Omolwashike hatu tokola ovakainhu vovaudifi? Omolwashike hatu shashe mokuninginifa? NOngeleka otai pitile mOmahepeko?” Naihapu yomoilongwa oyo i li apa, ondi wete ondi na omulongonaitano ile omulongonaihetatu yomuyo, momaufiku mashona a shikula.

¹⁵ Onghee ohandi lipula, konguloshi, oku hovelifa, oku tamekifa, osha fa Omwene a tula momutima wange molwa ashike oshilongwa eshi, o...*Omolwashike Tuhe Fi Oukwaongalo?* Etomhelo olo...Paife, katu na sha omhinge novanhu ava ve li oukwaongalo wonhumba. Katu na sha omhinge navo, ashike onda hala oku ndjadjukununa kutya omolwashike inatu ya noukwaongalo wonhumba. Onda li nda nangekwa moshilonga mokangeleka kObaptiste, ngaashi mu shi shii. Ndele Obaptiste kai fi oukwaongalo, kaya li, opo ashike paife, ndele paife otai ningi oukwaongalo ngaashi adishe domudo. Ashike, etomhelo inatu ninga oukwaongalo...

¹⁶ Paife, fye ehanganano. Fye ehanganano, la shangwa apa me—meemhangu, onga ehanganano, ongudu yovanhu va ongala kumwe ve linyongamene Kristus, ashike katu li moukwaongalo. Kape na umwe te ke tu pangela, ou wete. Kashi fi oukwaongalo. E—ehanganano ashike, okwoongala mokati kovaitaveli Ovakriste. Ovanhu tave uya apa pongeleka. Ndele ei otai ningi ongeleka yeumbo lavo nge ova hala oku uya, mokukalamwenyo kwavo.

¹⁷ Ndele otava dulu oku uya apa noku ha twakumwe nakesheshimwe hatu udifa. Oshi li lela nawa. Natango ou li, shama ashike u li Omukriste, ou nokwoongala, noku yandja shelifa ngaashi aveshe vomuvo. Uwete? Nge onda ti onda itavela mokushasha mokuninginifa momeva, ndele ove owa itavela mokushashamina, ndele to kala mulo, ohatu kala natango twe lifa ngaashi twa li nge atushe otwa twa kumwe. Ohatu dulu oku ha monafana eisho neisho, oshelifa. Ashike shama ashike u li mumwatate wOmukriste ile mumwameme, owa tambulwa ko nawa, uwete, kesheumwe.

¹⁸ Onghee katu na oukwaongalo, molwaashi ohandi lipula kutya oukwaongalo otau topaula oumwatate. Vamwe vomuvo otava ti, “Iya, katu na mo sha mepapuduko olo. Olo epapuduko lOmethodiste.” “Iya, oyo Obaptiste. Katu na... Fye Ovamethodiste. Katu na mo sha.” Mumwatate, nge Kristus omo e li, otu na—otu na sha nalo. Otu noku tula mo letu... Olo—olo Olutu laKristus ta—ta li hepekwa. Ndele ondi shi wete shihapu moilongo nena, shanhumbi tu noku...Paife, Kristus ine shi ninga nande, pefimbo lonhumba, a hanganeka ongeleka youkwaongalo wonhumba. Paife, nashi shiivike nawa.

¹⁹ Paife, paife, ohandi ke mu pula mongula konguloshi, nge shimwe shomoinima ei mwa hala oku shiiva, ngaashi ondjokonona oyo handi endlulula, ile shikwao shimwe. Nghi nefimbo oku shi dindolola, itandi i koshilongwa shikwao,

shaashi oto dulu oku kala oivike moshilongwa tuu osho shelifa. Ashike nge owa hala oku shiiva onhele, kesheshimwe, pule nge ashike, noku shi teneka apa po—poshitaafula, nohandi ke shi ku nyamukulila.

²⁰ Paife, oukwaongalo mukulukulu, nongeleka youkwaongalo yotete oyo twa kala tu na, ongeleka yaKatoolika. Ndele oya hanganekwa omido omafele atatu nasha konima yefyo lomuyapostoli waxuuninwa. Ndele oshi li mondjila. Owe shi mona mOoxe vokoNikea votete, nowe shi mona momashangelo a Josephus, ndele, akutu, vahapu vo—vomovandjokononi vanene. Uwete? Ndele shama shi li me—me... keshe lomafimbomudo ongeleka, oku ya fiyo okefyo lomuyapostoli lomuyuninwa, nomido omafele atatu kombinga ikwao yovayapostoli, kapa li eengeleka dopaukwaongalo. Ndele Katoolika okwa li oukwaongalo wotete wongeleka.

²¹ Ndele ongeleka yOprotestant oo omaukwaongalo a dja moukwaongalo. Omutungululi wotete e uya, okwa li Luther; konima yaLuther okwe uya Zwingli, konima yaZwingli okwe uya Calvin, noku twikila ngaashi ngaho. Ndele tashi uya kEpapuduko laWesley, nokutwikila kuAlexander Campbell, Jonh Smith, nakeshe tuu, uwete, osha twikila. Ndele omalinyengo axuuninwa aa tu na po paife eendodo da yooloka kefimbomudo lOpentekoste.

²² Ndele onda itavela kutya Kalunga okwa ungaunga mefimbomudo keshe. Ashike owe shi didilika tuu nale, oshikando keshe ongeleka ya dopa, ndele diva eshi va hangana inava tameka oku dopa hano? Ndele alushe nge va dopa, Kalunga iha pendula po vali ongeleka oyo. Oya yukilila kombuto. Paife ou li ashike... Nge owa hala oku shiiva ondjokonona musho, ohatu—ohatu dulu oku i eta, kutya—kutya kape nongelaka, kape nefimbo mondjokonona yeengeleka, ina oukwaongalo wa dopa ndele tau nyumuka vali. Obaptiste, Omethodiste, Opresbyteria, Olutheri, kutya nee oilipi, eshi va dopa, ova pwa. Paife, oshi li mondjila. Paife, eshi, ohandi—ohandi ku lombwele paife, djala ondjafa, shaashi ohatu ke shi kanyatelifa. Uwete? Inapa kala nale, oshikando shimwe. Ngeenge omunhu a dja mo onga handimwe noku hanganeka ongeleka, osha tameka.

²³ Kalunga oha ungaunga noohandimwe, ha noukwaongalo. Kalunga kape nefimbomudo a ungaunga noukwaongalo. Ye alushe okwa ungaunga nahandimwe. MEtestamenti Likulu, Ye alushe okwa ungaunga nahandimwe. MEtestamenti Lipe, Ye okwa ungaunga nahandimwe. Mefimbomudo keshe, Ye alushe oha ungaunga noohandimwe, ndele ha nomaukwaongalo. Onghee, hano, nge Kalunga ke li moukwaongalo, ondi na oshilonga shashike oku u longifa onga oukwaongalo? Paife, itandi popi kombinga yovanhu moukwaongalo omo, ohandi popi kombinga youkwaongalo wovene, shaashi ovanhu vaKalunga ove li momaukwaongalo amushe omo.

24 Paife, Kalunga iha efa shimwe shi ningwe okuninga Ye ta yandje elondwelo kusho. Inandi itavela pe na shimwe sha . . .

25 Paife, ngaashi tu na oinima ya tukuluka, meengeleka, ngaashi tu na lwopaife kombinga yohonde nomaadi, nosho tuu. Ndele ou shii “Mumwatate Branham omuholike” ombapila, nosho tuu. Ashike etomhelo nde shi fikama omhinge, molwaashi kashi li mOndjovo. Ndele olo etomhelo ndi lile oukwaongalo omhinge, molwaashi kau li mOndjovo. Ndele oshi noku kala shi na sha oku hatu kanghamekele eitavelo letu. Ndele nge itatu li kanghamekele koukwaongalo wonhumba, otu noku li kanghamekela kOndjovo yaKalunga. Osheshi Oyo aike ekanghameno, oyo Ondjovo yaKalunga.

26 Ndele nge Ondjovo yaKalunga itai popi oukwaongalo, ashike otai popi omhinge noukwaongalo, hano otu noku popya nOndjovo. Shihe na sha naashi omubisofi, naashi umwe ta ti, naashi umwe ta diladila, naashi omunhu muwa ta ti, naashi shimwe tashi ti, nge kashi li paOndjovo yaKalunga, hano osha puka. Uwete? Oshi noku kala, Ondjovo oi noku kala oshinima shaxuuninwa. Ondjovo yaKalunga oi noku kala amen yaxuuninwa.

27 Paife dimbuluka, itandi dula umwe oukriste (ou udite ko) momaukwaongalo. Omu na eemwenyo omayovi omilongo di nondilo momaukwaongalo aeshe aa, ava ve li ovana yaKalunga. Ashike oku ya tukaula noku ve likalekela, ondi li omhinge nasho. NOndjovo yaKalunga oi li omhinge nasho.

28 Ndele onda itavela kutya kape na oism i li moshilongo nena, inapa kala oism moshilongo, ashike oyo yo ya tongwa tai uya, kOndjovo yaKalunga. Onda itavela kutya Ondjovo yaKalunga otai yandje kesheshimwe twa pumbwa, apa ngaha mOndjovo. Okudja ke . . . ehovelo letu fiyo exulilo, otali hangika mOndjovo yaKalunga. Ndele hano onda—onda itavela kutya nge oli li mOndjovo yaKalunga, hano otu na . . . Osha xunaekelwa. Ndele Ondjovo yaKalunga elondwelo.

29 Paife, ito lesa Ondjovo yaKalunga ngaashi to lesa oshifokundaneki. Oto lesa Ondjovo yaKalunga nOmhepo Iyapuki, uwete, molwaashi Omhepo Iyapuki Yovene otai popile muKristus. Kristus okwa pandula Kalunga eshi Ye a holeka oinima ei omesho ovanongo neenghulungu, noku i hololela ouhanana ava tave lilongo. Onghee, ou wete, kape na nande omukalo wokulongwa, kape na nande omukalo wokuhanganeka. Ope na omukalo umwe auke woku kala mondjila, oo, oku wilikwa kOmhepo yaKalunga. Ndele eshiivo u na oli noku twa kumwe nOndjovo ei. Uwete? Hano ou li na. Uwete?

30 Ngaashi eshi twe uya apa mominute dishona paife, ohatu ungaunga novanhu ovo ve li—ve li . . . Vamwe vomuvo Ovocalvin wava, vamwe vomuvo Ovaaraminia wava, no—nomikalo da yooloka. Paife, alushe ope na, kutya nee oshinini ngahelipi to

shi tukula, oshi na eembinga mbali kusho. Oshi li lela mondjila. Ndele aveshe ove na oitwa yoku tweemhata. Ashike, oshinima oshe shi, Oshili yasho oi li peni? Oko twa yuka, opo hatu lipula, pafilonghenda laKalunga, ohatu ku ulikile Oshili yasho. Paife natu kufe. . . ndele oko nda kufa omalongo ongeleka aa a shangwa.

³¹ Pandjuleni mEembibeli deni, ominute dishona, amushe paife. Ndele natu yeni kEhololo, ekapiteli lo1; ile Ehololo, ekapiteli eti17, oku tamekifa. Ndele natu tamekeni okulesha tu mone paife opo eengeleka da hovelela, naeshi—eshi she di tameka. Paife, Ombibeli oya londwela kesheshimwe. Oya londwela efimbo tu—tu li mo. Ndele paife, Ehololo, ekapiteli eti17, nge otamu dulu. Onda ti eti13, hasho nda hala oku tya, oshi li mo. . . Ohatu shi hange konima yefimbo, yo, oshi li mexunganeko lOmapangelo Ahangana. Ashike pwilikina nawa paife.

Ndele kuame kwe uya umwe womovaengeli venya vaheyali ava va li ve na oiyaxahandu iheyali, ndele ta popifa nge, ta ti. . . Ila oku; ndele handi ku ulikile. . . etokolo lombwada inene ei ya kala omutumba kombada yomeva mahapu:

³² Paife dimbuluka, eshi otashi udika shikumwifi. Paife omukainhu ou ina tumbala, paife, nge ohatu ke shi longa, ou na tete oku konga kutya omadidiliko oo otaa ti shike. Paife, *omukainhu*, mOmbibeli, okwa kalela po “ongeleka.” Vangapi ve shi shii, kutya fye Omufuko? Ongeleka oyo Omufuko.

³³ “Ila oku ndi ku ulikile etokolo.” Paife, otapa ka kala etokolo la popiwa kombada yombwada inene, omukainhu a nyata ou e li omutumba kombada yomeva mahapu. Paife, *omukainhu* ota ulike “ongeleka,” *nomeva* otaa ulike “ovanhu.” Paife, nge oto shi didilike, yo, tala, ovelise oni15 fimbo u li po, ovelise oni15, ekapiteli lelifa.

Ndele okwa ti kuame, Omeva enya we a mona, ombwada ya kala omutumba kuwo, ovanhu, . . . eengudu, . . . oiwana, nomalaka. (Uwete?)

³⁴ Paife, ongeleka ei inene, omukainhu ou munene, paife dimbuluka oye omukainhu ina tumbala. Ndele nge omukainhu okwa kalela po ongeleka, (ndele Ongeleka yaKristus oyo Omufuko, Omufuko muyapuki), hano apa omukainhu ehe fi omuyapuki. Hano oi noku kala ihe fi iyapuki, tai liningifa, omufuko. Uwete? Paife, ndele ota ningi shike? “Oku li omutumba kombada,” ile e li *pombada*, tashi ti, “oku kala nepangelo kombada yomeva mahapu.” Moitya imwe, oku na eenghono moiwana aishe nomalaka novanhu. Oye omunhu munene, omukainhu ou e li.

Paife, ou eehamba dopedu da haela naye, . . .

35 “Osheshi eehamba dopedu oda haela,” ovalumenhu oipuna, ovalumenhu vanene navo. Oto haele ngahelipi, ohamba otai haele ngahelipi, oluhaelo nongeleka? Olo oluhaelo lopamhepo. Pamhepo! Oluhaelo oshike? Olo, iya, ongaashi omukainhu ehe fi omwiinekelwa komulumenhu waye. Oku li nomulumenhu mukwao fimbo e na omulumenhu. Ndele ongeleka ei, hano, ota—ota i liningifa i li Omufuko waKristus, fimbo tai haele neehamba domounyuni, noku kala kwaye kwa nyata, okupopya kwa nyata. Akutu, Oshi li moule nOshi nondilo. Ondi hole ashike Ondjovo. Paife didilika.

*...ou eehamba dopedu da haela naye, novakali
vokombada yedu va kolwa komaviinyu oluhaelo laye.*

36 Ye “omaviinyu” oo kwa li ta yandje, ependulo laye, “Ofye Ongeleka! Ofye tu shi na.” Uwete? Paife, shi tula momadiladilo oye paife. Eewa. “Onghee okwa twa- . . .”

37 Paife, omwengeli okwa lombwela Johannes, “Ohandi ku ulikile etokolo eli tali uya kongeleka ei inene.” Paife tala.

*Onghee okwa twala nge mombuwa ndi li momhepo:
ndeke nda mona omukainhu e li omutumba koshilyani
sholuvata litilyana, . . .*

38 *Litilyana*, mOmbibeli, sha kalela po “ouhamba.” Oluvala *litilyana* tali ti “outilyane.” Ndele *oshilyani* osha kalela po “eenghono.”

Owa didilika, oshilyani osha djuuka mefuta, osho sha li mEhololo, eti13. Ndele ngeenge wa mona oshilyani tashi djuuka mefuta, otashi ti eenghono edi otadi penduka mokati kovanhu.

Ashike mEhololo 13, eshi odjona ei ye uya, oya djuuka medu, ha ovanhu, Omapangelo Ahangana. Ashike hano, konima, oshi na eembinga mbali dishona, epangelo neenghono dopangeleka. Ndele hano osha pewa eenghono, noku popya sha fa ongadu ye shi tetekela. Onghee ou noku shi didilika, ohatu uya momahepeko opamhepo noinima yelifa oyo va ninga moupaani Roma omido dihapu da ya, osheshi OMWENE OSHO TA TI.

Paife shi tala. “E li omutumba kombada yoshilyani, eenghono.”

39 Owa didilika Rebeka? Eshi Eliaser e mu mona, osha li efimbo lokonguloshi, ndele okwa xwiila ongamelo. Shaashi, Eliaser okwa ti, “Nge okakadona take uya ka xwiile ongamelo ei, oko taka kala . . .noku pa nge ndi nwe, oko taka kala Ove wa hoolola, Omwene, ka kale omufuko womupiya Woye, Isak.” Ndele fimbo a li meilikano, Rebeka okwe uya ta teke omeva noku mu pa a nwe, noku xwiila ongamelo. Didilika, ongamelo oya li oshifitukuti. Ndele oshifitukuti tuu eshi a li ta xwiile, osho she mu twala komufuko waye, Isak.

40 Ndele, nena, eenghono dOmhepo Iyapuki, odo Ongeleka tai xwiile noku linyongamena, Oshinima osho tashi I kufa kedu oku,

i ka shakeneke Omufuko. Oshili, Isak okwa li mepya, konguloshi. Itatu shakeneke Omwene mOukwaalushe. Ovaefeso, ekapiteli eti5, otava ti kutya ohatu ke Mu shakeneke moilemo. Akutu, otashi ningi Ovamethodiste ve lilongekidile oku ingida. Shi diladila! Uwete? Omwene. . .

Isak okwa dja meumbo laxe, nokwa li mepya eshi a mona Rebeka te uya e li kongamelo. Ndele oku mu hole, mokumona kwotete, nokwa nuka ko kongamelo noku mu lotokela. Oshi li mondjila. Osho hatu shakeneke Omwene. Ndele ongamelo tuu a xwiila, oye mu twala komulumenhu waye.

Ndele Eenghono tuu odo Ongeleka tai linyongamene, odo ounyuni tau ifana epwiililo, odo Ongeleka tai linyongamene, otadi kala Eenghono tuu tadi twala Ongeleka moilemo, “I ka shakeneke Omwene moilemo.” Omhepo Iyapuki! Uwete? Ope na. . .

Ndele, tala, Rebeka okwa li okakadona.

⁴¹ Ndele omukainhu ou ombwada, hatu popi apa. Paife, u wete eshi eenghono di li paife? E—eenghono, osho tashi ti, kutya, oshilyani. Okwa li kushitilyana. Paife, otashi kala oshilyani sholudi lilipi? *Shitilyana*, otashi kala “oshipuna” eenghono. Ongeleka yoludi lilipi ei tai ka kala paife? Oyo ongeleka oshipuna, noyo ongeleka inene, noyo ongeleka inanghono, notai nwefa mo noku kombolola eengudu novanhu. Neehamba dopedu oda haela oluhaelo lopamhepo nayo, ovalumenhu vanene vokedu. Paife ohatu ka tala kutya oye lyelye, momunute ashike, noku tala kombinga youkwaongalo ou.

Ndele omukainhu okwa li a djala oikutu yopurpri (youhamba), . . . a djala oikutu yopurpri noluvuala litilyana, . . . a wapekwa noshingoldo nomamanya ondilo. . . ouwe, e na eholo loshingoldo meke laye li yadi oixuna neenyata doluhaelo laye:

⁴² Oku na shike meke laye? Elongo laye, oshike a kondovekela ovanhu, “Ofye Ongeleka. Ofye *eshi*.” Ndele okwa ninga eehamba dopedu di kolwe naye, ngaho. “Ofye *eshi*. Ofye eenghono dinene! Ohatu kombolola oshiwana keshe. Ofye ongeleka inenenene i li ko. Ileni, nweni muletu. . . Apa, tila shi kashona kalo. *Ove* li tambula. *Ove* li tambula.” Olo lo, uwete. Ndele oku na eholo meke laye. Tala.

Ndele omukainhu okwa li a djala oikutu yopurpri nomaluvuala atilyana, . . . a wapekwa noshingoldo nomamanya ondilo nouwe, e na eholo loshingoldo meke laye li yadi oixuna neenyata doluhaelo laye:

⁴³ Paife, ookaume, itatu lesa oshifokundaneki shakeshefiku. Ohatu lesa Oukwaalushe waKalunga nOndjovo ya yambekwa. Omaulu aeshe nedu otaa xulu po, ashike Ondjovo otai kala po. Oshi li mondjila.

Ndele komutwe waye okwa shangwa edina, kwa li edina la shangwa, shapo, OSHIHOLEKWA, BABILON SHINENE, INA YEEMBWADA, OIXUNA YOKEDU.

⁴⁴ Paife, apa efimbo limwe la ya, nghi wete mongeleka omu, ashike onda udifa oshilongwa, *Eshangeloleke KEKuma*, noku yandja efikamepo londjokonona yaBabilon. Paife, keshe oism ya holoka, keshe oukwamhepo nakeshe oism i li mounyuni nena, oya hovela muGenesis. Paife, nge owa kufa *Eebabilon Mbali* doHislop, nge owa hala u shi shikule mondjokonona, ile amwe omomambo aa mawa, oto dulu oku mona oism keshe oyo wa hala oku mona. Ohandi ku shuna konima mominute dishona, kovaudifi vovakainhu, uwete, noku ku ulikila apa sha tamekela, uwete, konima muGenesis. Nokoinima ei ya yooloka, nhumbi ya holoka kuGenesis. *Genesis* tashi ti “ehovelo.” Vangapi ve shii kutya oshi li mondjila? Genesis osho ehovelo. Onghee, kesheshimwe shi li ko, oshi noku kala shi na ehovelo.

⁴⁵ Ngeenge handi tale omuti. . . Onda kala moixwa dihapu, nhatu, hanga eemwedi mbali. Ondi wete omuti, nhumbi uwa. Ondi u wete, otau u po; ukwao tau ya ponhele yao, alushe omwenyo. Ndele ohandi shi lipula. Ashike omuti ou na apa u na ehovelo. Ou noku kala u na ehovelo. Nomukalo auke tau dulu oku lukwa omuti, ile u li omwandi, ile omunghete, ile omupopel, ile omulunga, ile owa li shike, ope noku kala Eendunge dinene konima yao. Ile nge ope na umwe, u li omuti womwandi umwe, kesheshimwe mounyuni otashi kala ashishe omuti womwandi. Ashike Shimwe, shinene, Eendunge dinene, odi noku u tula melandulafano.

Edina Laye Liyapuki nali fimanekwe! Oye Aeke Ou a tula omwedi neenyofi mevalelwa. Okwa tula kesheshimwe melandulafano. Ndele Ye ota tula Ongeleka Yaye melandulafano. Otai punguluka ngaashi Ye a hala Ya punguluka; oushilo, ouninginino, oumbanganhu, ile oumbuwanhu, ile keshe tuu Ye e li. Ngeenge twa kufa mo omadiladilo aa oukwaongalo momadiladilo etu noku li ekela fyevene filufilu kuKalvali. Ye ote shi tula melandulafano, nge otwe liyandje ngaashi omiti noishitwa Yaye ikwao. Ito mono omwedi tau ti, “Itandi minikile konguloshi. Eenyofi dimwe nye minikileni ponhele yange.” Ashike fye, akutu, otwa yooloka, ou wete.

⁴⁶ Paife, Babilon, tala nhumbi Babilon sha holoka. Osha holoka petameko lOmbibeli. Osha holoka pokati kOmbibeli. Nosha holoka pexulilo lOmbibeli. Paife, ope na sha. Paife, osha hovela naNimrod. Nimrod okwa tota po Babilon mOlufilu laSinear, oku tavakana pokati kOmulonga waTigris naEuftrat. Ndele Ovaeuftrat ova tavakana mo. No—nonhumbi ondjila keshe, moshilongo ashishe, ya yukilila kuBabilon. Ndele keshe shimwe shomoivelo oyo osha li eenghatu efele momutamo, oivelo oyo oya ningwa moshivela shitwima. Ndele ngeenge wa i meni loshilando shaBabilon, ependavanda keshe ola yukilila kolukalwapangelo.

47 Paife, oto dulu oku ya koRoma, nena, nondjila keshe oya finda koRoma. Ndele ope na okakadona kanini Maria ka fikama mokolonela keshe, pekandukilo londjila, nokaana Kristus meke lako, taka ulike koRoma. Uwete? Osha holoka petameko, lOmbibeli; osha holoka pokati kOmbibeli; ndele osheshi pexulilo lOmbibeli.

Paife onda hala oku twikila oku leshe, ominute ashike dishona, opo u mone omudingonoko washo. Uwete? Eewa. “Ndele onda mona omukainhu,” paife tala, “ongeleka.” Ngeenge ou wete *omukainhu*, diladila ashike “ongeleka.” Uwete?

...*Onda mona omukainhu a kolwa kohonde yovayapuki,...*

48 Paife, oshitya *omuyapuki* osha dja peni? Oshitya *omuyapuki* osha dja ko “ovayapuki,” ile “ovayapulwa,” vayapulwa. Eewa.

...*Onde mu mona a kolwa kohonde yovayapuki,...*

49 Paife, nge omukainhu ou ongeleka, okwa hepeka ovayapuki. Ndele oye ongeleka inenenene. Oku na eenghono kombada yedu alishe. Oku li kombada yomeva mahapu. Ndele oye... Eehamba dopedu oda haela naye. Iya, oye lyelye? Okwa fa oshiholekwa. Paife Omhepo otai ka...Ou weteko, ope noku kala pe na eeshalinghenda omuwoi dopamhepo mongeleka; kounongo, naumwe kokuudako, naumwe oyokuvelula, naumwe *nosho tuu*.

...*nohonde yeendombwedi daJesus:...*

50 Vafa vehe na ko na sha naashi Jesus a ti. Osheshi ongeleka ya ti. Oshi li mondjila. Nosha yuka, yo.

...*ndeleshi nde mu mona, onda kumwa nonghumwe inene.*

51 “Onda kumwa nonghumwe. Onda... Osha li o—o—oshinima shikumwifwi kuye, nhumbi nda kumwa nhumbi ye...” Paife nandi kufe po onhele yaJohannes noku kendabala oku shi matula kanini, uwete. Johannes okwa ti, “Oye oo e li omutumba. Ota faafaneke e li ongeleka yOukriste. Okwa fika po poimaliwa younyuni. Oku na eehamba dopedu keemhadi daye. Oku li oshipuna noshinima sholuvala, ndele ota kolwa ngahelipi keendombwedi daJesus? Ota hepeke ngahelipi ovayapuki? Ota dipaa ngahelipi eendombwedi odo daKristus? Ndele tuu ote li ti Omukriste, yemwene, Ongeleka yOukriste.” Paife tala.

Ndele omwengeli okwa ti kuame, Owa kuminwa shike? Ohandi ku lombwele oshiholekwa shomukainhu, noshoshilyani she mu hambata, naeshi shi na...omitwe heyali neembinga omulongo.

52 Paife, eli eleshelo longaho li li apa. Li kwata. Otali kala lipu.

Oshilyani eshi we shi mona sha li, ndele kashi po vali; ndele shi noku ningina mo...sha djuuka mombwili,

ndeke oshi noku ya menyonauko: naava ve li kombada yedu otava kumwa, ava omadina avo inaa shangelwa membo lomwenyo okudja kediko lounyuni, eshi va mona. . . eshi va—eshi va tala oshilyani eshi sha li ko, eshi kashi po vali, ndeke tashi uya.

⁵³ Paife, paife eshi oshi noku nyota, hano oshe shi. Okwa ti, paife didilika, kutya, “Ngeenge aveshe,” ha vashona aveke, ashike, “aveshe ava ve li kombada yedu otava ka kumwa.” Aveshe vomuvo otava kumwa. Ounyuni aushe otau kuminwa omukainhu ou. Ope na ongudu imwe itai shi kuminwa, ndeke ova va ve na omadina avo e li mEmbo lOmwenyo lOdjona.

⁵⁴ Paife, pamwe nandi shi kamenemo yo omu, shaashi omo hatu ka ya mominute dishona. Uwete? Omadina avo okwa tulwa mo naini mEmbo lOmwenyo lOdjona? Okudja eshi va talela po epapuduko laxuuninwa? Onguloshi va li koaltari? Onguloshi va djoina ongeleka? Itandi kendabala oku mu udifa nai. Ashike, ohandi mu lombwele, Ombibeli oya ti, “Omadina avo okwa tulwa mEmbo lOmwenyo lOdjona okudja kediko lounyuni.” Lelalela! Eshi Kalunga, pehovelu, a mona kutya Ye ota tumu Omona Waye, ndeke Ye ta kufa po onhele yomulunde, eshi Ohonde yOmona waKalunga ya tika. Ombibeli oya ti Ohonde Yaye oya tika manga ounyuni inau dikwa. Vangapi ve shii kutya Ombibeli osho ya ti, kutya, “Ohonde yaKristus oya tika manga ounyuni inau dikwa”? Eshi Ohonde oyo ya tika, keshe oshilyo shOlutu, ovo omadina avo a shangwa nOhonde oyo, mEmbo lOmwenyo lOdjona, kediko lounyuni. Owa tila shike hano? Akutu, mumwatate! Osha patulula omivelo, inashi patulula?

⁵⁵ Iya, paife natu shi lesheni apa, noku tala nge otashi shi tongo mondjila. Uwete? “Ndeke omwengeli okwa ti kuame, ‘Owa kuminwa. . .’” Onda itavela ovelise oni⁸, “Ndeke oshilyani eshi we shi mona. . .” Eewa. Osho gahao.

Oshilyani eshi we shi mona shi li, ndeke kashi po vali; ndeke shi noku djuuka mombwili, . . .

Paife, ohatu alukile ko, ashike onda hala oku ya kushikwao eshi, shaashi omo hatu ka ya.

. . . ndeke oshi noku ya menyonauko: naava ve li kombada yedu otava kumwa, ava omadina avo inaa shangelwa membo lomwenyo okudja kediko lounyuni, . . .

⁵⁶ “Otaku ka kala onduba kombada yedu,” moitya imwe, “oyo tai ka pukifwa,” osheshi oteke va pukifa. Ndeke opa li ongudu imwe aike itai pukifwa, noya li imwe oyo i na omadina avo mEmbo lOmwenyo okudja kediko lounyuni. Ohatu i mo nale.

⁵⁷ Paife didilika omukainhu, ongeleka, okwa li “*Oshiholekwa, Babilon.*” Otu mu wete a hololwa kuNimrod. Elalakano laNimrod ola li lilipi? Nimrod okwa tota po oshilando noku etifa

oilando ikwao aishe i fute oifuta koshilando eshi. Otu wete tuu oshinima osho nena? Ope na tuu onhele oyo nena? Ope na tuu ongeleka ina epangelo kukeshe oshiwana mounyuni? Lelalela. Ope na tuu onhele nena tai ningi keshe oshiwana shi fute oifuta kusho? Ope na tuu onhele?

Natu yeni komesho noku leshe aushe wao, kashona ashike, opo u mone efano alishe lasho. Eewa.

. . .eshi wa mona *oshilyani* eshi *sha li ko*, . . .*kashi ko vali, ndele tashi uya.*

Ndele apa omayele oo e na ounongo.

⁵⁸ Paife, vangapi ve shii kutya ounongo oo oumwe womeeshalinghenda dOpamhepo? Paife, ongudu yatya ngahelipi Ye ta popi nayo, hano? Ye oku noku kala ta popi nongudu yovanhu ava ve na e—eeshalinghenda dOpamhepo tadi longo mOngeleka omu.

. . .*apa okomayele oo e na ounongo.*

⁵⁹ Paife, kanghama, shi konga momafimbomido ongeleka aeshe aa. Taa di mo, Omhepo Iyapuki tai popi, nhumbi eeshalinghenda odo di noku longa mefimbo laxuuninwa. Paife, otu na eeshalinghenda dokuvelula tadi longo. Akutu, otashi—otashi ende nawa. Iya, mumwatate, ope na eeshalinghenda dikwao. Oyo oimwe ashike yomudo. Oyo oshinima ashike shinini. Iya, apa oshalinghenda inene i li apa. Oyo tai dulu oku kala dingi, oshalinghenda yOmhepo Iyapuki younongo, oku tula Ondjovo yaKalunga kumwe noku ulikila Ongeleka apa twa fikama, shidulife umwe ta velulwa? Atushe otwa hala oku kala nawa. Ashike xwepo ndi kale nomwenyo wange u li nawa, shidulife olutu lange li li nawa, keshefimbo. Akutu, ame!

Pwilikina Omhepo Iyapuki tai popi muJohannes, kuPatmos, tai ti, “Apa ounongo u li po. Ne Shi pwilikine.” Paife ohatu fanekelwa efano apa. “Apa o . . .”

Ndele apa omayele oo e na ounongo. Omitwe heyali odo eemhunda heyali, oko omukainhu e li omutumba.

⁶⁰ Ope na oshilando shimwe ashike, osho ndi shii, mounyuni . . . Ope na oilando ivali, oyo ndi shii, oyo i na heyali ile eemhunda dihapu musho. Cincinnati oshimwe shomuyo, osho sha wana oku kala ehupu laCincinnati. Osho ina yashimbungu, ou weteko, kutya . . .noshu tuu. Ashike oshi na dihapu musho. Ashike kape na ongeleka imwe tai pangele Cincinnati.

Ope na onhele imwe aike mounyuni aushe, oyo ina ongeleka i koikulundudu ihayali, oyo tai pangele ounyuni aushe. Paife, opo ashike nda di ko. Oinima aishe oyo.

Ndele onda mona opo ya ti, “Ndele apa ounongo u li po.” Ehololo 13. “Ou e na ounongo na valule omuvalu woshilyani, osheshi oo omuvalu womunhu.” Ha eenduba dovanhu, ongudu

yovanhu, ashike “o” munhu. “Nomuvalu waye omafele ahamano nomilongohamano nahamano.”

⁶¹ Alushe ohandi udu, kutya, kolukalwapangelo lomupapa waRoma, okwa shangwa, “VICARIVS FILII DEI.” Alushe onda kumwa nge oshili. Faneka omufinda, ndele u faneka meenomola, momivalu dOshiroma, u tale nge osho. Oshili lelalela. Onda fikama *po* popepi noshishani shanhatu shomupapa, mekende, “Epangelo loheli, eulu, nekufilepo.” Uwete? Onghee, oinima oyo, opo nda di ko, opo nda di koRoma noku shiiva kutya oshili. Paife otu shi shii kutya osha fanekwa.

Ndele apa eehamba heyali: nhano oda teka po (odo da li pefimbo opo), ndele imwe opo i li (oyo tai uya paife, oyo i li Omukesari), ndele ikwao opo tai uya (oyo ya li Herodes, ou a li mwii); . . .

⁶² Paife tala. Tala nhumbi sha yukilila.

. . . ndele ngeenge tai uya, otai twikile ashike okafimbo kaxupi.

⁶³ Ope na umwe e shii kutya Herodes okwa pangela shifike peni? Eemwedi hamano. A kokolola ina mepandavanda, koshiti sholupwelele shonghambe. Noku xwika po oshilando; noku shi tula mOvakriste. Noku danaukila kombinga yoshikulundudu fimbo va li . . . fimbo ta xwike oshilando. Hamano—eemwedi hamano. Ndele uwete, “Ndele oshilyani . . .” Paife tala, tala e shi a li ongangala. Uwete? Paife tala.

Ndele oshilyani sha li ko, ndele kashi ko vali, nokuli . . . osho oshitihetatu, ndele osho shaheyali (oushitwe waheyali), ndele tashi i menyonauko.

⁶⁴ Ope na umwe e shii kutya *enyonauko* otashi ti shike, olo “oheli.” Ndele tala apa sha djuuka, “oheli.” Oshikwa shike? Ombwili. Kape na ekanghameno lalongo laKatooolika. Kape na Ombibeli yelongo laKatooolika. Kape na oshinima sha tya ngaho onga pe na Ombibeli yelongo laKatooolika, kashi ko. Ihava ti osho ve li. Omupristeli e li omutumba, omupristeli ou munini e li apa pongeleka yOmutima Muyapuki e uya apa. Okwa ti, “Akutu, ye . . .” Okwa li handi mu lombwele kombinga yokushasha Mary Elisabeth Frazier. Okwa ti, “Akutu, owe mu shasha pamukalo ongeleka yaKatooolika yotete ya shasha.”

Onda ti, “Yeshi ninga naini?”

Okwa ti, “MOmbibeli, Ombibeli yoye.”

⁶⁵ Onda ti, “Ongeleka yaKatooolika osho hai shashe? Olo elongo longeleka yaKatooolika?”

“Heeno.”

⁶⁶ Onda ti, “Mokuhadopa kwongeleka yaKatooolika, omolwashike ya lunduluka unene?” Uwete?

⁶⁷ Okwa ti, “Iya, uwete, amushe omwa itavela Ombibeli. Fye otwa itavela ongeleka.” Uwete? “Katu na ko na sha naashi Ombibeli tai ti. Osheshi ongeleka tai ti.” Oshili lela mondjila. Owe uya poluhaela, kusho, shi kendabala vali, uwete. Kave na ko na sha naashi Ombibeli tai ti; kashi na sha nasho. Ove na ko naashi ongeleka tai ti. Uwete?

⁶⁸ Ashike katu na ko na sha naashi ongeleka tai ti. Otwa itavela eshi Kalunga ta ti. Amen. Osheshi Ombibeli, oya shangwa, “Ondjovo keshe yomunhu nai kale oipupulu, ndele Dange odOshili.” Osho tuhe file oukwaongalo.

⁶⁹ Paife tala. Shi pwilikina, omunute ashike. “Eehamba nhano da li po, da teka po, eehamba nhano.” Nge owe shi hala mondjokonona, ohandi shi ku ulikile. “Ndele imwe i li po, naimwe tai uya.”

Paife tala, “oshilyani.” Paife, oshilyani kasha li ohamba. Osha li “imwe i li po, ei i he po vali; ndele natango i li po, ndele i he po vali; natango i li po, ndele i he po vali.” Oshikwa shike? Omalilandulo ovapapa, eenghono, oshilyani tashi pangele. Opo po omupaani Roma a lundululilwa koupapa Roma. Omupaani Roma okwa lundululwa, ndele hano ta ningi oukwapapa, ou, ve na omupapa ponhele yohamba, nomupapa oye ohamba yopamhepo. Olo etomhelo a dikwa oshikoloni, ohamba yopamhepo, tai ti oi li omuponhele waJesus Kristus. Oove ngaho. Paife didilika.

⁷⁰ Ndele ohatu ka eta mo elongo laKatoolika olo noku ku ulikila nhumbi la yaukila meengeleka doProtestant, uwete, nhumbi natango li li mongeleka yoProtestant, lihapu lalo. Omhinge, filufilu, nOmbibeli, omhinge shili. Paife, “Oshilyani eshi sha li po, eshi shi he po vali.” Paife dimbuluka, “Aveshe vomuvo otava pukifwa, kombada yedu, ava omadina avo inaa shangwa okudja kediko lounyuni.” Natu tale.

Ndele oshilyani sha li ko, ndele kashi ko vali, (ovelise onil1) ndele natango osho oshitihetatu, ndele... shaheyali, ndele tashi i menyonauko. (Otashi twikile fiyo nafiyo a hanga kombwili kexulilo londjila.)

Ndele eembinga omulongo we di mona odo eehamba omulongo,...

Paife tala oku. Nge owa hala oku mona sha tashi halula, shi tala.

...eehamba omulongo, inadi nangala natango ouhamba; ashike tadi ka mona eenghono ngaashi eehamba efimbo limwe noshilyani.

⁷¹ Eehamba inadi dikwa oshishani; odo ookanyamukulwa. Uwete, inava dika ohamba oshishani, ashike ova pewa eenghono ngaashi eehamba, efimbo limwe, mepangelo loshilyani. Oshi li mokamudidimbe kefimbo paife ngaha apa ookanyamukulwa

tava holoka. Uwete? “Va pewa eenghono ngaashi eehamba, efimbo limwe noshilyani.” Paife, eewa.

*Do odi nomhangela imwe, notadi yandje eenghono
dado nomafa koshilyani.*

*Do otadi kala nokulwifa Odjona, ndele Odjona otai
di findi: (Efimano!) osheshi oyo Omwene woovene,
nOhamba yeehamba: naava ve li nayo ova ifanwa,
ovahoololwa, novadiinini.*

⁷² Nda hala ngeni ndi udife mo eudifo paife, “Ovahoololwa, manga ediko lounyuni, nova kala ovadiinini meifano lavo.” Halleluya! Osho ngaho. “Ova ifanwa, ovahoololwa, novadiinini.” Ndele oshikwatakanifi, uwete, “Ovahoololwa, novadiinini.” Otave shi findi. Kutya nee ovanene ngahelipi.

⁷³ Ndele oucomunis ou munene, elinyengo loucomunis tu na nena, ino kala u na nao. Otashi longo lela momake aKalunga. Ohandi dulu oku shi koleka nOmbibeli ei. Ye ote ke mu hepeka molwa ondombwedi keshe a dipaa. Eheni, omufimanekwa. Tala eehamba edii adishe da twa kumwe, naadishe otadi mu tondo. Ndele oshiwana ashishe, ounyuni aushe, tau kombo po oucomunis. Omolwashike, otashi kala elinyengo laKalunga, oku shi handukila. Oto ti, “Telela omunute, Mumwatate Branham. Oucomunis, elinyengo laKalunga?” Filufilu, naana, olo elinyengo laKalunga. Ombibeli osho ya ti. Ashike otali linyenge li fikife epangulo kombada youhenakalunga novanhu vafifohoni vomouhengu. Oshike sha fyaala mo mounyuni omu? Otu na shike? Apa efiku limwe . . .

⁷⁴ Ohandi kangheke oshilongwa shange omunute, nge otashi dulika. Okwa li handi lesa mOmushangwa apa okaana komouhengu itake uya meongalo lOmwene mepupi etimulongonetinhe. Vangapi ve shi shii? Oshi li mondjila, Deuteronomion 23; okaana komouhengu. Nge omukainhu okwa kwatelwa mepya, li li, kokule neameno lomulumenhu, ndele omulumenhu ta findi omukainhu oo, omulumenhu oo oku noku mu hambola po. Ndele shi he na sha nge okwa ninga ombwada, oku noku kala naye fiyo ta fi. Ndele nge omukainhu ou okwe mu hambola, ta faafaneke e li okakaduna, ndele ke li, hano oku noku shi dipaelwa. Ndele nge omulumenhu nomukainhu va hambola, ndele tava dala okaana komouhengu, ngaho, meongalo lOmwene itaka i mo, fiyo okepupi etimulongonetinhe. Ndele omido omilongonhe odo epupi. Otashi kala omido omafele anhe opo oulunde oo u dime mo muIsrael.

⁷⁵ Kalunga oku tonde oulunde! Owa teelela ngahelipi oku kala wa enda mOhonde Iyapuki yOmwene Jesus, molwaashi ashike u li woukwaongalo wonhumba, u teelele oku ya mo? Oto uya nomulandu waKalunga ile ito uya nande. Omondjila. Omudiakoni, omuudifi, keshe eshi pamwe tu li, kashi na sha nasho. Oto uya momulandu waKalunga.

76 Epupi etimulongonetinhe. Omunhu oku li omutumba paife ou kwa li te shi kundafana naame. Ta ti, “Ohatu shiiva ngahelipi kutya olyelye ta xupifwa hano?”

77 Onda ti, “Opo owa wana oku kala Omucalvin muwa.” Edina loye ola tulwa mEmbo manga ediko lounyuni. Kalunga ota kufa ekunguluko lohonde olo. Oshi li kuYe. Uwete?

“Ashike oshi na shike . . .”

78 Pwilikina. Nye ovanyasha, nena, nghi shii nge ohamu uya kongeleka oku, ile oku hamu i, nye ovamati vovanyasha novakadona. Omwa dimbulula tuu, oinima tamu ningi, nge oku na epupi likwao, ovana veni otava ka pangulwa molwaashi hamu ningi? Omwa fimaneka tuu eenghedi? Nye ovakadona mu li apa mwa djala oubwila ava naikwao i li po, ou weteko, otashi ulikwa momonakadona woye. Ou shi shii tuu kutya nyokokulu okwa li o—omuvandauki, nanyoko omukadona wokwiimba, ndele olo etomhelo u li omulipanuni nena? Lelalela. Ovana voye otava ka kala ngahelipi? Eheni, omufimanekwa. Kalunga okwa ti Ye ota valulile owii wovadali kovana nokovana vavo, fiyo oketitatu nokepupi etinhe.

79 Ndele owa dimbulula tuu, mumwatate wange, efimbo keshe to ningi eshi shi li mondjila, otashi valulilwa kovana voye?

80 Tala oku, natu kufe Ovaheberi, ekapiteli eti7. Ombibeli oya ti, eshi—eshi Melkisedek a shakeneka Abraham ta aluka koshidipaelo shohamba, nokwe mu yambeka, nOya ti, paife, “Levi . . .” Ota popi paife kombinga yoku yandja oshitimulongo. Tai ti, “Levi . . .” e na “. . .omhango ya dja kOmwene oku pewa oshitimulongo okudja kovamwaxe.” Ndele Levi ou a pewa oitumulongo, okwa yandja oshitimulongo, osheshi natango okwa li moshinena shaAbraham eshi a shakeneka Melkisedek. Ndele Abraham okwa li xekulululwa. Abraham okwa dala Isak, Isak okwa dala Jakob, Jakob okwa dala Levi; Levi, xe, xekulu, xekulululwa. Ndele fimbo Levi a li moshinena shaAbraham, Ombibeli oya ti okwa yandja oshitimulongo kuMelkisedek. Halleluya!

81 Ino efa umwe e ku lombwele kutya elinyengo lonhumba mounyuni otali dulu oku piyaaneka eyoo linene laKalunga. Ota li twikile! Osha fanekwa nale pehovelu. Kape na eendemoni ile eendemoni da wana oku lidopa melandulafano Laye.

82 Paife, Ombibeli inai tya “nomufindo” okwe shi yandja. Ombibeli oya ti, “Okwa yandja oshitimulongo,” eshi a li moshinena shaxekulululwa. Efimano! Oo Omwene wange. Akutu, Ye oku shi shii, nokuli, manga ounyuni inau shitwa. Ye oku shii kesheshimwe. Ndele muAbraham, okwa yandja oshitimulongo.

83 Ndele mumwameme, mumwatate, oto faduka po ngahelipi, novanhu ve li noku lotauka novalikadi vovanhu, novalikadi tava

teya po omaumbo, noku kala omukalo to ningi, owa teelega shike kepupi likwao? Ole li ngaha. Kali fi sha paife ashike onduba youhengu, epilakano la dalwa, onduba yenyonauko. Ndele ope na shimwe she li fiyilwa, ndele osho efimbo loatomika tu li mo. Oshi li lela mondjila. Otu li pexulilo lefimbo.

⁸⁴ Omutumba ongula ei, mwinya moikulundudu yaKentucky, okamatyona kanini, ito dulu okuya meenghatu omulongo dako, moku ninga oshitapili shoilyavala. Tashi dulika ke he shii olulyo ile olumoshu. Eshi ka uda. . . Onda ya pedite la nyanekwa. Ka kwa li ndi shii apa ndi li. Onda li ashike momalambo. Ndele okwa li handi i koukongo weendjele. Ndele eshi nda kala ko omutumba, onda popya nako. Ndele omumati ou okwa ti ota i metanga lovakwaita. Nokwe uya ku mona mo, otwa ya moku popya kombinga yOmwene, ndele ta ti, “Muudifi, ino itavela kutya otu li pexulilo lefimbo?” Lwaa mwinya meemhunda.

⁸⁵ Onda ti, “Oshili, otu li. Oshili, mumati, otu li pexulilo lefimbo.”

⁸⁶ Ofye ngaha. Eli efimbo tu li, mumwatate. Otu li ponhele. Ku wete nhumbi oomeme konima kwinya, nootate, nhumbi va kala, nootatekulu noomeekulu? Ku wete nhumbi tate nameme va kala? Kape nonghumwe tu lile menyonauko nena. Kape nonghumwe, oto dulu oku udifa to tataula; otava djala ashike eebwila shelifa, noku fiila omate moshipala shoye. Otava shili ousekeleta noku u ku fudila, nokutya, “Takamifa aishe yoye.” Omolwashike? Molwaashi oo omuhoko va dja. Ohandi ke shi hanga, shayukilila, *Oludalo LEyoka*. Ohatu ka mona omo a ya, u tale kutya omolwashike tave lihumbatele ngaho. Ovo ovana vomunawii okudja kediko lounyuni. Oshi li mondjila. Ndele katu fi sha mulo, she li fiilwa po, hano epangulo oshinima ashike sha fyaala ko. Kape na sha shilili ashike epangulo. Kalunga ota mwakula po oshinima ashishe. Ndele ovanhu ove shi lininga. Kalunga hasho a halela shi kale ngaho, ashike Ye oku shii kutya osho tashi kala ngaho. Olo etomhelo Ye a ti ota, “Pukifa aveshe ve li kombada yedu, kakele kwaava omadina avo a tulwa mEmbo lOmweno yOdjona manga ediko lounyuni.”

⁸⁷ Natu shi tale. Lesha komesho kashona paife. Paife, paife onda itavela otu li poni12.

Ndele eembinga omulongo we di mona odo eehamba omulongo, inadi nangala natango ouhamba; ashike tadi ka mona eenghono ngaashi eehamba efimbo limwe noshilyani.

Do tadi kala nomhangela imwe, notadi yandje eenghono dado nomafa koshilyani.

Ndele do otadi kala nokulwifa Odjona, ndele Odjona otai di findi: osheshi oyo Omwene woovene, nOhamba yeehamba: naava ve li nayo ova—ova ifanwa, ovahoololwa, novadiinini.

*Ndele ta ti kuame, Omeva enya we a mona, ombwada
ya kala omutumba kuwo, ovanhu, . . . eengudu, . . .
oiwana, nomalaka.*

*. . . eembinga omulongo we di mona koshilyani, otadi
ka tonda ombwada, . . .*

⁸⁸ Shi tala paife, edi “eembinga omulongo,” omauhamba aa omulongo. Uwete, omo kesheshimwe sha tekela mo, eshi ookanyamukulwa ava ve li. Tala omukalo ookanyamukulwa va yaamena. Osha yaamena koshike? Ashike—ashike lombwele nge kanyamukulwa ou ina yaamena koucomunis. Uwete? Ndele otava ka (shike?) tonda “ombwada,” omukainhu, ongeleka. Ashike oshike? Tala eshi tashi ke shi ninga.

*. . . ovo otava ka tonda ombwada, tave i dula tai kala
hamunghete, ndele tava li ombelela yayo, ndele tave i
xwike po nomundilo.*

⁸⁹ Otava ka fudila shi oshinima osho mokaalita, oshili ngaashi nda fikama apa. Otu na ashike efimbo loku kufa oshilongwa oshi shongeleka oyo, noku shi lotoka mOmushangwa, opo Ya ti, lesha, “Eehamba adishe dopedu edi, noovene veshikepa aveshe, naaveshe, tava shingi, molwa Babilon shinene osha hangika kokudulwa kwasho mokafimbo.” Efimbo limwe, efimbo laye ola fika! Ndele, akutu, nhumbi Ya ti, “Hafeni, ovayapuki nye, naamushe ovaxunganeki vayapuki, osheshi Kalunga ote mu kwatele onghone ohonde yovayapuki noyovamwaxo kombada yaye.” Uwete, oshi li mondjila. Oshili, oucomunis tau dana onghandangala momake aKalunga. Ngaashi Ohamba Nebukadnesar ya dana onghandangala momake, i kwateko Ovajuda, eshi va ya kokule! . . . ? . . .

⁹⁰ Ndele oulunde otau etifa enyonauko, ombuto youyuki otai kala mo nombuto otai etifa enyonauko, nokunyonauka nokunyonauka fiyo konima yefimbo tai xulupo. Osha ya pondodo, molwaashi ooina vayo nooxe nosho tuu osho va kala komesho yetu, nomomukalo omo, fiyo inatu fiilwa po sha. Ndele ou shii eshi Jesus a ti? Nge Ye ina xupipika oilonga, kape na ombelela nokuli yasha tai xupifwa.

⁹¹ Ou wete ko? Ou wete ko kutya omolwashike tu nine ei? Itandi ningi oididilikwa. Arthur Godfrey nakesheumwe, ou weteko, uwete, naElvis Presley, ne—neenho poshi, omakalanyana, neexwiki da endjelela poshi yeefingo davo, nomikalo adishe edi ovangudjuka tave lihumbata. Oshike she shi etifa? Oshikwa shike? [Mumwatate Branham ta konghola koshiudifilo oikando omulongonaimwe—Sd.] Molwaashi osha dja monduba ya li ko, ovanhu vomouhengu. Inapa fyaala sha! Akutu, ohava fikama nokwiimba, “Popepi, Kalunga kange, kuOve,” va fa omulikoli womakunde Ernie navakwao aveshe ovo va tya ngaho, tava imbi omaimbilo amwe, nosho tuu sha tya ngaho. Mumwatate, ou shii kutya oshike? Ngaho, olo eliningifo lela. Eheni, omufimanekwa.

⁹² Omulumenhu ke na oshilonga koshiudifilo oku oo ta i ko nokutyatyala nelumba noinima aishe yoludi olo. Ke na ko nande okanongo kasha konima oku. Eshi okoupristeli, wa ifanwa kuKalunga. Ovalongi vaKalunga va ifanwa ovokonima oku. Ndele kave fi vokonima oku molwaasho. Osho shi li omukundu nena, ova ninga ongeleka ihe dulife vali oloodja. Oloodja oi li nawa, osho wa hala oku ninga, oshi li kuove. Ashike nandi ku lombwele, ope na eyooloko lihapu mokukendabala... pokati koloodja nongelega. Eheni, omufimanekwa. Owa hala oku ninga oinima oyo moloodja, noku kala noivilo yomaludi aeshe nosho tuu, oshi li kuove. Ashike, mumwatate, ongeleka oya wana oku kombwa okudja koshiudifilo fiyo okoshikololo. Oshi li mondjila. Itandi ti oku komba nomakende mape nosho tuu. Ohandi ti nolonghulu yonale, epapuduko la tumwa kuKalunga olo tali lihanifa oshinima kombinga imwe nokuikwao. Eheni, omufimanekwa. Ngaashi oku tema ouyelele, ouyelele wolusheno monduba yomakakalaka koshiti shehapela. Eheni, omufimanekwa, otae lihane nge ouyelele wa tema.

⁹³ Paife tala, “Odi na ediladilo limwe, da yandja eenghono dado.” Ondi shi li pedu paife. “Omaluvinga omulongo.” Eheni, paife.

Osheshi Kalunga okwa tula momitima davo va wanife ehalo laye, (oove ngaho), noku itavela, noku yandja omauhamba avo koshilyani, nafiyo eendjovo daKalunga tadi wanifwa.

Paife, ndele omukainhu winya wa mona oye oshilando shinene, eshi tashi pangele eehamba adishe dopedu.

⁹⁴ Paife, kape na omhumbwe yoku undulaundula, otu shi shii kutya oshimhanga shaKatoolika. Kape na omhumbwe yaumwe... Onde—onde shi itavela filufilu ngaashi nda itavela kutya onda pewa Omhepo Iyapuki. Onda itavela nawa ngaashi nda itavela kutya ame Omukriste a fikama apa nena, kutya oshimhanga shaKatoolika osho o—o... Oshilando shaVatican osho o—oshilando shi li koikulundudu iheyali. Oshimhanga shongeleka osho oshilyani eshi sha li po, eshi shi he po vali. Osho Babilon. Kesheshimwe sha monika mo filufilu, nawanawa omukokomoko aushe mOmishangwa. Osho ongeleka yaKatoolika.

⁹⁵ Paife, paife apa oshitwa shoye tashi halwifa. Oto ti, “Iya, ito kumu nge, Mumwatate Branham.” Ashike nandi ku pule sha. Natu shuneni paife kovelise oni5.

*Ndele komutwe waye okwa...shangwa,
OSHIHOLEKWA, BABILON SHINENE, INA
YOIXUNA...INA YEEMBWADA NOIXUNA
YOKEDU.*

⁹⁶ Okwa li lyelye? O-m-b-w-a-d-a. Ndele ye okwa li i-n-a. Shike? I-n-a. Okwa dala sha. Ina yovanamati? Yeembwada!

Ombwada oshike? Oshinima shelifa ngaashi—ngaashi ombwada, omukainhu ehe nomikalalo. Oshike she mu ninga ehe nomikalalo? Elongo laye. Okwa li te liningifa e li ongeleka Ikriste, ashike okwa li ta yandje elongoitavelo lomunhu. Ndele apa ota ti kutya oku na. . . Nge okwa li ehanganano lotete, hano opa fa pe na omahanganano onhumba a dja muye. Okwa li ina yeembwada. Oshi li mondjila? Ina yeembwada. Ita dula a kale ina, paife, yovamati. Ita dula a kale ina. . . Oshi noku kala ina yovakainhu. Ndele, nge ova li ovakainhu, ova li eengeleka. Paife natu shi mone mo. Oshike sha dja. . .

⁹⁷ Ehanganano lotete ola li lilipi? Ongeleka yaKatooolika. Ehanganano litivali ola li lilipi? Luther. Ehanganano lititatu ola li lilipi? Zwingli. Ole uya koshike? Calvin. Noku uya muAnglican, naAnglican okuya mOmethodiste. Omethodiste, Omethodiste oya eta po shike? Omo mwa dja Alexander Campbell. MuAlexander Campbell omwa dja John Smith. Mu. . . Alexander Campbell oyo ongeleka yOkriste; hano, ove noku kala ve na nhe ile nhano, ongeleka yaKristus neeisims adishe odo dishona da dja mo. Hano ope uya ongeleka yObaptiste, oi na omashilafano mashona. Ndele mongeleka yOmethodiste omwa dja. . . mongeleka yOmethodiste, omwa dja, tete omwa dja Ovawesley vOmethodiste, ndele hano ova tukauka inhe ile oikando itano. Hano ove uya koludi likwao lOmethodiste, ndele ova dja mo vali, hano ove uya kOmethodiste Yamanguluka. Ndele—ndele hano ova dja mo ve uya koNasarena. Noku dja koNasarena okoPilgrima Holiness, noPilgrima Holiness oku twikila. Eesims ashike dishona tadi di mo ngaho, tadi twikile oku dja mo, keshe umwe womuvo vanini—ovatameki vanini konima oko va twikila okudja mo. Ndele oshike keshe umwe womuvo a ninga? Ndele lwaxuuninwa oshe lidingila mOpentekoste.

⁹⁸ Ndele oshike Opentekoste ya ninga? Oshinima shelifa ina a ninga, ova shuna mo noku hangana. Ndele osha ninga shike? O—oukwaongalo. Va ya muimwe, oshinima shotete, “Elongo loye olilipi?” Mumati, otave ku kamula noshikamule shiwa shomayoo, uwete, va mone eshi u li, eshi wa itavela. Ndele nge ito tu kumwe nawa navo, mumwatate, owa kondwa mo paife ngaha. Ndele oshi li mondjila.

⁹⁹ Ndele ino lipula molwaashi to ti ove Omupentekoste kutya owa amenwa. Mumwatate, otapa kala Eepentekoste dihapu da dja mo mondjila ngaashi pe na di li mondjila, ondi shi shii. Uwete?

¹⁰⁰ Paife, omahanganano aeshe oo, nge okwa fiya po eyambeko lOpentekoste li ye, inae li hanganeka, e likaleka moumwatate noku pitika Omhepo Iyapuki i topaule. Omhepo Iyapuki ohai topaula. Ananias naSafira ove uya mo oshikando shimwe, tava ti *ongadi-no-ongadi*; ndele Omhepo Iyapuki oya ti, “Omwa fufyila shike?”

¹⁰¹ Ashike ohatu ti, “Paife, oo oMumwatate Jones, ino mu popila mowii paife, oye omufuti dingi tu na mongeleka. Ondi shi shii kutya oku na Omhepo Iyapuki; onda uda ta popi momalaka, nonda mona ta ingida mOmhepo.” Osho kashi lidule noku tila omakunde pombadwa yongobe ikukutu. Uwete? Kashi na sha nasho. Kalunga oye ha popi. Oku noku popya nge oku li ile ke li. Lelalela. “Ashike otwe shi twala koukwaongalo wetu. Iya, otwe mu fanga mo—mOiongalele, Ovaukumwe tave mu toola po.” Ovaukumwe tave mu twala okafimbo, ndele hano tave mu fanga mo. Molwaashi, ove mu twala ko, ndele Jesus Aeke te mu toola po. Jesus Aeke e mu toola po okafimbo, ndele hano oshinima shashikula tashi mu toola po osho ongeleka yaKalunga, tai mu toola po. Ongeleka yaKalunga yExunganeko tai mu toola po, ndele elinyengo laTomlinson tali mu kufa po. Akutu, ame! Mumwatate, nge katu li poku pwa po! Oshi li mOpentekoste, epapuduko laxuuninwa. Ndele paife ove na Omutemo Mumbulau, nove na ovalinyongameni vomaadi, no—nohonde moshipala. Ndele, akutu, onghenda, nghi shii nee kutya openi va ya paife.

¹⁰² Oshinima shimwe ashike, osho oshinima ashishe sha nyonauka. Ou shii tuu kutya Ombibeli oya ti otape uya enyonauko? Ou shii tuu kutya o—Ombibeli otai popi efimbo eli, tali kala po, eshi nokuli oililo yOmwene tai kala i yadi onghungo? Ndele ta ti, “Olyelye Handi dulu oku longa elongo? Olyelye Handi dulu oku mu udifa Nge ko? Osheshi oshipango oshi noku kala koshipango, okoshipango, konghedi okonghedi.” Olyelye Ye ta dulu oku mu longa elongo? Ova va opo va tovo komavele, aina. Uwete?

¹⁰³ Paife, kape na—kape na omukainhu, omukainhu mudjuu modoolopa omu ashike oyou a dala omonakadona okakadona. Osho e li eshi ka dalwa, paife, nota ende nawa. Ashike nge ino didilika, ina yaye nge okwa kala oushitwe oo, okakadona oko, oikando omuwoi yokomulongo, ota ke lihumbata naana ngaashi ina yako ha ningi. Paife, ou shi shii kutya oshi li mondjila. Omukainhu womukulunhu ou ta pangele eumbo la nyata, ota dala okakadona kanini. Ota ka kala komido omulongonahamano, ka yela noke nomikalo ngaashi edo, ashike, nge osho ka kala. Ashike, oshinima oshe shi, ota ka aluka noku lihumbata ka fa ina yako.

¹⁰⁴ Paife, ongeleka yaKatoolika oya li ombwada yotete ikulu oyo ye uya nomalongo oo ye liningila yovene, eendjongo, odo, Ombibeli oya ti, “Oya dja mombwili notai shuna menyonauko.” Ombibeli osho ya ti. Paife, nge osho tava longo, osha puka. Osha puka, paOndjovo yaKalunga. Ndele hano ope uya ongeleka yOmethodiste, oyo ya dalwa kuye, omukainhu womunyasha muwa, ashike okwa ninga shike? Okwa shuna ko noku ninga oshinima shelifa osho ina yaye ha ningi. A efa eongalo laye li djale eebwila. E va efa va shile ousekeleta. E va efa va

twikile noku lihumbata ngaashi tava ningi. Ihaku tongwa sha. Omufitaongalo munini a yofwa etata konima oko, konima yoshiudifilo oko, okwa tila a xunukwe kondjabi fikulimwe, ile oshipana shomingome.

¹⁰⁵ Nandi ku lombwele, mumwatate, xwepo ndi udife Evaengeli, noku lya oumungome vomongwa noku nwa omeva moshitayi, noku tonga Oshili kusho. Nge keshe umwe womeongalo lange ota yambuka noku dja mo, ohandi va lombwele Oshili kusho. Ehen, moshili.

¹⁰⁶ Omukundu washike? Akutu, okatekete kokulya. “Iya, ou weteko, ame omufitaongalo wongeleka inenenene i li moshilando.” Nye Ovabaptiste nOvamethodiste hamu pwilikine komuxunganeki omunaipupulu. Paife, osho oihanyo, ashike kesheshimwe tashi longo omhinge nOmbibeli ei osho omuxunganeki omunaipupulu. Nghi na ko na sha nhumbi sha pushwa, osho exunganeko loipupulu. Oshi li mondjila.

¹⁰⁷ “Akutu, kesheshimwe oshi li nawa shama ashike u nedina loye li li membo.” Oto dulu u kale u nedina loye monduba yomambo. Nge ka li li mEmbo lOmwenyo, owa kana! Oto dulu u kale umuwa, oto dulu u kale omulaadi wa yela u nomikalo ngaashi to dulu, osho kashi noshilonga nasho.

¹⁰⁸ Esau okwa li omulumenhu e dulife Jakob a li, nge tashi uya pokukala omulumenhu, ta file oshisho xe yaye womupofi nakesheshimwe shilili. Ndele Jakob okwa li okangangala ke li polwaamba laina, okamatyona kokavaya. Ashike Kalunga okwa ti, “Ondi hole Jakob noku anya Esau,” manga okamati inaka dalwa. Ovaroma 8 osho tava ti. Oshi li lela mondjila.

¹⁰⁹ Kalunga oku shii eshi shi li momulumenhu. Ndele Ye oku shii e shi shi li mongeleka, yo. Otu nomwenyo kOmungome wOmwenyo, Omungome wOndjovo yaKalunga. Paife, osho nee tu hefi oukwaongalo.

¹¹⁰ Paife onda hala ndi mu pe likwao lishona. . . Onda hala ndi mu pe eulikilo lishona nda shanga apa. “Inene. . .” Paife mEhololo, mo19:2. Ondi na sha sha didilikwa apa. Onda hala oku tala noku mona kutya oshike paife.

Osheshi omatokolo aye oo oshili nokwa yuka: osheshi ye okwa tokola ombwada inene, ei ya nyonaunifa edu noluhaelo layo, nokwe i handukilila ohonde yovapiya vaye meke layo. (Olo exulilo longeleka yaKatoolika.)

¹¹¹ Paife, otwa hala yo u didilike, yo apa, kutya oukwaongalo—kuty a oukwaongalo owa hangika yo mOmishangwa apa, kutya. . . Ndele Ombibeli inai popya oukwaongalo. Oukwaongalo owa dja kongeleka yaKatoolika. Oyo ina yotete youkwaongalo, noukwaongalo keshe omo wa dja. Paife, eshi otashi ka kala enyoto linini. Otashi kala noku nyota kanini efimbo alishe, uwete. Ashike onda—onda hala u mone kutya

omaukwaongalo inaa dalwa ile a nangekwa kuKalunga. Okwa nangekwa komunawii.

¹¹² Ongeleka yaKalunga oyo . . . Fye inatu topoka, atushe olutu limwe; elineekelo limwe nelongo, umwe mohole. Oyo Ongeleka yaKalunga omunamwenyo. Shihe na naashi ve li, oinima oyo, fye umwe kumwe! Oshi li mondjila. Kutya nee Omumethodiste ile Omubaptiste, mumwatate, nge okwa dalululwa nokwa yadifwa nOmhepo Iyapuki, ye omumwatate wange. Ohatu li tu epepe. Omondjila. Eheni, omufimanekwa. Itashi ningi eyooloko lasha.

¹¹³ Moses. Efimbo limwe ohandi lengalenga noku tya, “Ou shii kutya oyo onduba yovapwilili Ovapentekoste, Mumwatate Branham, oshike to yi le nonduba yatya ngaho?” Ou shii kutya oshike? Moses okwa tala kovana vaIsrael. Okwa talela mekende lelifa Farao a talela. Farao okwe va tala onga onduba yovafeyauli vomunoko, ashike Moses okwe va tala onga ovahoololwa vaKalunga. Oku shii kutya ove neudaneko. Omolwashike? Oku shi shii paOndjovo. Ndele meitavelo . . . Neemhadi daye di li kolukalwapangelo, a kale Farao, nounyuni aushe u li pomhadi yaye, e li omutumba noku tila omaviinyu mokanya kaye, novakainhu vawa tave mu hafifa, onga omupangeli, ile kanyamukulwa, ile ohamba younyuni, omunyasha Moses, pomido omilongonhe, e na meke laye. Okwa tala konduba oyo yovafeyauli vomunoko, ashike oku shi shii kutya okwa li umwe womuvo. Halleluya! Osho ngaho. Oku shi shii kutya okwa li umwe womuvo. Ndele meitavelo, alike, okwa hoolola!

¹¹⁴ Keshe umwe oku noku ninga ehoololo. Ou noku ninga ehoololo. Oto ka ninga ehoololo paife. Oto ka ninga ehoololo ongula. Oto ka ninga ehoololo mongula konguloshi, nge ou nomwenyo. Ou noku hoolola fimbo limwe. Mumwatate, efimbo lile nda hoolola. Ombibeli ei oya kala emboitya lange. Ombibeli ei oya kala Embo lange lOmwenyo. Ombibeli ei oya kala Ondjovo yaKalunga. Ombibeli omo handi hupu. Ombibeli ei oko nda fikama.

¹¹⁵ Onghee, Moses okwa tala kovana vaIsrael. Ndele ina tya ashike, “Akutu, vo ovanhu vawa. Nghi na omhinge navo. Akutu, ahawe, itandi va popile omhinge ondjovo imwe.” Oo omukalo ovanhu vahapu nena tava ningi. “Akutu, Ovapentekoste ovo novanhu ovo ve na Omhepo Iyapuki, novanhu ovo va itavela meveluko Loukwakalunga, akutu, nghi—nghi—nghi na omhinge nasho.” Ashike kasha li Moses. Okwa fiya po Egipti noku ninga umwe womuvo. Okwa ya mokati kovamwaxe. Okwa li umwe womuvo.

¹¹⁶ Mumwatate, opo nda kufila ondjila yange. Ohandi kufa ondjila novadinwa vanini vOmwene, nge eshambekela, kutya nee oshike. Ove na eudaneko, nondi wete omadina avo e li mEmbo lOmwenyo lOdjona. Ovo ovamwatate vange. Oshi li mondjila. Kufa ehoololo loye noku fikama pamwe navo. Mondjila ile

epuko, fikama po nande ongaho. Nge ova puka, va pukululila mondjila. Omondjila. Ito va ningi vaxwepo moku va fangaula. Uwete, kendabala u va shile mo.

¹¹⁷ Charlie, ngaashi va ti kombinga yaMumwatate Allen, kombinga yomundilo va . . . ohonde momake. Onda ti, “Nande, inandi yemba nande A. A. Allen.” Onda ti, “Ngeno ondi udife ngaashi A. A. Allen, ngeno itandi kala nelongelokalunga leveluko.” Paife, nge tashi uya kokuhatwa kumwe nohonde i li oundombwedi wOmhepo Iyapuki, momake oye, itandi tu kumwe nasho. Ashike nge tashi uya kouwwatate, oye omumwatate wange. Ohandi tu epepe nepepe naye molwoodi. Oshi li mondjila. Nge okwa puka, ohandi kendabala oku mu kwafa. Ndele nge ina puka, nge onda puka, onda hala a kwafe nge. Ndele oo omukalo hatu—hatu i. Paife tala apa.

. . .okwa li *OSHIHOLEKWA, BABILON. . .INA YEEMBWADA. . .*

¹¹⁸ Paife omu wete tuu nhumbi ongeleka i li nena, ookaume, omu wete nhumbi eengeleka edi nena di li omukalo keshe da hala oku kala? “Omondjila lelalela, inda komesho,” oshingulu tashi li oshingulu, ino pupa ko. “Omolwashike, kape na oshiponga moku shi ninga. Omolwashike, oto kendabala oku kala oshikulu shonale.” Paife tala elongo lavo. Paife onda hala. . . Paife tala. Oyo ondjikilile yavo. Ou wete, kutya omido dishona da ya, kutya ongeleka yaKatoolika oya li oyo aike ya pitikwa oku ya keuliko lomafano? Ongeleka yOmethodiste inai lipula oshinima shatya ngaho. Omaukwaongalo aeshe, “Ahawe! Oyo oilonga yomunawii.” Onda kumwa eshi sha ningwa po. Ehen, omufimanekwa.

¹¹⁹ Ndele ou weteko, oto kufa oukadona ovanyasha vOukatoolika, ova dja mo naai inini. . . (Paife, vamwe vomunye ovamati mwa kula ngaashi ame nda kula. . . mwa dja mo noku didilika okanima aka kanini opo ve na eengolo pombada. Omulumenhu oo, ndi wete, oku li moheli, konguloshi. Nghi shi shii. Haame omupanguli waye. Ashike eshi a ninga tete okaimbilo oko ka nyata oko ka fenungutilla moradio, ina ka konakonwa, oko, “Di humeni, oukadona, di humeni; di humeni pedu ulikeni eengolo deni diwa.” Vangapi tave ka dimbuluka eshi tete ka pita mo, omido da ya? Oko ka li efenunuko lotete. Oshi li mondjila. Ndele eshi va mona mukwetu ou a dja koTexas, noku kufa ovakainhu ovo oko noku longifa oikutu yokoshi e va monikife va fa shimwe ve he li, noshinima shatya ngaho, noku efa va ye nasho. Ndele paife otashi ningi shike? Oshe li kokela mo. Osho omhepo.

¹²⁰ Omulumenhu okwa li ta popi, efiku limwe. Okwa ti, “Nghi shii e shi handi ka ninga. Ondi na muwa, omumati omudiinini, nomumati oo ota i nakeshe ta hange momameke aye.”

Onda ti, “Omolwashike?”

“Okwa kwatafana nombudi.”

¹²¹ To shelemba naumwe ou e li ombudi, oto kala ombudi ovmwene. Meme wange wOmukentucky oha ti, “To nangala nombwa oyo i na eena, oto kwatwa keena, yo.” Oto kufa o—oto kufa omukainhu ou ehe fi muwa, noku efa okakadona. . . noku ka tula no—nomumati womikalo diwa, ndele oshinima shotete u shii ota kala mudjuu ngaashi okambwena. Shi ameka keembinga adishe. Ou shivike kongudu yoye. Litopola ko mwene! “Dja mo mokati kavo,” Ombibeli ya ti, “topoka ko!” Oshi li mondjila.

¹²² Nge omaukwaongalo okwa shuna kenyonauko olo onga oku pitika ovanhu vavo. . . Iya, apa efiku limwe, mongeleka inene ya kula yObaptiste, ove noku lekela. Ta dulu ashike okuudifa ominute omilongombali, omulumenhu ta dulu, shaashi omufitaongalo oku noku shila omakaya. Eongalo alishe ola ya pondje. Aveshe ova fikama po melyenge loku shila omakaya, noku aluka vali, omufitaongalo naaveshe vomuvo. Onda yi le kongelesa yOnghwaukwaongalo, opo omulumenhu a fikama, a djala oshikutu sha kula shile, a fikama, ta ti, a yaamena koshiudifilo ngaashi *ngaha*, ta popi kombinga yongala yonhumba e litwa koshikulundudu. Osho ashike shi li po, noku pita mo. Ndele ominwe daye okwa li dishunga kokushila ousekeleta. Ehenno. Noku popya omukainhu oo, omulumenhu oo okwa li taka dana. . . Oudano washike wOshindowishi hava dana nasho, opo u dule oku—oku yandja oukalata, ou weteko? E na. . . Akutu, onde lipula ohandi shi dimbuluka. Eemheko, okwa li tava ka dana oudano weemheko. Ohandi lipula oshi li mondjila. Heeno, opo to yandje. Omukalo wokudana oukalata alushe. Oudano weemheko, koshikololo! Akutu, ame! Opo po ekanghameno layo li li. Kape nonghumwe! Oshike? Ohave shi ningi, noku ingida kombinga yongeleka yaKatoolika apa peenhele dEemheko noku dana eemheko. Omolwashike, nye Ovaprotestant omwa nyata ngaashi vo, hano otamu ti shike kuyo? Ombiya itai dulu oku ula oshiketifa “shakaka.” Hasho nande. Oto shi ningi, hano to ti, “Iya, ame Omupresbyteria. Ame Omumethodiste.” Ku fi sha nafiyo wa dalululwa. Oshi li mondjila. Ndele nge we shi ningi, ou shi shii. Ope na sha meni loye tashi ku lombwele kutya oinima oyo oya puka, ndele to di mo muyo ngaashi to tula eengolo pombada yombaka. Ou shi shii kutya Oshili. Lelalela. Ehenno, omufimanekwa. Oshinima osho osha ya mo. Omolwashike?

. . . *INA YEEMBWADA* . . .

¹²³ Limwe lomomafiku aa, ina mukulu ota ka tya, “Ou shii kutya oshike? Konima yaashishe, muholike, atushe vamwe.” Ndele ou shii kutya oshike hano? Ehanganifo lEengeleka otali ka hanganifa adishe kumwe ngaashi di li nena. Ndele ou shii eshi tashi ka ningilwa okangudu katya ngaha? Otamu ke shi futila, vamati. Oshi li lela mondjila.

¹²⁴ Ashike ino lipula, Odjona otai mu findi. Osheshi Oye Omwene woovene, nOhamba yeehamba, ndele Kalunga otaka wilika Ongeleka Yaye, ponhele youkwaongalo. Ye ota ka tila Omaadi oshingoldo shOmhepo Iyapuki kombada yOngeleka. Mumwatate, Omundilo otai ka wa kEulu, noilongadidiliko noikumifi otai ka kufa ombinga, ngaashi ino shi mona nale. Eheni, omufimanekwa. “Ino tila, okaunda kanini, osheshi Xo a hala oku mu pa Ouhamba.” Eheni, omufimanekwa. “Ou te lididimike fiyo okexulilo!” Oove ngaho. Kala u li mondjila. Kaleka omutwe woye kuKalvali. Ombibeli ei oi li mondjila. Ino lipulapula.

¹²⁵ Paife tala. Ope na dimwe domeendjikilile edi ve na. Dimwe domeenghedi ve na. Ohatu dulu oku twikila. Oshinima shotete u shii, osha diyila meengeleka doProtestant. Hano ovakainhu Ovakatoolika ova hovela oku... Omolwashike, kasha li oshiponga okudjala oubwila, shama ashike hava i kongeleka nokudjala ounasituke komitwe davo. Onghulunghedi yonhumba, “Ino lya ombelela mEtitano.” Ndele, akutu, owe shi hanga peni okudjala okanasituke komutwe woye nge to i mongeleka? Onda hala u ulikile nge Omushangwa. Olo exunganeko loipupulu. Oshi li peni mongeleka opo u nokudjala embale komutwe mongeleka? Nge wa djala embale komutwe woye, oto fifa Kristus ohoni, omondjila; ovalumenhu, handi popi. Ovakinhu, omu na eliviko, ashike ohandi shongo kesheumwe a ulikile nge apa pe na embale ile okanasituke. Eexwiki deni! Ndele adishe omwe di teta ko. Paife ongahelipi kusho? Akutu, otava ti, “Osho oshikulu shonale.” Nge osho, osho Ombibeli! Ndele Ondjovo yaKalunga oi li mondjila.

¹²⁶ Okupopya apa, ha nale unene, omukainhu ou a kosha eemhadi daJesus, noku kufa eexwiki daye, ou weteko, noku—noku di pushulifa. Onda ti, “Omukalo auke omukainhu ta dulu oku shi ninga, oku fikama komutwe waye a mone eexwiki dawana a koshe eemhadi Daye, e di pushulife.” Oshi li mondjila. Akutu, osho, efifohoni oku mona omukalo... Apa, omhepo yahekela, tava endauka va djala okandjafa kongaho katya ngaho, nolutu lavo li li hamunghale tali ulikwa.

¹²⁷ Paife oto ti, “Omolwashike wa endja ko ovakainhu?” Omwa pumbwa oku endjwa ko.

¹²⁸ Ndele nye ovalumenhu hamu efa ovakainhu veni ve shi ninge, mumwatate, nghi—nghi shii eshi handi ku diladilile. Paife, oshi li mondjila.

¹²⁹ Ndele nye ovafitaongalo, nghi wete mu li po apa. Ashike nge ou wete omulumenhu, mu lombwela e uye, lombwela, a mone nge. Uwete? Nge ke na vali efimaneko laKristus shi dulife oku efa eongalo laye li ye nasho pehe na... Paife ye... Otava dulu oku shi ningila konima yaye, ashike nge ite shi va lombwele, ina wana oku kala omupiya waJesus Kristus. Oshi li lela mondjila.

Ina wana oku kala omupiya waKristus. Omupiya waKristus oku noku kala ehe noumbada nge otashi ya kOmbibeli. Lelalela. Ashike ovo ngaho, ohava i noku shi ninga nande ongaho.

¹³⁰ Ndele hano, oshinima shotete u shii, Ovaprotestant ove noku shi toola po. Nye Ovamethodiste vawa, nanye Ovabaptiste, nanye Ovapresbyteria, ile Ovanasarena, Ovapilgrima Holiness, naamushe vomunye, oshinima shelifa, mwa dja mo, vahamano vomuumwe, netata lengafifi lavakwao. Oove ngaho, “Ina yeembwada.” Oukwaongalo weni, “Shama ashike va tamekela momandiki, otashi ningi eyooloko lashike?” Uwete? Otashi ningi eyooloko lihapu. Inashi tamekwa, Omandiki oo. Otashi dulu oku tameka pomandiki eni apa, ashike haLimwe pombada Opo. Shelikolelela oku wa dja. Oshili.

¹³¹ Paife, nghi wete tu na efimbo tu ye ku ikwao ei, pamwe xwepo ndi shi efele mongula. Eewa, natu kufeni ashike aka kanini ka kamba ko. Tu na, apa, “eshasho momeva.” Otu na yo “enunino,” ndele, akutu, oinima ihapu. Onghee natu kufeni ashike aka, aka kanini, ka kamba ko “ovakainhu ovaudifi,” noku kufa aka ngaha.

¹³² Paife, paife, omukainhu womuudifi, inandi hala oku ku udifa nai, ashike onda hala oku ku lombwela sha. Ku na okanongo kOmushangwa, nande okamwe mOmbibeli. Heeno, ondi shi apa to i, nonda mana aishe yoye, heeno, “Ndele ovanamati veni novanakadona otava ka xunganeka.” Paife, nge omufitaongalo weni ke shii edina “xunganeka” tali ti, ke—ke shii sha. Ke na oshilonga unene a kale konima yoshiudifilo, ta kendabala e ku lombwele u kale omuudifi. Uwete? Shaashi sho, lelalela, osha tokolwa okudja kuGenesis fiyo okEhololo. Paife nandi ku ulikile ngaha, uwete.

¹³³ Paife onda hala u penunine nge kuTimoteus Wotete 2:11. Penuna ashike apa ndele hatu shi mono mo paife, ndele hatu shi hange apa, yo, Oilonga yovayapostoli 2 yoye. Heeno. Ndele ashike—ashike pwilikina apa eshi Omushangwa u noku tya koshilongwa eshi.

¹³⁴ Paife, umwe a twikila okutya, “Iya, Mumwatate Branham, ove omutondi mukulu womukainhu.” Ame nghi fi omutondi womukainhu. Ame o . . . Nghi hole ashike oku mona ovakainhu tava kendabala oku kufa po onhele i he fi yavo.

Oto dimbuluka kOluumbo leesikepa koHoward apa, limwe lomomalumbo eesikepa dingi li li mOmulonga waOhio? Ova tula mo omukainhu. Tala eshi sha ningwa po.

Ova pa omukainhu oufemba a hoolole. Tala eshi sha ningwa po.

¹³⁵ Nandi ku lombwele paife ngaha. Ha ku yuva ashike ovakainhu. Onda hala ovalumenhu mu udeko kutya omo mu li yo. Ashike nandi ku lombwele sha, mumwatate. Oshiwana eshi

oshiwana shomukainhu. Ohandi shi ku yelifile, nOmushangwa, nakesheshimwe wa hala shi yelifwe. Eshi osho. Oshike sha holoka koimaliwa yetu? Omukainhu. Ota hangika peni? MEhololo, apa, ou mu wete. Oye onomola omulongonanhatu, yo, kesheshimwe a tameka; eenyofi omulongonanhatu, omakonda omulongonanhatu, oipangelwa omulongonanhatu. Omulongonanhatu, kesheshimwe shi li omulongonanhatu, oku hovelifa. Okwa holoka mekapiteli eti¹³ lEhololo. Omukainhu, omulongonanhatu!

¹³⁶ Ndele mo1933, eshi Omwene...Eshi twa li tu na oshiongalele lwaapa opo ongeleka oyo yaKristus wa fikama paife, eumbo likulu lOmamanya, emoniko lOmwene le uya kutya apa noku shi tengeneka kutya “Ndowishi ota ka tukuluka noku dika po Omufinda woMaginot.” Vahapu vomunye otamu shi dimbuluka. Nonhumbi aveshe tave li pamekele mo, nOvaamerica tava ka mona edengo linene pomufinda oo. Noshu yo la ti eshi tashi kufa ombinga, nokombinga yaRoosevelt noinima ikwao, nhumbi ta lele noku ninga oshikako osho oshitinhe. Lelalela, naana omukalo tashi ka ningwa. Noshu yo la tonga kutya eetuwa otadi kala noku ninga da fa ei, nafiyo efimbo laxuuninwa tadi kala momufolomo wei. Ndele onda ti, “Otashi ka ningwa kutya eetuwa odo itadi ka shingwa noluuli. Otashi kala shikwao shimwe tashi di shingi.” Odo eetuwa tava eta po paife, tadi pangelwa kokalimouta, molwa eameno. Omondjila. Ito dulu oku ya moshilando...Hano, ongaba yeemala omilongombali, oto dulu ashike oku ya eemala omilongombali. Ito dulu oku puma otuwa ikwao, shaashi otai pangelwa kokalimouta. Uwete, osho tashi i ngaho, nopaipe ngaha. Ndele onda ti, “Dimbuluka, mefimbo olo, manga exulilo lefimbo inali fika, manga exulilo lefimbo inali fika, kutya omukainhu...Paife, amushe shi kalekeni sha shangwa. Otapa kala munene, omukainhu omunanghono ta holoka, ile a kale Omupresidente, ile kanyamukulwa, ile omukainhu wonhumba omunanghono mOmapangelo Ahangana aa. Ndele ota ka ningina, koshi yenwefemo lovakainhu. Paife, nye dimbulukeni, kutya OMWENE OSHO TA TI.” Uwete?

¹³⁷ Ndele okwa puka. Ndele osha yandjwa koshike? Nandi ku lombwele. Kala pamhepo. Nandi...Patuluka. Tala. Omolwashike tashi shi ningile? Oku pa ongeleka yaKatoolika omhito i uye mo. Uwete? Oto linyongamene ovanyandi veekino ava noinima aishe ei ya yooloka i li apa. Oto dimbuluka eudifo nda udifa? Margie, oto li dimbuluka, omido da ya, me—meponokelo lOmapangelo Ahangana, a umbe ko epangelo lOvaamerica. Nonhumbi nda ti ye ota holoka moParis konima twe va xupifa komukainhu oo, omaviinyu nefimbo liwa. Ndele okwa xwaxwameka moHollywood. Paife, ponhele yetu tu tume koParis tu mone ovanyandi, ova tuma oku va mone ovanyandi. Otashi ningi shike? Oshi na...Itatu pitike onunona voye va ye

keulikilo lomafano, ashike otwa ya lela mokino, twa twikila noku nyateka oshinima ashishe, e mu yukifa mo lela. Ndele ofye ava nena, oukadona aveshe vanini novamati, aveshe va fa ovanyandi vokino ava. Oshikwa shike? Otashi kokola ondjila. Mumati, omukainhu umwe a nyata ota dulu oku tuma ovanhu vahapu koheli e dulife eengangala adishe to dulu oku tula kumwe moshilando. Oshi li mondjila. Mu tala tai nepandavanda noikutu yaye aishe ya dulwa mo, ehe na ko nasha kutya omulumenhu oye lyelye, nge omulumenhu e noukolele nawa, nge a tale omukainhu okwa wana oku kala e na sha oku mu pa. Paife kala omunashili. Nghi na ko nasha. . .

¹³⁸ Ondi na Omhepo Iyapuki omido. Ito dulu oku tala omukainhu a djala etata. . . Onda—onda humbata okamushiyakano motuwa yange, vahapu vomunye omwe ka mona. Umwe okwa ti kuame, “Ove Omukatoolika?” Openi Ovakatoolika va hanga ediladilo lomushiyakano? Omushiyakano otau ti “Omukriste.”

¹³⁹ Ava vakulu vanini Omuyapuki Cecilia naikwao oyo edidiliko lOukatoolika. Inatu itavela moinima yatya ngaho. Otwa itavela muKristus. Ove na ovanhu va fya vomaludi aeshe have linyongamene. Oludi lopombada lopaukwamhepo. Ashishe osho shi li, okulinyongamena ovafi. Kape noshinima shatya ngaho, ahawe.

¹⁴⁰ Onda pula omupristeli oo. Onda ti, “Omolwashike tuu, hano, nge. . . Petrus okwa li omupapa wotete?”

Okwa ti, “Oshi li mondjila.”

¹⁴¹ Onda ti, “Hano omolwashike Petrus a ti, ‘Kape na omupokati umwe pokati kaKalunga novanhu kakele kOmunhu oo Jesus Kristus?’ Ndele omu na ovakainhu omayovi atano va fya, nakesheshimwe shilili, mwe va ninga ovapokati. Paife oshike sha ningwa po?” Oove ngaho. Kave shi na enyamukulo. Oshi li mondjila.

¹⁴² Paife limwe lomelongo lavo, elongo lavo loipupulu, onduba yovaxunganeki Ovaprotestant ovanaipupulu ove uya noku li longa, ndele nye ovanhu Ovaprotestant otamu li pona. Oshi li lela mondjila. Omaukwaongalo nomaludi omashasho, neemhango da yooloka naikwao omo tamu pitile, osho shi he li nande Pamushangwa. Oshi li omhinge nasho, mOmushangwa, tuu otamu shi ulike. Osho oshili.

¹⁴³ Paife pwilikina kwaashi kombinga yovakainhu ovaudifi. Eewa. Timoteus Wotete, onda hala Timoteus Wotete 2:11. Paife pwilikina eshi Tai ti apa.

Ovakainhu veni *nave lilonge mengungumano nomeduliko alishe.*

Ashike ame itandi itavele omukainhu a longe, ile a pangele omulumenhu, ashike na kale a mwena.

144 Nghi na oshinakuwanifwa shoku shi tula mo. Ondi na oshinakuwanifwa shoku shi ku lombwela kutya omo shi li. Uwete? Uwete?

Ovakainhu veni *nave lilonge mengungumano* noku kala *meduliko alishe*. (Nge owa enda nale mongeleka yOrthodox noku va tala, uwete. Uwete?)

Ashike ame itandi itavele omukainhu a longe, ile a pangele (a kale omufitaongalo, omudiakoni, ile shimwe shatya ngaho) *omulumenhu, uwete, a pangele omulumenhu, ashike na kale a mwena.*

Osheshi Adam okwa shitwa tete, naEva okonima.

145 Ou shi shii tuu? Paife pwilikineni, ovakainhu. Nye omuvawa, ovakainhu Ovakriste vayuki ovo oshinima dingi Kalunga a pa omulumenhu, ile Ye te mu pe shimwe sha yooloka. Eheni, omufimanekwa. Uwete? Omukainhu ka li nokuli meshito lopetameko. Omukainhu ke fi oshishitomwa shaKalunga. Oye oshitinwa shomulumenhu. Kalunga okwa shita omulumenhu, aveshe omulumenhu nomukainhu. Ndele Ye te va topola. Ndele konima omulumenhu a kala kombada yedu noku luka oifitukuti, noku kala oku efimbo lile, Ye okwa kufa olupati molupati laAdam, onga oshitinwa, noku li shita omukainhu. “Adam okwa shitwa tete, naEva okonima.” Paife tala.

Ndele Adam ina pukifwa, ashike omukainhu oye a pukifwa ndele a nyona.

146 Kalunga okwa kufa omulumenhu. Omunawii okwa kufa omukainhu. Shi tala, sha yukilila moshipala, osho tashi ningwa nena. Tala kOngeleka yashili yaKalunga, tai ti, “Jesus!” Antikristus ota ti, “Maria!” Tala eemhepo odo. Uwete? Odo ngaho. “Kundwa Maria, ina yaKalunga, oove omunelao mokati kovakainhu, tu ilikanena fye ovalunde paife, nefiku lokufya kwetu. Amen. Maria, ilikana!” Akutu, kutu, vakwetu! Uwete, oove ngaho, “omukainhu,” oshilongifomwa shomunawii. Kristus, oshinima shokulinyongamena, ndele Oye aeke! Oove ngaho. Oove ngaho.

147 “Adam okwa shitwa tete, naEva okonima.” Adam ina pukifwa. Ndele ongahelipi to kala u nomukainhu omufitaongalo, omudiakoni? Adam ina pukifwa, ashike omukainhu a pukifwa. Okwa li, shili. Ine lipula a puka, ashike okwa li. “Omukainhu a pukifwa a nyone.” Molwaashi, ye, efimbo keshe olo e—epako tali i mepandavanda, omukainhu e li etifa. Efimbo keshe okahanana taka lili, omukainhu e shi etifa. Efimbo keshe umwe afya, omukainhu e shi etifa. Onghwakutoka keshe, omukainhu e i etifa. Kesheshimwe, nefyo, omukainhu e li etifa. Kesheshimwe sha puka, omukainhu e shi etifa. Ndele hano mu ninga omutwe wongeleka, omufitaongalo, akutu, omubisofi fimbo limwe. Ohoni kuye.

¹⁴⁸ Paife nandi ku penunine kwaau, mukwao, momunute ashike. Uwete? Paife natu penuneni kOvakorinto Votete 14:32 opo, tu tale eshi Paulus ta tongo apa, nopo nee ohatu ka ya kudimwe, momunute ashike. Ndele hano inatu hala oku mu kaleka mo unene olule, opo mu ha loloke unene mongula itamu dulu oku aluka. Eewa. Onda hala oku lesa. Vangapi va itavela kutya Paulus okwa li omulongi a nwefwamo? Paife, dimbuluka, Paulus okwe shi shangela Timoteus yo. Uwete? Ngaho, paife, Ovakorinto Votete 14:32. Paife natu tamekeni apa, noku tameka oku lesa apa, 14:34, nda itavela.

Ovakainhu veni nava mwene meengeleka: . . .

¹⁴⁹ Ou udite eshi a ti?

Ovakainhu veni nava mwene meengeleka: osheshi ina shi pitikwa va popye; ashike ova lombwelwa va kale meduliko, . . .

¹⁵⁰ Owe shi lesa omungwengweyo? Nge owe shi lesa, shi endulula u tale nge itashi ku twala kuGenesis 3:16. Eshi Kalunga a lombwela Eva, molwaashi a pwilikina keyoka ponhele yomulumenhu waye, kutya ote ke mu pangela omafiku aeshe onghalumenhu yaye. Ongahelipi omukainhu e uya ta pangele omulumenhu, e li omufitaongalo ile omudiakoni, omanga Ombibeli oya ti na kale “meduliko,” ngaashi sha li pehovelolo? Eshi Ye . . . Kalunga—Kalunga iha lunduluka. Ito dulu oku ninga Ondjovo i tye shimwe *apa* nashikawo shimwe *apa*. Itai shi ningi. Oshe lifa efimbo alishe.

¹⁵¹ Onghee, pehovelolo, opo po, manga eshi inashi pwa, nge onda mono omhito, onda hala ndi mu yukililife oshinima osho shOkuhombola NOKuhengana. Inandi shi ninga nale mongeleka omu natango. Ashike tala ehanganano eli lopavali. Umwe ota ti ota dulu oku hombolwa; mukwao ota ti ita dulu oku hombolwa; ndele ou ota ti *ngaha, ngaho*, ile *ngahenya*. Teelela omunute u tale eshi Ombibeli tai ti, ngeenge twa fiki kusho. Uwete? Eewa. Paife tala apa.

Ovakainhu veni nava mwene meengeleka: . . . ina shi pitikwa kuvo va popye; ashike ova lombwelwa va kale meduliko, ngaashi yo omhango tai ti.

¹⁵² Hano, mEstamenti Likulu, kava li va pitikwa va popye, shaashi Paulus okwa ti apa kutya kava li. Oshi li mondjila? “Ovakainhu veni nava mwene. Olo eduliko.” Paife nge oto lotoka omungwengweyo woye woku lesa apa, otawo ku shuna kuGenesis 3:16. Uwete? Eewa. “Koshi, ngaashi koshi yomhango.”

Ndele nge ova . . . ve lilonge sha, nava vavo . . . pule—pule ovalumenhu vavo . . . eumbo: osheshi osho ohoni komukainhu okupopya mongeleka.

Oshike? . . .

¹⁵³ Paife tala koshipulifo osho kukeshe imwe yomEembibeli deni, musho, “Oshike?” Oshike sha etifa Paulus a tye ngaho noku lihumbata ngaha? Paife, nge owa mono eenhumwafo odo Ovakorinto va shangela Paulus. Paife, oto di hange mongulumambo keshe iwa, uwete, odo Ovakorinto va shangela Paulus. Ova shanga noku mu lombwela, konima ovakainhu ava ve lidilulula... Ove na o—oshikalunga oko, sha ifanwa “Diana.” Ndele osha li shomuEfeso, yo. Ndele Ovakorinto ove linyongamena shelifa, shaashi osha li elinyongameno lovapaani. Ndele ova hanga emanya mepya efiku limwe, tali monika la fa olupe lomukainhu. Ova ti, “Kalunga oye omukainhu, ndele okwe tu ekela olupe laye.” Ndele otembeli yavo oya li i dule otembeli yaSalomo, ova ti, ovandjokononi. Akutu, ashishe osha li okamanya, ka hongelwa oshingoldo; opo, otembeli yaSalomo ya tungwa momusederi, ya hongelwa noshingoldo. Uwete? Ndele oya li yi i dule. Ndele ngaho, hano, nge Kalunga okwa li o—omukainhu, omolwashike, oshili, e na ovakainhu ovapristeli. Oshili, nge Kalunga omukainhu, hano omukainhu omuudifi oku li mondjila. Ashike, Kalunga Omulumenhu. Ombibeli oya ti Ye oku li Omulumenhu, ndele Ye Omulumenhu. Uwete? Ndele nge Kalunga oku li Omulumenhu, hano oshi noku kala omulumenhu.

Paife didilika apa, “Oshike?”

¹⁵⁴ Paife, vamwe vomovakainhu ovapristeli, eshi ve lidilululifwa koupaani oku ya mOukriste, ove lipula otava dulu oku diinina ombelewa yavo onga omuudifi, tave uya ko ashike. Nge ova udifile ko kombinga yaDiana, otave uya oku noku udifa kombinga yaKristus.

¹⁵⁵ Okwa ti, “Oshike? Ondjovo yaKalunga ya dja...” Pwilikina ashike kuOu. Mumwatate, ongahelipi ovalongi tave shi ningi? Ovelise oni36.

Oshike? ondjovo yaKalunga ya dja munye? ile okunye amuke ye uya?

Nge omunhu te lidiladila yemwene e li omuxunganeki, ile omukwamhepo (ke na nokuli oku kala omuxunganeki; omunhu omukwamhepo ta diladila), na kale e shi shii kutya oinima ei handi mu shangele oipango yOmwene. (Owe shi itavela?)

Ashike nge ye, nge pe na ou ine shi koneka, na kale ashike ine shi koneka.

¹⁵⁶ Paife, osha yela ngaashi ndi shii oku shi tula po. Uwete? Okwa ti, “Nge omunhu omukwamhepo, ile omuxunganeki, na shiive kutya eshi handi mu shangele apa Oipango yOmwene.” Ashike ta ti, “Nge ye—nge ye ine shi koneka, na kale ashike ine shi koneka.” Uwete, oshinima ashike to dulu ku ninga. Ova hala oku ya kusho, ou noku va efa ashike va ye, shaashi okwe shi mona sha tamekwa po.

157 Ndele omukainhu umwe okwa lombwela nge, ta ti, “Akutu, Paulus okwa li ashike omutondi mukulu womukainhu.”

158 Ka li omutondi womukainhu. Ou weteko, Paulus okwa li omuyapostoli, nokOngeleka yOvapaani. Tala apa. Ou shi shii Paulus. . . Vangapi va itavela kutya osho Paulus a udifa? Osho tuu ye—ye a ti apa? Ndele Paulus okwa ti. . .

159 Oto ti, “Iya, teelega omunute paife, Mumwatate Branham. Omunute ashike! Paife, omubisofi wetu ota ti oshi li nawa. Omutaleli wopombada, Oiongalele, otai ti oshi li nawa. Omubisofi Omuukumwe ota ti oshi li nawa.”

160 Nghi na ko nasha naashi tava ti. Osho oipupulu! Ndele onde mu lombwela kutya ohatu ke shi kanyatelifa neenghono. Ndele ovaxunganeki ovanaipupulu osho tava ti. Osheshi Ombibeli oya ti, “Nge omunhu te lidiladila yemwene e li omukwamhepo, ile omuxunganeki, na kale e shi shii kutya eshi handi tongo Oipango yOmwene.” Ndele nge omhepo yaye itai hepaulula nOndjovo oyo, oye omuxunganeki omunaipupulu, oku hovelifa. Xwepo ndi kale omutondi womukainhu shi dule omuholi womukainhu, oku ya noshinima shatya ngaha, oku lididimikila oshinima shatya ngaha mOngeleka yaKalunga, omhinge nenangeko laKalunga. Ndele Paulus okwa ti. . . Kufa Ovagalati 1:8. Paulus okwa ti, “Nande Omwengeli a dja kEulu ta udifa evaengeli limwe li he fi eli nde mu udifila, oye na fingwe.” Paife oto Shi ningi ngahelipi?

161 Paife oto ti, “Ongahelipi kombinga yaapo Ya ti, ‘Ovanamati veni novanakadona otava ka xunganeka,’ muJoel, na—naapo Petrus a endulula mEfiku laPentekoste?” Oshi li lela mondjila.

162 Ou shi shii, mEtestamenti Likulu, kutya omukalo auke, nomukalo auke paife, opo keshe umwe te uya mehanganano, okupitila, muAbraham, oye a pewa eudaneko, no—noshipatifo sheudaneko osha li okupita etanda. Vangapi ve shi shii? Osha li Kalunga ta koleke.

163 Ngaashi mumwatate Omubaptiste, okwa ti, “Mumwatate Branham, omolwashike, fye Ovabaptiste otwa pewa Omhepo Iyapuki.”

Onda ti, “Omwe I pewa naini?”

Ta ti, “Efimbo twa itavela.”

164 Onda ti, “Paulus okwa ti, ‘Omwa pewa tuu Omhepo Iyapuki okudja mwa itavela?’” Uwete? Onda ti, “Paife, nye Ovabaptiste ileni mu mone yonhumba yaSho, ndele hatu popi eameno lonhumba laAalushe nanye.” Onda ti, “Ashike, iya, omwe Shi hanga peni shatya ngaho?” Uwete?

165 Okwa ti, “Omwe I pewa tuu *okudja* mwa itavela?” Ova li ovaitaveli, nova ingida nehafo nakesheshimwe shilili. Inava pewa Omhepo Iyapuki natango. Paulus okwa ti kave na. Uwete? “Omwa pewa tuu Omhepo Iyapuki okudja mwa itavela?”

Ova ti, “Inatu uda nandenande ngenge oku na Omhepo Iyapuki.”

Ta ti, “Hano nye omwa shashwa ngahelipi?”

¹⁶⁶ Ova ti, “Otwa kala twa shashwa.” Ashike, opaipupulu, uwete. Onghee oku noku shashululwa, natango. Eewa.

¹⁶⁷ Paife shi didilika paife, kutya ovakainhu ava ovaudifi, eshi ve uya mo, ove lipula tava kufa epangelo lavo. Ashike ina shi pitikwa nande kuKalunga oku shi ninga. Ndele efa . . . fimbo ashike tu li moshilongwa eshi apa, omukainhu ou, uwete. Ndele yo, paife, okwa ti, “Nge ope na omunhu mokati keni, ou e li omukwamhepo, ile omuxunganeki, na kale e shi shii kutya eshi handi shange Oipango yOmwene. Ashike nge ye ine shi koneka, na kale ashike ine shi koneka.” Ndele osho nee . . . etwaliongalo eli ina li fikama oku nangeka ovakainhu ovaudifi, ovakainhu ovadiakoni, ile sha shomukainhu a ninge mombelewa yongeleka ei, omolwaashi Omushangwa ou li apa nowa yela.

¹⁶⁸ Paife, Ombibeli oya ti, “Ovanamati veni novanakadona veni otava ka xunganeka.” Paife, oshitya *xunganeka* otashi ti ngahelipi? Shi konga. Oku “tonga sha, koshi yenwefemo,” ile “okuxunaekela sha.” Oshitya sha lumbakana.

¹⁶⁹ Ngaashi ashike *okuyapula* tashi ti oku “koshwa, noku litulilwa molwa oshilonga.” Uwete? Ile, oshitya sha lumbakana, tashi tongo shi dulife oshinima shimwe, ngaashi tu shi na shihapu shasho mOshiingilisa apa.

¹⁷⁰ Ngaashi, hatu dulu oku tonga oshitya “oshipilangi.” Iya, *oshipilangi* otashi ti ngahelipi? Oto ti, “Iya, okwa hala okutya okwa futa *oshipilangi* shaye.” “Ahawe, ina futa. Okwa hala okutya okwa *tyuula* ombululu.” “Ahawe, ina tyuula. Okwa hala okutya okwe mu *kenyaneka*.” Ile, ou wete, oshitya ashike, ou noku shiiva eshi to popi. Uwete?

¹⁷¹ Ndele osho shi li noshitya eshi sha lumbakana, opo, “Ovanamati veni novanakadona veni otava ka xunganeka.” Paife, omukalo auke oo Kalunga . . .

¹⁷² Omubaptiste ou okwa ti, “Iya, otwa pewa Omhepo Iyapuki.” Onda ti . . . “Hano eshi twe shi itavela.” Onda ti . . . Paife, uwete, okwa ti, “Kalunga okwa pa Abraham o . . .” Ta ti, “Abraham okwa itavela Kalunga.” Oo omukalo eshi tula po. Okwa ti, “Abraham okwa itavela Kalunga noshe mu valulilwa ouyuki.” Vangapi ve shii kutya oshili? Paife tala nhumbi—nhumbi shipu Satana e shi fenungutila kumumwatate. Uwete, ngaashi shipu. Paife, oo Omushangwa.

¹⁷³ Mumwatate, ohandi ku lombwele, mwaashi shi li apa, ou noku vaekwa manga ino ya mo. Ou noku ya monhele yomeholeko u ilikane. Ovanhu otava ti, “Omolwashike ito i u ka mone ovanhu?” Mumwatate, nge oto ka popya novanhu ile toke ya longa, xwepo u shi meleko, naKalunga, okafimbo, manga ino ya

ko koshiudifilo. Lelalela, uwete, shaashi Satana okwa lungudja, a lungudja unene.

¹⁷⁴ Okwa ti paife, didilika, okwa ti, “Abraham okwa itavela Kalunga, noshe mu valulilwa ouyuki.” Oshi li mondjila. Okwa ti, “Paife, oshike vali Abraham ta dulu oku ninga kakele kokuitavela?”

Onda ti, “Osho ashike ta dulu oku ninga.”

¹⁷⁵ Okwa ti, “Oshi fike vali peni to dulu oku ninga ile umwe elili ta ningi kakele oku itavela?”

¹⁷⁶ Onda ti, “Osho ashike hatu dulu oku ninga. Ashike tala, mumwatate, hano Kalunga okwa hanganifa, ile a dimbulula eitavelo laAbraham. Ye okwe mu pa oshipatifo, edidiliko lepitotanda, onga oshipatifo shehangano. Uwete? Ye okwe mu pa. Ye okwa ti, ‘Paife, Abraham, Onda dimbulula eitavelo loye, onghee Ohandi ku pe edidiliko paife kutya Onde ku tambula.’”

¹⁷⁷ Onghee Ye okwa pitifa Abraham etanda, nola li oshipatifo shehangano. Ndele paife mefimbo eli. . . Paife, omukainhu ita dulu oku kala mehanganolo; omukainhu aeke a hombolwa. Shi konga, ita dulu okupitifa etanda omukainhu; onghee, ove noku uya mo, onghee ye nomulumenhu waye umwe. Kave fi vali vavali; vo umwe. Vangapi ve shi shii? Omushangwa osho wa ti. Onghee, ye moku kala a hombolwa, hano ye—ye okwa ninga umwe. Ndele oku twikila apa noku tala muTimoteus, ta tongo oshinima shelifa, ta ti, “Paife ndelenee ota ka xupifwa mokudala اونونا, onghee ta kala meitavelo nomeduliko noukoshoki aushe.”

¹⁷⁸ Paife, ashike, hano, epitotanda leTestamenti Likulu ola li pambelela, ashike meTestamenti Lipe eli, Joel okwa ti, “Ohandi ka tilila Omhepo Yange kombada yombelela aishe, novanamati veni novanakadona veni otava ka xunganeka.” Paife, oshitya oku *xunganeka* itashi ti oku longa. Oku *xunganeka* otashi ti shapo “oku tonga eshiivo, koshi yenwefemo,” ile “okuxunaekela sha osho tashi ka ningwa.” Ndele otu shi shii kutya opa li ovaxunganeki vovakainhu meTestamenti Likulu. Inava dula oku popya metungilo, va popye mongeleka, meongalo, onga omulongi. Ashike ye, Anna, navahapu vomuvo motembeli, ova li ovaxunganeki vovakainhu, nova li. . . Mirjam okwa li omuxunganeki womukainhu, ile shimwe shatya ngaho. Oku na Omhepo muye, osho oshili, ashike oku na onhele yengabeko laye. Ovakainhu otava dulu oku kala ovaxunganeki vovakainhu nena, lelalela; ashike ha ovalongi, nosho tuu, konima yoshiudifilo oku. To shi ningi, oto ningi—oto ningi Ombibeli tai lilwifa Yovene. Ombibeli itai dulu oku tonga oshinima shimwe *apa*, noshinima shikwao lwa*apa*. Oi noku tonga oshinima shelifa efimbo alishe ile Kai fi Ondjovo yaKalunga. Uwete? Onghee, “Ovanamati veni novanakadona veni otava ka xunganeka,” tashi ti shapo otava ka “xunaekela” ile “okuhokolola.” Paife, ove shi konga,

ndeke to mono emboitya lOmbibeli u tale nge kashi li mondjila. "Ovanamati veni novanakadona veni otava ka xunganeke."

¹⁷⁹ Paife, Ombibeli otai popi yo omukainhu ou te liningifa oye, onghee, ile teli ti kutya ye... Eshi otashi longo amushe mongeleka yaKatoolika, notashi dulu yo oku longa no... noshilongwa eshi hatu ka popya paife. Natu penuneni lwokEmbo le—lEhololo, ndeke natu kufe e—ekapiteli eti² novelise oni²⁰, fimbo tu li popepi nasho, opo mu dule oku didilika apa noku mona nhumbi oshinima osho sha nyika ounawii, okupopya mefimbo eli laxuuninwa eshi tashi ka ningwa, nhumbi kutya ava... eshi omukainhu ou ta kala. Dimbuluka, ongeleka yaKatoolika omukainhu. Otwe shi lesa, inatu shi lesa? Shi pwilikina paife, nhumbi Tai ti. Ehololo 2:20, "Paife ndelenee... " Ye ota popi kongeleka ei yaTiatira, uwete, "Paife ndelenee... " Oyo i li ongeleka yefimbomudo lopokati apa, ya pitila mOmafimbomido Omulaulu.

Paife ndelenee *Ondi na oinima ishona naave, shaashi wa efa omukainhu ou Isabel, ou te liti yemwene omuxunganeke, ta longo noku... hongaula ovapiya vange noku ya moluhaelo, nova lye oinima ya yambelwa koikalunga.* (Uwete?)

¹⁸⁰ Paife, nge owa didilika, tala omafimbomido ongeleka aa, opo nee hatu pate. Hano mongula ohatu ka toola po oinima ikwao ei. Tala. Me... Koshi yo—yoixwekelwashela yoshingoldo yetwali lOshijuda, meni, lomungome wetaliko nosho tuu, omu na oixwekelwashela iheyali yoshingoldo. Amushe omu shi shii. Uwete? Ope na omafimbomido aheyali ongeleka. Osho tashi popi omafimbomido aheyali ongeleka, ouyelele. Paife nge owa didilika mEhololo 1, otwa mona Jesus a fikama momafimbomido aheyali ongeleka, oixwekelwashela iheyali yoshingoldo, eshi a punguluka nokwa mona Umwe a fa Omona womunhu, a fikama, a djala ngaashi sha li. Okwa li Omufuko a fikama moixwekelwashela, a dja mo.

¹⁸¹ Paife, Etestamenti Likulu, ohava kufa o... okalehite kamwe aka, noku ka tema, noku kufa okalehite kakwao noku ka temifa ku kakwao kamwe, oku ka temifa ku kakwao kamwe, kamwe ku kakwao kamwe, ngaho, fiyo tava ningi oixwekelwashela aishe iheyali.

¹⁸² Nge owa didilika, pehovelu, eshi Kalunga a hovelu oku ungaunga nOvajuda, ndeke tava pitile mefimbo mudo lohingoldo. Ndeke hano efimbomudo lomulaulu leungaungo lOshijuda, Kalunga e na nOmujuda, okwa li mepangelo laAhab. Ndeke nge owa didilika, oku lesa omafimbomido ongeleka oo e li opo, Ye okwa alukila kulo vali. Ye okwa ti, paife, "Oinima ishona ya pita," ndeke ta ti... Paife, mEfimbomudo lOmulaulu omo, omido omafele omulongonaatano opo, ile pefimbo laAhab, tete, nOvajuda. Efimbomudo lomulaulu ve na, eshi Ahab a

hombola Isabel nokwa eta oikalunga muIsrael, noku etifa ovanhu aveshe ve linyongamene Ahab. . . oshikalunga shaIsabel. Oto dimbuluka, ova kufa, va djala omanyala, noku kufa po ealtari daKalunga. Ndele Elisa ta lili, okwa li “oye aeke,” ndele Kalunga oku na omafele aheyali oo inaa twa eengolo dao natango kuBaal. Oto shi dimbuluka? Olo oludi lOngeleka ya hoololwa tai di mo. Uwete opo? Uwete nhumbi shi li?

¹⁸³ Paife, mongeleka omu, nge owa didilika ongeleka yotete, ongeleka yotete, ongeleka yokuEfeso, oya li ongeleka inene. Ye okwa ti, “Omu na ouyelele, natango.” Ndele nge owa didilika, keshe ongeleka, oya hovela okufiilila, okufiilila, okufiilila, nafiyo sha ya kuTiatira. Hano, omido omafele omulongonaatano. Hano oye uya kombinga ikwao, “Ndele omu na ashike okauyelele. Pameka eshi u kwete, oshixwekelwashela shoye opo u he shi nyekwe.” Ndele oshe uya hano kefimbomudo longeleka yaFiladelfia, noku ya hano mefimbomudo longeleka yaLaodikea.

¹⁸⁴ Paife, apa ouwa. Akutu, ame! Ondi shi hole, Mumwatate Smith. Uwete, tala kwaashi. Paife, mefimbomudo longeleka *eli*, ngaashi twa ya mo. . . Paife shi tala. Efimbomudo longeleka lotete ola li Efeso, efimbomudo longeleka lOvaefeso. Paife, keshe limwe lomomafimbomido ongeleka oo, fiyo sha ninga omido omafele omulongonaatano, nge oto didilike. . . Shi lesha paife nge wa i keumbo konguloshi, ngeenge ou na efimbo, ile ongula inene, manga ino uya kongeleka, muyo1, oni2, nekapiteli eti3 lEhololo. Oto shi mono mo, keshe limwe lomomafimbomudo ongeleka oo, Ye okwa ti, “Ou na ounghono, ndele ino likala Edina Lange,” nafiyo Ye te uya komido omafele omulongonaatano aTiatira, Efimbomudo lOmulaulu. Hano Ye okwa ya kombinga ikwao, ndele ta ti:

. . . ou na *edina wa* fa u nomwenyo, ashike owa *fya*.

¹⁸⁵ Ndele aa, kape na limwe lomomafimbomido ongeleka akwao aa, olo ile efimbomudo longeleka yaFiladelfia, inava hoolola vali Edina olo natango. Kave na vali Edina olo, shaashi ola dja mo efimbo eli. Paife, akutu, ohatu dulu oku shi tula ngahelipi komalongo oipupulu paife, omo lela, oku ku ulikila kutya oina, ongeleka yaKatoolika, oina yaadishe dayo, ongahelipi ye “ina, oshiholekwa, Babilon.” Ndele osho, tala, efimbomudo longeleka eli apa eshi a dja mo, oku na okauyelele, hano oya twikila oku fiilila, ya fiilila, ndele hano oye uya mehanganano konima, omido omafele omulongonaatano edi. Ndele okwa dja mo paife, ha ngaashi Ongeleka yOmwene Jesus Kristus, ashike onga ongeleka yaKatoolika. Luther okwa dja mo nashike? Onga ongeleka Ongghwalutheri. Obaptiste oya dja mo nashike? Onga ongeleka yObaptiste. Ha Edina Laye, ha Edina Laye; edina likwao, “ou na edina.” “Osheshi kaku na edina limwe la yandjwa koshi yEulu omo u noku xupifilwa, Edina alike laJesus Kristus.” “Ou

na edina wa fa u nomwenyo, ashike owa fya,” osho shi kwete oukwaongalo oo.

¹⁸⁶ “Akutu, ame Omupresbyteria,” ndele owa fya! “Akutu, ame Omubaptiste,” ndele owa fya! Ou na ashike omwenyo shama we uya omwenyo muKristus Jesus. Oshi li mondjila. Omashasho eni oipupulu, omeva, eshasho loipupulu; okushashamina, okutilila, ponhele yoku ninginifa; tava longifa “Xe, Omona, nOmhepo Iyapuki,” ponhele yEdina lOmwene Jesus Kristus. Oinima aishe oyo yoipupulu ya holoka, Ombibeli otai popi, ngaashi okutilila musho ngaashi tashi dulika. Ndele apa otwe shi va efela, “Iya, ongeleka yange oye I itavela omukalo *ou*.” Ashike Ombibeli otai ti *Ngaha*. Uwete? Ha oshinima shatya ngaho. Kape noshinima shatya ngaho.

¹⁸⁷ Ndele kamu nonhele mOmbibeli va yeda mo omalaka avo noku Iya Esakramenti liyapuki, nomupristeli ta nu omaviinyu noku shi ifana Omhepo Iyapuki. Kashi mo mOmbibeli va minika omake noku va pa ediminino lokwoongala, noku shi ifana Omhepo Iyapuki. Kape na umwe a holoka noku tya, “Paife ame omwiitaveli,” nda pewa Omhepo Iyapuki. Nge osha ningwa, apa omukalo Oilonga yovayapostoli 2 tai leshwa, “Ndele eshi Efiku laPentekoste la fika, mondjila omwe uya omupristeli wOmuroma, ndele oku na amatwi ohema yaye a tonywa. Okwe uya, ta ti, ‘Amushe yedei mo omalaka eni paife mu lye Esakramenti liyapuki, ouvalelo wotete.’” Itashi pumbwa tuu oku lesa Oilonga yovayapostoli 2?

¹⁸⁸ Iya, nye Ovaprotestant omuvaii yo. Tamu alukile ko ndele tamu ti, “Paife ohatu uya kunye Ovamethodiste; tamu va diminine, ile, mu va pe ediminino lokwoongala, neemwedi hamano deyeleko.” Owe shi lesa peni mOilonga yovayapostoli 2? Uwete? Owe shi hanga peni? Uwete?

¹⁸⁹ Oya ti, “Eshi aveshe va li monhele imwe, momukoo umwe!” Inape uya omubisofi noku ninga *ngaha*, noinape uya omupristeli noku ninga *ngaha*. “Ashike ope uya oshihomo sha dja mEulu sha fa oshikungulu shinene, nOsha yadifa ondjwo aishe omo va li omutumba.” Oo omukalo ve I pewa, eheno, omufimanekwa, ngaashi oshikungulu shinene sha dja mOukwaalushe. Ha mondjila ile oku dja moukwaongalo.

. . . ou na *edina wa* fa u nomwenyo, ashike owa *fya*.

¹⁹⁰ Uwete, omalongoitavelelo oye nomaukwaongalo okwa fudika Kalunga ngaho, fiyo, “Otwa itavela *ngaha*, notwa itavela omafiku oikumifilonga a xula.” Oo omuxunganeki omunaipupulu ta ti ngaho. Oo omuxunganeki omunaipupulu te ku lombwele, kutya, “Oto dulu oku minikwa noku pewa Omhepo Iyapuki.” Oo omuxunganeki omunaipupulu te ku lombwele, “Owa pewa Omhepo Iyapuki eshi wa itavela.” Oo omuxunganeki omunaipupulu te ku lombwele, “Ou na oku tililwa noku shashaminwa ponhele yokushashwa.” Oo

omuxunganeki omunaipupulu te ku lombwele “u shashelwe medina laXe, Omona, nOmhepo Iyapuki,” omanga pehe na Omushangwa washo mOmbibeli. Oshi li mondjila. Kape na Omushangwa mOmbibeli tau ku lombwele u shashwe, opo umwe a shashwa nale, kakele mEdina laJesus Kristus. Kakele, kovalongwa vaJohannes; ndele ove na oku uya, va shashululwe, mEdina lOmwene Jesus Kristus, va mone Omhepo Iyapuki. Oshi li mondjila. Paife, kali fi elongo laJesus Aeke. Ondi shii elongo laJesus Aeke. Halo ngaho. Eli Elongo lOmbibeli ashike. Oshi li mondjila.

¹⁹¹ Ashike oove ngaho. Oto shi ningi ngahelipi? Nyoko oye ngaho. Ina yomalongoitavelelo aa oyoo.

¹⁹² Paife, talulula mOmbibeli ndele to lombwele nge opo umwe a shashaminwa. Methodiste, Presbyteria, Katoolika, lombwele nge opo omunhu umwe a shashaminwa, mOmbibeli. Lombwele nge opo umwe a tililwa, mOmbibeli, molwa ediminepo lomatimba. Shi tumbula. Oto shi mono? Nge oto shi mono, ila kuame, ndele handi i nepandavanda eli ndi nedidiliko kombuda yange, noku tya, “Omuxunganeki omunaipupulu! Onda kala nda puka.” Ile, to mono onhele imwe mOmbibeli aishe opo umwe a shashelwa medina laXe, Omona, nOmhepo Iyapuki, omukalo oitwa omilongohetatu domunye da shashwa. Monene nge Omushangwa opo umwe a shashwa omukalo oo, ndele handi tula edidiliko kombuda yange, “omuxunganeki omunaipupulu,” noku ya nondjila nalo *ngaha*. Ndele ulikile nge opo umwe a shashwa, mOngeleka ipe, ou ehe noku uya noku shashululwa, me . . . ha medina la “Jesus” aeke, kakele mEdina lOmwene Jesus Kristus. Oshi li mondjila. Tala nge kashi li mondjila.

¹⁹³ Ndele, apa, oshikwa shike? Okwa li ina yeembwada. Oshike kwa li she mu ninga ombwada? Oshike she mu ninga ombwada? Elongo laye! Oshike she va ninga ombwada? Elongo laye!

¹⁹⁴ Ndele olo etomhelo itatu dulafana nomaukwaongalo avo nomalongoitavelo avo. Ohatu kala twa yela nOmbibeli ei. Nghi shii kutya oho xupu naYo ngahelipi, ashike owe I longwa, nande ongaho. Omondjila. Oshi li kwoove. Itandi dulu oku ku ninga u xupe naYo. Ohandi ku lombwele ashike eshi Oshili. Osho nee tuhe fi oukwaongalo. Inandi hala—hala tu linyateke oku ya moshinima sha tya ngaho, tu noku lidipaela po kulimwe lomelongoitavelelo. Xwepo ndi kufe ondjila yange novadinwa vanini vOmwene. Xwepo ndi kale nda yela nda koshoka koshipala shOndjovo naKalunga, noku fikama noku tya, “Kape na ohonde yomunhu umwe kombada yomudjalo wange.” Osho nee hatu kalele pEtwaliongalo Branham. Osho nee tuhe file Ovaiongalele. Osho nee tuhe file Ovaukumwe. Osho nee tuhe file Jesus Aeke. Osho nee tuhe file Omethodiste. Osho nee tuhe file Obaptiste. Ashike o—okatwaliongalo ke li apa. Katu na nande oukwaongalo. Otwa manguluka, muKristus. Osho nee tu lile

omukalo hatu ningi. Ndele Kalunga okwe tu yambeka, Kalunga te tu kwafa.

¹⁹⁵ Paife, ohatu ku lombwele kutya oshike hatu lile ouvalelo, ohatu ku lombwele kutya oshike hatu kosho eemhadi, oshike ihatu pitike oilyo i u lye nge otu shii kutya ove li moulunde. Osho nee, ivali ei ya pita ile oivike itatu, onda kala noku ya koshilyo shimwe oku ya kushikwao, opo wa kala u nokulombaula kwoye kunini, yo. To shelemba, umwe ita popi namukwao, noku koyelelafana mondjila noku puka omutwe woye. Ohoni kwoove, ou wa kufa ehola la yambekwa laKalunga we litauluka, koaltari oku, noku mu ifana ovamwatate novamwameme, noku ya motelefona noku endaulafana. Inamu wana oku ifanwa Ovakriste nge osho mu li ngaho. Omondjila. Dimeni eetelefona odo; nge itamu popi ouwa kombinga yaumwe, inamu popya vali. Dimbuluka, Kalunga ote ke ku pa ombedi. Shama ashike omhepo oyo i li mwoove, ou shi shii kutya ino yuka naKalunga. Nge ku udite . . .

¹⁹⁶ Nge omunhu oku li mepuko, inda kuye mu keli pe ombili. Nge ito dulu oku yandja ombili, kufa umwe pamwe naave. Kape nonghumwe Kalunga ita dulu oku dulikifa Ongeleka Yaye, shaashi ito shi ningi mondjila. Ponhele yoku ya mongodi noku popya kombinga yaumwe, eshi sha ningwa po, noukwapata unini nosho tuu, shi li po ngaho. Ponhele yoku ninga ngaho, omolwashike ito ningile eshi Ombibeli tai ti? Nge mumwatate umwe okwa wila mepuko, inda kuye u tale nge ito dulu oku ninga ombili naye. “Iya, paife, okwa tya nge!” Nghi na ko na sha naashi a ninga, inda kuye nande ongaho! Inai tya ye e uye kwoove. Inda kuye nge okwa puka. To ti, “Iya, okwa li mepuko. Oku noku uya kwaame.” Ombibeli hasho ya ti. Ombibeli oya ti ove inda kuye. Nge okwa puka, inda kuye.

¹⁹⁷ Ndele hano nge ite ku udu, hano kufa umwe pamwe naave, onga ondombwedi.

¹⁹⁸ Ndele hano nge ke wete ondombwedi oyo, hano tya, “Paife ohandi kufa omufitaongalo woye.” Hano mu lombwela, to ti, “Ohandi ke shi lombwela ongeleka, nomafiku omilongonhatu okudja paife, nge mumwatate woye ina ninguluka. . . Mumwatate ou okwa hala oku pewa ombili. Ito shi ningi. Ndele nge ito shi ningulula momafiku omilongonhatu, hano oshike tashi ka ningwa po? Kufi vali umwe womufye.”

¹⁹⁹ Ombibeli oya ti, “Nge ita udu ongeleka, hano na kale kunye onga omupaani nomufutifi.” Ou wete, shama ashike mumwatate e li koshi yeameno longeleka, Ohonde yaKristus oye mu amena. Olo etomhelo ihatu efa ongeleka i alangate momukalo hai ningi. Paife, ngaha, *Eli* olo Elongo lObap- . . .longeleka yObaptiste, ile Etwaliongalo Branham li li apa, nge to shi ningi. Uwete, omolwashike itashi . . .

²⁰⁰ Oto uya apa, to ti, onga oshihopaenenwa, ovalumenhu vavali, tu tye Leo naame. Itamu pe nge...Ndele handi ti, “Iya, okwa—okwa nyona kwaame.” Itashi ningi eyooloko lasha. Onda wana oku ya kuye. Iya, ye oshilyo shongeleka ei. Okwa—okwa ninga Omukriste. Oha li ouvalelo apa polutenda pamwe naame. Ndele otwa shashelwa mEdina lOmwene Jesus. Twa yukilila, onga ovamwatate, komesho yavakwao, hano shimwe otashi ningwa po.

²⁰¹ Kashi fi omunhu. Oitwa omilongomuwoi yefimbo omunawii a ya pokati kovanhu. Kashi fi ovanhu. Oo omunawii. Ndele shama ashike wa pitika omunawii e shi ninge, oto ehameke omumwaxo woye. Oshi li mondjila.

²⁰² Iya, shimwe osha puka naLeo naame; natu ke shi yuukililifeni. Ndele nge ou wete pe na shimwe, oilonga yoye u uye kufye, noku tya, “Amushe nye ovamati ileni oku mu ye kumwe. Ohatu ka yukililifa oshinima eshi.” Paife, hano, nge okwa i po, ndele tapa monika, hano, ofye ava. Ohandi ti, “Iya, oshinima shotete, nge itatu—itatu tu kumwe, hano ila kongeleka ngaho.”

²⁰³ Ndele hano shama—shama u he na eshi to shi longifa, nande, Ohonde yaJesus Kristus oye tu amena atushe. Uwete? Ashike hano o—okaangela oyo ikulu otai tameke okaangela ikwao, nokaangela oyo otai tutulula okaangela ikwao, ndele oshinima ashishe otashi kala tashi vele, apeshe, ongeleka aishe. Hano oto lihange to uya kongeleka, wa talala, ou noku kala nomukeleli womuvelo te uya a puulule po oikangwa yomeva, manga eongalo ina li ya mo. Paife, ou shii kutya oshi li mondjila. Ndele owa talala! Umwe e li po omutumba, ou weteko, ndele ino tya sha. “Iya, otwa li hatu kala ovakwamhepo lela.” Iya, oshike sha ningwa po? Omwa lotokele nawa, omukundu washike? Uwete, omatimba eni e mu topola. Ndele Kalunga ote ke shi mu kwatela ombedi, vamwatate. Paife ohandi yukililifa oshinima eshi.

²⁰⁴ Kamu na sha sha puka mwaame, kamu na sha sha puka muLeo; omunawii e li pokati ketu. Oshi li mondjila. Oshinima nashi yukililifwe. Inda kuye. Hano nge ita pwilikine, ile itandi pwilikine, keshe osho shi li, hano shi lombwela ongeleka. Nge ite uya a yandje ombili kongeleka momafiku omilongonhatu, hano okwa dja koshi yeameno laJesus. Ohatu mu mangukula. Oshi li lela mondjila. Hano tala eshi tashi ningwa po. Kalunga na dulikife hano. Kufa ko omake oye. Owa ninga eshi to dulu oku ninga. Hano Kalunga ne mu hange kashona; Ye ote mu yandje komunawii. Ote uya hano. Nge ite uya, omwenyo waye owa xupipikwa.

²⁰⁵ Oto dimbuluka mOmbibeli, opo pa li omumwatate ina hala oku yuka naKalunga? Vangapi tava dimbuluka oshiningwanima? Oha kala na ina yaye womutekuli, ndele inave mu yukililifa.

Paulus okwa ti, “Mu yandjeni komunawii, molwa ehanauno.” Oto shi mono, mOvakorinto Ovativali, oku noku yukililifwa.

²⁰⁶ Ondi na mumwatate, kaume muwa, onda hala ndi tumbule edina laye apa, mumwatate omuudifi. Ndele mumwatate omuudifi ou, edina laye oMumwatate Rasmussen. Vahapu vomunye ovalongi mu li omutumba apa, konguloshi, edina laye oli li meembapila deni. Oyo ouhenoukwaongalo moChicago. Ndele tala. Oku na omumati, omulongi, ndele okwa ya noku hombola okakadona Okakatoolika, noku tameka ngaho. Ndele okwa li tava ka ninga *ngaha, ngaho, nashikwao*, na—naashi ashishe; okwa ya moupyakadi. Ndele xe ta i kuye, ta ti, “Paife tala, mumwangemati, oto ka yandja ombili?”

Ta ti, “Tate . . .”

Okwa ifana ongeleka yavo onduba yovaingidi vayapuki, xe yaye. Okwa ti, “Paife, tala, oto ka yukililifa oshinima osho nongeleka ei?”

²⁰⁷ Okwa ti, “Paife, tate, ove otate wange, ndele inandi hala oupyakadi washa naave.” Eewa.

²⁰⁸ Okwa ya ndele ta kufa umwe womovadiakoni noku ya keumbo laye. Ta ti—ta ti, “Wesley, onda hala okupopya naave.” Ta ti, “Oto ka yukililifa oshinima eshi nongeleka?” Ndele okwe mu pa omanyamukulo avali maxupi ngaho. Ta ti, “Dimbuluka, Wesley, aame omufitaongalo wongeleka oyo. Aame xo, ashike ohandi ka ninga eshi Kalunga a ti ninga. Ohandi ku pe omafiku omilongonhatu oku shi yukifa nongeleka oyo, ile hatu ku kondo mo mOukalipo waKalunga. Ove omonamati wange mwene; oo Omuxupifi wange.” Ta ti, “Ondi ku hole. Ndele ou shi shii kutya ondi ku hole, Wesley. Ohandi ku file paife ngaha. Ashike ou noku yukilila nOndjovo yaKalunga. Uwete?” Okwa ti, “Aame omufitaongalo. Aame omufita woshiunda osho. Nge ove okaana kange, ile kutya nee oove lyelye, ou noku yukilila nOndjovo yaKalunga. Nge ito shi ningi, hano ame inandi wana oku kala omufita Waye.”

²⁰⁹ Mumati, oo omufitaongalo. Oo omulumenhu. Hasho to lipula? Oo omulumenhu. Okwe shi lombwela omumamati waye. “Noshe mu udifa nai,” ta ti. Ashike okwa ti, “Oshike? Oto ka udifa nai lyelye, omunhu, ile oto udifa nai Omuxupifi woye? Onghee,” okwa ti, “hano otwa twikila.” Ndele ta ti, “Ote shi ningi. Ndele fye . . . Onda lombwela ongeleka.”

²¹⁰ Okwa ti, “Omonamati wange mwene, Wesley, okwa anya oku uda nge, moshinima eshi. Okwa anya oku uda omudiakoni. Ndele onye eendombwedi mwaashi, Mumwatate *Ngadi-ya-Ngadi*?”

“Eheno, aame.”

“Eewa. Pohetatu komutwe, Osoondaxa ya shikula, oivike inhe okudja paife, nge ine shi yukifa nongeleka ei, ohatu yandje Wesley, omonamati wange, komunawii, molwa ehanauno lolutu.

Ohonde Yaye, Ohonde ya . . . yaJesus Kristus, nongeleka ei, inai mu amena vali.”

²¹¹ Ndele onguloshi oyo oya fika. A fikama koshiudifilo, ta ti, “Oku na ominute mbali vali.” Efimbo ola fika. Okwa ti, “Paife, onga omonamati wange, Wesley Rasmussen. . . ta ti keongalo eli, kuOve, Kalunga Omunaenghono adishe: Otwa ninga ashishe hatu dulu oku ninga, paEendjovo Doye nomalombwelo aWoye—Omona Woye, Omuxupifi wetu, okwe tu fiya po. Fye paife, ohandi yandje omumamati wange, nongeleka ei pamwe naame, koku hana- . . . komunawii, molwa ehanauno lolutu laye, opo omwenyo waye u xupifwe.” Osho ashike sha tongwa. Inaku twikila sha, oshivike ile ivali, pamwe omwedi ile mbali.

²¹² Onguloshi imwe, Wesley okwa kwatwa kouvela. Ndele eshi a vela, okwa twikila ta velelele. Okwa ifana ndokotola. Ndokotola okwe uya noku mu konakona. Oku na olwiidi lwefele nomilongombali nanhano. Ine li monena etomhelo lasha. Okwa twikila ta velelele. Ndokotola okwa ti, “Mumati, nghi shii eshi she ku ningilwa.” Ke shii eshi e noku ninga. Ta ti, “Ohatu ifana omunongonhu.” Ova ifana omunongonhu, nomunongonhu okwe uya mo. Ove mu twala koshipangelo, ve mu konakona, kesheshimwe shilili. Ndele ta ti, “Itandi dulu oku ku lombwela. Omumati ota—ota monika afya.” Omukainhu waye a fikama po, ta lili, kesheshimwe ngaho. Nounona va fikama pombete naapeshe ngaho. Okwa ti, “Ota i. Opuwo.” Ta ti, “Endakulo laye nomifudo, ota li ii efimbo alishe.”

²¹³ Okwa ti, “Ifana tate.” Akutu, eheno. Oo omukalo oku shi ninga. Osho ngaho. “Ifana tate.” Ndele tate waye okwa lotokela koshipangelo, lela meendelelo, e ke mu mone. Okwa ti, “Tate, itandi dulu paife, ashike Kalunga na ude eendjovo dange. Ohandi yukifa ashishe. Ohandi shi yukifa. Eheno, ohandi shi ningi.” Eheno, omufimanekwa, mumwatate. Opo ngaho omifudo daye oda hovela okwaalukila ponhele.

²¹⁴ Ndele Osoondaxa ya shikula, okwa li komesho yongeleka. Okwa ti, “Onda nyona koshipala shaKalunga, moipafi yongeleka ei. Onda anya oku uda eendjovo domufitaongalo. Onda—onda anya oku uda omudiakoni e li apa.” Ndele ta ti, “Ohandi indile ongeleka ei i dimine nge po molwa owii oo nda longa watya ngaha.” Ta ti, “Kalunga okwa xupifa omwenyo wange.” Ohandi ku lombwele, oha yukililifa nawa. Heeno. Osho u noku ninga, uwete. Uwete? Ove, nge owe shi ningi omukalo waKalunga! Uwete?

²¹⁵ Paife, uwete, omukalo hatu ningi, otu na oshiongalele shewiliko, nohatu ti, “Iya, paife, natu kale. . .” Itandi ti etwaliongalo, ashike ohandi ti fye Ovaprotestant. Otu na oshiongalele shewiliko, ndele, “Oto lipula ngahelipi kombinga yaJones? Oto lipula twa wana oku mu ninga ngahelipi? Ohandi lipula okwa wana oku kala Omumethodiste oshilyo

shixwepo shi tu dulife.” Oove ngaho. Ngaho, osha puka. Olo etomhelo tuhe nokushikula eenghulunghedi davo; nomubisofi wonhumba, otu noku mu ifana, oshilyo shonhumba. . . Oho mu ifana ngahelipi, omunashikandjo mongeleka ei yOpentekoste? Omupresbyteria woshikandjo, to mu ifana mo a tale elihumbato lomulumenhu ou.

216 Ombibeli oye tu lombwela eshi tu noku ninga. Olo etomhelo ihatu liheke nomaukwaongalo avo. Ohatu kala twa manguluka koshinima osho. Amen. Ha oku handukila nge, ou li? Ino shi ninga. Eewa. Onda nyika oku mona omapulo mawa unene mongula konguloshi. Ashike, iya, oshi li nawa. Uwete? Dimbuluka. Shiiva. . .

217 Ohandi shi tongo paife. Ovanhu nye mu li apa mwa dja keengeleka dopaukwaongalo da yooloka, oukwaongalo woye, ndele, mumwatate, itandi ti kutya ku fi Omukriste. Itandi ti oukwaongalo woye kau na Ovakriste omayovi vawa ve li mo. Ohandi kendabala oku tonga etomhelo tuhe file oukwaongalo. Shaashi, itandi dulu oku shi lididimikila. Ahawe, omufimanekwa. Itandi dulu shili. Otava kendabala oku ku lombwela eshi u noku ninga. Nge Kalunga okwa ifana nge ndi udife Evaengeli, hano ohandi Li udifa omukalo Kalunga ta lombwele nge ndi shi ninge. Osho naana, omukalo sha shangwa mOmbibeli omu. Ino yukilila naYo, hano osho shi li. . . Kalunga ote shi pangulile nge. Ashike nge ondi—nge ondi—nge ondi wete shimbungu te uya, ile omutondi te uya, ndele handi dopa oku va londwela, hano Kalunga ota pula nge. Ashike nge onde ku londwela, hano oshi li kwoove. Uwete?

218 Dimbuluka, “Mwinya mefimbo laxuuninwa, omafimbo oupatekedi otae ke uya, ovanhu tava kala noku liholo vovene, ovalitangi, ovalinenepeki, ovasheki.” Uwete, ovasheki, “Akutu, onduba yomalai oyo. Omafiku oikumifilonga okwa xula. Kape noshinima sha tya ngaho.” Oye omuxunganeki mukulu woipupulu. “Paife, otu shi shii kutya ovakainhu vetu ove nomadiladilo ngaashi ovalumenhu vetu.” Itandi shi patana nande okashona, ashike Ondjovo yaKalunga oya ti mu kaleka kondje yoshiudifilo. Osha—osha wanena nge, uwete. Oshi li mondjila. Eewa. Uwete?

Ndele ta ti, “Iya, paife, omaukwaongalo etu, otu na ovanhu vahapu vawa ngaashi u na oku ketwaliongalo.” Hasho handi ti nande okashona, ashike Ombibeli oya tokola omaukwaongalo. Oshi li mondjila. Ndele, onghee, itandi ti kamu na oilyo iwa mongeleka yeni. Oshi wa. Ovo ovanhu vawa. Vamwe vomovanhu vawa lela, onde va shakeneka mo muadishe domudo, Ovakatoolika naamushe. Aveshe vomuvo, onda shakeneka oilyo iwa.

219 Paife, omukalo hatu shi eta paife, ookaume, Omwene nge okwe shi hala, momalilongo aa ashikula, pamwe. . . Ohandi

mu shivifile mongula ongula ngee otu noku ya mo mongula omutenya ile ahawe, uwete, tu shi kufe mo. Etomhelo hatu kendabala oku shi ninga, onda hala oku shi eta poluhaela paife. Paife, nge owa hala okweetelela umwe, owa tambulwako lela u shi ninge. Ashike dimbuluka paife, ino—ino ya u ka kendabale oku mona epuko. Ila apa . . . Ohandi popi ashike ku lange—eongalo lange, ou wete. Ihandi shi longo kondje yeongalo lange apa, shaashi oyo oilonga yomulumenhu mukwao. Ngaho, oye omufita woshiunda osho. Ndele—ndeale ondi li ashike . . . [Okanhele ke he na sha mokateipa—Sd.]

²²⁰ Konima lela kuGenesis, oto shi shilile mo, u tale apa shi li. Paife ohatu shuna kuGenesis, tu tale kutya omolwashike okaana komouhengu itake uya meongalo lOmwene epupi etimulongonetinhe. Nhumbi sha kufa . . . Otashi kala omido omafele anhe oulunde oo u kombwe po. Nhumbi hatu ka mona nhumbi o—ouhenouyuki wovadali tau handukililwa ovana nokovana, nhumbi sha tamekwa muGenesis, nosho tuu.

²²¹ Ndele ove . . . hano oto ka mona nhumbi, oku shuna konima akushe, kutya Kalunga, manga ediko lounyuni, manga okapambu kamwe kanini inaka teka, konima oko manga paha li ouyelele wonyofi wa holoka, Kalunga oku shii oshishitwa keshe nakesheshimwe tashi kala kombada yedu. Ope na umwe apa . . . Ito dulu oku ndjadjukununa kutya oshitya oshike, noku shi topaula, noku tonga kutya oshitya oshike “omukeenongaba” tashi ti. Osha fa ashike oku pungululila efano loye ko—kouhenongaba. Ashike, ola dja ashike apa oku ya komesho, opuwo. Uwete? Omukeenongaba! Ndele itatu dulu, momadiladilo ongaba, tu udeko eshi Omadiladilo ehenongaba taa diladila. Uwete, itatu shi dulu. Ove, ito shi dulu. Uwete? Ashike nge oto tale, wa diinina mOmhepo, opo to shi udile. Ndele—ndeale shuna apa mOmushangwa ndele opo toshi mono, uwete, nale manga ediko lounyuni inau yalwa.

²²² Paife, Ombibeli oya ti kutya Jesus Kristus okwa li Odjona yaKalunga. Paife pwilikina nawa, opo, nge vamwe vomunye itamu kala po mongula, mu shi ude sha pwa. Ombibeli oya ti kutya Jesus Kristus okwa li Odjona yaKalunga, ya dipawa okudja kediko lounyuni. Oshi li mondjila? Onaini Ye a dipawa? Okudja kediko. Oo unyuni, nge owa shitwa monduba youpambu vanini va teka, va shilwa ketango, manga laha li ko. Hano, manga paha li okapambu kanini inaka teka tete ketango, nge osha li onyofi yadja ketango, oyo tai dulu ku kala omido omafele obiliona otililiona otililiona eetililiona konima manga pa hali ouyelele wonyofi, Kristus okwa dipawa. Eshi omadiladilo manene aKalunga a tulwa kushimwe, oshilongomwa sha pwa. Eshi Kalunga a ti, “Nape uye,” osha pwa nale. Nge otashi pula omido efele obiliona oku u komba po, osha pwa nale diva eshi Ye e shi tonga. “Ndele eshi Odjona ya dipawa okudja kediko lounyuni,” Ombibeli yelifa, Omhepo yelifa ya shanga noku tya,

“Omadina etu okwa tulwa mEmbo lOmwenyo lOdjona manga ediko lounyuni.”

223 Onghee omulumenhu ou a shanga eimbilo, “Ope Na Edina Lipe La Shangwa MOukwaalushe,” ou na omalityo mawa, ashike okwa li ehe li pamushangwa. Uwete? Edina olo ola shangwa mOukwaalushe eshi ounyuni. . . eshi manga ounyuni inau hovelwa. Eshi Odjona ya dipawa, omadina etu okwa tulwa mEmbo lOdjona lOmwenyo.

224 Nandi—nandi ku etele Omushangwa umwe munini. Ito teeleele ko omunute umwe? Owe uya ashike momadiladilo ange paife. Ohandi lipula ndi penune kuwo. Nghi shi shi nawa. Ndele paife ombili oku mu kaleka mo olule ngaha, ashike onde mu lombwela tashi kala pokati koufiku; kashi ii unene. Ashike onda—onda hala oku—oku ya kwaashi, Omushangwa ashike umwe kusho.

Penuna pamwe naame kEmbo lOvaroma, nonda hala u u leshe pamwe naame. Paife, natu taleni, Ovaroma, nge ohandi dulu oku u mona, u li lwaapa. Paife natu yeni kOvaroma 8, ndele—ndele natu tamekeni ovelise oni²⁸ yekapiteli eti8 lOvaroma. Ndele onda hala u u leshe neilikano pamwe naame paife. Pwilikina apa eshi Kalunga ta ti paife.

*Ndele otu shi shii kutya oinima aishe ohai longelwa
ouwa ava ve hole Kalunga, ava va. . . ifanwa
pamhangela yaye.*

Osheshi ava e va shii shito, . . .

225 Otashi ku pe. . . Iho lesha pamwe naame? “Osheshi ye. . .”

*Osheshi ava e va shii shito, okwe va nunina yo (eewa)
va fe olupe lOmona waye, opo a kale oshiveli mokati
kovamwaxe vahapu.*

*Ndele ava e va nunina, okwe va ifana yo: ndele ava e va
ifana, okwe va yukipalifa yo: ndele ava e va yukipalifa,
okwe va fimanekifa yo.*

226 Okudja kediko lounyuni! Eshi Kalunga a vandamena poshi. . . Paife, Kalunga iha pangele ombelewa Yaye, ta ti, “Iya, paife, Ohandi ka. . . Akutu, ohatu ka ninga ngahelipi paife?” Uwete? Kape na sha. . .

227 Dimbuluka, ouhenouyuki, oulunde, ouyuki wa lundululwa. Omunawii iha shiti. Keshe umwe tuu, amushe, omu shi uditeko? Olo Elongo longeleka ei. Omunawii iha shiti. Oha dulu oku lundulula eshi Kalunga a shita. Paife, elundululo oshike? Apa, amushe otamu monika mwa fa ovakulunhu, konyala. Shi pwilikineni. Fye ovanhu twa hambola. Ndele nye ovalumenhu mwa hambola nanye ovakainhu mwa hambolwa otamu kala pamwe onga omulumenhu nomwalikadi, ndele ovakainhu ovo ove lifa ashike ngaashi va li. . . Vo oukadona, shama ashike to kala nomulumenhu woye. Oshi li mondjila. Paife, osho opaveta

nopamhango, ndele oshi li nawa. Osha nunwa kuKalunga oku ningwa. Omukainhu mukwao ota dulu oku longa oshilonga shelifa shomwalikadi woye; umwe womuvo, ove omuyuki momesho aKalunga; noshilonga shelifa komukainhu mukwao, owa tokolwa moipafi yaKalunga, okufya. Oshikwa shike? Ouyuki wa lundululwa, uwete, uyuki wa lundululwa. Paife, omunawii iha shiti, ashike oha lundulula eshi Kalunga a shita nale.

²²⁸ Oipupulu oshike? Oyo oshili ya lundululwa. Umwe okwa ti, “Akutu, tala, osha li Olomakaya onguloshi, omuwoi komutwe, eheno, Bill Branham okwa li moJeffersonville,” omondjila. “Komanwino aAntz, a kolwa,” oipupulu. Okwa li oshike? Onda li moJeffersonville. Osho oshili. Okwa li uyuki wa lundululilwa koipupulu. Uwete eshi nda hala oku tya? Uwete, oipupulu ya lundulula mondjila. Oshimwe sha tonga apa nda li. Paife, nge oya ti, “Kongeleka, ta udifa,” omondjila. Oo uyuki. Okwa tonga oshili. “Komanwino, ta nu,” oipupulu. Ya lundululwa; uwete, oshili ya lundululwa. Uwete eshi nda hala oku tya? Ouhenuyuki aushe oo uyuki wa lundululwa.

²²⁹ Efyo, oshikwa shike? Omwenyo, wa lundululwa. Ouvela? Oukolele, wa lundululwa. Owa wana oku kala nawa, omulumenhu a pama. Eewa. Nge oto vele, oshikwa shike? Oukolele woye owa lundululwa. Uwete? Osho ashike shi li po. Oshikwa shike? Owa kala umunyasha, omukainhu muwa; nowa pama, omulumenhu muwa. Paife ou neengadji, to kulupa. Oshikwa shike? Omwenyo, wa lundululwa, uwete, wa alukila po natango. Uwete? Ndele ou noku aluka. Edina lomwene nali hambelwe! Kalunga okwa udaneka oku u alula. Ndele ngaashi ashike shi—ngaashi shi li (otu shii kutya opo u li), hano ngaashi ashike shi li, Kalunga ote ke u alula natango. Ye okwa udaneka nokwa ana Ye te shi ningi. Osho wa yandjelwa.

²³⁰ Paife, ongahelipi, ovanhu voludi latya ngahelipi tu noku kala? Paife didilika nhumbi oinima ei tai kufa ombinga. Paife, ava Ye e shii, Ye okwa ifana; ava Ye a ifana, Ye okwe va yukipalifa. Naini? Manga ediko lounyuni, manga ounyuni inau hovelwa. Paife, nge otwa kufa Omushangwa ou noku u yukipalifa shili, ohatu kwata eetundi muo, ashike ina—inatu hala oku ninga ngaho. Ashike ouhenuyuki aushe ou, oo uyuki wa lundululilwa kouhenuyuki. Omunawii osho ha ningi.

Paife, nge wa fika pomido doshinakuwanifwa, ou shii eshi sha puka naashi shi li mondjila, owa wana oku dja mepuko loye. Molwaashi, owa dalwa moulunde, wa mewa mowii, we uya mounyuni to popi oipupulu. Hano owa—owa dalwa lela onga ehalo lomilele, ndele hano ou noku dalululwa, opo u pewe Edalo lipe, u ye mEulu. Molwaashi, edalo loludi eli u na oku . . .

²³¹ Uwete opo Eendombwedi daYehova di li kokule mepuko, oku lipula kutya Edalo lipe olo enyumuko lolutu? Ou wete, itashi dulika. Uwete? Oshi noku kala sha . . .

²³² Ove, ou li okafimbo kaxupi. Ndele oshinima ashike shi li Oukwaalushe oshimwe shihe nehovelo ile exulilo. Kesheshimwe shOukwaalushe kashi na ehovelo, ile shi kale shi nexulilo. Uwete? Onghee nge ou li oshitopolwa shaKalunga, Omhepo ei i li mwoove kai nehovelo ile ina exulilo, ndele ove Omukwaalushe nOmhepo oyo i li mwoove. Uwete? Ngaashi o—o—ohole y*Opaukalunga*, hano oya dja kohole y*opanhu*, ndele hano tashi uya kohole yokahalu. Otai twikile tai i tai i, tai lundululwa fiyo sha ninga endubakano kepilakano limwe. Iya, umukalo auke, Jesus a kuluka nomhani yelifa, poshi apa a kufe po noku shunifa kolupe lopombadalela, okudja kolupe lopedulela; okudja kefyo oku ya kOmwenyo, okudja kouvela oku ya koukolele, okudja kouhenouyuki oku ya kouyuki. Uwete? Ye okwa dja Pombadalela oku ya pedulela, opo Ye a dule okweeta vopedu oku ya Pombadalela. Ye okwa ninga ame opo ndi dule, mefilonghenda Laye, ndi ninge Ye, omufyuululi kOlukalwapangelo mOukwaalushe. Uwete eshi nda hala oku tya? Oinima oyo.

Paife tala. Konima manga ounyuni ou inau tamekwa moupambu ovo vanini konima, eshi Kalunga a mona eshi tashi ka ningwa po, kwinya Ye okwe ku mona, Ye okwa mona nge, Ye okwa mona keshe ona, keshe odi, keshe efuma, keshe omwe. Kesheshimwe tashi ka kala kombada yedu, Ye okwe shi mona hano. Oshili, Ye okwe shi mona.

²³³ Paife, Ye ina tya nande, “Ohandi tumu Omona Wange poshi noku Mu efa a fye, ndele pamwe umwe te Mu file onghenda. Ndele otashi kala oshinima shi etifa onghenda, pamwe shi kale umwe ta dulu a xupifwe.”

²³⁴ Ye oku shii ou ta xupifwa! Eheni, omufimanekwa. Ye okwa ti, “Esau Onde mu tonda, ndele Jakob Ondi mu hole,” manga nokuli umwe ina mona omhito a ulike eshi a li, molwaashi Ye oku shii eshi va li. Ye oku shi shii. Ye oku shii kesheshimwe. Ye oku shii eshi to ka ninga, manga ino dalwa, ile eshi ounyuni wa hovelwa.

²³⁵ Paife tala. Ngaashi u shi shii, ame—ame—ame omulumenhu wondjebo. Ondi—ondi hole eendjebo. Ndele omukainhu wonhumba moTexas, nda itavela oTexas, okwa etela nge Epwakola, Epwakola lambali nomilongombali. Alushe onda kala nda hala limwe. Onda hala oku li konakona. Olimwe lomondjebo yokuumba inini i neenghono lela. Oleeholo omilongombali nambali, eeholo deekukula omilongonhe nahetatu. Ndele oto dulu oku li lukila neke. Paife, ofakitoli otai ti, “Ino shi ninga; oshiponga unene.” Ashike oto dulu oku li lukila neke oholo oyo eenghatu omayovi atano mosekonde, ndele natango oli li ponhele yalo. Eenghatu omayovi atano mosekonde, oyo omaila mosekonde. Moitya imwe, ekodi la nambela, omanha omafele avala. Oto umbu ekodi, oto mono omalududi taa tuka manga ondjebo inai ku fanga. Uwete?

Ngaho, ashike li kufa, okatondo kokadengifo, noku tula mo ofunda yoye, noku *i* tila mo ihapu, ya wana u dule oku kwata okadengifo; ndele to umbu onghwi i li kexulilo letungilo eli, i li omutumba ye ku tala. Omukundu washike? Oholo otai kana, otai endebele unene. Ndele—ndele oto dulu oku tula ombapila pokati apa naapa, ndele ito mono nande nokuli okashituko kanini ka wila kombapila. Otai shuna ko; ha ko—komite, omite dembobo lipyu, ashike otashi i komesho shi dule po. Otashi shuna koululu wopetameko sha ninga ongopolo nokoholo oyo i li mo. Otashi shuna ngaashi sha li omido eebiliona efele da ya. Paife, apa oholo inini, eekukula omilongonhe nahetatu doholo ndi kwete meke lange, nosekonde ya shikula otadi shuna kwaashi da li omido eemiliona efele da ya. Ndele nge ounyuni owa fikama pamwe omido eemiliona efele dikwao, otai shuna koholo vali, tau li shuna ko, osheshi otai folomwa mongopolo.

²³⁶ Paife tala eshi Kalunga a ninga, ndele hano oto kala u Mu hole. Hano u ye keumbo, nomongula to kofa kwa toka kashona. Ndele—ndele ou—ou Mu hole shi dulife nale. Paife, Kalunga oye Omushiti. Vangapi ve shi shii? Oye Omutungi. Eewa. Pwilikina nawa. Paife, Kalunga konima kwinya, ile, otava ti. . . Paife ohatu ka kufa ediladilo lelandulafano lasho. Kalunga, omido eebiliona efele da ya, eshi Ye kwa li ta ka shita ounyuni, iya, Ye okwa tameka. Paife, Ye oku na. . . Ye oku na ediladilo momadiladilo Aye.

²³⁷ Paife oto ka tya, “Nge Ye omunene ngaho, Mumwatate Branham, ongahelipi Ye a pitika omunawii a longe oulunde?” Iya, Ye oku shi shii, manga omunawii ina shitwa, kutya ota ka kala omunawii. Efimano! Paife ondi udite oukwamhepo. Akutu, ame! Ye oku shi shii, manga omunawii ina shitwa, kutya ota ka kala omunawii. Paife oto pula, “Ongahelipi kwaasho?” Oto ti, “Omolwashike Ye e mu efa a kale omunawii?” Opo Ye a dule oku kolekwa e li Kalunga. Osho nee Ye e shi ningila. “Omolwashike pa kala ouhenouyuki? Omolwashike?”

²³⁸ Elipipo a li po tete, Omuxupifi ile omulunde? Elipipo a li po tete? Omuxupifi. Elipipo a li po tete, Omuveleli ile omunaudu? Omolwashike pa pitikilwa pa kale omulunde? Molwaashi omaukwatya Aye Omuxupifi. Ngeno kapa li omulunde, Ye ngeno ina shiivika onga Omuxupifi. Halleluya! Ye ota dulu oku ninga oinima aishe i dingonoke kefimano Laye. “Omuhongi woitoo ota dulu tuu oku pula o. . .Ile, oshitoo otashi dulu tuu oku pula omuhongi woitoo, ‘Owa ningila nge shike ngaha?’” Olyelye e li koluuli? Olyelye e kwete onhata? Oshi li momake alyelye? Paulus okwa ti, “Akutu, omunhu elai, hano Ye ina tya Ye okwa etapo Farao molwa elalakano tuu eli?” Lelalela. Ye oku shi shii. Manga paha li ounyuni, Ye oku shii kutya oshike tashi kala shike. Ndele Ye okwa pitika pa kale oulunde, opo Ye a dule oku kala Omuxupifi. Ye okwa pitika pa kale ouvela, opo Ye a dule oku kala Omuveleli. Ye okwa pitika pa kale outondwe, opo Ye a dule

oku kala Ohole. Oshili, Ye okwe shi ninga. Ye oKalunga, naao omaukwatya Aye. Ndele Ye oku noku kala e na sha okuulika omaukwatya Aye.

²³⁹ Owa shiiva ngahelipi kutya oku na oufiku, owa shiiva ngahelipi kutya opa li washa? Nge ashishe osha li omutenya, owa shiiva ngahelipi kutya opa li oufiku? Ope na oufiku, opo pa dule oku ulikwa omutenya. Oshili, ope na. Amen. Ou wete eshi Ye a ninga?

²⁴⁰ Ashike eshi Ye a li konima kwinya, manga ediko lounyuni, manga Ye ina kufa etango eli ndele Ye te li tembulile konyofi ei hatu xupu mo paife, edu eli, ndele Ye te li mele oku netango, noku li yala ketango. Ta ti, etango oleli. Ye okwe li melo kombinga *oku*, noku li leka ko omido eebiliona omafele. Oshike Ye kwa li ta shiti? Omiku donhumba. Ye okwa tembukila kombinga *oku*, Ye okwa shita shimwe shilili. Oshike Ye kwa li ta shiti? Oikwatenda yonhumba. Ye okwa tembukila omukalo *ou*, ndele oshike Ye kwa li ta ningi apa? Ta shiti oikwamongwa. Oshike Ye kwa li ta ningi? Ye okwa li te ku shiti naame. Oshike Ye kwa li ta ningi? Ngaashi omunashilaye ta yale mbali luvali daye adishe nambali luhetatu daye, ombapila yaye, polwaamba laye, oku shi shii kutya omatungilo angapi ta ka tunga. Ndele otwa shitwa moihovalifi omulongonaihamano yedu, ndele Ye okwa li te tu shiti atushe, noku tu yala oku manga ounyuni inau ya ko. Ndele Ye . . . Pamwe osha kala sha fiyafana pefimbo opo; nghi shii eshi sha li. Oshike Ye kwa li ta shiti oshingoldo, nongopolo, noshivela shitwima, nomeva, noinima aishe oyo molwashike? Oye Omunashilaye. Oye ota . . . Omutungu, Ye okwa li ta yale ko kesheshimwe, a teta kesheshimwe noku shi hongu. Eshi Ye a mana aishe, osha li etopo linene lembobo lipyu. Ye okwa efa omambobo mapyu a kale oku omido eemiliona omafele, a ninge oikwamongwa yonhumba. Oshikwa shike? Oshitopolwa shoye.

²⁴¹ Ndele hano, manga paha li okapeketi komwenyo kedu oku, omalutu etu oko a li oku. Halleluya! Manga eta limwe loshimuke ina li ya kedu, oko twa kala oku. Eshi Adam e uya moshikunino shaEden, oko nda kala oku. Amen. Ehen, omufimanekwa. Akutu, efimano! Eshi Ovakerubi, eenyofi dongula da imba kumwe, novanamati vaKalunga va ingida kehafo, oko nda kala oku nda teelela ashike omufudo womwenyo u uye. Oko nda kala oku. Ye okwa shitila nge oku, a tula olutu lange oku. Ehen, omufimanekwa. Nge hasho, ola dja peni? Huh? Ole uya ko ngahelipi oku? Kalunga okwe li yala oku. Kalunga okwe li shita. Otwa shitwa moihovalifi omulongonaihamano: omaadi, oikwatenda, nouyelele womeshito, nakeshe tuu. Uwete, oko twa kala oku.

²⁴² Hano oshike sha ningwa po? Hano Kalunga okwa ti kOmhepo Iyapuki, ohatu kufa mo olupe ledidiliko, "Paife Ove inda ko, ndele Ove to ka ninga ohole kounyuni oo. Molwaashi, Ame ohole, ndele Ove oshilongomwa Shange, onghee paife

Ove inda ka ninge ohole kounyuni.” Ndele Omhepo Iyapuki ya kula, hatu lipula, oye uya po; molupe lefano paife. Hasho ya li ngaho. Shaashi, Omhepo Iyapuki naKalunga elalakano limwe lovene, elalakano limwe lovene limwe, Omunhu. Ombili. Ndele tya ashike Ye okwa ekela omavava Aye kedu, Ye okwa hovela okwoongela. Okwoongela oko oshike? Ngaashi oxuxwa kouxuxwena vayo, tai kokola, tai ningi ohole, “Koko, koko, koko.” Akutu!

²⁴³ “Akutu omwenyo, we uya!” Ye okwa ingida. Ye okwa lengalenga. “Onda hala ewapalo kedu oku. Ila, ouyelele!” Omhepo Iyapuki tai tengele. Ndele eshi Ye shi ninga, onda tala; tau ya, ope na okamulonga pedu loshikulundudu, pe uya oikwamongwa tai tikile poshi, ya lumbakana noikwatenda. Otai litonyene moshike? “Omwenyo, we uya!” Ndele okangala kOpaasa ta ka tunu omutwe wako koshi yemanya. “Ila oku, Tate, tala ko.”

²⁴⁴ “Otashi monika nawa. Twikila noku ongela.” Ye okwa ongela eengala. Ye okwa eta omumeno aushe. Ye okwa eta omwenyo woinamwenyo. Oudila ova tuka mo mondwi. Konima yefimbo, ope uya omulumenhu nomukainhu; ope uya omulumenhu, nomulumenhu okwa li aveshe omulumenhu nomukainhu. Ha oshingelume, paife. Ashike, okwa li ashike muye, omwa li omhepo yoshikainhu.

²⁴⁵ Nge owa kufa omulumenhu ou e li evaya lela, ota dulu a kale nawa, a yukilila nawa, ashike ope na sha sha puka. Ndele nge owa kufa omukainhu, a hala oku teta eexwiki daye noku djala omakalanyana, noku ya, ndele, “Yambeka Kalunga, ohandi ku lombwele!” Ope na sha sha puka. Omukainhu oku na omhepo yoshikainhu, nomulumenhu oyoshilumenhu. Otu shi shii. Ndele ou shi shii. Omukainhu ota monika nawa, ta kendabala a kale, e li humbate a fa omulumenhu?

²⁴⁶ Omolwashike, onda li omutumba efimbo limwe, onda li omutonateli woinamwenyo apa, onda kala omutumba mobesa noku ya ko nokwa li handi kapula omukainhu oo kokaulu, neke lange, handi popi naye, ndele nghi shii nge okwa li omukainhu. Okwa djala limwe lomomambale ovafikili ava, nomakende makula a tya *ngaha*, ndele onda li omutumba konima oko, nokwa li ta lombwele nge shimwe kombinga yashimwe sha ningwa. Okwa ti, “Ou weteko,” ndele ta ti, “ndeleshi onguloshi ya ya,” ta monika nai ngaashi ta dulu, ta shili okasekeleta. Okwa ti, “Onguloshi ya ya, ohandi ku lombwele, mukwetu oo okwa fenungutula, koxulo yoshinima osho. Okwa ti, ‘Akutu!’ Okwe uya ta fenunguta ko.” Ta ti, “Inandi yola nale unene monghalamwenyo yange.”

²⁴⁷ Ndele okwa li handi yolo, ou weteko, ngaashi *ngaho*. [Mumwatate Branham ta ningi ondaka yokudenga—Sd.] Onda ti, “Mumati, okwa li umwe, ka li?” E li omutumba ta popi ngaashi

ngaho. Ndele nge ina kufa ko oshinima osho noku puka omutwe waye, ndele oku na ko emopa, kutya okwa li omukainhu. Inandi uda nale ndi munini monghalamwenyo yange. Onda—onda ti, “Ove omukainhu?”

Okwa ti, “Omolwashike, oshili!”

248 Onda ti, “Ombili.” Inandi shi mona nale. Paife, ngaho, oyo oshili.

249 Onda mona edidiliko efiku limwe, hanga la shambula nge. Oli na edidiliko lakula pombada, tali ti, “Ovakainhu ve lilongekida okudjala oikutu.” Onda lipula, “Kalunga na hambelelwe molwashi.” Uwete? Ashike, onde uya oku mona mo, osha li ashike oikutu yoludi lonhumba va ninga nale, ou weteko. Onda—onda lipula ova li lela tava ka djala oikutu. Onda lipula shili. Tali ti, “Ovakainhu ove lilongekida okudjala oikutu.” Onda ti, “Kalunga na hambelelwe molwavo. Oshiwa. Ngaho, onde shi pandula shili Omwene.” Ashike, uwete, osha li ashike oikutu yoludi lonhumba va ninga nale, shimwe. Shi noku kala shimwe shii, hasho, moshilongo omu? Eewa.

250 Hano Adam eshi e uya. Ndele hano Adam okwa monika e lilile, onghee Ye okwa kufa olupati molupati laye noku shita Eva, oshitinwa shaye. Ye okwa shita . . . Ye okwa kufa omhepo yoshikainhu muAdam, ndele te i tula momukainhu, omhepo yohole, oshikainhu, onghenda, yangungumana. Ndele Ye okwa fiya omhepo yoshilumenhu muAdam. Paife, nge ope na sha sha yooloka, ope na elundululo opo. Paife, ndele hano vo vavali umwe.

251 Ndele hano natu kufe ashike okanyandwa hano manga inatu pata. Apa ope uya . . . Apa, oAdam e kwete Eva mokwooko ndele tava i. Ondi hole ashike ehokololo eli. Ndele tava i, ou weteko. Ndele Eva ta ti, “Akutu, muholike, owa hala okutya ou na?”

“Eheno, onde shi luka.”

“Ashike oho shi ifana shike?”

“Ohashi ifanwa onghambe. Uh-huh.”

“Oshike osho?”

“Oyo ongobe. Uh-huh.”

“Owe shi luka?”

“Heeno. Uh-huh.”

252 “Shinya oho shi ifana shike, oyo ivali i li penya nomitwe dayo di li pamwe?”

“Ovo oudila vohole.”

253 “Akutu, ondi shi wete. Ondi shi wete.” Noku twikila ngaashi ngaho. “Ndele eshi oshike shi li apa?”

“Ohandi shi ifana, *ngaho*, naashi shi li apa.”

254 Ndele, “Akutu, ondi shi wete. Uh-huh. Osho oshiwa.” Ndele onghoshi tai kumbu. “Oho shi ifana shike?”

“Oyo onghoshi.”

“Oshike *eshi*?”

“Ongwe.”

255 Ndele, akutu, ngaashi. . . “Akutu, ondi shi wete.” Ngaashi ashike ounbishona, ou weteko, noku kwenauka.

256 Onghee, konima yefimbo, okwa talatala. Okwa ti, “Muholike, tala ko, etango otali ningine. Efimbo lokuya kongeleka.”

Ou weteko, ope na sha ngeenge etango tali ningine, owa hala oku linyongamena. Ngeenge ito i kongeleka onguloshi oyo, owa hala oku ya monduda, u leshe Ombibeli. Vangapi ve hole oku shi ninga, u dje kwoove mwene? Uwete? Oshi li ashike momunhu oku shi ninga. Ou noku shi ninga.

“Efimbo loku ya kongeleka.”

257 Paife, inava tya nande, “Paife, teelega omunute paife, paife, Jones oku li wOiongalele, notu li vo. . .” Ahawe, kasha li sha tya ngaho hano, onghewe ova ya ashike. Kave na ongeleka, oipundi iwa oku kala omutumba ya tya ngaho. Ova ya ashike koshi yetungo linene la kula loiti, noku twa eengolo.

258 Ndele Ediva olo ola li moixwa. Uwete? Ondi udite Ewi tali popi noku tya, “Ovana Vange ova tyapula tuu kombada yedu, nena, olo Omwene Kalunga keni e mu pa?”

259 “Eheno, Omwene, otwe lityapula nena.” “Inatu tyapula, muholike?”

260 “Eheno. Eheno, kaume, otwa tyapula.” “Omwene, otwe Ku pandula shili. Paife ohandi nangala ndi kofe po.” Uwete? Ndele okwa nangeka okwooko kwaye kwa kula, ndele ye okwa nangala, pokwooko kwaye, ndele ta nangeke ongwe nonghoshi, nakesheshimwe shi kofe; nombili.

261 Onghee Kalunga okwa kuluka ndele Ye ta eta poshi, akutu, onduba yOvaengeli, Gabriel, eshito Laye lomEulu. Onghee ova kuluka nove linyowaekela lela monduda yokunangala, uwete, tava lengalenga. Gabriel ta ti, “Ila oku, Tate. Ila oku. Tala oku. Oye ou. Apa, apa ovana Voye va nangala.”

262 Vangapi ve li omu va yile pomunghulo wombete, vamwe vomunye oomeme, nye natate pamwe, noku tala okamati kanini, okakadona kanini, ndele tamu dimbulukifafana, “Itaka—itaka monika keku fa, omukalo *ou* nomukalo *winya*?” Owe shi ninga nale? Omolwashike, omafimbo mahapu ohandi i noku lombwela Meda, tu tonge kombinga yaJoseph. Ota ti, “Bill, oku na oshipala sha yeluka sha fa shoye.”

263 “Heeno. Ashike, Meda, oku na omesho makula a fa oye.” Omolwashike? Oye oshitopolwa shetu shoshi-...Oye oshietwapo shetu—shehangano letu.

264 Paife, ndele Xe ta ti, ota ti ngaha kombinga yaashi. Ta ti, “Ou weteko . . .” Ndele Gabriel ta ti, “Ou weteko, ota monika ashike e Ku fa.” Osho Kalunga ta monika; litala mwene. Osho Kalunga ta monika. Ye ota monika e ku fa. Ove oludalo Laye. Vangapi ve shi shii? Uwete?

265 Paife tala. Olupe lopedulela tu na olilipi? Efuma. Olupe lopombadalela olilipi? Omunhu. Lelalela. Ndele olupe lopombada lela olilipi? Osha twikila ashike okudja pedulela, okuya pombada, okudja kefuma oku ya kwaeshi nokwaasho, nokokadila, nafiyo, nosho tuu, momalupe opombada omwenyo, nafiyo tashi uya kolupe lopombadalela tali dulu oku uya, hano osha ningwa moshifeka shaKalunga. Oove ngaho. Ndele omukainhu ina shitwa moshifeka shaKalunga, ashike omoshifeka shomulumenhu. Uwete?

Paife, paife, ovo ngaho. Ndele Kalunga okwe va tala, ta ti, “Eheno, otava monika—otava monika nawa.”

266 Oshike osho, mumwatate? Kava li ve noku fya. Osha li ashike eshambekela lotete loikwamongwa, oikwatenda yotete, nakesheshimwe osha tamekwa ngaho. Hano kashiwa? Ashike oulunde owe uya noku ipika efano. Paife, oKalunga . . . Kalunga okwe u pitika u ninge shike? Omolwashike Ye e u pitika u kale ngaashi kwa li hatu popi okafimbo ka ya? Ye e u pitika opo Ye a ulike kutya Ye Omuxupifi. Ye okwe shi ninga. Ye okwa efa ouvela u holoke, opo Ye a ulike kutya Ye Omuvululi. Ye okwa efa efyo li holoke, a ulike kutya Ye Omwenyo. Uwete? Ye okwa efa oinima oyo ii i holoke, a ulike kutya Ye omuwa, eshi Ye a li. Ohatu . . .

267 Oto popi kombinga yokwiimba ehokololo lekulilo! Omolwashike, mumwatate, eshi Jesus e uya, ei—Ongeleka ei otai ka fikama kwinya komungenge wedu eli noku imba omahokololo ekulilo, eshi Ovaengeli tava ka nyongameka omitwe davo, ve he shii eshi hatu popi. Iya, kava li va kana. Kave shii omu twa pitila. Otu shii eshi tashi ti oku kana noku monika. Akutu, natu ingide omahamblelo Aye! Ye ke fi Omuxupifi kuvo. Inava pumbwa okuxupifwa kwasha. Ye ka li Omuvululi kuvo. Ahawe. Efimano! [Mumwatate Branham ta hakele omake aye kumwe oikando itano—Sd.] Ye ke fi—Ye ke fi Omwenyo kuvo. Hasho nandenande. Kava li va fila momatimba nomomatauluko. Ofye, notwa tulwa omwenyo. Ofye ngaho. Ohatu ti shike, noishani yetu ya duka ko, “Akutu, oove Lev. *Ngadi-ya-ngadi*”? Ahawe, ahawe, ahawe, ahawe, ahawe. Efimano alishe kuYe! Osho ngaho. Oove ngaho. Hano ohatu hokolola ehokololo nhumbi twa findana. Ohatu ka udako nawa kohainga.

268 Hano, hano mwaasho ngaho, hano oshike sha ningwa po? Hano Kalunga okwa ti tuu, “Iya, pamwe Nandi hanaune

po yo oikwatenda Yange aishe noikwamongwa. Aishe oya nyonaunwa”? Ahawe, ahawe. Ye oku shii kutya osho tashi ka kala ngaho.

Paife, paife, nge Omhepo Iyapuki oya shita nge eshi ndi li, nohandi li oikulya noku i shuna molutu lange, noku tunga po eshi ndi li paife. Paife, natango, onda shitwa molupe. Keshe efano olo Kalunga a mona, manga ediko lounyuni, wa kula, wa holoka. Uwete? Ola dja momukainhu, ngaashi Ye a ti otali di; oshikando sha shikula, otali di kuKalunga. Otali uya oshikando osho, momukainhu; otali di oshikando eshi, mOmunhu. Uwete? Tali ya oshikando osho, kehalo lopamilele; otali uya oshikando eshi mOndjovo yaKalunga yapopiwa. Uwete?

²⁶⁹ Opo, paife, ope na shimwe tashi etele nge oshiponga? Ahawe, omufimanekwa. Kape na shimwe tashi tu etele oshiponga. Paulus okwa ti, “Nande oinima yopaife, oinima tai uya, ouvela, efyo; kape na shimwe tashi tu tukula mohole yaKalunga yomuKristus.” Kape na oshinima tashi tu tukula.

²⁷⁰ Ngaashi nda tonga okahokololo. Ondi na ko ashike eexwiki nhano ndi ninge omutwe wongwala, filufilu. Ndele okwa li handi pake kumwe oyo apa okafimbo ka ya, omwalikadi wange okwa ti, “Billy, ou li hanga omutwe wongwala.”

Onda ti, “Ashike inandi kanifa po nande oimwe yomudo.”

Okwa ti, “Odi li peni?”

²⁷¹ Onda ti, “Oda li peni manga inandi di mona?” Uwete? “Alushe opo da li manga inandi di mona.”

Paife, opa li oshikando shimwe, omido efele da ya, eexwiki edi kada li po nande, ashike oda li apa mondwi. Oshi li mondjila? Ashike hano omido nhano da ya, oda hovela okumena komutwe wange. Oda dja peni? Oda dja mondwi. Ndele paife otadi shuna oku da li. Oshi li mondjila? Kada li po, hano opo da li, ndele paife kadi po. Oshikwa shike? Oshike she di ninga eshi di li? Kalunga! Opo Oye ngaho. Ye okwa painda efano, ta ti, “Oo omukalo Nde mu halela.”

²⁷² “Akutu Efyo, oshitwifo shoye oshi li peni? Ombila, efindano loye oli li peni?” Oto dulu u pake nge limwe lomomafiku aa apa. Nghi shi shii. Ashike, mumwatate, itandi kala nda fya. Ohandi shi ku lombwele. Ahawe, omufimanekwa. Akutu!

Ohatu nyumuka! Halleluya! Ohatu nyumuka!
Mongula yenyumuko, eshi oitenda yefyo ya
teyaulwa,
Ohatu nyumuka! Halleluya! Ohatu nyumuka!

Kape na shimwe tashi keelele nge okunyumuka. Kape na eendemoni da wana moheli aishe di keelele nge okunyumuka. Kape na shimwe shawana lwopamwe shi keelele nge okunyumuka. Ondi na eudaneko laKalunga. Ondi na Omhepo Iyapuki. Ondi na Ozoe, Omwenyo Waalushe waKalunga, u li

muame. Oshimhu eshi osha dja oku, ndele Kalunga okwa ongela nge mo medu. Ndele nge Ye Ou a ongela nge mo medu . . .

²⁷³ Eshi nda kula, paife, keshe efimbo ohandi udu ongedjo yongeleka, Shimwe ota shi popi naame, okamatyona kanini. Omwengeli a popya moshixwa, ta ti, “Ino nwa nande ile u shile omakaya. Ondi ku na oshilonga u shi longe. Ino nyateka olutu loye, ile u lotauke novakainhu naikwao. Ove, Ondi ku nine sha u longe ngeenge wa kulu.”

“Oove lyelye? Oove lyelye?”

²⁷⁴ “Oto ke shi shiiva komesho.” Konima yokafimbo, Oye ou e uya. Ye okwa li pombada kwinya keshasho. Ye okwe li ulika Yemwene. Ye okwe lishivifa Yemwene. Ye okwa nyamukula. Onde Mu mona a fikama kwinya, apeshe, kombinga keshe.

²⁷⁵ Oto ka ninga ngahelipi, nge Ye okwa shita nge eshi ndi li, ndi he na ehoololo lasha . . .? Inandi shuna monima noku tya, “Paife, Charlie Branham, owa hombola Ella Harvey nowa kufa nge mo medu.” Ahawe, omufimanekwa. Nghi na ehoololo lasho. Kalunga okwe shi ninga.

Ndele nge Ye okwa shita nge eshi ndi li, ndihe na ehoololo; oshi fike peni, ngeenge Omhepo Iyapuki oyo tai ka ongela nge, ndele handi ti, “Heeno, Omwene, Oove Omushiti wange. Ondi Ku hole, nonde Ku tambula onga Omuxupifi wange!” Oto ka kwatela nge ngahelipi mondwi? Itashi dulika, mumwatate. Itashi dulika.

²⁷⁶ Kalunga ina ma oshipambu shimwe shoikwamongwa ei, ile oikwaitenda, ile shimwe shilili, osho sha—sha hepekwa. “Aveshe ava Tate a pa Nge, manga ediko lounyuni, otave uya kuAme.” Whew! Ondi udite nda hala okwiingida; oshili onda hala. “Aveshe ava Tate a pa Nge otave uya kuAme, ndele kape na umwe womuvo ta kana, ashike Ohandi mu nyumuna menyumuko.” Onde Mu uda ta ifana, eshi nde uya kuYe. Ongahelipi tava kaleke nge mondwi yedu? Kape na ovafudiki va wana mounyuni va shovele nge moshipala noshihupulo, va kaleke nge mondwi yedu. Ohandi nyumuka fiku limwe noku fikama moshifeka Shaye, nda koshwa mOhonde Yaye, nda dalwa kOmhepo Yaye! Halleluya! Kala nomaukwaongalo aeshe wa hala; ohandi kufa Jesus. Amen!

²⁷⁷ Omulumenhu weshilipaleko okwe uya kuame. Wilmer Snyder, kaume kange muwa. Okwa ti, “Billy, onda hala oku ku landifa elandulafano leshilipaleko.”

²⁷⁸ Onda ti, “Ondi li na nale.” (Omwalikadi wange okwa keuka, onga ngeno a tye, “Oto fufyile shike, mumati?”)

Ta ti, “Ou na eshilipaleko?”

Onda ti, “Eheno, omufimanekwa.”

Ta ti, “Olehangano lilipi? Ola shike?”

279 Onda ti, “Eyombamo la yambekwa, Jesus owange, akutu, emakelo ngahelipi loshinge shOukwaalushe! Omufyuululi wexupifo, a landwa kuKalunga, a dalwa kOmhepo Yaye, a kosha mOhonde Yaye.”

280 Okwa ti, “Oshiwa, Billy, ashike itali ku tula momayendo.”

281 Onda ti, “Otali kufa nge mo.” Halleluya! Itandi lipula noku ya mo; okudja mo.

282 Onghee, ondi na eyombamo olo tali lombwele nge, “Ohandi eta. Aveshe ava Tate a pa Nge Ovange.” Nghi na ko na sha naashi tate a ninga, eshi meme a ninga, eshi shimwe sha li. “Aveshe ava Tate ta pe Nge otave uya kuAme, kape na umwe te uya okuninga Tate Wange te mu shili.” Halleluya! Omolwashike Ye te va shilile? “Ondi va shii manga ediko lounyuni. Eshi nda dipaya Odjona, Onde mu dipaa pamwe naYo.” Amen. “Onda nunina Ongeleka.” Oshike shi na enunino? Ongeleka. Oto i mo ngahelipi mOngeleka? “KOMhepo imwe atushe otwa shashelwa mOlutu limwe.” Ye oku shi shii, manga ediko lounyuni, kutya oko hatu ka kala. “Ndele ava Ye e va shii, Ye okwe va ifana. Ava Ye a ifana, Ye okwe va yukipalifa. Ava Ye a yukipalifa, Ye okwe va fimanekifa nale.”

283 MOmambo aKalunga, Ye okwa ti Ye oko ta shakeneke nge. Kape na eendemoni dawana moheli tadi va keelele kumwe kulili ashike oku va keelela oku ya ko, shaashi Kalunga osho nale a ti, noshe shi mana. Nge. . . Omido eebiliona omafele manga ounyuni inau shitwa, eenyofi dongula da imba pamwe novanamati vaKalunga va imba nehafo, manga kapa li ediko lounyuni. Uwete? Manga paha li edi- . . . Ndele Ovaengeli ovo nakesheshimwe okwa li sha hafa, tave shi ingida, manga paha li ediko lounyuni. Omunawii ota ka kaleka nge ngahelipi mondwi yedu? Itashi dulika. Ou li mondjila.

284 Natu taleni, paife. Eli efimbo loudemokoli ndi na, apa. Edi ominute omilongombali komulongonaimwe. Ominute omilongombali adike komulongo. Oshi li mondjila, Mumwatate Wood? Oshi li mondjila, ominute omilongombali komulongo. Kesheumwe okwa hafa?

Akutu, ondi udite handi ende,
 Ondi udite handi ende;
 Eumbo lange lokEulu ola yela la pwa,
 Ndele ondi udite handi ende.

Akutu, ondi udite handi ende,
 Ondi udite handi ende;
 Eumbo lange lokEulu ola yela la pwa,
 Ndele ondi udite handi ende.

285 Ou hole omaimbilo makulu a tya ngaha? Opa kala limwe likulu twa kala hatu imbi, kombinga yasha, “Efilonghenda nonghenda ya mona nge. Opo Onyofi Yongula ya minikila.” Olilipi olo, Mumwameme Gertie? Natu tale. Nhumbi. . . Olilipi

olo, Mumwatate Neville? Uwete, shimwe, “Efilonghenda nonghenda ya mona nge. Opo Onyofi Yongula ya Yela tai ulike Waye . . . ? . . . pwaame.” Uh-huh. Heeno. “Komushiyakano.” Tu pa ongovela mulo, mumwameme, olo, *Popepi NOMushiyakano*. Ila oku, Mumwatate Neville. Akutu, ondi a hole. Vangapi ve hole omaimbilo oo makulu a nwefwamo? Oto dulu u kale u na okunukauka omalumba kwoye akushe wa hala. Li pe nge, “Apa efilonghenda nonghenda ya mona nge.” Olo ngaho. Eewa, nawa paife.

Jesus, kaleke nge popepi nomushiyakano,
Opo pe nofifiya iwa,
Ya mangulukila aveshe, ekunguluko leveluko,
Tali kunguluka komhunda yaKalvali.

Komushiyakano, komushiyakano,
Kala efimano lange alushe;
Fiyo omwenyo wange wa hafa tau mono
Etulumuko kombada yomulonga.

²⁸⁶ [Mumwatate Branham a hovela okulididima *Popepi NOMushiyakano*—Sd.] Akutu, oshiwa ngahelipi! Shi diladila! Ongahelipi ngeno kapa li Omuxupifi? Ongahelipi ngeno ka twa li tu na Ondjovo ei? Ongahelipi ngeno Ye ke ku ifanene? Ongahelipi ngeno Ye ka li e ku shii, ndele ou li moshixupe shounyuni ou konguloshi? Ou Mu hole? Akutu, ame! Ino dimbwa elongelokalunga ongula, paife, petata lomulonga.

Komushiyakano, komushiyakano,
Kala efimano lange alushe;
Fiyo omwenyo wange wa hafa tau mono
Etulumuko kombada . . .

²⁸⁷ Paife tu pa ongovela y*Onhele POfifiya*. Eimbilo eli likulu liwa, “Ope nonhele pOfifiya.” Vangapi ve li shii? “Onhele, onhele, eheno, ope nonhele, onhele pOfifiya.” Nge to shi ningi paife, melimweneneno lela lovelela, ponho yoye, u minike mumwatate oo. Ou weteko, ope nonhele paife yOvamethodiste aveshe. Ope nonhele yOvabaptiste. Ope nonhele yOvapentekoste. Ope nonhele yaatushe paife, pOfifiya. Vangapi ve shii eimbilo likulu? Akutu, omu li shii shili. Vamwe vomunye ovakuluvonale paife, eli oliwa, eimbilo likulu laKentucky paife.

Onhele, onhele, (minikafaneni), eheno, ope
nonhele,
Ope nonhele pOfifiya yoye;
Onhele, onhele, eheno, ope nonhele,
Ope nonhele pOfifiya yoye.

Akutu, onhele, onhele, ope nonhele ya wana,
Ope nonhele pOfifiya yoye;
Akutu, onhele, onhele, eheno, ope nonhele,
Ope nonhele pOfifiya yoye.

²⁸⁸ Paife, ondi ku na okavakela. Omaudifo aeshe opaife, nomambo, nakesheshimwe, otaa kala kondado kombinga ikwao yongeleka, oshivike tashi ya, koiongalele; outeipa nakesheshimwe, naaishe, molupe liwa lomishangwa. Otapa kala oshitaafula apa konima, muimwe yomeenduda. Ndele omishangwa, omaudifo opaife, nomashangelo amwe mawa oo a tetekela ehovelo, momambo mape, omawedelo mape, aeshe otaa tulwa po, noke—kexulilo letungilo, Etitatu eli tali ya konguloshi.

Ndele otwa teelega e—efimbo liwa mOmwene. Ila, ilikana, paife. Paife, ifana ovanaudu voye novahepekwa, va shangela onhumwafo. Va eta omu. Ohatu ashike. . . Kalunga ote linyenge ashike neenghono. Ndele otu shi shii kutya Ye ote shi ningi paife.

²⁸⁹ Ndele paife onda ya kukeshumwe ou ndi shii, e na sha shinini. Nge ope na sha sha dja mondjila paife, ove dimbuluka, onde mu lombwela efimbo lile la ya, ohatu ke shi yukililifa. Ndele ondi shi shii kutya omu shi shii kutya ope na omhepo ya yooloka apa i dule eshi ya li po. Uwete? Uwete? Uwete? Oshi li mondjila. Paife, inamu efa vali shi ye. Ohandi mu anifa koshipala shaJesus Kristus, inamu shi efa shi ye. Kaleni apa nasho, uwete, kalekeni kesheshimwe sha kangulwa nawa noku twikila nawa. Nye ovamwaxe. Kashi fi mumwaxo woye ile mumwanyoko a ninga sha sha puka; omhepo oyo yomunawii ya ya muye. Uwete, ota endaula. Ndele udila onghenda mumwaxo ile mumwanyoko, noku shiiva kutya oSatana a ya pokati. Nge ou na eliudo lasha kusho, shi kufa mo diva, ou wete, shaashi otashi ku tutike. Eheno, otashi ku tutike. Onghee, kala kokule nasho. Shi dimbuluka.

Ope nonhele, onhele, onhele ya wana,

Ope nonhele yOvamethodiste, onhele yOvabaptiste, onhele yOvapresbyteria. Ope nonhele yaaveshe.

Onhele, onhele, eheno, ope nonhele,
Ope nonhele pOfifiya voye.

²⁹⁰ Vangapi tava dimbuluka eimbilo letu likulu lokulekela, hano?

Kufa Edina laJesus pamwe naave,
Mona woluhodi noixuna;
Otali ku pe ehafo nehekeleko,
Li kufa keshe a pa to i.

Nda hala ngeno ou kale po nafye, Mumwatate Jeffreys, ove naMumwameme Jeffreys, novamati ve li apa, naaveshe vomuvo.

Ndele hano kEdina laJesus twa nyongama,
Twa wila oombe keemhadi Daye; (Akutu,
ame!)
Ohamba yeehamba mEulu hatu Mu dike,
Ngeenge olweendo letu la pu.

Kufa Edina laJesus pamwe naave,
 Li kufa onga Oshikelelifo nena;
 Akutu, ngeenge omayeleko taa ehene popepi,
 Fuda Edina olo Liyapuki meilikano.

Akutu, ondi li hole. Ku li hole? Edina olo liwa laJesus! Paife,
 natu fikameni paife ngaha, fimbo hatu imbi paife. Eewa.

Kufa Edina laJesus pamwe naave,
 Mona woluhodi noixuna;
 Otali . . .

[Mumwatate Branham ta popi naMumwatate
 Neville—Sd.]

Akutu oliwa ngahelipi!
 Elineekelo lokedu nehafo lokEulu;
 Edina liwa (Akutu Edina liwa), Akutu oliwa
 ngahelipi!
 Elineekelo lokedu nehafo lokEulu.

²⁹¹ Eshi osha yooloka kashona paife. Natu nyongamekeni
 omitwe detu paife, ndele, nelimweneneno lela, natu yelufeni eke
 limwe. Tu tye:

KEdina laJesus twa nyongama,
 Twa wila oombe keemhadi Daye,
 Ohamba yeehamba mEulu hatu Mu dike,
 Ngeenge olweendo letu la pu.

Edina liwa, Akutu oliwa ngahelipi!
 Elineekelo lokedu nehafo lokEulu;
 Eheni, Edina liwa, Akutu oliwa ngahelipi!
 Elineekelo lokedu nehafo lokEulu.

²⁹² Nomitwe detu da twikila da nyongamekwa, ohatu ti . . .
 [Mumwatate Branham a hovela okulididima *Kufa Edina LaJesus
 Pamwe Naave*—Sd.]



OMOLWASHIKE TUHE FI OUKWAONGALO? OSH58-0927

(Why Are We Not A Denomination?)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOlomakaya konguloshi, Septemba 27, 1958, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

OSHIKWANYAMA

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