

OSHIDINDIFO

SHOMUNHU HA DILADILA

♪ Tangi, Mumwatate Mann. Nd wete owa eta mumwatate. Omwene ne ku yambike.

Oinima aishe otai dulika, itavela ashike.

Natu ilikaneni.

Akutu Kalunga, oshili eshi osho omitima detu da pumbwa konguloshi, okwiitavela ashike. Ngaashi twa ongala apa konguloshi metwalionganalo, etango tali ningine kouninginino, ohatu ilikana, Kalunga omuholike, opo U tu dimbulukife nhumbi etango tali ningine yo nefimbo; otali pupo. Nena efimbo ola pwa po. Nohatu dimbuluka oshikando shimwe eshi efimbo la pwa po, ovanalweendo vaval i ove Ku indila u uye mo u kale pamwe navo. Opo nee Ove we ve lihololela Mwene moku yelifa Ondjovo Yoye noku shi va ulikila nhumbi Kristus e noku hepekwa, oinima aishe oyo tete.

2 Onghee ohatu ilikana, Kalunga, ngaashi efimbo la pwa po, opo U uye momaumbo etu noku kala pamwe nafye, noku tu yelifila Ondjovo, Omwene, opo tu diinene neyombamo onga oupuna wa dja kwoOve, onga oshali momitima detu. Inatu I lyataula; natu kale alushe twe I fimaneka nomitima detu adishe.

3 Otwe Ku pandula kwaashi Wa ningila ava ve li moshipangelo ongula ei, naashi Wa ningila okamatyona kaMumwatate Capps oko ka li ka nangala, konyala ka fye, nopaife oke li mengungo konguloshi. Nhumbi twe Ku pandula, Tate, moinima aishe ei!

4 Shi wanifa, Omwene, opo tu shiive nhumbi tu na oku Ku pa ehamblelo. Ashike otwa...Oshi li pombada yeudeko letu tu shiive nhumbi hatu Ku pe ehamblelo. Ashike, Omwene, tambula ko omitima detu onga omadidiliko epandulo, kutya otu Ku hole. Ndele ngeenge otwa—otwa hala oku ninga eshi shi li mondjila, tu ulikila eshi tu noku ninga. Otwe shi indila mEdina laJesus. Amen.

Kaleni omutumba.

5 Mwa tokelwa po kongeleka ei iyadi ndoo konguloshi nomoshilongo ashishe meetefona. Ova ti ova kwatakanekwa natango onguloshi.

Onde lineekela omwalikadi wange ota pwilikine. Onde mu dengela, ohandi ke mu dengela konima yelongelokalunga.

6 Ndele otu na po okafo apa kutya ongula ei Mumwatate Jackson mumwata...ile xe e li monghalo yatya ngaho, kutya exwepopalo opo li li, ota dulu oku ya keumbo mongula.

⁷ Okamatyona kaMumwatate Capps, ou a dengela nge onguloshi inya, nighi shii nge Mumwatate Capps oku li mengungo ile ahawé, ashike, nokamatyona kaye ka li taka vele unene.

Ndele osha ninga kutya Joseph naame twa ya ko—konhele yomaumbilo, nda kufa nale ondjebo yange yo.22. Onde shi mu lombwela ashishe oshivike sha dja ko. Ndele ota ka kala omuumbi washili. Ndele hano okwa li a hala oku shiiva a lombwele Gary naLarry eshi a ninga. Ndele okwa lombwela nge, mokwaaluka . . . onda ti, “Oto piti po u—u lombwele Mumwatate Gene Norman kombinga yasho.”

Okwa ti, “Kanghamá u lombwele Billy tete,” omumwaxe.

Konima e mu ulikila eshi a umba nawa, okwa ti, “Paife ino shikula nge vali.” Uwete?

⁸ Ndele eshi twa ya ko, oshike, ongodi oya dengwa, ndele Billy ta lotokele mo a pule . . . onda ti, “Otashi dulika okudenga kwouvela paife.” Ndele otwa ya mo, okwa li Omumwatate Capps. Ndele okamatyona oke na operitonitis, nokalineekelo kongaho kokuxupa. Ndele Omwene okwe ka velula. Noufiku winya okwa ti ota hepa koululume munene, Omufimanekwa Wood a li ta lombwele nge. Ndele otwa ya hatu endelele, ashike onda . . . Onda ti, “Omufimanekwa Wood, okwa toka paife, omulongo, ohandi nyengwa nge otava efele nge mo moshipangelo.” Onda ti, “Ohandi i ashike keumbo noku idila omuvelo.” Ndele handi i noku ilikana. Ndele ova ti okamatyona omo ke li mengungo onguloshi. Hano otwe shi pandula unene. Notwa hafa.

⁹ Paife otwa teeela; inatu uda sha natango. Nge Mumwatate Leo Mercier naMumwameme Mercier ota pwilikine, inatu uda sha natango kuxo. Otwe lineekela oku shi uda mokafimbo kaxupi, nhumbi ye e li po. Ashike ondi shi shii lela kutya oku li nawa, hano ohatu lineekele Kalunga Omunaenghono adishe, kutya Kalunga ota takamifa omuholike ou, omuyapuki omulumenhu womukulupe, omulungi mukulu wEvaengeli.

¹⁰ Paife, akutu, ope noinima ihapu okuningwa, ndele efimbo olixupi oku shi ninga, hano oku tula mo eenghono detu adishe paife mwaashi hatu ningile Omwene wetu.

¹¹ Onde uya kuyele kashona. Ndele inandi—inandi kala ndi udite nande nawa. Onda loloka, nda loloka unene, nondi nangala omutenya ou. Nande . . . inandi lya nokuli ouvaledo natango. Hano onda—onda ya mo, nda nangala omutenya aushe. Ndi udite nai, nda nangala penya. Opo nee onda ilikana, ndele handi ti po xwepo. Ndele handi yambuka po, handi djala, noku uya kongeleka.

¹² Hano fye—fye otwe lineekela Omwene Jesus paife kutya Ye ota yambeke eenghono detu kumwe konguloshi, ngaashi oku taulula oshilongo otwa kendabala oku djoina ombinga ei yOlutu laKristus, eshi nda pewa okupalula eedi Daye. Ndele ohandi

ningi ngaashi handi dulu pashiivo lange, mokuyandja Oikulya iwa ei ndi shii yeedi.

Nonda teeela nouladi otundi oyo hatu dulu okwoongala monhele imwe noku udifa mOmahandukilo aa Aheyali, nOiyaxahandu Iheyali, nOmanghuma, nosho tuu. Aishe oya ningwa omuxwekela. Olo etomhelo tashi tu pulile hanga oshivike, omafiku omulongo ile mahapu, oku shi mana moshiongalele shimwe ashike, nge ohatu dulu. Handi lipula osha wana.

¹³ Paife, vahapu vomunye omu nolweendo lokokule. Onda tala ko, ndele onda didilika, okafimbo kapita, vakwetu moTucson. Omufimanekwa Sothmann, ondi wete Mumwatate Fred a fika paife ngaha. Onde mu mona mengungo ongula ei. Naapenya ohandi lipula kutya ou oMumwatate Don Ruddell e li omutumba konima yaye kwinya, konguloshi. Onda hafa oku mona Mumwatate Don e li mo. Ndele Junior, Junior omo e li, ile oku li kongeleka yaye? Ondi wete kutya ove li meetelefona kongeleka konguloshi.

Hano, amushe nye ovamwatate, otwa hafa unene eshi mu li apa konguloshi, noku lineekela Omwene kutya fikulimwe fye, ngeenge omafiku onghalamwenyo okwa xulu nokauyelele ketu kongalamwenyo ixulepo ka hovele oku fiilila noku dja mo, itatu tila owii, osheshi okupitila mo—mo . . .

¹⁴ Onda mona olopota kwoove, kwinya mo—kwinya ko . . . moArizona, kwinya koPrescott. Mumwatate Coggins okwa lekelwa mo moshipangelo. Hano otwa pandula unene molwasho. Nawa. Oshiwa. Hano otwe shi pandula unene. Mumwameme Mercier, xo ota kala nawa paife. Ondi udite, konima twa ilikana, kutya ota kala nawa. Hano otashi dulika tave uya mo; onde lineekela otave uya; nohandi lipula otave uya. Hano otwa hafa unene molwasho, kutya omumwatate wetu oku—oku li nawa paife, nota kala nawa. Hano otwa pandula Omwene molwoinima aishe ei.

¹⁵ Ope na omhumbwe yeilikano onguloshi ya dja ko; omumwatate omuholike apa, ondi wete ke li pamwe nafye nena. Omumwatate a dja mwinya moKentucky, okwa dengela nge, shi na sha nomonakadona waye. Eumbo liwa, ndele o—okakadona otaka ka tandwa, ina omunyasha e nokaangela mombuda. Hano ohatu—ohatu ilikana opo Kalunga a mangulule omukainhu ou omunyasha. Onda itavela Ye ote shi ningi, nge ashike hatu . . .

Eongalo, atushe kumwe, natu hangane tu ilikanene ovanhu ava, atushe kumwe. Osho tu noku ninga, moukumwe. Ngaashi . . .

¹⁶ Ngaashi omafiku taa ehene popepipepi, nefinano londjila, otwa—otwa hala oku liehena popepi. Akutu, natu kale ashike umwe, olutu limwe. Natu linyengele pamwe, twa dimbwa omatimba avakwetu nomayoolokafano etu, noku liehena

popepipepi, ngaashi tu wete Efiku tali ehene. Twe liongaleka kumwe, atushe momukoo umwe nomutima umwe. Ndele nge omumwatate, omumwamemem ta yapuka mo mondjila, omukalo umwe, ino ninga sha ashike ilikanena omunhu ou, mohole, alushe kwatelafanei mo. Inamu—inamu efa umwe a yapuke mo mondjila. Kaleni kumwe. Ndele, nge oto dulu, weda ko, alushe, efimbo alishe.

¹⁷ Mumwatate Neville, onda mona eindilo loye li na sha naMumwatate Wright, Mumwatate George Wright e li omutumba apa. Otwa pandula Mumwatate Wright naMumwamemem Wright, apa...Edith munini, onda...Fiku limwe eshi twe uya, otwa hala oku ninga oshivilo xupulifo omu.

Inandi shuna kuEdith naashi a ya. Ashike, Mumwamemem Wright, oto dimbulukwa ondjodi a li e na omido donhumba dapita. Ndele onde ku lombwela, onda ti, "Ngaha, Edith munini ita kala pamwe nafye olule paife," molwaashi Omwene okwa popya nale kutya ota i, mondjodi oyo a twa. Ndele onda mona efatululo layo, sha li, kutya otaka shakeneka Omwene. Konima yomido mbali, okwa ka shakeneka Kalunga. Paife okwa teelela xe yaye naina va tauluke ongaba yetopoko, pokati kovanamwenyo novafi.

¹⁸ Kalunga ne mu yambeke. Onda hala oku kendabala ndi mu mone paife, nge handi dulu. Hano Kalunga na kale pamwe naye naShelby, nakesheumwe. Onda li ndi shii onda mona Shelby ongula ei; nighi shi shii nawa.

Ito mono ko nawa u li oku; oshiokokko oshi li poshi ngaha, tashi umbu o—ouyelele ngaho. Ou wete poima, ashike ovanhu ku va wete nawa.

¹⁹ Paife oku yukilila mEtumwalaka. Eli Etumwalaka e li nda hala okulesha okudja muNumeri 19:9 nomOvaefeso 5:26. Nonge nye ovanhu ava hamu kufa ko omishangwa deleshelo, nosho tuu, oshike, di didilikei ko.

²⁰ Ndele paife dimbulukweni, nge eshi otashi kwatelwa... nighi shi shii. Nghi wete umwe. Eheno, ondi wete, ondi wete Mumwatate Terry penya mo—mondjuwo yekwatelo. Ndele nge eshi otashi kwatelwa; kovalongi ile keshe tuu ponhele, keshe fimbo, eshi inashi shi yukifwa okuyemba omalongo eni, eshi inashi yukifwa keedi deni. Etumwalaka eli, nOmatumwalaka akwao aa nda popya, okwa yukifwa keongalo lange. Ka li fi leongalo loye ongeenge va hala oku Li tambula. Ashike Ola yukifwa kovanhu omu.

²¹ Ovanhu ohava lande outeipa ava. Ovanhu mounyuni aushe ohave va lande noku va shika. Luhapu ohava shangele ko. Ndele alushe ohandi va yukifile, nge vo oilyo yongeleka imwe, "Moneni omufitaongalo weni."

²² Paife, omufitaongalo, onda hala u shiive ngaha, kutya, eshi okeongalo lange ashike handi popi oinima ei. Ndele ondi noufemba oku shi ninga, molwaashi onda tulwa po kOmhepo Iyapuki oku tonatela eedi edi. Ndele woo kwaame nge itandi va lombwele eshi handi lipula shi li Oshili, nomukalo handi lipula Le uya. Ashike kashi fi shounyuni ile sheengeleka adishe. Ove ninga keshe tuu Kalunga te ku lombwele u ninge. Itandi ku nyamukulile ko, ile u nyamukulile nge ko. Ashike fye keshe umwe otu noku nyamukule koshipala shaKalunga, moshilonga shetu. Onghee hano, nge ondi noku nyamukula moshilonga shange, ondi noku Li udifa omukalo ou ndi Li wete, omukalo La hololelwaa nge. Hano osho nashi shiivike paife.

²³ Paife muNumeri 19:9, otwa hala okulesha eleshelo eli, ile Omushangwa ou, shapo.

Nomulumenhu a yela na ongele omute wondema, nee ne u twale konhele ya yela pondje kombada yonhanda, nokutuvikililwa eongalo... (paife tala) meongalo lovana vaIsrael omolwomafetifomeva: oo omalifetifomanyonauno.

²⁴ Didilika, haku kesheumwe, “okeongalo lovana vaIsrael; omolwomafetifomeva.”

Paife mOvaefeso, ekapiteli eti5, nokuhovela novelise oni22.

Ovakainhu, dulikeni kovalumenhu veni, ongaashi kOmwene.

Osheshi omulumenhu oye omutwe womukainhu, ngaashi Kristus yo oye omutwe weongalo: ye omuxupifi wolatu.

Ndele nee ngaashi eongalo hali dulika kuKristus, osho tuu ngaha ovakainhu nava dulike kovalumenhu vavo moinima aishe.

Ovalumenhu, holeni ovakainhu veni, ngaashi Kristus e hole eongalo, nokwe liyandja molwalo;

Paife apa osheshi nda hala okupopya paife.

Opo e li yapule noku li yelifamekoshlo lomeva onondjovo,

²⁵ Paife, eleshelo eli linini konguloshi, nge nandi li ifane eleshelo. Nonde lineekela kutya ovanhu omu, nosho yo komakwatafan eetelepona, itave shi lidimbike noku lipula tashi tongo omukalo womushado. Nonande, oku kufa eleshelo latya ngaha, otashi udika ko omushado. Oshilongwa eshi handi longifa onguloshi ei osho: *Oshidindifo shOmunhu Ha diladila*. Otashi udikwa ko eamombinga koshilongwa, komuhongi ou e noku kala omhinge nokushila omakaya, ta kufa eleshelo latya ngaha, *Oshidindifo shOmunhu Ha diladila*. Osha ningwa, ngaha, ongula imwe eshi nda ya koukongo weendjele.

²⁶ Nge nye ovanhu ava mu li ko—koradio, momepo, ile komakufikufi okeetelepona, ngeno mwa mona etongololo koshipala sheongalo eli eshi nda shiivifa eleshelo lange, ngeno oto mane okuyola. *Oshidindifo shOmunhu Ha diladila.*

²⁷ Iya, aishe oya ningwa kwinya Omweengeli wOmwene a holokela nge ongula imwe, neendjele odo da popiwa mokuholoka. Amushe otamu dimbuluka eshi sha ningwa. Ndele, yo, okoxulo yoshikulundudu oko nda li nda fikama, nda li ko... fimbo inandi udifa Omafimbomido Ongeleka Aheyali, handi i koukongo ongula imwe fimbo eluwa inali tenda. Onda kala ofika... onde lipula etango tali piti, lwoponhe komutwe ongula. Hasho shito; onda mona Ouyelete, ndele handi punguluka, ndele opa fikama Oixwekelwashela Iheyali yOshingoldo i li ofika kwinya koshikulundudu, nosha fa outa wodula tau uya tau pitile meepaipi noku filila po.

²⁸ Diva konima yaasho, Omwene Jesus okwe tu holokela. Opo tuu opo onda uda Ewi eli la ti, "Jehova wEtestamenti Likulu oJesus waLipe." Ndele Oye ou, konima yokafimbo, a holoka konima yOixwekelwashela Iheyali yOshingoldo. Hano onde shi koneka. Vangapi tava dimbuluka eleshelo elo? Onde li shanga konima yo—yoshipakete sho—shokaatoloko ndi ka na mondjo yange. "Jehova wEtestamenti Likulu oJesus waLipe." Kalunga mEulu oku shii kutya ei oshili.

²⁹ Eshi nda tauluka onhele oyo Ye a holokela nge konima kanini, kombinga yeendjele.

³⁰ Hano eshi nda ifana kaume kange muwa, Jack Moore, eemwedi dishona konima, ndi pule; eshi nda tameka oku udifa Omafimbomido Ongeleka Aheyali, Ehololo 1. Ndele Ye okwa li ofika, mutoka apeshe; eexwiki Daye oda li da fa olududi. Ongahelipi Ye, e na omido omilongonhatu nanhatu, ndele omutoka apeshe? Ndele Mumwatate Moore, muwa lela, a tekulikika, Omukriste omunanghedi, nomulongelwe, womwaava dingi ndi shii; ndele okwa ti, "Mumwatate Branham, oo oJesus monghalo konima yonghalo Yaye yevilimifo. Osho Ye ta monika paife." Ashike eshi inashi shika okangedjo mwaame. Nonda twikila oku likana nafiyo efiku limwe...

³¹ Fimbo inandi tameka Omafimbomido Ongeleka Aheyali, inandi dula oku yukililifa ekapiteli lo1 nawa. Ongahelipi Omulumenhu, womido omilongonhatu nanhatu, a nyumuka molatu tuu lelifa olo ovayapostoli ve Mu dimbuluka, ve Mu shiile; ndele paife Ye oku li ngaha, tashi dulika omilongohetatu ile omido omilongomuwoi, neexwiki diwa ditoka olududi moshipala Shaye, neendjedi Daye ditoka ngaashi eemhawe?

³² Onda lesha mEmbo la...laDaniel, eshi e uya "Omafiku Onale, Ou eexwiki Daye ditoka ngaashi olududi." Hano onda mona Omafiku Onale. Oye kwa li Omafiku Onale aa, elifa onghela, nonena, nofiyoalushe. Uwete, osha li edidiliko, hano.

Omolwashike olududi litoka? Ndele nee onda... Omhepo Iyapuki oya fa ya popya naame kombinga yefano nda mona oshikando shimwe, lomupanguli wonale. Ndele handi i kondjokonona; onda shuna mondjokonona yOmbibeli naaishe, oku shi mona mo. Ndele ovapanguli vonale, ngaashi omupristeli omukulunhu muIsrael, oku noku kala e na olo litoka, olududi limbudu ngaashi eexwiki needjedi, molwaashi outokele kuye otau ulike kutya oye omutokolipangeli wopombada wovapanguli muIsrael.

Ndele nokuli monena, nokomido donhumba dapita, tashi dulika omido donhumba dapita, konima yaasho. Ovapanguli aveshe vOshiingilisa, kashi na nhumbi va li ovanyasha ile nhumbi va kulupa, ngeenge tava i mokupangula, ohava djala exwiki litoka; noku ulika kutya kape netokolo limwe po, mouhamba omo, kombada yeendjovo davo. Eendjovo davo odo oxuninwa youhamba. Eshi tava tongo, opuwo kusho.

³³ Ndele paife, hano, onde shi mona. Oye ou a fikama apa, ndele tuu Omulumenhu omunyasha, a djala ashike exwiki litoka. Ye okwa li ouyadi, wEtokolo pangelo. Ye okwa li Ondjovo. Ndele Ye oku na, a dja la exwiki litoka.

³⁴ Hano, konima yasho ngeenge twa mana, ndele e—eudifo, noku ya kouninginino, ndele eshi Ovaengeli vOmwene va holoka molwa Oipatifo Iheyali, osha ya mewangadjo (olo tu na efano lasho apa, nomomudingonoko woshilongo), Oye ou a fikama apa, natango mexwiki loutokoli pangeli. Oye Omutwe wOngeleka. Oye Omutwe wOlutu. Kape na eshi she Mu fa, nande openi. “Ye okwa shita oinima aishe muYemwene. Ye okwe lishitila oinima aishe Yemwene, ndele Ye ehe po itapa shitwa sha.” “Ye oku nepangelo alishe mEulu nokedu,” nakesheshimwe oshaYe. “Ndele muYe omu na ouyadi wolutu lOukalunga.” “Ndele Ondjovo oya li Kalunga, noku ninga omunhu mokati ketu.” Ndele Oye tuu Aeke Ou a holola oshiholekwa ashishe shomhangela aishe yexupifo, ou ovaxunganeki aveshe novalumenhu ovango va popya. Oye tuu aeke Ou a djala exwiki lOutokoli pangeli.

³⁵ Paife, onda fikama, kwinya koshikulundudu ongula oyo, opa fa pe na eendjele tadi kolokota po. Ndele handi kala omutumba. Nonda kala po okafimbo, eshi, oixwa ya denga pwaame, namukwetu umwe akula e na ondjebo yeenyome mbali yado te uya ta ende moiixa mwinya, onda fa nda tila eluwa tali tende mwaame. Onda ya ko, nonhapo; okwa li nda tila okulinyenga, nda tila a yashe nge. Noixwa tai linyenge, hano onda kala ashike nda ngungila.

³⁶ Ondjele oye uya koshikulundudu, ndele ta tula ofunda keenyome adishe e na. Nokwe i shekuna, hano ondjele oya ya pedu loshikulundudu. Onde lipula, “Paife ohandi i; eweelelo alishe e li otali ningi ewi. Okwa lukulula ondjebo yaye.”

Onda kulukila poshi yoshikulundudu, ndele omumati ota umbu komesho yange. Osha pilulila nge konima *ngaha*. Ndele handi yuka kwinya, ndi ye nondjila imwe, ndele ondjebo .22 oya umba, neeholo otadi xwema kombada yange. Onda ti, “Hai ti, ondi li monhele yapuka.”

³⁷ Hano onda piluka noku kunghula nomulonga. Ndele onde lipula, “Ohandi i oku ndi hondame fiyo va mana, opo ndi dje po.” Ndele mondjila, onda nanwa... Onda nanwa ndi tale kombainga yange yokolulyo. Ndele, eshi nda piluka, ope na okapakete kehe na sha kousekeleta oko umwe e ka ekelashi, mokulotauka kwo... eshi eendjele da ya moixwa.

³⁸ Nonda toola po okapakete kousekeleta aka konhumba, nonda tala ko... Inandi ka toola po; ombili. Onde ka tala. Inandi ka toola po, shaashi nighi hole edimba lasho, okuhovelifa. Ndele onda tala ko, ndele e—ehangano lonhumba lomakaya oo ndi wete inandi pumbwa oku tumbula edina lalo, ashike otamu i shiiva. Okwa shangwa, “Oshidindifo shomunhu ha diladila nomulyo womunhu ta shili omakaya.”

Onda tala koshinima eshi, nonde lipula, “Oshidindifo shomunhu ha diladila?” Onde lipula, “Nge omunhu oha diladila, ita shili omakaya nandenande. Otashi kala ngahelipi ‘oshidindifo shomunhu ha diladila?’ Omunhu ha diladila ita shili omakaya nandenande.” Eewa.

³⁹ Paife, onde lipula, “Otashi kengelele ngahelipi!” Paife, ehangano eli lomakaya ove noku kala Ovaamerica. Ndele akutu, nge otwa kala komulandu wetu, otu noku kala hatu longo oku kwafafana, nge otuuditilafane. Ndele eliningifo ngahelipi! Etomhelo inandi tumbula edina lehangano, ondi noku popya oinima imwe ii kombainga yalo. Nongahelipi umwe e li omuliningifi, a ninge oshimaliwa?

⁴⁰ Omunhu ha diladila ita shili omakaya nandenande. Ashike ongahelipi oshiwana shOvaamerica she shi tambula ko; otave lipula oshiwa!

⁴¹ Paife tala, ito dulu, ito dulu... Pula umwe, ovanonganoni, oto... Ito dulu oku shila omakaya pehe na owengo. Nge ope na ohandje yokushila tai di mo, oyo owengo. Ndele nge ito shili omakaya, iya, ito mono owengo, noi to mono sha. Oto fipi ashike ombiya yongaho. Ashike shama tuu u na okushila omakaya, oto fipile mo okaangela, onikotine.

⁴² Nge owa kala pamwe naame odula ya dja ko, ile odula konima, ondi wete osho sha li, kOipindi yOunyuni, eshi Yul Brynner naaveshe va li ko momaulikilo, nowe va mona tava kufa okasekeleta, tave ka tula moshinima, noku ka shilila kokapambu kokamanya. Nandokotola ou ta kufa okamundele, noku ka kombifa mo noku kufa mo onikotine muko, noku i tula kombuda yomuku nembudu, noku i tula mekololo. Nakeshe omafiku

aheyali ohave i kufa mo. Ndele omuku oya li iyadi okaangela itai dulu okweenda, molwa onikotine ya dja mokasekeleta.

⁴³ Hano okwa ti, “Ouwete ko, ova ti oto dulu oku i mona moshidindifo.” Okwa ti, “Ito dulu oku kala nedindo... Oshidindifo eshi tashi dulu oku kufa mo onikotine, otashi kufa mo okushila,” ta ti, “molwaashi ou noku kala neshilo... u na owengo u ninge okushila, ndele owengo oo tau yandje okaangela.”

⁴⁴ Ndele nee okwa ya, te i shilile momeva, ndele ta ti, “Fimbolimwe oto lipula we u dinda mo filu.” Ta ti, “Keshe fimbo, olo, kashi na nee apa we u shilila.” Ta ti, “Ova ti, ‘Ihandi u pona,’ hano oku u tula mokanya kavo noku u fiilashi.” Hano okwe u kufa noku vaeka ko, noku u tula koshi yoshinima mwinya, noku u ulika kutya natango okaangela. Oto ningi shike? Oto u ponene momunino woye. Uwete? Kutya nee oto ningi shike, natango eyfo. UWete?

⁴⁵ Ndele nee okulipula ehangano eli tali kengelele omunhu filu, ile tava kendabala oku kengelela ovanhu vavo vene. Osha fa ekodinhwa tali di ko kulalo, koludi lalo. Ovaningi voshimaliwa, tava landifa eyfo ko—koshilongo, nokovalumenhu ovanyasha. Ndele ovo tava i koita noku va fila, noku piluka noku landifa oshinima shatya ngaha, koshi yelingiffo loipupulu, “Oshidindifo shomunhu ha diladila, ashike omulyo wolumenhu ta shili.” Ou noku shila opo u mone omulyo. “Omulyo womunhu ta shili.”

⁴⁶ Nhumbi ovanhu ve shi panda, nande ongaho! Ohave ka kufa. Paife, oku ku pukifa ashike kuhapu. UWete, oshomunawii. Kave na nonghalamwenyo yoye. Kave na olukeno naave. Otave ku landifa oshinima shatya ngaha va tale eshi to fi, shama ashike tava mono oshimaliwa.

⁴⁷ Osha fa opolitika noita. Inandi itavela moita. Inandi itavela twa wanoku kala twa lola oita.

Onda itavela mOuhamba munene ou Kalunga ta eta, eputuko linene olo ta eta koshi yepangelo Laye Mwene; itaku kala nande oita yasha. Oshiwana itashi yelulilafana omaonga noiwana. Aveshe otava kala nombili, ombili yaAlushe.

⁴⁸ Hano oludi leputuko eli otali eta oita. Koku putuka kuhapu hatu mono, koshi yaali, oko koita ihapu hatu kala tu na. Umwe ota kendabala okuputuka e dulife mukwao, nokoku putuka kuhapu oko koita. UWete?

⁴⁹ Ndele tala kwaashi, koshi yeputuko eli, kutya omunhu ota tula po oshinima shatya ngaha. Ndele oshinima ashike tashi ningi, otashi ku pukifa u lande ousekeleta vahapu. Osheshi nge omunhu oha shili ousekeleta... Ndele onda itavela kutya oshomunawii, nomu na omunawii wonikotine momulumenhu, ile momukainhu. Ndele nge okasekeleta kamwe otaka wanifa omunawii ou wonikotine fiyo te ku fiye po auke noku efa po

oku ku konga, nokasekeleta kamwe. Opo nee to kufa oshidindifo, noku efela mo shititatu oku shilila meni mwinya, ile shititatu shonikotine meni mwinya, hano otashi ka pula ousekeleta vatatu va pingene po kamwe, noto shili vatatu oku ninga kamwe.

⁵⁰ Uwete, e—ekoto ashike, ekengelelo, ekoto oku kendabala okulandifa ousekeleta. Otava landifa shihapu shidulife okweefa omunhu ta shili omakaya ongaho moluungu laye ile mokasekeleta kaye. Paife, uwete, oshomunawii.

⁵¹ Eshi nda fikama handi ka tale, noku lipula nhumbi tashi kengelele, opulo ole uya kwaame. Onda fikama po, handi tale kokapakte natango, ndele handi... osha fa shimwe sha lombwela nge, "Ashike omushangelo ou li nawa, 'oshidindifo shomunhu ha diladila, omulyo womunhu ta shili.'" Oshe uya kwaame kutya oukengeleledi, yo, mouhamba wopambelela mwinya momakaya, oshinima shi li momulandu weengeleka donena, uwete, oukengeleledi.

⁵² Oshe uya fiyo ounyuni aushe wa ninga ekengelelo linene laashi shi noku kala lela oshili naashi shi li mondjila. Uwete, nokuli nomopolitika, nomomakwatafano opanghalafano, meefikola, mukesheshimwe, osha ninga oukengeleledi.

⁵³ Mukwetu omunyasha okwa li ta lombwele nge fiku limwe kutya okwa li monhanda yetanga lovakwaita, nomukawaita omunyasha okwa wilwa kotenga; omapunga aye, edimo laye, ile keshe tuu eshi sha li, sha monoixuna. Ndele ova ya koshipangelo; ve na nhatu ile eendokotola nhe va fikama po momukweyo, nakesheumwe e li ofika momukweyo. Ndele vavalilile ovakwaita vatatu va tumba kaume kavo, ndele ye ita dulu okufuda... Keshe firbo ta fuda, omhati otai tu momapunga aye, notashi mu ningifa a fudile meni. Ndele ova efa omulumenhu ou omunyasha a fikame momukweyo oo, konimanima yomukweyo, noku efa, vamwe vomovamati vehe na shimwe ndele omutwe ile sha, va ye komesho.

⁵⁴ Nefimbo eli a fika po, ondhai imwe oye uya mo nokaana ke na eenghadi, okamatyona kaye ile okakadona ke na eenghadi keke lako. Ndele ova kanghameka omukweyo oo, va twale mo okaana kondhai, ndele omumati okwa mona oixuna, ta fi. Oove ngaho.

⁵⁵ Akutu, ngeno ondhai ei okwa li i na omaliudo oshili a mumwaxe mwinya momukweyo, ngeno okwa tya, "Okaana aka otaka dulu oku teeela. Eteni omulumenhu winya omu meendelelo, mu ningileni sha!"

⁵⁶ Ashike keshe omunhu okwa hala oku ulika eenghono daye. Paife, aveshe hasho ve li ngaho; ahawé, haaveshe ve li ngaho. Ashike ope na vahapu ve li ngaho. Po ope na vahapu ve li ngaho. Ashike omulumenhu, eshi kwa li te lipula, okwa li okamatyona kaye mwene oko ke na eenghadi keke lako, ite lipula kombinga yomumati mweetifaonghenda ofika a tyangulilwa koshi yotenga, otenga yoovene nokamati koovene aka ta ka dulu oku xupifa

onghalamwenyo yaye fiku limwe moita. Uwete, ihava kanghamava diladile; omolwavovene ashike.

“Oshidindifo shomunhu ha diladila.”

⁵⁷ Onde ka tala, onde lipula, “Osha fa ashike—omaukwaongalo onena, eengeleka edi tu na nena.” Keshe imwe yomudo ove na oshidindifo shavo vene; ove na oludi lavo vene lokudinda. Ohava pitike ashike eshi va hala osho shi uye mo, naashi itashi uya mo; eshi tashi dindilwa mo naashi tashi dindwa mo, noshindidifo sholudi lavo vene. Ohava pitike unene shounyuni shi uye mo va wanifile po ovaheitavelo ava ve li mo. Otave va eta mo kutya nee ove li ngahelipi, nge ove noimaliwa. Otave va eta mo kutya nee ove li ngahelipi, nge ova tumbala.

Ashike ope na shimwe kombinga yasho, ito i mOngeleka yaKalunga ngaho; ha oukwaongalo paife, onda hala okutya vashili, Ongeleka yovene yaKalunga.

⁵⁸ Ngaashi omahangano omakaya nena, ovanhu ava tave uya mwaadi taku tiwa eengeleka ile omaukwaongalo, ove nomulyo, nomulyo oo etumbalo lounyuni. Noukwaongalo keshe ou noshidindifo shao vene, nohava dindi mo Ovakriste aveshe vashili ava tava ti “amen” eshi ta udifa; noku eta mo aveshe veexwiki da vindilwa, Ooisabel voipala ya paindwa ava ve li moshilongo, shama ashike va tumbala. “*Ngadi-ya-ngadi* ohe uya kuwetu... omunyandi weekino, omunenenu.” Olo oludi lohidindifo hava longifa. “Oukwaongalo wetu. *Ngadi-ya-ngadi*, omupresidente, ile o—ile ondjai, ile umwe woukwangalo wetu.” Uwete oludi lohidindifo hava longifa? Oshidindifo osho, osho naana, shounyuni, ovanhu vounyuni.

⁵⁹ Ovanhu, ove shii eshi va hala. Onghee nge ove noku mona eshi va hala, hano ove noku kala noludi lonhumba lohidindifo, ndele shihapu oshounyuni tau popi mo, oku wanifila omulyo wavo wopaunyuni. “Oshidindifo shomunhu ha diladila, omulyo womunhu ta shili omakaya.” Oshidindifo shoukwamhepo wounyuni, nomulyo womunhu wopaunyuni.

⁶⁰ Ova hala oku kala ovakwamhepo. Otave lipula ove na oku kala ovakwamhepo, molwaashi ove na omwenyo.

⁶¹ Eshi tete twe uya moshilongo eshi, oto hange Ovaindia tave linyongamene omatango nosho tuu, molwaashi (shike?) ye omunhu. Hatu shuna meengoya dokokule kuAfrica, ohatu hange eedalele tadi linyongamene sha. Oshike? Vo ovanhu, nova hala, okulinyongamena.

⁶² Hano omunhu, kashi na nee nhumbi a wa, natango oku shi shii kutya ope shimwe kumwe po. Ashike oku nomulyo muhapu wounyuni, eshi ita dulu oku tambula oshidindifo shomondjila. Oku noku kala noshidindifo shaye mwene. Keshe umwe ota ningi oshidindifo shaye mwene.

⁶³ Keshe ehangano lousekeleta otali li tadele shavo, eshi tava dulu oku ninga, “Oshidindifo shoshili! Eshi osho oshidindifo dingi! Oukomesho!” naaishe yatya ngaha. Ta ti, “Omulyo otau uya,” ile sha, “komesho.” Akutu, molwa ouwa. “Wokomesho”? Oshike shi li konima yasho, nande ongaho? Oshili kashi fi omulumenhu ha diladila ile omukainhu ha diladila. Ashike eshi tava tongo, okukengelela ashike ovanhu kwongaho.

⁶⁴ Paife otwa mona mo, shefiku letu, kutya ovanhu ove nomulyo. Nomolwashike omulumenhu ta shilile shike okasekeleta? Oku okuwanifila omulyo. Omukainhu ota shilile shike okasekeleta? Okuwanifila omulyo.

⁶⁵ Ndele nee nge ongeleka oye shi tofa mo, ongudu youkwamhepo, otava...mono mo ovanhu, ove noku kala ve na oludi lohidindifo oku pa ovanhu omulyo ou va hala. Hano nge kave nomulyo waashi va hala, itava hale okasekeleta. Ndele nge itava mono omulyo ou va hala moukwamhepo, itava tambula oukwamhepo. Paife, osha yela ngaashi shi noku kala.

⁶⁶ Ovakainhu meebwila, eexwiki da vindilwa, oipala ya paindwa, va djala pamilele, osho va hala. Ove shi hole.

⁶⁷ Ngaashi nda popya ongula ei nongula yOsoondaxa ya dja ko, kelola li li pokati kelola, ile aka kanini meni lomwenyo meni lomhepo. Nhumbi omhepo yokombada, pokati komwenyo nolutu, tali dulu oku vaekwa filufilu nOmhepo Iyapuki. Amushe omwe shi uda? [Eongalo tali ti, “Amen.”—Sd.]

⁶⁸ Paife oku shi shikula metwikilo lEtumwalaka, *Kalunga KOunyi Ou, Ovavaekwa MEfimbo Laxuuninwa*. Kombada oku, pokati kongonga...Ongonga yotete o—oyomaliudo opaunhu. Ongonga onivali omaliudo opamhepo; ehalo, ehalo lopaumwene, ehalo, nosho tuu. Ashike meni omu nomwenyo; omwenyo oo owa nuninwa.

Hano, otava vaekwa nomhepo ei oku ninga kombada yolutu ku dulike komhepo. “Ashike omwenyo ou tau nyono, omwenyo ou ou nokufya.” Omwenyo ou tau anyene, mokuhaitavela, Ondjovo yaKalunga, u li oshitopolwa shao, omwenyo ou Alushe ou na... ou na, alushe.

⁶⁹ Onda itavela mefyo laAlushe, shelifa ngaashi nda itavela Eulu laAlushe, ashike ha oheli yaAlushe. Kape na oshinima onga oheli yaAlushe. Ope na efyo laAlushe kovanhu ava va... Vahapu vomuvu, ovakwamhepo, mounyuni nena, ova kala va fya nale.

⁷⁰ “Omukainhu ou e li mouhalu,” neexwiki daye da ngubulwa noshipala sha paindwa, “okwa fya nale nande e nomwenyo.” Ombibeli osho ya tonga. Uwete? Uwete, ota dulu oku kala omukwamhepo, ashike ina xupifwa nande. Oku na ashike omaliudo okombada. Ota dulu oku imba mongudulwiimbo, ile ta dulu oku tutula mOmhepo, ota dulu oku popya momalaka, noku kala nomahololo Omhepo. Ashike okuninga omwenyo ou u

li meni omonakadona waKalunga, uwete, okwa pwa, kutya nee oha ningi shike.

⁷¹ Israel okwa li apeshe kombada omukwamhepo, aveshe va yadifwa nouwa waKalunga, nonhumbi va fimaneka Kalunga, noshoo tuu, ashike osho ina shi longa. Meni lavo inamu dimbuluka Ondjovo Yovene.

⁷² Ashike ngeenge wa dalwa kOmhepo yaKalunga, hano ou na o...ove omona waKalunga, naalushe owa kala omona waKalunga, noto kala alushe omona waKalunga. Kape nomukalo woku u topola, shaashi owa...ou nOmwenyo waAlushe. Ndele Oukwaalushe kau nehovelo; ile uxule po.

⁷³ Akutu, omolwefilonghenda laKalunga, eshi Ye e tu pa eudeko loshiholekwa eshi shinene! Ngaashi Paulus a popya apa, a twikila mOvaefeso, ta popi omulumenhu nomwalikadi, ndele ta ti, "Eshi oshiholekwa," nhumbi ovakainhu ve noku kala mefimaneko lovalumenu vavo. Nokuli onhele onivali, ondi wete osho, Ombibeli aishe, efimaneko eli eshi la popiwa. Ta ti, "Omukainhu, na fimanekе omulumenhu waye, a fimanekе omulumenhu waye." Hano omulumenhu oku noku kala nonghalamwenyo i li ngaha komwalikadi waye opo omwalikadi waye e mu fimanekе onga omona waKalunga. Ndele nge ke li onghalamwenyo yoludi olo, iya, hano, osho naana, ite mu fimanekе, shaashi oku shii eshi shi li mwoove. Ashike ngeenge omulumenhu ta fimanekе omulumenhu, efimaneko layela, nomwalikadi waye komesho yovakwaneumbo vaye, omupiya washili waKalunga, hano omukainhu, ovana, naaveshe, ove noku fimaneka omupiya waKalunga, nefimaneko.

⁷⁴ Paife didilika. Omukainhu, ova hala oku kala neexwiki da ngubulwa. Ova hala oku djala eebwila, epainda, omuvavo. Oumbulukweva naikwao oyo hava—oyo hava djala monena, ova hala oku shi ninga; ndele tuu ova hala oku ya kongeleka. Oho mono evaeko olo momhepo, ha momwenyo. Uwete?

⁷⁵ Tava ti, ova hala oku kala Ovakriste noku ninga oinima ei, nomufitaongalo ota ti oshi li nawa. Hano nge ota ti oshi li nawa, "Oto dulu oku ninga oshilyo; edina otali kala membo longeleka yange omu; oshi li nawa," hano ote mu pe oshidindifo shoukwaongalo waye u wanifile omulyo wopaunyuni womukainhu. Oku hole ounyuni; oku hole omulyo wao. Hano oku mu nine oshidindifo, ashike oku li kokule noku kala omukainhu ha diladila. Ashike oove ngaho. Opo nda monena eleshelo eli.

⁷⁶ Ahawе, ke fi o—omukainhu ha diladila. Nge oha diladila, ngeno ota shiiva kutya ongeleka itai ke mu pangula mEfiku laxuuninwa. Ongelaka otai mu pangula paife moukwashilyo waye, oudiinini keengoonga edi e li nomakwatafano. Otave mu pangula paife naasho. Ashike Kalunga ote ke mu pangula mEfiku laxuuninwa. Hano ye ita diladila.

⁷⁷ Okwa fa ashike omulumhenu ou ta shili omakaya; oku hole okasekeleta unene nafiyomaliudo aye okudiladila a lika mo konikotine. Nehalo lomukainhu lokudiladila ola lika mo nafiyotaningi oinima ei ii koshipala shOmwene, shaashi okwa hala oku shi ninga; otashi wanifile omulyo womukainhu wopaunyuni. Hano okwa kufa omulyo wongeleka yopaunyuni; ota i mo, nawa, kape na epiyaane. Tashi ulike...

⁷⁸ Paife otu shi wete kutya Oshili. Nomufitaongalo ota ti, “Osho oshi li nawa. Itatu tokola omukainhu moku shi ninga. Oshi li nawa.” Omu na oulunde wa wana muyo; okupitila moshidindifo shaye. Tashi ulike kutya ova dilila moshidindifo shouteolohi. Nove na omulyo wouteolohi; nove na omulyo wouteolohi. Ashike inashi pitila shili mOshidindifo shaKalunga. Ahawe, omufimanekwa.

⁷⁹ Paife, ope na oshidindifo shouteolohi komudiladili wouteolohi, nope na oshidindifo shongeleka mokudiladila kwongeleka, oshidindifo shokasekeleta molwomudiladili wokasekeleta, ope noku kala oshidindifo shoshili kumwe po shomudiladili washili. Ndele Kalunga oku na Oshidindifo, ndele osho Ondjovo Yaye. Osho etopolo, osheshi Osho omafetifomeva oulunde. Paife, ou omunhu ha diladila ile omulyo womunhu omuyapuki.

⁸⁰ Ndele nge omunhu ota pitile moshidindifo sholudi eli lounyuni, oku—oku nomulyo wopaunyuni. Ndele ngaashi ehangano lomakaya, ohali mono oilyo ihapu mongeleka yalo moku i undulila moshidindifo eshi. Nge otava ti, “Ope novakainhu vahapu hava i kongeleka ve dulife ovalumenhu.” Otashi dulu osho shi li. Paife, otashi dulu iku kala oshili, eshi tai noku ninga keshe osho a hala. Oshi li mondjila. Ota ningi, tai mukesheshimwe, ashike okwa pitila moshidindifo shongeleka oyo. Nge okwa pitile mOshidindifo shaKalunga, ota di mo a yooloka kwaasho. Uwete? Ita pitile mOshidindifo shaKalunga noku dja mo neexwiki da ngubulwa. Ite shi ningi.

⁸¹ Paife eshi otashi kala shi—shilula pamwe ku umwe. Ashike ngeenge okwa tameke okupitila mOshidindifo shaKalunga, ndele Omwa tongwa va ha kulule ko eexwiki davo, hano (oshike?) ota fuwile kombinga inya. Nge Oya tonga kutya oulunde omukainhu a ninge ngaho, ndele iteshi fimanekwa oku shi ningi.

“Nge okwa hala,” ota ti, “iya, oku na okukulula ko eexwiki daye.”

Ta ti, nee, “Di kulula ko hano.” Ndele ta ti, “Otu shi shii kutya oyo ohoni omukainhu e nomutwe wakululwa.” Ta ti, “Hano na kale nomutwe waye wa uvikwa.” Ndele eexwiki daye odo euviko laye; ha embale, omukainhu. Eexwiki daye odo euviko laye, Ombibeli osho ya tonga. Ommondjila. Tashi ulike Ounasili kOmwene. Eexiki dile, komukainhu, otashi ti Ounasili kOmwene. Paife, otwa mona mo kutya osho oshili.

⁸² Ashike otwa mona mo kutya nge omunhu oha diladila, va ti mounyuni, ota shili omakaya ndele natango ota mono omulyo waye, okwa wana oku mona omaliudo a wana oku shiiva kutya ota pewa owengo womakaya. Ashike osho ashike, sha ningilwa, okulandifa kuhapu, shi mu ninge a lande ousekeleta vahapu.

⁸³ Noshidindifo shongeleka oku mona oilyo noinima i li ngaho eshi ve va efa vaye nakesheshimwe nafiyo va ninga vongeleka, tava mono oilyo ihapu. Ongahelipi nge otwa i kongeleka nokudinda mo kesheumwe ponghulo yaava ve li Ovakriste vovene va dalwa kOndjovo. Otapa kala eudifo lihenasha tali denge ekuma konguloshi, oshili, shaashi otashi pitile mOshidindifo.

⁸⁴ Ndele nge ondi nehalo limwe momutima wange, nonde lineekela kutya kesheumwe ta pwilikine nge oku na le lifa, “Kalunga, pitife nge mOshidindifo Shoye.” Ngaashi David ta ti, “Yeleke nge, noku shipulula nge, u tale nge omu nowii mwaame, opo nee u kufa mo, Omwene.” Uwete? Onda hala Oshidindifo shaKalunga. Nghi na ko naashi ounyuni tau ningi, eshi ongeleka i na; Onda hala oku kala omulumenhu ha diladila, oku dilaladila kutya ohandi ka fikama limwe lomomafiku aa, kEpangulo.

⁸⁵ Didilika, ehangano lomakaya ohali shi ningi oku landifa ousekeleta vahapu; ongeleka ohai shi ningi oku mona oilyo ihapu. Omukainhu neexwiki dixupi, a djala eembwila, ota kwatwa mOshidindifo shaKalunga. Ita dulu oku pitila muSho, neexwiki dixupi, shaashi Ombibeli oya ti ine shi ningi. Ota fifa omutwe waye ohoni ngeenge te shi ningi. Otu noku kala tu shi shii. Ashike ye ota pitile mongeleka nawa, aveshe vomuvo. Onda fikama fimbolimwe . . .

⁸⁶ Ha oku sheka omunhu; ihandi popi paumwene kombinga yomunhu, ashike oulunde u li mongeleka. Shi ningileni nge oundobwedi washo. Inandi tya, “Mwishishi *Ngadi-ya-ngadi* ongaha-ya-*ngadi*, ile Omufimanekwa *Ngadi-ya-*ngadi**, ile Revelende *Ngadi-ya-*ngadi** oku li *ngaha-no-*ngaha**.” Ahawe, omufimanekwa. Ohandi ti oulunde oulunde. Nge ou li meumbo lange, u li mwaame, u li mukeshe tuu, natango oulunde. Ha handimwe, ihandi popi omhinge noohandimwe. Ohandi popi omhinge noulunde. Nghi na ko nge aame ile olyelye, tameka mOshidindifo shaKalunga, oulunde keshe opo tau ku efele.

⁸⁷ Didilika. Ashike omukainhu ou a hala eexwiki daye dixupi nokudjala eebwila, ile a vave opainda nakesheshimwe, na ye moshidindifo shOpentekoste shipu ngaashi okapaye, kape na sha, a yuka lela mefyo. Shaashi, oye a . . . A ti, “Iya, kamu noshiponga musho.”

“Nge omuhole ounyuni ile oinima yomounyuni, omolwaashi ohole yaKalunga kai mo munye.”

⁸⁸ Okupitila momhepo ei, hano, ota shilile momwenyo waye, oinima ei ihe fi yaKalunga i li omhinge Ondjovo yaKalunga,

nge oo omulyo u li momwenyo. Itai di momulyo; *uwete, omulyo...* Ota udi mokudiladila, okupitila *momatomhelo*, “Kamu noshiponga. Ondi nomulyo. Ondi nomaliudo. Ondi na eliudo kutya aishe oi li nawa.” Öta dulu omo a pitile, oku ya momwenyo waye, nge omwenyo waye owoludi olo. Tashi ulike kutya ita kufa okupitila mOshidindifo shaKalunga.

Ashike nge oku neexwiki da ngubulwa, te livalke, eebwila, eexweka, a fa omulumenhu, eembulukweva adishe odo keshe tuu eshi have di ifana; ta popi oinima yomaludi, noku ninga oinima ei, noku kalela ounyuni, ota kanghama; ita dulu okupitila Mwinya. Ahawe, omufimanekwa. Otai mu kangheke pehovel.

⁸⁹ Didilika, omulumenhu ta tale omilungu daye ditilyana noshipala sha paindwa, neebwila ne—neexweka, nakeshe tuu eshi e na; omulumenhu washili ha diladila ite mu tale. Paife, omulumenhu ou e li oshilyo shongeleka ote mu tale, e mu hokwa. Ashike nighi na ko naashi ta monika keisho, omulumenhu ha diladila ota pungulula omutwe waye. Omolwashike? Okwa pitila mOshidindifo shaKalunga, noku shi shii kutya oku mu tala oluhaelo momutima waye. Ite lipula muwa.

Oto ti, “Ke fi okania kawa!”

Ha kuye muwa. Ota monika a nyata, epongo Isabel omukwanaluhepo, komulumenhu ha diladila. Omona waKalunga ote mu tale nohoni kutya oha di meumbo e li ye ha di. Oshi li mondjila. “Ongahelipi ta kala omumwameme noku lihumbata ngaha?”

⁹⁰ Uwete, okwa shililwa moshidindifo shimwe, ye okwa pitila mushikwao. Ite lipula muwa, nande nande. Oo hao ouwa komulumenhu washili waKalunga.

⁹¹ Dimbuluka, oshikando shimwe fimbo Ohonde yaJesus Kristus inai ninga Oshidindifo, ngaashi hatu i mo mokafimbo kashona, “Ovanamati vaKalunga ova tala kovanakadona vovanhu, va li va wapala, nove ve likufila ovalikadi.” Kalunga ine va dimina po. Natango osha ningwa, mongudu yaIsrael, ndele Kalunga ine va dimina po. Keshe umwe womuvo okwa kana.

Oshidindifo shomunhu ha diladila!

Onda dja moshiongalele omu; opa li ricky e li ofika konimana yongeleka onguloshi imwe, okwa ti kwaame, hanga nhatu ile omido nhe dapita, ta ti, “Etomhelo we shi tongela, ove omulumenhu a kulupa.” Ta ti, “Ondi wete tava monika nawa.”

Onda ti, “Ondi shi wete.” Okudja kokumonika kwaye, oto dulu oku tongaa eshi e li. Onda ti, “Nandi ku lombwele sha. Ou nomido ngapi?”

“Hanga omido omilongonhatu.”

⁹² Onda ti, "Eshi nda li pomido omulongonanhano ndi mushona kwoove, onde lipula oshinima shelifa." Omongjila. Ndele natango onyata!

⁹³ Oshidindifo shomunhu ha diladila! Paife koneka, nge okwa kala, omadilongo aye a dindwa okupitila mOndjovo yaKalunga, Oshidindifo shaKalunga, ite mu tale. Ite lipula muwa; ote lipula kutya olsabel. Ote lipula, konima yomilungu edi ditilyana oku noudiyo wexuwambwa ou tau mu tu. NOmbibeli osho ya tonga, "Omivelo daye omivelo doheli; nomulumenhu ta i mo okwa fa obove tai i koshidipaelo shaye." Ope nOshidindifo shomunhu ha diladila.

⁹⁴ Owa hala shike? Ngeenge omukainhu ta di mepandavanda a djala ngaho, ndele nye ovalumenhu tamu keyuka, tamu mu tongolola ngaho, itamu longifa Oshidindifo shomunhu ha diladila. Shaashi, ngeenge tamu shi ningi, tamu haele, osheshi Oshidindifo otashi ti, "Keshe tuu ou ta tale omukainhu noku mu haluka okwa haela nale naye." Pungulula omutwe woye, mulumenhu ho diladila. Kala kokule naye. Ke muwa. Oye eyoka; oshi li mondjila, ta tinyauka ngaashi lo, te lihumbata ngaashi lo, ta tu ngaashi lo. Kala kokule naye.

⁹⁵ Akutu, eheno, Ondjovo yaKalunga oyo Oshidindifo shomunhu ha diladila. Kesheumwe oku shi shii. Omwenyo woye osho u li wa dindilwa mo, Ondjovo yaKalunga. Ndele Otai ningi, ngeenge wa pitile muKalunga...Ngeenge omunhu ha diladila a pitila mOshidindifo shaKalunga, ohashi mu pe omulyo womunhu omuyapuki. Oshi li mondjila. Ngeenge wa pitila mOshidindifo shaKalunga, hano omulyo woye omulyo womunhu ha diladila. Ohashi ningi omulyo womunhu omuyuki. Eshangelo oshili oli li nawa.

⁹⁶ Paife otwa mona mo nhumbi sha ningwa mokuludika, muIsrael, meongalo laIsrael amuke. Olo etomhelo, handi shi popi paife, nge ovalongi itava tu kumwe mwaashi nda tonga; eshi osheongalo lange eli Omwene a pa nge oku—okuudifila.

⁹⁷ Didilika muExodus 19, onda hala mu shi leshe ngeenge mwa i keumbo, ngeenge mu na efimbo la wana. Didilika, eshi Israel a longa oulunde, tete ova kufa ongobe yondema itilyana ei inai e nda ondjoko kofingo. Osho tashi ti kutya inai ya kondjoko nasha.

⁹⁸ Ndele oi noku kala itilyana. Oluvala litilyana oluvala lekwatakanifo. Ouwete ko, ounonganoni ou shi shii kutya nge owa kufa litilyana noku talela mulitilyana, outilyane, outoka. Talela mulitilyana, kulitilyana, olitoka. Ye oha talele mOhonde itilyana yOmwene Jesus, nomatimba etu a tilyana okwa ninga atoka ngaashi eemhawé; outilyane moutilyane.

Nongobe yondema ohai dipawa efimbo lokonguloshi, keongalo alishe laIsrael.

Ndele oha pa tulwa omalila aheyali ohonde yayo komuvele apa eongalo alishe tali pitile; olupe lOmafimbomido Ongeleka Aheyali, kOhonde.

⁹⁹ Opo nee olutu layo tali kufwa nokuxwikwa po. Ohali xwikwa po nomakondo, noshipa, nomandjadja, noshandja. Kesheshimwe tashi xwikwa po, kumwe.

Ndele tali kufwa po komulumenhu a yela, noku tulwa monhele ya yela kondje yeongalo. Onghee hano, ngeno Israel a mone ashike olupe! Ondjovo ei yaKalunga kai na okukwatwa komake a nyata okuhaitavela. Oshi noku kala omulumenhu a yela. Ndele nge okwa yela, oku noku pitila mOshidindifo shaKalunga.

Omulumenhu a yela, omake a yela, noi na okutuvikilwa monhele ya yela; ha onhele oyo Ooisabel, nOorickys, nakesheshimwe ta shili; nokulya oshililo naikwao, omanga tava lotauka novalikadi, novalumenhu, nomaludi onyata aishe; tava i komatutulo noitufi, noku djala eexwiki da ngubulwa, neebwila, nakesheshimwe shilili, noku li ifana Ovakriste. Oi noku tuvikilwa monhele ya yela, tai kватwa komake a yela.

¹⁰⁰ Opo nee ngeenge Israel a nyona, noku dimbuluka kutya ova longa epuko, hano ohava shashaminwa nomutoko wongobe yondema ei, kuvo. Ndele osho osha li omafetifomeva, omatimbanyonauno oulunde.

¹⁰¹ Didilika. Osheshi ngaha! Ndele manga Israel, fimbo inave uya mokuongala melinyongameno, ove na tete okupitila momafetifomeva. “Eyukipalifo meitavelo; tali di mokuuda, okuuda Ondjovo.”

Opo va ye meongalo koshi yomalila aheyali, ohonde, oku ulika kutya shimwe osha fya noku va tetekela komesho, molwoulunde wavo. Ova li va topoka mokuuda Ondjovo, omafetifomeva, opo va ye mokuongala.

¹⁰² Onhele imwe oyo Kalunga ha shakeneke omunhu okonima yomulandu ou. Ye ite mu shakeneke kumwe po. Oku noku uya konima yomulandu ou. Kalunga oha shakeneke ashike Israel monhele imwe.

Ndele Kalunga ohe ku shakeneke ashike nena monhele imwe, ndele omuJesus Kristus; ndele Ye Ondjovo, omafetifomeva. NOhonde Yaye oya tilwashi mOmafimbomido Ongeleka Aheyali aeshe. Opo nee, kOmhepo Iyapuki, otwa ya mokuongala oko, osho sha yandjelwa ashike Ongeleka. Akutu, Ye omunene ngahelipi!

¹⁰³ Osho yo, paife, otwa hala oku tala kOvaefeso 5:26, tava ti, “Ekosholo lomeva mOndjovo,” omafetifomeva. Oha I ningi ngahelipi? Hano, Oshidindifo shaKalunga Ondjovo. Omafetifomeva, “ekosholo lomeva, lefetifo, mOndjovo,” Oshidindifo shaKalunga.

¹⁰⁴ Hano, ito uya muKristus okupitila moshidindifo shongeleka. Ito uya moshidindifo shoukwaongalo ile oshidindifo shelongoitavelelo. Ope na ashike Oshidindifo shimwe ashike, opo u ye monhele iyapuki, ngaho okupitila “mekosholo lomeva mOndjovo.” Ondjovo yaKalunga oyo Oshidindifo shomunhu ha diladila.

¹⁰⁵ Ongeleka otai ku pangula nge ove oshilyo shiwa, ile ahawé. Otave ku ningile pako liwa, noku ku djaleka eembadi pefyo loye, tava tumu onduba yeengala dondilo noku—noku ku ningila kesheshimwe. Ashike ngeenge tashi uya komwenyo woye u taalele Kalunga, ou noku kala u nOmwenyo waAlushe. Ndele nge Omwenyo waAlushe, ou li oshitopolwa shOndjovo. Ndele ngaashi ondjovo yange mwene itai li anye . . .

Eke lange mwene itali likale eke lange. Omesho ange mwene itae likale eke lange, ile omhadi yange, ile omunwe wange, ile oshitopolwa hange shimwe. Itai likale.

Ile omulumenhu ou e li oshitopolwa shOndjovo yaKalunga, ile omukainhu, e likale oshitopolwa shOndjovo yaKalunga. Hano, omukainhu, ngeenge to diladila u kale neexwiki da ngubulwa noku uya mOukalipo waKalunga, owa puka. Ou shi wete? Owa puka; ito pitile mOshidindifo shaKalunga omo wa koshwa nomeva Ondjovo. Hano owa ya mokuongala. Oto lipula omo u li, ashike ito dulu nafiyo wa pitila mOndjovo, nakeshe okangwhanyu, keshe Okandjovo kaKalunga. “Omunhu ita kala nomwenyo komungome auke, ndele nee okOndjovo keshe.” Oshi noku kala tashi di mokudinda oko, omo ta pitile. Ndele osho otashi yandje omulyo komulumenhu omuyuki, shaashi osho ta kongo, ta kongo sha shi mu koshole.

¹⁰⁶ Ondjovo yaKalunga oyo Oshidindifo shomunhu ha diladila, nOhai ningi omulyo womunhu omuyuki. Otu shi shii kutya oshili; otai dindi mo oulunde aushe wokuhaitavela. Kamu na va li okuhaitavela ngeenge wa pitila mOshidindifo, shaashi osho omulyo washili komwiitaveli.

¹⁰⁷ Omwiitaveli washili okwa hala oku kala mondjila, kutya nee otashi pula shike. Ina hala ashike oku tya, “Iya, ondi li mondodo yopombada monghalafano. Ondi li mongeleka, ongeleka inenenene modoolopa.” Nghi na ko nee nge etumo kofindo, nge omoidimba, kumwe po, omunhu ha diladila oku shi shii kutya oku noku shakeneka Kalunga. Ndele kashi na naashi ongeleka tai tongo, ile umwe elili ta tongo, oku noku uya meemhangoo daKalunga. Neemhangoo daKalunga Ondjovo yaKalunga.

“Iya,” otava ti, ““Ondjovo yaKalunga.””

Oshili, aveshe ova itavela kutya Ondjovo yaKalunga, ashike oto dindifa tuu muYo? Ongahelipi to pitike omukainhu weexwiki da ngubulwa a pitile Mo? Ongahelipi to shi ningi? Ongahelipi to pitike omulumenhu a pitile Mo ou ita diinine Elongo eli? Uwete?

Kau fi omulyo womulumenhu ha diladila. Ahawe. Omulumenhu ha diladila ota diladila, omulumenhu ha diladila ota diladila luvali manga ina nukila moshinima sha tya ngaho.

¹⁰⁸ Didilika, Ondjovo oyo itai dulu okulikala Yovene. Hano oya wanenwa, ile ehalo layo. Ehalo lashike? Oshike she ku ninga u I hale, monhele yotete? Omolwaashi momwenyo woye mwinya omo na ombuto ya nuninwa oyo i na Omwenyo waAlushe, alushe omo ya kala, alushe omo ya kala. “Aveshe ava Tate a paNge otave uya Kwaame. Kape umwe womuvo ta kana.”

¹⁰⁹ Omulyo womulumenhu ha diladila, ngeenge omutima womulumenhu ha diladila wa uda Ondjovo yaKalunga, “eedi Dange ohandi udu Ewi Lange, omunailongo itadi mu shikula,” osheshi meni mwinya omo nOmwenyo, nOmwenyo owa kwatafana nOmwenyo.

Oulunde owa kwatafana noulunde, noulunde ounaihelele nafiyi tau lipula kutya owa xupifwa omanga ina xupifwa. Ou li moule woihelele.

¹¹⁰ Oilyo yongeleka oya hala oshidindifo shoukwaongalo opo va kale ve na ehalo lavo vene ndele natango ova tulwa mongudu “youkwamhepo” wovanhu. Oto va udu tava ti, “Akutu, omukwamhepo shili.”

¹¹¹ MoAfrica, onda li ko fiku limwe, ndele ova li tave shi popi, ounona vamwe ova li tava popi kombinga yomaimbilo ondwangundwangu aa Elvis Prwsley navakwao tava imbi, Pat Boone nakeshe tuu, Ricky Nelson navakwao. Onda ti, “Vo onduba yeengangala.”

Okakadona kamwe oka ti, “Oshike, ye omukwamhepo lela.”

¹¹² Onda ti, “NaJudas osho a li.” Onda ti, “Judas okwa mona ashike oisilivel i omilongonhatu; Elvis Presley okwa mona eedola eemiliona donumba.” Uwete? “Aveshe ova landifa po oushivel wavo.” Uwete? Onda ti, “Kave fi...ovanandjo va nyanyalifi oshina shi na.” Natango, tava pukifa va fa oshidindifo shokasekereta, omaukwaongalo aa otava pitike oilyo i uye mo. Inava wana noku li oku kala...Opa wa noku kala omhangoo kutya inava wana oku imba omaimbilo oukwamhepo. Oshi li omhinge...va wana oku kala omhinge nomhangoo moku shi ninga.

Ashike oshinima ashishe osha ninga endubakano lakula lounaihelele, ndele omo va fikama nena. Lashili Eyad-... [Okanhele kehe na sha mokateipa—Sd.] Osheshi omwenyo, otau ti, “Nge ou hole ounyuni ile oinima younyuni, ohole yaKalunga ka mo mwoove.”

¹¹³ UWete, ito dulu oku—ito dulu oku tya ondwangundwangu oyounyuni...ile oyaKalunga. Ondwangundwangu oyounyuni. Omamatululo aeshe aa noshidindifo...oinima yonyata ii, shapo, oyounyuni. Aishe oyounyuni.

Ito dulu u tye eexwiki da ngubulwa komukainhu odaKalunga. Ombibeli oya ti ka di fi, hano oyo onyata younyuni. Ndele nge ouhole okanima komounyuni, ohole yaKalunga ka mo nokuli mwoove. Uwete?

¹¹⁴ Oshikwashike? Iya, oshike tashi shi nane? Oshimwe shi li meni mwinya tashi nane. Omwenyo otau nanene ongushu yomeni kombada, oku ya momhepo, shiye momwenyo. Ndele nge omwenyo ou hole ou nyuni, efyo. Nghi na ko na sha nhumbi wa vaekwa, ou li kondje *apa*, nonhumbi u li tuyuki ou li kondje *apa*; mwinya *apa* owa fya. “Osheshi ou e hole ounyuni ile oinima younyuni, ohole yaKalunga kai mo tuye,” kutya nee omukwamhepo ngahelipi.

¹¹⁵ Oshidindifo shashili, omukalo oo, otashi—otashi tula oinima aishe ei kondje noku eta mo sha ndele nee oushili waKalunga, Ondjovo, momwenyo lela washili.

¹¹⁶ Ova fa Esau, kondje ove li nawa. Esau okwa li omukwamhepo kombada. Naashi she uya koukwamhepo, okwa fa omukwamheo e dule Jakob. Okwa fa omulumenhu muxwepo e dule Jakob, ashike meni laye, eshi a li. Okwa li omukwamhepo kondje, ashike okudiladila kwaye ka kwa li kwa dindwa. Ina diladila nawa oushivel. Ina—inna diladila kutya Kalunga, oushivel otau ti sha ngaashi Kalunga a ti otau ti. Opo a li, ta ti, “Onda fya ondjala, otashi ningi eyooloko lashike koushivel wongaho? U tambula nge owe u hala.” Akutu, kutu! Uwete?

“Ohandi i kongeleka; ondimuwa ngaashi ove. Oukwaongalo wange ou li ngaashi . . . Oshike, oumwe munenenene mounyuni. Meme owawo. Tate owawo. Ashishe *eshi*, *osho*, *naashinya*. Omufitaongalo wange okwa longwa; oku na *ongadi-no-ongadi*.” Otashi mu tula kokule naKalunga. Kashi fi oshidindifo shomunhu ha diladila.

Nge oshi li, ongahelipi Petrus a kala eshi a li, omanga ehe shii oku shanga edina laye mwene? Ashike okwa homata Oshidindifo shomunhu ha diladila. Koneka. Akutu, kutu!

¹¹⁷ Esau okwe lipula kutya oushivel itau ti eshi Kalunga a tonga tau ti. Osha li eyooloko pokati kOmwenyo nefyo. Nonghee, ngaashi Eva nongaashi Judas, va landifa po oushivel wavo molwa ekutifo lomulyo weshiivo leputuko. Osho naana Eva a landifila po oushivel waye. Okwe u landifa po molwa omulyo wounonganoni, okamulyo keshiivo lopaunyuni, ongeleka ixwepo kashona, ongudu yovanhu ixwepo kashona, nena tashi ifanwa. UWete?

Ndele Judas okwa landifa po oushivel waye koisilivel omilongonhatu, noku ninga mo eedola da wedwa po. “Eongalo lange ohali futu nge xwepo apa, nohandi udifa ashike apa.” UWete? “Onghee, nge onda ningi omuudifi, iya . . .”

¹¹⁸ Ova ti, “Mumwatate Branham, otwa itavela kutya Etumwalaka olOshili, ashike itatu Li tambula. Nge otwa itavele,

oshike, ohatu ka udifa peni?" Huh! Ounyuni, mumwatate, olo ekano. Lelalela. "Iya, kape na umwe womovamwatate taka yambidida nge." Itandi—itandi kongo umwe womovamwatate a yambidide nge. Ohandi kongo Jesus Kristus a yambidide nge, shaashi Okwe i fikamena po. Oye Umwe Ou e I tonga.

¹¹⁹ Nongeenge oushivel i washili, Ohonde, wa dindwa kOndjovo; noulunde aushe, nounyuni aushe, nongeleka, nomaukwaongalo, nosectaria, owa fyaala kondje. Elongo, eputuko, ongeleka, oukwaongalo, onghedi, oulunde womaludi aeshe okwa fyaala kondje ngeenge omunhu ha diladila a kufa Oshidindifo shomunhu ha diladila, mevilikilo laKalunga.

¹²⁰ Kamu na eshi sha fyaala mo ngeenge omunhu a kufa o onghalamwenyo yaye mOshidindifo shaKalunga; didilika, apa onghalamwenyo yoye okwa li ya dundakana moulunde, molwaashi owa "dalwa moulunde, wa mewa mowii, we uya mounyuni to popi oipupulu."

Ohandi ndi ka tonga sha, ngaashi Mumwatate McCullough e hole oku tonga. Pwilikine nge.

¹²¹ Eshi we uya mounyuni ou, owa dalelwa moulunde. Ino uya ko nokuli nomhito yokulwa. Owa "dalelwa moulunde, wa mewa mowii, we uya mounyuni to popi oipupulu," momhepo yoye mwene, ehalo loulunde, ohole youlunde molwaashi owa dalelwa moulunde. Ka kwa li u nomhito.

Ashike meni loye, mwinya, owe uya oku, omwa li sha sha hovela oku shila. Ngeno okwa li u shi shii, shonumba oshe ku lombwela kutya oku na Kalunga kumwe po; ndele to lesha Ondjovo Yaye. Hano to kufa ongeleka, to kufa omadiladilo avo eshi wa lombwelwa xwepo, ndele ino longifa Oshidindifo shomunhu ha diladila. Ashike ngeenge owa longifa Oshidindifo shaKalunga, osho shomunhu ha diladila, molwaashi, "Oidindifo aishe ikwao otai xulu po, ndele Yange itai xulu po." Ndele ngeenge wa kufa Oshidindifo shaKalunga noku shilila mo onghalamwenyo yoye, omahalo oye; ngeenge owa kufa omadiladilo oye mOshidindifo shaKalunga, Oshidindifo shomunhu hadiladila, ka pe na sha sha fyaala po kakele kOmhepo Iyapuki.

¹²² Paife, ngeenge owa hala oundobwedi wOmhepo Iyapuki, oyo ngaho. Ngeenge omwenyo woye we li nateke kOndjovo yaKalunga, mefimaneko alishe, otashi unlike kutya owa kufa onghalamwenyo yoye mOshidindifo shomunhu ha diladila, Oshidindifo shaKalunga.

¹²³ Koneka, Oshidindifo tuu shaKalunga osho? Ye okwa ti, "Otwa koshwa komeva Ondjovo."

Ndele eshi Kalunga a pa Adam naEva Oshidindifo, moshikunino shaEden, Ye okwa ti, "Inamu kufa ko shimwe shomwaei omu." Ashike Satana okwa twa Mo ombululu, ta ti,

“Akutu, kashona kongaho, itashi yahameke.” Eta ashike limwe, ashishe osha eta efyo momuhoko wovanhu.

¹²⁴ Osho sha pula, omulyo umwe ashike wonikotine, hano ova pwa.

¹²⁵ Inapa fyaala sha kakele kOmhepo Iyapuki.

¹²⁶ Opo nee otashi ulike kutya owa li ombuto oyo ya nunwa mwoove, tai ku fifa ondjala molwa Kalunga. “Aveshe ava Tate a pa Nge, a pa Nge ndi kulile; ova fya pamwe naAme kuKalvali; ova nyumuka pamwe naAme menyumuko; aveshe ava Ye a pa Nge, otave uya kwaAme. Otava tulwa mOlutu, omo eemhandi, okwooko, eyulu, okanya, kutya nee oshike; otava tulwa Mo. Ndele otave uya kwaAme pefimbo lavo.” Akutu, kutu!

¹²⁷ Ope na okudindwa kwashili koulunde aushe wounyuni, nohole younyuni oya fya, nomwenyo ou otau kufa oshinima shimwe. Osheshi ngaha, ino... Dimbulukwa! Ino shi dimbwa. amushe mu li keetelefona, shi tuleni momadiladilo eni. Ngeenge omunhu ha diladila okwa hovele oku diladila kutya Olyelye ta ka fikama komesho yaye, naashi Ondjovo yaKalunga i li; ngeenge okwa hovele oku diladila, hano ngeenge te Shi kufa, kape na sha tashi shi hange kakele kOmhepo Iyapuki.

Oshikwa shike? Ombuto yomwenyo, ombuto yOndjovo ya dja kehovelo, kutya owa li muKalunga pehovelo, wa fikama apa to kufa ombuto yOmwenyo. Ombuto oi li momutima woye, panunino. Halleluya! Ombuto omo i li nale, pashiivo laKalunga, ya nunwa. Nongeenge tai kufa, itai kufa musha shilili kakele kOndjovo.

Ndele hano omulyo womunhu ha diladila, omunhu omuyuki, omunhu omuyapuki ou e wete Ombibeli, kutya Jesus Kristus okwe lifa onghelanofiyoalushe. Oshike tashi uya monhele oyo mwinya? Ondjovo oyo, ei i li momutima. “Onda tuvikila Ondjovo Yoye momutima wange, ndiha nyone kwoOve.”

oshikwashike, ngeenge tai kufa mOndjovo? Ope na oshinima shimwe ashike tashi pitile mOndjovo; osho Omhepo Iyapuki. Osho ashike oshinima tashi pitile mOndjovo, osho Omhepo Iyapuki. Ndele Oshidindifo shomunhu ha diladila ohashi yandje omulyo womunhu omuyapuki.

¹²⁸ Hano, okwa makela oinima Yokeulu; oku na Ondjovo yaKalunga momutima waye. Oku I wete tai hololwa komesho yaye, nomwenyo waye aushe owa tonyenwa muYo, nounyuni noinima aishe oya fya puye.

¹²⁹ Oshidindifo shomunhu ha diladila, shoukwamhepo; nohandi lipula okudinda kwoukwamhepo paife. Ngeenge Oshidindifo shomunhu ha diladila tashi yandje omulyo womunhu, uwete, otashi wanifa omulyo waye. Oku wete kutya Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe. Osho ngaho. Tu Mu wete

moipafi yetu, ta ningi oinima yelifa ye a ninga; ota shi wanifa omulyo womunhu omuyapuki, okudiladila kwaye.

¹³⁰ Hano oku shi shii kutya okwa dja mo mefyo e uya mOmwendo. Ndele oku hole, no—no—no shi hole ounyuni... oku kolekwa, nosha hala Ondjovo i kolekwe noku shilipalekwa. Mefimbomudo keshe okwe I teelela, shaashi ye omunhu omuyapuki noku na halo oku mona Kalunga. Vakwao ova hala va ye mongeleka. Omunhu ou okwa hala oku mona Kalunga. Ke Mu wete monduba yomalongoitavelo. Ke Mu wete mouxumba voluungu lakula liwa, ile omatungo, nomishiyakano dile, ile ovalongelwe va pusha nomatwi eehema da tonywa. Ke Mu wete mouteolohi nomomuteolohi. Oku Mu wete meshilipaleko lOndjovo Yaye.

Onde Mu mona momundilo wokutalela waYo.

Omesso ange okwa mona oshinge sheuyo lOmwene;
 Ye ota lyataula oshikolelo omo eevinyu doupyuhandu da tuvikilwa;
 Ye ota efa okashelu kadjuu neongamukonda laye litilifa tali vavala;
 Oshili Yaye otai twikile tai nyanye.
 (Otai shi ningi, fiyo okexulilo. Eheno, omufimanekwa.)

¹³¹ Uwete eshi nda hala okutya? Oshidindifo, omunhu... Ile, Oshidindifo shomunhu ha diladila; omunhu ou a hala oku fikama mOukalipo waKalunga. Oshike sha li Oshidindifo shaKalunga? Ondjovo Yaye. "Efiku tamu li ko, olo efiku tamu fi." Nghi na ko na sha naashi tashi ningwa apa; ino koyelela Ondjovo oyo. "Koshwa komeva Ondjovo," Oshidindifo shomunhu ha diladila. Ha oukwaongalo, ha elongoitavelo, ha ongeleka, ha etungo; ndele nee Oshidindifo shomunhu ha diladila, shaashi oto ka pangulwa kOndjovo. Omunhu ha diladila osho ta diladila. Omunhu elai, ile omulyo wounyuni, ota kufa ashike kesheshimwe, oshipingenipo. Oshike to pingena omanga pe na Shimwe shashili?

¹³² Diladila, shi diladila ashike okafimbo. Omukainhu ta popi momalaka, neexwiki da ngubulwa a vava ondomo, ndele tui ongeleka oye shi dama, kutya oo oundombwedi wOmhepo Iyapuki.

¹³³ Ile omuudifi a dja koseminali ile ofikola yonhumba yOmbibeli, tai longifa eshasho loukwatatu, ile tai lipopile nOndjovo, kelongoitavelo lonhumba ile oukwaongalo. Osho tuu Oshidindifo shomunhu ha diladila? Ha omukalo ndi shi wete, mumwatate. Omunhu elai ta kufa musho. Oshi li mondjila. Iho shi lipula? Ponhele yoku longifa Ondjovo yaKalunga onga Oshidindifo shomwenyo waye; okwa efa elongoitavelo longaho noukwaongalo u lindubile kombada yaye ngaashi ngaho,

ponhele yoku kufa Ondjovo yaKalunga onga Oshidindifo. Opo nee ota nyatekwa, nokwa efa va kokele muye omalongo omunhu, va ninge oinima, “konyala i pukife Ovahoololwa vashili,” noku hayavala Ondjovo.

Omanga, ta dulu oku kufa omwenyo waye mwene, nge ope na sha oku kufa mo. Ashike nge ombuto oyo ya nunwa... Ino shi shekuna. Nge ombuto oyo ya nunwa kai mo, itai kufa mo Sha, shaashi otai kufa mo ehalo layo.

¹³⁴ Nge omunhu ha shili omakaya okwa hala okushila omakaya omulyo womunhu, nonge oku na oshiti... Ohandi ti, “Fipa omunwe woye,” nokwa fikama ta pipi omunwe waye.

¹³⁵ Oshike, ota ti, “Ou oulai.” Oshike? Omulyo waye owowengo. Hano, ke fi omunhu ha diladila. Uwete? Ashike oto ti, “Iya, itandi, ihandi makele sha. Onda hala oku makela... Onda hala oku makela omakaya. Ihandi makele sha.”

¹³⁶ Mu pa okanetwe ne ka fipe. Uwete? Oshili, ne ka fipe. Ota ti, “Nghi udite sha.” Oshike to ka fipile, hano? Ou na ehalo oku makela onikotine.

Nongeenge to pipi elongoitavelo longeleka, ndele natango nye ovakainhu mu na eexwiki da ngubulwa, oipala ya paindwa, noikutu yopamilele; nanye ovalumenhu mwe va tala, noinima ikwao aisce ei, noku twikila omukalo tamu ningi. Oshikwa shike? Oshike shi li mo? Natango ounyuni omo u li, nomu na omulyo. Oto shi shili molwa omulyo.

¹³⁷ “Ohandi i kongeleka *ei*; ihava tumbula oshinima osho. Ihava ti ko *sha*, kape na *kusho*. Kape na oinima ei ya etwa po. Omuudifi wetu oku na omadiladilo a mbwalangadja e dule po. Ihatu popi oinima yatya ngaho.” Oshikwa shike? Ou na omulyo wopaunyuni ou to pipi. Omondjila!

¹³⁸ Ashike omukainhu ha diladila ita kufa oshinima sholudi olo. Oku shi shii kutya oku noku kala omuyapuki. Noshinima ashike to dulu oku kufa mOndjovo yaKalunga osho Omhepo, Eenghono denyumuko oku ninga Ondjovo Yovene, ei i li mwoove, i kale nomwenyo i holole Jesus Kristus mefimbomudo omo u li. Halleluya! Mumwatate, nge kashi fi Oshili, nighi shii kutya Oshili oshilipipo. Onda kanifa omadiladilo ange nge kashi fi Oshili.

¹³⁹ Osho Ondjovo Yovene momutima woye, ya nuninwa mo, tai kufa. Notai fiileshi ounyuni ou; inai u hala. Ashike ngeenge tashi ya apa kOndjovo, otai hovele oku kufa. Nongeenge tai kufa mOndjovo, itai kala shimwe shilili ndele nee Omhepo Iyapuki oku nyumuna Ondjovo oyo.

¹⁴⁰ Hano ha diladila, Oshidindifo shomunhu omukwamhepo Ondjovo, notai wanifa omulyo ou muyapuki u li momutima waye; oshidindifo shomunhu ha diladila, omulyo womunhu omuyapuki. Akutu, kutu, eshi tu li musho!

¹⁴¹ Ponhele yoku longifa Oshidindifo shaKalunga molwa omwenyo waye, ota efa Satana e mu pukife noukwaongalo wonhumba ile elongoitavelo, ngaashi naana omahangano omakaya tae mu pukifa ovanhu nye mu shile ousekeleta. Otamu mono ashike oilyo ihapu, ndele opwu.

Akutu, nandi pate mokafimbo kashona, ndi tye ngaha.

¹⁴² Omupofi Laodikea! Ohatu pofipala ngahelipi! Omupofi Laodikea, ta wilike ovapofi vefimbomudo eli, koshi yelinginfo loipupulu, koshi yomalongoitavelo oipupulu, koshi yomalongoitavelelo oipupulu, koshi youkwaongalo ou woipupulu, koshi yomambo aa oipupulu. Akutu, omupofi Laodikea, ta wilike ovapofi, amushe omwe lishilila moshilambo!

¹⁴³ Lundulula oshidindifo shoye konguloshi, muudifi. Ino tula onikotine oyo yopaukwaongalo medingonoko loye, yomalongoitavelelo nomalongoitavelo, aa Jesus a ti, "Keshe ou ta weda ondjovo imwe kuDo, ile ta kufa Ondjovo imwe muDo." Omanga to lombwele eongalo loye kutya oshi li mondjila ovakainhu va ninge *ngaha*, novalumenhu ava va ninge *ngaha*, noinima aisce ei, *ngaha nongahenya*; shama ashike ve li ovanashili kwaashi noku ninga *ngaha*, noku diinina omalongoitavelo aa naikwao, ino lifya ohoni mwene?

"Ovafarisai ovapofi," Jesus ta ti.

¹⁴⁴ Ndele ngaashi Jesus a hanyena, "Ovafarisai ovapofi," Omhepo Iyapuki momutima wange mwene konguloshi otai hanyene, "Omupofi Laodikea! Olungapi Kalunga e ku pa epapuduko! Ashike paife efimbo loye ola fika; okwa shelelelwa paife. Owa yola ngaheli noku ninga ovanhu oindjola ava Kalunga e ku tumina! Ashike paife efimbo loye ola fika. Akutu, Omapangelo Ahangana, Omapangelo Ahangana, olungapi Kalunga e ku ongela ngaashi o—oxuxwa tai ongele ouxuxwena vayo, ndele ino hala." Paife Ewi eli otali di omunghulofuta fiyo omunghulofuta, okudja oubagalanhу fiyo oumbuwanhу, noushilo fiyo ouninginino. Olungapi Kalunga e ku ongela, ndele ino hala! Paife efimbo loye ola fika.

¹⁴⁵ Oiwana otai topoka. Ounyuni otau halakana. Oshipambu sheemaila eyovi nomafele atano daye, nhatu ile eemaila omafele anhe momutamo, ota ningine, efele...ile tashi dulika eemaila omilonganhe okuya medu momukangha mwinya, limwe lomomafigu aa, nomakufikufi a tutumika a finda koshikandjo shaKentucky. Nonge sha ningwa, otashi linyengifa ounyuni unene eshi kesheshimwe kombada yawo tashi kakama.

¹⁴⁶ Akutu, holeke nge mEmania lomafimbomido! Kalunga, nandi ye, nandi ye. Fudile nge, Omwene. Omhepo yaKalunga omunamwenyo, fudile nge. Nandi kufe Oshidindifo shaKalunga ndi kale koshi yaSho, Omwene. Nandi fude omhepo ipe yOmhepo Iyapuki momapunga ange, momwenyo wange keshe efiku, ndiha

nyone kwoOve, Akutu Omwene. Fudile nge, Omhepo Iyapuki, fudile nge! Onda . . .

¹⁴⁷ Nandi twike Ondjovo yaKalunga momutima wange, ndi lalakanene opo ndiha yapukile kolulyo ile kolumosho, okudja mo muYo, ndele nee ndi kale omunashili naYo omafiku aeshe okukalamwenyo kwange. Akutu Tate Kalunga, tumine nge Omhepo Iyapuki yOmwenyo, i nyumunine nge Eendjovo edi, opo ndi holole Jesus Kristus moipafi yaava ve li komesho yange, va tale tashi ningwa. Eilikano lange.

¹⁴⁸ Akutu, kutu! Koneka eshi hava ningi nena meengeleka omo. Tava fipile ovanhu moidindifo oyo yopaukwaongalo, va ye mongongahangano yeengeleka. Oshike? Oshike? Osheshi oshe va pa ehalo lomutima wavo, ehangano. Ove na omulyo wehangano. Otave shi ningi.

¹⁴⁹ Efimbo keshe Kalunga e va tumina epapuduko, ndele, vo, ova ninga shike? Ove li hanganeka. Oshi li mondjila? Hano ove na oshidindifo sholudi lavo, shaashi ove na omulyo munene. Nopaife Kalunga ote ke va pa ehalo lomulyo wavo. Ye ote ke va pa . . . Otave va fipile mongongahangano yeengeleka, noku mona mo omulyo wavo wopahangano. Ove shi na tashi ya.

¹⁵⁰ Akutu, ongeleka yokuLaodikea, ino pukifilwa mefimbomudo omu, komapukifo avo. Akutu, Pentekoste, ou wa ya muLaodikea, ou li oshitopolwa shaLaodikea, ongeleka ya fya; mOmethodiste, Obaptiste, nOpresbyterian, olupe ashike loidila. Ndele nee nye Ovapentekoste ava mwa li nale hamu ti “amen”; ava hamu dana omusika ihapu koshiudifilo, nomu na ovakainhu veexwiki da ngubulwa tava tutula nonhele aishe, ndele natango omwa itavela meveluko lOukalunga; olungapi Kalunga te mu kufa, ndele nye omwa kufa oshidindifo shikwao, oshidindifo shopaukwaongalo. Olungapi Kalunga te mu kufa!

¹⁵¹ Osha li epukifo ngahelipi! Mateus 24:24, Jesus okwa ti kutya o . . . “Otashi pukifa Ovahoololwa vashili nge tashi dulika.” Omu li popepi ngahelipi, ngaashi Eva, mwa fiya po kamwe ile ounima vavali ava inamu hala oku tambula, shaashi omwa unganekwa itamu I tambula. Osho ashike tashi pula. Osho yo oku kufa oshinima ashike, “Osheshi okunyona mukanini, ombedi mwaashishe.” Akutu!

¹⁵² Pentekoste, Pentekoste, pitifa okudiladila kwoye mOshidindifo shaKalunga, ha eendjodi doye dopaukwaongalo, noto di mo nomulyo womunhu omuyapuki, eshasho lashili lOmhepo Iyapuki.

¹⁵³ Iho lipula omulumenhu aefa omwalikadi waye a kulule ko eexwiki daye, a djale eebwila, ile a djale eembulukweva, ndele ota ti ota di mOshidindifo shomunhu ha diladila? Iho lipula omulumenhu ta ningi oshinima shatya ngaha?

¹⁵⁴ Iho lipula omuudifi a fikama koshiudifilo, shaashi oha futwa nawa keongalo olo hali mu mbabala kombuda, hali

mu ifana, “Ndokotola, Mumwatate, Levelende,” nohalu mu twala keenhingo domaludi aeshe oku ve na okulikosha kwalumbakana, nakesheshimwe shilili, komukunghulofuta; iho lipula omulumenhu te liti kutya ota di mOshidindifo shomunhu ha diladila?

¹⁵⁵ Navamwe vomovakainhu ava ve li koshiudifilo, va djala oikutu i li kombada yeengolo davo, ya kondwa ya ponda tava ulike epenge keshe, elinyengo keshe tava ningi, noikutu yavo yokoshi tai ulikwa moikutu yavo; shii ngaashi okudjala eebwila, eexweka, ile shimwe shilili. Nye Ovapentekoste, muvapofi, ovaudifi Ovalaodikea, fiyo onaini Kalunga te mu lididimikile, nighi shi shii. Kaleni... Kalunga na file o—omesho eni a twika. Ye oku na omaadi omesho konguloshi, a pashule omesho eni, mu mone ko.

¹⁵⁶ Ngaashi nda tonga ongula ei, otu li mefimbomudo lokumona ko, pomada. Kape na vali omadiladilo kombada yasho, opo u ye kondje, u shiive. Ove, keyulu loye, oto fimbula; komilungu doye, oto popi; komake oye, oto udu noku kwata; nokeemhadi doye, nosho tuu; ashike ito i kokile u dulife omesho oye.

¹⁵⁷ Malakia 4 okwe uya; e wete ko! “Ndele otapa kala Ouyelete konguloshi.” Akutu, enda mOuyelete!

Ohatu ende mOuyelete, Ouyelete muwa,
Tau di apa omata onghenda a yela;
We tu minikila omutenya noufiku,
Jesus, Ondjovo, Ouyelete wounyuni.

¹⁵⁸ Eheno, omufimanekwa. Pitila muWo, akutu, mumwatate, noto di mo nomulyo womunhu omuyapuki, nOmhepo Iyapuki.

¹⁵⁹ Akutu, omukainhu, tula po okudiladila kwoye koshinanena kwomidjalo. Tula po okudiladila kwoye kwoshinanena, manga ino ya mepandavanda komesho yovalumenhu; nye ovakainhu ovanyasha, nye ovakainhu ovakulunhu, manga ina mu ya mepandavanda mwa djala oikutu yeni ya ponda, ya xumunavauka. Ame itandi sheke. Ame omumwaxo. Onda fikama pokati kovanamwenyo novafi, onda dimbulula eshi handi tongo. Manga ino dja mo, shiiva kutya olutu loye oli li melandulafano liyapuki, ile etongolo liyapuki olo Kalunga e ku pa; Manga ino ya mepandavanda, wa djala ngaho, pitifila omadiladilo oye mOshidindifo shomukainhu ha diladila. Nashi dimbulukiwe, kutya, “Keshe tuu ou te ku tale e ku haluke, owa haela nale naye.” Shi dimbuluka, mumwameme.

¹⁶⁰ Ndele, mumwatate, manga ino keuka u mu tale, mevilolo, pitifila omadiladilo oye mOshidindifo shomunhu ha diladila. Oto di mo nomulyo womunhu omuyapuki, uwete, oku ninga eshi sha yuka.

¹⁶¹ Koneka, nge owa pitifile omadiladilo oye mOshidindifo shomukainhu ha diladila, oto di mo nomudjalo womukainhu

omuyapuki. Oshi li mondjila. Oto di mo, mumwatate, noku tala kwomunhu omuyapupuki. Paife, osho oshinima ashike shimwe.

Kesheshimwe to ningi, shi pitifila mOshidindifo shOndjovo yaKalunga, u tale nge oshi li mondjila ile osha puka.

¹⁶² Oto di mo nomudjalo womukainhu omuyapuki, neexwiki dile, wa djala nawa; wa mwena, omhepo ya ngungumana; ha okuyeka noku koma, noku lwa noku twikila. “Wa mwena, omhepo yonghenda, oyo i li emona linene la dja kuKalunga.” Ombibeli osho ya ti.

Paife onda hala oku ku pula sha, moilongo. Ohatu ka pata mominute dishona.

¹⁶³ Paife atusheni, konguloshi, natu taleni omahalo e tu, opo u mone kutya oshidindifo sholudi latya ngahelipi wa shilila mo. Natu taleni, keshe umwe womufye, apa nomoshiwana ashishe. Tala omahalo oye, eshi wa hala shili monghalamwenyo. Tala eshi to lwile. Tala eshi u lile apa. Tala eshi ho ilile kongeleka. Eshi she ku ninga . . . Oshiwa oku ya kongeleka, ndele nee ino ya ashike kongeleka; itashi ku xupifa. Uwete? Tala ashike okafimbo kashona, u tye “Elalakano lange . . . O—oshidindifo sholudi latya ngahelipi handi shilile mo, nande ongaho?”

Ndele nge ito tu kumwe nOndjovo yaKalunga, nomwenyo woye itau shi ningi, hano ope na shimwe sha puka; osheshi otashi unlike omulyo woye, kutya onghalamwenyo . . . onghalamwenyo yoludi latya ngahelipi mwoove. Nge omuyapuki, melikwatonawa, mefimaneko, osho tashi ende ngaho. Nge hasho, ou na omulyo umwe mwoove oku to kufa. Oshi li naana mondjila.

Ndele nge omulyo Ondjovo yaKalunga nehalo laKalunga, hano ou shii eshi shi li mwoove, eshi tashi shili omulyo. Tashi unlike kutya ove oshitopolwa shOndjovo oyo. Ondjovo oyo oi li mwoove, tai kufa mOndjovo.

¹⁶⁴ Oshike Tai kufa? Otai kufa mOndjovo, shaashi ove oshitopolwa shOlulu laKristus shefimbomudo eli. Ndele nge Ondjovo oyo oi li mwoove, Otai kufa ashike mOndjovo, Omhepo oyo tai nyumuna Ondjovo oyo i li mwoove. Ondjovo aishe itali kala nomwenyo. Olo etomhelo, “Aveshe Tate a pa Nge otave uya kwaAme; nongee Nda yelufwa, Ohandi shilile ovanhu aveshe kwaAme.” UWete? UWete, “Tate,” oshitopolwa shOlulu laKristus eshi shi li mounyuni, sha nunwa, sha tulwa komutima.

¹⁶⁵ Omunhu keshe ou e li Omukriste washili, a dalululwa nena, oku shi shii, oku dja a li okaana, ile okakadona, shapo, kutya ope na shimwe mwoove sha fila Kalunga ondjala. Ndele owa kendabala oku joina eengeleka nakesheshimwe shilili; itashi longo. Osha li oshike? Osha li Ondjovo oyo. Owa li to kongo Oshidindifo. Ndele fiku limwe Oya shela komesho yoye; owa mona Jesus Kristus elifa onghela, nonena, nofiyoalushe. Osho otashi kutifa omulyo. UWete?

Shaashi, omwenyo ou li mwoove, tau shili. Uwete, omwenyo mwoove otau shili. Otau—otau ku lombwele ehalo e li u na. Oto name. Ito dulu oku nana *mwaashi naashinya, nashikwo*. Ou noku mona Oshidindifo sha yuka, shaashi ove omunhu ha diladila. UWete?

¹⁶⁶ Nge ove omunhu ha diladila, owa nunwa, ile wa dindwa nale...oku dja kediko lounyuni.

¹⁶⁷ Ndele nge omulongi woukwaongalo okwa udu ngaha, Onde lineekela ota kufa Oshidindifo shomunhu ha diladila, nge ye omulongi woukwongalo. Ndele ta kupula shi okapakate oko koukwaongalo oko ta ka xulu po shili, shaashi ondjovo yomunhu; noku tambula Ondjovo yaKalunga ya dindwa ei itai dopa ile ixule po, ndele Tai fewa omulyo womunhu omuyapuki. Ndele, ngaashi Jakob, ta yambe po ounyuni aushe nomahalo woukwaongalo keshe ile etumbalo, aa e li mounyi, omo to dulu oku kala omubisofi, kadinala, ngeenge to dulu oku kala omupresbeteria woshilongo, ile omufitaongalo wongeleka yonhumba. Oto yambe po kesheshimwe osho shi li po. Ha ngaashi Esau, a ninge oshitopolwa shounyuni; ndele ongaashi Jakob, oto yandje kesheshimwe osho wa likola u mone oushivel, Oshidindifo shomunhu ha diladila; shaashi Otashi yandje omulyo womunhu omuyapuki. Ndele Otashi wanifa. Notashi kala noku wanifa, noku yapula nomulyo waAlushe wouyapuki muwa waKalunga.

¹⁶⁸ Dimbuluka, Satana okwa twa tete ombululu momadiladilo a Eva, ile okudiladila kwaye, a tule mo omulyo wounongo waye neshiivo laye li ye mo.

¹⁶⁹ Paife shi diladila. Ohandi pate. Satana okwa denga mo tete ombululu, shaashi ashishe a li ta shili Ondjovo. Oyo oya li Omhepo mOndjovo yaKalunga, shaashi okwa ti, "Shama ashike to fudile mOshidindifo eshi, ito fi; ashike nge owa kufa mo omufudo *ou*, oto fi." UWete?

¹⁷⁰ Ndele Satana okwa ti, "Ndele ku na eshi u shii *apa*. Ndele kufa okamulyo aka *apa*, opo nee to shiiva; oto fe Kalunga. Uwete, Ye oku shii eshi sha yuka naashi sha puka; ove ku shi shii. Ndele nge owa kufa ashike okamulyo *aka*." Ndele okwe mu efa a twe mo ombululu, okambululu ashike kamwe.

¹⁷¹ Paife ou wete kutya omolwashike nda tila...Oto ti, "Omolwashike ito longele ovakainhu, nosho tuu, nhumbi tava pewa eshalinghenda naikwao yatya ngaha?"

¹⁷² Onda ti, "Oto va longo ngahelipi algebra ngeenge itave lilongo oABC yavo?"

Osha pula okambululu kamwe. Okwa kufa ounongo wounyuni, ndele, eshi e shi ninga, osha eta efyo meumbo alishe, la hala oku makela ounongo.

¹⁷³ Paife tala koshidindifo, nosha yelifa shili omulyo waye. Omulyo waye owa li wounyuni; oo a mona. Osho shi li nena. Ove hole ounyuni noinima younyuni, netilokalunga longaho, ndele tava anye Eenghono dalo. Uwete, Satana okwe va efa va popye momalaka; okwe va efa va ingide; okwe va efa va kale nomalongelokalunga eveluko lOukwakalunga; okwe va efa va ninge oinima yomaludi aeshe ei.

¹⁷⁴ Ye okwa ti, “Vahapu otave ke uya kwaAme fiku olo, ndele, ‘Omwene, inandi ta mo eendemoni, inandi longa oinima ihapu, nda longa eshi?’” Ye otaka tya, “Nghi ku shii, ove omulongi wowii.” Eshi Ondjovo ya tulwa komesho yoye ndele natango oto pipi oshidindifo osho shikulu shounyni uwete, tashi ulike omulyo ou u li momutima.

¹⁷⁵ Eenghuti ihadi li omudimba. Ihadi u li. Kadi na onyang. Ekola ohali liombuto la fa onhuti nohali li omudimba la fa ekola, uwete, shaashi olo omunaihelele. Ashike onghuti inai tungwa ya fa okadila kakwao, osho nee Kalunga e likalelapo Yemwene onga Onghuti tai kuluka kEulu. Uwete? Ihai dulu—ihai dulu oku lididimikila edimba lomudimba. Kai fi ekodinwa; etomhelo, ihe nine onyang. Itai dulu oku u nyanyaaula. Otau i dipaa, nge oye u li.

Ndele onghuti kai noku likosha. Olutu longhuti ohali kufa omaadi meni, tae i kaleke iyela. Oo omwenyo ou u li monghuti; ohai longo moyo omaadi aa haa kaleke omalwenya mayela. Ndele osho shi li Ovakriste; omuna Omwenyo muvo ou hau va kaleke va yela. Owa dindwa.

¹⁷⁶ Akutu, koneka! Paife tala ko...koshidindifo, ndele oto mono lela omulyo, waa tava ningi nena.

¹⁷⁷ Tala kongeleka ei yoshinanena. Tala koshidindifo shavo. Oto dulu oku mona eshi ve hole. Oku mona eshi ve kwete. Ohole, ove hole shike? Omufimanekwa Laodikea ou e lishilila kEpangulo laKalunga. Oshi li mondjila. Ohole, ohole yongeleka nena oyaLaodikea, ehanganu linene, etungepo linene, linene, oshinima sha tumbala, ovanhu va djaleka, va pukulukika, ve yadi ounongo, ve yadi ondemoni, oshi yepukifo longeleka yaKristus. Ope na oshitya shimwe ashike sha wanoku kala mo, “anti-Kristus.” Osheshi, kesheshimwe Kristus a longa, ove li omhinge lela nakesheshimwe; lela, sha wana opo ve shi li ifane vovene.

¹⁷⁸ Paife nge nye ovanhu hamu diladila konguloshi, apa nomedu omu Etumwalaka la finda, ehalo leni nali kale omulyo wOmbibeli, ha omulyo wopaukwaongalo, osheshi otamu ka pangulwa kOmbibeli, Ondjovo ei handi mu indile mu dindile mo omwenyo weni. Ndele okwaanya Ondjovo imwe yaYo, ino efa omwenyo woye u pitile mOndjovo imwe oyo, oto ekelwa shi. “Osheshi omunhu ita kala nomwenyo, ta fuda, komungome auke, ndele nee okOndjovo keshe tai di mokanya kaKalunga.”

¹⁷⁹ Otai eta mwoove, enunino. Nongeenge Omwene te ku fudile, Omhepo Yaye otai nyumunine Ondjovo oyo koushili, noto mono kutya Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe. Akutu, kutu!

¹⁸⁰ Efa oukwaongalo wounyuni, okapakete koukwamhepo. Nau kale po wa fa okapakete kousekeleta ke li moixwa. nau ole u nyonauke. Oo—oo oshidindifo sha puka. Kufa Ondjovo, oyo i li Kristus, tai yandje, noku hanga, noku diinina omulyo wOmwenvyo waAlushe, kukesheumwe ou te U kufa, Omwenvyo waAlushe.

¹⁸¹ Ondjovo, nge owa nunwa, oto U mono. Kape na omukalo woku U ku holeka. Oto tale ko ndele to ti, “Oshike, Owa yela lela komesho yange! Ohandi U tale; Oo ngaho. Onde U tala lela. Ondi U wete. Apa Oyou, Ondjovo; Ondjovo keshe, Ondjovo ashike nOndjovo, i li kombada.” Hano ope na olulyo wOmwenvyo waAlushe ou wa hala.

Nongeenge wa fudile Mo, oshike tashi di Mo, Oshidindifo shaKalunga? Kape na sha ndele Omhepo; ha ounyuni, nandenande; ha okuhaitavelo, nandenande. Oshidindifo shaKalunga. Nongeenge wa fudile Mo, kape na eshi tashi pitile Mo ndele nee Omhepo Iyapuki.

¹⁸² Paife ou na oundobwedi wOmhepo Iyapuki, uwete, omulumenhu omuyapuki ile omulyo womukainhu. Ova hala oku kala nomwenyo. Ove na Omwenvyo waAlushe. Ndele shaashi Ondjovo ei oye va nyumuninwa, ove na omwenyo; Oshidindifo shomunhu ha diladila, nomulyo womunhu omuyapuki.

¹⁸³ Ino kufa ounyuni, wa fa omahangano enya ousekeleta, koshi yepukido, ndele nee kufa Oshidindifo shashili shomunhu ha diladila. Dinda omufudo ou to fuda, oikulya ei to li, kesheshimwe eshi u li; fudila mOndjovo yaKalunga, u mone omulyo womunhu omuyapuki. Osheshi, Otashi etshi u ea po, osheshi Ye okwe lifa onghela, nonena, nofiyoalushe.

¹⁸⁴ Ndele ondi shi shii, kutya nee otu li ile kutya nee katu li... onda itavela kutya otu li. Ashike, nge katu li, ope na umwe mounyuni nena e li oshitopolwa shOlutu laKristus; nOtali xupu ashike mOndjovo yaKalunga, Ondjovo keshe tai di mokanya kakalunga molwa efimbomudo eli tu li mo paife.

¹⁸⁵ Ndele ngi wete aa oukwaongalo...Edi Eendjovo da yela lela mOmbibeli, da ti otashi ningwa, noinima ei tai kala po, naapa otu li musho paife. Nghi wete apa tashi kala shimwe shilili kakele kwaashi.

¹⁸⁶ Ongeleka, onda didilika kuty aohandi ka fikama nanye mEpangulo fiku limwe. Nashi kale kokule naame ndi mu lombwele sha sha puka, molwa ounwa. Inandi shi hala. Nge ondi na ehalo lange, ohandi, ehalo ashike lounhu wange, ohandi kufa ondjebo yange noku ya moixwa noku litungila okalili, nomwiyo, onghalamwenyo yange aishe. Ohandi kulupa, nda

loloka, nda lolokelela nonda tekaukila, ashike itandi efa po. Omu na sha mwaame, tashi yandje. Woo ame nge itandi tongo Oshili nOshili aishe. Woo ame nge itandi fikama apa fiyo omufudo waxuuinwa wolatu wa fiya nge po. Ondi noku fikama, shihe na ko naashi umwe elili ta ti. Ondi na oshinakuwanifwa koshipala shaKalunga.

¹⁸⁷ Nonda itavela shili kuya oinima ei twa kala hatu udifa Oshili. Ha shaashi aame handi shi udfia. Ahawe, mumwatate wange. Ahawe, omufimanekwa. Kalunga oku shi omutima wange. Ohandi hale ngahelipi oku kala meongalo noku pwilikina keudifo la vaekwa. Oshipu ngahelipi oku kala kwaame, lelalela shaashi ohandi mono Omwenyo waAlushe shelifa onga omulumenhu e li koshiudifilo. Ame oshitopolwa shaYo shelifa ngaashi e li. Ohandi i kEulu lelifa, ndi na omhito yelifa. Oshipu ngahelipi kwaame oku kala po nokuha kufa omanyanyaulo aeshe aa, nomadengo nokutwikila. Oshipu ngahelipi kwaame, molwa oufiku aushe inandi kofa, otundi netata, ile eetundi mbali; handi kondjo oufiku aushe noinima ei tai uya. Oshipu ngahelipi kwaame oku shi ninga, oku kufa ondjebo yange ongula yashikula ko, ondjolo yange, nokuka yula eeshi ile oukongo! Oshipu ngahelipi! Mumwatate, osha wila moshihoololifo shange. Kalunga na kwafe nge ndiha efe ongudi yoshinakuwanifwa, ndele nee ndi fikame omudiinini nomunashili, noku mu etela Oshindidifo shomunhu ha diladila osho tashi mu pe omulyo womunhu omuyapuki.

¹⁸⁸ Oshidindifo shomunhu ha diladila omeva, omeva etopoko. Elifetifo koulunde, olo li li Ondjovo yaKalunga. Ndele omunhu ha diladila, omunhu ou e shii kutya oku noku fikama koshipala shaKalunga, e shi shii kuya oku noku ka nyamukula Ondjovo keshe yomOmbibeli, Otashi kutifa omulyo ou u li momutima woye. Kalunga ne tu kwafe tu Shi tambule, ngaashi hatu nyongameke omitwe detu.

¹⁸⁹ Kalunga omuholike, otundi ikwao ile mbali oda pita po. Ovili oya dingonoka ko paife. Eumwalaka paife ola ya mondjokonona, nola shangwa mEmbo. Atushe otu noku ke shi nyamukula, elinyengo keshe twa ningwa, ondjovo keshe twa tonga, ediladilo keshe la pita momadiladilo eu, ekwatelo naango otali dana. Notali dana fiyo onghalamwenyo ya xula, opo nee ohatu ka nyamukula mEfiku lEpangulo.

¹⁹⁰ Akutu Kalunga, Omushii munene weulu nedu, Ou twa itavela, ohandi ilikanene ovanhu ava vefimbo eli. Ohandi li ilikanene pamwe navo, opo Omwene Jesus, opo U diinine Oshidindifo Shoye. Nonge onda tonga sha shomushado, Omwene, ohandi...momutima wange nghi shi shii. Ohandi ilikana nge osha puka kwaame oku kufa Ondjovo Yoe noku longifa oshinima shatya ngaha, Ove shi dimine nge po.

¹⁹¹ Ashike, Omwene, ohandi lipula eshi Wa popya naame mwinya moixwa, Owa shiiva efimbo ongula, itandi dulu ashike oku shi kufa mo momadiladilo ange. Onde shi tambula ngaashi sha dja kwoOve. Onghee, Tate Kalunga, onde shi popya nale. Nohandi ilikana, Kalunga, opo U shi kaleke momukalo ou handi lipula shi kale, opo omunhu ha diladila, omunhu nge oku na okudiladila kwasha, a shiive kutya oku noku fikama mOukalipo waKalunga, aha tule sha momwenyo waye sha nyatekwa ile shi li omhinge nOndjovo yaKalunga.

¹⁹² Ndele, Tate, ote shi dimbulula, ngaashi nde shi udika nomahangano aa onena; ha oku yooloka, Omwene. Oto ka pangula nge, fiku limwe, okudja komutima wange. Ndele ohandi ilikana, Kalunga opo U mone kutya kasha li oku yooloka, ashike osha li oushili, oku kendabala ndi kale omulitulimo, nda dimbulula kutya ondi na oshilandomwa shOhonde Yoye, okudja komunghulofuta fiyo okomunghulofuta, paife ngaha, meke lange. Navahapu vomuvo ova itavela Ehepaululo.

¹⁹³ Ndele, Kalunga komElu, inapa kala nande umwe womuvo ta kana. Ohandi va valeke, keshe mwe, noku kaleka koshipala shavo Oshidindifo shoulunde, Omeva etopoko, Ohonde yaJesus Kristus, Ondjovo ya ninga omunhu. Shi wanifa Omwene. Ndele Omhepo Iyapuki nai tililwe meudaneko keshe, meemwenyo detu. Ndele natu kale ovakalelipo VOmufuko waJesus Kristus, mefimbo lomesho, okumona Ouyelete wonguloshi, otwe shi yandja kwoOve mEdina laJesus Kristus. Amen.

¹⁹⁴ Omu Mu hole? [Eongalo tali ti, “Amen.”—Sd.] Omwe I itavela? [“Amen.”] Ame, nge onda tonga sha shapuka, mokutya, “oshidindifo shomunhu ha diladila,” itandi tongo sha vali. Nghi na elongo. Ondi na ashike oku popya eshi tashi uya kwaame. Naashi nda mona sha shi li po, onde lipula, “Omukweyo woihelele ngahelipi!”

Ndele Shimwe osha ti, “Ongaashi ongeleka.”

¹⁹⁵ Oshidindifo shomunhu ha diladila! Akutu, kutu! Ope na shihapu shi dule po. Omunhu ha diladila ite shi longifa nandenande. Uwete? Hasho nande. Ndele osho omulyo womunhu ha shili omakaya, oshi li mondjila, shaashi oku noku shi mona a wanife omulyo waye. Ashike washili, omunhu ha diladila oku shi shii kutya omwenyo waye otau i kEpangulo, tau dindi omulyo waye mOndjovo yaKalunga. “Aveshe ava Tate a pa Nge otave uya kwaAme.” Nota kala nomwenyo kOndjovo keshe tai di mokanya kaKalunga, oyo i li Omeva etopoko tae tu topola ko koulunde. Osheshi, ngeenge tashi pitile mOndjovo, otu wete kutya oulunde okuhe I itavela, hano otu na oku I itavela noku twikila. Etopoko koulunde. Omu Mu hole? [Eongalo tali ti, “Amen.”—Sd.]

Ondi Mu hole, ondi hole . . .

natu yelufeni omake etu paife kuYe.

Molwaashi Ye e hole nge tete
 Noku landa exupifo lange
 Komuti waKalvali.

¹⁹⁶ Oshike Ye ta ti? “Opo ovanhu aveshe tava shiiva nokutya onye ovalongwa Vange, ngeenge mu hole, mu holafane.” Paife natu minikafaneni omake fimbo hatu li imbi vali, tu tye, “Ondi ku hole, yo, mumwatate.”

Ondi Mu hole, ondi... (Eshi oku ku shiivifila
 kutya...)
 ... Ye e hole nge tete
 Noku landa exupifo lange
 Komuti waKalvali.

¹⁹⁷ Paife, omwa hala Oshidindifo shomunhu ha diladila? [Eongalo tali ti, “Amen.”—Sd.] Ngeenge to i mepandavanda oku ka vaeka omaoko oye nounyuni mongula, mumwatate, mumwameme, ou na tuu Oshidindifo shomunhu ha diladila? Eshi omunhu ou te ku ifana omwiingidi omuyapuki, oto longifa tuu Oshidindifo shomunhu ha diladila? Ngeenge umwe te ku tongele sha mowii, ou na tuu Oshidindifo shomunhu ha diladila? Uwete, ningileni ouwa ava vaili. Ilikaneneni ava have mu longifa nonyanya, naava have mu hepeke, opo nee fudila mOshidindifo shomunhu ha diladila.

¹⁹⁸ Osheshi ngenge mu hole ashike ava ve mu hole, ngaashi twa minikafana, onga ovaholike mOmwene, oshiwa, ashike omu hole yo tuu ava vehe holike? Osho Oshidindifo shomunhu ha diladila. Oyo Omhepo yaKristus mwoove, hola ava vehe ku hole, opo u mone ondjabu kuKalunga. Ashike, paife, nge oto shi ningi onga oshinakuwanifwa, natngo ku na omunhu ha diladila... Ou li ashike mongonga itivali. Ashike okudja komutima woye ou mu hole shili, hano oto fuile mo Oshindindifo shomunhu ha diladila. Ndele Otashi kutifa omulyo womunhu omuyaiki, ou u shii, okudja komutima woye oto dimine po kesheumwe, kesheshimwe, kutya nee oshike sha ningwa po. hano Ye kemukumwifa?

... e hole nge tete
 Noku landa exupifo lange
 Komuti waKalvali.

Ohatu ende mOuyelete, Ouyelete muwa,
 Tau ya opo omata onghenda a tokaa;
 We tu minikila omutenya noufiku,
 Jesus, Ouyelete wounyuni.

Ohatu ende mOuyelete ou, Oo Ouyelete muwa;
 No Tau ya opo omata onghenda a tokaa
 dindwa;
 Akutu, we tu minikila omutenya noufiku,
 Jesus, Ouyelete wounyuni.

Ileni, ovayapuki nye amushe vOuyelete, mu tye,
 Jesus, Ouyelete wounyuni;
 Hano eengedjo dokEulu ota di denge,
 Jesus, Ouyelete wounyuni.

Akutu, ohatu ende moUyelete, Oo Ouyelete
 muwa;
 Tau ya opo omata onghenda a tok;
 Akutu, we tu minikila omutenya noufiku,
 Jesus, Ouyelete wounyuni. (Omu li hole?)

Akutu, ohau ende mOuyelete omu, Oo Ouyelete
 muwa;
 No Tau ya opo omata onghenda a tok;
 We tu minikila omutenya noufiku,
 O Jesu, Ouyelete wounyuni. (Ondi li hole!)

Eitavelo lange ola tala kwOove,
 Ove Odjona yaKalvali,
 Akutu Omuxupifi Omukwaalushe;
 Paife ude nge fimbo handi ilikana,
 Kufa po omatimba ange . . .

Dinde nge, Omwene, mOndjovo.

Akutu nandi kale okudja nena
 Ndi kale ndOye!

shi diladila ashike, wa dindwa mOndjovo, “ndi kale ndOye.”

Fimbo onghalamwenyo yomulaulu handi ende,
 Nomanyemato a dingila nge mahapupala,
 Kala Ove Omuwiliki wange;
 Ninga omulaulu ouyelete,
 Feta po outile woluhodi,
 Ino efa ndi elaele nande
 Okudja puOve.

[Mumwatate Branham ta hovele okulididima *Eitavelo Lange Ola Tala KwoOve*—Sd.]

. . . komutima wange wa mbadapala,
 Ouladi wange nwefa mo;
 Akutu ninga omulaulu omutenya,
 Noku feta po omahodi ouluhodi,
 Akutu nandi kale okudja nena
 Ndi kale ndOye!

¹⁹⁹ Kalunga omuholike, otu hole oku Ku imbila, osheshi omo hatu unlike eliudo letu, omaliudo etu, eongalo alishe, ngaashi We tu fudila Ondjovo yOmwenyo. Otwa pandula unene, Omwene. Neimbilo olo, le tu tambula, otali kala Ove, Omwene? Ehalo letu, oku dindwa mOndjovo yaKalunga, okweenda efiku keshe mOuyelete, Ouyelete wEvaengeli.

Ndele yadifa ondjila yetu keshe efiku nohole,
 Ngaashi hatu ende nOnghuti Onghwaulu;
 Natu ye okafimbo, neimbilo nelimemesho,
 Yadifa ondjila yetu keshe efiku nohole.

²⁰⁰ Shi wanifa, Omwene. Tu yambeka atushe paife. Efilonghenda Loya nali kale pamwe nafye. Velula ovanaaudu novahepekwa moshilongo.

²⁰¹ Otwe Ku pandulila Mumwatate Coggins konguloshi, opo U kufe mo moshipangelo, a ye keumbo a veluka. Tangi molwa oinima aishe ei Wa longa, nomolwa eenghono detu vene odo tu udite twa yelufwa po paife.

²⁰² Otwe Ku pandulila Etumwalaka tali tete konguloshi, Omwene. Inandi—inandi shi ninga nawa, ashike ohandi ilikana, Omwene, opo U shi ninge nawa moipafi yovanhu, opo va mone nova shiive eshi tashi ti. Mona mo efimano, Omwene, natu mone eudeko eli, nge kape na sha, omo tu noku kala nomwenyo kOmungome wOndjovo yaKalunga, wa dindwa okudja kuKalunga molwa ovana Vaye aveke. Eongalo la topolwa. Kau fi waumwe elili. Owaava aveke, Wa hoolola, onga omeva elikoshelo etopoko a ningilwa eongalo laIsrael alike. Onghee, Tate, otu shi shii kutya Omungome owEedi adike.

“Inashi wapala ndi kufe omungome wounona noku ekele keembwa,” Jesus ta ti.

Ndele omukainhu, moku piluka, okwa ti, “Eheno, Omwene, oshili, ashike ondi nehalo oku kufa oundjaumukile.”

Ndele osho tu udite konguloshi, Omwene. Otwa hala ashishe To tu pe, Tate, osheshi otwa fya ondjala nenota molwOye unene.

²⁰³ Wanifa opo ondjala yetu ikutifwe nomahalo etu a shiivike, osheshi, Tate, otwa hala oku kala tu na ehalo lomunhu omuyuki. Ndele Omunhu omuyuki oJesus Kristus, nehalo Laye oku longa ehalo laXe, ou e li Ondjovo. Shi tu wanifila, Tate. Otwe shiindila mEdina Laye. Amen.

Natu fikameni paife fimbo hatu imbeni eimbilo letu lokulekela, la, *Kufa Edina LaJesus Pamwe NaOve*.

²⁰⁴ Mwinya mehalandjadja paife, omo Etumwalaka la ya konguloshi, Kalunga na kale pamwe nanye paife ngaashi hatu lekele meilikano. keshe umwe womunye, oko, onde lineekela omwa tyapula unene okupwilikina ngaashi nde Li mu etela. Nonde lineekela kutya Kalunga ote I tula momitima deni noku mu pa efatululo lomondjila kuyo.

²⁰⁵ Nanye ovanhu mu li omu mengungo ava mu na ounasituke ve li po, onde va tenheka omake. Ohandi ilikana opo Kalunga a velule keshe umwe womunye, paha kale ovanaudu mokati ketu, ou wete nhumbi Kalunga ha nyamukula omalikano.

²⁰⁶ Ngeenge twa ongala pamwe, “Ovanhu ava va ifanwa nEdina Lange tava ongala pamwe ndele tava ilikana, Ame ohandi udu mEulu.” Ye okwa udaneka oku shi ninga.

²⁰⁷ Onghee, fye inatu topauka. Fye Omunhu umwe ashike; atushe umwe, muKristus Jesus. Nakeshe umwe ta ilikanene mukwao; nye ilikanenei nge ngaashi handi mu ilikanene. Na Kalunga ne mu yambeke fiyo twe mu mona vali.

²⁰⁸ Nonde lineekela kutya otamu kala alushe... ava mu li popepi apa, tamu uya ketwalionganalo mu talele po omufitaongalo wetu muwa, Mumwatate Neville. Ote mu ningi nawa, Mumwatate Mann novanhu vawa ve na omu metwalionganalo.

²⁰⁹ Nge omu li popepi naMumwatate Junior Jackson ile vamwe vomuvo moshilongo, New Yorkneenhele da yooloka omo ve na oiongalele, moArizona nomoCalifornia, talelei po eengeleka odo nge omo mu li. ohatu ilikana opo mu aluke vali nomufitaongalo e mu kwafe mu shiive shihapu kombainga yOmwene Jesus.

²¹⁰ Kalunga ne mu yambeke fimbo hatu imbi *Kufa Edina LaJesus Pamwe NaOve.*

...Edina laJesus pamwe naove,
Omona woluhodi noixuna;
Otali ku pe ehafo nehekeleko, (Oto ka
ninga...? Ye ote ku tula...?)
...to i.

Edina liwa, (Edina liwa!) Akutu oliwa
ngahelipi! (Akutu oliwa ngahelipi!)
Elineekelo lokedu nehafo lokEulu;
Edina liwa, Akutu oliwa ngahelipi!
Elineekelo lokedu nehafo lokEulu.

²¹¹ Tala meongalo konguloshi, u mone Mumwatate Estle Beeler konima oko, Mumwatate Palmer, navahapu, Mumwatate J. T., nvahapu vomovalongi va fiakama apa, itandi dulu oku tumbula omadina avo aeshe. Nda hala ngeno ondi mu na, keshe umwe, apa, naamushe mu lekele eongalo ile mu ninge sha. Omu udite ko, kamu udite ko? Ondi shi shii kutya omu na omutima wOvakriste nomu shi shiikutya otu na... nhumbi tu—nhumbi tu li; atushe kumwe Omunhu umwe, muKristus Jesus.

²¹² Paife natu dimbuluukweni ovelise ei ya shikula ko ngaashi hatu li imbi, fimbo Mumwatate Mrtin apa te tu lekele meilikano. Nonda hala oku... Ou oMumwatate Earl Martin a dja, ndi wete, a dja koArkansas ile—ile Missouri. [Mumwatate Earl Martin ta ti, “Missouri.”—Sd.] Missouri, mwinya moArkansas, Missouri e li ko. Ove na ko ongeleka.

²¹³ Nonda koneka mumwatate mukwao ou a dja kwinya, itandi dimbulukwa edina laye, Brewer. Okwa li apa ongula ei. Ondi wete kutya natango opo e li konguloshi. Heeno, onde mu mona a fikama lwaapa, Mumwatate Brewer. Onda udaneka okuuuya

noku nangeka eengeleka davo, oikando ihapu lela. Oko handi i fiku limwe, kekwafo lOmwene, ngaashi handi dulu.

Paife, fimbo hatu imbi ovelise ei ya shikula ko paife:

KEdina laJesus twa nyongama,
Twa wila eombe keemhadi Daye,
Ohamba yeehamba mEulu hatu Mu dike,
Ngeenge olweendo letu la pu.

Natu li imbeni paife.

KEdina laJesus twa nyongama,
Twa wila eombe keemhadi Daye,
Ohamba yeehamba mEulu hatu Mu dike,
Ngeenge olweendo letu la pu.

Edina liwa, (Edina liwa!) Akutu oliwa ngahelipi! (Akutu oliwa ngahelipi!)
Elineekelo lokedu nehafo lokEulu;
Edina liwa, Akutu oliwa ngahelipi!
Elineekelo lokedu nehafo lokEulu.

Akutu, kufa Edina laJesus pamwe naave,
Onga oshikelelifo komwiyo keshe; (pwilikina paife.)

Akutu, ngeengee omayeleko e ku dingilila mahapupala, (oshike u noku ninga?)
Fuda ashike Edina olo liyapuki meilikano.

Edina liwa, Akutu oliwa ngahelipi!
Elineekelo lokedu nehafo lokEulu;
Edina liwa, Akutu oliwa ngahelipi!
Elineekelo lokedu nehafo lokEulu.

Natu nyongamekeni omitwe detu.

Akutu Edina liwa, Akutu oliwa ngahelipi!
Elineekelo lokedu nehafo lokEulu;
Edina liwa (shashelwa muLo; ilikana muLo),
Akutu oliwa ngahelipi!
Elineekelo lokedu nehafo lokEulu.

Mumwatate Martin. [Mumwatate Martin ta ilikana—Sd.] 

O SHIDINDIFO SHOMUNHU HA DILADILA OSH65-0822E
(A Thinking Man's Filter)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshingilisa mOsoondaxa onguloshi, Auguste 22, 1965, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

OSHIKWANYAMA

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Oufemba didiliko

Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondswana, okutulwa kowebsite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

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